

## KJV Bible Word Studies for THIN

## KJV Bible Word Studies for WITHIN

## Bible Greek and Hebrew Dictionaries combined for Word Studies

as 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762.
have 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762. such 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- \{such\} things as...have. See also 1762.
thin 1809 \#\# dalal \{daw-lal'\}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be made \{thin\}.
thin 1851 \#\# daq \{dak\}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very little thing, small, \{thin\}.
thin 4174 \#\# mowrad \{mo-rawd'\}; from 3381; a descent; as architecture, an ornamental appendage, perhaps a festoon: -- going down, steep place, \{thin\} work.
thin 6341 \#\# pach \{pakh\}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (\{thin\}) plate, snare.
thin 7534 \#\# raq \{rak\}; from 7556 in its original sense; emaciated (as if flattened out): -- lean([-fleshed]), \{thin\}.
things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762.
wafer 6838 \#\# tsappiychith \{tsap-pee-kheeth'\}; from the same as 6835 ; a flat thin cake: -- \{wafer\}.
within 0990 \#\# beten \{beh'-ten\}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + \{within\}, womb.
within 0996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), $\mathbf{X}$ in, out of, whether (it be...or), \{within\}.
 hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + \{within\}(-out).
within 1157 \#\# b@`ad \{beh-ad'\}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- about, at by (means of), for, over, through, up (-on), \{within\}. within 1787 \# entos \{en-tos'\}; from 1722; inside (adverb or noun): -- \{within\}. within 2081 \# esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) \{within\}, without. within 2082 \# esoteros \{es-o'-ter-os\}; comparative of \(\mathbf{2 0 8 0}\); interior: -- inner, \{within\}. within 2315 \#\# cheder \{kheh'-der\}; from 2314; an apartment (usually literal): -- ([bed] inner)chamber, innermost(-ward) part, parlour, + south, \(\mathbf{X}\) \{within\}. within 2436 \#\# cheyq \{khake\}; or cheq \{khake\}; and chowq \{khoke\}; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): -- bosom, bottom, lap, midst, \{within\}. within 3117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), +elder, \(X\) end, +evening, + (for) ever(-lasting, -- more), \(X\) full, life, as (so) associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, (birth-], each, to) day, (now a, two) days (agone), +elder, Xent long as (. live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, \(X\) since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, \(\{\) within\} a) while (that), \(X\) whole (+ age), (full) year(-ly), + younger. within 5705 \#\# ad (Aramaic) \{ad\}; corresponding to 5704; -- \(\mathbf{X}\) and, at, for, [hither-]to, on till, (un-)to, until, \{within\}. within 5750 \#\# 'owd \{ode\}; or`od \{ode\}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (\{within\}).
within 7130 \#\# qereb \{keh'-reb\}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), $X$ heart, $X$ him, $X$ in, inward ( $X$-ly, part, -s , thought), midst, + out of, purtenance, $X$ therein, $X$ through, $X\{$ within $\}$ self.
within 7146 \#\# qarachath \{kaw-rakh'-ath\}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, bare \{within\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

akanthinos 0174 - \{akanthinos\} \{ak-an'-thee-nos\}; from 0173; thorny: -- of thorns.
akrothinion 0205 - \{akrothinion\} \{ak-roth-in'-ee-on\}; from 0206 and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty: -- spoils.
alethinos 0228 - \{alethinos\} \{al-ay-thee-nos'\}; from 0227; truthful: -- true.
amaranthine 0262 -amarantinos \{am-ar-an'-tee-nos\}; from 0263; " \{amaranthine\} " , i.e. (by implication) fadeless: -- that fadeth not away.
anything 00352 \#\# 'ayil \{ah'- yil\} ; from the same as 00193 ; properly , strength ; hence, \{anything\} strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man), lintel, oak , post , ram , tree .
anything 00990 \#\# beten \{beh'- ten\} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of \{anything\} :-- belly , body , + as they be born , + within , womb .
anything 01438 \#\# gada` \{gaw-dah'\} ; a primitive root ; to fell a tree ; generally , to destroy \{anything\} : -cut (asunder, in sunder, down , off), hew down . anything 03802 \#\# katheph \{kaw-thafe'\} ; from an unused root meaning to clothe ; the shoulder (proper , i . \(e\). upper end of the arm ; as being the spot where the garments hang); figuratively, side-piece or lateral projection of \{anything\} :-- arm , corner, shoulder (- piece), side , undersetter . anything 03820 \#\# leb \{labe\} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings, the will and even the intellect ; likewise for the centre of \{anything\} :-- + care for , comfortably , consent , X considered, courag [-eous ], friend [-ly ], ([broken-], [hard-] , [merry-] , [stiff-], [stout-], double) heart ([-ed ]), X heed , X I , kindly , midst , mind (- ed), X regard ([-ed) ], X themselves, X unawares , understanding, X well , willingly , wisdom . anything 06118 \#\#` eqeb \{ay'- keb\} ; from 06117 in the sense of 06119 ; a heel , i. e. (figuratively) the last of \{anything\} (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of :-- X because, by , end, for , if , reward .
anything 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence, away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial, again : -- ([break, build, circumcise, dig , do \{anything\} , do evil , feed, lay down, lie down, lodge, make, rejoice, send, take, weep ]) $X$ again , (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind ], carry again (back) , cease , $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again) , + deny , draw back, fetch home again , $X$ fro , get [oneself ] (back) again, $X$ give (again), go again (back, home), [go ] out, hinder , let , [see ] more , $X$ needs , be past , $X$ pay , pervert , pull in again , put (again , up again),
recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to , make to) return , reverse , reward , + say nay ,
anything 2503 - iota \{ee-o'-tah\}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; " iota " , the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of \{anything\}: -- jot.
bathing 07367 \#\# rachtsah \{rakh-tsaw'\} ; feminine of 07366 ; a \{bathing\} place : -- washing .
bathing 2861 - kolumbethra \{kol-oom-bay'-thrah\}; a diving-place, i.e. pond for \{bathing\} (or swimming): -pool.
bed-clothing 03671 \#\# kanaph \{kaw-nawf'\} ; from 03670 ; an edge or extremity ; specifically (of a bird or army) a wing, (of a garment or \{bed-clothing\}) a flap, (of the earth) a quarter, (of a building) a pinnacle : -- + bird , border , corner , end , feather [-ed ] , X flying , + (one an-) other , overspreading , X quarters , skirt , X sort , uttermost part , wing ([-ed ]) .
bethink 03824 \#\# lebab \{lay-bawb'\} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + \{bethink\} themselves, breast , comfortably , courage , ([faint ], [tender-] heart ([-ed ]), midst , mind, X unawares, understanding .
breathing 00639 \#\# 'aph \{af\} ; from 00599 ; properly , the nose or nostril ; hence, the face, and occasionally a person ; also (from the rapid \{breathing\} in passion) ire :-- anger (- gry) , + before, countenance, face , + forebearing, forehead,$+[$ long-] suffering, nose , nostril , snout, $X$ worthy, wrath .
breathing 04646 \#\# mappach \{map-pawkh'\} ; from 05301 ; a $\{$ breathing out (of life) , i . e . expiring : -giving up .
breathing 05315 \#\# nephesh \{neh'- fesh\} ; from 05314 ; properly , a \{breathing\} creature, i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -any , appetite , beast , body , breath , creature, $X$ dead ( $-1 y$ ), desire, $X$ [dis-] contented, $X$ fish , ghost , + greedy, he , heart (- $y$ ), (hath , $X$ jeopardy of) life ( $X$ in jeopardy), lust , man , me, mind, mortally , one, own , person , pleasure, (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , ( X she) will, X would have it .
breathing 05748 \#\#` uwgab \{oo-gawb'\} ; or` uggab \{oog-gawb'\} ; from 05689 in the original sense of \{breathing\} ; a reed-instrument of music :-- organ .
breathing 07309 \#\# r@vachah \{rev-aw-khaw'\} ; feminine of 07305 ; relief : -- \{breathing\}, respite .
breathing 2372 - thumos \{thoo-mos'\}; from 2380; passion (as if \{breathing\} hard): -- fierceness, indignation, wrath. Compare 5590.
clothing 00899 \#\# beged \{behg'- ed\} ; from 00898 ; a covering , i . e . \{clothing\}; also treachery or pillage :-apparel, cloth (- es , ing), garment, lap, rag, raiment, robe, $X$ very [treacherously ], vesture, wardrobe .
clothing 01545 \#\# $\mathbf{g}$ @lowm \{ghel-ome'\} ; from 01563 ; \{clothing\} (as wrapped) : -- clothes .
clothing 03680 \#\# kacah \{kaw-saw'\} ; a primitive root ; properly , to plump, i .e . fill up hollows; by implication , to cover (for \{clothing\} or secrecy) : -- clad self , close , clothe, conceal , cover (self), (flee to) hide, overwhelm . Compare 03780 .
clothing 03830 \#\# 1@buwsh \{leb-oosh'\} ; or l@bush \{leb-oosh'\} ; from 03847 ; a garment (literally or figuratively) ; by implication (euphem .) a wife :-- apparel , clothed with, \{clothing\}, garment, raiment , vestment, vesture.
clothing 04374 \#\# m@kacceh \{mek-as-seh'\} ; from 03680 ; a covering , i e e garment ; specifically , a coverlet (for a bed), an awning (from the sun) ; also the omentum (as covering the intestines) :-- \{clothing\} , to cover , that which covereth .
clothing 04403 \#\# malbuwsh \{mal-boosh'\} ; or malbush \{mal-boosh'\} ; from 03847 ; a garment , or (collectively) \{clothing\} : -- apparel, raiment, vestment .
clothing 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to spread out ; a wardrobe (i .e . room where $\{$ clothing\} is spread) : -- vestry .
clothing 05497 \#\# cuwth \{sooth\} ; probably from the same root as 04533 ; covering , i . e . \{clothing\} : -clothes .
clothing 07949 \#\# shalag \{shaw-lag'\} ; a primitive root ; properly , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the linen \{clothing\} of the slain) : -- be as snow .
clothing 08007 \#\# Salma' $\{$ sal-maw' $\}$; probably for 08008 ; \{clothing ; Salma , the name of two Israelites : -- Salma .
clothing 08009 \#\# Salmah \{sal-maw'\} ; the same as 08008 ; \{clothing\} ; Salmah , an Israelite : -- Salmon . Compare 08012 .
clothing 08516 \#\# talbosheth $\{$ tal-bo'- sheth $\}$; from 03847 ; a garment :-- \{clothing .
clothing 1562 - ekduo \{ek-doo'-o\}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of \{clothing\}) to divest: -- strip, take off from, unclothe.
clothing 1742 - enduma \{en'-doo-mah\}; from 1746; apparel (especially the outer robe): -- \{clothing\}, garment, raiment.
clothing 1745 - endusis \{en'-doo-sis\}; from 1746; investment with \{clothing\}: -- putting on.
clothing 1746 - enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with \{clothing\} (literally or figuratively): -- array, clothe (with), endue, have (put) on. ***. enegko. See 5342.
clothing 2066 - esthes \{es-thace'\}; from hennumi (to clothe); dress: -- apparel, \{clothing\}, raiment, robe. clothing 2067-esthesis \{es'-thay-sis\}; from a derivative of 2066; \{clothing\} (concretely): -- government.
clothing 2441-himatismos \{him-at-is-mos'\}; from 2439; \{clothing\}: -- apparel (X -led), array, raiment, vesture.
clothing 3120-malakos \{mal-ak-os'\}; of uncertain affinity; soft, i.e. fine (\{clothing\}); figuratively, a catamite: -- effeminate, soft.
clothing 4016 - periballo \{per-ee-bal'-lo\}; from 4012 and 0906; to throw all around, i.e. invest (with a palisade or with \{clothing\}): -- array, cast about, clothe(-d me), put on.
clothing 4150 - pluno \{ploo'-no\}; a prolonged form of an obsolete pluo (to " flow " ); to " plunge " , i.e. launder \{clothing\}: -- wash. Compare 3068, 3538.
clothing 4629 - skepasma \{skep'-as-mah\}; from a derivative of skepas (a covering; perhaps akin to the base of 4649 through the idea of noticeableness); \{clothing\}: -- raiment.
clothing 4749 - stole \{stol-ay'\}; from 4724; equipment, i.e. (specifically) a " stole " or long-fitting gown (as a mark of dignity): -- long \{clothing\} (garment), (long) robe.
clothing 5409 - phoreo \{for-eh'-o\}; from 5411; to have a burden, i.e. (by analogy) to wear as \{clothing\} or a constant accompaniment: -- bear, wear.
earthiness 00777 \#\# 'artsa'\{ar-tsaw'\} ; from 00776 ; \{earthiness\} ; Artsa , an Israelite : -- Arza .
everything 0578 - apoblepo \{ap-ob-lep'-o\}; from 0575 and 0991; to look away from \{everything\} else, i.e. (figuratively) intently regard: -- have respect.
farthing 0787 - assarion \{as-sar'-ee-on\}; of Latin origin; an assarius or as, a Roman coin: -- \{farthing\}.
farthing 2835 - kodrantes \{kod-ran'-tace\}; of Latin origin; a quadrans, i.e. the fourth part of an as: -\{farthing\}.
filthiness 02932 \#\# tum'ah \{toom-aw'\} ; from 02930 ; religious impurity :-- \{filthiness\}, unclean (- ness).
filthiness 05079 \#\# niddah \{nid-daw'\} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) :--X far, \{filthiness\}, X flowers , menstruous (woman), put apart , $X$ removed (woman), separation , set apart , unclean (- ness , thing , with filthiness) .
filthiness 05178 \#\# n@chosheth \{nekh-o'- sheth\} ; for 05154 ; copper , hence, something made of that metal , i . e . coin , a fetter ; figuratively , base (as compared with gold or silver) : -- brasen, brass, chain , copper , fetter (of brass), , filthiness\} , steel .
filthiness 0151 - aischrotes \{ahee-skhrot'-ace\}; from 0150; shamefulness, i.e. obscenity: -- \{filthiness\}.
filthiness 0168 - akathartes \{ak-ath-ar'-tace\}; from 0169; impurity (the state), morally: -- \{filthiness\}.
filthiness 3436 - molusmos \{mol-oos-mos'\}; from 3435; a stain; i.e. (figuratively) immorality: -- \{filthiness $\}$.
huakinthinos 5191 - \{huakinthinos\} \{hoo-ak-in'-thee-nos\}; from 5192; " hyacinthine " or " jacinthine " , i.e. deep blue: -- jacinth.
hyacinthine 5191 - huakinthinos \{hoo-ak-in'-thee-nos\}; from 5192; " \{hyacinthine\} " or " jacinthine " , i.e. deep blue: -- jacinth.
jacinthine 5191 - huakinthinos \{hoo-ak-in'-thee-nos\}; from 5192; " hyacinthine " or " \{jacinthine\} ", i.e. deep blue: -- jacinth.
krithinos 2916-\{krithinos\} \{kree'-thee-nos\}; from 2915; consisting of barley: -- barley.
lithinos 3035 - $\{$ lithinos $\}$ \{lith-ee'-nos \}; from 3037; stony, i.e. made of stone: -- of stone.
loathing 01603 \#\# Ga` al \{gah'- al\} ; from 01602 ; \{loathing\} ; Gaal , an Israelite : -- Gaal . loathing 01604 \#\# go` al \{go'- al\} ; from 01602 ; abhorrence :-- \{loathing\} .
loathing 01741 \#\# d@vay \{dev-ah'ee\} ; from 01739 ; sickness ; figuratively, \{loathing\} : -- languishing , sorrowful .
loathing 0085 - ademoneo \{ad-ay-mon-eh'-o\}; from a derivative of adeo (to be sated to \{loathing\}); to be in distress (of mind): -- be full of heaviness, be very heavy.
misthink 3912 - paraphroneo \{par-af-ron-eh'-o\}; from 3844 and 5426; to \{misthink\}, i.e. be insane (silly): -as a fool.

Nethinim 00619 \#\# 'Acnah \{as-naw'\} ; of uncertain derivation ; Asnah , one of the \{Nethinim\} : -- Asnah .
Nethinim 01153 \#\# B @ cay \{bes-ah'- ee\} ; from 00947 ; domineering ; Besai , one of the \{Nethinim\} : -- Besai

Nethinim 01227 \#\# Baqbuwq \{bak-book'\} ; the same as 01228 ; Bakbuk, one of the \{Nethinim\} : -- Bakbuk

Nethinim 01435 \#\# Giddel \{ghid-dale'\} ; from 01431 ; stout ; Giddel , the name of one of the \{Nethinim\}, also of one of " Solomon's servants " : -- Giddel .

Nethinim 01502 \#\# Gazzam \{gaz-zawm'\} ; from the same as 01501 ; devourer :-Gazzam, one of the \{Nethinim\} : -- Gazzam .

Nethinim 01515 \#\# Gachar \{gah'- khar\} ; from an unused root meaning to hide ; lurker ; Gachar , one of the \{Nethinim : -- Gahar .

Nethinim 02285 \#\# Chagab \{khaw-gawb'\} ; the same as 02284 ; locust ; Chagab, one of the \{Nethinim\} : -Hagab .

Nethinim 02286 \#\# Chagaba' \{khag-aw-baw'\} ; or Chagabah \{khag-aw-baw'\} ; feminine of 02285 ; locust ; Chagaba or Chagabah, one of the \{Nethinim\} : -- Hagaba, Hagabah .

Nethinim 02412 \#\# Chatiypha' \{khat-ee-faw'\} ; from 02414 ; robber ; Chatipha, one of the \{Nethinim\} : -Hatipha.

Nethinim 02709 \#\# Chaquwpha' $\{$ khah-oo-faw' $\}$; from an unused root probably meaning to bend ; crooked ; Chakupha, one of the \{Nethinim\} : -- Hakupha .

Nethinim 02744 \#\# Charchuwr \{khar-khoor'\} ; a fuller form of $\mathbf{0 2 7 4 6}$; inflammation ; Charchur , one of the $\{$ Nethinim $\}$ : -- Harhur .

Nethinim 02797 \#\# Charsha' $\{$ khar-shaw' $\}$; from 02792 ; magician ; Charsha, one of the \{Nethinim\} : -Harsha .

Nethinim 02817 \#\# Chasuwpha'\{khas-oo-faw'\} ; or Chasupha'\{khas-oo-faw'\} ; from 02834 ; nakedness ; Chasupha, one of the \{Nethinim\} : -- Hashupha, Hasupha .

Nethinim 02884 \#\# Tabba` owth \{tab-baw-othe'\} ; plural of 02885 ; rings ; Tabbaoth , one of the \{Nethinim\} : -- Tabaoth .

Nethinim 03279 \#\# Ya` ala'\{yah-al-aw'\} ; or Ya` alah \{yah-al-aw'\} ; the same as03280 or direct from 03276 ; Jaala or Jaalah , one of the \{Nethinim\} : -- Jaala, Jaalah .

Nethinim 03838 \#\# L@bana'\{leb-aw-naw'\} ; or L@banah \{leb-aw-naw'\} ; the same as 03842 ; Lebana or Lebanah, one of the $\{$ Nethinim\} : -- Lebana, Lebanah .

Nethinim 04240 \#\# M@chiyda'\{mek-ee-daw'\} ; from 02330 ; junction ; Mechida , one of the \{Nethinim\} : --

## Mehida .

Nethinim 05411 \#\# Nathiyn \{naw-theen'\} ; or Nathuwn (Ezra 8 : 17) \{naw-thoon'\} (the proper form as passive participle), from 05414 ; one given, i.e. (in the plural only) the \{Nethinim\}, or Temple-servants (as given to that duty) :-- Nethinims .

Nethinim 05479 \#\# Cowtay \{so-tah'- ee\} ; from 07750 ; roving ; Sotai , one of the \{Nethinim\} : -- Sotai .
Nethinim 05516 \#\# Ciyc@ra'\{see-ser-aw'\} ; of uncertain derivation ; Sisera, the name of a Canaanitish king and of one of the \{Nethinim\} : -- Sisera .

Nethinim 05517 \#\# Ciy` a'\{see-ah'\} ; or Ciy` aha'\{see-ah-haw'\} ; from an unused root meaning to converse ; congregation ; Sia or Siaha, one of the \{Nethinim\} : -- Sia , Siaha .

Nethinim 06303 \#\# Padown \{paw-done'\} ; from 06299 ; ransom ; Padon, one of the \{Nethinim\} .-- Padon .
Nethinim 06727 \#\# Tsiycha'\{tsee-khaw'\} ; or Tsicha'\{tsee-khaw'\} ; as if feminine of06704; drought ; Tsicha , the name of two \{Nethinim\} :-- Ziha .

Nethinim 07026 \#\# Qeyroc \{kay-roce'\} ; or Qeroc \{kay-roce'\} ; from the same as 07166 ; ankled ; Keros , one of the \{Nethinim\} : -- Keros .

Nethinim 08073 \#\# Shamlay \{sham-lah'- ee\} ; for 08014 ; Shamlai , one of the \{Nethinim\} : -- Shalmai [from the margin ] .

Nethinim 08547 \#\# Temach \{teh'- makh\} ; of uncertain derivation ; Temach, one of the \{Nethinim\} : -Tamah, Thamah .

Nethinims 05411 \#\# Nathiyn \{naw-theen'\} ; or Nathuwn (Ezra 8:17) \{naw-thoon'\} (the proper form as passive participle), from 05414 ; one given, i e e (in the plural only) the Nethinim, or Temple-servants (as given to that duty) :-- \{Nethinims\} .

Nethinims 05412 \#\# N@thiyn (Aramaic) \{netheen'\} ; corresponding to 05411 : -- \{Nethinims\} .
no-)thing 5100 - tis \{tis\}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one ( X thing), ought, + partly, some (man, -body, -thing, -what), (+ that \{no-)thing\}, what(-soever), X wherewith, whom [-soever], whose( [-soever]).
nothing 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle :-- else, except, fail, [father-] less, be gone, in [-curable ] , neither, never, no (where), none, nor , (any , thing), not , \{nothing\} , to nought , past , un (- searchable), well-nigh , without . Compare 00370 .
nothing 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be \{nothing\} or not exist ; a non-entity ; generally used as a negative particle :-- else, except, fail, [father-] less, be gone, in [-curable ] , neither, never, no (where), none , nor , (any , thing), not , nothing, to nought , past , un (- searchable), well-nigh , without . Compare 00370 .
nothing 00408 \#\# 'al \{al\}; a negative particle [akin to 03808 ]; not (the qualified negation, used as a deprecative) ; once (Job 24 : 25) as a noun, \{nothing\} :-- nay, neither, + never, no, nor, not, nothing [worth ], rather than .
nothing 00434 \#\# 'eluwl \{el-ool'\} ; for 00457 ; good for \{nothing\} :-- thing of nought .
nothing 00457 \#\# 'eliyl \{el-eel'\} ; apparently from 00408 ; good for \{nothing\}, by anal . vain or vanity ;
specifically an idol : -- idol, no value, thing of nought .
nothing 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot : -ankle, but (only), end , howbeit , less than \{nothing\} , nevertheless (where), no , none (beside), not (any ,withstanding) , thing of nought , save (- ing) , there, uttermost part, want , without (cause) .
nothing 00659 \#\# 'epha` \{eh'- fah\} ; from an unused root probably meaning to breathe ; properly , a breath ,i.e. \(\{\) nothing \(\}\) :-- of nought . nothing 01077 \#\# bal \{bal\} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest :-- lest, neither, no, none (that ...), not (any), \{nothing\} . nothing 01097 \#\# b@liy \{bel-ee'\} ; from 01086 ; prop . failure , i . e . \{nothing\} or destruction ; usually (with prep .) without, not yet, because not , as long as , etc . : -- corruption, ig [norantly ], for lack of , where no 0 . . is , so that no, none, not , un [awares ] , without . nothing 01099 \#\# b@liymah \{bel-ee-mah'\} ; from 01097 and 04100 ; (as indefinite) nothing whatever : -\{nothing\} . nothing 01099 \#\# b@liymah \{bel-ee-mah'\} ; from 01097 and 04100 ; (as indefinite) \{nothing\} whatever : -nothing. nothing 01115 \#\# biltiy \{bil-tee'\} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i.e. (used only as a negative particle, usually with a prepositional prefix) not , except, without , unless , besides, because not , until , etc . : -- because un [satiable ] , beside , but , + continual , except , from , lest , neither, no more, none, not , \{nothing\}, save, that no , without . nothing 02600 \#\# chinnam \{khin-nawm'\} ; from 02580 ; gratis, i i e . devoid of cost , reason or advantage :-- without a cause (cost, wages), causeless, to cost \{nothing\} , free (- ly) , innocent, for nothing (nought , in vain. nothing 03809 \#\# la'(Aramaic) \{law\} ; or lah (Aramaic) (Dan . 4 : 32) \{law\} ; corresponding to 03808 : -- or even, neither , no (- ne ,-- r) , ([can-]) not , as \{nothing\} , without . nothing 03972 \#\# m@uwmah \{meh-oo'- maw\} ; apparently a form of 03971 ; properly , a speck or point ,i . e . (by implication) something ; with negative, \{nothing\} :-- fault , + no (- ught), ought , somewhat , any ([no-]) thing . nothing 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly, to pare off, i.e. lessen ; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective) :-- suffer to decrease, diminish , (be , X borrow a , give , make) few (in number ,-ness), gather least (little), be (seem) little, ( X give the) less , be minished, bring to $\{$ nothing .
nothing 07489 \#\# ra` a` \{raw-ah'\} ; a primitive root ; properly , to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for \{nothing\} , i . e . bad (physically, socially or morally) : -- afflict , associate selves [by mistake for 07462 ] , break (down , in pieces) , + displease , (be , bring, do) evil (doer , entreat , man), show self friendly [by mistake for 07462 ], do harm , (do) hurt, (behave self , deal) ill, $X$ indeed, do mischief , punish , still , vex , (do) wicked (doer ,-ly), be (deal , do) worse .
nothing 07535 \#\# raq \{rak\}; the same as 07534 as a noun ; properly, leanness, i e e . (figuratively) limitation ; only adverbial , merely , or conjunctional, although :-- but, even, except, howbeit howsoever , at the least, nevertheless, \{nothing\} but, notwithstanding, only , save, so [that ], surely, yet (so), in any wise .
nothing 08414 \#\# tohuw \{to'- hoo ; from an unused root meaning to lie waste; a desolation (of surface), $i$. e . desert ; figuratively, a worthless thing ; adverbially, in vain : -- confusion, empty place, without form , \{nothing\}, (thing of) nought, vain, vanity, waste, wilderness .
nothing 1847 - exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762; to make utterly \{nothing\} of, i.e. despise: -- set at nought. See also 1848.
nothing 3361 - me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), $\mathbf{X}$ forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, \{nothing\}, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
nothing 3367 - medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), \{nothing\}, + without delay.
nothing 3756-ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + \{nothing\}, + special, un( [-worthy]), when, + without, + yet but. See also 3364, 3372.
nothing 3761 - oude \{oo-deh'\}; from 3756 and 1161; not however, i.e. neither, nor, not even: -- neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + \{nothing\}, so much as.
nothing 3762 - oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, \{nothing\}: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.
nothing 3763-oudepote \{oo-dep'-ot-eh\}; from 3761 and 4218; not even at any time, i.e. never at all: -neither at any time, never, \{nothing\} at any time.
nothing 3777 - oute $\{00$ '-teh \}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -neither, none, nor (yet), (no, yet) not, \{nothing\}.
nothing 4487 - rhema \{hray'-mah\}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + \{nothing\}, saying, word.
nothingness 00205 \#\# 'aven \{aw-ven'\} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself, usually in vain ; to come to naught) ; strictly \{nothingness\} ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol, iniquity , mischief , mourners (- ing) , naught , sorrow , unjust, unrighteous, vain , vanity , wicked (- ness). Compare 00369 .
phthino 5352 - phthinoporinos \{fthin-op-o-ree-nos'\}; from derivative of \{phthino\} (to wane; akin to the base of 5351 ) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit withereth.
phthinoporinos 5352 - $\{$ phthinoporinos $\}$ \{fthin-op-o-ree-nos'\}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit withereth.
seething 01731 \#\# duwd \{dood\} ; from the same as 01730 ; a pot (for boiling); also (by resemblance of shape) a basket : -- basket, caldron , kettle, (\{seething\}) pot .
seething 05301 \#\# naphach \{naw-fakh'\} ; a primitive root ; to puff , in various applications (literally , to
inflate, blow hard, scatter, kindle, expire ; figuratively , to disesteem) :-- blow, breath, give up , cause to lose [life ], \{seething\}, snuff .
something 00009 \#\# 'abedah \{ab-ay-daw'\} ; from 00006 ; concrete, $\{$ something\} lost ; abstract , destruction , i . e . Hades : -- lost . Compare 00010 .
something 00095 \#\# 'agowrah \{ag-o-raw'\} ; from the same as 00094 ; properly , \{something\} gathered , i . e . perhaps a grain or berry ; used only of a small (silver) coin : -- piece [of ] silver .
something 00155 \#\# 'addereth \{ad-deh'- reth\} ; feminine of 00117 ; \{something\} ample (as a large vine , a wide dress) ; also the same as 00145 : -- garment, glory , goodly , mantle, robe .
something 00232 \#\# 'ezowr \{ay-zore'\} ; from 00246 ; \{something\} girt ; a belt , also a band :-- girdle .
something 00272 \#\# 'achuzzah \{akh-ooz-zaw'\} ; feminine passive participle from 00270 ; \{something\} seized , i . e . a possession (especially of land) : -- possession .
something 00396 \#\# 'akiylah \{ak-ee-law'\} ; feminine from 00398 ; \{something\} eatable, i.e. food :-- meat .
something 00485 \#\# 'alummah \{al-oom-maw'\} ; or (masculine)'alum \{aw-loom'\} ; passive participle of 00481 ; \{something\} bound; a sheaf :-- sheaf .
something 00548 \#\# 'amanah \{am-aw-naw'\} ; feminine of 00543 ; \{something\} fixed, i . e . a covenant . an allowance : -- certain portion, sure .
something 00561 \#\# 'emer \{ay'- mer\} ; from 00559 ; \{something\} said :-- answer , X appointed unto him , saying , speech , word.
something 00572 \#\# 'amtachath \{am-takh'- ath\}; from 04969 ; properly , \{something\} expansive, i. e . a bag : -- sack.
something 00676 \#\# 'etsba` \{ets-bah'\} ; from the same as 06648 (in the sense of grasping) ; \{something\} to sieze with, i.e . a finger ; by analogy, a toe :--finger, toe . something 00809 \#\# 'ashiyshah \{ash-ee-shaw'\} ; feminine of 00808 ; \{something\} closely pressed together , i . e . a cake of raisins or other comfits :-- flagon . something 00892 \#\# babah \{baw-baw'\} ; feminine active participle of an unused root meaning to hollow out ; \{something\} hollowed (as a gate), i . e . pupil of the eye :-- apple [of the eye ] . something 00916 \#\# b@dolach \{bed-o'- lakh\}; probably from 00914 ; \{something\} in pieces, i . e . bdellium , a (fragrant) gum (perhaps amber) ; others a pearl : -- bdellium . something 00939 \#\# buwzah \{boo-zaw'\} ; feminine passive participle of 00936 ; \{something\} scorned ; an object of contempt : -- despised . something 01496 \#\# gaziyth \{gaw-zeeth'\} ; from 01491 ; \{something\} cut , i . e . dressed stone : -- hewed, hewn stone, wrought . something 01506 \#\# gezer \{gheh'- zer\} ; from 01504 ; \{something\} cut off ; a portion : -- part , piece . something 01530 \#\# gal \{gal\}; from 01556 ; \{something\} rolled, i.e. a heap of stone or dung (plural ruins) , by analogy , a spring of water (plural waves) :-- billow, heap, spring, wave . something 01591 \#\# g@nebah \{ghen-ay-baw'\} ; from 01589 ; stealing , i . e . (concretely) \{something\} stolen : -- theft . something 01803 \#\# dallah \{dal-law'\} ; from 01802 ; properly, \{something\} dangling, i. e . a loose thread or hair ; figuratively, indigent : -- hair , pining sickness, poor (- est sort) . something 01808 \#\# daliyah \{daw-lee-yaw'\} ; from 01802 ; \{something\} dangling , i . e . a bough : -- branch . something 01817 \#\# deleth \{deh'- leth\} ; from 01802 ; \{something\} swinging, i . e . the valve of a door :-door (two-leaved), gate, leaf , lid . [In Psa . 00141 : 3, dal , irreg.] . something 01852 \#\# doq \{doke\} ; from 01854 ; \{something\} crumbling , i . e . fine (as a thin cloth) : -curtain. something 01892 \#\# hebel \{heh'bel\} ; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively, \{something\} transitory and unsatisfactory ; often used as an adverb: -- X altogether , vain, vanity . something 01917 \#\# haddam (Aramaic) \{had-dawm'\} ; from a root corresponding to that of \(\mathbf{0 1 9 1 6}\); \{something\} stamped to pieces , i . e . a bit : -- piece . something 02034 \#\# hariycah \{har-ee-saw'\} ; from 02040 ; \{something \(\}\) demolished : -- ruin . something 02091 \#\# zahab \{zaw-hawb'\} ; from an unused root meaning to shimmer ; gold, figuratively , \{something\} gold-colored (i . e . yellow), as oil , a clear sky : -- gold (- en), fair weather . something 02221 \#\# zeruwa` \{zay-roo'- ah\} ; from 02232 ; \{something\} sown,i e . a plant : -- sowing, thing that is sown .
something 02235 \#\# zeroa` \{zay-ro'- ah\} ; or zera` on \{zay-raw-ohn'\} ; from 02232 ; \{something\} sown (only in the plural), i.e a vegetable (as food) :-- pulse .
something 02281 \#\# chabeth \{khaw-bayth'\} ; from an unused root probably meaning to cook [compare 04227 ] ; \{something\} fried, probably a griddle-cake : -- pan .
something 02519 \#\# chalaqlaqqah \{khal-ak-lak-kaw'\} ; by reduplication from 02505 ; properly , \{something\} very smooth ; i .e. a treacherous spot ; figuratively , blandishment : -- flattery , slippery .
something 02656 \#\# chephets \{khay'- fets\} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as \{something\} in mind) :-- acceptable, delight (- some), desire, things desired , matter, pleasant (- ure), purpose, willingly .
something 02665 \#\# chephes \{khay'- fes\} ; from 02664 ; \{something\} covert , i . e . a trick : -- search .
something 02667 \#\# Chophesh $\{k h o '$ - fesh\} ; from 02666 ; \{something\} spread loosely , i . e . a carpet : -precious.
something 02687 \#\# chatsats \{khaw-tsawts'\} ; from 02687 ; properly , \{something\} cutting ; hence, gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .
something 02874 \#\# tebach \{teh'- bakh\} ; from 02873 ; properly , \{something\} slaughtered ; hence , a beast (or meat , as butchered) ; abstr . butchery (or concretely , a place of slaughter) :--X beast, slaughter, $X$ slay, X sore .
something 02964 \#\# tereph \{teh'- ref\}; from 02963 ; \{something\} torn, i.e.a fragment , e.g.a fresh leaf, prey , food :-- leaf , meat , prey , spoil .
something 03206 \#\# yeled \{yeh'- led\} ; from 03205 ; \{something\} born , i . e . a lad or offspring : -- boy , child, fruit, son , young man (one) .
something 03425 \#\# y@rushah \{yer-oosh-shaw'\} ; from 03423 ; \{something\} occupied ; a conquest ; also a patrimony : -- heritage, inheritance, possession .
something 03444 \#\# y@shuw` ah \{yesh-oo'- aw\} ; feminine passive participle of 03467 ; \{something\} saved, i .e. (abstractly) deliverance ; hence, aid , victory , prosperity :-- deliverance, health , help (-ing), salvation, save, saving (health), welfare . something 03561 \#\# kavvan \{kav-vawn'\} ; from 03559 ; \{something\} prepared , i . e . a sacrificial wafer : -cake . something 03590 \#\# kiydowd \{kee-dode'\} ; from the same as 03589 [compare 03539 ] ; properly , \{something\} struck off ,i . e . a spark (as struck) : -- spark . something 03591 \#\# kiydown \{kee-dohn'\} ; from the same as 03589 ; properly , \{something\} to strike with ,i . e . a dart (perhaps smaller that 02595) : -- lance, shield , spear , target . something 03595 \#\# kiyowr \{kee-yore'\} ; or kiyor \{kee-yore'\} ; from the same as 03564 ; properly , \{something\} round (as excavated or bored), i . e . a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl ; also (for the same reason) a pulpit or platform : -- hearth, laver , pan, scaffold. something 03627 \#\# \(k\) @liy \{kel-ee'\} ; from 03615 ; \{something\} prepared, i.e. any apparatus (as an implement , utensil , dress, vessel or weapon) : -- armour ([-bearer ]), artillery , bag, carriage , + furnish , furniture, instrument, jewel, that is made of,\(X\) one from another , that which pertaineth , pot,+ psaltery , sack , stuff , thing , tool, vessel , ware, weapon , + whatsoever something 03773 \#\# karuthah \{kaw-rooth-aw'\} ; passive participle feminine of 03772 ; \{something\} cut ,i . e . a hewn timber : -- beam . something 03791 \#\# kathab \{kaw-thawb'\} ; from 03789 ; \{something\} written , i . e . a writing , record or book : -- register, scripture, writing . something 03800 \#\# kethem \{keh'- them\} ; from 03799 ; properly , \{something\} carved out , i e e ore ; hence, gold (pure as originally mined) : -- ([most ] fine, pure) gold (- en wedge) . something 03880 \#\# livyah \{liv-yaw'\} ; from 03867 ; \{something\} attached, i.e . a wreath : -- ornament . something 03921 \#\# leked \{leh'ked\}; from 03920 ; \{something\} to capture with, i e 0 . noose : -- being taken. something 03948 \#\# leqach \{leh'- kakh\} ; from 03947 ; properly , \{something\} received , i . e . (mentally) instruction (whether on the part of the teacher or hearer) ; also (in an active and sinister sense) inveiglement :-- doctrine, learning, fair speech . something 03972 \#\# m@uwmah \{meh-oo'- maw\} ; apparently a form of 03971 ; properly , a speck or point , i.e.(by implication) \{something\} ; with negative, nothing :-- fault , + no (- ught), ought , somewhat , any ([no-]) thing . something 03975 \#\# m@uwrah \{meh-oo-raw'\} ; feminine passive participle of 00215 ; \{something\} lighted, i . e . an aperture ; by implication, a crevice or hole (of a serpent) : -- den . something 03979 \#\# ma'akeleth \{mah-ak-eh'- leth\} ; from 00398 ; \{something\} to eat with ,-i . e . a knife : -knife . something 03980 \#\# ma'akoleth \{mah-ak-o'- leth\} ; from 00398 ; \{something\} eaten (by fire), i . e . fuel : -fuel . something 03982 \#\# ma'amar \{mah-am-ar'\} ; from 00559 ; \{something\} (authoritatively) said, i . e . an edict : -- commandment, decree . something 03989 \#\# ma'apheh \{mah-af-eh'\} ; from 00644 ; \{something\} baked , i e . a batch : -- baken . something 03990 \#\# ma'aphel \{mah-af-ale'\} ; from the same as 00651 ; \{something\} opaque :-- darkness . something 04007 \#\# mabbat \{mab-bawt'\} ; or mebbat \{meb-bawt'\} ; from 05027 ; \{something\} expected, i. e . (abstractly) expectation : -- expectation . something 04022 \#\# meged \{meh'- ghed\} ; from an unused root probably meaning to be eminent; properly , a distinguished thing ; hence \{something\} valuable, as a product or fruit :-- pleasant , precious fruit (thing) something 04053 \#\# migraphah \{mig-raw-faw'\} ; from 01640 ; \{something \(\}\) thrown off (by the spade), i.e . a clod :-- clod . something 04166 \#\# muwtsaqah \{moo-tsaw-kaw'\} ; or mutsaqah \{moo-tsaw-kaw'\} ; from 03332 ; properly , \{something\} poured out , i.e.a casting (of metal); by implication, a tube (as cast) :-- when it was cast , pipe . something 04189 \#\# mowsh @kah \{mo-shek-aw'\} ; act participle feminine of \(\mathbf{0 4 9 0 0}\); \{something\} drawing , i . e . (figuratively) a cord : -- band . something 04260 \#\# machama'ah \{makh-am-aw-aw'\} ; a denominative from 02529 ; \{something\} buttery (i. e . unctuous and pleasant), as (figuratively) flattery : -- \(\mathbf{X}\) than butter . something 04299 \#\# matveh \{mat-veh'\} ; from 02901 ; \{something\} spun : -- spun . something 04302 \#\# matta` \{mat-taw'\} ; from 05193 ; \{something\} planted , i e e the place (a garden or vineyard) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation ,ing).
something 04328 \#\# m@yuccadah \{meh-yoos-saw-daw'\} ; properly , feminine passive participle of 03245 ; \{something\} founded, i . e . a foundation :- foundation .
something 04360 \#\# miklul \{mik-lool'\} ; from 03634 ; \{something\} perfect , i . e . a splendid garment : -- all sorts.
something 04395 \#\# m@le'ah \{mel-ay-aw'\} ; feminine of 04392 ; \{something\} fulfilled, i . e . abundance (of produce) : -- (first of ripe) fruit , fulness .
something 04410 \#\# m@luwkah \{mel-oo-kaw'\} ; feminine passive participle of 04427 ; \{something\} ruled , i . e . a realm : -- kingsom , king's , X royal .
something 04477 \#\# mamtaq \{mam-tak'\} ; from 04985 ; \{something\} sweet (literally or figuratively) : -(most) sweet .
something 04489 \#\# moneh \{mo-neh'\} ; from 04487 ; properly , \{something\} weighed out ,i.e . (figuratively) a portion of time , i . e . an instance :-- time .
something 04490 \#\# manah \{maw-naw'\} ; from 04487 ; properly , \{something\} weighed out ,i.e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged, part, portion .
something 04526 \#\# micgereth \{mis-gheh'- reth\} ; from 05462 ; \{something\} enclosing , i . e . a margin (of a region , of a panel) ; concretely, a stronghold : -- border , close place, hole .
something 04545 \#\# macceketh \{mas-seh'- keth\} ; from 05259 in the sense of spreading out ; \{something\} expanded, $i$. e the warp in a loom (as stretched out to receive the woof) : -- web .
something 04651 \#\# mappal \{map-pawl'\} ; from 05307 ; a falling off , i e e chaff ; also \{something\} pendulous, i.e.a flap :-- flake, refuse .
something 04654 \#\# mappalah \{map-paw-law'\} ; or mappelah \{map-pay-law'\} ; from 05307 ; \{something\} fallen, i.e. a ruin :-- ruin (- ous) .
something 04676 \#\# matstsebah \{mats-tsay-baw'\} ; feminine (causatively) participle of 05324 ; \{something\} stationed, i . e . a column or (memorial stone) ; by analogy , an idol : -- garrison, (standing) image , pillar .
something 04678 \#\# matstsebeth \{mats-tseh'- beth\} ; from 05324 ; \{something\} stationary , i e e a monumental stone ; also the stock of a tree :-- pillar , substance .
something 04690 \#\# matsuwq \{maw-tsook'\} ; or matsuq \{maw-tsook'\} ; from 06693 ; \{something\} narrow ,i . e . a column or hilltop : -- pillar , situate .
something 04692 \#\# matsowr \{maw-tsore'\} ; or matsuwr \{maw-tsoor'\} ; from 06696 ; \{something\} hemming in , i . e . (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness : -- besieged , bulwark, defence, fenced , fortress , siege, strong (hold), tower .
something 04712 \#\# metsar \{may-tsar'\} ; from 06896 ; \{something\} tight , i . e . (figuratively) trouble : -distress, pain , strait .
something 04723 \#\# miqveh \{mik-veh'\} ; or miqveh (1 Kings $10: 28)$ \{mik-vay'\} ; or mique'(2 Chron. 1 : 16) $\{$ mik-vay' ; from 06960 ; \{something\} waited for , i . e . confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove:-- abiding, gathering together, hope, linen yarn, plenty [of water ], pool .
something 04726 \#\# maqowr \{maw-kore'\} ; or maqor \{maw-kore'\} ; from 06979 ; properly , \{something\} dug, i.e.a (general) source (of water, even when naturally flowing; also of tears, blood [by euphemism , of the female pudenda ] ; figuratively , of happiness , wisdom , progeny) :-- fountain , issue , spring , well (spring) .
something 04728 \#\# maqqachah \{mak-kaw-khaw'\} ; from 03947 ; \{something\} received, i. e. merchandise (purchased) : -- ware .
something 04729 \#\# miqtar \{mik-tawr'\} ; from 06999 ; \{something\} to fume (incense) on i.e a hearth place : -- to burn . . . upon .
something 04730 \#\# miqtereth \{mik-teh'- reth\} ; feminine of 04729 ; \{something\} to fume (incense) in , i e . a coal-pan :-- censer .
something 04735 \#\# miqneh \{mik-neh'\} ; from 07069 ; \{something\} bought , i . e . property , but only
livestock ; abstractly , acquisition : -- cattle, flock, herd, possession, purchase, substance .
something 04744 \#\# miqra'\{mik-raw'\} ; from 07121 ; \{something\} called out , i . e . a public meeting (the act , the persons, or the place) ; also a rehearsal :-- assembly, calling, convocation, reading .
something 04745 \#\# miqreh \{mik-reh'\} ; from 07136 ; something met with , i . e . an accident or fortune : -\{something\} befallen , befalleth , chance, event, hap (- peneth) .
something 04745 \#\# miqreh \{mik-reh'\} ; from 07136 ; \{something\} met with , i . e . an accident or fortune :-- something befallen , befalleth , chance, event , hap (- peneth) .
something 04746 \#\# m@qareh \{mek-aw-reh'\} ; from 07136 ; properly, \{something\} meeting, i . e . a frame (of timbers) : -- building .
something 04748 \#\# miqsheh \{mik-sheh'\} ; from 07185 in the sense of knotting up round and hard ; \{something\} turned (rounded), i. e . a curl (of tresses) : -- X well [set] hair .
something 04760 \#\# mur'ah \{moor-aw'\} ; apparently feminine passive causative participle of 07200 ; \{something\} conspicuous, i . e the craw of a bird (from its prominence) :-- crop .
something 05087 \#\# nadar \{naw-dar'\} ; a primitive root ; to promise (pos ., to do or give \{something\} to God) : -- (make a) vow .
something 05138 \#\# naziyd \{naw-zeed'\} ; from 02102 ; \{something\} boiled, i. e . soup : -- pottage .
something 05145 \#\# nezer \{neh'- zer\} ; or nezer \{nay'- zer\} ; from 05144 ; properly, \{something\} set apart , i . e . (abstractly) dedication (of a priet or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown, hair , separation .
something 05159 \#\# nachalah \{nakh-al-aw'\} ; from 05157 (in its usual sense) ; properly , \{something\} inherited, i . e. (abstractly) occupancy, or (concretely) an heirloom ; generally an estate, patrimony or portion : -- heritage, to inherit , inheritance, possession . Compare 05158.
something 05178 \#\# n@chosheth \{nekh-o'- sheth\} ; for 05154 ; copper, hence, \{something\} made of that metal , i . e . coin , a fetter ; figuratively, base (as compared with gold or silver) : -- brasen, brass, chain , copper, fetter (of brass), filthiness, steel.
something 05180 \#\# N@chushtan \{nekh-oosh-tawn'\} ; from 05178 ; \{something\} made of copper , i . e . the copper serpent of the Desert : -- Nehushtan .
something 05235 \#\# neker \{neh'- ker\} ; or noker \{no'- ker\} ; from 05234 ; \{something\} strange , i.e. unexpected calamity :-- strange .
something 05257 \#\# n@ciyk \{nes-eek'\} ; from 05258 ; properly , \{something\} poured out, i.e. a libation ; also a molten image ; by implication , a prince (as anointed) :-- drink offering, duke, prince (- ipal) .
something 05275 \#\# na` al \{nah'- al\} ; or (feminine) na` alah \{nah-al-aw'\} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of \{something\} valueless) : -- dryshod, (pair of) shoe ([-latchet ],-s).
something 05296 \#\# n@` oreth \{neh-o'- reth\} ; from 05287 ; \{something\} shaken out , i.e.tow (as the refuse of flax) : -- tow . something 05309 \#\# nephel \{neh'- fel\}; or nephel \{nay'- fel\} ; from 05307 ; \{something\} fallen, i . e . an abortion : -- untimely birth . something 05333 \#\# n@tsiyb \{nets-eeb'\} ; or n@tsib \{nets-eeb'\} ; from 05324 ; \{something\} stationary , i . e . a prefect , a military post, a statue : -- garrison, officer , pillar . something 05379 \#\# nisse'th \{nis-sayth'\} ; passive participle feminine of 05375 ; \{something\} taken , i . e . a present : -- gift . something 05385 \#\# n@suw'ah \{nes-oo-aw'\} ; or rather , n@su'ah \{nes-oo-aw'\} ; feminine . passive participle of 05375 ; \{something\} borne, i . e . a load :-- carriage . something 05478 \#\# cuwchah \(\{\) soo-khaw'\} ; from the same as 05477 ; \{something\} swept away , i e e filth :-- torn . something 05507 \#\# cocherah \{so-khay-raw'\} ; properly , active participle feminine of 05503 ; \{something\} surrounding the person, i . e a shield : -- buckler . something 05599 \#\# caphiyach \{saw-fee'- akh\} ; from 05596 ; \{something\} (spontaneously) falling off , i e e . a self-sown crop ; figuratively, a freshet : -- (such) things as (which) grow (of themselves), which groweth of its own accord (itself) . something 05657 \#\#` abuddah \{ab-ood-daw'\} ; passive participle of 05647 ; \{something\} wrought , i . e . (concretely) service : -- household, store of servants .
something 05671 \#\#` abtiyt \{ab-teet'\} ; from 05670 ; \{something\} pledged, i . e . (collectively) pawned goods : -- thick clay [by a false etym .]. something 05688 \#\#` aboth \{ab-oth'\} ; or` abowth \{ab-oth'\} ; or (feminine)` abothah \{ab-oth-aw'\} ; the same as 05687 ; \{something\} intwined, i.e. a string, wreath or foliage :-- band, cord, rope, thick bough (branch), wreathen (chain) .
something 05694 \#\#` agiyl \{aw-gheel'\} ; from the same as 05696 ; \{something\} round, i. e . a ring (for the ears) : -- earring . something 05699 \#\#` agalah \{ag-aw-law'\} ; from the same as 05696 ; \{something\} revolving , i e e a wheeled vehicle : -- cart , chariot, wagon
something 05944 \#\#` aliyah \{al-ee-yaw'\} ; feminine from 05927 ; \{something\} lofty ,i . e . a stair-way ; also a second-story room (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber , going up , loft , parlour . something 05958 \#\#` elem \{eh'- lem\} ; from 05956 ; properly , \{something\} kept out of sight [compare 05959 ] , i. e . a lad :-- young man, stripling .
something 06161 \#\#` arubbah \{ar-oob-baw'\} ; feminine passive participle of 06048 in the sense of a bargain or exchange ; \{something\} given as security, i . e . (literally) a token (of safety) or (metaphorically) a bondsman :-- pledge, surety . something 06170 \#\#` aruwgah \{ar-oo-gaw'\} ; or` arugah \{ar-oo-gaw'\} ; feminine passive participle of 06165 ; \{something\} piled up (as if [figuratively ] raised by mental aspiration), i . e a paterre : -- bed, furrow . something 06507 \#\# \(\mathbf{p}\) @rudah \{per-oo-daw'\} ; feminine passive participle of 06504 ; \{something\} separated, i . e . a kernel :-- seed . something 06609 \#\# \(p\) @thikhah \{peth-ee-khaw'\} ; from 06605 ; \{something\} opened, i . e . a drawn sword : -- drawn sword . something 06745 \#\# tselachah \{tsay-law-khaw'\} ; from 06743 ; \{something\} protracted or flattened out ,i e e . a platter : -- pan . something 06746 \#\# ts@lochiyth \{tsel-o-kheeth'\} ; from 06743 ; \{something\} prolonged or tall , i e e a vial or salt-cellar : -- cruse . something 06747 \#\# tsallachath \{tsal-lakh'- ath\} ; from 06743 ; \{something\} advanced or deep , i . e . a bowl ; figuratively , the bosom : -- bosom , dish . something 07054 \#\# qamah \{kuw-maw'\} ; feminine of active participle of 06965 ; \{something\} that rises, \(i\). e . a stalk of grain : -- (standing) corn , grown up , stalk . something 07133 \#\# qorban \{kor-bawn'\} ; or qurban \{koor-bawn'\} ; from 07126 ; \{something\} brought near the altar , i . e . a sacrificial present :-- oblation , that is offered, offering . something 07215 \#\# ra'mah \{raw-maw'\} ; from 07213 ; \{something\} high in value , i . e . perhaps coral :-coral . something 07577 \#\# r@thuqah \{reth-oo-kaw'\} ; feminine passive participle of \(\mathbf{0 7 5 7 6}\); \{something\} fastened , i . e . a chain : -- chain . something 07621 \#\# sh@buw` ah \{sheb-oo-aw'\} ; feminine passive participle of 07650 ; properly , \{something\} sworn, i.e . an oath :-- curse, oath , $X$ sworn .
something 07836 \#\# shachar \{shaw-khar'\} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension, to search for (with painstaking) : -- [do \{something\} ] betimes , enquire early , rise (seek) betimes, seek diligently) early , in the morning) .
something 08052 \#\# sh@muw ah \{sehm-oo-aw'\} ; feminine passive participle of $\mathbf{0 8 0 7 4}$; \{something\} heard , i . e . an announcement :-- bruit, doctrine, fame, mentioned, news, report, rumor, tidings .
something 08088 \#\# shema` \{shay'- mah\} ; from 08085 ; \{something\} heard , i . e . a sound , rumor , announcement ; abstractly , audience :-- bruit , fame, hear (-ing), loud, report , speech , tidings . something 08105 \#\# shemer \{sheh'- mer\} ; from 08104 ; \{something\} preserved, i . e . the settlings (plural only) of wine : -- dregs, (wines on the) lees . something 08109 \#\# sh@murah \{shem-oo-raw'\} ; feminine of passive participle of 08104 ; \{something\} guarded, i.e. an eye-lid :-- waking . something 08148 \#\# sh@niynah \{shen-ee-naw'\} ; from 08150 ; \{something\} pointed, i . e . a gibe : -- byword , taunt. something 08186 \#\# sha` aruwrah \{shah-ar-oo-raw'\} ; or sha` ariyriyah \{shah-ar-ee-ree-yaw'\} ; or sha` arurith \{shah-ar-oo-reeth'\} ; feminine from 08176 in the sense of 08175 ; \{something\} fearful :-- horrible thing.
something 08441 \#\# tow` ebah \{to-ay-baw'\} ; or to` ebah \{to-ay-baw'\} ; feminine active participle of 08581 ; properly , \{something\} disgusting (morally), i.e. (as noun) an abhorrence ; especially idolatry or (concretely) an idol : -- abominable (custom, thing), abomination .
something 08499 \#\# t@kuwnah \{tek-oo-naw'\} ; from 03559 ; or probably ident . with 08498 ; \{something\} arranged or fixed, i.e. a place :-- seat .
something 08530 \#\# talpiyah \{tal-pee-yaw'\} ; feminine from an unused root meaning to tower ; \{something\} tall , i . e. (plural collective) slenderness :-- armoury .
something 08544 \#\# t@muwnah \{tem-oo-naw'\}; or $\mathbf{t}$ @munah \{tem-oo-naw'\} ; from 04327 ; \{something\} portioned (i.e.fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor) :-- image, likeness, similitude .
something 0075 - agonizomai \{ag-o-nid'-zom-ahee\}; from 0073; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish \{something\}): -- fight, labor fervently, strive.
something 0575 - apo \{apo'\}; a primary particle; " off, " i.e. away (from \{something\} near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.
something 0647 - apostasion \{ap-os-tas'-ee-on\}; neuter of a (presumed) adj. from a derivative of 0868 ; properly, $\{$ something $\}$ separative, i.e. (specially) divorce: -- (writing of) divorcement.
something 0736 - artemon \{ar-tem'-ohn\}; from a derivative of 0737; properly, \{something\} ready [or else more remotely from 0142 (compare 0740); something hung up], i.e. (specially) the topsail (rather foresail or jib) of a vessel: -- mainsail.
something 1270 - dianoema \{dee-an-o'-ay-mah\}; from a compound of 1223 and 3539; \{something\} thought through, i.e. a sentiment: -- thought.
something 1798 - enupnion \{en-oop'-nee-on\}; from 1722 and 5258; \{something\} seen in sleep, i.e. a dream (vision in a dream): -- dream.
something 1861 - epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 0032; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert \{something\} respecting oneself: -- profess, (make) promise.
something 1870 - epaischunomai \{ep-ahee-skhoo'-nom-ahee\}; from 1909 and 0153 ; to feel shame for \{something\}: -- be ashamed.
something 1993 - epistomizo \{ep-ee-stom-id'-zo\}; from 1909 and 4750; to put \{something\} over the mouth, i.e. (figuratively) to silence: -- stop mouths.
something 2019 - epiphoneo \{ep-ee-fo-neh'-o\}; from 1909 and 5455; to call at \{something\}, i.e. exclaim: -cry (against), give a shout.
something 2310 - themelios \{them-el'-ee-os\}; from a derivative of 5087; \{something\} put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- foundation.
something 2665 - katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 and a congener of 4072; \{something\} spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: -- vail.
something 2735 - katorthoma \{kat-or'-tho-mah\}; from a compound of $\mathbf{2 5 9 6}$ and a derivative of 3717 [compare 1357]; \{something\} made fully upright, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.
something 2762 - keraia \{ker-ah'-yah\}; feminine of a presumed derivative of the base of 2768; \{something\} horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle): -- tittle.
something 2769 - keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768; \{something\} horned, i.e. (specially) the pod of the carob-tree: -- husk. ***. kerao. See 2767.
something 3016 - lepton \{lep-ton'\}; neuter of a derivative of the same as 3013 ; \{something\} scaled (light), i.e. a small coin: -- mite.
something 3056 - logos \{log'-os\}; from 3004; \{something\} said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
something 3063 - loipon \{loy-pon'\}; neuter singular of the same as 3062; \{something\} remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.
something 3083 - lutron \{loo'-tron\}; from 3089; \{something\} to loose with, i.e. a redemption price (figuratively, atonement): -- ransom.
something 3142 - marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144; \{something\} evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): -- to be testified, testimony, witness.
something 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer \{something\} (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
something 3700-optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at \{something\} remarkable; and thus differing from 0991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334 , signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew self.
something 3705 - horama \{hor'-am-ah\}; from 3708; \{something\} gazed at, i.e. a spectacle (especially supernatural): -- sight, vision.
something 3783 - opheilema \{of-i'-lay-mah\}; from (the alternate of) 3784; \{something\} owed, i.e. (figuratively) a due; morally, a fault: -- debt.
something 3804 - pathema \{path'-ay-mah\}; from a presumed derivative of 3806; \{something\} undergone, i.e. hardship or pain; subjectively, an emotion or influence: -- affection, affliction, motion, suffering.
something 3872 - parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; \{something\} put down alongside, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).
something 4018 - peribolaion \{per-ib-ol'-ah-yon\}; neuter of a presumed derivative of 4016; \{something\} thrown around one, i.e. a mantle, veil: -- covering, vesture.
something 4027-perikatharma \{per-ee-kath'-ar-mah\}; from a compound of 4012 and 2508; \{something\} cleaned off all around, i.e. refuse (figuratively): -- filth.
something 4045 - peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into \{something\} that is all around, i.e. light among or upon, be surrounded with: -- fall among (into).
something 4067 - peripsoma \{per-ip'-so-mah\}; from a comparative of 4012 and psao (to rub); \{something\} brushed all around, i.e. off-scrapings (figuratively, scum): -- offscouring.
something 4110 - plasma \{plas'-mah\}; from 4111; \{something\} moulded: -- thing formed.
something 4263 - probaton \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; \{something\} that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]).
something 4344-proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of 4314 and 2776; \{something\} for the head, i.e. a cushion: -- pillow.
something 4360 - prosochthizo \{pros-okh-thid'-zo\}; from 4314 and a form of ochtheo (to be vexed with \{something\} irksome); to feel indignant at: -- be grieved at.
something 4371 - prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of 4314 and 5315; \{something\} eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795): -- meat.
something 4391 - prouparcho \{pro-oop-ar'-kho\}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do \{something\} previously: -- + be before(-time).
something 4441 - punthanomai \{poon-than'-om-ahee\}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for \{something\} due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.
something 4485 - rhegma \{hrayg'-mah\}; from 4486; \{something\} torn, i.e. a fragment (by implication and abstractly, a fall): -- ruin.
something 4574 - sebasma \{seb'-as-mah\}; from 4573; \{something\} adored, i.e. an object of worship (god, altar, etc): -- devotion, that is worshipped.
something 4661 - skulon \{skoo'-lon\}; neuter from 4660; \{something\} stripped (as a hide), i.e. booty: -- spoil.
something 4690 - sperma \{sper'-mah\}; from 4687; \{something\} sown, i.e. seed (including the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, seed.
something 4733 - stereoma \{ster-eh'-o-mah\}; from 4732; \{something\} established, i.e. (abstractly) confirmation (stability): -- stedfastness.
something 4747 - stoicheion \{stoy-khi'-on\}; neuter of a presumed derivative of the base of 4748; \{something\} orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively): -- element, principle, rudiment.
something 5001-tagma \{tag'-mah\}; from 5021; \{something\} orderly in arrangement (a troop), i.e. (figuratively) a series or succession: -- order.
something 5266 - hupodema \{hoop-od'-ay-mah\}; from 5265; \{something\} bound under the feet, i.e. a shoe or sandal: -- shoe.
something 5286 - hupopodion \{hoop-op-od'-ee-on\}; neuter of a compound of 5259 and 4228; \{something\}
under the feet, i.e. a foot-rest (figuratively): -- footstool.
something 5389 - philotimeomai \{fil-ot-im-eh'-om-ahee\}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do \{something\}): -- labour, strive, study.
something 5414 - phortos \{for'-tos\}; from 5342; \{something\} carried, i.e. the cargo of a ship: -- lading.
something 5434 - phruganon \{froo'-gan-on\}; neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); \{something\} desiccated, i.e. a dry twig: -- stick.
something 5498 - cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 and $\mathbf{1 1 2 5}$; \{something\} hand-written (" chirograph " ), i.e. a manuscript (specifically, a legal document or bond [figuratively]): -handwriting.
something 5536 - chrema \{khray'-mah\}; \{something\} useful or needed, i.e. wealth, price: -- money, riches.
swathing 02854 \#\# chathullah \{khath-ool-law'\} ; from 02853 ; a \{swathing\} cloth (figuratively) : -swaddling band .
thin 01800 \#\# dal \{dal\} ; from 01809 ; properly , dangling , i . e . (by implication) weak or \{thin\} : -- lean , needy , poor (man), weaker .
thin 01809 \#\# dalal \{daw-lal'\} ; a primitive root (compare 01802) ; to slacken or be feeble ; figuratively , to be oppressed :-- bring low, dry up , be emptied, be not equal , fail , be impoverished, be made \{thin\} .
thin 01851 \#\# daq \{dak\} ; from 01854 ; crushed , i . e. (by implication) small or \{thin\} : -- dwarf , lean [-fleshed ], very little thing, small , thin .
thin 01852 \#\# doq \{doke\} ; from 01854 ; something crumbling , i . e . fine (as a \{thin\} cloth) : -- curtain .
thin 04134 \#\# muwk \{mook\}; a primitive root ; to become \{thin\}, i . e . (figuratively) be impoverished :-be (waxen) poor (- er) .
thin 04174 \#\# mowrad \{mo-rawd'\} ; from 03381 ; a descent ; as architecture , an ornamental appendage , perhaps a festoon : -- going down, steep place, $\{$ thin $\}$ work .
thin 06341 \#\# pach \{pakh\} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as spread out like a lamina): -- gin , (\{thin\}) plate, snare .
thin 06341 \#\# pach \{pakh\}; from 06351 ; a (metallic) sheet (as pounded \{thin\}) ; also a spring net (as spread out like a lamina) : -- gin , (thin) plate, snare .
thin 06838 \#\# tsappiychith \{tsap-pee-kheeth'\} ; from the same as 06835 ; a flat \{thin\} cake : -- wafer .
thin 07329 \#\# razah \{raw-zaw'\} ; a primitive root ; to emaciate , i . e . make (become) \{thin\} (literally or figuratively) : -- famish, wax lean .
thin 07330 \#\# razeh \{raw-zeh'\} ; from 07329 ; \{thin\} : -- lean .
thin 07534 \#\# raq \{rak\} ; from 07556 in its original sense ; emaciated (as if flattened out) : -- lean ([-fleshed ]), $\{$ thin $\}$.
thin 07550 \#\# raqiyq \{raw-keek'\} ; from , 07556 in its original sense ; a \{thin\} cake ;-- cake , wafer .
thin 07554 \#\# raqa` \{raw-kah'\} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication, to overlay (with \{thin\} sheets of metal) : -- beat, make broad, spread abroad (forth, over, out , into plates), stamp , stretch . thin 07824 \#\# shachiyph \{shaw-kheef'\} ; from the same as 07828 ; a board (as chipped \{thin\}) : -- cieled with . thin 07828 \#\# shachaph \(\left\{\right.\) shakh'- af \(^{\text {; from an unused root meaning to peel , i . e . emaciate ; the gull (as }}\) \{thin\}): -- cuckoo . thin 07834 \#\# shachaq \{shakh'- ak\} ; from 07833 ; a powder (as beaten small) : by analogy , a \{thin\} vapor ; by extension, the firmament :-- cloud, small dust , heaven, sky . thin 2766 - keramos \{ker'-am-os\}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a \{thin\} roof or awning): -- tiling. thine 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power , means, direction , etc . ] , in distinction from 03709 , the closed one) ; used (as noun , adverb, etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ]:--(+be) able, \(X\) about , + armholes , at , axletree, because of , beside , border , \(X\) bounty , + broad, [broken-] handed , \(\mathbf{X}\) by , charge , coast , + consecrate , + creditor , custody , debt , dominion , \(X\) enough , + fellowship , force , \(X\) from , hand [-staves, ,- \(y\) work ], \(X\) he , himself , \(X\) in , labour , + large , ledge , [left-] handed , means , \(X\) mine , ministry , near , \(X\) of,\(X\) order , ordinance , \(X\) our , parts, pain, power , \(X\) presumptuously , service , side, sore , state , stay , draw with strength , stroke , + swear , terror , \(X\) thee, \(X\) by them , \(X\) themselves, \(X\) \(\{\) thine \(\}\) own,\(X\) thou , through,\(X\) throwing , + thumb , times, \(X\) to,\(X\) under,\(X\) us, \(X\) wait on, [way-] side , where , + wide , X with (him , me , you), work , + yield , X yourselves thine 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (\{thine\}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). thine 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, \{thine\}, your) own (business), private(-ly), proper, severally, their (own). thine 3306 - meno \{men'-o\}; a primary verb; to stay (in a given place, state, relation or expectancy): -abide, continue, dwell, endure, be present, remain, stand, tarry (for), \(X\) \{thine\} own. thine 4572 - seautou \{seh-ow-too'\}; genitive case from 4571 and 0846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, \{thine\} own self, (thou) thy(-self). thine 4671 - soi \{soy\}; dative case of 4771 ; to thee: -- thee, \{thine\} own, thou, thy. thine 4674 - sos \(\{\operatorname{sos}\}\); from 4771; thine: -- \{thine\} (own), thy (friend). thine 4674 - sos \(\{\operatorname{sos}\}\); from 4771; \{thine\}: -- thine (own), thy (friend). thine 4675 - sou \{soo\}; genitive case of 4771 ; of thee, thy: -- \(\mathbf{X}\) home, thee, \(\{\) thine (own), thou, thy. thing 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly , united, i . e . one; or (as an ordinal) first :-- a alike, alone, altogether, and , any (- \{thing\}), apiece, a certain, [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once, one , only , other , some, together , thing 00369 \#\# 'ayin \{ah'- yin\} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle :-- else , except , fail , [father-] less, be gone , in [-curable ] , neither , never, no (where), none, nor , (any , \{thing\}), not, nothing, to nought , past , un (- searchable), well-nigh , without. Compare 00370 . thing 00434 \#\# 'eluwl \{el-ool'\} ; for 00457 ; good for nothing : -- \{thing\} of nought . thing 00457 \#\# 'eliyl \{el-eel'\} ; apparently from 00408 ; good for nothing , by anal . vain or vanity ; specifically an idol : -- idol, no value, \(\{\) thing \(\}\) of nought . thing 00562 \#\# 'omer \{o'- mer\} ; the same as 00561 : -- promise , speech, \{thing\}, word . thing 00650 \#\# 'aphiyq \{aw-feek'\} ; from 00622 ; properly , containing, i . e . a tube; also a bed or valley of a stream ; also a strong \{thing\} or a hero : -- brook, channel , mighty , river , + scale, stream , strong piece . thing 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; cessation, i . e . an end (especially of the earth); often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot : -ankle, but (only), end , howbeit , less than nothing, nevertheless (where), no , none (beside), not (any ,withstanding), \{thing\} of nought, save (- ing), there , uttermost part , want , without (cause). thing 00834 \#\# 'aher \{ash-er'\} ; a primitive relative pronoun (of every gender and number) ; who, which , what , that ; also (as an adverb and a conjunction) when, where, how, because, in order that, etc .: -- \(\mathbf{X}\) after, \(X\) alike, as (soon as), because, \(X\) every , for,+ forasmuch,+ from whence,+ how ( - soever),\(X\) if , (so) that ([\{thing\}] which , wherein), \(X\) though , + until , + whatsoever , when , where (+-as ,-in ,-of ,-on ,soever ,-with) , which , whilst , + whither (- soever), who (- \(\mathbf{m}\),-soever ,-se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection . thing 00935 \#\# bow' \(\{b o\}\); a primitive root ; to go or come (in a wide variety of applications) : -- abide, apply , attain , \(X\) be , befall , + besiege , bring (forth , in , into , to pass), call , carry , \(X\) certainly , (cause , let , \{thing\} for) to come (against, in , out , upon , to pass), depart , \(X\) doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering, -trance, -try) , be fallen, fetch , + follow, get, give , go (down , in , to war) , grant , + have , \(X\) indeed, [in-] vade, lead, lift [up ] , mention , pull in , put , resort , run (down), send , set , \(X\) (well) stricken [in age ] , \(X\) surely , take (in), way . thing 01278 \#\# b@riy'ah \{ber-ee-aw'\} ; feminine from 01254 ; a creation, i . e . a novelty :-- new \{thing\} . thing 01322 \#\# bosheth \{bo'- sheth\} ; from 00954 ; shame (the feeling and the condition, as well as its cause) ; by implication (specifically) an idol :-- ashamed, confusion , + greatly, (put to) shame (- ful \{thing\}) . thing 01419 \#\# gadowl \{gaw-dole'\} ; or (shortened) gadol \{gaw-dole'\} ; from 01431 ; great (in any sense); hence , older ; also insolent : -- + aloud, elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , \{thing\} ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very . thing 01498 \#\# gazel \{gaw-zale'\} ; from 01497 ; robbery , or (concretely) plunder : -- robbery , \{thing\} taken away by violence . thing 01534 \#\# galgal \{gal-gal'\} ; by reduplication from 01556 ; a wheel ; by analogy , a whirlwind ; also dust (as whirled) : -- heaven, rolling \{thing\}, wheel . thing 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially, a cause : -- act, advice, affair, answer, \(X\) any such (thing), because of, book, business, care , case , cause , certain rate , + chronicles , commandment, \(X\) commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth, decree, deed, X disease, due, duty , effect , + eloquent, errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing, oracle , \(\mathbf{X}\) ought , \(X\) parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate, reason, report , request , \(X\) (as hast) said, sake , saying , sentence , + sign , + so , some [uncleanness ], somewhat to say , + song, speech , \(X\) spoken, talk, task , + that,\(X\) there done, \(\{\) thing (concerning) , thought , + thus , tidings, what [-soever ] , + wherewith , which , word , work . thing 01851 \#\# daq \{dak ; from 01854 ; crushed , i .e. (by implication) small or thin :--dwarf, lean [-fleshed ], very little \{thing\} , small, thin . thing 01942 \#\# havvah \{hav-vaw'\} ; from 01933 (in the sense of eagerly coveting and rushing upon ; by implication, of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (\{thing\}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness . thing 02063 \#\# zo'th \{zothe'\} ; irregular feminine of 02089 ; this (often used adverb) : -- hereby (- in ,-- with) , it , likewise , the one (other , same) , she , so (much) , such (deed) , that , therefore , these , this (\{thing\}), thus. thing 02114 \#\# zuwr \{zoor\} ; a primitive root ; to turn aside (especially for lodging); hence to be a foreigner , strange, profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , \{thing\}, woman). thing 02146 \#\# zikrown \{zik-rone'\} ; from 02142 ; a memento (or memorable \{thing\}, day or writing) : -memorial , record . thing 02221 \#\# zeruwa` \{zay-roo'- ah\} ; from 02232 ; something sown, i.e. a plant :--sowing, \{thing\} that is sown .
thing 02319 \#\# chadash \{khaw-dawsh'\} ; from 02318 ; new : -- fresh , new \{thing\} .
thing 02416 \#\# chay \{khah'- ee\} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year), strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively :-- age, alive , appetite, (wild) beast, company , congregation , life (time) , live (- ly) , living (creature , \{thing\}) , maintenance , + merry , multitude , + (be) old , quick , raw , running, springing, troop .
thing 02486 \#\# chaliylah \{khaw-lee'- law\} ; or chalilah \{khaw-lee'- law\} ; a directive from 02490 ; literal for a profaned \{thing\} ; used (interj .) far be it ! : -- be far , (X God) forbid .
thing 02490 \#\# chalal \{khaw-lal'\} ; a primitive root [compare 02470 ] ; properly , to bore, i .e. (by implication) to wound , to dissolve ; figuratively , to profane (a person, place or \{thing\}), to break (one's word) , to begin (as if by an " opening wedge '") ; denom . (from 02485) to play (the flute) : -- begin (X men began), defile, $X$ break, defile, $X$ eat (as common things), $X$ first , $X$ gather the grape thereof,$X$ take inheritance , pipe , player on instruments, pollute , (cast as) profane (self), prostitute, slay (slain), sorrow , stain, wound .
thing 02513 \#\# chelqah \{khel-kaw'\} ; feminine of 02506 ; properly , smoothness ; figuratively , flattery ; also an allotment : -- field , flattering (- ry), ground, parcel, part , piece of land [ground ], plat, portion , slippery place, smooth (\{thing\}) .
thing 02530 \#\# chamad \{khaw-mad'\} ; a primitive root ; to delight in : -- beauty , greatly beloved, covet, delectable \{thing\}, (X great) delight, desire, goodly, lust , (be) pleasant (thing), precious (thing).
thing 02617 \#\# checed \{kheh'- sed\} ; from 02616 ; kindness ; by implication (towards God) piety : rarely (by opposition) reproof , or (subject .) beauty :-- favour , good deed (- liness ,-- ness), kindly , (loving-) kindness , merciful (kindness), mercy , pity , reproach , wicked \{thing\} .
thing 02636 \#\# chacpac \{khas-pas'\} ; reduplicated from an unused root meaning apparently to peel ; a shred or scale : -- round \{thing\} .
thing 02656 \#\# chephets $\{k h a y '$ - fets $\}$; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable \{thing\} ; hence (by extension) a matter (as something in mind) : -- acceptable, delight (- some), desire, things desired , matter , pleasant (- ure), purpose, willingly .
thing 02764 \#\# cherem \{khay'- rem\} ; or (Zecheriah 14 : 11) cherem \{kheh'- rem\} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : --(ac-) curse (- d ,-d thing), dedicated \{thing\}, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net .
thing 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good \{thing\} , a good man or woman ; the good, goods or good things, good men or women), also as an adverb (well) : -beautiful , best , better , bountiful , cheerful , at ease, $X$ fair (word), (be in) favour , fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]) .
thing 02898 \#\# tuwb \{toob\} ; from 02895 ; good (as a noun), in the widest sense, especially goodness (superlative concretely , the best) , beauty , gladness , welfare :-- fair , gladness , good (- ness , \{thing\} ,-- s), joy, go well with .
thing 03154 \#\# yeza` \{yeh'- zah\} ; from an unused root mean to ooze ; sweat, i.e. (by implication) a sweating dress : -- any \{thing\} that causeth sweat . thing 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial, to continue to do a \(\{\) thing\}) :-- add, \(X\) again,\(X\) any more,\(X\) cease,\(X\) come more,+ conceive again, continue , exceed,\(X\) further , \(X\) gather together, get more, give more-over, \(X\) henceforth, increase (more and more), join , \(X\) longer (bring , do , make, much , put) , X (the , much , yet) more (and more), proceed (further), prolong , put , be [strong-] er , X yet, yield . thing 03320 \#\# yatsab \{yaw-tsab'\} ; a primitive root; to place (any \{thing\} so as to stay) ; reflexively , to station, offer, continue :-- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast , forth ,-- ing , still , up) . thing 03336 \#\# yetser \{yay'- tser\} ; from 03335 ; a form ; figuratively , conception (i . e . purpose) : -- frame , \{thing\} framed, imagination , mind, work thing 03351 \#\# y @quwm \{yek-oom'\} ; from 06965 ; properly , standing (extant), i . e . by implication , a living \{thing\} : -- (living) substance. thing 03372 \#\# yare' \{yaw-ray'\} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -affright , be (make) afraid, dread (- ful), (put in) fear (- ful ,-- fully ,-- ing), (be had in) reverence (- end), \(X\) see , terrible (act ,-- ness , \{thing\}). thing 03387 \#\# yarowq \{yaw-roke'\} ; from 03417 ; green ,i.e. an herb :--green \{thing\} . thing 03418 \#\# yereq \{yeh'- rek\}; from 03417 (in the sense of vacuity of color); properly , pallor , i . e . hence, the yellowish green of young and sickly vegetation ; concretely, verdure, i.e. grass or vegetation : -- grass , green (\{thing\}). thing 03605 \#\# kol \{kole\} ; or (Jer . 33 : 8) kowl \{kole\} ; from 03634 ; properly , the whole ; hence, all , any or every (in the singular only, but often in a plural sense) : -- (in) all (manner, [ye ]), altogether , any (manner), enough , every (one , place , thing), howsoever , as many as , [no-] \{thing\}, ought , whatsoever , (the) whole, whoso (- ever) . thing 03627 \#\# k@liy \{kel-ee'\} ; from 03615 ; something prepared, i . e . any apparatus (as an implement, utensil , dress, vessel or weapon) : -- armour ([-bearer ]), artillery, bag, carriage , + furnish, furniture , instrument, jewel , that is made of,\(X\) one from another, that which pertaineth , pot,+ psaltery , sack , stuff, \(\{\) thing , tool, vessel , ware , weapon , + whatsoever thing 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), \(X\) the more, right , (even) so , state , straightway , such (\{thing\}), surely , + there (where)-fore , this , thus , true , well , X you . thing 03808 \#\# lo' \(\{l o\}\); or low' \(\{l o\}\); or loh (Deut . \(3: 11\) ) \(\{l o\}\); a primitive particle ; not (the simple or abs. negation) ; by implication , no ; often used with other particles (as follows) :-- \(\mathbf{X}\) before , + or else , ere , + except , ig [-norant ] , much , less , nay , neither , never , no ([-ne ] ,-- r, [\{-thing\} ]), (X as though ... , [can-] , for) not (out of), of nought , otherwise, out of , + surely , + as truly as , + of a truth , + verily , for want, + whether , without . thing 03972 \#\# m@uwmah \{meh-oo'- maw\} ; apparently a form of 03971 ; properly , a speck or point ,i . e . (by implication) something ; with negative, nothing :-- fault , + no (- ught), ought, somewhat , any ([no-]) \{thing\} . thing 04022 \#\# meged \{meh'- ghed\} ; from an unused root probably meaning to be eminent ; properly , a distinguished thing ; hence something valuable, as a product or fruit :-- pleasant, precious fruit (\{thing\}). thing 04030 \#\# migdanah \{mig-daw-naw'\} ; from the same as 04022 ; preciousness , i . e . a gem :-- precious \{thing\}, present . thing 04100 \#\# mah \{maw\} ; or mah \{mah\}; or ma \{maw\} ; or ma \{mah\} ; also meh \{meh\} ; a primitive particle ; properly , interrogative what ? (including how? why? when ?) ; but also exclamation , what ! (including how !), or indefinitely what (including whatever , and even relatively , that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [-soever ]), [no-] thing, what (end , good , purpose , \{thing\}), whereby (- fore ,-in ,-to ,-with), (for) why . thing 04161 \#\# mowtsa'\{mo-tsaw'\} ; or motsa'\{mo-tsaw'\} ; from 03318 ; a going forth , i. e . (the act) an egress, or (the place) an exit ; hence, a source or product ; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass) :-- brought out , bud , that which came out , east , going forth, goings out , that which (\{thing\} that) is gone out , outgoing, proceeded out, spring, vein, [water-] course [springs ]. thing 04172 \#\# mowra'\{mo-raw'\} ; or mora'\{mo-raw'\} ; or morah (Psa . 9 : 20) \{mo-raw'\} ; from 03372 ; fear ; by implication, a fearful \{thing\} or deed :-- dread, (that ought to be) fear (- ed), terribleness , terror thing 04218 \#\# mizra` $\{$ miz-raw' $\}$; from 02232 ; a planted field : -- \{thing\} sown .
thing 04261 \#\# machmad \{makh-mawd'\} ; from 02530 ; delightful ; hence, a delight, i . e . object of affection or desire : -- beloved, desire, goodly, lovely , pleasant (\{thing\}).
thing 04262 \#\# machmud \{makh-mood'\} ; or machmuwd \{makh-mood'\} ; from 02530 ; desired ; hence, a valuable: -- pleasant \{thing\}.
thing 04302 \#\# matta` \{mat-taw'\} ; from 05193 ; something planted , i . e . the place (a garden or vineyard), or the \{thing\} (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation ,-ing) . thing 04383 \#\# mikshowl \{mik-shole'\} ; or mikshol \{mik-shole'\} ; masculine from 03782 ; a stumbling-block , literally or figuratively (obstacle, enticement [specifically an idol ], scruple) : -- caused to fall , offence, \(X\) [no-] \{thing\} offered , ruin , stumbling-block . thing 04385 \#\# miktab \{mik-tawb'\} ; from 03789 ; a \{thing\} written , the characters , or a document (letter , copy , edict , poem) : -- writing . thing 04399 \#\# m@la'kah \{mel-aw-kaw'\} ; from the same as 04397 ; properly , deputyship , i . e . ministry ; generally , employment (never servile) or work (abstractly or concretely) ; also property (as the result of labor) : -- business , + cattle , + industrious , occupation , (+-pied) , + officer , \{thing\} (made), use , (manner of) work ([-man ] ,-manship). thing 04405 \#\# millah \{mil-law'\} ; from 04448 (plural masculine as if from milleh \{mil-leh'\} ; a word ; collectively , a discourse ; figuratively , a topic :-- answer , by-word, matter, any \{thing\} (what) to say , to speak (- ing), speak, talking, word . thing 04406 \#\# millah (Aramaic) \{mil-law'\} ; corresponding to 04405 ; a word , command , discourse , or subject : -- commandment , matter, \(\{\) thing . word . thing 04525 \#\# macger \{mas-gare'\} ; from 05462 ; a fastener, i . e . (of a person) a smith, (of a \{thing\}) a prison : -- prison, smith . thing 04592 \#\# m@` at \{meh-at'\} ; or m@` at \{meh-awt'\} ; from 04591 ; a little or few (often adverbial or compar .) : -- almost (some , very) few (- er ,-est) , lightly , little (while), (very) small (matter, \{thing\}), some, soon, \(X\) very . thing 04625 \#\# ma` aqash \{mah-ak-awsh'\} ; from 06140 ; a crook (in a road) :-- crooked \{thing\} .
thing 04639 \#\# ma` aseh \{mah-as-eh'\} ; from 06213 ; an action (good or bad) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property :-- act , art , + bakemeat , business, deed, do (- ing), labor, \{thing\} made, ware of making, occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing ,-manship), wrought . thing 04710 \#\# mitspun \{mits-poon'\} ; from 06845 ; a secret (place or thing, perhaps , treasure) : -- hidden \{thing\}. thing 04710 \#\# mitspun \{mits-poon'\} ; from 06845 ; a secret (place or \{thing\} , perhaps , treasure) : -hidden thing . thing 04720 \#\# miqdash \{mik-dawsh'\} ; or miqq@dash (Exod. 15 : 17) \{mik-ked-awsh'\} ; from 06942 ; a consecrated \{thing\} or place, especially , a palace, sanctuary (whether of Jehovah or of idols) or asylum : -chapel , hallowed part , holy place, sanctuary . thing 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of seeing) ; also an appearance (the \{thing\} seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision : -- \(X\) apparently , appearance (- reth), \(X\) as soon as beautiful (-ly), countenance, fair , favoured , form , goodly , to look (up) on (to), look [-eth ] , pattern , to see, seem, sight , visage, vision . thing 04823 \#\# mirmac \{meer-mawce'\} ; from 07429 ; abasement (the act or the \{thing\}) : -- tread (down)-ing, (to be) trodden (down) under foot . thing 04846 \#\# m@rorah \{mer-o-raw'\} ; or m@rowrah \{mer-o-raw'\} ; from 04843 ; properly , bitterness ; concretely , a bitter \{thing\} ; specifically bile ; also venom (of a serpent) : -- bitter (thing), gall . thing 04859 \#\# mashsha'ah \{mash-shaw-aw'\} ; feminine of 04855 ; a loan : -- X any [\{-thing\} ] , debt . thing 05038 \#\# n@belah \{neb-ay-law'\} ; from 05034 ; a flabby \{thing\} , i . e . a carcase or carrion (human or bestial , often collectively) ; figuratively, an idol : -- (dead) body , (dead) carcase, dead of itself, which died , (beast) that (which) dieth of itself . thing 05057 \#\# nagiyd \{naw-gheed'\} ; or nagid \{naw-gheed'\} ; from 05046 ; a commander (as occupying the front) , civil , military or religious ; generally (abstractly , plural), honorable themes : -- captain , chief , excellent \{thing\}, (chief) governor, leader, noble, prince, (chief) ruler . thing 05079 \#\# niddah \{nid-daw'\} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness, \(\mathbf{X}\) flowers , menstruous (woman), put apart, \(X\) removed (woman), separation , set apart , unclean (- ness , \(\{t h i n g\}\), with filthiness) . thing 05088 \#\# neder \{neh'- der\} ; or neder \{nay'- der\} ; from 05087 ; a promise (to God) ; also (concretely) a \{thing\} promised :-- vow ([-ed ]). thing 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly , straightforwardness , i . e . (figuratively) integrity, or (concretely) a truth : -- equity , right (\{thing\}), uprightness . thing 05315 \#\# nephesh \{neh'- fesh\} ; from 05314 ; properly , a breathing creature, i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -any , appetite , beast , body , breath , creature, \(X\) dead ( \(-1 y\) ), desire, \(X\) [dis-] contented, \(X\) fish, ghost , + greedy , he , heart (- \(y\) ), (hath , \(X\) jeopardy of) life ( \(X\) in jeopardy), lust , man , me , mind, mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , \{thing\}, ( \(X\) she) will, \(X\) would have it . thing 05341 \#\# natsar \{naw-tsar'\} ; a primitive root ; to guard, in a good sense (to protect, maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged, hidden \{thing\} , keep (- er ,-ing), monument , observe , preserve (- \(\mathbf{r}\) ), subtil , watcher (- man). thing 05642 \#\# c@thar (Aramaic) \{seth-ar'\} ; corresponding to 05641 ; to conceal ; figuratively , to demolish : -- destroy , secret \{thing\} . thing 05956 \#\#` alam \{aw-lam'\} ; a primitive root ; to veil from sight , i e e conceal (literally or figuratively) : -- X any ways , blind, dissembler, hide (self), secret (\{thing\}) .
thing 06013 \#\# `amoq \{aw-moke'\} ; from 06009 ; deep (literally or figuratively) : -- (X exceeding) deep (\{thing\}). thing 06233 \#\#` osheq $\{0$ '- shek $\}$; from 06231 ; injury , fraud, (subjectively) distress, (concretely) unjust gain : -- cruelly , extortion, oppression, \{thing\} [deceitfully gotten].
thing 06292 \#\# pigguwl \{pig-gool'\} ; or piggul \{pig-gool'\} ; from an unused root meaning to stink ; properly , fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion, \{thing\}) .
thing 06343 \#\# pachad \{pakh'- ad\} ; from 06342 ; a (sudden) alarm (properly , the object feared , by implication, the feeling) :-- dread (- ful), fear , (\{thing\}) great [fear ,-ly feared ], terror .
thing 06382 \#\# pele' \{peh'- leh\} ; from 06381 ; a miracle : -- marvellous \{thing\} , wonder (- ful ,-fully) .
thing 06849 \#\# ts@ phi` ah \{tsef-ee-aw'\} ; feminine from the same as 06848 ; an outcast \{thing\} : -- issue . thing 06931 \#\# qadmowniy \{kad-mo-nee'\} ; or qadmoniy \{kad-mo-nee'\} ; from 06930 ; (of time) anterior or (of place) oriental : -- ancient , they that went before , east , (\{thing\} of) old . thing 06944 \#\# qodesh \(\left\{\mathrm{ko}^{\prime}-\mathrm{desh}\right\}\); from 06942 ; a sacred place or thing ; rarely abstract , sanctity : -consecrated (thing), dedicated (\{thing\}), hallowed (thing), holiness , (X most) holy (X day , portion , thing) , saint, sanctuary thing 06944 \#\# qodesh \{ko'- desh\} ; from 06942 ; a sacred place or \{thing\} ; rarely abstract , sanctity : -consecrated (thing), dedicated (thing), hallowed (thing), holiness , (X most) holy (X day , portion , thing), saint, sanctuary . thing 06994 \#\# qaton \{kaw-tone'\} ; a primitive root [rather denominative from 06996 ]; to diminish , i e e be (causatively, make) diminutive or (figuratively) of no account : -- be a (make) small (\{thing\}), be not worthy . thing 06996 \#\# qatan \{kaw-tawn'\} ; or qaton \{kaw-tone'\} ; from 06962 ; abbreviated , i . e . diminutive , literally (in quantity , size or number) or figuratively (in age or importance) :-- least, less (- er), little (one) , small (- est , one , quantity , \{thing\}), young (- er ,-est) . thing 07043 \#\# qalal \{kaw-lal'\} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp, etc .) or figuratively (easy , trifling, vile, etc .) : -- abate, make bright , bring into contempt, (ac-) curse, despise, (be) ease (- y ,-ier), (be a , make, make somewhat , move, seem a , set) light (- en ,-er ,-ly ,ly afflict ,-ly esteem , \{thing\}), X slight [-ly ] , be swift (- er), (be , be more , make, re-) vile, whet . thing 07185 \#\# qashah \{kaw-shaw'\} ; a primitive root ; properly , to be dense, i.e. tough or severe (in various applications) : -- be cruel , be fiercer , make grievous, be ([ask a ], be in , have, seem , would) hard (- en , [labour ] ,-ly , \{thing\}), be sore, (be , make) stiff (- en , [-necked ]). thing 07186 \#\# qasheh \{kaw-sheh'\} ; from 07185 ; severe (in various applications) : -- churlish , cruel, grievous, hard ([-hearted ], \{thing\}), heavy , + impudent , obstinate, prevailed, rough (- ly), sore , sorrowful , stiff ([necked ]) , stubborn , + in trouble . thing 07223 \#\# ri'shown \{ree-shone'\} ; or ri'shon \{ree-shone'\} ; from 07221 ; first , in place , time or rank (as adjective or noun) :-- ancestor , (that were) before (- time), beginning, eldest , first , fore [-father ] (most), former (\{thing\}), of old time, past . thing 07225 \#\# re'shiyth \{ray-sheeth'\} ; from the same as 07218 ; the first , in place , time, order or rank (specifically , a firstfruit) : -- beginning, chief (- est) , first (- fruits , part , time), principal \{thing\} . thing 07364 \#\# rachats \{raw-khats'\} ; a primitive root ; to lave (the whole or a part of a \{thing\}) : -- bathe (self), wash (self) . thing 07385 \#\# riyq \{reek ; from 07324 ; emptiness ; figuratively , a worthless \{thing\} ; adverbially , in vain : -- empty , to no purpose, (in) vain (thing), vanity . thing 07431 \#\# remes \{reh'- mes\} ; from 07430 ; a reptile or any other rapidly moving animal :-- that creepeth , creeping (moving) \(\{\) thing . thing 07451 \#\# ra` \{rah\} ; from 07489 ; bad or (as noun) evil (natural or moral) :-- adversity , affliction , bad , calamity , + displease (- ure) , distress , evil ([-favouredness ] , man , \{thing\}) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous), misery , naught (- ty) , noisome , + not please, sad (-ly), sore , sorrow , trouble , vex , wicked (- ly ,-ness , one), worse (- st) , wretchedness, wrong. [Incl . feminine ra` ah; as adjective or noun.]. thing 07538 \#\# raqab \{raw-kawb'\} ; from 07537 ; decay (by caries) : -- rottenness (\{thing\}) . thing 07843 \#\# shachath \{shaw-khath'\} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , \{thing\}), destroy (- er ,-uction), lose , mar , perish , spill , spoiler, X utterly , waste (- r) . thing 07912 \#\# sh@kach (Aramaic) \{shek-akh'\} ; corresponding to 07911 through the idea of disclosure of a covered or forgotten \{thing\} ; to discover (literally or figuratively) : -- find . thing 07955 \#\# shalah (Aramaic) \{shaw-law'\} ; from a root corresponding to 07952 ; a wrong : -- \{thing\} amiss. thing 07960 \#\# shaluw (Aramaic) \{shaw-loo'\} ; or shaluwth (Aramaic) \{shaw-looth'\} ; from the same as 07955 ; a fault :-- error , \(X\) fail , \(\{\) thing \(\}\) amiss . thing 08047 \#\# shammah \{sham-maw'\} ; from 08074 ; ruin ; by implication , consternation : -- astonishment , desolate (- ion), waste, wonderful \{thing\} . thing 08186 \#\# sha` aruwrah \{shah-ar-oo-raw'\} ; or sha` ariyriyah \{shah-ar-ee-ree-yaw'\} ; or sha` arurith \{shah-ar-oo-reeth'\} ; feminine from 08176 in the sense of 08175 ; something fearful : -- horrible \{thing\} .
thing 08251 \#\# shiqquwts \{shik-koots'\} ; or shiqquts \{shik-koots'\} ; from 08262 ; disgusting , i e e filthy ; especially idolatrous or (concretely) an idol : -- abominable filth (idol ,-ation), detestable (\{thing\}) .
thing 08267 \#\# sheqer \{sheh'- ker\} ; from 08266 ; an untruth ; by implication, a sham (often adverbial) : -without a cause , deceit (- ful), false (- hood ,-ly), feignedly , liar , + lie , lying, vain (\{thing\}), wrongfully .
thing 08311 \#\# sara` \{saw-rah'\} ; a primitive root ; to prolong, i . e . (reflex) be deformed by excess of members :-- stretch out self , (have any) superfluous \{thing\} . thing 08318 \#\# sherets \{sheh'- rets\} ; from 08317 ; a swarm , i . e . active mass of minute animals :-- creep (ing \{thing\}), move (- ing creature). thing 08414 \#\# tohuw \{to'- hoo\} ; from an unused root meaning to lie waste; a desolation (of surface), i . e . desert ; figuratively , a worthless thing ; adverbially, in vain :-- confusion, empty place, without form, nothing, (\{thing\} of) nought, vain , vanity, waste, wilderness . thing 08419 \#\# tahpukah \{tah-poo-kaw'\} ; from 02015 ; a perversity or fraud : -- (very) froward (- ness, \{thing\}), perverse thing . thing 08441 \#\# tow`ebah \{to-ay-baw'\} ; or to` ebah \{to-ay-baw'\} ; feminine active participle of 08581 ; properly , something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol : -- abominable (custom , \{thing\}), abomination . thing 08454 \#\# tuwshiyah \{too-shee-yaw'\} ; or tushiyah \{too-shee-yaw'\} ; from an unused root probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help, (in purpose) an undertaking, (intellectual) understanding :-- enterprise, that which (\{thing\} as it) is , substance, (sound) wisdom , working . thing 08562 \#\# tamruwq \{tam-rook'\} ; or tamruq \{tam-rook'\} ; or tamriyq \{tam-reek'\} ; from 04838 ; properly , a scouring, i.e . soap or perfumery for the bath ; figuratively, a detergent : -- X cleanse , (\{thing\} for) purification (- fying) . thing 08587 \#\# ta` alummah \{tah-al-oom-maw'\} ; from 05956 ; a secret : -- \{thing\} that is hid , secret .
thing 08615 \#\# tiqvah \{tik-vaw'\} ; from 06960 ; literally , a cord (as an attachment [compare 06961 ]) ;
figuratively , expectancy : -- expectation ([-ted ]), hope, live, \{thing \} that I long for .
thing 0039 - hagion \{hag'-ee-on\}; neuter of 0040; a sacred \{thing\} (i.e. spot): -- holiest (of all), holy place, sanctuary.
thing 0040 - hagios \{hag'-ee-os\}; from hagos (an awful thing) [compare 0053, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, \{thing\}), saint.
thing 0040 - hagios \{hag'-ee-os\}; from hagos (an awful \{thing\}) [compare 0053, 2282]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): -- (most) holy (one, thing), saint.
thing 0051-agnoema \{ag-no'-ay-mah\}; from 0050; a \{thing\} ignored, i.e. shortcoming: -- error.
thing 0111 -athemitos \{ath-em'-ee-tos\}; from 0001 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unlawful \{thing\}.
thing 0149 - aischron \{ahee-skhron'\}; neuter of 0150; a shameful \{thing\}, i.e. indecorum: -- shame.
thing 0155-aitema \{ah'-ee-tay-mah\}; from 0154; a \{thing\} asked or (abstractly) an asking: -- petition, request, required.
thing 0157 - aitiama \{ahee-tee'-am-ah\}; from a derivative of 0156; a \{thing\} charged: -- complaint.
thing 0189 - akoe \{ak-o-ay'\}; from 0191; hearing (the act, the sense or the \{thing\} heard): -- audience, ear, fame, which ye heard, hearing, preached, report, rumor.
thing 0280 - ametros \{am'-et-ros\}; from 0001 (as a negative particle) and 3358; immoderate: -- (\{thing\}) without measure.
thing 0331 - anathema \{an-ath'-em-ah\}; from 0394; a (religious) ban or (concretely) excommunicated (\{thing\} or person): -- accused, anathema, curse, X great.
thing 0468 - antapodoma \{an-tap-od'-om-ah\}; from 0467; a requital (properly, the \{thing\}): -- recompense.
thing 0502 - antlema \{ant'-lay-mah\}; from 0501; a baling vessel: -- \{thing\} to draw with.
thing 0517 - aoratos \{ah-or'-at-os\}; from 0001 (as a negative particle) and 3707; invisible: -- invisible (\{thing\}).
thing 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (\{thing\}): -that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).
thing 0772 - asthenes \{as-then-ace'\}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, \{thing\}).
thing 1352-dio \{dee-o'\}; from 1223 and 3739; through which \{thing\}, i.e. consequently: -- for which cause, therefore, wherefore.
thing 1468 - egkrates \{eng-krat-ace'\}; from 1722 and 2904; strong in a \{thing\} (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): -- temperate.
thing 1494 - eidolothuton \{i-do-loth'-oo-ton\}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, \{thing\} that is) offered (in sacrifice,
sacrificed) to (unto) idols.
thing 1536 - ei tis \{i tis\}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s \{thing\}, from any, ought), whether any, whosoever.
thing 1565-ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] \{thing\}); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, $X$ them, they, this, those. See also 3778.
thing 1679-elpizo \{el-pid'-zo\}; from 1680; to expect or confide: -- (have, \{thing\}) hope(-d) (for), trust. thing 1724 - enalios \{en-al'-ee-os\}; from 1722 and 0251 ; in the sea, i.e. marine: -- \{thing\} in the sea.
thing 1868 - epainos \{ep'-ahee-nos\}; from 1909 and the base of 0134 ; laudation; concretely, a commendable \{thing\}: -- praise.
thing 2062 - herpeton \{her-pet-on'\}; neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping \{thing\}, serpent.
thing 2106 - eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or \{thing\}): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.
thing 2226-zoon \{dzo'-on\}; neuter of a derivative of 2198; a live \{thing\}, i.e. an animal: -- beast.
thing 2297-thaumasios \{thow-mas'-ee-os\}; from 2295; wondrous, i.e. (neuter as noun) a miracle: -wonderful \{thing\}.
thing 2307-thelema \{thel'-ay-mah\}; from the prolonged form of 2309; a determination (properly, the \{thing\}), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -desire, pleasure, will.
thing 2435 - hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or \{thing\}), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- mercyseat, propitiation.
thing 2526 - katho \{kath-o'\}; from 2596 and 3739 ; according to which \{thing\}, i.e. precisely as, in proportion as: -- according to that, (inasmuch) as.
thing 2530 - kathoti \{kath-ot'-ee\}; from 2596; and 3739 and 5100; according to which certain \{thing\}, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, because (that).
thing 2774 - kephalaion \{kef-al'-ah-yon\}; neuter of a derivative of 2776; a principal \{thing\}, i.e. main point; specially, an amount (of money): -- sum.
thing 2809 - klemma \{klem'-mah\}; from 2813; stealing (properly, the \{thing\} stolen, but used of the act): -theft.
thing 2937 - ktisis \{ktis'-is\}; from 2936; original formation (properly, the act; by implication, the \{thing\}, literally or figuratively): -- building, creation, creature, ordinance.
thing 2938 - ktisma \{ktis'-mah\}; from 2936; an original formation (concretely), i.e. product (created \{thing\}): -- creature.
thing 3056-logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic
(subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, \{thing\}, + none of these things move me, tidings, treatise, utterance, word, work.
thing 3363 - hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, lest, that, no(-t, [ $\{$-thing $\}]$ ).
thing 3367 - medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from 3361 and 1520; not even one (man, woman, \{thing\}): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.
thing 3543 - nomizo \{nom-id'-zo\}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: -- suppose, \{thing\}, be wont.
thing 3753 - hote $\{$ hot'-eh\}; from 3739 and 5037; at which (\{thing\}) too, i.e. when: -- after (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119.
thing 3762 - oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or \{thing\}), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.
thing 3872 - parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down alongside, i.e. a deposit (sacred trust): -- that (\{thing\}) which is committed (un-)to (trust).
thing 3916 - parachrema \{par-akh-ray'-mah\}; from 3844 and 5536 (in its original sense); at the \{thing\} itself, i.e. instantly: -- forthwith, immediately, presently, straightway, soon.
thing 3956 - pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(\{-thing\}), X thoroughly, whatsoever, whole, whosoever.
thing 4047 - peripoiesis \{per-ee-poy'-ay-sis\}; from 4046; acquisition (the act or the \{thing\}); by extension, preservation: -- obtain(-ing), peculiar, purchased, possession, saving.
thing 4100-pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, upon, or with respect to, a person or \{thing\}), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.
thing 4110 - plasma \{plas'-mah\}; from 4111; something moulded: -- \{thing\} formed.
thing 4161 - poiema \{poy'-ay-mah\}; from 4160; a product, i.e. fabric (literally or figuratively): -- \{thing\} that is made, workmanship.
thing 4229 - pragma \{prag'-mah\}; from 4238; a deed; by implication, an affair; by extension, an object (material): -- business, matter, \{thing\}, work.
thing 4255 - proaireomai \{pro-ahee-reh'-om-ahee\}; from 4253 and 0138; to choose for oneself before another \{thing\} (prefer), i.e. (by implication) to propose (intend): -- purpose.
thing 4342 - proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a \{thing\}) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait
on (continually).
thing 4364 - prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a \{thing\}): -- make as though.
thing 4625 - skandalon \{skan'-dal-on\} ( " scandal " ); probably from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, \{thing\} that offends, stumblingblock.
thing 4793 - sugkrino \{soong-kree'-no\}; from 4862 and 2919; to judge of one \{thing\} in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among (with).
thing 5100 - tis \{tis\}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one ( $X$ \{thing\}), ought, + partly, some (man, body, -thing, -what), (+ that no-)thing, what(-soever), $X$ wherewith, whom [-soever], whose( [-soever]).
thing 5101-tis \{tis\}; probably emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, \{thing\}), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.
thing 5124 - touto \{too'-to\}; neuter singular nominative or accusative case of 3778; that \{thing\}: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].
thing 5127-toutou \{too'-too\}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or \{thing\}): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.
thing 5129 - toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 ; to (in, with or by) this (person or \{thing\}): -- here [-by, -in], him, one, the same, there [-in], this.
thing 5313 - hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high \{thing\}.
thing 5313 - hupsoma \{hoop'-so-mah\}; from 5312; an elevated place or \{thing\}, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively): -- height, high thing.
thing 5400-phobetron \{fob'-ay-tron\}; neuter of a derivative of 5399; a frightening \{thing\}, i.e. terrific portent: -- fearful sight.
things 00857 \#\# 'athah \{aw-thaw'\} ; or'atha'\{aw-thaw'\} ; a primitive root [collateral to 00225 contraction ]; to arrive :-- (be-, \{things\} to) come (upon), bring .
things 01219 \#\# batsar \{baw-tsar'\} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) :-- cut off, (de-) fenced , fortify , (grape) gather (- er), mighty \{things\}, restrain , strong, wall (up), withhold .
things 01348 \#\# ge'uwth \{gay-ooth'\} ; from 01342 ; the same as 01346 : -- excellent \{things\}, lifting up , majesty , pride, proudly , raging .
things 01420 \#\# g@duwlah \{ghed-oo-law'\} ; or (shortened) g@dullah \{ghed-ool-law'\} ; or (less accurately) g@duwllah \{ghed-ool-law'\} ; feminine of 01419 ; greatness ; (concretely) mighty acts : -- dignity , great \{things\} (- ness), majesty .
things 01431 \#\# gadal \{gaw-dal'\} ; a primitive root ; properly , to twist [compare 01434 ], i.e.to be (causatively make) large (in various senses, as in body , mind, estate or honor, also in pride) :-- advance ,
boast, bring up, exceed, excellent, be (- come, do, give, make, wax), great (- er, come to . . . estate, + \{things\}), grow (up) , increase, lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken ], tower .
things 02007 \#\# hennah \{hane'- naw\} ; prolongation for 02004 ; themselves (often used emphatic for the copula, also in indirect relation) :-X in , $X$ such (and such \{things\}), their , (into) them, thence , therein , these , they (had), on this side, whose, wherein .
things 02017 \#\# hophek \{ho'- fek ; from 02015 ; an upset , i . e . (abstract) perversity : -- turning of \{things\} upside down .
things 02490 \#\# chalal \{khaw-lal'\} ; a primitive root [compare 02470 ]; properly , to bore, i e e . (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word) , to begin (as if by an " opening wedge '") ; denom . (from 02485) to play (the flute) : -- begin (X men began), defile, $X$ break, defile, $X$ eat (as common \{things\}), $X$ first, $X$ gather the grape thereof,$X$ take inheritance, pipe , player on instruments , pollute , (cast as) profane (self), prostitute, slay (slain), sorrow , stain, wound .
things 02656 \#\# chephets \{khay'- fets\} ; from 02654 ; pleasure ; hence (abstractly) desire ; concretely , a valuable thing ; hence (by extension) a matter (as something in mind) :-- acceptable , delight (- some) , desire, $\{$ things $\}$ desired, matter , pleasant (- ure), purpose, willingly .
things 02742 \#\# charuwts \{khaw-roots'\} ; or charuts \{khaw-roots'\} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision, diligent , (fine) gold, pointed \{things\} , sharp , threshing instrument , wall .
things $\mathbf{0 2 7 6 4}$ \#\# cherem \{khay'- rem\} ; or (Zecheriah 14 : 11) cherem \{kheh'- rem\} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : --(ac-) curse (- d ,-d thing) , dedicated thing , \{things\} which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net .
things 02896 \#\# towb \{tobe\} ; from 02895 ; good (as an adjective) in the widest sense; used likewise as a noun , both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman ; the good, goods or good \{things\}, good men or women), also as an adverb (well) : -beautiful , best , better, bountiful, cheerful, at ease, $X$ fair (word), (be in) favour, fine, glad, good (deed ,-lier ,-liest ,-ly ,-ness ,-s) , graciously , joyful , kindly , kindness , liketh (best) , loving , merry , X most , pleasant , + pleaseth , pleasure , precious , prosperity , ready , sweet, wealth , welfare , (be) well ([-favoured ]) .
things 03366 \#\# y@qar \{yek-awr'\} ; from 03365 ; value , i.e. (concretely) wealth ; abstractly , costliness , dignity : -- honour , precious (\{things\}), price .
things 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root; to be heavy ,i.e.in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable, $X$ be $\operatorname{dim}$, glorify , be (make) glorious (\{things\}), glory , (very) great, be grievous, harden, be (make) heavy , be heavier, lay heavily, (bring to , come to , do, get, be had in) honour (self), (be) honourable (man), lade , $X$ more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop .
things 03734 \#\# kor \{kore\} ; from the same as 03564 ; properly, a deep round vessel , i e . (specifically) a cor or measure for \{things\} dry :-- cor , measure . Aramaic the same .
things 03963 \#\# lethek \{leh'- thek\} ; from an unused root of uncertain meaning ; a measure for \{things\} dry : -- half homer .
things 04310 \#\# miy \{me\} ; an interrogative pronoun of persons, as 04100 is of things, who ? (occasionally , by a peculiar idiom, of \{things\}) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- any (man), X he , X him , + O that ! what, which , who (-m,-se ,-soever) , + would to God.
things 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness , i.e. (figuratively) prosperity or concord ; also straightness , i .e . (figuratively) rectitude (only in plural with singular sense; often adverbially) : -agreement , aright , that are equal , equity , (things that are) right (- eously , \{things\}), sweetly , upright (ly ,-ness).
things 04490 \#\# manah \{maw-naw'\} ; from 04487 ; properly, something weighed out, i.e. (generally) a division ; specifically (of food) a ration ; also a lot : -- such \{things\} as belonged, part, portion .
things 04609 \#\# ma` alah \{mah-al-aw'\} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally , a step or grade-mark, figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- \{things\} that come up, (high) degree, deal , go up , stair , step , story . things 04940 \#\# mishpachah \{mish-paw-khaw'\} ; from 08192 [compare 08198 ]; a family , i.e.circle of relatives ; figuratively , a class (of persons), a species (of animals) or sort (of \{things\}) ; by extens . a tribe or people : -- family , kind (- red) . things 05081 \#\# nadiyb \{naw-deeb'\} ; from 05068 ; properly , voluntary , i . e . generous ; hence, magnanimous ; as noun , a grandee (sometimes a tyrant) : -- free, liberal (\{things\}), noble, prince, willing ([hearted ]) . things 05238 \#\# n@koth \{nek-oth'\} ; probably for 05219 ; spicery , i . e . (generally) valuables :-- precious \{things . things 05599 \#\# caphiyach \{saw-fee'- akh\} ; from 05596 ; something (spontaneously) falling off ,i e e a self-sown crop ; figuratively, a freshet :--(such) \{things\} as (which) grow (of themselves), which groweth of its own accord (itself) . things 06187 \#\#` erek \{eh'rek\} ; from 06186 ; a pile, equipment , estimate : -- equal , estimation , (\{things\} that are set in) order , price, proportion, $X$ set at , suit , taxation, $X$ valuest .
things 06264 \#\# `athiyd \{aw-theed'\} ; from 06257 ; prepared ; by implication, skilful ; feminine plural the future ; also treasure : -- \{things\} that shall come, ready , treasures. things 06277 \#\# `athaq \{aw-thawk'\} ; from 06275 in the sense of license ; impudent : -- arrogancy , grievous (hard) \{things\}, stiff .
things 06381 \#\# pala'\{paw-law'\} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication, to be (causatively , make) great , difficult , wonderful : -accomplish , (arise . . . too , be too) hard, hidden , things too high , (be , do , do a , shew) marvelous (- ly ,els , things, work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , \{things\}, works), wondrous (things, works, ,-ly).
things 06635 \#\# tsaba' \{tsaw-baw'\} ; or (feminine) ts@ba'ah \{tseb-aw-aw'\} ; from 06633 ; a mass of persons (or figuratively , \{things\}), especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service, soldiers, waiting upon, war (- fare) .
things 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake ; the head (as most easily
shaken), whether literal or figurative (in many applications, of place, time, rank, itc .) : -- band, beginning, captain , chapiter , chief (- est place, man , \{things\}), company , end , X every [man ], excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest ]), X lead, X poor , principal , ruler , sum, top .
things 07227 \#\# rab \{rab\} ; by contracted from 07231 ; abundant (in quantity , size , age , number, rank, quality) :-- (in) abound (- undance, -ant ,-antly), captain , elder , enough , exceedingly , full, great (-ly , man , one) , increase, long (enough , [time ]), (do , have) many (- ifold, , things \}, a time), ([ship-]) master , mighty , more , (too , very) much , multiply (- tude), officer , often [-times] , plenteous , populous , prince , process [of time ] , suffice (- lent) .
things 07239 \#\# ribbow \{rib-bo'\} ; from 07231 ; or ribbow' rib-bo'\} from 07231 ; a myriad, i e e . indefinitely, large number : -- great \{things\}, ten ([eight ]-een , [for ]-ty , + sixscore , + threescore , X twenty, [twen ]-ty) thousand .
things 07260 \#\# rabrab (Aramaic) \{rab-rab'\} ; from 07229 ; huge (in size) ; domineering (in character) : -(very) great (\{things\}) .
things 08032 \#\# shilshowm \{shil-shome'\} ; or shilshom \{shil-shome'\} ; from the same as 08028 ; trebly , i . e . (in time) day before yesterday : -- + before (that time, ,time), excellent \{things\} [from the margin ] , + heretofore, three days, + time past .
things 08081 \#\# shemen \{sheh'- men\} ; from 08080 ; grease , especially liquid (as from the olive , often perfumed) ; figuratively, richness: -- anointing, $X$ fat (\{things \}), $X$ fruitful, oil ([-ed ]), ointment , olive , + pine .
things 08602 \#\# taphel \{taw-fale'\} ; from an unused root meaning to smear ; plaster (as gummy) or slime ; (figuratively) frivolity :-- foolish \{things\}, unsavoury , untempered .
things 0018 - agathos \{ag-ath-os'\}; a primary word; " good " (in any sense, often as noun): -- benefit, good(-s, $\{$ things $\}$ ), well. Compare 2570.
things 0036 - agenes \{ag-en-ace'\}; from 0001 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base \{things\}.
things 0235 - alla \{al-lah'\}; neuter plural of 0243; properly, other \{things\}, i.e. (adverbially) contrariwise (in many relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.
things 0537 - hapas \{hap'-as\}; from 0001 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (\{things\}), every (one), whole.
things 0588 -apodechomai \{ap-od-ekh'-om-ahee\}; from 0575 and 1209; to take fully, i.e. welcome (persons), approve (\{things\}): -- accept, receive (gladly).
things 0701 - arestos \{ar-es-tos'\}; from 0700; agreeable; by implication, fit: -- (\{things\} that) please(-ing), reason.
things 0846 - autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) \{things\}, this (man), those, together, very, which. Compare 0848.
things 0899 - bathos \{bath'-os\}; from the same as 0901; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, \{things\}), depth.
things 0982 - biotikos \{bee-o-tee-kos'\}; from a derivative of 0980 ; relating to the present existence: -- of (pertaining to, $\{$ things $\}$ that pertain to) this life.
things 1751 - eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762.
things 2006 - epitedeios \{ep-ee-tay'-di-os\}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- \{things\} which are needful.
things 2505 - katha \{kath-ah'\}; from 2596 and the neuter plural of 3739 ; according to which \{things\}, i.e. just as: -- as.
things 2567 - kalodidaskalos \{kal-od-id-as'-kal-os\}; from 2570 and 1320; a teacher of the right: -- teacher of good \{things\}.
things 2939 - ktistes \{ktis-tace'\}; from 2936; a founder, i.e. God (as author of all \{things\}): -- Creator.
things 3056 - logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these \{things\} move me, tidings, treatise, utterance, word, work.
things 3166 - megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 0837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great \{things\}.
things 3167 - megaleios \{meg-al-i'-os\}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great \{things\}, wonderful works.
things 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or \{things\}, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
things 3426 - modios \{mod'-ee-os\}; of Latin origin; a modius, i.e. certain measure for \{things\} dry (the quantity or the utensil): -- bushel.
things 3501 - neos \{neh'-os\}; including the comparative neoteros \{neh-o'-ter-os\}; a primary word; " new " , i.e. (of persons) youthful, or (of \{things\}) fresh; figuratively, regenerate: -- new, young.
things 3569 - tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of 3588 and 3568 ; the $\{$ things \} now, i.e. (adverbially) at present: -- (but) now.
things 3745 - hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those \{things\}, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
things 3762 - oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things\}), not (any, at all, -thing), nought.
things 3844 - para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such \{things\} as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.
things 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these $\{$ things $\}$ move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
things 4568 - saton \{sat'-on\}; of Hebrew origin [5429]; a certain measure for \{things\} dry: -- measure.
things 5023 - tauta \{tow'-tah\}; nominative or accusative case neuter plural of 3778; these \{things\}: -- + afterward, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus.
things 5125 - toutois \{too'-toice\}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or \{things\}): -- such, them, there [-in, -with], these, this, those.
things 5130-touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or \{things\}): -- such, their, these (things), they, this sort, those.
things 5130 - touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (\{things\}), they, this sort, those.
things 5224 - huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of $\mathbf{5 2 2 5}$ as noun; \{things\} extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that hast.
things 5224 - huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, \{things\} which (one) possesseth, substance, that hast.
things 5386 - philosophos \{fil-os'-of-os\}; from 5384 and 4680; fond of wise \{things\}, i.e. a " philosopher ' : -philosopher.
think 00559 \#\# 'amar \{aw-mar'\} ; a primitive root ; to say (used with great latitude) : -- answer , appoint, avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command ( - ment), commune , consider , declare , demand, $X$ desire, determine, $X$ expressly , $X$ indeed, $X$ intend, name, $X$ plainly , promise, publish, report, require, say , speak (against, of), $X$ still , $X$ suppose, talk, tell , term , $X$ that is , X \{think\} , use [speech ] , utter , X verily , X yet .
think 00959 \#\# bazah \{baw-zaw'\} ; a primitive root ; to disesteem : -- despise , disdain , contemn (- ptible), $+\{$ think $\}$ to scorn , vile person .
think 00995 \#\# biyn \{bene\} ; a primitive root ; to separate mentally (or distinguish), i . e . (generally) understand :-- attend, consider, be cunning, diligently, direct , discern, eloquent, feel, inform , instruct , have intelligence , know , look well to , mark, perceive , be prudent , regard , (can) skill (- full), teach , \{think\}, (cause , make to , get , give, have) understand (- ing), view, (deal) wise (- ly , man) .
think 01696 \#\# dabar \{daw-bar'\} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words), to speak ; rarely (in a destructive sense) to subdue :-- answer, appoint, bid, command, commune, declare, destroy , give , name, promise , pronounce, rehearse, say , speak , be spokesman , subdue, talk, teach , tell , \{think \}, use [entreaties ] , utter, X well , X work .
think 01819 \#\# damah \{daw-maw'\} ; a primitive root ; to compare ; by implication, to resemble, liken , consider : -- compare , devise, (be) like (- $\mathbf{n}$ ), mean , \{think , use similitudes .
think 02142 \#\# zakar \{zaw-kar'\} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145 ) to be male : -- X burn [incense ] , $X$ earnestly , be male, (make) mention (of), be mindful , recount, record (- er), remember, make to be remembered, bring (call , come, keep, put) to (in) remembrance, $X$ still , $\{$ think $\}$ on,$X$ well .
think 02161 \#\# zamam \{zaw-mam'\} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , \{think\} (evil) .
think 02803 \#\# chashab \{khaw-shab'\} ; a primitive root ; properly , to plait or interpenetrate, i e e . (literally) to weave or (gen .) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value , compute :-- (make) account (of), conceive, consider , count , cunning (man , work , workman), devise , esteem , find out , forecast , hold , imagine , impute, invent , be like, mean , purpose, reckon (- ing be made), regard, \{think\} .
think 05452 \#\# c@bar (Aramaic) \{seb-ar'\} ; a primitive root ; to bear in mind , i . e . hope : -- \{think .
think 05869 \#\#`ayin \{ah'- yin\} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) :-- affliction, outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight) , face , + favour , fountain , furrow [from the margin ], X him , + humble, knowledge , look , (+ well), X me, open (-ly) , + (not) please , presence,+ regard , resemblance , sight,\(X\) thee,\(X\) them \(,+\{\) think \(\}, X\) us , well,\(X\) you ( - rselves) . think 06245 \#\#` ashath \{aw-shath'\} ; a primitive root ; probably to be sleek, i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , \{think .
think 06246 \#\# ` ashith (Aramaic) \{ash-eeth'\} ; corresponding to 06245 ; to purpose : -- \{think\} . think 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications , direct and implied , transitive, intransitive and causative) :-- advise self , appear , approve, behold , \(X\) certainly , consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully , lo , look (on , one another, one on another, one upon another, out , up , upon), mark, meet, \(\mathbf{X}\) be near , perceive, present , provide, regard, (have) respect, (fore-, cause to , let) see (- r,-m , one another), shew (self) , \(X\) sight of others , (e-) spy , stare , \(X\) surely , \(X\) \{think , view , visions . think 08176 \#\# sha` ar \{shaw-ar'\} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- \{think .
think 08232 \#\# sh@ phar (Aramaic) \{shef-ar'\} ; corresponding to 08231 ; to be beautiful : -- be acceptable , please , $+\{$ think $\}$ good.
think 0515 - axioo \{ax-ee-o'-o\}; from 0514; to deem entitled or fit: -- desire, \{think\} good, count (think) worthy.
think 1260 - dialogizomai \{dee-al-og-id'-zom-ahee\}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, \{think\}.
think 1380 - dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an
alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, \{think\}, trow.
think 1760 - enthumeomai \{en-thoo-meh'-om-ahee\}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- \{think\}.
think 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, \{think\} on.
think 2106 - eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- \{think\} good, (be well) please(-d), be the good (have, take) pleasure, be willing.
think 2106 - eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to \{think\} well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.
think 2233 - hegeomai \{hayg-eh'-om-ahee\}; middle voice of a (presumed) strengthened form of $\mathbf{0 0 7 1}$; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, \{think\}.
think 2706 - kataphroneo \{kat-af-ron-eh'-o\}; from 2596 and 5426; to \{think against, i.e. disesteem: -despise.
think 2919-krino \{kree'-no\}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, \{think\}.
think 3049 - logizomai \{log-id'-zom-ahee\}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, \{think\} (on).
think 3340 - metanoeo \{met-an-o-eh'-o\}; from 3326 and 3539; to \{think\} differently or afterwards, i.e. reconsider (morally, feel compunction): -- repent.
think 3539 - noieo \{noy-eh'-o\}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, \{think\}, understand.
think 3579 - xenizo \{xen-id'-zo\}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, (\{think\} it) strange.
think 3633-oiomai \{oy'-om-ahee\}; or (shorter) oimai \{oy'-mahee\}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, \{think\}.
think 4065 - periphroneo \{per-ee-fron-eh'-o\}; from 4012 and 5426; to \{think\} beyond, i.e. depreciate (contemn): -- despise.
think 4909 - suneudokeo \{soon-yoo-dok-eh'-o\}; from 4862 and 2106; to \{think\} well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have pleasure.
think 5252 - huperphroneo \{hoop-er-fron-eh'-o\}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- \{think\} more highly.
think 5282 - huponoeo \{hoop-on-o-eh'-o\}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- \{think\}, suppose, deem.
think 5282 - huponoeo \{hoop-on-o-eh'-o\}; from 5259 and 3539; to \{think\} under (privately), i.e. to surmise or conjecture: -- think, suppose, deem.
think 5316 - phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, $X$ \{think \}.
think 5426 - phroneo \{fron-eh'-o\}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, \{think \}.
thinking 06250 \#\#`eshtonah \{esh-to-naw'\} ; from 06245 ; \{thinking\} : -- thought . thinned 04593 \#\# ma` ot \{maw-ote'\} ; passive adjective of 04591 ; \{thinned\} (as to the edge) , i . e . sharp : -wrapped up .
thinness 07332 \#\# razown \{raw-zone'\} ; from 07329 ; \{thinness\} : -- leanness, X scant .
thinness 07334 \#\# raziy \{raw-zee'\} ; from 07329 ; \{thinness\} : -- leanness .
thinness 07541 \#\# raqqah \{rak-kaw'\}; feminine of 07534 ; properly , \{thinness $\}$, i.e. the side of the head : -- temple .
thinness 07542 \#\# Raqqown \{rak-kone'\} ; from 07534 ; \{thinness\} ; Rakkon, a place in Palestine : -Rakkon.
trustworthiness 00529 \#\# 'emuwn \{ay-moon'\} ; from 00539 ; established , i . e . (figuratively) trusty ; also (abstractly) \{trustworthiness\} : -- faith (- ful) , truth .
trustworthiness 00571 \#\# 'emeth \{eh'- meth\} ; contracted from 00539 ; stability ; (figuratively) certainty , truth , \{trustworthiness\} : -- assured (-ly), establishment , faithful , right , sure , true (- ly ,-th) , verity .
trustworthiness 1383 - dokimion \{dok-im'-ee-on\}; neuter of a presumed derivative of 1382; a testing; by implication, \{trustworthiness\}: -- trial, trying.
within 00990 \#\# beten \{beh'- ten\} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + \{within\}, womb .
within 00996 \#\# beyn \{bane\} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep, between (repeated before each noun , often with other particles) ; also as a conjunction, either ... or : -- among, asunder , at , between (- twixt . . . and) , + from (the widest), $X$ in , out of , whether (it be . . . or) , $\{$ within $\}$.
within 01004 \#\# bayith \{bah'- yith\} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications, especially family , etc .) : -- court , daughter , door , + dungeon, family , + forth of , X great as would contain , hangings, home [born ] , [winter ] house (- hold) , inside (- ward), palace , place , + prison , + steward , + tablet , temple , web , + \{within\} (- out) .
within 01157 \#\# b@` ad \{beh-ad'\} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- about , at by (means of), for , over , through , up (- on), \{within\}. within 02315 \#\# cheder \{kheh'- der\} ; from 02314 ; an apartment (usually literal) : -- ([bed ] inner) chamber , innermost (- ward) part , parlour , + south , X \{within\} . within 02436 \#\# cheyq \{khake\}; or cheq \{khake\} ; and chowq \{khoke\} ; from an unused root , apparently meaning to inclose ; the bosom (literally or figuratively) : -- bosom, bottom, lap , midst , \{within\} . within 03117 \#\# yowm \{yome\} ; from an unused root meaning to be hot ; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]:-- age , + always,+ chronicals , continually (- ance), daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (lasting ,-- more) , \(X\) full , life , as (so) long as (. . live) , (even) now,+ old,+ outlived,+ perpetually , presently , + remaineth, \(X\) required, season,\(X\) since , space , then , (process of) time , + as at other times , + in trouble, weather, (as) when , (a, the , \(\{\) within \(\}\) a) while (that), \(X\) whole (+ age), (full) year (-ly), + younger. within 05705 \#\#` ad (Aramaic) \{ad\} ; corresponding to 05704 ;-- X and , at , for , [hither-] to , on till , (un-) to , until , $\{$ within $\}$.
within 05750 \#\#` owd \{ode\} ; or` od \{ode\} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition), again , repeatedly , still, more :-- again, $X$ all life long, at all , besides, but , else , further (- more) , henceforth , (any) longer , (any) more (- over), X once, since , (be) still , when , (good , the) while (having being), (as , because, whether, while) yet (\{within\}).
within 07130 \#\# qereb \{keh'- reb\} ; from 07126 ; properly , the nearest part , i . e . the center, whether literal , figurative or adverbial (especially with preposition) :-- $X$ among, $X$ before, bowels, $X$ unto charge , + eat (up), X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein,$X$ through,$X$ within $\}$ self .
within 07146 \#\# qarachath \{kaw-rakh'- ath\} ; from 07139 ; a bald spot (on the back of the head) ; figuratively, a threadbare spot (on the back side of the cloth) : -- bald head, bare \{within\} .
within 1751 - eneimi \{en'-i-mee\}; from 1772 and 1510; to be \{within\} (neuter participle plural): -- such things as...have. See also 1762.
within 1759 - enthade \{en-thad'-eh\}; from a prolonged form of 1722; properly, \{within\}, i.e. (of place) here, hither: -- (t-)here, hither.
within 1787 - entos \{en-tos'\}; from 1722; inside (adverb or noun): -- \{within\}.
within 2081 - esothen \{es'-o-then\}; from 2080; from inside; also used as equivalent to 2080 (inside): --inward(-ly), (from) \{within\}, without.
within 2082 - esoteros \{es-o'-ter-os\}; comparative of 2080; interior: -- inner, \{within\}.
within 3879 - parakupto \{par-ak-oop'-to\}; from 3844 and 2955; to bend beside, i.e. lean over (so as to peer \{within\}): -- look (into), stoop down.
writhing 02479 \#\# chalchalah \{khal-khaw-law'\} ; feminine from the same as 02478 ; \{writhing\} (in childbirth) ; by implication , terror : -- (great, much) pain .
\{fthin-op-o-ree-nos'\} 5352 - phthinoporinos \{\{fthin-op-o-ree-nos'\}\}; from derivative of phthino (to wane; akin to the base of 5351) and 3703 (meaning late autumn); autumnal (as stripped of leaves): -- whose fruit withereth.
\{thing-gan'-o\} 2345-thiggano \{\{thing-gan'-o\}\}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, touch.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0088 + ceasing + that without + and continual +/ . adialeiptos \{ad-ee-al'-ipe-tos $\}$; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; unintermitted, i .e . permanent: --without ceasing, continual .


0676 + man can approach +/ . aprositos \{ap-ros'-ee-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward +is he that condemneth + with us for it is toward $+/$ and eimi (to go); inaccessible: --which no man can approach .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ . dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/ .

1224 + over + pass + Come + through + they passed +/ diabaino \{dee-ab-ah'-ee-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet + ; to cross: --come over, pass (through) .

1225 + was accused +/ . diaballo \{dee-ab-al'-lo\}; from $1223+$ after + in at + cause + though + because +
through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/ . diabebaioomai \{dee-ab-eb-ahee-o'-om-ahee\}; middle voice of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through +in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming $+u p$ in him and stablished $+/$; to confirm thoroughly (by words), i .e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep' - o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of
things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, $i$.e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello \{de-ang-gel'-lo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai \{dee-ag-in'-om-ahee \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being $+i t$ befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become + it is come $+I$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were
done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled $+i t$ was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko \{dee-ag-in-o'-sko\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + ; to know thoroughly, i .e . ascertain exactly: -(would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo \{dee-ag-ong-good'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because +
one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured $+/$; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo \{dee-ag-ray-gor-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1127+$ Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched $+/$; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago \{dee-ag'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0071+\mathrm{go} \mathrm{+} \mathrm{led} \mathrm{+} \mathrm{bring} \mathrm{+} \mathrm{and} \mathrm{led} \mathrm{+} \mathrm{I}$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai \{dee-ad-ekh'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And
they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, $\mathbf{i}$.e . (figuratively) succeed to: --come after .

1238 + crowns +/ . diadema \{dee-ad'-ay-mah\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown. Compare $4735+$ crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/.

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai \{dee-ad-id'-o-mee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+\boldsymbol{i t}$ is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave $+i$ it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And $I$ will shew + And $I$ will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that $I$ shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be
given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure + ; to give throughout a crowd, $i$ .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi \{dee-az-own'-noo-mee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me. And he divided +/ . diaireo \{dee-ahee-reh'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0138+$ chosen + Choosing + I shall choose + ; to separate, $i$.e . distribute: --divide .

1245 + purge + throughly + and he will throughly +/ . diakatharizo \{dee-ak-ath-ar-id'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2511+$ make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed $+/$; to cleanse perfectly, $i$.e . (specially) winnow: --thoroughly purge.

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us
through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a compound of $2596+$ after 2596 - after 2596 - at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.e . confute: --convince .

1251 + I will hear +/ . diakouomai \{dee-ak-oo'-om-ahee \}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye
have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino \{dee-ak-ree'-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to separate thoroughly, $i$.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/ . diakoluo \{dee-ak-o-loo'-o\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2967+$ kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding +
and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid + ; to hinder altogether, $i$.. . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo \{dee-al-al-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i.e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai \{dee-al-eg'-om-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +
ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo \{dee-al-i'-po\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon $G o d$ and saying + the things that are wanting $+/$; to leave off in the middle, $i$.e. intermit: --cease .

1259 + be reconciled +/ . diallasso \{dee-al-las'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +
up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change thoroughly, i .e. (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai
\{dee-al-og-id'-zom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3049+$ think + reckon $+I$ count + account $+I$ think + imputeth + thinketh + reckoned + to think $+I$ thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid + ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): -cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo \{dee-al-oo'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai \{dee-am-ar-too'-rom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one
because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear +I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1264 + and strove +/ . diamachomai \{dee-am-akh'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued $+/$. diameno $\{$ dee-am-en'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3306+$ dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/ . diamerizo \{dee-am-er-id'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3307+$ part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference + ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/ . dianemo \{dee-an-em'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; to distribute, $i$.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/ . dianeuo \{dee-an-yoo'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/ ; to nod (or express by signs) across an intervening space: --beckon .
$\mathbf{1 2 7 0}+$ their thoughts +/ . dianoema \{dee-an-o'-ay-mah\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through +

For of him and through + that is in them because + up after that he through +/ and $3539+$ think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand + ; something thought through, i .e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/ . dianoia \{dee-an'-oy-ah\}; from $\mathbf{1 2 2 3}+\mathrm{after}+$ in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3563+\operatorname{mind}+\operatorname{minds}+$ in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo \{dee-an-oy'-go\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0455+$ open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened $+I$ will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened $+/$; to open thoroughly, literally (as a first-born) or figuratively (to expound): -open.

1273 + all + night + and continued +/ . dianuktereuo \{dee-an-ook-ter-yoo'-o\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a derivative of $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/ dianuo \{dee-an-oo'-o\}; from $1223+$ after + in at + cause + though +
because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/ diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all $+i t a n y+i n a l l+u s ~ a l l ~+~ T o ~ a l l ~+~ o f ~ a l l ~+~ m e ~ a l l ~+~ u p ~ a l l ~+~$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every $+u p$ and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me $\mathbf{W h e n}$ all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they
were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/ . diaperao \{dee-ap-er-ah'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/ . diapleo \{dee-ap-leh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail through: --sail over .

1278 + being grieved + Being grieved +/ . diaponeo \{dee-ap-on-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to toil through, i .e . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai \{dee-ap-or-yoo'-om-ahee \}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that
through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/and $4198+$ go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/ . diaporeo \{dee-ap-or-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0639+$ in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai \{dee-ap-rag-mat-yoo'-om-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4231+$ unto them Occupy $+/$; to thoroughly occupy oneself, i .e. (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/ . diaprio \{dee-ap-ree' -0 \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them
who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/ ; to saw asunder, i .e . (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/ . diarpazo \{dee-ar-pad'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + ; to sieze asunder, i e . plunder: -spoil.

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso \{dee-ar-hrayce'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: -break, rend.

1285 + and told +/ . diasapheo \{dee-as-af-eh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i .e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio \{dee-as-i'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken $+/$; to shake thoroughly, i .e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo \{dee-as-kor-pid'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4650+$ abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered $+/$; to dissapate, $i$.e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspao \{dee-as-pah'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because $+\boldsymbol{w h o}$ by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces.

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro \{dee-as-pi'-ro\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $4687+$ sow + seed + soweth + to sow + A sower + is sown + a sower $+I$ sowed + he sowed + the seed + was sown + received + The sower + and sowed $+i$ is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i .e . (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai \{dee-as-tel'-lom-ahee \}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason

+ For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw + ; to set (oneself) apart (figuratively, distinguish), i .e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho \{dee-as-tref'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped $+/$. diasozo \{dee-as-odze' - o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made $+I$ shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i e . (by implication or analogy) to cure, preserve, rescue, etc .: -bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/ . diatarasso \{dee-at-ar-as'-so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $5015+$ troubled + is troubled + be
troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly, i .e . agitate (with alarm): -trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as $I$ have given order + that which is appointed + things which are commanded + the things that were commanded +/ . diatasso \{dee-at-as'so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange thoroughly, i .e . (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/ . diateleo \{dee-at-el-eh'-o\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5055+$ pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled $+i$ be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone $+/$; to accomplish thoroughly, $i$.e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diatereo \{dee-at-ay-reh'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5083+$ keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the
keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i .e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati \{dee-at-ee'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that $I$ am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i .e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make + $/$. diatithemai \{dee-at-ith'-em-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo \{dee-at-ree'-bo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $5147+$ his paths + ; to wear through (time), i .e . remain: --abide, be, continue, tarry .
$1305+$ food +/ . diatrophe \{dee-at-rof-ay'\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; nourishment: --food .

1306 + dawn +/ . diaugazo \{dee-ow-gad'-zo\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0826+$ should shine $+/$; to glimmer (through), i .e . break (as day): --dawn .
$1307+$ as it were transparent $+/$ diaphanes $\{$ dee-af-an-ace' $\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; appearing through, i .e . 'diaphanous': --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more +
man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent $+/$. diaphero $\{$ dee-af-er'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear through, $i$.e . (literally) transport; usually to bear apart, i ee . (objectively) to toss about (figuratively, report); subjectively, to 'differ', or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo \{dee-af-yoo'-go\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $5343+$ fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape $+/$; to flee through, $i$.e . escape: -escape.

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo
\{dee-af-ay-mid'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $\mathbf{5 3 4 5}+$ out a fame + And the fame +/ ; to report thoroughly, i .e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso \{dee-af-oo-las'-so\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for
because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i .e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai \{dee-akh-i-rid'-zom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $5495+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to handle thoroughly, i .e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/ . diachorizomai \{dee-akh-o-rid'-zom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i .e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro \{dee-eg-i'-ro\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that
is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i t$ is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + ; to wake fully; $i$.e . arouse (literally or figuratively): --arise, awake, raise, stir up .
1327. diexodos \{dee-ex'-od-os\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $1841+$ my decease + of his decease + of the departing +/ ; an outlet through, i e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo \{dee-er-main-yoo'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: -expound, interpret(-ation).

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through +

For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/ . dierotao \{dee-er-o-tah'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2065+I$ beseech 2065-I beseech 2065ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought +

When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai \{dee-ayg-eh'-om-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2233+$ count + chief + esteem + thought $+I$ think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + ; to relate fully: --declare, shew, tell .
$\mathbf{1 3 3 6}+$ for ever + continually +/ . dienekes \{dee-ay-nek-es'\}; neuter of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; carried through, $\mathrm{i} . \mathrm{e}$. (adverbially with 1519 + into 1519 - into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your +

And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai \{dee-ik-neh'-om-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of $\mathbf{2 4 2 5}+$ Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient + ; to reach through, $i$.e . penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi \{dee-is'-tay-mee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because $+m e$ through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are
standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/ . diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a derivative of $\mathbf{2 4 7 8}+$ man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty $+/$; to stout it through, $i . e$. asservate: --confidently (constantly) affirm .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio \{dee-o'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e ~ a m o n g+$ and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What

+ thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo \{dee-od-yoo' - \} \}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3593+$ as he journeyed $+/$; to travel through: --go throughout, pass through .
$\mathbf{1 3 5 7}+$ of reformation +/ . diorthosis $\{$ dee-or'-tho-sis $\}$; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $3717+$ upright + straight $+/$, meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation.

1358 + break + through + to be broken + do not break +/ . diorusso \{dee-or-oos'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men
through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . *** . Dios . See $2203+$ Jupiter + of Jupiter +/.

1360 + because + Because + Therefore + not because +/ . dioti \{dee-ot'-ee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3754+$ how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because +me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because + ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/ . diulizo \{dee-oo-lid'-zo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and hulizo \{hoo-lid'-zo\} (to filter); to strain out: --strain at [probably by misprint] .

1420 + flux + and of a bloody +/ . dusenteria \{doos-en-ter-ee'-ah\}; from 1418 + grievous + to be borne + and grievous $+/$ and a comparative of $1787+$ is within + that which is within +/ (meaning a bowel); a "dysentery": --bloody flux .

1449 + written + by us written +/ . eggrapho \{eng-graf'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +
and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write $+I$ wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as
 + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i t$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to 'engrave', i .e . inscribe: --write (in).

1450 + a surety +/ . egguos \{eng'-goo-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e. a bondsman: --surety .

1455 + spies +/ . egkathetos \{eng-kath'-et-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $2524+$ let + down + and let + him down + ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+u s a t+i s ~ a t ~+~ m e ~ a t ~+~$ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, $i$.e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call in (as a debt or demand), $i$.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and $a t+$ of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to cut into, $i$.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong in a thing (masterful), i ee .
(figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .
1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal in, $i$.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at + On + on + At + over + used + into + sake

+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +
toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i . e$. pregnant: --great with child.

1472 + and anoint +/ . egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .

1555 + declare + declaring +/ . ekdiegeomai \{ek-dee-ayg-eh'-om-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2233+$ count + chief + esteem + thought $+I$ think + I counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule $+/$; to narrate through wholly: --declare .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ( (in the sense of account); to reckon in, i.e . attribute: --impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet $+/$; to walk on, $i . e$. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are
at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, $\mathbf{i}$.e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on $+A t+o v e r+u s e d+i n t o+s a k e+$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, $i$.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of $0939+$ his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .
$1688+$ and he put +/ . embibazo \{em-bib-ad'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of $1684+$ to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee $\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i .e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3105+$ and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He
that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay in the same place, i .e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked + . empaizo
\{emp-aheed'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play + ; to jeer at, $i$.e . deride: --mock .
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $i$.e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are
under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/ ; to entwine, i .e. (figuratively) involve with: --entangle (in, self with) . **** empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might $g o+$ to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i.e set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen \{em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+\boldsymbol{o n}+\mathrm{At}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among +
there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward +is he that condemneth + with us for it is toward + ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at +is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4429 + he spat + and he spit + and when he had spit $+/$; to spit at or on: --spit (upon)
$1717+$ manifest + him openly $+/$. emphanes $\{\mathrm{em}-\mathrm{fan}-\mathrm{ace}$ ' $\}$; from a compound of $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos \{em'-fob-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +
things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, $i$.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah'-o\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung $+/]$; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at + On + on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+a t+\mathbf{O n}+\boldsymbol{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +
which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between $1519+$ into $1519-$ into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into $1519-$ him not into $1519-$ them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+a t+o n+o f f+o v e r+a m o n g+S i n c e+$ you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, $X$ as, at, before, between, (here-)by ( + all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai $\{$ en-ang-kal-id'-zom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and derivative of $\mathbf{0 0 4 3} \boldsymbol{+}$ he him up in his arms +/ ; to take in one's arms, i e . embrace: --take up in arms .
$1724+$ and of things in the sea +/ . enalios \{en-al'-ee-os\}; from $1722+a t+\mathbf{O n}+\boldsymbol{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, $\mathrm{i} . \mathrm{e}$. marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0473+$ in the room +/ ; in front (i.e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +
 through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign $+/$ ].

1729 + them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $1722+$ at $+\mathbf{O n}+$ on $+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us
through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking.

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .
$1735+$ for it cannot $+/$. endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not
accepted $+/$; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .
$1736+$ home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to be in one's own country, $i$.e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1349+$ the vengeance + yet vengeance + to have judgment + ; in the right, $i$.e . equitable: --just .

1739 + And the building +/ . endomesis \{en-dom'-ay-sis $\}$; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of $1218+$ And the people + unto the people + in unto the people + them out to the people $+/$; a housing in (residence), i .e . structure: --building .
$1741+$ a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 3 9 1}+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/; in glory, i e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .
$1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1416+$ did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast + ; an ambuscade, $i$.e . (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put + .

1751 + of such things as ye have +/ . eneimi \{en'-i-mee \}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1756 + effectual + and powerful + and effectual +/ . energes \{en-er-gace'\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that
was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed + ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had

2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of $1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i .e. (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on $+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to be inspirited, $i$.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi \{en-is'-tay-mee\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were $a t+$ there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened $+/$. enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+d o+w o r k+$ good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, $i . e$. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; thoughtfulness, $\mathbf{i}$.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye
among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law $+/$; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3791+$ And they that were vexed + folks and them which were vexed $+/$; to crowd in, $i$.e . (figuratively) to annoy: --trouble .
$\mathbf{1 7 7 9}+$ is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things $I$ command $+I$ have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end

+ upon them to the uttermost +/ ; to enjoin: --(give) charge, (give) command(-ments), injoin .
1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos \{en'-tee-mos\}; from $1722+a t+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i t$ is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5117+$ room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: - -of that place .
$1787+$ is within + that which is within $+/$. entos $\{$ en-tos' $\} ;$ from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for
him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $5157+$ of turning + ; to invert, $i$.e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they
trembled +/ ; terrified: --X quake, $X$ trembled .
1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5171+$ in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from
 at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together).

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples + ; ; to enstamp, i .e . engrave: --engrave .
$1796+$ despite + thing and hath done $+/$. enubrizo \{en-oo-brid'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, i.e . to listen: --hearken .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso \{es'-o\}; from 1519 + into 1519- into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into $1519-$ them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at +
from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2081 + within + inward + the inward + but within + from within + but inwardly + but are within + For from within + And he from within + that which is within +/. esothen $\{$ es'-o-then $\}$; from $2080+$ into + within + the inward + were within + in the inner + them that are within +/ ; from inside; also used as equivalent to 2080 + into + within + the inward + were within + in the inner + them that are within +/ (inside): --inward(-ly), (from) within, without .

2082 + the inner + that within +/ . esoteros \{es-o'-ter-os \}; comparative of 2080 + into + within + the inward + were within + in the inner + them that are within +/ ; interior: --inner, within .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros \{pros\}; a strengthened form of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i .e . toward (with the genitive case the side of, i .e . pertaining to; with the dative case by the side of, i e . near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i .e . whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/ . prosagoreuo \{pros-ag-or-yoo'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i .e . salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/ . prosago \{pros-ag'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led +me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead towards, i .e . (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaiteo \{pros-ahee-teh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $0154+$ ask + Ask +Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let
him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), $i$.e . solicit: --beg .

4320 + go +/ . prosanabaino \{pros-an-ab-ah'-ee-no\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $0305+\mathrm{Go}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend +in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend $+/$; to ascend farther, $i$.e . be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/ . prosanalisko $\{$ pros-an-al-is'-ko\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $0355+$ and consume + shall consume + that ye be not consumed $+/$; to expend further: --spend .

4322 + supplied + supplied + supplieth +/ . prosanapleroo \{pros-an-ap-lay-ro'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ ; to fill up further, i .e . furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/ . prosanatithemi \{pros-an-at-ith'-ay-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $0394+$ declared + and communicated $+/$; to lay up in addition, $i . e$. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/ . prosapeileo \{pros-ap-i-leh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: --i .e . threaten further .
$4325+$ more + thou spendest +/ . prosdapanao \{pros-dap-an-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1159+$ spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at $+/$; to expend additionally: --spend more .

4326 + as though he needed +/ . prosdeomai \{pros-deh'-om-ahee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $\mathbf{1 1 8 9}+$ pray + Pray + I pray + Making + praying + Praying + request + besought + and pray $+I$ beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed $+/$; to require additionally, $\mathbf{i}$.e . want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai \{pros-dekh'-om-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/ . prosdokao \{pros-dok-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/ . proseao \{pros-eh-ah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .
$4331+$ not come +/ . proseggizo \{pros-eng-ghid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between $+m e$ among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1448+$ near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come + ; to approach near: --come nigh .

4332 + and they which wait +/ . prosedreuo \{pros-ed-ryoo'-o\}; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of 1476 + stedfast + and settled + be ye stedfast $+/$; to sit near, $i . e$. attend as a servant: --wait at .

4333 + hath gained +/ . prosergazomai \{pros-er-gad'-zom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against

+ of speech toward + is he that condemneth + with us for it is toward +/ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister + ; to work additionally, i .e . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh $+/$. proserchomai \{pros-er'-khom-ahee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come $+i$ it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that $I$ may come + But $I$ will come + meat there came + That $I$ may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for $I$ am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying $+I$ will pray + ye and pray $+I$ shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying $+/$. proseuchomai
\{pros-yoo'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2172+I$ pray $+I$ wish + we wish $+I$ would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho \{pros-ekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and $I$ must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could

+ thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; (figuratively) to hold the mind ( $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/ . proseloo \{pros-ay-lo'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of $2247+$ of the nails $+/$; to peg to, $i$.e. spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/ . proskairos \{pros'-kahee-ros\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; for the occasion only, $i$.e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually $+/$. proskartereo \{pros-kar-ter-eh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured $+/$; to be earnest towards, $i$.e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4344 + He went + a pillow + man went +/ . proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head + ; something for the head, $i . e$. a cushion: --pillow .

4345 + and consorted +/ . proskleroo \{pros-klay-ro'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2820+$ an inheritance + we have obtained + as he hath by inheritance $+/$; to give a common lot to, $\mathrm{i} . e$. (figuratively) to associate with: -consort with .

4346 + by partiality +/ . prosklisis $\{$ pros'-klis-is $\}$; from a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a leaning towards, $i . e$. (figuratively) proclivity (favoritism): --partiality .
$4347+$ joined + and cleave + and shall cleave + they would cleave + and shall be joined $+/$. proskollao \{pros-kol-lah'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2853+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$; to glue to, $\mathrm{i} . e$. (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/ . proskopto \{pros-kop'-to\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented $+/$; to strike at, i .e . surge against (as water); specifically, to stub on, $i$.e . trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/ . proskulio \{pros-koo-lee'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2947+$ and wallowed +/
; to roll towards, i .e . block against: --roll (to) .
4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ . proskuneo \{pros-koo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a probable derivative of $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/ . proslaleo \{pros-lal-eh' -0$\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to talk to, $i$.e . converse with: --speak to (with).

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive $+/$. proslambano $\{$ pros-lam-ban'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received +
day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to take to oneself, $i$.e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno \{pros-men'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay further, $i$.e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo \{pros-or-mid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault + (meaning to tie [anchor] or lull); to moor to, i.e . (by implication) land at: --draw to the shore.

4359 + besides + thou owest +/ . prosopheilo \{pros-of-i'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought +
that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/ . prosochthizo \{pros-okh-thid'-zo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/ . prospeinos \{pros'-pi-nos\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred $+/$; hungering further, $i$.e . intensely hungry: --very hungry .

4362 + have crucified +/ . prospegnumi \{pros-payg'-noo-mee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $4078+$ pitched +/ ; to fasten to, i .e . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto $\{$ pros-pip'-to $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And Ifell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest

+ he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai \{pros-por-yoo'-om-ahee\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $4198+\mathrm{go}+\mathbf{G o}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and $I$ go + man went $+I$ depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey towards, $i$.e . approach [not the same as $4313+$ to go + to go + before + before + for thou shalt go +/ ]: --go before .

4366 + beat + against + did beat + vehemently +/ . prosregnumi \{pros-rayg'-noo-mee \}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear
towards, i .e . burst upon (as a tempest or flood): --beat vehemently against (upon) .
4367 + commanded + had bidden + And he commanded + things that are commanded +/ . prostasso \{pros-tas'-so\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange towards, i .e . (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi \{pros-tith'-ay-mee \}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, $i$.e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho $\{$ pros-trekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$ (including its alternate); to run towards, $i$.e . hasten to meet or join: --run (thither to, to) .
$4371+$ meat +/ . prosphagion \{pros-fag'-ee-on\}; neuter of a presumed derivative of a compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating $+i t$ and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat $+/$; something eaten in addition to bread, $i$.e . a relish (specifically, fish; compare $3795+$ small + fishes + of the fish + them and fish + of the fishes + there and fish +/ ): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have
brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely $+/$. prosphiles \{pros-fee-lace'\}; from a presumed compound of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ ; friendly towards, i .e . acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/ . prosphoneo \{pros-fo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to sound towards, i e . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/ . proschusis $\{$ pros'-khoo-sis $\}$; from a comparative of $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i .e . affusion: --sprinkling .

4379 + touch +/ . prospsauo \{pros-psow'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and psauo (to touch); to impinge, i e . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ . prosopon \{pros'-o-pon\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and ops (the visage, from $3700+$ seen + look +
appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); the front (as being towards view), i .e . the countenance, aspect, appearance, surface; by implication, presence, person: -(outward) appearance, $X$ before, contenance, face, fashion, (men's) person, presence .

# Root Words and their word stems. This helps you see all related words in the English. 

549 * thing

1161 - things
65 * think

9 - thinkest

6 - thinketh

2 - thinking

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

anything 7725 shuwb -- -- ([break, build, circumcise, dig, do \{anything\}, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $X$ give (again), go again (back, home), [go] out, hinder, let, [see]more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
bethink 3824 -- lebab -- + \{bethink\} themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.
breathing $7309 \mathbf{r} @$ vachah -- -- \{breathing\}, respite.
clothing 1742 ** enduma ** \{clothing\}, garment, raiment.
clothing 2066 ** esthes ** apparel, \{clothing\}, raiment, robe.
clothing 3830 -- 1@buwsh -- apparel, clothed with, \{clothing\}, garment, raiment,vestment, vesture.
clothing 4374 -- m@kacceh -- \{clothing\}, to cover, that which covereth.
clothing 4749 ** stole ${ }^{* *}$ long \{clothing\} (garment), (long) robe.
clothing 8516 -- talbosheth -- \{clothing\}.
farthing 0787 ** assarion ** \{farthing\}.
farthing 2835 ** kodrantes ** \{farthing\}.
filthiness 0151 ** aischrotes ** \{filthiness\}.
filthiness 0168 ** akathartes ** \{filthiness\}.
filthiness 2932 -- tum/ah -- \{filthiness\}, unclean(-ness).
filthiness 3436 ** molusmos ** \{filthiness \}.
filthiness 5079 -- niddah -- $\mathbf{X}$ far, filthiness, $\mathbf{X}$ flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, with\{filthiness\}).
filthiness 5079 -- niddah -- $X$ far, \{filthiness\}, $X$ flowers, menstruous (woman), putapart, $X$ removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness).
filthiness 5178 -- n@chosheth -- brasen, brass, chain, copper, fetter (of brass),\{filthiness\}, steel.
loathing 1604 -- golal -- \{loathing\}.
Nethinims 5411 -- Nathiyn -- $\{$ Nethinims $\}$.

Nethinims 5412 -- $\mathbf{N} @$ thiyn -- $\{$ Nethinims $\}$.
nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, \{nothing\}, tonought, past, un(-searchable), well-nigh, without.
nothing 0408 -- /al -- nay, neither, + never, no ,nor, not, \{nothing\} [worth],rather than.
nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than \{nothing\},nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).
nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), \{nothing\}.
nothing 1099 -- b@liymah -- \{nothing\}.
nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, \{nothing\}, save, that no, without.
nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for \{nothing\} (nought, in vain.
nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost\{nothing\}, free(-ly), innocent, for nothing (nought, in vain.
nothing 3361 ** me ** any but (that), $X$ forbear, + God forbid, + lack, lest, neither, never, no ( $X$ wise in), none, nor, [can-]not, \{nothing\}, that not, un[-taken], without.
nothing 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), \{nothing\}, + without delay.
nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [\{no-]thing\},ought, whatsoever, (the) whole, whoso(-ever).
nothing 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +\{nothing\}, + special, un([-worthy]), when, + without, + yet but.
nothing 3761 ** oude $* *$ neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + \{nothing\}, so much as.
nothing 3763 ** oudepote $* *$ neither at any time, never, \{nothing\} at any time.
nothing 3777 ** oute $* *$ neither, none, nor (yet), (no, yet) not, \{nothing\}.
nothing 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-])not, as \{nothing\},without.
nothing 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, any ([\{no-])thing\}.
nothing 4100 -- mah -- how (long, oft, [-soever]), [\{no-]thing\}, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.
nothing 4383 -- mikshowl -- caused to fall, offence, $X$ [\{no-]thing\} offered, ruin,stumbling-block.
nothing 4487 ** rhema $* *+$ evil, + \{nothing $\},$ saying, word.
nothing 4591 -- malat -- suffer to decrease, diminish, (be, $\mathbf{X}$ borrow a, give, make)few (in number, -ness),
gather least (little), be (seem) little, (X givethe) less, be minished, bring to \{nothing\}.
nothing 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that \{no-)thing\}, what(-soever), $X$ wherewith, whom[-soever], whose([-soever]).
nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, \{nothing\} but, notwithstanding, only, save, so [that],surely, yet (so), in any wise.
nothing 8414 -- tohuw -- confusion, empty place, without form, \{nothing\}, (thing of)nought, vain, vanity, waste, wilderness.
seething 1731 -- duwd -- basket, caldron, kettle, (\{seething\}) pot.
seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], \{seething\},snuff.
something 4745 -- miqreh -- \{something\} befallen, befalleth, chance, event,hap(-peneth).
something 7836 shachar -- -- [do \{something\}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning).
thin 1809 -- dalal -- bring low, dry up, be emptied, be not equal, fail, beimpoverished, be made $\{$ thin $\}$.
thin 1851 -- daq -- dwarf, lean[-fleshed], very little thing, small, \{thin\}.
thin 4174 -- mowrad -- going down, steep place, $\{$ thin \} work.
thin 6341 -- pach -- gin, (\{thin\}) plate, snare.
thin 7534 raq -- -- lean([-fleshed]), \{thin\}.
thine 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself, one(to) another, our (\{thine\}) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).
thine 2398 ** idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, \{thine\}, your) own (business),private(-ly), proper, severally, their (own).
thine 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, $X$ by, charge, coast, +consecrate, + creditor, custody, debt, dominion, $X$ enough, + fellowship, force, $X$ from, hand[-staves, -- $y$ work], $X$ he, himself, $X$ in, labour, +large, ledge, [left-]handed, means, $X$ mine, ministry, near, $X$ of, $X$ order, ordinance, $X$ our, parts, pain, power, $X$ presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, $X$ thee, $X$, ${ }^{2}$, $\mathbf{X}$ them, $X$ themselves, $X$ \{thine\} own, $X$ thou, through, $X$ throwing, + thumb,times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with(him, me, you), work, + yield, $X$ yourselves
thine 3306 ** meno ** abide, continue, dwell, endure, be present, remain, stand,tarry (for), $X$ \{thine \} own.
thine 4572 ** seautou ** thee, \{thine\} own self, (thou) thy(-self).
thine 4671 ** soi ${ }^{* *}$ thee, $\{$ thine $\}$ own, thou, thy.
thine 4674 ** sos ** \{thine\} (own), thy (friend).
thine 4675 ** sou ** $\mathbf{X}$ home, thee, $\{$ thine $\}$ (own), thou, thy.
thing 0040 ** hagios ** (most) holy (one, \{thing\}), saint.
thing 0111 ** athemitos ** abominable, unlawful \{thing\}.
thing 0259 -- /echad -- a, alike, alone, altogether, and, any(\{-thing\}), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
thing 0280 ** ametros $* *$ (\{thing\}) without measure.
thing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, \{thing\}), not, nothing, tonought, past, un(-searchable), well-nigh, without.
thing 0434 -- /eluwl -- \{thing\} of nought.
thing 0457 -- /eliyl -- idol, no value, \{thing\} of nought.
thing 0502 ** antlema ** \{thing\} to draw with.
thing 0517 ** aoratos ** invisible (\{thing\}).
thing 0562 -- /omer -- promise, speech, \{thing\}, word.
thing 0571 ** apistos ** that believeth not, faithless, incredible \{thing\}, infidel, unbeliever(-ing).
thing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), \{thing\}of nought, save(-ing), there, uttermost part, want, without (cause).
thing 0772 ** asthenes $* *$ more feeble, impotent, sick, without strength, weak(-er,-ness, \{thing\}).
thing 0834 -- /aher -- $X$ after, $X$ alike, as (soon as), because, $X$ every, for, +forasmuch, + from whence, + how(-soever), $X$ if, (so) that ([\{thing\}] which,wherein), $X$ though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se).
thing 0935 -- bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, \{thing\} for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
thing 1278 -- b@ riy/ah -- new \{thing\}.
thing 1322 -- bosheth -- ashamed, confusion, + greatly, (put to) shame(-ful \{thing\}).
thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,ness), high, long, loud, mighty, more, much, noble, proud \{thing\}, $X$ sore, ( $X$ ) very.
thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (manof) great (man, matter, \{thing,-er,ness\}), high, long, loud, mighty, more,much, noble, proud thing, $X$ sore, ( $X$ ) very.
thing 1494 ** eidolothuton $* *$ (meat, $\{$ thing $\}$ that is) offered (in sacrifice, sacrificed) to(unto) idols.
thing 1498 -- gazel -- robbery, \{thing\} taken away by violence.
thing 1534 -- galgal -- heaven, rolling \{thing\}, wheel.
thing 1536 ** ei tis ** he that, if a(-ny) man('s \{thing\}, from any, ought), whetherany, whosoever.
thing 1679 ** elpizo ** (have, \{thing\}) hope(-d) (for), trust.
thing 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, $\{$ thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
thing 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] \{thing\}, oracle, $\mathbf{X}$ ought, $X$ parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
thing 1697 -- dabar -- act, advice, affair, answer, $X$ any such (\{thing\}), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, $\mathbf{X}$ ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing(concerning), thought, + thus, tidings, what[-soever], + wherewith, which,word, work.
thing 1724 ** enalios ** \{thing\} in the sea.
thing 1851 -- daq -- dwarf, lean[-fleshed], very little \{thing\}, small, thin.
thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse \{thing\}, substance, verywickedness.
thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (\{thing\}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.
thing 2062 ** herpeton $* *$ creeping \{thing\}, serpent.
thing 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this (\{thing\}), thus.
thing 2114 -- zuwr -- (come from) another (man, place), fanner, go away,(e-)strange(-r, \{thing\}, woman).
thing 2221 -- zeruwa - - sowing, $\{$ thing\} that is sown.
thing 2297 ** thaumasios ** wonderful \{thing\}.
thing 2319 -- chadash -- fresh, new \{thing\}.
thing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, \{thing\}), maintenance, + merry,multitude, + (be) old, quick, raw, running, springing, troop.
thing 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth (\{thing\}).
thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (\{thing\}).
thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (\{thing\}), precious (thing).
thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable \{thing\}, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).
thing 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked\{thing\}.
thing 2636 -- chacpac -- round \{thing\}.
thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (\{thing\}), net.
thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated \{thing\}, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.
thing 2764 -- cherem -- (ac-)curse(-d, -d \{thing\}), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.
thing 2898 -- tuwb -- fair, gladness, good(-ness, \{thing\}, -- s), joy, go wellwith.
thing 3056 ** logos ** account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, \{thing\}, + none of thesethings move me, tidings, treatise, utterance, word, work.
thing 3154 -- yezal -- any \{thing\} that causeth sweat.
thing 3336 -- yetser -- frame, \{thing\} framed, imagination, mind, work
thing 3363 ** hina me ** albeit not, lest, that, no(-t, [\{-thing $\}])$.
thing 3367 ** medeis $* *$ any (man, \{thing\}), no (man), none, not (at all, any man, awhit), nothing, + without delay.
thing 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), $X$ see, terrible (act, --ness, \{thing\}).
thing 3387 -- yarowq -- green $\{$ thing\}.
thing 3418 -- yereq -- grass, green (\{thing\}).
thing 3543 ** nomizo ** suppose, \{thing\}, be wont.
thing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, \{thing\}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).
thing 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, \{thing\}, tool, vessel, ware, weapon, + whatsoever
thing 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (even) so, state, straightway, such (\{thing\}), surely, + there (where)-fore, this, thus, true, well, Xyou.
thing 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, $\{$-thing\}), nought.
thing 3762 ** oudeis $* *$ any (man), aught, man, neither any (\{thing\}), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought.
thing $3808-$ lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -$\mathbf{r}$, [\{-thing\}]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without.
thing 3872 ** parakatatheke ** that (\{thing\}) which is committed (un-)to (trust).
thing 3956 ** pas ** all (manner of, means), alway(-s), any (one), $X$ daily, +ever, every (one, way), as many as, + no(\{-thing\}), $X$ thoroughly, whatsoever, whole, whosoever.
thing 4022 -- meged -- pleasant, precious fruit (\{thing\}).
thing 4030 -- migdanah -- precious \{thing\}, present.
thing 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, \{thing\}), whereby(-fore, -in, -to, -with), (for) why.
thing 4110 ** plasma $* *$ \{thing $\}$ formed.
thing 4161 ** poiema ** \{thing\} that is made, workmanship.
thing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth,goings out, that which (\{thing\} that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs].
thing 4218 -- mizral -- $\{$ thing $\}$ sown.
thing $4229 * *$ pragma $* *$ business, matter, \{thing\}, work.
thing 4261 -- machmad -- beloved, desire, goodly, lovely, pleasant (\{thing\}).
thing 4262 -- machmud -- pleasant \{thing\}.
thing 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, \{thing\} (made), use, (manner of) work([-man], -manship).
thing 4405 -- millah -- + answer, by-word, matter, any \{thing\} (what) to say, tospeak(-ing), speak, talking, word.
thing 4406 -- millah -- commandment, matter, \{thing\}, word.
thing 4592 -- m@ \at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small (matter, \{thing\}),
some, soon, $X$ very.
thing 4625 ** skandalon ** occasion to fall (of stumbling), offence, \{thing\} thatoffends, stumblingblock.
thing 4625 -- malaqash -- crooked \{thing\}.
thing 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, \{thing\} offered, operation, possession, Xwell, ([handy-, needle-, net-])work(ing, -manship), wrought.
thing 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,\{thing\} made, ware of making, occupation, thing offered, operation, possession, $X$ well, ([handy-, needle-, net-])work(ing, -manship), wrought.
thing 4710 -- mitspun -- hidden \{thing\}.
thing 4846-- m@rorah -- bitter (\{thing\}), gall.
thing 4859 -- mashsha/ah -- X any[\{-thing\}], debt.
thing 5057 -- nagiyd -- captain, chief, excellent \{thing\}, (chief) governor, leader, noble, prince, (chief) ruler.
thing 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, \{thing\}, withfilthiness).
thing 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one ( X thing), ought, + partly, some (man, -body,\{-thing\}, -what), (+ that no-)thing, what(-soever), $X$ wherewith, whom[-soever], whose([-soever]).
thing 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X \{thing\}), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).
thing 5100 ** tis $* *$ a (kind of), any (man, thing, thing at all), certain(\{thing\}), divers, he (every) man, one ( X thing), ought, + partly, some(man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).
thing 5100 ** tis ${ }^{* *}$ a (kind of), any (man, thing, \{thing\} at all), certain(thing), divers, he (every) man, one ( X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).
thing 5100 ** tis $* *$ a (kind of), any (man, \{thing\}, thing at all), certain(thing), divers, he (every) man, one ( X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).
thing 5101 ** tis ** every man, how (much), + no(-ne, thing), what (manner, \{thing]), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.
thing 5101 ** tis ** every man, how (much), + no(-ne, \{thing\}), what (manner,thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which,who(-m, -se), why.
thing 5229 -- n@kochah -- equity, right (\{thing\}), uprightness.
thing 5313 ** hupsoma $* *$ height, high \{thing\}.
thing 5315 -- nephesh -- any, appetite, beast, body, breath, creature, $X$ dead(-ly), desire, $X$ [dis-]contented, $X$ fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, \{thing\}, ( X she) will, X would have it.
thing 5341 -- natsar -- besieged, hidden \{thing\}, keep(-er, -ing), monument, observe,preserve(-r), subtil, watcher(-man).
thing 5642 -- c@thar -- destroy, secret \{thing\}.
thing 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret (\{thing\}).
thing 6013 -- lamoq -- (X exceeding) deep (\{thing\}).
thing 6233 -- losheq -- cruelly, extortion, oppression, \{thing\} [deceitfully gotten].
thing 6292 -- pigguwl -- abominable(-tion, $\{$ thing $\}$ ).
thing 6343 -- pachad -- dread(-ful), fear, (\{thing\}) great [fear, -ly feared],terror.
thing 6382 -- pele/ -- marvellous \{thing\}, wonder(-ful, -fully).
thing 6931 -- qadmowniy -- ancient, they that went before, east, (\{thing\} of) old.
thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, ( X most) holy (X day, portion, \{thing\}), saint, sanctuary.
thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (\{thing\}),holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
thing 6944 -- qodesh -- consecrated (thing), dedicated (\{thing\}), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
thing 6944 -- qodesh -- consecrated (\{thing\}), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary.
thing 6994 -- qaton -- be a (make) small (\{thing\}), be not worthy.
thing 6996 -- qatan -- least, less(-er), little (one), small(-est, one, quantity, \{thing\}), young(-er, -est).
thing 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, \{thing\}), $X$ slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.
thing 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, would) hard(-en, [labour], -ly, \{thing\}), be sore, (be, make)stiff(-en, [-necked]).
thing 7186 qasheh -- -- churlish, cruel, grievous, hard([-hearted], \{thing\}), heavy,+ impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,stiff([necked]), stubborn, + in trouble.
thing 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), former (\{thing\}), of old time, past.
thing 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, time), principal\{thing\}.
thing 7385 riyq -- -- empty, to no purpose, (in) vain (\{thing\}), vanity.
thing 7431 remes -- -- that creepeth, creeping (moving) \{thing\}.
thing 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, \{thing\}), + exceedingly, $X$ great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong.
thing 7538 raqab -- -- rottenness (\{thing\}).
thing 7843 shachath -- -- batter, cast off, corrupt(-er, \{thing\}), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).
thing 7955 shalah -- -- $\{$ thing $\}$ amiss.
thing 7960 shaluw -- -- error, $X$ fail, \{thing\} amiss.
thing 8047 -- shammah -- astonishment, desolate(-ion), waste, wonderful \{thing\}.
thing 8186 -- shalaruwrah -- horrible \{thing\}.
thing 8251 -- shiqquwts -- abominable filth (idol, -ation), detestable (\{thing\}).
thing 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly,liar, + lie, lying, vain (\{thing\}), wrongfully.
thing 8311 -- saral -- stretch out self, (have any) superfluous \{thing\}.
thing 8318 -- sherets -- creep(-ing \{thing\}), move(-ing creature).
thing 8414 -- tohuw -- confusion, empty place, without form, nothing, (\{thing\} of)nought, vain, vanity, waste, wilderness.
thing 8419 -- tahpukah -- (very) froward(-ness, thing), perverse \{thing\}.
thing 8419 -- tahpukah -- (very) froward(-ness, \{thing\}), perverse thing.
thing 8441 -- towlebah -- abominable (custom, \{thing\}), abomination.
thing 8454 -- tuwshiyah -- enterprise, that which (\{thing\} as it) is, substance, (sound)wisdom, working.
thing 8562 -- tamruwq -- $\mathbf{X}$ cleanse, (\{thing\} for) purification(-fying).
thing 8587 -- talalummah -- \{thing\} that is hid, secret.
thing 8615 -- tiqvah -- expectation ([-ted]), hope, live, \{thing\} that I long for.
things 0018 ** agathos ${ }^{* *}$ benefit, good(-s, \{things \}), well.
things 0036 ** agenes ** base $\{$ things $\}$.
things 0537 ** hapas ** all (\{things\}), every (one), whole.
things 0701 ** arestos ** (\{things that) please(-ing), reason.
things 0846 ** autos ** her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s),them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) \{things\}, this (man), those, together, very, which.
things 0857 --/athah -- (be-, \{things\} to) come (upon), bring.
things 0899 ** bathos ** deep(-ness, \{things \}), depth.
things 0982 ** biotikos ** of (pertaining to, \{things\} that pertain to) this life.
things 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty\{things\}, restrain, strong, wall (up), withhold.
things 1348 -- ge/uwth -- excellent \{things\}, lifting up, majesty, pride, proudly,raging.
things 1420 -- @ @duwlah -- dignity, great \{things\}(-ness), majesty.
things 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to...estate, + \{things\}),grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.
things 1751 ** eneimi ${ }^{* *}$ such \{things\} as...have.
things 2006 ** epitedeios ** \{things\} which are needful.
things 2007 -- hennah -- $X$ in, $X$ such (and such \{things\}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.
things 2017 -- hophek -- turning of \{things\} upside down.
things 2490 -- chalal -- begin ( $X$ men began), defile, $X$ break, defile, $X$ eat (ascommon \{things\}), $X$ first, $X$ gather the grape thereof, $X$ take inheritance,pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound.
things 2567 ** kalodidaskalos ** teacher of good \{things\}.
things 2656 -- chephets -- acceptable, delight(-some), desire, \{things\} desired,matter, pleasant(-ure), purpose, willingly.
things 2742 -- charuwts -- decision, diligent, (fine) gold, pointed \{things\}, sharp,threshing instrument, wall.
things 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, \{things\} whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.
things 3056 ** logos ** account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these\{things\} move me, tidings, treatise, utterance, word, work.
things 3166 ** megalaucheo ** boast great \{things\}.
things 3167 ** megaleios ** great \{things\}, wonderful works.
things 3195 ** mello ** about, after that, be (almost), (that which is, \{things\}, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should
(after,afterwards, hereafter) tarry, which was for, will, would, be yet.
things 3366 -- y@qar -- honour, precious (\{things\}), price.
things 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (\{things\}), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop.
things 3745 ** hosos ${ }^{* *}$ all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those \{things\}, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever).
things 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these \{things\}), not (any, at all, -thing), nought.
things 3844 ** para ${ }^{* *}$ above, against, among, at, before, by, contrary to, Xfriend, from, + give [such \{things\} as they], + that [she] had, $X$ his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.
things $4160 * *$ poieo $* *$ abide, + agree, appoint, $X$ avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these \{things\} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure,shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield.
things 4339 -- meyshar -- agreement, aright, that are equal, equity, (things that are)right(-eously, \{things\}), sweetly, upright(-ly, -ness).
things 4339 -- meyshar -- agreement, aright, that are equal, equity, (\{things\} thatare) right(-eously, things), sweetly, upright(-ly, -ness).
things 4490 -- manah -- such \{things\} as belonged, part, portion.
things 4609 -- malalah -- \{things\} that come up, (high) degree, deal, go up, stair,step, story.
things 5081 -- nadiyb -- free, liberal (\{things \}), noble, prince, willing([hearted]).
things 5130 ** touton ** such, their, these (\{things\}), they, this sort, those.
things 5224 ** huparchonta ** goods, that which one has, \{things\} which (one) possesseth,substance, that hast.
things 5238-- n@koth -- precious \{things\}.
things 5599 -- caphiyach -- (such) \{things\} as (which) grow (of themselves), whichgroweth of its own accord (itself).
things 6187 -- lerek -- equal, estimation, (\{things\} that are set in) order, price,proportion, $X$ set at, suit, taxation, X valuest.
things 6264 -- \athiyd -- \{things\} that shall come, ready, treasures.
things 6277 -- lathaq -- arrogancy, grievous (hard) \{things\}, stiff.
things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (\{things\}, works, -ly).
things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,\{things\}, works), wondrous (things, works, -ly).
things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, \{things\}, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).
things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, \{things\} toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).
things 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,\{things\}), company, end, $X$ every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), $X$ lead, $X$ poor, principal, ruler, sum, top.
things 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, \{things\}, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).
things 7239 ribbow -- -- great \{things\}, ten ([eight]-een, [for]-ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand.
things 7260 rabrab -- -- (very) great (\{things\}).
things 8032 -- shilshowm -- + before (that time, -time), excellent \{things\}, +heretofore, three days, + time past.
things 8081 -- shemen -- anointing, $X$ fat (\{things $\}), \mathbf{X}$ fruitful, oil([-ed]),ointment, olive, + pine.
things 8602 -- taphel -- foolish \{things\}, unsavoury, untempered.
think 0515 ** axioo ** desire, think good, count (\{think \}) worthy.
think 0515 ** axioo ** desire, \{think \} good, count (think) worthy.
think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, $X$ desire, determine, $X$ expressly, $X$ indeed, $X$ intend, name, $X$ plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ \{think \}, use[speech], utter, $X$ verily, $X$ yet.
think 0959 -- bazah -- despise, disdain, contemn(-ptible), + \{think $\}$ to scorn, vileperson.
think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, \{think\},(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).
think 1260 ** dialogizomai ${ }^{* *}$ cast in mind, consider, dispute, muse, reason, \{think \}.
think 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, $\{$ think $\}$,
trow.
think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, \{think\}, use [entreaties], utter, $X$ well, $X$ work.
think 1760 ** enthumeomai ** \{think $\}.$
think 1819 -- damah -- compare, devise, (be) like(-n), mean, \{think\}, usesimilitudes.
think $1911 * *$ epiballo ** beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, $\{$ think $\}$ on.
think 2106 ** eudokeo $* *$ \{think good, (be well) please(-d), be the good (have, take)pleasure, be willing.
think 2142 -- zakar -- X burn [incense], $X$ earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, $X$ still, \{think\} on, $X$ well.
think 2161 -- zamam -- consider, devise, imagine, plot, purpose, \{think\} (evil).
think 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, have therule over, suppose, \{think\}.
think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, \{think\}.
think $2919 *^{* *}$ krino ${ }^{* *}$ avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (sue at the) law, ordain, call in question, sentence to,\{think\}.
think $3049 * * \operatorname{logizomai} * *$ conclude, (ac-)count (of), + despise, esteem, impute, lay,number, reason, reckon, suppose, $\{$ think $\}$ (on).
think 3539 ** noieo $* *$ consider, perceive, $\{$ think $\}$, understand.
think $3579 * *$ xenizo $* *$ entertain, lodge, ( $\{$ think $\}$ it) strange.
think 3633 ** oiomai ${ }^{* *}$ suppose, $\{$ think $\}$.
think 5252 ** huperphroneo ** \{think $\}$ more highly.
think $5282 * *$ huponoeo $* *\{$ think $\}$, suppose, deem.
think 5316 ** phaino ** appear, seem, be seen, shine, $X$ \{think \}.
think 5426 ** phroneo ${ }^{* *}$ set the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, \{think\}.
think 5452 -- c@bar -- $\{$ think $\}$.
think 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), $X$ me, open(-ly), + (not) please, presence, + regard,resemblance, sight, $X$ thee, $X$ them, $+\{$ think $\}, X$ us, well, $X$ you(-rselves).
think 5869 -- \ayin -- affliction, outward appearance, + before, + \{think\} best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, $X$ us, well, $X$ you(-rselves).
think 6245 -- \ashath -- shine, \{think\}.
think 6246 -- lashith -- \{think $\}$.
think 7200 ra/ah -- -- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ \{think\}, view, visions.
think 8176 -- sha 1 ar -- $\{$ think $\}$.
think 8232 -- sh@phar -- be acceptable, please, + \{think $\}$ good.
within 0990 -- beten -- belly, body, + as they be born, + \{within\}, womb.
within 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, out of, whether (it be...or), \{within\}.
within 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, $+\{$ within $\}(-o u t)$.
within 1157 -- b@\ad -- about, at by (means of), for, over, through, up (-on),\{within\}.
within 1787 ** entos ** \{within\}.
within 2080 ** eso ** (\{with-)in\}(-ner, -to, -ward).
within 2081 ** esothen ** inward(-ly), (from) \{within\}, without.
within 2082 ** esoteros ** inner, \{within\}.
within 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) part, parlour, +south, X \{within\}.
within 2436 -- cheyq -- bosom, bottom, lap, midst, \{within\}.
within 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $X$ end, + evening, + (for) ever(-lasting, -- more), $X$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, $\{$ within $\}$ a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
within 5705 -- \ad -- X and, at, for, [hither-]to, on till, (un-)to, until,\{within\}.
within 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(-over), $X$ once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) yet (\{within\}).
within 6441 -- p@niymah -- (\{with-)in\}(-ner part, -ward).
within 6442 -- p@niymiy -- (\{with-)in\}(-ner, -ward).
within 7130 qereb -- -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), $X h e a r t, X$ him, $X$ in, inward ( $\mathbf{X}$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X$ \{within\} self.
within 7146 qarachath -- -- bald head, bare \{within\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

akanthinos 0173 akantha * thorns , $\mathbf{~} 0173$ akantha \}, 0174 \{akanthinos\}, akanthinos 0174 akanthinos * thorns, 0173 akantha , $\{0174$ \{akanthinos \} \}, akanthinos 0174 \{akanthinos\} * thorns, 0173 akantha, \{0174 akanthinos \},
akrothinion 0205 akrothinion * spoils , $\{0205$ \{akrothinion \} \} ,
akrothinion 0205 \{akrothinion\} * spoils, \{0205 akrothinion \},
alethinos 0225 aletheia * true , $\mathbf{0} 0225$ aletheia \}, 0227 alethes, 0228 \{alethinos \}, 0258 alopex , 0557 apelegmos, 0558 apeleutheros, 1103 gnesios, 4103 pistos ,
alethinos 0227 alethes * true , $\mathbf{0 2 2 5}$ aletheia , $\mathbf{\{ 0 2 2 7}$ alethes \}, 0228 \{alethinos \}, $\mathbf{0 2 5 8}$ alopex , 0557 apelegmos, 0558 apeleutheros, 1103 gnesios , 4103 pistos ,
alethinos 0228 alethinos * true , 0225 aletheia , 0227 alethes , $\mathbf{0} 028$ \{alethinos\} \}, 0258 alopex , 0557 apelegmos, 0558 apeleutheros, 1103 gnesios, 4103 pistos ,
alethinos 0228 \{alethinos $\}$ * true, 0225 aletheia, 0227 alethes, $\mathbf{\{ 0 2 2 8}$ alethinos \}, 0258 alopex , 0557 apelegmos, 0558 apeleutheros , 1103 gnesios, 4103 pistos ,
alethinos 0258 alopex * true , 0225 aletheia , 0227 alethes , 0228 \{alethinos \}, $\mathbf{0 2 5 8}$ alopex \}, 0557 apelegmos, 0558 apeleutheros, 1103 gnesios, 4103 pistos,
alethinos 0557 apelegmos * true , 0225 aletheia , 0227 alethes, 0228 \{alethinos\}, 0258 alopex , $\{0557$ apelegmos \}, 0558 apeleutheros, 1103 gnesios, 4103 pistos ,
alethinos 0558 apeleutheros * true, 0225 aletheia, 0227 alethes, 0228 \{alethinos\}, 0258 alopex , 0557 apelegmos , $\{0558$ apeleutheros \}, 1103 gnesios, $\mathbf{4 1 0 3}$ pistos ,
alethinos 1103 gnesios * true, 0225 aletheia, 0227 alethes, 0228 \{alethinos \}, 0258 alopex , 0557 apelegmos , 0558 apeleutheros, $\{1103$ gnesios \}, 4103 pistos ,
alethinos 4103 pistos * true , 0225 aletheia , 0227 alethes, 0228 \{alethinos\} , 0258 alopex , 0557 apelegmos , 0558 apeleutheros, 1103 gnesios , $\{4103$ pistos \},
breathing 1709 empneo * \{breathing\}, $\{1709$ empneo \},
clothing 1742 enduma * \{clothing\}, \{1742 enduma \}, 2066 esthes , 4749 stole ,
clothing 2066 esthes * $\{$ clothing, 1742 enduma, $\{2066$ esthes $\}, 4749$ stole ,
clothing 4749 stole $*\{$ clothing $\}, 1742$ enduma, 2066 esthes , $\{4749$ stole \},
farthing 0787 assarion * \{farthing\} , \{0787 assarion \}, 2835 kodrantes ,
farthing 2835 kodrantes $*$ \{farthing, 0787 assarion , $\mathbf{2 8 3 5}$ kodrantes \},
filthiness $\mathbf{0 1 5 1}$ aischrotes * \{filthiness\}, $\mathbf{0} 0151$ aischrotes \}, $\mathbf{0 1 6 8}$ akathartes , $\mathbf{3 4 3 6}$ molusmos , 4507 rhuparia,
filthiness 0168 akathartes * \{filthiness \}, 0151 aischrotes , $\{0168$ akathartes \}, $\mathbf{3 4 3 6}$ molusmos , 4507 rhuparia,
filthiness $\mathbf{3 4 3 6}$ molusmos * \{filthiness\}, $\mathbf{0 1 5 1}$ aischrotes, $\mathbf{0 1 6 8}$ akathartes, $\mathbf{~} \mathbf{3 4 3 6}$ molusmos \}, 4507 rhuparia,
filthiness 4507 rhuparia * \{filthiness\} , 0151 aischrotes, 0168 akathartes , $\mathbf{3 4 3 6}$ molusmos , $\mathbf{~} \mathbf{4 5 0 7}$ rhuparia \} ,
huakinthinos 5191 huakinthinos * jacinth , $\{5191$ \{huakinthinos\} \}, 5192 huakinthos ,
huakinthinos 5191 \{huakinthinos\} * jacinth , \{5191 huakinthinos \}, 5192 huakinthos ,
huakinthinos 5192 huakinthos * jacinth , 5191 \{huakinthinos\}, \{5192 huakinthos \},
krithinos 2915 krithe * barley , \{2915 krithe \}, 2916 \{krithinos \} ,
krithinos 2916 krithinos * barley , 2915 krithe , \{2916 \{krithinos\} \},
krithinos 2916 \{krithinos\} * barley, 2915 krithe , \{2916 krithinos \},
lithinos 3034 lithazo * stone , $\mathbf{3 0 3 4}$ lithazo \}, 3035 \{lithinos \}, $\mathbf{3 0 3 6}$ lithoboleo, $\mathbf{3 0 3 7}$ lithos, $\mathbf{4 0 7 4}$ Petros, 5586 psephos ,
lithinos 3035 lithinos * stone, 3034 lithazo , $\{3035$ \{lithinos $\}\}, 3036$ lithoboleo, $\mathbf{3 0 3 7}$ lithos, 4074 Petros , 5586 psephos ,
lithinos 3035 \{lithinos \} * stone, 3034 lithazo , $\mathbf{3 0 3 5}$ lithinos \}, 3036 lithoboleo, $\mathbf{3 0 3 7}$ lithos, 4074 Petros, 5586 psephos ,
lithinos 3036 lithoboleo * stone, 3034 lithazo , 3035 \{lithinos \} , $\mathbf{3 0 3 6}$ lithoboleo \}, 3037 lithos, 4074 Petros , 5586 psephos ,
lithinos 3037 lithos * stone, 3034 lithazo, 3035 \{lithinos\}, $\mathbf{3 0 3 6}$ lithoboleo , $\mathbf{~} \mathbf{3 0 3 7}$ lithos \}, 4074 Petros , 5586 psephos ,
lithinos 4074 Petros * stone, 3034 lithazo, 3035 \{lithinos \}, 3036 lithoboleo, 3037 lithos , $\{4074$ Petros \}, 5586 psephos,
lithinos 5586 psephos * stone, 3034 lithazo, 3035 \{lithinos\}, 3036 lithoboleo, 3037 lithos, 4074 Petros, \{5586 psephos \},
nothing 0114 atheteo * \{nothing\} , \{0114 atheteo \}, $\mathbf{0 8 4 8}$ hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , $\mathbf{3 7 6 3}$ oudepote, $\mathbf{3 7 7 7}$ oute , 5100 tis ,
nothing 0848 hautou * \{nothing\}, 0114 atheteo , $\mathbf{0 8 4 8}$ hautou \}, 3367 medeis, 3385 meti , 3756 ou , 3762 oudeis , $\mathbf{3 7 6 3}$ oudepote, $\mathbf{3 7 7 7}$ oute, 5100 tis ,
nothing 3367 medeis * \{nothing\}, $\mathbf{0 1 1 4}$ atheteo , $\mathbf{0 8 4 8}$ hautou , \{3367 medeis \}, $\mathbf{3 3 8 5}$ meti, $\mathbf{3 7 5 6} \mathbf{~ o u}, 3762$ oudeis , $\mathbf{3 7 6 3}$ oudepote, $\mathbf{3 7 7 7}$ oute , 5100 tis ,
nothing 3385 meti * \{nothing \}, 0114 atheteo , $\mathbf{0 8 4 8}$ hautou , 3367 medeis , $\mathbf{3 3 8 5}$ meti \}, 3756 ou , 3762
oudeis , $\mathbf{3 7 6 3}$ oudepote , $\mathbf{3 7 7 7}$ oute , $\mathbf{5 1 0 0}$ tis ,
nothing 3756 ou * \{nothing , 0114 atheteo , $\mathbf{0 8 4 8}$ hautou , 3367 medeis , 3385 meti , $\{3756$ ou \}, 3762 oudeis , $\mathbf{3 7 6 3}$ oudepote, 3777 oute, 5100 tis ,
nothing $\mathbf{3 7 6 2}$ oudeis * \{nothing\}, $\mathbf{0 1 1 4}$ atheteo , $\mathbf{0 8 4 8}$ hautou , $\mathbf{3 3 6 7}$ medeis, $\mathbf{3 3 8 5}$ meti , $\mathbf{3 7 5 6}$ ou , $\mathbf{~} \mathbf{3 7 6 2}$ oudeis \}, 3763 oudepote, 3777 oute, 5100 tis ,
nothing 3763 oudepote * \{nothing\} , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , $\{3763$ oudepote $\}, 3777$ oute , 5100 tis ,
nothing 3777 oute $*$ \{nothing, $\mathbf{0 1 1 4}$ atheteo , $\mathbf{0 8 4 8}$ hautou, 3367 medeis, 3385 meti , $\mathbf{3 7 5 6}$ ou , 3762 oudeis , 3763 oudepote , $\{3777$ oute \}, 5100 tis ,
nothing 5100 tis * \{nothing\}, 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote, 3777 oute , $\{5100$ tis \},
phthinoporinos 0175 akarpos * fruit , $\{0175$ akarpos \}, 1081 gennema, 2590 karpos, 2592 karpophoreo , 5352 \{phthinoporinos\},
phthinoporinos 1081 gennema * fruit , 0175 akarpos, $\{1081$ gennema \}, 2590 karpos, 2592 karpophoreo , 5352 \{phthinoporinos\},
phthinoporinos 2590 karpos * fruit , 0175 akarpos, $\mathbf{1 0 8 1}$ gennema, $\{2590$ karpos \}, 2592 karpophoreo , 5352 \{phthinoporinos\},
phthinoporinos 2592 karpophoreo * fruit , 0175 akarpos , 1081 gennema, 2590 karpos , \{ 2592 karpophoreo \}, 5352 \{phthinoporinos\},
phthinoporinos 3583 xeraino * withereth, \{3583 xeraino \}, 5352 \{phthinoporinos\},
phthinoporinos 5352 phthinoporinos * fruit , 0175 akarpos, 1081 gennema, 2590 karpos, 2592
karpophoreo , \{5352 \{phthinoporinos\} \},
phthinoporinos 5352 phthinoporinos * withereth , 3583 xeraino , $\{5352$ \{phthinoporinos $\}$ \},
phthinoporinos 5352 \{phthinoporinos\} * fruit, 0175 akarpos, 1081 gennema, 2590 karpos, 2592 karpophoreo , $\mathbf{5 3 5 2}$ phthinoporinos \},
phthinoporinos 5352 \{phthinoporinos $\}$ * withereth, $\mathbf{3 5 8 3}$ xeraino , $\mathbf{5 3 5 2}$ phthinoporinos \}, something 5100 tis * $\{$ something,$~\{5100$ tis $\}$,
thine 1438 heautou * \{thine \} , $\{1438$ heautou \}, 3588 ho , 4572 seautou , 4671 soi , 4674 sos , 4675 sou , thine 3588 ho * \{thine \}, 1438 heautou , $\mathbf{3 5 8 8}$ ho \} , 4572 seautou , 4671 soi , 4674 sos , 4675 sou , thine 4572 seautou * \{thine $\}, 1438$ heautou , $\mathbf{3 5 8 8}$ ho , $\{4572$ seautou $\}, 4671$ soi , $\mathbf{4 6 7 4}$ sos , $\mathbf{4 6 7 5}$ sou , thine $\mathbf{4 6 7 1}$ soi * \{thine $\}, 1438$ heautou , $\mathbf{3 5 8 8}$ ho , $\mathbf{4 5 7 2}$ seautou , $\{\mathbf{4 6 7 1}$ soi $\}, 4674$ sos , $\mathbf{4 6 7 5}$ sou , thine 4674 sos * \{thine\}, 1438 heautou, $\mathbf{3 5 8 8}$ ho , 4572 seautou , 4671 soi , $\{4674$ sos $\}, 4675$ sou , thine $\mathbf{4 6 7 5}$ sou * \{thine $\}, 1438$ heautou , $\mathbf{3 5 8 8}$ ho , 4572 seautou , 4671 soi , 4674 sos , $\{4675$ sou \},
thing 1520 heis * \{thing $,\{1520$ heis $\}, 3056$ logos , 4229 pragma , 5313 hupsoma ,
thing 3056 logos * \{thing\}, 1520 heis , \{3056 logos \}, 4229 pragma, 5313 hupsoma ,
thing 4229 pragma * $\{$ thing $\}, 1520$ heis , $3056 \operatorname{logos}$, $\{4229$ pragma \}, 5313 hupsoma ,
thing 5313 hupsoma * \{thing\}, 1520 heis, 3056 logos , 4229 pragma , $\{5313$ hupsoma \},
things 0846 autos * \{things \} , $\mathbf{0 8 4 6}$ autos \}, 3056 logos , 4229 pragma , 4487 rhema , 5023 tauta ,
things 3056 logos * $\{$ things $\}, 0846$ autos , $\{3056 \operatorname{logos}\}, 4229$ pragma , 4487 rhema , 5023 tauta ,
things 4229 pragma $*$ things, 0846 autos, $\mathbf{3 0 5 6} \log$ s , $\{4229$ pragma \}, 4487 rhema , 5023 tauta ,
things 4487 rhema $*\{t h i n g s\}, 0846$ autos , 3056 logos , 4229 pragma , $\{4487$ rhema $\}, 5023$ tauta ,
things 5023 tauta $*$ \{things, 0846 autos, $\mathbf{3 0 5 6} \operatorname{logos}, 4229$ pragma , 4487 rhema , $\{5023$ tauta \},
think 1380 dokeo * \{think , \{1380 dokeo \}, 1760 enthumeomai , 2233 hegeomai, $\mathbf{3 0 4 9}$ logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,
think 1760 enthumeomai * \{think $\}, 1380$ dokeo , $\{1760$ enthumeomai \}, 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai, 5282 huponoeo, 5316 phaino, 5426 phroneo ,
think 2233 hegeomai * \{think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai \}, 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,
think 3049 logizomai * \{think \}, 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , $\mathbf{3 0 4 9}$ logizomai \}, 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,
think 3539 noieo * \{think\}, $\mathbf{1 3 8 0}$ dokeo, 1760 enthumeomai , 2233 hegeomai, 3049 logizomai , $\mathbf{\{ 3 5 3 9}$ noieo \}, 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,
think 3543 nomizo * \{think , $\mathbf{1 3 8 0}$ dokeo, 1760 enthumeomai , 2233 hegeomai, 3049 logizomai , 3539 noieo , $\{3543$ nomizo \}, 3633 oiomai , 5282 huponoeo , 5316 phaino, 5426 phroneo ,
think 3633 oiomai * \{think , 1380 dokeo, 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , $\{3633$ oiomai \}, 5282 huponoeo , 5316 phaino , 5426 phroneo ,
think 5282 huponoeo * \{think\}, 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , $\{5282$ huponoeo \}, 5316 phaino , 5426 phroneo ,
think 5316 phaino * \{think , 1380 dokeo, 1760 enthumeomai , 2233 hegeomai, 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , \{5316 phaino \}, 5426 phroneo ,
think 5426 phroneo * \{think\} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , $\{5426$ phroneo \},
thinkest 1380 dokeo * \{thinkest $\},\{1380$ dokeo \}, 3049 logizomai , 5426 phroneo ,
thinkest 3049 logizomai * \{thinkest, $\mathbf{1 3 8 0}$ dokeo , \{3049 logizomai \}, $\mathbf{5 4 2 6}$ phroneo ,
thinkest 5426 phroneo * \{thinkest $\}, 1380$ dokeo , 3049 logizomai , $\mathbf{5 4 2 6}$ phroneo \},
thinketh 1380 dokeo * \{thinketh $\},\{1380$ dokeo \}, 3049 logizomai ,
thinketh 3049 logizomai * \{thinketh \} , 1380 dokeo , \{3049 logizomai \},
within 1223 dia $*\{$ within $\},\{1223$ dia $\}, 1722$ en , 1787 entos, 2080 eso , 2081 esothen , 2082 esoteros , 4314 pros ,
within 1722 en * \{within\}, 1223 dia , $\{1722 \mathrm{en}\}, 1787$ entos, 2080 eso , 2081 esothen , 2082 esoteros , 4314 pros ,
within 1787 entos * \{within\}, 1223 dia , 1722 en , $\{1787$ entos $\}, 2080$ eso , 2081 esothen , 2082 esoteros , 4314 pros ,
within 2080 eso $*\{$ within $\}, 1223$ dia , 1722 en , 1787 entos , $\{2080$ eso $\}, 2081$ esothen , 2082 esoteros , 4314 pros ,
within 2081 esothen * \{within\}, 1223 dia , 1722 en , 1787 entos, 2080 eso , $\{2081$ esothen $\}, 2082$ esoteros , 4314 pros ,
within 2082 esoteros * $\{$ within $\}, 1223$ dia , 1722 en , 1787 entos, 2080 eso , 2081 esothen , $\{2082$ esoteros $\}$, 4314 pros ,
within 4314 pros * \{within\}, 1223 dia , 1722 en , 1787 entos, 2080 eso , 2081 esothen , 2082 esoteros , $\{4314$ pros \} ,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- thin , 1809, 1851, 4174, 7534,
- within , $\mathbf{0 4 1 3}, \mathbf{0 9 9 0}, \mathbf{0 9 9 6}, 1004,1157,2315,2436,4481,5704,5705,5750,5921,5978,6440,6441$, 6442, 7030, $7130,7146,8432,8537$,
* within , 1223, 1722, 1787, 2080, 2081, 2082, 4314,


## English Synonyms with Greek Strong's Number.

breathing - 1709 \{breathing\},
clothing - 1742 \{clothing\}, garment, raiment,
clothing - 2066 apparel, \{clothing\}, raiment,
clothing - 4749 \{clothing\}, garment, robes,
farthing - 0787 \{farthing\},
farthing - $\mathbf{2 8 3 5}$ \{farthing\},
filthiness - 0151 \{filthiness\},
filthiness - 0168 \{filthiness\},
filthiness - $\mathbf{3 4 3 6}$ \{filthiness\},
filthiness - 4507 \{filthiness\},
nothing - 0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, \{nothing\}, off, reject, rejecteth,
nothing - 0848 here, himself, \{nothing\}, one, own, themselves,
nothing - 3367 all, any, at, man, no, none, \{nothing\}, whit,
nothing - 3385 \{nothing\},
nothing - 3756 cannot, nay, neither, never, no, none, nor, \{nothing\}, when,
nothing - 3762 all, any, at, man, neither, no, none, \{nothing\}, nought, ought,
nothing - 3763 any, at, never, \{nothing\},
nothing - 3777 neither, no, none, nor, \{nothing\},
nothing - 5100 any, certain, divers, every, kind, man, none, \{nothing\}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,
something - 5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, \{something\}, somewhat, what, whatsoever, who, whomsoever, whose,
thine - 1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, \{thine\}, thyself, troubled, your, yourselves,
thine - 3588 another, any, much, others, some, such, then, these, \{thine\}, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,
thine - 4572 own, self, \{thine\}, thyself,
thine - $\mathbf{4 6 7 1}$ \{thine\},
thine - $\mathbf{4 6 7 4}$ \{thine\},
thine - 4675 \{thine\},
thing - 1520 another, any, certain, every, man, never, one, only, other, particular, several, some, \{thing\}, whether,
thing - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, \{thing\}, things, tidings, treatise, utterance, word, words,
thing - $\mathbf{4 2 2 9}$ matter, \{thing\}, things, work,
thing - 5313 high, $\{$ thing ,
things - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, \{things\}, this, those, thyself, together,
things - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, \{things\}, tidings, treatise, utterance, word, words,
things - 4229 matter, thing, \{things \}, work,
things - 4487 evil, saying, $\{$ things $\}$, word, words,
things - 5023 afterward, follow, hereafter, same, so, such, these, \{things\}, this, those, thus,
think - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, \{think\}, thinkest, thinketh, thought,
think - 1760 on, $\{$ think $\}$, thought,
think - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, \{think \}, thought,
think - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, $\{$ think $\}$, thinkest, thinketh, thought,
think - 3539 consider, perceive, $\{$ think \}, understand, understood,
think - 3543 suppose, supposed, supposing, \{think\}, thought, wont,
think - 3633 suppose, supposing, $\{$ think \},
think - 5282 deemed, supposed, $\{$ think $\}$,
think - 5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, \{think \},
think - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, \{think\}, thinkest, understood,
thinkest - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed,
supposing, think, \{thinkest\}, thinketh, thought,
thinkest - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, \{thinkest \}, thinketh, thought,
thinkest - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, \{thinkest\}, understood,
thinketh - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, \{thinketh\}, thought,
thinketh - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, \{thinketh\}, thought,
within - 1223 after, among, at, avoid, because, cause, occasion, reason, though, through, throughout, \{within\},
within - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, \{within\},
within - 1787 \{within\},
within-2080 inner, into, $\{$ within\},
within - 2081 inward, inwardly, \{within\},
within - 2082 inner, \{within\},
within - 4314 about, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, $\{$ within $\}$,
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## English Concordance to the KJV Bible.

bethink , 1KI_08_47,
bethink, 2CH_06_37,
breathing , LAM_03_56,
breathing, ACT_09_01,
clothing , JOB_22_06, JOB_24_07, JOB_24_10, JOB_31_19,
clothing , PSA_35_13, PSA_45_13,
clothing , PRO_27_26, PRO_31_22, PRO_31_25,
clothing , ISA_03_06, ISA_03_07, ISA_23_18, ISA_59_17,
clothing, JER_10_09,
clothing, MAT_07_15, MAT_11_08,
clothing , MAR_12_38,
clothing, ACT_10_30,
clothing , JAM_02_03,
farthing , MAT_05_26, MAT_10_29,
farthing , MAR_12_42,
farthings , LUK_12_06,
filthiness , 2CH_29_05,
filthiness , EZR_06_21, EZR_09_11,
filthiness , PRO_30_12,
filthiness , ISA_28_07,
filthiness , LAM_01_09,
filthiness , EZE_16_36, EZE_22_15, EZE_24_11, EZE_24_13, EZE_24_13, EZE_36_25,
filthiness , 2CO_07_01,
filthiness , EPH_05_04,
filthiness , JAM_01_21,
filthiness , REV_17_04,
loathing, EZE_16_05,
nethinims , 1CH_09_02,
nethinims , EZR_02_43, EZR_02_58, EZR_02_70, EZR_07_07,EZR_07_24,EZR_08_17,EZR_08_20, EZR_08_20,
nethinims , NEH_03_26, NEH_03_31, NEH_07_46, NEH_07_60, NEH_07_73, NEH_10_28, NEH_11_03 , NEH_11_21, NEH_11_21,
nothing , GEN_11_06, GEN_19_08, GEN_26_29, GEN_40_15,
nothing , EXO_09_04 , EXO_12_10, EXO_12_20 , EXO_16_18, EXO_21_02, EXO_22_03 , EXO_23_26,
nothing, NUM_06_04, NUM_11_06, NUM_16_26, NUM_22_16,
nothing , DEU_02_07, DEU_20_16, DEU_22_26, DEU_28_55,
nothing , JOS_11_15,
nothing , JUD_03_02, JUD_07_14, JUD_14_06,
nothing, 1SA_03_18, 1SA_20_02, 1SA_22_15, 1SA_25_21, 1SA_25_36, 1SA_27_01, 1SA_30_19,
nothing , 2SA_12_03, 2SA_24_24,
nothing, 1KI_04_27, 1KI_08_09, 1KI_10_21, 1KI_11_22, 1KI_18_43, 1KI_22_16,
nothing, 2KI_10_10, 2KI_20_13, 2KI_20_15, 2KI_20_17,
nothing, 2CH_05_10, 2CH_09_02, 2CH_14_11, 2CH_18_15,
nothing , EZR_04_03,
nothing , NEH_02_02, NEH_05_08, NEH_05_12, NEH_08_10, NEH_09_21,
nothing , EST_02_15, EST_05_13, EST_06_03, EST_06_10,
nothing , JOB_06_18, JOB_06_21, JOB_08_09, JOB_24_25, JOB_26_07, JOB_34_09,
nothing , PSA_17_03 , PSA_19_06 , PSA_39_05 , PSA_49_17, PSA_119_165,
nothing , PRO_08_08 , PRO_09_13, PRO_10_02 , PRO_13_04 , PRO_13_07, PRO_20_04, PRO_22_27,
nothing , ECC_02_24, ECC_03_14, ECC_03_22, ECC_05_14, ECC_05_15, ECC_06_02, ECC_07_14,
nothing , ISA_34_12, ISA_39_02, ISA_39_04, ISA_39_06, ISA_40_17, ISA_40_17, ISA_40_23, ISA_41_11, ISA_41_12, ISA_41_24, ISA_41_29, ISA_44_10,
nothing , JER_10_24 , JER_13_07, JER_13_10 , JER_32_17, JER_32_23 , JER_38_14 , JER_39_10 , JER_42_04, JER_50_26,
nothing , LAM_01_12,
nothing, EZE_13_03,
nothing , DAN_04_35,
nothing , JOE_02_03,
nothing , AMO_03_04, AMO_03_05, AMO_03_07,
nothing , HAG_02_03,
nothing, MAT_05_13, MAT_10_26, MAT_15_32, MAT_17_20, MAT_21_19, MAT_23_16, MAT_23_18, MAT_26_62, MAT_27_12, MAT_27_19, MAT_27_24,
nothing , MAR_01_44, MAR_04_22, MAR_05_26, MAR_06_08, MAR_06_36, MAR_07_15, MAR_08_01, MAR_08_02, MAR_09_29, MAR_11_13,MAR_14_60, MAR_14_61, MAR_15_03, MAR_15_04, MAR_15_05,
nothing , LUK_01_37, LUK_04_02, LUK_05_05, LUK_06_35, LUK_07_42, LUK_08_17, LUK_09_03, LUK_10_19, LUK_11_06, LUK_12_02, LUK_22_35, LUK_23_09, LUK_23_15, LUK_23_41,
nothing , JOH_03_27, JOH_04_11, JOH_05_19, JOH_05_30 , JOH_06_12 , JOH_06_39 , JOH_06_63 , JOH_07_26, JOH_08_28, JOH_08_54, JOH_09_33, JOH_11_49, JOH_12_19, JOH_14_30, JOH_15_05 , JOH_16_23, JOH_16_24, JOH_18_20, JOH_21_03,
nothing, ACT_04_14, ACT_04_21, ACT_10_20, ACT_11_08, ACT_11_12, ACT_17_21, ACT_19_36, ACT_20_20, ACT_21_24, ACT_23_14, ACT_23_29, ACT_25_25, ACT_26_31, ACT_27_33,
ACT_28_17,
nothing , ROM_14_14,
nothing , 1CO_01_19, 1CO_04_04, 1CO_04_05, 1CO_07_19, 1CO_07_19, 1CO_08_02, 1CO_08_04, 1CO_09_16, 1CO_13_02, 1CO_13_03,
nothing, 2CO_06_10, 2CO_07_09, 2CO_08_15, 2CO_12_11, 2CO_12_11, 2CO_13_08,
nothing , GAL_02_06, GAL_04_01, GAL_05_02, GAL_06_03,
nothing , PHP_01_20, PHP_01_28, PHP_02_03, PHP_04_06,
nothing, 1TH_04_12,
nothing, 1TI_04_04, 1TI_05_21, 1TI_06_04, 1TI_06_07, 1TI_06_07,
nothing , TIT_01_15, TIT_03_13,
nothing , PHM_01_14,
nothing , HEB_02_08 , HEB_07_14, HEB_07_19,
nothing , JAM_01_04, JAM_01_06,
nothing , 3JO_01_07,
nothing , REV_03_17,
seething , 1SA_02_13,
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## One Word English Phrase Index to the KJV Bible.

bethink 1Ki_08_47 \# [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;
bethink 2Ch_06_37 \# Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
breathing Act_09_01 \# And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
breathing Lam_03_56 \# Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
clothing Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
clothing Isa_03_06 \# When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:
clothing Isa_03_07 \# In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.
clothing Isa_23_18 \# And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
clothing Isa_59_17 \# For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
clothing Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
clothing Jer_10_09 \# Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
clothing Job_22_06 \# For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
clothing Job_24_07 \# They cause the naked to lodge without clothing, that [they have] no covering in the cold.
clothing Job_24_10 \# They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;
clothing Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
clothing Mar_12_38 \# And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,
clothing Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they
are ravening wolves.
clothing Mat_11_08 \# But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
clothing Pro_27_26 \# The lambs [are] for thy clothing, and the goats [are] the price of the field.
clothing Pro_31_22 \# She maketh herself coverings of tapestry; her clothing [is] silk and purple.
clothing Pro_31_25 \# Strength and honour [are] her clothing; and she shall rejoice in time to come.
clothing Psa_35_13 \# But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
clothing Psa_45_13 \# The king's daughter [is] all glorious within: her clothing [is] of wrought gold.
farthing Mar_12_42 \# And there came a certain poor widow, and she threw in two mites, which make a farthing.
farthing Mat_05_26 \# Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
farthing Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
farthings Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
filthiness 2Ch_29_05 \# And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].
filthiness 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
filthiness Eph_05_04 \# Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
filthiness Eze_16_36 \# Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
filthiness Eze_22_15 \# And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.
filthiness Eze_24_11 \# Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.
filthiness Eze_24_13 \# In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
filthiness Eze_24_13 \# In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
filthiness Eze_36_25 \# Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
filthiness Ezr_06_21 \# And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
filthiness Ezr_09_11 \# Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
filthiness Isa_28_08 \# For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].
filthiness Jam_01_21 \# Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
filthiness Lam_01_09 \# Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
filthiness Pro_30_12 \# [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.
filthiness Rev_17_04 \# And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
loathing Eze_16_05 \# None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

Nethinims 1Ch_09_02 \# Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Nethinims Ezr_02_43 \# The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nethinims Ezr_02_58 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims Ezr_02_70 \# So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Nethinims Ezr_07_07 \# And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Nethinims Ezr_07_24 \# Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Nethinims Ezr_08_17 \# And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

Nethinims Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Nethinims Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Nethinims Neh_03_26 \# Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Nethinims Neh_03_31 \# After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Nethinims Neh_07_46 \# The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Nethinims Neh_07_60 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims Neh_07_73 \# So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Nethinims Neh_10_28 \# And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Nethinims Neh_11_03 \# Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Nethinims Neh_11_21 \# But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.
Nethinims Neh_11_21 \# But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.
nothing 1Co_01_19 \# For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
nothing 1Co_04_04 \# For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
nothing 1Co_04_05 \# Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
nothing 1Co_07_19 \# Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
nothing 1Co_07_19 \# Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
nothing 1Co_08_02 \# And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
nothing 1Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
nothing 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
nothing 1Co_13_02 \# And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
nothing 1Co_13_03 \# And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
nothing 1Ki_04_27 \# And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
nothing 1Ki_08_09 \# [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
nothing 1Ki_10_21 \# And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

Nothing 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
nothing 1Ki_18_43 \# And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
nothing 1Ki_22_16 \# And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?
nothing 1Sa_03_18 \# And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.
nothing 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
nothing 1Sa_22_15 \# Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
nothing 1Sa_25_21 \# Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.
nothing 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
nothing 1Sa_27_01 \# And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
nothing 1Sa_30_19 \# And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
nothing 1Th_04_12 \# That ye may walk honestly toward them that are without, and [that] ye may have lack
of nothing.
nothing 1Ti_04_04 \# For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:
nothing 1Ti_05_21 \# I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
nothing 1Ti_06_04 \# He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
nothing 1Ti_06_07 \# For we brought nothing into [this] world, [and it is] certain we can carry nothing out.
nothing 1Ti_06_07 \# For we brought nothing into [this] world, [and it is] certain we can carry nothing out.
nothing 2Ch_05_10 \# [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
nothing 2Ch_09_02 \# And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.
nothing 2Ch_14_11 \# And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, $O$ LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
nothing 2Ch_18_15 \# And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?
nothing 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
nothing 2Co_07_09 \# Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
nothing 2Co_08_15 \# As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.
nothing 2Co_12_11 \# I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
nothing 2Co_12_11 \# I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
nothing 2Co_13_08 \# For we can do nothing against the truth, but for the truth.
nothing 2Ki_10_10 \# Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
nothing 2Ki_20_13 \# And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
nothing 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
nothing 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
nothing 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
nothing 2Sa_24_24 \# And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
nothing 3Jo_01_07 \# Because that for his name's sake they went forth, taking nothing of the Gentiles.
nothing Act_04_14 \# And beholding the man which was healed standing with them, they could say nothing against it.
nothing Act_04_21 \# So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.
nothing Act_10_20 \# Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.
nothing Act_11_08 \# But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.
nothing Act_11_12 \# And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
nothing Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
nothing Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
nothing Act_20_20 \# [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
nothing Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
nothing Act_23_14 \# And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
nothing Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
nothing Act_25_25 \# But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
nothing Act_26_31 \# And when they were gone aside, they talked between themselves, saying, This man
doeth nothing worthy of death or of bonds.
nothing Act_27_33 \# And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.
nothing Act_28_17 \# And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
nothing Amo_03_04 \# Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?
nothing Amo_03_05 \# Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
nothing Amo_03_07 \# Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.
nothing Dan_04_35 \# And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
nothing Deu_02_07 \# For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.
nothing Deu_20_16 \# But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:
nothing Deu_22_26 \# But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
nothing Deu_28_55 \# So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
nothing Ecc_02_24 \# [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.
nothing Ecc_03_14 \# I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
nothing Ecc_03_22 \# Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?
nothing Ecc_05_14 \# But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.
nothing Ecc_05_15 \# As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
nothing Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
nothing Ecc_07_14 \# In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.
nothing Est_02_15 \# Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
nothing Est_05_13 \# Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.
nothing Est_06_03 \# And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.
nothing Est_06_10 \# Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
nothing Exo_09_04 \# And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
nothing Exo_12_10 \# And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
nothing Exo_12_20 \# Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.
nothing Exo_16_18 \# And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
nothing Exo_21_02 \# If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
nothing Exo_22_03 \# If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.
nothing Exo_23_26 \# There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
nothing Eze_13_03 \# Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
nothing Ezr_04_03 \# But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
nothing Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
nothing Gal_04_01 \# Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
nothing Gal_05_02 \# Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
nothing Gal_06_03 \# For if a man think himself to be something, when he is nothing, he deceiveth himself.
nothing Gen_11_06 \# And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
nothing Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
nothing Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
nothing Gen_26_29 \# That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
nothing Gen_40_15 \# For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
nothing Hag_02_03 \# Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
nothing Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
nothing Heb_07_14 \# For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
nothing Heb_07_19 \# For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
nothing Isa_34_12 \# They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.
nothing Isa_39_02 \# And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
nothing Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
nothing Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
nothing Isa_40_17 \# All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.
nothing Isa_40_17 \# All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.
nothing Isa_40_23 \# That bringeth the princes to nothing; he maketh the judges of the earth as vanity.
nothing Isa_41_11 \# Behold, all they that were incensed against thee shall be ashamed and confounded:
they shall be as nothing; and they that strive with thee shall perish.
nothing Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
nothing Isa_41_24 \# Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.
nothing Isa_41_29 \# Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.
nothing Isa_44_10 \# Who hath formed a god, or molten a graven image [that] is profitable for nothing?
nothing Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
nothing Jam_01_06 \# But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
nothing Jer_10_24 \# O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
nothing Jer_13_07 \# Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.
nothing Jer_13_10 \# This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.
nothing Jer_32_17 \# Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:
nothing Jer_32_23 \# And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
nothing Jer_38_14 \# Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
nothing Jer_39_10 \# But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
nothing Jer_42_04 \# Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
nothing Jer_50_26 \# Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
nothing Job_06_18 \# The paths of their way are turned aside; they go to nothing, and perish.
nothing Job_06_21 \# For now ye are nothing; ye see [my] casting down, and are afraid.
nothing Job_08_09 \# [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a
shadow:]
nothing Job_24_25 \# And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?
nothing Job_26_07 \# He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.
nothing Job_34_09 \# For he hath said, It profiteth a man nothing that he should delight himself with God.
nothing Joe_02_03 \# A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
nothing Joh_03_27 \# John answered and said, A man can receive nothing, except it be given him from heaven.
nothing Joh_04_11 \# The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
nothing Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
nothing Joh_05_30 \# I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
nothing Joh_06_12 \# When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
nothing Joh_06_39 \# And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
nothing Joh_06_63 \# It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.
nothing Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
nothing Joh_08_28 \# Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.
nothing Joh_08_54 \# Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
nothing Joh_09_33 \# If this man were not of God, he could do nothing.
nothing Joh_11_49 \# And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,
nothing Joh_12_19 \# The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
nothing Joh_14_30 \# Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
nothing Joh_15_05 \# I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
nothing Joh_16_23 \# And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
nothing Joh_16_24 \# Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
nothing Joh_18_20 \# Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
nothing Joh_21_03 \# Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
nothing Jos_11_15 \# As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.
nothing Jud_03_02 \# Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;
nothing Jud_07_14 \# And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.
nothing Jud_14_06 \# And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
nothing Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
nothing Luk_01_37 \# For with God nothing shall be impossible.
nothing Luk_04_02 \# Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
nothing Luk_05_05 \# And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
nothing Luk_06_35 \# But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
nothing Luk_07_42 \# And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
nothing Luk_08_17 \# For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
nothing Luk_09_03 \# And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
nothing Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
nothing Luk_11_06 \# For a friend of mine in his journey is come to me, and I have nothing to set before him?
nothing Luk_12_02 \# For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Nothing Luk_22_35 \# And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
nothing Luk_23_09 \# Then he questioned with him in many words; but he answered him nothing.
nothing Luk_23_15 \# No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
nothing Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
nothing Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
nothing Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
nothing Mar_05_26 \# And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
nothing Mar_06_08 \# And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:
nothing Mar_06_36 \# Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
nothing Mar_07_15 \# There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
nothing Mar_08_01 \# In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
nothing Mar_08_02 \# I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:
nothing Mar_09_29 \# And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
nothing Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
nothing Mar_14_60 \# And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?
nothing Mar_14_61 \# But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
nothing Mar_15_03 \# And the chief priests accused him of many things: but he answered nothing.
nothing Mar_15_04 \# And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
nothing Mar_15_05 \# But Jesus yet answered nothing; so that Pilate marvelled.
nothing Mat_05_13 \# Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
nothing Mat_10_26 \# Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
nothing Mat_15_32 \# Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
nothing Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
nothing Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
nothing Mat_23_16 \# Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
nothing Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
nothing Mat_26_62 \# And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?
nothing Mat_27_12 \# And when he was accused of the chief priests and elders, he answered nothing.
nothing Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
nothing Mat_27_24 \# When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
nothing Neh_02_02 \# Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
nothing Neh_05_08 \# And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].
nothing Neh_05_12 \# Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.
nothing Neh_08_10 \# Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye
sorry; for the joy of the LORD is your strength.
nothing Neh_09_21 \# Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.
nothing Num_06_04 \# All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
nothing Num_11_06 \# But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.
nothing Num_16_26 \# And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.
nothing Num_22_16 \# And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:
nothing Phm_01_14 \# But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
nothing Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
nothing Php_01_28 \# And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
nothing Php_02_03 \# [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
nothing Php_04_06 \# Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
nothing Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
nothing Pro_09_13 \# A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.
nothing Pro_10_02 \# Treasures of wickedness profit nothing: but righteousness delivereth from death.
nothing Pro_13_04 \# The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.
nothing Pro_13_07 \# There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.
nothing Pro_20_04 \# The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.
nothing Pro_22_27 \# If thou hast nothing to pay, why should he take away thy bed from under thee?
nothing Psa_119_165 \# Great peace have they which love thy law: and nothing shall offend them.
nothing Psa_17_03 \# Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
nothing Psa_19_06 \# His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
nothing Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
nothing Psa_49_17 \# For when he dieth he shall carry nothing away: his glory shall not descend after him.
nothing Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
nothing Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
nothing Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
nothing Tit_03_13 \# Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.
seething 1Sa_02_13 \# And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;
seething Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seething Job_41_20 \# Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.
Something 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
something Act_03_05 \# And he gave heed unto them, expecting to receive something of them.
something Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
something Act_23_18 \# So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.
something Gal_06_03 \# For if a man think himself to be something, when he is nothing, he deceiveth himself.
something Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
something Luk_11_54 \# Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
something Mar_05_43 \# And he charged them straitly that no man should know it; and commanded that something should be given her to eat.
thin 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and
upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
thin Exo_39_03 \# And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.
thin Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
thin Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
thin Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
thin Gen_41_24 \# And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
thin Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
thin Isa_17_04 \# And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
thin Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
thine 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

Thine 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine 1Ch_14_10 \# And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.
thine 1Ch_17_02 \# Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.
thine 1Ch_17_08 \# And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
thine 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
thine 1Ch_17_17 \# And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thine 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all
this greatness, in making known all [these] great things.
thine 1Ch_17_22 \# For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.
thine 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
thine 1Ch_21_15 \# And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.
thine 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even $I$ it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
thine 1Ch_21_24 \# And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

Thine 1Ch_29_11 \# Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
thine 1Ch_29_11 \# Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
thine 1Ch_29_11 \# Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
thine 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
thine 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
thine 1Ch_29_14 \# But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.
thine 1Ch_29_16 \# O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.
thine 1Ch_29_16 \# O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.
thine 1Ch_29_16 \# O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.
thine 1Co_10_29 \# Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?
thine 1Ki_01_12 \# Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.
thine 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
thine 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
thine 1Ki_01_53 \# So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.
thine 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
thine 1Ki_02_37 \# For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
thine 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thine 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thine 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thine 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
thine 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
thine 1Ki_08_18 \# And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.
thine 1Ki_08_18 \# And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.
thine 1Ki_08_24 \# Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
thine 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
thine $1 \mathrm{Ki} \_08 \_31$ \# If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:
thine 1Ki_08_51 \# For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:
thine 1Ki_08_52 \# That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.
thine 1Ki_08_53 \# For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.
thine 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
thine 1Ki_12_16 \# So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.
thine 1Ki_13_08 \# And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
thine 1Ki_13_18 \# He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.
thine 1Ki_14_12 \# Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.
thine 1Ki_17_11 \# And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
thine 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine 1Ki_20_04 \# And the king of Israel answered and said, My lord, $O$ king, according to thy saying, $I$ [am] thine, and all that I have.
thine 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
thine 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
thine 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
thine 1Ki_20_28 \# And there came a man of God, and spake unto the king of Israel, and said, Thus saith the

LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.
thine 1Ki_21_07 \# And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
thine 1Ki_21_19 \# And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
thine 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
thine 1 Ki _22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
thine 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
thine 1Sa_01_18 \# And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].
thine 1Sa_02_31 \# Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.
thine 1Sa_02_31 \# Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.
thine 1Sa_02_32 \# And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.
thine 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume
thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
thine 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
thine 1Sa_09_20 \# And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?
thine 1Sa_14_07 \# And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.
thine 1Sa_14_19 \# And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
thine 1Sa_15_17 \# And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?
thine 1Sa_15_28 \# And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.
thine 1Sa_16_01 \# And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
thine 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
thine 1Sa_17_46 \# This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
thine 1Sa_20_03 \# And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
thine 1Sa_20_29 \# And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
thine 1Sa_20_30 \# Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
thine 1Sa_21_03 \# Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.
thine 1Sa_21_08 \# And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
thine 1Sa_22_14 \# Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?
thine 1Sa_23_04 \# Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.
thine 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
thine 1Sa_24_15 \# The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.
thine 1Sa_24_18 \# And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
thine 1Sa_24_20 \# And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.
thine 1Sa_25_06 \# And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.
thine 1Sa_25_08 \# Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
thine 1Sa_25_08 \# Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
thine 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine 1Sa_25_25 \# Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
thine 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thine 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thine 1Sa_25_27 \# And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.
thine 1Sa_25_28 \# I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.
thine 1Sa_25_29 \# Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
thine 1Sa_25_31 \# That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.
thine 1Sa_25_35 \# So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.
thine 1Sa_25_41 \# And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.
thine 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine 1Sa_26_21 \# Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.
thine 1Sa_27_05 \# And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?
thine 1Sa_28_16 \# Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?
thine 1Sa_28_17 \# And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:
thine 1Sa_28_21 \# And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
thine 1Sa_28_22 \# Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
thine 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
thine 2Ch_01_11 \# And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine 2Ch_01_11 \# And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine 2Ch_06_08 \# But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:
thine 2Ch_06_08 \# But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:
thine 2Ch_06_15 \# Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
thine 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
thine 2Ch_06_22 \# If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;
thine 2Ch_06_40 \# Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
thine 2Ch_06_40 \# Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
thine 2Ch_06_42 \# O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.
thine 2Ch_09_05 \# And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:
thine 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
thine 2Ch_16_07 \# And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
thine 2Ch_16_08 \# Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
thine 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
thine 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
thine 2Ch_20_06 \# And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?
thine 2Ch_25_15 \# Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?
thine 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine 2Ch_26_18 \# And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.
thine 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thine 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that $I$ will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Thine 2Ki_04_02 \# And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
thine 2Ki_04_16 \# And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.
thine 2Ki_04_29 \# Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
thine 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
thine 2Ki_07_19 \# And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
thine 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and
go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
thine 2Ki_08_08 \# And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
thine 2Ki_09_01 \# And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:
thine 2Ki_10_05 \# And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.
thine 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
thine 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine 2Ki_19_22 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
thine 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
thine 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
thine 2Ki_22_19 \# Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thine 2Ki_22_20 \# Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
thine 2Sa_01_14 \# And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?
thine 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
thine 2Sa_03_21 \# And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.
thine 2Sa_04_08 \# And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.
thine 2Sa_05_19 \# And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.
thine 2Sa_07_03 \# And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.
thine 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
thine 2Sa_07_11 \# And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.
thine 2Sa_07_16 \# And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
thine 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
thine 2Sa_11_10 \# And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?
thine 2Sa_12_10 \# Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
thine 2Sa_12_11 \# Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine 2Sa_12_11 \# Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine 2Sa_13_10 \# And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.
thine 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
thine 2Sa_14_08 \# And the king said unto the woman, Go to thine house, and I will give charge concerning thee.
thine 2Sa_14_12 \# Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.
thine 2Sa_14_17 \# Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.
thine 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
thine 2Sa_16_04 \# Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, $O$ king.
thine 2Sa_17_11 \# Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.
thine 2Sa_19_06 \# In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
thine 2Sa_19_27 \# And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.
thine 2Sa_19_28 \# For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?
thine 2Sa_20_17 \# And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.
thine 2Sa_22_28 \# And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
thine 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
thine 2Sa_24_16 \# And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
thine 2Sa_24_17 \# And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray
thee, be against me, and against my father's house.
thine Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
thine Act_04_30 \# By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
thine Act_05_03 \# But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
thine Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine Act_08_22 \# Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
thine Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
thine Act_10_04 \# And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
thine Act_10_31 \# And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.
thine Act_13_35 \# Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
thine Act_23_35 \# I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.
thine Dan_02_38 \# And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.
thine Dan_03_17 \# If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, $O$ king.
thine Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
thine Dan_04_27 \# Wherefore, $\mathbf{O}$ king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
thine Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
thine Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
thine Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine Dan_09_19 \# O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, 0 my God: for thy city and thy people are called by thy name.
thine Dan_10_12 \# Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
thine Deu_02_24 \# Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.

Thine Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
thine Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
thine Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
thine Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thine Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
thine Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
thine Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine Deu_06_05 \# And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
thine Deu_06_06 \# And these words, which I command thee this day, shall be in thine heart:
thine Deu_06_07 \# And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
thine Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
thine Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
thine Deu_06_19 \# To cast out all thine enemies from before thee, as the LORD hath spoken.
thine Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
thine Deu_07_16 \# And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.
thine Deu_07_17 \# If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?
thine Deu_07_19 \# The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
thine Deu_07_24 \# And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.
thine Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thine Deu_08_02 \# And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.
thine Deu_08_05 \# Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.
thine Deu_08_14 \# Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
thine Deu_08_17 \# And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.
thine Deu_09_04 \# Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
thine Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess
their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
thine Deu_09_26 \# I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.
thine Deu_09_29 \# Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.
thine Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
thine Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
thine Deu_11_19 \# And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
thine Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
thine Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
thine Deu_12_18 \# But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
thine Deu_13_06 \# If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;
thine Deu_13_08 \# Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:
thine Deu_13_09 \# But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.
thine Deu_13_17 \# And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thine Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
thine Deu_14_25 \# Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
thine Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
thine Deu_14_28 \# At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
thine Deu_14_29 \# And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
thine Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
thine Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
thine Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
thine Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
thine Deu_15_08 \# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
thine Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
thine Deu_15_10 \# Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thine Deu_15_10 \# Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thine Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
thine Deu_15_16 \# And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;
thine Deu_16_10 \# And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:
thine Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
thine Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
thine Deu_18_04 \# The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
thine Deu_18_21 \# And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

Thine Deu_19_13 \# Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.
thine Deu_19_14 \# Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
thine Deu_19_21 \# And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
thine Deu_20_01 \# When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
thine Deu_20_13 \# And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:
thine Deu_20_14 \# But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
thine Deu_21_10 \# When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
thine Deu_21_10 \# When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
thine Deu_21_12 \# Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
thine Deu_21_13 \# And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
thine Deu_22_02 \# And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
thine Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
thine Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
thine Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
thine Deu_23_20 \# Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither
thou goest to possess it.
thine Deu_23_24 \# When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.
thine Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
thine Deu_24_19 \# When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
thine Deu_24_19 \# When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
thine Deu_24_20 \# When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
thine Deu_25_12 \# Then thou shalt cut off her hand, thine eye shall not pity [her].
thine Deu_25_14 \# Thou shalt not have in thine house divers measures, a great and a small.
thine Deu_25_19 \# Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
thine Deu_26_04 \# And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.
thine Deu_26_11 \# And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.
thine Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
thine Deu_26_16 \# This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.
thine Deu_28_07 \# The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
thine Deu_28_08 \# The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
thine Deu_28_12 \# The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
thine Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
thine Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one
way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

Thine Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine Deu_28_32 \# Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
thine Deu_28_32 \# Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
thine Deu_28_34 \# So that thou shalt be mad for the sight of thine eyes which thou shalt see.
thine Deu_28_40 \# Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
thine Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
thine Deu_28_53 \# And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
thine Deu_28_53 \# And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
thine Deu_28_55 \# So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
thine Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
thine Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
thine Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say,

Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
thine Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
thine Deu_30_02 \# And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
thine Deu_30_04 \# If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
thine Deu_30_06 \# And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
thine Deu_30_06 \# And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
thine Deu_30_07 \# And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.
thine Deu_30_09 \# And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
thine Deu_30_10 \# If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
thine Deu_30_17 \# But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
thine Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
thine Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
thine Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
thine Ecc_05_02 \# Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thine Ecc_05_06 \# Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
thine Ecc_07_18 \# [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.
thine Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
thine Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou
knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
thine Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine Exo_04_02 \# And the LORD said unto him, What [is] that in thine hand? And he said, A rod.
thine Exo_04_04 \# And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:
thine Exo_04_06 \# And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
thine Exo_04_07 \# And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.
thine Exo_04_17 \# And thou shalt take this rod in thine hand, wherewith thou shalt do signs.
thine Exo_04_21 \# And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
thine Exo_05_16 \# There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
thine Exo_07_15 \# Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.
thine Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
thine Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
thine Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
thine Exo_08_05 \# And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
thine Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
thine Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may
be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
thine Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
thine Exo_10_21 \# And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
thine Exo_13_09 \# And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine Exo_13_09 \# And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine Exo_13_16 \# And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine Exo_13_16 \# And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
thine Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
thine Exo_15_07 \# And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
thine Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
thine Exo_15_17 \# Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.
thine Exo_17_05 \# And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
thine Exo_20_24 \# An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.
thine Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
thine Exo_23_01 \# Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
thine Exo_23_04 \# If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
thine Exo_23_12 \# Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine Exo_23_12 \# Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
thine Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
thine Exo_23_27 \# I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.
thine Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
thine Exo_34_09 \# And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.
thine Eze_03_10 \# Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
thine Eze_03_10 \# Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
thine Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
thine Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his $\sin$, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
thine Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
thine Eze_04_07 \# Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.
thine Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
thine Eze_05_09 \# And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.
thine Eze_05_11 \# Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
thine Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
thine Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
thine Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
thine Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
thine Eze_07_09 \# And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
thine Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
thine Eze_10_02 \# And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
thine Eze_16_06 \# And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.
thine Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
thine Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
thine Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
thine Eze_16_15 \# But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.
thine Eze_16_22 \# And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
thine Eze_16_27 \# Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
thine Eze_16_30 \# How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
thine Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
thine Eze_16_41 \# And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
thine Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
thine Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
thine Eze_16_46 \# And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
thine Eze_16_51 \# Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
thine Eze_16_51 \# Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
thine Eze_16_52 \# Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
thine Eze_16_54 \# That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.
thine Eze_16_58 \# Thou hast borne thy lewdness and thine abominations, saith the LORD.
thine Eze_16_61 \# Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
thine Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
thine Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thine Eze_22_14 \# Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine Eze_22_14 \# Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine Eze_22_16 \# And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou
shalt know that I [am] the LORD.
thine Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
thine Eze_23_27 \# Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
thine Eze_23_31 \# Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.
thine Eze_23_34 \# Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
thine Eze_24_16 \# Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
thine Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
thine Eze_24_26 \# [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?
thine Eze_25_06 \# For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;
thine Eze_27_06 \# [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
thine Eze_27_10 \# They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
thine Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
thine Eze_27_15 \# The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.
thine Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
thine Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
thine Eze_28_04 \# With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
thine Eze_28_05 \# By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
thine Eze_28_06 \# Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

Thine Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
thine Eze_28_18 \# Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
thine Eze_33_08 \# When I say unto the wicked, $\mathbf{O}$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
thine Eze_35_11 \# Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine Eze_35_11 \# Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
thine Eze_37_20 \# And the sticks whereon thou writest shall be in thine hand before their eyes.
thine Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
thine Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
thine Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
thine Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine Eze_44_05 \# And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine Eze_44_05 \# And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine Eze_44_30 \# And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
thine Ezr_07_14 \# Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;
thine Ezr_07_25 \# And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.
thine Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
thine Gen_14_20 \# And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.
thine Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thine Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine Gen_20_07 \# Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.
thine Gen_21_18 \# Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
thine Gen_22_02 \# And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
thine Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thine Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thine Gen_22_16 \# And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:
thine Gen_30_27 \# And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.
thine Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
thine Gen_31_32 \# With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.
thine Gen_38_18 \# And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.
thine Gen_40_13 \# Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
thine Gen_44_18 \# Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art] even as Pharaoh.
thine Gen_46_04 \# I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.
thine Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
thine Gen_48_06 \# And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.
thine Gen_49_08 \# Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.
thine Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
thine Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
thine Hab_03_11 \# The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.
thine Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
thine Hab_03_15 \# Thou didst walk through the sea with thine horses, [through] the heap of great waters.
thine Heb_01_10 \# And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
thine Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
thine Hos_09_07 \# The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
thine Hos_13_09 \# O Israel, thou hast destroyed thyself; but in me [is] thine help.
thine Hos_14_01 \# O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.
thine Isa_06_07 \# And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
thine Isa_12_01 \# And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.
thine Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
thine Isa_26_11 \# LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
thine Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
thine Isa_30_21 \# And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Thine Isa_33_17 \# Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.
Thine Isa_33_18 \# Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?
thine Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
thine Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine Isa_37_23 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.
thine Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
thine Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
thine Isa_42_06 \# I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
thine Isa_43_24 \# Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.
thine Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
thine Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
thine Isa_47_06 \# I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
thine Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
thine Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
thine Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
thine Isa_47_12 \# Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.
thine Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
thine Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
thine Isa_49_20 \# The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.
thine Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
thine Isa_51_22 \# Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
thine Isa_54_02 \# Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;
thine Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
thine Isa_57_10 \# Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.
thine Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
thine Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth
speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
thine Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
thine Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
thine Isa_60_17 \# For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.
thine Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
thine Isa_62_08 \# The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
thine Isa_63_02 \# Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?
thine Isa_63_17 \# O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
thine Isa_63_19\# We are [thine]: thou never barest rule over them; they were not called by thy name.
thine Isa_64_02 \# As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!
thine Jer_02_02 \# Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Thine Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thine Jer_02_22 \# For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.
thine Jer_02_37 \# Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine Jer_02_37 \# Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
thine Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
thine Jer_04_01 \# If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
thine Jer_04_14 \# O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
thine Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
thine Jer_05_03 \# O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
thine Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine Jer_06_09 \# Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
thine Jer_07_29 \# Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.

Thine Jer_09_06 \# Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.
thine Jer_10_24 \# O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
thine Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
thine Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
thine Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine Jer_15_14 \# And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
thine Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
thine Jer_20_04 \# For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thine Jer_20_06 \# And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
thine Jer_22_17 \# But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine Jer_22_17 \# But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine Jer_25_28 \# And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
thine Jer_28_07 \# Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;
thine Jer_30_14 \# All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
thine Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
thine Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
thine Jer_30_16 \# Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
thine Jer_31_16 \# Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy
work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
thine Jer_31_17 \# And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.
thine Jer_31_21 \# Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
thine Jer_32_07 \# Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
thine Jer_32_07 \# Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
thine Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
thine Jer_34_03 \# And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
thine Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
thine Jer_38_12 \# And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.
thine Jer_38_17 \# Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
thine Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
thine Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
thine Jer_43_09 \# Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
thine Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $O$ thou that dwellest
in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
thine Jer_51_13 \# O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.
thine Job_01_11 \# But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
thine Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
thine Job_02_05 \# But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.
thine Job_02_06 \# And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life. thine Job_02_09 \# Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.
thine Job_05_25 \# Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.
thine Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
thine Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
thine Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
thine Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

Thine Job_10_08 \# Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
thine Job_10_13 \# And these [things] hast thou hid in thine heart: I know that this [is] with thee.
thine Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
thine Job_11_04 \# For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.
thine Job_11_06 \# And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
thine Job_11_13 \# If thou prepare thine heart, and stretch out thine hands toward him;
thine Job_11_13 \# If thou prepare thine heart, and stretch out thine hands toward him;
thine Job_11_14 \# If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.
thine Job_11_17 \# And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as
the morning.
thine Job_13_21 \# Withdraw thine hand far from me: and let not thy dread make me afraid.
thine Job_13_21 \# Withdraw thine hand far from me: and let not thy dread make me afraid.
thine Job_13_24 \# Wherefore hidest thou thy face, and holdest me for thine enemy?
thine Job_14_03 \# And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?
thine Job_14_15 \# Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
thine Job_15_05 \# For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.
Thine Job_15_06 \# Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee. thine Job_15_06 \# Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee. thine Job_15_12 \# Why doth thine heart carry thee away? and what do thy eyes wink at,
thine Job_22_05 \# [Is] not thy wickedness great? and thine iniquities infinite?
thine Job_22_22 \# Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
thine Job_22_30 \# He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.
thine Job_35_07 \# If thou be righteous, what givest thou him? or what receiveth he of thine hand?
thine Job_40_14 \# Then will I also confess unto thee that thine own right hand can save thee.
thine Job_41_08 \# Lay thine hand upon him, remember the battle, do no more.
thine Joe_02_17 \# Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, $O$ LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?
thine Joh_02_17 \# And his disciples remembered that it was written, The zeal of thine house hath eaten me up.
thine Joh_08_10 \# When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
thine Joh_09_10 \# Therefore said they unto him, How were thine eyes opened?
thine Joh_09_17 \# They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
thine Joh_09_26 \# Then said they to him again, What did he to thee? how opened he thine eyes?
thine Joh_17_05 \# And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
thine Joh_17_06 \# I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
thine Joh_17_09 \# I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
thine Joh_17_10 \# And all mine are thine, and thine are mine; and I am glorified in them.
thine Joh_17_10 \# And all mine are thine, and thine are mine; and I am glorified in them.
thine Joh_17_11 \# And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

Thine Joh_18_35 \# Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?
thine Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
thine Jon_02_07 \# When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
thine Jos_02_03 \# And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.
thine Jos_02_17 \# And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.
thine Jos_02_20 \# And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.
thine Jos_06_02 \# And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.
thine Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thine Jos_08_18 \# And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
thine Jos_09_25 \# And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.
thine Jos_10_08 \# And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.
thine Jos_14_09 \# And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
thine Jos_17_18 \# But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.
thine Jos_17_18 \# But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.
thine Jud_04_07 \# And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.
thine Jud_04_09 \# And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.
thine Jud_04_14 \# And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
thine Jud_05_31 \# So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.
thine Jud_05_31 \# So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.
thine Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
thine Jud_07_07 \# And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.
thine Jud_07_09 \# And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for $I$ have delivered it into thine hand.
thine Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
thine Jud_08_06 \# And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?
thine Jud_08_06 \# And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?
thine Jud_08_15 \# And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?
thine Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
thine Jud_11_36 \# And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.
thine Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us
to go with thee? we will burn thine house upon thee with fire.
thine Jud_16_15 \# And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
thine Jud_18_19 \# And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
thine Jud_19_05 \# And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.
thine Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
thine Jud_19_08 \# And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.
thine Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
thine Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
thine Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
thine Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
thine Lam_02_16 \# All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
thine Lam_02_17 \# The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thine Lam_02_17 \# The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thine Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
thine Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
thine Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men
are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
thine Lam_03_56 \# Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
thine Lam_04_22 \# The punishment of thine iniquity is accomplished, $\mathbf{O}$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
thine Lam_04_22 \# The punishment of thine iniquity is accomplished, $\mathbf{O}$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
thine Lev_02_13 \# And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.
thine Lev_10_15 \# The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.
thine Lev_18_10 \# The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
thine Lev_18_14 \# Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.
thine Lev_19_17 \# Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
thine Lev_27_23 \# Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
thine Lev_27_27 \# And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.
thine Luk_04_07 \# If thou therefore wilt worship me, all shall be thine.
thine Luk_05_24 \# But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
thine Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
thine Luk_06_41 \# And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
thine Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine Luk_07_44 \# And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
thine Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
thine Luk_11_34 \# The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
thine Luk_11_34 \# The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
thine Luk_12_19 \# And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
thine Luk_12_58 \# When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
thine Luk_13_12 \# And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.
thine Luk_15_31 \# And he said unto him, Son, thou art ever with me, and all that I have is thine.
thine Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
thine Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
thine Luk_19_43 \# For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
thine Luk_20_43 \# Till I make thine enemies thy footstool.
thine Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
thine Mar_02_11 \# I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
thine Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
thine Mar_09_47 \# And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
thine Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
thine Mat_05_25 \# Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
thine Mat_05_33 \# Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
thine Mat_05_43 \# Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
thine Mat_06_02 \# Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
thine Mat_06_04 \# That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
thine Mat_06_13 \# And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
thine Mat_06_17 \# But thou, when thou fastest, anoint thine head, and wash thy face;
thine Mat_06_22 \# The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
thine Mat_06_23 \# But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
thine Mat_07_03 \# And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
thine Mat_07_04 \# Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
thine Mat_07_04 \# Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
thine Mat_07_05 \# Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
thine Mat_09_06 \# But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
thine Mat_12_13 \# Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.
thine Mat_18_09 \# And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
thine Mat_20_14 \# Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.
thine Mat_20_15 \# Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
thine Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
thine Mat_25_25 \# And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] thine.
thine Mic_04_10 \# Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
thine Mic_04_13 \# Arise and thresh, $\mathbf{O}$ daughter of $\mathbf{Z i o n : ~ f o r ~ I ~ w i l l ~ m a k e ~ t h i n e ~ h o r n ~ i r o n , ~ a n d ~ I ~ w i l l ~ m a k e ~}$ thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Thine Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
thine Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
thine Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
thine Mic_05_12 \# And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:
thine Mic_05_13 \# Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.
thine Mic_07_14 \# Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
thine Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
thine Neh_01_06 \# Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine Neh_01_06 \# Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine Neh_01_11 \# O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
thine Neh_06_08 \# Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
thine Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
thine Num_10_35 \# And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.
thine Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
thine Num_18_11 \# And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
thine Num_18_13 \# [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
thine Num_18_13 \# [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
thine Num_18_14 \# Every thing devoted in Israel shall be thine.
thine Num_18_15 \# Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
thine Num_18_16 \# And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
thine Num_18_18 \# And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
thine Num_18_18 \# And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
thine Num_18_20 \# And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.
thine Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine Num_22_32 \# And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:
thine Num_27_18 \# And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;
thine Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
thine Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
thine Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
thine Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
thine Pro_02_02 \# So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; thine Pro_02_02 \# So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; thine Pro_02_10 \# When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; thine Pro_03_01 \# My son, forget not my law; but let thine heart keep my commandments:
thine Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
thine Pro_03_05 \# Trust in the LORD with all thine heart; and lean not unto thine own understanding. thine Pro_03_05 \# Trust in the LORD with all thine heart; and lean not unto thine own understanding. thine Pro_03_07 \# Be not wise in thine own eyes: fear the LORD, and depart from evil. thine Pro_03_09 \# Honour the LORD with thy substance, and with the firstfruits of all thine increase: thine Pro_03_21 \# My son, let not them depart from thine eyes: keep sound wisdom and discretion:
thine Pro_03_27 \# Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].
thine Pro_04_04 \# He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
thine Pro_04_09 \# She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
thine Pro_04_20 \# My son, attend to my words; incline thine ear unto my sayings.
thine Pro_04_21 \# Let them not depart from thine eyes; keep them in the midst of thine heart. thine Pro_04_21 \# Let them not depart from thine eyes; keep them in the midst of thine heart. thine Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee. thine Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee. thine Pro_05_01 \# My son, attend unto my wisdom, [and] bow thine ear to my understanding: thine Pro_05_09 \# Lest thou give thine honour unto others, and thy years unto the cruel: thine Pro_05_15 \# Drink waters out of thine own cistern, and running waters out of thine own well. thine Pro_05_15 \# Drink waters out of thine own cistern, and running waters out of thine own well. thine Pro_05_17 \# Let them be only thine own, and not strangers' with thee. thine Pro_06_04 \# Give not sleep to thine eyes, nor slumber to thine eyelids.
thine Pro_06_04 \# Give not sleep to thine eyes, nor slumber to thine eyelids.
thine Pro_06_21 \# Bind them continually upon thine heart, [and] tie them about thy neck.
thine Pro_06_25 \# Lust not after her beauty in thine heart; neither let her take thee with her eyelids. thine Pro_07_02 \# Keep my commandments, and live; and my law as the apple of thine eye. thine Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart. thine Pro_07_25 \# Let not thine heart decline to her ways, go not astray in her paths.
thine Pro_20_13 \# Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.
thine Pro_22_17 \# Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
thine Pro_22_17 \# Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
thine Pro_23_04 \# Labour not to be rich: cease from thine own wisdom.
thine Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
thine Pro_23_12 \# Apply thine heart unto instruction, and thine ears to the words of knowledge.
thine Pro_23_12 \# Apply thine heart unto instruction, and thine ears to the words of knowledge.
thine Pro_23_15 \# My son, if thine heart be wise, my heart shall rejoice, even mine.
thine Pro_23_17 \# Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long. thine Pro_23_18 \# For surely there is an end; and thine expectation shall not be cut off.
thine Pro_23_19 \# Hear thou, my son, and be wise, and guide thine heart in the way.
thine Pro_23_26 \# My son, give me thine heart, and let thine eyes observe my ways.
thine Pro_23_26 \# My son, give me thine heart, and let thine eyes observe my ways.
Thine Pro_23_33 \# Thine eyes shall behold strange women, and thine heart shall utter perverse things. thine Pro_23_33 \# Thine eyes shall behold strange women, and thine heart shall utter perverse things. thine Pro_24_17 \# Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: thine Pro_24_17 \# Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: thine Pro_24_27 \# Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
thine Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be
put lower in the presence of the prince whom thine eyes have seen.
thine Pro_25_10 \# Lest he that heareth [it] put thee to shame, and thine infamy turn not away.
thine Pro_25_21 \# If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
thine Pro_27_02 \# Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
thine Pro_27_02 \# Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Thine Pro_27_10 \# Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.
thine Pro_30_32 \# If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.
thine Psa_02_08 \# Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.
thine Psa_06_01 \# To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
thine Psa_07_06 \# Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thine Psa_08_02 \# Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
thine Psa_102_02 \# Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.
thine Psa_102_10 \# Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
thine Psa_103_03 \# Who forgiveth all thine iniquities; who healeth all thy diseases;
thine Psa_104_28 \# [That] thou givest them they gather: thou openest thine hand, they are filled with good.
thine Psa_106_05 \# That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
thine Psa_10_12 \# Arise, O LORD; O God, lift up thine hand: forget not the humble.
thine Psa_10_17 \# LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
thine Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
thine Psa_110_02 \# The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
thine Psa_116_16 \# O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.
thine Psa_119_173 \# Let thine hand help me; for I have chosen thy precepts.
thine Psa_119_91 \# They continue this day according to thine ordinances: for all [are] thy servants.
thine Psa_119_94 \# I [am] thine, save me; for I have sought thy precepts.
thine Psa_128_02 \# For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.
thine Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
thine Psa_130_02 \# Lord, hear my voice: let thine ears be attentive to the voice of my supplications. thine Psa_132_10 \# For thy servant David's sake turn not away the face of thine anointed.
thine Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
thine Psa_138_08 \# The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
thine Psa_139_05 \# Thou hast beset me behind and before, and laid thine hand upon me.
Thine Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
thine Psa_139_20 \# For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.
thine Psa_144_06 \# Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
thine Psa_144_07 \# Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
thine Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
thine Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
thine Psa_17_02 \# Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
thine Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
thine Psa_20_04 \# Grant thee according to thine own heart, and fulfil all thy counsel.
Thine Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
thine Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
thine Psa_21_09 \# Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
thine Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
thine Psa_21_13 \# Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power. thine Psa_26_06 \# I will wash mine hands in innocency: so will I compass thine altar, O LORD:
thine Psa_26_08 \# LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.
thine Psa_27_14 \# Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.
thine Psa_28_09 \# Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.
thine Psa_31_02 \# Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.
thine Psa_31_05 \# Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
thine Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine Psa_37_04 \# Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
thine Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
thine Psa_38_03 \# [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.
thine Psa_39_10 \# Remove thy stroke away from me: I am consumed by the blow of thine hand.
thine Psa_44_03 \# For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Thine Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
thine Psa_45_10 \# Hearken, $\mathbf{O}$ daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
thine Psa_45_10 \# Hearken, $\mathbf{O}$ daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
thine Psa_50_20 \# Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.
thine Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether
[such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
thine Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
thine Psa_56_07 \# Shall they escape by iniquity? in [thine] anger cast down the people, O God.
thine Psa_66_03 \# Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
thine Psa_68_09 \# Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
thine Psa_68_23 \# That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.
thine Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
thine Psa_69_24 \# Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
thine Psa_71_02 \# Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
thine Psa_71_16 \# I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
thine Psa_74_01 \# Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?
thine Psa_74_02 \# Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.

Thine Psa_74_04 \# Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.
thine Psa_74_16 \# The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun. thine Psa_74_16 \# The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun. thine Psa_74_22 \# Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.
thine Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
thine Psa_77_15 \# Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah. thine Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
thine Psa_79_01 \# A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
thine Psa_83_02 \# For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
thine Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
thine Psa_84_09 \# Behold, O God our shield, and look upon the face of thine anointed.
thine Psa_85_03 \# Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.
thine Psa_85_04 \# Turn us, $\mathbf{O}$ God of our salvation, and cause thine anger toward us to cease.
thine Psa_85_05 \# Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?
thine Psa_86_01 \# A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and needy.
thine Psa_86_16 \# O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
thine Psa_88_02 \# Let my prayer come before thee: incline thine ear unto my cry;
thine Psa_89_10 \# Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
thine Psa_89_11 \# The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.
thine Psa_89_11 \# The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.
thine Psa_89_38 \# But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
thine Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
thine Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
thine Psa_90_07 \# For we are consumed by thine anger, and by thy wrath are we troubled.
thine Psa_90_11 \# Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
thine Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
thine Psa_92_09 \# For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
thine Psa_92_09 \# For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
thine Psa_93_05 \# Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.
thine Psa_94_05 \# They break in pieces thy people, O LORD, and afflict thine heritage.
thine Rev_03_18 \# I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
thine Rom_10_06 \# But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
thine Rom_10_09 \# That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
thine Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
thine Rom_12_20 \# Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
thine Rut_02_09 \# [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.
thine Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
thine Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
thine Rut_02_13 \# Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.
thine Rut_02_13 \# Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.
thine Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
thine Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
thine Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
thine Rut_04_15 \# And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.
thine Son_04_09 \# Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.
thine Son_04_10 \# How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!
thine Son_06_05 \# Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.
thine Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate
of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
Thine Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
thine Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
thine Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine Zec_03_04 \# And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
thine Zec_05_05 \# Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.
thine Zec_13_06 \# And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.
thine Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
thine Zep_03_16 \# In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.
thing 1Ch_02_07 \# And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.
thing 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
thing 1Ch_13_04 \# And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
thing 1Ch_17_17 \# And [yet] this was a small thing in thine eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thing 1Ch_17_23 \# Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.
thing 1Ch_21_03 \# And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?
thing 1Ch_21_07 \# And God was displeased with this thing; therefore he smote Israel.
thing 1Ch_21_08 \# And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
thing 1Ch_26_28 \# And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
thing 1Co_01_05 \# That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;
thing 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
thing 1Co_02_02 \# For I determined not to know any thing among you, save Jesus Christ, and him crucified.
thing 1Co_03_07 \# So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
thing 1Co_04_03 \# But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, $I$ judge not mine own self.
thing 1Co_08_02 \# And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
thing 1Co_08_07 \# Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.
thing 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
thing 1Co_09_17 \# For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
thing 1Co_10_19 \# What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?
thing 1Co_10_19 \# What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?
thing 1Co_14_30 \# If [any thing] be revealed to another that sitteth by, let the first hold his peace.
thing 1Co_14_35 \# And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
thing 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
thing 1Jo_05_14 \# And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:
thing 1Ki_01_27 \# Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?
thing 1Ki_03_10 \# And the speech pleased the Lord, that Solomon had asked this thing.
thing 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for
thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thing 1Ki_10_03 \# And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.
thing 1Ki_11_10 \# And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.
thing 1Ki_12_24 \# Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.
thing 1Ki_12_30 \# And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.
thing 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
thing 1Ki_13_34 \# And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.
thing 1Ki_14_05 \# And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
thing 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.
thing 1Ki_15_05 \# Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
thing 1Ki_16_31 \# And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
thing 1Ki_20_09\# Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.
thing 1Ki_20_24 \# And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:
thing 1Ki_20_33 \# Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
thing 1Pe_04_12 \# Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
thing 1Sa_03_11 \# And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.
thing 1Sa_03_17 \# And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
thing 1Sa_03_17 \# And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
thing 1Sa_04_07 \# And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.
thing 1Sa_08_06 \# But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
thing 1Sa_12_16 \# Now therefore stand and see this great thing, which the LORD will do before your eyes.
thing 1Sa_14_12 \# And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.
thing 1Sa_15_09 \# But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
thing 1Sa_18_20 \# And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.
thing 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
thing 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
thing 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
thing 1Sa_20_39 \# But the lad knew not any thing: only Jonathan and David knew the matter.
thing 1Sa_21_02 \# And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what $I$ have commanded thee: and I have appointed [my] servants to such and such a place.
thing 1Sa_22_15 \# Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
thing 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
thing 1Sa_25_15 \# But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
thing 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
thing 1Sa_28_10 \# And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.
thing 1Sa_28_18 \# Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
thing 1Sa_30_19 \# And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
thing 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
thing 1Th_05_18 \# In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
thing 1Ti_01_10 \# For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;
thing 2Ch_09_20 \# And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.
thing 2Ch_11_04 \# Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
thing 2Ch_16_10 \# Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
thing 2Ch_23_04 \# This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
thing 2Ch_23_19 \# And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.
thing 2Ch_29_36 \# And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.
thing 2Ch_30_04 \# And the thing pleased the king and all the congregation.
thing 2Co_02_10 \# To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing 2Co_02_10 \# To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing 2Co_03_05 \# Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;
thing 2Co_05_05 \# Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.
thing 2Co_06_03 \# Giving no offence in any thing, that the ministry be not blamed:
thing 2Co_06_17 \# Wherefore come out from among them, and be ye separate, saith the Lord, and touch
not the unclean [thing]; and I will receive you,
thing 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
thing 2Co_07_14 \# For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
thing 2Co_08_07 \# Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.
thing 2Co_09_11 \# Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.
thing 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
thing 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
thing 2Co_12_08 \# For this thing I besought the Lord thrice, that it might depart from me.
thing 2Ki_02_10 \# And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
thing 2Ki_03_18 \# And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.
thing 2Ki_04_02 \# And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
thing 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
thing 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
thing 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
thing 2Ki_06_11 \# Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?
thing 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
thing 2Ki_07_19\# And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
thing 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
thing 2Ki_08_13 \# And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
thing 2Ki_11_05 \# And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
thing 2Ki_17_12 \# For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.
thing 2Ki_20_09 \# And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
thing 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
thing 2Pe_03_08 \# But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
thing 2Sa_02_06 \# And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.
thing 2Sa_03_13 \# And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
thing 2Sa_07_19 \# And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?
thing 2Sa_11_11 \# And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
thing 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
thing 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
thing 2Sa_12_05 \# And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
thing 2Sa_12_06 \# And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.
thing 2Sa_12_12 \# For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.
thing 2Sa_12_21 \# Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
thing 2Sa_13_02 \# And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin;
and Amnon thought it hard for him to do any thing to her.
thing 2Sa_13_12 \# And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.
thing 2Sa_13_20 \# And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.
thing 2Sa_13_33 \# Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.
thing 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
thing 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
thing 2Sa_14_15 \# Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
thing 2Sa_14_18 \# Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.
thing 2Sa_14_20 \# To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.
thing 2Sa_14_21 \# And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.
thing 2Sa_15_11 \# And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
thing 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.
thing 2Sa_15_36 \# Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
thing 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
thing 2Sa_24_03 \# And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
thing 2Th_01_06 \# Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
thing 2Ti_01_14 \# That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
thing Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thing Act_10_14 \# But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
thing Act_10_28 \# And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
thing Act_12_12 \# And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
thing Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
thing Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
thing Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
thing Act_19_39 \# But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.
thing Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
thing Act_21_34 \# And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
thing Act_23_17 \# Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
thing Act_25_08 \# While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.
thing Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
thing Act_25_26 \# Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
thing Act_26_08 \# Why should it be thought a thing incredible with you, that God should raise the dead?
thing Act_26_10 \# Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
thing Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
thing Amo_06_13 \# Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?
thing Dan_02_05 \# The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
thing Dan_02_08 \# The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
thing Dan_02_11 \# And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
thing Dan_02_15 \# He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.
thing Dan_02_17 \# Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:
thing Dan_03_29 \# Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.
thing Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
thing Dan_05_15 \# And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
thing Dan_05_26 \# This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.
thing Dan_06_12 \# Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
thing Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing Deu_01_14 \# And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.
thing Deu_01_32 \# Yet in this thing ye did not believe the LORD your God,
thing Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
thing Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
thing Deu_04_25 \# When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
thing Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
thing Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
thing Deu_05_08 \# Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
thing Deu_05_21 \# Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.
thing Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thing Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thing Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
thing Deu_12_32 \# What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.
thing Deu_13_14 \# Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;
thing Deu_13_17 \# And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thing Deu_14_03 \# Thou shalt not eat any abominable thing.
thing Deu_14_19 \# And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.
thing Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
thing Deu_15_10 \# Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto
him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thing Deu_15_15 \# And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
thing Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
thing Deu_17_04 \# And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:
thing Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
thing Deu_18_22 \# When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing Deu_18_22 \# When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
thing Deu_22_20 \# But if this thing be true, [and the tokens of] virginity be not found for the damsel:
thing Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
thing Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
thing Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
thing Deu_24_10 \# When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.
thing Deu_24_18 \# But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
thing Deu_24_22 \# And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.
thing Deu_26_11 \# And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.
thing Deu_31_13 \# And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.
thing Deu_32_47 \# For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing Deu_32_47 \# For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing Ecc_01_09 \# The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
thing Ecc_01_09 \# The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
thing Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
thing Ecc_03_01 \# To every [thing there is] a season, and a time to every purpose under the heaven:
thing Ecc_03_11 \# He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
thing Ecc_03_14 \# I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
thing Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
thing Ecc_05_02 \# Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thing Ecc_06_05 \# Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.
thing Ecc_07_08 \# Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.
thing Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
thing Ecc_08_03 \# Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.
thing Ecc_08_05 \# Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.
thing Ecc_08_15 \# Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
thing Ecc_09_05 \# For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
thing Ecc_09_06 \# Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.
thing Ecc_11_07 \# Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:
thing Ecc_12_14 \# For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.
thing Eph_04_28 \# Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.
thing Eph_05_24 \# Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.
thing Eph_05_27 \# That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
thing Eph_06_08 \# Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
thing Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
thing Est_02_22 \# And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.
thing Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
thing Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
thing Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
thing Exo_01_18 \# And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?
thing Exo_02_14 \# And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.
thing Exo_02_15 \# Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
thing Exo_09_05 \# And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.
thing Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
thing Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
thing Exo_12_24 \# And ye shall observe this thing for an ordinance to thee and to thy sons for ever.
thing Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
thing Exo_16_16 \# This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.
thing Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
thing Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
thing Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
thing Exo_18_17 \# And Moses' father in law said unto him, The thing that thou doest [is] not good.
thing Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
thing Exo_18_23 \# If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.
thing Exo_20_04 \# Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
thing Exo_20_17 \# Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.
thing Exo_22_09 \# For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
thing Exo_22_15 \# [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.
thing Exo_29_01 \# And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,
thing Exo_33_17 \# And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.
thing Exo_34_10 \# And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.
thing Exo_35_04 \# And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,
thing Eze_08_17 \# Then he said unto me, Hast thou seen [this], $\mathbf{O}$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
thing Eze_14_09 \# And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
thing Eze_16_47 \# Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
thing Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
thing Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
thing Eze_44_29 \# They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.
thing Eze_44_31 \# The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.
thing Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
thing Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
thing Eze_48_12 \# And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.
thing Ezr_07_27 \# Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:
thing Ezr_09_03 \# And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.
thing Ezr_10_02 \# And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.
thing Ezr_10_13 \# But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.
thing Gal_04_18 \# But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.
thing Gal_05_06 \# For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
thing Gal_06_15 \# For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a
new creature.
thing Gen_01_24 \# And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
thing Gen_01_25 \# And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.
thing Gen_01_26 \# And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
thing Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
thing Gen_01_30 \# And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
thing Gen_01_31 \# And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.
thing Gen_06_07 \# And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.
thing Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
thing Gen_06_19 \# And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
thing Gen_06_20 \# Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.
thing Gen_07_08 \# Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,
thing Gen_07_14 \# They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
thing Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
thing Gen_08_01 \# And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;
thing Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing Gen_08_19 \# Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
thing Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
thing Gen_09_03 \# Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
thing Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thing Gen_18_14 \# Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
thing Gen_18_17 \# And the LORD said, Shall I hide from Abraham that thing which I do;
thing Gen_19_21 \# And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.
thing Gen_19_22 \# Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.
thing Gen_20_10 \# And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
thing Gen_21_11 \# And the thing was very grievous in Abraham's sight because of his son.
thing Gen_21_26 \# And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.
thing Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thing Gen_22_16 \# And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:
thing Gen_24_50 \# Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.
thing Gen_30_31 \# And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
thing Gen_30_31 \# And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
thing Gen_34_07 \# And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.
thing Gen_34_14 \# And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
thing Gen_34_19 \# And the young man deferred not to do the thing, because he had delight in Jacob's
daughter: and he [was] more honourable than all the house of his father.
thing Gen_38_10 \# And the thing which he did displeased the LORD: wherefore he slew him also.
thing Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
thing Gen_39_23 \# The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.
thing Gen_41_28 \# This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.
thing Gen_41_32 \# And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.
thing Gen_41_37 \# And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.
thing Gen_44_07 \# And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:
thing Heb_10_29 \# Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
thing Heb_10_31 \# [It is] a fearful thing to fall into the hands of the living God.
thing Heb_11_40 \# God having provided some better thing for us, that they without us should not be made perfect.
thing Heb_13_09 \# Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
thing Hos_06_10 \# I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
thing Hos_08_03 \# Israel hath cast off [the thing that is] good: the enemy shall pursue him.
thing Hos_08_12 \# I have written to him the great things of my law, [but] they were counted as a strange thing.
thing Isa_07_13 \# And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?
thing Isa_15_06 \# For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.
thing Isa_17_13 \# The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
thing Isa_19_07 \# The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].
thing Isa_29_16 \# Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
thing Isa_29_21 \# That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.
thing Isa_38_07 \# And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;
thing Isa_40_15 \# Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.
thing Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
thing Isa_43_19 \# Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
thing Isa_49_06 \# And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
thing Isa_52_11 \# Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.
thing Isa_55_11 \# So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.
thing Isa_64_06 \# But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
thing Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
thing Jam_01_07 \# For let not that man think that he shall receive any thing of the Lord.
thing Jer_02_10 \# For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.
thing Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thing Jer_05_30 \# A wonderful and horrible thing is committed in the land;
thing Jer_07_23 \# But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
thing Jer_11_13 \# For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
thing Jer_14_14 \# Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not,
neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.
thing Jer_18_13 \# Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.
thing Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
thing Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
thing Jer_31_22 \# How long wilt thou go about, $O$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
thing Jer_32_27 \# Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?
thing Jer_33_14 \# Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
thing Jer_38_05 \# Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.
thing Jer_38_14 \# Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
thing Jer_40_03 \# Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.
thing Jer_40_16 \# But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.
thing Jer_42_03 \# That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.
thing Jer_42_04 \# Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
thing Jer_42_21 \# And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.
thing Jer_44_04 \# Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.
thing Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
thing Job_03_25 \# For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.
thing Job_04_12 \# Now a thing was secretly brought to me, and mine ear received a little thereof.
thing Job_06_08 \# Oh that I might have my request; and that God would grant [me] the thing that I long for!
thing Job_09_22 \# This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.
thing Job_12_10 \# In whose hand [is] the soul of every living thing, and the breath of all mankind.
thing Job_13_28 \# And he, as a rotten thing, consumeth, as a garment that is moth eaten.
thing Job_14_04 \# Who can bring a clean [thing] out of an unclean? not one.
thing Job_15_11 \# [Are] the consolations of God small with thee? is there any secret thing with thee?
thing Job_22_28 \# Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
thing Job_23_14 \# For he performeth [the thing that is] appointed for me: and many such [things are] with him.
thing Job_26_03 \# How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?
thing Job_28_10 \# He cutteth out rivers among the rocks; and his eye seeth every precious thing.
thing Job_28_11 \# He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.
thing Job_33_32 \# If thou hast any thing to say, answer me: speak, for I desire to justify thee.
thing Job_39_08 \# The range of the mountains [is] his pasture, and he searcheth after every green thing.
thing Job_42_02 \# I know that thou canst do every [thing], and [that] no thought can be withholden from thee.
thing Job_42_07 \# And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
thing Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
thing Joh_01_03 \# All things were made by him; and without him was not any thing made that was made.
thing Joh_01_46 \# And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
thing Joh_05_14 \# Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
thing Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
thing Joh_09_25 \# He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.
thing Joh_09_30 \# The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.
thing Joh_14_14 \# If ye shall ask any thing in my name, I will do [it].
thing Joh_18_34 \# Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
thing Jon_03_07 \# And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:
thing Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
thing Jos_06_18 \# And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.
thing Jos_06_18 \# And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.
thing Jos_07_01 \# But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.
thing Jos_07_01 \# But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.
thing Jos_07_11 \# Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
thing Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thing Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thing Jos_07_15 \# And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.
thing Jos_09_24 \# And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.
thing Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh
the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
thing Jos_21_45 \# There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.
thing Jos_22_20 \# Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.
thing Jos_22_24 \# And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?
thing Jos_22_33 \# And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
thing Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
thing Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
thing Jud_06_29 \# And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
thing Jud_06_29 \# And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
thing Jud_08_27 \# And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.
thing Jud_11_25 \# And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,
thing Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
thing Jud_13_04 \# Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:
thing Jud_13_07 \# But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.
thing Jud_13_14 \# She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.
thing Jud_13_14 \# She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.
thing Jud_18_07 \# Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had
no business with [any] man.
thing Jud_18_10 \# When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.
thing Jud_19_19 \# Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
thing Jud_19_24 \# Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.
thing Jud_20_09 \# But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;
thing Jud_21_11 \# And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
thing Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing Lev_02_03 \# And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
thing Lev_02_10 \# And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
thing Lev_04_13 \# And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
thing Lev_05_02 \# Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.
thing Lev_05_05 \# And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:
thing Lev_05_16 \# And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.
thing Lev_06_02 \# If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;
thing Lev_06_04 \# Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
thing Lev_06_04 \# Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
thing Lev_06_07 \# And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.
thing Lev_07_19 \# And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
thing Lev_07_21 \# Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing Lev_07_21 \# Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing Lev_08_05 \# And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.
thing Lev_09_06 \# And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.
thing Lev_11_10 \# And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:
thing Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
thing Lev_11_35 \# And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
thing Lev_11_41 \# And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
thing Lev_11_43 \# Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.
thing Lev_11_44 \# For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.
thing Lev_12_04 \# And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.
thing Lev_13_48 \# Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
thing Lev_13_49 \# And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:
thing Lev_13_52 \# He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or
any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
thing Lev_13_53 \# And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
thing Lev_13_54 \# Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:
thing Lev_13_57 \# And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
thing Lev_13_58 \# And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
thing Lev_13_59 \# This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
thing Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
thing Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
thing Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
thing Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
thing Lev_17_02 \# Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,
thing Lev_19_08 \# Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.
thing Lev_19_26 \# Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.
thing Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
thing Lev_20_21 \# And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.
thing Lev_20_25 \# Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
thing Lev_21_18 \# For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
thing Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
thing Lev_22_05 \# Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
thing Lev_22_10 \# There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
thing Lev_22_10 \# There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
thing Lev_22_14 \# And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.
thing Lev_22_14 \# And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.
thing Lev_22_23 \# Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
thing Lev_23_37 \# These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:
thing Lev_27_23 \# Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
thing Lev_27_28 \# Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
thing Lev_27_28 \# Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
thing Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
thing Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
thing Luk_06_09 \# Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
thing Luk_08_17 \# For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
thing Luk_09_21 \# And he straitly charged them, and commanded [them] to tell no man that thing;
thing Luk_10_42 \# But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
thing Luk_12_11 \# And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
thing Luk_12_26 \# If ye then be not able to do that thing which is least, why take ye thought for the rest?
thing Luk_18_22 \# Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
thing Luk_19_08 \# And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if $I$ have taken any thing from any man by false accusation, I restore [him] fourfold.
thing Luk_20_03 \# And he answered and said unto them, I will also ask you one thing; and answer me:
thing Luk_22_23 \# And they began to inquire among themselves, which of them it was that should do this thing.
thing Luk_22_35 \# And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
thing Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
thing Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
thing Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
thing Mar_05_32 \# And he looked round about to see her that had done this thing.
thing Mar_07_18 \# And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;
thing Mar_09_22 \# And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
thing Mar_10_21 \# Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
thing Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
thing Mar_13_15 \# And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:
thing Mar_16_08 \# And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.
thing Mar_16_18 \# They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
thing Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
thing Mat_18_19 \# Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
thing Mat_19_16 \# And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
thing Mat_20_20 \# Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.
thing Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
thing Mat_24_17 \# Let him which is on the housetop not come down to take any thing out of his house:
thing Neh_02_19 \# But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
thing Neh_13_17 \# Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?
thing Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
thing Num_16_09 \# [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?
thing Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
thing Num_16_30 \# But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
thing Num_17_13 \# Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?
thing Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: $I$ have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
thing Num_18_14 \# Every thing devoted in Israel shall be thine.
thing Num_18_15 \# Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
thing Num_20_19 \# And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.
thing Num_22_38 \# And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.
thing Num_30_01 \# And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.
thing Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
thing Num_32_20 \# And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,
thing Num_35_22 \# But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,
thing Num_36_06 \# This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
thing Phm_01_06 \# That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
thing Php_01_06 \# Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:
thing Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
thing Php_03_15 \# Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
thing Php_03_16 \# Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
thing Php_04_06 \# Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
thing Pro_04_07 \# Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.
thing Pro_18_22 \# [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.
thing Pro_22_18 \# For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
thing Pro_25_02 \# [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.
thing Pro_27_07 \# The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet. thing Psa_02_01 \# Why do the heathen rage, and the people imagine a vain thing?
thing Psa_101_03 \# I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
thing Psa_141_04 \# Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
thing Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
thing Psa_150_06 \# Let every thing that hath breath praise the LORD. Praise ye the LORD.
thing Psa_27_04 \# One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
thing Psa_33_17 \# An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.
thing Psa_34_10 \# The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].
thing Psa_38_20 \# They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].
thing Psa_69_34 \# Let the heaven and earth praise him, the seas, and every thing that moveth therein.
thing Psa_84_11 \# For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.
thing Psa_89_34 \# My covenant will I not break, nor alter the thing that is gone out of my lips.
thing Psa_92_01 \# A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, $O$ most High:
thing Rev_02_15 \# So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.
thing Rev_09_04 \# And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
thing Rev_21_27 \# And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
thing Rom_07_18 \# For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.
thing Rom_08_33 \# Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.
thing Rom_09_20 \# Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?
thing Rom_13_06 \# For for this cause pay ye tribute also: for they are God's ministers, attending
continually upon this very thing.
thing Rom_13_08 \# Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
thing Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
thing Rom_14_21 \# [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.
thing Rom_14_22 \# Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.
thing Rut_03_18 \# Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.
thing Tit_02_08 \# Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
things 1Ch_04_22 \# And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.
things 1Ch_09_31 \# And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.
things 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
things 1Ch_11_24 \# These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.
things 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
things 1Ch_21_10 \# Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
things 1Ch_23_13 \# The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.
things 1Ch_23_28 \# Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;
things 1Ch_26_20 \# And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.
things 1Ch_26_26 \# Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
things 1Ch_28_12 \# And the pattern of all that he had by the spirit, of the courts of the house of the LORD,
and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
things 1Ch_28_14 \# [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
things 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
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things 1Ch_29_05 \# The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things 1Ch_29_05 \# The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things 1Ch_29_14 \# But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.
things 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
things 1Ch_29_19 \# And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.
things 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
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things 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
things 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
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things 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things 1Co_02_09\# But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
things 1Co_02_10 \# But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
things 1Co_02_10 \# But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
things 1Co_02_11 \# For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
things 1Co_02_11 \# For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
things 1Co_02_12 \# Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
things 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
things 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
things 1Co_02_14 \# But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.
things 1Co_02_15 \# But he that is spiritual judgeth all things, yet he himself is judged of no man.
things 1Co_03_21 \# Therefore let no man glory in men. For all things are yours;
things 1Co_03_22 \# Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
things 1Co_03_22 \# Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
things 1Co_04_05 \# Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every
man have praise of God.
things 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
things 1Co_04_13 \# Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.
things 1Co_04_14 \# I write not these things to shame you, but as my beloved sons I warn [you].
things 1Co_06_03 \# Know ye not that we shall judge angels? how much more things that pertain to this life?
things 1Co_06_04 \# If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.
things 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things 1Co_07_01 \# Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.
things 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
things 1Co_07_33 \# But he that is married careth for the things that are of the world, how he may please [his] wife.
things 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
things 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
things 1Co_08_01 \# Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
things 1Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
things 1Co_08_06 \# But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.
things 1Co_08_06 \# But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.
things 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
things 1Co_09_08 \# Say I these things as a man? or saith not the law the same also?
things 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
things 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
things 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
things 1Co_09_13 \# Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
things 1Co_09_13 \# Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
things 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things 1Co_09_22 \# To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.
things 1Co_09_25 \# And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.
things 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
things 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
things 1Co_10_11 \# Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
things 1Co_10_20 \# But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
things 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
things 1Co_11_02 \# Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.
things 1Co_11_12 \# For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.
things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things. things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things. things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things. things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
things 1Co_13_11 \# When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
things 1Co_14_07 \# And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
things 1Co_14_26 \# How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
things 1Co_14_37 \# If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that $I$ write unto you are the commandments of the Lord.
things 1Co_14_40 \# Let all things be done decently and in order.
things 1Co_15_27 \# For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
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things 1Co_15_27 \# For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
things 1Co_15_28 \# And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
things 1Co_15_28 \# And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
things 1Co_16_14 \# Let all your things be done with charity.
things 1Jo_01_04 \# And these things write we unto you, that your joy may be full.
things 1Jo_02_01 \# My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
things 1Jo_02_15 \# Love not the world, neither the things [that are] in the world. If any man love the world,
the love of the Father is not in him.
things 1Jo_02_20 \# But ye have an unction from the Holy One, and ye know all things.
things 1Jo_02_26 \# These [things] have I written unto you concerning them that seduce you.
things 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
things 1Jo_03_20 \# For if our heart condemn us, God is greater than our heart, and knoweth all things.
things 1Jo_03_22 \# And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
things 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
things 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
things 1Ki_05_08 \# And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.
things 1Ki_07_51 \# So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
things 1Ki_15_15 \# And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things 1Ki_15_15 \# And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things 1Ki_17_17 \# And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
things 1Ki_18_36 \# And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.
things 1Ki_21_01 \# And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.
things 1Ki_21_26 \# And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.
things 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
things 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
things 1Pe_01_18 \# Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;
things 1 Pe_04_07 \# But the end of all things is at hand: be ye therefore sober, and watch unto prayer.
things 1Pe_04_08 \# And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
things 1Pe_04_11 \# If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
things 1Sa_02_23 \# And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.
things 1Sa_03_12 \# In that day I will perform against Eli all [things] which I have spoken concerning his house: when I begin, I will also make an end.
things 1Sa_03_17 \# And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
things 1Sa_12_21 \# And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.
things 1Sa_12_24 \# Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.
things 1Sa_15_21 \# But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.
things 1Sa_19_07 \# And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.
things 1Sa_25_37 \# But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.
things 1Sa_26_25 \# Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.
things 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
things 1Th_05_21 \# Prove all things; hold fast that which is good.
things 1Ti_03_11 \# Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
things 1Ti_03_14 \# These things write I unto thee, hoping to come unto thee shortly:
things 1Ti_04_06 \# If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
things 1Ti_04_08 \# For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
things 1Ti_04_11 \# These things command and teach.
things 1Ti_04_15 \# Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
things 1Ti_05_07 \# And these things give in charge, that they may be blameless.
things 1Ti_05_13 \# And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
things 1Ti_05_21 \# I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
things 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
things 1Ti_06_11 \# But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
things 1Ti_06_13 \# I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;
things 1Ti_06_17 \# Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
things 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
things 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
things 2Ch_05_01 \# Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [aIl] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.
things 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
things 2Ch_15_18 \# And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.
things 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
things 2Ch_21_03 \# And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
things 2Ch_23_08 \# So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.
things 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and
also all the dedicated things of the house of the LORD did they bestow upon Baalim.
things 2Ch_29_33 \# And the consecrated things [were] six hundred oxen and three thousand sheep.
things 2Ch_31_05 \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
things 2Ch_31_06 \# And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.
things 2Ch_31_12 \# And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.
things 2Ch_31_14 \# And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
things 2Ch_32_01 \# After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.
things 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
things 2Co_01_17 \# When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
things 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
things 2Co_02_16 \# To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?
things 2Co_04_02 \# But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
things 2Co_04_15 \# For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
things 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_05_10 \# For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
things 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
things 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
things 2Co_05_18 \# And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
things 2Co_06_04 \# But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
things 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
things 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
things 2Co_07_14 \# For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
things 2Co_07_16 \# I rejoice therefore that I have confidence in you in all [things].
things 2Co_08_21 \# Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
things 2Co_08_22 \# And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.
things 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
things 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
things 2Co_10_13 \# But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
things 2Co_10_15 \# Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
things 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
things 2Co_11_06 \# But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.
things 2Co_11_09 \# And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
things 2Co_11_28 \# Beside those things that are without, that which cometh upon me daily, the care of all
the churches.
things 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
things 2Co_12_19 \# Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
things 2Co_13_10 \# Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
things 2Jo_01_08 \# Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
things 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
things 2Ki_08_04 \# And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
things 2Ki_11_09 \# And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
things 2Ki_12_04 \# And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
things 2Ki_12_18 \# And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things 2Ki_12_18 \# And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things 2Ki_14_03 \# And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
things 2Ki_17_09 \# And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
things 2Ki_17_11 \# And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:
things 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
things 2Ki_20_13 \# And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
things 2Ki_23_17 \# Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
things 2Ki_25_15 \# And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
things $2 \mathrm{Pe} \_01 \_03$ \# According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
things $2 \mathrm{Pe}_{\mathbf{2}} 01 \_08$ \# For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
things $2 \mathrm{Pe}_{1} 01 \_09$ \# But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
things $2 \mathrm{Pe} \_01 \_10$ \# Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
things $2 \mathrm{Pe} \_01 \_12$ \# Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
things 2Pe_01_15 \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
things $2 \mathrm{Pe} \_02 \_12$ \# But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;
things 2Pe_03_04 \# And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.
things 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
things 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
things 2Pe_03_16 \# As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things 2Pe_03_16 \# As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
things 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
things 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
things 2Sa_11_18 \# Then Joab sent and told David all the things concerning the war;
things 2Sa_12_08 \# And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.
things 2Sa_13_21 \# But when king David heard of all these things, he was very wroth.
things 2Sa_14_20 \# To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.
things 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
things 2Sa_23_17 \# And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.
things 2Sa_23_22 \# These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.
things 2Sa_24_12 \# Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.
things 2Sa_24_23 \# All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.
things 2Th_02_05 \# Remember ye not, that, when I was yet with you, I told you these things?
things $2 T h \_03 \_04$ \# And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.
things 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
things 2Ti_01_18 \# The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.
things 2Ti_02_02 \# And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
things 2Ti_02_07 \# Consider what I say; and the Lord give thee understanding in all things.
things 2Ti_02_10 \# Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
things 2Ti_02_14 \# Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.
things 2Ti_03_14 \# But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];
things 2Ti_04_05 \# But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.
things 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
things 3Jo_01_13 \# I had many things to write, but I will not with ink and pen write unto thee:
things Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
things Act_01_09 \# And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
things Act_02_44 \# And all that believed were together, and had all things common;
things Act_03_18 \# But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
things Act_03_21 \# Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
things Act_03_22 \# For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
things Act_04_20 \# For we cannot but speak the things which we have seen and heard.
things Act_04_25 \# Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?
things Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
things Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
things Act_04_34 \# Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
things Act_05_05 \# And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
things Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
things Act_05_24 \# Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
things Act_05_32 \# And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.
things Act_07_01 \# Then said the high priest, Are these things so?
things Act_07_50 \# Hath not my hand made all these things?
things Act_07_54 \# When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.
things Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
things Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
things Act_08_24 \# Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
things Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
things Act_10_08 \# And when he had declared all [these] things unto them, he sent them to Joppa.
things Act_10_12 \# Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
things Act_10_33 \# Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.
things Act_10_39 \# And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
things Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
things Act_11_18 \# When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
things Act_11_22 \# Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
things Act_12_17 \# But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.
things Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
things Act_13_45 \# But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
things Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
things Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
things Act_15_04 \# And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.
things Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
things Act_15_20 \# But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
things Act_15_27 \# We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.
things Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
things Act_15_29 \# That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
things Act_16_14 \# And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
things Act_17_08 \# And they troubled the people and the rulers of the city, when they heard these things.
things Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
things Act_17_20 \# For thou bringest certain strange things to our ears: we would know therefore what these things mean.
things Act_17_20 \# For thou bringest certain strange things to our ears: we would know therefore what these things mean.
things Act_17_22 \# Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
things Act_17_24 \# God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
things Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
things Act_18_01 \# After these things Paul departed from Athens, and came to Corinth;
things Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
things Act_18_25 \# This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
things Act_19_08 \# And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.
things Act_19_21 \# After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
things Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
things Act_20_22 \# And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
things Act_20_24 \# But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
things Act_20_30 \# Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
things Act_20_35 \# I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
things Act_21_12 \# And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
things Act_21_19 \# And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.
things Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
things Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
things Act_22_10 \# And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
things Act_23_22 \# So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.
things Act_24_08 \# Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
things Act_24_09 \# And the Jews also assented, saying that these things were so.
things Act_24_13 \# Neither can they prove the things whereof they now accuse me.
things Act_24_14 \# But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
things Act_24_22 \# And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
things Act_25_09 \# But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
things Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die:
but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
things Act_25_18 \# Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
things Act_26_02 \# I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof $I$ am accused of the Jews:
things Act_26_09 \# I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
things Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
things Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
things Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
things Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
things Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
things Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
things Act_28_10 \# Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.
things Act_28_24 \# And some believed the things which were spoken, and some believed not.
things Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
things Col_01_16 \# For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
things Col_01_16 \# For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
things Col_01_17 \# And he is before all things, and by him all things consist.
things Col_01_17 \# And he is before all things, and by him all things consist.
things Col_01_18 \# And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.
things Col_01_20 \# And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things Col_01_20 \# And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things Col_01_20 \# And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things Col_02_17 \# Which are a shadow of things to come; but the body [is] of Christ.
things Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
things Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
things Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
things Col_03_02 \# Set your affection on things above, not on things on the earth.
things Col_03_02 \# Set your affection on things above, not on things on the earth.
things Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
things Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
things Col_03_20 \# Children, obey [your] parents in all things: for this is well pleasing unto the Lord.
things Col_03_22 \# Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
things Col_04_09 \# With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
things Dan_02_10 \# The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.
things Dan_02_22 \# He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.
things Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
things Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
things Dan_07_16 \# I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.
things Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose
look [was] more stout than his fellows.
things Dan_10_21 \# But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.
things Dan_11_36 \# And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
things Dan_11_38 \# But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
things Dan_11_43 \# But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
things Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
things Dan_12_08 \# And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?
things Deu_01_18 \# And I commanded you at that time all the things which ye should do.
things Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
things Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
things Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
things Deu_06_11 \# And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
things Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
things Deu_12_08 \# Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.
things Deu_12_26 \# Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.
things Deu_18_12 \# For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.
things Deu_25_16 \# For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.
things Deu_26_13 \# Then thou shalt say before the LORD thy God, I have brought away the hallowed
things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:
things Deu_28_47 \# Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];
things Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
things Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
things Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things Deu_30_01 \# And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
things Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
things Deu_33_13 \# And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,
things Deu_33_14 \# And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,
things Deu_33_15 \# And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
things Deu_33_15 \# And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
things Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
things Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
things Ecc_01_11 \# [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
things Ecc_01_11 \# [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
things Ecc_01_13 \# And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
things Ecc_06_11 \# Seeing there be many things that increase vanity, what [is] man the better?
things Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
things Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
things Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
things Ecc_09_03 \# This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
things Ecc_10_19 \# A feast is made for laughter, and wine maketh merry: but money answereth all [things].
things Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
things Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
things Eph_01_11 \# In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
things Eph_01_22 \# And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,
things Eph_01_22 \# And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,
things Eph_03_09 \# And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
things Eph_04_10 \# He that descended is the same also that ascended up far above all heavens, that he might fill all things.]
things Eph_04_15 \# But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
things Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
things Eph_05_12 \# For it is a shame even to speak of those things which are done of them in secret.
things Eph_05_13 \# But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
things Eph_05_20 \# Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
things Eph_06_09 \# And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
things Eph_06_21 \# But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
things Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
things Est_02_03 \# And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
things Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things Est_02_12 \# Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]
things Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
things Est_05_11 \# And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
things Est_09_20 \# And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,
things Exo_10_02 \# And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
things Exo_12_36 \# And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.
things Exo_23_13 \# And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
things Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
things Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his
forehead, that they may be accepted before the LORD.
things Exo_29_33 \# And they shall eat those things wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
things Exo_29_35 \# And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.
things Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
things Eze_05_11 \# Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
things Eze_07_20 \# As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.
things Eze_08_10 \# So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
things Eze_11_05 \# And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, $O$ house of Israel: for I know the things that come into your mind, [every one of] them.
things Eze_11_18 \# And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.
things Eze_11_21 \# But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
things Eze_11_25 \# Then I spake unto them of the captivity all the things that the LORD had showed me.
things Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
things Eze_16_30 \# How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
things Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
things Eze_17_12 \# Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
things Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
things Eze_17_18 \# Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
things Eze_18_10 \# If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any]
one of these [things],
things Eze_20_40 \# For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
things Eze_22_08 \# Thou hast despised mine holy things, and hast profaned my sabbaths.
things Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
things Eze_22_26 \# Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.
things Eze_23_30 \# I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.
things Eze_24_19 \# And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?
things Eze_27_24 \# These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.
things Eze_37_23 \# Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
things Eze_38_10 \# Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:
things Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
things Eze_42_13 \# Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things Eze_42_13 \# Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things Eze_42_14 \# When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.
things Eze_44_08 \# And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.
things Eze_44_13 \# And they shall not come near unto me, to do the office of a priest unto me, nor to come
near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.
things Eze_44_30 \# And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
things Ezr_01_06 \# And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.
things Ezr_02_63 \# And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.
things Ezr_07_01 \# Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
things Ezr_09_01 \# Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
things Gal_01_20 \# Now the things which I write unto you, behold, before God, I lie not.
things Gal_02_18 \# For if I build again the things which I destroyed, I make myself a transgressor.
things Gal_03_04 \# Have ye suffered so many things in vain? if [it be] yet in vain.
things Gal_03_10 \# For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.
things Gal_04_24 \# Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
things Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
things Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
things Gal_06_06 \# Let him that is taught in the word communicate unto him that teacheth in all good things.
things Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
things Gen_09_03 \# Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
things Gen_15_01 \# After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
things Gen_20_08 \# Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.
things Gen_22_01 \# And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].
things Gen_22_20 \# And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;
things Gen_24_01 \# And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.
things Gen_24_28 \# And the damsel ran, and told [them of] her mother's house these things.
things Gen_24_53 \# And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
things Gen_24_66 \# And the servant told Isaac all things that he had done.
things Gen_29_13 \# And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
things Gen_39_07 \# And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
things Gen_40_01 \# And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.
things Gen_42_36 \# And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.
things Gen_45_23 \# And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
things Gen_48_01 \# And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.
things Hab_01_14 \# And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?
things Heb_01_02 \# Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;
things Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
things Heb_02_01 \# Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.
things Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
things Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
things Heb_02_10 \# For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things Heb_02_10 \# For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things Heb_02_17 \# Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
things Heb_02_17 \# Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
things Heb_03_04 \# For every house is builded by some [man]; but he that built all things [is] God.
things Heb_03_05 \# And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
things Heb_04_13 \# Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.
things Heb_05_01 \# For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:
things Heb_05_08 \# Though he were a Son, yet learned he obedience by the things which he suffered;
things Heb_05_11 \# Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
things Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
things Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
things Heb_06_18 \# That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
things Heb_07_13 \# For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
things Heb_08_01 \# Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
things Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
things Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
things Heb_09_06 \# Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
things Heb_09_11 \# But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
things Heb_09_22 \# And almost all things are by the law purged with blood; and without shedding of blood is no remission.
things Heb_09_23 \# [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
things Heb_09_23 \# [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
things Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
things Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
things Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
things Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
things Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
things Heb_11_14 \# For they that say such things declare plainly that they seek a country.
things Heb_11_20 \# By faith Isaac blessed Jacob and Esau concerning things to come.
things Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
things Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
things Heb_13_18 \# Pray for us: for we trust we have a good conscience, in all things willing to live
honestly.
things Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
things Hos_08_12 \# I have written to him the great things of my law, [but] they were counted as a strange thing.
things Hos_09_03 \# They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.
things Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
things Isa_12_05 \# Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.
things Isa_25_01 \# O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.
things Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
things Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
things Isa_29_16 \# Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
things Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
things Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
things Isa_32_08 \# But the liberal deviseth liberal things; and by liberal things shall he stand.
things Isa_32_08 \# But the liberal deviseth liberal things; and by liberal things shall he stand.
things Isa_34_01 \# Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.
things Isa_38_16 \# O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
things Isa_38_16 \# O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
things Isa_39_02 \# And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
things Isa_41_22 \# Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
things Isa_41_22 \# Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
things Isa_41_23 \# Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.
things Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
things Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
things Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
things Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
things Isa_42_20 \# Seeing many things, but thou observest not; opening the ears, but he heareth not.
things Isa_43_09 \# Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
things Isa_43_18 \# Remember ye not the former things, neither consider the things of old.
things Isa_43_18 \# Remember ye not the former things, neither consider the things of old.
things Isa_44_07 \# And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.
things Isa_44_09 \# They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.
things Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
things Isa_45_07 \# I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].
things Isa_45_11 \# Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.
things Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
things Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,
things Isa_46_10 \# Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:
things Isa_47_07 \# And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.
things Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
things Isa_47_13 \# Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.
things Isa_48_03 \# I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.
things Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
things Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
things Isa_48_14 \# All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.
things Isa_51_19 \# These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
things Isa_56_04 \# For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;
things Isa_61_11 \# For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.
things Isa_64_03 \# When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.
things Isa_64_11 \# Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.
things Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
things Isa_65_04 \# Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;
things Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the

LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
things Jam_02_16 \# And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
things Jam_03_02 \# For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
things Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
things Jam_03_07 \# For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:
things Jam_03_10 \# Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
things Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
things Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
things Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
things Jer_02_08 \# The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
things Jer_03_05 \# Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.
things Jer_03_07 \# And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].
things Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
things Jer_05_09 \# Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?
things Jer_05_19 \# And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
things Jer_05_25 \# Your iniquities have turned away these [things], and your sins have withholden good [things] from you.
things Jer_05_25 \# Your iniquities have turned away these [things], and your sins have withholden good [things] from you.
things Jer_05_29 \# Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
things Jer_08_13 \# I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.
things Jer_09_09 \# Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
things Jer_09_24 \# But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.
things Jer_10_16 \# The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
things Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
things Jer_14_22 \# Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].
things Jer_16_18 \# And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.
things Jer_16_19 \# O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.
things Jer_17_09 \# The heart [is] deceitful above all [things], and desperately wicked: who can know it?
things Jer_18_13 \# Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.
things Jer_20_01 \# Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.
things Jer_20_05 \# Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.
things Jer_21_14 \# But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.
things Jer_26_10 \# When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
things Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
things Jer_31_05 \# Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.
things Jer_33_03 \# Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
things Jer_42_05 \# Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
things Jer_44_18 \# But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
things Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
things Jer_51_19 \# The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
things Job_05_09 \# Which doeth great things and unsearchable; marvellous things without number: things Job_05_09 \# Which doeth great things and unsearchable; marvellous things without number:
things Job_06_07 \# The things [that] my soul refused to touch [are] as my sorrowful meat.
things Job_06_30 \# Is there iniquity in my tongue? cannot my taste discern perverse things?
things Job_08_02 \# How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
things Job_09_10 \# Which doeth great things past finding out; yea, and wonders without number.
things Job_10_13 \# And these [things] hast thou hid in thine heart: I know that this [is] with thee.
things Job_12_03 \# But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?
things Job_12_22 \# He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
things Job_13_20 \# Only do not two [things] unto me: then will I not hide myself from thee.
things Job_13_26 \# For thou writest bitter things against me, and makest me to possess the iniquities of my youth.
things Job_14_19 \# The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.
things Job_16_02 \# I have heard many such things: miserable comforters [are] ye all.
things Job_22_18 \# Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.
things Job_23_14 \# For he performeth [the thing that is] appointed for me: and many such [things are] with him.
things Job_26_05 \# Dead [things] are formed from under the waters, and the inhabitants thereof.
things Job_33_29 \# Lo, all these [things] worketh God oftentimes with man,
things Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
things Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire. things Job_41_34 \# He beholdeth all high [things]: he [is] a king over all the children of pride.
things Job_42_03 \# Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
things Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
things Joe_02_21 \# Fear not, $\mathbf{O}$ land; be glad and rejoice: for the LORD will do great things.
things Joe_03_05 \# Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:
things Joh_01_03 \# All things were made by him; and without him was not any thing made that was made.
things Joh_01_28 \# These things were done in Bethabara beyond Jordan, where John was baptizing.
things Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
things Joh_02_16 \# And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
things Joh_02_18 \# Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?
things Joh_03_09 \# Nicodemus answered and said unto him, How can these things be?
things Joh_03_10 \# Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
things Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
things Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
things Joh_03_22 \# After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
things Joh_03_35 \# The Father loveth the Son, and hath given all things into his hand.
things Joh_04_25 \# The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
things Joh_04_29 \# Come, see a man, which told me all things that ever I did: is not this the Christ?
things Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
things Joh_05_16 \# And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
things Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
things Joh_05_20 \# For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.
things Joh_05_34 \# But I receive not testimony from man: but these things I say, that ye might be saved. things Joh_06_01 \# After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.
things Joh_06_59 \# These things said he in the synagogue, as he taught in Capernaum.
things Joh_07_01 \# After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
things Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
things Joh_07_32 \# The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.
things Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
things Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
things Joh_08_28 \# Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.
things Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
things Joh_10_06 \# This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
things Joh_10_41 \# And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
things Joh_11_11 \# These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
things Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did,
believed on him.
things Joh_11_46 \# But some of them went their ways to the Pharisees, and told them what things Jesus had done.
things Joh_12_16 \# These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things Joh_12_16 \# These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things Joh_12_16 \# These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things Joh_12_36 \# While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
things Joh_12_41 \# These things said Esaias, when he saw his glory, and spake of him.
things Joh_13_03 \# Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
things Joh_13_17 \# If ye know these things, happy are ye if ye do them.
things Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
things Joh_14_25 \# These things have I spoken unto you, being [yet] present with you.
things Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
things Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
things Joh_15_11 \# These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.
things Joh_15_15 \# Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that $I$ have heard of my Father $I$ have made known unto you.
things Joh_15_17 \# These things I command you, that ye love one another.
things Joh_15_21 \# But all these things will they do unto you for my name's sake, because they know not him that sent me.
things Joh_16_01 \# These things have I spoken unto you, that ye should not be offended.
things Joh_16_03 \# And these things will they do unto you, because they have not known the Father, nor me.
things Joh_16_04 \# But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
things Joh_16_04 \# But these things have I told you, that when the time shall come, ye may remember that I
told you of them. And these things I said not unto you at the beginning, because I was with you.
things Joh_16_06 \# But because I have said these things unto you, sorrow hath filled your heart.
things Joh_16_12 \# I have yet many things to say unto you, but ye cannot bear them now.
things Joh_16_13 \# Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.
things Joh_16_15 \# All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.
things Joh_16_25 \# These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.
things Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
things Joh_16_33 \# These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
things Joh_17_07 \# Now they have known that all things whatsoever thou hast given me are of thee.
things Joh_17_13 \# And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
things Joh_18_04 \# Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
things Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
things Joh_19_28 \# After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
things Joh_19_36 \# For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
things Joh_20_18 \# Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.
things Joh_21_01 \# After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].
things Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
things Joh_21_24 \# This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
things Joh_21_24 \# This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
things Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
things Jos_01_17 \# According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
things Jos_02_11 \# And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
things Jos_02_23 \# So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:
things Jos_11_01 \# And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
things Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
things Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
things Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
things Jos_24_29 \# And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
things Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
things Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
things Jud_18_27 \# And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.
things Lam_01_07 \# Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.
things Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
things Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, $O$ LORD, and consider; for $I$ am become vile.
things Lam_01_16 \# For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
things Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
things Lam_05_17 \# For this our heart is faint; for these [things] our eyes are dim.
things Lev_02_08 \# And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.
things Lev_04_02 \# Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:
things Lev_04_13 \# And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
things Lev_04_22 \# When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;
things Lev_04_27 \# And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;
things Lev_05_02 \# Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.
things Lev_05_05 \# And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:
things Lev_05_15 \# If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:
things Lev_05_17 \# And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
things Lev_08_36 \# So Aaron and his sons did all things which the LORD commanded by the hand of Moses.
things Lev_10_19 \# And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
things Lev_11_23 \# But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.
things Lev_11_29 \# These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
things Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
things Lev_14_11 \# And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
things Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things Lev_18_24 \# Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:
things Lev_20_23 \# And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore $I$ abhorred them.
things Lev_22_02 \# Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.
things Lev_22_02 \# Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.
things Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
things Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
things Lev_22_06 \# The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.
things Lev_22_07 \# And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.
things Lev_22_12 \# If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.
things Lev_22_15 \# And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;
things Lev_22_16 \# Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.
things Lev_26_23 \# And if ye will not be reformed by me by these things, but will walk contrary unto me;
things Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
things Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
things Luk_01_04 \# That thou mightest know the certainty of those things, wherein thou hast been instructed.
things Luk_01_20 \# And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
things Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
things Luk_01_49 \# For he that is mighty hath done to me great things; and holy [is] his name.
things Luk_01_53 \# He hath filled the hungry with good things; and the rich he hath sent empty away.
things Luk_02_18 \# And all they that heard [it] wondered at those things which were told them by the shepherds.
things Luk_02_19 \# But Mary kept all these things, and pondered [them] in her heart.
things Luk_02_20 \# And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
things Luk_02_33 \# And Joseph and his mother marvelled at those things which were spoken of him.
things Luk_02_39 \# And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
things Luk_03_18 \# And many other things in his exhortation preached he unto the people.
things Luk_04_28 \# And all they in the synagogue, when they heard these things, were filled with wrath,
things Luk_05_26 \# And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
things Luk_05_27 \# And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
things Luk_06_46 \# And why call ye me, Lord, Lord, and do not the things which I say?
things Luk_07_09 \# When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
things Luk_07_18 \# And the disciples of John showed him of all these things.
things Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
things Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
things Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And
he went his way, and published throughout the whole city how great things Jesus had done unto him.
things Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
things Luk_09_09 \# And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.
things Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
things Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
things Luk_09_43 \# And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
things Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
things Luk_10_07 \# And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
things Luk_10_08 \# And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
things Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
things Luk_10_22 \# All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].
things Luk_10_23 \# And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:
things Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
things Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
things Luk_10_41 \# And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
things Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
things Luk_11_41 \# But rather give alms of such things as ye have; and, behold, all things are clean unto you.
things Luk_11_41 \# But rather give alms of such things as ye have; and, behold, all things are clean unto you.
things Luk_11_53 \# And as he said these things unto them, the scribes and the Pharisees began to urge
[him] vehemently, and to provoke him to speak of many things:
things Luk_11_53 \# And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
things Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
things Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
things Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
things Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
things Luk_12_31 \# But rather seek ye the kingdom of God; and all these things shall be added unto you.
things Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
things Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
things Luk_13_17 \# And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
things Luk_13_17 \# And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
things Luk_14_06 \# And they could not answer him again to these things.
things Luk_14_15 \# And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
things Luk_14_17 \# And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
things Luk_14_21 \# So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
things Luk_15_26 \# And he called one of the servants, and asked what these things meant.
things Luk_16_14 \# And the Pharisees also, who were covetous, heard all these things: and they derided him.
things Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
things Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
things Luk_17_09 \# Doth he thank that servant because he did the things that were commanded him? I trow not.
things Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
things Luk_17_25 \# But first must he suffer many things, and be rejected of this generation.
things Luk_18_22 \# Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
things Luk_18_27 \# And he said, The things which are impossible with men are possible with God.
things Luk_18_31 \# Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
things Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
things Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
things Luk_19_11 \# And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
things Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
things Luk_20_02 \# And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
things Luk_20_08 \# And Jesus said unto them, Neither tell I you by what authority I do these things.
things Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
things Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
things Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
things Luk_21_07 \# And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?
things Luk_21_07 \# And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?
things Luk_21_09 \# But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.
things Luk_21_22 \# For these be the days of vengeance, that all things which are written may be fulfilled.
things Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming
on the earth: for the powers of heaven shall be shaken.
things Luk_21_28 \# And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
things Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
things Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
things Luk_22_37 \# For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
things Luk_22_65 \# And many other things blasphemously spake they against him.
things Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
things Luk_23_14 \# Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, $I$, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
things Luk_23_31 \# For if they do these things in a green tree, what shall be done in the dry?
things Luk_23_48 \# And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
things Luk_23_49 \# And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
things Luk_24_09 \# And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
things Luk_24_10 \# It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.
things Luk_24_14 \# And they talked together of all these things which had happened.
things Luk_24_18 \# And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
things Luk_24_19 \# And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
things Luk_24_21 \# But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
things Luk_24_26 \# Ought not Christ to have suffered these things, and to enter into his glory?
things Luk_24_27 \# And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
things Luk_24_35 \# And they told what things [were done] in the way, and how he was known of them in
breaking of bread.
things Luk_24_44 \# And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
things Luk_24_48 \# And ye are witnesses of these things.
things Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
things Mar_02_08 \# And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
things Mar_03_08 \# And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
things Mar_04_02 \# And he taught them many things by parables, and said unto them in his doctrine,
things Mar_04_11 \# And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:
things Mar_04_19 \# And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
things Mar_04_34 \# But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
things Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
things Mar_05_20 \# And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.
things Mar_05_26 \# And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
things Mar_06_02 \# And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
things Mar_06_20 \# For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
things Mar_06_30 \# And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
things Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
things Mar_07_04 \# And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.
things Mar_07_08 \# For laying aside the commandment of God, ye hold the tradition of men, [as] the
washing of pots and cups: and many other such like things ye do.
things Mar_07_13 \# Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
things Mar_07_15 \# There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
things Mar_07_23 \# All these evil things come from within, and defile the man.
things Mar_07_37 \# And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.
things Mar_08_31 \# And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
things Mar_08_33 \# But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
things Mar_08_33 \# But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
things Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
things Mar_09_12 \# And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
things Mar_09_12 \# And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
things Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him that believeth.
things Mar_10_27 \# And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
things Mar_10_32 \# And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,
things Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
things Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
things Mar_11_24 \# Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
things Mar_11_28 \# And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
things Mar_11_28 \# And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
things Mar_11_29 \# And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
things Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
things Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
things Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
things Mar_13_04 \# Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?
things Mar_13_04 \# Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?
things Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such things] must needs be; but the end [shall] not [be] yet.
things Mar_13_23 \# But take ye heed: behold, I have foretold you all things.
things Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
things Mar_13_30 \# Verily I say unto you, that this generation shall not pass, till all these things be done.
things Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
things Mar_15_03 \# And the chief priests accused him of many things: but he answered nothing.
things Mar_15_04 \# And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
things Mat_01_20 \# But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
things Mat_02_03 \# When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.
things Mat_04_09 \# And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
things Mat_06_08 \# Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
things Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
things Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
things Mat_06_33 \# But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
things Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
things Mat_07_11 \# If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
things Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
things Mat_09_18 \# While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
things Mat_11_04 \# Jesus answered and said unto them, Go and show John again those things which ye do hear and see:
things Mat_11_25 \# At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
things Mat_11_27 \# All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].
things Mat_12_34 \# O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
things Mat_12_35 \# A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
things Mat_12_35 \# A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
things Mat_13_03 \# And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
things Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
things Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
things Mat_13_34 \# All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
things Mat_13_35 \# That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
things Mat_13_41 \# The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
things Mat_13_51 \# Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
things Mat_13_52 \# Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
things Mat_13_56 \# And his sisters, are they not all with us? Whence then hath this [man] all these things?
things Mat_15_18 \# But those things which proceed out of the mouth come forth from the heart; and they defile the man.
things Mat_15_20 \# These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.
things Mat_16_21 \# From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
things Mat_16_23 \# But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
things Mat_17_11 \# And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
things Mat_19_20 \# The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
things Mat_19_26 \# But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.
things Mat_21_15 \# And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
things Mat_21_22 \# And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
things Mat_21_23 \# And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
things Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority $I$ do these things.
things Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority $I$ do these things.
things Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
things Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
things Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar
the things which are Caesar's; and unto God the things that are God's.
things Mat_23_20 \# Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.
things Mat_23_36 \# Verily I say unto you, All these things shall come upon this generation.
things Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
things Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
things Mat_24_06 \# And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
things Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
things Mat_24_34 \# Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
things Mat_25_21 \# His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things Mat_25_21 \# His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things Mat_25_23 \# His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things Mat_25_23 \# His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things Mat_27_13 \# Then said Pilate unto him, Hearest thou not how many things they witness against thee?
things Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
things Mat_27_54 \# Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
things Mat_28_11 \# Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.
things Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
things Mic_07_15 \# According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].
things Neh_06_08 \# Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
things Neh_06_16 \# And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this
work was wrought of our God.
things Neh_07_65 \# And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.
things Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
things Neh_10_33 \# For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
things Neh_12_47 \# And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.
things Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
things Num_01_50 \# But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
things Num_04_04 \# This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:
things Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
things Num_04_19 \# But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
things Num_04_20 \# But they shall not go in to see when the holy things are covered, lest they die.
things Num_05_09 \# And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.
things Num_05_10 \# And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.
things Num_15_13 \# All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.
things Num_18_08 \# And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.
things Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
things Num_18_19 \# All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.
things Num_18_32 \# And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
things Num_29_39 \# These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.
things Num_31_20 \# And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.
things Num_35_29 \# So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.
things Oba_01_06 \# How are [the things] of Esau searched out! [how] are his hidden things sought up! things Oba_01_06 \# How are [the things] of Esau searched out! [how] are his hidden things sought up!
things Php_01_10 \# That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
things Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
things Php_02_04 \# Look not every man on his own things, but every man also on the things of others.
things Php_02_04 \# Look not every man on his own things, but every man also on the things of others.
things Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
things Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
things Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
things Php_02_14 \# Do all things without murmurings and disputings:
things Php_02_21 \# For all seek their own, not the things which are Jesus Christ's.
things Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
things Php_03_07 \# But what things were gain to me, those I counted loss for Christ.
things Php_03_08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
things Php_03_08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of

Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
things Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
things Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
things Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
things Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
things Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
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things Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
things Php_04_12 \# I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
things Php_04_13 \# I can do all things through Christ which strengtheneth me.
things Php_04_18 \# But I have all, and abound: I am full, having received of Epaphroditus the things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
things Pro_02_12 \# To deliver thee from the way of the evil [man], from the man that speaketh froward
things;
things Pro_03_15 \# She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.
things Pro_06_16 \# These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:
things Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
things Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
things Pro_08_11 \# For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.
things Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
things Pro_16_04 \# The LORD hath made all [things] for himself: yea, even the wicked for the day of evil. things Pro_16_30 \# He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass. things Pro_22_20 \# Have not I written to thee excellent things in counsels and knowledge, things Pro_23_16 \# Yea, my reins shall rejoice, when thy lips speak right things.
things Pro_23_33 \# Thine eyes shall behold strange women, and thine heart shall utter perverse things. things Pro_24_23 \# These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.
things Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
things Pro_28_05 \# Evil men understand not judgment: but they that seek the LORD understand all [things].
things Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
things Pro_30_07 \# Two [things] have I required of thee; deny me [them] not before I die:
things Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
things Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
things Pro_30_18 \# There be three [things which] are too wonderful for me, yea, four which I know not:
things Pro_30_21 \# For three [things] the earth is disquieted, and for four [which] it cannot bear:
things Pro_30_24 \# There be four [things which are] little upon the earth, but they [are] exceeding wise:
things Pro_30_29 \# There be three [things] which go well, yea, four are comely in going:
things Psa_08_06 \# Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:
things Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
things Psa_104_25 \# [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
things Psa_106_21 \# They forgat God their saviour, which had done great things in Egypt;
things Psa_106_22 \# Wondrous works in the land of Ham, [and] terrible things by the Red sea.
things Psa_107_43 \# Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.
things Psa_113_06 \# Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!
things Psa_119_128 \# Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.
things Psa_119_18 \# Open thou mine eyes, that I may behold wondrous things out of thy law.
things Psa_126_02 \# Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
things Psa_126_03 \# The LORD hath done great things for us; [whereof] we are glad.
things Psa_12_03 \# The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:
things Psa_131_01 \# A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
things Psa_148_10 \# Beasts, and all cattle; creeping things, and flying fowl:
things Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
things Psa_17_02 \# Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
things Psa_31_18 \# Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
things Psa_35_11 \# False witnesses did rise up; they laid to my charge [things] that I knew not.
things Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
things Psa_42_04 \# When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
things Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
things Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
things Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
things Psa_57_02 \# I will cry unto God most high; unto God that performeth [all things] for me.
things Psa_60_03 \# Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.
things Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
things Psa_71_19 \# Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!
things Psa_72_18 \# Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.
things Psa_78_12 \# Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.
things Psa_86_10 \# For thou [art] great, and doest wondrous things: thou [art] God alone.
things Psa_87_03 \# Glorious things are spoken of thee, $O$ city of God. selah.
things Psa_94_04 \# [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?
things Psa_98_01 \# A Psalm. 0 sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
things Rev_01_01 \# The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
things Rev_01_02 \# Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
things Rev_01_03 \# Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
things Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
things Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
things Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
things Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the
seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
things Rev_02_08 \# And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
things Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
things Rev_02_12 \# And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
things Rev_02_14 \# But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
things Rev_02_14 \# But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
things Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
things Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
things Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
things Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
things Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
things Rev_03_07 \# And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
things Rev_03_14 \# And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
things Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
things Rev_04_11 \# Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
things Rev_07_01 \# And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
things Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
things Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
things Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
things Rev_18_14 \# And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
things Rev_18_15 \# The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
things Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
things Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
things Rev_21_04 \# And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
things Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me , Write: for these words are true and faithful.
things Rev_21_07 \# He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
things Rev_22_06 \# And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
things Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
things Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
things Rev_22_16 \# I Jesus have sent mine angel to testify unto you these things in the churches. I am the
root and the offspring of David, [and] the bright and morning star.
things Rev_22_18 \# For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
things Rev_22_19 \# And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.
things Rev_22_20 \# He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
things Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
things Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
things Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
things Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
things Rom_01_30 \# Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
things Rom_01_32 \# Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
things Rom_02_01 \# Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
things Rom_02_02 \# But we are sure that the judgment of God is according to truth against them which commit such things.
things Rom_02_03 \# And thinkest thou this, $\mathbf{O}$ man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
things Rom_02_14 \# For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
things Rom_02_18 \# And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;
things Rom_03_19 \# Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
things Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
things Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
things Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
things Rom_08_05 \# For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
things Rom_08_05 \# For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
things Rom_08_28 \# And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.
things Rom_08_31 \# What shall we then say to these things? If God [be] for us, who [can be] against us?
things Rom_08_32 \# He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
things Rom_08_37 \# Nay, in all these things we are more than conquerors through him that loved us.
things Rom_08_38 \# For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
things Rom_08_38 \# For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
things Rom_10_05 \# For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
things Rom_10_15 \# And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
things Rom_11_36 \# For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.
things Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
things Rom_12_17 \# Recompense to no man evil for evil. Provide things honest in the sight of all men.
things Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
things Rom_14_18 \# For he that in these things serveth Christ [is] acceptable to God, and approved of men.
things Rom_14_19 \# Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
things Rom_14_19 \# Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
things Rom_14_20 \# For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.
things Rom_15_04 \# For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
things Rom_15_17 \# I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
things Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
things Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
things Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
things Rut_04_07 \# Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
things Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
things Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
things Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
things Tit_02_01 \# But speak thou the things which become sound doctrine:
things Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
things Tit_02_07 \# In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
things Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
things Tit_02_10 \# Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
things Tit_02_15 \# These things speak, and exhort, and rebuke with all authority. Let no man despise thee.
things Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
things Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
things Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
things Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall
give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
things Zec_08_16 \# These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
things Zec_08_17 \# And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
things Zep_01_02 \# I will utterly consume all [things] from off the land, saith the LORD.
think 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
think 1Co_04_09 \# For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
think 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
think 1Co_07_40 \# But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.
think 1Co_08_02 \# And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
think 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
think 1Co_14_37 \# If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
think 1Pe_04_04 \# Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:
think 1Pe_04_12 \# Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
think 2Ch_13_08 \# And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
think 2Co_03_05 \# Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;
think 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
think 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
think 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
think 2Co_10_11 \# Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.
think 2Co_11_16 \# I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
think 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
think 2Co_12_19 \# Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
think 2Pe_01_13 \# Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
think 2Sa_13_33 \# Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.
think Act_13_25 \# And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
think Act_17_29 \# Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
think Act_26_02 \# I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof $I$ am accused of the Jews:
think Dan_07_25 \# And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
think Ecc_08_17 \# Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
think Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Think Est_04_13 \# Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.
think Eze_38_10 \# Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:
think Gal_06_03 \# For if a man think himself to be something, when he is nothing, he deceiveth himself.
think Gen_40_14 \# But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:
think Isa_10_07 \# Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.
think Jam_01_07 \# For let not that man think that he shall receive any thing of the Lord.
think Jam_04_05 \# Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
think Jer_23_27 \# Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.
think Jer_29_11 \# For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
think Job_31_01 \# I made a covenant with mine eyes; why then should I think upon a maid?
think Job_41_32 \# He maketh a path to shine after him; [one] would think the deep [to be] hoary.
think Joh_05_39 \# Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
think Joh_05_45 \# Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
think Joh_11_56 \# Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?
think Joh_16_02 \# They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
think Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
think Luk_12_40 \# Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
think Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
think Mar_14_64 \# Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.
think Mat_03_09 \# And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think Mat_05_17 \# Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
think Mat_06_07 \# But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.
think Mat_09_04 \# And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
Think Mat_10_34 \# Think not that I am come to send peace on earth: I came not to send peace, but a sword.
think Mat_18_12 \# How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
think Mat_21_28 \# But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
think Mat_22_42 \# Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.
think Mat_24_44 \# Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
think Mat_26_66 \# What think ye? They answered and said, He is guilty of death.
Think Neh_05_19 \# Think upon me, my God, for good, [according] to all that I have done for this people.
think Neh_06_06 \# Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
think Neh_06_14 \# My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
think Num_36_06 \# This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
think Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
think Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
think Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think Zec_11_12 \# And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

Thinkest 1Ch_19_03 \# But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest 2Sa_10_03 \# And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?
thinkest Act_28_22 \# But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Thinkest Job_35_02 \# Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
thinkest Luk_10_36 \# Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
thinkest Mat_17_25 \# He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
thinkest Mat_22_17 \# Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
Thinkest Mat_26_53 \# Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
thinkest Rom_02_03 \# And thinkest thou this, $O$ man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
thinketh 1Co_10_12 \# Wherefore let him that thinketh he standeth take heed lest he fall.
thinketh 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
thinketh 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
thinketh Php_03_04 \# Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
thinketh Pro_23_07 \# For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.
thinketh Psa_40_17 \# But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $\mathbf{O}$ my God.
thinking 2Sa_04_10 \# When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
thinking 2Sa_05_06 \# And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.
tithing Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
tithing Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
within 1Co_05_12 \# For what have I to do to judge them also that are without? do not ye judge them that are within?
within 1Ki_06_15 \# And he built the walls of the house within with boards of cedar, both the floor of the
house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.
within 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
within 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
within 1Ki_06_19 \# And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.
within 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
within 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
within 1Ki_06_27 \# And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
within 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
within 1Ki_06_30 \# And the floor of the house he overlaid with gold, within and without.
within 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
within 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
within 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
within 1Sa_13_11 \# And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;
within 1Sa_14_14 \# And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].
within 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
within 1Sa_25_37 \# But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.
within 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
within 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
within 2Co_07_05 \# For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.
within 2Ki_04_27 \# And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
within 2Ki_06_30 \# And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
within 2Ki_07_11 \# And he called the porters; and they told [it] to the king's house within.
within 2Ki_11_08 \# And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
within 2Sa_07_02 \# That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.
within 2Sa_20_04 \# Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.
within Act_05_23 \# Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.
within Dan_06_12 \# Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
within Dan_11_20 \# Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.
within Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
within Deu_12_12 \# And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.
within Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
within Deu_12_18 \# But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
within Deu_14_27 \# And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
within Deu_14_28 \# At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
within Deu_14_29 \# And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
within Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
within Deu_15_22 \# Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
within Deu_16_05 \# Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:
within Deu_16_11 \# And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.
within Deu_16_14 \# And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.
within Deu_17_02 \# If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
within Deu_17_08 \# If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
within Deu_23_10 \# If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
within Deu_24_14 \# Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
within Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
within Deu_28_43 \# The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.
within Deu_31_12 \# Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
within Deu_32_25 \# The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.
within Ecc_09_14 \# [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
within Exo_20_10 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
within Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
within Exo_26_33 \# And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.
within Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
within Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
within Eze_02_10 \# And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
within Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
within Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
within Eze_11_19 \# And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
within Eze_12_24 \# For there shall be no more any vain vision nor flattering divination within the house of Israel.
within Eze_36_26 \# A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
within Eze_36_27 \# And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].
within Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
within Eze_40_08 \# He measured also the porch of the gate within, one reed.
within Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
within Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
within Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
within Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
within Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
within Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
within Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
within Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
within Gen_06_14 \# Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
within Gen_09_21 \# And he drank of the wine, and was drunken; and he was uncovered within his tent.
within Gen_18_12 \# Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?
within Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
within Gen_18_26 \# And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
within Gen_25_22 \# And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
within Gen_39_11 \# And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.
within Gen_40_13 \# Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
within Gen_40_19 \# Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.
within Heb_06_19 \# Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
within Hos_11_08 \# How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make
thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.
within Isa_07_08 \# For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.

Within Isa_16_14 \# But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

Within Isa_21_16 \# For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:
within Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
within Isa_56_05 \# Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
within Isa_60_18 \# Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
within Isa_63_11 \# Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?
within Jer_04_14 \# O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
within Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Within Jer_28_03 \# Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
within Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
within Job_06_04 \# For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
within Job_14_22 \# But his flesh upon him shall have pain, and his soul within him shall mourn.
within Job_19_27 \# Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.
within Job_20_13 \# [Though] he spare it, and forsake it not; but keep it still within his mouth:
within Job_20_14 \# [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.
within Job_24_11 \# [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.
within Job_32_18 \# For I am full of matter, the spirit within me constraineth me.
within Joh_20_26 \# And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
within Jon_02_07 \# When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
within Jos_01_11 \# Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
within Jos_19_01 \# And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
within Jos_19_09 \# Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.
within Jos_21_41 \# All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.
within Jud_07_16 \# And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.
within Jud_09_51 \# But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.
within Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
within Jud_11_26 \# While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?
within Jud_14_12 \# And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
within Jud_15_01 \# But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
within Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
within Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
within Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
within Lev_14_41 \# And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
within Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
within Lev_16_12 \# And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:
within Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
within Lev_25_29\# And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.
within Lev_25_29\# And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.
within Lev_25_30 \# And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.
within Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
within Luk_03_08 \# Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
within Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
within Luk_07_49 \# And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
within Luk_11_07 \# And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
within Luk_11_40 \# [Ye] fools, did not he that made that which is without make that which is within also?
within Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
within Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
within Luk_17_21 \# Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
within Luk_18_04 \# And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
within Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall
not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
within Luk_24_32 \# And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
within Mar_02_08 \# And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
within Mar_07_21 \# For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
within Mar_07_23 \# All these evil things come from within, and defile the man.
within Mar_14_04 \# And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
within Mar_14_58 \# We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
within Mat_03_09 \# And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
within Mat_09_03 \# And, behold, certain of the scribes said within themselves, This [man] blasphemeth.
within Mat_09_21 \# For she said within herself, If I may but touch his garment, I shall be whole.
within Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
within Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
within Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
within Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
within Mic_03_03 \# Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
within Mic_05_06 \# And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
within Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
within Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
within Num_04_10 \# And they shall put it and all the vessels thereof within a covering of badgers' skins,
and shall put [it] upon a bar.
within Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
within Pro_22_18 \# For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
within Pro_26_24 \# He that hateth dissembleth with his lips, and layeth up deceit within him;
within Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
within Psa_101_07 \# He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
within Psa_103_01 \# [A Psalm] of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.
within Psa_109_22 \# For I [am] poor and needy, and my heart is wounded within me.
within Psa_122_02 \# Our feet shall stand within thy gates, O Jerusalem.
within Psa_122_07 \# Peace be within thy walls, [and] prosperity within thy palaces.
within Psa_122_07 \# Peace be within thy walls, [and] prosperity within thy palaces.
within Psa_122_08 \# For my brethren and companions' sakes, I will now say, Peace [be] within thee.
within Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
within Psa_143_04 \# Therefore is my spirit overwhelmed within me; my heart within me is desolate.
within Psa_143_04 \# Therefore is my spirit overwhelmed within me; my heart within me is desolate.
within Psa_147_13 \# For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.
within Psa_36_01 \# To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.
within Psa_39_03 \# My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,
within Psa_40_08 \# I delight to do thy will, $\mathbf{O}$ my God: yea, thy law [is] within my heart.
within Psa_40_10 \# I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
within Psa_42_06 \# O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
within Psa_42_11 \# Why art thou cast down, $\mathbf{O}$ my soul? and why art thou disquieted within me? hope thou
in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within Psa_43_05 \# Why art thou cast down, 0 my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within Psa_45_13 \# The king's daughter [is] all glorious within: her clothing [is] of wrought gold.
within Psa_51_10 \# Create in me a clean heart, O God; and renew a right spirit within me.
within Psa_55_04 \# My heart is sore pained within me: and the terrors of death are fallen upon me.
within Psa_94_19 \# In the multitude of my thoughts within me thy comforts delight my soul.
within Rev_04_08 \# And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
within Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
within Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
within Son_04_01 \# Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.
within Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
within Son_06_07 \# As a piece of a pomegranate [are] thy temples within thy locks.
within Zec_12_01 \# The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.
within Zep_03_03 \# Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.

## Three Word English Phrase Index to the KJV Bible.

bethink themselves in 1Ki_08_47 \# [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;
bethink themselves in 2Ch_06_37 \# Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
breathing at my Lam_03_56 \# Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
breathing out threatenings Act_09_01 \# And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
clothing and love Mar_12_38 \# And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,
clothing and say Jam_02_03 \# And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
clothing and she Pro_31_25 \# Strength and honour [are] her clothing; and she shall rejoice in time to come. clothing and the Pro_27_26 \# The lambs [are] for thy clothing, and the goats [are] the price of the field.
clothing and they Job_24_10 \# They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;
clothing and was Isa_59_17 \# For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
clothing are in Mat_11_08 \# But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
clothing be thou Isa_03_06 \# When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:
clothing but inwardly Mat_07_15 \# Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.
clothing is of Psa_45_13 \# The king's daughter [is] all glorious within: her clothing [is] of wrought gold. clothing is silk Pro_31_22 \# She maketh herself coverings of tapestry; her clothing [is] silk and purple.
clothing make me Isa_03_07 \# In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.
clothing or any Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
clothing that they Job_24_07 \# They cause the naked to lodge without clothing, that [they have] no covering in the cold.
clothing they are Jer_10_09 \# Silver spread into plates is brought from Tarshish, and gold from Uphaz, the
work of the workman, and of the hands of the founder: blue and purple [is] their clothing: they [are] all the work of cunning [men].
clothing was sackcloth Psa_35_13 \# But as for me, when they were sick, my clothing [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
clothing Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
clothing Isa_23_18 \# And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.
clothing Job_22_06 \# For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.
farthing and one Mat_10_29\# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
farthing Mar_12_42 \# And there came a certain poor widow, and she threw in two mites, which make a farthing.
farthing Mat_05_26 \# Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
farthings and not Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
filthiness and from Eze_36_25 \# Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
filthiness and superfluity Jam_01_21 \# Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
filthiness any more Eze_24_13 \# In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
filthiness is in Lam_01_09 \# Her filthiness [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
filthiness is lewdness Eze_24_13 \# In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
filthiness nor foolish Eph_05_04 \# Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
filthiness of her Rev_17_04 \# And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:
filthiness of it Eze_24_11 \# Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.
filthiness of the 2Co_07_01 \# Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.
filthiness of the Ezr_06_21 \# And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
filthiness of the Ezr_09_11 \# Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
filthiness out of 2Ch_29_05 \# And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].
filthiness out of Eze_22_15 \# And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.
filthiness so that Isa_28_08 \# For all tables are full of vomit [and] filthiness, [so that there is] no place [clean].
filthiness was poured Eze_16_36 \# Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
filthiness Pro_30_12 \# [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their filthiness.
loathing of thy Eze_16_05 \# None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

Nethinims all of Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Nethinims and all Neh_07_73 \# So the priests, and the Levites, and the porters, and the singers, and [some] of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Nethinims and all Neh_10_28 \# And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Nethinims and of Neh_03_31 \# After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Nethinims and the Ezr_02_58 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims and the Neh_07_60 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims and the Neh_11_03 \# Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

Nethinims at the Ezr_08_17 \# And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

Nethinims dwelt in Ezr_02_70 \# So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the Nethinims, dwelt in their cities, and all Israel in their cities.

Nethinims dwelt in Neh_03_26 \# Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Nethinims dwelt in Neh_11_21 \# But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.

Nethinims or ministers Ezr_07_24 \# Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Nethinims the children Ezr_02_43 \# The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nethinims the children Neh_07_46 \# The Nethinims: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Nethinims unto Jerusalem Ezr_07_07 \# And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

Nethinims whom David Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Nethinims 1Ch_09_02 \# Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the Nethinims.

Nethinims Neh_11_21 \# But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.
nothing accounted of $\mathbf{1 K i}$ _10_21 \# And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.
nothing after him Ecc_07_14 \# In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.
nothing again and Luk_06_35 \# But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
nothing Again the Mar_14_61 \# But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
nothing against it Act_04_14 \# And beholding the man which was healed standing with them, they could say nothing against it.
nothing against the 2Co_13_08 \# For we can do nothing against the truth, but for the truth.
nothing against the Act_28_17 \# And it came to pass, that after three days Paul called the chief of the Jews
together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
nothing am I 2Co_12_11 \# I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
nothing amiss Luk_23_41 \# And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
nothing among my 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
nothing among my Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
nothing and as Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
nothing And he 1Ki_18_43 \# And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.
nothing and he Dan_04_35 \# And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
nothing and knowest Rev_03_17 \# Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
nothing and perish Job_06_18 \# The paths of their way are turned aside; they go to nothing, and perish.
nothing and they Isa_40_17 \# All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.
nothing and they Isa_41_11 \# Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.
nothing and uncircumcision 1Co_07_19 \# Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
nothing and vanity Isa_40_17 \# All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.
nothing and when Luk_04_02 \# Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
nothing and yet 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
nothing and your Isa_41_24 \# Behold, ye [are] of nothing, and your work of nought: an abomination [is he that] chooseth you.
nothing as I Joh_05_30 \# I can of mine own self do nothing: as I hear, I judge: and my judgment is just;
because I seek not mine own will, but the will of the Father which hath sent me.
nothing at all Amo_03_05 \# Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
nothing at all Joh_11_49 \# And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,
nothing at all Num_11_06 \# But now our soul [is] dried away: [there is] nothing at all, beside this manna, [before] our eyes.
nothing away his Psa_49_17 \# For when he dieth he shall carry nothing away: his glory shall not descend after him.
nothing back from Jer_42_04 \# Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
nothing be done Php_02_03 \# [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
nothing be lost Joh_06_12 \# When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
nothing be wanting Tit_03_13 \# Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.
nothing because our Job_08_09 \# [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]
nothing before the 1 Co_04_05 \# Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
nothing before thee Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
nothing behold how Mar_15_04 \# And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
nothing behold the Joh_12_19 \# The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.
nothing better for 1Sa_27_01 \# And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
nothing better for Ecc_02_24 \# [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.
nothing better than Ecc_03_22 \# Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?
nothing bettered but Mar_05_26 \# And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
nothing but by Mar_09_29 \# And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
nothing but doting 1Ti_06_04 \# He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
nothing but good Gen_26_29 \# That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
nothing but he Amo_03_07 \# Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.
nothing but in Php_04_06 \# Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
nothing but leaves Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
nothing but righteousness Pro_10_02 \# Treasures of wickedness profit nothing: but righteousness delivereth from death.
nothing but should Joh_06_39 \# And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
nothing but that 1Ki_22_16 \# And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?
nothing but that Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
nothing but that Mat_27_24 \# When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
nothing but the 1Co_07_19 \# Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.
nothing but the 2Ch_18_15 \# And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?
nothing but the Pro_13_04 \# The soul of the sluggard desireth, and [hath] nothing: but the soul of the diligent shall be made fat.
nothing but to Mat_05_13 \# Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
nothing but what Est_02_15 \# Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
nothing but whosoever Mat_23_16 \# Woe unto you, [ye] blind guides, which say, Whosoever shall swear by
the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
nothing but whosoever Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
nothing by myself 1Co_04_04 \# For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
nothing by partiality 1Ti_05_21 \# I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
nothing can be Ecc_03_14 \# I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
nothing cast their Exo_23_26 \# There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
nothing common or Act_11_08 \# But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.
nothing concerning priesthood Heb_07_14 \# For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
nothing covered that Luk_12_02 \# For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.
nothing covered that Mat_10_26 \# Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
nothing die of Exo_09_04 \# And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all [that is] the children's of Israel.
nothing done for Est_06_03 \# And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.
nothing doubting Moreover Act_11_12 \# And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
nothing either great 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
nothing else but Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
nothing else but Neh_02_02 \# Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
nothing else save Jud_07_14 \# And his fellow answered and said, This [is] nothing else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.
nothing except it Joh_03_27 \# John answered and said, A man can receive nothing, except it be given him from heaven.
nothing fail of Est_06_10 \# Then the king said to Haman, Make haste, [and] take the apparel and the horse,
as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.
nothing for his Ecc_06_02 \# A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
nothing for I Act_10_20 \# Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.
nothing for their Mar_06_08 \# And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:
nothing for therefore Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
nothing for therefore Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
nothing for your Luk_09_03 \# And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
nothing from a Gal_04_01 \# Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
nothing from him 1Sa_03_18 \# And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.
nothing from me Jer_38_14 \# Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
nothing from without Mar_07_15 \# There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
nothing froward or Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
nothing he deceiveth Gal_06_03 \# For if a man think himself to be something, when he is nothing, he deceiveth himself.
nothing he maketh Isa_40_23 \# That bringeth the princes to nothing; he maketh the judges of the earth as vanity.
nothing hid from 2Ch_09_02 \# And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.
nothing hid from Psa_19_06 \# His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
nothing hid which Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
nothing how they Act_04_21 \# So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all [men] glorified God for that which was done.

Nothing howbeit let 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
nothing I am Psa_17_03 \# Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.
nothing I pray Num_22_16 \# And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:
nothing I shall Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
nothing in his 2Ki_20_13 \# And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
nothing in his Ecc_05_14 \# But those riches perish by evil travail: and he begetteth a son, and [there is] nothing in his hand.
nothing in his Isa_39_02 \# And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
nothing in his Jud_14_06 \# And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
nothing in me Joh_14_30 \# Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
nothing in my Joh_16_24 \# Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
nothing in the 1Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
nothing in the 1 Ki _08_09 \# [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
nothing in the 2Ch_05_10 \# [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
nothing in the Jer_39_10 \# But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.
nothing into this 1Ti_06_07 \# For we brought nothing into [this] world, [and it is] certain we can carry nothing out.
nothing is prepared Neh_08_10 \# Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.
nothing is secret Luk_08_17 \# For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
nothing it is Joh_08_54 \# Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:
nothing lacking to 1Sa_30_19\# And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
nothing laid to Act_23_29 \# Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.
nothing leavened in Exo_12_20 \# Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.
nothing left him Deu_28_55 \# So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
nothing less or 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
nothing nevertheless at Luk_05_05 \# And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
nothing of all 1Sa_22_15 \# Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
nothing of all Jer_32_23 \# And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
nothing of her Jer_50_26 \# Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
nothing of himself Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
nothing of his Ecc_05_15 \# As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
nothing of it Exo_12_10 \# And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
nothing of myself Joh_08_28 \# Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.
nothing of the $2 \mathrm{Ki} 10 \_10$ \# Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
nothing of the 3Jo_01_07 \# Because that for his name's sake they went forth, taking nothing of the Gentiles.
nothing of theirs Num_16_26 \# And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.
nothing of them Neh_05_12 \# Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.
nothing out 1Ti_06_07 \# For we brought nothing into [this] world, [and it is] certain we can carry nothing out.
nothing over and 2Co_08_15 \# As it is written, He that [had gathered] much had nothing over; and he that [had gathered] little had no lack.
nothing over and Exo_16_18 \# And when they did mete [it] with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
nothing perfect but Heb_07_19 \# For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
nothing pure but Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
nothing rashly Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
nothing save one 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
nothing shall be 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
nothing shall be Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
nothing shall be Luk_01_37 \# For with God nothing shall be impossible.
nothing shall be Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
nothing shall by Luk_10_19 \# Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
nothing shall escape Joe_02_03 \# A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
nothing shall offend Psa_119_165 \# Great peace have they which love thy law: and nothing shall offend them.
nothing So David 2Sa_24_24 \# And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver.
nothing so long Est_05_13 \# Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.
nothing so that Mar_15_05 \# But Jesus yet answered nothing; so that Pilate marvelled.
nothing terrified by Php_01_28 \# And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
nothing that breatheth Deu_20_16 \# But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive nothing that breatheth:
nothing that he Job_34_09 \# For he hath said, It profiteth a man nothing that he should delight himself with God.
nothing that is Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
nothing that is Num_06_04 \# All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
nothing that they Gen_40_15 \# For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.
nothing that thy Phm_01_14 \# But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.
nothing that was Act_20_20 \# [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
nothing the understanding 1Co_01_19 \# For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
nothing the words Joh_06_63 \# It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.
nothing their clothes Neh_09_21 \# Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked nothing; their clothes waxed not old, and their feet swelled not.
nothing their molten Isa_41_29 \# Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.
nothing then he Exo_22_03 \# If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.
nothing there is Deu_22_26 \# But unto the damsel thou shalt do nothing; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
nothing there is Pro_13_07 \# There is that maketh himself rich, yet [hath] nothing: [there is] that maketh himself poor, yet [hath] great riches.
nothing thereof Jud_03_02 \# Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;
nothing thereon but Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
nothing to answer Neh_05_08 \# And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing [to answer].
nothing to any Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
nothing to be 1Ti_04_04 \# For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:
nothing to do Ezr_04_03 \# But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
nothing to do Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
nothing to draw Joh_04_11 \# The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
nothing to eat Mar_06_36 \# Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.
nothing to eat Mar_08_01 \# In those days the multitude being very great, and having nothing to eat, Jesus called his disciples [unto him], and saith unto them,
nothing to eat Mar_08_02 \# I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:
nothing to eat Mat_15_32 \# Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.
nothing to glory 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
nothing to me Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
nothing to pay Luk_07_42 \# And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
nothing to pay Pro_22_27 \# If thou hast nothing to pay, why should he take away thy bed from under thee?
nothing to set Luk_11_06 \# For a friend of mine in his journey is come to me, and I have nothing to set before him?
nothing to you Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
nothing too hard Jer_32_17 \# Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:
nothing unclean of Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
nothing undone of Jos_11_15 \# As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.
nothing until we Act_23_14 \# And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
nothing unto him Joh_07_26 \# But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
nothing Verily verily Joh_16_23 \# And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
nothing was missed 1Sa_25_21 \# Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.
nothing wavering For Jam_01_06 \# But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
nothing what is Mar_14_60 \# And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?
nothing what is Mat_26_62 \# And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?
nothing will be Gen_11_06 \# And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
nothing with thee 2Ch_14_11 \# And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
nothing worth Job_24_25 \# And if [it be] not [so] now, who will make me a liar, and make my speech nothing worth?
nothing worthy of Act_25_25 \# But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
nothing worthy of Act_26_31 \# And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.
nothing worthy of Luk_23_15 \# No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.
nothing ye see Job_06_21 \# For now ye are nothing; ye see [my] casting down, and are afraid.
nothing yet as 1 Co_08_02 \# And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
nothing 1Co_13_02 \# And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
nothing 1Co_13_03 \# And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.
nothing 1Ki_04_27 \# And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.
nothing 1Th_04_12 \# That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.
nothing 2Co_07_09 \# Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
nothing 2Co_12_11 \# I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.
nothing Act_27_33 \# And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.
nothing Amo_03_04 \# Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?
nothing Deu_02_07 \# For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked nothing.
nothing Exo_21_02 \# If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.
nothing Eze_13_03 \# Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
nothing Gal_05_02 \# Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.
nothing Hag_02_03 \# Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
nothing Isa_34_12 \# They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be nothing.
nothing Isa_44_10 \# Who hath formed a god, or molten a graven image [that] is profitable for nothing?
nothing Jam_01_04 \# But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.
nothing Jer_10_24 \# O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
nothing Jer_13_07 \# Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.
nothing Jer_13_10 \# This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.
nothing Job_26_07 \# He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.
nothing Joh_09_33 \# If this man were not of God, he could do nothing.
nothing Joh_15_05 \# I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
nothing Joh_18_20 \# Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
nothing Joh_21_03 \# Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Nothing Luk_22_35 \# And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
nothing Luk_23_09 \# Then he questioned with him in many words; but he answered him nothing.
nothing Mar_15_03 \# And the chief priests accused him of many things: but he answered nothing.
nothing Mat_27_12 \# And when he was accused of the chief priests and elders, he answered nothing.
nothing Pro_09_13 \# A foolish woman [is] clamorous: [she is] simple, and knoweth nothing.
nothing Pro_20_04 \# The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.
seething pot and Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seething pot or Job_41_20 \# Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.
seething with a 1Sa_02_13 \# And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

Something hath befallen 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
something more perfectly Act_23_15 \# Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
something of them Act_03_05 \# And he gave heed unto them, expecting to receive something of them.
something out of Luk_11_54 \# Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
something should be Mar_05_43 \# And he charged them straitly that no man should know it; and commanded that something should be given her to eat.
something to say Act_23_18 \# So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.
something to the Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
something when he Gal_06_03 \# For if a man think himself to be something, when he is nothing, he deceiveth himself.
thin and blasted Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
thin and ill Gen_41_27 \# And the seven thin and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
thin and the Isa_17_04 \# And in that day it shall come to pass, [that] the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
thin ears and Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
thin ears devoured Gen_41_07 \# And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
thin ears devoured Gen_41_24 \# And the thin ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
thin hair then Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
thin plates and Exo_39_03 \# And they did beat the gold into thin plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.
thin work 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
thine abominations and Eze_16_22 \# And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
thine abominations more Eze_16_51 \# Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
thine abominations on Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine abominations out Jer_04_01 \# If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
thine abominations saith Eze_16_58 \# Thou hast borne thy lewdness and thine abominations, saith the LORD.
thine abominations shall Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
thine abominations that Eze_07_09 \# And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
thine abominations therefore Eze_05_11 \# Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
thine abominations which Eze_16_51 \# Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
thine abominations Eze_05_09 \# And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.
thine abominations Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
thine abominations Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
thine abominations Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
thine accusers are Act_23_35 \# I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall.
thine accusers hath Joh_08_10 \# When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
thine acts and 2Ch_09_05 \# And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:
thine adulteries and Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine adversaries and Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
thine adversaries every Jer_30_16 \# Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
thine adversaries that Isa_64_02 \# As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!
thine adversaries Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
thine adversaries Lam_02_17 \# The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thine adversary quickly Mat_05_25 \# Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
thine adversary to Luk_12_58 \# When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
thine affliction thy Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
thine age shall Job_11_17 \# And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
thine alms are Act_10_04 \# And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
thine alms are Act_10_31 \# And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.
thine alms do Mat_06_02 \# Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
thine alms may Mat_06_04 \# That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
thine altar in 1Ki_08_31 \# If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:
thine altar in 2Ch_06_22 \# If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;
thine altar O Psa_26_06 \# I will wash mine hands in innocency: so will I compass thine altar, O LORD:
thine altar Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
thine altar Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
thine altars and 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine altars and 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine altars and Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
thine altars O Psa_84_03 \# Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.
thine and all 1Ki_20_04 \# And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.
thine and shall Gen_48_06 \# And thy issue, which thou begettest after them, shall be thine, [and] shall be called after the name of their brethren in their inheritance.
thine and the Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine and thine Joh_17_10 \# And all mine are thine, and thine are mine; and I am glorified in them.
thine and thy Lev_10_15 \# The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.
thine anger against Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
thine anger and Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
thine anger and Eze_35_11 \# Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine anger and Psa_90_07 \# For we are consumed by thine anger, and by thy wrath are we troubled.
thine anger be Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
thine anger burn Gen_44_18 \# Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou [art]
even as Pharaoh.
thine anger cast Psa_56_07 \# Shall they escape by iniquity? in [thine] anger cast down the people, 0 God.
thine anger even Psa_90_11 \# Who knoweth the power of thine anger? even according to thy fear, [so is] thy wrath.
thine anger is Isa_12_01 \# And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.
thine anger lest Jer_10_24 \# O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
thine anger lift Psa_07_06 \# Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thine anger neither Psa_06_01 \# To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
thine anger neither Psa_38_03 \# [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.
thine anger smoke Psa_74_01 \# Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth thine anger smoke against the sheep of thy pasture?
thine anger the Psa_21_09 \# Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
thine anger thou Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
thine anger to Psa_85_05 \# Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?
thine anger toward Psa_85_04 \# Turn us, O God of our salvation, and cause thine anger toward us to cease.
thine anger Jer_18_23 \# Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.
thine anger Psa_85_03 \# Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.
thine anointed remember 2Ch_06_42 \# O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.
thine anointed thou Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
thine anointed Psa_132_10 \# For thy servant David's sake turn not away the face of thine anointed.
thine anointed Psa_84_09 \# Behold, O God our shield, and look upon the face of thine anointed.
thine anointed Psa_89_38 \# But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
thine anointed Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
thine apparel and Isa_63_02 \# Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat?
thine are all 2Sa_16_04 \# Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, $O$ king.
thine are mine Joh_17_10 \# And all mine are thine, and thine are mine; and I am glorified in them.
Thine are we 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine arm and 1Sa_02_31 \# Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.
thine arm and Psa_44_03 \# For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.
thine arm for Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine arm redeemed Psa_77_15 \# Thou hast with [thine] arm redeemed thy people, the sons of Jacob and Joseph. Selah.
thine arm shall Eze_04_07 \# Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.
thine arm they Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
thine armholes under Jer_38_12 \# And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.
thine army and Jud_09_29 \# And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.
thine army horses Eze_38_04 \# And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
thine army thy Eze_27_10 \# They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
thine army were Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
thine army Jud_08_06 \# And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?
thine arrows also Psa_77_17 \# The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.
thine arrows and Psa_144_06 \# Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Thine arrows are Psa_45_05 \# Thine arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
thine arrows stick Psa_38_02 \# For thine arrows stick fast in me, and thy hand presseth me sore.
thine arrows they Hab_03_11 \# The sun [and] moon stood still in their habitation: at the light of thine arrows they went, [and] at the shining of thy glittering spear.
thine arrows to Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
thine arrows upon Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
thine as for Psa_89_11 \# The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.
thine as the Num_18_18 \# And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
thine ass may Exo_23_12 \# Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine $o x$ and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine ass nor Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine ass shall Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine ass these Num_22_32 \# And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:
thine ass upon Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine asses that 1Sa_09_20 \# And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?
thine audience and 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine aunt Lev_18_14 \# Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.
thine be done Luk_22_42 \# Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.
thine be driven Deu_30_04 \# If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
thine but divide 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
thine buy it Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine ear and 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine ear and Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine ear and Pro_22_17 \# Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
thine ear at Lam_03_56 \# Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
thine ear be Neh_01_11 \# O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
thine ear forget Psa_45_10 \# Hearken, $\mathbf{O}$ daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
thine ear now Neh_01_06 \# Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine ear O Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine ear O Psa_86_01 \# A Prayer of David. Bow down thine ear, O LORD, hear me: for I [am] poor and needy.
thine ear to Pro_05_01 \# My son, attend unto my wisdom, [and] bow thine ear to my understanding:
thine ear to Psa_10_17 \# LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:
thine ear to Psa_31_02 \# Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.
thine ear unto Pro_02_02 \# So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;
thine ear unto Pro_04_20 \# My son, attend to my words; incline thine ear unto my sayings.
thine ear unto Psa_102_02 \# Hide not thy face from me in the day [when] I am in trouble; incline thine ear unto me: in the day [when] I call answer me speedily.
thine ear unto Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
thine ear unto Psa_71_02 \# Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
thine ear unto Psa_88_02 \# Let my prayer come before thee: incline thine ear unto my cry;
thine ear was Isa_48_08 \# Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
thine ears all Eze_44_05 \# And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine ears and Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
thine ears and Eze_23_25 \# And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
thine ears and Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine ears and Jer_28_07 \# Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people;
thine ears be 2Ch_06_40 \# Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
thine ears be Psa_130_02 \# Lord, hear my voice: let thine ears be attentive to the voice of my supplications.
thine ears shall Isa_30_21 \# And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
thine ears The Isa_49_20 \# The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.
thine ears to Pro_23_12 \# Apply thine heart unto instruction, and thine ears to the words of knowledge.
thine ears Eze_03_10 \# Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
thine ears Eze_24_26 \# [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [thine] ears?
thine ease eat Luk_12_19 \# And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
thine eat and Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?
thine elder and Eze_16_61 \# Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
thine elder sister Eze_16_46 \# And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
thine eminent place Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine eminent place Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
thine enchantments and Isa_47_12 \# Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.
thine enchantments Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
thine end is Jer_51_13 \# 0 thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.
thine end saith Jer_31_17 \# And there is hope in thine end, saith the LORD, that thy children shall come again to their own border.
thine enemies Also 2Sa_07_11 \# And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.
thine enemies and 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thine enemies and 2Sa_19_06 \# In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
thine enemies and Deu_20_01 \# When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
thine enemies and Deu_21_10 \# When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
thine enemies and Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine enemies and Deu_30_07 \# And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.
thine enemies and Exo_23_22 \# But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
thine enemies and Isa_62_08 \# The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
thine enemies and Psa_68_23 \# That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.
thine enemies be Num_10_35 \# And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.
thine enemies before Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
thine enemies but 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thine enemies even Jud_11_36 \# And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.
thine enemies from 1Ch_17_08 \# And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
thine enemies from Deu_06_19 \# To cast out all thine enemies from before thee, as the LORD hath spoken.
thine enemies Furthermore 1Ch_17_10 \# And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house.
thine enemies have Lam_02_16 \# All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
thine enemies have Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
thine enemies in Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and $I$ will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine enemies into Gen_14_20 \# And blessed be the most high God, which hath delivered thine enemies into
thy hand. And he gave him tithes of all.
thine enemies into Jer_15_14 \# And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
thine enemies make Psa_83_02 \# For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
thine enemies neither 2Ch_01_11 \# And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine enemies O Psa_92_09 \# For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
thine enemies out 2Sa_07_09 \# And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
thine enemies overtaketh 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
thine enemies perish Jud_05_31 \# So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.
thine enemies perish Jud_05_31 \# So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

Thine enemies roar Psa_74_04 \# Thine enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.
thine enemies round Deu_25_19 \# Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
thine enemies shall Deu_28_53 \# And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
thine enemies shall Deu_28_55 \# So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
thine enemies shall Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
thine enemies shall Isa_26_11 \# LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
thine enemies shall Luk_19_43 \# For the days shall come upon thee, that thine enemies shall cast a trench
about thee, and compass thee round, and keep thee in on every side,
thine enemies shall Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
thine enemies shall Psa_92_09 \# For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
thine enemies submit Psa_66_03 \# Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
thine enemies take Psa_139_20 \# For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.
thine enemies that Deu_28_07 \# The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
thine enemies that Psa_08_02 \# Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
thine enemies the Nah_03_13 \# Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
thine enemies the Psa_74_23 \# Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.
thine enemies them 1Sa_25_29 \# Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
thine enemies then Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
thine enemies thou Deu_28_25 \# The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
thine enemies thy Gen_49_08 \# Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.
thine enemies thy Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
thine enemies thy Luk_20_43 \# Till I make thine enemies thy footstool.
thine enemies thy Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
thine enemies thy Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
thine enemies thy Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
thine enemies thy Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out
those that hate thee.
thine enemies turn Exo_23_27 \# I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.
thine enemies until Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thine enemies which Deu_20_14 \# But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
thine enemies which Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
thine enemies while 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
thine enemies with Psa_89_10 \# Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.
thine enemies Dan_04_19 \# Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.
thine enemies Mic_04_10 \# Be in pain, and labour to bring forth, $\mathbf{O}$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
thine enemies Psa_110_02 \# The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
thine enemy be Pro_25_21 \# If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
thine enemy falleth Pro_24_17 \# Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
thine enemy hunger Rom_12_20 \# Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
thine enemy into 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine enemy into 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine enemy shall Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
thine enemy the Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
thine enemy to Lam_02_17 \# The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thine enemy which 2Sa_04_08 \# And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.
thine enemy 1Sa_28_16 \# Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?
thine enemy Job_13_24 \# Wherefore hidest thou thy face, and holdest me for thine enemy?
thine enemy Mat_05_43 \# Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.
thine enemy's ox Exo_23_04 \# If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
thine envy which Eze_35_11 \# Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine espousals when Jer_02_02 \# Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.
thine estimation and Lev_27_27 \# And if [it be] of an unclean beast, then he shall redeem [it] according to thine estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.
thine estimation for Num_18_16 \# And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
thine estimation in Lev_27_23 \# Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
thine everlasting light Isa_60_20 \# Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.
thine every one Num_18_13 \# [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
thine exactors righteousness Isa_60_17 \# For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.
thine excellency thou Exo_15_07 \# And in the greatness of thine excellency thou hast overthrown them that
rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
thine expectation shall Pro_23_18 \# For surely there is an end; and thine expectation shall not be cut off.
thine eye and Mat_07_04 \# Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
thine eye be Deu_15_09 \# Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
thine eye be Mat_06_22 \# The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
thine eye be Mat_06_23 \# But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
thine eye cease Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
thine eye evil Mat_20_15 \# Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
thine eye is Luk_11_34 \# The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
thine eye is Luk_11_34 \# The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
thine eye offend Mar_09_47 \# And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
thine eye offend Mat_18_09 \# And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
thine eye pity Deu_13_08 \# Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:
thine eye shall Deu_07_16 \# And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

Thine eye shall Deu_19_13 \# Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.
thine eye shall Deu_19_21 \# And thine eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
thine eye shall Deu_25_12 \# Then thou shalt cut off her hand, thine eye shall not pity [her].
thine eye when Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine eye Pro_07_02 \# Keep my commandments, and live; and my law as the apple of thine eye.
thine eyelids look Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee.
thine eyelids Pro_06_04 \# Give not sleep to thine eyes, nor slumber to thine eyelids.
thine eyes and 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine eyes and 1Sa_20_03 \# And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
thine eyes and 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine eyes and 2Sa_12_11 \# Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine eyes and Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine eyes and Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine eyes and Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine eyes and Eze_44_05 \# And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine eyes and Gen_13_14 \# And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
thine eyes and Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
thine eyes and Jer_22_17 \# But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine eyes and Pro_20_13 \# Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.
thine eyes and Zec_05_05 \# Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.
thine eyes are 2Sa_22_28 \# And the afflicted people thou wilt save: but thine eyes [are] upon the haughty,
[that] thou mayest bring [them] down.
thine eyes are Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
thine eyes are Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
thine eyes be 2Ch_06_40 \# Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
thine eyes be Rut_02_09 \# [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.
thine eyes behold Psa_17_02 \# Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
thine eyes both Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
thine eyes but 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
thine eyes but 2Ki_07_19 \# And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
thine eyes but Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
thine eyes but Ecc_11_09 \# Rejoice, $\mathbf{O}$ young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

Thine eyes did Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
thine eyes do Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
thine eyes for 1Sa_25_08 \# Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
thine eyes for Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
thine eyes for Exo_13_16 \# And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine eyes from Jer_31_16 \# Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
thine eyes from Son_06_05 \# Turn away thine eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.
thine eyes have 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

Thine eyes have Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
thine eyes have Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thine eyes have Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
thine eyes have Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
thine eyes have Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
thine eyes He Joh_09_17 \# They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
thine eyes keep Pro_03_21 \# My son, let not them depart from thine eyes: keep sound wisdom and discretion:
thine eyes keep Pro_04_21 \# Let them not depart from thine eyes; keep them in the midst of thine heart.
thine eyes let 1Sa_20_29 \# And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
thine eyes let 1Sa_27_05 \# And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?
thine eyes like Son_07_04 \# Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
thine eyes look Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee.
thine eyes may 1Ki_08_29 \# That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
thine eyes may 1Ki_08_52 \# That thine eyes may be open unto the supplication of thy servant, and unto the
supplication of thy people Israel, to hearken unto them in all that they call for unto thee.
thine eyes may 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
thine eyes nevertheless Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine eyes nevertheless Psa_31_22 \# For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine eyes nor Pro_06_04 \# Give not sleep to thine eyes, nor slumber to thine eyelids.
thine eyes now Eze_08_05 \# Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
thine eyes $\mathbf{O}$ 1Ch_17_17 \# And [yet] this was a small thing in thine eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thine eyes O Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine eyes observe Pro_23_26 \# My son, give me thine heart, and let thine eyes observe my ways.
thine eyes on 2Ki_19_22 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy [One] of Israel.
thine eyes on Isa_37_23 \# Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up thine eyes on high? [even] against the Holy One of Israel.
thine eyes open Neh_01_06 \# Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine eyes opened Joh_09_10 \# Therefore said they unto him, How were thine eyes opened?
thine eyes round Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
thine eyes round Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
thine eyes saw Deu_07_19 \# The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
thine eyes see 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
thine eyes shall 2Ki_22_20 \# Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
thine eyes shall Deu_28_32 \# Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
thine eyes shall Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

Thine eyes shall Isa_33_17 \# Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.
thine eyes shall Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
thine eyes shall Jer_20_04 \# For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thine eyes shall Jer_34_03 \# And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

Thine eyes shall Pro_23_33 \# Thine eyes shall behold strange women, and thine heart shall utter perverse things.
thine eyes shalt Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
thine eyes tarry Gen_30_27 \# And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.
thine eyes that Exo_13_09 \# And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine eyes that Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
thine eyes they 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
thine eyes this 1Sa_26_21 \# Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.
thine eyes unto Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
thine eyes unto Eze_23_27 \# Thus will I make thy lewdness to cease from thee, and thy whoredom [brought]
from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.
thine eyes unto Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
thine eyes upon Jer_05_03 \# O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
thine eyes upon Job_14_03 \# And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?
thine eyes upon Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
thine eyes westward Deu_03_27 \# Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
thine eyes which Deu_28_34 \# So that thou shalt be mad for the sight of thine eyes which thou shalt see.
thine eyes which Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
thine eyes with Eze_24_16 \# Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
thine eyes with Rev_03_18 \# I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
thine eyes with Son_04_09 \# Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.
thine eyes 2Ki_10_05 \# And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.
thine eyes 2Sa_19_27 \# And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in thine eyes.
thine eyes Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
thine eyes Gen_46_04 \# I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.
thine eyes Job_11_04 \# For thou hast said, My doctrine [is] pure, and I am clean in thine eyes.
thine eyes Joh_09_26 \# Then said they to him again, What did he to thee? how opened he thine eyes?
thine eyes Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
thine eyes Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
thine for it Jos_17_18 \# But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.
thine for the 1Ch_21_24 \# And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.
thine for thou Jos_17_18 \# But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Thine habitation is Jer_09_06 \# Thine habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.
thine habitations spare Isa_54_02 \# Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;
thine hair is Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
thine hair O Jer_07_29 \# Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
thine hand against Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
thine hand And 1Ch_21_15 \# And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.
thine hand and 1Ch_29_16 \# O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.
thine hand and 1Ki_20_28 \# And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I [am] the LORD.
thine hand and 1Ki_22_34 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.
thine hand and 1Sa_28_17 \# And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:
thine hand and 2Ki_04_29 \# Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
thine hand and 2Ki_08_08 \# And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
thine hand and 2Ki_09_01 \# And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:
thine hand And 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine hand And 2Sa_13_10 \# And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.
thine hand And 2Sa_24_16 \# And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
thine hand and Dan_02_38 \# And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold.
thine hand and Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
thine hand and Deu_07_24 \# And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.
thine hand and Deu_14_25 \# Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
thine hand and Deu_26_04 \# And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.
thine hand and Deu_28_12 \# The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
thine hand And Exo_04_02 \# And the LORD said unto him, What [is] that in thine hand? And he said, A rod.
thine hand and Exo_04_04 \# And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:
thine hand and Exo_13_09 \# And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine hand and Exo_13_16 \# And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine hand and Exo_17_05 \# And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
thine hand and Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
thine hand And Gen_38_18 \# And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in thine hand. And he gave [it] her, and came in unto her, and she conceived by him.
thine hand and Isa_42_06 \# I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
thine hand and Jer_43_09 \# Take great stones in thine hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
thine hand And Jos_08_18 \# And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
thine hand and Jud_07_07 \# And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the [other] people go every man unto his place.
thine hand And Mar_03_05 \# And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.
thine hand And Mat_12_13 \# Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.
thine hand and Mic_05_12 \# And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:
thine hand and Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
thine hand as 1Ki_08_24 \# Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
thine hand as 2Ch_06_15 \# Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.
thine hand as Jer_06_09 \# Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
thine hand as Jos_09_25 \# And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.
thine hand before Eze_37_20 \# And the sticks whereon thou writest shall be in thine hand before their eyes.
thine hand but Deu_23_25 \# When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
thine hand but Exo_04_21 \# And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
thine hand but Job_02_06 \# And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.
thine hand far Job_13_21 \# Withdraw thine hand far from me: and let not thy dread make me afraid.
thine hand far Job_13_21 \# Withdraw thine hand far from me: and let not thy dread make me afraid.
thine hand for Ecc_07_18 \# [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.
thine hand for Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
thine hand for Gen_21_18 \# Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.
thine hand forget Psa_10_12 \# Arise, O LORD; $\mathbf{O}$ God, lift up thine hand: forget not the humble.
thine hand from Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
thine hand from Psa_144_07 \# Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
thine hand give 1Sa_21_03 \# Now therefore what is under thine hand? give [me] five [loaves of] bread in mine hand, or what there is present.
thine hand help Psa_119_173 \# Let thine hand help me; for I have chosen thy precepts.
thine hand I 1Ch_21_17 \# And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
thine hand I 2Sa_24_17 \# And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
thine hand I Psa_31_05 \# Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
thine hand If Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
thine hand in Deu_30_09 \# And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
thine hand into Exo_04_06 \# And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
thine hand into Exo_04_07 \# And he said, Put thine hand into thy bosom again. And he put his hand into
his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.
thine hand is 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
thine hand is 2Ch_20_06 \# And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in thine hand [is there not] power and might, so that none is able to withstand thee?
thine hand is Jud_04_14 \# And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
thine hand it 1Ch_29_12 \# Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
thine hand Jericho Jos_06_02 \# And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.
thine hand might 1Ch_04_10 \# And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
thine hand now Job_01_11 \# But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
thine hand now Job_02_05 \# But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.
thine hand O Dan_03_17 \# If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, $O$ king.
thine hand over Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
thine hand over Exo_14_16 \# But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
thine hand over Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
thine hand put Job_11_14 \# If iniquity [be] in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.
thine hand set Ezr_07_25 \# And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.
thine hand shall Deu_13_09 \# But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.
thine hand shall Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

Thine hand shall Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Thine hand shall Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
thine hand Sihon Deu_02_24 \# Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.
thine hand So Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
thine hand spear 1Sa_21_08 \# And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
thine hand that 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine hand that 2Ch_18_33 \# And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.
thine hand that Deu_13_17 \# And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thine hand that Jud_08_06 \# And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?
thine hand that Jud_08_15 \# And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?
thine hand the Isa_51_22 \# Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
thine hand the Jer_36_14 \# Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
thine hand there Jos_10_08 \# And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.
thine hand therefore Isa_57_10 \# Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.
thine hand they Eze_27_15 \# The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.
thine hand they Psa_104_28 \# [That] thou givest them they gather: thou openest thine hand, they are filled with good.
thine hand this 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
thine hand this 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine hand thou 1Sa_24_18 \# And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not.
thine hand thou Isa_47_06 \# I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
thine hand to 2Sa_01_14 \# And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?
thine hand to Act_04_30 \# By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
thine hand to Deu_23_20 \# Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
thine hand to Jer_25_28 \# And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
thine hand to Pro_03_27 \# Withhold not good from them to whom it is due, when it is in the power of thine hand to do [it].
thine hand toward Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
thine hand toward Exo_10_21 \# And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
thine hand unto 1Sa_25_08 \# Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
thine hand unto Deu_15_10 \# Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thine hand unto Deu_28_08 \# The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
thine hand unto Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
thine hand upon 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put
his hand [upon it]: and Elisha put his hands upon the king's hands.
thine hand upon Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
thine hand upon Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
thine hand upon Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thine hand upon Job_41_08 \# Lay thine hand upon him, remember the battle, do no more.
thine hand upon Jud_18_19 \# And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
thine hand upon Num_27_18 \# And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;
thine hand upon Pro_30_32 \# If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.
thine hand upon Psa_139_05 \# Thou hast beset me behind and before, and laid thine hand upon me.
thine hand wherewith Exo_04_17 \# And thou shalt take this rod in thine hand, wherewith thou shalt do signs.
thine hand which Deu_14_29 \# And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
thine hand which Deu_16_10 \# And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:
thine hand wide Deu_15_08 \# But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
thine hand wide Deu_15_11 \# For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
thine hand with Exo_08_05 \# And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
thine hand with Exo_23_01 \# Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
thine hand with Eze_10_02 \# And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
thine hand 1Ch_14_10 \# And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.
thine hand 1Ki_17_11 \# And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
thine hand 1Sa_14_19 \# And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.
thine hand 1Sa_23_04 \# Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into thine hand.
thine hand 1Sa_24_15 \# The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.
thine hand 1Sa_24_20 \# And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.
thine hand 2Ch_16_07 \# And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
thine hand 2Ch_16_08 \# Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.
thine hand 2Ch_25_15 \# Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?
thine hand 2Sa_05_19 \# And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.
thine hand Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
thine hand Deu_28_32 \# Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
thine hand Exo_07_15 \# Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.
thine hand Eze_03_18 \# When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
thine hand Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
thine hand Eze_23_31 \# Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.
thine hand Eze_33_08 \# When I say unto the wicked, $\mathbf{O}$ wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
thine hand Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
thine hand Ezr_07_14 \# Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in thine hand;
thine hand Job_10_07 \# Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.
thine hand Job_35_07 \# If thou be righteous, what givest thou him? or what receiveth he of thine hand?
thine hand Jud_04_07 \# And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.
thine hand Jud_07_09 \# And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for $I$ have delivered it into thine hand.
thine hand Jud_20_28 \# And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.
thine hand Psa_39_10 \# Remove thy stroke away from me: I am consumed by the blow of thine hand.
thine handmaid a 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine handmaid and 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine handmaid and 1Sa_28_22 \# Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
thine handmaid and 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
thine handmaid And 2Sa_20_17 \# And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear.
thine handmaid be 1Sa_25_41 \# And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] thine handmaid [be] a servant to wash the feet of the servants of my lord.
thine handmaid but 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine handmaid find 1Sa_01_18 \# And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].
thine handmaid for 1Sa_01_16 \# Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
thine handmaid for 1Sa_25_28 \# I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.
thine handmaid for Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
thine handmaid hath 1Sa_25_27 \# And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.
thine handmaid hath 1Sa_28_21 \# And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

Thine handmaid hath 2Ki_04_02 \# And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
thine handmaid I 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine handmaid I 2Sa_14_12 \# Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.
thine handmaid said 2Sa_14_17 \# Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.
thine handmaid saw 1Sa_25_25 \# Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.
thine handmaid saying 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, $O$ king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
thine handmaid saying 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
thine handmaid slept 1Ki_03_20 \# And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
thine handmaid spread Rut_03_09 \# And he said, Who [art] thou? And she answered, I [am] Ruth thine
handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
thine handmaid thou Psa_116_16 \# O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of thine handmaid: thou hast loosed my bonds.
thine handmaid though Rut_02_13 \# Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.
thine handmaid 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine handmaid 1Sa_25_31 \# That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.
thine handmaid 2Ki_04_16 \# And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.
thine handmaid 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
thine handmaid Psa_86_16 \# O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
thine handmaidens Rut_02_13 \# Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.
thine hands and Deu_21_10 \# When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
thine hands and Eze_25_06 \# For thus saith the Lord GOD; Because thou hast clapped [thine] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;
thine hands and Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
thine hands be Eze_22_14 \# Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine hands be Jud_07_11 \# And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
thine hands be Zep_03_16 \# In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not thine hands be slack.
thine hands happy Psa_128_02 \# For thou shalt eat the labour of thine hands: happy [shalt] thou [be], and [it shall be] well with thee.

Thine hands have Job_10_08 \# Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
thine hands Then Zec_13_06 \# And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.
thine hands therefore Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
thine hands thou Deu_20_13 \# And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:
thine hands together Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
thine hands toward Job_11_13 \# If thou prepare thine heart, and stretch out thine hands toward him;
thine hands unto Deu_12_18 \# But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
thine hands upon Jer_02_37 \# Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine hands Deu_24_19 \# When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
thine hands Ecc_05_06 \# Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
thine hands Heb_01_10 \# And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:
thine hands Job_14_15 \# Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
thine hands Job_22_30 \# He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.
thine hands Mic_05_13 \# Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.
thine harvest and Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine harvest in Deu_24_19 \# When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
thine head an Pro_04_09\# She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.
thine head and Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
thine head and Gen_40_13 \# Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
thine head and Mat_06_17 \# But thou, when thou fastest, anoint thine head, and wash thy face;
thine head for Jer_02_37 \# Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine head from 1Sa_17_46 \# This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
thine head like Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
thine head saith Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
thine head upon Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Thine head upon Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
thine head Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
thine health shall Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
thine heart after Deu_09_04 \# Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
thine heart and 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine heart and 2Ch_01_11 \# And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine heart and Deu_06_05 \# And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.
thine heart and Deu_26_16 \# This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.
thine heart and Deu_30_02 \# And shalt return unto the LORD thy God, and shalt obey his voice according
to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
thine heart and Deu_30_06 \# And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
thine heart and Deu_30_06 \# And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
thine heart and Deu_30_10 \# If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul.
thine heart and Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine heart and Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
thine heart and Eze_03_10 \# Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
thine heart and Job_11_13 \# If thou prepare thine heart, and stretch out thine hands toward him;
thine heart and Pro_02_10 \# When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
thine heart and Pro_03_05 \# Trust in the LORD with all thine heart; and lean not unto thine own understanding.
thine heart and Pro_06_21 \# Bind them continually upon thine heart, [and] tie them about thy neck.
thine heart and Pro_23_26 \# My son, give me thine heart, and let thine eyes observe my ways.
thine heart are Jer_22_17 \# But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine heart as Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
thine heart as Eze_28_06 \# Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;
thine heart as Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine heart be 1Ki_21_07 \# And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
thine heart be Deu_08_14 \# Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
thine heart be Ecc_05_02 \# Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thine heart be Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
thine heart be Pro_23_15 \# My son, if thine heart be wise, my heart shall rejoice, even mine.
thine heart be Pro_24_17 \# Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
thine heart carry Job_15_12 \# Why doth thine heart carry thee away? and what do thy eyes wink at, thine heart decline Pro_07_25 \# Let not thine heart decline to her ways, go not astray in her paths.
thine heart desireth 2Sa_03_21 \# And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.
thine heart dost Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
thine heart endure Eze_22_14 \# Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine heart envy Pro_23_17 \# Let not thine heart envy sinners: but [be thou] in the fear of the LORD all the day long.
thine heart for 1Ch_17_02 \# Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.
thine heart for 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
thine heart for 2Sa_07_03 \# And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.
thine heart from Jer_04_14 \# O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
thine heart hath 2Ki_14_10 \# Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine heart hath Oba_01_03 \# The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
thine heart How Deu_18_21 \# And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?
thine heart I Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
thine heart I Isa_47_08 \# Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
thine heart I Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
thine heart I Job_10_13 \# And these [things] hast thou hid in thine heart: I know that this [is] with thee.
thine heart I Jud_19_08 \# And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them.
thine heart in Pro_23_19 \# Hear thou, my son, and be wise, and guide thine heart in the way.
thine heart is 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thine heart is Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
thine heart is Eze_28_05 \# By thy great wisdom [and] by thy traffic hast thou increased thy riches, and thine heart is lifted up because of thy riches:
thine heart is Jud_16_15 \# And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
thine heart keep Pro_03_01 \# My son, forget not my law; but let thine heart keep my commandments:
thine heart lifteth 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine heart like Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
thine heart may Act_08_22 \# Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
thine heart may Jud_19_09 \# And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.
thine heart My Deu_08_17 \# And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.
thine heart neither Pro_06_25 \# Lust not after her beauty in thine heart; neither let her take thee with her
eyelids.
thine heart nor Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
thine heart O Jer_49_16 \# Thy terribleness hath deceived thee, [and] the pride of thine heart, $\mathbf{O}$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
thine heart retain Pro_04_04 \# He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.
thine heart right 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine heart saith Eze_16_30 \# How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
thine heart shall Deu_15_10 \# Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

Thine heart shall Isa_33_18 \# Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?
thine heart shall Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
thine heart shall Pro_23_33 \# Thine eyes shall behold strange women, and thine heart shall utter perverse things.
thine heart that Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
thine heart that Deu_08_05 \# Thou shalt also consider in thine heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.
thine heart that Rom_10_09 \# That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
thine heart These Deu_07_17 \# If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?
thine heart thou Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine heart thou Act_08_37 \# And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
thine heart thou Lev_19_17 \# Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke
thy neighbour, and not suffer sin upon him.
thine heart though Dan_05_22 \# And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;
thine heart to 1Ki_08_18 \# And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.
thine heart to 2Ch_06_08 \# But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:
thine heart to 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
thine heart to Act_05_03 \# But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
thine heart to Dan_10_12 \# Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
thine heart to Pro_02_02 \# So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;
thine heart toward Jer_31_21 \# Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
thine heart turn 1Sa_14_07 \# And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, $I$ [am] with thee according to thy heart.
thine heart turn Deu_30_17 \# But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
thine heart unto Pro_22_17 \# Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
thine heart unto Pro_23_12 \# Apply thine heart unto instruction, and thine ears to the words of knowledge.
thine heart upon Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine heart upon Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
thine heart wait Psa_27_14 \# Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.
thine heart was 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thine heart was 2Ki_22_19 \# Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard
[thee], saith the LORD.
Thine heart was Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
thine heart Wherefore Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
thine heart wherewith Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
thine heart whether Deu_08_02 \# And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in thine heart, whether thou wouldest keep his commandments, or no.
thine heart Who Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
thine heart Who Rom_10_06 \# But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
thine heart with Jud_19_05 \# And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way.
thine heart 1Ki_08_18 \# And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.
thine heart 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
thine heart 2Ch_06_08 \# But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:
thine heart Deu_06_06 \# And these words, which I command thee this day, shall be in thine heart:
thine heart Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
thine heart Job_22_22 \# Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.
thine heart Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
thine heart Pro_04_21 \# Let them not depart from thine eyes; keep them in the midst of thine heart.
thine heart Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
thine heart Psa_37_04 \# Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
thine heir but Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be
thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine heir Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine help Hos_13_09 \# O Israel, thou hast destroyed thyself; but in me [is] thine help.
thine helpers for 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine herds they Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine heritage that Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine heritage to Joe_02_17 \# Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?
thine heritage which Mic_07_14 \# Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
thine heritage Psa_94_05 \# They break in pieces thy people, O LORD, and afflict thine heritage.
thine high place Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine high places 2Sa_01_25 \# How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.
thine holy name 1Ch_29_16 \# O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.
thine Holy One Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
thine Holy One Act_13_35 \# Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
thine Holy One Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
thine holy temple Jon_02_07 \# When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
thine honour dwelleth Psa_26_08 \# LORD, I have loved the habitation of thy house, and the place where thine honour dwelleth.
thine honour for Jud_04_09 \# And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.
thine honour from 2Ch_26_18 \# And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.
thine honour unto Pro_05_09 \# Lest thou give thine honour unto others, and thy years unto the cruel:
thine honour upon Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
thine horn iron Mic_04_13 \# Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
thine horn with 1Sa_16_01 \# And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for $I$ have provided me a king among his sons.
thine horses and Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
thine horses through Hab_03_15 \# Thou didst walk through the sea with thine horses, [through] the heap of great waters.
thine house and 1Ki_20_06 \# Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
thine house and 1Sa_25_06 \# And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.
thine house And 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine house and 2Ki_20_17 \# Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
thine house and 2Sa_07_16 \# And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
thine house and 2Sa_14_08 \# And the king said unto the woman, Go to thine house, and I will give charge concerning thee.
thine house and Deu_06_07 \# And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
thine house and Deu_11_19 \# And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
thine house and Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy
gates:
thine house and Deu_21_12 \# Then thou shalt bring her home to thine house; and she shall shave her head, and pare her nails;
thine house and Deu_21_13 \# And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
thine house and Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
thine house And Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine house and Isa_39_06 \# Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
thine house because 2Sa_12_10 \# Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
thine house because Deu_15_16 \# And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;
thine house divers Deu_25_14 \# Thou shalt not have in thine house divers measures, a great and a small.
thine house for 1Sa_02_32 \# And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.
thine house for Jos_02_03 \# And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.
thine house hath Joh_02_17 \# And his disciples remembered that it was written, The zeal of thine house hath eaten me up.
thine house hath Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
thine house I 1Ki_13_08 \# And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
thine house if Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
thine house in 2Ki_20_01 \# In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.
thine house in Isa_38_01 \# In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
thine house lest Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thine house like 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
thine house like Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
thine house O Psa_93_05 \# Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever.
thine house see 1Sa_25_35 \# So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.
thine house shall 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine house shall 1Sa_02_36 \# And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
thine house shall Jer_20_06 \# And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
thine house shall Num_18_13 \# [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat [of] it.
thine house that 1Ki_13_18 \# He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.
thine house that Jud_19_22 \# [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
thine house thou Deu_26_11 \# And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.
thine house thou Luk_07_44 \# And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
thine house thy Psa_128_03 \# Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
thine house upon Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
thine house 1Ki_01_53 \# So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house.
thine house 1Sa_02_31 \# Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.
thine house 1Sa_22_14 \# Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?
thine house 2Sa_11_10 \# And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?
thine house Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
thine house Eze_44_30 \# And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
thine house Jer_38_17 \# Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:
thine house Luk_05_24 \# But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
thine house Mar_02_11 \# I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
thine house Mat_09_06 \# But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.
thine house Pro_24_27 \# Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
thine household and 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
thine household Deu_14_26 \# And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
thine houses with Eze_16_41 \# And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
thine hurt that 2Ch_25_19 \# Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine husband and Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
thine husband the Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
thine husband Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
thine idols which Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thine increase and Deu_16_15 \# Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
thine increase the Deu_14_28 \# At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
thine increase the Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
thine increase Pro_03_09 \# Honour the LORD with thy substance, and with the firstfruits of all thine increase:
thine indignation and Psa_102_10 \# Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
thine indignation upon Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
thine indignation upon Psa_69_24 \# Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
thine infamy turn Pro_25_10 \# Lest he that heareth [it] put thee to shame, and thine infamy turn not away.
thine infirmity Luk_13_12 \# And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from thine infirmity.
thine inheritance among Num_18_20 \# And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.
thine inheritance and Jos_14_09 \# And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
thine inheritance and Psa_02_08 \# Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.
thine inheritance as 1 Ki _08_53 \# For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.
thine inheritance feed Psa_28_09 \# Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.
thine inheritance in Exo_15_17 \# Thou shalt bring them in, and plant them in the mountain of thine inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, $O$ Lord, [which] thy hands have established.
thine inheritance in Eze_22_16 \# And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that $I$ [am] the LORD.
thine inheritance thy Psa_79_01 \# A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
thine inheritance when Psa_68_09 \# Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
thine inheritance which 1Ki_08_51 \# For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:
thine inheritance which Deu_09_26 \# I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.
thine inheritance which Deu_09_29 \# Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.
thine inheritance which Deu_19_14 \# Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
thine inheritance which Psa_74_02 \# Remember thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.
thine inheritance Exo_34_09 \# And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.
thine inheritance Isa_63_17 \# O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
thine inheritance Psa_106_05 \# That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
thine iniquities by Dan_04_27 \# Wherefore, $O$ king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
thine iniquities by Eze_28_18 \# Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
thine iniquities infinite Job_22_05 \# [Is] not thy wickedness great? and thine iniquities infinite?
thine iniquities who Psa_103_03 \# Who forgiveth all thine iniquities; who healeth all thy diseases;
thine iniquities Isa_43_24 \# Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.
thine iniquity and Hos_09_07 \# The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of thine iniquity, and the great hatred.
thine iniquity and Job_15_05 \# For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.
thine iniquity are Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
thine iniquity because Jer_30_14 \# All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
thine iniquity because Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
thine iniquity deserveth Job_11_06 \# And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].
thine iniquity is Isa_06_07 \# And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
thine iniquity is Jer_02_22 \# For though thou wash thee with nitre, and take thee much soap, [yet] thine iniquity is marked before me, saith the Lord GOD.
thine iniquity is Lam_04_22 \# The punishment of thine iniquity is accomplished, $O$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
thine iniquity $\mathbf{O}$ Lam_04_22 \# The punishment of thine iniquity is accomplished, $\mathbf{O}$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
thine iniquity that Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
thine iniquity to Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
thine iniquity to Zec_03_04 \# And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
thine iniquity Hos_14_01 \# O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.
thine integrity curse Job_02_09 \# Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.
thine is and Mat_20_14 \# Take [that] thine [is], and go thy way: I will give unto this last, even as unto thee.
thine is the 1Ch_29_11 \# Thine, $\mathbf{O}$ LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
thine is the Mat_06_13 \# And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
thine lest thou Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thine nevertheless the Num_18_15 \# Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Thine O LORD 1Ch_29_11 \# Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head above all.
thine oars the Eze_27_06 \# [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
thine oath which Jos_02_17 \# And the men said unto her, We [will be] blameless of this thine oath which thou hast made us swear.
thine oath which Jos_02_20 \# And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.
thine oaths Mat_05_33 \# Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
thine occupation and Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
thine of the Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
thine offerings thou Lev_02_13 \# And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.
thine offspring as Job_05_25 \# Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.
thine offspring Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
thine often infirmities 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
thine oil and Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and
of thy flocks; that thou mayest learn to fear the LORD thy God always.
thine oil and Deu_18_04 \# The firstfruit [also] of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.
thine oil the Deu_07_13 \# And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
thine oil Deu_11_14 \# That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.
thine ointments than Son_04_10 \# How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!
thine old age Rut_04_15 \# And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.
thine olive shall Deu_28_40 \# Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
thine olive tree Deu_24_20 \# When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
thine only son Gen_22_02 \# And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
thine only son Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thine only son Gen_22_16 \# And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:
thine only Psa_71_16 \# I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
thine ordinances for Psa_119_91 \# They continue this day according to thine ordinances: for all [are] thy servants.
thine ordinary food Eze_16_27 \# Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
thine ovens and Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
thine own and Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine own and Pro_05_17 \# Let them be only thine own, and not strangers' with thee.
thine own beauty Eze_16_15 \# But thou didst trust in thine own beauty, and playedst the harlot because of
thy renown, and pouredst out thy fornications on every one that passed by; his it was.
thine own blood Eze_16_06 \# And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.
thine own body Deu_28_53 \# And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
thine own bowels Gen_15_04 \# And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine own breasts Eze_23_34 \# Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.
thine own but 1Co_10_29 \# Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?
thine own cause Psa_74_22 \# Arise, $\mathbf{O}$ God, plead thine own cause: remember how the foolish man reproacheth thee daily.
thine own cistern Pro_05_15 \# Drink waters out of thine own cistern, and running waters out of thine own well.
thine own confusion 1Sa_20_30 \# Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?
thine own country 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
thine own eye Luk_06_41 \# And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?
thine own eye Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine own eye Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine own eye Mat_07_03 \# And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
thine own eye Mat_07_04 \# Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
thine own eye Mat_07_05 \# Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
thine own eyes Pro_03_07 \# Be not wise in thine own eyes: fear the LORD, and depart from evil.
thine own fields 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
thine own flesh Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Thine own friend Pro_27_10 \# Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.
thine own hand 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thine own hands Psa_138_08 \# The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
thine own have 1Ch_29_14 \# But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.
thine own head 1Ki_02_37 \# For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
thine own head 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thine own head Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
thine own heart 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
thine own heart 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
thine own heart Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
thine own heart Neh_06_08 \# Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
thine own heart Psa_20_04 \# Grant thee according to thine own heart, and fulfil all thy counsel.
thine own house 1Ki_12_16 \# So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.
thine own house 1Ki_14_12 \# Arise thou therefore, get thee to thine own house: [and] when thy feet enter into the city, the child shall die.
thine own house 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the
son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
thine own house 2Sa_12_11 \# Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine own house Deu_22_02 \# And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
thine own house Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
thine own life 1Ki_01_12 \# Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.
thine own lips Job_15_06 \# Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.
thine own lips Pro_27_02 \# Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
thine own mother's Psa_50_20 \# Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.

Thine own mouth Job_15_06 \# Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.
thine own mouth Luk_19_22 \# And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
thine own mouth Pro_27_02 \# Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
thine own nakedness Lev_18_10 \# The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] thine own nakedness.
thine own name Joh_17_11 \# And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

Thine own nation Joh_18_35 \# Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?
thine own people 1Ch_17_22 \# For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God.
thine own people Exo_05_16 \# There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
thine own people Psa_45_10 \# Hearken, $O$ daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
thine own person 2Sa_17_11 \# Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in thine own person.
thine own pleasure Deu_23_24 \# When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.
thine own pleasure Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine own power Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine own right Job_40_14 \# Then will I also confess unto thee that thine own right hand can save thee.
thine own sake Dan_09_19 \# O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, $O$ my God: for thy city and thy people are called by thy name.
thine own self Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
thine own self Joh_17_05 \# And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
thine own self Phm_01_19 \# I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.
thine own shame Eze_16_52 \# Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
thine own shame Eze_16_54 \# That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.
thine own sight 1Sa_15_17 \# And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?
thine own soul Deu_13_06 \# If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;
thine own strength Psa_21_13 \# Be thou exalted, LORD, in thine own strength: [so] will we sing and praise thy power.
thine own table 2Sa_19_28 \# For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?
thine own understanding Pro_03_05 \# Trust in the LORD with all thine heart; and lean not unto thine own understanding.
thine own ways Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine own well Pro_05_15 \# Drink waters out of thine own cistern, and running waters out of thine own well.

Thine own wickedness Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thine own wisdom Pro_23_04 \# Labour not to be rich: cease from thine own wisdom.
thine own words Isa_58_13 \# If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine own 1Ch_29_16 \# O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of thine hand, and [is] all thine own.
thine ox and Exo_23_12 \# Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine $o x$ and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine ox nor Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Thine ox shall Deu_28_31 \# Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine oxen and Exo_22_30 \# Likewise shalt thou do with thine oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
thine oxen in Exo_20_24 \# An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.
thine save me Psa_119_94 \# I [am] thine, save me; for I have sought thy precepts.
thine that is 1Sa_15_28 \# And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.
thine the earth Psa_89_11 \# The heavens [are] thine, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.
thine the heave Num_18_11 \# And this [is] thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
thine the night Psa_74_16 \# The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.
thine they shall Isa_45_14 \# Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and
of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
thine they were Joh_17_06 \# I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
thine thine is 1Ch_29_11 \# Thine, $\mathbf{O}$ LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, 0 LORD, and thou art exalted as head above all.
thine thou hast Psa_74_16 \# The day [is] thine, the night also [is] thine: thou hast prepared the light and the sun.
thine thou never Isa_63_19 \# We are [thine]: thou never barest rule over them; they were not called by thy name.
thine to buy Jer_32_07 \# Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
thine uncle shall Jer_32_07 \# Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
thine understanding thou Eze_28_04 \# With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
thine unto this Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine whom I 1Sa_02_33 \# And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine with me Gen_31_32 \# With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] thine with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.
thine with thy Deu_15_03 \# Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;
thine 1Ki_21_19 \# And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
thine Gen_20_07 \# Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.
thine Joh_17_09 \# I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
thine Luk_04_07 \# If thou therefore wilt worship me, all shall be thine.
thine Luk_15_31 \# And he said unto him, Son, thou art ever with me, and all that I have is thine.
thine Mat_25_25 \# And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is]
thine.
thine Num_18_14 \# Every thing devoted in Israel shall be thine.
thine Num_18_18 \# And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
thing a man's Ecc_08_01 \# Who [is] as the wise [man]? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
thing a sojourner Lev_22_10 \# There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
thing according to 1Jo_05_14 \# And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:
thing accounted of 2Ch_09_20 \# And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.
thing accursed 1Ch_02_07 \# And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing accursed.
thing against the 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
thing against you Jer_38_05 \# Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.
thing all that Jud_13_14 \# She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.
thing also that Exo_33_17 \# And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.
thing also that Gen_19_21 \# And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.
thing also that Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
thing amiss against Dan_03_29 \# Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.
thing among you 1Co_02_02 \# For I determined not to know any thing among you, save Jesus Christ, and him crucified.
thing and a Ecc_08_05 \# Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.
thing and all Gen_08_01 \# And God remembered Noah, and every living thing, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;
thing and all Isa_64_06 \# But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
thing and answer Luk_20_03 \# And he answered and said unto them, I will also ask you one thing; and answer me:
thing And Asa 2Ch_16_10 \# Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
thing and beast Gen_01_24 \# And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
thing and because 2Sa_12_06 \# And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.
thing and bitter Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thing and eat Lev_07_21 \# Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing And Elisha 2Ki_08_13 \# And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
thing and every Gen_08_19 \# Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
thing and God Exo_18_23 \# If thou shalt do this thing, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.
thing and had Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing and hast 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thing and hast Gen_22_16 \# And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]:
thing and hath Heb_10_29 \# Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
thing and have Exo_01_18 \# And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?
thing and have Jos_07_11 \# Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
thing and he 2Ki_06_11 \# Therefore the heart of the king of Syria was sore troubled for this thing; and he
called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?
thing and I 2Co_06_17 \# Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,
thing and it Job_22_28 \# Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
thing And Jonathan 1Sa_14_12 \# And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.
thing and make Jos_06_18 \# And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.
thing and my 2Sa_14_20 \# To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.
thing and not Gal_04_18 \# But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.
thing and obtaineth Pro_18_22 \# [Whoso] findeth a wife findeth a good [thing], and obtaineth favour of the LORD.
thing and shall Deu_04_25 \# When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
thing and shall Lev_05_16 \# And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.
thing and some Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
thing and that 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
thing and that Job_42_02 \# I know that thou canst do every [thing], and [that] no thought can be withholden from thee.
thing and the Gen_06_07 \# And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.
thing and the Job_12_10 \# In whose hand [is] the soul of every living thing, and the breath of all mankind.
thing and the Jos_07_01 \# But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.
thing and the Num_16_30 \# But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall
understand that these men have provoked the LORD.
thing and they Jud_18_07 \# Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.
thing and they Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
thing And they Luk_22_35 \# And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.
thing and what Mat_08_33 \# And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.
thing And when Jud_06_29 \# And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
thing and wrath Jos_22_20 \# Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.
thing any man Eph_06_08 \# Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
thing as it Job_26_03 \# How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the thing as it is?
thing as long 1Sa_25_15 \# But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:
thing as of 2Co_03_05 \# Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;
thing as one 2Sa_14_13 \# And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
thing as small Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
thing as the Lev_07_21 \# Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing as this Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
thing as this Ezr_07_27 \# Blessed [be] the LORD God of our fathers, which hath put [such a thing] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:
thing at all Act_25_08 \# While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.
thing be And 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
thing be And 2Ki_07_19 \# And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
thing be done Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
thing be hid Lev_04_13 \# And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
thing be revealed 1Co_14_30 \# If [any thing] be revealed to another that sitteth by, let the first hold his peace.
thing be true Deu_22_20 \# But if this thing be true, [and the tokens of] virginity be not found for the damsel:
thing beautiful in Ecc_03_11 \# He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
thing became a 1Ki_12_30 \# And this thing became a sin: for the people went [to worship] before the one, [even] unto Dan.
thing became a Jud_08_27 \# And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.
thing became sin 1Ki_13_34 \# And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.
thing because he Gen_34_19 \# And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.
thing befalleth them Ecc_03_19 \# For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
thing before all 2Sa_12_12 \# For thou didst [it] secretly: but I will do this thing before all Israel, and before the sun.
thing before God Ecc_05_02 \# Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thing before mine Psa_101_03 \# I will set no wicked thing before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
thing before the Isa_17_13 \# The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.
thing better than Jud_11_25 \# And now [art] thou any thing better than Balak the son of Zippor, king of

Moab? did he ever strive against Israel, or did he ever fight against them,
thing but now 1Ch_21_08 \# And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
thing but that Eph_05_27 \# That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
thing but the Pro_25_02 \# [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.
thing but to Rom_13_08 \# Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
thing by prayer Php_04_06 \# Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
thing certain that Deu_13_14 \# Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;
thing certain that Deu_17_04 \# And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:
thing come out Joh_01_46 \# And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
thing come unto Joh_05_14 \# Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
thing commanded I Jer_07_23 \# But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
thing concerning other Act_19_39 \# But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.
thing consumeth as Job_13_28 \# And he, as a rotten thing, consumeth, as a garment that is moth eaten.
thing devoted in Num_18_14 \# Every thing devoted in Israel shall be thine.
thing displease thee 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
thing displeased Samuel 1Sa_08_06 \# But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
thing done by 1Ki_01_27 \# Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?
thing else go Num_20_19 \# And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.
thing even altars Jer_11_13 \# For [according to] the number of thy cities were thy gods, O Judah; and
[according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
thing follow not Deu_18_22 \# When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing for a Act_10_28 \# And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
thing for Achan Jos_07_01 \# But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.
thing for an Exo_12_24 \# And ye shall observe this thing for an ordinance to thee and to thy sons for ever.
thing for he Ecc_08_03 \# Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.
thing for him 1Ki_16_31 \# And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
thing for I Mal_01_14 \# But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
thing for me Gen_30_31 \# And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
thing for safety Psa_33_17 \# An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.
thing for the 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
thing for the Jer_42_21 \# And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.
thing for the Jud_13_07 \# But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.
thing for thou Jer_40_16 \# But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.
thing for to Rom_07_18 \# For I know that in me [that is, in my flesh,] dwelleth no good thing: for to will is present with me; but [how] to perform that which is good I find not.
thing for us Heb_11_40 \# God having provided some better thing for us, that they without us should not be made perfect.
thing for you Deu_32_47 \# For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing for you Isa_07_13 \# And he said, Hear ye now, $\mathbf{O}$ house of David; [Is it] a small thing for you to weary men, but will ye weary my God also?
thing formed say Rom_09_20 \# Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?
thing framed say Isa_29_16 \# Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
thing from among Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thing from any Luk_19_08 \# And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if $I$ have taken any thing from any man by false accusation, I restore [him] fourfold.
thing from me 1Sa_03_17 \# And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
thing from me 1Sa_20_02 \# And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
thing from me Gen_39_09 \# [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
thing from without Mar_07_18 \# And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;
thing fulfilled upon Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
thing give thanks 1Th_05_18 \# In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
thing go therefore 2Sa_14_21 \# And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again.
thing go ye Isa_52_11 \# Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.
thing goeth forth Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
thing happened unto $1 \mathrm{Pe} \_04 \_12$ \# Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
thing hath failed Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
thing hath failed Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
thing have compassion Mar_09_22 \# And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
thing have I Psa_27_04 \# One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
thing he came Act_12_12 \# And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
thing he hath Lev_20_21 \# And if a man shall take his brother's wife, it [is] an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.
thing he knoweth 1Co_08_02 \# And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
thing he sought Exo_02_15 \# Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
thing heretofore 1Sa_04_07 \# And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.
thing hid from 1Ki_10_03 \# And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.
thing hid that Luk_08_17 \# For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
thing hide nothing Jer_38_14 \# Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
thing I also Act_26_10 \# Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
thing I besought 2Co_12_08 \# For this thing I besought the Lord thrice, that it might depart from me.
thing I do Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
thing I forgive 2Co_02_10 \# To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing I hate Rev_02_15 \# So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.
thing I know Joh_09_25 \# He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.
thing I may 1Ki_20_09 \# Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.
thing I rent Ezr_09_03 \# And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of $m y$ beard, and sat down astonied.
thing I require 2Sa_03_13 \# And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
thing I the Eze_14_09 \# And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
thing if his 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
thing if thou Gen_30_31 \# And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
thing if thou Pro_22_18 \# For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
thing if we 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
thing if ye Num_32_20 \# And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,
thing in faith 2Co_08_07 \# Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.
thing in Israel 1Sa_03_11 \# And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.
thing in Israel Eze_44_29 \# They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.
thing in it Deu_08_09 \# A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
thing in my Joh_14_14 \# If ye shall ask any thing in my name, I will do [it].
thing in secret Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
thing in the 2Ki_03_18 \# And this is [but] a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.
thing in the 2Ki_04_02 \# And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
thing in the Exo_09_05 \# And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.
thing in the Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
thing in the Hos_06_10 \# I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
thing in the Jer_31_22 \# How long wilt thou go about, $O$ thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.
thing in the Jos_07_13 \# Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thing in thee Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
thing in thine 1Ch_17_17 \# And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thing in thine Act_05_04 \# Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thing in thy 2Sa_07_19 \# And this was yet a small thing in thy sight, $\mathbf{O}$ Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?
thing incredible with Act_26_08 \# Why should it be thought a thing incredible with you, that God should raise the dead?
thing indeed then Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
thing is come Jer_40_03 \# Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.
thing is committed Jer_05_30 \# A wonderful and horrible thing is committed in the land;
thing is done 2Ch_11_04 \# Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
thing is established Gen_41_32 \# And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.
thing is from 1Ki_12_24 \# Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.
thing is God 2Co_05_05 \# Now he that hath wrought us for the selfsame thing [is] God, who also hath given unto us the earnest of the Spirit.
thing is gone Dan_02_05 \# The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
thing is gone Dan_02_08 \# The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
thing Is it Luk_06_09 \# Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
thing is known Exo_02_14 \# And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.
thing is most Lev_27_28 \# Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
thing is needful Luk_10_42 \# But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.
thing is not 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
thing is or Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
thing is sweet Pro_27_07 \# The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.
thing is this 2Sa_12_21 \# Then said his servants unto him, What thing [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
thing is this Mar_01_27 \# And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
thing is this Neh_13_17 \# Then I contended with the nobles of Judah, and said unto them, What evil thing [is] this that ye do, and profane the sabbath day?
thing is too Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
thing is true 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
thing is true Dan_06_12 \# Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is]
true, according to the law of the Medes and Persians, which altereth not.
thing it came Exo_22_15 \# [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [thing], it came for his hire.
thing it is Ecc_11_07 \# Truly the light [is] sweet, and a pleasant [thing it is] for the eyes to behold the sun:
thing it shall Mar_16_18 \# They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
thing it was 1Ch_26_28 \# And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
thing Jeroboam returned 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
thing kept secret Mar_04_22 \# For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
thing known to Dan_02_15 \# He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the thing known to Daniel.
thing known to Dan_02_17 \# Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:
thing lest they Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
thing lest ye Jos_06_18 \# And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.
thing let them 1Co_14_35 \# And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
thing let them Jon_03_07 \# And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:
thing like it Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thing living as Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
thing made of Lev_13_48 \# Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;
thing made that Joh_01_03 \# All things were made by him; and without him was not any thing made that was made.
thing may hear Deu_31_13 \# And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.
thing MENE God Dan_05_26 \# This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.
thing most holy Eze_48_12 \# And [this] oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites.
thing most holy Lev_02_03 \# And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
thing most holy Lev_02_10 \# And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a thing most holy of the offerings of the LORD made by fire.
thing near unto Num_17_13 \# Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?
thing neither any Rev_09_04 \# And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
thing neither didst Gen_21_26 \# And Abimelech said, I wot not who hath done this thing: neither didst thou tell me, neither yet heard I [of it], but to day.
thing neither have Ecc_09_05 \# For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
thing neither he 1Co_03_07 \# So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
thing nevertheless if 2Ki_02_10 \# And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
thing nor come Lev_12_04 \# And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.
thing nor uncircumcision Gal_05_06 \# For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
thing nor uncircumcision Gal_06_15 \# For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
thing now it Isa_43_19 \# Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
thing of all Gen_06_19 \# And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
thing of all Lev_06_07 \# And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.
thing of Damascus 2Ki_08_09 \# So Hazael went to meet him, and took a present with him, even of every
good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
thing of him Mat_20_20 \# Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain thing of him.
thing of nought Amo_06_13 \# Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?
thing of nought Isa_29_21 \# That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.
thing of nought Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
thing of nought Jer_14_14 \# Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart.
thing of skin Lev_13_49 \# And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:
thing of skin Lev_13_52 \# He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
thing of skin Lev_13_53 \# And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;
thing of skin Lev_13_57 \# And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
thing of skin Lev_13_58 \# And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
thing of skins Lev_13_59 \# This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.
thing of the 1Sa_21_02 \# And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
thing of the Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
thing of the Gen_06_20 \# Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.
thing of the Jam_01_07 \# For let not that man think that he shall receive any thing of the Lord.
thing of the Lev_19_08 \# Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.
thing of the Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
thing of thee 1Ki_14_05 \# And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
thing of thy Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
thing of thyself Joh_18_34 \# Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me ?
thing offered unto 1Co_08_07 \# Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.
thing on the Exo_09_06 \# And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
thing only Jonathan 1Sa_20_39 \# But the lad knew not any thing: only Jonathan and David knew the matter.
thing or that 1Co_10_19 \# What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?
thing ought not Gen_34_07 \# And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.
thing ought to 2Sa_13_12 \# And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly.
thing out of Job_14_04 \# Who can bring a clean [thing] out of an unclean? not one.
thing out of Mar_13_15 \# And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:
thing out of Mat_24_17 \# Let him which is on the housetop not come down to take any thing out of his house:
thing pleased Haman Est_05_14 \# Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.
thing pleased him 1Sa_18_20 \# And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.
thing pleased the 2Ch_30_04 \# And the thing pleased the king and all the congregation.
thing pleased the Est_02_04 \# And let the maiden which pleaseth the king be queen instead of Vashti. And the thing pleased the king; and he did so.
thing pleased the Jos_22_33 \# And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
thing proceedeth from Gen_24_50 \# Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.
thing save only Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
thing saying In Jos_22_24 \# And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?
thing seeing he Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
thing seem right Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
thing sell all Luk_18_22 \# Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
thing shall be Jos_07_15 \# And it shall be, [that] he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.
thing shall I 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
thing shall I Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing shall I Lam_02_13 \# What thing shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing shall I Mat_19_16 \# And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
thing shall live Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
thing shall not Lev_07_19 \# And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
thing shall surely 2Sa_12_05 \# And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:
thing should enter 2Ch_23_19 \# And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.
thing So Tamar 2Sa_13_20 \# And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.
thing soever I Deu_12_32 \# What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.
thing soever thou 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.
thing some another Act_21_34 \# And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
thing sown by Isa_19_07 \# The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].
thing superfluous or Lev_22_23 \# Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
thing superfluous Lev_21_18 \# For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,
thing Take the 1Ki_20_24 \# And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:
thing taken away Lev_06_02 \# If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;
thing taken from Ecc_03_14 \# I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
thing than the Ecc_07_08 \# Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.
thing that a Lev_27_28 \# Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
thing that causeth Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
thing that cometh Jud_13_14 \# She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.
thing that creepeth Deu_04_18 \# The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
thing that creepeth Gen_01_25 \# And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.
thing that creepeth Gen_01_26 \# And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
thing that creepeth Gen_01_30 \# And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
thing that creepeth Gen_07_08 \# Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,
thing that creepeth Gen_07_14 \# They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
thing that creepeth Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
thing that creepeth Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing that creepeth Lev_11_41 \# And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
thing that creepeth Lev_11_43 \# Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.
thing that creepeth Lev_11_44 \# For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.
thing that creepeth Lev_20_25 \# Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.
thing that David 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
thing that day 1Sa_20_26 \# Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
thing that defileth Rev_21_27 \# And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
thing that dieth Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
thing that exalteth 2Co_10_05 \# Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
thing that flieth Deu_14_19 \# And every creeping thing that flieth [is] unclean unto you: they shall not be eaten.
thing that goeth Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
thing that good Psa_38_20 \# They also that render evil for good are mine adversaries; because I follow [the thing that] good [is].
thing that had Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
thing that hath Ecc_01_09 \# The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
thing that hath Psa_150_06 \# Let every thing that hath breath praise the LORD. Praise ye the LORD.
thing that he 1Ki_11_10 \# And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.
thing that he 1Ki_15_05 \# Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
thing that he 2Ki_20_09 \# And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
thing that he Gen_01_31 \# And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.
thing that he Isa_38_07 \# And this [shall be] a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;
thing that he Php_01_06 \# Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:
thing that I 1Co_04_03 \# But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, $I$ judge not mine own self.
thing that I 2Sa_14_18 \# Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.
thing that I Exo_34_10 \# And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.
thing that I Jer_44_04 \# Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.
thing that I Job_06_08 \# Oh that I might have my request; and that God would grant [me] the thing that I long for!
thing that is 1Ti_01_10 \# For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound
doctrine;
thing that is Act_10_14 \# But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
thing that is Deu_05_08 \# Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
thing that is Deu_05_21 \# Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.
thing that is Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
thing that is Ecc_09_06 \# Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.
thing that is Exo_20_04 \# Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
thing that is Exo_20_17 \# Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.
thing that is Eze_44_31 \# The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.
thing that is Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
thing that is Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing that is Gen_14_23 \# That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:
thing that is Hos_08_03 \# Israel hath cast off [the thing that is] good: the enemy shall pursue him.
thing that is Job_23_14 \# For he performeth [the thing that is] appointed for me: and many such [things are] with him.
thing that is Job_28_11 \# He bindeth the floods from overflowing; and [the thing that is] hid bringeth he forth to light.
thing that is Job_42_07 \# And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
thing that is Jud_18_10 \# When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.
thing that is Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the
dead, or a man whose seed goeth from him;
thing that is Psa_89_34 \# My covenant will I not break, nor alter the thing that is gone out of my lips.
thing that liveth Eze_47_09 \# And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
thing that liveth Gen_09_03 \# Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
thing that may Num_31_23 \# Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
thing that moveth Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
thing that moveth Psa_69_34 \# Let the heaven and earth praise him, the seas, and every thing that moveth therein.
thing that one $2 \mathrm{Pe}_{2} 03 \_08$ \# But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
thing that openeth Num_18_15 \# Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
thing that she Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
thing that she Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing that the 1Sa_03_17 \# And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
thing that the 2Co_06_03 \# Giving no offence in any thing, that the ministry be not blamed:
thing that the Dan_02_11 \# And [it is] a rare thing that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
thing that the Heb_13_09 \# Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
thing that the Jos_14_06 \# Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
thing that they 1Sa_30_19 \# And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
thing that they Mat_18_19\# Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
thing that thou 1Ch_17_23 \# Therefore now, LORD, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.
thing that thou Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
thing that thou Exo_18_17 \# And Moses' father in law said unto him, The thing that thou doest [is] not good.
thing that thou Exo_29_01 \# And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,
thing that thou Isa_49_06 \# And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
thing that thou Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
thing that was 1Sa_15_09 \# But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.
thing that was Gen_39_23 \# The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.
thing that was Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing that we Jer_42_03 \# That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.
thing that ye 2Ch_23_04 \# This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
thing that ye 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
thing that ye 2Ki_11_05 \# And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
thing that ye 2Sa_15_36 \# Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
thing that ye Joh_09_30 \# The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and [yet] he hath opened mine eyes.
thing that ye Jud_21_11 \# And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
thing that ye Neh_02_19 \# But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this thing that ye do? will ye rebel against the king?
thing the LORD 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
thing the LORD Deu_15_10 \# Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thing the LORD Jer_42_04 \# Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
thing the word Num_22_38 \# And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.
thing there is Ecc_03_01 \# To every [thing there is] a season, and a time to every purpose under the heaven:
thing therefore get Pro_04_07 \# Wisdom [is] the principal thing; [therefore] get wisdom: and with all thy getting get understanding.
thing therefore he 1Ch_21_07 \# And God was displeased with this thing; therefore he smote Israel.
thing therefore I Job_09_22 \# This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.
thing thereon and Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
thing they commit Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
thing this day Rut_03_18 \# Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.
thing this hath Ecc_06_05 \# Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.
thing thou lackest Mar_10_21 \# Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
thing thou shalt Deu_24_10 \# When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.
thing thou wast Eze_16_47 \# Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.
thing till thou Gen_19_22 \# Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.
thing to all 2Co_09_11 \# Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.
thing to any Mar_16_08 \# And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.
thing to be 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
thing to be Rom_14_14 \# I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
thing to day Deu_15_15 \# And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.
thing to fall Heb_10_31 \# [It is] a fearful thing to fall into the hands of the living God.
thing to give Gen_34_14 \# And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
thing to give Psa_92_01 \# A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, $O$ most High:
thing to her 2Sa_13_02 \# And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.
thing to him 2Co_07_14 \# For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
thing to his 2Sa_13_33 \# Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.
thing to practice Psa_141_04 \# Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
thing to say Job_33_32 \# If thou hast any thing to say, answer me: speak, for I desire to justify thee.
thing to say Tit_02_08 \# Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
thing to tell Act_23_17 \# Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
thing to the Eze_08_17 \# Then he said unto me, Hast thou seen [this], $O$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
thing to the Rom_08_33 \# Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.
thing to thine Deu_13_17 \# And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and
multiply thee, as he hath sworn unto thy fathers;
thing to whom 2Co_02_10 \# To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing to write Act_25_26 \# Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
thing too hard Gen_18_14 \# Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
thing too hard Jer_32_27 \# Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?
thing toward the 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.
thing under the Ecc_01_09 \# The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
thing under the Ecc_08_15 \# Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
thing unto him Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thing unto his 1Sa_22_15 \# Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
thing unto my 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
thing unto my 2Sa_14_15 \# Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
thing unto the Lev_27_23 \# Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy thing unto the LORD.
thing unto thee 1Sa_28_18 \# Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
thing unto thy Deu_17_05 \# Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
thing unto you Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
thing unto you Num_16_09 \# [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?
thing unwittingly then Lev_22_14 \# And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.
thing upon his Lev_23_37 \# These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:
thing was done 2Ch_29_36 \# And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was [done] suddenly.
thing was finished Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
thing was good Gen_41_37 \# And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.
thing was known Est_02_22 \# And the thing was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.
thing was not 2Sa_17_19 \# And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.
thing was not Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
thing was revealed Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing was right 1Ch_13_04 \# And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
thing was secretly Job_04_12 \# Now a thing was secretly brought to me, and mine ear received a little thereof.
thing was true Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing was very Gen_21_11 \# And the thing was very grievous in Abraham's sight because of his son.
thing whereby he Lev_22_05 \# Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
thing whereby thy Rom_14_21 \# [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.
thing wherein the Lev_13_54 \# Then the priest shall command that they wash [the thing] wherein the plague [is], and he shall shut it up seven days more:
thing wherein they Exo_18_11 \# Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.
thing whereof it Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
thing whereon he Lev_15_04 \# Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.
thing whereon he Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing whereon she Lev_15_23 \# And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.
thing whereto I Isa_55_11 \# So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.
thing whereupon any Lev_11_35 \# And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
thing whether it Ecc_12_14 \# For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.
thing whether it Lev_05_02 \# Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.
thing which another Exo_22_09 \# For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
thing which he Gen_38_10 \# And the thing which he did displeased the LORD: wherefore he slew him also.
thing which he Lev_06_04 \# Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
thing which he Lev_06_04 \# Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
thing which he Rom_14_22 \# Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.
thing which I Gen_18_17 \# And the LORD said, Shall I hide from Abraham that thing which I do;
thing which I Gen_41_28 \# This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.
thing which I Jer_33_14 \# Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah.
thing which I Job_03_25 \# For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.
thing which if Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
thing which is Eph_04_28 \# Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.
thing which is Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
thing which is Lev_11_10 \# And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:
thing which is Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
thing which is Luk_12_26 \# If ye then be not able to do that thing which is least, why take ye thought for the rest?
thing which is Phm_01_06 \# That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.
thing which shall Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
thing which the 1Sa_12_16 \# Now therefore stand and see this great thing, which the LORD will do before your eyes.
thing which the Deu_04_23 \# Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.
thing which the Deu_18_22 \# When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing which the Deu_26_11 \# And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.
thing which the Exo_16_16 \# This [is] the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.
thing which the Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
thing which the Exo_35_04 \# And Moses spake unto all the congregation of the children of Israel, saying,

This [is] the thing which the LORD commanded, saying,
thing which the Jos_21_45 \# There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.
thing which the Lev_08_05 \# And Moses said unto the congregation, This [is] the thing which the LORD commanded to be done.
thing which the Lev_09_06 \# And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.
thing which the Lev_17_02 \# Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,
thing which the Num_30_01 \# And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.
thing which the Num_36_06 \# This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
thing which thou Deu_01_14 \# And ye answered me, and said, The thing which thou hast spoken [is] good [for us] to do.
thing which was 2Ti_01_14 \# That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.
thing which we Jud_20_09 \# But now this [shall be] the thing which we will do to Gibeah; [we will go up] by lot against it;
thing who hath Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
thing why will 1Ch_21_03 \# And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?
thing will he Psa_84_11 \# For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.
thing willingly I 1Co_09_17 \# For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
thing with God 2Th_01_06 \# Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
thing with the Lev_19_26 \# Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.
thing with thee Job_15_11 \# [Are] the consolations of God small with thee? is there any secret thing with thee?
thing without laying Num_35_22 \# But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,
thing worthy of Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
thing would come 1Ki_20_33 \# Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
thing wouldest thou 2Ki_05_13 \# And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great thing, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
thing ye are 1Co_01_05 \# That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;
thing ye be Php_03_15 \# Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
thing ye did Deu_01_32 \# Yet in this thing ye did not believe the LORD your God,
thing ye shall Deu_32_47 \# For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing ye shall Luk_12_11 \# And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
thing 1Co_10_19 \# What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?
thing 1Ki_03_10 \# And the speech pleased the Lord, that Solomon had asked this thing.
thing 1Sa_28_10 \# And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.
thing 1Th_01_08 \# For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.
thing 2Ki_05_18 \# In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
thing 2Ki_17_12 \# For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.
thing 2Sa_02_06 \# And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing.
thing 2Sa_11_11 \# And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this thing.
thing 2Sa_15_11 \# And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
thing 2Sa_24_03 \# And Joab said unto the king, Now the LORD thy God add unto the people, how many
soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
thing Act_17_21 \# [For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.]
thing Dan_05_15 \# And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:
thing Deu_07_26 \# Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thing Deu_14_03 \# Thou shalt not eat any abominable thing.
thing Deu_23_09 \# When the host goeth forth against thine enemies, then keep thee from every wicked thing.
thing Deu_24_18 \# But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.
thing Deu_24_22 \# And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.
thing Eph_05_24 \# Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.
thing Ezr_10_02 \# And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.
thing Ezr_10_13 \# But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.
thing Gen_20_10 \# And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?
thing Gen_44_07 \# And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:
thing Hos_08_12 \# I have written to him the great things of my law, [but] they were counted as a strange thing.
thing Isa_15_06 \# For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.
thing Isa_40_15 \# Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.
thing Jer_02_10 \# For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.
thing Jer_18_13 \# Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.
thing Job_28_10 \# He cutteth out rivers among the rocks; and his eye seeth every precious thing.
thing Job_39_08 \# The range of the mountains [is] his pasture, and he searcheth after every green thing.
thing Jos_09_24 \# And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.
thing Jud_06_29 \# And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
thing Jud_13_04 \# Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:
thing Jud_19_19 \# Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.
thing Jud_19_24 \# Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.
thing Lev_05_05 \# And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:
thing Lev_22_10 \# There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
thing Lev_22_14 \# And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.
thing Luk_09_21 \# And he straitly charged them, and commanded [them] to tell no man that thing;
thing Luk_22_23 \# And they began to inquire among themselves, which of them it was that should do this thing.
thing Mar_05_32 \# And he looked round about to see her that had done this thing.
thing Php_03_16 \# Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.
thing Psa_02_01 \# Why do the heathen rage, and the people imagine a vain thing?
thing Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
thing Psa_34_10 \# The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].
thing Rom_13_06 \# For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
things a certain Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
things a feast Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
things a man Rut_04_07 \# Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
things Aaron and Num_04_19 \# But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
things above not Col_03_02 \# Set your affection on things above, not on things on the earth.
things according to Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
things according to Luk_02_39 \# And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
things after the 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
things after the Eph_01_11 \# In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
things after this Num_15_13 \# All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.
things against me Job_13_26 \# For thou writest bitter things against me, and makest me to possess the iniquities of my youth.
things against the Dan_11_36 \# And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
things against thee Rev_02_14 \# But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
things against thee Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
things all his Luk_13_17 \# And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
things also belong Pro_24_23 \# These [things] also [belong] to the wise. [It is] not good to have respect of persons in judgment.
things also we 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
things always in 2Pe_01_15 \# Moreover I will endeavour that ye may be able after my decease to have these
things always in remembrance.
things and abominable Eze_08_10 \# So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
things and all 2Ki_12_18 \# And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things and all Deu_25_16 \# For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.
things and all Psa_94_04 \# [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?
things and also 1Sa_26_25 \# Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [things], and also shalt still prevail. So David went on his way, and Saul returned to his place.
things and an Mat_12_35 \# A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
things and as Dan_02_40 \# And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise.
things and be Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
things and be Luk_17_25 \# But first must he suffer many things, and be rejected of this generation.
things and be Mar_08_31 \# And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
things and be Mar_09_12 \# And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
things and before 1Ti_06_13 \# I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;
things and blasphemies Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
things and bring Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
things and by Col_01_17 \# And he is before all things, and by him all things consist.
things and by Heb_02_10 \# For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things and by Isa_32_08 \# But the liberal deviseth liberal things; and by liberal things shall he stand.
things and desperately Jer_17_09 \# The heart [is] deceitful above all [things], and desperately wicked: who
can know it?
things and do Php_03_08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
things and doest Rom_02_03 \# And thinkest thou this, $O$ man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
things and every Eze_44_30 \# And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
things and flying Psa_148_10 \# Beasts, and all cattle; creeping things, and flying fowl:
things and follow 1Ti_06_11 \# But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
things and for Neh_10_33 \# For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [things], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
things and for Rev_04_11 \# Thou art worthy, $O$ Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.
things and fowls Act_10_12 \# Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
things and fowls Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
things and hast Eze_22_08 \# Thou hast despised mine holy things, and hast profaned my sabbaths.
things and have Jer_44_18 \# But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.
things and he Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
things And he Luk_09_09 \# And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.
things and heard Mar_06_20 \# For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
things and heard Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
things and holy Luk_01_49 \# For he that is mighty hath done to me great things; and holy [is] his name.
things and how Job_08_02 \# How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?
things and how Mar_09_12 \# And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
things and I Rev_21_07 \# He that overcometh shall inherit all things; and I will be his God, and he shall be my son.
things and if Lev_05_02 \# Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.
things and imagine Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
things and is 1Jo_02_27 \# But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
things and Israel Jer_10_16 \# The portion of Jacob [is] not like them: for he [is] the former of all [things]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
things and Israel Jer_51_19 \# The portion of Jacob [is] not like them; for he [is] the former of all things: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
things And Jonathan 1Sa_19_07 \# And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.
things and keep 1Co_11_02 \# Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.
things and likewise Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
things and needest Joh_16_30 \# Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
things and now 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
things and now Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
things and of 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
things and pondered Luk_02_19 \# But Mary kept all these things, and pondered [them] in her heart.
things and sent Est_09_20 \# And Mordecai wrote these things, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,
things and so Act_05_32 \# And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.
things and sure 2Sa_23_05 \# Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [things], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
things and terrible 2Sa_07_23 \# And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
things and the 1Ch_23_28 \# Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;
things and the 2Ch_32_01 \# After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.
things and the Eze_42_13 \# Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things and the Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
things and the Luk_01_53 \# He hath filled the hungry with good things; and the rich he hath sent empty away.
things and the Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
things and their Eze_11_21 \# But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
things and therefore Lev_20_23 \# And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.
things and they Luk_16_14 \# And the Pharisees also, who were covetous, heard all these things: and they derided him.
things And they Luk_24_19 \# And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
things and this Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
things and thou Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
things and to 1Ch_29_19 \# And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.
things and to Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
things and to Luk_24_26 \# Ought not Christ to have suffered these things, and to enter into his glory?
things and unsearchable Job_05_09 \# Which doeth great things and unsearchable; marvellous things without number:
things and we 1Co_08_06 \# But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.
things and we 1Co_08_06 \# But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.
things and we Joh_21_24 \# This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
things and what Mar_06_02 \# And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
things and who Mar_11_28 \# And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
things and who Mat_21_23 \# And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?
things and with Eze_05_11 \# Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
things and wrote Joh_21_24 \# This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
things and ye Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
things and your Jer_05_25 \# Your iniquities have turned away these [things], and your sins have withholden good [things] from you.
things another who Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
things approving ourselves 2Co_06_04 \# But in all [things] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
things are against Gen_42_36 \# And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these things are against me.
things are an Deu_18_12 \# For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.
things are an Gal_04_24 \# Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
things are become 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
things are by Heb_09_22 \# And almost all things are by the law purged with blood; and without shedding of blood is no remission.
things are clean Luk_11_41 \# But rather give alms of such things as ye have; and, behold, all things are clean unto you.
things are come Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
things are come Deu_30_01 \# And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
things are come Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
things are come Isa_51_19 \# These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
things are come Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
things are covered Num_04_20 \# But they shall not go in to see when the holy things are covered, lest they die.
things are delivered Luk_10_22 \# All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].
things are delivered Mat_11_27 \# All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].
things are done Mar_04_11 \# And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:
things are for 2Co_04_15 \# For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
things are formed Job_26_05 \# Dead [things] are formed from under the waters, and the inhabitants thereof.
things are full Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
things are good Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
things are hidden Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
things are honest Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things are just Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things are laid Isa_64_11 \# Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.
things are lawful 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things are lawful 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things are lawful 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things are lawful 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things are lovely Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things are naked Heb_04_13 \# Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.
things are not 1Co_06_12 \# All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things are not 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things are now Luk_14_17 \# And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
things are of 2Co_05_18 \# And all things [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
things are of Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things are passed 2Co_05_17 \# Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.
things are passed Rev_21_04 \# And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.
things are possible Mar_09_23 \# Jesus said unto him, If thou canst believe, all things [are] possible to him
that believeth.
things are possible Mar_10_27 \# And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
things are possible Mar_14_36 \# And he said, Abba, Father, all things [are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
things are possible Mat_19_26 \# But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.
things are pure Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things are pure Tit_01_15 \# Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
things are put 1Co_15_27 \# For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
things are ready Mat_22_04 \# Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.
things are spoken Heb_07_13 \# For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
things are spoken Psa_87_03 \# Glorious things are spoken of thee, $\mathbf{O}$ city of God. selah.
things are the Num_04_15 \# And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
things are to Eze_24_19 \# And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]?
things are true Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things are with Job_23_14 \# For he performeth [the thing that is] appointed for me: and many such [things are] with him.
things are worthy Rom_01_32 \# Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
things are yours 1Co_03_21 \# Therefore let no man glory in men. For all things are yours;
things as a 1Co_09_08 \# Say I these things as a man? or saith not the law the same also?
things as are Luk_10_08 \# And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
things as belonged Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things as did 1Ki_21_26 \# And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.
things as grow 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
things as I Act_25_18 \# Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
things as Joash 2Ki_14_03 \# And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
things as Moses Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
things as silver 1Pe_01_18 \# Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;
things as these Job_12_03 \# But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such things as these?
things as these Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
things as they 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
things as they 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
things as they Exo_12_36 \# And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such things as they required]. And they spoiled the Egyptians.
things as they Luk_10_07 \# And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.
things as thou Jer_03_05 \# Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil things as thou couldest.
things as were 2Ki_25_15 \# And the firepans, and the bowls, [and] such things as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
things as were Act_28_10 \# Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.
things as ye Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such
things as ye have: for he hath said, I will never leave thee, nor forsake thee.
things as ye Luk_11_41 \# But rather give alms of such things as ye have; and, behold, all things are clean unto you.
things at any Dan_02_10 \# The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.
things at thy 1Ki_18_36 \# And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these things at thy word.
things be and Luk_21_07 \# And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?
things be and Mar_13_04 \# Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?
things be and Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
things be diligent 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
things be done 1Co_14_26 \# How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
things be done 1Co_14_40 \# Let all things be done decently and in order.
things be done 1Co_16_14 \# Let all your things be done with charity.
things be done Mar_13_30 \# Verily I say unto you, that this generation shall not pass, till all these things be done.
things be fulfilled Mat_24_34 \# Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
things be in $2 \mathrm{Pe} \_01 \_08$ \# For if these things be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
things be which Luk_12_20 \# But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
things be Joh_03_09 \# Nicodemus answered and said unto him, How can these things be?
things because it Lev_22_07 \# And when the sun is down, he shall be clean, and shall afterward eat of the holy things; because it [is] his food.
things before beware 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
things before me Act_25_09 \# But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
things before the Lev_14_11 \# And the priest that maketh [him] clean shall present the man that is to be made clean, and those things, before the LORD, [at] the door of the tabernacle of the congregation:
things before whom Act_26_26 \# For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
things begin to Luk_21_28 \# And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
things Behold how Jam_03_05 \# Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!
things behold the Mat_01_20 \# But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
things behold therefore Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
things being absent 2Co_13_10 \# Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
things believeth all 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
things belong unto Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things beside all Ezr_01_06 \# And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.
things blasphemously spake Luk_22_65 \# And many other things blasphemously spake they against him.
things both rewardeth Pro_26_10 \# The great [God] that formed all [things] both rewardeth the fool, and rewardeth transgressors.
things both we Act_21_12 \# And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
things both what Mar_06_30 \# And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
things brethren I 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
things brought they $2 \mathrm{Ch} \_31 \_05$ \# And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [things] brought they in abundantly.
things but condescend Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
things but every Php_02_04 \# Look not every man on his own things, but every man also on the things of others.
things but he Mar_15_03 \# And the chief priests accused him of many things: but he answered nothing.
things but loss Php_03_08 \# Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
things but Michael Dan_10_21 \# But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these things, but Michael your prince.
things but now 2Co_08_22 \# And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.
things but now Luk_16_25 \# But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
things but the Job_22_18 \# Yet he filled their houses with good [things]: but the counsel of the wicked is far from me.
things but thou Isa_42_20 \# Seeing many things, but thou observest not; opening the ears, but he heareth not.
things but will Lev_26_23 \# And if ye will not be reformed by me by these things, but will walk contrary unto me;
things but ye Eze_44_08 \# And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.
things by Jesus Eph_03_09 \# And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
things by mouth Act_15_27 \# We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.
things by parables Mar_04_02 \# And he taught them many things by parables, and said unto them in his doctrine,
things by the Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
things by the Psa_106_22 \# Wondrous works in the land of Ham, [and] terrible things by the Red sea.
things by whom Heb_01_02 \# Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds;
things came Jesus Joh_03_22 \# After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
things came unto Act_11_22 \# Then tidings of these things came unto the ears of the church which was in

Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
things can never Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things cannot be Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
things choose thee 1Ch_21_10 \# Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
things choose thee 2Sa_24_12 \# Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.
things come alike Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
things come from Mar_07_23 \# All these evil things come from within, and defile the man.
things come into Eze_38_10 \# Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:
things come of 1Ch_29_14 \# But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.
things come to Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
things come to Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
things cometh the Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
things command and 1Ti_04_11 \# These things command and teach.
things common Act_02_44 \# And all that believed were together, and had all things common;
things common Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
things concerning him Joh_07_32 \# The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.
things concerning himself Luk_24_27 \# And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
things concerning me Luk_22_37 \# For I say unto you, that this that is written must yet be accomplished in $m e$, And he was reckoned among the transgressors: for the things concerning me have an end.
things concerning the 2Sa_11_18 \# Then Joab sent and told David all the things concerning the war;
things concerning the Act_08_12 \# But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
things concerning the Act_19_08 \# And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.
things consist Col_01_17 \# And he is before all things, and by him all things consist.
things contained in Rom_02_14 \# For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
things continue as 2Pe_03_04 \# And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.
things contrary to Act_26_09 \# I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
things created that Col_01_16 \# For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
things creeping innumerable Psa_104_25 \# [So is] this great and wide sea, wherein [are] things creeping innumerable, both small and great beasts.
things dearly beloved 2Co_12_19 \# Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
things declare plainly Heb_11_14 \# For they that say such things declare plainly that they seek a country.
things did Araunah 2Sa_24_23 \# All these [things] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.
things did Benaiah 1Ch_11_24 \# These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.
things did Benaiah 2Sa_23_22 \# These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.
things did he Psa_78_12 \# Marvellous things did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.
things did king Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
things did these 1Ch_11_19 \# And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
things did these 2Sa_23_17 \# And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.
things disobedient to Rom_01_30 \# Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,
things do I Isa_42_09 \# Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.
things do the Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
things do the Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
things do ye Mar_07_13 \# Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
things doeth he Job_37_05 \# God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.
things done as Neh_06_08 \# Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.
things done in 2Co_05_10 \# For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
things doth the Pro_06_16 \# These six [things] doth the LORD hate: yea, seven [are] an abomination unto him:
things edify not 1Co_10_23 \# All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things endure afflictions 2Ti_04_05 \# But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.
things endureth all 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
things enter thou Mat_25_21 \# His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things enter thou Mat_25_23 \# His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things entering in Mar_04_19 \# And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
things even they Psa_107_43 \# Whoso [is] wise, and will observe these [things], even they shall understand the lovingkindness of the LORD.
things faithfully over 2Ch_31_12 \# And brought in the offerings and the tithes and the dedicated [things] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.
things for himself Pro_16_04 \# The LORD hath made all [things] for himself: yea, even the wicked for the day of evil.
things for I 1Sa_02_23 \# And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.
things for I Lev_22_16 \# Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.
things for in Lev_18_24 \# Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:
things for me Psa_57_02 \# I will cry unto God most high; unto God that performeth [all things] for me.
things for meat Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
things for out Mat_12_34 \# O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.
things for purification Est_02_03 \# And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
things for purification Est_02_09 \# And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things for she Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
things for the 2Ti_02_10 \# Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
things for the Est_02_12 \# Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, [for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] things for the purifying of the women;]
things for the Jer_42_05 \# Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
things for thee Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
things for them Psa_126_02 \# Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
things for they Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
things for this Col_03_20 \# Children, obey [your] parents in all things: for this is well pleasing unto the Lord.
things for thyself Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither
thou goest.
things for to Isa_41_22 \# Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
things for us Psa_126_03 \# The LORD hath done great things for us; [whereof] we are glad.
things found in 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
things from off Zep_01_02 \# I will utterly consume all [things] from off the land, saith the LORD.
things from the Isa_48_03 \# I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.
things from the Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
things from the Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
things from the Mat_11_25 \# At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.
things from this Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
things from which Act_13_39 \# And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.
things from you Jer_05_25 \# Your iniquities have turned away these [things], and your sins have withholden good [things] from you.
things full of Isa_25_06 \# And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
things give in 1Ti_05_07 \# And these things give in charge, that they may be blameless.
things give thyself 1Ti_04_15 \# Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
things God had Act_21_19\# And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.
things God hath Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
things God shall Rev_22_18 \# For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:
things God will Ecc_11_09 \# Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
things happened unto 1Co_10_11 \# Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
things happy are Joh_13_17 \# If ye know these things, happy are ye if ye do them.
things hard to $2 \mathrm{Pe} \_03$ _16 \# As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things hast thou Job_10_13 \# And these [things] hast thou hid in thine heart: I know that this [is] with thee.
things hast thou Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
things hath mine Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things have been Isa_66_02 \# For all those [things] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things have befallen Lev_10_19 \# And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
things have fervent 1Pe_04_08 \# And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
things have I 1Jo_02_26 \# These [things] have I written unto you concerning them that seduce you.
things have I 1Jo_05_13 \# These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
things have I Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
things have I Joh_14_25 \# These things have I spoken unto you, being [yet] present with you.
things have I Joh_15_11 \# These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.
things have I Joh_16_01 \# These things have I spoken unto you, that ye should not be offended.
things have I Joh_16_04 \# But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
things have I Joh_16_25 \# These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.
things have I Mat_19_20 \# The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
things have I Pro_30_07 \# Two [things] have I required of thee; deny me [them] not before I die:
things have indeed Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
things having more Act_24_22 \# And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
things having promise 1Ti_04_08 \# For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
things he added Luk_19_11 \# And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
things he and 1Ch_23_13 \# The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.
things he cried Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
things he did Mar_03_08 \# And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
things he hath 1Sa_12_24 \# Only fear the LORD, and serve him in truth with all your heart; for consider how great [things] he hath done for you.
things he is Job_41_34 \# He beholdeth all high [things]: he [is] a king over all the children of pride.
things he knoweth Dan_02_22 \# He revealeth the deep and secret things: he knoweth what [is] in the darkness, and the light dwelleth with him.
things he marvelled Luk_07_09 \# When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
things he might Col_01_18 \# And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [things] he might have the preeminence.
things he ministered 2Ti_01_18 \# The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.
things he must Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
things he said Luk_14_15 \# And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
things he said Luk_18_22 \# Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
things he shall Eze_17_18 \# Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
things he was 2Sa_13_21 \# But when king David heard of all these things, he was very wroth.
things he was Mat_02_03 \# When Herod the king had heard [these things], he was troubled, and all Jerusalem with him.
things he went Luk_05_27 \# And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
things hence make Joh_02_16 \# And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.
things his right Psa_98_01 \# A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
things hold fast 1Th_05_21 \# Prove all things; hold fast that which is good.
things honest in Rom_12_17 \# Recompense to no man evil for evil. Provide things honest in the sight of all men.
things hoped for Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
things hopeth all 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
things how that Act_20_35 \# I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
things I am Php_04_12 \# I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.
things I command Joh_15_17 \# These things I command you, that ye love one another.
things I delight Jer_09_24 \# But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.
things I have 2Co_11_09 \# And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
things I have Exo_10_02 \# And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
things I have Joh_16_33 \# These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
things I heard Rev_19_01 \# And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
things I pour Psa_42_04 \# When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that
kept holyday.
things I said Joh_16_04 \# But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
things I saw Rev_07_01 \# And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
things I saw Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
things I say Joh_05_34 \# But I receive not testimony from man: but these things I say, that ye might be saved.
things I speak Joh_17_13 \# And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
things I weep Lam_01_16 \# For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
things I will Mat_25_21 \# His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things I will Mat_25_23 \# His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.
things I will Tit_03_08 \# [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
things If God Rom_08_31 \# What shall we then say to these things? If God [be] for us, who [can be] against us?
things in a Luk_23_31 \# For if they do these things in a green tree, what shall be done in the dry?
things in Assyria Hos_09_03 \# They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [things] in Assyria.
things in blue Eze_27_24 \# These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.
things in bringing Heb_02_10 \# For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things in Christ Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
things in counsels Pro_22_20 \# Have not I written to thee excellent things in counsels and knowledge,
things in earth Col_01_20 \# And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things in earth Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and
[things] in earth, and [things] under the earth;
things in Egypt Psa_106_21 \# They forgat God their saviour, which had done great things in Egypt;
things in heaven Col_01_20 \# And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things in heaven Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
things in his Luk_03_18 \# And many other things in his exhortation preached he unto the people.
things in possession Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
things in righteousness Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
things in subjection Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
things in the Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
things in the Eze_44_13 \# And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.
things in the Ezr_07_01 \# Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
things in the Heb_09_23 \# [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
things in the Jam_03_07 \# For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:
things in the Rev_22_16 \# I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.
things in their Gen_20_08 \# Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.
things in vain Gal_03_04 \# Have ye suffered so many things in vain? if [it be] yet in vain.
things in which 2Pe_03_16 \# As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things in which Heb_06_18 \# That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
things in your Mar_02_08 \# And immediately when Jesus perceived in his spirit that they so reasoned
within themselves, he said unto them, Why reason ye these things in your hearts?
things indeed are Rom_14_20 \# For meat destroy not the work of God. All things indeed [are] pure; but [it is] evil for that man who eateth with offence.
things into his Joh_03_35 \# The Father loveth the Son, and hath given all things into his hand.
things into his Joh_13_03 \# Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
things is at $1 \mathrm{Pe} \_04 \_07$ \# But the end of all things is at hand: be ye therefore sober, and watch unto prayer.
things is blind 2Pe_01_09 \# But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
things is death Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
things is God Heb_03_04 \# For every house is builded by some [man]; but he that built all things [is] God.
things is in Isa_65_04 \# Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;
things is it 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
things is the Isa_38_16 \# O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
things it behoved Heb_02_17 \# Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
things Jesus had Joh_11_46 \# But some of them went their ways to the Pharisees, and told them what things Jesus had done.
things Jesus had Luk_08_39 \# Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
things Jesus had Mar_05_20 \# And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all [men] did marvel.
things Jesus showed Joh_21_01 \# After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].
things Jesus walked Joh_07_01 \# After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
things Jesus went Joh_06_01 \# After these things Jesus went over the sea of Galilee, which is [the sea] of Tiberias.
things know that Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
things lest we 1Co_09_12 \# If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.
things let them Isa_43_09 \# Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
things live of 1Co_09_13 \# Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
things made of Num_31_20 \# And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all things made of wood.
things made ready 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
things may abound 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
things may be 1Pe_04_11 \# If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
things mean tell Eze_17_12 \# Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
things mean Act_17_20 \# For thou bringest certain strange things to our ears: we would know therefore what these things mean.
things meant Luk_15_26 \# And he called one of the servants, and asked what these things meant.
things men live Isa_38_16 \# O Lord, by these [things men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
things miserable comforters Job_16_02 \# I have heard many such things: miserable comforters [are] ye all.
things move me Act_20_24 \# But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
things moving his Pro_16_30 \# He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.
things must be Luk_24_44 \# And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
things must come Mat_24_06 \# And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
things must first Luk_21_09 \# But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end [is] not by and by.
things must needs Mar_13_07 \# And when ye shall hear of wars and rumours of wars, be ye not troubled:
for [such things] must needs be; but the end [shall] not [be] yet.
things my brethren Jam_05_12 \# But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
things neither consider Isa_43_18 \# Remember ye not the former things, neither consider the things of old.
things neither have 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things neither shall Ecc_01_11 \# [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
things nevertheless I 2Ti_01_12 \# For the which cause I also suffer these things: nevertheless I am not ashamed: for $I$ know whom $I$ have believed, and am persuaded that he is able to keep that which $I$ have committed unto him against that day.
things new and Mat_13_52 \# Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.
things new And Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
things nor with Eze_37_23 \# Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
things nor would Jud_13_23 \# But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such things] as these.
things not answering Tit_02_09 \# [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all [things]; not answering again;
things not only 2Co_08_21 \# Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
things not seeking 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
things not seen Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
things not seen Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
things Now they 1Co_09_25 \# And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.
things O God Psa_71_19 \# Thy righteousness also, $\mathbf{O}$ God, [is] very high, who hast done great things: $\mathbf{O}$ God, who [is] like unto thee!
things O LORD Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
things of a 1Co_02_11 \# For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
things of brass 1 Ch _29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things of darkness 1Co_04_05 \# Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
things of dishonesty 2Co_04_02 \# But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
things of Egypt Dan_11_43 \# But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
things of Egypt Gen_45_23 \# And to his father he sent after this [manner]; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
things of Esau Oba_01_06 \# How are [the things] of Esau searched out! [how] are his hidden things sought up!
things of God 1Co_02_10 \# But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
things of God 1Co_02_11 \# For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
things of God 1Co_11_12 \# For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.
things of gold 1Ch_28_14 \# [He gave] of gold by weight for [things] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
things of gold 1Ch_29_05 \# The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things of heaven Deu_33_13 \# And of Joseph he said, Blessed of the LORD [be] his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,
things of him Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
things of him Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
things of iron 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things of itself Mat_06_34 \# Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.
things of many Mar_05_26 \# And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
things of my Hos_08_12 \# I have written to him the great things of my law, [but] they were counted as a strange thing.
things of old Isa_43_18 \# Remember ye not the former things, neither consider the things of old.
things of old Isa_46_09 \# Remember the former things of old: for I [am] God, and [there is] none else; [I am ] God, and [there is] none like me,
things of others Php_02_04 \# Look not every man on his own things, but every man also on the things of others.
things of silver 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things of silver 1Ch_29_05 \# The gold for [things] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things of the 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
things of the 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
things of the 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things of the 1Co_02_14 \# But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.
things of the 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
things of the 1 Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
things of the 1Co_09_13 \# Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
things of the 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
things of the Act_18_25 \# This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
things of the Deu_33_15 \# And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
things of the Deu_33_15 \# And for the chief things of the ancient mountains, and for the precious things of the lasting hills,
things of the Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
things of the Hos_02_18 \# And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
things of the Lev_05_15 \# If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:
things of the Lev_22_02 \# Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: $I$ [am] the LORD.
things of the Lev_22_15 \# And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;
things of the Mat_16_21 \# From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
things of the Num_05_09 \# And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.
things of the Num_18_08 \# And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.
things of the Num_18_32 \# And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.
things of the Rom_08_05 \# For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
things of the Rom_08_05 \# For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
things of wood 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things of you Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
things of your 1Th_02_14 \# For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they [have] of the Jews:
things offered to Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
things offered unto 1Co_08_01 \# Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
things on the Col_03_02 \# Set your affection on things above, not on things on the earth.
things on the Joh_05_16 \# And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
things or shall Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
things or who Luk_20_02 \# And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
things ought not Jam_03_10 \# Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.
things our eyes Lam_05_17 \# For this our heart is faint; for these [things] our eyes are dim.
things our hearts Jos_02_11 \# And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
things out of Deu_26_13 \# Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:
things out of Job_12_22 \# He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
things out of Psa_119_18 \# Open thou mine eyes, that I may behold wondrous things out of thy law. things past finding Job_09_10 \# Which doeth great things past finding out; yea, and wonders without number.
things Paul departed Act_18_01 \# After these things Paul departed from Athens, and came to Corinth;
things pertaining to 1Co_06_04 \# If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.
things pertaining to Act_01_03 \# To whom also he showed himself alive after his passion by many infallible
proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
things pertaining to Heb_02_17 \# Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
things pertaining to Heb_05_01 \# For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:
things present nor Rom_08_38 \# For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
things present or 1Co_03_22 \# Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
things prophesy deceits Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
things proudly and Psa_31_18 \# Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
things prudent and Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
things put forth Deu_33_14 \# And for the precious fruits [brought forth] by the sun, and for the precious things put forth by the moon,
things put on Col_03_14 \# And above all these things [put on] charity, which is the bond of perfectness.
things put them 2Ti_02_14 \# Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.
things put under Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
things reserved from Num_18_09 \# This shall be thine of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
things round about Jer_21_14 \# But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.
things sacrificed unto Rev_02_14 \# But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
things sacrificed unto Rev_02_20 \# Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
things said Esaias Joh_12_41 \# These things said Esaias, when he saw his glory, and spake of him.
things said he Joh_06_59 \# These things said he in the synagogue, as he taught in Capernaum.
things said he Joh_11_11 \# These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
things saith he Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
things saith he Rev_02_12 \# And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
things saith he Rev_03_01 \# And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
things saith he Rev_03_07 \# And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
things saith Surely Rev_22_20 \# He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
things saith the Jer_05_09 \# Shall I not visit for these [things]? saith the LORD: and shall not my soul be avenged on such a nation as this?
things saith the Jer_05_29 \# Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
things saith the Jer_09_09 \# Shall I not visit them for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
things saith the Rev_02_08 \# And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;
things saith the Rev_02_18 \# And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
things saith the Rev_03_14 \# And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
things sake the Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
things say not Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
things secretly in Deu_28_57 \# And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
things serveth Christ Rom_14_18 \# For he that in these things serveth Christ [is] acceptable to God, and approved of men.
things shall be 1Co_15_28 \# And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
things shall be 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
things shall be Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
things shall be Lev_15_27 \# And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things shall be Luk_01_20 \# And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
things shall be Luk_12_31 \# But rather seek ye the kingdom of God; and all these things shall be added unto you.
things shall be Mar_13_04 \# Tell us, when shall these things be? and what [shall be] the sign when all these things shall be fulfilled?
things shall be Mat_06_33 \# But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
things shall be Num_05_10 \# And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.
things shall be Num_35_29 \# So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.
things shall come Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
things shall come Luk_21_07 \# And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?
things shall come Mat_23_36 \# Verily I say unto you, All these things shall come upon this generation.
things shall he Isa_32_08 \# But the liberal deviseth liberal things; and by liberal things shall he stand.
things shall live Rom_10_05 \# For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
things shall never Psa_15_05 \# [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.
things shall not Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
things shall not Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
things shall not Isa_44_09 \# They that make a graven image [are] all of them vanity; and their delectable
things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.
things Shall the Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
things shall wash Lev_15_10 \# And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things should happen Mar_10_32 \# And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,
things show thyself Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
things showing thyself Tit_02_07 \# In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
things so that Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
things so will Jos_01_17 \# According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
things so Act_07_01 \# Then said the high priest, Are these things so?
things soever he Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
things soever the Rom_03_19 \# Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
things soever ye Mar_11_24 \# Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
things sought up Oba_01_06 \# How are [the things] of Esau searched out! [how] are his hidden things sought up!
things spake Jesus Joh_12_36 \# While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.
things spake Jesus Mat_13_34 \# All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
things speak and Tit_02_15 \# These things speak, and exhort, and rebuke with all authority. Let no man despise thee.
things speak unto Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
things straight These Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them
in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
things strangled and Act_15_20 \# But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] things strangled, and [from] blood.
things strangled and Act_15_29 \# That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
things teach and 1Ti_06_02 \# And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
things than that Heb_12_24 \# And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.
things than these Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
things than those Act_26_22 \# Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
things that accompany Heb_06_09 \# But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
things that are 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things that are 1Co_02_12 \# Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
things that are 1Co_07_33 \# But he that is married careth for the things that are of the world, how he may please [his] wife.
things that are 1Co_08_04 \# As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
things that are 1Jo_02_15 \# Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.
things that are 1Jo_03_22 \# And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
things that are 2Co_11_28 \# Beside those things that are without, that which cometh upon me daily, the care of all the churches.
things that are 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
things that are 2Sa_14_20 \# To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.
things that are Act_10_33 \# Immediately therefore I sent to thee; and thou hast well done that thou art
come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.
things that are Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
things that are Ecc_01_11 \# [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
things that are Ecc_01_13 \# And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
things that are Ecc_09_03 \# This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
things that are Eph_05_13 \# But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
things that are Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
things that are Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things that are Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things that are Isa_41_23 \# Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.
things that are Isa_44_07 \# And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them show unto them.
things that are Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
things that are Isa_46_10 \# Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:
things that are Isa_61_11 \# For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.
things that are Luk_18_31 \# Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
things that are Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
things that are Mar_12_17 \# And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.
things that are Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
things that are Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
things that are Php_01_10 \# That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
things that are Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
things that are Psa_113_06 \# Who humbleth [himself] to behold [the things that are] in heaven, and in the earth!
things that are Psa_17_02 \# Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
things that are Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
things that are Rom_02_18 \# And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;
things that are Tit_01_05 \# For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
things that be Mar_08_33 \# But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
things that be Mar_08_33 \# But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
things that be Mat_16_23 \# But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
things that befell Jos_02_23 \# So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:
things that belong 1Co_07_32 \# But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
things that belong Num_01_50 \# But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
things that bringeth Isa_40_26 \# Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
things that come Eze_11_05 \# And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.
things that come Isa_34_01 \# Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.
things that creep Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
things that creep Lev_11_29 \# These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
things that creep Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
things that David 2Ch_05_01 \# Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.
things that do Jer_02_08 \# The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
things that Elisha 2Ki_08_04 \# And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
things that ever Joh_04_29 \# Come, see a man, which told me all things that ever I did: is not this the Christ?
things that God Act_15_04 \# And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all things that God had done with them.
things that God Gen_22_01 \# And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].
things that have Hab_01_14 \# And makest men as the fishes of the sea, as the creeping things, [that have] no ruler over them?
things that he 1Sa_03_17 \# And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
things that he Gen_24_66 \# And the servant told Isaac all things that he had done.
things that he Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
things that he Jos_11_01 \# And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
things that he Lev_05_05 \# And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [thing]:
things that he Mat_21_15 \# And when the chief priests and scribes saw the wonderful things that he did,
and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
things that he Rev_01_02 \# Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
things that himself Joh_05_20 \# For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.
things that his 1Sa_25_37 \# But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.
things that his 2Ch_15_18 \# And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.
things that his Gen_39_07 \# And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
things that I 1Co_14_37 \# If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that $I$ write unto you are the commandments of the Lord.
things that I 2Co_01_17 \# When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
things that I Exo_23_13 \# And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
things that I Jer_08_13 \# I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.
things that I Joh_15_15 \# Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
things that I Psa_35_11 \# False witnesses did rise up; they laid to my charge [things] that I knew not.
things that I Zec_08_17 \# And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are things] that I hate, saith the LORD.
things that increase Ecc_06_11 \# Seeing there be many things that increase vanity, what [is] man the better?
things that is 2Ki_12_04 \# And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
things that it 1Co_09_15 \# But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things that it Gen_22_20 \# And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;
things that Jehoiada 2Ch_23_08 \# So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that
were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.
things that Jehoiada 2Ki_11_09 \# And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
things that Jehoshaphat 2Ki_12_18 \# And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things that John Joh_10_41 \# And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
things that Joshua Jos_24_29 \# And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
things that may Pro_08_11 \# For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.
things that my Job_06_07 \# The things [that] my soul refused to touch [are] as my sorrowful meat.
things that Naboth 1Ki_21_01 \# And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.
things that offend Mat_13_41 \# The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
things that one Gen_48_01 \# And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.
things that pertain 1Co_06_03 \# Know ye not that we shall judge angels? how much more things that pertain to this life?
things that pertain 2Pe_01_03 \# According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
things that please Isa_56_04 \# For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant;
things that please Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
things that shall Act_20_22 \# And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
things that shall Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
things that shall Isa_47_13 \# Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.
things that shall Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
things that she Lam_01_07 \# Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.
things that should Joh_18_04 \# Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
things that stretcheth Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
things that the 1Ki_17_17 \# And it came to pass after these things, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
things that the Eze_11_25 \# Then I spake unto them of the captivity all the things that the LORD had showed me.
things that the Gen_40_01 \# And it came to pass after these things, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.
things that the Joh_16_15 \# All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.
things that therein Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things that therein Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things that they 2Pe_02_12 \# But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;
things that they Luk_02_20 \# And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
things that thou 2Ki_23_17 \# Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
things that thou 2 Ti _02_02 \# And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
things that thou 3Jo_01_02 \# Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.
things that we Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
things that we Deu_12_08 \# Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.
things that we Joh_13_29 \# For some [of them] thought, because Judas had the bag, that Jesus had said
unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.
things that were 1Ch_09_31 \# And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans.
things that were 2Ki_17_09 \# And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
things that were Act_04_34 \# Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
things that were Luk_13_17 \# And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
things that were Luk_17_09 \# Doth he thank that servant because he did the things that were commanded him? I trow not.
things that were Mat_27_54 \# Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
things that were Mat_28_11 \# Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done.
things that ye Gal_05_17 \# For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
things that ye Luk_10_23 \# And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:
things that ye Zec_08_16 \# These [are] the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
things the angels 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
things the earth Pro_30_21 \# For three [things] the earth is disquieted, and for four [which] it cannot bear:
things The LORD Isa_48_14 \# All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.
things the Lord Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
things the Lord Mar_05_19 \# Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
things the silver 2Ki_20_13 \# And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things the silver Isa_39_02 \# And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things the virgin Jer_18_13 \# Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.
things the word Gen_15_01 \# After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
things the work Eze_16_30 \# How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
things their duty Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
things themselves with Heb_09_23 \# [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
things Then the Luk_14_21 \# So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
things then they Jer_26_10 \# When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
things there be Mar_07_04 \# And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.
things there shall Eze_42_13 \# Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things therefore the Joh_19_24 \# They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.
things therein seeing Act_17_24 \# God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
things therein therefore Eze_07_20 \# As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable things therein: therefore have I set it far from them.
things thereof and Eze_11_18 \# And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.
things thereof and Jer_20_05 \# Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.
things thereon Mat_23_20 \# Whoso therefore shall swear by the altar, sweareth by it, and by all things
thereon.
things they corrupt Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
things they doubted Act_05_24 \# Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.
things they had Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
things they have Eze_22_25 \# [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.
things they have Eze_22_26 \# Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.
things they held Act_11_18 \# When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
things They say Mat_13_51 \# Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
things they were Act_07_54 \# When they heard these things, they were cut to the heart, and they gnashed on him with [their] teeth.
things they were Joh_10_06 \# This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.
things they were Neh_06_16 \# And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.
things they witness Mar_15_04 \# And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.
things they witness Mat_27_13 \# Then said Pilate unto him, Hearest thou not how many things they witness against thee?
things this day Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for $I$ have suffered many things this day in a dream because of him.
things this is Isa_12_05 \# Sing unto the LORD; for he hath done excellent things: this [is] known in all the earth.
things thou art Psa_86_10 \# For thou [art] great, and doest wondrous things: thou [art] God alone.
things thou canst Pro_03_15 \# She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.
things thou hast Psa_60_03 \# Thou hast showed thy people hard things: thou hast made us to drink the wine of astonishment.
things thou knowest Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
things thou shalt 1Ti_04_06 \# If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
things though ye 2Pe_01_12 \# Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
things through Christ Php_04_13 \# I can do all things through Christ which strengtheneth me.
things thy counsels Isa_25_01 \# O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [things; thy] counsels of old [are] faithfulness [and] truth.
things till there Ezr_02_63 \# And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.
things till there Neh_07_65 \# And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.
things to all 1Co_09_22 \# To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.
things to be 1Ch_29_02 \# Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things to be Psa_119_128 \# Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.
things to come 1Co_03_22 \# Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
things to come Col_02_17 \# Which are a shadow of things to come; but the body [is] of Christ.
things to come Heb_09_11 \# But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
things to come Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things to come Heb_11_20 \# By faith Isaac blessed Jacob and Esau concerning things to come.
things to come Isa_45_11 \# Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.
things to come Joh_16_13 \# Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you things to come.
things to come Rom_08_38 \# For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
things to day Luk_05_26 \# And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
things to draw Act_20_30 \# Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
things to enjoy 1Ti_06_17 \# Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
things to his Mar_04_34 \# But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
things to make 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
things to me Act_23_22 \# So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.
things to our Act_17_20 \# For thou bringest certain strange things to our ears: we would know therefore what these things mean.
things to provoke 2Ki_17_11 \# And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:
things to say Heb_05_11 \# Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
things to say Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
things to say Joh_16_12 \# I have yet many things to say unto you, but ye cannot bear them now.
things to shame 1Co_04_14 \# I write not these things to shame you, but as my beloved sons I warn [you].
things to the Eph_01_22 \# And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,
things to them Mat_07_11 \# If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
things to thy Isa_47_07 \# And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [things] to thy heart, neither didst remember the latter end of it.
things to whom Rom_11_36 \# For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.
things to write 2Jo_01_12 \# Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
things to write 3Jo_01_13 \# I had many things to write, but I will not with ink and pen write unto thee:
things to you 2Co_07_14 \# For if I have boasted any thing to him of you, I am not ashamed; but as we spake
all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
things to you Php_03_01 \# Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed [is] not grievous, but for you [it is] safe.
things to your Joh_14_26 \# But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
things too high Psa_131_01 \# A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
things too wonderful Job_42_03 \# Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
things Turn thou Jer_03_07 \# And I said after she had done all these [things], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].
things under him 1Co_15_27 \# For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
things under him 1Co_15_28 \# And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
things under his 1Co_15_27 \# For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
things under his Eph_01_22 \# And hath put all [things] under his feet, and gave him [to be] the head over all [things] to the church,
things under his Psa_08_06 \# Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:
things under the Php_02_10 \# That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;
things understood not Joh_12_16 \# These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things unless he Lev_22_06 \# The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.
things until he Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
things until he Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
things unto God Eph_05_20 \# Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
things unto her Joh_20_18 \# Mary Magdalene came and told the disciples that she had seen the Lord, and
[that] he had spoken these things unto her.
things unto him Joh_12_16 \# These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things unto himself Col_01_20 \# And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things unto himself Php_03_21 \# Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
things unto James Act_12_17 \# But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.
things unto me Job_13_20 \# Only do not two [things] unto me: then will I not hide myself from thee.
things unto the Lev_02_08 \# And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.
things unto the Luk_24_09 \# And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.
things unto the Luk_24_10 \# It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these things unto the apostles.
things unto the Neh_12_47 \# And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy things] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.
things unto thee Eze_23_30 \# I will do these [things] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.
things unto thee Jer_04_18 \# Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
things unto thee Jer_30_15 \# Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
things unto them Act_10_08 \# And when he had declared all [these] things unto them, he sent them to Joppa.
things unto them Eph_06_09 \# And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
things unto them Luk_11_53 \# And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
things unto them Mat_09_18 \# While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
things unto them Mat_13_03 \# And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
things unto this 1Co_04_13 \# Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.
things unto us Jer_05_19 \# And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
things unto you 2Co_01_13 \# For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
things unto you Joh_16_06 \# But because I have said these things unto you, sorrow hath filled your heart.
things upon me Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
things upon the Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
things upside down Isa_29_16 \# Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
things verily I Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
things We also Act_14_15 \# And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
things we are Rom_08_37 \# Nay, in all these things we are more than conquerors through him that loved us.
things we offend Jam_03_02 \# For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
things well he Mar_07_37 \# And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.
things went well 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
things were created Col_01_16 \# For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
things were done Ezr_09_01 \# Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
things were done Joh_01_28 \# These things were done in Bethabara beyond Jordan, where John was baptizing.
things were done Joh_19_36 \# For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
things were done Luk_24_21 \# But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
things were done Luk_24_35 \# And they told what things [were done] in the way, and how he was known of them in breaking of bread.
things were ended Act_19_21 \# After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
things were filled Luk_04_28 \# And all they in the synagogue, when they heard these things, were filled with wrath,
things were gain Php_03_07 \# But what things were gain to me, those I counted loss for Christ.
things were made Joh_01_03 \# All things were made by him; and without him was not any thing made that was made.
things were now Joh_19_28 \# After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
things were our 1Co_10_06 \# Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
things were six 2Ch_29_33 \# And the consecrated things [were] six hundred oxen and three thousand sheep.
things were so Act_17_11 \# These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
things were so Act_24_09 \# And the Jews also assented, saying that these things were so.
things were thus Heb_09_06 \# Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
things were written Joh_12_16\# These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things were written Rom_15_04 \# For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
things what they Isa_41_22 \# Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
things whatsoever he Act_03_22 \# For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
things whatsoever I Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
things whatsoever thou Joh_17_07 \# Now they have known that all things whatsoever thou hast given me are of thee.
things whatsoever ye Mat_07_12 \# Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
things whatsoever ye Mat_21_22 \# And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
things when the Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
things wherein Solomon 2Ch_03_03 \# Now these [are the things wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
things wherein the Est_05_11 \# And Haman told them of the glory of his riches, and the multitude of his children, and all [the things] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
things wherein there Jer_16_19 \# O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.
things wherein thou Luk_01_04 \# That thou mightest know the certainty of those things, wherein thou hast been instructed.
things whereof I Act_26_02 \# I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof $I$ am accused of the Jews:
things whereof these Act_25_11 \# For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
things whereof they Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
things whereof they Act_24_13 \# Neither can they prove the things whereof they now accuse me.
things whereof we Act_24_08 \# Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
things whereof ye 1Co_07_01 \# Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.
things whereof ye Luk_23_14 \# Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:
things whereof ye Rom_06_21 \# What fruit had ye then in those things whereof ye are now ashamed? for the end of those things [is] death.
things wherewith one Rom_14_19 \# Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
things wherewith the Exo_29_33 \# And they shall eat those things wherewith the atonement was made, to
consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
things which are 1Co_01_27 \# But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
things which are 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things which are 1Co_01_28 \# And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things which are 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
things which are 1Pe_01_12 \# Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
things which are 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things which are 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things which are 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things which are 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things which are Act_22_10 \# And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.
things which are Act_24_14 \# But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:
things which are Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
things which are Col_04_09 \# With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all things which [are done] here.
things which are Deu_29_29 \# The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things which are Eph_05_12 \# For it is a shame even to speak of those things which are done of them in secret.
things which are Eze_42_14 \# When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.
things which are Gal_03_10 \# For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.
things which are Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
things which are Jam_02_16 \# And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
things which are Lev_05_17 \# And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
things which are Luk_01_01 \# Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
things which are Luk_17_10 \# So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
things which are Luk_18_27 \# And he said, The things which are impossible with men are possible with God.
things which are Luk_21_22 \# For these be the days of vengeance, that all things which are written may be fulfilled.
things which are Luk_21_26 \# Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
things which are Luk_24_18 \# And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
things which are Mat_22_21 \# They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
things which are Php_02_21 \# For all seek their own, not the things which are Jesus Christ's.
things which are Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
things which are Php_03_13 \# Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
things which are Pro_30_18 \# There be three [things which] are too wonderful for me, yea, four which I know not:
things which are Pro_30_24 \# There be four [things which are] little upon the earth, but they [are] exceeding wise:
things which are Rev_01_03 \# Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time [is] at hand.
things which are Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
things which are Rev_10_06 \# And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are
therein, that there should be time no longer:
things which are Rev_22_19 \# And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.
things which are Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
things which be Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
things which be Luk_20_25 \# And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.
things which be Rom_04_17 \# [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.
things which become Tit_02_01 \# But speak thou the things which become sound doctrine:
things which belong Luk_19_42 \# Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.
things which cannot 1Sa_12_21 \# And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.
things which cannot Heb_12_27 \# And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things which Christ Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
things which come Mar_07_15 \# There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
things which concern 2Co_11_30 \# If I must needs glory, I will glory of the things which concern mine infirmities.
things which concern Act_28_31 \# Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
things which David 1Ch_26_26 \# Which Shelomith and his brethren [were] over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
things which David 1Ki_07_51 \# So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
things which defile Mat_15_20 \# These are [the things] which defile a man: but to eat with unwashen hands defileth not a man.
things which do Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
things which go Pro_30_29 \# There be three [things] which go well, yea, four are comely in going:
things which God 1Co_02_09 \# But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
things which God Act_03_18 \# But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
things which God Act_03_21 \# Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
things which grow Job_14_19 \# The waters wear the stones: thou washest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.
things which had Luk_24_14 \# And they talked together of all these things which had happened.
things which happened Php_01_12 \# But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;
things which have Lev_11_23 \# But all [other] flying creeping things, which have four feet, [shall be] an abomination unto you.
things which have Mat_13_35 \# That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.
things which he Act_04_32 \# And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.
things which he Act_10_39 \# And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
things which he Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
things which he Heb_05_08 \# Though he were a Son, yet learned he obedience by the things which he suffered;
things which he Luk_12_15 \# And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
things which he Mar_11_23 \# For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
things which himself 1Ki_15_15 \# And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things which his 1Ki_15_15 \# And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things which I 1Sa_03_12 \# In that day I will perform against Eli all [things] which I have spoken
concerning his house: when I begin, I will also make an end.
things which I Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
things which I Exo_29_35 \# And thus shalt thou do unto Aaron, and to his sons, according to all [things] which I have commanded thee: seven days shalt thou consecrate them.
things which I Gal_01_20 \# Now the things which I write unto you, behold, before God, I lie not.
things which I Gal_02_18 \# For if I build again the things which I destroyed, I make myself a transgressor.
things which I Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
things which I Luk_06_46 \# And why call ye me, Lord, Lord, and do not the things which I say?
things which I Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
things which is Eph_04_15 \# But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:
things which Jesus Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
things which Jesus Joh_21_25 \# And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
things which Jesus Luk_09_43 \# And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
things which make Rom_14_19 \# Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
things which Micah Jud_18_27 \# And they took [the things] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.
things which Moses Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
things which must Rev_01_01 \# The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
things which must Rev_04_01 \# After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.
things which must Rev_22_06 \# And he said unto me, These sayings [are] faithful and true: and the Lord

God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
things which ought Lev_04_02 \# Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:
things which ought Lev_04_27 \# And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;
things which pertain Rom_15_17 \# I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.
things which Philip Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
things which proceed Mat_15_18 \# But those things which proceed out of the mouth come forth from the heart; and they defile the man.
things which remain Rev_03_02 \# Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
things which shall Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
things which should 1Sa_15_21 \# But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.
things which should Lev_04_13 \# And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
things which should Lev_04_22 \# When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;
things which the 1Co_10_20 \# But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
things which the Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
things which the Jos_23_14 \# And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
things which the Lev_08_36 \# So Aaron and his sons did all things which the LORD commanded by the hand of Moses.
things which the Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
things which the Num_18_19 \# All the heave offerings of the holy things, which the children of Israel offer
unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.
things which the Rev_10_04 \# And when the seven thunders had uttered their voices, I was about to write: and $I$ heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
things which they 1Ti_05_13 \# And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
things which they Jde_01_10 \# But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
things which they Lev_22_02 \# Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.
things which they Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
things which they Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
things which thine Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
things which thine Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
things which thou 1Ki_05_08 \# And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.
things which thou 2Ti_03_14 \# But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];
things which thou Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
things which thou Deu_06_11 \# And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
things which thou Deu_12_26 \# Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.
things which thou Jer_33_03 \# Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
things which thou Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
things which thou Rev_02_10 \# Fear none of those things which thou shalt suffer: behold, the devil shall
cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
things which we 2Jo_01_08 \# Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
things which we 2Th_03_04 \# And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.
things which we Act_04_20 \# For we cannot but speak the things which we have seen and heard.
things which we Heb_02_01 \# Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.
things which we Heb_08_01 \# Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
things which we Isa_64_03 \# When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence.
things which were 2Ch_31_06 \# And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid [them] by heaps.
things which were Act_13_45 \# But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
things which were Act_16_14 \# And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
things which were Act_27_11 \# Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
things which were Act_28_24 \# And some believed the things which were spoken, and some believed not.
things which were Heb_03_05 \# And Moses verily [was] faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;
things which were Luk_01_45 \# And blessed [is] she that believed: for there shall be a performance of those things which were told her from the Lord.
things which were Luk_02_18 \# And all they that heard [it] wondered at those things which were told them by the shepherds.
things which were Luk_02_33 \# And Joseph and his mother marvelled at those things which were spoken of him.
things which were Luk_18_34 \# And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.
things which were Luk_23_48 \# And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
things which were Php_04_18 \# But I have all, and abound: I am full, having received of Epaphroditus the
things [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
things which were Rev_18_14 \# And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
things which were Rev_18_15 \# The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
things which were Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
things which ye Act_08_24 \# Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
things which ye Deu_01_18 \# And I commanded you at that time all the things which ye should do.
things which ye Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
things which ye Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
things which ye Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
things which ye Mat_11_04 \# Jesus answered and said unto them, Go and show John again those things which ye do hear and see:
things which ye Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
things which ye Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
things which ye Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
things while they Act_01_09 \# And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
things whose look Dan_07_20 \# And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.
things will I Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
things will I Mat_04_09 \# And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
things will they Joh_15_21 \# But all these things will they do unto you for my name's sake, because they
know not him that sent me.
things will they Joh_16_03 \# And these things will they do unto you, because they have not known the Father, nor me.
things willing to Heb_13_18 \# Pray for us: for we trust we have a good conscience, in all things willing to live honestly.
things with fenced 2Ch_21_03 \# And their father gave them great gifts of silver, and of gold, and of precious things, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
things with spiritual 1Co_02_13 \# Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
things without life 1Co_14_07 \# And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
things without murmurings Php_02_14 \# Do all things without murmurings and disputings:
things without number Job_05_09 \# Which doeth great things and unsearchable; marvellous things without number:
things without our 2Co_10_13 \# But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
things without our 2Co_10_15 \# Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
things without preferring 1Ti_05_21 \# I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
things work together Rom_08_28 \# And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.
things worketh God Job_33_29 \# Lo, all these [things] worketh God oftentimes with man,
things worthy of Luk_12_48 \# But he that knew not, and did commit things worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
things write I 1Jo_02_01 \# My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
things write I 1Ti_03_14 \# These things write I unto thee, hoping to come unto thee shortly:
things write we 1Jo_01_04 \# And these things write we unto you, that your joy may be full.
things ye are Act_17_22 \# Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious.
things ye do Mar_07_08 \# For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.
things ye have 2Co_07_11 \# For behold this selfsame thing, that ye sorrowed after a godly sort, what
carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
things ye have Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
things ye have Mat_06_08 \# Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
things ye shall 2Pe_01_10 \# Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
things ye shall Num_29_39 \# These [things] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.
things yea the 1Co_02_10 \# But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
things yet among Neh_13_26 \# Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
things yet he 1Co_02_15 \# But he that is spiritual judgeth all things, yet he himself is judged of no man.
things your masters Col_03_22 \# Servants, obey in all things [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
things 1Ch_04_22 \# And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient things.
things 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
things 1Ch_26_20 \# And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated things.
things 1Ch_28_12 \# And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
things 1Co_09_11 \# If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?
things 1Co_13_07 \# Beareth all things, believeth all things, hopeth all things, endureth all things.
things 1Co_13_11 \# When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
things 1Jo_02_20 \# But ye have an unction from the Holy One, and ye know all things.
things 1Jo_03_20 \# For if our heart condemn us, God is greater than our heart, and knoweth all things.
things 1Ti_03_11 \# Even so [must their] wives [be] grave, not slanderers, sober, faithful in all things.
things 2Ch_31_14 \# And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.
things 2Co_02_09 \# For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
things 2Co_02_16 \# To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these things?
things 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
things 2Co_07_16 \# I rejoice therefore that I have confidence in you in all [things].
things 2Co_11_06 \# But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.
things 2Sa_12_08 \# And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such things.
things 2Th_02_05 \# Remember ye not, that, when I was yet with you, I told you these things?
things 2Ti_02_07 \# Consider what I say; and the Lord give thee understanding in all things.
things Act_04_25 \# Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?
things Act_05_05 \# And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
things Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things. things Act_07_50 \# Hath not my hand made all these things?
things Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
things Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
things Act_17_08 \# And they troubled the people and the rulers of the city, when they heard these things.
things Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
things Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
things Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
things Dan_07_16 \# I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.
things Dan_11_38 \# But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.
things Dan_12_08 \# And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?
things Deu_28_47 \# Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all [things];
things Ecc_10_19 \# A feast is made for laughter, and wine maketh merry: but money answereth all [things].
things Eph_04_10 \# He that descended is the same also that ascended up far above all heavens, that he might fill all things.]
things Eph_06_21 \# But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:
things Eze_18_10 \# If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],
things Eze_20_40 \# For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.
things Gal_06_06 \# Let him that is taught in the word communicate unto him that teacheth in all good things.
things Gen_09_03 \# Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
things Gen_24_01 \# And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all things.
things Gen_24_28 \# And the damsel ran, and told [them of] her mother's house these things.
things Gen_24_53 \# And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious things.
things Gen_29_13 \# And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
things Isa_45_07 \# I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [things].
things Jer_14_22 \# Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].
things Jer_16_18 \# And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things.
things Jer_20_01 \# Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.
things Jer_31_05 \# Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.
things Job_06_30 \# Is there iniquity in my tongue? cannot my taste discern perverse things?
things Joe_02_20 \# But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.
things Joe_02_21 \# Fear not, O land; be glad and rejoice: for the LORD will do great things.
things Joe_03_05 \# Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:
things Joh_02_18 \# Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?
things Joh_03_10 \# Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
things Joh_03_12 \# If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
things Joh_04_25 \# The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
things Joh_08_28 \# Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.
things Lev_22_12 \# If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.
things Luk_07_18 \# And the disciples of John showed him of all these things.
things Luk_10_41 \# And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:
things Luk_11_53 \# And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
things Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
things Luk_13_02 \# And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?
things Luk_14_06 \# And they could not answer him again to these things.
things Luk_20_08 \# And Jesus said unto them, Neither tell I you by what authority I do these things.
things Luk_23_49 \# And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
things Luk_24_48 \# And ye are witnesses of these things.
things Mar_06_34 \# And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.
things Mar_11_28 \# And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
things Mar_11_29 \# And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.
things Mar_11_33 \# And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.
things Mar_13_23 \# But take ye heed: behold, I have foretold you all things.
things Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
things Mat_12_35 \# A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.
things Mat_13_56 \# And his sisters, are they not all with us? Whence then hath this [man] all these things?
things Mat_17_11 \# And Jesus answered and said unto them, Elias truly shall first come, and restore all things.
things Mat_21_24 \# And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.
things Mat_21_27 \# And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority $I$ do these things.
things Mic_07_15 \# According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].
things Num_04_04 \# This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:
things Php_03_19 \# Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]
things Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Pro_02_12 \# To deliver thee from the way of the evil [man], from the man that speaketh froward things;
things Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
things Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
things Pro_23_16 \# Yea, my reins shall rejoice, when thy lips speak right things.
things Pro_23_33 \# Thine eyes shall behold strange women, and thine heart shall utter perverse things.
things Pro_28_05 \# Evil men understand not judgment: but they that seek the LORD understand all [things].
things Psa_12_03 \# The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud things:
things Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
things Psa_72_18 \# Blessed [be] the LORD God, the God of Israel, who only doeth wondrous things.
things Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
things Rom_01_23 \# And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
things Rom_02_01 \# Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
things Rom_02_02 \# But we are sure that the judgment of God is according to truth against them which commit such things.
things Rom_08_32 \# He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
things Rom_10_15 \# And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
things Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.
things Tit_02_03 \# The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;
things Tit_02_10 \# Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
things Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
think according to Eph_03_20 \# Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
think also that 1Co_07_40 \# But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.
think an evil Eze_38_10 \# Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:
think any thing 2Co_03_05 \# Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;
think best only Num_36_06 \# This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
think but to Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think good give Zec_11_12 \# And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.
think himself to 1Co_14_37 \# If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
think himself to Gal_06_03 \# For if a man think himself to be something, when he is nothing, he deceiveth himself.
think it meet 2Pe_01_13 \# Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
think it not 1Pe_04_12 \# Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
think it strange 1Pe_04_04 \# Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:
think me a 2Co_11_16 \# I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
think myself happy Act_26_02 \# I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof $I$ am accused of the Jews:

Think not that Mat_05_17 \# Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that Mat_10_34 \# Think not that I am come to send peace on earth: I came not to send peace, but a sword.
think not the Mat_24_44 \# Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
think not to Mat_03_09 \# And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think not with Est_04_13 \# Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.
think not Luk_12_40 \# Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.
think of himself Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think of me 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
think of men 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
think of us 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
think on me Gen_40_14 \# But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:
think on these Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
think so but Isa_10_07 \# Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.
think soberly according Rom_12_03 \# For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think that all 2Sa_13_33 \# Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.
think that God 1Co_04_09 \# For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
think that he 1Co_07_36 \# But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
think that he 1Co_08_02 \# And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
think that he Jam_01_07 \# For let not that man think that he shall receive any thing of the Lord.
think that he Joh_16_02 \# They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
think that I Joh_05_45 \# Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
think that the Act_17_29 \# Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
think that the Jam_04_05 \# Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
think that they Mat_06_07 \# But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.
think the deep Job_41_32 \# He maketh a path to shine after him; [one] would think the deep [to be] hoary.
think this again 2Co_10_07 \# Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
think this of Php_01_07 \# Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
think this that 2Co_10_11 \# Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.
think thou upon Neh_06_14 \# My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
think to be 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
think to be 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
think to cause Jer_23_27 \# Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.
think to change Dan_07_25 \# And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
think to know Ecc_08_17 \# Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
think to rebel Neh_06_06 \# Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
think to withstand 2Ch_13_08 \# And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
think toward you Jer_29_11 \# For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
think upon a Job_31_01 \# I made a covenant with mine eyes; why then should I think upon a maid?
Think upon me Neh_05_19\# Think upon me, my God, for good, [according] to all that I have done for this people.
think upon us Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
think ye A Mat_21_28 \# But what think ye? A [certain] man had two sons; and he came to the first, and
said, Son, go work to day in my vineyard.
think ye And Mar_14_64 \# Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.
think ye evil Mat_09_04 \# And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?
think ye have Joh_05_39 \# Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
think ye if Mat_18_12 \# How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
think ye of Mat_22_42 \# Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.
think ye that 2Co_12_19 \# Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
think ye that Act_13_25 \# And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
think ye that Joh_11_56 \# Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?
think ye that Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
think ye They Mat_26_66 \# What think ye? They answered and said, He is guilty of death.
thinkest for as Act_28_22 \# But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.
thinkest thou Is Mat_22_17 \# Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?
thinkest thou Simon Mat_17_25 \# He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Thinkest thou that 1Ch_19_03 \# But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest thou that 2Sa_10_03 \# And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest thou that Mat_26_53 \# Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Thinkest thou this Job_35_02 \# Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
thinkest thou this Rom_02_03 \# And thinkest thou this, O man, that judgest them which do such things,
and doest the same, that thou shalt escape the judgment of God?
thinkest thou was Luk_10_36 \# Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
thinketh he standeth 1Co_10_12 \# Wherefore let him that thinketh he standeth take heed lest he fall.
thinketh in his Pro_23_07 \# For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.
thinketh no evil 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
thinketh that he Php_03_04 \# Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:
thinketh the running 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
thinketh upon me Psa_40_17 \# But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $O$ my God.
thinking David cannot 2Sa_05_06 \# And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.
thinking to have 2Sa_04_10 \# When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
tithing all the Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
tithing and hast Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
within a covering Num_04_10 \# And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.
within a full Lev_25_29 \# And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.
within a while Jud_15_01 \# But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
within a whole Lev_25_29 \# And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

Within a year Isa_21_16 \# For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:
within also Luk_11_40 \# [Ye] fools, did not he that made that which is without make that which is within also?
within and defile Mar_07_23 \# All these evil things come from within, and defile the man.
within and on Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
within and they Rev_04_08 \# And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
within and Thomas Joh_20_26 \# And after eight days again his disciples were within, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
within and without 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
within and without 1Ki_06_30 \# And the floor of the house he overlaid with gold, within and without.
within and without 1Ki_07_09 \# All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
within and without Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
within and without Exo_37_02 \# And he overlaid it with pure gold within and without, and made a crown of gold to it round about.
within and without Eze_02_10 \# And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.
within and without Eze_41_17 \# To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.
within and without Gen_06_14 \# Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
within any of Deu_15_07 \# If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
within any of Deu_16_05 \# Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:
within any of Deu_17_02 \# If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
within as it 1Sa_14_14 \# And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].
within curtains 2Sa_07_02 \# That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.
within even for 1Ki_06_16 \# And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it within, [even] for the oracle, [even] for the most holy [place].
within few days Dan_11_20 \# Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.
within full of Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.
within he that Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
within her and 2Ki_04_27 \# And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
within her and Gen_25_22 \# And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
within her are Zep_03_03 \# Her princes within her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.
within her clothing Psa_45_13 \# The king's daughter [is] all glorious within: her clothing [is] of wrought gold.
within herself If Mat_09_21 \# For she said within herself, If I may but touch his garment, I shall be whole.
within herself saying Gen_18_12 \# Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?
within him and 1Sa_25_37 \# But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.
within him for 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
within him shall Job_14_22 \# But his flesh upon him shall have pain, and his soul within him shall mourn.
within him Isa_63_11 \# Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?
within him Job_20_14 \# [Yet] his meat in his bowels is turned, [it is] the gall of asps within him.
within him Pro_26_24 \# He that hateth dissembleth with his lips, and layeth up deceit within him;
within him Zec_12_01 \# The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.
within himself saying Luk_07_39\# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this
is] that toucheth him: for she is a sinner.
within himself saying Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
within himself Though Luk_18_04 \# And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
within himself What Luk_16_03 \# Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
within his mouth Job_20_13 \# [Though] he spare it, and forsake it not; but keep it still within his mouth:
within his tent Gen_09_21 \# And he drank of the wine, and was drunken; and he was uncovered within his tent.
within it and Ecc_09_14 \# [There was] a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:
within it from Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
within Jerusalem that Neh_04_22 \# Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.
within me and Psa_55_04 \# My heart is sore pained within me: and the terrors of death are fallen upon me.
within me bless Psa_103_01 \# [A Psalm] of David. Bless the LORD, O my soul: and all that is within me, [bless] his holy name.
within me constraineth Job_32_18 \# For I am full of matter, the spirit within me constraineth me.
within me for Lam_01_20 \# Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
within me hope Psa_42_11 \# Why art thou cast down, $O$ my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within me hope Psa_43_05 \# Why art thou cast down, $O$ my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within me I Jon_02_07 \# When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
within me is Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
within me is Psa_143_04 \# Therefore is my spirit overwhelmed within me; my heart within me is desolate.
within me my Hos_11_08 \# How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.
within me my Psa_143_04 \# Therefore is my spirit overwhelmed within me; my heart within me is desolate.
within me the Job_06_04 \# For the arrows of the Almighty [are] within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
within me then Psa_142_03 \# When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
within me therefore Psa_42_06 \# O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
within me thy Psa_94_19 \# In the multitude of my thoughts within me thy comforts delight my soul.
within me while Psa_39_03 \# My heart was hot within me, while I was musing the fire burned: [then] spake I with my tongue,
within me will Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
within me Job_19_27 \# Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.
within me Psa_109_22 \# For I [am] poor and needy, and my heart is wounded within me.
within me Psa_51_10 \# Create in me a clean heart, O God; and renew a right spirit within me.
within my heart Psa_36_01 \# To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith within my heart, [that there is] no fear of God before his eyes.
within my heart Psa_40_08 \# I delight to do thy will, O my God: yea, thy law [is] within my heart.
within my heart Psa_40_10 \# I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
within my house Psa_101_02 \# I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk within my house with a perfect heart.
within my house Psa_101_07 \# He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.
within my walls Isa_56_05 \# Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
within one reed Eze_40_08 \# He measured also the porch of the gate within, one reed.
within or without Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
within our borders Mic_05_06 \# And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth within our borders.
within ourselves waiting Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
within out of Mar_07_21 \# For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
within round about Lev_14_41 \# And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
within shall answer Luk_11_07 \# And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
within shall destroy Deu_32_25 \# The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.
within that time Jud_11_26 \# While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?
within the border Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
within the caldron Mic_03_03 \# Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron.
within the camp Deu_23_10 \# If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:
within the chapiter 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
within the city Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
within the city Gen_18_26 \# And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
within the city Jud_09_51 \# But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.
within the cup Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.
within the days 1Sa_13_11 \# And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;
within the gate Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
within the holy Lev_10_18 \# Behold, the blood of it was not brought in within the holy [place]: ye should
indeed have eaten it in the holy [place], as I commanded.
within the house Eze_12_24 \# For there shall be no more any vain vision nor flattering divination within the house of Israel.
within the inheritance Jos_19_01 \# And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
within the inheritance Jos_19_09 \# Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.
within the inner 1Ki_06_27 \# And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
within the oracle 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
within the pitchers Jud_07_16 \# And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.
within the porch 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
within the possession Jos_21_41 \# All the cities of the Levites within the possession of the children of Israel [were] forty and eight cities with their suburbs.
within the ranges 2Ki_11_08 \# And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
within the same Ezr_04_15 \# That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
within the seven Jud_14_12 \# And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
within the space Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
within the space Lev_25_30 \# And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.
within the temple Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
within the trench 1Sa_26_07 \# So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
within the veil Exo_26_33 \# And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.
within the veil Heb_06_19 \# Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;
within the veil Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
within the veil Lev_16_12 \# And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] within the veil:
within the veil Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
within the veil Num_18_07 \# Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
within thee and Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
within thee shall Deu_28_43 \# The stranger that [is] within thee shall get up above thee very high; and thou shalt come down very low.
within thee they Pro_22_18 \# For [it is] a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
within thee Jer_04_14 \# O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
within thee Psa_122_08 \# For my brethren and companions' sakes, I will now say, Peace [be] within thee.
within thee Psa_147_13 \# For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.
within their walls Job_24_11 \# [Which] make oil within their walls, [and] tread [their] winepresses, and suffer thirst.
within themselves and Mar_14_04 \# And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
within themselves he Mar_02_08 \# And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
within themselves This Mat_09_03 \# And, behold, certain of the scribes said within themselves, This [man] blasphemeth.
within themselves Who Luk_07_49 \# And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
within they are Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.
within thine house Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me , and said unto me, Go, shut thyself within thine house.
within thirty days Dan_06_12 \# Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
within three days 2Sa_20_04 \# Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present.
within three days Ezr_10_08 \# And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
within three days Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
within three days Gen_40_13 \# Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
within three days Gen_40_19 \# Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.
within three days Jos_01_11 \# Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
within three days Mar_14_58 \# We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Within three years Isa_16_14 \# But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.
within threescore and Isa_07_08 \# For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.
within thy borders Isa_60_18 \# Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
within thy gates Deu_05_14 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
within thy gates Deu_12_17 \# Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
within thy gates Deu_12_18 \# But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
within thy gates Deu_14_27 \# And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
within thy gates Deu_14_28 \# At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up within thy gates:
within thy gates Deu_14_29 \# And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
within thy gates Deu_15_22 \# Thou shalt eat it within thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
within thy gates Deu_16_11 \# And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.
within thy gates Deu_16_14 \# And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] within thy gates.
within thy gates Deu_17_08 \# If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
within thy gates Deu_24_14 \# Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land within thy gates:
within thy gates Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
within thy gates Deu_31_12 \# Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
within thy gates Exo_20_10 \# But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:
within thy gates Psa_122_02 \# Our feet shall stand within thy gates, O Jerusalem.
within thy locks Son_04_01 \# Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes within thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.
within thy locks Son_04_03 \# Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate within thy locks.
within thy locks Son_06_07 \# As a piece of a pomegranate [are] thy temples within thy locks.
within thy palaces Psa_122_07 \# Peace be within thy walls, [and] prosperity within thy palaces.
within thy walls Psa_122_07 \# Peace be within thy walls, [and] prosperity within thy palaces.
within to set 1Ki_06_19 \# And the oracle he prepared in the house within, to set there the ark of the covenant of the LORD.

Within two full Jer_28_03 \# Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
within upon his 2Ki_06_30 \# And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
within us while Luk_24_32 \# And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
within was carved 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
within was one Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
within were fears 2Co_07_05 \# For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.
within were hooks Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
within with boards 1 Ki _06_15 \# And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.
within with pure 1Ki_06_21 \# So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
within with pure 2Ch_03_04 \# And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it within with pure gold.
within ye are Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
within you and Eze_11_19 \# And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
within you and Eze_36_26 \# A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
within you and Eze_36_27 \# And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].
within you Luk_17_21 \# Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
within your cities Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
within your gates Deu_12_12 \# And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] within your gates; forasmuch as he hath no part nor inheritance with you.
within yourselves We Luk_03_08 \# Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
within yourselves We Mat_03_09 \# And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
within 1Co_05_12 \# For what have I to do to judge them also that are without? do not ye judge them that are within?
within 2Ki_07_11 \# And he called the porters; and they told [it] to the king's house within.
within Act_05_23 \# Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.
within Eze_41_09 \# The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.
within Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
within Gen_39_11 \# And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

## Bible Phrases for Individual word studies

nethinims dwelt Neh_11_21
nethinims dwelt Neh_03_26
nothing at all Num_11_06
nothing be lost Joh_06_12
nothing be wanting unto them Tit_03_13
nothing better ECC4 -:22
nothing better for ECC3 -:24
nothing better for me than 1Sa_27_01
nothing can be put Ecc_04_14
nothing doubting Act_11_12
nothing else Act_17_21
nothing else save Jud_07_14
nothing froward or perverse Pro_08_08
nothing pure Tit_01_15
nothing shall be impossible unto Mat_17_20
nothing shall be left 2Ki_20_17
nothing shall be left Isa_39_06
nothing shall by any means hurt you Luk_10_19
nothing shall escape them Joe_02_03
nothing shall offend them Psa_119_165
nothing terrified by your adversaries Php_01_28
nothing unclean Rom_14_14
nothing was missed 1Sa_25_21
nothing wavering Jam_01_06
nothing with thee 2Ch_14_11
nothing worthy Luk_23_15
seething pot Jer_01_13
seething pot or caldron Job_41_20
something hath befallen him 1Sa_20_26
something should be given her Mar_05_43
thin ears devoured Gen_41_24
thin work 1Ki_07_29
thine abominations Eze_16_58
thine abominations Eze_07_09
thine abominations on Jer_13_27
thine abominations shall be Eze_07_04
thine acts 2Ch_09_05
thine adversaries Isa_64_02
thine alms are come up for Act_10_04
thine alms are had Act_10_31
thine alms may be Mat_06_04
thine anger Eze_35_11
thine anger Jer_10_24
thine anger Jer_18_23
thine anger Lam_02_21
thine anger Psa_21_09
thine anger Psa_38_03
thine anger Psa_06_01
thine anger Psa_07_06
thine anger Psa_85_03
thine anger Psa_90_11
thine anger against Hab_03_08
thine anger is turned away Isa_12_01
thine anointed 2Ch_06_42
thine anointed Psa_132_10
thine anointed Psa_84_09
thine anointed Psa_89_51
thine apparel Isa_63_02
thine are mine Joh_17_10
thine arm Eze_04_07
thine arm Psa_44_03
thine arm they shall be Exo_15_16
thine army Eze_27_10
thine arrows Psa_21_12
thine arrows Psa_45_05
thine arrows also went abroad Psa_77_17
thine arrows they went Hab_03_11
thine ass Deu_28_31
thine ass Num_22_30
thine ass may rest Exo_23_12
thine audience 1Sa_25_24
thine aunt Lev_18_14
thine be driven out unto Deu_30_04
thine ear was not opened Isa_48_08
thine ears 2Ch_06_40
thine ears Eze_16_12
thine ears Eze_23_25
thine ears Isa_49_20
thine ears Jer_28_07
thine ears Pro_23_12
thine ears shall hear Isa_30_21
thine elder Eze_16_61
thine elder sister Eze_16_46
thine enchantments Isa_47_09
thine end Jer_31_17
thine end is come Jer_51_13
thine enemies 1Ki_03_11
thine enemies 1Sa_25_29
thine enemies 2Ch_01_11
thine enemies Deu_20_14
thine enemies Gen_49_08
thine enemies Jud_11_36
thine enemies Psa_110_02
thine enemies Psa_74_23
thine enemies Psa_08_02
thine enemies Psa_92_09
thine enemies make Psa_83_02
thine enemies overtaketh 1Ch_21_12
thine enemies roar Psa_74_04
thine enemies shall be found liars unto thee Deu_33_29
thine enemies shall cast Luk_19_43
thine enemies shall devour them Isa_26_11
thine enemies shall perish Psa_92_09
thine enemies take Psa_139_20
thine envy which thou hast used out Eze_35_11
thine espousals Jer_02_02
thine estimation Lev_27_27
thine estimation Num_18_16
thine exactors righteousness Isa_60_17
thine excellency thou hast overthrown them Exo_15_07
thine expectation shall not be cut off Pro_23_18
thine eye Luk_11_34
thine eye Luk_06_42
thine eye Mat_07_04
thine eye Pro_07_02
thine eye be evil against thy poor brother Deu_15_09
thine eye cease Lam_02_18
thine eye shall have no pity upon them Deu_07_16
thine eye shall not pity Deu_19_21
thine eye shall not pity Deu_25_12
thine eye shall not pity him Deu_19_13
thine eyelids Pro_06_04
thine eyes 1Ch_17_17
thine eyes 1Ki_20_06
thine eyes 1Sa_20_29
thine eyes 1Sa_20_03
thine eyes 1Sa_25_08
thine eyes 1Sa_27_05
thine eyes 2Ki_19_16
thine eyes 2Sa_19_27
thine eyes Ecc_12_09
thine eyes Gen_30_27
thine eyes Job_11_04
thine eyes Job_07_08
thine eyes Pro_06_04
thine eyes Rut_02_10
thine eyes Rut_02_09
thine eyes Son_04_09
thine eyes Son_07_04
thine eyes be open 2Ch_06_40
thine eyes did see my substance Psa_139_16
thine eyes from tears Jer_31_16
thine eyes have seen all Deu_03_21
thine eyes may be open toward this house night 1Ki_08_29
thine eyes may be open unto 1 Ki_08_52
thine eyes may be open upon this house day 2Ch_06_20
thine eyes open Neh_01_06
thine eyes shall behold Jer_20_04
thine eyes shall behold Jer_34_03
thine eyes shall behold strange women Pro_23_33
thine eyes shall look Deu_28_32
thine eyes shall not see all 2Ki_22_20
thine eyes shall see Isa_33_17
thine eyes shall see jerusalem Isa_33_20
thine eyes this day 1Sa_26_21
thine eyes which thou shalt see Deu_28_34
thine eyes which thou shalt see Deu_28_67
thine eyes with Eze_24_16
thine for 1Ch_21_24
thine habitation Jer_09_06
thine habitations Isa_54_02
thine hair is grown Eze_16_07
thine hand 1Ch_29_12
thine hand 1Ch_29_12
thine hand 1Ch_29_16
thine hand 1Ki_17_11
thine hand 1Sa_24_15
thine hand 1Sa_24_20
thine hand 1Sa_28_17
thine hand 2Ch_16_07
thine hand 2Ch_20_06
thine hand 2Ch_25_15
thine hand 2Ki_04_29
thine hand 2Ki_08_08
thine hand 2Ki_09_01
thine hand 2Sa_13_10
thine hand Dan_03_17
thine hand Deu_12_17
thine hand Deu_13_17
thine hand Deu_14_25
thine hand Deu_16_10
thine hand Deu_26_04
thine hand Deu_28_12
thine hand Deu_28_32
thine hand Exo_17_05
thine hand Exo_04_17
thine hand Exo_04_02
thine hand Exo_04_21
thine hand Exo_07_15
thine hand Eze_27_15
thine hand Eze_37_17
thine hand Ezr_07_14
thine hand Ezr_07_25
thine hand Gen_21_18
thine hand Gen_38_18
thine hand Isa_51_22
thine hand Isa_57_10
thine hand Jer_36_14
thine hand Jer_43_09
thine hand Job_10_07
thine hand Job_11_14
thine hand Job_02_06
thine hand Job_35_07
thine hand Jos_09_25
thine hand Jud_08_15
thine hand Jud_08_06
thine hand Mic_05_12
thine hand Pro_03_27
thine hand Psa_39_10
thine hand before their eyes Eze_37_20
thine hand might be with me $1 \mathrm{Ch} \_04 \_10$
thine hand shall be first upon him Deu_13_09
thine hand shall be lifted up upon thine adversaries Mic_05_09
thine hand shall find out all thine enemies Psa_21_08
thine hand unto thy servants 1Sa_25_08
thine hand upon thy mouth Pro_30_32
thine handmaid 1Sa_01_11
thine handmaid 1Sa_25_24
thine handmaid 1Sa_25_28
thine handmaid 1Sa_25_41
thine handmaid 1Sa_28_22
thine handmaid 2Sa_20_17
thine handmaid Psa_116_16
thine handmaid Psa_86_16
thine handmaid hath not any thing 2Ki_04_02
thine handmaid hath obeyed thy voice 1Sa_28_21
thine handmaid saw not 1Sa_25_25
thine handmaidens Rut_02_13
thine hands Deu_16_15
thine hands Ecc_06_06
thine hands Heb_01_10
thine hands Job_10_03
thine hands Job_14_15
thine hands Job_22_30
thine hands Mic_05_13
thine hands Psa_128_02
thine hands Zec_13_06
thine hands have made me Job_10_08
thine hands upon thine head Jer_02_37
thine head an ornament Pro_04_09
thine head like purple Son_07_05
thine head upon thee Eze_24_17
thine head upon thee Son_07_05
thine health shall spring forth speedily Isa_58_08
thine heart 1Ch_17_02
thine heart 1Ki_08_18
thine heart 1Ki_08_18
thine heart 1Sa_14_07
thine heart 1Sa_09_19
thine heart 2Ch_01_11
thine heart 2Ch_06_08
thine heart 2Ch_06_08
thine heart 2Sa_07_03
thine heart Act_05_04
thine heart Deu_18_21
thine heart Deu_04_39
thine heart Deu_06_06
thine heart Deu_07_17
thine heart Deu_08_17
thine heart Deu_08_02
thine heart Deu_08_05
thine heart Deu_09_04
thine heart Deu_09_05
thine heart Ecc_12_09
thine heart Eze_03_10
thine heart Isa_14_13
thine heart Isa_47_10
thine heart Isa_47_08
thine heart Isa_49_21
thine heart Jer_13_22
thine heart Jer_22_17
thine heart Jer_49_16
thine heart Job_10_13
thine heart Job_22_22
thine heart Lev_19_17
thine heart Pro_03_03
thine heart Pro_04_21
thine heart Pro_06_25
thine heart Pro_07_03
thine heart Psa_37_04
thine heart Rom_10_06
thine heart Rom_10_09
thine heart desireth 2Sa_03_21
thine heart hath deceived thee Oba_01_03
thine heart hath lifted thee up 2Ki_14_10
thine heart is lifted up because Eze_28_05
thine heart lifteth thee up 2Ch_25_19
thine heart may be forgiven thee Act_08_22
thine heart shall fear Isa_60_05
thine heart shall meditate terror Isa_33_18
thine heart shall not be grieved when thou givest unto him Deu_15_10
thine heart shall utter perverse things Pro_23_33
thine heart was lifted up because Eze_28_17
thine heart wherewith thou shalt fear Deu_28_67
thine help Hos_13_09
thine helpers 1Ch_12_18
thine herds Jer_05_17
thine heritage Mic_07_14
thine high places 2Sa_01_25
thine honour upon him Num_27_20
thine house 1Ki_01_53
thine house 1Sa_02_31
thine house 1Sa_22_14
thine house 1Sa_25_35
thine house 1Sa_25_06
thine house 2Ki_20_15
thine house 2Ki_20_17
thine house 2Sa_14_08
thine house 2Sa_07_16
thine house Deu_11_19
thine house Deu_11_20
thine house Deu_15_16
thine house Deu_21_12
thine house Deu_21_13
thine house Deu_06_07
thine house Isa_39_04
thine house Isa_39_06
thine house Psa_128_03
thine house divers measures Deu_25_14
thine house for ever 1Sa_02_32
thine house hath eaten me up Joh_02_17
thine house hath eaten me up Psa_69_09
thine house shall come 1Sa_02_36
thine house shall die 1Sa_02_33
thine house shall eat Num_18_13
thine house shall go into captivity Jer_20_06
thine household 2Ki_08_01
thine husband Isa_54_05
thine husband Rut_02_11
thine idols which thou hast made Eze_22_04
thine increase Deu_14_28
thine increase Deu_26_12
thine indignation Psa_102_10
thine infamy turn not away Pro_25_10
thine inheritance 1Ki_08_51
thine inheritance 1Ki_08_53
thine inheritance Deu_19_14
thine inheritance Deu_09_26
thine inheritance Deu_09_29
thine inheritance Exo_15_17
thine inheritance Isa_63_17
thine inheritance Psa_02_08
thine inheritance Psa_74_02
thine inheritance among Num_18_20
thine iniquities Eze_28_18
thine iniquities by showing mercy Dan_04_27
thine iniquities infinite Job_22_05
thine iniquity Hos_09_07
thine iniquity Jer_30_14
thine iniquity Jer_30_15
thine iniquity are thy skirts discovered Jer_13_22
thine iniquity is accomplished Lam_04_22
thine iniquity is marked before me Jer_02_22
thine iniquity is taken away Isa_06_07
thine oath which thou hast made us Jos_02_20
thine occupation Jon_01_08
thine offspring as Job_05_25
thine often infirmities 1Ti_05_23
thine oil Deu_11_14
thine oil Deu_14_23
thine oil Deu_18_04
thine oil Deu_07_13
thine ointments than all spices Son_04_10
thine old age Rut_04_15
thine only Gen_22_12
thine only Gen_22_16
thine only Gen_22_02
thine only Psa_71_16
thine ordinances PSA119-:91
thine own beauty Eze_16_15
thine own blood Eze_16_06
thine own body Deu_28_53
thine own bowels shall be thine heir Gen_15_04
thine own cistern Pro_05_15
thine own confusion 1Sa_20_30
thine own country 1Ki_11_22
thine own eye Luk_06_41
thine own eye Luk_06_42
thine own eye Luk_06_42
thine own eye Mat_07_03
thine own eye Mat_07_04
thine own eye Mat_07_05
thine own eyes Pro_03_07
thine own friend Pro_27_10
thine own hands Psa_138_08
thine own have we given thee 1 Ch _29_14
thine own heart 1Ch_17_19
thine own heart 2Sa_07_21
thine own heart Neh_06_08
thine own heart Psa_20_04
thine own house 1Ki_12_16
thine own house 1Ki_14_12
thine own house 2Sa_12_11
thine own house Luk_08_39
thine own lips testify against thee Job_15_06
thine own mouth condemneth thee Job_15_06
thine own mouth will Luk_19_22
thine own nakedness Lev_18_10
thine own nation Joh_18_35
thine own people Exo_05_16
thine own person 2Sa_17_11
thine own power Act_05_04
thine own right hand can save thee Job_40_14
thine own sight 1Sa_15_17
thine own strength Psa_21_13
thine own well Pro_05_15
thine own wickedness shall correct thee Jer_02_19
thine ox Deu_28_31
thine ox Exo_23_12
thine oxen Exo_20_24
thine they were Joh_17_06
thine unto this day Num_22_30
thine with me Gen_31_32
thing accursed 1Ch_02_07
thing against 2Sa_14_13
thing against you Jer_38_05
thing as it is Job_26_03
thing be 2Ki_07_19
thing be hid from Lev_04_13
thing before god Ecc_06_02
thing certain Deu_13_14
thing certain Deu_17_04
thing displeased samuel 1Sa_08_06
thing follow not Deu_18_22
thing formed say Rom_09_20
thing framed say Isa_29_16
thing from me 1Sa_03_17
thing fulfilled upon nebuchadnezzar Dan_04_33
thing heretofore 1Sa_04_07
thing hid from 1Ki_10_03
thing incredible with you Act_26_08
thing is gone from me Dan_02_05
thing is gone from me Dan_02_08
thing it is Ecc_12_07
thing known Dan_02_15
thing known Dan_02_17
thing most holy Lev_02_10
thing most holy Lev_02_03
thing most holy by Eze_48_12
thing offered unto an idol 1Co_08_07
thing on Exo_09_06
thing pleased 2Ch_30_04
thing pleased Est_02_04
thing pleased Jos_22_33
thing pleased him 1Sa_18_20
thing proceedeth from Gen_24_50
thing taken away by violence Lev_06_02
thing there is Ecc_04_01
thing this day Rut_03_18
thing unto his servant 1Sa_22_15
thing was 2Ch_29_36
thing was good Gen_41_37
thing was known Est_02_22
thing was not known 2Sa_17_19
thing was revealed unto daniel Dan_10_01
thing was right 1Ch_13_04
thing was secretly brought Job_04_12
thing was very grievous Gen_21_11
thing wherein they dealt proudly Exo_18_11
thing whereof it may be said Ecc_02_10
thing whereon he sat Lev_15_06
thing which Exo_16_16
thing which Exo_16_32
thing which Exo_35_04
thing which Gen_18_17
thing which Gen_41_28
thing which Job_03_25
thing which Lev_17_02
thing which Lev_08_05
thing which Lev_09_06
thing which Num_30_01
thing which Num_36_06
thing which he alloweth Rom_14_22
thing which he did displeased Gen_38_10
thing which he hath deceitfully gotten Lev_06_04
thing which is good Eph_04_28
thing which is least Luk_12_26
thing which thou hast spoken Deu_01_14
thing which we will do Jud_20_09
things are Eze_24_19
things are Job_23_14
things are Num_04_15
things are done Mar_04_11
things belong Deu_29_29
things come Ecc_10_02
things concerning 2Sa_11_18
things concerning Act_19_08
things concerning Act_08_12
things concerning himself Luk_24_27
things concerning me have an end Luk_22_37
things contained Rom_02_14
things creeping innumerable Psa_104_25
things hoped for Heb_11_01
things is Isa_38_16
things is Isa_65_04
things made ready 2Co_10_16
things mean Eze_17_12
things men Isa_38_16
things not seen Heb_11_01
things not seen as yet Heb_11_07
things pertaining 1Co_06_04
things pertaining Act_01_03
things strangled Act_15_20
things thou canst desire are not Pro_03_15
things too high for me Psa_131_01
things too wonderful for me Job_42_03
things unto them Act_10_08
things upside down shall be esteemed as Isa_29_16
things wherein 2Ch_03_03
things whereof Act_26_02
things whereof they now accuse me Act_24_13
things whereof ye wrote unto me 1Co_07_01
things wherewith one may edify another Rom_14_19
things which 1Co_10_20
things which Gal_01_20
things which Gal_02_18
things which Luk_06_46
things which Pro_30_18
things which Psa_45_01
things which are Deu_29_29
things which are Pro_30_24
things which are Rev_01_19
things which are caesar's Mat_22_21
things which are come Luk_24_18
things which are despised 1Co_01_28
things which are impossible with men are possible with god Luk_18_27
things which are jesus christ's PHP1 -:51
things which are mighty 1Co_01_27
things which are not 1Co_01_28
things which are not seen 2Co_04_18
things which are not seen 2Co_04_18
things which are seen 2Co_04_18
things which are seen 2Co_04_18
things which are seen were not made Heb_11_03
things which are therein Rev_10_06
things which are written Rev_22_19
things which be caesar's Luk_20_25
things which be god's Luk_20_25
things which become sound doctrine Tit_02_01
things which come out Mar_07_15
things which concern mine infirmities 2Co_11_30
things which david his father had dedicated 1Ki_07_51
things which do appear Heb_11_03
things which god hath prepared for them 1Co_02_09
things which grow Job_14_19
things which he possessed was his own Act_04_32
things which he possesseth Luk_12_15
things which he suffered Heb_05_08
things which himself had dedicated 1Ki_15_15
things which his father had dedicated 1Ki_15_15
things which jesus did Joh_11_45
things which make for peace Rom_14_19
things which must shortly be done Rev_22_06
things which remain Rev_03_02
things which shall be hereafter Rev_01_19
things which should have been utterly destroyed 1Sa_15_21
things which thine eyes have seen Deu_04_09
things which thou hast learned 2Ti_03_14
things which thou hast seen Rev_01_19
things which thou sentest 1Ki_05_08
things which we command you 2Th_03_04
things which we have heard Heb_02_01
things which we have seen Act_04_20
things which we have spoken Heb_08_01
things which were done Luk_23_48
things which were spoken Act_16_14
things which were spoken Act_28_24
things which were spoken Luk_18_34
things which ye should do Deu_01_18
things without 2Co_10_13
things without 2Co_10_15
think also 1Co_07_40
think any thing as 2Co_03_05
think it meet 2Pe_01_13
think it not strange concerning 1Pe_04_12
think myself happy Act_26_02
think not Mat_10_34
think not Mat_03_09
think not Mat_05_17
think not with thyself Est_04_13
think soberly Rom_12_03
think this Php_01_07
think thou upon tobiah Neh_06_14
think toward you Jer_29_11
think upon Job_31_01
think upon me Neh_05_19
think ye 2Co_12_19
think ye Luk_13_04
thinkest thou 1Ch_19_03
thinkest thou 2Sa_10_03
thinkest thou Luk_10_36
thinkest thou Mat_26_53
thinkest thou this Job_35_02
thinkest thou this Rom_02_03
thinketh he standeth take heed lest he fall 1Co_10_12
thinketh no evil 1Co_13_05
tithing all Deu_26_12
within any Deu_17_02
within as it were an half acre 1Sa_14_14
within me Job_06_04
within my heart Psa_40_08
within my walls Isa_56_05
within thee Psa_122_08
within thee shall get up above thee very high Deu_28_43
within three days Mar_14_58
within three years Isa_16_14
within threescore Isa_07_08
within thy gates Deu_12_18
within thy gates Deu_14_27
within thy gates Deu_14_29
within thy gates Deu_16_11
within thy gates Deu_16_14
within thy gates Deu_31_12
within thy gates Exo_20_10
within two full years will Jer_28_03
within your gates Deu_12_12
nothing GEN 011006 And the LORD <03068 + Y @hovah > said < 00559 +> amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language $<08193+$ saphah $>$; and this $<02088+$ zeh $>$ they begin $<02490+$ chalal $>$ to do $<06213+$ : and now $<06258+\{$ nothing $\}$ will be restrained $<01219+$ batsar > from them, which they have imagined $<02161$ +zamam > to do <06213 + . nothing GEN 019008 Behold <02009 +hinneh > now <04994 +na>>, I have two <08147 + sh@ nayim > daughters <01363 + gobahh > which <00834 +>aher> have not known <03045 +yada<> man <00376 +>iysh > ; let me, I pray <04994 +na>> you , bring <03318 +yatsa>> them out unto you, and do $<06213+$ ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + \{nothing \} ; for therefore came <00935 +bow>> they under the shadow $<06738+$ tsel > of my roof <06982 +qowrah > . nothing GEN 026029 That thou wilt do <06213 + us no <03808 + lo $\gg$ hurt $<07451+\mathrm{ra}<>$, as we have not touched <05060 + naga < > thee, and as we have done <06213 + unto thee $\{$ nothing $\}<07535+$ raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace $<07965+$ shalowm > : thou [ art ] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y @hovah > . nothing GEN 040015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 + gam > have I done <06213 + \{nothing \} that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . nothing EXO 009004 And the LORD <03068 + Y @ hovah > shall sever <06395 + palah > between <00996 +beyn > the cattle <04735 + miqneh > of Israel <03478 +Yisra>el > and the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > : and there shall $\{$ nothing $\}<03808+\mathrm{lo} \gg$ die $<04191+$ muwth $>$ of all <03605 $+\mathrm{kol}>$ [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el> . nothing EXO 012010 And ye shall let \{nothing \} <03808 +lo>> of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 + boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012020 Ye shall eat <00398 +> akal > \{nothing \} <03808 +lo\gg leavened <02557 +chametz > ; in all <03605 +kol > your habitations <04186 +mowshab > shall ye eat <00398 $+>$ akal > unleavened <04682 +matstsah > bread . nothing EXO 016018 And when they did mete <04058 +madad $>$ [ it ] with an omer <06016 + , he that gathered much <07235 +rabah > had \{nothing\} <03808 +lo\gg over $<05736+$, and he that gathered little <04591 +ma had no <03808 +lo>> lack <02637 +chacer > ; they gathered $<03950$ +laqat > every man <00376 +>iysh > according <06310 + peh > to his eating <00400 +>okel > . nothing EXO 023026 There shall $\{$ nothing \} <03808 +lo>> cast <07921 + shakol > their young, nor be barren <06135 +, in thy land <00776 +>erets > : the number <04557 + micpar > of thy days <03117 +yowm > I will fulfil <04390 +male\gg . nothing NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer $>$ shall he eat <00398 +>akal> \{nothing\} <03808 +lo>> that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . nothing NUM 011006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] \{nothing\} at all <03605 +kol > , beside <01115 +biltiy > this manna < $04478+$ man > , [ before ] our eyes <05869 + . nothing NUM 016026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar>, Depart <05493 +cuwr > , I pray <04994 +na>>y you, from the tents <00168 +>ohel> of these <00428 +>el-leh > wicked <07563 +rasha< $>$ men <00582 +>enowsh > , and touch <05060 +naga<> \{nothing\} of theirs <01992 +hem > , lest <06435 +pen $>$ ye be consumed <05595 +caphah > in all <03605 +kol> their sins <02403 +chatta>ah > . nothing NUM 022 016 And they came <00935 +bow>> to Balaam <01109 +Bil, and said <00559 +>amar > to him, Thus <03541 + koh > saith <00559 +>amar > Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , Let $\{$ nothing $\}<00408+>$ al > , I pray <04994 +na>> thee, hinder <04513 +mana<> thee from coming <01980 +halak > unto me : nothing DEU 002007 For the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <01419 + gadowl > wilderness <04057 +midbar > : these <02088 +zeh > forty <00705 +> arba years <08141 +shaneh > the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > \{nothing\} <03808 +lo>> . nothing DEU 020016 But of the cities <05892 + of these < $00428+>$ el - leh > people $<05971+$, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > doth give $<05414$ +nathan > thee [ for ] an inheritance <05159 + nachalah > , thou shalt save <02421 +chayah > alive <02421 +chayah > \{nothing\} that breatheth <05397+n@shamah > : nothing DEU 022026 But unto the damsel $<05291+$ na thou shalt do <06213 + \{nothing\} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet>> [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour <07453 +rea<>, and slayeth him, even so <03651 +ken > [ is ] this $<02088+$ zeh > matter <01697 +dabar > : nothing DEU 028055 So that he will not give <05414 +nathan > to any
$<00259$ +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath \{nothing\} <03605 +kol> left <07604 +sha>ar > him in the siege $<04692$ +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemies $<00341+>$ oyeb $>$ shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . thin GEN 041006 And, behold <02009 +hinneh > , seven <07651 +sheba < > \{thin \} <01851 + daq > ears <07641 +shibbol $>$ and blasted <07710 +shadaph > with the east <06921 + qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . thin GEN 041007 And the seven \{thin\} <01851 + daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven <07651 +sheba< > rank <01277 +bariy>> and full <04392 +male\gg ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats >, and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . thin GEN 041023 And, behold <02009 +hinneh > , seven <07651 +sheba< $>$ ears <07641 + shibbol > , withered <06798 +tsanam >, $\{$ thin $\}<01851+$ daq >, [ and ] blasted <07710 +shadaph $>$ with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +> achar > them : thin GEN 041024 And the $\{$ thin \} <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala<> the seven <07651 + sheba < > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +>amar > [ this ] unto the magicians $<02748$ +chartom > ; but [ there was ] none <00369 +>ayin > that could declare <05046 +nagad > [ it ] to me . thin GEN 041027 And the seven <07651 +sheba < > \{thin \} <07534 +raq > and ill <07451 +ra<> favoured kine $<06510+$ parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba < > years $<08141+$ shaneh > ; and the seven <07651 +sheba < > empty <07386 +reyq > ears < $07641+$ shibbol > blasted $<07710$ +shadaph > with the east <06921 + qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra. thin EXO 039003 And they did beat <07554 +raqa<> the gold <02091 +zahab $>$ into $\{$ thin \} plates $<06341+$ pach > , and cut <07112 +qatsats > [ it into ] wires <06616 +pathiyl >, to work $<06213+$ [ it ] in the blue <08504 + t @ keleth > , and in the purple <00713 +>argaman > , and in the scarlet, and in the fine linen <08336 +shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma . thin LEV 013030 Then the priest $<03548+$ kohen $>$ shall see $<07200+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $<>$ : and , behold $<02009$ +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > \{thin \} <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall $<05424$ +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . thine GEN 013014 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Abram <87>, after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 + parad> from him , Lift $<05375+$ nasa \gg up now \{thine\} eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +> aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : thine GEN 014020 And blessed <01288 +barak > be the most <05945 +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +> aher > hath delivered <04042 +magan > \{thine\} enemies <06862 + tsar > into thy hand <03027 +yad >. And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . thine GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any < $03605+\mathrm{kol}>$ thing that [ is ] \{thine\}, lest <03808 +lo>> thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : thine GEN 015004 And, behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 + Y @hovah > [ came ] unto him, saying <00559 +>amar >, This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa>> forth <03318 +yatsa> $>$ out of thine own <00249 +>ezrach > bowels <04578 +me shall be $\{$ thine \} heir <03423 +yarash > . thine GEN 015004 And, behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y @ hovah > [ came ] unto him, saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa>> forth <03318 +yatsa>> out of \{thine\} own <00249 +> ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . thine GEN 015004 And, behold <02009 +hinneh > , the word $<01697+$ dabar > of the LORD <03068 + Y @hovah > [ came ] unto him, saying <00559 +>amar > , This <02088 + zeh > shall not be $\{$ thine $\}$ heir <03423 +yarash > ; but he that shall come <03318 +yatsa>> forth <03318 +yatsa>> out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . thine GEN 020007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 $+>$ ishshah > ; for he [ is ] a prophet <05030 +nabiy>> , and he shall pray <06419 +palal > for thee, and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 + yada < > thou that thou shalt surely <03588 + kiy > die <04191 + muwth > , thou, and all <03605 +kol > that [ are ] \{thine\} . thine GEN 021018 Arise <06965 +quwm > , lift < 05375 +nasa>> up the lad <05288 +na, and hold $<02388+$ chazaq > him in $\{$ thine \} hand <03027 +yad > ; for I will make <07760 +suwm > him a great <01419
+gadowl > nation <01471 + gowy > . thine GEN 022002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben>, \{thine\} only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +> aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains < 02022 +har > which <00834 +> aher > I will tell <00559 +>amar > thee of . thine GEN 022012 And he said < 00559 +>amar > , Lay <07971 + shalach > not thine hand <03027 +yad > upon the lad <05288 +na, neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now < $06258+$ I know < $03045+$ yada< > that thou fearest <03373 +yare\gg God <00430 $+>$ elohiym $>$, seeing $\langle 07200+\mathrm{ra}>$ ah $>$ thou hast not withheld $<02820+$ chasak $>$ thy son $<01121$ +ben > , \{thine\} only <03162 +yachad > [ son ] from me . thine GEN 022012 And he said <00559 +>amar > , Lay <07971 +shalach > not \{thine\} hand <03027 +yad > upon the lad <05288 +na, neither <00408 +>al> do $<06213+$ thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada<>> that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 + ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . thine GEN 022016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba<>, saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , \{thine\} only <03173 +yachiyd > [ son ] : thine GEN 030027 And Laban $<03837$ +Laban > said < $00559+>$ amar > unto him , I pray <04994 +na>> thee , if <00518 +>im > I have found $<04672$ +matsa>> favour <02580 +chen > in \{thine\} eyes <05869 + , [ tarry : for ] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 + Y @ hovah > hath blessed <01288 +barak > me for thy sake <01558 + galal > . thine GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa\gg up now <04994 +na>> \{thine\} eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol> the rams <06260 + which leap <05927 + upon the cattle <06629 + tso $>$ n > [ are ] ringstraked < $06124+$, speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol> that Laban <03837 +Laban > doeth <06213 + unto thee . thine GEN 031032 With whomsoever <00834 +> aher > thou findest <04672 +matsa> $>$ thy gods <00430 +>elohiym > , let him not live <02421 +chayah > : before <05048 + neged > our brethren $<00251+>$ ach > discern <05234 +nakar > thou what <04100 +mah > [ is ] \{thine\} with me, and take <03947 +laqach > [ it ] to thee. For Jacob <03290 + Ya knew <03045 +yada < > not that Rachel <07354 +Rachel > had stolen <01589 + ganab > them . thine GEN 038018 And he said <00559 +>amar >, What <00834 +> aher > pledge $<06162+$ shall I give $<05414$ +nathan $>$ thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 + pathiyl > , and thy staff <04294 +matteh > that [ is ] in \{thine\} hand <03027 +yad>. And he gave <05414 +nathan > [ it ] her, and came <00935 +bow>> in unto her, and she conceived <02030 +hareh > by him . thine GEN 040013 Yet <05750 + within three <07969 + shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up \{thine\} head <07218 +ro>sh > , and restore $<07725+$ shuwb $>$ thee unto thy place $<03653+$ ken $>$ : and thou shalt deliver $<05414+$ nathan $>$ Pharaoh s $<06547+$ Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner $<04941$ +mishpat > when <00834 +> aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . thine GEN 044018 . Then Judah <03063 + Y @huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +> amar > , Oh <00994 +biy > my lord <00113 +>adown > , let thy servant <05650 + , I pray $<04994+$ na\gg thee, speak <01696 +dabar > a word <01697 +dabar > in my lord s <00113 +>adown > ears $<00241+>$ ozen > , and let not $\{$ thine $\}$ anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] even as Pharaoh <06547 +Par . thine GEN 046004 I will go <03381 +yarad > down <03381 + yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also < $01571+$ gam > surely bring <05927 + thee up [ again ] : and Joseph <03130 + Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > upon \{thine \} eyes $<05869+$. thine GEN 047019 Wherefore $<04100+$ mah $>$ shall we die $<04191+$ muwth $>$ before $\{$ thine \} eyes <05869 + , both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +> adamah > for bread <03899 +lechem > , and we and our land <00127 +> adamah > will be servants $<05650+$ unto Pharaoh <06547+Par : and give <05414 + nathan $>$ [ us ] seed <02233 +zera< > , that we may live <02421 +chayah > , and not die <04191 + muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > . thine GEN 048006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begettest <03205 +yalad > after <00310 +>achar > them, shall be \{thine\} , [ and ] shall be called <07121 +qara> $>$ after <05921 + the name <08034 +shem > of their brethren <00251 +>ach > in their inheritance <05159 +nachalah > . thine GEN 049008 . Judah <03063 +Y @huwdah > , thou [ art he ] whom thy brethren <00251 $+>$ ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203 + of \{thine $\}$ enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 +shachah > down <07812
+shachah > before thee . thine EXO 004002 And the LORD < $03068+$ Y @ hovah > said <00559 + > amar > unto him, What <04100 + mah > [ is ] that in \{thine\} hand <03027 +yad > ? And he said <00559 +>amar > , A rod $<04294$ +matteh > . thine EXO 004004 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , Put <07971 +shalach > forth <07971 +shalach > \{thine \} hand <03027 +yad > , and take $<00270+>$ achaz > it by the tail <02180 +zanab >. And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught <02388 +chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 +kaph > : thine EXO 004006 And the LORD <03068 + Y @ hovah > said <00559 +> amar > furthermore <05750 + unto him, Put <00935 +bow>> now <04994 +na>> \{thine\} hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow>> his hand <03027 +yad > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa>> it out, behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous $<06879+$ tsara < > as snow <07950 + sheleg > . thine EXO 004007 And he said <00559 +> amar > , Put <07725 +shuwb > \{thine \} hand <03027 +yad > into <00413 +>el> thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el> his bosom <02436 +cheyq > again $<07725+$ shuwb > ; and plucked <03318 +yatsa>> it out of his bosom <02436 +cheyq > , and, behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh <01320 +basar > . thine EXO 004017 And thou shalt take <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in $\{$ thine \} hand $<03027+$ yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . thine EXO 004 021 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh >, When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do $<06213+$ all $<03605+$ kol $>$ those wonders $<04159+$ mowpheth $>$ before $<06440+$ paniym $>$ Pharaoh $<06547+$ Par , which <00834 +>aher > I have put <07760 +suwm > in $\{$ thine \} hand <03027 +yad > : but I will harden $<02388+$ chazaq $>$ his heart $<03820+$ leb $>$, that he shall not let the people $<05971+$ go $<07971+$ shalach $>$. thine EXO 005016 There is no <00369 +>ayin > straw <08401 + teben > given <05414 + nathan > unto thy servants $<05650+$, and they say <00559 +>amar > to us , Make <06213 + brick <03843 +1@ benah > : and , behold <02009 +hinneh > , thy servants <05650 + [ are ] beaten <05221 + nakah > ; but the fault <02398 +chata> $>$ [ is ] in \{thine\} own people <05971 + . thine EXO 007015 Get <03212 +yalak > thee unto Pharaoh <06547 + Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa>> out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y @ brink <08193 +saphah > against <07125 +qir>ah > he come < $07125+$ qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in \{thine\} hand $<03027+y$ ad > . thine EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +> amar > unto Moses $<04872$ +Mosheh >, Say <00559 +> amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod $<04294$ +matteh > , and stretch <05186 + natah > out \{thine\} hand <03027 +yad> upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @, and upon their ponds <98> , and upon all <03605+kol > their pools <04723 +miqveh > of water <04325 +mayim $>$, that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam $>$ throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . thine EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 + sharats > frogs <06854 +ts@ phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and upon thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants $<05650+$, and upon thy people $<05971+$, and into $\{$ thine \} ovens $<08574+$ tannuwr $>$, and into thy kneadingtroughs <04863 +mish>ereth > : thine EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@ phardea<> abundantly <08317 +sharats > , which shall go $<05927+$ up and come <00935 +bow \gg into \{thine\} house <01004 +bayith > , and into thy bedchamber, and upon thy bed <04296 +mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : thine EXO 008005 And the LORD <03068 + Y @ hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth \{thine \} hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 +y@, and over <05921 + the ponds <98>, and cause frogs <06854 +ts@ phardea< > to come $<05927+$ up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thine EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol> my plagues <04046 + maggephah > upon \{thine\} heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada < > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in
all <03605 + kol > the earth <00776 +>erets > . thine EXO 009022 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > forth \{thine\} hand <03027 +yad > toward heaven $<08064+$ shamayim > , that there may be hail <01259 +barad $>$ in all $\langle 03605+$ kol $>$ the land $<00776$ +> erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam >, and upon beast <00929 $+b @ h e m a h>$, and upon every $<03605+\mathrm{kol}>$ herb <06212 + of the field <07704 +sadeh > , throughout the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . thine EXO 010012 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out \{thine\} hand <03027 +yad $>$ over <05921 + the land <00776 +> erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +> arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat $<00398+>$ akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [ even <00853 +>eth > ] all $<03605+\mathrm{kol}>$ that the hail <01259 +barad > hath left <07604 +sha>ar > . thine EXO 010021 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > out $\{$ thine \} hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . thine EXO 013009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > \{thine \} eyes $<05869+$, that the LORD S $<03068+$ Y @ hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y @hovah > brought <03318 +yatsa>> thee out of Egypt <04714 +Mitsrayim > . thine EXO 013009 And it shall be for a sign <00226 +>owth > unto thee upon \{thine\} hand <03027 +yad >, and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 + Y @hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> thee out of Egypt <04714 +Mitsrayim > . thine EXO 013016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between $<00996+$ beyn > \{thine $\}$ eyes $<05869+$ : for by strength $<02392+$ chozeq $>$ of hand $<03027+$ yad $>$ the LORD <03068 + Y @ hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . thine EXO 013016 And it shall be for a token <00226 +>owth > upon \{thine\} hand <03027 +yad $>$, and for frontlets $<02903+$ towphaphah > between $<00996+$ beyn $>$ thine eyes $<05869+$ : for by strength $<02392$ +chozeq > of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa>> us forth <03318 + yatsa\gg out of Egypt <04714 +Mitsrayim > . thine EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 + matteh > , and stretch <05186 +natah > out \{thine \} hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa < > it : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ ground ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > . thine EXO 014026 And the LORD <03068 + Y @hovah > said <00559 $+>$ amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out $\{$ thine $\}$ hand <03027 +yad > over $<05921+$ the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 + parash > . thine EXO 015007 And in the greatness <07230 +rob > of \{thine\} excellency $<01347+$ ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > forth thy wrath <02740 +charown >, [ which ] consumed <00398 +>akal > them as stubble <07179 +qash > . thine EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 + gadowl > of \{thine\} arm <02220 $+z @$ rowa < > they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass $<05674+$ over $<05764+$, O LORD <03068 +Y @hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . thine EXO 015017 Thou shalt bring <00935 +bow>> them in, and plant <05193 +nata<> them in the mountain <02022 +har > of \{thine \} inheritance <05159 + nachalah >, [ in ] the place <04349 +makown >, O LORD <03068 +Y @hovah > , [ which ] thou hast made <06466 + pa for thee to dwell <03427 +yashab > in , [ in ] the Sanctuary <04720 +miqdash > , O Lord <03068 + Y @hovah > , [ which ] thy hands <03027 +yad > have established <03559 +kuwn > . thine EXO 017005 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go $<05674+$ on before $<06440+$ paniym $>$ the people $<05971+$, and take $<03947+$ laqach $>$ with thee of the elders $<02205+$ zaqen > of Israel <03478 +Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +>aher > thou smotest <05221 + nakah > the river <02975 +y @ , take <03947 +laqach > in \{thine\} hand <03027 +yad > , and go $<01980+$ halak > . thine EXO 022030 Likewise $<03651+$ ken $>$ shalt thou do $<06213+$ with $\{$ thine $\}$ oxen $<07794$ +showr >, [ and ] with thy sheep <06629 +tso>n > : seven <07651 +sheba< > days <03117 +yowm > it
shall be with his dam <00517 +>em > ; on the eighth <08066 +sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . thine EXO 023001 . Thou shalt not raise < $05375+$ nasa\gg a false <07723 +shav> $>$ report <08088 + shema < > : put <07896 +shiyth > not \{thine\} hand <03027 +yad > with the wicked <07563 + rasha < > to be an unrighteous <02555 +chamac > witness < $05707+$. thine EXO 023004 If <03588 +kiy > thou meet <06293 +paga<> \{thine\} enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass $<02543+$ chamowr > going <08582 +ta astray <08582 +ta , thou shalt surely bring <07725 +shuwb > it back $<07725+$ shuwb > to him again <07725 +shuwb > . thine EXO 023012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma, and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and \{thine\} ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +> amah > , and the stranger $<01616+$ ger > , may be refreshed <05314 +naphash > . thine EXO 023012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 + ma, and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that \{thine\} ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger $<01616+$ ger > , may be refreshed <05314 +naphash > . thine EXO 023022 But if <00518 +>im > thou shalt indeed obey <08085 +shama<> his voice <06963 +qowl>, and do <06213 + all <03605 +kol > that I speak $<01696+$ dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto \{thine\} adversaries <06696 +tsuwr > . thine EXO 023022 But if <00518 +>im > thou shalt indeed obey <08085 +shama<> his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto \{thine \} enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto thine adversaries <06696 +tsuwr > . thine EXO 023027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee, and will destroy <02000 +hamam > all $<03605+\mathrm{kol}>$ the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow\gg , and I will make <05414 +nathan > all <03605 +kol> \{thine\} enemies <00341 +>oyeb > turn their backs <06203 + unto thee . thine EXO 032013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel $<03478+$ Yisra>el > , thy servants $<05650+$, to whom $<00834+>$ aher $>$ thou swarest $<07650+$ shaba $<>$ by \{thine\} own self, and saidst <01696 + dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 + nathan > unto your seed <02233 +zera<>, and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . thine EXO 034009 And he said <00559 +> amar > , If <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay >, I pray <04994 + na>> thee, go <03212 +yalak > among <07130 +qereb > us; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 +chatta>ah >, and take us for \{thine\} inheritance <05157 + nachal > . thine LEV 002013 And every <03605 +kol> oblation <07133 +qorban > of thy meat offering <04503 +minchah > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither $<03808+$ lo\gg shalt thou suffer the salt <04417 +melach > of the covenant <01285+b@riyth > of thy God $<00430+>$ elohiym > to be lacking <07673 +shabath > from thy meat offering <04503 +minchah > : with all $<03605+\mathrm{kol}>\{$ thine $\}$ offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > . thine LEV 010015 The heave <08641 +t@ruwmah > shoulder <07785 +showq > and the wave <08573 $+\mathrm{t} @$ nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow>> with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for ] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y @ hovah > ; and it shall be \{thine\}, and thy sons <01121 +ben > with thee , by a statute $<02706+$ choq > for ever < $05769+$; as the LORD < $03068+$ Y @hovah > hath commanded <06680 +tsavah $>$. thine LEV 018010 The nakedness <06172 + of thy son s <01121 +ben > daughter <01323 +bath > , or <00176 $+>$ ow >of thy daughter s <01323 +bath > daughter <01323 +bath > , [ even ] their nakedness <06172 + thou shalt not uncover <01540 + galah > : for theirs <02007 +hennah > [ is ] \{thine\} own nakedness <06172 + . thine LEV 018014 Thou shalt not uncover <01540 + galah > the nakedness < $06172+$ of thy father s <1> brother <00251 $+>$ ach > , thou shalt not approach $<07126+q a r a b>$ to his wife $<00802+>$ ishshah $>$ : she [ is ] \{thine\} aunt <01733 +dowdah > . thine LEV 019017 Thou shalt not hate <08130 +sane>> thy brother <00251 +>ach > in \{thine\} heart <03824 +lebab > : thou shalt in any wise <03198 + yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa>> sin <02399 +chet\gg upon him . thine LEV 027023 Then the priest <03548 + kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +, [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give $<05414$ +nathan > \{thine\} estimation <06187 + in that day <03117 +yowm >, [ as ] a holy <06944 +qodesh >
thing unto the LORD <03068 + Y @hovah > . thine LEV 027027 And if <00518 +>im > [ it be ] of an unclean <02931 +tame\gg beast <00929 +b @ hemah > , then he shall redeem <06299 + padah > [ it ] according to \{thine \} estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [ part ] of it thereto <05921 + : or if $\langle 00518+>$ im $\rangle$ it be not redeemed $\langle 01350+\mathrm{ga}>\mathrm{al}\rangle$, then it shall be sold $<04376+$ makar $>$ according to thy estimation $<06187+$. thine NUM 005020 But if $<03588+$ kiy $>$ thou hast gone $<07847+$ satah $>$ aside $<07847+$ satah > [ to another ] instead <08478 + tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame>>, and some man <00376 +>iysh > have lain with thee beside <01107 +bil \{thine\} husband <00376 +>iysh > : thine NUM 010035 And it came <01961 +hayah > to pass, when the ark $<00727+>$ arown > set <05265 + naca< > forward <05265 +naca< > , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 + Y @hovah >, and let \{thine\} enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane>> thee flee <05127+nuwc > before <06440 +paniym > thee . thine NUM 018009 This <02088 +zeh > shall be \{thine\} of the most <06944 +qodesh > holy $<06944+$ qodesh > things, [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs, every <03605 +kol> meat offering <04503 +minchah > of theirs, and every <03605 +kol > $\sin <02403+$ chatta>ah > offering of theirs, and every <03605 +kol > trespass <00817 +> asham > offering of theirs, which <00834 +> aher > they shall render <07725 +shuwb > unto me, [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . thine NUM 018011 And this <02088 +zeh > [ is ] \{thine\} ; the heave <08641 +t@ruwmah > offering <08641 +t @ ruwmah > of their gift <04976 +mattan > , with all <03605 +kol > the wave <08573 +t@ nuwphah > offerings of the children <01121 +ben > of Israel $<03478+$ Yisra>el > : I have given <05414 +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters $<01121+$ ben $>$ with thee, by a statute $<02706+$ choq $>$ for ever $<05769+$ : every $<03605+\mathrm{kol}>$ one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thine NUM 018 013 [ And ] whatsoever is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +>aher > they shall bring <00935 +bow>> unto the LORD <03068 +Y @hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in \{thine\} house <01004 +bayith > shall eat <00398 +>akal > [ of ] it . thine NUM 018013 [ And ] whatsoever is first <01060 +b @ kowr > ripe in the land <00776 +>erets >, which <00834 $+>$ aher > they shall bring <00935 +bow\gg unto the LORD <03068 + Y @hovah > , shall be \{thine\} ; every $<03605+\mathrm{kol}>$ one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +> akal > [ of ] it . thine NUM 018014 Every <03605 +kol > thing devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be $\{$ thine $\}$. thine NUM 018015 Every $<03605+\mathrm{kol}>$ thing that openeth $<06363+$ peter $>$ the matrix $<07358+$ rechem > in all <03605 $+\mathrm{kol}>$ flesh <01320 +basar > , which <00834 +>aher> they bring <07126 +qarab > unto the LORD <03068 +Y @ hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be \{thine\} : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame>> beasts <00929 +b@hemah > shalt thou redeem <06299 + padah > . thine NUM 018016 And those that are to be redeemed <06299 + padah > from a month <2320chodesh > old <01121 +ben > shalt thou redeem $<06299+$ padah > , according to \{thine \} estimation <06187 + , for the money <03701 + keceph > of five $<02568+$ chamesh > shekels <08255 + sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 + gerah > . thine NUM 018018 And the flesh $<01320$ +basar > of them shall be thine, as the wave <08573 +t @ nuwphah > breast <02373 +chazeh > and as the right <03225 +yamiyn > shoulder <07785 + showq > are \{thine\} . thine NUM 018018 And the flesh $<01320+$ basar > of them shall be \{thine \}, as the wave <08573 +t @ nuwphah > breast <02373 +chazeh > and as the right <03225 +yamiyn > shoulder <07785 +showq > are thine . thine NUM 018020 . And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Aaron <00175 +> Aharown > , Thou shalt have no <03808 +lo\gg inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo>> shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and \{thine \} inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > thine NUM 022030 And the ass <00860 +> athown > said <00559 +> amar > unto Balaam <01109 +Bil, [ Am ] not I thine ass <00860 +> athown > , upon which <00834 +> aher > thou hast ridden <07392 +rakab $>$ ever $<05750+$ since $<05750+$ [ I was ] \{thine\} unto this $<02088+$ zeh $>$ day $<03117+$ yowm > ? was I ever wont <05532 + cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo\gg . thine NUM 022030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [ Am ] not I \{thine\} ass <00860 +>athown > , upon which <00834 +> aher > thou hast ridden <07392 +rakab > ever <05750 + since $<05750+[$ I was ] thine unto this $<02088+$ zeh $>$ day $<03117+$ yowm $>$ ? was I ever wont $<05532+$ cakan $>$ to do <06213 + so unto thee? And he said <00559 +>amar > , Nay <03808 +lo>> . thine NUM 022032 And the
angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > said <00559 +> amar > unto him , Wherefore $<04100+$ mah > hast thou smitten <05221 +nakah > \{thine $\}$ ass $<00860+>$ athown > these $<02088+$ zeh > three $<07969$ +shalowsh > times? behold <02009 +hinneh > , I went <03318 +yatsa\gg out to withstand <07854 +satan $>$ thee, because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : thine NUM 027018 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun $<05126+$ Nuwn > , a man <00376 +>iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > \{thine\} hand <03027 +yad > upon him ; thine NUM 027020 And thou shalt put <05414 +nathan > [ some ] of \{thine \} honour <01935 +howd > upon him, that all <03605 +kol> the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . thine DEU 002024 . Rise <06965 +quwm > ye up, take your journey <05265 +naca<>, and pass <05674 + over $<05674+$ the river <05158 + nachal > Arnon <00769 +> Arnown > : behold <07200 +ra> ah > , I have given $<05414$ +nathan > into \{thine\} hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy $>$, king <04428 +melek > of Heshbon <02809 +Cheshbown > , and his land <00776 +>erets > : begin <02490 + chalal > to possess <03423 +yarash > [ it ] , and contend <01624 + garah > with him in battle <04421 +milchamah > . Thine DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa< > at that time <06256 + , saying <00559 +>amar > , \{Thine\} eyes <05869 + have seen <07200 +ra>ah > all <03605 + kol > that the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > hath done <06213 + unto these $<00428+>$ el - leh $>$ two $<08147+$ sh @ nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD $<03068+$ Y @ hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . thine DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 + mizrach > , and behold <07200 +ra>ah $>$ [ it ] with $\{$ thine $\}$ eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden > . thine DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa\gg up \{thine\} eyes <05869 + westward <03220 +yam > , and northward $<06828$ +tsaphown >, and southward <08486 +teyman > , and eastward <04217 +mizrach >, and behold <07200 $+\mathrm{ra}>\mathrm{ah}>[$ it ] with thine eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan <03383 +Yarden > . thine DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +> aher > \{thine \} eyes <05869 + have seen $<07200+\mathrm{ra}>$ ah > , and lest <06435 +pen > they depart <05493 +cuwr> from thy heart <03824 +lebab > all $<03605+\mathrm{kol}>$ the days $<03117+$ yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons $<01121$ +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thine DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up \{thine\} eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest $<07200+$ ra>ah > the sun <08121 +shemesh >, and the moon <03394 +yareach >, and the stars <03556 +kowkab $>$, [ even ] all <03605 $+\mathrm{kol}>$ the host $<06635+$ tsaba >> of heaven <08064 +shamayim > , shouldest be driven $<05080$ +nadach > to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol $>$ nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . thine DEU 004039 Know <03045 +yada<> therefore <03767 +kara<> this day <03117 +yowm > , and consider <07725 + shuwb > [ it ] in \{thine\} heart <03824 +lebab > , that the LORD <03068 + Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma, and upon the earth <00776 +> erets > beneath $<08478$ +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . thine DEU 005014 But the seventh $<07637+$ sh @ biy day <03117 +yowm > [ is ] the sabbath <07676 + shabbath > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 $+\mathrm{m} @ l a>k a h>$, thou, nor thy son <01121 +ben > , nor thy daughter <01323 +bath >, nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor \{thine\} ass <02543 +chamowr >, nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant <05650 + and thy maidservant <00519 +> amah > may rest <05117 +nuwach > as well as thou . thine DEU 005014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : [in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah >, thou, nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +> amah > , nor $\{$ thine \} ox <07794 +showr >, nor thine ass <02543 +chamowr >, nor any <03605+kol> of thy cattle <00929
$+\mathrm{b} @$ hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates <08179 + sha ; that thy manservant $<05650+$ and thy maidservant <00519 +> amah > may rest <05117 +nuwach > as well as thou . thine DEU 006 005 And thou shalt love <00157 +> ahab > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > with all <03605 +kol > \{thine\} heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , and with all <03605 +kol > thy might <03966 +m@ . thine DEU 006006 And these words <01697 +dabar > , which $<00834$ +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , shall be in \{thine\} heart <03824 +lebab > : thine DEU 006007 And thou shalt teach < $08150+$ shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 +dabar > of them when thou sittest <03427 +yashab > in \{thine\} house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek > , and when thou liest <07901 +shakab > down <07901 + shakab > , and when thou risest <06965 +quwm > up . thine DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 + yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > \{thine \} eyes <05869 + . thine DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon \{thine \} hand $<03027+$ yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869$ + . thine DEU 006019 To cast <01920 +Hadaph > out all <03605 +kol > \{thine\} enemies <00341 +>oyeb > from before < 06440 +paniym > thee, as the LORD <03068 + Y @hovah > hath spoken <01696 +dabar $>$. thine DEU 007013 And he will love <00157 +>ahab > thee, and bless <01288 +barak > thee, and multiply $<07235$ +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@ riy > of thy womb <00990 +beten > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and \{thine\} oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 $+>$ eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +>adamah > which $<00834+>$ aher > he sware < $07650+$ shaba < > unto thy fathers < $1>$ to give <05414 +nathan > thee . thine DEU 007016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 + which <00834 +> aher $>$ the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > shall deliver < 05414 +nathan > thee ; \{thine \} eye $<05869+$ shall have no <03808 +lo>> pity <02347 +chuwc > upon them : neither <03808 +lo>> shalt thou serve $<05647$ + their gods <00430 +>elohiym > ; for that [ will be ] a snare <04170 +mowqesh > unto thee . thine DEU 007017 If $<03588+$ kiy > thou shalt say <00559 +>amar > in \{thine\} heart <03824 +lebab >, These $<00428$ +>el - leh > nations <01471 + gowy > [ are ] more <07227 +rab > than I ; how <00349 +>eyk > can $<03201+$ yakol > I dispossess <03423 +yarash > them ? thine DEU 007019 The great <01419 +gadowl > temptations $<04531+$ maccah $>$ which $<00834+>$ aher $>\{$ thine $\}$ eyes $<05869+$ saw $<07200+$ ra>ah $>$, and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad>, and the stretched <05186 +natah > out arm <02220 +z@ rowa<>, whereby <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > brought <03318 +yatsa>> thee out : so <03651 +ken $>$ shall the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare>> thine DEU 007024 And he shall deliver <05414 +nathan > their kings <04428 + melek > into \{thine\} hand <03027+yad>, and thou shalt destroy <6> their name $<08034+$ shem > from under <08478 + tachath > heaven <08064 +shamayim > : there shall no <03808 +lo>> man $<00375$ +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until $<05704+$ thou have destroyed <08045 + shamad > them . thine DEU 007026 Neither <03808 +lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > \{thine\} house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 + k @mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thine DEU 008002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which $<00834$ +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > led <03212 +yalak > thee these $<02088+$ zeh > forty <00705 +> arba years <08141 +shaneh > in the wilderness <04057 +midbar > , to humble $<06031+$ thee, [ and ] to prove <05254 + nacah > thee, to know <03045 +yada< > what [ was ] in \{thine \} heart $<03824+$ lebab > , whether thou wouldest keep <08104 +shamar > his commandments < $04687+$ mitsvah > , or no <03808 +lo>> . thine DEU 008005 Thou shalt also consider <03045 +yada< > in \{thine\} heart <03824 +lebab > , that, as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [ so ] the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . thine DEU 008014 Then \{thine\} heart <03824 +lebab > be lifted <07311 +ruwm > up, and thou forget <07911 + shakach > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa\gg thee forth <04161 +mowtsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage $<05650+$; thine DEU 008017 And thou say <00559 +>amar > in \{thine\} heart <03824 +lebab >, My power $<03581+$ koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088
+zeh > wealth <02428 +chayil > . thine DEU 009004 Speak <00559 +>amar > not thou in \{thine\} heart <03824 +lebab > , after that the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +>amar >, For my righteousness <06666 +ts @ daqah > the LORD <03068 + Y @hovah > hath brought <00935 +bow\gg me in to possess <03423 +yarash > this <02088 + zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el-leh > nations $<01471+$ gowy $>$ the LORD $<03068+$ Y @hovah $>$ doth drive $<03423+$ yarash $>$ them out from before $<06440$ +paniym > thee . thine DEU 009005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of \{thine\} heart <03824 +lebab >, dost thou go <00935 +bow>> to possess $<03423$ +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before < $06440+$ paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > sware <07650 + shaba < > unto thy fathers <1>, Abraham <85> , Isaac <03327 +Yitschaq >, and Jacob <03290 + Ya. thine DEU 009026 I prayed <06419 + palal > therefore unto the LORD <03068 +Y @hovah > , and said <00559 +> amar > , O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , destroy <07843 +shachath > not thy people <05971 + and \{thine\} inheritance <05159 + nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 + godel > , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa>> out of Egypt <04714 + Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . thine DEU 009029 Yet they [ are ] thy people <05971 + and \{thine\} inheritance <05159 + nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa\gg out by thy mighty <01419 + gadowl > power <03581 +koach > and by thy stretched $<05186+$ natah > out arm <02220 + z@rowa<> .thine DEU 010021 He [ is ] thy praise <08416 +t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 +gadowl > and terrible <03372 +yare>> things, which <00834 +> aher > \{thine\} eyes <05869 + have seen $<07200+\mathrm{ra}>\mathrm{ah}>$. thine DEU 011014 That I will give <05414 + nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and \{thine\} oil <03323 + yitshar > . thine DEU 011 019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in \{thine\} house <01004 + bayith > , and when thou walkest <03212 +yalak > by the way <01870 + derek >, when thou liest <07901 + shakab > down, and when thou risest <06965 +quwm > up . thine DEU 011020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of \{thine\} house <01004 +bayith > , and upon thy gates <08179 +sha : thine DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 + dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar >, or the firstlings <01062 +b @ kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 + kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill $<05071+n @$ dabah > offerings, or heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > of $\{$ thine $\}$ hand $<03027+y$ ad > : thine DEU 012018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +> amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > \{thine \} hands <03027 +yad > unto . thine DEU 013006 . If <03588 + kiy > thy brother <00251 +> ach > , the son <01121 +ben > of thymother <00517 $+>$ em $>$, or thy son $<01121+$ ben $>$, or thy daughter $\langle 01323+$ bath $>$, or the wife $<00802+>$ ishshah $>$ of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea<>, which <00834 +> aher > [ is ] as \{thine\} own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +> aher > thou hast not known <03045 +yada< > , thou, nor thy fathers <1> ; thine DEU 013008 Thou shalt not consent <14> unto him, nor <03808 +lo>> hearken < $08085+$ shama < > unto him ; neither < 03808 + lo\gg shall $\{$ thine \} eye <05869 + pity <02347 +chuwc > him , neither <03808 +lo>> shalt thou spare <02550 +chamal > , neither <03808 +lo>> shalt thou conceal <03680 +kacah > him : thine DEU 013009 But thou shalt surely $<03588+$ kiy $>$ kill $<02026+$ harag $>$ him ; \{thine $\}$ hand $<03027+$ yad $>$ shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +> acharown > the hand <03027 +yad >
of all <03605 +kol > the people <05971 + . thine DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to \{thine\} hand <03027 +yad > : that the LORD <03068 +Y @hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee, and multiply $<07235$ +rabah > thee, as he hath sworn < 07650 +shaba < > unto thy fathers < $>$; thine DEU 014023 And thou shalt eat <00398 + > akal > before <06440 +paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place $<07931+$ shakan > his name $<08034+$ shem > there $<08033+$ sham > , the tithe $<04643+$ ma of thy corn $<01715+$ dagan > , of thy wine <08492 +tiyrowsh >, and of $\{$ thine \} oil <03323 +yitshar > , and the firstlings $<01062+\mathrm{b} @$ kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > always . thine DEU 014025 Then shalt thou turn <05414 +nathan > [ it ] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in \{thine \} hand <03027 +yad > , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +> elohiym > shall choose <00977 +bachar > : thine DEU 014026 And thou shalt bestow <05414 +nathan $>$ that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar >, or for sheep <06629 + tso $>\mathrm{n}>$, or for wine <03196 +yayin >, or for strong drink <07941 + shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there <08033 +sham > before < 06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 $+>$ elohiym > , and thou shalt rejoice < $08055+$ samach > , thou , and \{thine\} household <01004 +bayith > , thine DEU 014028 At the end <07097 +qatseh > of three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> all <03605 +kol> the tithe <04643 +ma of \{thine\} increase $<08393+$ t @ buw >ah > the same <01931 +huw>> year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [it ] up within thy gates < $08179+$ sha : thine DEU 014029 And the Levite < $03881+$ Leviyiy > , ( because he hath no $<00369+>$ ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee , ) and the stranger $<01616+$ ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 $+>$ aher > [ are ] within thy gates <08179 + sha, shall come <00935 +bow\gg , and shall eat <00398 +>akal > and be satisfied <07646 +saba<> ; that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol> the work <04639 +ma of \{thine\} hand <03027 +yad > which <00834 $+>$ aher > thou doest <06213 + . thine DEU 015003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [ it again ] : but [ that ] which <00834 +> aher > is thine with thy brother <00251 +> ach > \{thine \} hand $<03027$ +yad > shall release <08058 + shamat > ; thine DEU 015003 Of a foreigner < 05237 +nokriy > thou mayest exact <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is \{thine\} with thy brother <00251 $+>$ ach > thine hand <03027 +yad > shall release <08058 +shamat > ; thine DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo>> shut <07092 +qaphats > \{thine\} hand <03027 $+y a d>$ from thy poor <34> brother <00251 +>ach > : thine DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +> ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, thou shalt not harden <00533 +>ammiyts > \{thine\} heart <03824 +lebab > , nor <03808 +lo>> shut <07092 + qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : thine DEU 015008 But thou shalt open <06605 + pathach > \{thine\} hand <03027 $+y$ ad > wide <06605 + pathach > unto him, and shalt surely lend <05670 + him sufficient <01767 + day > for his need <04270 +machcowr > , [ in that ] which <00834 +> aher > he wanteth <02637 +chacer > . thine DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 + dabar > in thy wicked <01100 +b @liya heart $<03824+$ lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year $<08141+$ shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and \{thine \} eye $<05869+$ be evil <07489 +ra thee, and it be sin <02399 +chet\gg unto thee . thine DEU 015010 Thou shalt surely give < 05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved < $07489+$ ra , and in all $<03605+\mathrm{kol}>$ that thou puttest <04916 + mishlowach > \{thine \} hand <03027 +yad > unto. thine DEU 015010 Thou shalt surely give <05414 +nathan > him, and \{thine\} heart <03824 +lebab > shall not be grieved <07489 +ra , and in all $<03605+\mathrm{kol}>$ that thou puttest $<04916+$ mishlowach $>$ thine hand $<03027+$ yad $>$ unto . thine DEU 015011 For the poor <34> shall never <03808 +lo>> cease <02308 +chadal > out of the land <00776
+>erets > : therefore I command <06680 +tsavah > thee, saying <00559 +> amar >, Thou shalt open <06605 +pathach > \{thine\} hand <03027 +yad> wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . thine DEU 015016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee, I will not go <03318 +yatsa>> away <03318 +yatsa>> from thee ; because $<03588+$ kiy $>$ he loveth $<00157+>$ ahab $>$ thee and \{thine\} house $<01004+$ bayith $>$, because $<03588$ + kiy > he is well <02895 +towb > with thee ; thine DEU 016010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 + shabuwa< > unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > with a tribute $<04530+$ miccah $>$ of a freewill <05071 +n@dabah > offering of \{thine\} hand <03027 +yad > , which <00834 +> aher > thou shalt give <05414 +nathan > [ unto the LORD thy God ] , according as the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thine DEU 016015 Seven <07651 +sheba<> days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast $<02287$ +chagag > unto the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because $<03588$ +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 +t@buw>ah >, and in all <03605 +kol> the works <04639 +ma of \{thine \} hands <03027 +yad > , therefore thou shalt surely <00389 +> ak > rejoice <08055 +samach > . thine DEU 016015 Seven <07651 +sheba < > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bless $<01288+$ barak > thee in all <03605 +kol > \{thine $\}$ increase <08393 +t @buw>ah >, and in all <03605 +kol > the works $<04639$ +ma of thine hands $<03027+$ yad > , therefore thou shalt surely $<00389+>$ ak $>$ rejoice $<08055$ +samach > . thine DEU 018004 The firstfruit <07225 +re>shiyth > [ also ] of thy corn <01715 +dagan > , of thy wine $<08492+$ tiyrowsh $>$, and of $\{$ thine $\}$ oil <03323 +yitshar > , and the first <07225 +re>shiyth >of the fleece $<01488+$ gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 +nathan > him . thine DEU 018021 And if $<03588$ +kiy > thou say <00559 +>amar > in $\{$ thine \} heart <03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada<> the word <01697 + dabar > which <00834 +> aher > the LORD <03068 + Y @hovah > hath not spoken <01696 +dabar > ? Thine DEU 019013 \{Thine\} eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [ the guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el >, that it may go well <02895 +towb > with thee . thine DEU 019014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<> landmark <01366 +g@buwl >, which <00834 $+>$ aher > they of old <07223 +ri>shown > time have set <01379 +gabal > in \{thine\} inheritance <05159 +nachalah > , which <00834 +> aher > thou shalt inherit <05157 +nachal> in the land <00776 +>erets > that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . thine DEU 019021 And \{thine\} eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 + nephesh $>$ [ shall go ] for life $<05315+$ nephesh $>$, eye $<05869+$ for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth <08127 +shen > , hand <03027 +yad> for hand <03027 +yad >, foot <07272 +regel > for foot <07272 +regel > . thine DEU 020 001. When <03588 +kiy > thou goest <03318 +yatsa>> out to battle <04421 + milchamah > against <05921 + \{thine $\}$ enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb >, [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid $<03372$ +yare >> of them : for the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > [ is ] with thee , which <00834 +> aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > . thine DEU 020013 And when the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath delivered $<05414$ +nathan > it into \{thine\} hands <03027 +yad > , thou shalt smite <05221 +nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 + peh > of the sword <02719 +chereb > : thine DEU 020 014 But the women <00802 +> ishshah > , and the little <02945 +taph > ones, and the cattle <00929 +b@hemah $>$, and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil <07998 +shalal > thereof, shalt thou take <00962 +bazaz > unto thyself; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of $\{$ thine $\}$ enemies <00341 +>oyeb > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > hath given <05414 +nathan > thee . thine DEU 021010 . When <03588 + kiy > thou goest <03318 +yatsa>> forth <03318 +yatsa>> to war <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into $\{$ thine $\}$ hands $<03027+$ yad > , and thou hast taken them captive $<07617+$ shabah > , thine DEU 021010 . When <03588 + kiy > thou goest <03318 +yatsa>> forth <03318 +yatsa>> to war <04421 + milchamah > against <05921 + \{thine $\}$ enemies <00341 +>oyeb > , and the LORD <03068 +Y @hovah > thy

God <00430 +> elohiym > hath delivered <05414 +nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , thine DEU 021012 Then thou shalt bring <00935 +bow>> her home $<08432$ +tavek > to \{thine\} house <01004 +bayith > ; and she shall shave <01548 + galach > her head <07218 + ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; thine DEU 021013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in \{thine\} house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +> achar > that thou shalt go <00935 +bow\gg in unto her, and be her husband <01167 +ba, and she shall be thy wife <00802 $+>$ ishshah > . thine DEU 022002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 $+q a r a b>$ unto thee, or if thou know <03045 +yada<> him not , then thou shalt bring <00622 +>acaph > it unto \{thine\} own house <01004 + bayith > , and it shall be with thee until < $05704+$ thy brother <00251 +> ach > seek $<01875$ +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thine DEU 022008 When <03588 + kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement $<04624+$ ma for thy roof $<01406+\mathrm{gag}>$, that thou bring <07760 +suwm > not blood <01818 +dam > upon \{thine\} house <01004 +bayith > , if <03588 +kiy > any man fall $<05307$ +naphal > from thence . thine DEU 023009 . When <03588 + kiy > the host <04264 +machaneh > goeth <03318 + yatsa>> forth <03318 +yatsa>> against <05921 + \{thine \} enemies <00341 +>oyeb > , then keep $<08104+$ shamar > thee from every <03605 +kol > wicked <07451 +ra<> thing <01697 +dabar > . thine DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up \{thine \} enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee . thine DEU 023020 Unto a stranger $<05237$ +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother $<00251+>$ ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest $<04916+$ mishlowach $>\{$ thine $\}$ hand $<03027+$ yad $>$ to in the land $<00776+>$ erets $>$ whither thou goest <00935 +bow>> to possess <03423 +yarash > it . thine DEU 023024 When <03588 +kiy > thou comest <00935 +bow\gg into thy neighbour s <07453 +rea<> vineyard <03754 +kerem>, then thou mayest eat <00398 +>akal $>$ grapes $<06025+$ thy fill $<07648+$ soba $<>$ at $\{$ thine $\}$ own pleasure $<05315+$ nephesh $>$; but thou shalt not put $<05414$ +nathan > [ any ] in thy vessel <03627 +k@liy > . thine DEU 023025 When <03588 +kiy > thou comest $<00935$ +bow\gg into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea<>, then thou mayest pluck <06998 +qataph > the ears <04425 +m@liylah > with \{thine\} hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea<> standing <07054 +qamah > corn <07054 +qamah > . thine DEU 024019 When <03588 +kiy > thou cuttest $<07114+$ qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 + shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 + Y @ hovah > thy God <00430 $+>$ elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of \{thine\} hands $<03027+y a d>$. thine DEU 024019 When <03588 +kiy > thou cuttest <07114 +qatsar > down \{thine\} harvest $<07105+$ qatsiyr > in thy field <07704 + sadeh > , and hast forgot <07911 + shakach > a sheaf <06016 + in the field $<07704+$ sadeh > , thou shalt not go <07725 + shuwb > again <07725 + shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . thine DEU 024020 When $<03588+$ kiy > thou beatest <02251 +chabat > \{thine\} olive <02132 +zayith > tree, thou shalt not go over the boughs <06288 $+\mathrm{p} @>$ orah > again <00310 $+>$ achar > : it shall be for the stranger <01616 + ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . thine DEU 025012 Then thou shalt cut <07112 +qatsats > off her hand <03709 +kaph > , \{thine\} eye <05869 + shall not pity <02347 +chuwc > [ her ] . thine DEU 025014 Thou shalt not have <01961 +hayah > in \{thine\} house <01004 +bayith > divers measures <00374 +>eyphah > , a great <01419 +gadowl > and a small <06996 +qatan > . thine DEU 025019 Therefore it shall be, when the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol> \{thine\} enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym >
giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under $<08478$ +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . thine DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene>> out of \{thine\} hand <03027 +yad > , and set <03240 +yanach > it down before <06440 + paniym > the altar <04196 +mizbeach > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . thine DEU 026011 And thou shalt rejoice $<08055+$ samach > in every <03605 +kol > good <02896 +towb > [ thing ] which <00834 +> aher > the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > hath given <05414 +nathan > unto thee, and unto \{thine\} house <01004 +bayith > , thou, and the Levite <03881 +Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . thine DEU 026012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 + kol > the tithes <04643 +ma of \{thine \} increase <08393 +t@buw>ah > the third $<07992+$ sh @liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +> akal > within thy gates $<08179+$ sha , and be filled $<07646+$ saba $<>$; thine DEU 026016 . This $<02088+$ zeh $>$ day $<03117$ +yowm > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 +kol> \{thine\} heart <03824 + lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . thine DEU 028007 The LORD <03068 $+\mathrm{Y} @$ hovah > shall cause <05414 +nathan > \{thine\} enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa>> out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 + paniym > thee seven <07651 +sheba< > ways <01870 +derek > . thine DEU 028008 The LORD $<03068+$ Y @ hovah > shall command <06680 +tsavah > the blessing <01293 +B @rakah > upon thee in thy storehouses <00618 +>acam >, and in all <03605 +kol> that thou settest <04916 +mishlowach > \{thine\} hand $<03027+y$ ad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee . thine DEU 028012 The LORD <03068 +Y @ hovah > shall open <06605 + pathach > unto thee his good <02896 +towb $>$ treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 + matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol $>$ the work $<04639+$ ma of $\{$ thine $\}$ hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 + rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . thine DEU 028020 The LORD $<03068+$ Y @ hovah > shall send <07971 + shalach > upon thee cursing <03994 +m@erah > , vexation <04103 $+\mathrm{m} @$ huwmah > , and rebuke <04045 +mig, in all <03605 +kol > that thou settest <04916 +mishlowach > \{thine\} hand $<03027+$ yad $>$ unto for to do $<06213+$, until <05704 + thou be destroyed <08045 +shamad > , and until $<05704+$ thou perish $<6>$ quickly $<04118+$ maher > ; because <06440 +paniym > of the wickedness <07455 + roa < > of thy doings <04611 +ma, whereby <00834 +> aher > thou hast forsaken <05800 + me . thine DEU 028 025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > \{thine\} enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad $>$ way $<01870+$ derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba< > ways $<01870+$ derek $>$ before < $06440+$ paniym > them : and shalt be removed < $02189+$ za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . thine DEU 028031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat <00398 $+>$ akal $>$ thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto \{thine\} enemies <00341 +>oyeb > , and thou shalt have none <00369 +> ayin > to rescue <03467 +yasha < > [ them ] . thine DEU 028031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat $<00398+>$ akal > thereof : $\{$ thine $\}$ ass $<02543+$ chamowr $>$ [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n> [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha < > [ them ] . thine DEU 028031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before \{thine\} eyes <05869 + , and thou shalt not eat <00398 +>akal> thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 + gazal > taken <01497 +gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 + tso $>\mathrm{n}>$ [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none
$<00369$ +>ayin > to rescue < 03467 +yasha < > [ them ]. Thine DEU 028031 \{Thine \} ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 + gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 + tso $>\mathrm{n}>$ [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +> ayin > to rescue <03467 +yasha < > [ them ] . thine DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given $<05414+$ nathan $>$ unto another <00312 $+>$ acher > people $<05971+$, and thine eyes $<05869+$ shall look $<07200+\mathrm{ra}>\mathrm{ah}>$, and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in \{thine\} hand <03027 +yad > . thine DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto another <00312 +>acher > people <05971 + , and $\{$ thine $\}$ eyes $<05869+$ shall look $<07200+$ ra>ah $>$, and fail <03615 +kalah > [ with longing ] for them all $<03605+\mathrm{kol}>$ the day $<03117+$ yowm $>$ long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . thine DEU 028034 So that thou shalt be mad <07696 +shaga < > for the sight <04758 +mar>eh > of $\{$ thine $\}$ eyes <05869 + which <00834 +> aher $>$ thou shalt see <07200 +ra>ah > . thine DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366 + @ buwl > , but thou shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen > ; for \{thine\} olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . thine DEU 028048 Therefore shalt thou serve <05647 + \{thine \} enemies <00341 +>oyeb > which <00834 $+>$ aher > the LORD <03068 +Y @hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama>> , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . thine DEU 028053 And thou shalt eat <00398 +> akal > the fruit $<06529+$ p @ riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben $>$ and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God $<00430$ +>elohiym > hath given <05414 +nathan > thee, in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > \{thine\} enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee : thine DEU 028053 And thou shalt eat <00398 +> akal > the fruit <06529 $+\mathrm{p} @$ riy > of $\{$ thine $\}$ own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD < $03068+$ Y @hovah > thy God $<00430$ +> elohiym > hath given <05414 +nathan > thee, in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress $<06693$ +tsuwq > thee : thine DEU 028055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > \{thine \} enemies $<00341+>$ oyeb $>$ shall distress $<06693+$ tsuwq $>$ thee in all $<03605+$ kol > thy gates $<08179+$ sha . thine DEU 028057 And toward her young <07988 + shilyah > one that cometh <03318 +yatsa>> out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +> aher > she shall bear <03205 +yalad > : for she shall eat <00398 +> akal > them for want <02640 +chocer $>$ of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness $<04689$ +matsowq > , wherewith <00834 +>aher > \{thine \} enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . thine DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar >, Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 $+>$ amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart $<03824$ +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 + mar>eh > of $\{$ thine $\}$ eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra> ah > . thine DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even $<06153+$ ! and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of \{thine \} heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt see <07200 +ra>ah > . thine DEU 029003 The great <01419 +gadowl > temptations <04531 + maccah > which <00834 +> aher > \{thine\} eyes <05869 + have seen <07200 +ra>ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 + gadowl > miracles <04159 +mowpheth > : thine DEU 030002 And shalt return <07725 +shuwb > unto the LORD <03068 + Y @ hovah
$>$ thy God <00430 +>elohiym > , and shalt obey <08085 +shama < > his voice <06963 +qowl > according to all $<03605+\mathrm{kol}>$ that I command <06680 +tsavah > thee this day <03117 +yowm >, thou and thy children $<01121+$ ben $>$, with all $\langle 03605+\mathrm{kol}>\{$ thine $\}$ heart $\langle 03824+$ lebab $\rangle$, and with all $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > ; thine DEU 030004 If <00518 +>im > [ any ] of \{thine\} be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [ parts ] of heaven <08064 +shamayim > , from thence $<08033$ +sham > will the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee, and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thine DEU 030 006 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with all <03605 +kol > \{thine\} heart $<03824+$ lebab $>$, and with all $<03605+$ kol $>$ thy soul $<05315+$ nephesh $>$, that thou mayest live <02416 +chay > . thine DEU 030006 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will circumcise $\langle 04135+$ muwl $>\{$ thine $\}$ heart $\langle 03824+$ lebab > , and the heart $<03824+$ lebab $>$ of thy seed <02233 +zera<> , to love <00157 +> ahab > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > with all <03605 $+\mathrm{kol}>$ thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , that thou mayest live <02416 +chay > . thine DEU 030007 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 $+>$ el - leh > curses <00423 +>alah > upon \{thine\} enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane>> thee, which <00834 +>aher > persecuted <07291 +radaph > thee . thine DEU 030 009 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol> work <04639 +ma of \{thine\} hand <03027 +yad > , in the fruit <06529 + p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah $>$, and in the fruit <06529 +p@riy > of thy land <00127 +> adamah > , for good <02896 +towb > : for the LORD <03068 + Y @ hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thine DEU 030010 If $<03588+$ kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl> of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn $<07725+$ shuwb > unto the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > with all <03605 $+\mathrm{kol}>\{$ thine $\}$ heart $<03824+$ lebab $>$, and with all $\langle 03605+\mathrm{kol}>$ thy soul $<05315+$ nephesh $>$. thine DEU 030017 But if \{thine \} heart <03824 +lebab > turn <06437 + panah > away, so that thou wilt not hear <08085 +shama<>, but shalt be drawn <05080 +nadach > away, and worship <07812 +shachah > other $<00312$ +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; thine DEU 033010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el $>$ thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 $+>$ aph > thee , and whole <03632 + kaliyl > burnt <03632 + kaliyl > sacrifice upon $\{$ thine \} altar <04196 +mizbeach > . thine DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel < $03478+$ Yisra>el > : who <04310 +miy > [ is ] like <03644 +k @ mow > unto thee, O people <05971 + saved <03467 +yasha < > by the LORD <03068 +Y @hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 $+>$ aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga ! and \{thine \} enemies <00341 $+>$ oyeb > shall be found liars <03584 + kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thine DEU 034004 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba < > unto Abraham <85>, unto Isaac <03327 + Yitschaq > , and unto Jacob <03290 +Ya, saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to see $<07200+$ ra>ah > [ it ] with $\{$ thine \} eyes $<05869+$, but thou shalt not go $<05674+$ over $<05674$ + thither <08033 + sham > . thing GEN 001024 . And God < 00430 +> elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa>> forth <03318 +yatsa\gg the living $<02416+$ chay > creature <05315 +nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > \{thing \}, and beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > : and it was so <03651 +ken > . thing GEN 001025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327+miyn > , and every <03605+kol> \{thing \} that
creepeth <07431 +remes > upon the earth <00127 +>adamah > after his kind <04327 +miyn > : and God $<00430+>$ elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . thing GEN 001026 . And God <00430 +> elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +> adam > in our image <06754 +tselem >, after our likeness <01823 +d@ muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air $<08064+$ shamayim > , and over the cattle <00929 +b@ hemah > , and over all <03605 +kol > the earth $<00776$ +>erets >, and over every <03605 +kol > creeping <07431 +remes > \{thing\} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001028 And God <00430 +>elohiym > blessed $<01288$ +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 + parah > , and multiply <07235 +rabah > , and replenish <04390 + male>> the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 + dagah > of the sea <03220 +yam >, and over the fowl <05775 + of the air <08064 +shamayim > , and over every $<03605+$ kol > living <02416 +chay > \{thing \} that moveth <07430 +ramas > upon the earth $<00776$ +>erets > . thing GEN 001030 And to every <03605 +kol > beast <02416 +chay > of the earth $<00776+>$ erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every <03605 +kol > \{thing \} that creepeth <07430 +ramas > upon the earth <00776 +>erets >, wherein <00834 +> aher > [ there is ] life <02416 +chay > , [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . thing GEN 001031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol> \{thing\} that he had made $<06213+$, and , behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb >. And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 + shishshiy > day <03117 +yowm > . thing GEN 006007 And the LORD <03068 +Y @hovah > said <00559 +> amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara>> from the face $<06440+$ paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast $<00929+\mathrm{b} @$ hemah > , and the creeping <07431 +remes > \{thing \}, and the fowls <05775 + of the air $<08064$ +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 + them . thing GEN 006017 And, behold <02005 +hen > , I , even I, do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 $+\mathrm{kol}>$ flesh <01320 +basar > , wherein <00834 +> aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > \{thing\} that [ is ] in the earth <00776 +>erets > shall die <01478 + gava< > . thing GEN 006019 And of every <03605 +kol > living <02416 +chay > \{thing\} of all <03605 +kol > flesh <01320 +basar > , two <08147 +sh@ nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow>> into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thing GEN 006020 Of fowls <05775 + after their kind <04327+miyn >, and of cattle <00929 +b @hemah > after their kind <04327 +miyn > , of every $<03605+$ kol > creeping <07431 +remes > \{thing\} of the earth <00127 +>adamah > after his kind <04327 +miyn > , two <08147 +sh@nayim > of every <03605 +kol> [ sort ] shall come <00935 +bow>> unto thee, to keep <08104 +shamar > [ them ] alive <02421 +chayah > . thing GEN 007008 Of clean $<02889+$ tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean $<02889+$ tahowr > , and of fowls <05775 + , and of every <03605 +kol > \{thing\} that creepeth <07430 +ramas > upon the earth <00127 +> adamah > , thing GEN 007014 They, and every <03605 +kol > beast $<02416+$ chay > after his kind <04327 +miyn >, and all <03605 +kol > the cattle <00929 +b @ hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 +remes > \{thing\} that creepeth $<07430$ +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every $<03605+$ kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr $>$ of every <03605 +kol > sort <03671 +kanaph > . thing GEN 007021 . And all <03605 +kol > flesh $<01320+$ basar $>$ died $<01478+$ gava < > that moved < $07430+$ ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every $<03605+\mathrm{kol}>$ creeping <08318 +sherets > \{thing\} that creepeth <08317 +sharats > upon the earth <00776 $+>$ erets > , and every <03605 +kol > man <00120 +> adam > : thing GEN 008001 . And God <00430 +>elohiym > remembered <02142 +zakar > Noah <05146 +Noach > , and every <03605 +kol > living $<02416+c h a y>\{$ thing \}, and all <03605 +kol > the cattle <00929 +b @ hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674

+ over <05921 + the earth <00776 +>erets > , and the waters < 04325 +mayim > asswaged <07918 +shakak > ; thing GEN 008017 Bring <03318 +yatsa\gg forth <03318 +yatsa\gg with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b @ hemah > , and of every <03605 +kol > creeping <07431 +remes $>$ \{thing\} that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008017 Bring <03318 +yatsa\gg forth <03318 +yatsa>> with thee every <03605 +kol > living <02416 +chay > \{thing\} that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 $+\mathrm{b} @$ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 + parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008019 Every <03605 +kol > beast <02416 +chay > , every <03605 + kol > creeping <07431 +remes > \{thing\}, and every <03605 +kol> fowl <05775 +, [ and ] whatsoever $<03605+\mathrm{kol}>$ creepeth <07430 +ramas > upon the earth <00776 +>erets >, after their kinds <04940 +mishpachah > , went <03318 +yatsa>> forth <03318 +yatsa>> out of the ark <08392 +tebah > . thing GEN 008021 And the LORD <03068 + Y @hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @ hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 + qalal > the ground <00127 $+>$ adamah $>$ any $<05750+$ more $<05750+$ for man s $<00120+>$ adam > sake $<05668+$; for the imagination <03336 +yetser > of man s <00120 +> adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more $<05750+$ every $<03605+$ kol $>\{$ thing \} living $<02416+$ chay $>$, as I have done $<06213+$. thing GEN 009003 Every <03605 +kol> moving <07430 +ramas > \{thing\} that liveth <02416 +chay > shall be meat $<00402+>$ oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol > things . thing GEN 014023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > \{thing\} that [ is ] thine, lest <03808 +lo>> thou shouldest say <00559 +> amar > , I have made $<06213+$ Abram $<87>$ rich $<06238+$ : thing GEN 018014 Is any $\{$ thing \} <01697 +dabar > too hard <06381 + pala>> for the LORD <03068 + Y @hovah > ? At the time appointed <04150 +mow I will return $<07725+$ shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thing GEN 018017 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , Shall I hide <03680 +kacah > from Abraham <85> that \{thing\} which <00834 +> aher > I do <06213 + ; thing GEN 019021 And he said <00559 +> amar > unto him, See <02009 +hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 +zeh > \{thing \} <01697 +dabar > also <01571 $+\mathrm{gam}>$, that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thing GEN 019022 Haste <04116 +mahar > thee, escape <04422 +malat > thither ; for I cannot do <06213 + any \{thing\} till <05704 + thou be come <00935 +bow\gg thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara>> Zoar <06820 + Tso . thing GEN 020010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou, that thou hast done <06213 + this <02088 +zeh > \{thing\} <01697 +dabar > ? thing GEN 021011 And the $\{$ thing \} <01697 +dabar > was very <03966 +m@ grievous <07489 +ra
because of his son <01121 +ben > . thing GEN 021026 And Abimelech < 40> said < 00559 +>amar > , I wot <03045 +yada < > not who <4310miy > hath done <06213 + this <02088 +zeh > \{thing\} <01697 +dabar > : neither <03808 +lo>> didst thou tell <05046 +nagad > me, neither <03808 +lo>> yet <01571 + gam > heard $<08085$ +shama < > I [ of it ] , but to day <03117 +yowm > . thing GEN 022012 And he said <00559 +> amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na, neither <00408 +>al > do $<06213+$ thou any <03972 $+\mathrm{m} @$ uwmah > \{thing\} unto him : for now < $06258+$ I know <03045 +yada< > that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me. thing GEN 022016 And said <00559 +> amar > , By myself have I sworn <07650 +shaba<>, saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , for because thou hast done <06213 + this $\{$ thing $\}<01697+$ dabar > , and hast not withheld <02820
+chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : thing GEN 024050 Then Laban $<03837+L a b a n>$ and Bethuel <01328 +B @ thuw>el > answered <06030 + and said <00559 +>amar > , The \{thing\} <01697 +dabar > proceedeth <03318 +yatsa>> from the LORD <03068+Y @hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra<> or <00176 +>ow > good <02896 +towb > . thing GEN 030031 And he said <00559 +>amar > , What <04100 + mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar>, Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > \{thing $\}<01697+$ dabar > for me , I will again <07725 +shuwb > feed <07462 + ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 + nathan > thee ? And Jacob $<03290$ +Ya said <00559 +> amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > \{thing \} <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me, I will again $<07725+$ shuwb $>$ feed $<07462+$ ra [ and ] keep $<08104+$ shamar $>$ thy flock $<06629+$ tso $>$ n > : thing GEN 034007 And the sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow\gg out of the field $<07704$ +sadeh > when they heard <08085 +shama < > [ it ] : and the men <00582 +>enowsh > were grieved $<06087+$, and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought $<06213+$ folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s $<03290+$ Ya daughter <01323 +bath > ; which <03651 +ken > \{thing \} <03651 +ken > ought not to be done $<06213$ + thing GEN 034014 And they said <00559 +>amar > unto them, We cannot do <06213 + this <02088 +zeh > \{thing \} <01697 +dabar>, to give <05414 +nathan > our sister <00269 +> achowth > to one <00376 $+>$ iysh $>$ that is uncircumcised $<06190+$; for that [ were ] a reproach <02781 +cherpah > unto us : thing GEN 034019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the \{thing\} <01697 +dabar > , because <03588 + kiy > he had delight <02654 +chaphets > in Jacob s <03290 + Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house $<01004$ +bayith > of his father < \gg thing GEN 038010 And the \{thing\} which <00834 +>aher > he did <06213 + displeased the LORD <03068 +Y @hovah > : wherefore he slew <04191 +muwth > him also <01571 +gam > . thing GEN 039009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl> in this <02088 +zeh > house <01004 +bayith > than I; neither <03808 +lo>> hath he kept <02820 +chasak > back < $02820+$ chasak > any <03972 +m@uwmah > \{thing\} <03972 +m@uwmah > from me but thee, because <00834 +> aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra<>, and $\sin <02398+$ chata \gg against God <00430 +>elohiym > ? thing GEN 039023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > \{thing\} <03972+m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +> aher > the LORD $<03068+$ Y @ hovah > was with him , and [ that ] which <00834 +> aher > he did <06213 + , the LORD <03068 $+\mathrm{Y} @$ hovah > made [ it ] to prosper <06743 +tsalach > . thing GEN 041028 This [ is ] the \{thing $\}<01697+$ dabar $>$ which <00834 +> aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +> aher > God $<00430+>$ elohiym > [ is ] about to do <06213 + he sheweth <07200 $+\mathrm{ra}>$ ah $>$ unto Pharaoh $<06547+$ Par . thing GEN 041032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh $<06547+$ Par twice <06471 +pa; [ it is ] because <03588 +kiy > the $\{$ thing $\}<01697+$ dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . thing GEN 041037 And the $\{$ thing \} <01697 +dabar > was good <03190 + yatab > in the eyes $<05869+$ of Pharaoh $<06547+\mathrm{Par}$, and in the eyes $<05869+$ of all $<03605+\mathrm{kol}>$ his servants <05650 + . thing GEN 044007 And they said <00559 +>amar > unto him, Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + should do <06213 + according to this <02088 +zeh > \{thing\} <01697 +dabar > : thing EXO 001018 And the king < 04428 +melek > of Egypt < 04714 +Mitsrayim > called <07121 +qara>> for the midwives <03205 +yalad > , and said <00559 +> amar > unto them, Why <04069 +madduwa < > have ye done <06213 + this <02088 + zeh > \{thing \} <01697 +dabar > , and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? thing EXO 002014 And he said <00559 $+>$ amar > , Who <04310 + miy > made <07760 + suwm > thee a prince < $08269+$ sar > and a judge <08199 +shaphat > over <05921 + us ? intendest <00559 +>amar > thou to kill <02026 +harag > me, as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare\gg , and said <00559 +>amar > , Surely <00403 +> aken > this $\{$ thing $\}<01697+$ dabar > is known <03045 +yada<> . thing EXO 002015 Now when Pharaoh <06547 +Par heard <08085 +shama<> this <02088 +zeh > \{thing \} $<01697+$ dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh >. But Moses $<04872+$ Mosheh > fled <01272 +barach > from the face < 06440 +paniym > of Pharaoh <06547 +Par, and dwelt
<03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 + @ >er > . thing EXO 009005 And the LORD <03068 + Y @ hovah > appointed <07760 +suwm > a set <04150 +mow time, saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 + Y @ hovah > shall do <06213 + this <02088 +zeh > \{thing \} <01697 +dabar > in the land <00776 +>erets > . thing EXO 009006 And the LORD <03068 + Y @ hovah > did <06213 + that \{thing $\}<01697+$ dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol> the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > . thing EXO 010015 For they covered $<03680+\mathrm{kacah}>$ the face $<05869+$ of the whole $<03605+\mathrm{kol}>$ earth $<00776+>$ erets $>$, so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, and all <03605 +kol > the fruit <06529 +p@ riy > of the trees $<06086+$ which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained $<03498+$ yathar > not any green <03418 +yereq > \{thing \} in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 012024 And ye shall observe <08104 +shamar > this <02088 +zeh > \{thing \} <01697 +dabar > for an ordinance $<02706+$ choq > to thee and to thy sons $<01121+$ ben > for ever <05769 + . thing EXO 016014 And when the dew <02919 + tal > that lay <07902 + sh @kabah > was gone <05927 + up, behold <02009 +hinneh > , upon the face <06440 + paniym > of the wilderness < $04057+$ midbar > [ there lay ] a small < $01851+$ daq > round $<02636+$ chacpac > \{thing\}, [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 $+\mathrm{k} @$ phowr > on <05921 + the ground <00776 +>erets > . thing EXO 016016 This <02088 +zeh > [ is ] the \{thing \} <01697 +dabar > which <00834 +>aher> the LORD <03068 + Y @ hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating $<00400+>$ okel > , an omer <06016 + for every man <01538 + gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . thing EXO 016032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the \{thing\} <01697 +dabar > which <00834 +> aher $>$ the LORD <03068 +Y @hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness $<04057$ +midbar > , when I brought <03318 +yatsa>>y you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 018011 Now <06258 + I know <03045 +yada< > that the LORD $<03068+\mathrm{Y} @$ hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the $\{$ thing $\}<01697+$ dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above $<05921+$ them . thing EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law $<02859+$ chathan > saw <07200 +ra>ah > all <03605 +kol> that he did <06213 + to the people <05971 + , he said <00559 +>amar >, What <04100 +mah > [ is ] this <02088 +zeh > \{thing \}<01697 +dabar > that thou doest $<06213+$ to the people <05971 + ? why <04069 + madduwa < > sittest <03427 +yashab > thou thyself <00859 $+>$ attah $>$ alone $<00905+$ bad > , and all $<03605+\mathrm{kol}>$ the people $<05971+$ stand $<05324+$ natsab $>$ by thee from morning <01242 +boqer > unto even <06153 + ? thing EXO 018017 And Moses < 04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him, The \{thing\} <01697 +dabar > that thou doest <06213 + [ is ] not good <02896 +towb > . thing EXO 018018 Thou wilt surely wear <05034 + nabel > away, both <01571 +gam > thou, and this $<02088+$ zeh $>$ people $<05971+$ that [ is ] with thee : for this \{thing \} <01697 +dabar > [ is ] too heavy <03515 + kabed > for thee ; thou art not able <03201 +yakol > to perform $<06213+$ it thyself alone $<00905+$ bad $>$. thing EXO 018023 If $<00518+>$ im $>$ thou shalt do $<06213+$ this <02088 +zeh > \{thing\} <01697 +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people $<05971+$ shall also $<01571+$ gam $>$ go $<00935+$ bow $\gg$ to their place $<04725+$ maqowm $>$ in peace <07965 +shalowm > . thing EXO 022009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 + pesha<> , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 + salmah > , [ or ] for any <03605 +kol > manner of lost <9> \{thing \}, which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697+dabar>of both <08147 +sh@nayim > parties shall come <00935 +bow>> before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha<>, he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . thing EXO 022015 [ But ] if <00518 +>im > the owner $<01167$ +ba thereof [ be ] with it, he shall not make [ it ] good $<07999+$ shalam > : if $<00518+>$ im $>$ it
[ be ] an hired <07916 +sakiyr > [ \{thing\} ] , it came <00935 +bow>> for his hire <07937 +shakar > . thing EXO 029001 . And this <02088 +zeh > [ is ] the $\{$ thing \} <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them, to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 + par>, and two <08147 +sh@ nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , thing EXO 033017 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > \{thing\} <01697 +dabar > also <01571 + gam > that thou hast spoken <01696 +dabar > : for thou hast found $<04672$ +matsa>> grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name $<08034$ +shem > . thing EXO 034010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make $<03772+$ karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 + pala>>, such as have not been done <01254 +bara>> in all <03605 +kol $>$ the earth $<00776+>$ erets $>$, nor in any $<03605+$ kol $>$ nation $<01471+$ gowy $>$ : and all $\langle 03605+$ kol $>$ the people <05971 + among <07310 $+\mathrm{r} @$ vayah > which <00834 +> aher > thou [ art ] shall see $<07200+\mathrm{ra}>$ ah $>$ the work <04639 +ma of the LORD <03068 + Y @hovah > : for it [ is ] a terrible <03372 +yare\gg \{thing\} that I will do <06213 + with thee . thing EXO 035004 And Moses <04872 +Mosheh > spake <00559 +> amar > unto all $<03605+\mathrm{kol}>$ the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying $<00559+>$ amar > , This <02088 +zeh > [ is ] the $\{$ thing \} <01697 +dabar > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 002003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +> Aharown > and his sons <01121 +ben > : [ it is ] a \{thing \} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 $+\mathrm{Y} @$ hovah > made by fire . thing LEV 002010 And that which is left <03498 +yathar > of the meat offering <04503 +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [ it is ] a \{thing\} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 + Y @hovah > made by fire thing LEV 004013 . And if $<00518+>$ im $>$ the whole $<03605+$ kol > congregation $<05712+$ of Israel $<03478$ + Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the \{thing \} <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @ hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; thing LEV 005002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga < > any <03605 +kol > unclean <02931 +tame>> \{thing\} <01697 +dabar >, whether <00176 +>ow > [ it be ] a carcase <05038 $+\mathrm{n} @$ belah > of an unclean <02931 +tame\gg beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame>> cattle <00929 +b @ hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame>> creeping <08318 +sherets > things, and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame\gg , and guilty <00816 +> asham > . thing LEV 005005 And it shall be, when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad $>$ of these <00428 +>el - leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata>> in that [ \{thing\} ] : thing LEV 005016 And he shall make amends <07999 +shalam > for the harm <02398 +chata\gg that he hath done in the holy <06944 +qodesh > \{thing\}, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 +kohen $>$ : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +>asham > offering, and it shall be forgiven <05545 +calach > him . thing LEV 006002 If < $03588+$ kiy > a soul <05315 +nephesh > sin <02398 +chata>>, and commit <04603 +ma a trespass $<04604$ +ma against the LORD <03068 + Y @hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 + piqqadown > him to keep, or <00176 +>ow > in fellowship <08667 $+t @$ suwmeth > , or <00176 +>ow > in a \{thing\} taken <01497 +gazal > away by violence <01498 +gazel > , or $<00176+>$ ow > hath deceived <06231 + his neighbour <05997 + ; thing LEV 006004 Then it shall be , because $<03588+$ kiy > he hath sinned <02398 +chata>>, and is guilty <00816 +> asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away, or <00176 +>ow > the thing which <00834 +> aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +> aher > was delivered <06487 + piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> \{thing \} which <00834 +> aher > he found <04672 +matsa\gg , thing LEV 006004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata>>, and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +> aher > he took violently <01500 +g@zelah > away, or <00176 +>ow > the \{thing\} which $<00834+>$ aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which
<00834 +> aher > he found <04672 +matsa\gg , thing LEV 006007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y @hovah > : and it shall be forgiven <05545 +calach > him for any < $00259+>$ echad > \{thing \} of all <03605 +kol> that he hath done $<06213$ + in trespassing <00819 +>ashmah > therein . thing LEV 007019 And the flesh <01320 +basar > that toucheth <05060 +naga<> any <03605 +kol> unclean <02931 +tame>> [ \{thing\} ] shall not be eaten <00398 $+>$ akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all $<03605+$ kol > that be clean <02889 +tahowr > shall eat <00398 +> akal > thereof . thing LEV 007021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga<> any <03605 +kol > unclean <02932 +tum>ah > [ thing, as ] the uncleanness <02932 +tum>ah > of man <00120 +> adam >, or <00176 +>ow > [ any ] unclean <02931 +tame>> beast <00929 +b @ hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame>> [ \{thing\} ], and eat <00398 +> akal> of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +> aher > [ pertain ] unto the LORD $<03068+$ Y @ hovah > , even that soul <05315 + nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 007021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ \{thing\}, as ] the uncleanness <02932 +tum>ah > of man $<00120$ +>adam >, or <00176 +>ow > [ any ] unclean <02931 +tame>> beast <00929 +b@hemah > , or <00176 $+>$ ow $>$ any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame>> [ thing ], and eat <00398 $+>$ akal > of the flesh $<01320+$ basar > of the sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings , which <00834 +> aher > [ pertain ] unto the LORD <03068 + Y @hovah > , even that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . thing LEV 008005 And Moses <04872 +Mosheh > said <00559 +> amar > unto the congregation <05712 + , This <02088 +zeh > [ is ] the $\{$ thing \} <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y @hovah > commanded <06680 +tsavah > to be done <06213 + . thing LEV 009006 And Moses <04872 +Mosheh > said < 00559 +>amar > , This < $02088+$ zeh > [ is ] the \{thing \} $<01697+$ dabar > which <00834 +>aher > the LORD <03068 + Y @ hovah > commanded < $06680+$ tsavah > that ye should do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > shall appear <07200 $+r a>$ ah $>$ unto you . thing LEV 011010 And all <03605 +kol > that have not fins <05579 +c@ nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol $>$ that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 + kol > living <02416 +chay $>\{$ thing $\}<05315+$ nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 + sheqets > unto you : thing LEV 011021 Yet $<00389+>$ ak $>$ these $<02088+$ zeh $>$ may ye eat <00398 +>akal > of every <03605 +kol> flying <05775 + creeping <08318 +sherets > \{thing \} that goeth <01980 +halak > upon [ all ] four <00702 +>arba < > , which <00834 +> aher > have legs <03767 +kara < > above $<04605+$ ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; thing LEV 011035 And every <03605 +kol > [ \{thing\} ] whereupon [ any part ] of their carcase $<05038+\mathrm{n} @$ belah > falleth <05307 +naphal > shall be unclean <02930 +tame>> ; [ whether it be ] oven <08574 + tannuwr $>$, or ranges $<03600+$ kiyr $>$ for pots, they shall be broken <05422 +nathats $>$ down $<05422$ +nathats $>$ : [ for ] they [ are ] unclean <02931 +tame\gg , and shall be unclean <02931 +tame>> unto you . thing LEV 011 041 And every <03605 +kol> creeping <08318 +sherets > \{thing\} that creepeth <08317 +sharats > upon the earth $<00776$ +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . thing LEV 011043 . Ye shall not make yourselves <05315 + nephesh > abominable <08262 + shaqats > with any <03605 + kol > creeping <08318 + sherets > \{thing \} that creepeth <08317 + sharats > , neither <03808 +lo>> shall ye make yourselves <05315 +nephesh > unclean <02930 +tame>> with them, that ye should be defiled <02930 +tame\gg thereby . thing LEV 011044 For I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile <02930 +tame>> yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > \{thing \} that creepeth <07430 +ramas > upon the earth <00776 +>erets > thing LEV 012004 And she shall then continue $<03427+$ yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo\gg hallowed <06944 +qodesh > \{thing\}, nor <03808 +lo>> come <00935 +bow>> into <00413 +>el > the sanctuary $<04720+$ miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male\gg . thing LEV 013048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@ thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer $>$; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol> \{thing \} <04399 $+\mathrm{m} @ l \mathrm{la}>$ kah > made <04399 $+\mathrm{m} @$ la $>$ kah > of skin <05785 + ; thing LEV 013049 And if the plague <05061
+nega < > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment $<00899+$ beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@ thiy $>$, or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol> \{thing\} <03627+k@liy > of skin $<05785+$; it [ is ] a plague $<05061+$ nega $<>$ of leprosy $<06883+$ tsara , and shall be shewed $<07200$ $+r a>$ ah > unto the priest <03548 +kohen > : thing LEV 013052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh >, or <00176 +>ow > any <03605 + kol > \{thing $\}<03627+\mathrm{k} @$ liy > of skin <05785 + , wherein <00834 +> aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 +ma>ar > leprosy <06883 +tsara; it shall be burnt <08313 +saraph > in the fire $<00784$ +>esh > . thing LEV 013053 And if <00518 +> im > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > , and , behold <02009 +hinneh > , the plague <05061 +nega < > be not spread <06581 + pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in any <03605 +kol> \{thing\} <03627 +k@liy > of skin <05785 + ; thing LEV 013054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the $\{$ thing \} ] wherein <00834 +>aher > the plague < $05061+$ nega < > [ is ] , and he shall shut <05462 +cagar > it up seven <07651 +sheba < > days <03117 +yowm > more <08145 +sheniy > : thing LEV 013057 And if $<00518+>$ im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow $>$ in the warp <08359 +sh@thiy >, or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 $+\mathrm{kol}>\{$ thing $\}<03627+\mathrm{k} @$ liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn <08313 + saraph > that wherein <00834 +> aher > the plague <05061 +nega < > [ is ] with fire <00784 +>esh > . thing LEV 013058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@ thiy > , or $<00176+>$ ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol > \{thing \} <03627 +k @liy > of skin $<05785+$ [ it be ], which <00834 +>aher > thou shalt wash <03526 +kabac >, if the plague $<05061+$ nega $<>$ be departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be clean <02891 +taher > . thing LEV 013059 This <02063 +zo>th > [ is ] the law <08451 + towrah > of the plague <05061 +nega<> of leprosy <06883 +tsara in a garment <00899 +beged > of woollen $<06785$ +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 + sh @ thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > \{thing \} <03627 +k @liy $>$ of skins <05785 + , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame>> . thing LEV 015004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 + shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame\gg : and every \{thing\} <03627 +k@liy > , whereon he sitteth <03427 +yashab > , shall be unclean <02930 +tame\gg . thing LEV 015006 And he that sitteth $<03427+$ yashab > on <05921 + [ any ] \{thing\} <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue $<02100$ +zuwb > shall wash <03526 + kabac > his clothes <00899 + beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . thing LEV 015010 And whosoever <03605 +kol > toucheth < $05060+$ naga < > any <03605 $+\mathrm{kol}>$ \{thing $\}$ that was under <08478 +tachath > him shall be unclean <02930 +tame\gg until <05704 + the even <06153 + : and he that beareth <05375 +nasa>> [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . thing LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605+kol> \{thing\} also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame>> . thing LEV 015020 And every <03605 + kol > \{thing $\}$ that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427+yashab > upon shall be unclean <02930 +tame>> thing LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > \{thing \} <03627 +k @liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> $>$ until <05704 + the even <06153 + . thing LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed $<04904+$ mishkab > , or <00176 +>ow > on <05921 + any \{thing\} <03627 +k@liy > whereon she sitteth <03427 + yashab > , when <03588 +kiy > he toucheth <05060 +naga<> it , he shall be unclean until <05704 + the even $<06153$ + . thing LEV 017002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto his sons $<01121+$ ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [ is ] the \{thing \} <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y @ hovah > hath commanded <06680 +tsavah > , saying <00559 +> amar > , thing LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa>> his iniquity <05771 + ,
because $<03588+$ kiy $>$ he hath profaned $<02490+$ chalal > the hallowed <06944 +qodesh > \{thing \} of the LORD $<03068+$ Y @ hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . thing LEV 019026 Ye shall not eat <00398 +> akal > [ any \{thing\} ] with the blood <01818 + dam > : neither <03808 +lo>> shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 + lo\gg observe <06049 + times . thing LEV 020017 And if <00834 +> aher > a man <00376 +>iysh > shall take $<03947$ +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah $>$ his nakedness $<06172+$; it [ is ] a wicked $<02617+$ checed $>\{$ thing $\}$; and they shall be cut $<03772+$ karath > off in the sight $<05869+$ of their people $<05971+$ : he hath uncovered <01540 + galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>>> his iniquity <05771 + . thing LEV 020021 And if <00834 +> aher > a man <00376 +>iysh > shall take < 03947 +laqach > his brother s <00251 $+>$ ach > wife <00802 +> ishshah > , it [ is ] an unclean <05079 +niddah > \{thing\} : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless < $06185+$. thing LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame\gg fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable $<08262+$ shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living $\{$ thing \} that creepeth $<07430+$ ramas $>$ on the ground $<00127+>$ adamah $>$, which $<00834+>$ aher $>$ I have separated <00914 +badal > from you as unclean <02930 +tame\gg . thing LEV 021018 For whatsoever <03605 $+\mathrm{kol}>$ man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 $+>$ ow $>$ he that hath a flat $<02763$ +charam > nose $<02763+$ charam $>$, or $<00176+>$ ow $>$ any $\{$ thing \} superfluous <08311 +sara<>, thing LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera < > of Aaron <00175 +> Aharown > [ is ] a leper <06879 +tsara<>, or <00176 +>ow > hath a running $<02100+$ zuwb > issue <02100 +zuwb > ; he shall not eat <00398 + >akal > of the holy <06944 +qodesh > things, until <05704 + he be clean <02891 +taher >. And whoso toucheth <05060 +naga<> any <03605 +kol > \{thing\} [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man $<00376$ +> iysh > whose <00834 +>aher > seed goeth <03318 +yatsa>> from him ; thing LEV 022005 Or $<00176+>$ ow > whosoever toucheth <05060 +naga<> any <03605 +kol > creeping <08318 +sherets > \{thing \} , whereby <00834 +> aher > he may be made unclean <02930 +tame>>, or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame>> , whatsoever <03605 +kol> uncleanness <02932 +tum>ah > he hath ; thing LEV 022010 . There shall no <03808 +lo>> stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > \{thing\} . thing LEV 022010 . There shall no <03808 +lo>> stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > \{thing\} : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing . thing LEV 022014 And if <03588 +kiy > a man <00376 +>iysh > eat $<00398$ +>akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give < 05414 +nathan > [ it ] unto the priest <03548 + kohen > with the holy <06944 +qodesh > \{thing \} . thing LEV 022014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > \{thing\} unwittingly $<07684+$ sh @ gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . thing LEV 022023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any \{thing\} superfluous $<08311+$ sara < > or lacking <07038 +qalat > in his parts, that mayest thou offer <06213 + [ for ] a freewill $<05071+\mathrm{n} @$ dabah > offering; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . thing LEV 023037 These <00428 +>el - leh > [ are ] the feasts < $04150+$ mow of the LORD < $03068+$ Y @hovah > , which <00834 +> aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations $<04744+$ miqra>>, to offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , a burnt <05930 + offering, and a meat offering $<04503+$ minchah > , a sacrifice $<02077+$ zebach $>$, and drink <05262 +necek > offerings, every \{thing\} <01697 +dabar > upon his day <03117 +yowm > : thing LEV 027023 Then the priest <03548 + kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation $<06187+$, [ even ] unto the year $<08141+$ shaneh $>$ of the jubile $<03104+$ yowbel $>$ : and he shall give $<05414$ +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh >
\{thing\} unto the LORD <03068 + Y @hovah > . thing LEV 027028 Notwithstanding <00389 +> ak > no devoted $<02764+$ cherem > thing, that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 $+\mathrm{Y} @$ hovah > of all <03605 +kol > that he hath , [ both ] of man <00120 +> adam > and beast <00929 +b @hemah $>$, and of the field <07704 +sadeh > of his possession <00272 +> achuzzah > , shall be sold <04376 +makar > or redeemed $\langle 01350+$ ga>al > : every $\langle 03605+\mathrm{kol}>$ devoted $<02764+$ cherem > \{thing \} [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > . thing LEV 027028 Notwithstanding $<00389$ +>ak > no devoted <02764 +cherem > \{thing\}, that a man <00376 +>iysh > shall devote <02763 + charam > unto the LORD <03068 +Y @ hovah > of all <03605 +kol > that he hath, [ both ] of man <00120 $+>$ adam > and beast <00929 +b @ hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted $<02764+$ cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing NUM 004015 And when Aaron < 00175 +> Aharown > and his sons < 01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 $+\mathrm{kol}>$ the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +> achar > that, the sons <01121 +ben > of Kohath <06955 +Q @ hath > shall come <00935 +bow>> to bear <05375 +nasa\gg [ it ] : but they shall not touch <05060 +naga < > [ any ] holy <06944 +qodesh > \{thing\}, lest they die <04191 +muwth >. These <00428 +>el - leh > [ things are ] the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 $+>$ ohel > of the congregation $<04150$ +mow . thing NUM 016009 [ Seemeth it but ] a small $<04592+\mathrm{m} @$ \{thing \} unto you, that the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > hath separated $<00914+$ badal > you from the congregation <05712 + of Israel <03478 +Yisra>el >, to bring <07126 +qarab > you near $<07138+$ qarowb $>$ to himself to do $<05647+$ the service $<05656+$ of the tabernacle $<04908+$ mishkan $>$ of the LORD <03068 + Y @ hovah > , and to stand <05975 + before < $06440+$ paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? thing NUM 016013 [ Is it ] a small <04592 +m@ \{thing\} that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except $<03588+$ kiy $>$ thou make thyself altogether $<01571+$ gam > a prince $<08323+$ sarar $>$ over $<05921+$ us ? thing NUM 016030 But if <00518 +>im > the LORD <03068 +Y @hovah > make <01254 +bara\gg a new $<01278+$ b@riy>ah > \{thing \}, and the earth <00127 +>adamah > open <06475 + patsah > her mouth <06310 +peh > , and swallow <01104 +bala < > them up, with all <03605 +kol > that [ appertain ] unto them , and they go $<03381+$ yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada<> that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD $<03068+$ Y @ hovah > . thing NUM 017013 Whosoever <03605 +kol > cometh <07131 +qareb > any \{thing\} near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y @hovah > shall die $<04191$ +muwth > : shall we be consumed <08552 +tamam > with dying < 01478 +gava<> ? thing NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 $+\mathrm{k} @$ hunnah > office for every <03605 + kol > \{thing \} of the altar < $04196+$ mizbeach > , and within <01004 +bayith > the vail <06532 + poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest $\mathrm{s}<03550+\mathrm{k}$ @ hunnah > office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thing NUM 018014 Every $<03605+\mathrm{kol}>\{$ thing $\}$ devoted $<02764+$ cherem > in Israel $<03478+$ Yisra>el $>$ shall be thine . thing NUM 018015 Every <03605 +kol> \{thing\} that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol> flesh <01320 +basar > , which <00834 +>aher> they bring <07126 +qarab > unto the LORD <03068 +Y @hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts $<00929+\mathrm{b} @$ hemah > , shall be thine : nevertheless <00389 +> ak > the firstborn <01060 +b@kowr > of man <00120 +> adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean $<02931$ +tame>> beasts <00929 +b@hemah > shalt thou redeem <06299 + padah > . thing NUM 020019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar> unto him, We will go <05927 + by the high <04546 + m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim >, then I will pay for it : I will only <07535 +raq > , without <00369 $+>$ ayin > [ doing ] any \{thing\} [ else ], go <05674 + through <05674 + on my feet <07272 +regel > . thing NUM 022038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Lo <02009 +hinneh > , I am come <00935 +bow\gg unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any $\{$ thing $\}<03972+\mathrm{m} @$ uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth $<07760+$ suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . thing NUM 030001 . And

Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh $>$ concerning the children <01121 +ben > of Israel <03478 +Yisra>el>, saying <00559 +>amar >, This <02088 +zeh > [ is ] the $\{$ thing \} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > . thing NUM 031023 Every <03605 +kol > \{thing \} <01697 +dabar > that may abide $<00935$ +bow $\gg$ the fire $<00784$ +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire $<00784+>$ esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow\gg not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . thing NUM 032020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 $+>$ im $>$ ye will do $<06213+$ this $<02088+$ zeh $>$ \{thing $\}<01697+$ dabar > , if $<00518+>$ im $>$ ye will go armed $<02502$ +chalats > before <06440 +paniym > the LORD <03068 +Y @hovah > to war <04421 +milchamah > , thing NUM 035022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without $<03808+$ lo \gg enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > \{thing \} <03627 +k @liy > without <03808 +lo>> laying of wait <06660 +ts@diyah > , thing NUM 036006 This <02088 + zeh > [ is ] the $\{$ thing $\}<01697+$ dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar >, Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb $>$; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe < 04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . thing DEU 001014 And ye answered <06030 + me, and said <00559 +>amar > , The $\{$ thing \} <01697 +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good $<02896$ +towb > [ for us ] to do <06213 + . thing DEU 001032 Yet in this <02088 +zeh > \{thing \} <01697 +dabar > ye did not believe <00539 +>aman > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , thing DEU 004018 The likeness <08403 + tabniyth > of any <03605 +kol> \{thing\} that creepeth $<07430+$ ramas $>$ on the ground <00127 +>adamah >, the likeness <08403 +tabniyth > of any <03605 +kol> fish <01710 +dagah > that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 004 023 Take heed <08104 + shamar > unto yourselves, lest <06435 + pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD < $03068+$ Y @ hovah > your God <00430 +>elohiym > , which <00834 $+>$ aher > he made with you, and make <06213 + you a graven <06459 + pecel > image , [ or ] the likeness $<08544+\mathrm{t}$ @ muwnah > of any <03605 +kol> [ \{thing\} ], which <00834 +>aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . thing DEU 004025 When <03588 +kiy > thou shalt beget $<03205+$ yalad $>$ children $<01121+$ ben $>$, and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 + shachath > [ yourselves ] , and make <06213 + a graven <06459 +pecel > image, [ or ] the likeness <08544 +t @ muwnah >of any <03605 +kol> [ \{thing\} ] , and shall do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD < $03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : thing DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee, since <04480 +min > the day $<03117$ +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 +> adam > upon the earth $<00776$ +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great $<01419$ +gadowl > \{thing \} <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> like $<03644+\mathrm{k}$ @mow > it? thing DEU 004032 For ask <07592 +sha>al> now <04994 +na>> of the days <03117 + yowm > that are past <07223 +ri>shown>, which <00834 +>aher> were before <06440 +paniym > thee, since $<04480+$ min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 +>adam > upon the earth <00776 +>erets >, and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such \{thing\} <01697 +dabar > ] as this $<02088+$ zeh $>$ great $<01419+$ gadowl $>$ thing $<01697+$ dabar $>$ [ is ] , or $<00176+>$ ow $>$ hath been heard $<08085+$ shama < > like < $03644+\mathrm{k}$ @ mow > it ? thing DEU 005008 Thou shalt not make $<06213+$ thee [ any $<03605+\mathrm{kol}>$ ] graven <06459 +pecel> image, [ or ] any <03605 +kol> likeness <08544 $+\mathrm{t} @$ muwnah > [ of any $<03605+\mathrm{kol}>\{$ thing $\}$ ] that [ is ] in heaven $<08064+$ shamayim > above $<04605+\mathrm{ma}$, or that [ is ] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 005021 Neither <03808 +lo>> shalt thou desire <02530 + chamad > thy neighbour s <07453 +rea<> wife <00802 +>ishshah > , neither <03808 +lo>> shalt thou covet $<00185+>$ avvah > thy neighbour s <07453 +rea<> house <01004 +bayith > , his field <07704 + sadeh > , or his manservant $<05650+$, or his maidservant $<00519+>$ amah $>$, his ox $<07794+$ showr $>$, or his ass $<02543$

+ chamowr > , or any <03605 + kol > [ \{thing\} ] that [ is ] thy neighbour s <07453 +rea< > . thing DEU 007026 Neither <03808 +lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644+k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > \{thing\} . thing DEU 007026 Neither < $03808+$ lo>> shalt thou bring <00935 +bow>> an abomination $<08441$ +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > \{thing \} like <03644 +k@mow > it : [ but ] thou shalt utterly detest < $08262+$ shaqats > it, and thou shalt utterly abhor $<08581$ +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thing DEU 008009 A land <00776 +> erets > wherein <00834 +> aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo>> scarceness $<04544+$ mickenuth > , thou shalt not lack $<02637+$ chacer > any <03605 +kol > [ \{thing \} ] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills $<02042$ +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . thing DEU 012032 What $<00853$ +>eth > \{thing $\}<01697+$ dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe $<08104+$ shamar > to do <06213 + it : thou shalt not add <03254 + yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . thing DEU 013014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and, behold <02009 +hinneh $>$, [ if it be ] truth <00571 +>emeth >, [ and ] the $\{$ thing \} <01697 +dabar > certain < $03559+$ kuwn > , [ that ] such $<02063+$ zo $>$ th $>$ abomination $<08441+$ tow is wrought $<06213+$ among $<07130+$ qereb $>$ you ; thing DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > \{thing \} to thine hand $<03027+y a d>$ : that the LORD <03068 +Y @ hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba < > unto thy fathers \ll > ; thing DEU 014003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <08441 +tow \{thing\} . thing DEU 014019 And every <03605 +kol > creeping <08318 +sherets > \{thing\} that flieth <05775 + [ is ] unclean <02931 +tame>> unto you : they shall not be eaten <00398 +>akal > . thing DEU 014021 Ye shall not eat <00398 +>akal > [ of ] any <03605 + kol > \{thing\} that dieth <05038 $+\mathrm{n} @$ belah > of itself : thou shalt give <05414 +nathan > it unto the stranger < $01616+$ ger > that [is ] in thy gates $<08179+$ sha, that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 + g @ diy > in his mother s <00517 +>em > milk <02461 +chalab > . thing DEU 015010 Thou shalt surely give <05414 +nathan $>$ him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra, and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto . thing DEU 015015 And thou shalt remember $<02142$ +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > , and the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > \{thing\} <01697 +dabar > to day <03117 +yowm > . thing DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@>or > bread seen $<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 $+\mathrm{kol}>$ thy coast $<01366+\mathrm{g} @$ buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any \{thing\} ] of the flesh <01320 +basar > , which $<00834+>$ aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even $<06153+$, remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thing DEU 017004 And it be told <05046 + nagad > thee, and thou hast heard <08085 +shama < > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab >, and, behold <02009 +hinneh > , [ it be ] true <00571 +>emeth >, [ and ] the $\{$ thing $\}<01697+$ dabar > certain <03559 +kuwn > , [ that ] such <02063 + zo>th > abomination <08441 +tow is wrought $<06213+$ in Israel $<03478+$ Yisra $>$ el $>$ : thing DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 + that wicked <07451 +ra<> \{thing \} <01697 +dabar > , unto thy gates <08179 + sha , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 $+>$ ishshah $>$, and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 + muwth > . thing DEU 018022 When <00834 +> aher > a prophet <05030 +nabiy>> speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 + Y @ hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo\gg come <00935 +bow>> to pass, that [ is ] the \{thing\} <01697 +dabar > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy>> hath spoken $<01696+$ dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 018022 When <00834 +> aher > a prophet <05030 + nabiy\gg speaketh <01696 +dabar > in the name
<08034 +shem > of the LORD <03068 +Y @ hovah > , if the \{thing \} <01697 +dabar > follow <01961 +hayah > not, nor <03808 +lo>> come <00935 +bow>> to pass, that [is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 022003 In like $<03651+$ ken $>$ manner $<03651+$ ken $>$ shalt thou do $<06213+$ with his ass $<02543+$ chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> \{thing\} of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . thing DEU 022020 But if <00518 +>im > this <02088 +zeh > \{thing \} <01697 +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found <04672 +matsa>> for the damsel <05291 +na : thing DEU 023009 . When <03588 +kiy > the host $<04264+$ machaneh > goeth <03318 +yatsa>> forth <03318 +yatsa>> against <05921 + thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol> wicked <07451+ra<> \{thing $<01697$ +dabar > . thing DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 + ra> ah > no $<03808+$ lo >> unclean <06172 + \{thing $\}<01697+$ dabar > in thee, and turn <07725 +shuwb > away from thee . thing DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 $+>$ okel > , usury <05392 +neshek > of any <03605 +kol> \{thing \} <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : thing DEU 024010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother < $07453+$ rea < > any <03972 +m@uwmah > \{thing \} <04859 + mashsha>ah > , thou shalt not go <00935 +bow \gg into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge < $05667+$. thing DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > \{thing\} <01697 +dabar > . thing DEU 024022 And thou shalt remember <02142 +zakar > that thou wast $<01961+$ hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > \{thing $\}<01697+$ dabar > . thing DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ \{thing \} ] which $<00834$ +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath given <05414 + nathan > unto thee, and unto thine house <01004 +bayith > , thou , and the Levite <03881 +Leviyiy > , and the stranger $<01616$ +ger > that [ is ] among <07130 +qereb > you . thing DEU 031013 And [ that ] their children <01121 +ben > , which <00834 + > aher > have not known <03045 +yada < > [ any \{thing\} ], may hear <08085 +shama < > , and learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live < $02416+$ chay > in the land <00127 +> adamah > whither ye go $<05674+$ over < $05674+$ Jordan <03383 +Yarden > to possess <03423 +yarash > it. thing DEU 032047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > \{thing\} <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah >, whither ye go <05674 + over <05674 + Jordan <03383 + Yarden > to possess <03423 +yarash > it . thing DEU 032047 For it [ is ] not a vain <07386 +reyq > \{thing \} $<01697+$ dabar > for you ; because <03588 + kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land $<00127$ +>adamah >, whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . things GEN 007023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 + machah > which <00834 +> aher > was upon the face <06440 +paniym > of the ground $<00127$ +> adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > \{things \}, and the fowl <05775 + of the heaven <08064 + shamayim > ; and they were destroyed <04229 + machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 + sha $>$ ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . things GEN 009003 Every $<03605+$ kol > moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green $<03418+$ yereq $>$ herb $<06212+$ have I given $<05414+$ nathan $>$ you all $<03605+$ kol $>$ \{things \} . things GEN 015001 . After <00310 +>achar > these <00428 +>el - leh > \{things \} <01697 +dabar > the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto Abram <87> in a vision
<04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare>> not, Abram <87> : I [am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . things GEN 020008 . Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning $<01242+$ boqer > , and called <07121 +qara>> all <03605 +kol > his servants <05650 + , and told <01696 +dabar $>$ all <03605 +kol > these <00428 +>el - leh > \{things $\}<01697+$ dabar > in their ears <00241 +>ozen > : and the men <00582 +> enowsh > were sore <03966 +m@ afraid <03372 +yare>> . things GEN 022001 . And it came $<01961+$ hayah > to pass after <00310 +> achar > these $\{$ things $\}<01697+$ dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +> amar> unto him, Abraham <85> : and he said $<00559$ +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . things GEN 022020 . And it came <01961 +hayah > to pass after <00310 +> achar > these \{things\} <01697 +dabar > , that it was told <05046 +nagad > Abraham <85>, saying <00559 +>amar >, Behold <02009 +hinneh >, Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +> ach > Nahor <005152 + +Q @ riyowth Nachowr > ; things GEN 024001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow\gg in age <03117 +yowm > : and the LORD <03068 +Y @hovah > had blessed <01288 +barak > Abraham $<85>$ in all <03605 +kol > \{things\} . things GEN 024028 And the damsel <05291 +na ran <07323 +ruwts > , and told <05046 +nagad > [ them of ] her mother s <00517 +>em > house <01004 +bayith > these \{things\} <01697 +dabar > . things GEN 024053 And the servant <05650 + brought <03318 +yatsa>> forth <03318 +yatsa>> jewels <03627 + k @liy > of silver <03701 + keceph > , and jewels <03627 +k @liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 +Ribqah > : he gave $<05414$ +nathan > also to her brother <00251 +> ach > and to her mother <00517 +>em > precious <04030 +migdanah > \{things \} . things GEN 024066 And the servant <05650 + told <05608 +caphar > Isaac <03327 + Yitschaq > all <03605 + kol > \{things $\}<01697+$ dabar > that he had done <06213 + things GEN 029013 And it came <01961 +hayah > to pass, when Laban <03837 +Laban > heard <08085 +shama< > the tidings <08088 +shema < > of Jacob <03290 +Yahis sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts $>$ to meet <07125 +qir>ah > him, and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow\gg him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837 +Laban > all <03605 + kol > these <00428 +>el - leh > \{things\} <01697 +dabar > . things GEN 039007 . And it came <01961 +hayah > to pass after <00310 +> achar > these <00428 +>el - leh > \{things \} <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa>> her eyes <05869 + upon Joseph $<03130$ +Yowceph > ; and she said <00559 +>amar > , Lie <07901 + shakab > with me . things GEN 040001 . And it came <01961 +hayah > to pass after <00310 +> achar > these <00428 +>el - leh > \{things $\}<01697+$ dabar $>$, [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +> aphah > had offended <02398 +chata>> their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mitsrayim > . things GEN 042036 And Jacob <03290 +Ya their father < $1>$ said <00559 +>amar > unto them, Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not, and Simeon <08095 +Shim [ is ] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn $>$ [ away ] : all <03605 +kol > these \{things\} are against <05921 + me . things GEN 045023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +>athown > laden <05375 +nasa>> with the good <02898 +tuwb > \{things\} of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa\gg with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . things GEN 048001 . And it came $<01961+$ hayah > to pass after <00310 +> achar > these < $00428+>$ el - leh > \{things $\}<01697+$ dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh >, thy father <1> [ is ] sick $<02470+$ chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > . things EXO 010002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben >, what \{things\} I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +> aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [ am ] the LORD <03068 + Y @hovah > . things EXO 012036 And the LORD $<03068+$ Y @ hovah > gave <05414 +nathan > the people <05971 + favour <02580 +chen > in the sight <05869 + of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 + sha>al > unto them [ such \{things\} as they required ]. And they spoiled <05337 +natsal > the Egyptians <04714 +Mitsrayim > . things EXO 023013 And in all <03605 +kol > [ \{things \} ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo>> mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods $<00430+>$ elohiym $>$, neither $\langle 03808+$ lo $\gg$ let it be heard $<08085+$ shama $<>$ out of thy mouth $<06310$
+peh > . things EXO 025022 And there I will meet < 03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two $<08147+$ sh @ nayim > cherubims <03742 + $\mathrm{k} @$ ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ \{things\} ] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . things EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh > \{things\}, which $<00834$ +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD <03068 +Y @hovah > . things EXO 029033 And they shall eat <00398 +>akal > those \{things\} wherewith <00834 +> aher > the atonement <03722 +kaphar > was made, to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +> akal > [ thereof ] , because <03588 +kiy $>$ they [ are ] holy <06944 +qodesh > . things EXO 029035 And thus shalt thou do <06213 + unto Aaron <00175 +>Aharown >, and to his sons <01121 +ben > , according to all <03605 +kol > [ \{things\} ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba < > days <03117 +yowm > shalt thou consecrate them . things EXO 040004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in order <06186 + the \{things\} that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501 +m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . things LEV 002008 And thou shalt bring <00935 +bow>> the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > \{things \} unto the LORD <03068 +Y @ hovah > : and when it is presented <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach $>$. things LEV 004002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata>> through ignorance $<07684+$ sh @gagah > against any $<03605+\mathrm{kol}>$ of the commandments $<04687+$ mitsvah $>$ of the LORD <03068 + Y @ hovah > [ concerning \{things\} ] which <00834 +> aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : things LEV 004013 . And if <00518 +>im > the whole $<03605+$ kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done < $06213+$ [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > [ concerning \{things\} ] which <00834 $+>$ aher > should not be done <06213 + , and are guilty <00816 +>asham > ; things LEV 004022 . When <00834 $+>$ aher > a ruler <05387 +nasiy>> hath sinned <02398 +chata\gg , and done <06213 + [ somewhat ] through ignorance < $07684+$ sh@gagah > [ against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @ hovah > his God < 00430 +>elohiym > [ concerning \{things\} ] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; things LEV 004027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 + chata>> through ignorance <07684 +sh@gagah > , while he doeth <06213 + [ somewhat against ] any <00259 $+>$ echad > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > [ concerning \{things \} ] which <00834 +> aher > ought not to be done <06213 + , and be guilty <00816 +> asham > ; things LEV 005002 Or <00176 +>ow > if <00834 +> aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol> unclean <02931 +tame>> thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame>> beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame>> cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame>> creeping <08318 +sherets > \{things\}, and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame>>, and guilty <00816 +> asham > . things LEV 005005 And it shall be , when <03588 + kiy > he shall be guilty < $00816+>$ asham > in one < 00259 +>echad > of these < $00428+>$ el - leh > [ \{things\} ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata>> in that [ thing ] : things LEV 005015 If <03588 + kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma, and sin <02398 +chata>> through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > \{things \} of the LORD <03068 +Y @hovah > ; then he shall bring <00935 +bow>> for his trespass <00817 +> asham > unto the LORD <03068 +Y @hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks $<06629+$ tso $>$ n > , with thy estimation $<06187+$ by shekels $<08255+$ sheqel $>$ of silver $<03701$ + keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : things LEV 005017 And if <03588 + kiy > a soul <05315 +nephesh > sin <02398 +chata\gg
, and commit <06213 + any <00259 +>echad > of these \{things\} which <00834 +> aher > are forbidden <03808 $+l o \gg$ to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > ; though he wist <03045 +yada < > [ it ] not, yet is he guilty < $00816+$ >asham > , and shall bear <05375 +nasa\gg his iniquity <05771 + . things LEV 008036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did $<06213+$ all <03605 +kol > \{things $\}<01697+$ dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . things LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their $\sin <02403+$ chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 +Y @ hovah > ; and such <00428 +>el - leh > \{things\} have befallen <07122 +qara>> me : and [ if ] I had eaten <00398 +>akal> the sin <02403 +chatta>ah $>$ offering to day $<03117+$ yowm >, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 + Y @ hovah > ? things LEV 011023 But all <03605 + kol > [ other ] flying <05775 + creeping $<08318$ +sherets > \{things \}, which <00834 +> aher > have four <00702 +> arba< > feet <07272 +regel > , [ shall be ] an abomination <08263 +sheqets > unto you . things LEV 011029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame>> unto you among the creeping <08318 +sherets > \{things\} that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise $<06632+$ tsab > after his kind <04327 +miyn > , things LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol> goeth <01980 +halak > upon [ all ] four <00702 +> arba<>, or <05704 + whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel $>$ among all $<03605+$ kol > creeping <08318 + sherets > \{things\} that creep <08317 +sharats > upon the earth $<00776$ +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > things LEV 014011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +taher > shall present $<05975+$ the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those $\{$ things $\}$, before $<06440$ +paniym > the LORD <03068 + Y @ hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow : things LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing that was under <08478 +tachath > him shall be unclean <02930 +tame\gg until <05704 + the even <06153 + : and he that beareth <05375 +nasa\gg [ any of ] those \{things\} shall wash $<03526+\mathrm{kabac}>$ his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . things LEV 015027 And whosoever <03605 + kol > toucheth <05060 +naga< > those \{things\} shall be unclean <02930 +tame\gg , and shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . things LEV 018024 Defile <02930 +tame>> not ye yourselves in any <03605 +kol>of these < $00428+>\mathrm{el}-$ leh > \{things \} : for in all $<03605+\mathrm{kol}>$ these $<00428+>$ el - leh > the nations $<01471+$ gowy > are defiled <02930 +tame\gg which $<00834$ +> aher > I cast <07971 + shalach > out before <06440 +paniym > you : things LEV 020023 And ye shall not walk <03212 +yalak > in the manners <02708 +chuqqah > of the nation <01471 + gowy >, which <00834 $+>$ aher > I cast <07971 + shalach > out before <06440 +paniym > you : for they committed <06213 + all <03605 + kol > these < $00428+>$ el - leh > \{things \} , and therefore I abhorred < 06973 +quwts > them . things LEV 022002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate $<05144$ +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel $<03478+$ Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 + shem > [ in those \{things\} ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 + Y @ hovah > . things LEV 022002 Speak <01696 + dabar > unto Aaron <00175 +> Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > \{things \} of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +> aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 + Y @hovah > . things LEV 022003 Say <00559 +>amar $>$ unto them, Whosoever [ he be ] of all <03605 +kol> your seed <02233 +zera<> among your generations $<01755+$ dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > \{things \}, which <00834 +>aher $>$ the children <01121 +ben > of Israel <03478 +Yisra>el> hallow <06942 +qadash > unto the LORD <03068 $+\mathrm{Y} @$ hovah > , having his uncleanness <02932 + tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y @hovah > . things LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 $+>$ Aharown > [ is ] a leper <06879 + tsara<> , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > \{things \}, until <05704 + he be clean
$<02891+$ taher >. And whoso toucheth <05060 +naga<> any <03605 +kol>thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +> aher > seed goeth <03318 +yatsa>> from him ; things LEV 022006 The soul <05315 +nephesh > which <00834 $+>$ aher > hath touched <05060 +naga < > any such shall be unclean <02930 +tame>> until <05704 + even $<06153+$, and shall not eat <00398 +>akal > of the holy <06944 +qodesh > \{things \}, unless he wash <07364 +rachats > his flesh <01320 +basar> with water <04325 +mayim > . things LEV 022007 And when the sun $<08121+$ shemesh > is down <00935 +bow>>, he shall be clean <02891 + taher > , and shall afterward <00310 $+>$ achar > eat <00398 +>akal > of the holy <06944 +qodesh > \{things\} ; because <03588 +kiy > it [ is ] his food <03899 +lechem > . things LEV 022012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath $>$ also be [ married ] unto a stranger, she may not eat <00398 +>akal > of an offering <08641 +t @ruwmah >of the holy <06944 +qodesh > \{things \} . things LEV 022015 And they shall not profane <02490 +chalal > the holy $<06944$ +qodesh > \{things $\}$ of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > unto the LORD <03068 + Y @ hovah > ; things LEV 022016 Or suffer <05375 +nasa> $>$ them to bear <05375 +nasa>> the iniquity <05771 + of trespass <00819 +> ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > \{things\} : for I the LORD <03068 + Y @hovah > do sanctify <06942 +qadash > them . things LEV 026023 And if <00518 +>im > ye will not be reformed <03256 +yacar > by me by these $<00428+>$ el - leh > \{things $\}$, but will walk <01980 +halak > contrary <07147 $+\mathrm{q} @$ riy $>$ unto me ; things NUM 001050 But thou shalt appoint <06485 +paqad > the Levites <03881+Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715>, and over <05921 + all <03605 +kol> the vessels <03627 $+\mathrm{k} @$ liy > thereof, and over <05921 + all <03605 + kol > \{things\} that [ belong ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan > , and all <03605 +kol> the vessels <03627+k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > . things NUM 004004 This <02063 +zo>th > [ shall be ] the service $<05656+$ of the sons $<01121+$ ben > of Kohath <06955 +Q @hath > in the tabernacle < $00168+>$ ohel > of the congregation <04150 +mow , [ about ] the most <06944 +qodesh > holy <06944 +qodesh > \{things \} : things NUM 004015 And when Aaron <00175 +> Aharown > and his sons <01121 +ben > have made an end <03615 + kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels $<03627+\mathrm{k}$ @liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< $>$ forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath $>$ shall come <00935 +bow>> to bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga< > [ any ] holy $<06944+$ qodesh $>$ thing, lest they die $<04191$ +muwth > . These $<00428+>\mathrm{el}-$ leh $>$ [ \{things \} are ] the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955+Q@hath > in the tabernacle <00168 $+>$ ohel > of the congregation < 04150 +mow . things NUM 004019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > \{things\} : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow>> in, and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa\gg : things NUM 004020 But they shall not go <00935 +bow>> in to see <07200 +ra>ah > when the holy <06944 +qodesh > \{things \} are covered <01104 +bala<>, lest they die <04191 +muwth > . things NUM 005009 And every <03605 +kol > offering <08641 + t @ruwmah > of all <03605 +kol> the holy <06944 +qodesh > \{things \} of the children <01121 +ben > of Israel $<03478+$ Yisra>el > , which <00834 +>aher > they bring <07126 +qarab > unto the priest <03548 +kohen > , shall be his . things NUM 005010 And every man s <00376 +>iysh > hallowed <06944 + qodesh > \{things\} shall be his : whatsoever <00834 +> aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . things NUM 015013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > \{things\} after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . things NUM 018008 . And the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto Aaron <00175 +> Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 + mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t @ruwmah > of all <03605 +kol> the hallowed <06944 +qodesh > \{things \} of the children <01121 +ben > of Israel <03478 +Yisra>el>; unto thee have I given <05414 +nathan > them by reason of the anointing $<04888+$ mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + things NUM 018009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > \{things \} , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol>oblation <07133 +qorban >of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs, and every <03605 +kol> sin <02403
+chatta>ah > offering of theirs, and every <03605 +kol> trespass <00817 +>asham > offering of theirs, which $<00834$ +> aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . things NUM 018019 All <03605 +kol > the heave <08641 $+t @ r u w m a h>o f f e r i n g s<08641+t @ r u w m a h>o f ~ t h e ~ h o l y<06944+q o d e s h>\{t h i n g s\}$, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el>offer <07311 +ruwm > unto the LORD <03068 $+\mathrm{Y} @$ hovah $>$, have I given <05414 +nathan > thee, and thy sons <01121 +ben > and thy daughters <01121 +ben $>$ with thee, by a statute <02706 + choq > for ever <05769 + : it [ is ] a covenant <01285 +b@riyth > of salt $<04417$ +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y @ hovah > unto thee and to thy seed <02233 +zera<> with thee . things NUM 018032 And ye shall bear <05375 +nasa>> no <03808 + lo>> sin <02399 +chet>> by reason <05921 + of it, when ye have heaved <07311 +ruwm > from it the best $<02459+$ cheleb > of it : neither <03808 +lo>> shall ye pollute < $02490+$ chalal > the holy <06944 +qodesh > \{things \} of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , lest <03808 +lo>> ye die <04191 +muwth $>$. things NUM 029039 These <00428 +>el - leh > [ \{things\} ] ye shall do <06213 + unto the LORD <03068 $+\mathrm{Y} @$ hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder $>$, and your freewill <05071 +n@dabah >offerings, for your burnt <05930 + offerings, and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings, and for your peace <08002 + shelem > offerings . things NUM 031020 And purify <02398 +chata>> all <03605 +kol > [ your ] raiment $<00899+$ beged > , and all <03605 +kol> that is made <03627 +k @liy > of skins <05785 +, and all <03605 +kol $>$ work $<04639+$ ma of goats $<05795+$ [ hair ] , and all $<03605+$ kol > \{things \} made of wood <06086 + things NUM 035029 So these <00428 +>el - leh > [ \{things \} ] shall be for a statute <02708 +chuqqah > of judgment $<04941+$ mishpat > unto you throughout your generations <01755 +dowr> in all <03605 +kol > your dwellings $<04186$ +mowshab > . things DEU 001018 And I commanded <06680 +tsavah > you at that time all <03605 +kol $>$ the $\{$ things $\}<01697+$ dabar > which <00834 +>aher > ye should do <06213 + . things DEU 004007 For what $<04310+$ miy > nation <01471 + gowy > [ is there so ] great <01419 + gadowl >, who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 +Y @hovah > our God $<00430$ +>elohiym > [ is ] in all <03605 +kol > [ \{things \} that ] we call <07121 +qara>> upon him [ for ] ? things DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget < $07911+$ shakach > the \{things \} <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah >, and lest $<06435+$ pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada<> them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; things DEU 004030 When thou art in tribulation <06862 +tsar > , and all $<03605+\mathrm{kol}>$ these $<00428+>$ el - leh > \{things $\}<01697+$ dabar > are come <04672 +matsa>> upon thee , [ even ] in the latter <00319 +> achariyth > days <03117 +yowm >, if thou turn <07725 +shuwb > to the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient < 08085 +shama < > unto his voice <06963 +qowl > ; things DEU 006011 And houses <01004 +bayith > full <04392 +male>> of all <03605 +kol > good <02898 + tuwb > [ \{things\} ], which <00834 +>aher > thou filledst <04390 +male>> not , and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +> aher > thou diggedst <02672 +chatsab > not , vineyards <03754 + kerem > and olive <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 +nata<> not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< > ; things DEU 010021 He [ is ] thy praise <08416 +t @hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 +gadowl> and terrible <03372 +yare>> \{things \}, which <00834 +>aher > thine eyes $<05869$ + have seen $<07200+$ ra>ah > . things DEU 012008 Ye shall not do $<06213+$ after all <03605 +kol > [ the \{things\} ] that we do <06213 + here <06311 +poh > this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] right <03477 +yashar > in his own eyes <05869 + . things DEU 012026 Only <07535 +raq > thy holy <06944 +qodesh > \{things \} which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa>>, and go <00935 +bow>> unto the place $<04725+$ maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose $<00977$ +bachar > : things DEU 018012 For all <03605 +kol > that do <06213 + these <00428 +>el - leh > \{things \} [ are ] an abomination <08441 +tow unto the LORD <03068 + Y @hovah > : and because <01558 +galal $>$ of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 + paniym > thee . things DEU 025016 For all $<03605+$ kol $>$ that do $<06213+$ such $<00428+>$ el - leh $>\{$ things $\},[$ and ] all $<03605+$ kol $>$ that do <06213 + unrighteously <05766 + , [ are ] an abomination <08441 +tow unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . things DEU 026013 Then thou shalt say <00559 +>amar > before <06440
+paniym > the LORD < $03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , I have brought < 01197 +ba away $<01197$ +ba the hallowed <06944 +qodesh > \{things\} out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 + ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 + kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 + mitsvah > , neither < $03808+$ lo $\gg$ have I forgotten <07911 +shakach > [ them ] : things DEU 028047 Because thou servedst <05647 + not the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > with joyfulness <08057 + simchah > , and with gladness $<02898+$ tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [ \{things \} ] ; things DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher $>$ the LORD <03068 + Y @hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama>>, and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [ \{things \} ] : and he shall put <05414 + nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . things DEU 028057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa\gg out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +> aher > she shall bear <03205 +yalad > : for she shall eat <00398 $+>$ akal > them for want $<02640+$ chocer > of all <03605 +kol > [ \{things\} ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 + sha . things DEU 029 029 The secret <05641 + cathar > [ things belong ] unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > : but those [ \{things\} which are ] revealed <01540 + galah > [ belong ] unto us and to our children $<01121$ +ben > for ever <05769 + , that [ we ] may do $<06213+$ all $<03605+$ kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . things DEU 029029 The secret <05641 +cathar > [ \{things \} belong ] unto the LORD <03068 +Y @hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 + galah > [ belong] unto us and to our children <01121 +ben > for ever $<05769+$, that [ we ] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this $<02063$ +zo>th > law <08451 +towrah > . things DEU 030001 . And it shall come <01961 +hayah > to pass, when $<03588+$ kiy $>$ all $<03605+$ kol $>$ these $<00428+>$ el - leh $>\{$ things $\}<01697+$ dabar $>$ are come <00935 +bow>> upon thee, the blessing <01293 +B @rakah > and the curse <07045 +q@lalah > , which <00834 +> aher > I have set <05414 +nathan > before <06440 + paniym > thee, and thou shalt call $<07725+$ shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, things DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day $<03117$ +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the \{things \} that shall come <06264 + upon them make haste <02363 +chuwsh > . things DEU 033013 And of Joseph <03130 +Yowceph > he said <00559 +> amar > , Blessed <01288 +barak > of the LORD $<03068+$ Y @ hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged > \{things \} of heaven <08064 +shamayim >, for the dew <02919 +tal >, and for the deep <08415 +t@howm > that coucheth <07257 +rabats > beneath <08478 +tachath > , things DEU 033014 And for the precious <04022 + meged > fruits <08393 $+\mathrm{t} @$ buw $>$ ah $>$ [ brought forth ] by the sun <08121 +shemesh > , and for the precious $<04022+$ meged $>$ \{things \} put <01645 + geresh $>$ forth <01645 + geresh $>$ by the moon <03391 +yerach > , things DEU 033015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > \{things $\}$ of the lasting <05769 + hills $<01389+$ gib , things DEU 033015 And for the chief <07218 +ro>sh > \{things\} of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib, things DEU 033016 And for the precious $<04022+$ meged $>\{$ things $\}$ of the earth $<00776+>$ erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good <07522 +ratsown > will $<07522$ +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow\gg upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . think GEN 040014 But \{think \} <02142 +zakar > on me when <00834 +> aher > it shall be well <03190 +yatab > with thee, and shew <06213 + kindness <02617 +checed > , I pray <04994
+ na>> thee, unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and bring <03318 +yatsa>> me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036006 This $<02088+$ zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +> ishshah > to whom they \{think \} $<05869+$ best <02896 +towb > ; only <00389 +>ak > to the family <04940 + mishpachah > of the tribe $<04294$ +matteh > of their father <1> shall they marry <00802 +>ishshah > . tithing DEU 026012 . When $<03588+$ kiy > thou hast made an end $<03615+$ kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t @buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh $>$, [ which is ] the year <08141 +shaneh > of $\{$ tithing $\}<04643+$ ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow $<00490+>$ almanah > , that they may eat $<00398+>$ akal > within thy gates $<08179+$ sha , and be filled $<07646+$ saba < > ; tithing DEU 026012 . When $<03588+$ kiy $>$ thou hast made an end <03615 +kalah $>$ of $\{$ tithing $\}<06237+$ all <03605 $+\mathrm{kol}>$ the tithes <04643 +ma of thine increase <08393 $+\mathrm{t} @$ buw $>$ ah $>$ the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing $<04643+$ ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger $<01616+$ ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah >, that they may eat <00398 +> akal > within thy gates <08179 +sha, and be filled <07646 +saba<>; within GEN 006014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 + gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher> it \{within \} <01004 + bayith > and without <02351 +chuwts > with pitch < 03724 +kopher > . within GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin >, and was drunken <07943 +shikkarown > ; and he was uncovered <01540 + galah > \{within\} <08432 +tavek > his tent <00168 +>ohel > . within GEN 018012 Therefore Sarah <08283 +Sarah > laughed < 06711 +tsachaq > \{within \} <07130 +qereb > herself, saying <00559 +>amar > , After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure $<05730+$, my lord $<00113+>$ adown $>$ being old $<02204$ +zaqen $>$ also ? within GEN 018 024 Peradventure <00194 + >uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > \{within\} <08432 +tavek > the city <05892 + : wilt thou also <00637 +> aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? within GEN 018026 And the LORD <03068 + Y @ hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > \{within \} <08432 +tavek $>$ the city $<05892+$, then I will spare <05375 +nasa>> all <03605 +kol > the place < $04725+$ maqowm > for their sakes <05668 + . within GEN 025022 And the children <01121 +ben > struggled <07533 +ratsats > together $\{$ within \} <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so $<03651+$ ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD < $03068+$ Y @hovah > . within GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham $>$ \{within $\}<01004$ +bayith > . within GEN 040013 Yet <05750 + \{within\} three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thine head <07218 +ro>sh > , and restore $<07725+$ shuwb $>$ thee unto thy place $<03653+$ ken $>$ : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad>, after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +> aher > thou wast <01961 +hayah > his butler $<04945$ +mashqeh > . within GEN 040019 Yet <05750 + \{within \} three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa\gg up thy head <07218 +ro>sh > from off <05921 + thee , and shall hang <08518 +talah > thee on $<05921+$ a tree $<06086+$; and the birds $<05775+$ shall eat $<00398+>$ akal > thy flesh <01320 +basar > from off <05921 + thee . within EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , \{within\} <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a crown <02213 +zer> of gold <02091 +zahab > round <05439 + cabiyb > about . within EXO 026033 And thou shalt hang <05414 +nathan > up the vail <06532 + poreketh > under < $08478+$ tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow>> in thither <08033 + sham > \{within\}
<01004 +bayith > the vail <06532 + poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944 +qodesh > . within EXO 037002 And he overlaid <06823 +tsaphah > it with pure < $02889+$ tahowr > gold <02091 +zahab > \{within \} <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 + cabiyb > about . within LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in \{within\}<06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [ place ], as I commanded <06680 +tsavah > . within LEV 013055 And the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>\mathrm{ah}>$ on the plague <05061 +nega<>, after <00310 +>achar > that it is washed <03526 + kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega < > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret $<06356+$ p@ chetheth > inward, [ whether ] it [ be ] bare <07146 +qarachath > \{within \}<07146 +qarachath > or <00176 +> ow > without <01372 +gabbachath > . within LEV 014041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa<> \{within\} <01004 +bayith > round <05439 +cabiyb > about, and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city $<05892+$ into $<00413+>$ el > an unclean <02931 +tame\gg place <04725 +maqowm > : within LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother $<00251+>$ ach > , that he come <00935 +bow\gg not at all <03605 +kol > times <06256 + into <00413 $+>\mathrm{el}>$ the holy <06944 +qodesh > [ place ] \{within\} <01004 +bayith > the vail <06532 + poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . within LEV 016012 And he shall take <03947 +laqach > a censer <04289 +machtah > full <04393 +m@lo>> of burning <00784 +>esh > coals <01513 +gechel> of fire <00784 $+>$ esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 + Y @ hovah > , and his hands <02651 +chophen > full <04393 +m@lo>> of sweet <05561 +cam > incense <07004 +q@ toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow\gg [ it ] \{within\} <01004 +bayith > the vail <06532 + poreketh > : within LEV 016015 . Then shall he kill <07819 + shachat $>$ the goat $<08163+$ sa of the $\sin <02403+$ chatta $>$ ah $>$ offering, that [ is ] for the people <05971 + , and bring <00935 +bow>> his blood <01818 +dam> \{within $\}<01004+$ bayith > the vail <06532 + poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 + kapporeth > seat : within LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 $+\mathrm{g} @ u$ ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ \{ within\} <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem $<01353+\mathrm{g}$ @ullah > it . within LEV 025029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city $<05892+$, then he may redeem <01353 +g@ullah > it $\{$ within $\}<05704+$ a whole $<08552+$ tamam $>$ year $<08141+$ shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 + g @ullah > it . within LEV 025030 And if <00518 +>im > it be not redeemed <01350 +ga>al > \{within\} <05704 + the space <04390 +male>> of a full <08549 + tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [ is ] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@ miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa>> out in the jubile <03104 +yowbel > . within LEV 026025 And I will bring <00935 +bow \gg a sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +> acaph > together \{within\} <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy $<00341+>$ oyeb > . within NUM 004010 And they shall put <05414 + nathan > it and all <03605 +kol > the
vessels <03627 + k @liy > thereof $\{$ within $\}<00413+>\mathrm{el}>$ a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <05414 +nathan > [ it ] upon a bar <04132 +mowt > . within NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k @hunnah > office for every <03605 +kol> thing of the altar <04196 +mizbeach > , and \{within\} <01004 +bayith > the vail <06532 + poreketh > ; and ye shall serve < $05647+$ : I have given $<05414+$ nathan > your priest s <03550 +k @hunnah > office [ unto you ] as a service < $05656+$ of gift $<04979$ +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab $>$ shall be put to death <04191 +muwth > . within DEU 005014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] \{within\} thy gates <08179 +sha ; that thy manservant $<05650+$ and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . within DEU 012012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , ye, and your sons $<01121+$ ben $>$, and your daughters $<01121+$ ben $>$, and your menservants $<05650+$, and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] \{within\} your gates <08179 + sha ; forasmuch <03588 +kiy > as he hath no <00369 +> ayin > part <02506 +cheleq > nor inheritance $<05159$ +nachalah > with you . within DEU 012017 Thou mayest <03201 + yakol > not eat <00398 + > akal $>$ \{ within\} thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh >, or of thy oil <03323 +yitshar >, or the firstlings <01062 +b@ kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol> of thy vows <05088 +neder > which <00834 +> aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings, or heave <08641 +t @ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : within DEU 012018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD $<03068$ +Y @ hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou, and thy son $<01121+$ ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] \{within\} thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 +yad > unto . within DEU 014027 And the Levite <03881 +Leviyiy > that [ is ] \{within\} thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance < 05159 +nachalah > with thee . within DEU 014028 At the end <07097 +qatseh > of three <07969 + shalowsh > years <08141 + shaneh > thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> all <03605 $\mathrm{kol}>$ the tithe <04643 +ma of thine increase <08393 +t @buw $>$ ah > the same <01931 +huw \gg year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up \{within\} thy gates <08179 +sha : within DEU 014029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee, ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah >, which <00834 +> aher > [ are ] \{within\} thy gates <08179 + sha, shall come <00935 +bow>>, and shall eat <00398 +>akal> and be satisfied <07646 +saba<> ; that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +> aher > thou doest <06213 + . within DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > \{within\} any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo>> shut <07092 +qaphats > thine hand <03027 + yad > from thy poor <34> brother <00251 +> ach > : within DEU 015022 Thou shalt eat <00398 +> akal > it $\{$ within $\}$ thy gates < $08179+$ sha : the unclean <02931 +tame>> and the clean <02889 +tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . within DEU 016005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > \{within $\}$ any $<00259+>$ echad $>$ of thy gates $<08179+$ sha , which $<00834+>$ aher $>$ the LORD
<03068 +Y @ hovah > thy God < 00430 +>elohiym > giveth <05414 + nathan > thee : within DEU 016011 And thou shalt rejoice <08055 + samach > before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] \{within\} thy gates <08179 +sha, and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you, in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . within DEU 016014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou, and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +> amah > , and the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , and the fatherless <03490 +yathowm >, and the widow <00490 +>almanah >, that [ are ] \{within\} thy gates $<08179$ +sha . within DEU 017002 If <03588 +kiy > there be found <04672 +matsa>> among <07130 +qereb > you , \{within\} any <00259 +>echad > of thy gates <08179 +sha which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , within DEU 017008 . If <03588 + kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 + pala>> for thee in judgment <04941 +mishpat > , between $<00996+$ beyn > blood <01818 +dam > and blood <01818 +dam >, between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn> , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 + dabar > of controversy <07379 +riyb > \{ within\} thy gates $<08179+$ sha : then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; within DEU 023010 If <03588 +kiy > there be among you any man <00376 $+>$ iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 + yatsa\gg abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow\gg \{ within\} <08432 +tavek > the camp <04264 +machaneh > : within DEU 024014 . Thou shalt not oppress <06231 + an hired <07916 + sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34>, [ whether he be ] of thy brethren <00251 +>ach > , or of thy strangers <01616 +ger > that [ are ] in thy land <00776 +>erets > \{within\} thy gates <08179 +sha : within DEU 026012 . When <03588 +kiy > thou hast made an end $<03615+$ kalah > of tithing <06237 + all <03605 +kol> the tithes <04643 +ma of thine increase <08393 $+t @$ buw >ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy $>$, the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat $<00398+>$ akal $>\{$ within $\}$ thy gates $<08179+$ sha , and be filled $<07646+$ saba $<>$; within DEU 028043 The stranger <01616 +ger > that [ is ] \{within\} <07130 +qereb > thee shall get $<05927+$ up above $<05921+$ thee very $<04605+$ ma high $<04605+$ ma ; and thou shalt come $<03381$ +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . within DEU 031012 Gather <06950 +qahal > the people <05971 + together, men <00582 +>enowsh > , and women <00802 $+>$ ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] \{within\} thy gates $<08179+$ sha, that they may hear <08085 +shama<>, and that they may learn <03925 +lamad > , and fear <03372 +yare>> the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and observe <08104 + shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : within DEU 032025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > \{within\} <02315 +cheder > , shall destroy <07921 +shakol> both <01571 +gam $>$ the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq $>$ [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > hairs .


## Bible Quick Find Phrase Concordance for fast finding of phrases

bethink ^ 2Ch_06_37 / bethink /^themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
bethink ^ 1Ki_08_47 / bethink /^themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;
breathing ^ Lam_03_56 / breathing /^at my cry.
breathing ^ Act_09_01 / breathing /^out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
clothing ^ Act_10_30 / clothing /^
clothing ^ Isa_23_18 / clothing /^
clothing ^ Job_22_06 / clothing /^
clothing ^ Jam_02_03 / clothing /^and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
clothing ^ Pro_31_25 / clothing /^and she shall rejoice in time to come.
clothing ^ Pro_27_26 / clothing /^and the goats [are] the price of the field.
clothing ^ Job_24_10 / clothing /^and they take away the sheaf [from] the hungry;
clothing ^ Isa_59_17/clothing /^and was clad with zeal as a cloak.
clothing ^ Mar_12_38 / clothing /^and [love] salutations in the marketplaces,
clothing ^ Mat_11_08 / clothing /^are in kings' houses.
clothing ^ Isa_03_06 / clothing /^be thou our ruler, and [let] this ruin [be] under thy hand:
clothing ^ Mat_07_15 / clothing /^but inwardly they are ravening wolves.
clothing ^ Psa_45_13/ clothing /^is] of wrought gold.
clothing ^ Pro_31_22 / clothing /^is] silk and purple.
clothing ^ Isa_03_07 / clothing /^make me not a ruler of the people.
clothing ^ Job_31_19 / clothing /^or any poor without covering;
clothing ^ Job_24_07 / clothing /^that [they have] no covering in the cold.
clothing ^ Jer_10_09 / clothing /^they [are] all the work of cunning [men].
clothing ^ Psa_35_13 / clothing /^was] sackcloth: I humbled my soul with fasting; and my prayer returned
into mine own bosom.
farthing ^ Mar_12_42 / farthing /^
farthing ^ Mat_05_26 / farthing /^
farthing ^ Mat_10_29 / farthing /^and one of them shall not fall on the ground without your Father.
farthings ^ Luk_12_06 / farthings /^and not one of them is forgotten before God?
filthiness ^ Pro_30_12 / filthiness /^
filthiness ^ Eze_36_25 / filthiness /^and from all your idols, will I cleanse you.
filthiness ^ Jam_01_21 / filthiness /^and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
filthiness ^ Eze_24_13 / filthiness /^ any more, till I have caused my fury to rest upon thee.
filthiness ^ Lam_01_09 / filthiness /^is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
filthiness ^ Eze_24_13 / filthiness /^is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
filthiness ^ Eph_05_04 / filthiness /^nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
filthiness ^ Rev_17_04 / filthiness /^of her fornication:
filthiness ^ Eze_24_11 /filthiness /^of it may be molten in it, [that] the scum of it may be consumed.
filthiness ^ 2Co_07_01 / filthiness /^of the flesh and spirit, perfecting holiness in the fear of God.
filthiness ^ Ezr_06_21 / filthiness /^of the heathen of the land, to seek the LORD God of Israel, did eat,
filthiness ^ Ezr_09_11 / filthiness /^of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
filthiness ${ }^{\wedge}$ 2Ch_29_05 / filthiness /^out of the holy [place].
filthiness ${ }^{\wedge}$ Eze_22_15 / filthiness /^ out of thee.
filthiness ${ }^{\wedge}$ Isa_28_08 / filthiness /^ so that there is] no place [clean].
filthiness ^ Eze_16_36 / filthiness /^ was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
loathing ^ Eze_16_05 / loathing /^of thy person, in the day that thou wast born.
Nethinims ^ 1Ch_09_02 / Nethinims /^
Nethinims ^ Neh_11_21 / Nethinims /^

Nethinims ${ }^{\wedge}$ Ezr_08_20 / Nethinims /^all of them were expressed by name.
Nethinims ^ Neh_07_73 / Nethinims /^and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Nethinims ^ Neh_10_28 / Nethinims /^and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Nethinims ${ }^{\wedge}$ Neh_03_31 / Nethinims /^and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Nethinims ^ Ezr_02_58 / Nethinims /^and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims ^ Neh_07_60 / Nethinims /^and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims ^ Neh_11_03 / Nethinims /^and the children of Solomon's servants.
Nethinims ^ Ezr_08_17 / Nethinims /^at the place Casiphia, that they should bring unto us ministers for the house of our God.

Nethinims ^ Neh_03_26 / Nethinims /^dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Nethinims ^ Neh_11_21 / Nethinims /^dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.
Nethinims ^ Ezr_02_70 / Nethinims /^dwelt in their cities, and all Israel in their cities.
Nethinims ^ Ezr_07_24 / Nethinims /^or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Nethinims ^ Neh_07_46 / Nethinims /^the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Nethinims ^ Ezr_02_43 / Nethinims /^the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nethinims ^ Ezr_07_07 / Nethinims /^unto Jerusalem, in the seventh year of Artaxerxes the king.
Nethinims ${ }^{\wedge}$ Ezr_08_20 / Nethinims /^ whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.
nothing ^ 1Co_13_02 / nothing /^
nothing ^ 1Co_13_03 / nothing /^
nothing ^ 1Ki_04_27 / nothing /^
nothing ^ 1Th_04_12 / nothing /^
nothing ^2Co_07_09 / nothing /^

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nothing ^ 2Co_12_11 / nothing /^
nothing ^ Act_27_33 / nothing /^
nothing ^ Amo_03_04 / nothing /^
nothing ^ Deu_02_07 / nothing /^
nothing ^ Exo_21_02 / nothing /^
nothing ^ Eze_13_03 / nothing /^
nothing ^ Gal_05_02 / nothing /^
nothing ^ Hag_02_03 / nothing /^
nothing ^ Isa_34_12 / nothing /^
nothing ^ Isa_44_10 / nothing /^
nothing ^ Jam_01_04 / nothing /^
nothing ^ Jer_10_24 / nothing /^
nothing ^ Jer_13_07 / nothing /^
nothing ^ Jer_13_10 / nothing /^
nothing ^ Job_26_07 / nothing /^
nothing ^ Joh_09_33 / nothing /^
nothing ^ Joh_15_05 / nothing /^
nothing ^ Joh_18_20 / nothing /^
nothing ^ Joh_21_03 / nothing /^
Nothing ^ Luk_22_35 / Nothing /^
nothing ^ Luk_23_09 / nothing /^
nothing ^ Mar_15_03 / nothing /^
nothing ^ Mat_27_12 / nothing /^
nothing ^ Pro_09_13 / nothing /^
nothing ^ Pro_20_04 / nothing /^
nothing ^ 1Ki_10_21 / nothing /^accounted of in the days of Solomon.
nothing ^ Ecc_07_14 / nothing /^after him.
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nothing ^ Mar_14_61 / nothing /^Again the high priest asked him, and said unto him, Art thou the Christ,
the Son of the Blessed?
nothing ^ Luk_06_35 / nothing /^again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.
nothing ^ Act_04_14/nothing /^against it.
nothing ^ Act_28_17 / nothing /^against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
nothing ^ 2Co_13_08 / nothing /^against the truth, but for the truth.
nothing ^ 2Co_12_11/nothing /^am I behind the very chiefest apostles, though I be nothing.
nothing ^ Luk_23_41 / nothing /^amiss.
nothing ^ 2Ki_20_15 / nothing /^among my treasures that I have not showed them.
nothing ^ Isa_39_04 / nothing /^among my treasures that I have not showed them.
nothing ^ Isa_41_12 / nothing /^and as a thing of nought.
nothing ^ Dan_04_35 / nothing /^^and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
nothing ^ 1Ki_18_43 / nothing /^And he said, Go again seven times.
nothing ^ Rev_03_17 / nothing /^and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
nothing ^ Job_06_18 / nothing /^and perish.
nothing ^ Isa_40_17 / nothing /^and they are counted to him less than nothing, and vanity.
nothing ^ Isa_41_11 / nothing /^and they that strive with thee shall perish.
nothing ^1Co_07_19 / nothing /^and uncircumcision is nothing, but the keeping of the commandments of God.
nothing ^ Isa_40_17 / nothing /^and vanity.
nothing ^ Luk_04_02 / nothing /^and when they were ended, he afterward hungered.
nothing ^ Isa_41_24 / nothing /^and your work of nought: an abomination [is he that] chooseth you.
nothing ^ 2Co_06_10 / nothing /^and [yet] possessing all things.
nothing ^ Joh_05_30 / nothing /^as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
nothing ^ Joh_11_49 / nothing /^at all,
nothing ^ Num_11_06 / nothing /^at all, beside this manna, [before] our eyes.
nothing ^ Amo_03_05 / nothing /^at all?
nothing ^ Psa_49_17 / nothing /^away: his glory shall not descend after him.
nothing ^ Jer_42_04 / nothing /^back from you.
nothing ^ Php_02_03 / nothing /^be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
nothing ^ Joh_06_12 / nothing /^be lost.
nothing ^ Tit_03_13 / nothing /^be wanting unto them.
nothing ^ Job_08_09 / nothing /^because our days upon earth [are] a shadow:]
nothing ^ 1Co_04_05 / nothing /^before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
nothing ^ Psa_39_05 / nothing /^before thee: verily every man at his best state [is] altogether vanity. Selah.
nothing ^ Mar_15_04 / nothing /^behold how many things they witness against thee.
nothing ^ Joh_12_19 / nothing /^behold, the world is gone after him.
nothing ^ Ecc_02_24 / nothing /^better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.
nothing ^ 1Sa_27_01 / nothing /^better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
nothing ^ Ecc_03_22 / nothing /^better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?
nothing ^ Mar_05_26 / nothing /^bettered, but rather grew worse,
nothing ^ Mar_09_29 / nothing /^but by prayer and fasting.
nothing ^ 1Ti_06_04 / nothing /^but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
nothing ^ Gen_26_29 / nothing /^but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
nothing ^ Amo_03_07 / nothing /^but he revealeth his secret unto his servants the prophets.
nothing ^ Php_04_06 / nothing /^but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
nothing ^ Mar_11_13 / nothing /^but leaves; for the time of figs was not [yet].
nothing ^ Pro_10_02 / nothing /^but righteousness delivereth from death.
nothing ^ Joh_06_39 / nothing /^but should raise it up again at the last day.
nothing ^ 1Co_07_19 / nothing /^but the keeping of the commandments of God.
nothing ^ Pro_13_04 / nothing /^but the soul of the diligent shall be made fat.
nothing ^ 2Ch_18_15 / nothing /^but the truth to me in the name of the LORD?
nothing ^ Mat_05_13/ nothing /^ but to be cast out, and to be trodden under foot of men.
nothing ^ Est_02_15 / nothing /^but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
nothing ^ Mat_23_16/ nothing /^but whosoever shall swear by the gold of the temple, he is a debtor!
nothing ^ Mat_23_18 / nothing /^but whosoever sweareth by the gift that is upon it, he is guilty.
nothing ^ 1Ki_22_16 / nothing /^but [that which is] true in the name of the LORD?
nothing ^ Mat_27_24 / nothing /^but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
nothing ^ Act_21_24 / nothing /^but [that] thou thyself also walkest orderly, and keepest the law.
nothing ^ 1Co_04_04 / nothing /^by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
nothing ^ 1Ti_05_21 / nothing /^by partiality.
nothing ^ Ecc_03_14 / nothing /^can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
nothing ^ Exo_23_26 / nothing /^cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
nothing ^ Act_11_08 / nothing /^common or unclean hath at any time entered into my mouth.
nothing ^ Heb_07_14 / nothing /^concerning priesthood.
nothing ^ Mat_10_26 / nothing /^covered, that shall not be revealed; and hid, that shall not be known.
nothing ^ Luk_12_02 / nothing /^covered, that shall not be revealed; neither hid, that shall not be known.
nothing ^ Exo_09_04 / nothing /^die of all [that is] the children's of Israel.
nothing ^ Est_06_03 / nothing /^done for him.
nothing ^Act_11_12 / nothing /^doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
nothing ^ 1Sa_20_02 / nothing /^either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
nothing ^ Jud_07_14 / nothing /^else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.
nothing ^ Act_17_21 / nothing /^else, but either to tell, or to hear some new thing.]
nothing ^ Neh_02_02 / nothing /^else] but sorrow of heart. Then I was very sore afraid,
nothing ^ Joh_03_27 / nothing /^except it be given him from heaven.
nothing ${ }^{\wedge}$ Est_06_10 / nothing /^fail of all that thou hast spoken.
nothing ^ Ecc_06_02 / nothing /^for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
nothing ^Act_10_20 / nothing /^for I have sent them.
nothing ^ Gen_19_08 / nothing /^for therefore came they under the shadow of my roof.
nothing ^ Gen_19_08 / nothing /^for therefore came they under the shadow of my roof.
nothing ^ Mar_06_08 / nothing /^for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:
nothing ^ Luk_09_03 / nothing /^for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
nothing ^ Gal_04_01 / nothing /^from a servant, though he be lord of all;
nothing ^ 1Sa_03_18 / nothing /^from him. And he said, It [is] the LORD: let him do what seemeth him good.
nothing ^ Jer_38_14 / nothing /^from me.
nothing ^ Mar_07_15 / nothing /^from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
nothing ^ Pro_08_08 / nothing /^froward or perverse in them.
nothing ^ Gal_06_03 / nothing /^he deceiveth himself.
nothing ^ Isa_40_23/nothing /^he maketh the judges of the earth as vanity.
nothing ^ 2Ch_09_02 / nothing /^hid from Solomon which he told her not.
nothing ^ Psa_19_06 / nothing /^hid from the heat thereof.
nothing ^ Mar_04_22 / nothing /^hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
nothing ^ Act_04_21 / nothing /^how they might punish them, because of the people: for all [men] glorified God for that which was done.

Nothing ^ 1Ki_11_22 / Nothing /^howbeit let me go in any wise.
nothing ^ Psa_17_03 / nothing /^I am purposed [that] my mouth shall not transgress.
nothing ^ Num_22_16 / nothing /^I pray thee, hinder thee from coming unto me:
nothing ^ Php_01_20 / nothing /^I shall be ashamed, but [that] with all boldness, as always, [so] now also

Christ shall be magnified in my body, whether [it be] by life, or by death.
nothing ^ Ecc_05_14 / nothing /^in his hand.
nothing ^ Jud_14_06 / nothing /^in his hand: but he told not his father or his mother what he had done. nothing ^ 2Ki_20_13 / nothing /^in his house, nor in all his dominion, that Hezekiah showed them not. nothing ^ Isa_39_02 / nothing /^in his house, nor in all his dominion, that Hezekiah showed them not. nothing ^ Joh_14_30 / nothing /^in me.
nothing ^ Joh_16_24 / nothing /^in my name: ask, and ye shall receive, that your joy may be full.
nothing ^ 1Ki_08_09 / nothing /^in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
nothing ^ 2 Ch _05_10 / nothing /^in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
nothing ^ Jer_39_10 / nothing /^in the land of Judah, and gave them vineyards and fields at the same time.
nothing ^ 1Co_08_04 / nothing /^in the world, and that [there is] none other God but one.
nothing ^ 1Ti_06_07 / nothing /^into [this] world, [and it is] certain we can carry nothing out.
nothing ^ Neh_08_10 / nothing /^is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.
nothing ^ Luk_08_17 / nothing /^is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
nothing ^ Joh_08_54 / nothing /^it is my Father that honoureth me; of whom ye say, that he is your God:
nothing ^1Sa_30_19 / nothing /^lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
nothing ^Act_23_29 / nothing /^laid to his charge worthy of death or of bonds.
nothing ^ Exo_12_20 / nothing /^leavened; in all your habitations shall ye eat unleavened bread.
nothing ^ Deu_28_55 / nothing /^left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
nothing ^ 1Sa_25_36 / nothing /^less or more, until the morning light.
nothing ^ Luk_05_05 / nothing /^nevertheless at thy word I will let down the net.
nothing ^ Jer_32_23 / nothing /^of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
nothing ^ 1Sa_22_15 / nothing /^of all this, less or more.
nothing ^ Jer_50_26 / nothing /^of her be left.
nothing ^ Joh_05_19 / nothing /^of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
nothing ^ Ecc_05_15 / nothing /^of his labour, which he may carry away in his hand.
nothing ^ Exo_12_10 / nothing /^of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
nothing ^ Joh_08_28 / nothing /^of myself; but as my Father hath taught me, I speak these things.
nothing ^ 3Jo_01_07 / nothing /^of the Gentiles.
nothing ^ 2 Ki_10_10 / nothing /^of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
nothing ^ Num_16_26 / nothing /^of theirs, lest ye be consumed in all their sins.
nothing ^ Neh_05_12 / nothing /^of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.
nothing ^ 1Ti_06_07 / nothing /^out.
nothing ^ Exo_16_18 / nothing /^over, and he that gathered little had no lack; they gathered every man according to his eating.
nothing ^ 2Co_08_15 / nothing /^over; and he that [had gathered] little had no lack.
nothing ^ Heb_07_19 / nothing /^perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
nothing ^ Tit_01_15 / nothing /^pure; but even their mind and conscience is defiled.
nothing ^ Act_19_36 / nothing /^rashly.
nothing ^ 2Sa_12_03 / nothing /^save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
nothing ^ Mat_17_20 / nothing /^shall be impossible unto you.
nothing ^ Luk_01_37 / nothing /^shall be impossible.
nothing ^ 2Ki_20_17 / nothing /^shall be left, saith the LORD.
nothing ^ Isa_39_06 / nothing /^shall be left, saith the LORD.
nothing ^ Luk_10_19 / nothing /^shall by any means hurt you.
nothing ^ Joe_02_03 / nothing /^shall escape them.
nothing ^ Psa_119_165 / nothing /^shall offend them.
nothing ^ 2Sa_24_24 / nothing /^So David bought the threshingfloor and the oxen for fifty shekels of silver.
nothing ^ Est_05_13 / nothing /^so long as I see Mordecai the Jew sitting at the king's gate.
nothing ^ Mar_15_05 / nothing /^so that Pilate marvelled.
nothing ^ Php_01_28 / nothing /^terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
nothing ^ Deu_20_16/nothing /^that breatheth:
nothing ^ Job_34_09 / nothing /^that he should delight himself with God.
nothing ^ Num_06_04 / nothing /^that is made of the vine tree, from the kernels even to the husk.
nothing ^ Heb_02_08 / nothing /^that is] not put under him. But now we see not yet all things put under him.
nothing ^ Gen_40_15 / nothing /^that they should put me into the dungeon.
nothing ^ Phm_01_14/ nothing /^that thy benefit should not be as it were of necessity, but willingly.
nothing ^ Act_20_20 / nothing /^that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
nothing ^ 1Co_01_19 / nothing /^the understanding of the prudent.
nothing ^ Joh_06_63 / nothing /^the words that I speak unto you, [they] are spirit, and [they] are life.
nothing ^ Neh_09_21 / nothing /^their clothes waxed not old, and their feet swelled not.
nothing ^ Isa_41_29 / nothing /^their molten images [are] wind and confusion.
nothing ^ Exo_22_03 / nothing /^then he shall be sold for his theft.
nothing ^ Deu_22_26 / nothing /^there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
nothing ^ Pro_13_07 / nothing /^there is] that maketh himself poor, yet [hath] great riches.
nothing ^ Jud_03_02 / nothing /^thereof;
nothing ^ Mat_21_19 / nothing /^thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
nothing ^ Neh_05_08 / nothing /^to answer].
nothing ^ Mar_01_44 / nothing /^to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
nothing ^ 1Ti_04_04 / nothing /^to be refused, if it be received with thanksgiving:
nothing ^ Mat_27_19 / nothing /^to do with that just man: for I have suffered many things this day in a dream because of him.
nothing ^ Ezr_04_03 / nothing /^to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
nothing ^ Joh_04_11 / nothing /^to draw with, and the well is deep: from whence then hast thou that living water?
nothing ^ Mar_08_01 / nothing /^to eat, Jesus called his disciples [unto him], and saith unto them, nothing ^ Mar_06_36/nothing /^to eat.
nothing ^ Mar_08_02 / nothing /^to eat:
nothing ^ Mat_15_32 / nothing /^to eat: and I will not send them away fasting, lest they faint in the way.
nothing ^ 1Co_09_16 / nothing /^to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
nothing ^ Gal_02_06 / nothing /^to me:
nothing ^ Luk_07_42 / nothing /^to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
nothing ^ Pro_22_27 / nothing /^to pay, why should he take away thy bed from under thee?
nothing ^ Luk_11_06 / nothing /^to set before him?
nothing ^ Lam_01_12 / nothing /^to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
nothing ^ Jer_32_17 / nothing /^too hard for thee:
nothing ^ Rom_14_14 / nothing /^unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
nothing ^ Jos_11_15 / nothing /^undone of all that the LORD commanded Moses.
nothing ^ Act_23_14 / nothing /^^until we have slain Paul.
nothing ^ Joh_07_26 / nothing /^unto him. Do the rulers know indeed that this is the very Christ?
nothing ^ Joh_16_23 / nothing /^Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
nothing ^ 1Sa_25_21 / nothing /^was missed of all that [pertained] unto him: and he hath requited me evil for good.
nothing ^ Jam_01_06 / nothing /^wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
nothing ^ Mar_14_60 / nothing /^ what [is it which] these witness against thee?
nothing ^ Mat_26_62 / nothing /^ what [is it which] these witness against thee?
nothing ^ Gen_11_06 / nothing /^ will be restrained from them, which they have imagined to do.
nothing ^ 2Ch_14_11/nothing /^with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD,
thou [art] our God; let not man prevail against thee.
nothing ^ Job_24_25 / nothing /^worth?
nothing ^ Luk_23_15 / nothing /^ worthy of death is done unto him.
nothing ^Act_26_31 / nothing /^ worthy of death or of bonds.
nothing ^ Act_25_25 / nothing /^worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
nothing ^ Job_06_21 / nothing /^ye see [my] casting down, and are afraid.
nothing ^ 1Co_08_02 / nothing /^yet as he ought to know.
seething ^ Job_41_20 / seething /^pot or caldron.
seething ^ Jer_01_13 / seething /^pot; and the face thereof [is] toward the north.
seething ^ 1Sa_02_13 / seething /^ with a fleshhook of three teeth in his hand;
Something ^ 1Sa_20_26 / Something /^hath befallen him, he [is] not clean; surely he [is] not clean.
something ^ Act_23_15 / something /^more perfectly concerning him: and we, or ever he come near, are ready to kill him.
something ^ Act_03_05 / something /^of them.
something ^ Luk_11_54 / something /^out of his mouth, that they might accuse him.
something ^ Mar_05_43 / something /^should be given her to eat.
something ^ Act_23_18 / something /^to say unto thee.
something ^ Joh_13_29 / something /^to the poor.
something ^ Gal_06_03 / something /^ when he is nothing, he deceiveth himself.
thin ${ }^{\wedge}$ Gen_41_27 / thin /^and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
thin ^ Isa_17_04 / thin /^and the fatness of his flesh shall wax lean.
thin ^ Gen_41_23 / thin /^and] blasted with the east wind, sprung up after them:
thin ^ Gen_41_06 / thin /^ears and blasted with the east wind sprung up after them.
thin ^ Gen_41_24 / thin /^ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
thin ^ Gen_41_07 / thin /^ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
thin ^ Lev_13_30 / thin /^hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
thin ^ Exo_39_03 / thin /^plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.
thin ^1Ki_07_29 / thin /^work.
thine ^ 1Ki_21_19 / thine /^
thine ^ Gen_20_07 / thine /^
thine ^ Joh_17_09 / thine /^
thine ^ Luk_04_07 / thine /^
thine ^ Luk_15_31 / thine /^
thine ^ Mat_25_25 / thine /^
thine ^ Num_18_14 / thine /^
thine ^ Num_18_18 / thine /^
thine ${ }^{\wedge}$ Eze_16_22 / thine /^abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
thine ${ }^{\wedge}$ Eze_16_51 / thine /^abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
thine ^ Jer_13_27 / thine /^abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine ^ Jer_04_01 / thine /^abominations out of my sight, then shalt thou not remove.
thine ^ Eze_07_04 / thine /^abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
thine ${ }^{\wedge}$ Eze_16_51 / thine /^abominations which thou hast done.
thine ^ Eze_07_09 / thine /^abominations [that] are in the midst of thee; and ye shall know that I [am] the LORD that smiteth.
thine ${ }^{\wedge}$ Eze_16_58 / thine /^abominations, saith the LORD.
thine ^ Eze_05_11 / thine /^abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
thine ^ Eze_05_09 / thine /^ abominations.
thine ^ Eze_07_03 / thine /^abominations.
thine ^ Eze_07_08 / thine /^abominations.
thine ${ }^{\wedge}$ Eze_16_43 / thine /^abominations.
thine ^ Act_23_35 / thine /^accusers are also come. And he commanded him to be kept in Herod's judgment
hall.
thine ^ Joh_08_10 / thine /^accusers? hath no man condemned thee?
thine ^ 2Ch_09_05 / thine /^acts, and of thy wisdom:
thine ^ Jer_13_27 / thine /^adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine ^ Mic_05_09 / thine /^adversaries, and all thine enemies shall be cut off.
thine ${ }^{\wedge}$ Jer_30_16 / thine /^ adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
thine ^ Isa_64_02 / thine /^adversaries, [that] the nations may tremble at thy presence!
thine ${ }^{\wedge}$ Exo_23_22 / thine /^adversaries.
thine ^ Lam_02_17 / thine /^adversaries.
thine ^ Mat_05_25 / thine /^adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
thine ^ Luk_12_58 / thine /^adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
thine ^ Jer_30_15 / thine /^affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
thine ^ Job_11_17 / thine /^age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
thine ^ Act_10_04 / thine /^alms are come up for a memorial before God.
thine ${ }^{\wedge}$ Act_10_31 / thine /^alms are had in remembrance in the sight of God.
thine ^ Mat_06_04 / thine /^alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
thine ^ Mat_06_02 / thine /^alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
thine ^ 1Ki_08_31 / thine /^altar in this house:
thine ^ 2Ch_06_22 / thine /^altar in this house;
thine ^ Psa_26_06 / thine /^altar, O LORD:
thine ^ Deu_33_10 / thine /^altar.
thine ^ Psa_51_19 / thine /^altar.
thine ^ 1Ki_19_10 / thine /^altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine ^ 1Ki_19_14 / thine /^altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine ^ Psa_84_03 / thine /^altars, O LORD of hosts, my King, and my God.
thine ^ Rom_11_03 / thine /^altars; and I am left alone, and they seek my life.
thine ^ 1Ki_20_04 / thine /^^ and all that I have.
thine ^ Jer_32_08 / thine /^ and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine ^ Joh_17_10 / thine /^and thine are mine; and I am glorified in them.
thine ^ Lev_10_15 / thine /^and thy sons' with thee, by a statute for ever; as the LORD hath commanded.
thine ^ Gen_48_06 / thine /^and] shall be called after the name of their brethren in their inheritance.
thine ^ Hab_03_08 / thine /^ anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
thine ^ Dan_09_16 / thine /^anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
thine ^ Jud_06_39 / thine /^anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
thine ^ Gen_44_18 / thine /^anger burn against thy servant: for thou [art] even as Pharaoh.
thine ^ Psa_56_07 / thine /^anger cast down the people, O God.
thine ^ Isa_12_01 / thine /^anger is turned away, and thou comfortedst me.
thine ^ Psa_74_01 / thine /^anger smoke against the sheep of thy pasture?
thine ^ Psa_85_05 / thine /^anger to all generations?
thine ^ Psa_85_04 / thine /^anger toward us to cease.
thine ^ Eze_35_11 / thine /^anger, and according to thine envy which thou hast used out of thy hatred against them; and $I$ will make myself known among them, when $I$ have judged thee.
thine ^ Psa_90_07/thine /^anger, and by thy wrath are we troubled.
thine ^ Jer_10_24 / thine /^anger, lest thou bring me to nothing.
thine ^ Psa_07_06 / thine /^anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thine ${ }^{\wedge}$ Psa_06_01 / thine /^anger, neither chasten me in thy hot displeasure.
thine ^ Jer_18_23 / thine /^anger.
thine ^ Psa_85_03 / thine /^anger.
thine ^ Psa_21_09 / thine /^anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
thine ^ Psa_38_03 / thine /^anger; neither [is there any] rest in my bones because of my sin.
thine ^ Lam_02_21 / thine /^anger; thou hast killed, [and] not pitied.
thine ^ Psa_90_11 / thine /^anger? even according to thy fear, [so is] thy wrath.
thine ${ }^{\wedge}$ Psa_132_10 / thine /^anointed.
thine ^ Psa_84_09 / thine /^anointed.
thine ^ Psa_89_38 / thine /^anointed.
thine ^ Psa_89_51 / thine /^anointed.
thine ^ 2Ch_06_42 / thine /^anointed: remember the mercies of David thy servant.
thine ${ }^{\wedge}$ Hab_03_13 / thine /^anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
thine ^ Isa_63_02 / thine /^apparel, and thy garments like him that treadeth in the winefat?
thine ${ }^{\wedge}$ Joh_17_10 / thine /^ are mine; and I am glorified in them.
Thine ^ 1Ch_12_18 / Thine /^are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine ${ }^{\wedge}$ 2Sa_16_04 / thine /^are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, $O$ king.
thine ^ Psa_77_15 / thine /^arm redeemed thy people, the sons of Jacob and Joseph. Selah.
thine ${ }^{\wedge}$ Exo_15_16 / thine /^ arm they shall be [as] still as a stone; till thy people pass over, $\mathbf{O}$ LORD, till the people pass over, [which] thou hast purchased.
thine ${ }^{\wedge}$ Eze_04_07 / thine /^arm [shall be] uncovered, and thou shalt prophesy against it.
thine ^ 1Sa_02_31 / thine /^arm, and the arm of thy father's house, that there shall not be an old man in thine house.
thine ^ Psa_44_03 / thine /^arm, and the light of thy countenance, because thou hadst a favour unto them.
thine ^ Son_08_06 / thine /^arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine ^ Jer_38_12 / thine /^armholes under the cords. And Jeremiah did so.
thine ^ Eze_27_11 / thine /^army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
thine ^ Jud_09_29 / thine /^army, and come out.
thine ${ }^{\wedge}$ Eze_38_04 / thine /^army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
thine ${ }^{\wedge}$ Eze_27_10 / thine /^army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
thine ^ Jud_08_06 / thine /^army?
thine ^ Psa_77_17 / thine /^arrows also went abroad.
thine ${ }^{\wedge}$ Psa_38_02 / thine /^arrows stick fast in me, and thy hand presseth me sore.
thine ${ }^{\wedge}$ Hab_03_11 / thine /^arrows they went, [and] at the shining of thy glittering spear.
thine ${ }^{\wedge}$ Eze_39_03 / thine $/ \wedge$ arrows to fall out of thy right hand.

Thine ${ }^{\wedge}$ Psa_45_05 / Thine /^arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.
thine ^ Psa_144_06 / thine /^arrows, and destroy them.
thine ${ }^{\wedge}$ Psa_21_12 / thine /^arrows] upon thy strings against the face of them.
thine ${ }^{\wedge}$ Psa_89_11/thine /^as for] the world and the fulness thereof, thou hast founded them.
thine ${ }^{\wedge}$ Num_18_18 / thine /^as the wave breast and as the right shoulder are thine.
thine ${ }^{\wedge}$ Exo_23_12 / thine $/{ }^{\wedge}$ ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine ${ }^{\wedge}$ Num_22_32 / thine /^ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:
thine ${ }^{\wedge}$ Deu_28_31 / thine /^ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine ${ }^{\wedge}$ Deu_05_14 / thine $/^{\wedge}$ ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine ${ }^{\wedge}$ Num_22_30 / thine /^ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine ${ }^{\wedge} 1 \mathrm{Sa} \_09 \_20 /$ thine /^asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?
thine ${ }^{\wedge}$ 1Sa_25_24 / thine /^audience, and hear the words of thine handmaid.
thine ${ }^{\wedge}$ Lev_18_14 / thine /^aunt.
thine ${ }^{\wedge}$ Luk_22_42 / thine /^be done.
thine ^ Deu_30_04 / thine /^be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
thine ^ 1Ki_03_26 / thine /^ but] divide [it].
thine ^ Jer_32_08 / thine /^buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine ^ Lam_03_56 / thine /^ear at my breathing, at my cry.
thine ^ Neh_01_11 / thine /^ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
thine ^ Neh_01_06 / thine /^ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine ^ Psa_10_17 / thine /^ear to hear:
thine ^ Psa_31_02 / thine /^ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.
thine ^ Pro_05_01 / thine /^ear to my understanding:
thine ^ Psa_71_02 / thine /^ear unto me, and save me.
thine ^ Psa_17_06 / thine /^ear unto me, [and hear] my speech.
thine ^ Psa_102_02 / thine /^ear unto me: in the day [when] I call answer me speedily.
thine ^ Psa_88_02 / thine /^ear unto my cry;
thine ^ Pro_04_20 / thine /^ear unto my sayings.
thine ^ Pro_02_02 / thine /^ear unto wisdom, [and] apply thine heart to understanding;
thine ^ Isa_48_08 / thine /^ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
thine ^ Pro_22_17 / thine /^ear, and hear the words of the wise, and apply thine heart unto my knowledge.
thine ^ 2Ki_19_16 / thine /^ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine ^ Dan_09_18 / thine /^ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine ^ Isa_37_17 / thine /^ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine ^ Psa_86_01 / thine /^ear, O LORD, hear me: for I [am] poor and needy.
thine ^ Psa_45_10 / thine /^ear; forget also thine own people, and thy father's house;
thine ^ Eze_44_05 / thine /^ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine ^ Psa_130_02 / thine /^ears be attentive to the voice of my supplications.
thine ^ Isa_30_21 / thine /^ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
thine ^ Pro_23_12 / thine /^ears to the words of knowledge.
thine ${ }^{\wedge}$ 2Ch_06_40 / thine /^ears [be] attent unto the prayer [that is made] in this place.
thine ^ Eze_16_12 / thine /^ears, and a beautiful crown upon thine head.
thine ${ }^{\wedge}$ Jer_28_07 / thine /^ears, and in the ears of all the people;
thine ${ }^{\wedge}$ Eze_40_04 / thine /^ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine ^ Isa_49_20 / thine /^ears, The place [is] too strait for me: give place to me that I may dwell.
thine ${ }^{\wedge}$ Eze_03_10 / thine /^ears.
thine ^ Eze_23_25 / thine /^ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.
thine ^ Eze_24_26 / thine /^ears?
thine ^ Luk_12_19 / thine /^ease, eat, drink, [and] be merry.
thine ^ Luk_05_33 / thine /^eat and drink?
thine ^ Eze_16_61 / thine /^elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
thine ^ Eze_16_46 / thine /^elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
thine ^ Eze_16_31 / thine /^eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine ^ Eze_16_39 / thine /^eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
thine ${ }^{\wedge}$ Isa_47_12 / thine /^enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.
thine ^ Isa_47_09 / thine /^enchantments.
thine ^ Jer_51_13 / thine /^end is come, [and] the measure of thy covetousness.
thine ^ Jer_31_17 / thine /^end, saith the LORD, that thy children shall come again to their own border.
thine ^ Num_10_35 / thine /^enemies be scattered; and let them that hate thee flee before thee.
thine ^ Deu_23_14 / thine /^enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
thine ^ $1 \mathrm{Ch} \_17 \_08$ / thine /^enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
thine ^ Deu_06_19 / thine /^enemies from before thee, as the LORD hath spoken.
thine ^ Lam_02_16 / thine /^enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
thine ^ Psa_89_51 / thine /^enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
thine ^ Jer_17_04 / thine /^enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine ^ Jer_15_14 / thine /^enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
thine ^ Gen_14_20 / thine /^enemies into thy hand. And he gave him tithes of all.
thine ^ Psa_83_02 / thine /^enemies make a tumult: and they that hate thee have lifted up the head.
thine ^ 2Sa_07_09 / thine /^enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
thine ^ 1Ch_21_12 / thine /^enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
thine ^ Jud_05_31 / thine /^enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.
thine ^ Jud_05_31 / thine /^enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

Thine ^ Psa_74_04 / Thine /^enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.
thine ^ Deu_25_19 / thine /^enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
thine ^ Mic_05_09 / thine /^enemies shall be cut off.
thine ^ Deu_33_29 / thine /^enemies shall be found liars unto thee; and thou shalt tread upon their high places.
thine ^ Luk_19_43 / thine /^enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
thine ^ Isa_26_11 / thine /^enemies shall devour them.
thine ^ Deu_28_55 / thine /^enemies shall distress thee in all thy gates.
thine ^ Deu_28_53 / thine /^enemies shall distress thee:
thine ^ Psa_92_09 / thine /^enemies shall perish; all the workers of iniquity shall be scattered.
thine ^ Psa_66_03 / thine /^enemies submit themselves unto thee.
thine ${ }^{\wedge}$ Psa_139_20 / thine /^enemies take [thy name] in vain.
thine ^ Deu_28_07 / thine /^enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
thine ^ Luk_20_43 / thine /^enemies thy footstool.
thine ^ Mar_12_36 / thine /^enemies thy footstool.
thine ^ Psa_110_01 / thine /^enemies thy footstool.
thine ^ Heb_01_13 / thine /^enemies thy footstool?
thine ^ Mat_22_44 / thine /^enemies thy footstool?
thine ${ }^{\wedge}$ Exo_23_27 / thine /^enemies turn their backs unto thee.
thine ^ Deu_28_48 / thine /^enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
thine ^ Psa_89_10 / thine /^enemies with thy strong arm.
thine ${ }^{\wedge}$ Exo_23_22 / thine /^enemies, and an adversary unto thine adversaries.
thine ^ 2Sa_19_06 / thine /^enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
thine ^ Deu_30_07 / thine /^enemies, and on them that hate thee, which persecuted thee.
thine ^ Deu_20_01 / thine /^enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
thine ^ Deu_21_10 / thine /^enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
thine ^ 1Sa_25_26 / thine /^enemies, and they that seek evil to my lord, be as Nabal.
thine ${ }^{\wedge}$ Deu_28_31 / thine /^enemies, and thou shalt have none to rescue [them].
thine ^ 2Ch_01_11 / thine /^enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine ^ Psa_92_09 / thine /^enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity
shall be scattered.
thine ${ }^{\wedge}$ Psa_08_02 / thine /^enemies, that thou mightest still the enemy and the avenger.
thine ${ }^{\wedge}$ 1Sa_25_29 / thine /^enemies, them shall he sling out, [as out] of the middle of a sling.
thine ^ Deu_23_09 / thine /^enemies, then keep thee from every wicked thing.
thine ^ Jos_07_13 / thine /^enemies, until ye take away the accursed thing from among you.
thine ^ Deu_20_14 / thine /^enemies, which the LORD thy God hath given thee.
thine ^ 2Sa_24_13 / thine /^enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
thine ${ }^{\wedge}$ Psa_68_23 / thine /^enemies, [and] the tongue of thy dogs in the same.
thine ^ Jud_11_36 / thine /^enemies, [even] of the children of Ammon.
thine ^ Dan_04_19 / thine /^enemies.
thine ^ Mic_04_10 / thine /^enemies.
thine ^ Psa_110_02 / thine /^enemies.
thine ^ 2Sa_07_11 / thine /^enemies. Also the LORD telleth thee that he will make thee an house.
thine ^ 1Ch_17_10 / thine /^enemies. Furthermore I tell thee that the LORD will build thee an house.
thine ^ Nah_03_13 / thine /^enemies: the fire shall devour thy bars.
thine ^ Psa_74_23 / thine /^enemies: the tumult of those that rise up against thee increaseth continually.
thine ^ Deu_28_25 / thine /^enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
thine ^ Psa_21_08 / thine /^enemies: thy right hand shall find out those that hate thee.
thine ^ Isa_62_08 / thine /^enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
thine ^ 1Ki_03_11 / thine /^enemies; but hast asked for thyself understanding to discern judgment;
thine ^ Gen_49_08 / thine /^enemies; thy father's children shall bow down before thee.
thine ^ Pro_25_21 / thine /^enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
thine ^ Pro_24_17 / thine /^enemy falleth, and let not thine heart be glad when he stumbleth:
thine ^ Rom_12_20 / thine /^enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
thine ^ 1Sa_26_08 / thine /^enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine ^ 1Sa_24_04 / thine /^enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine ^ Deu_28_57 / thine /^enemy shall distress thee in thy gates.
thine ^ Lam_02_17 / thine /^enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thine ^ Exo_23_04 / thine /^enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
thine ^ 2Sa_04_08 / thine /^enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.
thine ^ Mat_05_43 / thine /^enemy.
thine ${ }^{\wedge}$ Zep_03_15 / thine /^enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
thine ^ 1Sa_28_16 / thine /^enemy?
thine ^ Job_13_24 / thine /^enemy?
thine ^ Eze_35_11 / thine /^envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine ^ Jer_02_02 / thine /^espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.
thine ^ Lev_27_23 / thine /^estimation in that day, [as] a holy thing unto the LORD.
thine ^ Lev_27_27 / thine /^estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.
thine ^ Num_18_16 / thine /^estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
thine ${ }^{\wedge}$ Isa_60_20 / thine /^everlasting light, and the days of thy mourning shall be ended.
thine ^ Num_18_13 / thine /^every one that is clean in thine house shall eat [of] it.
thine ^ Isa_60_17 / thine /^exactors righteousness.
thine ^ Exo_15_07 / thine /^excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
thine ^ Pro_23_18 / thine /^expectation shall not be cut off.
thine ^ Deu_15_09 / thine /^eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
thine ^ Mat_06_23 / thine /^eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
thine ^ Mat_06_22 / thine /^eye be single, thy whole body shall be full of light.
thine ^ Lam_02_18 / thine /^eye cease.
thine ^ Mat_20_15 / thine /^eye evil, because I am good?
thine ^ Luk_11_34 / thine /^eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
thine ^ Mat_18_09 / thine /^eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
thine ^ Mar_09_47 / thine /^eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
thine ${ }^{\wedge}$ Deu_13_08 / thine /^eye pity him, neither shalt thou spare, neither shalt thou conceal him:
thine ^ Deu_07_16 / thine /^eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.

Thine ^ Deu_19_13 / Thine /^eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.
thine ^ Deu_25_12 / thine /^eye shall not pity [her].
thine ^ Deu_19_21 / thine /^eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
thine ^ Luk_06_42 / thine /^eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine ^ Pro_07_02 / thine /^eye.
thine ^ Mat_07_04 / thine /^eye; and, behold, a beam [is] in thine own eye?
thine ^ Pro_04_25 / thine /^eyelids look straight before thee.
thine ^ Pro_06_04 / thine /^eyelids.
thine ^ Jer_22_17 / thine /^eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine ^ 2Ch_06_40 / thine /^eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
thine ^ Psa_17_02 / thine /^eyes behold the things that are equal.
Thine ^ Psa_139_16 / Thine /^eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
thine ^ Jer_42_02 / thine /^eyes do behold us:]
thine ^ Son_06_05 / thine /^eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.
thine ${ }^{\wedge}$ Jer_31_16/thine /^eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall
come again from the land of the enemy.
Thine ^ Deu_03_21 / Thine /^eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
thine ${ }^{\wedge}$ 1Sa_24_10 / thine /^eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
thine ^ Deu_04_09 / thine /^eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thine ^ Deu_29_03 / thine /^eyes have seen, the signs, and those great miracles:
thine ^ Deu_10_21 / thine /^ eyes have seen.
thine ^ Pro_25_07 / thine /^eyes have seen.
thine ^ Pro_04_25 / thine /^eyes look right on, and let thine eyelids look straight before thee.
thine ^ 1Ki_08_29 / thine /^eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
thine ^ 1Ki_08_52 / thine /^eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.
thine ^ 2Ch_06_20 / thine /^eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
thine ^ Eze_08_05 / thine /^eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
thine ^ Pro_23_26 / thine /^eyes observe my ways.
thine ^ Isa_37_23 / thine /^eyes on high? [even] against the Holy One of Israel.
thine ^ 2Ki_19_22 / thine /^eyes on high? [even] against the Holy [One] of Israel.
thine ^ Neh_01_06 / thine /^eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine ^ Joh_09_10 / thine /^eyes opened?
thine ^ Isa_49_18 / thine /^eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
thine ^ Isa_60_04 / thine /^eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
thine ^ Deu_07_19 / thine /^eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all
the people of whom thou art afraid.
thine ^ 2Ch_34_28 / thine /^eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

Thine ^ Pro_23_33 / Thine /^eyes shall behold strange women, and thine heart shall utter perverse things.
thine ^ Jer_34_03 / thine /^eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
thine ^ Jer_20_04 / thine /^eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thine ${ }^{\wedge}$ Deu_28_32 / thine /^eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
thine ^ 2 Ki _22_20 / thine /^eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
thine ^ Isa_33_20 / thine /^eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

Thine ^ Isa_33_17 / Thine /^eyes shall see the king in his beauty: they shall behold the land that is very far off.
thine ^ Isa_30_20 / thine /^eyes shall see thy teachers:
thine ^ Psa_91_08 / thine /^eyes shalt thou behold and see the reward of the wicked.
thine ^ 1Sa_26_21 / thine /^eyes this day: behold, I have played the fool, and have erred exceedingly.
thine ^ Deu_04_19 / thine /^eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
thine ^ Jer_03_02 / thine /^eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
thine ^ Eze_23_27 / thine /^eyes unto them, nor remember Egypt any more.
thine ^ Job_14_03 / thine /^eyes upon such an one, and bringest me into judgment with thee?
thine ^ Pro_23_05 / thine /^eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
thine ^ Jer_05_03 / thine /^eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
thine ^ Deu_03_27 / thine /^eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
thine ^ Deu_28_34 / thine /^eyes which thou shalt see.
thine ^ Deu_28_67 / thine /^eyes which thou shalt see.
thine ^ Eze_24_16 / thine /^eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
thine ^ Rev_03_18 / thine /^eyes with eyesalve, that thou mayest see.
thine ^ Jer_32_19 / thine /^eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
thine ^ Job_07_08 / thine /^eyes [are] upon me, and I [am] not.
thine ^ 2Sa_22_28 / thine /^eyes [are] upon the haughty, [that] thou mayest bring [them] down.
thine ^ Rut_02_09 / thine /^eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.
thine ^ Son_07_04 / thine /^eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
thine ^ Dan_09_18 / thine /^eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine ^ 2Sa_12_11 / thine /^eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine ^ Eze_44_05 / thine /^eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine ${ }^{\wedge}$ Eze_40_04 / thine /^eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine ^ Gen_13_14 / thine /^eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
thine ^ Zec_05_05 / thine /^eyes, and see what [is] this that goeth forth.
thine ^ Gen_31_12 / thine /^eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
thine ^ 2Ki_19_16 / thine /^eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine ^ Deu_28_31 / thine /^eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine ${ }^{\wedge} 1 S a \_02 \_33$ / thine /^eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine ^ Gen_47_19 / thine /^eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not
desolate.
thine ^ 2Ki_07_02 / thine /^eyes, but shalt not eat thereof.
thine ^ 2Ki_07_19 / thine /^eyes, but shalt not eat thereof.
thine ^ Deu_34_04 / thine /^eyes, but thou shalt not go over thither.
thine ^ 1Sa_20_29 / thine /^eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
thine ^ 1Sa_27_05 / thine /^eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?
thine ^ Pro_06_04 / thine /^eyes, nor slumber to thine eyelids.
thine ^ $1 \mathrm{Ch} \_17 \_17$ / thine /^eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thine ^ Isa_37_17 / thine /^eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine ^ Exo_13_09 / thine /^eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine ^ Rut_02_10 / thine /^eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
thine ${ }^{\wedge} 1 \mathrm{Ki}_{2} 20 \_06 /$ thine $/ \wedge$ eyes, they shall put [it] in their hand, and take [it] away.
thine ^ Son_04_09 / thine /^eyes, with one chain of thy neck.
thine ^ Pro_20_13 / thine /^eyes, [and] thou shalt be satisfied with bread.
thine ^ Gen_30_27 / thine /^eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.
thine ^ 2Ki_10_05 / thine /^eyes.
thine ^ 2Sa_19_27 / thine /^eyes.
thine ^ Deu_06_08 / thine /^eyes.
thine ^ Gen_46_04 / thine /^eyes.
thine ^ Job_11_04 / thine /^eyes.
thine ^ Luk_19_42 / thine /^eyes.
thine ^ Psa_50_21 / thine /^eyes.
thine ^ Ecc_11_09 / thine /^eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine ^ Exo_13_16 / thine /^eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine ^ Deu_03_27 / thine /^eyes: for thou shalt not go over this Jordan.
thine ^ 1Sa_25_08 / thine /^eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
thine ^ Pro_03_21 / thine /^eyes: keep sound wisdom and discretion:
thine ^ Psa_31_22 / thine /^eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine ^ Psa_31_22 / thine /^eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine ^ 1Sa_20_03 / thine /^eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
thine ^ Pro_04_21 / thine /^eyes; keep them in the midst of thine heart.
thine ^ Joh_09_26 / thine /^eyes?
thine ${ }^{\wedge}$ Joh_09_17 / thine ${ }^{\wedge}$ eyes? He said, He is a prophet.
thine ^ Luk_11_34 / thine /^eye] is evil, thy body also [is] full of darkness.
thine ^ Jos_17_18 / thine /^for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.
thine ^ 1Ch_21_24 / thine /^for the LORD, nor offer burnt offerings without cost.
thine ^ Jos_17_18 / thine /^for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

Thine ^ Jer_09_06 / Thine /^habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.
thine ^ Isa_54_02 / thine /^habitations: spare not, lengthen thy cords, and strengthen thy stakes;
thine ^ Eze_16_07 / thine /^hair is grown, whereas thou [wast] naked and bare.
thine ^ Jer_07_29 / thine /^hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
thine ^ Psa_138_07 / thine /^hand against the wrath of mine enemies, and thy right hand shall save me.
thine ^ Jer_06_09 / thine /^hand as a grapegatherer into the baskets.
thine ^ Eze_37_20 / thine /^ hand before their eyes.
thine ^ Job_13_21 / thine /^hand far from me: and let not thy dread make me afraid.
thine ^ Job_13_21 / thine /^hand far from me: and let not thy dread make me afraid.
thine ^ Psa_144_07 / thine /^hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
thine ^ Deu_15_07 / thine /^hand from thy poor brother:
thine ^ Psa_119_173 / thine /^hand help me; for I have chosen thy precepts.
thine ^ Psa_31_05 / thine /^hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
thine ^ Exo_04_07 / thine /^hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.
thine ^ Exo_04_06 / thine /^hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
thine ^ Jos_06_02 / thine /^hand Jericho, and the king thereof, [and] the mighty men of valour.
thine ^ $1 \mathrm{Ch} \_04 \_10$ / thine /^hand might be with me , and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
thine ^ Job_01_11 / thine /^hand now, and touch all that he hath, and he will curse thee to thy face.
thine ^ Job_02_05 / thine /^hand now, and touch his bone and his flesh, and he will curse thee to thy face.
thine ^ Exo_10_12 / thine /^hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
thine ^ Exo_14_16 / thine /^hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
thine ^ Exo_14_26 / thine /^hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
thine ^ Deu_13_09 / thine /^hand shall be first upon him to put him to death, and afterwards the hand of all the people.

Thine ^ Mic_05_09 / Thine /^hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Thine ^ Psa_21_08 / Thine /^hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
thine ^ Deu_15_03 / thine /^hand shall release;
thine ^ Deu_02_24 / thine /^hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.
thine ^ 1Sa_21_08 / thine /^hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
thine ${ }^{\wedge}$ Isa_51_22 / thine /^hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
thine ^ Jer_36_14 / thine /^hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
thine ^ 1Sa_26_08 / thine /^hand this day: now therefore let me smite him, I pray thee, with the spear even
to the earth at once, and I will not [smite] him the second time.
thine ^ 1Ki_20_13 / thine /^hand this day; and thou shalt know that I [am] the LORD.
thine ^ 2Sa_01_14 / thine /^hand to destroy the LORD'S anointed?
thine ^ Pro_03_27/thine /^hand to do [it].
thine ^ Jer_25_28 / thine /^hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
thine ^ Act_04_30 / thine /^hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
thine ^ Deu_23_20 / thine /^hand to in the land whither thou goest to possess it.
thine ^ Exo_10_21 / thine /^hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
thine ^ Exo_09_22 / thine /^hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
thine ^ Deu_28_20 / thine /^hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
thine ${ }^{\wedge} 1 \mathrm{Sa}$ _25_08 / thine /^hand unto thy servants, and to thy son David.
thine ^ Deu_15_10 / thine /^hand unto.
thine ^ Deu_28_08 / thine /^hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
thine ^ Job_41_08 / thine /^hand upon him, remember the battle, do no more.
thine ^ Num_27_18 / thine /^hand upon him;
thine ^ Psa_139_05 / thine /^hand upon me.
thine ^ 2Ki_13_16 / thine /^hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
thine ^ Eze_38_12 / thine /^hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
thine ^ Gen_22_12 / thine /^hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thine ${ }^{\wedge}$ Exo_07_19 / thine /^hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
thine ^ Jud_18_19 / thine /^hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
thine ^ Pro_30_32 / thine /^hand upon thy mouth.
thine ^ Deu_14_29 / thine /^hand which thou doest.
thine ^ Deu_15_08 / thine /^hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
thine ^ Deu_15_11 / thine /^hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
thine ${ }^{\wedge}$ Eze_10_02 / thine /^ hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
thine ${ }^{\wedge}$ Exo_23_01 / thine /^hand with the wicked to be an unrighteous witness.
thine ^ Exo_08_05 / thine /^hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
thine ^ $2 \mathrm{Ch} \_20 \_06$ / thine /^hand [is there not] power and might, so that none is able to withstand thee?
thine ^ $1 \mathrm{Ch} \_29$ _12 / thine /^hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
thine ${ }^{\wedge} 1 \mathrm{Ch} \_29 \_12$ / thine /^hand [it is] to make great, and to give strength unto all.
thine ${ }^{\wedge}$ 1Ki_22_34 / thine /^hand, and carry me out of the host; for I am wounded.
thine ${ }^{\wedge}$ Exo_13_09 / thine /^hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine ^ Exo_13_16 / thine /^hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine ^ 1Sa_28_17 / thine /^hand, and given it to thy neighbour, [even] to David:
thine ^ 2 Ki_04_29 / thine /^hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
thine ^ 2Ki_09_01 / thine /^hand, and go to Ramothgilead:
thine ^ $2 \mathrm{Ki} \_08 \_08$ / thine /^hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
thine ^ Exo_17_05 / thine /^hand, and go.
thine ^ Dan_02_38 / thine /^hand, and hath made thee ruler over them all. Thou [art] this head of gold.
thine ^ Jer_43_09 / thine /^hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
thine ${ }^{\wedge}$ Psa_145_16 / thine /^hand, and satisfiest the desire of every living thing.
thine ${ }^{\wedge}$ Deu_26_04 / thine /^hand, and set it down before the altar of the LORD thy God.
thine ^ Deu_14_25 / thine /^hand, and shalt go unto the place which the LORD thy God shall choose:
thine ^ Eze_06_11 / thine /^hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
thine ^ Exo_04_04 / thine /^hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:
thine ^ Deu_06_08 / thine /^hand, and they shall be as frontlets between thine eyes.
thine ^ Deu_07_24 / thine /^hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.
thine ^ Isa_42_06 / thine /^hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
thine ^ 1Ki_20_28 / thine /^hand, and ye shall know that I [am] the LORD.
thine ${ }^{\wedge} 1 \mathrm{Ch}$ _29_16 / thine /^hand, and [is] all thine own.
thine ^ 1Ki_08_24 / thine /^hand, as [it is] this day.
thine ^ 2Ch_06_15 / thine /^hand, as [it is] this day.
thine ^ 2Sa_24_17 / thine /^hand, I pray thee, be against me, and against my father's house.
thine ^ 1Ch_21_17 / thine /^hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
thine ^ Deu_30_09 / thine /^hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
thine ^ Dan_03_17 / thine /^hand, O king.
thine ^ Job_11_14 / thine /^hand, put it far away, and let not wickedness dwell in thy tabernacles.
thine ${ }^{\wedge}$ Ezr_07_25 / thine /^hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.
thine ^ $2 \mathrm{Ch} \_18 \_33$ / thine /^hand, that thou mayest carry me out of the host; for I am wounded.
thine ${ }^{\wedge}$ 1Sa_24_04 / thine /^hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine ^ Jud_08_06 / thine /^hand, that we should give bread unto thine army?
thine ^ Jud_08_15 / thine /^hand, that we should give bread unto thy men [that are] weary?
thine ^ Psa_104_28 / thine /^hand, they are filled with good.
thine ^ 1Sa_24_18 / thine /^hand, thou killedst me not.
thine ^ Exo_04_17 / thine /^hand, wherewith thou shalt do signs.
thine ^ Deu_16_10 / thine /^hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:
thine ^ 1Ch_14_10 / thine /^hand.
thine ^ 1Ki_17_11 / thine /^hand.
thine ^ 1Sa_14_19 / thine /^hand.
thine ^ 1Sa_23_04 / thine /^hand.
thine ^ 1Sa_24_15 / thine /^hand.
thine ^ 1Sa_24_20 / thine /^ hand.
thine ^ 2Ch_16_07 / thine /^hand.
thine ^ 2Ch_16_08 / thine /^hand.
thine ^ 2Sa_05_19 / thine /^hand.
thine ^ Deu_28_32 / thine /^hand.
thine ^ Exo_07_15 / thine /^hand.
thine ^ Eze_03_18 / thine /^hand.
thine ^ Eze_03_20 / thine /^hand.
thine ^ Eze_23_31 / thine /^hand.
thine ^ Eze_33_08 / thine /^ hand.
thine ^ Eze_37_17 / thine /^hand.
thine ^ Job_10_07 / thine /^hand.
thine ^ Jud_04_07 / thine /^hand.
thine ^ Jud_07_09 / thine /^hand.
thine ^ Jud_20_28 / thine /^hand.
thine ^ Psa_39_10 / thine /^hand.
thine ^ 2Ki_10_15 / thine /^hand. And he gave [him] his hand; and he took him up to him into the chariot. thine ^ Gen_38_18 / thine /^hand. And he gave [it] her, and came in unto her, and she conceived by him. thine ^ Mat_12_13 / thine /^hand. And he stretched [it] forth; and it was restored whole, like as the other.
thine ^ Mar_03_05 / thine /^hand. And he stretched [it] out: and his hand was restored whole as the other.
thine ^ Jos_08_18 / thine /^hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
thine ^ 2Sa_13_10 / thine /^hand. And Tamar took the cakes which she had made, and brought [them] into
the chamber to Amnon her brother.
thine ^ 1Ch_21_15 / thine /^hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.
thine ^ 2Sa_24_16 / thine /^hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
thine ^ Jer_40_04 / thine /^hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
thine ${ }^{\wedge}$ Job_01_12 / thine /^hand. So Satan went forth from the presence of the LORD.
thine ^ Deu_12_17 / thine /^hand:
thine ^ Jud_07_07 / thine /^hand: and let all the [other] people go every man unto his place.
thine ^ Deu_28_12 / thine /^hand: and thou shalt lend unto many nations, and thou shalt not borrow. thine ^ Jos_09_25 / thine /^hand: as it seemeth good and right unto thee to do unto us, do.
thine ^ Exo_04_21 / thine /^hand: but I will harden his heart, that he shall not let the people go.
thine ${ }^{\wedge}$ Ecc_07_18 / thine /^hand: for he that feareth God shall come forth of them all.
thine ^ Ecc_11_06 / thine /^hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
thine ${ }^{\wedge}$ Psa_10_12 / thine /^hand: forget not the humble.
thine ^ Jud_04_14 / thine /^hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
thine ${ }^{\wedge}$ Deu_13_17 / thine /^hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thine ^ Eze_27_15 / thine /^hand: they brought thee [for] a present horns of ivory and ebony.
thine ^ Isa_47_06 / thine /^hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
thine ^ Ezr_07_14 / thine /^hand;
thine ^ Mic_05_12 / thine /^hand; and thou shalt have no [more] soothsayers:
thine ^ Job_02_06 / thine /^hand; but save his life.
thine ^ Deu_23_25 / thine /^hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
thine ${ }^{\wedge}$ Gen_21_18 / thine /^hand; for I will make him a great nation.
thine ^ Jos_10_08 / thine /^hand; there shall not a man of them stand before thee.
thine ${ }^{\wedge}$ Isa_57_10 / thine /^hand; therefore thou wast not grieved.
thine ^ 2Ch_25_15 / thine /^hand?
thine ^ Job_35_07 / thine /^hand?
thine ^ Exo_04_02 / thine /^hand? And he said, A rod.
thine ^ 1Sa_21_03 / thine /^hand? give [me] five [loaves of] bread in mine hand, or what there is present.
thine ${ }^{\wedge}$ 1Sa_01_11 / thine /^handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine ${ }^{\wedge} 1 S a \_01 \_18 /$ thine /^handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].
thine ^ 1Sa_01_16 / thine /^handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
thine ^ 1Sa_25_27 / thine /^handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

Thine ^ 2Ki_04_02 / Thine /^handmaid hath not any thing in the house, save a pot of oil.
thine ^ 1Sa_28_21 / thine /^handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
thine ^ 2Sa_14_17 / thine /^handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.
thine ^ 1Sa_25_25 / thine /^handmaid saw not the young men of my lord, whom thou didst send.
thine ^ 1Ki_03_20 / thine /^handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
thine ${ }^{\wedge}$ 1Sa_25_41 / thine /^handmaid [be] a servant to wash the feet of the servants of my lord.
thine ^ 1Sa_28_22 / thine /^handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
thine ^ 1Sa_01_11 / thine /^handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine ^ 2Sa_14_07 / thine /^handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
thine ^ 1Sa_01_11 / thine /^handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine ^ 1Sa_25_24 / thine /^handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine ^ 2Sa_14_12 / thine /^handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.
thine ^ 1Ki_01_13 / thine /^handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
thine ^ Rut_02_13 / thine /^handmaid, though I be not like unto one of thine handmaidens.
thine ^ 1Ki_01_17 / thine /^handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
thine ^ 1Sa_25_24 / thine /^handmaid.
thine ^ 1Sa_25_31 / thine /^handmaid.
thine ^ 2Ki_04_16 / thine /^handmaid.
thine ^ Psa_86_16 / thine /^handmaid.
thine ^ 2Sa_20_17 / thine /^handmaid. And he answered, I do hear.
thine ^ 2Sa_14_19 / thine /^handmaid:
thine ^ 1Sa_25_28 / thine /^handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.
thine ^ Rut_03_09 / thine /^handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
thine ^ Psa_116_16 / thine /^handmaid: thou hast loosed my bonds.
thine ${ }^{\wedge}$ Rut_03_09 / thine /^handmaid; for thou [art] a near kinsman.
thine ^ Rut_02_13 / thine /^handmaidens.
thine ^ Zep_03_16 / thine /^hands be slack.
thine ^ Jud_07_11 / thine /^hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
thine ^ Eze_22_14 / thine /^hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].

Thine ^ Job_10_08 / Thine /^hands have made me and fashioned me together round about; yet thou dost destroy me.
thine ^ Eze_21_14 / thine /^hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
thine ^ Job_11_13 / thine /^hands toward him;
thine ${ }^{\wedge}$ Deu_12_18 / thine /^hands unto.
thine ^ Jer_02_37 / thine /^hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine ^ Job_10_03 / thine /^hands, and shine upon the counsel of the wicked?
thine ^ Eze_25_06 / thine /^hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;
thine ${ }^{\wedge}$ Deu_21_10 / thine /^hands, and thou hast taken them captive,
thine ^ Deu_16_15 / thine /^hands, therefore thou shalt surely rejoice.
thine ^ Deu_20_13 / thine /^hands, thou shalt smite every male thereof with the edge of the sword:
thine ^ Deu_24_19 / thine /^^hands.
thine ^ Job_14_15 / thine /^hands.
thine ^ Job_22_30 / thine /^hands.
thine ^ Mic_05_13 / thine /^hands.
thine ${ }^{\wedge}$ Heb_01_10 / thine /^hands:
thine ^ Psa_128_02 / thine /^hands: happy [shalt] thou [be], and [it shall be] well with thee.
thine ^ Ecc_05_06 / thine /^hands?
thine ^ Zec_13_06 / thine /^hands? Then he shall answer, [Those] with which I was wounded [in] the house of $m y$ friends.
thine ^ Deu_24_19 / thine /^harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
thine ^ Jer_05_17 / thine /^harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine ^ Pro_04_09 / thine /^head an ornament of grace: a crown of glory shall she deliver to thee.
thine ^ Eze_05_01 / thine /^head and upon thy beard: then take thee balances to weigh, and divide the [hair].
thine ^ 1Sa_17_46 / thine /^head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
thine ^ Son_07_05 / thine /^head like purple; the king [is] held in the galleries.
Thine ^ Son_07_05 / Thine /^head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
thine ^ Eze_24_17 / thine /^head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
thine ^^Gen_40_13 / thine /^head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
thine ${ }^{\wedge}$ Mat_06_17 / thine /^head, and wash thy face;
thine ^ Eze_16_43 / thine /^ head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
thine ^ Eze_16_12 / thine /^head.
thine ^ Jer_02_37 / thine /^head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine ^ Isa_58_08 / thine /^health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
thine ^ Eze_28_02 / thine /^ heart as the heart of God:
thine ^ Eze_28_06 / thine /^heart as the heart of God;
thine ${ }^{\wedge}$ Pro_24_17/thine /^heart be glad when he stumbleth:
thine ^ Ecc_05_02 / thine /^heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thine ^ Deu_08_14 / thine /^heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
thine ^ Jud_19_06 / thine /^heart be merry.
thine ^ 1Ki_21_07 / thine /^heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
thine ^ Pro_23_15 / thine /^heart be wise, my heart shall rejoice, even mine.
thine ^ Job_15_12 / thine /^ heart carry thee away? and what do thy eyes wink at,
thine ^ Pro_07_25 / thine /^heart decline to her ways, go not astray in her paths.
thine ^ 2Sa_03_21 / thine /^heart desireth. And David sent Abner away; and he went in peace.
thine ^ Eze_22_14 / thine /^heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine ${ }^{\wedge}$ Pro_23_17 / thine /^heart envy sinners: but [be thou] in the fear of the LORD all the day long.
thine ^ Jer_04_14 / thine /^heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
thine ^ Oba_01_03 / thine /^heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
thine ^ 2Ki_14_10 / thine /^heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine ^ Pro_23_19 / thine /^heart in the way.
thine ${ }^{\wedge}$ Eze_28_05 / thine /^heart is lifted up because of thy riches:
thine ^ 1Ki_02_44 / thine /^heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thine ^ Pro_03_01 / thine /^heart keep my commandments:
thine ^ $2 \mathrm{Ch} \_25 \_19$ / thine /^heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine ^ Lam_02_19 / thine /^heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
thine ^ Act_08_22 / thine /^heart may be forgiven thee.
thine ^ Jud_19_09 / thine /^heart may be merry; and to morrow get you early on your way, that thou mayest go home.
thine ^ Pro_04_04 / thine /^heart retain my words: keep my commandments, and live.
thine ^ 2 Ki _10_15 / thine /^heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine ^ Isa_60_05 / thine /^heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Thine ^ Isa_33_18 / Thine /^heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?
thine ^ Deu_15_10 / thine /^heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thine ^ Pro_23_33 / thine /^heart shall utter perverse things.
thine ^ Rom_10_09 / thine /^heart that God hath raised him from the dead, thou shalt be saved.
thine ^ 2Ch_06_08 / thine /^heart to build an house for my name, thou didst well in that it was in thine heart:
thine ${ }^{\wedge} 1 \mathrm{Ki}_{\mathrm{C}} 08 \_18 /$ thine $/ \wedge$ heart to build an house unto my name, thou didst well that it was in thine heart.
thine ^ Act_05_03 / thine /^heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
thine ^ 2Ch_19_03 / thine /^heart to seek God.
thine ^ Dan_10_12 / thine /^heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
thine ^ Pro_02_02 / thine /^heart to understanding;
thine ^ Jer_31_21 / thine /^heart toward the highway, [even] the way [which] thou wentest: turn again, 0 virgin of Israel, turn again to these thy cities.
thine ${ }^{\wedge}$ Deu_30_17 / thine /^heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
thine ^ Pro_23_12 / thine /^heart unto instruction, and thine ears to the words of knowledge.
thine ^ Pro_22_17 / thine /^heart unto my knowledge.
thine ^ Eze_40_04 / thine /^heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine ^ Job_07_17 / thine /^heart upon him?
Thine ^ Eze_28_17 / Thine /^heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
thine ^ 2Ch_34_27 / thine /^heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thine ^ 2Ki_22_19 / thine /^heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thine ^ Deu_28_67 / thine /^heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
thine ^ Jud_19_05 / thine /^heart with a morsel of bread, and afterward go your way.
thine ^ Jer_22_17 / thine /^heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine ${ }^{\wedge}$ Eze_28_02 / thine /^heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
thine ^ Jud_16_15 / thine /^heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
thine ^ Deu_09_04 / thine /^heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
thine ^ Eze_03_10 / thine /^heart, and hear with thine ears.
thine ^ Ecc_11_09 / thine /^heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine ^ Pro_02_10 / thine /^heart, and knowledge is pleasant unto thy soul;
thine ^ Pro_23_26 / thine /^heart, and let thine eyes observe my ways.
thine ^ Job_11_13 / thine /^heart, and stretch out thine hands toward him;
thine ^ Deu_30_06 / thine /^heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
thine ^ $2 \mathrm{Ch} \_01 \_11$ / thine /^heart, and thou hast not asked riches, wealth, or honour, nor the life of thine
enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine ${ }^{\wedge}$ Exo_09_14 / thine /^heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
thine ${ }^{\wedge}$ Deu_06_05 / thine ${ }^{\wedge}$ heart, and with all thy soul, and with all thy might.
thine ${ }^{\wedge}$ Deu_30_06 / thine /^heart, and with all thy soul, that thou mayest live.
thine ${ }^{\wedge}$ Deu_26_16 / thine /^heart, and with all thy soul.
thine ${ }^{\wedge}$ Deu_30_10/thine /^heart, and with all thy soul.
thine ${ }^{\wedge}$ Deu_30_02 / thine /^heart, and with all thy soul;
thine ${ }^{\wedge}$ Son_08_06 / thine /^heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine ${ }^{\wedge}$ Deu_09_05 / thine /^heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
thine ${ }^{\wedge}$ Deu_18_21 / thine /^ heart, How shall we know the word which the LORD hath not spoken?
thine ${ }^{\wedge}$ Jud_19_08 / thine /^heart, I pray thee. And they tarried until afternoon, and they did eat both of them.
thine ${ }^{\wedge}$ Isa_14_13 / thine /^heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
thine ${ }^{\wedge}$ Isa_47_10 / thine /^heart, I [am], and none else beside me.
thine ${ }^{\wedge}$ Isa_47_08 / thine /^heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
thine ${ }^{\wedge}$ Deu_08_17 / thine /^heart, My power and the might of [mine] hand hath gotten me this wealth.
thine ${ }^{\wedge}$ Deu_15_07 / thine /^heart, nor shut thine hand from thy poor brother:
thine ${ }^{\wedge}$ Jer_49_16 / thine /^heart, $O$ thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
thine ${ }^{\wedge}$ Eze_16_30 / thine ${ }^{\wedge}$ heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
thine ${ }^{\wedge}$ Deu_04_39 / thine /^heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
thine ${ }^{\wedge}$ Deu_08_05 / thine /^heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.
thine ${ }^{\wedge}$ Deu_07_17 / thine /^heart, These nations [are] more than I; how can I dispossess them?
thine ^ Act_08_37 / thine /^heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
thine ^ Dan_05_22 / thine /^heart, though thou knewest all this;
thine ^ Jer_13_22 / thine /^heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
thine ^ Deu_08_02 / thine /^ heart, whether thou wouldest keep his commandments, or no.
thine ^ Isa_49_21 / thine /^heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
thine ^ Rom_10_06 / thine /^heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
thine ^ Pro_06_21 / thine /^heart, [and] tie them about thy neck.
thine ^ 1Ki_08_18 / thine /^heart.
thine ^ 1Sa_09_19 / thine /^heart.
thine ^ Jer_04_18 / thine /^heart.
thine ^ Job_22_22 / thine /^heart.
thine ^ Pro_04_21 / thine /^heart.
thine ^ Pro_07_03 / thine /^ heart.
thine ^ Psa_37_04 / thine /^ heart.
thine ^ 2Ch_06_08 / thine /^heart:
thine ^ Deu_06_06 / thine /^heart:
thine ^ Pro_03_03 / thine /^heart:
thine ${ }^{\wedge} 1 \mathrm{Sa} \_02 \_33$ / thine /^ heart: and all the increase of thine house shall die in the flower of their age.
thine ^ Job_10_13 / thine /^heart: I know that this [is] with thee.
thine ^ Lev_19_17 / thine /^heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
thine ^ 1Sa_14_07 / thine /^heart: turn thee; behold, I [am] with thee according to thy heart.
thine ^ Psa_27_14 / thine /^heart: wait, I say, on the LORD.
thine ^ Pro_03_05 / thine /^heart; and lean not unto thine own understanding.
thine ^ 1Ch_17_02 / thine /^heart; for God [is] with thee.
thine ^ 2Sa_07_03 / thine /^heart; for the LORD [is] with thee.
thine ${ }^{\wedge}$ 1Sa_17_28 / thine /^heart; for thou art come down that thou mightest see the battle.
thine ^ Pro_06_25 / thine /^heart; neither let her take thee with her eyelids.
thine ^ Act_05_04 / thine /^heart? thou hast not lied unto men, but unto God.
thine ^ Gen_15_04 / thine /^heir.
thine ^ Gen_15_04 / thine /^heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine ^ Hos_13_09 / thine /^help.
thine ^ $1 \mathrm{Ch} \_12 \_18$ / thine /^helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine ^ Jer_05_17 / thine /^herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine ^ Jer_17_04 / thine /^heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine ^ Joe_02_17 / thine /^heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?
thine ^ Mic_07_14 / thine /^heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
thine ^ Psa_94_05 / thine /^heritage.
thine ^ Eze_16_31 / thine /^high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine ^ 2Sa_01_25 / thine /^high places.
thine ^ 1Ch_29_16 / thine /^holy name [cometh] of thine hand, and [is] all thine own.
thine ^ Act_02_27 / thine /^Holy One to see corruption.
thine ^ Act_13_35 / thine /^Holy One to see corruption.
thine ^ Psa_16_10 / thine /^Holy One to see corruption.
thine ^ Jon_02_07 / thine /^ holy temple.
thine ^ Psa_26_08 / thine /^honour dwelleth.
thine ${ }^{\wedge}$ 2Ch_26_18 / thine /^honour from the LORD God.
thine ^ Pro_05_09 / thine /^honour unto others, and thy years unto the cruel:
thine ^ Num_27_20 / thine /^honour upon him, that all the congregation of the children of Israel may be obedient.
thine ^ Jud_04_09 / thine /^honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah
arose, and went with Barak to Kedesh.
thine ^ Mic_04_13 / thine /^horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
thine ^ 1Sa_16_01 / thine /^horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
thine ^ Hab_03_08 / thine /^horses [and] thy chariots of salvation?
thine ^ Hab_03_15 / thine /^horses, [through] the heap of great waters.
thine ^ 2Sa_07_16 / thine /^house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
thine ^ Deu_25_14 / thine /^house divers measures, a great and a small.
thine ${ }^{\wedge}$ 1Sa_02_32 / thine /^house for ever.
thine ^ Joh_02_17 / thine /^house hath eaten me up.
thine ^ Psa_69_09 / thine /^house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
thine ${ }^{\wedge}$ Isa_38_01 / thine /^house in order: for thou shalt die, and not live.
thine ^ 2Ki_20_01 / thine /^house in order; for thou shalt die, and not live.
thine ^ Rut_04_11 / thine /^house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
thine ${ }^{\wedge} 1 \mathrm{Ki}_{2} 21 \_22$ / thine /^house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.
thine ${ }^{\wedge} 1 S a \_02 \_36 /$ thine $/ \wedge$ house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
thine ^ 1Sa_02_33 / thine /^house shall die in the flower of their age.
thine ${ }^{\wedge}$ Num_18_13 / thine /^ house shall eat [of] it.
thine ^ Jer_20_06 / thine /^house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
thine ^ Jud_12_01 / thine /^house upon thee with fire.
thine ^ Deu_21_13 / thine /^house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
thine ^ 2Sa_14_08 / thine /^house, and I will give charge concerning thee.
thine ^ Exo_08_03 / thine /^house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
thine ^ 1Sa_25_06 / thine /^house, and peace [be] unto all that thou hast.
thine ^ 2Ki_20_17 / thine /^house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
thine ^ 1Ki_20_06 / thine /^house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
thine ^ Deu_11_20 / thine /^house, and upon thy gates:
thine ^ Deu_06_07 / thine /^ house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
thine ${ }^{\wedge}$ Deu_11_19 / thine /^house, and when thou walkest by the way, when thou liest down, and when thou risest up.
thine ^ Isa_39_06 / thine /^house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
thine ^ Deu_15_16 / thine /^house, because he is well with thee;
thine ^ 1Ki_13_08 / thine /^house, I will not go in with thee, neither will I eat bread nor drink water in this place:
thine ${ }^{\wedge}$ Deu_22_08 / thine /^house, if any man fall from thence.
thine ^ Deu_07_26 / thine /^house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thine ^ Psa_93_05 / thine /^house, O LORD, for ever.
thine ${ }^{\wedge} 1 K_{i} \_13 \_18 /$ thine $/ \wedge$ house, that he may eat bread and drink water. [But] he lied unto him.
thine ^ Jud_19_22 / thine /^house, that we may know him.
thine ^ Luk_07_44 / thine /^house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
thine ^ Deu_26_11 / thine /^house, thou, and the Levite, and the stranger that [is] among you.
thine ^ 1Ki_01_53 / thine /^ house.
thine ^ 1Sa_02_31 / thine /^ house.
thine ^ Eze_03_24 / thine /^house.
thine ^ Eze_44_30 / thine /^house.
thine ${ }^{\wedge}$ Luk_05_24 / thine /^house.
thine ^ Mar_02_11 / thine /^house.
thine ^ Mat_09_06 / thine /^house.
thine ^ Pro_24_27 / thine /^house.
thine ^ Jer_38_17 / thine /^house:
thine ^ Jos_02_03 / thine /^house: for they be come to search out all the country.
thine ^ Psa_128_03 / thine /^house: thy children like olive plants round about thy table.
thine ^ Deu_21_12 / thine /^house; and she shall shave her head, and pare her nails;
thine ^ 2Sa_12_10 / thine /^house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
thine ${ }^{\wedge}$ 1Sa_25_35 / thine /^house; see, I have hearkened to thy voice, and have accepted thy person.
thine ^ 1Sa_22_14 / thine /^house?
thine ^ 2Sa_11_10 / thine /^house?
thine ^ Isa_39_04 / thine /^house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine ^ 2Ki_20_15 / thine /^house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine ^ Deu_14_26 / thine /^household,
thine ^ 2Ki_08_01 / thine /^household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
thine ^ Eze_16_41 / thine /^houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
thine ^ 2Ch_25_19 / thine /^hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine ^ Num_05_20 / thine /^husband:
thine ^ Rut_02_11 / thine /^husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
thine ^ Isa_54_05 / thine /^husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
thine ^ Eze_22_04 / thine /^idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thine ${ }^{\wedge}$ Deu_14_28 / thine /^increase the same year, and shalt lay [it] up within thy gates:
thine ${ }^{\wedge}$ Deu_26_12 / thine /^increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
thine ^ Deu_16_15 / thine /^increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
thine ^ Psa_102_10 / thine /^indignation and thy wrath: for thou hast lifted me up, and cast me down. thine ^ Job_10_17 / thine /^indignation upon me; changes and war [are] against me.
thine ^ Psa_69_24 / thine /^indignation upon them, and let thy wrathful anger take hold of them.
thine ^ Pro_25_10 / thine /^infamy turn not away.
thine ${ }^{\wedge}$ Luk_13_12 / thine /^infirmity.
thine ${ }^{\wedge}$ Num_18_20 / thine /^inheritance among the children of Israel.
thine ^ Eze_22_16 / thine /^inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.
thine ^ Psa_02_08 / thine /^inheritance, and the uttermost parts of the earth [for] thy possession.
thine ^ Jos_14_09 / thine /^inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
thine ^ 1Ki_08_53 / thine /^inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.
thine ${ }^{\wedge}$ Psa_68_09 / thine /^inheritance, when it was weary.
thine ^ 1Ki_08_51 / thine /^inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:
thine ^ Deu_09_29 / thine /^inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.
thine ^ Deu_09_26 / thine /^inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.
thine ^ Deu_19_14 / thine /^inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
thine ^ Exo_15_17 / thine /^inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.
thine ^ Psa_74_02 / thine /^inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.
thine ^ Exo_34_09 / thine /^inheritance.
thine ^ Isa_63_17 / thine /^inheritance.
thine ^ Psa_106_05 / thine /^inheritance.
thine ^ Psa_28_09 / thine /^inheritance: feed them also, and lift them up for ever.
thine ^ Psa_79_01 / thine /^inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
thine ^ Dan_04_27 / thine /^iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
thine ^ Job_22_05 / thine /^iniquities infinite?
thine ${ }^{\wedge}$ Eze_28_18 / thine /^iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
thine ^ Isa_43_24 / thine /^iniquities.
thine ^ Psa_103_03 / thine /^iniquities; who healeth all thy diseases;
thine ^ Jer_13_22 / thine /^iniquity are thy skirts discovered, [and] thy heels made bare.
thine ^ Lam_04_22 / thine /^iniquity is accomplished, $O$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
thine ${ }^{\wedge}$ Jer_02_22 / thine ${ }^{\wedge}$ iniquity is marked before me, saith the Lord GOD.
thine ^ Isa_06_07 / thine /^iniquity is taken away, and thy sin purged.
thine ${ }^{\wedge}$ Zec_03_04 / thine /^iniquity to pass from thee, and I will clothe thee with change of raiment.
thine ${ }^{\wedge}$ Job_11_06 / thine /^iniquity [deserveth].
thine ^ Hos_09_07 / thine /^iniquity, and the great hatred.
thine ${ }^{\wedge}$ Job_15_05 / thine ${ }^{\wedge}$ iniquity, and thou choosest the tongue of the crafty.
thine ^ Lam_04_22 / thine /^iniquity, O daughter of Edom; he will discover thy sins.
thine ^ Jer_03_13 / thine /^iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
thine ${ }^{\wedge}$ Lam_02_14 / thine /^iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
thine ^ Hos_14_01 / thine /^iniquity.
thine ${ }^{\wedge}$ Jer_30_15 / thine /^iniquity: [because] thy sins were increased, I have done these things unto thee.
thine ^ Jer_30_14 / thine /^iniquity; [because] thy sins were increased.
thine ^ Job_02_09 / thine /^integrity? curse God, and die.
thine ${ }^{\wedge}$ Mat_06_13 / thine $/ \wedge$ is the kingdom, and the power, and the glory, for ever. Amen.
thine ${ }^{\wedge} 1 \mathrm{Ch} \_29 \_11$ / thine /^is] the kingdom, O LORD, and thou art exalted as head above all.
thine ^ Mat_20_14 / thine /^is], and go thy way: I will give unto this last, even as unto thee.
thine ^ Gen_14_23 / thine /^lest thou shouldest say, I have made Abram rich:
thine ^ Num_18_15 / thine /^nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

Thine ${ }^{\wedge} 1 \mathrm{Ch} \_29 \_11$ / Thine /^O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, $O$ LORD, and thou art exalted as head above all.
thine ^ Eze_27_06 / thine /^ oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
thine ^ Jos_02_17 / thine /^^ath which thou hast made us swear.
thine ${ }^{\wedge}$ Jos_02_20 / thine /^ ©ath which thou hast made us to swear.
thine ^ Mat_05_33 / thine /^oaths:
thine ^ Jon_01_08 / thine /^ occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
thine ^ Num_18_09 / thine /^of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
thine ${ }^{\wedge}$ Lev_02_13 / thine /^offerings thou shalt offer salt.
thine ^ Job_05_25 / thine /^offspring as the grass of the earth.
thine ^ Isa_44_03 / thine /^offspring:
thine ^ 1Ti_05_23 / thine /^often infirmities.
thine ${ }^{\wedge}$ Deu_18_04 / thine /^oil, and the first of the fleece of thy sheep, shalt thou give him.
thine ^ Deu_14_23 / thine /^oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
thine ^ Deu_07_13 / thine /^oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
thine ^ Deu_11_14 / thine /^oil.
thine ${ }^{\wedge}$ Son_04_10 / thine /^ointments than all spices!
thine ^ Rut_04_15 / thine /^old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.
thine ^ Deu_28_40 / thine /^olive shall cast [his fruit].
thine ^ Deu_24_20 / thine /^olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
thine ^ Gen_22_12 / thine /^only [son] from me.
thine ^ Gen_22_02 / thine /^only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
thine ^ Gen_22_16 / thine /^only [son]:
thine ^ Psa_71_16 / thine /^only.
thine ^ Psa_119_91 / thine /^ordinances: for all [are] thy servants.
thine ${ }^{\wedge}$ Eze_16_27 / thine /^ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
thine ^ Exo_08_03 / thine /^ovens, and into thy kneadingtroughs:
thine ^ Eze_16_15 / thine /^own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.
thine ^ Eze_16_06 / thine /^ own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.
thine ^ Deu_28_53 / thine /^^own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
thine ^ Gen_15_04 / thine /^own bowels shall be thine heir.
thine ^ Eze_23_34 / thine /^own breasts: for I have spoken [it], saith the Lord GOD.
thine ^ Psa_74_22 / thine /^own cause: remember how the foolish man reproacheth thee daily.
thine ^ Pro_05_15 / thine /^own cistern, and running waters out of thine own well.
thine ^ 1Sa_20_30 / thine /^own confusion, and unto the confusion of thy mother's nakedness?
thine ${ }^{\wedge} 1 \mathrm{Ki}_{-} 11 \_22 /$ thine ${ }^{\wedge}$ own country? And he answered, Nothing: howbeit let me go in any wise.
thine ^ Luk_06_42 / thine /^own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine ^ Mat_07_05 / thine /^own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
thine ^ Luk_06_41 / thine /^own eye?
thine ^ Mat_07_03 / thine /^^own eye?
thine ^ Mat_07_04 / thine /^^own eye?
thine ^ Luk_06_42 / thine /^own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine ^ Pro_03_07 / thine /^own eyes: fear the LORD, and depart from evil.
thine ^ 1Ki_02_26 / thine /^^own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
thine ^ Isa_58_07 / thine /^own flesh?

Thine ^ Pro_27_10 / Thine /^own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.
thine ^ 1Sa_25_26 / thine /^own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thine ^ Psa_138_08 / thine /^own hands.
thine ^ 1Ch_29_14 / thine /^own have we given thee.
thine ^ 1Ki_02_37 / thine /^ ${ }^{\text {own head. }}$
thine ^ Oba_01_15 / thine /^own head.
thine ^ 1Ki_02_44 / thine /^own head;
thine ^ Ecc_07_22 / thine /^own heart knoweth that thou thyself likewise hast cursed others.
thine ${ }^{\wedge}$ Psa_20_04 / thine ${ }^{\wedge}$ own heart, and fulfil all thy counsel.
thine ^ 2Sa_07_21 / thine /^own heart, hast thou done all these great things, to make thy servant know [them].
thine ^ $1 \mathrm{Ch} \_17 \_19$ / thine /^own heart, hast thou done all this greatness, in making known all [these] great things.
thine ^ Neh_06_08 / thine /^ own heart.
thine ^ 2Sa_12_11/thine /^own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine ^ Deu_22_02 / thine /^own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
thine ^ Luk_08_39 / thine /^own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
thine ${ }^{\wedge} 1 K i \_12 \_16 /$ thine ${ }^{\wedge}$ own house, David. So Israel departed unto their tents.
thine ^ 2Ch_10_16 / thine /^own house. So all Israel went to their tents.
thine ${ }^{\wedge} 1 \mathrm{Ki}_{-} 14 \_12$ / thine /^own house: [and] when thy feet enter into the city, the child shall die.
thine ${ }^{\wedge} 1 K_{i} 01 \_12 /$ thine /^ own life, and the life of thy son Solomon.
thine ^ Job_15_06 / thine /^own lips testify against thee.
thine ^ Pro_27_02 / thine /^own lips.
thine ^ Psa_50_20 / thine /^own mother's son.
Thine ^ Job_15_06 / Thine /^own mouth condemneth thee, and not I: yea, thine own lips testify against thee.
thine ^ Luk_19_22 / thine /^own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
thine ^ Pro_27_02 / thine /^own mouth; a stranger, and not thine own lips.
thine ^ Lev_18_10 / thine /^own nakedness.
thine ^ Joh_17_11 / thine /^own name those whom thou hast given me, that they may be one, as we [are].
Thine ^ Joh_18_35 / Thine /^own nation and the chief priests have delivered thee unto me: what hast thou done?
thine ^ 1Ch_17_22 / thine /^own people for ever; and thou, LORD, becamest their God.
thine ^ Psa_45_10 / thine /^own people, and thy father's house;
thine ${ }^{\wedge}$ Exo_05_16 / thine /^ own people.
thine ^ 2Sa_17_11/thine /^own person.
thine ^ Isa_58_13 / thine /^own pleasure, nor speaking [thine own] words:
thine ^ Deu_23_24 / thine /^^own pleasure; but thou shalt not put [any] in thy vessel.
thine ^ Act_05_04 / thine /^own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine ^ Job_40_14 / thine /^^own right hand can save thee.
thine ^ Dan_09_19 / thine /^own sake, O my God: for thy city and thy people are called by thy name.
thine ^ Phm_01_19 / thine /^own self besides.
thine ^ Joh_17_05 / thine /^own self with the glory which I had with thee before the world was.
thine ^ Exo_32_13 / thine /^own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that $I$ have spoken of will I give unto your seed, and they shall inherit [it] for ever.
thine ^ Eze_16_52 / thine /^own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
thine ${ }^{\wedge}$ Eze_16_54 / thine /^own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.
thine ^ 1Sa_15_17 / thine /^own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?
thine ^ Deu_13_06 / thine /^own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;
thine ^ Psa_21_13 / thine /^own strength: [so] will we sing and praise thy power.
thine ^ 2Sa_19_28 / thine /^own table. What right therefore have I yet to cry any more unto the king?
thine ^ Pro_03_05 / thine /^own understanding.
thine ^ Isa_58_13 / thine /^own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine ^ Pro_05_15 / thine /^own well.
Thine ^ Jer_02_19 / Thine /^own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thine ${ }^{\wedge}$ Pro_23_04 / thine /^own wisdom.
thine ^ Pro_05_17 / thine /^own, and not strangers' with thee.
thine ^ 1Co_10_29 / thine /^own, but of the other: for why is my liberty judged of another [man's] conscience?
thine ^ 1Ch_29_16 / thine /^own.
thine ^ Act_05_04 / thine /^own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine ^ Isa_58_13 / thine /^own] words:
thine ^ Exo_23_12 / thine /^ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Thine ${ }^{\wedge}$ Deu_28_31 / Thine $/{ }^{\wedge}$ ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine ^ Deu_05_14 / thine /^ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine ^ Exo_22_30 / thine /^^ ${ }^{\text {oxen, }}$ [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
thine ^ Exo_20_24 / thine /^oxen: in all places where I record my name I will come unto thee, and I will bless thee.
thine ^ Psa_119_94 / thine /^save me; for I have sought thy precepts.
thine ^ 1Sa_15_28 / thine /^that is] better than thou.
thine ^ Psa_89_11 / thine /^the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.
thine ^ Num_18_11/thine /^the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
thine ^ Psa_74_16 / thine /^the night also [is] thine: thou hast prepared the light and the sun.
thine ^ Isa_45_14 / thine /^they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none
else, [there is] no God.
thine ^ Joh_17_06 / thine /^they were, and thou gavest them me; and they have kept thy word.
thine ${ }^{\wedge} 1 \mathrm{Ch}$ _29_11 / thine /^thine [is] the kingdom, $\mathbf{O}$ LORD, and thou art exalted as head above all.
thine ^ Psa_74_16 / thine /^thou hast prepared the light and the sun.
thine ^ Isa_63_19 / thine /^thou never barest rule over them; they were not called by thy name.
thine ${ }^{\wedge}$ Jer_32_07 / thine /^to buy [it].
thine ${ }^{\wedge}$ Jer_32_07 / thine /^uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
thine ^ Eze_28_04 / thine /^understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
thine ^ Num_22_30 / thine /^unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine ^ 1Sa_02_33 / thine /^ whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine ^ Gen_31_32 / thine /^with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.
thine ^ Deu_15_03 / thine /^ with thy brother thine hand shall release;

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thing ^ 1Co_10_19 / thing /^
thing ^ 1Ki_03_10 / thing /^
thing ^ 1Sa_28_10 / thing /^
thing ^ 1Th_01_08 / thing /^
thing ^ 2Ki_05_18 / thing /^
thing ^ 2Ki_17_12 / thing /^
thing ^ 2Sa_02_06 / thing /^
thing ^ 2Sa_11_11 /thing /^
thing ^ 2Sa_15_11 / thing /^
thing ^ 2Sa_24_03 / thing /^
thing ^ Act_17_21 / thing /^
thing ^ Dan_05_15 / thing /^
thing ^ Deu_07_26 / thing /^
thing ^ Deu_14_03 / thing /^
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thing ^ Deu_23_09 / thing /^
thing ^ Deu_24_18 / thing /^
thing ^ Deu_24_22 / thing /^
thing ^ Eph_05_24 / thing /^
thing ^ Ezr_10_02 / thing /^
thing ^ Ezr_10_13 / thing /^
thing ^ Gen_20_10 / thing /^
thing ^ Gen_44_07 / thing /^
thing ^ Hos_08_12 / thing /^
thing ^ Isa_15_06 / thing /^
thing ^ Isa_40_15 / thing /^
thing ^ Jer_02_10 / thing /^
thing ^ Jer_18_13 / thing /^
thing ^ Job_28_10 / thing /^
thing ^ Job_39_08 / thing /^
thing ^ Jos_09_24 / thing /^
thing ^ Jud_06_29 / thing /^
thing ^ Jud_13_04 / thing /^
thing ^ Jud_19_19 / thing /^
thing ^ Jud_19_24 / thing /^
thing ^ Lev_05_05 / thing /^
thing ^ Lev_22_10 / thing /^
thing ^ Lev_22_14 / thing /^
thing ^ Luk_09_21 / thing /^
thing ^ Luk_22_23 / thing /^
thing ^ Mar_05_32 / thing /^
thing ^ Php_03_16 / thing /^
thing ^ Psa_02_01 / thing /^
thing ^ Psa_145_16 / thing /^
thing ^ Psa_34_10 / thing /^
thing ^ Rom_13_06 / thing /^
thing ^ Ecc_08_01 / thing /^a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
thing ^ Lev_22_10 / thing /^a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
thing ^ 1Jo_05_14 / thing /^according to his will, he heareth us:
thing ^2Ch_09_20 / thing /^accounted of in the days of Solomon.
thing ${ }^{\wedge}$ 1Ch_02_07 / thing /^ accursed.
thing ^ 2Sa_14_13 / thing /^against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
thing ^ Jer_38_05 / thing /^against you.
thing ^ Jud_13_14 / thing /^all that I commanded her let her observe.
thing ^ Lev_15_20 / thing /^also that she sitteth upon shall be unclean.
thing ^ Exo_33_17 / thing /^also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.
thing ^ Gen_19_21 / thing /^also, that I will not overthrow this city, for the which thou hast spoken.
thing ^ Dan_03_29 / thing /^amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.
thing ^ 1Co_02_02 / thing /^among you, save Jesus Christ, and him crucified.
thing ^ Ecc_08_05 / thing /^and a wise man's heart discerneth both time and judgment.
thing ^ Isa_64_06 / thing /^and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
thing ^ Gen_08_01 / thing /^ and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;
thing ^ Luk_20_03 / thing /^ and answer me:
thing ^ 2Ch_16_10 / thing /^And Asa oppressed [some] of the people the same time.
thing ^ Gen_01_24 / thing /^and beast of the earth after his kind: and it was so.
thing ^ 2Sa_12_06 / thing /^and because he had no pity.
thing ^ Jer_02_19 / thing /^and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thing ^ Lev_07_21 / thing /^and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing ^ 2Ki_08_13 / thing /^And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
thing ^ Gen_08_19 / thing /^ and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
thing ^ Exo_18_23 / thing /^and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.
thing ^ Dan_10_01 / thing /^ and had understanding of the vision.
thing ^ 1Ki_03_11 / thing /^and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thing ^ Gen_22_16 / thing /^and hast not withheld thy son, thine only [son]:
thing ^ Heb_10_29 / thing /^and hath done despite unto the Spirit of grace?
thing ^ Jos_07_11 / thing /^and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
thing ^ Exo_01_18 / thing /^and have saved the men children alive?
thing ^ 2Ki_06_11 / thing /^and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?
thing ^ 2Co_06_17 / thing /^and I will receive you,
thing ^ Job_22_28 / thing /^and it shall be established unto thee: and the light shall shine upon thy ways.
thing ^ 1Sa_14_12 / thing /^And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.
thing ^ Jos_06_18 / thing /^and make the camp of Israel a curse, and trouble it.
thing ^ 2Sa_14_20 / thing /^and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.
thing ^ Gal_04_18 / thing /^and not only when I am present with you.
thing ^ Pro_18_22 / thing /^and obtaineth favour of the LORD.
thing ^ Lev_05_16 / thing /^and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.
thing ^ Deu_04_25 / thing /^and shall do evil in the sight of the LORD thy God, to provoke him to anger:
thing ^ Act_19_32 / thing /^and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
thing ^ Jos_07_01 / thing /^and the anger of the LORD was kindled against the children of Israel.
thing ^ Job_12_10 / thing /^and the breath of all mankind.
thing ^ Num_16_30 / thing /^ and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
thing ^ Gen_06_07 / thing /^and the fowls of the air; for it repenteth me that I have made them.
thing ^ Luk_22_35 / thing /^And they said, Nothing.
thing ^ Lev_20_17 / thing /^and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
thing ^ Jud_18_07 / thing /^and they [were] far from the Zidonians, and had no business with [any] man.
thing ^ Mat_08_33 / thing /^ and what was befallen to the possessed of the devils.
thing ^ Jud_06_29 / thing /^And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
thing ^ Jos_22_20 / thing /^and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.
thing ^ Job_42_02 / thing /^and [that] no thought can be withholden from thee.
thing ^ 1Co_01_10 / thing /^and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
thing ^ Eph_06_08 / thing /^any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
thing ^ Job_26_03 / thing /^as it is?
thing ^ 1 Sa_25_15 / thing /^as long as we were conversant with them, when we were in the fields:
thing ^ 2Co_03_05 / thing /^as of ourselves; but our sufficiency [is] of God;
thing ^ 2Sa_14_13 / thing /^as one which is faulty, in that the king doth not fetch home again his banished.
thing ^ Deu_04_32 / thing /^as this great thing [is], or hath been heard like it?
thing ^ Ezr_07_27 / thing /^as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:
thing ${ }^{\wedge}$ Exo_16_14 / thing /^as] small as the hoar frost on the ground.
thing ^ Lev_07_21 / thing /^as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing ^ Act_25_08 / thing /^at all.
thing ^ Jud_11_37 / thing /^be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, $I$ and my fellows.
thing ^ Lev_04_13 / thing /^be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
thing ^ 1Co_14_30 / thing /^be revealed to another that sitteth by, let the first hold his peace.
thing ^ Deu_22_20 / thing /^be true, [and the tokens of] virginity be not found for the damsel:
thing ^ 2Ki_07_19 / thing /^be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
thing ^ 2Ki_07_02 / thing /^be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
thing ^ Ecc_03_11 / thing /^beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
thing ^ 1Ki_12_30 / thing /^became a sin: for the people went [to worship] before the one, [even] unto Dan.
thing ^ Jud_08_27 / thing /^became a snare unto Gideon, and to his house.
thing ^ 1 Ki_13_34 / thing /^became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.
thing ^ Gen_34_19 / thing /^because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.
thing ^ Ecc_03_19 / thing /^befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
thing ^ 2Sa_12_12 / thing /^before all Israel, and before the sun.
thing ^ Ecc_05_02 / thing /^before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thing ^ Psa_101_03 / thing /^before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
thing ^ Isa_17_13 / thing /^before the whirlwind.
thing ^ Jud_11_25 / thing /^better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,
thing ^ 1Ch_21_08 / thing /^but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
thing ^ Eph_05_27 / thing /^but that it should be holy and without blemish.
thing ^ Pro_25_02 / thing /^but the honour of kings [is] to search out a matter.
thing ^ Rom_13_08 / thing /^but to love one another: for he that loveth another hath fulfilled the law.
thing ^ Php_04_06 / thing /^by prayer and supplication with thanksgiving let your requests be made known
unto God.
thing ^ Deu_13_14 / thing /^certain, [that] such abomination is wrought among you;
thing ^ Deu_17_04 / thing /^certain, [that] such abomination is wrought in Israel:
thing ^ Joh_01_46 / thing /^come out of Nazareth? Philip saith unto him, Come and see.
thing ^ Joh_05_14 / thing /^come unto thee.
thing ^ Jer_07_23 / thing /^commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that $I$ have commanded you, that it may be well unto you.
thing ^Act_19_39 / thing /^concerning other matters, it shall be determined in a lawful assembly.
thing ^ Job_13_28 / thing /^consumeth, as a garment that is moth eaten.
thing ^ Num_18_14 / thing /^devoted in Israel shall be thine.
thing ^ 2Sa_11_25 / thing /^displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
thing ^ 1Sa_08_06 / thing /^displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
thing ^ 1Ki_01_27 / thing /^done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?
thing ^ Num_20_19 / thing /^else], go through on my feet.
thing ^ Jer_11_13 / thing /^even] altars to burn incense unto Baal.
thing ^ Deu_18_22 / thing /^follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing ^Act_10_28 / thing /^for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
thing ^ Jos_07_01 / thing /^for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.
thing ^ Exo_12_24 / thing /^for an ordinance to thee and to thy sons for ever.
thing ^ Ecc_08_03 / thing /^for he doeth whatsoever pleaseth him.
thing ^ 1Ki_16_31 / thing /^for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
thing ^ Mal_01_14 / thing /^for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
thing ^ Gen_30_31 / thing /^for me, I will again feed [and] keep thy flock.
thing ^ Psa_33_17/thing /^for safety: neither shall he deliver [any] by his great strength.
thing ^ Jud_13_07 / thing /^for the child shall be a Nazarite to God from the womb to the day of his death.
thing ^ 2Ki_20_10 / thing /^for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
thing ^ Jer_42_21 / thing /^for the which he hath sent me unto you.
thing ^ Jer_40_16 / thing /^for thou speakest falsely of Ishmael.
thing ^ Rom_07_18 / thing /^for to will is present with me; but [how] to perform that which is good I find not.
thing ^ Heb_11_40 / thing /^for us, that they without us should not be made perfect.
thing ^ Isa_07_13 / thing /^for you to weary men, but will ye weary my God also?
thing ^ Deu_32_47 / thing /^for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing ^ Rom_09_20 / thing /^formed say to him that formed [it], Why hast thou made me thus?
thing ^ Isa_29_16 / thing /^framed say of him that framed it, He had no understanding?
thing ^ Jos_07_13 / thing /^from among you.
thing ^ Luk_19_08 / thing /^from any man by false accusation, I restore [him] fourfold.
thing ^ Gen_39_09 / thing /^from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
thing ^ 1Sa_03_17 / thing /^from me of all the things that he said unto thee.
thing ^ 1Sa_20_02 / thing /^from me? it [is] not [so].
thing ^ Mar_07_18 / thing /^from without entereth into the man, [it] cannot defile him;
thing ^ Dan_04_33 / thing /^fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
thing ^ 1Th_05_18 / thing /^give thanks: for this is the will of God in Christ Jesus concerning you.
thing ^ 2Sa_14_21 / thing /^go therefore, bring the young man Absalom again.
thing ^ Isa_52_11 / thing /^go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.
thing ^ Jer_44_17 / thing /^goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
thing ^ 1Pe_04_12 / thing /^happened unto you:
thing ^ Jos_23_14 / thing /^hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
thing ^ Jos_23_14 / thing /^hath failed thereof.
thing ^ Mar_09_22 / thing /^have compassion on us, and help us.
thing ^ Psa_27_04 / thing /^have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
thing ^ Act_12_12 / thing /^he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
thing ^ Lev_20_21 / thing /^he hath uncovered his brother's nakedness; they shall be childless.
thing ^ 1Co_08_02 / thing /^he knoweth nothing yet as he ought to know.
thing ^ Exo_02_15 / thing /^he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
thing ^ 1Sa_04_07 / thing /^heretofore.
thing ^ 1Ki_10_03 / thing /^hid from the king, which he told her not.
thing ^ Luk_08_17 / thing /^hid, that shall not be known and come abroad.
thing ^ Jer_38_14 / thing /^hide nothing from me.
thing ^ Act_26_10 / thing /^I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
thing ^ 2Co_12_08 / thing /^I besought the Lord thrice, that it might depart from me.
thing ^ Php_03_13 / thing /^I do], forgetting those things which are behind, and reaching forth unto those things which are before,
thing ^ Rev_02_15 / thing /^I hate.
thing ^ Joh_09_25 / thing /^I know, that, whereas I was blind, now I see.
thing ^ 1Ki_20_09 / thing /^I may not do. And the messengers departed, and brought him word again.
thing ^ Ezr_09_03 / thing /^I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.
thing ^ 2Sa_03_13 / thing /^I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
thing ^ Eze_14_09 / thing /^I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
thing ^ 2Co_02_10 / thing /^I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing ^ 2Co_11_15 / thing /^if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
thing ${ }^{\wedge}$ Pro_22_18 / thing /^if thou keep them within thee; they shall withal be fitted in thy lips.
thing ^ Gen_30_31 / thing /^if thou wilt do this thing for me, I will again feed [and] keep thy flock.
thing ^ 1Co_09_11 / thing /^if we shall reap your carnal things?
thing ^ Num_32_20 / thing /^if ye will go armed before the LORD to war,
thing ^ Eze_44_29 / thing /^in Israel shall be theirs.
thing ^ 1Sa_03_11 / thing /^in Israel, at which both the ears of every one that heareth it shall tingle.
thing ^ Deu_08_09 / thing /^in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
thing ^ Joh_14_14 / thing /^in my name, I will do [it].
thing ^ Joh_07_04 / thing /^in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
thing ^ Jer_31_22 / thing /^in the earth, A woman shall compass a man.
thing ^ Hos_06_10 / thing /^in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
thing ^2Ki_04_02 / thing /^in the house, save a pot of oil.
thing ^ Exo_09_05 / thing /^in the land.
thing ^ Jos_07_13 / thing /^in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thing ^ 2Ki_03_18 / thing /^in the sight of the LORD: he will deliver the Moabites also into your hand.
thing ^ Exo_10_15 / thing /^in the trees, or in the herbs of the field, through all the land of Egypt.
thing ^ Deu_23_14 / thing /^in thee, and turn away from thee.
thing ^ $1 \mathrm{Ch} \_17 \_17$ / thing /^in thine eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thing ^ Act_05_04 / thing /^in thine heart? thou hast not lied unto men, but unto God.
thing ^ 2Sa_07_19 / thing /^in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?
thing ^ Act_26_08 / thing /^incredible with you, that God should raise the dead?
thing ^ Jer_22_04 / thing /^indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
thing ^ 2Co_08_07 / thing /^in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.
thing ^ Jer_40_03 / thing /^is come upon you.
thing ^ Jer_05_30 / thing /^is committed in the land;
thing ^ 2Ch_11_04 / thing /^is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
thing ^ 1Ki_12_24 / thing /^is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.
thing ^ Dan_02_08 / thing /^is gone from me.
thing ^ Dan_02_05 / thing /^is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
thing ^ Luk_06_09 / thing /^Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
thing ^ Exo_02_14 / thing /^is known.
thing ^ Luk_10_42 / thing /^is needful: and Mary hath chosen that good part, which shall not be taken away from her.
thing ^ Pro_27_07 / thing /^is sweet.
thing ^ Mar_01_27 / thing /^is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
thing ^ 1 $\mathrm{Jo} \_02 \_08$ / thing $/ \wedge$ is true in him and in you: because the darkness is past, and the true light now shineth.
thing ^ Gen_41_32 / thing /^is] established by God, and God will shortly bring it to pass.
thing ^ 2Co_05_05 / thing /^is] God, who also hath given unto us the earnest of the Spirit.
thing ^ Lev_27_28 / thing /^is] most holy unto the LORD.
thing ^ 1Sa_26_16 / thing /^is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
thing ^ 2Sa_12_21 / thing /^is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
thing ${ }^{\wedge}$ Neh_13_17/thing /^is] this that ye do, and profane the sabbath day?
thing ^ Exo_18_18 / thing /^is] too heavy for thee; thou art not able to perform it thyself alone.
thing ^ Dan_06_12 / thing /^is] true, according to the law of the Medes and Persians, which altereth not.
thing ^ Deu_04_32 / thing /^is], or hath been heard like it?
thing ^ Exo_22_15 / thing / ${ }^{\text {it }}$ it came for his hire.
thing ^ Ecc_11_07 / thing /^it is] for the eyes to behold the sun:
thing ^ Mar_16_18 / thing /^it shall not hurt them; they shall lay hands on the sick, and they shall recover.
thing ^ 1Ch_26_28 / thing /^it was] under the hand of Shelomith, and of his brethren.
thing ^ 1Ki_13_33 / thing /^Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
thing ^ Mar_04_22 / thing /^kept secret, but that it should come abroad.
thing ^ Dan_02_15 / thing /^known to Daniel.
thing ^ Dan_02_17 / thing /^known to Hananiah, Mishael, and Azariah, his companions:
thing ^ Num_04_15 / thing /^lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
thing ^ Jos_06_18 / thing /^lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.
thing ^ 1Co_14_35 / thing /^let them ask their husbands at home: for it is a shame for women to speak in the church.
thing ^ Jon_03_07 / thing /^let them not feed, nor drink water:
thing ^ Deu_07_26 / thing /^like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thing ^ Gen_08_21 / thing /^living, as I have done.
thing ^ Lev_13_48 / thing /^made of skin;
thing ^ Joh_01_03 / thing /^made that was made.
thing ^ Deu_31_13 / thing /^may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.
thing ^ Dan_05_26 / thing /^MENE; God hath numbered thy kingdom, and finished it.
thing ^ Eze_48_12 / thing /^most holy by the border of the Levites.
thing ^ Lev_02_03 / thing /^most holy of the offerings of the LORD made by fire.
thing ^ Lev_02_10 / thing /^most holy of the offerings of the LORD made by fire.
thing ^ Num_17_13 / thing /^near unto the tabernacle of the LORD shall die: shall we be consumed with dying?
thing ^ Rev_09_04 / thing /^neither any tree; but only those men which have not the seal of God in their foreheads.
thing ^ Gen_21_26 / thing /^neither didst thou tell me, neither yet heard I [of it], but to day.
thing ^ Ecc_09_05 / thing /^neither have they any more a reward; for the memory of them is forgotten.
thing ^ 1Co_03_07 / thing /^neither he that watereth; but God that giveth the increase.
thing ${ }^{\wedge} 2 \mathrm{Ki}_{1} 02 \_10 /$ thing $/ \wedge$ nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
thing ${ }^{\wedge}$ Lev_12_04 / thing /^nor come into the sanctuary, until the days of her purifying be fulfilled.
thing ^ Gal_06_15 / thing /^nor uncircumcision, but a new creature.
thing ^ Gal_05_06 / thing /^nor uncircumcision; but faith which worketh by love.
thing ${ }^{\wedge}$ Isa_43_19 / thing /^now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
thing ${ }^{\wedge}$ Gen_06_19 / thing /^of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
thing ${ }^{\wedge}$ Lev_06_07 / thing /^of all that he hath done in trespassing therein.
thing ${ }^{\wedge}$ 2Ki_08_09 / thing /^of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
thing ${ }^{\wedge}$ Mat_20_20 / thing $/{ }^{\wedge}$ of him.
thing ${ }^{\wedge}$ Jer_14_14 / thing /^of nought, and the deceit of their heart.
thing ${ }^{\wedge}$ Amo_06_13 / thing /^of nought, which say, Have we not taken to us horns by our own strength?
thing ^ Isa_29_21 / thing /^of nought.
thing ${ }^{\wedge}$ Isa_41_12 / thing /^of nought.
thing ${ }^{\wedge}$ Lev_13_58/thing /^of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
thing ${ }^{\wedge}$ Lev_13_52 / thing /^of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
thing ${ }^{\wedge}$ Lev_13_53 / thing /^of skin;
thing ${ }^{\wedge}$ Lev_13_49 / thing /^ of skin; it [is] a plague of leprosy, and shall be showed unto the priest:
thing ${ }^{\wedge}$ Lev_13_57 / thing /^of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
thing ${ }^{\wedge}$ Lev_13_59 / thing /^of skins, to pronounce it clean, or to pronounce it unclean.
thing ${ }^{\wedge}$ Num_18_07 / thing /^of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
thing ${ }^{\wedge} 1 S a \_21 \_02 /$ thing $/ \wedge$ of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
thing ${ }^{\wedge}$ Gen_06_20 / thing ${ }^{\wedge}$ of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.
thing ^ Deu_16_04 / thing /^of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
thing ^ Jam_01_07 / thing /^of the Lord.
thing ${ }^{\wedge}$ Lev_19_08 / thing /^of the LORD: and that soul shall be cut off from among his people.
thing ^ 1Ki_14_05 / thing /^of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
thing ^ Deu_22_03 / thing /^of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
thing ^ Joh_18_34 / thing /^of thyself, or did others tell it thee of me?
thing ^ 1Co_08_07 / thing /^offered unto an idol; and their conscience being weak is defiled.
thing ^ Exo_09_06 / thing /^on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
thing ^ 1Sa_20_39 / thing /^only Jonathan and David knew the matter.
thing ^ 1Co_10_19 / thing /^or that which is offered in sacrifice to idols is any thing?
thing ^ Gen_34_07 / thing /^ought not to be done.
thing ^ 2Sa_13_12 / thing /^ought to be done in Israel: do not thou this folly.
thing ^ Job_14_04 / thing /^out of an unclean? not one.
thing ^ Mar_13_15 / thing /^out of his house:
thing ^ Mat_24_17 / thing /^out of his house:
thing ^ Est_05_14 / thing /^pleased Haman; and he caused the gallows to be made.
thing ^ 1Sa_18_20 / thing /^pleased him.
thing ^ Jos_22_33 / thing /^pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
thing ^ 2Ch_30_04 / thing /^pleased the king and all the congregation.
thing ^ Est_02_04 / thing /^pleased the king; and he did so.
thing ^ Gen_24_50 / thing /^proceedeth from the LORD: we cannot speak unto thee bad or good.
thing ^ Act_21_25 / thing /^save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
thing ^ Jos_22_24 / thing /^saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?
thing ^ Act_17_25 / thing /^seeing he giveth to all life, and breath, and all things;
thing ^ Est_08_05 / thing /^seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
thing ^ Luk_18_22 / thing /^sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
thing ^ Jos_07_15 / thing /^shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.
thing ^ Mat_19_16 / thing /^shall I do, that I may have eternal life?
thing ^ $1 \mathrm{Ch} \_11 \_19$ / thing /^shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
thing ^ Lam_02_13 / thing /^shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing ^ Lam_02_13 / thing /^shall I take to witness for thee? what thing shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $\mathbf{O}$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing ^ Eze_47_09 / thing /^shall live whither the river cometh.
thing ^ Lev_07_19 / thing /^shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
thing ^ 2Sa_12_05 / thing /^shall surely die:
thing ^ 2Ch_23_19 / thing /^should enter in.
thing ^ 2Sa_13_20 / thing /^So Tamar remained desolate in her brother Absalom's house.
thing ^ Deu_12_32 / thing /^soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.
thing ^ 2Sa_15_35 / thing /^soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.
thing ^ Act_21_34 / thing /^some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
thing ^ Isa_19_07 / thing /^sown by the brooks, shall wither, be driven away, and be no [more].
thing ^ Lev_22_23 / thing /^superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
thing ^ Lev_21_18 / thing /^superfluous,
thing ^ 1Ki_20_24 / thing /^Take the kings away, every man out of his place, and put captains in their rooms:
thing ^ Lev_06_02 / thing /^taken away by violence, or hath deceived his neighbour;
thing ^ Ecc_03_14 / thing /^taken from it: and God doeth [it], that [men] should fear before him.
thing ^ Ecc_07_08 / thing /^than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.
thing ^ Lev_27_28 / thing /^that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
thing ^ Eze_44_18 / thing /^that causeth sweat.
thing ^ Jud_13_14 / thing /^that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.
thing ^ Deu_04_18 / thing /^that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
thing ^ Lev_20_25 / thing /^that creepeth on the ground, which I have separated from you as unclean.
thing ^ Gen_07_14 / thing /^that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
thing ^ Gen_01_25 / thing /^that creepeth upon the earth after his kind: and God saw that [it was] good.
thing ^ Lev_11_41 / thing /^that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
thing ^ Gen_07_08 / thing /^that creepeth upon the earth,
thing ^ Gen_07_21 / thing /^that creepeth upon the earth, and every man:
thing ^ Gen_01_30 / thing /^that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
thing ^ Gen_01_26 / thing /^that creepeth upon the earth.
thing ^ Lev_11_44 / thing /^that creepeth upon the earth.
thing ^ Gen_08_17 / thing /^that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing ^ Lev_11_43 / thing /^that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.
thing ^ 2Sa_11_27 / thing /^that David had done displeased the LORD.
thing ^ 1Sa_20_26 / thing /^that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
thing ^ Rev_21_27 / thing /^that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
thing ^ Deu_14_21 / thing /^that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
thing ^ 2Co_10_05 / thing /^that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
thing ^ Deu_14_19 / thing /^that flieth [is] unclean unto you: they shall not be eaten.
thing ^ Lev_11_21 / thing /^that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
thing ^ Est_06_13 / thing /^that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
thing ^ Ecc_01_09 / thing /^that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
thing ^ Psa_150_06 / thing /^that hath breath praise the LORD. Praise ye the LORD.
thing ^ 1Ki_15_05 / thing /^that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
thing ^ Gen_01_31 / thing /^that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.
thing ^ 2Ki_20_09 / thing /^that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
thing ^ Isa_38_07 / thing /^that he hath spoken;
thing ^ 1Ki_11_10 / thing /^that he should not go after other gods: but he kept not that which the LORD commanded.
thing ^ Php_01_06 / thing /^that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:
thing ^ Jer_44_04 / thing /^that I hate.
thing ^ Job_06_08 / thing /^that I long for!
thing ^ 2Sa_14_18 / thing /^that I shall ask thee. And the woman said, Let my lord the king now speak.
thing ^ 1Co_04_03 / thing /^that I should be judged of you, or of man's judgment: yea, I judge not mine own self.
thing ^ Exo_34_10 / thing /^that I will do with thee.
thing ^ Act_10_14 / thing /^that is common or unclean.
thing ^ 1Ti_01_10 / thing /^that is contrary to sound doctrine;
thing ^ Eze_44_31 / thing /^that is dead of itself, or torn, whether it be fowl or beast.
thing ^ Ecc_09_06 / thing /^that is done under the sun.
thing ^ Psa_89_34 / thing /^that is gone out of my lips.
thing ^ Deu_23_19 / thing /^that is lent upon usury:
thing ^ Job_23_14 / thing /^that is] appointed for me: and many such [things are] with him.
thing ^ Hos_08_03 / thing /^that is] good: the enemy shall pursue him.
thing ^ Job_28_11 / thing /^that is] hid bringeth he forth to light.
thing ^ Job_42_07 / thing /^that is] right, as my servant Job [hath].
thing ^ Lev_22_04 / thing /^that is] unclean [by] the dead, or a man whose seed goeth from him;
thing ^ Gen_09_03 / thing /^that liveth shall be meat for you; even as the green herb have I given you all things.
thing ^ Eze_47_09 / thing /^that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
thing ^ Num_31_23 / thing /^that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
thing ^ Psa_69_34 / thing /^that moveth therein.
thing ^ Gen_01_28 / thing /^that moveth upon the earth.
thing ^ 2Pe_03_08 / thing /^that one day [is] with the Lord as a thousand years, and a thousand years as one day.
thing ^ Num_18_15 / thing /^that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
thing ^ Lev_15_20 / thing /^that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
thing ^ Lev_15_22 / thing /^that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing ^ Heb_13_09 / thing /^that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
thing ^ Dan_02_11 / thing /^that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
thing ^ Jos_14_06 / thing /^that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
thing ^ 2Co_06_03 / thing /^that the ministry be not blamed:
thing ^ 1Sa_30_19 / thing /^that they had taken to them: David recovered all.
thing ${ }^{\wedge}$ Mat_18_19 / thing /^that they shall ask, it shall be done for them of my Father which is in heaven.
thing ^ Exo_18_14 / thing /^that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
thing ^ Exo_18_17 / thing /^that thou doest [is] not good.
thing ^ Num_16_13 / thing /^that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
thing ^ 1Ch_17_23 / thing /^that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.
thing ^ Exo_29_01 / thing /^that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,
thing ^ Isa_49_06 / thing /^that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
thing ^ Lev_15_10 / thing /^that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing ^ Gen_39_23 / thing /^that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.
thing ^ 1Sa_15_09 / thing /^that was] vile and refuse, that they destroyed utterly.
thing ^ Jer_42_03 / thing /^that we may do.
thing ^ 2Sa_15_36 / thing /^that ye can hear.
thing ^ Neh_02_19 / thing /^that ye do? will ye rebel against the king?
thing ^ Joh_09_30 / thing /^that ye know not from whence he is, and [yet] he hath opened mine eyes.
thing ^ Jud_21_11 / thing /^that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
thing ^ 2Ch_23_04 / thing /^that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
thing ^ 2 Ki _11_05 / thing /^that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
thing ^ 2Co_07_11 / thing /^that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
thing ^ Exo_20_04 / thing /^that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
thing ^ Deu_05_08 / thing /^that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
thing ^ Gen_06_17 / thing /^that [is] in the earth shall die.
thing ^ Jud_18_10 / thing /^that [is] in the earth.
thing ^ Gen_14_23 / thing /^that [is] thine, lest thou shouldest say, I have made Abram rich:
thing ^ Deu_05_21 / thing /^that [is] thy neighbour's.
thing ^ Exo_20_17 / thing /^that [is] thy neighbour's.
thing ^ Gen_08_17 / thing /^that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing ^ 1Sa_03_17 / thing /^that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
thing ^ Psa_38_20 / thing /^that] good [is].
thing ^ 2Ki_05_18 / thing /^the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
thing ^ Jer_42_04 / thing /^the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
thing ^ Deu_15_10 / thing /^the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thing ^ Num_22_38 / thing /^the word that God putteth in my mouth, that shall I speak.
thing ^ Ecc_03_01 / thing /^there is] a season, and a time to every purpose under the heaven:
thing ^ 1Ch_21_07 / thing /^therefore he smote Israel.
thing ^ Job_09_22 / thing /^therefore I said [it], He destroyeth the perfect and the wicked.
thing ^ Pro_04_07 / thing /^therefore] get wisdom: and with all thy getting get understanding.
thing ^ Mar_11_13 / thing /^thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
thing ^ Jer_23_14 / thing /^they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
thing ^ Rut_03_18 / thing /^this day.
thing ^ Ecc_06_05 / thing /^this hath more rest than the other.
thing ^ Mar_10_21 / thing /^thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
thing ^ Deu_24_10 / thing /^thou shalt not go into his house to fetch his pledge.
thing ^ Eze_16_47 / thing /^thou wast corrupted more than they in all thy ways.
thing ^ Gen_19_22 / thing /^till thou be come thither. Therefore the name of the city was called Zoar. thing ^2Co_09_11 / thing /^to all bountifulness, which causeth through us thanksgiving to God. thing ${ }^{\wedge}$ Mar_16_08 / thing /^to any [man]; for they were afraid.
thing ^ 1Sa_18_23 / thing /^to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed? thing ^ Rom_14_14 / thing /^to be unclean, to him [it is] unclean.
thing ^ Deu_15_15 / thing /^to day.
thing ^ Heb_10_31 / thing /^to fall into the hands of the living God.
thing ^ Gen_34_14 / thing /^to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
thing ^ Psa_92_01 / thing /^to give thanks unto the LORD, and to sing praises unto thy name, $\mathbf{O}$ most High:
thing ^ 2Sa_13_02 / thing /^to her.
thing ^ 2Co_07_14 / thing /^to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
thing ^ 2Sa_13_33 / thing /^to his heart, to think that all the king's sons are dead: for Amnon only is dead.
thing ^ Psa_141_04 / thing /^to practice wicked works with men that work iniquity: and let me not eat of their dainties.
thing ^ Tit_02_08 / thing /^to say of you.
thing ^ Job_33_32 / thing /^to say, answer me: speak, for I desire to justify thee.
thing ^ Act_23_17/thing /^to tell him.
thing ^ Rom_08_33 / thing /^to the charge of God's elect? [It is] God that justifieth.
thing ^ Eze_08_17 / thing /^to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
thing ^ Deu_13_17 / thing /^to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thing ^ 2Co_02_10 / thing /^to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing ^ Act_25_26 / thing /^to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
thing ^ Jer_32_27 / thing /^too hard for me?
thing ^ Gen_18_14 / thing /^too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
thing ^ 1Ki_14_13 / thing /^toward the LORD God of Israel in the house of Jeroboam.
thing ^ Ecc_08_15 / thing /^under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
thing ^ Ecc_01_09 / thing /^under the sun.
thing ^ Gen_22_12 / thing /^unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thing ^ 1Sa_22_15 / thing /^unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
thing ^ 2Sa_14_15 / thing /^unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
thing ^ 1Sa_24_06 / thing /^unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
thing ^ Lev_27_23 / thing /^unto the LORD.
thing ^ 1Sa_28_18 / thing /^unto thee this day.
thing ^ Deu_17_05 / thing /^unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
thing ^ Eze_34_18 / thing /^unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
thing ^ Num_16_09 / thing /^unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?
thing ^ Lev_22_14 / thing /^unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.
thing ^ Lev_23_37 / thing /^upon his day:
thing ^ Jos_04_10 / thing /^was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
thing ^ Gen_41_37 / thing /^ was good in the eyes of Pharaoh, and in the eyes of all his servants.
thing ^ Est_02_22 / thing /^was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.
thing ^ Act_26_26 / thing /^was not done in a corner.
thing ^ 2Sa_17_19 / thing /^ was not known.
thing ^ Dan_10_01 / thing /^ was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the
vision.
thing ^ 1Ch_13_04 / thing /^was right in the eyes of all the people.
thing ^ Job_04_12 / thing /^was secretly brought to me, and mine ear received a little thereof.
thing ^ Gen_21_11 / thing /^was very grievous in Abraham's sight because of his son.
thing ^2Ch_29_36 / thing /^ was [done] suddenly.
thing ^ Dan_10_01 / thing /^was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing ^ Lev_22_05 / thing /^ whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
thing ^ Rom_14_21 / thing /^whereby thy brother stumbleth, or is offended, or is made weak.
thing ^ Lev_13_54 / thing /^ wherein the plague [is], and he shall shut it up seven days more:
thing ^ Exo_18_11 / thing /^ wherein they dealt proudly [he was] above them.
thing ^ Ecc_01_10 / thing /^whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
thing ^ Lev_15_06 / thing /^ whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing ^ Lev_15_04 / thing /^ whereon he sitteth, shall be unclean.
thing ^ Lev_15_23 / thing /^ whereon she sitteth, when he toucheth it, he shall be unclean until the even.
thing ^ Isa_55_11 / thing /^ whereto I sent it.
thing ^ Lev_11_35 / thing /^ whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
thing ^ Lev_05_02 / thing /^ whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.
thing ^ Ecc_12_14 / thing /^whether [it be] good, or whether [it be] evil.
thing ^ Rom_14_22 / thing /^which he alloweth.
thing ^ Gen_38_10 / thing /^ which he did displeased the LORD: wherefore he slew him also.
thing ^ Lev_06_04 / thing /^ which he found,
thing ^ Lev_06_04 / thing /^ which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
thing ^ Gen_18_17 / thing /^which I do;
thing ^ Job_03_25 / thing /^which I greatly feared is come upon me, and that which I was afraid of is come
unto me.
thing ^ Jer_33_14 / thing /^which I have promised unto the house of Israel and to the house of Judah.
thing ^ Gen_41_28 / thing /^ which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.
thing ^ Mat_21_24 / thing ${ }^{\wedge}$ which if ye tell me, I in like wise will tell you by what authority I do these things.
thing ^ Luk_02_15 / thing /^ which is come to pass, which the Lord hath made known unto us.
thing ^ Eph_04_28 / thing /^ which is good, that he may have to give to him that needeth.
thing ^ Phm_01_06 / thing /^ which is in you in Christ Jesus.
thing ^ Luk_12_26 / thing /^ which is least, why take ye thought for the rest?
thing ^ Job_42_08 / thing /^ which is] right, like my servant Job.
thing ^ Luk_01_35 / thing /^ which shall be born of thee shall be called the Son of God.
thing ^ Lev_09_06 / thing /^which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.
thing ^ Lev_08_05 / thing /^ which the LORD commanded to be done.
thing ^ Exo_35_04 / thing /^which the LORD commanded, saying,
thing ^ Exo_16_32 / thing /^ which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
thing ^ Num_36_06 / thing /^ which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
thing ^ Jos_21_45 / thing /^which the LORD had spoken unto the house of Israel; all came to pass.
thing ^ Exo_16_16 / thing /^ which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for [them] which [are] in his tents.
thing ^ Lev_17_02 / thing /^ which the LORD hath commanded, saying,
thing ^ Num_30_01 / thing /^ which the LORD hath commanded.
thing ^ Deu_18_22 / thing /^which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing ^ Deu_04_23 / thing /^ which the LORD thy God hath forbidden thee.
thing ^ Deu_26_11 / thing /^ which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.
thing ^ 1Sa_12_16 / thing /^which the LORD will do before your eyes.
thing ^ Deu_01_14 / thing /^ which thou hast spoken [is] good [for us] to do.
thing ^ 2 Ti _01_14 / thing /^ which was committed unto thee keep by the Holy Ghost which dwelleth in us.
thing ^ Jud_20_09 / thing /^ which we will do to Gibeah; [we will go up] by lot against it;
thing ^ Exo_22_09 / thing /^which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
thing ^ Lev_11_10/thing /^ which [is] in the waters, they [shall be] an abomination unto you:
thing ^ Isa_66_08 / thing /^who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
thing ^ 1 Ch _21_03 / thing /^ why will he be a cause of trespass to Israel?
thing ^ Psa_84_11 / thing /^ will he withhold from them that walk uprightly.
thing ^ 1 Co_09_17 / thing /^ willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
thing ^ $2 \mathrm{Th} \_01 \_06 /$ thing /^ with God to recompense tribulation to them that trouble you;
thing ^ Lev_19_26 / thing /^with the blood: neither shall ye use enchantment, nor observe times.
thing ^ Job_15_11 / thing /^ with thee?
thing ^ Num_35_22 / thing /^ without laying of wait,
thing ^ Act_25_11 / thing /^worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
thing ^ 1Ki_20_33 / thing /^ would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
thing ^ 2Ki_05_13 / thing /^ wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
thing ^ 1Co_01_05 / thing /^ye are enriched by him, in all utterance, and [in] all knowledge;
thing ^ Php_03_15 / thing /^ye be otherwise minded, God shall reveal even this unto you.
thing ^ Deu_01_32 / thing /^ye did not believe the LORD your God,
thing ^ Luk_12_11 / thing /^ye shall answer, or what ye shall say:
thing ^ Deu_32_47 / thing /^ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
things ^ 1Ch_04_22 / things /^
things ^ 1Ch_17_19 / things /^
things ^ 1Ch_26_20 / things /^
things ^ 1Ch_28_12 / things /^
things ^ 1Co_09_11 / things /^
things ^ 1Co_13_07 / things /^
things ^ 1Co_13_11 / things /^
things ^ 1Jo_02_20 / things /^
things ^ 1Jo_03_20 / things /^
things ^ 1Ti_03_11 / things /^
things ^ 2Ch_31_14/things /^
things ^ 2Co_02_09 / things /^
things ^ 2Co_02_16 / things /^
things ^ 2Co_06_10 / things /^
things ^ 2Co_07_16 / things /^
things ^ 2Co_11_06 / things /^
things ^ 2Sa_12_08 / things /^
things ^ 2Th_02_05 / things /^
things ^ 2Ti_02_07 / things /^
things ^ Act_04_25 / things /^
things ^ Act_05_05 / things /^
things ^ Act_05_11 / things /^
things ^ Act_07_50 / things /^
things ^ Act_15_17/things /^
things ^ Act_15_28 / things /^
things ^ Act_17_08 / things /^
things ^ Act_17_25 / things /^
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things ^ Dan_07_16 / things /^
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things ^ Deu_28_47 / things /^
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things ^ Eph_06_21 / things /^
things ^ Eze_18_10 / things /^
things ^ Eze_20_40 / things /^
things ^ Gal_06_06 / things /^
things ^ Gen_09_03 / things /^
things ^ Gen_24_01 / things /^
things ^ Gen_24_28 / things /^
things ^ Gen_24_53 / things /^
things ^ Gen_29_13 / things /^
things ^ Isa_45_07 / things /^
things ^ Jer_14_22 / things /^
things ^ Jer_16_18 / things /^
things ^ Jer_20_01 / things /^
things ^ Jer_31_05 / things /^
things ^ Job_06_30 / things /^
things ^ Joe_02_20 / things /^
things ^ Joe_02_21 / things /^
things ^ Joe_03_05 / things /^
things ^ Joh_02_18 / things /^
things ^ Joh_03_10 / things /^
things ^ Joh_03_12 / things /^
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things ^ Joh_08_28 / things /^
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things ^ Luk_07_18 / things /^
things ^ Luk_10_41 / things /^
things ^ Luk_11_53 / things /^
things ^ Luk_12_30 / things /^
things ^ Luk_13_02 / things /^
things ^ Luk_14_06 / things /^
things ^ Luk_20_08 / things /^
things ^ Luk_23_49 / things /^
things ^ Luk_24_48 / things /^
things ^ Mar_06_34 / things /^
things ^ Mar_11_28 / things /^
things ^ Mar_11_29 / things /^
things ^ Mar_11_33 / things /^
things ^ Mar_13_23 / things /^
things ^ Mat_06_32 / things /^
things ^ Mat_12_35 / things /^
things ^ Mat_13_56 / things /^
things ^ Mat_17_11 / things /^
things ^ Mat_21_24 / things /^
things ^ Mat_21_27 / things /^
things ^ Mic_07_15 / things /^
things ^ Num_04_04 / things /^
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things ^ Pro_02_12 / things /^

| things ${ }^{\wedge}$ Pro_08_06 / things $/ \wedge$ |
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| things ${ }^{\wedge}$ Pro_15_28 / things /^ |
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| things ${ }^{\wedge}$ Pro_28_05 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Psa_12_03 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Psa_45_04 / things /^ |
| things ${ }^{\wedge}$ Psa_72_18/things $/ \wedge$ |
| things ${ }^{\wedge}$ Rev_22_08 / things $/ \wedge$ |
| things ^ Rom_01_23 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Rom_02_01 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Rom_02_02 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Rom_08_32 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Rom_10_15 / things /^ |
| things ^ Rom_15_27 / things /^ |
| things ^ Tit_02_03 / things $/ \wedge$ |
| things ^ Tit_02_10 / things $/ \wedge$ |
| things ${ }^{\wedge}$ Zec_08_12 / things ${ }^{\wedge}$ |

things ${ }^{\wedge}$ Luk_11_27 / things /^a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
things ${ }^{\wedge}$ Isa_25_06 / things /^ a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
things ${ }^{\wedge}$ Rut_04_07 / things /^a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
things ${ }^{\wedge}$ Num_04_19 / things /^Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
things ${ }^{\wedge}$ Col_03_02 / things /^above, not on things on the earth.
things ${ }^{\wedge}$ Luk_02_39 / things /^according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
things ${ }^{\wedge}$ Heb_08_05 / things /^according to the pattern showed to thee in the mount.
things ^ Eph_01_11 / things /^after the counsel of his own will:
things ^ 2Co_10_07 / things /^after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
things ^ Num_15_13 / things /^after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.
things ^ Job_13_26 / things /^against me, and makest me to possess the iniquities of my youth.
things ^ Dan_11_36 / things /^against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
things ^ Rev_02_14 / things /^against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
things ${ }^{\wedge}$ Rev_02_20 / things /^against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
things ^ Luk_13_17 / things /^all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
things ${ }^{\wedge} 1 \mathrm{Co} \_02 \_13 /$ things /^also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
things ^ Pro_24_23 / things /^also [belong] to the wise. [It is] not good to have respect of persons in judgment.
things ^ 2Pe_01_15 / things /^always in remembrance.
things ^ Eze_08_10 / things /^and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
things ${ }^{\wedge}$ 2Ki_12_18 / things /^ and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things ^ 1Sa_26_25 / things /^and also shalt still prevail. So David went on his way, and Saul returned to his place.
things ^ Mat_12_35 / things /^and an evil man out of the evil treasure bringeth forth evil things.
things ^ Dan_02_40 / things /^and as iron that breaketh all these, shall it break in pieces and bruise.
things ^ Luk_09_22 / things /^and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
things ${ }^{\wedge}$ Mar_08_31 / things /^ and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
things ^ Luk_17_25 / things /^and be rejected of this generation.
things ^ Mar_09_12 / things /^ and be set at nought.
things ^ Rev_13_05 / things / ${ }^{\wedge}$ and blasphemies; and power was given unto him to continue forty [and] two months.
things ^ Joh_14_26 / things /^and bring all things to your remembrance, whatsoever I have said unto you. things ${ }^{\wedge}$ Col_01_17 / things /^and by him all things consist.
things ^ Isa_32_08 / things /^and by liberal things shall he stand.
things ^ Heb_02_10 / things /^and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things ^ Jer_17_09 / things /^and desperately wicked: who can know it?
things ^ Php_03_08 / things /^and do count them [but] dung, that I may win Christ,
things ^ Rom_02_03 / things /^and doest the same, that thou shalt escape the judgment of God?
things ^ Eze_44_30 / things /^and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
things ^ Psa_148_10 / things /^and flying fowl:
things ^ 1Ti_06_11 / things /^and follow after righteousness, godliness, faith, love, patience, meekness.
things ^ Neh_10_33 / things /^and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
things ^ Rev_04_11 / things /^and for thy pleasure they are and were created.
things ^ Act_10_12 / things /^ and fowls of the air.
things ^ Act_11_06 / things /^and fowls of the air.
things ^ Eze_22_08 / things /^and hast profaned my sabbaths.
things ^ Jer_44_18 / things /^and have been consumed by the sword and by the famine.
things ^ Luk_09_09 / things /^And he desired to see him.
things ^ Deu_28_48 / things /^and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
things ${ }^{\wedge}$ Mar_06_20 / things /^^and heard him gladly.
things ^ Rev_22_08 / things / ${ }^{\text {a }}$ and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
things ${ }^{\wedge}$ Luk_01_49 / things /^and holy [is] his name.
things ${ }^{\wedge}$ Mar_09_12 / things /^ and how it is written of the Son of man, that he must suffer many things, and be set at nought.
things ^ Rev_21_07 / things /^and I will be his God, and he shall be my son.
things ${ }^{\wedge}$ Psa_38_12 / things /^ and imagine deceits all the day long.
things ^ 1JO_02_27 / things /^and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
things ${ }^{\wedge}$ Jer_10_16 / things /^and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
things ^ 1Sa_19_07 / things /^And Jonathan brought David to Saul, and he was in his presence, as in times past.
things ${ }^{\wedge}$ 1Co_11_02 / things /^and keep the ordinances, as I delivered [them] to you.
things ${ }^{\wedge}$ Luk_16_25 / things / ${ }^{\wedge}$ and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
things ^ Joh_16_30 / things /^and needest not that any man should ask thee: but this we believe that thou camest forth from God.
things ^ 1Ch_29_17 / things /^and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
things ^ Mar_11_11 /things /^and now the eventide was come, he went out unto Bethany with the twelve.
things ${ }^{\wedge}$ 1Ki_04_33 / things /^and of fishes.
things ^ Luk_02_19 / things /^and pondered [them] in her heart.
things ^ Est_09_20 / things /^and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,
things ^ 2Sa_23_05 / things /^and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
things ^ 2Sa_07_23 / things /^and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
things ^ 2Ch_32_01 / things /^and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.
things ^ Gen_07_23 / things /^and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
things ^ Eze_42_13 / things /^and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things ^ Pro_08_06 / things /^and the opening of my lips [shall be] right things.
things ${ }^{\wedge}$ Luk_01_53 / things /^and the rich he hath sent empty away.
things ${ }^{\wedge} 1 \mathrm{Ch} \_23 \_28$ / things /^ and the work of the service of the house of God;
things ^ Eze_11_21 / things /^and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
things ^ Lev_20_23 / things /^and therefore I abhorred them.
things ${ }^{\wedge}$ Luk_16_14 / things /^and they derided him.
things ^ Luk_24_19 / things /^And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
things ^ Luk_18_34 / things /^and this saying was hid from them, neither knew they the things which were spoken.
things ^ Isa_48_06 / things /^^and thou didst not know them.
things ^ 1Ch_29_19 / things /^and to build the palace, [for] the which I have made provision.
things ^ Luk_24_26 / things /^and to enter into his glory?
things ^ Ecc_07_25 / things /^and to know the wickedness of folly, even of foolishness [and] madness: things ^ Job_05_09 / things /^and unsearchable; marvellous things without number:
things ${ }^{\wedge}$ 1Co_08_06 / things /^and we by him.
things ^ 1Co_08_06 / things /^and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.
things ^ Joh_21_24 / things /^and we know that his testimony is true.
things ^ Mar_06_02 / things /^and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
things ^ Mar_11_28 / things /^and who gave thee this authority to do these things?
things ^ Mat_21_23 / things /^and who gave thee this authority?
things ^ Eze_05_11 / things /^ and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
things ${ }^{\wedge}$ Joh_21_24 / things /^ and wrote these things: and we know that his testimony is true.
things ^ Joh_03_12 / things /^and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
things ^ Jer_05_25 / things /^and your sins have withholden good [things] from you.
things ${ }^{\wedge}$ 1Ti_06_13 / things /^and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;
things ^ Job_08_02 / things /^and [how long shall] the words of thy mouth [be like] a strong wind?
things ${ }^{\wedge}$ Lev_05_02 / things /^and [if] it be hidden from him; he also shall be unclean, and guilty.
things ^ Jer_51_19 / things /^and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
things ^ Act_05_32 / things /^and [so is] also the Holy Ghost, whom God hath given to them that obey him.
things ^ Deu_25_16 / things /^and] all that do unrighteously, [are] an abomination unto the LORD thy God.
things ^ Psa_94_04 / things /^and] all the workers of iniquity boast themselves?
things ^ Rom_14_02 / things /^another, who is weak, eateth herbs.
things ^ 2Co_06_04 / things /^approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
things ^ Gen_42_36 / things /^are against me.
things ^ Gal_04_24 / things /^are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
things ^ 2Co_05_17/things /^are become new.
things ^ Heb_09_22 / things /^are by the law purged with blood; and without shedding of blood is no remission.
things ^ Luk_11_41 / things /^^are clean unto you.
things ^ Isa_42_09 / things /^are come to pass, and new things do I declare: before they spring forth I tell you of them.
things ^ Isa_51_19 / things /^are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
things ^ Deu_30_01 / things /^are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
things ^ Deu_04_30 / things /^are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
things ^ Jos_23_15 / things /^are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
things ${ }^{\wedge}$ Num_04_20 / things /^are covered, lest they die.
things ^ Luk_10_22 / things /^are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].
things ${ }^{\wedge}$ Mat_11_27 / things /^are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].
things ^ Mar_04_11 / things /^are done in parables:
things ^ Job_26_05 / things /^are formed from under the waters, and the inhabitants thereof.
things ^ Tit_03_08 / things /^are good and profitable unto men.
things ^ Act_26_26 / things /^are hidden from him; for this thing was not done in a corner.
things ${ }^{\wedge}$ Isa_64_11 / things /^are laid waste.
things ${ }^{\wedge} 1 \mathrm{Co} \_10 \_23$ / things /^are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things ^ 1Co_10_23 / things /^are lawful for me, but all things edify not.
things ^ 1Co_06_12 / things /^are lawful for me, but I will not be brought under the power of any.
things ${ }^{\wedge} 1$ Co_ $06 \_12$ / things /^are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things ^ 1Co_10_23 / things /^are not expedient: all things are lawful for me, but all things edify not.
things ${ }^{\wedge}$ 1Co_06_12 / things /^are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things ^ Luk_14_17 / things /^are now ready.
things ^ Rev_21_04 / things /^are passed away.
things ^ 2Co_05_17 / things /^are passed away; behold, all things are become new.
things ${ }^{\wedge}$ Mar_10_27 / things /^are possible.
things ^ Mat_19_26 / things /^are possible.
things ^ 1Co_15_27 / things /^are put under [him, it is] manifest that he is excepted, which did put all things under him.
things ${ }^{\wedge}$ Psa_87_03 / things /^are spoken of thee, $O$ city of God. selah.
things ^ Heb_07_13 / things /^are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
things ^ Php_04_08 / things /^are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things ^ Rom_01_32 / things /^are worthy of death, not only do the same, but have pleasure in them that do them.
things ^ 1Co_03_21 / things /^are yours;
things ${ }^{\wedge}$ Deu_18_12 / things /^are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.
things ^ 2Co_04_15 / things /^are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
things ^ Ecc_01_08 / things /^are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
things ^ Php_04_08 / things /^are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things ^ Php_04_08 / things /^are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things ^ Php_04_08 / things /^are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things ^ Heb_04_13 / things /^are] naked and opened unto the eyes of him with whom we have to do.
things ^ 2Co_05_18 / things /^are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
things ^ Php_04_08 / things /^are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things ^ Mar_09_23 / things /^are] possible to him that believeth.
things ^ Mar_14_36 / things /^are] possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.
things ^ Php_04_08 / things /^are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things ${ }^{\wedge}$ Tit_01_15 / things /^are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
things ^ Mat_22_04 / things /^are] ready: come unto the marriage.
things ${ }^{\wedge}$ Num_04_15 / things /^are] the burden of the sons of Kohath in the tabernacle of the congregation.
things ${ }^{\wedge}$ Eze_24_19 / things /^are] to us, that thou doest [so]?
things ^ Job_23_14 / things /^are] with him.
things ^ 1Co_09_08 / things /^as a man? or saith not the law the same also?
things ^ Luk_10_08 / things /^as are set before you:
things ^ Est_02_09 / things /^as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things ${ }^{\wedge}$ 1Ki_21_26 / things /^ as did the Amorites, whom the LORD cast out before the children of Israel.
things ^2Ki_19_29 / things /^ as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
things ^ Act_25_18 / things /^as I supposed:
things ^ 2Ki_14_03 / things /^as Joash his father did.
things ${ }^{\wedge}$ Heb_08_05 / things /^as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
things ${ }^{\wedge}$ Jud_13_23 / things / ${ }^{\wedge}$ as these.
things ^ Job_12_03 / things /^as these?
things ^ 1Co_10_06 / things /^as they also lusted.
things ^ Luk_10_07 / things /^as they give: for the labourer is worthy of his hire. Go not from house to house.
things ${ }^{\wedge}$ 2Ch_04_06 / things / ${ }^{\wedge}$ as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
things ${ }^{\wedge}$ Exo_12_36 / things /^as they required]. And they spoiled the Egyptians.
things ${ }^{\wedge}$ Jer_03_05 / things /^as thou couldest.
things ^ Act_28_10 / things /^as were necessary.
things ^ Heb_13_05 / things /^ as ye have: for he hath said, I will never leave thee, nor forsake thee.
things ${ }^{\wedge}$ Luk_11_41 / things /^as ye have; and, behold, all things are clean unto you.
things ${ }^{\wedge}$ 2Ki_25_15 / things /^as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
things ^ 1Pe_01_18 / things /^as] silver and gold, from your vain conversation [received] by tradition from your fathers;
things ^ Dan_02_10 / things /^at any magician, or astrologer, or Chaldean.
things ${ }^{\wedge}$ 1Ki_18_36 / things /^at thy word.
things ^ $2 \mathrm{Pe} \_03 \_14$ / things /^be diligent that ye may be found of him in peace, without spot, and blameless.
things ^ 1Co_14_40 / things /^be done decently and in order.
things ${ }^{\wedge} 1 \mathrm{Co} \_14 \_26 /$ things /^be done unto edifying.
things ^ 1Co_16_14 / things /^be done with charity.
things ^ Mar_13_30 / things /^be done.
things ^ Mat_24_34 / things /^be fulfilled.
things ^ 2Pe_01_08 / things /^be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
things ${ }^{\wedge}$ Luk_12_20 / things /^be, which thou hast provided?
things ^ Joh_03_09 / things /^be?
things ^ Luk_21_07 / things /^be? and what sign [will there be] when these things shall come to pass?
things ^ Mat_24_03 / things /^be? and what [shall be] the sign of thy coming, and of the end of the world?
things ^ Mar_13_04 / things /^be? and what [shall be] the sign when all these things shall be fulfilled?
things ${ }^{\wedge}$ Lev_22_07 / things /^because it [is] his food.
things ^ Act_25_09 / things /^before me?
things ${ }^{\wedge}$ Lev_14_11 / things /^before the LORD, [at] the door of the tabernacle of the congregation:
things ^ Act_26_26 / things /^before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
things ^ $2 \mathrm{Pe} \_03 \_17$ / things /^before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
things ^ Luk_21_28 / things /^begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
things ^ Jam_03_05 / things /^Behold, how great a matter a little fire kindleth!
things ^ Mat_01_20 / things /^behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
things ^ Eze_16_43 / things /^behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
things ^ 2Co_13_10 / things /^being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
things ^ 1Co_13_07 / things /^believeth all things, hopeth all things, endureth all things.
things ^ Deu_29_29 / things /^belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things ^ Ezr_01_06 / things /^beside all [that] was willingly offered.
things ${ }^{\wedge}$ Luk_22_65 / things /^blasphemously spake they against him.
things ^ Pro_26_10 / things /^both rewardeth the fool, and rewardeth transgressors.
things ^ Act_21_12 / things /^both we, and they of that place, besought him not to go up to Jerusalem.
things ^ Mar_06_30 / things /^both what they had done, and what they had taught.
things ^ 1Co_04_06 / things /^brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
things ${ }^{\wedge}$ 2Ch_31_05 / things /^brought they in abundantly.
things ^ Rom_12_16 / things /^but condescend to men of low estate. Be not wise in your own conceits.
things ^ Php_02_04 / things /^but every man also on the things of others.
things ^ Mar_15_03 / things /^but he answered nothing.
things ^ Dan_10_21 / things /^but Michael your prince.
things ^ Luk_16_25 / things /^but now he is comforted, and thou art tormented.
things ^ 2Co_08_22 / things /^but now much more diligent, upon the great confidence which [I have] in you.
things ${ }^{\wedge}$ Job_22_18 / things /^but the counsel of the wicked is far from me.
things ^ Isa_42_20 / things /^but thou observest not; opening the ears, but he heareth not.
things ${ }^{\wedge}$ Lev_26_23 / things /^but will walk contrary unto me;
things ^ Eze_44_08 / things /^but ye have set keepers of my charge in my sanctuary for yourselves.
things ^ Php_03_08 / things /^but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
things ^ Eph_03_09 / things /^by Jesus Christ:
things ^ Act_15_27 / things /^by mouth.
things ${ }^{\wedge}$ Mar_04_02 / things /^by parables, and said unto them in his doctrine,
things ${ }^{\wedge}$ Psa_106_22 / things /^by the Red sea.
things ^ Heb_01_03 / things /^by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
things ^ Heb_01_02 / things /^by whom also he made the worlds;
things ^ Joh_03_22 / things /^came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
things ${ }^{\wedge}$ Act_11_22 / things /^came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
things ${ }^{\wedge}$ Heb_10_01 / things /^can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things ^Act_19_36 / things /^cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
things ^ 1Ch_21_10 / things /^choose thee one of them, that I may do [it] unto thee.
things ^ 2Sa_24_12 / things /^choose thee one of them, that I may [do it] unto thee.
things ${ }^{\wedge}$ Mar_07_23 / things /^come from within, and defile the man.
things ${ }^{\wedge}$ Eze_38_10 / things /^come into thy mind, and thou shalt think an evil thought:
things ${ }^{\wedge}$ Mar_13_29 / things /^come to pass, know that it is nigh, [even] at the doors.
things ^ Luk_21_31 / things /^come to pass, know ye that the kingdom of God is nigh at hand.
things ^ Eph_05_06 / things /^cometh the wrath of God upon the children of disobedience.
things ${ }^{\wedge}$ Ecc_09_02 / things /^come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
things ${ }^{\wedge} 1 \mathrm{Ch} 29 \_14 /$ things $/ \wedge$ come] of thee, and of thine own have we given thee.
things ${ }^{\wedge}$ 1Ti_04_11 / things $/{ }^{\wedge}$ command and teach.
things ${ }^{\wedge}$ Act_04_32 / things /^common.
things ${ }^{\wedge}$ Act_02_44 / things /^common;
things ${ }^{\wedge}$ Joh_07_32 / things /^concerning him; and the Pharisees and the chief priests sent officers to take him.
things ${ }^{\wedge}$ Luk_24_27 / things /^concerning himself.
things ${ }^{\wedge}$ Luk_22_37/things /^concerning me have an end.
things ${ }^{\wedge}$ Act_08_12 / things /^concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
things ${ }^{\wedge}$ Act_19_08 / things /^concerning the kingdom of God.
things ${ }^{\wedge}$ 2Sa_11_18/things /^concerning the war;
things ${ }^{\wedge}$ Col_01_17/things /^consist.
things ${ }^{\wedge}$ Rom_02_14 / things /^contained in the law, these, having not the law, are a law unto themselves:
things ${ }^{\wedge}$ 2Pe_03_04 / things $/ \wedge$ continue as [they were] from the beginning of the creation.
things ${ }^{\wedge}$ Act_26_09 / things /^contrary to the name of Jesus of Nazareth.
things ${ }^{\wedge}$ Col_01_16 / things /^created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
things ${ }^{\wedge}$ Psa_104_25 / things /^creeping innumerable, both small and great beasts.
things ${ }^{\wedge}$ 2Co_12_19 / things /^dearly beloved, for your edifying.
things ${ }^{\wedge}$ Heb_11_14 / things /^declare plainly that they seek a country.
things ${ }^{\wedge}$ 2Sa_24_23 / things /^did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.
things ${ }^{\wedge} 1 \mathrm{Ch} 11 \_24 /$ things /^did Benaiah the son of Jehoiada, and had the name among the three mighties.
things ${ }^{\wedge}$ 2Sa_23_22 / things /^did Benaiah the son of Jehoiada, and had the name among three mighty men.
things ${ }^{\wedge}$ Psa_78_12 / things /^did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.
things ${ }^{\wedge}$ Est_03_01 / things /^did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
things ${ }^{\wedge} 1 \mathrm{Ch} \_11 \_19 /$ things /^did these three mightiest.
things ${ }^{\wedge}$ 2Sa_23_17/things $/^{\wedge}$ did these three mighty men.
things ${ }^{\wedge}$ Rom_01_30 / things $/^{\wedge}$ disobedient to parents,
things ${ }^{\wedge}$ Isa_42_09 / things /^do I declare: before they spring forth I tell you of them.
things ${ }^{\wedge}$ Mat_06_32 / things /^do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
things ${ }^{\wedge}$ Luk_12_30 / things /^do the nations of the world seek after: and your Father knoweth that ye have need of these things.
things ${ }^{\wedge}$ Mar_07_13 / things /^do ye.
things ${ }^{\wedge}$ Job_37_05 / things /^doeth he, which we cannot comprehend.
things ${ }^{\wedge}$ Neh_06_08 / things /^done as thou sayest, but thou feignest them out of thine own heart.
things ${ }^{\wedge}$ 2Co_05_10 / things /^done] in [his] body, according to that he hath done, whether [it be] good or bad.
things ${ }^{\wedge}$ Pro_06_16 / things $/{ }^{\wedge}$ doth the LORD hate: yea, seven [are] an abomination unto him:
things ${ }^{\wedge}$ 1Co_10_23 / things $/^{\wedge}$ edify not.
things ${ }^{\wedge}$ 2Ti_04_05 / things /^endure afflictions, do the work of an evangelist, make full proof of thy ministry.
things ${ }^{\wedge} 1 \mathrm{Co} \_13 \_07 /$ things /^endureth all things.
things ${ }^{\wedge}$ Mat_25_21 / things /^enter thou into the joy of thy lord.
things ${ }^{\wedge}$ Mat_25_23 / things /^enter thou into the joy of thy lord.
things ${ }^{\wedge}$ Mar_04_19 / things /^entering in, choke the word, and it becometh unfruitful.
things ${ }^{\wedge}$ Psa_107_43 / things /^even they shall understand the lovingkindness of the LORD.
things ${ }^{\wedge}$ 2Ch_31_12 / things /^faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.
things ${ }^{\wedge}$ Pro_16_04 / things /^for himself: yea, even the wicked for the day of evil.
things ${ }^{\wedge}$ 1Sa_02_23 / things /^for I hear of your evil dealings by all this people.
things ${ }^{\wedge}$ Lev_22_16 / things /^for I the LORD do sanctify them.
things ${ }^{\wedge}$ Lev_18_24 / things $/ \wedge$ for in all these the nations are defiled which I cast out before you:
things ${ }^{\wedge}$ Psa_57_02 / things /^for me.
things ^ Lam_01_11 / things /^for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
things ^ Mat_12_34 / things /^for out of the abundance of the heart the mouth speaketh.
things ^ Est_02_03 / things /^for purification be given [them]:
things ^ Est_02_09 / things /^for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things ^ Lam_01_10 / things /^for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
things ^ 2 Ti _02_10 / things /^for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
things ^ Est_02_12 / things /^for the purifying of the women;]
things ^ Jer_42_05 / things /^for the which the LORD thy God shall send thee to us.
things ^ Lam_02_14 / things /^for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
things ^ Psa_126_02 / things /^for them.
things ^ Zec_04_10 / things /^for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
things ^ Col_03_20 / things /^for this is well pleasing unto the Lord.
things ^ Jer_45_05 / things /^for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
things ^ Isa_41_22 / things /^for to come.
things ^ Psa_126_03 / things /^for us; [whereof] we are glad.
things ${ }^{\wedge}$ 2Ch_19_03 / things /^found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
things ^ Zep_01_02 / things /^from off the land, saith the LORD.
things ^ Isa_48_03 / things /^from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.
things ^ Luk_01_03 / things /^from the very first, to write unto thee in order, most excellent Theophilus,
things ^ Mat_11_25 / things /^from the wise and prudent, and hast revealed them unto babes.
things ^ Luk_10_21 / things /^from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
things ^ Isa_48_06 / things /^from this time, even hidden things, and thou didst not know them.
things ^ Act_13_39 / things /^from which ye could not be justified by the law of Moses.
things ^ Jer_05_25 / things /^from you.
things ^ Isa_25_06 / things /^full of marrow, of wines on the lees well refined.
things ^ 1Ti_05_07 / things /^give in charge, that they may be blameless.
things ${ }^{\wedge} 1 T i \_04 \_15 /$ things /^give thyself wholly to them; that thy profiting may appear to all.
things ${ }^{\wedge}$ Act_21_19 / things /^God had wrought among the Gentiles by his ministry.
things ${ }^{\wedge}$ Luk_08_39 / things /^God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
things ${ }^{\wedge}$ Rev_22_18 / things /^God shall add unto him the plagues that are written in this book:
things ${ }^{\wedge}$ Ecc_11_09 / things /^God will bring thee into judgment.
things ${ }^{\wedge} 1$ Co_10_11 / things /^happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
things ^ Joh_13_17 / things /^happy are ye if ye do them.
things ^ 2Pe_03_16 / things /^hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things ^ Psa_50_21 / things /^hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
things ${ }^{\wedge}$ Job_10_13 / things /^hast thou hid in thine heart: I know that this [is] with thee.
things ^ Isa_66_02 / things /^hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things ^ Isa_66_02 / things /^have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things ^ Lev_10_19 / things /^have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
things ^ 1Pe_04_08 / things /^have fervent charity among yourselves: for charity shall cover the multitude of sins.
things ^ Mat_19_20 / things /^have I kept from my youth up: what lack I yet?
things ^ Pro_30_07/things /^have I required of thee; deny me [them] not before I die:
things ${ }^{\wedge}$ Ecc_07_15 / things /^have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
things ^ Joh_16_25 / things /^have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.
things ^ Joh_14_25 / things /^have I spoken unto you, being [yet] present with you.
things ^ Joh_15_11 / things /^have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.
things ^ Joh_16_01 / things /^have I spoken unto you, that ye should not be offended.
things ${ }^{\wedge}$ Joh_16_04 / things /^have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
things ^ 1Jo_02_26 / things /^have I written unto you concerning them that seduce you.
things ^ 1Jo_05_13 / things /^have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
things ^ Col_02_23 / things /^have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
things ^ Act_24_22 / things /^having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
things ^ 1 Ti_04_08 / things /^having promise of the life that now is, and of that which is to come.
things ^ Luk_19_11 / things /^he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
things ^ 1Ch_23_13 / things /^he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.
things ${ }^{\wedge}$ Luk_08_08 / things /^he cried, He that hath ears to hear, let him hear.
things ^ Mar_03_08 / things /^ he did, came unto him.
things ${ }^{\wedge}$ 1Sa_12_24 / things /^he hath done for you.
things ^ Dan_02_22 / things /^he knoweth what [is] in the darkness, and the light dwelleth with him.
things ^ Luk_07_09 / things /^he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
things ${ }^{\wedge}$ Col_01_18 / things /^he might have the preeminence.
things ^ 2Ti_01_18 / things /^he ministered unto me at Ephesus, thou knowest very well.
things ^ Act_09_16 / things /^he must suffer for my name's sake.
things ^ Luk_14_15 / things /^he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
things ${ }^{\wedge}$ Luk_18_22 / things /^he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
things ^ Eze_17_18 / things /^he shall not escape.
things ^ Mat_02_03 / things /^he was troubled, and all Jerusalem with him.
things ^ 2Sa_13_21 / things /^he was very wroth.
things ^ Luk_05_27 / things /^he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
things ^ Job_41_34 / things /^he [is] a king over all the children of pride.
things ^ Joh_02_16 / things /^hence; make not my Father's house an house of merchandise.
things ^ Psa_98_01 / things /^his right hand, and his holy arm, hath gotten him the victory.
things ${ }^{\wedge}$ 1Th_05_21 / things /^hold fast that which is good.
things ^ Rom_12_17 / things /^honest in the sight of all men.
things ^ Heb_11_01 / things /^hoped for, the evidence of things not seen.
things ${ }^{\wedge}$ 1Co_13_07 / things /^hopeth all things, endureth all things.
things ^ Act_20_35 / things /^how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
things ^ Php_04_12 / things /^I am instructed both to be full and to be hungry, both to abound and to suffer need.
things ^ Joh_15_17 / things /^I command you, that ye love one another.
things ^ Jer_09_24 / things /^I delight, saith the LORD.
things ^ 2Co_11_09 / things /^I have kept myself from being burdensome unto you, and [so] will I keep [myself].
things ^ Joh_16_33 / things /^I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
things ^ Exo_10_02 / things /^I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
things ^ Rev_19_01 / things /^I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
things ${ }^{\wedge}$ Psa_42_04 / things /^I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
things ${ }^{\wedge}$ Joh_16_04 / things /^I said not unto you at the beginning, because I was with you.
things ${ }^{\wedge}$ Rev_18_01 / things /^I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
things ^ Rev_07_01 / things /^I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
things ${ }^{\wedge}$ Joh_05_34 / things /^I say, that ye might be saved.
things ^ Joh_17_13 / things /^I speak in the world, that they might have my joy fulfilled in themselves.
things ${ }^{\wedge}$ Lam_01_16/things /^I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
things ${ }^{\wedge}$ Mat_25_21 / things /^I will make thee ruler over many things: enter thou into the joy of thy lord. things ^ Mat_25_23 / things /^I will make thee ruler over many things: enter thou into the joy of thy lord.
things ${ }^{\wedge}$ Tit_03_08 / things /^I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
things ^ Rom_08_31 / things /^If God [be] for us, who [can be] against us?
things ${ }^{\wedge}$ Luk_23_31 / things /^in a green tree, what shall be done in the dry?
things ^ Hos_09_03 / things /^in Assyria.
things ^ Eze_27_24 / things /^in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.
things ${ }^{\wedge}$ Heb_02_10 / things /^in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things ${ }^{\wedge}$ Eph_01_10 / things /^in Christ, both which are in heaven, and which are on earth; [even] in him:
things ^ Pro_22_20 / things /^in counsels and knowledge,
things ^ Php_02_10 / things /^in earth, and [things] under the earth;
things ${ }^{\wedge}$ Col_01_20 / things / ${ }^{\wedge}$ in earth, or things in heaven.
things ${ }^{\wedge}$ Psa_106_21 / things /^in Egypt;
things ^ Php_02_10 / things /^in heaven, and [things] in earth, and [things] under the earth;
things ${ }^{\wedge}$ Col_01_20 / things /^in heaven.
things ${ }^{\wedge}$ Luk_03_18 / things /^in his exhortation preached he unto the people.
things ^ Pro_28_10 / things /^in possession.
things ^ Psa_65_05 / things /^in righteousness wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
things ${ }^{\wedge}$ Heb_02_08 / things $/ \wedge$ in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
things ${ }^{\wedge}$ Rev_22_16 / things /^in the churches. I am the root and the offspring of David, [and] the bright and morning star.
things ${ }^{\wedge}$ Heb_09_23 / things /^in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
things ^ Eze_44_13 / things /^in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.
things ^ Ezr_07_01 / things /^in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
things ^ Jam_03_07 / things /^in the sea, is tamed, and hath been tamed of mankind:
things ${ }^{\wedge}$ Act_26_16 / things / ${ }^{\wedge}$ in the which I will appear unto thee;
things ^ Gen_20_08 / things /^in their ears: and the men were sore afraid.
things ^ Gal_03_04 / things /^in vain? if [it be] yet in vain.
things ^ 2Pe_03_16 / things /^in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things ${ }^{\wedge}$ Heb_06_18 / things /^in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
things ^ Mar_02_08 / things /^in your hearts?
things ^ Rom_14_20 / things /^indeed [are] pure; but [it is] evil for that man who eateth with offence.
things ${ }^{\wedge}$ Joh_03_35 / things / ${ }^{\text {into }}$ his hand.
things ^ Joh_13_03 / things /^into his hands, and that he was come from God, and went to God;
things ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_07 /$ things $/ \wedge$ is at hand: be ye therefore sober, and watch unto prayer.
things ^ $2 \mathrm{Pe} \_01 \_09$ / things /^is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
things ^ Isa_65_04 / things /^is in] their vessels;
things ${ }^{\wedge}$ 1Co_09_11 / things /^is it] a great thing if we shall reap your carnal things?
things ${ }^{\wedge}$ Rom_06_21 / things /^is] death.
things ^ Heb_03_04 / things /^is] God.
things ^ Isa_38_16 / things /^is] the life of my spirit: so wilt thou recover me, and make me to live.
things ${ }^{\wedge}$ Heb_02_17 / things /^it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
things ^ Mar_05_20 / things /^Jesus had done for him: and all [men] did marvel.
things ${ }^{\wedge}$ Luk_08_39 / things /^Jesus had done unto him.
things ^ Joh_11_46 / things /^Jesus had done.
things ^ Joh_21_01 / things /^Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].
things ^ Joh_07_01 / things /^Jesus walked in Galilee: for he would not walk in Jewry, because the Jews
sought to kill him.
things ^ Joh_06_01 / things /^Jesus went over the sea of Galilee, which is [the sea] of Tiberias.
things ^ Mat_24_33 / things /^know that it is near, [even] at the doors.
things ^ 1Co_09_12 / things /^lest we should hinder the gospel of Christ.
things ^ Isa_43_09 / things /^let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
things ${ }^{\wedge} 1$ Co_09_13 / things /^live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
things ^ Num_31_20 / things /^made of wood.
things ${ }^{\wedge}$ 2Co_10_16 / things /^made ready to our hand.
things ^ 2Co_09_08 / things /^may abound to every good work:
things ${ }^{\wedge}$ 1Pe_04_11 / things /^may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
things ^ Act_17_20 / things /^mean.
things ${ }^{\wedge}$ Luk_15_26 / things /^meant.
things ^ Eze_17_12 / things /^mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
things ^ Isa_38_16 / things /^men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
things ^ Job_16_02 / things /^miserable comforters [are] ye all.
things ${ }^{\wedge}$ Act_20_24 / things /^move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
things ^ Pro_16_30 / things /^moving his lips he bringeth evil to pass.
things ${ }^{\wedge}$ Luk_24_44 / things /^must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
things ${ }^{\wedge}$ Mat_24_06 / things /^must come to pass, but the end is not yet.
things ${ }^{\wedge}$ Luk_21_09 / things /^must first come to pass; but the end [is] not by and by.
things ^ Mar_13_07 / things /^must needs be; but the end [shall] not [be] yet.
things ^ Jam_05_12 / things /^my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
things ${ }^{\wedge}$ Isa_43_18 / things /^neither consider the things of old.
things ^ 1Co_09_15 / things /^neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things ^ Ecc_01_11 / things /^neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
things ^ 2Ti_01_12 / things /^nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
things ^ Mat_13_52 / things /^new and old.
things ${ }^{\wedge}$ Rev_21_05 / things /^new. And he said unto me, Write: for these words are true and faithful.
things ^ Eze_37_23 / things /^nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
things ^ Jud_13_23 / things /^nor would as at this time have told us [such things] as these.
things ^ Tit_02_09 / things /^not answering again;
things ^ 2Co_08_21 / things /^not only in the sight of the Lord, but also in the sight of men.
things ${ }^{\wedge} 1 \mathrm{Co} \_10 \_33$ / things /^not seeking mine own profit, but the [profit] of many, that they may be saved.
things ^ Heb_11_07 / things /^not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
things ^ Heb_11_01 / things /^not seen.
things ${ }^{\wedge} 1 \mathrm{Co} \_09 \_25$ / things /^Now they [do it] to obtain a corruptible crown; but we an incorruptible.
things ^ Psa_71_19 / things /^O God, who [is] like unto thee!
things ^ Isa_64_12 / things /^O LORD? wilt thou hold thy peace, and afflict us very sore?
things ^ 1Co_02_11 / things /^of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.
things ^ 1Ch_29_02 / things /^of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things ^ 1Co_04_05 / things /^of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
things ^ 2Co_04_02 / things /^of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
things ^ Gen_45_23 / things /^of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
things ^ Dan_11_43 / things /^of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
things ^ Oba_01_06 / things /^of Esau searched out! [how] are his hidden things sought up!
things ^ 1Co_02_11 / things /^of God knoweth no man, but the Spirit of God.
things ${ }^{\wedge}$ 1Co_02_10 / things /^of God.
things ^ 1Co_11_12 / things /^of God.
things ^ 1 Ch _29_05 / things /^of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things ^ 1Ch_28_14 / things /^of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
things ^ Deu_33_13 / things /^of heaven, for the dew, and for the deep that coucheth beneath,
things ^ Rom_01_20 / things /^of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
things ^ Luk_23_08 / things /^of him; and he hoped to have seen some miracle done by him.
things ^ 1Ch_29_02 / things /^of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things ^ Mat_06_34 / things /^of itself. Sufficient unto the day [is] the evil thereof.
things ^ Mar_05_26 / things /^of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
things ^ Hos_08_12 / things /^of my law, [but] they were counted as a strange thing.
things ^ Isa_43_18 / things /^of old.
things ^ Isa_46_09 / things /^of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me,
things ^ Php_02_04 / things /^of others.
things ^ 1Ch_29_05 / things /^of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things ^ $1 \mathrm{Ch} \_29 \_02$ / things /^of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things ^ Deu_33_15 / things /^of the ancient mountains, and for the precious things of the lasting hills,
things ^ Lev_22_02 / things /^of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.
things ${ }^{\wedge}$ Num_18_32 / things /^of the children of Israel, lest ye die.
things ^ Num_05_09 / things /^of the children of Israel, which they bring unto the priest, shall be his.
things ^ Lev_22_15 / things /^of the children of Israel, which they offer unto the LORD;
things ^ Num_18_08 / things /^of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.
things ^ Deu_33_16 / things /^of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
things ^ Mat_16_21 / things /^of the elders and chief priests and scribes, and be killed, and be raised again the third day.
things ^ Rom_08_05 / things /^of the flesh; but they that are after the Spirit the things of the Spirit.
things ^ Hos_02_18 / things /^of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
things ${ }^{\wedge}$ 2Ch_24_07 / things /^of the house of the LORD did they bestow upon Baalim.
things ^ Deu_33_15 / things /^of the lasting hills,
things ^ Act_18_25 / things /^of the Lord, knowing only the baptism of John.
things ^ 1Co_07_34 / things /^of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
things ^ Lev_05_15 / things /^of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:
things ^ 1Co_02_14 / things /^of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.
things ^ Rom_08_05 / things /^of the Spirit.
things ${ }^{\wedge} 1 \mathrm{Co} \_09 \_13 /$ things $/ \wedge$ of the temple? and they which wait at the altar are partakers with the altar?
things ^ 1Co_01_27 / things /^of the world to confound the things which are mighty;
things ${ }^{\wedge}$ 1Co_01_27 / things /^of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
things ${ }^{\wedge}$ 1Co_01_28 / things /^of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things ${ }^{\wedge}$ 1Co_07_34 / things /^of the world, how she may please [her] husband.
things ${ }^{\wedge} 1 \mathrm{Ch}$ _29_02 / things /^of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things ^ Heb_06_09 / things /^of you, and things that accompany salvation, though we thus speak.
things ^ 1Th_02_14 / things /^of your own countrymen, even as they [have] of the Jews:
things ${ }^{\wedge}$ Act_21_25 / things /^offered to idols, and from blood, and from strangled, and from fornication.
things ^ 1Co_08_01 / things /^offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
things ${ }^{\wedge}$ Col_03_02 / things /^^on the earth.
things ^ Joh_05_16 / things /^on the sabbath day.
things ^ Eze_17_15 / things /^or shall he break the covenant, and be delivered?
things ^ Luk_20_02 / things /^or who is he that gave thee this authority?
things ^ Jam_03_10 / things /^ought not so to be.
things ^ Lam_05_17 / things /^our eyes are dim.
things ${ }^{\wedge}$ Jos_02_11 / things /^ our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
things ^ Job_12_22 / things /^out of darkness, and bringeth out to light the shadow of death.
things ${ }^{\wedge}$ Psa_119_18 / things / ${ }^{\wedge}$ out of thy law.
things ^ Deu_26_13 / things /^out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:
things ${ }^{\wedge}$ Job_09_10 / things /^past finding out; yea, and wonders without number.
things ^ Act_18_01 / things /^Paul departed from Athens, and came to Corinth;
things ^ Act_01_03 / things /^pertaining to the kingdom of God:
things ${ }^{\wedge} 1 \mathrm{Co} \_06 \_04$ / things ${ }^{\wedge}$ pertaining to this life, set them to judge who are least esteemed in the church.
things ^ Heb_05_01 / things /^pertaining] to God, that he may offer both gifts and sacrifices for sins:
things ^ Heb_02_17 / things /^pertaining] to God, to make reconciliation for the sins of the people.
things ${ }^{\wedge}$ Rom_08_38 / things /^present, nor things to come,
things ^ 1Co_03_22 / things /^present, or things to come; all are yours;
things ^ Isa_30_10 / things /^prophesy deceits:
things ^ Psa_31_18/things /^proudly and contemptuously against the righteous.
things ^ Hos_14_09 / things /^prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
things ^ Deu_33_14 / things /^put forth by the moon,
things ^ Col_03_14 / things /^put on] charity, which is the bond of perfectness.
things ${ }^{\wedge}$ Heb_02_08 / things /^put under him.
things ${ }^{\wedge}$ 2Ti_02_14 / things /^put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.
things ^ Num_18_09 / things /^reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
things ^ Jer_21_14 / things /^round about it.
things ^ Rev_02_14 / things /^sacrificed unto idols, and to commit fornication.
things ${ }^{\wedge}$ Rev_02_20 / things /^sacrificed unto idols.
things ^ Joh_12_41 / things /^said Esaias, when he saw his glory, and spake of him.
things ^ Joh_06_59 / things /^said he in the synagogue, as he taught in Capernaum.
things ^ Joh_11_11 /things /^said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
things ^ Rev_03_01 / things /^saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
things ^ Rev_02_01 / things /^saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
things ${ }^{\wedge}$ Rev_03_07 / things /^saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
things ^ Rev_02_12 / things /^saith he which hath the sharp sword with two edges;
things ${ }^{\wedge}$ Rev_03_14 / things /^saith the Amen, the faithful and true witness, the beginning of the creation of God;
things ^ Rev_02_08 / things /^saith the first and the last, which was dead, and is alive;
things ^ Jer_05_09 / things /^saith the LORD: and shall not my soul be avenged on such a nation as this? things ^ Jer_05_29 / things /^saith the LORD: shall not my soul be avenged on such a nation as this?
things ^ Jer_09_09 / things /^saith the LORD: shall not my soul be avenged on such a nation as this?
things ^ Rev_02_18 / things /^saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
things ^ Rev_22_20 / things /^saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
things ^ Col_03_06 / things /^sake the wrath of God cometh on the children of disobedience:
things ^ Pro_30_15 / things /^say not, [It is] enough:
things ^ Deu_28_57 / things /^secretly in the siege and straitness, wherewith thine enemy shall distress thee
in thy gates.
things ^ Rom_14_18 / things /^serveth Christ [is] acceptable to God, and approved of men.
things ^ Luk_12_31 / things /^shall be added unto you.
things ^ Mat_06_33 / things /^shall be added unto you.
things ^ 2Pe_03_11 / things /^shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
things ^ Dan_12_07 / things /^shall be finished.
things ^ Num_35_29 / things /^shall be for a statute of judgment unto you throughout your generations in all your dwellings.
things ^ Mar_13_04 / things /^shall be fulfilled?
things ^ Num_05_10 / things /^shall be his: whatsoever any man giveth the priest, it shall be his.
things ^ Luk_01_20 / things /^shall be performed, because thou believest not my words, which shall be fulfilled in their season.
things ^ 1Co_15_28 / things /^shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
things ^ Lev_15_27 / things /^shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things ^ Luk_21_07/things /^shall come to pass?
things ^ Isa_47_09 / things /^shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
things ${ }^{\wedge}$ Mat_23_36 / things /^shall come upon this generation.
things ^ Isa_32_08 / things /^shall he stand.
things ^ Rom_10_05 / things /^ shall live by them.
things ^ Psa_15_05 / things /^shall never be moved.
things ${ }^{\wedge}$ Eze_16_16 / things /^shall not come, neither shall it be [so].
things ^ Gal_05_21 / things /^shall not inherit the kingdom of God.
things ^ Isa_44_09 / things /^shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.
things ^ Isa_66_08 / things /^Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
things ^ Lev_15_10 / things /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things ^ Mar_10_32 / things /^should happen unto him,
things ^ Joh_07_04 / things /^show thyself to the world.
things ^ Tit_02_07 / things /^showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
things ^ Psa_103_05 / things /^so that] thy youth is renewed like the eagle's.
things ^ Jos_01_17 / things /^so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
things ^ Act_07_01 / things /^so?
things ^ Joh_05_19 / things /^soever he doeth, these also doeth the Son likewise.
things ^ Rom_03_19 / things /^ soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
things ^ Mar_11_24 / things /^soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
things ^ Oba_01_06 / things /^sought up!
things ^ Mat_13_34 / things /^spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
things ^ Joh_12_36 / things /^spake Jesus, and departed, and did hide himself from them.
things ${ }^{\wedge}$ Isa_30_10 / things /^speak unto us smooth things, prophesy deceits:
things ^ Tit_02_15 / things /^speak, and exhort, and rebuke with all authority. Let no man despise thee.
things ^ Isa_42_16 / things /^straight. These things will I do unto them, and not forsake them.
things ^ Act_15_29 / things /^strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
things ^ Act_15_20 / things /^strangled, and [from] blood.
things ^ 1Ti_06_02 / things /^teach and exhort.
things ^ Joh_01_50 / things /^than these.
things ^ Act_26_22 / things /^than those which the prophets and Moses did say should come:
things ^ Heb_12_24 / things /^than [that of] Abel.
things ^ Heb_06_09 / things /^that accompany salvation, though we thus speak.
things ^ Mar_12_17 / things /^that are Caesar's, and to God the things that are God's. And they marvelled at him.
things ${ }^{\wedge}$ Isa_44_07/ things /^that are coming, and shall come, let them show unto them.
things ${ }^{\wedge}$ Act_10_33 / things /^that are commanded thee of God.
things ^ Ecc_01_13 / things /^that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
things ^ Ecc_09_03 / things /^that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
things ^ Psa_17_02 / things /^that are equal.
things ^ Php_01_10 / things /^that are excellent; that ye may be sincere and without offence till the day of Christ;
things ^ 1 Co_02_12 / things /^that are freely given to us of God.
things ^ Mat_22_21 / things /^that are God's.
things ${ }^{\wedge}$ Mar_12_17 / things /^that are God's. And they marvelled at him.
things ${ }^{\wedge}$ Heb_12_27 / things /^that are made, that those things which cannot be shaken may remain.
things ^ Rom_01_20 / things /^that are made, [even] his eternal power and Godhead; so that they are without excuse:
things ^ Rom_02_18 / things /^that are more excellent, being instructed out of the law;
things ^ Isa_46_10 / things /^that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:
things ^ 1Co_07_33 / things /^that are of the world, how he may please [his] wife.
things ^ 1Co_08_04 / things /^that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
things ^ 1Jo_03_22 / things /^that are pleasing in his sight.
things ^ Eph_05_13 / things /^that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
things ${ }^{\wedge}$ Isa_45_19 / things /^that are right.
things ${ }^{\wedge}$ Heb_12_27 / things /^that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things ^ Isa_61_11 / things /^that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.
things ^ Act_14_15 / things /^that are therein:
things ^ Exo_40_04 / things /^that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
things ^ Isa_41_23 / things /^that are to come hereafter, that we may know that ye [are] gods: yea, do good,
or do evil, that we may be dismayed, and behold [it] together.
things ^ Ecc_01_11 / things /^that are to come with [those] that shall come after.
things ^ Tit_01_05 / things /^that are wanting, and ordain elders in every city, as I had appointed thee:
things ^ 2Co_11_28 / things /^that are without, that which cometh upon me daily, the care of all the churches.
things ^ Luk_18_31 / things /^that are written by the prophets concerning the Son of man shall be accomplished.
things ^ 1Co_01_28 / things /^that are:
things ^ Psa_113_06 / things /^that are] in heaven, and in the earth!
things ^ 1Jo_02_15 / things /^that are] in the world. If any man love the world, the love of the Father is not in him.
things ^ Mar_08_33 / things /^that be of God, but the things that be of men.
things ${ }^{\wedge}$ Mat_16_23 / things /^that be of God, but those that be of men.
things ^ Mar_08_33 / things /^that be of men.
things ^ Jos_02_23 / things /^that befell them:
things ^ 1Co_07_32 / things /^that belong to the Lord, how he may please the Lord:
things ^ Isa_40_26 / things /^that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
things ^ Isa_34_01 / things /^that come forth of it.
things ${ }^{\wedge}$ Eze_11_05 / things /^that come into your mind, [every one of] them.
things ${ }^{\wedge}$ Eze_38_20 / things /^that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
things ^ Lev_11_42 / things /^that creep upon the earth, them ye shall not eat; for they [are] an abomination.
things ^ Lev_11_29 / things /^that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
things ^ 2Ch_05_01 / things /^that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.
things ^ 2Ki_08_04 / things /^that Elisha hath done.
things ^ Joh_04_29 / things /^that ever I did: is not this the Christ?
things ${ }^{\wedge}$ Gen_22_01 / things /^that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].
things ^ Act_15_04 / things /^that God had done with them.
things ^ Hab_01_14 / things /^that have] no ruler over them?
things ${ }^{\wedge}$ Joh_04_45 / things /^that he did at Jerusalem at the feast: for they also went unto the feast.
things ^ Mat_21_15 / things /^that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
things ^ Gen_24_66 / things /^that he had done.
things ^ 1Sa_03_17 / things /^that he said unto thee.
things ^ Rev_01_02 / things /^that he saw.
things ^ Jos_11_01 / things /^that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
things ^ Lev_05_05 / things /^that he shall confess that he hath sinned in that [thing]:
things ^ Joh_05_20 / things /^that himself doeth: and he will show him greater works than these, that ye may marvel.
things ^ 2Ch_15_18 / things /^that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.
things ^ 1Sa_25_37 / things /^that his heart died within him, and he became [as] a stone.
things ^ Gen_39_07 / things /^that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
things ${ }^{\wedge}$ Zec_08_17/things /^that I hate, saith the LORD.
things ^ Joh_15_15 / things /^that I have heard of my Father I have made known unto you.
things ^ Exo_23_13 / things /^that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
things ^ Psa_35_11 / things /^that I knew not.
things ^ 2Co_01_17 / things /^that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
things ^ 1Co_14_37 / things /^that I write unto you are the commandments of the Lord.
things ^ Ecc_06_11 / things /^that increase vanity, what [is] man the better?
things ^ 2Ki_12_04 / things /^that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
things ^ 1Co_09_15 / things /^that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things ^ Gen_22_20 / things /^that it was told Abraham, saying, Behold, Milcah, she hath also born
children unto thy brother Nahor;
things ^ 2Ki_11_09 / things /^that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
things ^ 2Ch_23_08 / things /^that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.
things ^ 2Ki_12_18 / things /^that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things ${ }^{\wedge}$ Joh_10_41 / things /^that John spake of this man were true.
things ^ Jos_24_29 / things /^that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
things ^ Pro_08_11 / things /^that may be desired are not to be compared to it.
things ^ Mat_13_41 / things /^that offend, and them which do iniquity;
things ^ 1Co_06_03 / things /^that pertain to this life?
things ^ Joh_08_29 / things /^that please him.
things ^ Isa_56_04 / things /^that please me, and take hold of my covenant;
things ${ }^{\wedge}$ Act_20_22 / things /^that shall befall me there:
things ^ Luk_21_36 / things /^that shall come to pass, and to stand before the Son of man.
things ${ }^{\wedge}$ Isa_47_13 / things /^that shall come upon thee.
things ^ Deu_32_35 / things /^that shall come upon them make haste.
things ^ Lam_01_07 / things /^that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.
things ^ Joh_18_04 / things /^that should come upon him, went forth, and said unto them, Whom seek ye?
things ^ Isa_44_24 / things /^that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
things ${ }^{\wedge}$ Joh_16_15 / things /^that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.
things ^ Eze_11_25 / things /^that the LORD had showed me.
things ${ }^{\wedge}$ Rev_10_06 / things /^that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things ${ }^{\wedge} \operatorname{Rev} \_10 \_06 /$ things /^that therein are, and the sea, and the things which are therein, that there
should be time no longer:
things ^ Luk_02_20 / things /^that they had heard and seen, as it was told unto them.
things ^ $2 \mathrm{Pe} \_02 \_12 /$ things /^that they understand not; and shall utterly perish in their own corruption;

things ^ $2 \mathrm{Ti} \_02 \_02$ / things /^that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
things ^ 3Jo_01_02 / things /^that thou mayest prosper and be in health, even as thy soul prospereth.
things ^ Deu_12_08 / things /^that we do here this day, every man whatsoever [is] right in his own eyes.
things ^ Joh_13_29 / things /^that we have need of against the feast; or, that he should give something to the poor.
things ^ Luk_17_09 / things /^that were commanded him? I trow not.
things ^ Luk_13_17 / things /^that were done by him.
things ^ Mat_27_54 / things /^that were done, they feared greatly, saying, Truly this was the Son of God.
things ^ Mat_28_11 / things /^that were done.
things ${ }^{\wedge} 1 \mathrm{Ch} \_09 \_31$ / things /^that were made in the pans.
things ^ Act_04_34 / things /^that were sold,
things ^ Luk_10_23 / things /^that ye see:
things ^ Zec_08_16 / things /^that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
things ^ Gal_05_17 / things /^that ye would.
things ^ 2 Ki _20_15 / things /^that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
things ^ 2Sa_14_20 / things /^that [are] in the earth.
things ${ }^{\wedge}$ Neh_09_06 / things /^that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
things ${ }^{\wedge}$ Num_01_50 / things /^that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto $i t$, and shall encamp round about the tabernacle.
things ^ Gen_48_01 / things /^that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.
things ^ 2Pe_01_03 / things /^that [pertain] unto life and godiness, through the knowledge of him that hath called us to glory and virtue:
things ^ 2Ki_17_09 / things /^that [were] not right against the LORD their God, and they built them high
places in all their cities, from the tower of the watchmen to the fenced city.
things ^ Pro_30_15 / things /^that] are never satisfied, [yea], four [things] say not, [It is] enough:
things ^ Jer_02_08 / things /^that] do not profit.
things ^ Jer_08_13 / things /^that] I have given them shall pass away from them.
things ^ Job_06_07 / things /^that] my soul refused to touch [are] as my sorrowful meat.
things ^ 1Ki_21_01 / things /^that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.
things ^ Gen_40_01 / things /^that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.
things ${ }^{\wedge}$ 1Ki_17_17/things /^that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
things ^ Deu_04_07 / things /^that] we call upon him [for]?
things ^ 1Pe_01_12 / things /^the angels desire to look into.
things ^ Pro_30_21 / things /^the earth is disquieted, and for four [which] it cannot bear:
things ${ }^{\wedge}$ Luk_10_01 / things /^the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
things ^ Mar_05_19 / things /^the Lord hath done for thee, and hath had compassion on thee.
things ^ Isa_48_14 / things /^The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.
things ^ Isa_39_02 / things /^the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things ^ 2Ki_20_13 / things /^the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things ^ Jer_18_13 / things /^the virgin of Israel hath done a very horrible thing.
things ^ Gen_15_01 / things /^the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
things ^ Eze_16_30 / things /^the work of an imperious whorish woman;
things ${ }^{\wedge}$ Rom_15_27 / things /^their duty is also to minister unto them in carnal things.
things ^ Heb_09_23 / things /^themselves with better sacrifices than these.
things ^ Luk_14_21 / things /^ Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
things ^ Jer_26_10 / things /^then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
things ^ Mar_07_04 / things /^there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.
things ^ Eze_42_13 / things /^there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things ^ Joh_19_24 / things /^therefore the soldiers did.
things ^Act_17_24 / things /^therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
things ^ Eze_07_20 / things /^therein: therefore have I set it far from them.
things ^ Eze_11_18 / things /^thereof and all the abominations thereof from thence.
things ^ Jer_20_05 / things /^thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.
things ^ Mat_23_20 / things /^thereon.
things ^ Jde_01_10 / things /^they corrupt themselves.
things ${ }^{\wedge}$ Act_05_24 / things /^they doubted of them whereunto this would grow.
things ${ }^{\wedge}$ Mar_09_09 / things /^they had seen, till the Son of man were risen from the dead.
things ^ Eze_22_25 / things /^they have made her many widows in the midst thereof.
things ^ Eze_22_26 / things /^they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.
things ^ Act_11_18 / things /^they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
things ^ Mat_13_51 / things /^They say unto him, Yea, Lord.
things ${ }^{\wedge}$ Act_07_54 / things /^they were cut to the heart, and they gnashed on him with [their] teeth.
things ^ Neh_06_16 / things /^they were much cast down in their own eyes: for they perceived that this work was wrought of our God.
things ${ }^{\wedge}$ Joh_10_06/things /^they were which he spake unto them.
things ^ Mar_15_04 / things /^they witness against thee.
things ^ Mat_27_13 / things /^they witness against thee?
things ${ }^{\wedge}$ Mat_27_19 / things /^this day in a dream because of him.
things ^ Isa_12_05 / things /^this [is] known in all the earth.
things ^ Pro_03_15 / things /^thou canst desire are not to be compared unto her.
things ^ Psa_60_03 / things /^thou hast made us to drink the wine of astonishment.
things ${ }^{\wedge}$ Joh_21_17 / things /^thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
things ^ 1 Ti_04_06 / things /^thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
things ${ }^{\wedge}$ Psa_86_10 / things /^thou [art] God alone.
things ^ $2 \mathrm{Pe} \_01 \_12 /$ things /^though ye know [them], and be established in the present truth.
things ^ Php_04_13 / things /^through Christ which strengtheneth me.
things ^ Isa_25_01 / things /^thy] counsels of old [are] faithfulness [and] truth.
things ^ Ezr_02_63 / things /^till there stood up a priest with Urim and with Thummim.
things ^ Neh_07_65 / things /^till there stood [up] a priest with Urim and Thummim.
things ^ 1Co_09_22 / things /^to all [men], that I might by all means save some.
things ^ 1 $\mathrm{Ch} \_29 \_02$ / things /^to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things ^ Psa_119_128 / things /^to be] right; [and] I hate every false way.
things ^ Isa_45_11 / things /^to come concerning my sons, and concerning the work of my hands command ye me.
things ^ Rom_08_38 / things /^to come,
things ${ }^{\wedge}$ Heb_09_11 / things /^to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
things ^ Heb_10_01 / things /^to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things ^ Heb_11_20 / things /^to come.
things ${ }^{\wedge}$ Joh_16_13 / things /^to come.
things ^ 1Co_03_22 / things /^to come; all are yours;
things ^ Col_02_17 / things /^to come; but the body [is] of Christ.
things ${ }^{\wedge}$ Luk_05_26 / things /^to day.
things ^ Act_20_30 / things /^to draw away disciples after them.
things ^ 1Ti_06_17 / things /^to enjoy;
things ^ Mar_04_34 / things /^to his disciples.
things ^ 2Sa_07_21 / things /^to make thy servant know [them].
things ^ Act_23_22 / things /^to me.
things ^ Act_17_20 / things /^to our ears: we would know therefore what these things mean.
things ^ 2Ki_17_11 / things /^to provoke the LORD to anger:
things ^ Joh_08_26 / things /^to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
things ^ Joh_16_12 / things /^to say unto you, but ye cannot bear them now.
things ^ Heb_05_11 / things /^to say, and hard to be uttered, seeing ye are dull of hearing.
things ${ }^{\wedge}$ 1Co_04_14 / things /^to shame you, but as my beloved sons I warn [you].
things ^ Eph_01_22 / things /^to the church,
things ^ Mat_07_11 / things /^to them that ask him?
things ^ Isa_47_07 / things /^to thy heart, neither didst remember the latter end of it.
things ^ Rom_11_36 / things /^to whom [be] glory for ever. Amen.
things ^ 2Jo_01_12 / things /^to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
things ^ 3Jo_01_13 / things /^to write, but I will not with ink and pen write unto thee:
things ^ 2Co_07_14 / things /^to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
things ^ Php_03_01 / things /^to you, to me indeed [is] not grievous, but for you [it is] safe.
things ^ Joh_14_26 / things /^to your remembrance, whatsoever I have said unto you.
things ^ Psa_131_01 / things /^too high for me.
things ^ Job_42_03 / things /^too wonderful for me, which I knew not.
things ^ Jer_03_07 / things /^Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].
things ${ }^{\wedge}$ 1Co_15_28 / things /^under him, that God may be all in all.
things ^ 1Co_15_27 / things /^under him.
things ^ Eph_01_22 / things /^under his feet, and gave him [to be] the head over all [things] to the church,
things ${ }^{\wedge}$ 1Co_15_27 / things /^under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
things ^ Psa_08_06 / things /^under his feet:
things ^ Php_02_10 / things /^under the earth;
things ${ }^{\wedge}$ Joh_12_16 / things /^understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things ^ Lev_22_06 / things /^unless he wash his flesh with water.
things ^ Lev_22_04 / things /^until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
things ^ Jos_23_15 / things /^until he have destroyed you from off this good land which the LORD your God hath given you.
things ^ Eph_05_20 / things /^unto God and the Father in the name of our Lord Jesus Christ;
things ^ Joh_20_18 / things /^unto her.
things ^ Joh_12_16 / things /^unto him.
things ${ }^{\wedge}$ Php_03_21 / things /^unto himself.
things ^ Col_01_20 / things /^unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things ^ Act_12_17 / things /^unto James, and to the brethren. And he departed, and went into another place.
things ^ Job_13_20 / things /^unto me: then will I not hide myself from thee.
things ^ Luk_24_10 / things /^unto the apostles.
things ^ Luk_24_09 / things /^unto the eleven, and to all the rest.
things ^ Neh_12_47 / things /^unto the Levites; and the Levites sanctified [them] unto the children of Aaron.
things ^ Lev_02_08 / things /^unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.
things ^ Eze_23_30 / things /^unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.
things ^ Jer_30_15 / things /^unto thee.
things ${ }^{\wedge}$ Jer_04_18 / things /^unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
things ^ Mat_13_03 / things /^unto them in parables, saying, Behold, a sower went forth to sow;
things ^ Mat_09_18 / things /^unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
things ^ Eph_06_09 / things /^unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
things ^ Act_10_08 / things /^unto them, he sent them to Joppa.
things ${ }^{\wedge}$ Luk_11_53 / things /^unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
things ^ 1Co_04_13 / things /^unto this day.
things ^ Jer_05_19 / things /^unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
things ${ }^{\wedge}$ Joh_16_06 / things /^unto you, sorrow hath filled your heart.
things ^ 2Co_01_13 / things /^unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
things ^ Jer_13_22 / things /^upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
things ${ }^{\wedge}$ Job_41_30 / things ${ }^{\wedge}$ upon the mire.
things ^ Isa_29_16 / things /^upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
things ^ Mat_24_02 / things /^verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
things ^Act_14_15 / things /^We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
things ${ }^{\wedge}$ Rom_08_37 / things /^ we are more than conquerors through him that loved us.
things ^ Jam_03_02 / things /^ we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
things ${ }^{\wedge}$ Mar_07_37 / things /^ well: he maketh both the deaf to hear, and the dumb to speak.
things ${ }^{\wedge}$ 2Ch_12_12 / things ${ }^{\wedge}$ went well.
things ^ Col_01_16 / things /^were created by him, and for him:
things ^ Joh_01_28 / things /^were done in Bethabara beyond Jordan, where John was baptizing.
things ^ Joh_19_36 / things /^were done, that the scripture should be fulfilled, A bone of him shall not be broken.
things ^ Ezr_09_01 / things /^ were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
things ${ }^{\wedge}$ Luk_24_21 / things /^were done.
things ${ }^{\wedge}$ Luk_24_35 / things /^ were done] in the way, and how he was known of them in breaking of bread.
things ${ }^{\wedge}$ Act_19_21 / things /^ were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
things ${ }^{\wedge}$ Luk_04_28 / things ${ }^{\wedge}$ were filled with wrath,
things ^ Php_03_07 / things /^ were gain to me, those I counted loss for Christ.
things ^ Joh_01_03 / things /^were made by him; and without him was not any thing made that was made.
things ^ Joh_19_28 / things /^were now accomplished, that the scripture might be fulfilled, saith, I thirst.
things ${ }^{\wedge} 1 \mathrm{Co} \_10 \_06 /$ things ${ }^{\wedge}$ were our examples, to the intent we should not lust after evil things, as they also lusted.
things ^ Act_17_11 / things /^ were so.
things ^ Act_24_09 / things /^ were so.
things ^ Heb_09_06 / things /^ were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
things ^ Rom_15_04 / things /^ were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
things ${ }^{\wedge}$ Joh_12_16 / things /^were written of him, and [that] they had done these things unto him.
things ^ 2Ch_29_33 / things /^were] six hundred oxen and three thousand sheep.
things ^ Isa_41_22 / things /^what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
things ^ Act_03_22 / things /^ whatsoever he shall say unto you.
things ^ Mat_28_20 / things /^ whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
things ^ Joh_17_07 / things /^whatsoever thou hast given me are of thee.
things ^ Mat_21_22 / things /^ whatsoever ye shall ask in prayer, believing, ye shall receive.
things ${ }^{\wedge}$ Mat_07_12 / things /^ whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
things ${ }^{\wedge}$ Est_02_01 / things /^ when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
things ${ }^{\wedge}$ Est_05_11 / things / ${ }^{\wedge}$ wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
things ^ Luk_01_04 / things /^ wherein thou hast been instructed.
things ^ Jer_16_19 / things /^ wherein [there is] no profit.
things ^ 2Ch_03_03 / things /^ wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
things ^ Act_26_02 / things /^ whereof I am accused of the Jews:
things ^ Act_25_11 / things /^ whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
things ^ Act_24_13 / things /^ whereof they now accuse me.
things ${ }^{\wedge}$ Act_21_24 / things /^ whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
things ^ Act_24_08 / things /^ whereof we accuse him.
things ${ }^{\wedge}$ Luk_23_14 / things /^whereof ye accuse him:
things ^ Rom_06_21 / things /^ whereof ye are now ashamed? for the end of those things [is] death.
things ${ }^{\wedge} 1 \mathrm{Co} \_07 \_01 /$ things $/{ }^{\wedge}$ whereof ye wrote unto me: [It is] good for a man not to touch a woman.
things ^ Rom_14_19 / things /^ wherewith one may edify another.
things ^ Exo_29_33 / things /^ wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
things ^ Col_03_01 / things /^which are above, where Christ sitteth on the right hand of God.
things ^ Act_22_10 / things /^ which are appointed for thee to do.
things ^ Php_03_13 / things /^ which are before,
things ^ Php_03_13 / things /^which are behind, and reaching forth unto those things which are before, things ^ Mat_22_21 / things /^which are Caesar's; and unto God the things that are God's.
things ^ Luk_24_18 / things /^ which are come to pass there in these days?
things ^ Luk_21_26 / things /^which are coming on the earth: for the powers of heaven shall be shaken.
things ${ }^{\wedge}$ Luk_17_10 / things /^ which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
things ${ }^{\wedge} 1$ Co_01_28 / things ${ }^{\wedge}$ which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things ${ }^{\wedge}$ Eph_05_12 / things $/ \wedge$ which are done of them in secret.
things ^ Lev_05_17 / things /^ which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
things ^ Luk_18_27 / things /^ which are impossible with men are possible with God.
things ^ Php_02_21 / things /^which are Jesus Christ's.
things ^ 1Co_01_27 / things /^which are mighty;
things ^ Luk_01_01 / things /^ which are most surely believed among us,
things ^ Jam_02_16 / things /^ which are needful to the body; what [doth it] profit?
things ^ Rom_01_28 / things /^ which are not convenient;
things ^ 2Co_04_18 / things /^ which are not seen [are] eternal.
things ^ 2Co_04_18 / things $/ \wedge$ which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things ${ }^{\wedge} 1 \mathrm{Co} \_01 \_28 /$ things $/ \wedge$ which are not, to bring to nought things that are:
things ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_12 /$ things $/^{\wedge}$ which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
things ^ 1Co_08_10 / things /^which are offered to idols;
things ${ }^{\wedge}$ Heb_11_03 / things /^which are seen were not made of things which do appear.
things ${ }^{\wedge}$ 2Co_04_18 / things $/ \wedge$ which are seen [are] temporal; but the things which are not seen [are] eternal.
things ${ }^{\wedge}$ 2Co_04_18 / things /^ which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things ^ Rev_10_06 / things /^ which are therein, that there should be time no longer:
things ^ Gal_03_10 / things /^which are written in the book of the law to do them.
things ${ }^{\wedge}$ Act_24_14/ things /^which are written in the law and in the prophets:
things ${ }^{\wedge}$ Rev_22_19 / things /^ which are written in this book.
things ^ Luk_21_22 / things /^ which are written may be fulfilled.
things ${ }^{\wedge}$ Rev_01_03 / things $/ \wedge$ which are written therein: for the time [is] at hand.
things ^ Rev_01_19 / things /^ which are, and the things which shall be hereafter;
things ^ Pro_30_24 / things /^which are] little upon the earth, but they [are] exceeding wise:
things ${ }^{\wedge}$ Deu_29_29 / things /^ which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things ^ Luk_20_25 / things /^which be Caesar's, and unto God the things which be God's.
things ^ Luk_20_25 / things /^which be God's.
things ^ Rom_04_17/things /^ which be not as though they were.
things ^ Tit_02_01 / things /^ which become sound doctrine:
things ^ Luk_19_42 / things /^which belong] unto thy peace! but now they are hid from thine eyes.
things ^ Heb_12_27 / things /^which cannot be shaken may remain.
things ^ 1Sa_12_21 / things /^which cannot profit nor deliver; for they [are] vain.
things ^ Rom_15_18 / things /^ which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
things ^ Mar_07_15 / things /^ which come out of him, those are they that defile the man.
things ^ 2Co_11_30 / things /^ which concern mine infirmities.
things ^ Act_28_31 / things /^ which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
things ${ }^{\wedge} 1 \mathrm{Ki}_{\text {_ }} 07 \_51$ / things /^ which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
things ${ }^{\wedge}$ 1Ch_26_26 / things /^ which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
things ^ Mat_15_20 / things /^which defile a man: but to eat with unwashen hands defileth not a man.
things ${ }^{\wedge}$ Heb_11_03 / things /^ which do appear.
things ${ }^{\wedge}$ Pro_30_29 / things /^ which go well, yea, four are comely in going:
things ${ }^{\wedge}$ Act_03_18 / things /^which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
things ^ 1Co_02_09 / things /^which God hath prepared for them that love him.
things ${ }^{\wedge}$ Act_03_21 / things $/ \wedge$ which God hath spoken by the mouth of all his holy prophets since the world began.
things ^ Job_14_19 / things /^which grow [out] of the dust of the earth; and thou destroyest the hope of man.
things ^ Luk_24_14 / things /^ which had happened.
things ^ Php_01_12 / things /^which happened] unto me have fallen out rather unto the furtherance of the gospel;
things ${ }^{\wedge}$ Mat_13_35 / things /^ which have been kept secret from the foundation of the world.
things ${ }^{\wedge}$ Lev_11_23/things /^which have four feet, [shall be] an abomination unto you.
things ^ Act_10_39 / things /^ which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
things ^ Col_02_18 / things /^which he hath not seen, vainly puffed up by his fleshly mind,
things ^ Act_04_32 / things /^which he possessed was his own; but they had all things common.
things ^ Luk_12_15 / things /^ which he possesseth.
things ^ Mar_11_23 / things /^which he saith shall come to pass; he shall have whatsoever he saith.
things ^ Heb_05_08 / things /^ which he suffered;
things ${ }^{\wedge} 1 K i \_15 \_15 /$ things $/ \wedge$ which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things ${ }^{\wedge} 1 \mathrm{Ki} \_15 \_15 /$ things $/{ }^{\wedge}$ which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things ${ }^{\wedge}$ Gal_02_18 / things $/ \wedge$ which I destroyed, I make myself a transgressor.
things ${ }^{\wedge}$ Exo_29_35 / things /^ which I have commanded thee: seven days shalt thou consecrate them.
things ^ Joh_08_26 / things /^ which I have heard of him.
things ^ Psa_45_01 / things /^ which I have made touching the king: my tongue [is] the pen of a ready writer.
things ^ 1Sa_03_12 / things /^ which I have spoken concerning his house: when I begin, I will also make an end.
things ^ Luk_06_46 / things /^ which I say?
things ${ }^{\wedge}$ Exo_25_22 / things $/ \wedge$ which I will give thee in commandment unto the children of Israel.
things ^ Gal_01_20 / things /^ which I write unto you, behold, before God, I lie not.
things ${ }^{\wedge}$ Eph_04_15 / things / ${ }^{\wedge}$ which is the head, [even] Christ:
things ${ }^{\wedge}$ Joh_11_45 / things /^ which Jesus did, believed on him.
things ^ Luk_09_43 / things /^ which Jesus did, he said unto his disciples,
things ^ Joh_21_25 / things /^ which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
things ${ }^{\wedge}$ Rom_14_19 / things /^ which make for peace, and things wherewith one may edify another.
things ^ Jud_18_27 / things /^which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.
things ${ }^{\wedge}$ Mar_01_44 / things /^ which Moses commanded, for a testimony unto them.
things ${ }^{\wedge}$ Rev_04_01 / things /^ which must be hereafter.
things ^ Rev_22_06 / things /^ which must shortly be done.
things ${ }^{\wedge}$ Rev_01_01 / things /^ which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
things ^ Lev_04_27 / things /^ which ought not to be done, and be guilty;
things ^ Lev_04_02 / things /^ which ought not to be done, and shall do against any of them:
things ^ Rom_15_17 / things /^ which pertain to God.
things ^ Act_08_06 / things /^ which Philip spake, hearing and seeing the miracles which he did.
things ^ Mat_15_18 / things /^ which proceed out of the mouth come forth from the heart; and they defile the man.
things ^ Rev_03_02 / things /^ which remain, that are ready to die: for I have not found thy works perfect before God.
things ^ Rev_01_19 / things /^which shall be hereafter;
things ^ 1Sa_15_21 / things /^which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.
things ^ Lev_04_13 / things /^which should not be done, and are guilty;
things ^ Lev_04_22 / things /^ which should not be done, and is guilty;
things ${ }^{\wedge}$ Lev_22_03 / things /^ which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
things ${ }^{\wedge}$ Num_18_19 / things ${ }^{\wedge}$ which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.
things ^ Exo_28_38 / things /^ which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
things ${ }^{\wedge} 1 \mathrm{Co} \_10 \_20 /$ things $/{ }^{\wedge}$ which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
things ${ }^{\wedge}$ Lev_08_36 / things /^ which the LORD commanded by the hand of Moses.
things ^ Jos_23_14 / things /^ which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
things ^ Rev_10_04 / things /^which the seven thunders uttered, and write them not.
things ^ Luk_09_36 / things /^which they had seen.
things ${ }^{\wedge}$ Lev_22_02 / things /^which they hallow unto me: I [am] the LORD.
things ^ Jde_01_10 / things /^ which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
things ^ Tit_01_11 / things /^which they ought not, for filthy lucre's sake.
things ${ }^{\wedge} 1 \mathrm{Ti}$ _05_13 / things /^ which they ought not.
things ^ Deu_04_09 / things /^ which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
things ^ Deu_10_21 / things /^ which thine eyes have seen.
things ^ Deu_06_11 / things /^ which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
things ^ 2Ti_03_14 / things /^ which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];
things ${ }^{\wedge}$ Act_26_16 / things /^ which thou hast seen, and of those things in the which I will appear unto thee;
things ${ }^{\wedge}$ Rev_01_19 / things /^ which thou hast seen, and the things which are, and the things which shall be hereafter;
things ^ Deu_12_26 / things /^ which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.
things ^ Jer_33_03 / things /^which thou knowest not.
things ^ 1Ki_05_08 / things /^ which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.
things ^ Rev_02_10 / things /^ which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.
things ^ 2Th_03_04 / things /^ which we command you.
things ^ Heb_02_01 / things /^ which we have heard, lest at any time we should let [them] slip.
things ^ Act_04_20 / things /^which we have seen and heard.
things ^ Heb_08_01 / things /^which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
things ^ 2Jo_01_08 / things /^which we have wrought, but that we receive a full reward.
things ^ $2 \mathrm{Ch} \_31 \_06$ / things /^ which were consecrated unto the LORD their God, and laid [them] by heaps.
things ${ }^{\wedge}$ Rev_18_14 / things /^ which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
things ${ }^{\wedge}$ Luk_23_48 / things /^which were done, smote their breasts, and returned.
things ${ }^{\wedge}$ Rev_18_15 / things /^ which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
things ^ Php_04_18 / things /^ which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
things ${ }^{\wedge}$ Act_13_45 / things /^ which were spoken by Paul, contradicting and blaspheming.
things ^ Act_27_11 / things /^which were spoken by Paul.
things ^ Luk_02_33 / things /^ which were spoken of him.
things ^ Act_16_14 / things /^ which were spoken of Paul.
things ^ Act_28_24 / things /^ which were spoken, and some believed not.
things ${ }^{\wedge}$ Luk_18_34 / things /^ which were spoken.
things ${ }^{\wedge}$ Heb_03_05 / things /^ which were to be spoken after;
things ^ Luk_01_45 / things /^ which were told her from the Lord.
things ^ Luk_02_18 / things /^ which were told them by the shepherds.
things ${ }^{\wedge}$ Rev_20_12 / things /^ which were written in the books, according to their works.
things ^ Luk_21_06 / things /^ which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
things ${ }^{\wedge}$ Mat_11_04 / things $/ \wedge$ which ye do hear and see:
things ^ Php_04_09 / things /^ which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
things ^ Act_08_24 / things /^ which ye have spoken come upon me.
things ${ }^{\wedge}$ Luk_10_24 / things /^ which ye hear, and have not heard [them].
things ^ Mat_13_17 / things /^ which ye hear, and have not heard [them].
things ^ Luk_10_24 / things /^ which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
things ${ }^{\wedge}$ Mat_13_17/things /^ which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
things ^ Deu_01_18 / things /^ which ye should do.
things ^ Col_04_09 / things /^ which [are done] here.
things ${ }^{\wedge}$ Eze_42_14 / things /^ which [are] for the people.
things ^ Pro_30_18 / things /^ which] are too wonderful for me, yea, four which I know not:
things ^ Isa_64_03 / things /^ which] we looked not for, thou camest down, the mountains flowed down at thy presence.
things ${ }^{\wedge}$ Act_01_09 / things / ${ }^{\text {}}$ while they beheld, he was taken up; and a cloud received him out of their sight.
things ^ Dan_07_20 / things /^whose look [was] more stout than his fellows.
things ^ Isa_42_16 / things /^ will I do unto them, and not forsake them.
things ^ Mat_04_09 / things /^ will I give thee, if thou wilt fall down and worship me.
things ^ Joh_15_21 / things /^ will they do unto you for my name's sake, because they know not him that sent me.
things ^ Joh_16_03 / things /^ will they do unto you, because they have not known the Father, nor me.
things ${ }^{\wedge}$ Heb_13_18 / things ${ }^{\wedge}$ willing to live honestly.
things ^ 2Ch_21_03 / things /^ with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
things ^ 1Co_02_13 / things /^ with spiritual.
things ${ }^{\wedge}$ 1Co_14_07 / things /^ without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
things ^ Php_02_14 / things /^ without murmurings and disputings:
things ^ Job_05_09 / things /^ without number:
things ${ }^{\wedge}$ 1Ti_05_21 / things /^without preferring one before another, doing nothing by partiality.
things ${ }^{\wedge}$ 2Co_10_13 / things /^ without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
things ^ 2Co_10_15 / things /^ without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
things ${ }^{\wedge}$ Rom_08_28 / things /^work together for good to them that love God, to them who are the called according to [his] purpose.
things ^ Job_33_29 / things /^worketh God oftentimes with man,
things ${ }^{\wedge}$ Luk_12_48 / things /^ worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
things ${ }^{\wedge} 1$ Ti_03_14 / things /^ write I unto thee, hoping to come unto thee shortly:
things ^ 1 ${ }^{\text {Jo_ }} 02$ _01 / things $/{ }^{\wedge}$ write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
things ^ 1 Jo_01_04 / things /^write we unto you, that your joy may be full.
things ^ Act_17_22 / things /^ye are too superstitious.
things ^ Mar_07_08 / things /^ye do.
things ^ 2Co_07_11 / things /^ye have approved yourselves to be clear in this matter.
things ^ Mat_06_08 / things /^ye have need of, before ye ask him.
things ^ Luk_07_22 / things /^ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
things ^ Num_29_39 / things /^ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.
things ^ 2Pe_01_10 / things /^ye shall never fall:
things ^ 1Co_02_10 / things /^yea, the deep things of God.
things ^ Neh_13_26 / things /^yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
things ^ 1Co_02_15 / things /^yet he himself is judged of no man.
things ^ Col_03_22 / things /^your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
think ^ Eph_03_20 / think /^according to the power that worketh in us,
think ^ 1Co_07_40 / think /^also that I have the Spirit of God.
think ^ Eze_38_10 / think /^an evil thought:
think ^ 2Co_03_05 / think /^any thing as of ourselves; but our sufficiency [is] of God;
think ^ Num_36_06 / think /^best; only to the family of the tribe of their father shall they marry.
think ^ Rom_12_03 / think /^but to think soberly, according as God hath dealt to every man the measure of faith.
think ^ Zec_11_12 / think /^good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.
think ^ 1Co_14_37 / think /^himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
think ^ Gal_06_03 / think /^himself to be something, when he is nothing, he deceiveth himself.
think ^ $2 \mathrm{Pe} \_01 \_13 /$ think $/ \wedge$ it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
think ^ $1 \mathrm{Pe} \_04 \_12$ / think $/ \wedge$ it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
think ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_04 / \operatorname{think} /{ }^{\wedge}$ it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:
think ^ 2Co_11_16/think /^me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
think ^ Act_26_02 / think /^ myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof $I$ am accused of the Jews:

Think ^ Mat_05_17 / Think /^not that I am come to destroy the law, or the prophets: I am not come to
destroy, but to fulfil.
Think ^ Mat_10_34 / Think /^not that I am come to send peace on earth: I came not to send peace, but a sword.
think ^ Mat_24_44 / think /^not the Son of man cometh.
think ^ Mat_03_09 / think /^not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think ^ Est_04_13 / Think /^not with thyself that thou shalt escape in the king's house, more than all the Jews.
think ${ }^{\wedge}$ Luk_12_40 / think /^not.
think ^ Rom_12_03 / think /^of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think ^ 2Co_12_06 / think /^of me above that which he seeth me [to be], or [that] he heareth of me.
think ^ 1Co_04_06/think /^of men] above that which is written, that no one of you be puffed up for one against another.
think ^ 2 Co _10_02 / think /^of us as if we walked according to the flesh.
think ^ Gen_40_14 / think /^on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:
think ^ Php_04_08 / think /^on these things.
think ${ }^{\wedge}$ Isa_10_07 / think /^so; but [it is] in his heart to destroy and cut off nations not a few.
think ^ Rom_12_03 / think ${ }^{\wedge}$ soberly, according as God hath dealt to every man the measure of faith.
think ^ 2Sa_13_33 / think /^that all the king's sons are dead: for Amnon only is dead.
think ^ 1Co_04_09 / think /^that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
think ^ 1Co_07_36 / think /^that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
think ^ Joh_16_02 / think /^that he doeth God service.
think ^ 1Co_08_02 / think /^that he knoweth any thing, he knoweth nothing yet as he ought to know.
think ^ Jam_01_07 / think /^that he shall receive any thing of the Lord.
think ^ Joh_05_45 / think /^that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
think ^ Act_17_29 / think /^that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
think ^ Jam_04_05 / think /^that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
think ^ Mat_06_07 / think /^that they shall be heard for their much speaking.
think ^ Job_41_32 / think /^the deep [to be] hoary.
think ^ 2Co_10_07 / think /^this again, that, as he [is] Christ's, even so [are] we Christ's.
think ^ Php_01_07 / think /^this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
think ^ 2Co_10_11 / think /^this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.
think ^ Neh_06_14 / think /^thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
think ^ 2Co_10_02 / think /^to be bold against some, which think of us as if we walked according to the flesh.
think ^ 1Co_12_23 / think /^to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
think ^ Jer_23_27 / think /^to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.
think ^ Dan_07_25 / think /^to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
think ^ Ecc_08_17 / think /^to know [it], yet shall he not be able to find [it].
think ^ Neh_06_06 / think /^to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
think ^ 2Ch_13_08 / think /^to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
think ^ Jer_29_11 / think /^toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
think ^ Job_31_01 / think /^upon a maid?
Think ^ Neh_05_19 / Think /^upon me, my God, for good, [according] to all that I have done for this people.
think ^ Jon_01_06 / think /^upon us, that we perish not.
think ^ Mat_09_04 / think /^ye evil in your hearts?
think ^ Joh_05_39 / think /^ye have eternal life: and they are they which testify of me.
think ^ Mat_22_42 / think /^ye of Christ? whose son is he? They say unto him, [The son] of David.
think ^ Act_13_25 / think /^ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
think ^ Luk_13_04 / think /^ye that they were sinners above all men that dwelt in Jerusalem?
think ^ 2Co_12_19 / think /^ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
think ^ Joh_11_56 / think /^ye, that he will not come to the feast?
think ^ Mat_21_28 / think /^ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
think ^ Mar_14_64 / think /^ye? And they all condemned him to be guilty of death.
think ^ Mat_18_12 / think /^ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
think ^ Mat_26_66 / think /^ye? They answered and said, He is guilty of death.
thinkest ^ Act_28_22 / thinkest /^for as concerning this sect, we know that every where it is spoken against.
Thinkest ^ 1Ch_19_03 / Thinkest /^thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest ^ 2Sa_10_03 / Thinkest /^thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest ^ Mat_26_53 / Thinkest /^thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Thinkest ^ Job_35_02 / Thinkest /^thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
thinkest ^ Rom_02_03 / thinkest /^thou this, $\mathbf{O}$ man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
thinkest ^ Mat_17_25 / thinkest /^thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
thinkest ^ Luk_10_36 / thinkest /^thou, was neighbour unto him that fell among the thieves?
thinkest ^ Mat_22_17 / thinkest /^thou? Is it lawful to give tribute unto Caesar, or not?
thinketh ^ 1Co_10_12 / thinketh /^he standeth take heed lest he fall.
thinketh ^ Pro_23_07 / thinketh /^in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.
thinketh ^ 1Co_13_05 / thinketh /^no evil;
thinketh ^ Php_03_04 / thinketh /^that he hath whereof he might trust in the flesh, I more:
thinketh ^ 2Sa_18_27 / thinketh /^the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
thinketh ^ Psa_40_17/thinketh /^upon me: thou [art] my help and my deliverer; make no tarrying, O my

God.
thinking ^ 2Sa_05_06 / thinking /^David cannot come in hither.
thinking ^ 2Sa_04_10 / thinking /^to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
tithing ^ Deu_26_12 / tithing /^all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
tithing ^ Deu_26_12 / tithing /^and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
within ^ 1Co_05_12 / within /^
within ^ 2Ki_07_11 / within /^
within ^ Act_05_23 / within /^
within ^ Eze_41_09 / within /^
within ^ Eze_44_17 / within /^
within ^ Gen_39_11 / within /^
within ^ Num_04_10 / within /^a covering of badgers' skins, and shall put [it] upon a bar.
within ^ Lev_25_29 / within /^a full year may he redeem it.
within ^ Jud_15_01 / within /^a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
within ^ Lev_25_29 / within /^a whole year after it is sold; [within] a full year may he redeem it.
Within ^ Isa_21_16 / Within /^a year, according to the years of an hireling, and all the glory of Kedar shall fail:
within ^ Luk_11_40 / within /^also?
within ^ Mar_07_23 / within /^and defile the man.
within ^ Rev_05_01 / within /^ and on the backside, sealed with seven seals.
within ^ Rev_04_08 / within /^and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
within ^ Joh_20_26/ within /^and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
within ^ Exo_25_11 / within /^and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
within ^ Gen_06_14 / within /^and without with pitch.
within ^ Exo_37_02 / within /^and without, and made a crown of gold to it round about.
within ^ Eze_41_17 / within /^and without, by measure.
within ^ 1 Ki_07_09 / within /^and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
within ^ 1Ki_06_29 / within /^ and without.
within ^ 1Ki_06_30 / within /^and without.
within ^ Eze_02_10 / within /^and without: and [there was] written therein lamentations, and mourning, and woe.
within ^ Deu_15_07 / within /^any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
within ^ Deu_17_02 / within /^any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
within ^ Deu_16_05 / within /^any of thy gates, which the LORD thy God giveth thee:
within ^ 1Sa_14_14 / within /^as it were an half acre of land, [which] a yoke [of oxen might plow].
within ^ 2Sa_07_02 / within /^curtains.
within ^ 1Ki_06_16 / within /^even] for the oracle, [even] for the most holy [place].
within ^ Dan_11_20 / within /^few days he shall be destroyed, neither in anger, nor in battle.
within ^ Mat_23_27 / within /^full of dead [men's] bones, and of all uncleanness.
within ^ Eze_07_15 / within /^he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
within ^ Psa_45_13 / within /^her clothing [is] of wrought gold.
within ^ Zep_03_03 / within /^her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.
within ^ $2 \mathrm{Ki}_{\text {_ }} 04 \_27$ / within /^her: and the LORD hath hid [it] from me, and hath not told me.
within ^ Gen_25_22 / within /^her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
within ^ Mat_09_21 / within /^herself, If I may but touch his garment, I shall be whole.
within ^ Gen_18_12 / within /^herself, saying, After I am waxed old shall I have pleasure, my lord being old also?
within ^ Job_14_22 / within /^him shall mourn.
within ^ 1Sa_25_37 / within /^him, and he became [as] a stone.
within ^ 1Sa_25_36 / within /^him, for he [was] very drunken: wherefore she told him nothing, less or
more, until the morning light.
within ^ Job_20_14 / within /^him.
within ^ Zec_12_01 / within /^him.
within ^ Pro_26_24 / within /^him;
within ^ Isa_63_11 / within /^him?
within ^ Luk_07_39 / within /^himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
within ^ Luk_12_17 / within /^himself, saying, What shall I do, because I have no room where to bestow my fruits?
within ^ Luk_18_04 / within /^himself, Though I fear not God, nor regard man;
within ^ Luk_16_03 / within /^himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
within ^ Job_20_13 / within /^his mouth:
within ^ Gen_09_21 / within /^his tent.
within ^ Eze_01_27 / within /^it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
within ^ Ecc_09_14 / within /^it; and there came a great king against it, and besieged it, and built great bulwarks against it:
within ^ Neh_04_22 / within /^Jerusalem, that in the night they may be a guard to us, and labour on the day.
within ^ Job_32_18 / within /^ me constraineth me.
within ^ Jon_02_07 / within /^me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
within ^ Jer_23_09 / within /^me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
within ${ }^{\wedge}$ Psa_143_04 / within $/ \wedge$ me is desolate.
within ^ Psa_94_19 / within /^me thy comforts delight my soul.
within ^ Isa_26_09 / within /^me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
within ^ Hos_11_08 / within /^ me , my repentings are kindled together.
within ^ Job_06_04 / within /^me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
within ^ Psa_142_03 / within /^me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
within ^ Psa_39_03 / within /^me, while I was musing the fire burned: [then] spake I with my tongue, within ^ Psa_103_01 / within /^ me, [bless] his holy name.
within ^ Job_19_27 / within /^me.
within ^ Psa_109_22 / within /^ me.
within ^ Psa_51_10 / within /^ me.
within ^ Psa_55_04 / within /^me: and the terrors of death are fallen upon me.
within ^ Psa_42_06 / within /^me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
within ^ Lam_01_20 / within /^me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
within ^ Psa_143_04 / within /^me; my heart within me is desolate.
within ^ Psa_43_05 / within /^me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within ^ Psa_42_11/ within /^me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within ^ Psa_36_01 / within /^my heart, [that there is] no fear of God before his eyes.
within ^ Psa_40_08 / within /^my heart.
within ^ Psa_40_10 / within /^my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
within ^ Psa_101_02 / within /^ my house with a perfect heart.
within ^ Psa_101_07 / within /^my house: he that telleth lies shall not tarry in my sight.
within ^ Isa_56_05 / within /^my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
within ^ Eze_40_08 / within /^^ne reed.
within ^ Lev_13_55 / within /^or without.
within ^ Mic_05_06/ within /^our borders.
within ^ Rom_08_23 / within /^ourselves, waiting for the adoption, [to wit], the redemption of our body.
within ^ Mar_07_21 / within /^out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
within ^ Lev_14_41 / within /^round about, and they shall pour out the dust that they scrape off without
the city into an unclean place:
within ^ Luk_11_07 / within /^shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
within ^ Deu_32_25 / within /^shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.
within ^ Jud_11_26 / within /^that time?
within ^ Jud_11_18 / within /^the border of Moab: for Arnon [was] the border of Moab.
within ^ Mic_03_03 / within /^the caldron.
within ^ Deu_23_10 / within /^the camp:
within ^ 1Ki_07_31 / within /^the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
within ^ Jud_09_51 / within /^the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.
within ^ Gen_18_26 / within /^the city, then I will spare all the place for their sakes.
within ^ Gen_18_24 / within /^the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
within ^ Mat_23_26 / within /^the cup and platter, that the outside of them may be clean also.
within ^ 1Sa_13_11 / within /^the days appointed, and [that] the Philistines gathered themselves together at Michmash;
within ^ Eze_40_16 / within /^the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
within ^ Lev_10_18 / within /^the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
within ^ Eze_12_24 / within /^the house of Israel.
within ^ Jos_19_01 / within /^the inheritance of the children of Judah.
within ^ Jos_19_09 / within /^the inheritance of them.
within ^ 1Ki_06_27 / within /^the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
within ^ 1Ki_06_23 / within /^the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
within ^ Jud_07_16 / within /^the pitchers.
within ^ 1Ki_07_08 / within /^the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
within ^ Jos_21_41 / within /^the possession of the children of Israel [were] forty and eight cities with their suburbs.
within ^ $2 \mathrm{Ki}_{-} 11 \_08$ / within /^the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
within ^ Ezr_04_15 / within /^the same of old time: for which cause was this city destroyed.
within ^ Jud_14_12 / within /^the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
within ^ Lev_25_30 / within /^the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.
within ^ Jer_28_11 / within /^the space of two full years. And the prophet Jeremiah went his way.
within ^ Neh_06_10 / within /^the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
within ^ 1Sa_26_07 / within /^the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
within ^ Lev_16_02 / within /^the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
within ^ Exo_26_33 / within /^the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.
within ^ Lev_16_15 / within /^the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
within ^ Lev_16_12 / within /^the veil:
within ^ Heb_06_19 / within /^the veil;
within ^ Num_18_07 / within /^the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
within ^ Deu_28_43 / within /^thee shall get up above thee very high; and thou shalt come down very low.
within ^ Psa_122_08 / within /^thee.
within ^ Psa_147_13 / within /^thee.
within ^ Luk_19_44 / within /^thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
within ^ Pro_22_18 / within /^thee; they shall withal be fitted in thy lips.
within ^ Jer_04_14 / within /^thee?
within ^ Job_24_11 / within /^their walls, [and] tread [their] winepresses, and suffer thirst.
within ^ Mar_14_04 / within /^themselves, and said, Why was this waste of the ointment made?
within ^ Mar_02_08 / within /^themselves, he said unto them, Why reason ye these things in your hearts?
within ^ Mat_09_03 / within /^themselves, This [man] blasphemeth.
within ^ Luk_07_49 / within /^themselves, Who is this that forgiveth sins also?
within ^ Mat_23_25 / within /^they are full of extortion and excess.
within ^ Eze_03_24 / within /^thine house.
within ^ Dan_06_12 / within /^thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
within ^ Mar_14_58 / within /^three days I will build another made without hands.
within ^ Gen_40_13 / within /^three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
within ^ Gen_40_19 / within /^three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.
within ^ Jos_01_11 / within /^three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
within ^ Ezr_10_08 / within /^three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
within ^ 2Sa_20_04 / within /^three days, and be thou here present.
within ^ Ezr_10_09 / within /^three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.

Within ^ Isa_16_14 / Within /^three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.
within ^ Isa_07_08 / within /^threescore and five years shall Ephraim be broken, that it be not a people.
within ^ Isa_60_18 / within /^thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
within ^ Deu_12_17 / within /^thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
within ^ Deu_26_12 / within /^thy gates, and be filled;
within ^ Deu_16_11 / within /^thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.
within ^ Psa_122_02 / within /^thy gates, O Jerusalem.
within ^ Deu_14_29 / within /^thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
within ^ Deu_31_12 / within /^thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
within ^ Deu_16_14 / within /^thy gates.
within ^ Deu_14_28 / within /^thy gates:
within ^ Deu_24_14 / within /^thy gates:
within ^ Exo_20_10 / within /^thy gates:
within ^ Deu_12_18 / within /^thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
within ^ Deu_15_22 / within /^thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
within ^ Deu_17_08 / within /^thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
within ^ Deu_05_14 / within /^thy gates; that thy manservant and thy maidservant may rest as well as thou.
within ^ Deu_14_27 / within /^thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
within ^ Son_04_03 / within /^thy locks.
within ^ Son_06_07 / within /^thy locks.
within ^ Son_04_01 / within /^thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.
within ^ Psa_122_07 / within /^thy palaces.
within ^ Psa_122_07 / within /^thy walls, [and] prosperity within thy palaces.
within ^ 1 Ki_06_19 / within /^to set there the ark of the covenant of the LORD.
Within ^ Jer_28_03 / Within /^two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
within ^ 2Ki_06_30 / within /^upon his flesh.
within ^ Luk_24_32 / within /^us, while he talked with us by the way, and while he opened to us the scriptures?
within ^ $1 \mathrm{Ki}_{-} 06 \_18 /$ within /^was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
within ^ Eze_40_07 / within /^was] one reed.
within ^ 2Co_07_05 / within /^ were] fears.
within ^ Eze_40_43 / within /^ were] hooks, an hand broad, fastened round about: and upon the tables [was]
the flesh of the offering.
within ^ 1Ki_06_15 / within /^ with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.
within ^ 2Ch_03_04 / within /^with pure gold.
within ^ 1Ki_06_21 / within /^ with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
within ^ Mat_23_28 / within /^ ye are full of hypocrisy and iniquity.
within ^ Eze_36_27 / within /^you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].
within ^ Luk_17_21 / within /^you.
within ^ Eze_36_26 / within /^you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
within ^ Eze_11_19 / within /^you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
within ^ Lev_26_25 / within /^your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
within ^ Deu_12_12 / within /^your gates; forasmuch as he hath no part nor inheritance with you.
within ^ Luk_03_08 / within /^yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
within ^ Mat_03_09 / within /^yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

## Bible Translation Phrases for Individual word studies

-akanthinos- $\qquad$ of thorns 0174 -akanthinos- >
-akrothinion- $\qquad$ of the spoils 0205 -akrothinion- >
-alethinos- $\qquad$ and of the true 0228 -alethinos- >
-alethinos- $\qquad$ and the true 0228 -alethinos- >
-alethinos- $\qquad$ and true 0228 -alethinos- >
-alethinos- $\qquad$ and True 0228 -alethinos- >
-alethinos- $\qquad$ and we are in him that is true 0228 -alethinos- >
-alethinos- $\qquad$ are the true 0228 -alethinos- >
-alethinos- $\qquad$ are true 0228 -alethinos- >
-alethinos- $\qquad$ For true 0228 -alethinos- >
-alethinos- $\qquad$ he that is true 0228 -alethinos- >
-alethinos- $\qquad$ him that is true 0228 -alethinos- >
-alethinos- $\qquad$ is the true 0228 -alethinos- >
-alethinos- $\qquad$ me is true 0228 -alethinos- >
-alethinos- $\qquad$ of the true 0228 -alethinos- >
-alethinos- $\qquad$ That was the true 0228 -alethinos- >
-alethinos- $\qquad$ the true 0228 -alethinos- >
-alethinos- $\qquad$ true 0228 -alethinos- >
-alethinos- $\qquad$ you the true 0228 -alethinos- >
-huakinthinos- $\qquad$ and of jacinth 5191 -huakinthinos- >
-krithinos- $\qquad$ barley 2916 -krithinos- >
-lithinos- $\qquad$ and stone 3035 -lithinos- >
-lithinos- $\qquad$ of stone 3035 -lithinos- >
-phthinoporinos- $\qquad$ whose fruit 5352 -phthinoporinos- >
-phthinoporinos- $\qquad$ withereth 5352 -phthinoporinos- >
breathing breathing 1709 -empneo->
clothing $\qquad$ clothing 1742 -enduma->
clothing clothing 2066 -esthes->
clothing $\qquad$ clothing are in kings 0935 -basileus->
clothing $\qquad$ in long clothing 4749 -stole->
farthing $\qquad$ a farthing 2835 -kodrantes->
farthing ......... farthing 2835 -kodrantes->
farthing $\qquad$ for a farthing 0787 -assarion->
farthings $\qquad$ farthings 0787 -assarion->
filthiness ......... and filthiness 0168 -akathartes->
filthiness $\qquad$ filthiness 0151 -aischrotes->
filthiness $\qquad$ filthiness 3436 -molusmos->
filthiness $\qquad$ filthiness 4507 -rhuparia->
nothing $\qquad$ And in nothing 3367 -medeis->
nothing $\qquad$ and nothing 3762 -oudeis->
nothing $\qquad$ and was nothing 3367 -medeis->
nothing $\qquad$ by nothing 3762 -oudeis->
nothing $\qquad$ by us in nothing 3367 -medeis->
nothing $\qquad$ do nothing 5100 -tis->
nothing $\qquad$ for nothing 3367 -medeis->
nothing $\qquad$ For nothing 3756 -ou->
nothing $\qquad$ for nothing 3762 -oudeis->
nothing $\qquad$ for nothing 3763 -oudepote->
nothing $\qquad$ for there is nothing 3762 -oudeis->
nothing $\qquad$ For there is nothing 3762 -oudeis->
nothing $\qquad$ For there is nothing 5100 -tis->
nothing $\qquad$ had nothing 3756 -ou->
nothing $\qquad$ Have thou nothing 3367 -medeis->
nothing him nothing 3762 -oudeis->
nothing ......... I be nothing 3762 -oudeis->
nothing ......... in nothing 3762 -oudeis->
nothing ......... is nothing 3762 -oudeis->
nothing ......... it is nothing 3762 -oudeis->
nothing ......... Let nothing 3367 -medeis->
nothing ......... me nothing 3762 -oudeis->
nothing ......... nothing 0848 -hautou->
nothing ......... nothing 3361 -me->
nothing $\qquad$ nothing 3367 -medeis->
nothing $\qquad$ nothing 3385 -meti->
nothing $\qquad$ nothing 3739 -hos->
nothing $\qquad$ nothing 3756 -ou->
nothing $\qquad$ nothing 3762 -oudeis->

Nothing Nothing 3762 -oudeis->
nothing $\qquad$ nothing 3777 -oute->
nothing $\qquad$ nothing 4487 -rhema->
nothing $\qquad$ nothing 5100 -tis->
nothing $\qquad$ nothing 5101 -tis->
nothing $\qquad$ of nothing 3367 -medeis->
nothing $\qquad$ of nothing 3762 -oudeis->
nothing $\qquad$ of you : for in nothing 3762 -oudeis->
nothing $\qquad$ that in nothing 3762 -oudeis->
nothing $\qquad$ that nothing 3367 -medeis->
nothing $\qquad$ that nothing 5100 -tis->
nothing $\qquad$ that there is nothing 3762 -oudeis->
nothing $\qquad$ thee , are nothing 3762 -oudeis->
nothing $\qquad$ There is nothing 3762 -oudeis->
nothing $\qquad$ thou nothing 3762 -oudeis->
nothing $\qquad$ to nothing 0114 -atheteo->
nothing $\qquad$ when he is nothing 3367 -medeis->
nothing $\qquad$ with them , nothing 3367 -medeis->
nothing $\qquad$ you nothing 3762 -oudeis->
something $\qquad$ himself to be something $\mathbf{5 1 0 0}$-tis->
something $\qquad$ something 5100 -tis->
something $\qquad$ something more 0197 -akribesteron->
something $\qquad$ that something should be given 1325 -didomi->
thine $\qquad$ and thine 3588 -ho->
thine $\qquad$ and thine 4674 -sos->
thine $\qquad$ and thine 4675 -sou->
thine $\qquad$ are thine 4674 -sos->
thine $\qquad$ but thine 4674 -sos->
thine $\qquad$ For thine 4675 -sou->
thine $\qquad$ from thine 4675 -sou->
thine $\qquad$ he thine 4675 -sou->
thine $\qquad$ in thine 4675 -sou->
thine $\qquad$ is in thine 4675 -sou->
thine $\qquad$ is thine 4674 -sos->
thine $\qquad$ me; for they are thine 4671 -soi->
thine $\qquad$ not in thine 4675 -sou->
thine $\qquad$ not thine 1438 -heautou->
thine $\qquad$ of thine 4671 -soi->
thine $\qquad$ of thine 4675 -sou->
thine $\qquad$ out of thine 4675 -sou->
thine $\qquad$ own ? Is thine 4675 -sou->
thine $\qquad$ sake and thine 4675 -sou->
thine shall be thine 4675 -sou->
thine take thine ease 0373 -anapano->
thine $\qquad$ that is in thine 2398 -idios->
thine that is in thine 4674 -sos->
thine that is in thine 4675 -sou->
thine $\qquad$ that is thine 4674 -sos->
thine that thine 4674 -sos->
thine That thine 4675 -sou->
thine $\qquad$ thine 3588 -ho->
thine $\qquad$ thine 4572 -seautou->
thine thine 4671 -soi->

Thine $\qquad$ Thine 4674 -sos->
thine thine 4675 -sou->
thine $\qquad$ thine alms 1654 -eleemosune->
thine $\qquad$ thine eye is evil 4190 -poneros->
thine $\qquad$ thou me with thine 4572 -seautou->
thine $\qquad$ to thine 4675 -sou->
thine $\qquad$ unto him , Out of thine 4675 -sou->
thine $\qquad$ unto thine 4675 -sou->
thine $\qquad$ upon thee, that thine 4675 -sou->
thine $\qquad$ was it not in thine 4674 -sos->
thine $\qquad$ was it not thine 4671 -soi->
thine $\qquad$ were thine 4675 -sou->
thine $\qquad$ with thine 4675 -sou->
thing $\qquad$ a thing incredible 0571 -apistos->
thing $\qquad$ any thing be revealed 0601 -apokalupto->
thing $\qquad$ any thing hid 0614 -apokruphos->
thing $\qquad$ any thing to the charge 2596 -kata->
thing $\qquad$ in that thing which 3739 -hos->
thing $\qquad$ it as a thing offered 1494 -eidolothuton->
thing $\qquad$ one thing , some 0243 -allos->
thing $\qquad$ Shall the thing 4110 -plasma->
thing $\qquad$ that thing ;
thing $\qquad$ the thing , he came 2064 -erchomai->
thing $\qquad$ the thing which is good 0018 -agathos->
thing $\qquad$ thing , and hath done 1796 -enubrizo->
thing $\qquad$ thing, and not only 3440 -monon->
thing $\qquad$ thing , and some 0243 -allos->
thing $\qquad$ thing, and that there be no 3361 -me->
thing $\qquad$ thing, and what 3588 -ho->
thing $\qquad$ thing , but to love 0025 -agapao->
thing $\qquad$ thing, have compassion 4697 -splagchnizomai->
thing $\qquad$ thing , he knoweth 1097 -ginosko->
thing $\qquad$ thing , I forgive 5483 -charizomai->
thing $\qquad$ thing, in faith 4102 -pistis->
thing $\qquad$ thing , it shall not hurt 0984 -blapto->
thing $\qquad$ thing , let them ask 1905 -eperotao->
thing $\qquad$ thing, neither 3777 -oute->
thing $\qquad$ thing, neither any 3956 -pas->
thing $\qquad$ thing, nor 3777 -oute->
thing $\qquad$ thing, or 2228 -e->
thing $\qquad$ thing, save 1508 -ei me->
thing $\qquad$ thing , seeing he giveth 1325 -didomi->
thing $\qquad$ thing , that he which hath begun 1728 -enarchomai->
thing $\qquad$ thing , that one 3391 -mia->
thing $\qquad$ thing , that the ministry 1248 -diakonia->
thing thing , that ye know 1492 -eido->
thing $\qquad$ thing , that ye sorrowed 3076 -lupeo->
thing $\qquad$ thing, to whom 3739 -hos->
thing thing .
thing $\qquad$ thing.)
thing $\qquad$ thing 1520 -heis->
thing thing 3056 -logos->
thing $\qquad$ thing 4229 -pragma->
thing $\qquad$ thing 4487 -rhema->
thing thing 5313 -hupsoma->
thing $\qquad$ thing : for to will 2309 -thelo->
thing $\qquad$ thing : sell 4453 -poleo->
thing $\qquad$ thing ; and I will receive 1523 -eisdechomai->
thing $\qquad$ thing ; but that it should be holy 0040 -hagios->
thing $\qquad$ thing ; Is it lawful 1832 -exesti->
thing thing?
thing $\qquad$ thing ? And they said 2036 -epo->
thing $\qquad$ thing according 2596 -kata->
thing thing among 1722 -en->
thing $\qquad$ thing any 1538 -hekastos->
thing $\qquad$ thing as of ourselves 1438 -heautou->
thing thing at all .
thing $\qquad$ thing by prayer 4335 -proseuche->
thing $\qquad$ thing come 1096 -ginomai->
thing thing come 1511 einai->
thing $\qquad$ thing concerning 4012 -peri->
thing $\qquad$ thing for a man 0435 -aner->
thing $\qquad$ thing for us , that they without 5565 -choris->
thing $\qquad$ thing from any 1536 -ei tis->
thing $\qquad$ thing from without 1855 -exothen->
thing $\qquad$ thing give thanks 2168 -eucharisteo->
thing $\qquad$ thing happened 4819 -sumbaino->
thing $\qquad$ thing I also 2532 -kai->
thing $\qquad$ thing I besought 3870 -parakaleo->
thing $\qquad$ thing I hate 3404 -miseo->
thing $\qquad$ thing I know 1492 -eido->
thing $\qquad$ thing if 1487 -ei->
thing $\qquad$ thing if 1499 -ei kai->
thing $\qquad$ thing in my name 3686 -onoma->
thing $\qquad$ thing in secret 2927 -kruptos->
thing $\qquad$ thing is God 2316 -theos->
thing $\qquad$ thing is needful 5532 -chreia->
thing $\qquad$ thing is this 3778 -houtos->
thing $\qquad$ thing is true 0257 -halon->
thing $\qquad$ thing kept 1096 -ginomai->
thing $\qquad$ thing made 1096 -ginomai->
thing ......... thing of him .
thing $\qquad$ thing of the Lord 2962 -kurios->
thing $\qquad$ thing of thyself 1438 -heautou->
thing $\qquad$ thing out of his house 3614 -oikia->
thing $\qquad$ thing shall I do 4160 -poieo->
thing $\qquad$ thing that defileth 2840 -koinoo->
thing $\qquad$ thing that I should be judged 0350 -anakrino->
thing $\qquad$ thing that is common 2839 -koinos->
thing $\qquad$ thing that is contrary 0480 -antikeimai->
thing thing that the heart 2588 -kardia->
thing $\qquad$ thing that they shall ask 0154 -aiteo->
thing $\qquad$ thing thereon 0846 -autos->
thing thing thou lackest 5302 -hustereo->
thing $\qquad$ thing to all 3956 -pas->
thing $\qquad$ thing to any 3762 -oudeis->
thing thing to be unclean 2839 -koinos->
thing $\qquad$ thing to fall 1706 -empipto->
thing $\qquad$ thing to him of you , I am not ashamed 2617 -kataischuno->
thing thing to say 3004 -lego->
thing $\qquad$ thing to tell 0518 -apaggello->
thing $\qquad$ thing to write 1125 -grapho->
thing thing was not done 4238 -prasso->
thing $\qquad$ thing whereby 3739 -hos->
thing $\qquad$ thing which 3588 -ho->
thing thing which shall be born 1080 -gennao->
thing $\qquad$ thing which was committed 3872 -parakatatheke->
thing $\qquad$ thing willingly 1635 -hekon->
thing $\qquad$ thing with God 2316 -theos->
thing $\qquad$ thing worthy 0514 -axios->
thing $\qquad$ thing ye are enriched 4148 -ploutizo->
thing thing ye be otherwise 2088 -heteros->
thing $\qquad$ thing ye shall answer 0626 -apologeomai->
thing $\qquad$ to do that thing which is least 1646 -elachistos->
things $\qquad$ and from the things which are written 1125 -grapho->
things $\qquad$ and from things strangled 4156 -pniktos->
things and of things in the sea 1724 -enalios->
things and of those things in the which 3739 -hos->
things and the things that therein 0846 -autos->
things . And the things that thou hast heard 0191 -akouo->
things and the things which 3739 -hos->
things ......... and the things which are therein 0846 -autos->
things . and things in earth 1919 -epigeios->
things and things under 2709 -katachthonios->
things ......... and things wherewith one 0240 -allelon->
things and things which are despised 1848 -exoutheneo->
things are , and the things which 3739 -hos->
things ......... are the things which 3588 -ho->
things . as of things that are made 4160 -poieo->
things But I say, that the things which 3739 -hos->
things ........ but the things that be of men 0444 -anthropos->
things ......... but the things which are not seen 0991 -blepo->
things ......... But those things, which 3739 -hos->
things ......... by the things that are made 4161 -poiema->
things ......... by the things which 3739 -hos->
things ......... for such things must 1163 -dei->
things ......... for the things concerning 4012 -peri->
things ......... for the things of itself 1438 -heautou->
things ......... for the things of the Lord 2962 -kurios->
things ......... for the things of the world 2889 -kosmos->
things ......... for the things that are of the world 2889 -kosmos->
things ......... for the things that belong to the Lord 2962 -kurios->
things ......... for the things which are seen 0991 -blepo->
things ......... him : but the things which come 1607 -ekporeuomai->
things ......... in things pertaining to God 2316 -theos->
things ......... in those things whereof 3739 -hos->
things ......... into those things which 3739 -hos->
things ......... not on things on 1909 -epi->
things $\qquad$ not the things of the Spirit 4151 -pneuma->
things. not the things that be of God 2316 -theos->
things not the things which 3739 -hos->
things $\qquad$ not those things which 3739->
things not those things which 3739->
things ......... of God of things not seen 0991 -blepo->
things $\qquad$ of such things as I supposed 5282 -huponoeo->
things $\qquad$ of such things as ye have 1751 -eneimi->
things ......... of the things 4229 -pragma->
things $\qquad$ of the things of the temple 2411 -hieron->
things $\qquad$ of the things pertaining 4012 -peri->
things ......... of the things that they understand 0050 -agnoeo->
things $\qquad$ of the things that were sold 4097 -piprasko->
things $\qquad$ of the things which concern 4012 -peri->
things of the things which he possessed 5224 -huparchonta->
things $\qquad$ of the things which he possesseth 5224 -huparchonta->
things $\qquad$ of the things which we have spoken 3004 -lego->
things ......... of these things 3056 -logos->
things $\qquad$ of these things whereof 3739 -hos->
things of these things which $\mathbf{3 7 3 9}$-hos->
things of things 4229 -pragma->
things $\qquad$ of things in heaven 2032 -epouranios->
things $\qquad$ of things in the heavens 3772 -ouranos->
things $\qquad$ of things made 2092 -hetoimos->
things $\qquad$ of things not seen 0991 -blepo->
things ......... of things pertaining to this life 0982 -biotikos->
things of things to come 3195 -mello->
things $\qquad$ of things which do appear 5316 -phaino->
things $\qquad$ of things without 0280 -ametros->
things of those things 3056 -logos->
things $\qquad$ of those things which 3739 -hos->
things ......... on the things of others 2087 -heteros->
things on things above 0507 -ano->
things $\qquad$ shall those things be , which 3739 -hos->
things ......... such things as are set 3908 -paratithemi->
things such things as they give 3844 -para->
things that the things that I write 1125 -grapho->
things ......... that the things which happened unto me have fallen 2064 -erchomai->
things that things which 3588 -ho->
things that those things, whereof they were informed 2727 -katecheo->
things ......... that those things which 3739 -hos->
things the things 0846 -autos->
things the things concerning 4012 -peri->
things ......... the things contained in the law 3551 -nomos->
things the things done in his body 4983 -soma->
things the things of a man 0444 -anthropos->
things ......... the things of God 2316 -theos->
things the things of the flesh 4561 -sarx->
things $\qquad$ the things of the Lord 2962 -kurios->
things $\qquad$ the things of the Spirit 4151 -pneuma->

things the things which were sent from you , an odour 3744 -osme->
things the things which were spoken 3004 -lego->
things ......... thee things which 3739 -hos->
things ......... their own , not the things which are Jesus 2424 -Iesous->
things ......... themselves from things offered 1494 -eidolothuton->
things ......... these things , he was troubled 5015 -tarasso->
things ......... these things before 4267 -proginosko->
things ......... these things must 1163 -dei->
things ......... these things unto them , he sent 0649 -apostello->
things ......... they be things in earth 1093 -ge->
things ......... they the things which were spoken 3004 -lego->
things ......... things , a certain 5100 -tis->
things ......... things , all 3956 -pas->
things ......... things , and be rejected 0593 -apodokimazo->
things ......... things, and be set 1847 -exoudenoo->
things ......... things , and before Christ 5547 -Christos->
things ......... things , and bring 5179 -tupos->
things ......... things, and by him all 3956 -pas->
things ......... things , and by whom 3739 -hos->
things ......... things , and do count 2233 -hegeomai->
things ......... things , and doest 4160 -poieo->
things ......... things , and for thy pleasure 2307 -thelema->
things ......... things , and fowls 4071 -peteinon->
things ......... things, and heard 0191 -akouo->
things ......... things , and is truth 0227 -alethes->
things ......... things , and keep 2722 -katecho->
things ......... things , and likewise 3668 -homoios->

things things , having more 0197 -akribesteron->
things ......... things , he added 4369 -prostithemi->
things ......... things , he cried 5455 -phoneo->
things ......... things , he marvelled 2296 -thaumazo->
things ......... things , he said 2036 -epo->
things ......... things , hopeth 1679 -elpizo->
things ......... things , how that so 3779 -houto->
things ......... things , I will make 2525 -kathistemi->
things ......... things , in bringing 0071 -ago->
things ......... things , in which 3739 -hos->
things ......... things , is it a great 3173 -megas->
things ......... things , know 1097 -ginosko->
things ......... things , lest 3361 -me->
things ......... things , may abound 4052 -perisseuo->
things ......... things , my brethren 0080 -adephos->
things ......... things, not only 3440 -monon->
things ......... things , not seeking 2212 -zeteo->
things ......... things, shew 5319 -phaneroo->
things ......... things , that it should be so 3779 -houto->
things ......... things , their duty 3784 -opheilo->
things ......... things , they held 2270 -hesuchazo->
things ......... things , they were cut 1282 -diaprio->
things ......... things , thou shalt be a good 2570 -kalos->
things ......... things , though 2539 -kaiper->
things ......... things , to draw 0645 -apospao->
things ......... things, were filled 4130 -pletho->
things ......... things, whatsoever 0302 -an->

things things : nevertheless $\mathbf{0 2 3 5}$-alla->
things ......... things : to whom 0846 -autos->
things ......... things ;
things ......... things ; and follow 1377 -dioko->
things ......... things ; and holy 0040 -hagios->
things ......... things ; and how 4459 -pos->
things ......... things ; and I will be his God 2316 -theos->
things ......... things ; and the rich 4147 -plouteo->
things ......... things ; give 2468 -isthi->
things ......... things ; hold 2722 -katecho->
things ......... things ; in which 3739 -hos->
things ......... things ; not answering 0488 -antimetreo->
things ......... things ; thou knowest 1097 -ginosko->
things ......... things ?
things ......... things ? And he desired 2212 -zeteo->
things ......... things? And they said 2036 -epo->
things ......... things ? and what 5101 -tis->
things ......... things ? and who 5101 -tis->
things ......... things? for out of the abundance 4051 -perisseuma->
things ......... things ? If 1487 -ei->
things ......... things? or 2228 -e->
things ......... things? They say 3004 -lego->
things ......... things? verily 0281 -amen->
things ......... things ? We also 2532 -kai->
things ......... things according 2596 -kata->
things things after 2596 -kata->
things ......... things against 2596 -kata->

things things are ready 2092 -hetoimos->
things ......... things are true 0227 -alethes->
things ......... things are worthy 0514 -axios->
things ......... things are yours 5216 -humon->
things ......... things as a man 0444 -anthropos->
things ......... things as ye have 3918 -pareimi->
things ......... things be ?
things ......... things be ? and what 5101 -tis->
things ......... things be done 1096 -ginomai->
things ......... things be fulfilled 1096 -ginomai->
things ......... things be in you , and abound 4121 -pleonazo->
things ......... things before 1909 -epi->
things ......... things begin 0756 -archomai->
things ......... things being absent 0548 -apeimi->
things ......... things blasphemously 0987 -blasphemeo->
things ......... things but loss 2209 -zemia->
things ......... things by Jesus 2424 -Iesous->
things ......... things by mouth 3056 -logos->
things ......... things by parables 3850 -parabole->
things ......... things by the word 4487 -rhema->
things ......... things came 0191 -akouo->
things ......... things came 2064 -erchomai->
things ......... things cannot 0368 -anantirrhetos->
things ......... things come 1096 -ginomai->
things ......... things come 1607 -ekporeuomai->
things ......... things cometh 2064 -erchomai->
things ......... things command 3853 -paraggello->

things things he went 1831 -exerchomai->
things ......... things hence 1782 -enteuthen->
things ......... things honest 2570 -kalos->
things ......... things I am instructed 3453 -mueo->
things ......... things I command 1781 -entellomai->
things ......... things I have kept 5083 -tereo->
things ......... things I have kept 5083 -tereo->
things ......... things I have spoken 2980 -laleo->
things ......... things I heard 0191 -akouo->
things ......... things I said 2036 -epo->
things ......... things I saw 1492 -eido->
things ......... things I say 3004 -lego->
things ......... things I speak 2980 -laleo->
things ......... things I will 1014 -boo -lom -ahee->
things ......... things in a green 5200 -hugros->
things ......... things in Christ 5547 -Christos->
things ......... things in heaven 3772 -ouranos->
things ......... things in his exhortation 3870 -parakaleo->
things ......... things in subjection 5293 -hupotasso->
things ......... things in the churches 1577 -ekklesia->
things ......... things in vain 1500 -eike->
things ......... things in your 5216 -humon->
things ......... things indeed 3303 -men->
things ......... things into 1519 -eis->
things ......... things into 1722 -en->
things ......... things is at 1448 -eggizo->
things ......... things is blind 5185 -tuphlos->

things things put on charity 0026 -agape->
things ......... things sacrificed 1494 -eidolothuton->
things ......... things said 2036 -epo->
things ......... things saith 3004 -lego->
things ......... things sake the wrath 3709 -orge->
things ......... things serveth 1398 -douleuo->
things ......... things shall be added 4369 -prostithemi->
things ......... things shall be dissolved 3089 -luo->
things ......... things shall be fulfilled 4931 -sunteleo->
things ......... things shall be performed 1096 -ginomai->
things ......... things shall be subdued 5293 -hupotasso->
things ......... things shall come 1096 -ginomai->
things ......... things shall come 2240 -heko->
things ......... things shall live 2198 -zao->
things ......... things shall not inherit 2816 -kleronomeo->
things ......... things shewing 3930 -parecho->
things ......... things should 3195 -mello->
things ......... things so 3779 -houto->
things ......... things soever 0302 -an->
things ......... things soever 1437 -ean->
things ......... things spake 2980 -laleo->
things ......... things speak 2980 -laleo->
things ......... things teach 1321 -didasko->
things ......... things than that of Abel 0006 -Abel->
things ......... things than these 5130 -touton->
things ......... things than those which 3739 -hos->
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## Bible Word Index with the full text of each verse

Nethinims Ezr_08_20 Also of the \{Nethinims\}, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

Nethinims Ezr_08_20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty \{Nethinims\}: all of them were expressed by name.

Nethinims Ezr_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the \{Nethinims\}, at the place Casiphia, that they should bring unto us ministers for the house of our God.

Nethinims Ezr_07_24 Also we certify you, that touching any of the priests and Levites, singers, porters, \{Nethinims\}, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

Nethinims Ezr_02_43 The \{Nethinims\}: the children of Ziha, the children of Hasupha, the children of Tabbaoth,

Nethinims Ezr_02_58 All the \{Nethinims\}, and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the \{Nethinims\}, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

Nethinims Neh_11_03 Now these [are] the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, [to wit], Israel, the priests, and the Levites, and the \{Nethinims\}, and the children of Solomon's servants.

Nethinims Ezr_07_07 And there went up [some] of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the \{Nethinims\}, unto Jerusalem, in the seventh year of Artaxerxes the king.

Nethinims 1Ch_09_02 Now the first inhabitants that [dwelt] in their possessions in their cities [were], the Israelites, the priests, Levites, and the \{Nethinims\}.

Nethinims Ezr_02_70 So the priests, and the Levites, and [some] of the people, and the singers, and the porters, and the \{Nethinims\}, dwelt in their cities, and all Israel in their cities.

Nethinims Neh_03_26 Moreover the \{Nethinims\} dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

Nethinims Neh_03_31 After him repaired Malchiah the goldsmith's son unto the place of the \{Nethinims\}, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Nethinims Neh_07_46 The \{Nethinims\}: the children of Ziha, the children of Hashupha, the children of Tabbaoth,

Nethinims Neh_07_60 All the \{Nethinims\}, and the children of Solomon's servants, [were] three hundred ninety and two.

Nethinims Neh_07_73 So the priests, and the Levites, and the porters, and the singers, and [some] of the
people, and the \{Nethinims\}, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel [were] in their cities.

Nethinims Neh_11_21 But the Nethinims dwelt in Ophel: and Ziha and Gispa [were] over the \{Nethinims\}.
Nethinims Neh_11_21 But the \{Nethinims\} dwelt in Ophel: and Ziha and Gispa [were] over the Nethinims.
Nothing 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, \{Nothing\}: howbeit let me go in any wise.

Nothing Luk_22_35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, \{Nothing\}.

Something 1Sa_20_26 Nevertheless Saul spake not any thing that day: for he thought, \{Something\} hath befallen him, he [is] not clean; surely he [is] not clean.

Thine 1Ch_29_11 \{Thine\}, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.

Thine 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], \{Thine\} [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

Thine 1Sa_33_17 \{Thine\} eyes shall see the king in his beauty: they shall behold the land that is very far off.

Thine 1Sa_33_18 \{Thine\} heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

Thine 2Ki_04_02 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, \{Thine\} handmaid hath not any thing in the house, save a pot of oil.

Thine Deu_19_13 \{Thine\} eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

Thine Deu_28_31 \{Thine\} ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

Thine Deu_03_21 And I commanded Joshua at that time, saying, \{Thine\} eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

Thine Eze_28_17 \{Thine\} heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Thine Jer_09_06 \{Thine\} habitation [is] in the midst of deceit; through deceit they refuse to know me, saith the LORD.

Thine Jer_02_19 \{Thine\} own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

Thine Job_15_06 \{Thine\} own mouth condemneth thee, and not I: yea, thine own lips testify against thee.
Thine Job_10_08 \{Thine\} hands have made me and fashioned me together round about; yet thou dost destroy me.

Thine Joh_18_35 Pilate answered, Am I a Jew? \{Thine\} own nation and the chief priests have delivered thee unto me: what hast thou done?

Thine Mic_05_09 \{Thine\} hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Thine Pro_23_33 \{Thine\} eyes shall behold strange women, and thine heart shall utter perverse things.
Thine Pro_27_10 \{Thine\} own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Thine Psa_139_16 \{Thine\} eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.

Thine Psa_21_08 \{Thine\} hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

Thine Psa_45_05 \{Thine\} arrows [are] sharp in the heart of the king's enemies; [whereby] the people fall under thee.

Thine Psa_74_04 \{Thine\} enemies roar in the midst of thy congregations; they set up their ensigns [for] signs.

Thine Son_07_05 \{Thine\} head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.

Think Est_04_13 Then Mordecai commanded to answer Esther, \{Think\} not with thyself that thou shalt escape in the king's house, more than all the Jews.

Think Mat_05_17 \{Think\} not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think Mat_10_34 \{Think\} not that I am come to send peace on earth: I came not to send peace, but a sword.

Think Neh_05_19 \{Think\} upon me, my God, for good, [according] to all that I have done for this people.
Thinkest 1Ch_19_03 But the princes of the children of Ammon said to Hanun, \{Thinkest\} thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, \{Thinkest\} thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest Job_35_02 \{Thinkest\} thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

Thinkest Mat_26_53 \{Thinkest\} thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Within 1Sa_16_14 But now the LORD hath spoken, saying, \{Within\} three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

Within 1Sa_21_16 For thus hath the Lord said unto me, \{Within\} a year, according to the years of an hireling, and all the glory of Kedar shall fail:

Within Jer_28_03 \{Within\} two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
bethink 1Ki_08_47 [Yet] if they shall \{bethink\} themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;
bethink 2Ch_06_37 Yet [if] they \{bethink\} themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;
breathing Act_09_01 And Saul, yet \{breathing\} out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
breathing Lam_03_56 Thou hast heard my voice: hide not thine ear at my \{breathing\}, at my cry.
clothing 1Sa_03_07 In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor \{clothing\}: make me not a ruler of the people.
clothing 1Sa_03_06 When a man shall take hold of his brother of the house of his father, [saying], Thou hast \{clothing\}, be thou our ruler, and [let] this ruin [be] under thy hand:
clothing 1Sa_59_17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] \{clothing\}, and was clad with zeal as a cloak.
clothing 1Sa_23_18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable \{clothing\}.
clothing Act_10_30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright \{clothing\},
clothing Jam_02_03 And ye have respect to him that weareth the gay \{clothing\}, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
clothing Jer_10_09 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple [is] their \{clothing\}: they [are] all the work of cunning [men].
clothing Job_22_06 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their \{clothing\}.
clothing Job_31_19 If I have seen any perish for want of \{clothing\}, or any poor without covering;
clothing Job_24_10 They cause [him] to go naked without \{clothing\}, and they take away the sheaf [from] the hungry;
clothing Job_24_07 They cause the naked to lodge without \{clothing\}, that [they have] no covering in the cold.
clothing Mar_12_38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long \{clothing\}, and [love] salutations in the marketplaces,
clothing Mat_07_15 Beware of false prophets, which come to you in sheep's \{clothing\}, but inwardly they are ravening wolves.
clothing Mat_11_08 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [\{clothing\}] are in kings' houses.
clothing Pro_31_25 Strength and honour [are] her \{clothing\}; and she shall rejoice in time to come.
clothing Psa_45_13 The king's daughter [is] all glorious within: her \{clothing\} [is] of wrought gold.
clothing Pro_31_22 She maketh herself coverings of tapestry; her \{clothing\} [is] silk and purple.
clothing Psa_35_13 But as for me, when they were sick, my \{clothing\} [was] sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.
clothing Pro_27_26 The lambs [are] for thy \{clothing\}, and the goats [are] the price of the field.
farthing Mar_12_42 And there came a certain poor widow, and she threw in two mites, which make a \{farthing\}.
farthing Mat_05_26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost \{farthing\}.
farthing Mat_10_29 Are not two sparrows sold for a \{farthing\}? and one of them shall not fall on the ground without your Father.
farthings Luk_12_06 Are not five sparrows sold for two \{farthings\}, and not one of them is forgotten before God?
filthiness Eze_24_11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the \{filthiness\} of it may be molten in it, [that] the scum of it may be consumed.
filthiness Pro_30_12 [There is] a generation [that are] pure in their own eyes, and [yet] is not washed from their \{filthiness\}.
filthiness Eze_24_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy \{filthiness\} any more, till I have caused my fury to rest upon thee.
filthiness Eze_36_25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your \{filthiness\}, and from all your idols, will I cleanse you.
filthiness Jam_01_21 Wherefore lay apart all \{filthiness\} and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.
filthiness Eze_24_13 In thy \{filthiness\} [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
filthiness Ezr_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the \{filthiness\} of the people of the lands, with their
abominations, which have filled it from one end to another with their uncleanness.
filthiness Ezr_06_21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the \{filthiness\} of the heathen of the land, to seek the LORD God of Israel, did eat,
filthiness 1Sa_28_08 For all tables are full of vomit [and] \{filthiness\}, [so that there is] no place [clean].
filthiness 2Ch_29_05 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the \{filthiness\} out of the holy [place].
filthiness Eph_05_04 Neither \{filthiness\}, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
filthiness Eze_22_15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy \{filthiness\} out of thee.
filthiness Lam_01_09 Her \{filthiness\} [is] in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified [himself].
filthiness Eze_16_36 Thus saith the Lord GOD; Because thy \{filthiness\} was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
filthiness 2Co_07_01 Having therefore these promises, dearly beloved, let us cleanse ourselves from all \{filthiness\} of the flesh and spirit, perfecting holiness in the fear of God.
filthiness Rev_17_04 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and \{filthiness\} of her fornication:
loathing Eze_16_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the \{loathing\} of thy person, in the day that thou wast born.
nothing 1Co_08_04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] \{nothing\} in the world, and that [there is] none other God but one.
nothing 1Co_09_16 For though I preach the gospel, I have \{nothing\} to glory of: for necessity is laid upon me ; yea, woe is unto me, if I preach not the gospel!
nothing 1Co_13_02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am \{nothing\}.
nothing 1Co_13_03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me \{nothing\}.
nothing 1Co_08_02 And if any man think that he knoweth any thing, he knoweth \{nothing\} yet as he ought to know.
nothing 1Co_01_19 For it is written, I will destroy the wisdom of the wise, and will bring to \{nothing\} the understanding of the prudent.
nothing 1Co_04_04 For I know \{nothing\} by myself; yet am I not hereby justified: but he that judgeth me is
the Lord.
nothing 1Co_07_19 Circumcision is \{nothing\}, and uncircumcision is nothing, but the keeping of the commandments of God.
nothing 1Co_07_19 Circumcision is nothing, and uncircumcision is \{nothing\}, but the keeping of the commandments of God.
nothing 1Co_04_05 Therefore judge \{nothing\} before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
nothing 1Ki_08_09 [There was] \{nothing\} in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
nothing 1Ki_04_27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked \{nothing\}.
nothing 1Ki_10_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was \{nothing\} accounted of in the days of Solomon.
nothing 1Ki_22_16 And the king said unto him, How many times shall I adjure thee that thou tell me \{nothing\} but [that which is] true in the name of the LORD?
nothing 1Ki_18_43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] \{nothing\}. And he said, Go again seven times.
nothing 1Sa_41_29 Behold, they [are] all vanity; their works [are] \{nothing\}: their molten images [are] wind and confusion.
nothing 1Sa_40_17 All nations before him [are] as \{nothing\}; and they are counted to him less than nothing, and vanity.
nothing 1Sa_41_11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as \{nothing\}; and they that strive with thee shall perish.
nothing 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as \{nothing\}, and as a thing of nought.
nothing 1Sa_40_17 All nations before him [are] as nothing; and they are counted to him less than \{nothing\}, and vanity.
nothing 1Sa_40_23 That bringeth the princes to \{nothing\}; he maketh the judges of the earth as vanity. nothing 1Sa_44_10 Who hath formed a god, or molten a graven image [that] is profitable for \{nothing\}?
nothing 1Sa_41_24 Behold, ye [are] of \{nothing\}, and your work of nought: an abomination [is he that] chooseth you.
nothing 1Sa_03_18 And Samuel told him every whit, and hid \{nothing\} from him. And he said, It [is] the LORD: let him do what seemeth him good.
nothing 1Sa_39_06 Behold, the days come, that all that [is] in thine house, and [that] which thy fathers have
laid up in store until this day, shall be carried to Babylon: \{nothing\} shall be left, saith the LORD.
nothing 1Sa_39_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is \{nothing\} among my treasures that $I$ have not showed them.
nothing 1Sa_20_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do \{nothing\} either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].
nothing 1Sa_39_02 And Hezekiah was glad of them, and showed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was \{nothing\} in his house, nor in all his dominion, that Hezekiah showed them not.
nothing 1Sa_34_12 They shall call the nobles thereof to the kingdom, but none [shall be] there, and all her princes shall be \{nothing\}.
nothing 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] \{nothing\} better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
nothing 1Sa_30_19 And there was \{nothing\} lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.
nothing 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him \{nothing\}, less or more, until the morning light.
nothing 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew \{nothing\} of all this, less or more.
nothing 1Sa_25_21 Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that \{nothing\} was missed of all that [pertained] unto him: and he hath requited me evil for good.
nothing 1Th_04_12 That ye may walk honestly toward them that are without, and [that] ye may have lack of \{nothing\}.
nothing 1Ti_06_07 For we brought nothing into [this] world, [and it is] certain we can carry \{nothing\} out. nothing 1Ti_06_07 For we brought \{nothing\} into [this] world, [and it is] certain we can carry nothing out.
nothing 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing \{nothing\} by partiality.
nothing 1Ti_04_04 For every creature of God [is] good, and \{nothing\} to be refused, if it be received with thanksgiving:
nothing 1Ti_06_04 He is proud, knowing \{nothing\}, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,
nothing 2Ch_18_15 And the king said to him, How many times shall I adjure thee that thou say \{nothing\} but the truth to me in the name of the LORD?
nothing 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be \{nothing\}.
nothing 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] \{nothing\} with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.
nothing 2Co_06_10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having \{nothing\}, and [yet] possessing all things.
nothing 2Co_13_08 For we can do \{nothing\} against the truth, but for the truth.
nothing 2Ch_09_02 And Solomon told her all her questions: and there was \{nothing\} hid from Solomon which he told her not.
nothing 2Ch_05_10 [There was] \{nothing\} in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
nothing 2Co_07_09 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in \{nothing\}.
nothing 2Co_08_15 As it is written, He that [had gathered] much had \{nothing\} over; and he that [had gathered] little had no lack.
nothing 2Co_12_11 I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in \{nothing\} am I behind the very chiefest apostles, though I be nothing.
nothing 2Ki_10_10 Know now that there shall fall unto the earth \{nothing\} of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done [that] which he spake by his servant Elijah.
nothing 2Ki_20_13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was \{nothing\} in his house, nor in all his dominion, that Hezekiah showed them not.
nothing 2Ki_20_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is \{nothing\} among my treasures that I have not showed them.
nothing 2Ki_20_17 Behold, the days come, that all that [is] in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: \{nothing\} shall be left, saith the LORD.
nothing 2Sa_12_03 But the poor [man] had \{nothing\}, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
nothing 2Sa_24_24 And the king said unto Araunah, Nay; but I will surely buy [it] of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me \{nothing\}. So David bought the threshingfloor and the oxen for fifty shekels of silver.
nothing 3Jo_01_07 Because that for his name's sake they went forth, taking \{nothing\} of the Gentiles.
against it.
nothing Act_19_36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do \{nothing\} rashly.
nothing Act_23_14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat \{nothing\} until we have slain Paul.
nothing Act_23_29 Whom I perceived to be accused of questions of their law, but to have \{nothing\} laid to his charge worthy of death or of bonds.
nothing Act_04_21 So when they had further threatened them, they let them go, finding \{nothing\} how they might punish them, because of the people: for all [men] glorified God for that which was done.
nothing Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are \{nothing\}; but [that] thou thyself also walkest orderly, and keepest the law.
nothing Act_10_20 Arise therefore, and get thee down, and go with them, doubting \{nothing\}: for I have sent them.
nothing Act_11_12 And the Spirit bade me go with them, \{nothing\} doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
nothing Act_17_21 (For all the Athenians and strangers which were there spent their time in \{nothing\} else, but either to tell, or to hear some new thing.)
nothing Act_20_20 [And] how I kept back \{nothing\} that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,
nothing Act_25_25 But when I found that he had committed \{nothing\} worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.
nothing Act_26_31 And when they were gone aside, they talked between themselves, saying, This man doeth \{nothing\} worthy of death or of bonds.
nothing Act_11_08 But I said, Not so, Lord: for \{nothing\} common or unclean hath at any time entered into my mouth.
nothing Act_27_33 And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken \{nothing\}.
nothing Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed \{nothing\} against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
nothing Amo_03_07 Surely the Lord GOD will do \{nothing\}, but he revealeth his secret unto his servants the prophets.
nothing Amo_03_05 Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken \{nothing\} at all?
nothing Amo_03_04 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken \{nothing\}?
nothing Dan_04_35 And all the inhabitants of the earth [are] reputed as \{nothing\}: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
nothing Deu_22_26 But unto the damsel thou shalt do \{nothing\}; [there is] in the damsel no sin [worthy] of death: for as when a man riseth against his neighbour, and slayeth him, even so [is] this matter:
nothing Deu_20_16 But of the cities of these people, which the LORD thy God doth give thee [for] an inheritance, thou shalt save alive \{nothing\} that breatheth:
nothing Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath \{nothing\} left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
nothing Deu_02_07 For the LORD thy God hath blessed thee in all the works of thy hand: he knoweth thy walking through this great wilderness: these forty years the LORD thy God [hath been] with thee; thou hast lacked \{nothing\}.
nothing Ecc_05_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take \{nothing\} of his labour, which he may carry away in his hand.
nothing Ecc_06_02 A man to whom God hath given riches, wealth, and honour, so that he wanteth \{nothing\} for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this [is] vanity, and it [is] an evil disease.
nothing Ecc_03_22 Wherefore I perceive that [there is] \{nothing\} better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?
nothing Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find \{nothing\} after him.
nothing Ecc_05_14 But those riches perish by evil travail: and he begetteth a son, and [there is] \{nothing\} in his hand.
nothing Ecc_02_24 [There is] \{nothing\} better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.
nothing Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: \{nothing\} can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.
nothing Est_05_13 Yet all this availeth me \{nothing\}, so long as I see Mordecai the Jew sitting at the king's gate.
nothing Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required \{nothing\} but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
nothing Est_06_10 Then the king said to Haman, Make haste, [and] take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let \{nothing\} fail of all that thou hast spoken.
nothing Est_06_03 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is \{nothing\} done for him.
nothing Exo_16_18 And when they did mete [it] with an omer, he that gathered much had \{nothing\} over, and he that gathered little had no lack; they gathered every man according to his eating.
nothing Exo_12_20 Ye shall eat \{nothing\} leavened; in all your habitations shall ye eat unleavened bread.
nothing Exo_22_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have \{nothing\}, then he shall be sold for his theft.
nothing Exo_09_04 And the LORD shall sever between the cattle of Israel and the cattle of Egypt: and there shall \{nothing\} die of all [that is] the children's of Israel.
nothing Exo_21_02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for \{nothing\}.
nothing Exo_23_26 There shall \{nothing\} cast their young, nor be barren, in thy land: the number of thy days I will fulfil.
nothing Exo_12_10 And ye shall let \{nothing\} of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.
nothing Eze_13_03 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen \{nothing\}!
nothing Ezr_04_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have \{nothing\} to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
nothing Gal_04_01 Now I say, [That] the heir, as long as he is a child, differeth \{nothing\} from a servant, though he be lord of all;
nothing Gal_06_03 For if a man think himself to be something, when he is \{nothing\}, he deceiveth himself.
nothing Gal_05_02 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you \{nothing\}.
nothing Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added \{nothing\} to me:
nothing Gen_40_15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done \{nothing\} that they should put me into the dungeon.
nothing Gen_26_29 That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee \{nothing\} but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.
nothing Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do \{nothing\}; for therefore came they under the shadow of my roof.
nothing Gen_11_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now \{nothing\} will be restrained from them, which they have imagined to do.
nothing Hag_02_03 Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as \{nothing\}?
nothing Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left \{nothing\} [that is] not put under him. But now we see not yet all things put under him.
nothing Heb_07_19 For the law made \{nothing\} perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.
nothing Heb_07_14 For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake \{nothing\} concerning priesthood.
nothing Jam_01_06 But let him ask in faith, \{nothing\} wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.
nothing Jam_01_04 But let patience have [her] perfect work, that ye may be perfect and entire, wanting \{nothing\}.
nothing Jer_32_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is \{nothing\} too hard for thee:
nothing Jer_39_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had \{nothing\}, in the land of Judah, and gave them vineyards and fields at the same time.
nothing Jer_13_10 This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for $\{$ nothing \}.
nothing Jer_50_26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let \{nothing\} of her be left.
nothing Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done \{nothing\} of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
nothing Jer_38_14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide \{nothing\} from me.
nothing Jer_42_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep \{nothing\} back from you.
nothing Jer_13_07 Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for \{nothing\}.
nothing Jer_10_24 O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to \{nothing\}.
nothing Joh_14_30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath \{nothing\} in me.
nothing Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do \{nothing\}.
nothing Joh_16_23 And in that day ye shall ask me \{nothing\}. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
nothing Joh_16_24 Hitherto have ye asked \{nothing\} in my name: ask, and ye shall receive, that your joy may be full.
nothing Joh_04_11 The woman saith unto him, Sir, thou hast \{nothing\} to draw with, and the well is deep: from whence then hast thou that living water?
nothing Joh_12_19 The Pharisees therefore said among themselves, Perceive ye how ye prevail \{nothing\}? behold, the world is gone after him.
nothing Joh_06_12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that \{nothing\} be lost.
nothing Joh_06_63 It is the spirit that quickeneth; the flesh profiteth \{nothing\}: the words that I speak unto you, [they] are spirit, and [they] are life.
nothing Joh_07_26 But, lo, he speaketh boldly, and they say \{nothing\} unto him. Do the rulers know indeed that this is the very Christ?
nothing Job_34_09 For he hath said, It profiteth a man \{nothing\} that he should delight himself with God.
nothing Joe_02_03 A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and \{nothing\} shall escape them.
nothing Joh_03_27 John answered and said, A man can receive \{nothing\}, except it be given him from heaven.
nothing Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do \{nothing\} of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
nothing Joh_05_30 I can of mine own self do \{nothing\}: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
nothing Joh_06_39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose \{nothing\}, but should raise it up again at the last day.
nothing Joh_11_49 And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know \{nothing\} at all,
nothing Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said \{nothing\}.
nothing Joh_21_03 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught \{nothing\}.
nothing Jos_11_15 As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left \{nothing\} undone of all that the LORD commanded Moses.
nothing Joh_09_33 If this man were not of God, he could do \{nothing\}.
nothing Joh_08_28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do \{nothing\} of myself; but as my Father hath taught me, I speak these things.
nothing Joh_08_54 Jesus answered, If I honour myself, my honour is \{nothing\}: it is my Father that honoureth me; of whom ye say, that he is your God:
nothing Job_06_18 The paths of their way are turned aside; they go to \{nothing\}, and perish.
nothing Job_24_25 And if [it be] not [so] now, who will make me a liar, and make my speech \{nothing\} worth?
nothing Job_26_07 He stretcheth out the north over the empty place, [and] hangeth the earth upon \{nothing\}.
nothing Job_08_09 (For we [are but of] yesterday, and know \{nothing\}, because our days upon earth [are] a shadow:)
nothing Job_06_21 For now ye are \{nothing\}; ye see [my] casting down, and are afraid.
nothing Jud_03_02 Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew \{nothing\} thereof;
nothing Jud_07_14 And his fellow answered and said, This [is] \{nothing\} else save the sword of Gideon the son of Joash, a man of Israel: [for] into his hand hath God delivered Midian, and all the host.
nothing Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] \{nothing\} in his hand: but he told not his father or his mother what he had done.
nothing Lam_01_12 [Is it] \{nothing\} to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
nothing Luk_11_06 For a friend of mine in his journey is come to me, and I have \{nothing\} to set before him?
nothing Luk_23_09 Then he questioned with him in many words; but he answered him \{nothing\}.
nothing Luk_23_41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done \{nothing\} amiss.
nothing Luk_08_17 For \{nothing\} is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.
nothing Luk_09_03 And he said unto them, Take \{nothing\} for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
nothing Luk_10_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and \{nothing\} shall by any means hurt you.
nothing Luk_12_02 For there is \{nothing\} covered, that shall not be revealed; neither hid, that shall not be known.
nothing Luk_23_15 No, nor yet Herod: for I sent you to him; and, lo, \{nothing\} worthy of death is done unto him.
nothing Luk_05_05 And Simon answering said unto him, Master, we have toiled all the night, and have taken \{nothing\}: nevertheless at thy word I will let down the net.
nothing Luk_06_35 But love ye your enemies, and do good, and lend, hoping for \{nothing\} again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and
[to] the evil.
nothing Luk_07_42 And when they had \{nothing\} to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
nothing Luk_04_02 Being forty days tempted of the devil. And in those days he did eat \{nothing\}: and when they were ended, he afterward hungered.
nothing Luk_01_37 For with God \{nothing\} shall be impossible.
nothing Mar_06_08 And commanded them that they should take \{nothing\} for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:
nothing Mar_06_36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have \{nothing\} to eat.
nothing Mar_05_26 And had suffered many things of many physicians, and had spent all that she had, and was \{nothing\} bettered, but rather grew worse,
nothing Mar_15_04 And Pilate asked him again, saying, Answerest thou \{nothing\}? behold how many things they witness against thee.
nothing Mar_09_29 And he said unto them, This kind can come forth by \{nothing\}, but by prayer and fasting.
nothing Mar_07_15 There is \{nothing\} from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.
nothing Mar_08_01 In those days the multitude being very great, and having \{nothing\} to eat, Jesus called his disciples [unto him], and saith unto them,
nothing Mar_08_02 I have compassion on the multitude, because they have now been with me three days, and have \{nothing\} to eat:
nothing Mar_14_60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou \{nothing\}? what [is it which] these witness against thee?
nothing Mar_01_44 And saith unto him, See thou say \{nothing\} to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
nothing Mar_04_22 For there is \{nothing\} hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.
nothing Mar_11_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found \{nothing\} but leaves; for the time of figs was not [yet].
nothing Mar_14_61 But he held his peace, and answered \{nothing\}. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
nothing Mar_15_03 And the chief priests accused him of many things: but he answered \{nothing\}.
nothing Mar_15_05 But Jesus yet answered \{nothing\}; so that Pilate marvelled.
nothing Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for \{nothing\}, but to be cast out, and to be trodden under foot of men.
nothing Mat_10_26 Fear them not therefore: for there is \{nothing\} covered, that shall not be revealed; and hid, that shall not be known.
nothing Mat_15_32 Then Jesus called his disciples [unto him], and said, I have compassion on the multitude, because they continue with me now three days, and have \{nothing\} to eat: and I will not send them away fasting, lest they faint in the way.
nothing Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and \{nothing\} shall be impossible unto you.
nothing Mat_21_19 And when he saw a fig tree in the way, he came to it, and found \{nothing\} thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
nothing Mat_27_24 When Pilate saw that he could prevail \{nothing\}, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
nothing Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou \{nothing\} to do with that just man: for I have suffered many things this day in a dream because of him.
nothing Mat_27_12 And when he was accused of the chief priests and elders, he answered \{nothing\}.
nothing Mat_23_16 Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is \{nothing\}; but whosoever shall swear by the gold of the temple, he is a debtor!
nothing Mat_23_18 And, Whosoever shall swear by the altar, it is \{nothing\}; but whosoever sweareth by the gift that is upon it, he is guilty.
nothing Mat_26_62 And the high priest arose, and said unto him, Answerest thou \{nothing\}? what [is it which] these witness against thee?
nothing Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] \{nothing\} [else] but sorrow of heart. Then I was very sore afraid,
nothing Neh_05_08 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found \{nothing\} [to answer].
nothing Neh_05_12 Then said they, We will restore [them], and will require \{nothing\} of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.
nothing Neh_09_21 Yea, forty years didst thou sustain them in the wilderness, [so that] they lacked \{nothing\}; their clothes waxed not old, and their feet swelled not.
nothing Neh_08_10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom \{nothing\} is prepared: for [this] day [is] holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.
nothing Num_22_16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let \{nothing\}, I pray thee, hinder thee from coming unto me:
nothing Num_06_04 All the days of his separation shall he eat \{nothing\} that is made of the vine tree, from the kernels even to the husk.
nothing Num_11_06 But now our soul [is] dried away: [there is] \{nothing\} at all, beside this manna, [before] our eyes.
nothing Num_16_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch \{nothing\} of theirs, lest ye be consumed in all their sins.
nothing Php_04_06 Be careful for \{nothing\}; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
nothing Php_01_28 And in \{nothing\} terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
nothing Php_02_03 [Let] \{nothing\} [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
nothing Php_01_20 According to my earnest expectation and [my] hope, that in \{nothing\} I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
nothing Phm_01_14 But without thy mind would I do \{nothing\}; that thy benefit should not be as it were of necessity, but willingly.
nothing Pro_22_27 If thou hast \{nothing\} to pay, why should he take away thy bed from under thee?
nothing Pro_13_07 There is that maketh himself rich, yet [hath] \{nothing\}: [there is] that maketh himself poor, yet [hath] great riches.
nothing Pro_20_04 The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] \{nothing\}.
nothing Pro_09_13 A foolish woman [is] clamorous: [she is] simple, and knoweth \{nothing\}.
nothing Pro_10_02 Treasures of wickedness profit \{nothing\}: but righteousness delivereth from death.
nothing Pro_13_04 The soul of the sluggard desireth, and [hath] \{nothing\}: but the soul of the diligent shall be made fat.
nothing Pro_08_08 All the words of my mouth [are] in righteousness; [there is] \{nothing\} froward or perverse in them.
nothing Psa_19_06 His going forth [is] from the end of the heaven, and his circuit unto the ends of it: and there is \{nothing\} hid from the heat thereof.
nothing Psa_119_165 Great peace have they which love thy law: and \{nothing\} shall offend them.
nothing Psa_17_03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find \{nothing\}; I am purposed [that] my mouth shall not transgress.
nothing Psa_39_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as \{nothing\} before thee: verily every man at his best state [is] altogether vanity. Selah.
nothing Psa_49_17 For when he dieth he shall carry \{nothing\} away: his glory shall not descend after him.
nothing Rev_03_17 Because thou sayest, I am rich, and increased with goods, and have need of \{nothing\}; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
nothing Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] \{nothing\} unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.
nothing Tit_03_13 Bring Zenas the lawyer and Apollos on their journey diligently, that \{nothing\} be wanting unto them.
nothing Tit_01_15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] \{nothing\} pure; but even their mind and conscience is defiled.
seething 1Sa_02_13 And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in \{seething\}, with a fleshhook of three teeth in his hand;
seething Jer_01_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a \{seething\} pot; and the face thereof [is] toward the north.
seething Job_41_20 Out of his nostrils goeth smoke, as [out] of a \{seething\} pot or caldron.
something Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath \{something\} to say unto thee.
something Act_03_05 And he gave heed unto them, expecting to receive \{something\} of them.
something Act_23_15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire \{something\} more perfectly concerning him: and we, or ever he come near, are ready to kill him.
something Gal_06_03 For if a man think himself to be \{something\}, when he is nothing, he deceiveth himself.
something Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give \{something\} to the poor.
something Luk_11_54 Laying wait for him, and seeking to catch \{something\} out of his mouth, that they might accuse him.
something Mar_05_43 And he charged them straitly that no man should know it; and commanded that \{something\} should be given her to eat.
thin 1Ki_07_29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of \{thin\} work.
thin 1Sa_17_04 And in that day it shall come to pass, [that] the glory of Jacob shall be made \{thin\}, and the fatness of his flesh shall wax lean.
thin Exo_39_03 And they did beat the gold into \{thin\} plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work.
thin Gen_41_06 And, behold, seven \{thin\} ears and blasted with the east wind sprung up after them.
thin Gen_41_07 And the seven \{thin\} ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream.
thin Gen_41_23 And, behold, seven ears, withered, \{thin\}, [and] blasted with the east wind, sprung up after them:
thin Gen_41_24 And the \{thin\} ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me.
thin Gen_41_27 And the seven \{thin\} and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.
thin Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow \{thin\} hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
thine 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that \{thine\} hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.
thine 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to \{thine\} helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
thine 1Ch_17_08 And I have been with thee whithersoever thou hast walked, and have cut off all \{thine\} enemies from before thee, and have made thee a name like the name of the great men that [are] in the earth.
thine 1Ch_14_10 And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into \{thine\} hand.
thine 1Ch_17_02 Then Nathan said unto David, Do all that [is] in \{thine\} heart; for God [is] with thee.
thine 1Ch_17_10 And since the time that I commanded judges [to be] over my people Israel. Moreover I will subdue all \{thine\} enemies. Furthermore I tell thee that the LORD will build thee an house.
thine 1Ch_17_17 And [yet] this was a small thing in \{thine\} eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.
thine 1Ch_17_19 O LORD, for thy servant's sake, and according to \{thine\} own heart, hast thou done all this greatness, in making known all [these] great things.
thine 1Ch_29_12 Both riches and honour [come] of thee, and thou reignest over all; and in thine hand [is] power and might; and in \{thine\} hand [it is] to make great, and to give strength unto all.
thine 1Ch_29_12 Both riches and honour [come] of thee, and thou reignest over all; and in \{thine\} hand [is] power and might; and in thine hand [it is] to make great, and to give strength unto all.
thine 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of \{thine\} own have we given thee.
thine 1Ch_29_16 O LORD our God, all this store that we have prepared to build thee an house for thine
holy name [cometh] of thine hand, and [is] all \{thine\} own.
thine 1Ch_29_16 O LORD our God, all this store that we have prepared to build thee an house for thine holy name [cometh] of \{thine\} hand, and [is] all thine own.
thine 1Ch_29_16 O LORD our God, all this store that we have prepared to build thee an house for \{thine\} holy name [cometh] of thine hand, and [is] all thine own.
thine 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of \{thine\} enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
thine 1Ch_21_15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now \{thine\} hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.
thine 1Ch_21_24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] \{thine\} for the LORD, nor offer burnt offerings without cost.
thine 1Ch_29_11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is \{thine\}]; thine [is] the kingdom, O LORD, and thou art exalted as head above all.
thine 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let \{thine\} hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
thine 1Ch_29_11 Thine, O LORD, [is] the greatness, and the power, and the glory, and the victory, and the majesty: for all [that is] in the heaven and in the earth [is thine]; \{thine\} [is] the kingdom, O LORD, and thou art exalted as head above all.
thine 1Ch_17_22 For thy people Israel didst thou make \{thine\} own people for ever; and thou, LORD, becamest their God.
thine 1Co_10_29 Conscience, I say, not \{thine\} own, but of the other: for why is my liberty judged of another [man's] conscience?
thine 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down \{thine\} altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
thine 1Ki_20_04 And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] \{thine\}, and all that I have.
thine 1Ki_14_12 Arise thou therefore, get thee to \{thine\} own house: [and] when thy feet enter into the city, the child shall die.
thine 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even \{thine\}.
thine 1Ki_21_22 And will make \{thine\} house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and
made Israel to sin.
thine 1 Ki _13_18 He said unto him, $I$ [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into \{thine\} house, that he may eat bread and drink water. [But] he lied unto him.
thine 1Ki_13_08 And the man of God said unto the king, If thou wilt give me half \{thine\} house, I will not go in with thee, neither will I eat bread nor drink water in this place:
thine 1Ki_17_11 And as she was going to fetch [it], he called to her, and said, Bring me, I pray thee, a morsel of bread in $\{$ thine $\}$ hand.
thine 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn \{thine\} hand, and carry me out of the host; for I am wounded.
thine 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search \{thine\} house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.
thine 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down \{thine\} altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
thine 1 Ki_20_28 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD [is] God of the hills, but he [is] not God of the valleys, therefore will I deliver all this great multitude into \{thine\} hand, and ye shall know that I [am] the LORD.
thine 1Ki_21_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let \{thine\} heart be merry: I will give thee the vineyard of Naboth the Jezreelite.
thine 1Ki_20_06 Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in \{thine\} eyes, they shall put [it] in their hand, and take [it] away.
thine 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into \{thine\} hand this day; and thou shalt know that I [am] the LORD.
thine 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the wickedness which \{thine\} heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
thine 1Ki_02_37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon \{thine\} own head.
thine 1Ki_08_18 And the LORD said unto David my father, Whereas it was in \{thine\} heart to build an house unto my name, thou didst well that it was in thine heart.
thine 1Ki_08_24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with \{thine\} hand, as [it is] this day.
thine 1Ki_08_29 That \{thine\} eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.
thine 1Ki_08_31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before \{thine\} altar in this house:
thine 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of \{thine\} enemies; but hast asked for thyself understanding to discern judgment;
thine 1Ki_08_18 And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in \{thine\} heart.
thine 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon \{thine\} own head;
thine 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor \{thine\}, [but] divide [it].
thine 1Ki_08_51 For they [be] thy people, and \{thine\} inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:
thine 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto \{thine\} own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
thine 1Ki_03_20 And she arose at midnight, and took my son from beside me, while \{thine\} handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.
thine 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to \{thine\} own house, David. So Israel departed unto their tents.
thine 1Ki_01_53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to \{thine\} house.
thine 1Ki_08_52 That \{thine\} eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.
thine 1Ki_08_53 For thou didst separate them from among all the people of the earth, [to be] \{thine\} inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.
thine 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to \{thine\} own country? And he answered, Nothing: howbeit let me go in any wise.
thine 1Ki_01_17 And she said unto him, My lord, thou swarest by the LORD thy God unto \{thine\} handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
thine 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, $O$ king, swear unto \{thine\} handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
thine 1Ki_01_12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save \{thine\}
own life, and the life of thy son Solomon.
thine 1Sa_38_01 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set \{thine\} house in order: for thou shalt die, and not live.
thine 1Sa_37_23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up \{thine\} eyes on high? [even] against the Holy One of Israel.
thine 1Sa_42_06 I the LORD have called thee in righteousness, and will hold \{thine\} hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
thine 1Sa_39_06 Behold, the days come, that all that [is] in \{thine\} house, and [that] which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.
thine 1Sa_33_20 Look upon Zion, the city of our solemnities: \{thine\} eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
thine 1Sa_37_17 Incline \{thine\} ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine 1Sa_37_17 Incline thine ear, O LORD, and hear; open \{thine\} eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
thine 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of \{thine\} handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.
thine 1Sa_28_21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, \{thine\} handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.
thine 1Sa_39_04 Then said he, What have they seen in \{thine\} house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
thine 1Sa_28_17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of \{thine\} hand, and given it to thy neighbour, [even] to David:
thine 1Sa_28_16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become \{thine\} enemy?
thine 1Sa_26_11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of \{thine\} enemies shall devour them.
thine 1Sa_26_21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in \{thine\} eyes this day: behold, I have played the fool, and have erred exceedingly.
thine 1Sa_26_08 Then said Abishai to David, God hath delivered thine enemy into \{thine\} hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine 1Sa_26_08 Then said Abishai to David, God hath delivered \{thine\} enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
thine 1Sa_30_21 And \{thine\} ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
thine 1Sa_09_19 And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in \{thine\} heart.
thine 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but \{thine\} eyes shall see thy teachers:
thine 1Sa_44_03 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon \{thine\} offspring:
thine 1Sa_63_17 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of $\{$ thine $\}$ inheritance.
thine 1Sa_09_20 And as for \{thine\} asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?
thine 1Sa_60_17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and \{thine\} exactors righteousness.
thine 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto \{thine\} handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve $\{$ thine $\}$ heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in \{thine\} eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.
thine 1Sa_25_41 And she arose, and bowed herself on [her] face to the earth, and said, Behold, [let] \{thine\} handmaid [be] a servant to wash the feet of the servants of my lord.
thine 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be \{thine\}: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.
thine 1Sa_02_36 And it shall come to pass, [that] every one that is left in \{thine\} house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
thine 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of \{thine\} heart; for thou art come down that thou mightest see the battle.
thine 1Sa_12_01 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, $\{$ thine\} anger is turned away, and thou comfortedst me.
thine 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of \{thine\}, [that is] better than thou.
thine 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take \{thine\} head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.
thine 1Sa_43_24 Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with \{thine\} iniquities.
thine 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in \{thine\} heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:
thine 1Sa_62_08 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for \{thine\} enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
thine 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of $\{$ thine $\}$ house shall die in the flower of their age.
thine 1Sa_16_01 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill \{thine\} horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
thine 1Sa_14_07 And his armourbearer said unto him, Do all that [is] in \{thine\} heart: turn thee; behold, I [am] with thee according to thy heart.
thine 1Sa_15_17 And Samuel said, When thou [wast] little in \{thine\} own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?
thine 1Sa_60_05 Then thou shalt see, and flow together, and \{thine\} heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
thine 1Sa_47_06 I was wroth with my people, I have polluted mine inheritance, and given them into \{thine\} hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
thine 1Sa_60_20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be \{thine\} everlasting light, and the days of thy mourning shall be ended.
thine 1Sa_14_19 And it came to pass, while Saul talked unto the priest, that the noise that [was] in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw \{thine\} hand.
thine 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in \{thine\} eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
thine 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of \{thine\} handmaid.
thine 1Sa_54_02 Enlarge the place of thy tent, and let them stretch forth the curtains of \{thine\} habitations: spare not, lengthen thy cords, and strengthen thy stakes;
thine 1Sa_54_05 For thy Maker [is] \{thine\} husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
thine 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking [\{thine\} own] words:
thine 1Sa_14_13 For thou hast said in \{thine\} heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
thine 1Sa_20_30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to \{thine\} own confusion, and unto the confusion of thy mother's nakedness?
thine 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and \{thine\} iniquity is taken away, and thy sin purged.
thine 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with \{thine\} own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thine 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of $\{$ thine $\}$ enchantments.
thine 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of \{thine\} hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:
thine 1Sa_58_08 Then shall thy light break forth as the morning, and \{thine\} health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
thine 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing \{thine\} own ways, nor finding thine own pleasure, nor speaking [thine own] words:
thine 1Sa_63_02 Wherefore [art thou] red in \{thine\} apparel, and thy garments like him that treadeth in the winefat?
thine 1Sa_02_33 And the man of thine, [whom] I shall not cut off from mine altar, [shall be] to consume \{thine\} eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_25_06 And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to \{thine\} house, and peace [be] unto all that thou hast.
thine 1Sa_02_32 And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in \{thine\} house for ever.
thine 1Sa_02_33 And the man of \{thine\}, [whom] I shall not cut off from mine altar, [shall be] to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.
thine 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in \{thine\} eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy
servants, and to thy son David.
thine 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let \{thine\} handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
thine 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in \{thine\} heart, I [am], and none else beside me.
thine 1Sa_47_12 Stand now with \{thine\} enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.
thine 1Sa_49_18 Lift up \{thine\} eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
thine 1Sa_49_20 The children which thou shalt have, after thou hast lost the other, shall say again in \{thine\} ears, The place [is] too strait for me: give place to me that I may dwell.
thine 1Sa_58_07 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from \{thine\} own flesh?
thine 1Sa_58_13 If thou turn away thy foot from the sabbath, [from] doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding \{thine\} own pleasure, nor speaking [thine own] words:
thine 1Sa_60_04 Lift up \{thine\} eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
thine 1Sa_24_20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in \{thine\} hand.
thine 1Sa_27_05 And David said unto Achish, If I have now found grace in \{thine\} eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?
thine 1Sa_49_21 Then shalt thou say in \{thine\} heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
thine 1Sa_57_10 Thou art wearied in the greatness of thy way; [yet] saidst thou not, There is no hope: thou hast found the life of \{thine\} hand; therefore thou wast not grieved.
thine 1Sa_25_08 Ask thy young men, and they will show thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to \{thine\} hand unto thy servants, and to thy son David.
thine 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in \{thine\} audience, and hear the words of thine handmaid.
thine 1Sa_48_08 Yea, thou heardest not; yea, thou knewest not; yea, from that time [that] \{thine\} ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
thine 1Sa_21_08 And David said unto Ahimelech, And is there not here under \{thine\} hand spear or sword?
for I have neither brought my sword nor my weapons with me, because the king's business required haste.
thine 1Sa_22_14 Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in \{thine\} house?
thine 1Sa_23_04 Then David inquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah: for I will deliver the Philistines into \{thine\} hand.
thine 1Sa_25_35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to \{thine\} house; see, I have hearkened to thy voice, and have accepted thy person.
thine 1Sa_21_03 Now therefore what is under \{thine\} hand? give [me] five [loaves of] bread in mine hand, or what there is present.
thine 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into \{thine\} hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine 1Sa_25_31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember \{thine\} handmaid.
thine 1Sa_02_31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in $\{$ thine $\}$ house.
thine 1Sa_02_31 Behold, the days come, that I will cut off \{thine\} arm, and the arm of thy father's house, that there shall not be an old man in thine house.
thine 1Sa_25_28 I pray thee, forgive the trespass of \{thine\} handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee [all] thy days.
thine 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of \{thine\} enemies, them shall he sling out, [as out] of the middle of a sling.
thine 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let \{thine\} enemies, and they that seek evil to my lord, be as Nabal.
thine 1Sa_25_27 And now this blessing which \{thine\} handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.
thine 1Sa_01_16 Count not \{thine\} handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.
thine 1Sa_01_18 And she said, Let \{thine\} handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad].
thine 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver \{thine\} enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
thine 1Sa_24_10 Behold, this day \{thine\} eyes have seen how that the LORD had delivered thee to day into
mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
thine 1Sa_24_15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of \{thine\} hand.
thine 1Sa_25_25 Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I \{thine\} handmaid saw not the young men of my lord, whom thou didst send.
thine 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget \{thine\} handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of \{thine\} handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
thine 1Sa_24_18 And thou hast showed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into \{thine\} hand, thou killedst me not.
thine 1Sa_63_19 We are [\{thine\}]: thou never barest rule over them; they were not called by thy name.
thine 1Sa_64_02 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to \{thine\} adversaries, [that] the nations may tremble at thy presence!
thine 1Ti_05_23 Drink no longer water, but use a little wine for thy stomach's sake and \{thine\} often infirmities.
thine 2Ch_06_08 But the LORD said to David my father, Forasmuch as it was in \{thine\} heart to build an house for my name, thou didst well in that it was in thine heart:
thine 2Ch_06_15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with \{thine\} hand, as [it is] this day.
thine 2Ch_06_20 That \{thine\} eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
thine 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of \{thine\} enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine 2Ch_01_11 And God said to Solomon, Because this was in \{thine\} heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thine 2Ch_06_08 But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in \{thine\} heart:
thine 2Ch_06_22 If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before \{thine\} altar in this house;
thine 2Ch_06_40 Now, my God, let, I beseech thee, thine eyes be open, and [let] \{thine\} ears [be] attent unto the prayer [that is made] in this place.
thine 2Ch_06_40 Now, my God, let, I beseech thee, \{thine\} eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
thine 2Ch_06_42 O LORD God, turn not away the face of \{thine\} anointed: remember the mercies of David thy servant.
thine 2Ch_09_05 And she said to the king, [It was] a true report which I heard in mine own land of \{thine\} acts, and of thy wisdom:
thine 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to \{thine\} own house. So all Israel went to their tents.
thine 2Ch_16_07 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of \{thine\} hand.
thine 2Ch_16_08 Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into \{thine\} hand.
thine 2 Ch _18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn \{thine\} hand, that thou mayest carry me out of the host; for I am wounded.
thine 2Ch_19_03 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared \{thine\} heart to seek God.
thine 2Ch_20_06 And said, O LORD God of our fathers, [art] not thou God in heaven? and rulest [not] thou over all the kingdoms of the heathen? and in \{thine\} hand [is there not] power and might, so that none is able to withstand thee?
thine 2Ch_25_15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of \{thine\} hand?
thine 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [\{thine\}] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and \{thine\} heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine 2Ch_26_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for \{thine\} honour from the LORD God.
thine 2Ch_34_27 Because \{thine\} heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thine 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall \{thine\} eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
thine 2Ki_22_19 Because \{thine\} heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thine 2Ki_20_17 Behold, the days come, that all that [is] in \{thine\} house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.
thine 2Ki_20_01 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set \{thine\} house in order; for thou shalt die, and not live.
thine 2Ki_20_15 And he said, What have they seen in \{thine\} house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
thine 2Ki_19_16 LORD, bow down \{thine\} ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine 2Ki_19_22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted [thy] voice, and lifted up \{thine\} eyes on high? [even] against the Holy [One] of Israel.
thine 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in \{thine\} eyes.
thine 2Ki_10_15 And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] \{thine\} hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine 2Ki_10_15 And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is \{thine\} heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
thine 2Ki_13_16 And he said to the king of Israel, Put \{thine\} hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
thine 2Ki_19_16 LORD, bow down thine ear, and hear: open, LORD, \{thine\} eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
thine 2Ki_04_16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto \{thine\} handmaid.
thine 2Ki_04_29 Then he said to Gehazi, Gird up thy loins, and take my staff in \{thine\} hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
thine 2Ki_07_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold,
[if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with \{thine\} eyes, but shalt not eat thereof.
thine 2Ki_07_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with \{thine\} eyes, but shalt not eat thereof.
thine 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and \{thine\} household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
thine 2Ki_08_08 And the king said unto Hazael, Take a present in \{thine\} hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?
thine 2Ki_09_01 And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in \{thine\} hand, and go to Ramothgilead:
thine 2Ki_14_10 Thou hast indeed smitten Edom, and \{thine\} heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?
thine 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and \{thine\} eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
thine 2Sa_01_14 And David said unto him, How wast thou not afraid to stretch forth \{thine\} hand to destroy the LORD'S anointed?
thine 2Sa_07_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all \{thine\} enemies. Also the LORD telleth thee that he will make thee an house.
thine 2Sa_07_16 And \{thine\} house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
thine 2Sa_01_25 How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in \{thine\} high places.
thine 2Sa_03_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that \{thine\} heart desireth. And David sent Abner away; and he went in peace.
thine 2Sa_04_08 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul \{thine\} enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.
thine 2Sa_05_19 And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into $\{$ thine $\}$ hand.
thine 2Sa_07_03 And Nathan said to the king, Go, do all that [is] in \{thine\} heart; for the LORD [is] with thee.
thine 2Sa_07_09 And I was with thee whithersoever thou wentest, and have cut off all \{thine\} enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.
thine 2Sa_07_21 For thy word's sake, and according to \{thine\} own heart, hast thou done all these great things, to make thy servant know [them].
thine 2Sa_11_10 And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto \{thine\} house?
thine 2Sa_12_10 Now therefore the sword shall never depart from \{thine\} house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
thine 2Sa_12_11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before \{thine\} eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine 2Sa_12_11 Thus saith the LORD, Behold, I will raise up evil against thee out of \{thine\} own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.
thine 2Sa_13_10 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of \{thine\} hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.
thine 2Sa_14_07 And, behold, the whole family is risen against \{thine\} handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
thine 2Sa_14_08 And the king said unto the woman, Go to \{thine\} house, and I will give charge concerning thee.
thine 2Sa_14_12 Then the woman said, Let \{thine\} handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.
thine 2Sa_14_17 Then \{thine\} handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.
thine 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of \{thine\} handmaid:
thine 2Sa_16_04 Then said the king to Ziba, Behold, \{thine\} [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, $O$ king.
thine 2Sa_17_11 Therefore I counsel that all Israel be generally gathered unto thee, from Dan even to Beersheba, as the sand that [is] by the sea for multitude; and that thou go to battle in \{thine\} own person.
thine 2Sa_19_06 In that thou lovest \{thine\} enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.
thine 2Sa_19_27 And he hath slandered thy servant unto my lord the king; but my lord the king [is] as an angel of God: do therefore [what is] good in \{thine\} eyes.
thine 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou
set thy servant among them that did eat at \{thine\} own table. What right therefore have I yet to cry any more unto the king?
thine 2Sa_20_17 And when he was come near unto her, the woman said, [Art] thou Joab? And he answered, I [am he]. Then she said unto him, Hear the words of \{thine\} handmaid. And he answered, I do hear.
thine 2Sa_22_28 And the afflicted people thou wilt save: but \{thine\} eyes [are] upon the haughty, [that] thou mayest bring [them] down.
thine 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before \{thine\} enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
thine 2Sa_24_16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now \{thine\} hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
thine 2Sa_24_17 And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let \{thine\} hand, I pray thee, be against me, and against my father's house.
thine Act_05_04 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in \{thine\} heart? thou hast not lied unto men, but unto God.
thine Act_05_04 Whiles it remained, was it not thine own? and after it was sold, was it not in \{thine\} own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine Act_02_27 Because thou wilt not leave my soul in hell, neither wilt thou suffer \{thine\} Holy One to see corruption.
thine Act_04_30 By stretching forth \{thine\} hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.
thine Act_05_03 But Peter said, Ananias, why hath Satan filled \{thine\} heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?
thine Act_05_04 Whiles it remained, was it not \{thine\} own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
thine Act_08_22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of \{thine\} heart may be forgiven thee.
thine Act_10_04 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and \{thine\} alms are come up for a memorial before God.
thine Act_10_31 And said, Cornelius, thy prayer is heard, and \{thine\} alms are had in remembrance in the sight of God.
thine Act_08_37 And Philip said, If thou believest with all \{thine\} heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
thine Act_23_35 I will hear thee, said he, when \{thine\} accusers are also come. And he commanded him to be kept in Herod's judgment hall.
thine Act_13_35 Wherefore he saith also in another [psalm], Thou shalt not suffer \{thine\} Holy One to see corruption.
thine Dan_02_38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into \{thine\} hand, and hath made thee ruler over them all. Thou [art] this head of gold.
thine Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let \{thine\} anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
thine Dan_03_17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of \{thine\} hand, $O$ king.
thine Dan_05_22 And thou his son, O Belshazzar, hast not humbled \{thine\} heart, though thou knewest all this;
thine Dan_04_27 Wherefore, $O$ king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and \{thine\} iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
thine Dan_04_19 Then Daniel, whose name [was] Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to $\{$ thine $\}$ enemies.
thine Dan_09_18 O my God, incline thine ear, and hear; open \{thine\} eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine Dan_09_18 O my God, incline \{thine\} ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
thine Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set \{thine\} heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
thine Dan_09_19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for \{thine\} own sake, 0 my God: for thy city and thy people are called by thy name.
thine Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of \{thine\} oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
thine Deu_14_25 Then shalt thou turn [it] into money, and bind up the money in \{thine\} hand, and shalt go unto the place which the LORD thy God shall choose:
thine Deu_13_09 But thou shalt surely kill him; \{thine\} hand shall be first upon him to put him to death, and afterwards the hand of all the people.
thine Deu_13_17 And there shall cleave nought of the cursed thing to \{thine\} hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thine Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of \{thine\} hands, therefore thou shalt surely rejoice.
thine Deu_19_14 Thou shalt not remove thy neighbour's landmark, which they of old time have set in \{thine\} inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it.
thine Deu_14_28 At the end of three years thou shalt bring forth all the tithe of \{thine\} increase the same year, and shalt lay [it] up within thy gates:
thine Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of \{thine\} hand which thou doest.
thine Deu_16_15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all \{thine\} increase, and in all the works of thine hands, therefore thou shalt surely rejoice.
thine Deu_18_04 The firstfruit [also] of thy corn, of thy wine, and of \{thine\} oil, and the first of the fleece of thy sheep, shalt thou give him.
thine Deu_18_21 And if thou say in \{thine\} heart, How shall we know the word which the LORD hath not spoken?
thine Deu_14_26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and \{thine\} household,
thine Deu_15_03 Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother \{thine\} hand shall release;
thine Deu_15_03 Of a foreigner thou mayest exact [it again]: but [that] which is \{thine\} with thy brother thine hand shall release;
thine Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut \{thine\} hand from thy poor brother:
thine Deu_19_21 And \{thine\} eye shall not pity; [but] life [shall go] for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
thine Deu_15_07 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden \{thine\} heart, nor shut thine hand from thy poor brother:
thine Deu_20_01 When thou goest out to battle against \{thine\} enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
thine Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of \{thine\} enemies, which the LORD thy God hath given thee.
thine Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or
the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of $\{$ thine $\}$ hand:
thine Deu_12_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest \{thine\} hands unto.
thine Deu_13_08 Thou shalt not consent unto him, nor hearken unto him; neither shall \{thine\} eye pity him, neither shalt thou spare, neither shalt thou conceal him:
thine Deu_15_08 But thou shalt open \{thine\} hand wide unto him, and shalt surely lend him sufficient for his need, [in that] which he wanteth.
thine Deu_15_09 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and \{thine\} eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.
thine Deu_15_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest \{thine\} hand unto.
thine Deu_15_10 Thou shalt surely give him, and \{thine\} heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thine Deu_15_11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open \{thine\} hand wide unto thy brother, to thy poor, and to thy needy, in thy land.
thine Deu_15_16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and \{thine\} house, because he is well with thee;
thine Deu_16_10 And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of \{thine\} hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:
thine Deu_11_19 And ye shall teach them your children, speaking of them when thou sittest in \{thine\} house, and when thou walkest by the way, when thou liest down, and when thou risest up.
thine Deu_11_20 And thou shalt write them upon the door posts of \{thine\} house, and upon thy gates:
thine Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as \{thine\} own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;
thine Deu_21_12 Then thou shalt bring her home to \{thine\} house; and she shall shave her head, and pare her nails;
thine Deu_21_10 When thou goest forth to war against thine enemies, and the LORD thy God hath delivered them into \{thine\} hands, and thou hast taken them captive,
thine Deu_21_10 When thou goest forth to war against \{thine\} enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive,
thine Deu_21_13 And she shall put the raiment of her captivity from off her, and shall remain in \{thine\}
house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
thine Deu_30_06 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all \{thine\} heart, and with all thy soul, that thou mayest live.
thine Deu_07_16 And thou shalt consume all the people which the LORD thy God shall deliver thee; \{thine\} eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.
thine Deu_07_17 If thou shalt say in \{thine\} heart, These nations [are] more than I; how can I dispossess them?
thine Deu_20_13 And when the LORD thy God hath delivered it into \{thine\} hands, thou shalt smite every male thereof with the edge of the sword:
thine Deu_22_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto \{thine\} own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
thine Deu_30_04 If [any] of \{thine\} be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:
thine Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon $\{$ thine $\}$ house, if any man fall from thence.
thine Deu_33_10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon \{thine\} altar.
thine Deu_23_09 When the host goeth forth against \{thine\} enemies, then keep thee from every wicked thing.
thine Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up \{thine\} enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
thine Deu_23_24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at \{thine\} own pleasure; but thou shalt not put [any] in thy vessel.
thine Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with \{thine\} hand; but thou shalt not move a sickle unto thy neighbour's standing corn.
thine Deu_24_19 When thou cuttest down \{thine\} harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.
thine Deu_24_20 When thou beatest \{thine\} olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
thine Deu_25_12 Then thou shalt cut off her hand, \{thine\} eye shall not pity [her].
thine Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and \{thine\} enemies shall be found liars unto thee; and thou shalt tread upon their high places.
thine Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend
upon usury: that the LORD thy God may bless thee in all that thou settest \{thine\} hand to in the land whither thou goest to possess it.
thine Deu_24_19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of $\{$ thine $\}$ hands.
thine Deu_26_04 And the priest shall take the basket out of \{thine\} hand, and set it down before the altar of the LORD thy God.
thine Deu_28_67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of \{thine\} eyes which thou shalt see.
thine Deu_30_06 And the LORD thy God will circumcise \{thine\} heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
thine Deu_30_07 And the LORD thy God will put all these curses upon \{thine\} enemies, and on them that hate thee, which persecuted thee.
thine Deu_25_14 Thou shalt not have in \{thine\} house divers measures, a great and a small.
thine Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all \{thine\} enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].
thine Deu_26_12 When thou hast made an end of tithing all the tithes of \{thine\} increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
thine Deu_30_09 And the LORD thy God will make thee plenteous in every work of \{thine\} hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:
thine Deu_30_10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all \{thine\} heart, and with all thy soul.
thine Deu_28_55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith \{thine\} enemies shall distress thee in all thy gates.
thine Deu_28_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith \{thine\} enemy shall distress thee in thy gates.
thine Deu_28_67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of \{thine\} heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
thine Deu_30_17 But if \{thine\} heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
thine Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with \{thine\} eyes, but thou
shalt not go over thither.
thine Deu_26_16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all \{thine\} heart, and with all thy soul.
thine Deu_28_07 The LORD shall cause \{thine\} enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
thine Deu_29_03 The great temptations which \{thine\} eyes have seen, the signs, and those great miracles:
thine Deu_30_02 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all \{thine\} heart, and with all thy soul;
thine Deu_26_11 And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto \{thine\} house, thou, and the Levite, and the stranger that [is] among you.
thine Deu_28_08 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest \{thine\} hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
thine Deu_28_12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of \{thine\} hand: and thou shalt lend unto many nations, and thou shalt not borrow.
thine Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest \{thine\} hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
thine Deu_28_32 Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in \{thine\} hand.
thine Deu_28_32 Thy sons and thy daughters [shall be] given unto another people, and \{thine\} eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
thine Deu_28_34 So that thou shalt be mad for the sight of \{thine\} eyes which thou shalt see.
thine Deu_28_40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for \{thine\} olive shall cast [his fruit].
thine Deu_28_53 And thou shalt eat the fruit of \{thine\} own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
thine Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: \{thine\} ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine Deu_28_48 Therefore shalt thou serve \{thine\} enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
thine Deu_28_25 The LORD shall cause thee to be smitten before \{thine\} enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
thine Deu_28_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall
be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto \{thine\} enemies, and thou shalt have none to rescue [them].
thine Deu_28_53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith \{thine\} enemies shall distress thee:
thine Deu_28_31 Thine ox [shall be] slain before \{thine\} eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].
thine Deu_09_05 Not for thy righteousness, or for the uprightness of \{thine\} heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
thine Deu_09_26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and \{thine\} inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.
thine Deu_09_29 Yet they [are] thy people and \{thine\} inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.
thine Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which \{thine\} eyes have seen.
thine Deu_11_14 That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and \{thine\} oil.
thine Deu_07_19 The great temptations which \{thine\} eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.
thine Deu_07_24 And he shall deliver their kings into \{thine\} hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.
thine Deu_07_26 Neither shalt thou bring an abomination into \{thine\} house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thine Deu_08_02 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, [and] to prove thee, to know what [was] in \{thine\} heart, whether thou wouldest keep his commandments, or no.
thine Deu_08_05 Thou shalt also consider in \{thine\} heart, that, as a man chasteneth his son, [so] the LORD thy God chasteneth thee.
thine Deu_08_14 Then \{thine\} heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;
thine Deu_08_17 And thou say in \{thine\} heart, My power and the might of [mine] hand hath gotten me this wealth.
thine Deu_09_04 Speak not thou in \{thine\} heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
thine Deu_06_19 To cast out all \{thine\} enemies from before thee, as the LORD hath spoken.
thine Deu_07_13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and \{thine\} oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
thine Deu_06_08 And thou shalt bind them for a sign upon \{thine\} hand, and they shall be as frontlets between thine eyes.
thine Deu_06_07 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in \{thine\} house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
thine Deu_06_06 And these words, which I command thee this day, shall be in \{thine\} heart:
thine Deu_06_08 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between \{thine\} eyes.
thine Deu_04_19 And lest thou lift up \{thine\} eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
thine Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor \{thine\} ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine Deu_06_05 And thou shalt love the LORD thy God with all \{thine\} heart, and with all thy soul, and with all thy might.
thine Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor \{thine\} ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.
thine Deu_02_24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into \{thine\} hand Sihon the Amorite, king of Heshbon, and his land: begin to possess [it], and contend with him in battle.
thine Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which \{thine\} eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thine Deu_04_39 Know therefore this day, and consider [it] in \{thine\} heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
thine Deu_03_27 Get thee up into the top of Pisgah, and lift up \{thine\} eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.
thine Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with \{thine\} eyes: for thou shalt not go over this Jordan.
thine Ecc_05_06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of \{thine\} hands?
thine Ecc_07_18 [It is] good that thou shouldest take hold of this; yea, also from this withdraw not \{thine\} hand: for he that feareth God shall come forth of them all.
thine Ecc_07_22 For oftentimes also \{thine\} own heart knoweth that thou thyself likewise hast cursed others.
thine Ecc_11_06 In the morning sow thy seed, and in the evening withhold not \{thine\} hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
thine Ecc_11_09 Rejoice, $\mathbf{O}$ young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of \{thine\} eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine Ecc_11_09 Rejoice, $\mathbf{O}$ young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of $\{$ thine $\}$ heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.
thine Ecc_05_02 Be not rash with thy mouth, and let not \{thine\} heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thine Exo_10_21 And the LORD said unto Moses, Stretch out \{thine\} hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.
thine Exo_14_26 And the LORD said unto Moses, Stretch out \{thine\} hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
thine Exo_15_07 And in the greatness of \{thine\} excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, [which] consumed them as stubble.
thine Exo_15_16 Fear and dread shall fall upon them; by the greatness of \{thine\} arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
thine Exo_14_16 But lift thou up thy rod, and stretch out \{thine\} hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.
thine Exo_13_16 And it shall be for a token upon \{thine\} hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine Exo_15_17 Thou shalt bring them in, and plant them in the mountain of \{thine\} inheritance, [in] the place, O LORD, [which] thou hast made for thee to dwell in, [in] the Sanctuary, O Lord, [which] thy hands have established.
thine Exo_17_05 And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in \{thine\} hand, and go.
thine Exo_20_24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and \{thine\} oxen: in all places where I record my name I will come unto thee, and I will bless thee.
thine Exo_22_30 Likewise shalt thou do with \{thine\} oxen, [and] with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.
thine Exo_23_01 Thou shalt not raise a false report: put not \{thine\} hand with the wicked to be an unrighteous witness.
thine Exo_23_04 If thou meet \{thine\} enemy's ox or his ass going astray, thou shalt surely bring it back to him again.
thine Exo_23_27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all \{thine\} enemies turn their backs unto thee.
thine Exo_09_14 For I will at this time send all my plagues upon \{thine\} heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
thine Exo_10_12 And the LORD said unto Moses, Stretch out \{thine\} hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
thine Exo_23_12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and \{thine\} ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine Exo_23_22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto \{thine\} adversaries.
thine Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by \{thine\} own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
thine Exo_34_09 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for \{thine\} inheritance.
thine Exo_23_12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that \{thine\} ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
thine Exo_23_22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto \{thine\} enemies, and an adversary unto thine adversaries.
thine Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into \{thine\} ovens, and into thy kneadingtroughs:
thine Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and come into \{thine\} house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
thine Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between \{thine\} eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine Exo_13_09 And it shall be for a sign unto thee upon \{thine\} hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
thine Exo_13_16 And it shall be for a token upon thine hand, and for frontlets between \{thine\} eyes: for by strength of hand the LORD brought us forth out of Egypt.
thine Exo_04_02 And the LORD said unto him, What [is] that in \{thine\} hand? And he said, A rod.
thine Exo_04_04 And the LORD said unto Moses, Put forth \{thine\} hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:
thine Exo_04_06 And the LORD said furthermore unto him, Put now \{thine\} hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.
thine Exo_04_17 And thou shalt take this rod in \{thine\} hand, wherewith thou shalt do signs.
thine Exo_07_15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in \{thine\} hand.
thine Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out \{thine\} hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
thine Exo_08_05 And the LORD spake unto Moses, Say unto Aaron, Stretch forth \{thine\} hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
thine Exo_04_07 And he said, Put \{thine\} hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.
thine Exo_04_21 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in \{thine\} hand: but I will harden his heart, that he shall not let the people go.
thine Exo_05_16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in \{thine\} own people.
thine Exo_09_22 And the LORD said unto Moses, Stretch forth \{thine\} hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
thine Eze_23_34 Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off \{thine\} own breasts: for I have spoken [it], saith the Lord GOD.
thine Eze_24_16 Son of man, behold, I take away from thee the desire of \{thine\} eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
thine Eze_07_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and \{thine\} abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
thine Eze_07_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all \{thine\} abominations.
thine Eze_23_31 Thou hast walked in the way of thy sister; therefore will I give her cup into \{thine\} hand.
thine Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with \{thine\} ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine Eze_16_54 That thou mayest bear \{thine\} own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.
thine Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all \{thine\} abominations.
thine Eze_07_09 And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and \{thine\} abominations [that] are in the midst of thee; and ye shall know that $I$ [am] the LORD that smiteth.
thine Eze_08_05 Then said he unto me, Son of man, lift up \{thine\} eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.
thine Eze_10_02 And he spake unto the man clothed with linen, and said, Go in between the wheels, [even] under the cherub, and fill \{thine\} hand with coals of fire from between the cherubims, and scatter [them] over the city. And he went in in my sight.
thine Eze_16_06 And when I passed by thee, and saw thee polluted in \{thine\} own blood, I said unto thee [when thou wast] in thy blood, Live; yea, I said unto thee [when thou wast] in thy blood, Live.
thine Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and \{thine\} hair is grown, whereas thou [wast] naked and bare.
thine Eze_16_12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon \{thine\} head.
thine Eze_16_61 Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, \{thine\} elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant.
thine Eze_21_14 Thou therefore, son of man, prophesy, and smite [\{thine $\}$ ] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
thine Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of \{thine\} head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
thine Eze_24_26 [That] he that escapeth in that day shall come unto thee, to cause [thee] to hear [it] with [\{thine\}] ears?
thine Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all \{thine\} army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:
thine Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in $\{$ thine \} house.
thine Eze_16_52 Thou also, which hast judged thy sisters, bear \{thine\} own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
thine Eze_16_58 Thou hast borne thy lewdness and \{thine\} abominations, saith the LORD.
thine Eze_25_06 For thus saith the Lord GOD; Because thou hast clapped [\{thine\}] hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;
thine Eze_27_10 They of Persia and of Lud and of Phut were in \{thine\} army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.
thine Eze_38_12 To take a spoil, and to take a prey; to turn \{thine\} hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
thine Eze_39_03 And I will smite thy bow out of thy left hand, and will cause \{thine\} arrows to fall out of thy right hand.
thine Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set $\{$ thine\} heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with \{thine\} ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine Eze_40_04 And the man said unto me, Son of man, behold with \{thine\} eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
thine Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with \{thine\} eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
thine Eze_06_11 Thus saith the Lord GOD; Smite with \{thine\} hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
thine Eze_16_12 And I put a jewel on thy forehead, and earrings in \{thine\} ears, and a beautiful crown upon thine head.
thine Eze_16_15 But thou didst trust in \{thine\} own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.
thine Eze_16_27 Behold, therefore I have stretched out my hand over thee, and have diminished \{thine\} ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.
thine Eze_16_30 How weak is $\{$ thine $\}$ heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
thine Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest \{thine\} high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine Eze_16_31 In that thou buildest \{thine\} eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
thine Eze_22_14 Can thine heart endure, or can \{thine\} hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and \{thine\} ears; and thy remnant shall fall by the sword: they shall take thy sons and
thy daughters; and thy residue shall be devoured by the fire.
thine Eze_23_27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up \{thine\} eyes unto them, nor remember Egypt any more.
thine Eze_27_06 [Of] the oaks of Bashan have they made \{thine\} oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.
thine Eze_27_11 The men of Arvad with \{thine\} army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
thine Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to \{thine\} envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to \{thine\} anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.
thine Eze_37_17 And join them one to another into one stick; and they shall become one in \{thine\} hand.
thine Eze_37_20 And the sticks whereon thou writest shall be in \{thine\} hand before their eyes.
thine Eze_16_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied \{thine\} abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
thine Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all \{thine\} abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
thine Eze_16_39 And I will also give thee into their hand, and they shall throw down \{thine\} eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
thine Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in \{thine\} idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thine Eze_22_14 Can \{thine\} heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken [it], and will do [it].
thine Eze_04_07 Therefore thou shalt set thy face toward the siege of Jerusalem, and \{thine\} arm [shall be] uncovered, and thou shalt prophesy against it.
thine Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon \{thine\} head and upon thy beard: then take thee balances to weigh, and divide the [hair].
thine Eze_05_09 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all \{thine\} abominations.
thine Eze_16_22 And in all \{thine\} abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
thine Eze_16_41 And they shall burn \{thine\} houses with fire, and execute judgments upon thee in the sight
of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
thine Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [\{thine\}] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
thine Eze_22_16 And thou shalt take \{thine\} inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.
thine Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set \{thine\} heart as the heart of God:
thine Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because \{thine\} heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
thine Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of \{thine\} iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
thine Eze_33_08 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at \{thine\} hand.
thine Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all \{thine\} abominations.
thine Eze_16_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all \{thine\} abominations which thou hast done.
thine Eze_27_15 The men of Dedan [were] thy merchants; many isles [were] the merchandise of \{thine\} hand: they brought thee [for] a present horns of ivory and ebony.
thine Eze_28_04 With thy wisdom and with \{thine\} understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:
thine Eze_03_10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with \{thine\} ears.
thine Eze_28_05 By thy great wisdom [and] by thy traffic hast thou increased thy riches, and \{thine\} heart is lifted up because of thy riches:
thine Eze_03_24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within $\{$ thine $\}$ house.
thine Eze_03_10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in \{thine\} heart, and hear with thine ears.
thine Eze_03_18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at \{thine\} hand.
thine Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at \{thine\} hand.
thine Eze_28_06 Therefore thus saith the Lord GOD; Because thou hast set \{thine\} heart as the heart of God;
thine Eze_16_46 And \{thine\} elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
thine Ezr_07_14 Forasmuch as thou art sent of the king, and of his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which [is] in \{thine\} hand;
thine Ezr_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in \{thine\} hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.
thine Gen_14_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] \{thine\}, lest thou shouldest say, I have made Abram rich:
thine Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now \{thine\} eyes, and look from the place where thou art northward, and southward, and eastward, and westward:
thine Gen_14_20 And blessed be the most high God, which hath delivered \{thine\} enemies into thy hand. And he gave him tithes of all.
thine Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be \{thine\} heir.
thine Gen_22_02 And he said, Take now thy son, \{thine\} only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
thine Gen_20_07 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] \{thine\}.
thine Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of \{thine\} own bowels shall be thine heir.
thine Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be \{thine\} heir; but he that shall come forth out of thine own bowels shall be thine heir.
thine Gen_21_18 Arise, lift up the lad, and hold him in \{thine\} hand; for I will make him a great nation.
thine Gen_22_12 And he said, Lay not \{thine\} hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thine Gen_22_12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, \{thine\} only [son] from me.
thine Gen_22_16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing,
and hast not withheld thy son, \{thine\} only [son]:
thine Gen_30_27 And Laban said unto him, I pray thee, if I have found favour in \{thine\} eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.
thine Gen_31_12 And he said, Lift up now \{thine\} eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
thine Gen_31_32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what [is] \{thine\} with me, and take [it] to thee. For Jacob knew not that Rachel had stolen them.
thine Gen_38_18 And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that [is] in \{thine\} hand. And he gave [it] her, and came in unto her, and she conceived by him.
thine Gen_47_19 Wherefore shall we die before \{thine\} eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
thine Gen_40_13 Yet within three days shall Pharaoh lift up \{thine\} head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
thine Gen_48_06 And thy issue, which thou begettest after them, shall be \{thine\}, [and] shall be called after the name of their brethren in their inheritance.
thine Gen_49_08 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of \{thine\} enemies; thy father's children shall bow down before thee.
thine Gen_44_18 Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not \{thine\} anger burn against thy servant: for thou [art] even as Pharaoh.
thine Gen_46_04 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon $\{$ thine $\}$ eyes.
thine Hab_03_13 Thou wentest forth for the salvation of thy people, [even] for salvation with \{thine\} anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
thine Hab_03_11 The sun [and] moon stood still in their habitation: at the light of \{thine\} arrows they went, [and] at the shining of thy glittering spear.
thine Hab_03_08 Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon \{thine\} horses [and] thy chariots of salvation?
thine Hab_03_08 Was the LORD displeased against the rivers? [was] \{thine\} anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
thine Hab_03_15 Thou didst walk through the sea with \{thine\} horses, [through] the heap of great waters.
thine Heb_01_10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of $\{$ thine $\}$ hands:
thine Heb_01_13 But to which of the angels said he at any time, Sit on my right hand, until I make \{thine\} enemies thy footstool?
thine Hos_09_07 The days of visitation are come, the days of recompense are come; Israel shall know [it]: the prophet [is] a fool, the spiritual man [is] mad, for the multitude of \{thine\} iniquity, and the great hatred.
thine Hos_13_09 O Israel, thou hast destroyed thyself; but in me [is] \{thine\} help.
thine Hos_14_01 O Israel, return unto the LORD thy God; for thou hast fallen by \{thine\} iniquity.
thine Jer_30_15 Why criest thou for \{thine\} affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these things unto thee.
thine Jer_30_16 Therefore all they that devour thee shall be devoured; and all \{thine\} adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
thine Jer_31_16 Thus saith the LORD; Refrain thy voice from weeping, and \{thine\} eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
thine Jer_30_14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of \{thine\} iniquity; [because] thy sins were increased.
thine Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of \{thine\} iniquity: [because] thy sins were increased, I have done these things unto thee.
thine Jer_31_17 And there is hope in \{thine\} end, saith the LORD, that thy children shall come again to their own border.
thine Jer_31_21 Set thee up waymarks, make thee high heaps: set \{thine\} heart toward the highway, [even] the way [which] thou wentest: turn again, $O$ virgin of Israel, turn again to these thy cities.
thine Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] \{thine\} to buy [it].
thine Jer_32_07 Behold, Hanameel the son of Shallum \{thine\} uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
thine Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] \{thine\}; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine Jer_06_09 Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back $\{$ thine $\}$ hand as a grapegatherer into the baskets.
thine Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] \{thine\}, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thine Jer_07_29 Cut off \{thine\} hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
thine Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his
hand; and \{thine\} eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.
thine Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and \{thine\} eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thine Jer_32_19 Great in counsel, and mighty in work: for \{thine\} eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
thine Jer_04_18 Thy way and thy doings have procured these [things] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto \{thine\} heart.
thine Jer_05_03 O LORD, [are] not \{thine\} eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
thine Jer_20_06 And thou, Pashur, and all that dwell in \{thine\} house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.
thine Jer_22_17 But thine eyes and \{thine\} heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine Jer_22_17 But \{thine\} eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].
thine Jer_25_28 And it shall be, if they refuse to take the cup at \{thine\} hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
thine Jer_28_07 Nevertheless hear thou now this word that I speak in \{thine\} ears, and in the ears of all the people;
thine Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in \{thine\} hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.
thine Jer_38_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under \{thine\} armholes under the cords. And Jeremiah did so.
thine Jer_04_14 O Jerusalem, wash \{thine\} heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
thine Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as \{thine\} eyes do behold us:)
thine Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon \{thine\} hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
thine Jer_38_17 Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this
city shall not be burned with fire; and thou shalt live, and \{thine\} house:
thine Jer_05_17 And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and \{thine\} herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine Jer_05_17 And they shall eat up \{thine\} harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
thine Jer_10_24 O LORD, correct me, but with judgment; not in \{thine\} anger, lest thou bring me to nothing.
thine Jer_13_22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of \{thine\} iniquity are thy skirts discovered, [and] thy heels made bare.
thine Jer_13_22 And if thou say in \{thine\} heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
thine Jer_13_27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] \{thine\} abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine Jer_13_27 I have seen \{thine\} adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
thine Jer_15_14 And I will make [thee] to pass with \{thine\} enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
thine Jer_17_04 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve \{thine\} enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine Jer_17_04 And thou, even thyself, shalt discontinue from \{thine\} heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thine Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of $\{$ thine $\}$ anger.
thine Jer_43_09 Take great stones in \{thine\} hand, and hide them in the clay in the brickkiln, which [is] at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
thine Jer_02_02 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of \{thine\} espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.
thine Jer_02_22 For though thou wash thee with nitre, and take thee much soap, [yet] \{thine\} iniquity is marked before me, saith the Lord GOD.
thine Jer_02_37 Yea, thou shalt go forth from him, and thine hands upon \{thine\} head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine Jer_02_37 Yea, thou shalt go forth from him, and \{thine\} hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
thine Jer_03_02 Lift up \{thine\} eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
thine Jer_03_13 Only acknowledge \{thine\} iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
thine Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away \{thine\} abominations out of my sight, then shalt thou not remove.
thine Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of \{thine\} heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.
thine Jer_51_13 O thou that dwellest upon many waters, abundant in treasures, \{thine\} end is come, [and] the measure of thy covetousness.
thine Job_11_06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than \{thine\} iniquity [deserveth].
thine Job_11_13 If thou prepare thine heart, and stretch out \{thine\} hands toward him;
thine Job_11_13 If thou prepare \{thine $\}$ heart, and stretch out thine hands toward him;
thine Job_11_14 If iniquity [be] in \{thine\} hand, put it far away, and let not wickedness dwell in thy tabernacles.
thine Job_11_17 And [\{thine\}] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
thine Job_13_21 Withdraw \{thine\} hand far from me: and let not thy dread make me afraid.
thine Job_13_24 Wherefore hidest thou thy face, and holdest me for \{thine\} enemy?
thine Job_14_03 And dost thou open \{thine\} eyes upon such an one, and bringest me into judgment with thee?
thine Job_14_15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of \{thine\} hands.
thine Job_15_05 For thy mouth uttereth \{thine\} iniquity, and thou choosest the tongue of the crafty.
thine Job_10_17 Thou renewest thy witnesses against me, and increasest \{thine\} indignation upon me; changes and war [are] against me.
thine Job_11_04 For thou hast said, My doctrine [is] pure, and I am clean in \{thine\} eyes.
thine Job_15_06 Thine own mouth condemneth thee, and not I: yea, \{thine\} own lips testify against thee.
thine Job_15_12 Why doth \{thine\} heart carry thee away? and what do thy eyes wink at,
thine Job_35_07 If thou be righteous, what givest thou him? or what receiveth he of \{thine\} hand?
thine Job_01_11 But put forth \{thine\} hand now, and touch all that he hath, and he will curse thee to thy face.
thine Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth $\{$ thine $\}$ hand. So Satan went forth from the presence of the LORD.
thine Job_02_05 But put forth \{thine\} hand now, and touch his bone and his flesh, and he will curse thee to thy face.
thine Job_02_06 And the LORD said unto Satan, Behold, he [is] in \{thine\} hand; but save his life.
thine Job_10_07 Thou knowest that I am not wicked; and [there is] none that can deliver out of \{thine\} hand.
thine Job_10_13 And these [things] hast thou hid in \{thine\} heart: I know that this [is] with thee.
thine Job_22_05 [Is] not thy wickedness great? and \{thine\} iniquities infinite?
thine Job_22_22 Receive, I pray thee, the law from his mouth, and lay up his words in \{thine\} heart.
thine Job_22_30 He shall deliver the island of the innocent: and it is delivered by the pureness of \{thine\} hands.
thine Job_02_09 Then said his wife unto him, Dost thou still retain \{thine\} integrity? curse God, and die.
thine Job_05_25 Thou shalt know also that thy seed [shall be] great, and \{thine\} offspring as the grass of the earth.
thine Job_07_08 The eye of him that hath seen me shall see me no [more]: \{thine\} eyes [are] upon me, and I [am] not.
thine Job_07_17 What [is] man, that thou shouldest magnify him? and that thou shouldest set \{thine\} heart upon him?
thine Job_10_03 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of \{thine\} hands, and shine upon the counsel of the wicked?
thine Job_40_14 Then will I also confess unto thee that \{thine\} own right hand can save thee.
thine Job_41_08 Lay \{thine\} hand upon him, remember the battle, do no more.
thine Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not \{thine\} heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?
thine Joh_08_10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those \{thine\} accusers? hath no man condemned thee?
thine Joh_09_10 Therefore said they unto him, How were \{thine\} eyes opened?
thine Joh_09_17 They say unto the blind man again, What sayest thou of him, that he hath opened \{thine\} eyes? He said, He is a prophet.
thine Joh_17_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through \{thine\} own name those whom thou hast given me, that they may be one, as we [are].
thine Joh_02_17 And his disciples remembered that it was written, The zeal of \{thine\} house hath eaten me up.
thine Joh_09_26 Then said they to him again, What did he to thee? how opened he \{thine\} eyes?
thine Joh_17_05 And now, O Father, glorify thou me with \{thine\} own self with the glory which I had with thee before the world was.
thine Joh_17_06 I have manifested thy name unto the men which thou gavest me out of the world: \{thine\} they were, and thou gavest them me; and they have kept thy word.
thine Joh_17_09 I pray for them: I pray not for the world, but for them which thou hast given me; for they are $\{$ thine $\}$.
thine Joh_17_10 And all mine are thine, and \{thine\} are mine; and I am glorified in them.
thine Joh_17_10 And all mine are \{thine\}, and thine are mine; and I am glorified in them.
thine Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] \{thine\} occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
thine Jon_02_07 When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into \{thine\} holy temple.
thine Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into \{thine\} house: for they be come to search out all the country.
thine Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before \{thine\} enemies, until ye take away the accursed thing from among you.
thine Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into \{thine\} hand. And Joshua stretched out the spear that [he had] in his hand toward the city.
thine Jos_09_25 And now, behold, we [are] in \{thine\} hand: as it seemeth good and right unto thee to do unto us, do.
thine Jos_10_08 And the LORD said unto Joshua, Fear them not: for I have delivered them into \{thine\} hand; there shall not a man of them stand before thee.
thine Jos_14_09 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be \{thine\} inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.
thine Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be \{thine\}: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.
thine Jos_17_18 But the mountain shall be \{thine\}; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.
thine Jos_02_17 And the men said unto her, We [will be] blameless of this \{thine\} oath which thou hast made us swear.
thine Jos_02_20 And if thou utter this our business, then we will be quit of \{thine\} oath which thou hast made us to swear.
thine Jos_06_02 And the LORD said unto Joshua, See, I have given into \{thine\} hand Jericho, and the king thereof, [and] the mighty men of valour.
thine Jud_16_15 And she said unto him, How canst thou say, I love thee, when \{thine\} heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
thine Jud_18_19 And they said unto him, Hold thy peace, lay \{thine\} hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
thine Jud_19_05 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort \{thine\} heart with a morsel of bread, and afterward go your way.
thine Jud_08_06 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in \{thine\} hand, that we should give bread unto thine army?
thine Jud_08_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in \{thine\} hand, that we should give bread unto thy men [that are] weary?
thine Jud_09_29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase \{thine\} army, and come out.
thine Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of $\{$ thine $\}$ enemies, [even] of the children of Ammon.
thine Jud_12_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn \{thine\} house upon thee with fire.
thine Jud_19_06 And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let \{thine\} heart be merry.
thine Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into \{thine\} hand.
thine Jud_08_06 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto \{thine\} army?
thine Jud_19_08 And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort \{thine\} heart, I pray thee. And they tarried until afternoon, and they did eat both of them.
thine Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that \{thine\} heart may be merry; and to morrow get you early on your way, that thou mayest go home.
thine Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into \{thine\} house, that we may know him.
thine Jud_04_07 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into \{thine\} hand.
thine Jud_04_09 And she said, I will surely go with thee: notwithstanding the journey that thou takest shall not be for \{thine\} honour; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh.
thine Jud_04_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into \{thine\} hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.
thine Jud_05_31 So let all \{thine\} enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.
thine Jud_06_39 And Gideon said unto God, Let not \{thine\} anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
thine Jud_07_11 And thou shalt hear what they say; and afterward shall \{thine\} hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.
thine Jud_07_07 And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into \{thine\} hand: and let all the [other] people go every man unto his place.
thine Jud_07_09 And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into \{thine\} hand.
thine Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered \{thine\} iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
thine Lam_02_16 All \{thine\} enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
thine Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [thine] enemy to rejoice over thee, he hath set up the horn of \{thine\} adversaries.
thine Lam_02_17 The LORD hath done [that] which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused [\{thine\}] enemy to rejoice over thee, he hath set up the horn of thine adversaries.
thine Lam_02_18 Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of \{thine\} eye cease.
thine Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out \{thine\} heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
thine Lam_02_21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of \{thine\} anger; thou hast killed, [and] not pitied.
thine Lam_03_56 Thou hast heard my voice: hide not \{thine\} ear at my breathing, at my cry.
thine Lam_04_22 The punishment of thine iniquity is accomplished, $\mathbf{O}$ daughter of Zion; he will no more carry thee away into captivity: he will visit \{thine\} iniquity, $O$ daughter of Edom; he will discover thy sins.
thine Lam_04_22 The punishment of \{thine\} iniquity is accomplished, $O$ daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, $O$ daughter of Edom; he will discover thy sins.
thine Lev_19_17 Thou shalt not hate thy brother in \{thine\} heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
thine Lev_27_23 Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give \{thine\} estimation in that day, [as] a holy thing unto the LORD.
thine Lev_27_27 And if [it be] of an unclean beast, then he shall redeem [it] according to \{thine\} estimation, and shall add a fifth [part] of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.
thine Lev_02_13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all \{thine\} offerings thou shalt offer salt.
thine Lev_10_15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be \{thine\}, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.
thine Lev_18_10 The nakedness of thy son's daughter, or of thy daughter's daughter, [even] their nakedness thou shalt not uncover: for theirs [is] \{thine\} own nakedness.
thine Lev_18_14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] \{thine\} aunt.
thine Luk_05_33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but \{thine\} eat and drink?
thine Luk_06_41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in $\{$ thine $\}$ own eye?
thine Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in \{thine\} eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine Luk_07_44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into \{thine\} house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
thine Luk_08_39 Return to \{thine\} own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
thine Luk_11_34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when [\{thine\} eye] is evil, thy body also [is] full of darkness.
thine Luk_11_34 The light of the body is the eye: therefore when \{thine\} eye is single, thy whole body also is full of light; but when [thine eye] is evil, thy body also [is] full of darkness.
thine Luk_12_19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take \{thine\} ease, eat, drink, [and] be merry.
thine Luk_12_58 When thou goest with \{thine\} adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.
thine Luk_13_12 And when Jesus saw her, he called [her to him], and said unto her, Woman, thou art loosed from $\{$ thine $\}$ infirmity.
thine Luk_15_31 And he said unto him, Son, thou art ever with me, and all that $I$ have is \{thine\}.
thine Luk_19_22 And he saith unto him, Out of \{thine\} own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
thine Luk_19_42 Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from \{thine\} eyes.
thine Luk_19_43 For the days shall come upon thee, that \{thine\} enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
thine Luk_20_43 Till I make \{thine\} enemies thy footstool.
thine Luk_22_42 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but \{thine\}, be done.
thine Luk_05_24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into \{thine\} house.
thine Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of \{thine\} own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in \{thine\} own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thine Luk_04_07 If thou therefore wilt worship me, all shall be \{thine\}.
thine Mar_02_11 I say unto thee, Arise, and take up thy bed, and go thy way into \{thine\} house.
thine Mar_03_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth \{thine\} hand. And he stretched [it] out: and his hand was restored whole as the other.
thine Mar_09_47 And if \{thine\} eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
thine Mar_12_36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make \{thine\} enemies thy footstool.
thine Mat_05_25 Agree with \{thine\} adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.
thine Mat_05_33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord \{thine\} oaths:
thine Mat_05_43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate \{thine\} enemy.
thine Mat_06_02 Therefore when thou doest [\{thine\}] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
thine Mat_06_04 That \{thine\} alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
thine Mat_06_13 And lead us not into temptation, but deliver us from evil: For \{thine\} is the kingdom, and the power, and the glory, for ever. Amen.
thine Mat_06_17 But thou, when thou fastest, anoint \{thine\} head, and wash thy face;
thine Mat_06_22 The light of the body is the eye: if therefore \{thine\} eye be single, thy whole body shall be full of light.
thine Mat_06_23 But if \{thine\} eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great [is] that darkness!
thine Mat_07_03 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in \{thine\} own eye?
thine Mat_07_04 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in \{thine\} own eye?
thine Mat_07_04 Or how wilt thou say to thy brother, Let me pull out the mote out of \{thine\} eye; and, behold, a beam [is] in thine own eye?
thine Mat_07_05 Thou hypocrite, first cast out the beam out of \{thine\} own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
thine Mat_09_06 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto \{thine\} house.
thine Mat_12_13 Then saith he to the man, Stretch forth \{thine\} hand. And he stretched [it] forth; and it was restored whole, like as the other.
thine Mat_18_09 And if \{thine\} eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
thine Mat_20_14 Take [that] \{thine\} [is], and go thy way: I will give unto this last, even as unto thee.
thine Mat_20_15 Is it not lawful for me to do what I will with mine own? Is \{thine\} eye evil, because I am good?
thine Mat_22_44 The Lord said unto my Lord, Sit thou on my right hand, till I make \{thine\} enemies thy
thine Mat_25_25 And I was afraid, and went and hid thy talent in the earth: lo, [there] thou hast [that is] \{thine\}.
thine Mic_04_10 Be in pain, and labour to bring forth, $O$ daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of \{thine\} enemies.
thine Mic_04_13 Arise and thresh, $\mathbf{O}$ daughter of Zion: for I will make \{thine\} horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
thine Mic_05_09 Thine hand shall be lifted up upon thine adversaries, and all \{thine\} enemies shall be cut off.
thine Mic_05_09 Thine hand shall be lifted up upon \{thine\} adversaries, and all thine enemies shall be cut off.
thine Mic_05_12 And I will cut off witchcrafts out of \{thine\} hand; and thou shalt have no [more] soothsayers:
thine Mic_05_13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of \{thine\} hands.
thine Mic_07_14 Feed thy people with thy rod, the flock of \{thine\} heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old.
thine Nah_03_13 Behold, thy people in the midst of thee [are] women: the gates of thy land shall be set wide open unto $\{$ thine $\}$ enemies: the fire shall devour thy bars.
thine Neh_01_06 Let thine ear now be attentive, and \{thine\} eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine Neh_01_06 Let \{thine\} ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.
thine Neh_01_11 O Lord, I beseech thee, let now \{thine\} ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
thine Neh_06_08 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of \{thine\} own heart.
thine Num_22_30 And the ass said unto Balaam, [Am] not I \{thine\} ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: $I[a m]$ thy part and \{thine\} inheritance among the children of Israel.
thine Num_22_30 And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever
since [I was] \{thine\} unto this day? was I ever wont to do so unto thee? And he said, Nay.
thine Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou smitten \{thine\} ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:
thine Num_27_18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay \{thine\} hand upon him;
thine Num_27_20 And thou shalt put [some] of \{thine\} honour upon him, that all the congregation of the children of Israel may be obedient.
thine Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside \{thine\} husband:
thine Num_10_35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let \{thine\} enemies be scattered; and let them that hate thee flee before thee.
thine Num_18_09 This shall be \{thine\} of the most holy things, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every $\sin$ offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
thine Num_18_11 And this [is] \{thine\}; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
thine Num_18_13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in $\{$ thine $\}$ house shall eat [of] it.
thine Num_18_13 [And] whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be \{thine\}; every one that is clean in thine house shall eat [of] it.
thine Num_18_18 And the flesh of them shall be \{thine\}, as the wave breast and as the right shoulder are thine.
thine Num_18_14 Every thing devoted in Israel shall be \{thine\}.
thine Num_18_15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be \{thine\}: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
thine Num_18_16 And those that are to be redeemed from a month old shalt thou redeem, according to \{thine\} estimation, for the money of five shekels, after the shekel of the sanctuary, which [is] twenty gerahs.
thine Num_18_18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are \{thine\}.
thine Oba_01_03 The pride of \{thine\} heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation [is] high; that saith in his heart, Who shall bring me down to the ground?
thine Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon \{thine\} own head.
thine Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even \{thine\} own self besides.
thine Pro_02_10 When wisdom entereth into \{thine\} heart, and knowledge is pleasant unto thy soul;
thine Pro_03_03 Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of \{thine\} heart:
thine Pro_02_02 So that thou incline thine ear unto wisdom, [and] apply \{thine\} heart to understanding; thine Pro_02_02 So that thou incline \{thine\} ear unto wisdom, [and] apply thine heart to understanding; thine Pro_03_05 Trust in the LORD with all \{thine\} heart; and lean not unto thine own understanding. thine Pro_03_07 Be not wise in \{thine\} own eyes: fear the LORD, and depart from evil. thine Pro_03_05 Trust in the LORD with all thine heart; and lean not unto \{thine\} own understanding. thine Pro_03_09 Honour the LORD with thy substance, and with the firstfruits of all \{thine\} increase: thine Pro_03_21 My son, let not them depart from \{thine\} eyes: keep sound wisdom and discretion:
thine Pro_03_27 Withhold not good from them to whom it is due, when it is in the power of \{thine\} hand to do [it].
thine Pro_04_04 He taught me also, and said unto me, Let \{thine\} heart retain my words: keep my commandments, and live.
thine Pro_03_01 My son, forget not my law; but let \{thine\} heart keep my commandments:
thine Pro_04_09 She shall give to \{thine\} head an ornament of grace: a crown of glory shall she deliver to thee.
thine Pro_05_01 My son, attend unto my wisdom, [and] bow \{thine\} ear to my understanding:
thine Pro_05_09 Lest thou give \{thine\} honour unto others, and thy years unto the cruel:
thine Pro_05_15 Drink waters out of thine own cistern, and running waters out of \{thine\} own well. thine Pro_05_15 Drink waters out of \{thine\} own cistern, and running waters out of thine own well. thine Pro_05_17 Let them be only \{thine\} own, and not strangers' with thee. thine Pro_06_04 Give not sleep to thine eyes, nor slumber to \{thine\} eyelids. thine Pro_06_04 Give not sleep to \{thine\} eyes, nor slumber to thine eyelids. thine Pro_06_21 Bind them continually upon \{thine\} heart, [and] tie them about thy neck. thine Pro_06_25 Lust not after her beauty in \{thine\} heart; neither let her take thee with her eyelids. thine Pro_07_02 Keep my commandments, and live; and my law as the apple of \{thine\} eye. thine Pro_07_03 Bind them upon thy fingers, write them upon the table of \{thine\} heart. thine Pro_07_25 Let not $\{$ thine $\}$ heart decline to her ways, go not astray in her paths.
thine Pro_20_13 Love not sleep, lest thou come to poverty; open \{thine\} eyes, [and] thou shalt be satisfied
with bread.
thine Pro_22_17 Bow down thine ear, and hear the words of the wise, and apply \{thine\} heart unto my knowledge.
thine Pro_04_20 My son, attend to my words; incline \{thine\} ear unto my sayings.
thine Pro_04_21 Let them not depart from thine eyes; keep them in the midst of \{thine\} heart.
thine Pro_22_17 Bow down \{thine\} ear, and hear the words of the wise, and apply thine heart unto my knowledge.
thine Pro_23_05 Wilt thou set \{thine\} eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
thine Pro_30_32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] \{thine\} hand upon thy mouth.
thine Pro_04_25 Let thine eyes look right on, and let \{thine\} eyelids look straight before thee.
thine Pro_04_25 Let \{thine\} eyes look right on, and let thine eyelids look straight before thee.
thine Pro_23_18 For surely there is an end; and \{thine\} expectation shall not be cut off.
thine Pro_23_19 Hear thou, my son, and be wise, and guide \{thine\} heart in the way.
thine Pro_23_26 My son, give me thine heart, and let \{thine\} eyes observe my ways.
thine Pro_23_26 My son, give me \{thine\} heart, and let thine eyes observe my ways.
thine Pro_23_33 Thine eyes shall behold strange women, and \{thine\} heart shall utter perverse things.
thine Pro_24_17 Rejoice not when thine enemy falleth, and let not \{thine\} heart be glad when he stumbleth:
thine Pro_23_04 Labour not to be rich: cease from \{thine\} own wisdom.
thine Pro_23_12 Apply thine heart unto instruction, and \{thine\} ears to the words of knowledge.
thine Pro_23_12 Apply \{thine\} heart unto instruction, and thine ears to the words of knowledge.
thine Pro_23_15 My son, if \{thine\} heart be wise, my heart shall rejoice, even mine.
thine Pro_23_17 Let not \{thine\} heart envy sinners: but [be thou] in the fear of the LORD all the day long.
thine Pro_24_27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build \{thine\} house.
thine Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom $\{$ thine $\}$ eyes have seen.
thine Pro_25_10 Lest he that heareth [it] put thee to shame, and \{thine\} infamy turn not away.
thine Pro_25_21 If \{thine\} enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
thine Pro_27_02 Let another man praise thee, and not thine own mouth; a stranger, and not \{thine\} own lips.
thine Pro_27_02 Let another man praise thee, and not \{thine\} own mouth; a stranger, and not thine own lips.
thine Pro_04_21 Let them not depart from \{thine\} eyes; keep them in the midst of thine heart.
thine Pro_24_17 Rejoice not when \{thine\} enemy falleth, and let not thine heart be glad when he stumbleth:
thine Psa_21_08 Thine hand shall find out all \{thine\} enemies: thy right hand shall find out those that hate thee.
thine Psa_10_17 LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause \{thine\} ear to hear:
thine Psa_110_01 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make \{thine\} enemies thy footstool.
thine Psa_116_16 O LORD, truly I [am] thy servant; I [am] thy servant, [and] the son of \{thine\} handmaid: thou hast loosed my bonds.
thine Psa_144_06 Cast forth lightning, and scatter them: shoot out \{thine\} arrows, and destroy them.
thine Psa_119_173 Let \{thine\} hand help me; for I have chosen thy precepts.
thine Psa_02_08 Ask of me, and I shall give [thee] the heathen [for] \{thine\} inheritance, and the uttermost parts of the earth [for] thy possession.
thine Psa_102_10 Because of \{thine\} indignation and thy wrath: for thou hast lifted me up, and cast me down.
thine Psa_104_28 [That] thou givest them they gather: thou openest \{thine\} hand, they are filled with good.
thine Psa_106_05 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with \{thine\} inheritance.
thine Psa_10_12 Arise, O LORD; $\mathbf{O}$ God, lift up \{thine\} hand: forget not the humble.
thine Psa_110_02 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of \{thine\} enemies.
thine Psa_119_91 They continue this day according to \{thine\} ordinances: for all [are] thy servants.
thine Psa_119_94 I [am] \{thine\}, save me; for I have sought thy precepts.
thine Psa_138_07 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth \{thine\} hand against the wrath of mine enemies, and thy right hand shall save me.
thine Psa_139_05 Thou hast beset me behind and before, and laid \{thine\} hand upon me.
thine Psa_139_20 For they speak against thee wickedly, [and] \{thine\} enemies take [thy name] in vain.
thine Psa_144_07 Send \{thine\} hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
thine Psa_145_16 Thou openest \{thine\} hand, and satisfiest the desire of every living thing.
thine Psa_16_10 For thou wilt not leave my soul in hell; neither wilt thou suffer \{thine\} Holy One to see corruption.
thine Psa_17_06 I have called upon thee, for thou wilt hear me, O God: incline \{thine\} ear unto me, [and hear] my speech.
thine Psa_92_09 For, lo, thine enemies, O LORD, for, lo, \{thine\} enemies shall perish; all the workers of iniquity shall be scattered.
thine Psa_94_05 They break in pieces thy people, O LORD, and afflict \{thine\} heritage.
thine Psa_91_08 Only with \{thine\} eyes shalt thou behold and see the reward of the wicked.
thine Psa_92_09 For, lo, \{thine\} enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
thine Psa_93_05 Thy testimonies are very sure: holiness becometh \{thine\} house, O LORD, for ever.
thine Psa_102_02 Hide not thy face from me in the day [when] I am in trouble; incline \{thine\} ear unto me: in the day [when] I call answer me speedily.
thine Psa_103_03 Who forgiveth all \{thine\} iniquities; who healeth all thy diseases;
thine Psa_128_02 For thou shalt eat the labour of \{thine\} hands: happy [shalt] thou [be], and [it shall be] well with thee.
thine Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of \{thine\} house: thy children like olive plants round about thy table.
thine Psa_130_02 Lord, hear my voice: let \{thine\} ears be attentive to the voice of my supplications.
thine Psa_132_10 For thy servant David's sake turn not away the face of $\{$ thine $\}$ anointed.
thine Psa_138_08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of \{thine\} own hands.
thine Psa_17_02 Let my sentence come forth from thy presence; let \{thine\} eyes behold the things that are equal.
thine Psa_56_07 Shall they escape by iniquity? in [\{thine\}] anger cast down the people, $\mathbf{O}$ God.
thine Psa_66_03 Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall \{thine\} enemies submit themselves unto thee.
thine Psa_68_09 Thou, O God, didst send a plentiful rain, whereby thou didst confirm \{thine\} inheritance, when it was weary.
thine Psa_68_23 That thy foot may be dipped in the blood of [\{thine\}] enemies, [and] the tongue of thy dogs in the same.
thine Psa_69_09 For the zeal of \{thine\} house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
thine Psa_71_02 Deliver me in thy righteousness, and cause me to escape: incline \{thine\} ear unto me, and save me.
thine Psa_71_16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of $\{$ thine $\}$ only.
thine Psa_74_01 Maschil of Asaph. O God, why hast thou cast [us] off for ever? [why] doth \{thine\} anger smoke against the sheep of thy pasture?
thine Psa_74_02 Remember thy congregation, [which] thou hast purchased of old; the rod of \{thine\} inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt.
thine Psa_74_16 The day [is] thine, the night also [is] \{thine\}: thou hast prepared the light and the sun. thine Psa_74_16 The day [is] \{thine\}, the night also [is] thine: thou hast prepared the light and the sun.
thine Psa_74_22 Arise, O God, plead \{thine\} own cause: remember how the foolish man reproacheth thee daily.
thine Psa_74_23 Forget not the voice of \{thine\} enemies: the tumult of those that rise up against thee increaseth continually.
thine Psa_77_15 Thou hast with [\{thine\}] arm redeemed thy people, the sons of Jacob and Joseph. Selah. thine Psa_77_17 The clouds poured out water: the skies sent out a sound: \{thine\} arrows also went abroad. thine Psa_79_01 A Psalm of Asaph. O God, the heathen are come into \{thine\} inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
thine Psa_83_02 For, lo, \{thine\} enemies make a tumult: and they that hate thee have lifted up the head.
thine Psa_84_03 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] \{thine\} altars, O LORD of hosts, my King, and my God.
thine Psa_84_09 Behold, O God our shield, and look upon the face of $\{$ thine $\}$ anointed.
thine Psa_85_03 Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of \{thine\} anger.
thine Psa_85_04 Turn us, $\mathbf{O}$ God of our salvation, and cause \{thine\} anger toward us to cease.
thine Psa_85_05 Wilt thou be angry with us for ever? wilt thou draw out \{thine\} anger to all generations?
thine Psa_86_01 A Prayer of David. Bow down \{thine\} ear, O LORD, hear me: for I [am] poor and needy.
thine Psa_86_16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of $\{$ thine $\}$ handmaid.
thine Psa_88_02 Let my prayer come before thee: incline \{thine\} ear unto my cry;
thine Psa_89_10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered \{thine\} enemies with thy strong arm.
thine Psa_89_11 The heavens [are] thine, the earth also [is] \{thine\}: [as for] the world and the fulness thereof, thou hast founded them.
thine Psa_89_11 The heavens [are] \{thine\}, the earth also [is] thine: [as for] the world and the fulness thereof, thou hast founded them.
thine Psa_89_38 But thou hast cast off and abhorred, thou hast been wroth with \{thine\} anointed.
thine Psa_89_51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of $\{$ thine\} anointed.
thine Psa_89_51 Wherewith \{thine\} enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
thine Psa_90_07 For we are consumed by \{thine\} anger, and by thy wrath are we troubled.
thine Psa_20_04 Grant thee according to \{thine\} own heart, and fulfil all thy counsel.
thine Psa_90_11 Who knoweth the power of \{thine\} anger? even according to thy fear, [so is] thy wrath.
thine Psa_06_01 To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in \{thine\} anger, neither chasten me in thy hot displeasure.
thine Psa_21_09 Thou shalt make them as a fiery oven in the time of \{thine\} anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.
thine Psa_21_12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [\{thine\} arrows] upon thy strings against the face of them.
thine Psa_21_13 Be thou exalted, LORD, in \{thine\} own strength: [so] will we sing and praise thy power. thine Psa_26_06 I will wash mine hands in innocency: so will I compass \{thine\} altar, O LORD:
thine Psa_26_08 LORD, I have loved the habitation of thy house, and the place where $\{$ thine $\}$ honour dwelleth.
thine Psa_27_14 Wait on the LORD: be of good courage, and he shall strengthen \{thine\} heart: wait, I say, on the LORD.
thine Psa_28_09 Save thy people, and bless \{thine\} inheritance: feed them also, and lift them up for ever. thine Psa_31_02 Bow down \{thine\} ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.
thine Psa_38_02 For \{thine\} arrows stick fast in me, and thy hand presseth me sore.
thine Psa_38_03 [There is] no soundness in my flesh because of \{thine\} anger; neither [is there any] rest in my bones because of my sin .
thine Psa_39_10 Remove thy stroke away from me: I am consumed by the blow of \{thine\} hand.
thine Psa_44_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and \{thine\} arm, and the light of thy countenance, because thou hadst a favour unto them.
thine Psa_45_10 Hearken, O daughter, and consider, and incline thine ear; forget also \{thine\} own people, and thy father's house;
thine Psa_45_10 Hearken, $\mathbf{O}$ daughter, and consider, and incline \{thine\} ear; forget also thine own people, and thy father's house;
thine Psa_50_20 Thou sittest [and] speakest against thy brother; thou slanderest \{thine\} own mother's son.
thine Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before \{thine\} eyes.
thine Psa_51_19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon \{thine\} altar.
thine Psa_69_24 Pour out \{thine\} indignation upon them, and let thy wrathful anger take hold of them. thine Psa_31_05 Into \{thine\} hand I commit my spirit: thou hast redeemed me, O LORD God of truth.
thine Psa_31_22 For I said in my haste, I am cut off from before \{thine\} eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee.
thine Psa_37_04 Delight thyself also in the LORD; and he shall give thee the desires of \{thine\} heart.
thine Psa_07_06 Arise, O LORD, in \{thine\} anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thine Psa_08_02 Out of the mouth of babes and sucklings hast thou ordained strength because of \{thine\} enemies, that thou mightest still the enemy and the avenger.
thine Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint \{thine\} eyes with eyesalve, that thou mayest see.
thine Rom_10_06 But the righteousness which is of faith speaketh on this wise, Say not in \{thine\} heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:)
thine Rom_12_20 Therefore if \{thine\} enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
thine Rom_10_09 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in \{thine\} heart that God hath raised him from the dead, thou shalt be saved.
thine Rom_11_03 Lord, they have killed thy prophets, and digged down \{thine\} altars; and I am left alone, and they seek my life.
thine Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of \{thine\} husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
thine Rut_02_09 [Let] \{thine\} eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.
thine Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I
found grace in \{thine\} eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
thine Rut_03_09 And he said, Who [art] thou? And she answered, I [am] Ruth thine handmaid: spread therefore thy skirt over \{thine\} handmaid; for thou [art] a near kinsman.
thine Rut_03_09 And he said, Who [art] thou? And she answered, I [am] Ruth \{thine\} handmaid: spread therefore thy skirt over thine handmaid; for thou [art] a near kinsman.
thine Rut_04_11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into \{thine\} house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
thine Rut_02_13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of \{thine\} handmaidens.
thine Rut_02_13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto \{thine\} handmaid, though I be not like unto one of thine handmaidens.
thine Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of \{thine\} old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.
thine Son_06_05 Turn away \{thine\} eyes from me, for they have overcome me: thy hair [is] as a flock of goats that appear from Gilead.
thine Son_04_10 How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of \{thine\} ointments than all spices!
thine Son_07_04 Thy neck [is] as a tower of ivory; \{thine\} eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.
thine Son_04_09 Thou hast ravished my heart, my sister, [my] spouse; thou hast ravished my heart with one of $\{$ thine\} eyes, with one chain of thy neck.
thine Son_07_05 Thine head upon thee [is] like Carmel, and the hair of \{thine\} head like purple; the king [is] held in the galleries.
thine Son_08_06 Set me as a seal upon thine heart, as a seal upon \{thine\} arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine Son_08_06 Set me as a seal upon \{thine\} heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
thine Zec_03_04 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused \{thine\} iniquity to pass from thee, and I will clothe thee with change of raiment.
thine Zec_05_05 Then the angel that talked with me went forth, and said unto me, Lift up now \{thine\} eyes, and see what [is] this that goeth forth.
thine Zec_13_06 And [one] shall say unto him, What [are] these wounds in \{thine\} hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.
thine Zep_03_16 In that day it shall be said to Jerusalem, Fear thou not: [and to] Zion, Let not \{thine\}
hands be slack.
thine Zep_03_15 The LORD hath taken away thy judgments, he hath cast out \{thine\} enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
thing 1Ch_11_19 And said, My God forbid it me, that I should do this \{thing\}: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.
thing 1Ch_13_04 And all the congregation said that they would do so: for the \{thing\} was right in the eyes of all the people.
thing 1Ch_17_17 And [yet] this was a small \{thing\} in thine eyes, $\mathbf{O}$ God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, 0 LORD God.
thing 1Ch_17_23 Therefore now, LORD, let the \{thing\} that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.
thing 1Ch_21_03 And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this \{thing\}? why will he be a cause of trespass to Israel?
thing 1Ch_21_07 And God was displeased with this \{thing\}; therefore he smote Israel.
thing 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this \{thing\}: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
thing 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any \{thing\}, it was] under the hand of Shelomith, and of his brethren.
thing 1Ch_02_07 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the \{thing\} accursed.
thing 1Co_10_19 What say I then? that the idol is any \{thing\}, or that which is offered in sacrifice to idols is any thing?
thing 1Co_14_30 If [any \{thing\}] be revealed to another that sitteth by, let the first hold his peace.
thing 1Co_14_35 And if they will learn any \{thing\}, let them ask their husbands at home: for it is a shame for women to speak in the church.
thing 1Co_01_05 That in every \{thing\} ye are enriched by him, in all utterance, and [in] all knowledge;
thing 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same \{thing\}, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
thing 1Co_02_02 For I determined not to know any \{thing\} among you, save Jesus Christ, and him crucified.
thing 1Co_03_07 So then neither is he that planteth any \{thing\}, neither he that watereth; but God that giveth the increase.
thing 1Co_04_03 But with me it is a very small \{thing\} that I should be judged of you, or of man's judgment: yea, $I$ judge not mine own self.
thing 1Co_08_02 And if any man think that he knoweth any \{thing\}, he knoweth nothing yet as he ought to know.
thing 1Co_08_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a \{thing\} offered unto an idol; and their conscience being weak is defiled.
thing 1Co_09_11 If we have sown unto you spiritual things, [is it] a great \{thing\} if we shall reap your carnal things?
thing 1Co_09_17 For if I do this \{thing\} willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
thing 1Co_10_19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any \{thing\}?
thing 1Jo_02_08 Again, a new commandment I write unto you, which \{thing\} is true in him and in you: because the darkness is past, and the true light now shineth.
thing 1Jo_05_14 And this is the confidence that we have in him, that, if we ask any \{thing\} according to his will, he heareth us:
thing 1Ki_12_30 And this \{thing\} became a sin: for the people went [to worship] before the one, [even] unto Dan.
thing 1Ki_12_24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this \{thing\} is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.
thing 1Ki_13_33 After this \{thing\} Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.
thing 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a \{thing\} of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
thing 1Ki_13_34 And this \{thing\} became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.
thing 1Ki_15_05 Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [\{thing\}] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
thing 1Ki_16_31 And it came to pass, as if it had been a light \{thing\} for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.
thing 1Ki_20_33 Now the men did diligently observe whether [any \{thing\} would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.
thing 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou
didst send for to thy servant at the first I will do: but this \{thing\} I may not do. And the messengers departed, and brought him word again.
thing 1Ki_10_03 And Solomon told her all her questions: there was not [any] \{thing\} hid from the king, which he told her not.
thing 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good \{thing\} toward the LORD God of Israel in the house of Jeroboam.
thing 1Ki_20_24 And do this \{thing\}, Take the kings away, every man out of his place, and put captains in their rooms:
thing 1Ki_01_27 Is this \{thing\} done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?
thing 1Ki_03_10 And the speech pleased the Lord, that Solomon had asked this \{thing\}.
thing 1Ki_03_11 And God said unto him, Because thou hast asked this \{thing\}, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thing 1Ki_11_10 And had commanded him concerning this \{thing\}, that he should not go after other gods: but he kept not that which the LORD commanded.
thing 1Pe_04_12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange \{thing\} happened unto you:
thing 1Sa_28_10 And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this \{thing\}.
thing 1Sa_20_26 Nevertheless Saul spake not any \{thing\} that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.
thing 1Sa_20_39 But the lad knew not any \{thing\}: only Jonathan and David knew the matter.
thing 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any \{thing\} of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.
thing 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] \{thing\} unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.
thing 1Sa_25_15 But the men [were] very good unto us, and we were not hurt, neither missed we any \{thing\}, as long as we were conversant with them, when we were in the fields:
thing 1Sa_26_16 This \{thing\} [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
thing 1Sa_24_06 And he said unto his men, The LORD forbid that I should do this \{thing\} unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
thing 1Sa_18_23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to
you [a] light [\{thing\}] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
thing 1Sa_19_07 The paper reeds by the brooks, by the mouth of the brooks, and every \{thing\} sown by the brooks, shall wither, be driven away, and be no [more].
thing 1Sa_20_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this \{thing\} from me? it [is] not [so].
thing 1Sa_15_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every \{thing\} [that was] vile and refuse, that they destroyed utterly.
thing 1Sa_17_13 The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling \{thing\} before the whirlwind.
thing 1Sa_18_20 And Michal Saul's daughter loved David: and they told Saul, and the \{thing\} pleased him.
thing 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this \{thing\} unto thee this day.
thing 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the \{thing\} framed say of him that framed it, He had no understanding?
thing 1Sa_29_21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a $\{$ thing $\}$ of nought.
thing 1Sa_38_07 And this [shall be] a sign unto thee from the LORD, that the LORD will do this \{thing\} that he hath spoken;
thing 1Sa_40_15 Behold, the nations [are] as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little \{thing\}.
thing 1Sa_41_12 Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a $\{$ thing $\}$ of nought.
thing 1Sa_43_19 Behold, I will do a new \{thing\}; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, [and] rivers in the desert.
thing 1Sa_49_06 And he said, It is a light \{thing\} that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
thing 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no unclean [\{thing\}]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.
thing 1Sa_55_11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the \{thing\}] whereto I sent it.
thing 1Sa_15_06 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green \{thing\}.
thing 1Sa_30_19 And there was nothing lacking to them, neither small nor great, neither sons nor
daughters, neither spoil, nor any [\{thing\}] that they had taken to them: David recovered all.
thing 1Sa_64_06 But we are all as an unclean [\{thing\}], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
thing 1Sa_66_08 Who hath heard such a \{thing\}? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
thing 1Sa_12_16 Now therefore stand and see this great \{thing\}, which the LORD will do before your eyes.
thing 1Sa_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a \{thing\}. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.
thing 1Sa_03_11 And the LORD said to Samuel, Behold, I will do a \{thing\} in Israel, at which both the ears of every one that heareth it shall tingle.
thing 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] \{thing\} from me of all the things that he said unto thee.
thing 1Sa_08_06 But the \{thing\} displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.
thing 1Sa_07_13 And he said, Hear ye now, $O$ house of David; [Is it] a small \{thing\} for you to weary men, but will ye weary my God also?
thing 1Sa_03_17 And he said, What [is] the \{thing\} that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.
thing 1Sa_04_07 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a \{thing\} heretofore.
thing $\mathbf{1 T h} \_01 \_08$ For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any \{thing\}.
thing 1Th_05_18 In every \{thing\} give thanks: for this is the will of God in Christ Jesus concerning you.
thing 1Ti_01_10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other \{thing\} that is contrary to sound doctrine;
thing 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this \{thing\} is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
thing 2Ch_16_10 Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [\{thing\}]. And Asa oppressed [some] of the people the same time.
thing 2Ch_23_04 This [is] the \{thing\} that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
thing 2Ch_29_36 And Hezekiah rejoiced, and all the people, that God had prepared the people: for the \{thing\} was [done] suddenly.
thing 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any $\{$ thing $\}$ should enter in.
thing 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any \{thing\} accounted of in the days of Solomon.
thing 2Ch_30_04 And the \{thing\} pleased the king and all the congregation.
thing 2Co_02_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any \{thing\}, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing 2Co_02_10 To whom ye forgive any \{thing\}, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
thing 2Co_03_05 Not that we are sufficient of ourselves to think any \{thing\} as of ourselves; but our sufficiency [is] of God;
thing 2Co_05_05 Now he that hath wrought us for the selfsame \{thing\} [is] God, who also hath given unto us the earnest of the Spirit.
thing 2Co_06_03 Giving no offence in any \{thing\}, that the ministry be not blamed:
thing 2Co_06_17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [\{thing\}]; and I will receive you,
thing 2Co_07_11 For behold this selfsame \{thing\}, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [things] ye have approved yourselves to be clear in this matter.
thing 2Co_07_14 For if I have boasted any \{thing\} to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
thing 2Co_08_07 Therefore, as ye abound in every [\{thing\}, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.
thing 2Co_09_11 Being enriched in every \{thing\} to all bountifulness, which causeth through us thanksgiving to God.
thing 2Co_10_05 Casting down imaginations, and every high \{thing\} that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
thing 2Co_11_15 Therefore [it is] no great \{thing\} if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
thing 2Co_12_08 For this \{thing\} I besought the Lord thrice, that it might depart from me.
thing 2Ki_08_13 And Hazael said, But what, [is] thy servant a dog, that he should do this great \{thing\}? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.
thing 2Ki_11_05 And he commanded them, saying, This [is] the \{thing\} that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
thing 2Ki_20_10 And Hezekiah answered, It is a light \{thing\} for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
thing 2Ki_02_10 And he said, Thou hast asked a hard \{thing\}: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
thing 2Ki_03_18 And this is [but] a light \{thing\} in the sight of the LORD: he will deliver the Moabites also into your hand.
thing 2Ki_04_02 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any \{thing\} in the house, save a pot of oil.
thing 2Ki_05_13 And his servants came near, and spake unto him, and said, My father, [if] the prophet had bid thee [do some] great \{thing\}, wouldest thou not have done [it]? how much rather then, when he saith to thee, Wash, and be clean?
thing 2Ki_05_18 In this thing the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this \{thing\}.
thing 2Ki_05_18 In this \{thing\} the LORD pardon thy servant, [that] when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing.
thing 2Ki_06_11 Therefore the heart of the king of Syria was sore troubled for this \{thing\}; and he called his servants, and said unto them, Will ye not show me which of us [is] for the king of Israel?
thing 2Ki_07_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this $\{$ thing $\}$ be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
thing 2Ki_07_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a \{thing\} be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
thing 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good \{thing\} of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?
thing 2Ki_17_12 For they served idols, whereof the LORD had said unto them, Ye shall not do this \{thing\}.
thing 2Ki_20_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the $\{$ thing $\}$ that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
thing 2Pe_03_08 But, beloved, be not ignorant of this one \{thing\}, that one day [is] with the Lord as a thousand years, and a thousand years as one day.
thing 2Sa_02_06 And now the LORD show kindness and truth unto you: and I also will requite you this kindness, because ye have done this \{thing\}.
thing 2Sa_03_13 And he said, Well; I will make a league with thee: but one \{thing\} I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
thing 2Sa_07_19 And this was yet a small \{thing\} in thy sight, O Lord GOD; but thou hast spoken also of
thy servant's house for a great while to come. And [is] this the manner of man, O Lord GOD?
thing 2Sa_11_11 And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? [as] thou livest, and [as] thy soul liveth, I will not do this \{thing\}.
thing 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this \{thing\} displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
thing 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the \{thing\} that David had done displeased the LORD.
thing 2Sa_12_05 And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [\{thing\}] shall surely die:
thing 2Sa_12_06 And he shall restore the lamb fourfold, because he did this \{thing\}, and because he had no pity.
thing 2Sa_12_12 For thou didst [it] secretly: but I will do this \{thing\} before all Israel, and before the sun.
thing 2Sa_12_21 Then said his servants unto him, What \{thing\} [is] this that thou hast done? thou didst fast and weep for the child, [while it was] alive; but when the child was dead, thou didst rise and eat bread.
thing 2Sa_13_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any \{thing\} to her.
thing 2Sa_13_12 And she answered him, Nay, my brother, do not force me; for no such \{thing\} ought to be done in Israel: do not thou this folly.
thing 2Sa_13_20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this \{thing\}. So Tamar remained desolate in her brother Absalom's house.
thing 2Sa_13_33 Now therefore let not my lord the king take the \{thing\} to his heart, to think that all the king's sons are dead: for Amnon only is dead.
thing 2Sa_14_13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this \{thing\} as one which is faulty, in that the king doth not fetch home again his banished.
thing 2Sa_14_13 And the woman said, Wherefore then hast thou thought such a \{thing\} against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.
thing 2Sa_14_15 Now therefore that I am come to speak of this \{thing\} unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
thing 2Sa_14_18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the \{thing\} that I shall ask thee. And the woman said, Let my lord the king now speak.
thing 2Sa_14_20 To fetch about this form of speech hath thy servant Joab done this \{thing\}: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.
thing 2Sa_14_21 And the king said unto Joab, Behold now, I have done this \{thing\}: go therefore, bring the young man Absalom again.
thing 2Sa_15_11 And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any \{thing\}.
thing 2Sa_15_35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what \{thing\} soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.
thing 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every \{thing\} that ye can hear.
thing 2Sa_17_19 And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the \{thing\} was not known.
thing 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this \{thing\}?
thing 2Th_01_06 Seeing [it is] a righteous \{thing\} with God to recompense tribulation to them that trouble you;
thing 2Ti_01_14 That good \{thing\} which was committed unto thee keep by the Holy Ghost which dwelleth in us.
thing Act_05_04 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this \{thing\} in thine heart? thou hast not lied unto men, but unto God.
thing Act_10_14 But Peter said, Not so, Lord; for I have never eaten any \{thing\} that is common or unclean.
thing Act_10_28 And he said unto them, Ye know how that it is an unlawful \{thing\} for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
thing Act_12_12 And when he had considered [the \{thing\}], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
thing Act_17_21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new \{thing\}.)
thing Act_21_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such \{thing\}, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.
thing Act_17_25 Neither is worshipped with men's hands, as though he needed any \{thing\}, seeing he giveth to all life, and breath, and all things;
thing Act_19_32 Some therefore cried one \{thing\}, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
thing Act_19_39 But if ye inquire any \{thing\} concerning other matters, it shall be determined in a lawful assembly.
thing Act_21_34 And some cried one \{thing\}, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
thing Act_23_17 Then Paul called one of the centurions unto [him], and said, Bring this young man unto the chief captain: for he hath a certain \{thing\} to tell him.
thing Act_25_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any \{thing\} at all.
thing Act_25_11 For if I be an offender, or have committed any \{thing\} worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
thing Act_26_08 Why should it be thought a \{thing\} incredible with you, that God should raise the dead?
thing Act_26_10 Which \{thing\} I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].
thing Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this \{thing\} was not done in a corner.
thing Act_25_26 Of whom I have no certain \{thing\} to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, $O$ king Agrippa, that, after examination had, I might have somewhat to write.
thing Amo_06_13 Ye which rejoice in a \{thing\} of nought, which say, Have we not taken to us horns by our own strength?
thing Dan_02_05 The king answered and said to the Chaldeans, The \{thing\} is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
thing Dan_02_08 The king answered and said, I know of certainty that ye would gain the time, because ye see the $\{$ thing $\}$ is gone from me.
thing Dan_02_11 And [it is] a rare \{thing\} that the king requireth, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.
thing Dan_02_15 He answered and said to Arioch the king's captain, Why [is] the decree [so] hasty from the king? Then Arioch made the \{thing\} known to Daniel.
thing Dan_02_17 Then Daniel went to his house, and made the \{thing\} known to Hananiah, Mishael, and Azariah, his companions:
thing Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak any \{thing\} amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.
thing Dan_04_33 The same hour was the \{thing\} fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
thing Dan_05_15 And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the
interpretation of the $\{$ thing $\}$ :
thing Dan_05_26 This [is] the interpretation of the \{thing\}: MENE; God hath numbered thy kingdom, and finished it.
thing Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The \{thing\} [is] true, according to the law of the Medes and Persians, which altereth not.
thing Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the \{thing\}, and had understanding of the vision.
thing Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the \{thing\} [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing Dan_10_01 In the third year of Cyrus king of Persia a \{thing\} was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
thing Deu_01_14 And ye answered me, and said, The \{thing\} which thou hast spoken [is] good [for us] to do.
thing Deu_01_32 Yet in this \{thing\} ye did not believe the LORD your God,
thing Deu_04_18 The likeness of any \{thing\} that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:
thing Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [\{thing\}], which the LORD thy God hath forbidden thee.
thing Deu_04_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [\{thing\}], and shall do evil in the sight of the LORD thy God, to provoke him to anger:
thing Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great \{thing\} [is], or hath been heard like it?
thing Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such \{thing\}] as this great thing [is], or hath been heard like it?
thing Deu_05_08 Thou shalt not make thee [any] graven image, [or] any likeness [of any \{thing\}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:
thing Deu_05_21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [\{thing\}] that [is] thy neighbour's.
thing Deu_17_04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the \{thing\} certain, [that] such abomination is wrought in Israel:
thing Deu_14_19 And every creeping \{thing\} that flieth [is] unclean unto you: they shall not be eaten.
thing Deu_15_15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this \{thing\} to day.
thing Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any \{thing\}] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
thing Deu_14_03 Thou shalt not eat any abominable \{thing\}.
thing Deu_13_17 And there shall cleave nought of the cursed \{thing\} to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
thing Deu_14_21 Ye shall not eat [of] any \{thing\} that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
thing Deu_12_32 What \{thing\} soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.
thing Deu_15_10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this \{thing\} the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.
thing Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [\{thing\}] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.
thing Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed \{thing\}.
thing Deu_32_47 For it [is] not a vain \{thing\} for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing Deu_13_14 Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the \{thing\} certain, [that] such abomination is wrought among you;
thing Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed \{thing\} like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.
thing Deu_32_47 For it [is] not a vain thing for you; because it [is] your life: and through this \{thing\} ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.
thing Deu_23_09 When the host goeth forth against thine enemies, then keep thee from every wicked \{thing\}.
thing Deu_18_22 When a prophet speaketh in the name of the LORD, if the \{thing\} follow not, nor come to pass, that [is] the thing which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing Deu_24_22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this \{thing\}.
thing Deu_18_22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that [is] the \{thing\} which the LORD hath not spoken, [but] the prophet hath spoken it presumptuously: thou shalt not be afraid of him.
thing Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean \{thing\} in thee, and turn away from thee.
thing Deu_17_05 Then shalt thou bring forth that man or that woman, which have committed that wicked \{thing\}, unto thy gates, [even] that man or that woman, and shalt stone them with stones, till they die.
thing Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost \{thing\} of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
thing Deu_24_10 When thou dost lend thy brother any \{thing\}, thou shalt not go into his house to fetch his pledge.
thing Deu_22_20 But if this \{thing\} be true, [and the tokens of] virginity be not found for the damsel:
thing Deu_24_18 But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this \{thing\}.
thing Deu_23_19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any \{thing\} that is lent upon usury:
thing Deu_26_11 And thou shalt rejoice in every good [\{thing\}] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.
thing Deu_31_13 And [that] their children, which have not known [any \{thing\}], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.
thing Ecc_12_14 For God shall bring every work into judgment, with every secret \{thing\}, whether [it be] good, or whether [it be] evil.
thing Ecc_11_07 Truly the light [is] sweet, and a pleasant [\{thing] it is] for the eyes to behold the sun:
thing Ecc_01_09 The thing that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [\{thing\}] under the sun.
thing Ecc_01_09 The \{thing\} that hath been, it [is that] which shall be; and that which is done [is] that which shall be done: and [there is] no new [thing] under the sun.
thing Ecc_01_10 Is there [any] \{thing\} whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
thing Ecc_06_05 Moreover he hath not seen the sun, nor known [any \{thing\}]: this hath more rest than the other.
thing Ecc_05_02 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] \{thing\} before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
thing Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [\{thing\}] that is done under the sun.
thing Ecc_03_19 For that which befalleth the sons of men befalleth beasts; even one \{thing\} befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all [is] vanity.
thing Ecc_07_08 Better [is] the end of a \{thing\} than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.
thing Ecc_08_01 Who [is] as the wise [man]? and who knoweth the interpretation of a \{thing\}? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.
thing Ecc_08_03 Be not hasty to go out of his sight: stand not in an evil \{thing\}; for he doeth whatsoever pleaseth him.
thing Ecc_09_05 For the living know that they shall die: but the dead know not any \{thing\}, neither have they any more a reward; for the memory of them is forgotten.
thing Ecc_03_01 To every [\{thing\} there is] a season, and a time to every purpose under the heaven:
thing Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any \{thing\} taken from it: and God doeth [it], that [men] should fear before him.
thing Ecc_08_15 Then I commended mirth, because a man hath no better \{thing\} under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.
thing Ecc_08_05 Whoso keepeth the commandment shall feel no evil \{thing\}: and a wise man's heart discerneth both time and judgment.
thing Ecc_03_11 He hath made every [\{thing\}] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
thing Eph_04_28 Let him that stole steal no more: but rather let him labour, working with [his] hands the \{thing\} which is good, that he may have to give to him that needeth.
thing Eph_05_24 Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every \{thing\}.
thing Eph_05_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such \{thing\}; but that it should be holy and without blemish.
thing Eph_06_08 Knowing that whatsoever good \{thing\} any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.
thing Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the \{thing\} [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
thing Est_06_13 And Haman told Zeresh his wife and all his friends every [\{thing\}] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
thing Est_02_04 And let the maiden which pleaseth the king be queen instead of Vashti. And the \{thing\} pleased the king; and he did so.
thing Est_02_22 And the \{thing\} was known to Mordecai, who told [it] unto Esther the queen; and Esther certified the king [thereof] in Mordecai's name.
thing Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the \{thing\} pleased Haman; and he caused the gallows to be made.
thing Exo_09_05 And the LORD appointed a set time, saying, To morrow the LORD shall do this \{thing\} in the land.
thing Exo_01_18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this \{thing\}, and have saved the men children alive?
thing Exo_02_14 And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this \{thing\} is known.
thing Exo_02_15 Now when Pharaoh heard this \{thing\}, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
thing Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost \{thing\}, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
thing Exo_22_15 [But] if the owner thereof [be] with it, he shall not make [it] good: if it [be] an hired [\{thing\}], it came for his hire.
thing Exo_09_06 And the LORD did that \{thing\} on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
thing Exo_18_17 And Moses' father in law said unto him, The \{thing\} that thou doest [is] not good.
thing Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this \{thing\} [is] too heavy for thee; thou art not able to perform it thyself alone.
thing Exo_18_23 If thou shalt do this \{thing\}, and God command thee [so], then thou shalt be able to endure, and all this people shall also go to their place in peace.
thing Exo_20_04 Thou shalt not make unto thee any graven image, or any likeness [of any \{thing\}] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:
thing Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any \{thing\} that [is] thy neighbour's.
thing Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green \{thing\} in the trees, or in the herbs of the field, through all the land of Egypt.
thing Exo_12_24 And ye shall observe this \{thing\} for an ordinance to thee and to thy sons for ever.
thing Exo_16_14 And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round \{thing\}, [as] small as the hoar frost on the ground.
thing Exo_16_16 This [is] the \{thing\} which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, [according to] the number of your persons; take ye every man for
[them] which [are] in his tents.
thing Exo_16_32 And Moses said, This [is] the \{thing\} which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
thing Exo_18_11 Now I know that the LORD [is] greater than all gods: for in the \{thing\} wherein they dealt proudly [he was] above them.
thing Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this \{thing\} that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
thing Exo_29_01 And this [is] the \{thing\} that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,
thing Exo_33_17 And the LORD said unto Moses, I will do this \{thing\} also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.
thing Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible \{thing\} that I will do with thee.
thing Exo_35_04 And Moses spake unto all the congregation of the children of Israel, saying, This [is] the \{thing\} which the LORD commanded, saying,
thing Eze_14_09 And if the prophet be deceived when he hath spoken a \{thing\}, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
thing Eze_16_47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [\{thing\}], thou wast corrupted more than they in all thy ways.
thing Eze_34_18 [Seemeth it] a small \{thing\} unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
thing Eze_44_18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any \{thing\} that causeth sweat.
thing Eze_44_29 They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated \{thing\} in Israel shall be theirs.
thing Eze_44_31 The priests shall not eat of any \{thing\} that is dead of itself, or torn, whether it be fowl or beast.
thing Eze_47_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every \{thing\} shall live whither the river cometh.
thing Eze_47_09 And it shall come to pass, [that] every \{thing\} that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.
thing Eze_48_12 And [this] oblation of the land that is offered shall be unto them a \{thing\} most holy by the
border of the Levites.
thing Eze_08_17 Then he said unto me, Hast thou seen [this], $\mathbf{O}$ son of man? Is it a light \{thing\} to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
thing Ezr_07_27 Blessed [be] the LORD God of our fathers, which hath put [such a \{thing\}] as this in the king's heart, to beautify the house of the LORD which [is] in Jerusalem:
thing Ezr_09_03 And when I heard this \{thing\}, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.
thing Ezr_10_02 And Shechaniah the son of Jehiel, [one] of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this \{thing\}.
thing Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this \{thing\}.
thing Gal_04_18 But [it is] good to be zealously affected always in [a] good [\{thing\}], and not only when I am present with you.
thing Gal_05_06 For in Jesus Christ neither circumcision availeth any \{thing\}, nor uncircumcision; but faith which worketh by love.
thing Gal_06_15 For in Christ Jesus neither circumcision availeth any \{thing\}, nor uncircumcision, but a new creature.
thing Gen_18_14 Is any \{thing\} too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.
thing Gen_39_09 [There is] none greater in this house than I; neither hath he kept back any \{thing\} from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?
thing Gen_21_26 And Abimelech said, I wot not who hath done this \{thing\}: neither didst thou tell me, neither yet heard I [of it], but to day.
thing Gen_22_12 And he said, Lay not thine hand upon the lad, neither do thou any \{thing\} unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
thing Gen_38_10 And the \{thing\} which he did displeased the LORD: wherefore he slew him also.
thing Gen_01_31 And God saw every \{thing\} that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.
thing Gen_09_03 Every moving \{thing\} that liveth shall be meat for you; even as the green herb have I given you all things.
thing Gen_14_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any \{thing\} that [is] thine, lest thou shouldest say, I have made Abram rich:
thing Gen_18_17 And the LORD said, Shall I hide from Abraham that \{thing\} which I do;
thing Gen_19_21 And he said unto him, See, I have accepted thee concerning this \{thing\} also, that I will not overthrow this city, for the which thou hast spoken.
thing Gen_19_22 Haste thee, escape thither; for I cannot do any \{thing\} till thou be come thither. Therefore the name of the city was called Zoar.
thing Gen_20_10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this \{thing\}?
thing Gen_21_11 And the \{thing\} was very grievous in Abraham's sight because of his son.
thing Gen_41_32 And for that the dream was doubled unto Pharaoh twice; [it is] because the \{thing\} [is] established by God, and God will shortly bring it to pass.
thing Gen_41_37 And the $\{$ thing $\}$ was good in the eyes of Pharaoh, and in the eyes of all his servants.
thing Gen_44_07 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this \{thing\}:
thing Gen_39_23 The keeper of the prison looked not to any \{thing\} [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.
thing Gen_41_28 This [is] the \{thing\} which I have spoken unto Pharaoh: What God [is] about to do he showeth unto Pharaoh.
thing Gen_01_24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping \{thing\}, and beast of the earth after his kind: and it was so.
thing Gen_01_25 And God made the beast of the earth after his kind, and cattle after their kind, and every \{thing\} that creepeth upon the earth after his kind: and God saw that [it was] good.
thing Gen_01_26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping \{thing\} that creepeth upon the earth.
thing Gen_01_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living \{thing\} that moveth upon the earth.
thing Gen_01_30 And to every beast of the earth, and to every fowl of the air, and to every \{thing\} that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
thing Gen_06_07 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping \{thing\}, and the fowls of the air; for it repenteth me that $I$ have made them.
thing Gen_06_17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every \{thing\} that [is] in the earth shall die.
thing Gen_06_19 And of every living \{thing\} of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
thing Gen_06_20 Of fowls after their kind, and of cattle after their kind, of every creeping \{thing\} of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.
thing Gen_07_08 Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every \{thing\} that creepeth upon the earth,
thing Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping \{thing\} that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
thing Gen_07_21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping \{thing\} that creepeth upon the earth, and every man:
thing Gen_08_01 And God remembered Noah, and every living \{thing\}, and all the cattle that [was] with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;
thing Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping \{thing\} that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing Gen_08_17 Bring forth with thee every living \{thing\} that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
thing Gen_08_19 Every beast, every creeping \{thing\}, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
thing Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every \{thing\} living, as I have done.
thing Gen_22_16 And said, By myself have I sworn, saith the LORD, for because thou hast done this \{thing\}, and hast not withheld thy son, thine only [son]:
thing Gen_24_50 Then Laban and Bethuel answered and said, The \{thing\} proceedeth from the LORD: we cannot speak unto thee bad or good.
thing Gen_30_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this \{thing\} for me, I will again feed [and] keep thy flock.
thing Gen_30_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me any \{thing\}: if thou wilt do this thing for me, I will again feed [and] keep thy flock.
thing Gen_34_07 And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which \{thing\} ought not to be done.
thing Gen_34_14 And they said unto them, We cannot do this \{thing\}, to give our sister to one that is uncircumcised; for that [were] a reproach unto us:
thing Gen_34_19 And the young man deferred not to do the \{thing\}, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.
thing Heb_13_09 Be not carried about with divers and strange doctrines. For [it is] a good \{thing\} that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
thing Heb_10_29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy \{thing\}, and hath done despite unto the Spirit of grace?
thing Heb_10_31 [It is] a fearful \{thing\} to fall into the hands of the living God.
thing Heb_11_40 God having provided some better \{thing\} for us, that they without us should not be made perfect.
thing Hos_06_10 I have seen an horrible \{thing\} in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
thing Hos_08_03 Israel hath cast off [the \{thing\} that is] good: the enemy shall pursue him.
thing Hos_08_12 I have written to him the great things of my law, [but] they were counted as a strange \{thing\}.
thing Jam_01_07 For let not that man think that he shall receive any $\{$ thing $\}$ of the Lord.
thing Jer_02_10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a \{thing\}.
thing Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [\{thing\}] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
thing Jer_05_30 A wonderful and horrible \{thing\} is committed in the land;
thing Jer_11_13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful \{thing\}, [even] altars to burn incense unto Baal.
thing Jer_14_14 Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a \{thing\} of nought, and the deceit of their heart.
thing Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible \{thing\}.
thing Jer_22_04 For if ye do this \{thing\} indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
thing Jer_23_14 I have seen also in the prophets of Jerusalem an horrible \{thing\}: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
thing Jer_31_22 How long wilt thou go about, $O$ thou backsliding daughter? for the LORD hath created a new \{thing\} in the earth, A woman shall compass a man.
thing Jer_32_27 Behold, I [am] the LORD, the God of all flesh: is there any \{thing\} too hard for me?
thing Jer_33_14 Behold, the days come, saith the LORD, that I will perform that good \{thing\} which I have promised unto the house of Israel and to the house of Judah.
thing Jer_38_05 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] \{thing\} against you.
thing Jer_38_14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a \{thing\}; hide nothing from $m e$.
thing Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this \{thing\} is come upon you.
thing Jer_40_16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this \{thing\}: for thou speakest falsely of Ishmael.
thing Jer_42_03 That the LORD thy God may show us the way wherein we may walk, and the \{thing\} that we may do.
thing Jer_42_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever \{thing\} the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.
thing Jer_42_21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [\{thing\}] for the which he hath sent me unto you.
thing Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable $\{$ thing $\}$ that $I$ hate.
thing Jer_44_17 But we will certainly do whatsoever \{thing\} goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
thing Jer_07_23 But this \{thing\} commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.
thing Job_03_25 For the \{thing\} which I greatly feared is come upon me, and that which I was afraid of is come unto me.
thing Job_04_12 Now a $\{$ thing $\}$ was secretly brought to me, and mine ear received a little thereof.
thing Job_06_08 Oh that I might have my request; and that God would grant [me] the \{thing\} that I long for!
thing Job_09_22 This [is] one [\{thing\}], therefore I said [it], He destroyeth the perfect and the wicked.
thing Job_12_10 In whose hand [is] the soul of every living \{thing\}, and the breath of all mankind.
thing Job_13_28 And he, as a rotten \{thing\}, consumeth, as a garment that is moth eaten.
thing Job_14_04 Who can bring a clean [\{thing\}] out of an unclean? not one.
thing Job_15_11 [Are] the consolations of God small with thee? is there any secret \{thing\} with thee?
thing Job_22_28 Thou shalt also decree a \{thing\}, and it shall be established unto thee: and the light shall shine upon thy ways.
thing Job_23_14 For he performeth [the \{thing\} that is] appointed for me: and many such [things are] with him.
thing Job_26_03 How hast thou counselled [him that hath] no wisdom? and [how] hast thou plentifully declared the $\{$ thing $\}$ as it is?
thing Job_28_10 He cutteth out rivers among the rocks; and his eye seeth every precious \{thing\}.
thing Job_28_11 He bindeth the floods from overflowing; and [the \{thing\} that is] hid bringeth he forth to light.
thing Job_33_32 If thou hast any \{thing\} to say, answer me: speak, for I desire to justify thee.
thing Job_39_08 The range of the mountains [is] his pasture, and he searcheth after every green \{thing\}.
thing Job_42_02 I know that thou canst do every [\{thing\}], and [that] no thought can be withholden from thee.
thing Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the \{thing\} that is] right, as my servant Job [hath].
thing Job_42_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the \{thing\} which is] right, like my servant Job.
thing Joh_01_03 All things were made by him; and without him was not any \{thing\} made that was made.
thing Joh_01_46 And Nathanael said unto him, Can there any good \{thing\} come out of Nazareth? Philip saith unto him, Come and see.
thing Joh_05_14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: $\sin$ no more, lest a worse $\{$ thing $\}$ come unto thee.
thing Joh_07_04 For [there is] no man [that] doeth any \{thing\} in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
thing Joh_09_25 He answered and said, Whether he be a sinner [or no], I know not: one \{thing\} I know, that, whereas I was blind, now I see.
thing Joh_09_30 The man answered and said unto them, Why herein is a marvellous \{thing\}, that ye know not from whence he is, and [yet] he hath opened mine eyes.
thing Joh_14_14 If ye shall ask any \{thing\} in my name, I will do [it].
thing Joh_18_34 Jesus answered him, Sayest thou this \{thing\} of thyself, or did others tell it thee of me?
thing Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any \{thing\}: let them not feed, nor drink water:
thing Jos_04_10 For the priests which bare the ark stood in the midst of Jordan, until every \{thing\} was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
thing Jos_06_18 And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed \{thing\}, and make the camp of Israel a curse, and trouble it.
thing Jos_06_18 And ye, in any wise keep [yourselves] from the accursed \{thing\}, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.
thing Jos_22_20 Did not Achan the son of Zerah commit a trespass in the accursed \{thing\}, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.
thing Jos_22_24 And if we have not [rather] done it for fear of [this] \{thing\}, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?
thing Jos_22_33 And the \{thing\} pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.
thing Jos_07_01 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed \{thing\}: and the anger of the LORD was kindled against the children of Israel.
thing Jos_07_01 But the children of Israel committed a trespass in the accursed \{thing\}: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.
thing Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed \{thing\}, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.
thing Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed \{thing\} from among you.
thing Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed \{thing\} in the midst of thee, $O$ Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.
thing Jos_07_15 And it shall be, [that] he that is taken with the accursed \{thing\} shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel.
thing Jos_09_24 And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this \{thing\}.
thing Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one \{thing\} hath failed thereof.
thing Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one \{thing\} hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
thing Jos_14_06 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the \{thing\} that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.
thing Jos_21_45 There failed not ought of any good \{thing\} which the LORD had spoken unto the house of Israel; all came to pass.
thing Jud_06_29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this \{thing\}.
thing Jud_06_29 And they said one to another, Who hath done this \{thing\}? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
thing Jud_08_27 And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which \{thing\} became a snare unto Gideon, and to his house.
thing Jud_11_25 And now [art] thou any \{thing\} better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,
thing Jud_11_37 And she said unto her father, Let this \{thing\} be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
thing Jud_13_04 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [\{thing\}]:
thing Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [\{thing\}]: for the child shall be a Nazarite to God from the womb to the day of his death.
thing Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [\{thing\}]: all that I commanded her let her observe.
thing Jud_13_14 She may not eat of any [\{thing\}] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.
thing Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] \{thing\}; and they [were] far from the Zidonians, and had no business with [any] man.
thing Jud_18_10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any \{thing\} that [is] in the earth.
thing Jud_19_19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any \{thing\}.
thing Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a \{thing\}.
thing Jud_20_09 But now this [shall be] the \{thing\} which we will do to Gibeah; [we will go up] by lot against it;
thing Jud_21_11 And this [is] the \{thing\} that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.
thing Lam_02_13 What thing shall I take to witness for thee? what \{thing\} shall I liken to thee, $\mathbf{O}$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?
thing Lam_02_13 What \{thing\} shall I take to witness for thee? what thing shall I liken to thee, $O$ daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, $O$ virgin daughter of Zion? for thy breach
[is] great like the sea: who can heal thee?
thing Lev_02_03 And the remnant of the meat offering [shall be] Aaron's and his sons': [it is] a \{thing\} most holy of the offerings of the LORD made by fire.
thing Lev_02_10 And that which is left of the meat offering [shall be] Aaron's and his sons': [it is] a \{thing\} most holy of the offerings of the LORD made by fire.
thing Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the \{thing\} be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;
thing Lev_05_02 Or if a soul touch any unclean \{thing\}, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.
thing Lev_05_05 And it shall be, when he shall be guilty in one of these [things], that he shall confess that he hath sinned in that [\{thing\}]:
thing Lev_05_16 And he shall make amends for the harm that he hath done in the holy \{thing\}, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.
thing Lev_06_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost \{thing\} which he found,
thing Lev_06_04 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the \{thing\} which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,
thing Lev_08_05 And Moses said unto the congregation, This [is] the \{thing\} which the LORD commanded to be done.
thing Lev_11_10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living \{thing\} which [is] in the waters, they [shall be] an abomination unto you:
thing Lev_11_35 And every [\{thing\}] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
thing Lev_11_43 Ye shall not make yourselves abominable with any creeping \{thing\} that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.
thing Lev_11_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping \{thing\} that creepeth upon the earth.
thing Lev_12_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed \{thing\}, nor come into the sanctuary, until the days of her purifying be fulfilled.
thing Lev_13_49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any \{thing\} of skin; it [is] a plague of leprosy, and shall be showed unto the priest:
thing Lev_06_02 If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that
which was delivered him to keep, or in fellowship, or in a \{thing\} taken away by violence, or hath deceived his neighbour;
thing Lev_06_07 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any \{thing\} of all that he hath done in trespassing therein.
thing Lev_07_19 And the flesh that toucheth any unclean [\{thing\}] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
thing Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [\{thing\}], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing Lev_07_21 Moreover the soul that shall touch any unclean [\{thing\}, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.
thing Lev_09_06 And Moses said, This [is] the \{thing\} which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.
thing Lev_11_21 Yet these may ye eat of every flying creeping \{thing\} that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
thing Lev_11_41 And every creeping \{thing\} that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
thing Lev_13_48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any \{thing\} made of skin;
thing Lev_13_52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any \{thing\} of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.
thing Lev_13_53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any \{thing\} of skin;
thing Lev_13_54 Then the priest shall command that they wash [the \{thing\}] wherein the plague [is], and he shall shut it up seven days more:
thing Lev_13_57 And if it appear still in the garment, either in the warp, or in the woof, or in any \{thing\} of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.
thing Lev_13_58 And the garment, either warp, or woof, or whatsoever \{thing\} of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
thing Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any \{thing\} of skins, to pronounce it clean, or to pronounce it unclean.
thing Lev_15_04 Every bed, whereon he lieth that hath the issue, is unclean: and every \{thing\}, whereon he sitteth, shall be unclean.
thing Lev_15_06 And he that sitteth on [any] \{thing\} whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing Lev_15_10 And whosoever toucheth any \{thing\} that was under him shall be unclean until the even:
and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: every \{thing\} also that she sitteth upon shall be unclean.
thing Lev_15_20 And every \{thing\} that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
thing Lev_15_22 And whosoever toucheth any \{thing\} that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
thing Lev_15_23 And if it [be] on [her] bed, or on any \{thing\} whereon she sitteth, when he toucheth it, he shall be unclean until the even.
thing Lev_17_02 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the \{thing\} which the LORD hath commanded, saying,
thing Lev_19_08 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed \{thing\} of the LORD: and that soul shall be cut off from among his people.
thing Lev_19_26 Ye shall not eat [any \{thing\}] with the blood: neither shall ye use enchantment, nor observe times.
thing Lev_22_10 There shall no stranger eat [of] the holy thing: a sojourner of the priest, or an hired servant, shall not eat [of] the holy \{thing\}.
thing Lev_22_10 There shall no stranger eat [of] the holy \{thing\}: a sojourner of the priest, or an hired servant, shall not eat [of] the holy thing.
thing Lev_22_14 And if a man eat [of] the holy thing unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy \{thing\}.
thing Lev_22_14 And if a man eat [of] the holy \{thing\} unwittingly, then he shall put the fifth [part] thereof unto it, and shall give [it] unto the priest with the holy thing.
thing Lev_22_23 Either a bullock or a lamb that hath any \{thing\} superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.
thing Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked \{thing\}; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
thing Lev_20_21 And if a man shall take his brother's wife, it [is] an unclean \{thing\}: he hath uncovered his brother's nakedness; they shall be childless.
thing Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living \{thing\} that creepeth on the ground, which I have separated from you as unclean.
thing Lev_21_18 For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any \{thing\} superfluous,
thing Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any \{thing\} [that is] unclean [by] the dead, or a
man whose seed goeth from him;
thing Lev_22_05 Or whosoever toucheth any creeping \{thing\}, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;
thing Lev_23_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every \{thing\} upon his day:
thing Lev_27_23 Then the priest shall reckon unto him the worth of thy estimation, [even] unto the year of the jubilee: and he shall give thine estimation in that day, [as] a holy \{thing\} unto the LORD.
thing Lev_27_28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted \{thing\} [is] most holy unto the LORD.
thing Lev_27_28 Notwithstanding no devoted \{thing\}, that a man shall devote unto the LORD of all that he hath, [both] of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing [is] most holy unto the LORD.
thing Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy \{thing\} which shall be born of thee shall be called the Son of God.
thing Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this \{thing\} which is come to pass, which the Lord hath made known unto us.
thing Luk_06_09 Then said Jesus unto them, I will ask you one \{thing\}; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy [it]?
thing Luk_08_17 For nothing is secret, that shall not be made manifest; neither [any \{thing\}] hid, that shall not be known and come abroad.
thing Luk_09_21 And he straitly charged them, and commanded [them] to tell no man that \{thing\};
thing Luk_10_42 But one $\{$ thing $\}$ is needful: and Mary hath chosen that good part, which shall not be taken away from her.
thing Luk_12_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what \{thing\} ye shall answer, or what ye shall say:
thing Luk_12_26 If ye then be not able to do that \{thing\} which is least, why take ye thought for the rest?
thing Luk_18_22 Now when Jesus heard these things, he said unto him, Yet lackest thou one \{thing\}: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
thing Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any \{thing\} from any man by false accusation, I restore [him] fourfold.
thing Luk_20_03 And he answered and said unto them, I will also ask you one \{thing\}; and answer me:
thing Luk_22_23 And they began to inquire among themselves, which of them it was that should do this \{thing\}.
thing Luk_22_35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any \{thing\}? And they said, Nothing.
thing Mal_01_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt \{thing\}: for $I$ [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.
thing Mar_16_18 They shall take up serpents; and if they drink any deadly \{thing\}, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
thing Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, saying, What \{thing\} is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.
thing Mar_04_22 For there is nothing hid, which shall not be manifested; neither was any \{thing\} kept secret, but that it should come abroad.
thing Mar_05_32 And he looked round about to see her that had done this \{thing\}.
thing Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever \{thing\} from without entereth into the man, [it] cannot defile him;
thing Mar_09_22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any \{thing\}, have compassion on us, and help us.
thing Mar_10_21 Then Jesus beholding him loved him, and said unto him, One \{thing\} thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
thing Mar_11_13 And seeing a fig tree afar off having leaves, he came, if haply he might find any \{thing\} thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
thing Mar_13_15 And let him that is on the housetop not go down into the house, neither enter [therein], to take any \{thing\} out of his house:
thing Mar_16_08 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any \{thing\} to any [man]; for they were afraid.
thing Mat_20_20 Then came to him the mother of Zebedee's children with her sons, worshipping [him], and desiring a certain \{thing\} of him.
thing Mat_21_24 And Jesus answered and said unto them, I also will ask you one \{thing\}, which if ye tell me, I in like wise will tell you by what authority $I$ do these things.
thing Mat_24_17 Let him which is on the housetop not come down to take any \{thing\} out of his house:
thing Mat_08_33 And they that kept them fled, and went their ways into the city, and told every \{thing\}, and what was befallen to the possessed of the devils.
thing Mat_18_19 Again I say unto you, That if two of you shall agree on earth as touching any \{thing\} that they shall ask, it shall be done for them of my Father which is in heaven.
thing Mat_19_16 And, behold, one came and said unto him, Good Master, what good \{thing\} shall I do, that I may have eternal life?
thing Neh_13_17 Then I contended with the nobles of Judah, and said unto them, What evil \{thing\} [is] this that ye do, and profane the sabbath day?
thing Neh_02_19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard [it], they laughed us to scorn, and despised us, and said, What [is] this \{thing\} that ye do? will ye rebel against the king?
thing Num_17_13 Whosoever cometh any \{thing\} near unto the tabernacle of the LORD shall die: shall we be consumed with dying?
thing Num_18_14 Every \{thing\} devoted in Israel shall be thine.
thing Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every \{thing\} of the altar, and within the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
thing Num_18_15 Every \{thing\} that openeth the matrix in all flesh, which they bring unto the LORD, [whether it be] of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.
thing Num_36_06 This [is] the \{thing\} which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.
thing Num_16_13 [Is it] a small \{thing\} that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
thing Num_20_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any \{thing\} [else], go through on my feet.
thing Num_31_23 Every \{thing\} that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.
thing Num_16_30 But if the LORD make a new \{thing\}, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.
thing Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any \{thing\}? the word that God putteth in my mouth, that shall I speak.
thing Num_32_20 And Moses said unto them, If ye will do this \{thing\}, if ye will go armed before the LORD to war,
thing Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy \{thing\}, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.
thing Num_35_22 But if he thrust him suddenly without enmity, or have cast upon him any \{thing\} without laying of wait,
thing Num_16_09 [Seemeth it but] a small \{thing\} unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and
to stand before the congregation to minister unto them?
thing Num_30_01 And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the $\{$ thing $\}$ which the LORD hath commanded.
thing Phm_01_06 That the communication of thy faith may become effectual by the acknowledging of every good \{thing\} which is in you in Christ Jesus.
thing Php_03_16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same \{thing\}.
thing Php_04_06 Be careful for nothing; but in every \{thing\} by prayer and supplication with thanksgiving let your requests be made known unto God.
thing Php_03_13 Brethren, I count not myself to have apprehended: but [this] one \{thing\} [I do], forgetting those things which are behind, and reaching forth unto those things which are before,
thing Php_01_06 Being confident of this very \{thing\}, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ:
thing Php_03_15 Let us therefore, as many as be perfect, be thus minded: and if in any \{thing\} ye be otherwise minded, God shall reveal even this unto you.
thing Pro_04_07 Wisdom [is] the principal \{thing\}; [therefore] get wisdom: and with all thy getting get understanding.
thing Pro_18_22 [Whoso] findeth a wife findeth a good [\{thing\}], and obtaineth favour of the LORD.
thing Pro_25_02 [It is] the glory of God to conceal a \{thing\}: but the honour of kings [is] to search out a matter.
thing Pro_22_18 For [it is] a pleasant \{thing\} if thou keep them within thee; they shall withal be fitted in thy lips.
thing Pro_27_07 The full soul loatheth an honeycomb; but to the hungry soul every bitter \{thing\} is sweet.
thing Psa_33_17 An horse [is] a vain \{thing\} for safety: neither shall he deliver [any] by his great strength.
thing Psa_141_04 Incline not my heart to [any] evil \{thing\}, to practice wicked works with men that work iniquity: and let me not eat of their dainties.
thing Psa_150_06 Let every \{thing\} that hath breath praise the LORD. Praise ye the LORD.
thing Psa_27_04 One [\{thing\}] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
thing Psa_34_10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [\{thing\}].
thing Psa_38_20 They also that render evil for good are mine adversaries; because I follow [the \{thing\} that] good [is].
thing Psa_145_16 Thou openest thine hand, and satisfiest the desire of every living \{thing\}.
thing Psa_84_11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good
[\{thing\}] will he withhold from them that walk uprightly.
thing Psa_02_01 Why do the heathen rage, and the people imagine a vain \{thing\}?
thing Psa_101_03 I will set no wicked \{thing\} before mine eyes: I hate the work of them that turn aside; [it] shall not cleave to me.
thing Psa_69_34 Let the heaven and earth praise him, the seas, and every \{thing\} that moveth therein.
thing Psa_89_34 My covenant will I not break, nor alter the \{thing\} that is gone out of my lips.
thing Psa_92_01 A Psalm [or] Song for the sabbath day. [It is a] good [\{thing]] to give thanks unto the LORD, and to sing praises unto thy name, $O$ most High:
thing Rev_02_15 So hast thou also them that hold the doctrine of the Nicolaitanes, which \{thing\} I hate.
thing Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither any green \{thing\}, neither any tree; but only those men which have not the seal of God in their foreheads.
thing Rev_21_27 And there shall in no wise enter into it any \{thing\} that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.
thing Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any \{thing\} to be unclean, to him [it is] unclean.
thing Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [any \{thing\}] whereby thy brother stumbleth, or is offended, or is made weak.
thing Rom_14_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that \{thing\} which he alloweth.
thing Rom_07_18 For I know that in me (that is, in my flesh,) dwelleth no good \{thing\}: for to will is present with me; but [how] to perform that which is good I find not.
thing Rom_09_20 Nay but, O man, who art thou that repliest against God? Shall the \{thing\} formed say to him that formed [it], Why hast thou made me thus?
thing Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very \{thing\}.
thing Rom_13_08 Owe no man any \{thing\}, but to love one another: for he that loveth another hath fulfilled the law.
thing Rom_08_33 Who shall lay any \{thing\} to the charge of God's elect? [It is] God that justifieth.
thing Rut_03_18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the \{thing\} this day.
thing Tit_02_08 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil \{thing\} to say of you.
things 1Ch_04_22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] ancient \{things\}.
things 1Ch_11_19 And said, My God forbid it me, that I should do this thing: shall I drink the blood of
these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These \{things\} did these three mightiest.
things 1Ch_21_10 Go and tell David, saying, Thus saith the LORD, I offer thee three [\{things\}]: choose thee one of them, that I may do [it] unto thee.
things 1Ch_17_19 O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great \{things\}.
things 1Ch_23_13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy \{things\}, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.
things 1Ch_09_31 And Mattithiah, [one] of the Levites, who [was] the firstborn of Shallum the Korahite, had the set office over the \{things\} that were made in the pans.
things 1Ch_11_24 These [\{things\}] did Benaiah the son of Jehoiada, and had the name among the three mighties.
things 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [\{things\}] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things 1Ch_28_14 [He gave] of gold by weight for [\{things\}] of gold, for all instruments of all manner of service; [silver also] for all instruments of silver by weight, for all instruments of every kind of service:
things 1Ch_26_20 And of the Levites, Ahijah [was] over the treasures of the house of God, and over the treasures of the dedicated \{things\}.
things 1Ch_26_26 Which Shelomith and his brethren [were] over all the treasures of the dedicated \{things\}, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
things 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [\{things $\}$ ] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [things] of silver, and the brass for [\{things\}] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things 1Ch_23_28 Because their office [was] to wait on the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy \{things\}, and the work of the service of the house of God;
things $1 \mathrm{Ch} \_28 \_12$ And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated \{things\}:
things 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [\{things\} to be made] of gold, and the silver for [things] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers
colours, and all manner of precious stones, and marble stones in abundance.
things 1Ch_29_19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these \{things\}], and to build the palace, [for] the which I have made provision.
things 1Ch_29_05 The gold for [things] of gold, and the silver for [\{things\}] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things 1Ch_29_05 The gold for [\{things\}] of gold, and the silver for [things] of silver, and for all manner of work [to be made] by the hands of artificers. And who [then] is willing to consecrate his service this day unto the LORD?
things 1Ch_29_02 Now I have prepared with all my might for the house of my God the gold for [things to be made] of gold, and the silver for [\{things $\}$ ] of silver, and the brass for [things] of brass, the iron for [things] of iron, and wood for [things] of wood; onyx stones, and [stones] to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
things 1Ch_29_14 But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all \{things\} [come] of thee, and of thine own have we given thee.
things 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these \{things\}: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
things 1Co_04_13 Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all \{things\} unto this day.
things 1Co_04_14 I write not these \{things\} to shame you, but as my beloved sons I warn [you].
things 1Co_13_07 Beareth all \{things\}, believeth all things, hopeth all things, endureth all things.
things 1Co_03_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or \{things\} to come; all are yours;
things 1Co_04_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden \{things\} of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
things 1Co_11_02 Now I praise you, brethren, that ye remember me in all \{things\}, and keep the ordinances, as I delivered [them] to you.
things 1Co_13_07 Beareth all things, believeth all \{things $\}$, hopeth all things, endureth all things.
things 1Co_03_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or \{things\} present, or things to come; all are yours;
things 1Co_10_23 All \{things\} are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.
things 1Co_13_07 Beareth all things, believeth all things, hopeth all things, endureth all \{things\}.
things 1Co_04_06 And these \{things\}, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be
puffed up for one against another.
things 1Co_13_11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish \{things\}.
things 1Co_02_13 Which \{things\} also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.
things 1Co_02_14 But the natural man receiveth not the \{things\} of the Spirit of God: for they are
foolishness unto him: neither can he know [them], because they are spiritually discerned.
things 1Co_10_33 Even as I please all [men] in all [\{things\}], not seeking mine own profit, but the [profit] of many, that they may be saved.
things 1Co_10_23 All things are lawful for me, but all \{things\} are not expedient: all things are lawful for me, but all things edify not.
things 1Co_01_27 But God hath chosen the foolish \{things\} of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;
things 1Co_01_28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought \{things\} that are:
things 1Co_02_15 But he that is spiritual judgeth all \{things\}, yet he himself is judged of no man.
things 1Co_06_03 Know ye not that we shall judge angels? how much more \{things\} that pertain to this life?
things 1Co_06_12 All things are lawful unto me, but all things are not expedient: all \{things\} are lawful for me, but I will not be brought under the power of any.
things 1Co_06_12 All things are lawful unto me, but all \{things\} are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things 1Co_10_23 All things are lawful for me, but all things are not expedient: all \{things\} are lawful for me, but all things edify not.
things 1Co_01_27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak \{things\} of the world to confound the things which are mighty;
things 1Co_07_01 Now concerning the $\{$ things $\}$ whereof ye wrote unto me: [It is] good for a man not to touch a woman.
things 1Co_11_12 For as the woman [is] of the man, even so [is] the man also by the woman; but all \{things\} of God.
things 1Co_13_07 Beareth all things, believeth all things, hopeth all \{things\}, endureth all things.
things 1Co_02_10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all \{things\}, yea, the deep things of God.
things 1Co_02_11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the \{things\} of God knoweth no man, but the Spirit of God.
things 1Co_02_11 For what man knoweth the \{things\} of a man, save the spirit of man which is in him?
even so the things of God knoweth no man, but the Spirit of God.
things 1Co_02_12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the \{things\} that are freely given to us of God.
things 1Co_02_13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual \{things\} with spiritual.
things 1Co_03_21 Therefore let no man glory in men. For all \{things\} are yours;
things 1Co_09_11 If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal \{things\}?
things 1Co_01_28 And base things of the world, and things which are despised, hath God chosen, [yea], and \{things\} which are not, to bring to nought things that are:
things 1Co_02_09 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the $\{$ things $\}$ which God hath prepared for them that love him.
things 1Co_02_10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep \{things\} of God.
things 1Co_06_04 If then ye have judgments of \{things\} pertaining to this life, set them to judge who are least esteemed in the church.
things 1Co_06_12 All \{things\} are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
things 1Co_14_07 And even \{things\} without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?
things 1Co_10_06 Now these things were our examples, to the intent we should not lust after evil \{things\}, as they also lusted.
things 1Co_15_28 And when all \{things\} shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
things 1Co_01_28 And base things of the world, and \{things\} which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things 1Co_10_20 But I [say], that the \{things\} which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
things 1Co_15_27 For he hath put all \{things\} under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.
things 1Co_07_33 But he that is married careth for the \{things\} that are of the world, how he may please [his] wife.
things 1Co_10_11 Now all these \{things\} happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
things 1Co_10_23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all \{things\} edify not.
things 1Co_01_28 And base \{things\} of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:
things 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the $\{$ things $\}$ of the world, how she may please [her] husband.
things 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the \{things\} of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
things 1Co_08_04 As concerning therefore the eating of those \{things\} that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.
things 1Co_08_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all \{things\}, and we by him.
things 1Co_08_06 But to us [there is but] one God, the Father, of whom [are] all \{things\}, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.
things 1Co_09_12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all \{things\}, lest we should hinder the gospel of Christ.
things 1Co_08_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those \{things\} which are offered to idols;
things 1Co_09_08 Say I these \{things\} as a man? or saith not the law the same also?
things 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all $\{$ things $\}$ under him, that God may be all in all.
things 1Co_01_27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the \{things\} which are mighty;
things 1Co_07_32 But I would have you without carefulness. He that is unmarried careth for the \{things\} that belong to the Lord, how he may please the Lord:
things 1Co_09_11 If we have sown unto you spiritual \{things\}, [is it] a great thing if we shall reap your carnal things?
things 1Co_09_13 Do ye not know that they which minister about holy \{things\} live [of the things] of the temple? and they which wait at the altar are partakers with the altar?
things 1Co_09_15 But I have used none of these things: neither have I written these \{things\}, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things 1Co_09_15 But I have used none of these \{things\}: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.
things 1Co_09_22 To the weak became I as weak, that I might gain the weak: I am made all \{things\} to all [men], that I might by all means save some.
things 1Co_09_25 And every man that striveth for the mastery is temperate in all \{things\}. Now they [do it] to obtain a corruptible crown; but we an incorruptible.
things 1Co_10_06 Now these \{things\} were our examples, to the intent we should not lust after evil things, as they also lusted.
things 1Co_16_14 Let all your \{things\} be done with charity.
things 1Co_14_37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the \{things\} that I write unto you are the commandments of the Lord.
things 1Co_08_01 Now as touching \{things\} offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
things 1Co_09_13 Do ye not know that they which minister about holy things live [of the \{things\}] of the temple? and they which wait at the altar are partakers with the altar?
things 1Co_14_26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all \{things\} be done unto edifying.
things 1Co_14_40 Let all \{things\} be done decently and in order.
things 1Co_15_27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all \{things\} under him.
things 1Co_15_27 For he hath put all things under his feet. But when he saith all \{things\} are put under [him, it is] manifest that he is excepted, which did put all things under him.
things 1Jo_02_15 Love not the world, neither the \{things\} [that are] in the world. If any man love the world, the love of the Father is not in him.
things 1Jo_02_26 These [\{things\}] have I written unto you concerning them that seduce you.
things 1Jo_03_20 For if our heart condemn us, God is greater than our heart, and knoweth all \{things\}.
things 1Jo_03_22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those \{things\} that are pleasing in his sight.
things 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all \{things\}, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.
things 1Jo_02_20 But ye have an unction from the Holy One, and ye know all \{things\}.
things 1Jo_05_13 These \{things\} have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
things 1Jo_01_04 And these \{things\} write we unto you, that your joy may be full.
things 1Jo_02_01 My little children, these \{things\} write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
things 1Ki_05_08 And Hiram sent to Solomon, saying, I have considered the \{things\} which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.
things 1Ki_21_26 And he did very abominably in following idols, according to all [\{things\}] as did the Amorites, whom the LORD cast out before the children of Israel.
things 1Ki_04_33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping \{things\}, and of fishes.
things 1Ki_17_17 And it came to pass after these \{things\}, [that] the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
things 1Ki_21_01 And it came to pass after these \{things\}, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.
things 1Ki_07_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the \{things\} which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.
things 1Ki_15_15 And he brought in the things which his father had dedicated, and the \{things\} which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things 1Ki_15_15 And he brought in the \{things\} which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.
things 1Ki_18_36 And it came to pass at [the time of] the offering of the [evening] sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou [art] God in Israel, and [that] I [am] thy servant, and [that] I have done all these \{things\} at thy word.
things 1Pe_01_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which \{things\} the angels desire to look into.
things 1Pe_01_12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the \{things\}, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
things 1Pe_01_18 Forasmuch as ye know that ye were not redeemed with corruptible \{things\}, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;
things $1 \mathrm{Pe} \_04 \_07$ But the end of all $\{t h i n g s\}$ is at hand: be ye therefore sober, and watch unto prayer.
things 1Pe_04_08 And above all \{things\} have fervent charity among yourselves: for charity shall cover the multitude of sins.
things 1Pe_04_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all \{things\} may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.
things 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [\{things\}]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
things 1Sa_25_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat \{things\}, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
things 1Sa_41_23 Show the \{things\} that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.
things 1Sa_12_05 Sing unto the LORD; for he hath done excellent \{things\}: this [is] known in all the earth.
things 1Sa_25_37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these \{things\}, that his heart died within him, and he became [as] a stone.
things 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [\{things\}], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.
things 1Sa_42_09 Behold, the former \{things\} are come to pass, and new things do I declare: before they spring forth I tell you of them.
things 1Sa_44_09 They that make a graven image [are] all of them vanity; and their delectable \{things\} shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.
things 1Sa_44_07 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the \{things\} that are coming, and shall come, let them show unto them.
things 1Sa_03_12 In that day I will perform against Eli all [\{things\}] which I have spoken concerning his house: when I begin, I will also make an end.
things 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the \{things\} that he said unto thee.
things 1Sa_32_08 But the liberal deviseth liberal things; and by liberal \{things\} shall he stand.
things 1Sa_32_08 But the liberal deviseth liberal \{things\}; and by liberal things shall he stand.
things 1Sa_34_01 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all \{things\} that come forth of it.
things 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us \{things\} for to come.
things 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former \{things\}, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.
things 1Sa_42_09 Behold, the former things are come to pass, and new \{things\} do I declare: before they spring forth I tell you of them.
things 1Sa_43_18 Remember ye not the former things, neither consider the \{things\} of old.
things 1Sa_56_04 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the \{things\}] that please me, and take hold of my covenant;
things 1Sa_61_11 For as the earth bringeth forth her bud, and as the garden causeth the \{things\} that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.
things 1Sa_64_11 Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant \{things\} are laid waste.
things 1Sa_66_02 For all those [\{things\}] hath mine hand made, and all those [things] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at
my word.
things 1Sa_26_25 Then Saul said to David, Blessed [be] thou, my son David: thou shalt both do great [\{things $\}$ ], and also shalt still prevail. So David went on his way, and Saul returned to his place.
things 1Sa_29_16 Surely your turning of \{things\} upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
things 1Sa_30_10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth $\{$ things $\}$, prophesy deceits:
things 1Sa_30_10 Which say to the seers, See not; and to the prophets, Prophesy not unto us right \{things\}, speak unto us smooth things, prophesy deceits:
things 1Sa_38_16 O Lord, by these [things men] live, and in all these [\{things\} is] the life of my spirit: so wilt thou recover me, and make me to live.
things 1Sa_48_03 I have declared the former \{things\} from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.
things 1Sa_64_03 When thou didst terrible \{things\} [which] we looked not for, thou camest down, the mountains flowed down at thy presence.
things 1Sa_66_08 Who hath heard such a thing? who hath seen such \{things\}? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
things 1Sa_02_23 And he said unto them, Why do ye such \{things\}? for I hear of your evil dealings by all this people.
things 1Sa_12_21 And turn ye not aside: for [then should ye go] after vain [\{things\}], which cannot profit nor deliver; for they [are] vain.
things 1Sa_12_24 Only fear the LORD, and serve him in truth with all your heart; for consider how great [\{things\}] he hath done for you.
things 1Sa_15_21 But the people took of the spoil, sheep and oxen, the chief of the $\{$ things $\}$ which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.
things 1Sa_19_07 And Jonathan called David, and Jonathan showed him all those \{things\}. And Jonathan brought David to Saul, and he was in his presence, as in times past.
things 1Sa_25_01 O LORD, thou [art] my God; I will exalt thee, I will praise thy name; for thou hast done wonderful [\{things\}; thy] counsels of old [are] faithfulness [and] truth.
things 1Sa_25_06 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat \{things\} full of marrow, of wines on the lees well refined.
things 1Sa_38_16 O Lord, by these [\{things\} men] live, and in all these [things is] the life of my spirit: so wilt thou recover me, and make me to live.
things 1Sa_39_02 And Hezekiah was glad of them, and showed them the house of his precious \{things\}, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed

## them not.

things 1Sa_42_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These \{things\} will I do unto them, and not forsake them.
things 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former \{things\}? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
things 1Sa_64_12 Wilt thou refrain thyself for these [\{things\}], O LORD? wilt thou hold thy peace, and afflict us very sore?
things 1Sa_66_02 For all those [things] hath mine hand made, and all those [\{things\}] have been, saith the LORD: but to this [man] will I look, [even] to [him that is] poor and of a contrite spirit, and trembleth at my word.
things 1Sa_42_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked \{things\} straight. These things will I do unto them, and not forsake them.
things 1Sa_42_20 Seeing many \{things\}, but thou observest not; opening the ears, but he heareth not.
things 1Sa_48_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden \{things\}, and thou didst not know them.
things 1Sa_51_19 These two [\{things\}] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
things 1Sa_65_04 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [\{things\} is in] their vessels;
things 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the \{things\}] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:
things 1Sa_47_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these \{things\}] that shall come upon thee.
things 1Sa_48_06 Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new \{things\} from this time, even hidden things, and thou didst not know them.
things 1Sa_48_14 All ye, assemble yourselves, and hear; which among them hath declared these [\{things\}]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.
things 1Sa_45_07 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these [\{things $\}$ ].
things 1Sa_45_11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of \{things\} to come concerning my sons, and concerning the work of my hands command ye me.
things 1Sa_45_19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare $\{$ things $\}$ that are right.
things 1Sa_46_09 Remember the former \{things\} of old: for I [am] God, and [there is] none else; [I am]

God, and [there is] none like me,
things 1Sa_47_09 But these two [\{things\}] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
things 1Sa_47_07 And thou saidst, I shall be a lady for ever: [so] that thou didst not lay these [\{things\}] to thy heart, neither didst remember the latter end of it.
things 1Sa_43_18 Remember ye not the former \{things\}, neither consider the things of old.
things 1Th_02_14 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like \{things\} of your own countrymen, even as they [have] of the Jews:
things 1Th_05_21 Prove all \{things\}; hold fast that which is good.
things 1Ti_06_02 And they that have believing masters, let them not despise [them], because they are brethren; but rather do [them] service, because they are faithful and beloved, partakers of the benefit. These $\{$ things $\}$ teach and exhort.
things 1Ti_06_11 But thou, O man of God, flee these \{things\}; and follow after righteousness, godliness, faith, love, patience, meekness.
things 1Ti_06_13 I give thee charge in the sight of God, who quickeneth all \{things\}, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;
things 1Ti_06_17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all \{things\} to enjoy;
things 1Ti_04_15 Meditate upon these \{things\}; give thyself wholly to them; that thy profiting may appear to all.
things 1Ti_04_11 These \{things\} command and teach.
things 1Ti_05_07 And these \{things\} give in charge, that they may be blameless.
things 1Ti_05_13 And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking \{things\} which they ought not.
things 1Ti_03_14 These \{things\} write I unto thee, hoping to come unto thee shortly:
things 1Ti_04_06 If thou put the brethren in remembrance of these \{things\}, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.
things 1Ti_04_08 For bodily exercise profiteth little: but godliness is profitable unto all \{things\}, having promise of the life that now is, and of that which is to come.
things 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these \{things\} without preferring one before another, doing nothing by partiality.
things 1Ti_03_11 Even so [must their] wives [be] grave, not slanderers, sober, faithful in all \{things\}.
things 2Ch_31_06 And [concerning] the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy \{things\} which were consecrated unto the LORD their God, and laid [them] by heaps.
things 2Ch_31_12 And brought in the offerings and the tithes and the dedicated [\{things\}] faithfully: over which Cononiah the Levite [was] ruler, and Shimei his brother [was] the next.
things 2Ch_32_01 After these \{things\}, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.
things 2Ch_31_14 And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy \{things\}.
things 2Ch_03_03 Now these [are the \{things\} wherein] Solomon was instructed for the building of the house of God. The length by cubits after the first measure [was] threescore cubits, and the breadth twenty cubits.
things $2 \mathrm{Ch} \_04 \_06 \mathrm{He}$ made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such \{things\} as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
things 2Ch_05_01 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the \{things\} that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.
things 2Ch_12_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah \{things\} went well.
things 2Ch_24_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated \{things\} of the house of the LORD did they bestow upon Baalim.
things 2Ch_29_33 And the consecrated \{things\} [were] six hundred oxen and three thousand sheep.
things 2Ch_15_18 And he brought into the house of God the \{things\} that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.
things 2Ch_19_03 Nevertheless there are good \{things\} found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
things 2Ch_21_03 And their father gave them great gifts of silver, and of gold, and of precious \{things\}, with fenced cities in Judah: but the kingdom gave he to Jehoram; because he [was] the firstborn.
things 2Ch_31_05 And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all [\{things\}] brought they in abundantly.
things 2Ch_23_08 So the Levites and all Judah did according to all \{things\} that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.
things 2Co_02_09 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all \{things\}.
things 2Co_02_16 To the one [we are] the savour of death unto death; and to the other the savour of life unto life. And who [is] sufficient for these \{things\}?
things 2Co_04_18 While we look not at the things which are seen, but at the things which are not seen: for the $\{$ things $\}$ which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_01_13 For we write none other \{things\} unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;
things 2Co_01_17 When I therefore was thus minded, did I use lightness? or the \{things\} that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?
things 2Co_04_02 But have renounced the hidden \{things\} of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
things 2Co_04_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the \{things\} which are not seen [are] eternal.
things 2Co_05_18 And all \{things\} [are] of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
things 2Co_06_04 But in all [\{things\}] approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,
things 2Co_07_11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, [what] clearing of yourselves, yea, [what] indignation, yea, [what] fear, yea, [what] vehement desire, yea, [what] zeal, yea, [what] revenge! In all [\{things\}] ye have approved yourselves to be clear in this matter.
things 2Co_11_06 But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all \{things\}.
things 2Co_11_09 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [\{things\}] I have kept myself from being burdensome unto you, and [so] will I keep [myself].
things 2Co_11_28 Beside those \{things\} that are without, that which cometh upon me daily, the care of all the churches.
things 2Co_13_10 Therefore I write these \{things\} being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
things 2Co_04_15 For all \{things\} [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
things 2Co_04_18 While we look not at the things which are seen, but at the \{things\} which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_04_18 While we look not at the \{things\} which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
things 2Co_06_10 As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all \{things\}.
things 2Co_07_14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all \{things\} to you in truth, even so our boasting, which [I made] before Titus, is found a truth.
things 2Co_07_16 I rejoice therefore that I have confidence in you in all [\{things\}].
things 2Co_08_21 Providing for honest \{things\}, not only in the sight of the Lord, but also in the sight of men.
things 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [\{things\}], may abound to every good work:
things 2Co_10_07 Do ye look on \{things\} after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.
things 2Co_10_13 But we will not boast of \{things\} without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.
things 2Co_10_15 Not boasting of \{things\} without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,
things 2Co_10_16 To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of $\{$ things $\}$ made ready to our hand.
things 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the \{things\} [done] in [his] body, according to that he hath done, whether [it be] good or bad.
things 2Co_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all \{things\} are become new.
things 2Co_05_17 Therefore if any man [be] in Christ, [he is] a new creature: old \{things\} are passed away; behold, all things are become new.
things 2Co_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many \{things\}, but now much more diligent, upon the great confidence which [I have] in you.
things 2Co_11_30 If I must needs glory, I will glory of the \{things\} which concern mine infirmities.
things 2Co_12_19 Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all \{things\}, dearly beloved, for your edifying.
things 2Jo_01_08 Look to yourselves, that we lose not those \{things\} which we have wrought, but that we receive a full reward.
things 2Jo_01_12 Having many \{things\} to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.
things 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year such \{things\} as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
things 2Ki_20_13 And Hezekiah hearkened unto them, and showed them all the house of his precious \{things\}, the silver, and the gold, and the spices, and the precious ointment, and [all] the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.
things 2Ki_20_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the \{things\}] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
things 2Ki_23_17 Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these \{things\} that thou hast done against the altar of Bethel.
things 2Ki_11_09 And the captains over the hundreds did according to all [\{things\}] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.
things 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated \{things\} that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,
things 2Ki_12_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed \{things\}, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things 2Ki_25_15 And the firepans, and the bowls, [and] such \{things\} as [were] of gold, [in] gold, and of silver, [in] silver, the captain of the guard took away.
things 2Ki_12_18 And Jehoash king of Judah took all the hallowed \{things\} that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.
things 2Ki_14_03 And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all $\{$ things\} as Joash his father did.
things 2Ki_17_09 And the children of Israel did secretly [those] \{things\} that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
things 2Ki_17_11 And there they burnt incense in all the high places, as [did] the heathen whom the LORD carried away before them; and wrought wicked \{things\} to provoke the LORD to anger:
things 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great \{things\} that Elisha hath done.
things 2Pe_02_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the \{things\} that they understand not; and shall utterly perish in their own corruption;
things 2Pe_03_16 As also in all [his] epistles, speaking in them of these things; in which are some \{things\} hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things 2Pe_03_16 As also in all [his] epistles, speaking in them of these \{things\}; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.
things 2Pe_01_03 According as his divine power hath given unto us all \{things\} that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
things $2 \mathrm{Pe} \_01 \_08$ For if these \{things\} be in you, and abound, they make [you that ye shall] neither [be] barren nor unfruitful in the knowledge of our Lord Jesus Christ.
things 2Pe_01_15 Moreover I will endeavour that ye may be able after my decease to have these \{things\} always in remembrance.
things 2Pe_03_04 And saying, Where is the promise of his coming? for since the fathers fell asleep, all \{things\} continue as [they were] from the beginning of the creation.
things $2 \mathrm{Pe} \_01 \_12$ Wherefore I will not be negligent to put you always in remembrance of these $\{$ things $\}$, though ye know [them], and be established in the present truth.
things 2Pe_03_14 Wherefore, beloved, seeing that ye look for such \{things\}, be diligent that ye may be found of him in peace, without spot, and blameless.
things $2 \mathrm{Pe} \_01 \_09$ But he that lacketh these $\{$ things $\}$ is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
things 2Pe_01_10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these $\{$ things $\}$, ye shall never fall:
things 2Pe_03_11 [Seeing] then [that] all these \{things\} shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
things 2Pe_03_17 Ye therefore, beloved, seeing ye know [these \{things\}] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
things 2Sa_23_22 These [\{things\}] did Benaiah the son of Jehoiada, and had the name among three mighty men.
things 2Sa_07_21 For thy word's sake, and according to thine own heart, hast thou done all these great \{things\}, to make thy servant know [them].
things 2Sa_13_21 But when king David heard of all these \{things\}, he was very wroth.
things 2Sa_07_23 And what one nation in the earth [is] like thy people, [even] like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great \{things\} and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, [from] the nations and their gods?
things 2Sa_23_17 And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These \{things\} did these three mighty men.
things 2Sa_24_12 Go and say unto David, Thus saith the LORD, I offer thee three [\{things \}]; choose thee one of them, that I may [do it] unto thee.
things 2Sa_24_23 All these [\{things\}] did Araunah, [as] a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee.
things 2Sa_11_18 Then Joab sent and told David all the \{things $\}$ concerning the war;
things 2Sa_12_08 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if [that had been] too little, I would moreover have given unto thee such and such \{things\}.
things 2Sa_14_20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [\{things\}] that [are] in the earth.
things 2Sa_23_05 Although my house [be] not so with God; yet he hath made with me an everlasting covenant, ordered in all [\{things\}], and sure: for [this is] all my salvation, and all [my] desire, although he make [it] not to grow.
things 2Th_03_04 And we have confidence in the Lord touching you, that ye both do and will do the \{things\} which we command you.
things 2Th_02_05 Remember ye not, that, when I was yet with you, I told you these \{things\}?
things 2Ti_03_14 But continue thou in the \{things\} which thou hast learned and hast been assured of, knowing of whom thou hast learned [them];
things 2Ti_01_12 For the which cause I also suffer these \{things\}: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
things 2Ti_01_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how many \{things\} he ministered unto me at Ephesus, thou knowest very well.
things 2Ti_02_02 And the \{things\} that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
things 2Ti_02_14 Of these \{things\} put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.
things 2Ti_04_05 But watch thou in all \{things\}, endure afflictions, do the work of an evangelist, make full proof of thy ministry.
things 2Ti_02_10 Therefore I endure all \{things\} for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
things 2Ti_02_07 Consider what I say; and the Lord give thee understanding in all \{things\}.
things 3Jo_01_02 Beloved, I wish above all \{things\} that thou mayest prosper and be in health, even as thy soul prospereth.
things 3Jo_01_13 I had many \{things\} to write, but I will not with ink and pen write unto thee:
things Act_15_29 That ye abstain from meats offered to idols, and from blood, and from \{things\} strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.
things Act_15_28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary \{things\};
things Act_16_14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard [us]: whose heart the Lord opened, that she attended unto the \{things\} which were spoken of Paul.
things Act_17_22 Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all $\{$ things $\}$ ye are too superstitious.
things Act_19_08 And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the \{things\} concerning the kingdom of God.
things Act_15_27 We have sent therefore Judas and Silas, who shall also tell [you] the same \{things\} by mouth.
things Act_17_08 And they troubled the people and the rulers of the city, when they heard these \{things\}.
things Act_17_11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those \{things\} were so.
things Act_17_20 For thou bringest certain strange things to our ears: we would know therefore what these \{things\} mean.
things Act_17_20 For thou bringest certain strange \{things\} to our ears: we would know therefore what these things mean.
things Act_17_24 God that made the world and all \{things\} therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
things Act_17_25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all \{things\};
things Act_18_01 After these \{things\} Paul departed from Athens, and came to Corinth;
things Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those \{things\}.
things Act_19_21 After these \{things\} were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
things Act_19_36 Seeing then that these \{things\} cannot be spoken against, ye ought to be quiet, and to do nothing rashly.
things Act_20_22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the \{things\} that shall befall me there:
things Act_20_24 But none of these \{things\} move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
things Act_18_25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the \{things\} of the Lord, knowing only the baptism of John.
things Act_15_17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these \{things\}.
things Act_15_20 But that we write unto them, that they abstain from pollutions of idols, and [from] fornication, and [from] \{things\} strangled, and [from] blood.
things Act_20_30 Also of your own selves shall men arise, speaking perverse \{things\}, to draw away disciples after them.
things Act_20_35 I have showed you all \{things\}, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
things Act_21_12 And when we heard these \{things\}, both we, and they of that place, besought him not to go up to Jerusalem.
things Act_21_19 And when he had saluted them, he declared particularly what \{things\} God had wrought among the Gentiles by his ministry.
things Act_02_44 And all that believed were together, and had all \{things\} common;
things Act_03_18 But those \{things\}, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
things Act_03_21 Whom the heaven must receive until the times of restitution of all \{things\}, which God hath spoken by the mouth of all his holy prophets since the world began.
things Act_03_22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all \{things\} whatsoever he shall say unto you.
things Act_04_20 For we cannot but speak the \{things\} which we have seen and heard.
things Act_04_32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the \{things\} which he possessed was his own; but they had all things common.
things Act_05_32 And we are his witnesses of these \{things\}; and [so is] also the Holy Ghost, whom God hath given to them that obey him.
things Act_01_09 And when he had spoken these \{things\}, while they beheld, he was taken up; and a cloud received him out of their sight.
things Act_04_32 And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all \{things\} common.
things Act_08_12 But when they believed Philip preaching the \{things\} concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.
things Act_09_16 For I will show him how great \{things\} he must suffer for my name's sake.
things Act_10_33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all \{things\} that are commanded thee of God.
things Act_24_14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all \{things\} which are written in the law and in the prophets:
things Act_01_03 To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the $\{$ things $\}$ pertaining to the kingdom of God:
things Act_04_34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the $\{$ things $\}$ that were sold,
things Act_05_05 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these \{things\}.
things Act_05_11 And great fear came upon all the church, and upon as many as heard these \{things\}.
things Act_05_24 Now when the high priest and the captain of the temple and the chief priests heard these \{things\}, they doubted of them whereunto this would grow.
things Act_07_01 Then said the high priest, Are these \{things\} so?
things Act_08_06 And the people with one accord gave heed unto those \{things\} which Philip spake, hearing and seeing the miracles which he did.
things Act_08_24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these \{things\} which ye have spoken come upon me.
things Act_10_08 And when he had declared all [these] \{things\} unto them, he sent them to Joppa.
things Act_10_12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping \{things\}, and fowls of the air.
things Act_11_06 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping \{things\}, and fowls of the air.
things Act_11_18 When they heard these \{things\}, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.
things Act_11_22 Then tidings of these \{things\} came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.
things Act_12_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these \{things\} unto James, and to the brethren. And he departed, and went into another place.
things Act_13_45 But when the Jews saw the multitudes, they were filled with envy, and spake against those \{things\} which were spoken by Paul, contradicting and blaspheming.
things Act_14_15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all \{things\} that are therein:
things Act_15_04 And when they were come to Jerusalem, they were received of the church, and [of] the apostles and elders, and they declared all \{things\} that God had done with them.
things Act_24_22 And when Felix heard these \{things\}, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
things Act_04_25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain \{things\}?
things Act_10_39 And we are witnesses of all \{things\} which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
things Act_25_09 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these \{things\} before me?
things Act_07_50 Hath not my hand made all these \{things\}?
things Act_07_54 When they heard these \{things $\}$, they were cut to the heart, and they gnashed on him with [their] teeth.
things Act_13_39 And by him all that believe are justified from all \{things\}, from which ye could not be justified by the law of Moses.
things Act_14_15 And saying, Sirs, why do ye these \{things\}? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:
things Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those \{things\}, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
things Act_21_25 As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [\{things\}] offered to idols, and from blood, and from strangled, and from fornication.
things Act_24_08 Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these \{things\}, whereof we accuse him.
things Act_24_09 And the Jews also assented, saying that these \{things\} were so.
things Act_24_13 Neither can they prove the \{things\} whereof they now accuse me.
things Act_25_11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these \{things\} whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
things Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these \{things\} which thou hast seen, and of those things in the which I will appear unto thee;
things Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other \{things\} than those which the prophets and Moses did say should come:
things Act_22_10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all \{things\} which are appointed for thee to do.
things Act_23_22 So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these $\{$ things $\}$ to me.
things Act_25_18 Against whom when the accusers stood up, they brought none accusation of such \{things\} as I supposed:
things Act_26_02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the \{things\} whereof $I$ am accused of the Jews:
things Act_26_09 I verily thought with myself, that I ought to do many \{things\} contrary to the name of Jesus of Nazareth.
things Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those \{things\} in the which I will appear unto thee;
things Act_27_11 Nevertheless the centurion believed the master and the owner of the ship, more than those \{things\} which were spoken by Paul.
things Act_28_10 Who also honoured us with many honours; and when we departed, they laded [us] with such $\{$ things $\}$ as were necessary.
things Act_28_24 And some believed the \{things\} which were spoken, and some believed not.
things Act_28_31 Preaching the kingdom of God, and teaching those \{things\} which concern the Lord Jesus Christ, with all confidence, no man forbidding him.
things Act_26_26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these \{things\} are hidden from him; for this thing was not done in a corner.
things Act_26_26 For the king knoweth of these \{things\}, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
things Col_01_18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all [\{things\}] he might have the preeminence.
things Col_03_06 For which \{things\}' sake the wrath of God cometh on the children of disobedience:
things Col_01_17 And he is before all \{things\}, and by him all things consist.
things Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or \{things\} in heaven.
things Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] \{things\} in earth, or things in heaven.
things Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all \{things\} unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.
things Col_02_17 Which are a shadow of \{things\} to come; but the body [is] of Christ.
things Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those \{things\} which he hath not seen, vainly puffed up by his fleshly mind,
things Col_03_20 Children, obey [your] parents in all \{things\}: for this is well pleasing unto the Lord.
things Col_03_01 If ye then be risen with Christ, seek those \{things\} which are above, where Christ sitteth on the right hand of God.
things Col_03_02 Set your affection on things above, not on \{things\} on the earth.
things Col_03_14 And above all these \{things\} [put on] charity, which is the bond of perfectness.
things Col_03_22 Servants, obey in all \{things\} [your] masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:
things Col_04_09 With Onesimus, a faithful and beloved brother, who is [one] of you. They shall make known unto you all \{things\} which [are done] here.
things Col_01_16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all \{things\} were created by him, and for him:
things Col_02_23 Which \{things\} have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
things Col_03_02 Set your affection on \{things\} above, not on things on the earth.
things Col_01_16 For by him were all \{things\} created, that are in heaven, and that are in earth, visible and invisible, whether [they be] thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
things Col_01_17 And he is before all things, and by him all \{things\} consist.
things Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great \{things\}, whose look [was] more stout than his fellows.
things Dan_10_21 But I will show thee that which is noted in the scripture of truth: and [there is] none that holdeth with me in these \{things\}, but Michael your prince.
things Dan_07_16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the \{things\}.
things Dan_02_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such \{things\} at any magician, or astrologer, or Chaldean.
things Dan_02_22 He revealeth the deep and secret \{things\}: he knoweth what [is] in the darkness, and the light dwelleth with him.
things Dan_02_40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [\{things\}]: and as iron that breaketh all these, shall it break in pieces and bruise.
things Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great \{things\}.
things Dan_11_36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous \{things\} against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.
things Dan_11_38 But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant \{things\}.
things Dan_11_43 But he shall have power over the treasures of gold and of silver, and over all the precious \{things\} of Egypt: and the Libyans and the Ethiopians [shall be] at his steps.
things Dan_12_08 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [\{things\}]?
things Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [\{things $\}$ ] shall be finished.
things Deu_26_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed \{things\} out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:
things Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the \{things\} which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
things Deu_04_30 When thou art in tribulation, and all these $\{$ things $\}$ are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
things Deu_06_11 And houses full of all good [\{things\}], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
things Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible \{things\}, which thine eyes have seen.
things Deu_25_16 For all that do such \{things\}, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.
things Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [\{things\}]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
things Deu_28_57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [\{things\}] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
things Deu_29_29 The secret [\{things\} belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things Deu_30_01 And it shall come to pass, when all these \{things\} are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
things Deu_32_35 To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the \{things\} that shall come upon them make haste.
things Deu_33_13 And of Joseph he said, Blessed of the LORD [be] his land, for the precious \{things\} of heaven, for the dew, and for the deep that coucheth beneath,
things Deu_33_14 And for the precious fruits [brought forth] by the sun, and for the precious \{things\} put forth by the moon,
things Deu_33_15 And for the chief things of the ancient mountains, and for the precious \{things $\}$ of the lasting hills,
things Deu_33_15 And for the chief \{things\} of the ancient mountains, and for the precious things of the lasting hills,
things Deu_33_16 And for the precious \{things\} of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
things Deu_18_12 For all that do these \{things\} [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.
things Deu_28_47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of
heart, for the abundance of all [\{things $\}$ ];
things Deu_12_08 Ye shall not do after all [the \{things\}] that we do here this day, every man whatsoever [is] right in his own eyes.
things Deu_12_26 Only thy holy \{things\} which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose.
things Deu_29_29 The secret [things belong] unto the LORD our God: but those [\{things\} which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.
things Deu_04_07 For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [\{things\} that] we call upon him [for]?
things Deu_01_18 And I commanded you at that time all the \{things\} which ye should do.
things Ecc_10_19 A feast is made for laughter, and wine maketh merry: but money answereth all [\{things\}].
things Ecc_09_02 All [\{things\} come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
things Ecc_01_08 All \{things\} [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
things Ecc_01_11 [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [\{things\}] that are to come with [those] that shall come after.
things Ecc_07_15 All [\{things\}] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
things Ecc_07_25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of \{things\}], and to know the wickedness of folly, even of foolishness [and] madness:
things Ecc_09_03 This [is] an evil among all [\{things\}] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.
things Ecc_11_09 Rejoice, $\mathbf{O}$ young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [\{things $\}$ ] God will bring thee into judgment.
things Ecc_01_11 [There is] no remembrance of former [\{things\}]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.
things Ecc_01_13 And I gave my heart to seek and search out by wisdom concerning all [\{things\}] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
things Ecc_06_11 Seeing there be many \{things\} that increase vanity, what [is] man the better?
things Eph_01_10 That in the dispensation of the fulness of times he might gather together in one all \{things\} in Christ, both which are in heaven, and which are on earth; [even] in him:
things Eph_01_11 In whom also we have obtained an inheritance, being predestinated according to the
purpose of him who worketh all \{things\} after the counsel of his own will:
things Eph_06_09 And, ye masters, do the same \{things\} unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
things Eph_06_21 But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all \{things\}:
things Eph_01_22 And hath put all [things] under his feet, and gave him [to be] the head over all [\{things\}] to the church,
things Eph_01_22 And hath put all [\{things\}] under his feet, and gave him [to be] the head over all [things] to the church,
things Eph_04_10 He that descended is the same also that ascended up far above all heavens, that he might fill all \{things\}.)
things Eph_04_15 But speaking the truth in love, may grow up into him in all \{things\}, which is the head, [even] Christ:
things Eph_05_13 But all \{things\} that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
things Eph_05_12 For it is a shame even to speak of those \{things\} which are done of them in secret.
things Eph_05_20 Giving thanks always for all \{things\} unto God and the Father in the name of our Lord Jesus Christ;
things Eph_03_09 And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all \{things\} by Jesus Christ:
things Eph_05_06 Let no man deceive you with vain words: for because of these \{things\} cometh the wrath of God upon the children of disobedience.
things Est_05_11 And Haman told them of the glory of his riches, and the multitude of his children, and all [the \{things\}] wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.
things Est_03_01 After these \{things\} did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
things Est_02_12 Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, [to wit], six months with oil of myrrh, and six months with sweet odours, and with [other] \{things\} for the purifying of the women;)
things Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her \{things\} for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things Est_02_01 After these \{things\}, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
things Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather
together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their \{things\} for purification be given [them]:
things Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such \{things\} as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.
things Est_09_20 And Mordecai wrote these \{things\}, and sent letters unto all the Jews that [were] in all the provinces of the king Ahasuerus, [both] nigh and far,
things Exo_25_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [\{things\}] which I will give thee in commandment unto the children of Israel.
things Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy \{things\}, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
things Exo_29_33 And they shall eat those \{things\} wherewith the atonement was made, to consecrate [and] to sanctify them: but a stranger shall not eat [thereof], because they [are] holy.
things Exo_29_35 And thus shalt thou do unto Aaron, and to his sons, according to all [\{things\}] which I have commanded thee: seven days shalt thou consecrate them.
things Exo_40_04 And thou shalt bring in the table, and set in order the \{things\} that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
things Exo_10_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what \{things\} $I$ have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.
things Exo_12_36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them [such \{things\} as they required]. And they spoiled the Egyptians.
things Exo_23_13 And in all [\{things\}] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
things Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable \{things\}, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.
things Eze_11_21 But [as for them] whose heart walketh after the heart of their detestable \{things\} and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
things Eze_11_25 Then I spake unto them of the captivity all the \{things\} that the LORD had showed me.
things Eze_07_20 As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations [and] of their detestable \{things\} therein: therefore have I set it far from them.
things Eze_08_10 So I went in and saw; and behold every form of creeping \{things\}, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
things Eze_11_05 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, $O$ house of Israel: for I know the \{things\} that come into your mind, [every one
of] them.
things Eze_11_18 And they shall come thither, and they shall take away all the detestable \{things\} thereof and all the abominations thereof from thence.
things Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy \{things\}, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.
things Eze_17_15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [\{things\}]? or shall he break the covenant, and be delivered?
things Eze_16_30 How weak is thine heart, saith the Lord GOD, seeing thou doest all these [\{things\}], the work of an imperious whorish woman;
things Eze_16_16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like \{things\}] shall not come, neither shall it be [so].
things Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [\{things\}]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
things Eze_17_18 Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [\{things\}], he shall not escape.
things Eze_22_08 Thou hast despised mine holy \{things\}, and hast profaned my sabbaths.
things Eze_44_30 And the first of all the firstfruits of all [\{things\}], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.
things Eze_20_40 For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy \{things\}.
things Eze_22_25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious \{things\}; they have made her many widows in the midst thereof.
things Eze_18_10 If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [\{things $\}$ ],
things Eze_17_12 Say now to the rebellious house, Know ye not what these [\{things\} mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
things Eze_23_30 I will do these [\{things\}] unto thee, because thou hast gone a whoring after the heathen, [and] because thou art polluted with their idols.
things Eze_27_24 These [were] thy merchants in all sorts [of \{things\}], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.
things Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable \{things\}, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein
they have sinned, and will cleanse them: so shall they be my people, and I will be their God.
things Eze_42_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy \{things\}, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things Eze_42_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy \{things\}: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.
things Eze_42_14 When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those \{things\}] which [are] for the people.
things Eze_44_08 And ye have not kept the charge of mine holy \{things\}: but ye have set keepers of my charge in my sanctuary for yourselves.
things Eze_24_19 And the people said unto me, Wilt thou not tell us what these [\{things\} are] to us, that thou doest [so]?
things Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping \{things\} that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
things Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall \{things\} come into thy mind, and thou shalt think an evil thought:
things Eze_22_26 Her priests have violated my law, and have profaned mine holy \{things\}: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.
things Ezr_02_63 And the Tirshatha said unto them, that they should not eat of the most holy \{things \}, till there stood up a priest with Urim and with Thummim.
things Ezr_01_06 And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious \{things\}, beside all [that] was willingly offered.
things Ezr_07_01 Now after these \{things\}, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,
things Ezr_09_01 Now when these \{things\} were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.
things Gal_04_24 Which \{things\} are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
things Gal_03_04 Have ye suffered so many \{things\} in vain? if [it be] yet in vain.
things Gal_03_10 For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all \{things\} which are written in the book of the law to do them.
things Gal_06_06 Let him that is taught in the word communicate unto him that teacheth in all good \{things\}.
things Gal_05_21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such \{things\} shall not inherit the kingdom of God.
things Gal_01_20 Now the \{things\} which I write unto you, behold, before God, I lie not.
things Gal_05_17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the \{things\} that ye would.
things Gal_02_18 For if I build again the \{things\} which I destroyed, I make myself a transgressor.
things Gen_48_01 And it came to pass after these \{things\}, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.
things Gen_09_03 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all $\{$ things $\}$.
things Gen_15_01 After these \{things\} the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.
things Gen_20_08 Therefore Abimelech rose early in the morning, and called all his servants, and told all these \{things\} in their ears: and the men were sore afraid.
things Gen_22_01 And it came to pass after these \{things\}, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am].
things Gen_22_20 And it came to pass after these \{things \}, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;
things Gen_24_01 And Abraham was old, [and] well stricken in age: and the LORD had blessed Abraham in all \{things\}.
things Gen_24_28 And the damsel ran, and told [them of] her mother's house these \{things\}.
things Gen_24_53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave [them] to Rebekah: he gave also to her brother and to her mother precious \{things\}.
things Gen_24_66 And the servant told Isaac all \{things\} that he had done.
things Gen_29_13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these \{things\}.
things Gen_39_07 And it came to pass after these \{things\}, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
things Gen_40_01 And it came to pass after these \{things\}, [that] the butler of the king of Egypt and [his] baker had offended their lord the king of Egypt.
things Gen_42_36 And Jacob their father said unto them, Me have ye bereaved [of my children]: Joseph [is] not, and Simeon [is] not, and ye will take Benjamin [away]: all these \{things\} are against me.
things Gen_45_23 And to his father he sent after this [manner]; ten asses laden with the good \{things\} of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
things Gen_07_23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping \{things\}, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
things Hab_01_14 And makest men as the fishes of the sea, as the creeping \{things\}, [that have] no ruler over them?
things Heb_01_02 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all \{things\}, by whom also he made the worlds;
things Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all \{things\} by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
things Heb_03_04 For every house is builded by some [man]; but he that built all \{things\} [is] God.
things Heb_03_05 And Moses verily [was] faithful in all his house, as a servant, for a testimony of those \{things\} which were to be spoken after;
things Heb_02_01 Therefore we ought to give the more earnest heed to the \{things\} which we have heard, lest at any time we should let [them] slip.
things Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all \{things\} put under him.
things Heb_02_08 Thou hast put all \{things\} in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
things Heb_02_10 For it became him, for whom [are] all things, and by whom [are] all \{things\}, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things Heb_02_10 For it became him, for whom [are] all \{things\}, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
things Heb_02_17 Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in \{things\} [pertaining] to God, to make reconciliation for the sins of the people.
things Heb_02_17 Wherefore in all \{things\} it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.
things Heb_04_13 Neither is there any creature that is not manifest in his sight: but all \{things\} [are] naked and opened unto the eyes of him with whom we have to do.
things Heb_05_01 For every high priest taken from among men is ordained for men in \{things\} [pertaining] to God, that he may offer both gifts and sacrifices for sins:
things Heb_05_08 Though he were a Son, yet learned he obedience by the \{things\} which he suffered;
things Heb_05_11 Of whom we have many \{things\} to say, and hard to be uttered, seeing ye are dull of hearing.
things Heb_06_09 But, beloved, we are persuaded better things of you, and \{things\} that accompany salvation, though we thus speak.
things Heb_06_09 But, beloved, we are persuaded better \{things\} of you, and things that accompany salvation, though we thus speak.
things Heb_06_18 That by two immutable \{things\}, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
things Heb_07_13 For he of whom these \{things\} are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
things Heb_08_01 Now of the \{things\} which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
things Heb_08_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all \{things\} according to the pattern showed to thee in the mount.
things Heb_08_05 Who serve unto the example and shadow of heavenly \{things\}, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
things Heb_12_27 And this [word], Yet once more, signifieth the removing of those \{things\} that are shaken, as of things that are made, that those things which cannot be shaken may remain.
things Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such \{things\} as ye have: for he hath said, I will never leave thee, nor forsake thee.
things Heb_12_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better \{things\} than [that of] Abel.
things Heb_12_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those \{things\} which cannot be shaken may remain.
things Heb_13_18 Pray for us: for we trust we have a good conscience, in all \{things\} willing to live honestly.
things Heb_09_06 Now when these \{things\} were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
things Heb_11_20 By faith Isaac blessed Jacob and Esau concerning \{things\} to come.
things Heb_11_07 By faith Noah, being warned of God of \{things\} not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
things Heb_11_14 For they that say such \{things\} declare plainly that they seek a country.
things Heb_12_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of \{things\} that are made, that those things which cannot be shaken may remain.
things Heb_11_03 Through faith we understand that the worlds were framed by the word of God, so that \{things\} which are seen were not made of things which do appear.
things Heb_11_03 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of \{things\} which do appear.
things Heb_11_01 Now faith is the substance of \{things\} hoped for, the evidence of things not seen.
things Heb_09_22 And almost all \{things\} are by the law purged with blood; and without shedding of blood is no remission.
things Heb_10_01 For the law having a shadow of good things to come, [and] not the very image of the \{things\}, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things Heb_09_23 [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly \{things\} themselves with better sacrifices than these.
things Heb_11_01 Now faith is the substance of things hoped for, the evidence of \{things\} not seen.
things Heb_09_11 But Christ being come an high priest of good \{things\} to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
things Heb_10_01 For the law having a shadow of good \{things\} to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
things Heb_09_23 [It was] therefore necessary that the patterns of \{things\} in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
things Hos_14_09 Who [is] wise, and he shall understand these [\{things\}]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
things Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping \{things\} of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.
things Hos_09_03 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean [\{things\}] in Assyria.
things Hos_08_12 I have written to him the great \{things\} of my law, [but] they were counted as a strange thing.
things Jam_03_07 For every kind of beasts, and of birds, and of serpents, and of $\{$ things $\}$ in the sea, is tamed, and hath been tamed of mankind:
things Jam_03_05 Even so the tongue is a little member, and boasteth great \{things\}. Behold, how great a matter a little fire kindleth!
things Jam_05_12 But above all \{things\}, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.
things Jam_02_16 And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those \{things\} which are needful to the body; what [doth it] profit?
things Jam_03_10 Out of the same mouth proceedeth blessing and cursing. My brethren, these \{things\}
ought not so to be.
things Jam_03_02 For in many \{things\} we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.
things Jer_09_24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [\{things\}] I delight, saith the LORD.
things Jer_44_18 But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [\{things\}], and have been consumed by the sword and by the famine.
things Jer_42_05 Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all \{things\} for the which the LORD thy God shall send thee to us.
things Jer_45_05 And seekest thou great \{things\} for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
things Jer_51_19 The portion of Jacob [is] not like them; for he [is] the former of all \{things\}: and [Israel is] the rod of his inheritance: the LORD of hosts [is] his name.
things Jer_33_03 Call unto me, and I will answer thee, and show thee great and mighty \{things\}, which thou knowest not.
things Jer_31_05 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common \{things\}.
things Jer_30_15 Why criest thou for thine affliction? thy sorrow [is] incurable for the multitude of thine iniquity: [because] thy sins were increased, I have done these \{things\} unto thee.
things Jer_20_01 Now Pashur the son of Immer the priest, who [was] also chief governor in the house of the LORD, heard that Jeremiah prophesied these $\{$ things\}.
things Jer_26_10 When the princes of Judah heard these \{things\}, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
things Jer_14_22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [\{things\}].
things Jer_20_05 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious \{things\} thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.
things Jer_21_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all \{things\} round about it.
things Jer_04_18 Thy way and thy doings have procured these [\{things\}] unto thee; this [is] thy wickedness, because it is bitter, because it reacheth unto thine heart.
things Jer_05_09 Shall I not visit for these [\{things\}]? saith the LORD: and shall not my soul be avenged on such a nation as this?
things Jer_05_19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [\{things\}] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in
your land, so shall ye serve strangers in a land [that is] not yours.
things Jer_05_25 Your iniquities have turned away these [\{things\}], and your sins have withholden good [things] from you.
things Jer_05_29 Shall I not visit for these [\{things\}]? saith the LORD: shall not my soul be avenged on such a nation as this?
things Jer_18_13 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such \{things\}: the virgin of Israel hath done a very horrible thing.
things Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [\{things\}] wherein [there is] no profit.
things Jer_17_09 The heart [is] deceitful above all [\{things\}], and desperately wicked: who can know it?
things Jer_08_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the \{things\} that] I have given them shall pass away from them.
things Jer_05_25 Your iniquities have turned away these [things], and your sins have withholden good [\{things\}] from you.
things Jer_16_18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable \{things\}.
things Jer_09_09 Shall I not visit them for these [\{things\}]? saith the LORD: shall not my soul be avenged on such a nation as this?
things Jer_13_22 And if thou say in thine heart, Wherefore come these \{things\} upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
things Jer_10_16 The portion of Jacob [is] not like them: for he [is] the former of all [\{things\}]; and Israel [is] the rod of his inheritance: The LORD of hosts [is] his name.
things Jer_03_07 And I said after she had done all these [\{things\}], Turn thou unto me. But she returned not. And her treacherous sister Judah saw [it].
things Jer_03_05 Will he reserve [his anger] for ever? will he keep [it] to the end? Behold, thou hast spoken and done evil $\{$ things $\}$ as thou couldest.
things Jer_02_08 The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [\{things\} that] do not profit.
things Job_08_02 How long wilt thou speak these [\{things\}]? and [how long shall] the words of thy mouth [be like] a strong wind?
things Job_09_10 Which doeth great \{things\} past finding out; yea, and wonders without number.
things Job_05_09 Which doeth great \{things\} and unsearchable; marvellous things without number:
things Job_06_07 The $\{$ things $\}$ [that] my soul refused to touch [are] as my sorrowful meat.
things Job_06_30 Is there iniquity in my tongue? cannot my taste discern perverse \{things\}?
things Job_12_03 But I have understanding as well as you; I [am] not inferior to you: yea, who knoweth not such $\{$ things $\}$ as these?
things Job_05_09 Which doeth great things and unsearchable; marvellous \{things\} without number:
things Job_10_13 And these [\{things\}] hast thou hid in thine heart: I know that this [is] with thee.
things Job_12_22 He discovereth deep \{things\} out of darkness, and bringeth out to light the shadow of death.
things Job_33_29 Lo, all these [\{things\}] worketh God oftentimes with man,
things Job_42_03 Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; \{things\} too wonderful for me, which I knew not.
things Job_41_34 He beholdeth all high [\{things\}]: he [is] a king over all the children of pride.
things Job_13_20 Only do not two [\{things\}] unto me: then will I not hide myself from thee.
things Job_41_30 Sharp stones [are] under him: he spreadeth sharp pointed \{things\} upon the mire.
things Job_37_05 God thundereth marvellously with his voice; great \{things\} doeth he, which we cannot comprehend.
things Job_22_18 Yet he filled their houses with good [\{things\}]: but the counsel of the wicked is far from me.
things Job_26_05 Dead [\{things\}] are formed from under the waters, and the inhabitants thereof.
things Job_23_14 For he performeth [the thing that is] appointed for me: and many such [\{things\} are] with him.
things Job_16_02 I have heard many such \{things\}: miserable comforters [are] ye all.
things Job_14_19 The waters wear the stones: thou washest away the \{things\} which grow [out] of the dust of the earth; and thou destroyest the hope of man.
things Job_13_26 For thou writest bitter \{things\} against me, and makest me to possess the iniquities of my youth.
things Joe_03_05 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant \{things\}:
things Joe_02_21 Fear not, $O$ land; be glad and rejoice: for the LORD will do great \{things\}.
things Joe_02_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great \{things\}.
things Joh_16_04 But these \{things\} have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
things Joh_16_06 But because I have said these \{things\} unto you, sorrow hath filled your heart.
things Joh_16_30 Now are we sure that thou knowest all \{things\}, and needest not that any man should ask thee: but this we believe that thou camest forth from God.
things Joh_16_33 These \{things\} I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
things Joh_12_16 These \{things\} understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these things unto him.
things Joh_12_36 While ye have light, believe in the light, that ye may be the children of light. These \{things\} spake Jesus, and departed, and did hide himself from them.
things Joh_12_41 These \{things\} said Esaias, when he saw his glory, and spake of him.
things Joh_13_03 Jesus knowing that the Father had given all \{things\} into his hands, and that he was come from God, and went to God;
things Joh_13_17 If ye know these $\{$ things $\}$, happy are ye if ye do them.
things Joh_15_17 These \{things\} I command you, that ye love one another.
things Joh_15_21 But all these \{things\} will they do unto you for my name's sake, because they know not him that sent me.
things Joh_16_01 These \{things\} have I spoken unto you, that ye should not be offended.
things Joh_16_03 And these \{things\} will they do unto you, because they have not known the Father, nor me.
things Joh_16_04 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these \{things\} I said not unto you at the beginning, because I was with you.
things Joh_17_07 Now they have known that all \{things\} whatsoever thou hast given me are of thee.
things Joh_20_18 Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these $\{$ things $\}$ unto her.
things Joh_16_13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will show you \{things\} to come.
things Joh_16_15 All \{things\} that the Father hath are mine: therefore said I, that he shall take of mine, and shall show [it] unto you.
things Joh_16_25 These \{things\} have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.
things Joh_19_28 After this, Jesus knowing that all \{things\} were now accomplished, that the scripture might be fulfilled, saith, I thirst.
things Joh_19_36 For these \{things\} were done, that the scripture should be fulfilled, A bone of him shall not be broken.
things Joh_16_12 I have yet many \{things\} to say unto you, but ye cannot bear them now.
things Joh_18_04 Jesus therefore, knowing all \{things\} that should come upon him, went forth, and said unto them, Whom seek ye?
things Joh_21_01 After these \{things\} Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise showed he [himself].
things Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all \{things\}; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
things Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These \{things\} therefore the soldiers did.
things Joh_21_24 This is the disciple which testifieth of these \{things\}, and wrote these things: and we know that his testimony is true.
things Joh_21_25 And there are also many other \{things\} which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
things Joh_03_12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly \{things\}?
things Joh_17_13 And now come I to thee; and these \{things\} I speak in the world, that they might have my joy fulfilled in themselves.
things Joh_21_24 This is the disciple which testifieth of these things, and wrote these \{things\}: and we know that his testimony is true.
things Joh_03_09 Nicodemus answered and said unto him, How can these \{things\} be?
things Joh_03_12 If I have told you earthly \{things\}, and ye believe not, how shall ye believe, if I tell you [of] heavenly things?
things Joh_03_22 After these \{things\} came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.
things Joh_02_16 And said unto them that sold doves, Take these \{things\} hence; make not my Father's house an house of merchandise.
things Joh_02_18 Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these \{things\}?
things Joh_03_10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these \{things\}?
things Joh_04_29 Come, see a man, which told me all \{things\} that ever I did: is not this the Christ?
things Joh_04_25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all \{things\}.
things Joh_01_28 These \{things\} were done in Bethabara beyond Jordan, where John was baptizing.
things Joh_03_35 The Father loveth the Son, and hath given all \{things\} into his hand.
things Joh_04_45 Then when he was come into Galilee, the Galilaeans received him, having seen all the \{things\} that he did at Jerusalem at the feast: for they also went unto the feast.
things Joh_05_16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these \{things\} on the sabbath day.
things Joh_01_03 All \{things\} were made by him; and without him was not any thing made that was made.
things Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater \{things\} than these.
things Joh_05_20 For the Father loveth the Son, and showeth him all \{things\} that himself doeth: and he will show him greater works than these, that ye may marvel.
things Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what $\{$ things $\}$ soever he doeth, these also doeth the Son likewise.
things Joh_15_15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all \{things\} that I have heard of my Father I have made known unto you.
things Joh_15_11 These \{things\} have I spoken unto you, that my joy might remain in you, and [that] your joy might be full.
things Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all \{things\}, and bring all things to your remembrance, whatsoever I have said unto you.
things Joh_14_26 But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all \{things\} to your remembrance, whatsoever I have said unto you.
things Joh_14_25 These \{things\} have I spoken unto you, being [yet] present with you.
things Joh_11_11 These \{things\} said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
things Joh_12_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and [that] they had done these \{things\} unto him.
things Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those \{things\}] that we have need of against the feast; or, that he should give something to the poor.
things Joh_11_46 But some of them went their ways to the Pharisees, and told them what \{things\} Jesus had done.
things Joh_12_16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these \{things\} were written of him, and [that] they had done these things unto him.
things Joh_06_59 These $\{$ things $\}$ said he in the synagogue, as he taught in Capernaum.
things Joh_07_01 After these \{things\} Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
things Joh_05_34 But I receive not testimony from man: but these \{things\} I say, that ye might be saved.
things Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these \{things\}, show thyself to the world.
things Joh_10_41 And many resorted unto him, and said, John did no miracle: but all \{things\} that John spake of this man were true.
things Joh_08_26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those \{things\} which I have heard of him.
things Joh_08_26 I have many \{things\} to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
things Joh_11_45 Then many of the Jews which came to Mary, and had seen the \{things\} which Jesus did, believed on him.
things Joh_10_06 This parable spake Jesus unto them: but they understood not what \{things\} they were which he spake unto them.
things Joh_08_28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these \{things\}.
things Joh_06_01 After these \{things\} Jesus went over the sea of Galilee, which is [the sea] of Tiberias.
things Joh_07_32 The Pharisees heard that the people murmured such \{things\} concerning him; and the Pharisees and the chief priests sent officers to take him.
things Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do always those \{things\} that please him.
things Jos_24_29 And it came to pass after these \{things\}, that Joshua the son of Nun, the servant of the LORD, died, [being] an hundred and ten years old.
things Jos_23_15 Therefore it shall come to pass, [that] as all good \{things\} are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
things Jos_23_14 And, behold, this day I [am] going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good \{things\} which the LORD your God spake concerning you; all are come to pass unto you, [and] not one thing hath failed thereof.
things Jos_01_17 According as we hearkened unto Moses in all \{things\}, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses.
things Jos_11_01 And it came to pass, when Jabin king of Hazor had heard [those \{things\}], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
things Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil \{things\}, until he have destroyed you from off this good land which the LORD your God hath given you.
things Jos_02_11 And as soon as we had heard [these \{things\}], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.
things Jos_02_23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [\{things\}] that befell them:
things Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [\{things\}], nor would as at this time have told us [such things] as these.
things Jud_13_23 But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have showed us all these [things], nor would as at this time have told us [such \{things\}] as these.
things Jud_18_27 And they took [the \{things\}] which Micah had made, and the priest which he had, and came unto Laish, unto a people [that were] at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire.
things Jude_01_10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those $\{$ things\} they corrupt themselves.
things Jude_01_10 But these speak evil of those \{things\} which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.
things Lam_01_11 All her people sigh, they seek bread; they have given their pleasant \{things\} for meat to relieve the soul: see, $O$ LORD, and consider; for $I$ am become vile.
things Lam_01_16 For these [\{things\}] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
things Lam_02_14 Thy prophets have seen vain and foolish \{things\} for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
things Lam_01_07 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant \{things\} that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, [and] did mock at her sabbaths.
things Lam_01_10 The adversary hath spread out his hand upon all her pleasant \{things\}: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
things Lam_05_17 For this our heart is faint; for these [\{things\}] our eyes are dim.
things Lev_22_06 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy $\{$ things $\}$, unless he wash his flesh with water.
things Lev_22_07 And when the sun is down, he shall be clean, and shall afterward eat of the holy \{things\}; because it [is] his food.
things Lev_22_12 If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy $\{$ things $\}$.
things Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning \{things\}] which should not be done, and are guilty;
things Lev_22_15 And they shall not profane the holy \{things\} of the children of Israel, which they offer
unto the LORD;
things Lev_05_02 Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping \{things\}, and [if] it be hidden from him; he also shall be unclean, and guilty.
things Lev_02_08 And thou shalt bring the meat offering that is made of these \{things\} unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.
things Lev_04_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning \{things\}] which ought not to be done, and shall do against any of them:
things Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning \{things\}] which ought not to be done, and be guilty;
things Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy \{things\} of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:
things Lev_05_17 And if a soul sin, and commit any of these \{things\} which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.
things Lev_08_36 So Aaron and his sons did all \{things\} which the LORD commanded by the hand of Moses.
things Lev_11_23 But all [other] flying creeping \{things\}, which have four feet, [shall be] an abomination unto you.
things Lev_11_29 These also [shall be] unclean unto you among the creeping \{things\} that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
things Lev_20_23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these \{things\}, and therefore I abhorred them.
things Lev_22_02 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those \{things\}] which they hallow unto me: I [am] the LORD.
things Lev_22_02 Speak unto Aaron and to his sons, that they separate themselves from the holy \{things\} of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.
things Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy \{things\}, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
things Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy \{things\}, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
things Lev_22_16 Or suffer them to bear the iniquity of trespass, when they eat their holy \{things\}: for I the LORD do sanctify them.
things Lev_26_23 And if ye will not be reformed by me by these \{things\}, but will walk contrary unto me;
things Lev_10_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such \{things\} have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?
things Lev_04_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning \{things\}] which should not be done, and is guilty;
things Lev_05_05 And it shall be, when he shall be guilty in one of these [\{things\}], that he shall confess that he hath sinned in that [thing]:
things Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping \{things\} that creep upon the earth, them ye shall not eat; for they [are] an abomination.
things Lev_14_11 And the priest that maketh [him] clean shall present the man that is to be made clean, and those \{things\}, before the LORD, [at] the door of the tabernacle of the congregation:
things Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those \{things\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things Lev_15_27 And whosoever toucheth those \{things\} shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
things Lev_18_24 Defile not ye yourselves in any of these \{things\}: for in all these the nations are defiled which I cast out before you:
things Luk_18_34 And they understood none of these \{things\}: and this saying was hid from them, neither knew they the things which were spoken.
things Luk_08_39 Return to thine own house, and show how great \{things\} God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.
things Luk_09_09 And Herod said, John have I beheaded: but who is this, of whom I hear such \{things\}? And he desired to see him.
things Luk_09_22 Saying, The Son of man must suffer many \{things\}, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
things Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those \{things\} which they had seen.
things Luk_09_43 And they were all amazed at the mighty power of God. But while they wondered every one at all \{things\} which Jesus did, he said unto his disciples,
things Luk_10_07 And in the same house remain, eating and drinking such \{things\} as they give: for the labourer is worthy of his hire. Go not from house to house.
things Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these \{things\} from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
things Luk_10_22 All \{things\} are delivered to me of my Father: and no man knoweth who the Son is, but
the Father; and who the Father is, but the Son, and [he] to whom the Son will reveal [him].
things Luk_10_24 For I tell you, that many prophets and kings have desired to see those \{things\} which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
things Luk_10_41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many $\{$ things $\}$ :
things Luk_11_27 And it came to pass, as he spake these \{things\}, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
things Luk_11_41 But rather give alms of such things as ye have; and, behold, all \{things\} are clean unto you.
things Luk_12_31 But rather seek ye the kingdom of God; and all these \{things\} shall be added unto you.
things Luk_13_02 And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such \{things\}?
things Luk_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good \{things\}, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.
things Luk_17_09 Doth he thank that servant because he did the \{things\} that were commanded him? I trow not.
things Luk_19_11 And as they heard these \{things\}, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
things Luk_01_45 And blessed [is] she that believed: for there shall be a performance of those \{things\} which were told her from the Lord.
things Luk_01_49 For he that is mighty hath done to me great \{things\}; and holy [is] his name.
things Luk_01_53 He hath filled the hungry with good \{things\}; and the rich he hath sent empty away.
things Luk_01_01 Forasmuch as many have taken in hand to set forth in order a declaration of those \{things\} which are most surely believed among us,
things Luk_01_03 It seemed good to me also, having had perfect understanding of all \{things\} from the very first, to write unto thee in order, most excellent Theophilus,
things Luk_01_04 That thou mightest know the certainty of those \{things\}, wherein thou hast been instructed.
things Luk_02_18 And all they that heard [it] wondered at those \{things\} which were told them by the shepherds.
things Luk_04_28 And all they in the synagogue, when they heard these \{things\}, were filled with wrath,
things Luk_05_26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange $\{$ things $\}$ to day.
things Luk_05_27 And after these \{things\} he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.
things Luk_06_46 And why call ye me, Lord, Lord, and do not the $\{$ things $\}$ which I say?
things Luk_07_09 When Jesus heard these \{things\}, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
things Luk_07_18 And the disciples of John showed him of all these \{things\}.
things Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John what \{things\} ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
things Luk_08_08 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these \{things\}, he cried, He that hath ears to hear, let him hear.
things Luk_10_01 After these \{things\} the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
things Luk_10_08 And into whatsoever city ye enter, and they receive you, eat such \{things\} as are set before you:
things Luk_10_23 And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the $\{$ things $\}$ that ye see:
things Luk_10_24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those \{things\} which ye hear, and have not heard [them].
things Luk_11_41 But rather give alms of such \{things\} as ye have; and, behold, all things are clean unto you.
things Luk_12_20 But God said unto him, [Thou] fool, this night thy soul shall be required of thee: then whose shall those \{things\} be, which thou hast provided?
things Luk_12_30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these \{things\}.
things Luk_12_48 But he that knew not, and did commit \{things\} worthy of stripes, shall be beaten with few [stripes]. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.
things Luk_13_17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious \{things\} that were done by him.
things Luk_13_17 And when he had said these \{things\}, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
things Luk_14_06 And they could not answer him again to these \{things\}.
things Luk_18_27 And he said, The \{things\} which are impossible with men are possible with God.
things Luk_21_22 For these be the days of vengeance, that all \{things\} which are written may be fulfilled.
things Luk_22_65 And many other \{things\} blasphemously spake they against him.
things Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many \{things\} of him; and he hoped to have seen some miracle done by
him.
things Luk_23_14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those \{things\} whereof ye accuse him:
things Luk_23_31 For if they do these \{things\} in a green tree, what shall be done in the dry?
things Luk_23_48 And all the people that came together to that sight, beholding the \{things\} which were done, smote their breasts, and returned.
things Luk_23_49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these \{things\}.
things Luk_24_18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the \{things\} which are come to pass there in these days?
things Luk_24_27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the $\{$ things $\}$ concerning himself.
things Luk_24_35 And they told what \{things\} [were done] in the way, and how he was known of them in breaking of bread.
things Luk_24_44 And he said unto them, These [are] the words which I spake unto you, while I was yet with you, that all \{things\} must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me.
things Luk_24_48 And ye are witnesses of these \{things\}.
things Luk_01_20 And, behold, thou shalt be dumb, and not able to speak, until the day that these \{things\} shall be performed, because thou believest not my words, which shall be fulfilled in their season.
things Luk_17_10 So likewise ye, when ye shall have done all those \{things\} which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
things Luk_17_25 But first must he suffer many \{things\}, and be rejected of this generation.
things Luk_18_22 Now when Jesus heard these \{things\}, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.
things Luk_18_31 Then he took [unto him] the twelve, and said unto them, Behold, we go up to Jerusalem, and all \{things\} that are written by the prophets concerning the Son of man shall be accomplished.
things Luk_18_34 And they understood none of these things: and this saying was hid from them, neither knew they the $\{$ things $\}$ which were spoken.
things Luk_19_42 Saying, If thou hadst known, even thou, at least in this thy day, the \{things\} [which belong] unto thy peace! but now they are hid from thine eyes.
things Luk_11_53 And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many \{things\}:
things Luk_11_53 And as he said these \{things\} unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:
things Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great \{things\} Jesus had done unto him.
things Luk_12_15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the $\{$ things $\}$ which he possesseth.
things Luk_12_30 For all these \{things\} do the nations of the world seek after: and your Father knoweth that ye have need of these things.
things Luk_14_15 And when one of them that sat at meat with him heard these \{things\}, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
things Luk_14_17 And sent his servant at supper time to say to them that were bidden, Come; for all \{things\} are now ready.
things Luk_14_21 So that servant came, and showed his lord these \{things\}. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
things Luk_15_26 And he called one of the servants, and asked what these \{things\} meant.
things Luk_16_14 And the Pharisees also, who were covetous, heard all these \{things\}: and they derided him.
things Luk_16_25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil \{things\}: but now he is comforted, and thou art tormented.
things Luk_20_02 And spake unto him, saying, Tell us, by what authority doest thou these \{things\}? or who is he that gave thee this authority?
things Luk_20_08 And Jesus said unto them, Neither tell I you by what authority I do these \{things\}.
things Luk_20_25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the \{things\} which be God's.
things Luk_20_25 And he said unto them, Render therefore unto Caesar the \{things\} which be Caesar's, and unto God the things which be God's.
things Luk_21_07 And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these $\{$ things $\}$ shall come to pass?
things Luk_21_07 And they asked him, saying, Master, but when shall these \{things\} be? and what sign [will there be] when these things shall come to pass?
things Luk_21_09 But when ye shall hear of wars and commotions, be not terrified: for these \{things\} must first come to pass; but the end [is] not by and by.
things Luk_21_26 Men's hearts failing them for fear, and for looking after those \{things\} which are coming on the earth: for the powers of heaven shall be shaken.
things Luk_21_28 And when these \{things\} begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.
things Luk_21_31 So likewise ye, when ye see these \{things\} come to pass, know ye that the kingdom of God
is nigh at hand.
things Luk_21_36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these \{things\} that shall come to pass, and to stand before the Son of man.
things Luk_22_37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the $\{$ things $\}$ concerning me have an end.
things Luk_03_18 And many other \{things\} in his exhortation preached he unto the people.
things Luk_21_06 [As for] these \{things\} which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
things Luk_02_39 And when they had performed all \{things\} according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
things Luk_02_33 And Joseph and his mother marvelled at those \{things\} which were spoken of him.
things Luk_02_19 But Mary kept all these \{things\}, and pondered [them] in her heart.
things Luk_02_20 And the shepherds returned, glorifying and praising God for all the \{things\} that they had heard and seen, as it was told unto them.
things Luk_24_26 Ought not Christ to have suffered these \{things\}, and to enter into his glory?
things Luk_24_21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these \{things\} were done.
things Luk_24_19 And he said unto them, What \{things\}? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
things Luk_24_09 And returned from the sepulchre, and told all these \{things\} unto the eleven, and to all the rest.
things Luk_24_14 And they talked together of all these \{things\} which had happened.
things Luk_24_10 It was Mary Magdalene, and Joanna, and Mary [the mother] of James, and other [women that were] with them, which told these \{things\} unto the apostles.
things Mar_13_04 Tell us, when shall these \{things\} be? and what [shall be] the sign when all these things shall be fulfilled?
things Mar_12_17 And Jesus answering said unto them, Render to Caesar the \{things\} that are Caesar's, and to God the things that are God's. And they marvelled at him.
things Mar_13_04 Tell us, when shall these things be? and what [shall be] the sign when all these \{things\} shall be fulfilled?
things Mar_05_26 And had suffered many \{things\} of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,
things Mar_08_31 And he began to teach them, that the Son of man must suffer many \{things\}, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.
things Mar_04_11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God:
but unto them that are without, all [these] \{things\} are done in parables:
things Mar_04_19 And the cares of this world, and the deceitfulness of riches, and the lusts of other \{things\} entering in, choke the word, and it becometh unfruitful.
things Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great \{things\} he did, came unto him.
things Mar_04_02 And he taught them many \{things\} by parables, and said unto them in his doctrine,
things Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these \{things\}? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?
things Mar_06_20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many $\{t h i n g s\}$, and heard him gladly.
things Mar_06_30 And the apostles gathered themselves together unto Jesus, and told him all \{things\}, both what they had done, and what they had taught.
things Mar_06_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many \{things\}.
things Mar_07_37 And were beyond measure astonished, saying, He hath done all \{things\} well: he maketh both the deaf to hear, and the dumb to speak.
things Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the \{things\} that be of men.
things Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the \{things\} that be of God, but the things that be of men.
things Mar_09_09 And as they came down from the mountain, he charged them that they should tell no man what \{things\} they had seen, till the Son of man were risen from the dead.
things Mar_11_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those \{things\} which he saith shall come to pass; he shall have whatsoever he saith.
things Mar_11_24 Therefore I say unto you, What \{things\} soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
things Mar_11_28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these \{things\}?
things Mar_11_28 And say unto him, By what authority doest thou these \{things\}? and who gave thee this authority to do these things?
things Mar_09_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many \{things\}, and be set at nought.
things Mar_09_12 And he answered and told them, Elias verily cometh first, and restoreth all \{things\}; and how it is written of the Son of man, that he must suffer many things, and be set at nought.
things Mar_09_23 Jesus said unto him, If thou canst believe, all \{things\} [are] possible to him that believeth.
things Mar_11_33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these \{things\}.
things Mar_12_17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the \{things\} that are God's. And they marvelled at him.
things Mar_01_44 And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those \{things\} which Moses commanded, for a testimony unto them.
things Mar_02_08 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these \{things\} in your hearts?
things Mar_04_34 But without a parable spake he not unto them: and when they were alone, he expounded all \{things\} to his disciples.
things Mar_05_19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great \{things\} the Lord hath done for thee, and hath had compassion on thee.
things Mar_05_20 And he departed, and began to publish in Decapolis how great \{things\} Jesus had done for him: and all [men] did marvel.
things Mar_07_04 And [when they come] from the market, except they wash, they eat not. And many other \{things\} there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.
things Mar_07_08 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like $\{$ things $\}$ ye do.
things Mar_07_13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like $\{$ things $\}$ do ye.
things Mar_07_23 All these evil \{things\} come from within, and defile the man.
things Mar_10_27 And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all \{things\} are possible.
things Mar_10_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what $\{$ things $\}$ should happen unto him,
things Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all \{things\}, and now the eventide was come, he went out unto Bethany with the twelve.
things Mar_11_29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these \{things\}.
things Mar_13_07 And when ye shall hear of wars and rumours of wars, be ye not troubled: for [such \{things\}] must needs be; but the end [shall] not [be] yet.
things Mar_13_23 But take ye heed: behold, I have foretold you all \{things\}.
things Mar_13_29 So ye in like manner, when ye shall see these \{things\} come to pass, know that it is nigh, [even] at the doors.
things Mar_13_30 Verily I say unto you, that this generation shall not pass, till all these \{things\} be done.
things Mar_14_36 And he said, Abba, Father, all \{things\} [are] possible unto thee; take away this cup from me: nevertheless not what $I$ will, but what thou wilt.
things Mar_15_03 And the chief priests accused him of many \{things\}: but he answered nothing.
things Mar_15_04 And Pilate asked him again, saying, Answerest thou nothing? behold how many \{things\} they witness against thee.
things Mar_07_15 There is nothing from without a man, that entering into him can defile him: but the \{things\} which come out of him, those are they that defile the man.
things Mat_16_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many \{things\} of the elders and chief priests and scribes, and be killed, and be raised again the third day.
things Mat_17_11 And Jesus answered and said unto them, Elias truly shall first come, and restore all \{things\}.
things Mat_06_32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these \{things\}.
things Mat_23_36 Verily I say unto you, All these $\{$ things $\}$ shall come upon this generation.
things Mat_24_02 And Jesus said unto them, See ye not all these \{things\}? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
things Mat_06_32 (For after all these \{things\} do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
things Mat_24_33 So likewise ye, when ye shall see all these \{things\}, know that it is near, [even] at the doors.
things Mat_06_33 But seek ye first the kingdom of God, and his righteousness; and all these $\{$ things $\}$ shall be added unto you.
things Mat_16_23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the \{things\} that be of God, but those that be of men.
things Mat_15_20 These are [the \{things\}] which defile a man: but to eat with unwashen hands defileth not a man.
things Mat_25_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many \{things\}: enter thou into the joy of thy lord.
things Mat_01_20 But while he thought on these \{things\}, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
things Mat_02_03 When Herod the king had heard [these \{things\}], he was troubled, and all Jerusalem with him.
things Mat_06_34 Take therefore no thought for the morrow: for the morrow shall take thought for the
\{things\} of itself. Sufficient unto the day [is] the evil thereof.
things Mat_07_11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good \{things\} to them that ask him?
things Mat_07_12 Therefore all \{things\} whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.
things Mat_09_18 While he spake these \{things\} unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
things Mat_11_04 Jesus answered and said unto them, Go and show John again those \{things\} which ye do hear and see:
things Mat_11_25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these \{things\} from the wise and prudent, and hast revealed them unto babes.
things Mat_13_56 And his sisters, are they not all with us? Whence then hath this [man] all these \{things\}?
things Mat_19_20 The young man saith unto him, All these \{things\} have I kept from my youth up: what lack I yet?
things Mat_19_26 But Jesus beheld [them], and said unto them, With men this is impossible; but with God all \{things\} are possible.
things Mat_21_15 And when the chief priests and scribes saw the wonderful \{things\} that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,
things Mat_21_22 And all \{things\}, whatsoever ye shall ask in prayer, believing, ye shall receive.
things Mat_21_23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these \{things\}? and who gave thee this authority?
things Mat_21_24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these $\{$ things $\}$.
things Mat_21_27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these $\{$ things $\}$.
things Mat_22_04 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all \{things\} [are] ready: come unto the marriage.
things Mat_22_21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the \{things\} that are God's.
things Mat_22_21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the \{things\} which are Caesar's; and unto God the things that are God's.
things Mat_23_20 Whoso therefore shall swear by the altar, sweareth by it, and by all \{things\} thereon.
things Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these \{things\} be? and what [shall be] the sign of thy coming, and of the end of the
world?
things Mat_24_06 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these \{things\}] must come to pass, but the end is not yet.
things Mat_24_34 Verily I say unto you, This generation shall not pass, till all these \{things\} be fulfilled.
things Mat_25_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few \{things\}, I will make thee ruler over many things: enter thou into the joy of thy lord.
things Mat_25_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many \{things\}: enter thou into the joy of thy lord.
things Mat_25_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few \{things\}, I will make thee ruler over many things: enter thou into the joy of thy lord.
things Mat_27_13 Then said Pilate unto him, Hearest thou not how many \{things\} they witness against thee?
things Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many \{things\} this day in a dream because of him.
things Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those \{things\} that were done, they feared greatly, saying, Truly this was the Son of God.
things Mat_28_11 Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the \{things\} that were done.
things Mat_28_20 Teaching them to observe all \{things\} whatsoever I have commanded you: and, $10, I$ am with you alway, [even] unto the end of the world. Amen.
things Mat_13_03 And he spake many \{things\} unto them in parables, saying, Behold, a sower went forth to sow;
things Mat_15_18 But those \{things\} which proceed out of the mouth come forth from the heart; and they defile the man.
things Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those \{things\}] which ye hear, and have not heard [them].
things Mat_11_27 All \{things\} are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].
things Mat_12_34 O generation of vipers, how can ye, being evil, speak good \{things\}? for out of the abundance of the heart the mouth speaketh.
things Mat_12_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil \{things\}.
things Mat_12_35 A good man out of the good treasure of the heart bringeth forth good \{things\}: and an evil man out of the evil treasure bringeth forth evil things.
things Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see
[those \{things\}] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
things Mat_13_34 All these \{things\} spake Jesus unto the multitude in parables; and without a parable spake he not unto them:
things Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter \{things\} which have been kept secret from the foundation of the world.
things Mat_13_41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all \{things\} that offend, and them which do iniquity;
things Mat_13_51 Jesus saith unto them, Have ye understood all these \{things\}? They say unto him, Yea, Lord.
things Mat_06_08 Be not ye therefore like unto them: for your Father knoweth what \{things\} ye have need of, before ye ask him.
things Mat_04_09 And saith unto him, All these \{things\} will I give thee, if thou wilt fall down and worship me.
things Mat_13_52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [\{things\}] new and old.
things Mic_07_15 According to the days of thy coming out of the land of Egypt will I show unto him marvellous [\{things\}].
things Neh_10_33 For the showbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy [\{things\}], and for the sin offerings to make an atonement for Israel, and [for] all the work of the house of our God.
things Neh_12_47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified [holy \{things\}] unto the Levites; and the Levites sanctified [them] unto the children of Aaron.
things Neh_13_26 Did not Solomon king of Israel sin by these \{things\}? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.
things Neh_07_65 And the Tirshatha said unto them, that they should not eat of the most holy \{things\}, till there stood [up] a priest with Urim and Thummim.
things Neh_09_06 Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [\{things\}] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
things Neh_06_08 Then I sent unto him, saying, There are no such \{things\} done as thou sayest, but thou feignest them out of thine own heart.
things Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these \{things\}], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.
things Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp
is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [\{things\} are] the burden of the sons of Kohath in the tabernacle of the congregation.
things Num_04_19 But thus do unto them, that they may live, and not die, when they approach unto the most holy \{things\}: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:
things Num_04_20 But they shall not go in to see when the holy $\{$ things $\}$ are covered, lest they die.
things Num_05_09 And every offering of all the holy \{things\} of the children of Israel, which they bring unto the priest, shall be his.
things Num_05_10 And every man's hallowed \{things\} shall be his: whatsoever any man giveth the priest, it shall be his.
things Num_15_13 All that are born of the country shall do these $\{$ things $\}$ after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.
things Num_18_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed \{things\} of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.
things Num_18_09 This shall be thine of the most holy \{things\}, [reserved] from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, [shall be] most holy for thee and for thy sons.
things Num_18_19 All the heave offerings of the holy \{things\}, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.
things Num_18_32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy $\{$ things\} of the children of Israel, lest ye die.
things Num_29_39 These [\{things\}] ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings.
things Num_31_20 And purify all [your] raiment, and all that is made of skins, and all work of goats' [hair], and all \{things\} made of wood.
things Num_35_29 So these [\{things\}] shall be for a statute of judgment unto you throughout your generations in all your dwellings.
things Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all \{things\} that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
things Num_04_04 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy \{things\}:
things Oba_01_06 How are [the things] of Esau searched out! [how] are his hidden \{things\} sought up! things Oba_01_06 How are [the \{things\}] of Esau searched out! [how] are his hidden things sought up!
things Php_03_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all \{things\}, and do count them [but] dung, that I may win Christ,
things Php_03_08 Yea doubtless, and I count all \{things\} [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,
things Php_02_10 That at the name of Jesus every knee should bow, of [\{things\}] in heaven, and [things] in earth, and [things] under the earth;
things Php_02_14 Do all \{things\} without murmurings and disputings:
things Php_01_10 That ye may approve \{things\} that are excellent; that ye may be sincere and without offence till the day of Christ;
things Php_01_12 But I would ye should understand, brethren, that the \{things\} [which happened] unto me have fallen out rather unto the furtherance of the gospel;
things Php_02_04 Look not every man on his own things, but every man also on the \{things\} of others.
things Php_02_04 Look not every man on his own \{things\}, but every man also on the things of others.
things Php_03_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those things which are behind, and reaching forth unto those $\{$ things $\}$ which are before,
things Php_03_13 Brethren, I count not myself to have apprehended: but [this] one thing [I do], forgetting those \{things\} which are behind, and reaching forth unto those things which are before,
things Php_03_19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly \{things\}.)
things Php_03_21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all \{things\} unto himself.
things Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these \{things\}.
things Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever \{things\} [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever \{things\} [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever \{things\} [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Php_04_09 Those \{things\}, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
things Php_02_10 That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in
earth, and [\{things $\}$ ] under the earth;
things Php_02_10 That at the name of Jesus every knee should bow, of [things] in heaven, and [\{things\}] in earth, and [things] under the earth;
things Php_02_21 For all seek their own, not the \{things\} which are Jesus Christ's.
things Php_03_01 Finally, my brethren, rejoice in the Lord. To write the same \{things\} to you, to me indeed [is] not grievous, but for you [it is] safe.
things Php_03_07 But what \{things\} were gain to me, those I counted loss for Christ.
things Php_04_08 Finally, brethren, whatsoever things are true, whatsoever \{things\} [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Php_04_08 Finally, brethren, whatsoever \{things\} are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Php_04_12 I know both how to be abased, and I know how to abound: every where and in all \{things\} I am instructed both to be full and to be hungry, both to abound and to suffer need.
things Php_04_13 I can do all \{things\} through Christ which strengtheneth me.
things Php_04_18 But I have all, and abound: I am full, having received of Epaphroditus the \{things\} [which were sent] from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
things Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever \{things\} [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
things Pro_08_11 For wisdom [is] better than rubies; and all the \{things\} that may be desired are not to be compared to it.
things Pro_24_23 These [\{things\}] also [belong] to the wise. [It is] not good to have respect of persons in judgment.
things Pro_26_10 The great [God] that formed all [\{things\}] both rewardeth the fool, and rewardeth transgressors.
things Pro_28_05 Evil men understand not judgment: but they that seek the LORD understand all [\{things\}].
things Pro_15_28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil \{things\}.
things Pro_16_04 The LORD hath made all [\{things\}] for himself: yea, even the wicked for the day of evil.
things Pro_16_30 He shutteth his eyes to devise froward \{things\}: moving his lips he bringeth evil to pass.
things Pro_23_16 Yea, my reins shall rejoice, when thy lips speak right \{things\}.
things Pro_23_33 Thine eyes shall behold strange women, and thine heart shall utter perverse \{things\}.
things Pro_30_15 The horseleach hath two daughters, [crying], Give, give. There are three [\{things\} that] are never satisfied, [yea], four [things] say not, [It is] enough:
things Pro_30_21 For three [\{things\}] the earth is disquieted, and for four [which] it cannot bear: things Pro_06_16 These six [\{things\}] doth the LORD hate: yea, seven [are] an abomination unto him:
things Pro_08_06 Hear; for I will speak of excellent things; and the opening of my lips [shall be] right \{things\}.
things Pro_08_06 Hear; for I will speak of excellent \{things\}; and the opening of my lips [shall be] right things.
things Pro_22_20 Have not I written to thee excellent \{things\} in counsels and knowledge,
things Pro_30_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [\{things\}] say not, [It is] enough:
things Pro_30_18 There be three [\{things\} which] are too wonderful for me, yea, four which I know not:
things Pro_02_12 To deliver thee from the way of the evil [man], from the man that speaketh froward \{things\};
things Pro_03_15 She [is] more precious than rubies: and all the \{things\} thou canst desire are not to be compared unto her.
things Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [\{things\}] in possession.
things Pro_30_07 Two [\{things\}] have I required of thee; deny me [them] not before I die:
things Pro_30_24 There be four [\{things\} which are] little upon the earth, but they [are] exceeding wise:
things Pro_30_29 There be three [\{things\}] which go well, yea, four are comely in going:
things Psa_119_18 Open thou mine eyes, that I may behold wondrous \{things\} out of thy law.
things Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great \{things\} for them.
things Psa_12_03 The LORD shall cut off all flattering lips, [and] the tongue that speaketh proud \{things\}:
things Psa_148_10 Beasts, and all cattle; creeping \{things\}, and flying fowl:
things Psa_50_21 These [\{things\}] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
things Psa_08_06 Thou madest him to have dominion over the works of thy hands; thou hast put all [\{things\}] under his feet:
things Psa_103_05 Who satisfieth thy mouth with good [\{things\}; so that] thy youth is renewed like the eagle's.
things Psa_104_25 [So is] this great and wide sea, wherein [are] \{things\} creeping innumerable, both small and great beasts.
things Psa_106_21 They forgat God their saviour, which had done great \{things\} in Egypt;
things Psa_106_22 Wondrous works in the land of Ham, [and] terrible \{things\} by the Red sea.
things Psa_107_43 Whoso [is] wise, and will observe these [\{things\}], even they shall understand the lovingkindness of the LORD.
things Psa_113_06 Who humbleth [himself] to behold [the \{things\} that are] in heaven, and in the earth!
things Psa_119_128 Therefore I esteem all [thy] precepts [concerning] all [\{things\} to be] right; [and] I hate every false way.
things Psa_126_03 The LORD hath done great \{things\} for us; [whereof] we are glad.
things Psa_131_01 A Song of degrees of David. LORD, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in \{things\} too high for me.
things Psa_15_05 [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [\{things\}] shall never be moved.
things Psa_17_02 Let my sentence come forth from thy presence; let thine eyes behold the \{things\} that are equal.
things Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the \{things\} which I have made touching the king: my tongue [is] the pen of a ready writer.
things Psa_45_04 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible \{things\}.
things Psa_57_02 I will cry unto God most high; unto God that performeth [all \{things\}] for me.
things Psa_60_03 Thou hast showed thy people hard \{things\}: thou hast made us to drink the wine of astonishment.
things Psa_65_05 [By] terrible \{things\} in righteousness wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
things Psa_71_19 Thy righteousness also, $\mathbf{O}$ God, [is] very high, who hast done great \{things\}: $\mathbf{O}$ God, who [is] like unto thee!
things Psa_72_18 Blessed [be] the LORD God, the God of Israel, who only doeth wondrous \{things\}.
things Psa_78_12 Marvellous \{things\} did he in the sight of their fathers, in the land of Egypt, [in] the field of Zoan.
things Psa_94_04 [How long] shall they utter [and] speak hard \{things\}? [and] all the workers of iniquity boast themselves?
things Psa_98_01 A Psalm. O sing unto the LORD a new song; for he hath done marvellous \{things\}: his right hand, and his holy arm, hath gotten him the victory.
things Psa_38_12 They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous \{things\}, and imagine deceits all the day long.
things Psa_42_04 When I remember these [\{things\}], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
things Psa_86_10 For thou [art] great, and doest wondrous \{things\}: thou [art] God alone.
things Psa_87_03 Glorious \{things\} are spoken of thee, $O$ city of God. selah.
things Psa_35_11 False witnesses did rise up; they laid to my charge [\{things\}] that I knew not.
things Psa_31_18 Let the lying lips be put to silence; which speak grievous \{things\} proudly and contemptuously against the righteous.
things Rev_02_12 And to the angel of the church in Pergamos write; These \{things\} saith he which hath the sharp sword with two edges;
things Rev_02_14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat \{things\} sacrificed unto idols, and to commit fornication.
things Rev_02_14 But I have a few \{things\} against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
things Rev_03_07 And to the angel of the church in Philadelphia write; These \{things\} saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
things Rev_03_14 And unto the angel of the church of the Laodiceans write; These \{things\} saith the Amen, the faithful and true witness, the beginning of the creation of God;
things Rev_01_19 Write the things which thou hast seen, and the \{things\} which are, and the things which shall be hereafter;
things Rev_04_11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all \{things\}, and for thy pleasure they are and were created.
things Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those \{things\} which the seven thunders uttered, and write them not.
things Rev_10_06 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the \{things\} which are therein, that there should be time no longer:
things Rev_10_06 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the $\{$ things $\}$ that therein are, and the sea, and the things which are therein, that there should be time no longer:
things Rev_01_02 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all \{things\} that he saw.
things Rev_01_03 Blessed [is] he that readeth, and they that hear the words of this prophecy, and keep those \{things\} which are written therein: for the time [is] at hand.
things Rev_01_19 Write the things which thou hast seen, and the things which are, and the \{things\} which shall be hereafter;
things Rev_01_19 Write the \{things\} which thou hast seen, and the things which are, and the things which shall be hereafter;
things Rev_02_01 Unto the angel of the church of Ephesus write; These \{things\} saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
things Rev_02_08 And unto the angel of the church in Smyrna write; These \{things\} saith the first and the last, which was dead, and is alive;
things Rev_02_10 Fear none of those \{things\} which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and $I$ will give thee a crown of life.
things Rev_02_18 And unto the angel of the church in Thyatira write; These \{things\} saith the Son of God, who hath his eyes like unto a flame of fire, and his feet [are] like fine brass;
things Rev_02_20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat $\{$ things $\}$ sacrificed unto idols.
things Rev_02_20 Notwithstanding I have a few \{things\} against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.
things Rev_03_01 And unto the angel of the church in Sardis write; These \{things\} saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
things Rev_07_01 And after these \{things\} I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
things Rev_10_06 And sware by him that liveth for ever and ever, who created heaven, and the \{things\} that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
things Rev_13_05 And there was given unto him a mouth speaking great \{things\} and blasphemies; and power was given unto him to continue forty [and] two months.
things Rev_18_01 And after these \{things\} I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
things Rev_18_14 And the fruits that thy soul lusted after are departed from thee, and all \{things\} which were dainty and goodly are departed from thee, and thou shalt find them no more at all.
things Rev_18_15 The merchants of these \{things\}, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,
things Rev_19_01 And after these \{things\} I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
things Rev_20_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those \{things\} which were written in the books, according to their works.
things Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former \{things\} are passed away.
things Rev_21_05 And he that sat upon the throne said, Behold, I make all \{things\} new. And he said unto me, Write: for these words are true and faithful.
things Rev_21_07 He that overcometh shall inherit all \{things\}; and I will be his God, and he shall be my son.
things Rev_22_06 And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the \{things\} which must shortly be done.
things Rev_22_08 And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these \{things\}.
things Rev_22_08 And I John saw these \{things\}, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
things Rev_22_16 I Jesus have sent mine angel to testify unto you these \{things\} in the churches. I am the root and the offspring of David, [and] the bright and morning star.
things Rev_22_18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these \{things\}, God shall add unto him the plagues that are written in this book:
things Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the \{things\} which are written in this book.
things Rev_22_20 He which testifieth these \{things\} saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
things Rev_01_01 The Revelation of Jesus Christ, which God gave unto him, to show unto his servants \{things\} which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John:
things Rev_04_01 After this I looked, and, behold, a door [was] opened in heaven: and the first voice which I heard [was] as it were of a trumpet talking with me; which said, Come up hither, and I will show thee \{things\} which must be hereafter.
things Rev_03_02 Be watchful, and strengthen the \{things\} which remain, that are ready to die: for I have not found thy works perfect before God.
things Rom_03_19 Now we know that what \{things\} soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
things Rom_08_28 And we know that all \{things\} work together for good to them that love God, to them who are the called according to [his] purpose.
things Rom_02_18 And knowest [his] will, and approvest the \{things\} that are more excellent, being instructed out of the law;
things Rom_04_17 (As it is written, I have made thee a father of many nations,) before him whom he
believed, [even] God, who quickeneth the dead, and calleth those \{things\} which be not as though they were.
things Rom_06_21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those \{things\} [is] death.
things Rom_14_18 For he that in these \{things\} serveth Christ [is] acceptable to God, and approved of men.
things Rom_14_19 Let us therefore follow after the things which make for peace, and \{things\} wherewith one may edify another.
things Rom_06_21 What fruit had ye then in those \{things\} whereof ye are now ashamed? for the end of those things [is] death.
things Rom_08_05 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the $\{$ things $\}$ of the Spirit.
things Rom_08_05 For they that are after the flesh do mind the \{things\} of the flesh; but they that are after the Spirit the things of the Spirit.
things Rom_12_17 Recompense to no man evil for evil. Provide \{things\} honest in the sight of all men.
things Rom_14_02 For one believeth that he may eat all \{things\}: another, who is weak, eateth herbs.
things Rom_08_31 What shall we then say to these \{things\}? If God [be] for us, who [can be] against us?
things Rom_08_32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all \{things\}?
things Rom_08_37 Nay, in all these $\{$ things $\}$ we are more than conquerors through him that loved us.
things Rom_01_20 For the invisible \{things\} of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
things Rom_01_23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping \{things\}.
things Rom_01_28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those $\{$ things $\}$ which are not convenient;
things Rom_01_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil \{things\}, disobedient to parents,
things Rom_02_14 For when the Gentiles, which have not the law, do by nature the \{things\} contained in the law, these, having not the law, are a law unto themselves:
things Rom_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor \{things\} to come,
things Rom_08_38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor \{things\} present, nor things to come,
things Rom_10_05 For Moses describeth the righteousness which is of the law, That the man which doeth those \{things\} shall live by them.
things Rom_12_16 [Be] of the same mind one toward another. Mind not high \{things\}, but condescend to men of low estate. Be not wise in your own conceits.
things Rom_14_19 Let us therefore follow after the \{things\} which make for peace, and things wherewith one may edify another.
things Rom_02_03 And thinkest thou this, $\mathbf{O}$ man, that judgest them which do such \{things\}, and doest the same, that thou shalt escape the judgment of God?
things Rom_10_15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good \{things\}!
things Rom_11_36 For of him, and through him, and to him, [are] all \{things\}: to whom [be] glory for ever. Amen.
things Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the \{things\} that are made, [even] his eternal power and Godhead; so that they are without excuse:
things Rom_01_32 Who knowing the judgment of God, that they which commit such \{things\} are worthy of death, not only do the same, but have pleasure in them that do them.
things Rom_02_01 Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same \{things\}.
things Rom_02_02 But we are sure that the judgment of God is according to truth against them which commit such \{things\}.
things Rom_14_20 For meat destroy not the work of God. All \{things\} indeed [are] pure; but [it is] evil for that man who eateth with offence.
things Rom_15_04 For whatsoever \{things\} were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
things Rom_15_17 I have therefore whereof I may glory through Jesus Christ in those \{things\} which pertain to God.
things Rom_15_18 For I will not dare to speak of any of those \{things\} which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,
things Rom_15_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal \{things\}.
things Rom_15_27 It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual \{things\}, their duty is also to minister unto them in carnal things.
things Rut_04_07 Now this [was the manner] in former time in Israel concerning redeeming and concerning changing, for to confirm all \{things\}; a man plucked off his shoe, and gave [it] to his neighbour: and this [was] a testimony in Israel.
things Tit_02_07 In all \{things\} showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
things Tit_02_09 [Exhort] servants to be obedient unto their own masters, [and] to please [them] well in all
[\{things\}]; not answering again;
things Tit_02_10 Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all \{things\}.
things Tit_02_15 These \{things\} speak, and exhort, and rebuke with all authority. Let no man despise thee.
things Tit_03_08 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These \{things\} are good and profitable unto men.
things Tit_01_05 For this cause left I thee in Crete, that thou shouldest set in order the \{things\} that are wanting, and ordain elders in every city, as I had appointed thee:
things Tit_01_11 Whose mouths must be stopped, who subvert whole houses, teaching \{things\} which they ought not, for filthy lucre's sake.
things Tit_01_15 Unto the pure all \{things\} [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.
things Tit_02_01 But speak thou the \{things\} which become sound doctrine:
things Tit_02_03 The aged women likewise, that [they be] in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good \{things\};
things Tit_03_08 [This is] a faithful saying, and these \{things\} I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.
things Zec_04_10 For who hath despised the day of small \{things\}? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
things Zec_08_12 For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [\{things $\}$ ].
things Zec_08_16 These [are] the \{things\} that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:
things Zec_08_17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these [are \{things\}] that $I$ hate, saith the LORD.
things Zep_01_02 I will utterly consume all [\{things\}] from off the land, saith the LORD.
think 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to \{think\} [of men] above that which is written, that no one of you be puffed up for one against another.
think 1Co_04_09 For I \{think\} that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.
think 1Co_07_36 But if any man \{think\} that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.
think 1Co_07_40 But she is happier if she so abide, after my judgment: and I \{think\} also that I have the Spirit of God.
think 1Co_08_02 And if any man \{think\} that he knoweth any thing, he knoweth nothing yet as he ought to know.
think 1Co_12_23 And those [members] of the body, which we \{think\} to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
think 1Co_14_37 If any man \{think\} himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.
think 1Pe_04_04 Wherein they \{think\} it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:
think 1Pe_04_12 Beloved, \{think\} it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
think 1Sa_10_07 Howbeit he meaneth not so, neither doth his heart \{think\} so; but [it is] in his heart to destroy and cut off nations not a few.
think 2Ch_13_08 And now ye \{think\} to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.
think 2Co_03_05 Not that we are sufficient of ourselves to \{think\} any thing as of ourselves; but our sufficiency [is] of God;
think 2Co_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which \{think\} of us as if we walked according to the flesh.
think 2Co_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I \{think\} to be bold against some, which think of us as if we walked according to the flesh.
think 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself \{think\} this again, that, as he [is] Christ's, even so [are] we Christ's.
think 2Co_10_11 Let such an one \{think\} this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.
think 2Co_11_16 I say again, Let no man \{think\} me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
think 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should \{think\} of me above that which he seeth me [to be], or [that] he heareth of me.
think 2Co_12_19 Again, \{think\} ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.
think 2Pe_01_13 Yea, I \{think\} it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;
think 2Sa_13_33 Now therefore let not my lord the king take the thing to his heart, to \{think\} that all the king's sons are dead: for Amnon only is dead.
think Act_13_25 And as John fulfilled his course, he said, Whom \{think\} ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.
think Act_17_29 Forasmuch then as we are the offspring of God, we ought not to \{think\} that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
think Act_26_02 I \{think\} myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof $I$ am accused of the Jews:
think Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and \{think\} to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
think Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] \{think\} to know [it], yet shall he not be able to find [it].
think Eph_03_20 Now unto him that is able to do exceeding abundantly above all that we ask or \{think \}, according to the power that worketh in us,
think Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt \{think\} an evil thought:
think Gal_06_03 For if a man \{think\} himself to be something, when he is nothing, he deceiveth himself.
think Gen_40_14 But \{think\} on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:
think Jam_01_07 For let not that man \{think\} that he shall receive any thing of the Lord.
think Jam_04_05 Do ye \{think\} that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?
think Jer_23_27 Which \{think\} to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.
think Jer_29_11 For I know the thoughts that I \{think\} toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
think Job_31_01 I made a covenant with mine eyes; why then should I \{think\} upon a maid?
think Job_41_32 He maketh a path to shine after him; [one] would \{think\} the deep [to be] hoary.
think Joh_05_39 Search the scriptures; for in them ye \{think\} ye have eternal life: and they are they which testify of me.
think Joh_05_45 Do not \{think\} that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.
think Joh_11_56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What \{think\} ye, that he will not come to the feast?
think Joh_16_02 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will \{think\} that he doeth God service.
think Jon_01_06 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will \{think\} upon us, that we perish not.
think Luk_12_40 Be ye therefore ready also: for the Son of man cometh at an hour when ye \{think\} not.
think Luk_13_04 Or those eighteen, upon whom the tower in Siloam fell, and slew them, \{think\} ye that they were sinners above all men that dwelt in Jerusalem?
think Mar_14_64 Ye have heard the blasphemy: what \{think\} ye? And they all condemned him to be guilty of death.
think Mat_03_09 And \{think\} not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
think Mat_06_07 But when ye pray, use not vain repetitions, as the heathen [do]: for they \{think\} that they shall be heard for their much speaking.
think Mat_09_04 And Jesus knowing their thoughts said, Wherefore \{think \} ye evil in your hearts?
think Mat_18_12 How \{think \} ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
think Mat_26_66 What \{think\} ye? They answered and said, He is guilty of death.
think Mat_21_28 But what \{think\} ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
think Mat_22_42 Saying, What \{think\} ye of Christ? whose son is he? They say unto him, [The son] of David.
think Mat_24_44 Therefore be ye also ready: for in such an hour as ye \{think\} not the Son of man cometh.
think Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews \{think\} to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
think Neh_06_14 My God, \{think\} thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
think Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they \{think\} best; only to the family of the tribe of their father shall they marry.
think Php_01_07 Even as it is meet for me to \{think\} this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.
think Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, \{think\} on these things.
think Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to \{think\} soberly, according as God hath dealt to every man the measure of faith.
think Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to \{think\}; but to think soberly, according as God hath dealt to every man the measure of faith.
think Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to \{think\} [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
think Zec_11_12 And I said unto them, If ye \{think\} good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.
thinkest Act_28_22 But we desire to hear of thee what thou \{thinkest\}: for as concerning this sect, we know that every where it is spoken against.
thinkest Luk_10_36 Which now of these three, \{thinkest \} thou, was neighbour unto him that fell among the thieves?
thinkest Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What \{thinkest\} thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
thinkest Mat_22_17 Tell us therefore, What \{thinkest $\}$ thou? Is it lawful to give tribute unto Caesar, or not?
thinkest Rom_02_03 And \{thinkest\} thou this, $O$ man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?
thinketh 1Co_10_12 Wherefore let him that \{thinketh\} he standeth take heed lest he fall.
thinketh 1Co_13_05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, \{thinketh\} no evil;
thinketh 2Sa_18_27 And the watchman said, Me \{thinketh\} the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
thinketh Php_03_04 Though I might also have confidence in the flesh. If any other man \{thinketh\} that he hath whereof he might trust in the flesh, I more:
thinketh Pro_23_07 For as he \{thinketh\} in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.
thinketh Psa_40_17 But I [am] poor and needy; [yet] the Lord \{thinketh\} upon me: thou [art] my help and my deliverer; make no tarrying, $\mathbf{O}$ my God.
thinking 2Sa_04_10 When one told me, saying, Behold, Saul is dead, \{thinking\} to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:
thinking 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: \{thinking\}, David cannot come in hither.
tithing Deu_26_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of \{tithing\}, and hast given [it] unto the Levite, the stranger, the fatherless, and the
widow, that they may eat within thy gates, and be filled;
tithing Deu_26_12 When thou hast made an end of \{tithing\} all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
within 1Co_05_12 For what have I to do to judge them also that are without? do not ye judge them that are \{within\}?
within 1Ki_06_27 And he set the cherubims \{within\} the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
within 1Ki_07_08 And his house where he dwelt [had] another court \{within\} the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
within 1Ki_06_30 And the floor of the house he overlaid with gold, \{within\} and without.
within 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, \{within\} and without.
within 1Ki_06_15 And he built the walls of the house \{within\} with boards of cedar, both the floor of the house, and the walls of the ceiling: [and] he covered [them] on the inside with wood, and covered the floor of the house with planks of fir.
within 1Ki_06_16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built [them] for it \{within\}, [even] for the oracle, [even] for the most holy [place].
within 1Ki_06_18 And the cedar of the house \{within\} [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
within 1Ki_06_21 So Solomon overlaid the house \{within\} with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.
within 1Ki_06_23 And \{within\} the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
within 1Ki_06_19 And the oracle he prepared in the house \{within\}, to set there the ark of the covenant of the LORD.
within 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, $\{$ within\} and without, even from the foundation unto the coping, and [so] on the outside toward the great court.
within 1Ki_07_31 And the mouth of it \{within\} the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
within 1Sa_26_09 With my soul have I desired thee in the night; yea, with my spirit \{within\} me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
within 1Sa_60_18 Violence shall no more be heard in thy land, wasting nor destruction \{within\} thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.
within 1Sa_63_11 Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that
brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit \{within\} him?
within 1Sa_25_37 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died \{within\} him, and he became [as] a stone.
within 1Sa_56_05 Even unto them will I give in mine house and \{within\} my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
within 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry \{within\} him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
within 1Sa_14_14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, \{within\} as it were an half acre of land, [which] a yoke [of oxen might plow].
within 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping \{within\} the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
within 1Sa_07_08 For the head of Syria [is] Damascus, and the head of Damascus [is] Rezin; and \{within\} threescore and five years shall Ephraim be broken, that it be not a people.
within 1Sa_13_11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not \{within\} the days appointed, and [that] the Philistines gathered themselves together at Michmash;
within 2Ch_03_04 And the porch that [was] in the front [of the house], the length [of it was] according to the breadth of the house, twenty cubits, and the height [was] an hundred and twenty: and he overlaid it \{within\} with pure gold.
within 2Co_07_05 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, \{within\} [were] fears.
within 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed \{within\} her: and the LORD hath hid [it] from me, and hath not told me.
within 2Ki_07_11 And he called the porters; and they told [it] to the king's house \{within\}.
within 2Ki_06_30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth \{within\} upon his flesh.
within 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh \{within\} the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.
within 2Sa_07_02 That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth \{within\} curtains.
within 2Sa_20_04 Then said the king to Amasa, Assemble me the men of Judah \{within\} three days, and be thou here present.
within Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man \{within\}.
within Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man \{within\} thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
within Dan_11_20 Then shall stand up in his estate a raiser of taxes [in] the glory of the kingdom: but \{within\} few days he shall be destroyed, neither in anger, nor in battle.
within Deu_12_17 Thou mayest not eat \{within\} thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:
within Deu_15_07 If there be among you a poor man of one of thy brethren \{within\} any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:
within Deu_12_12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that [is] \{within\} your gates; forasmuch as he hath no part nor inheritance with you.
within Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] \{within\} thy gates; that thy manservant and thy maidservant may rest as well as thou.
within Deu_12_18 But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] \{within\} thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto.
within Deu_14_27 And the Levite that [is] \{within\} thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
within Deu_14_28 At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay [it] up \{within\} thy gates:
within Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] \{within\} thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
within Deu_16_05 Thou mayest not sacrifice the passover \{within\} any of thy gates, which the LORD thy God giveth thee:
within Deu_15_22 Thou shalt eat it \{within\} thy gates: the unclean and the clean [person shall eat it] alike, as the roebuck, and as the hart.
within Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] \{within\} thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.
within Deu_28_43 The stranger that [is] \{within\} thee shall get up above thee very high; and thou shalt come down very low.
within Deu_32_25 The sword without, and terror \{within\}, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.
within Deu_16_14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that [are] \{within\} thy gates.
within Deu_17_02 If there be found among you, \{within\} any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,
within Deu_17_08 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, [being] matters of controversy \{within\} thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;
within Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come \{within\} the camp:
within Deu_26_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat \{within\} thy gates, and be filled;
within Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] \{within\} thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
within Deu_24_14 Thou shalt not oppress an hired servant [that is] poor and needy, [whether he be] of thy brethren, or of thy strangers that [are] in thy land \{within\} thy gates:
within Ecc_09_14 [There was] a little city, and few men \{within\} it; and there came a great king against it, and besieged it, and built great bulwarks against it:
within Exo_25_11 And thou shalt overlay it with pure gold, \{within\} and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
within Exo_20_10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] \{within\} thy gates:
within Exo_26_33 And thou shalt hang up the veil under the taches, that thou mayest bring in thither \{within\} the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.
within Exo_37_02 And he overlaid it with pure gold \{within\} and without, and made a crown of gold to it round about.
within Eze_02_10 And he spread it before me; and it [was] written \{within\} and without: and [there was] written therein lamentations, and mourning, and woe.
within Eze_07_15 The sword [is] without, and the pestilence and the famine \{within\}: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
within Eze_03_24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself \{within\} thine house.
within Eze_11_19 And I will give them one heart, and I will put a new spirit \{within\} you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
within Eze_12_24 For there shall be no more any vain vision nor flattering divination \{within\} the house of Israel.
within Eze_36_26 A new heart also will I give you, and a new spirit will I put \{within\} you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
within Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about \{within\} it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
within Eze_36_27 And I will put my spirit \{within\} you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].
within Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate \{within\} [was] one reed.
within Eze_40_08 He measured also the porch of the gate \{within\}, one reed.
within Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts \{within\} the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
within Eze_40_43 And \{within\} [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
within Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall round about $\{$ within\} and without, by measure.
within Eze_41_09 The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] \{within\}.
within Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and \{within\}.
within Ezr_10_08 And that whosoever would not come \{within\} three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.
within Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem \{within\} three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
within Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition \{within\} the same of old time: for which cause was this city destroyed.
within Gen_18_24 Peradventure there be fifty righteous \{within\} the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
within Gen_18_26 And the LORD said, If I find in Sodom fifty righteous \{within\} the city, then I will spare
all the place for their sakes.
within Gen_40_19 Yet \{within\} three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.
within Gen_39_11 And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there \{within\}.
within Gen_06_14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it \{within\} and without with pitch.
within Gen_25_22 And the children struggled together \{within\} her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
within Gen_09_21 And he drank of the wine, and was drunken; and he was uncovered \{within\} his tent.
within Gen_18_12 Therefore Sarah laughed \{within\} herself, saying, After I am waxed old shall I have pleasure, my lord being old also?
within Gen_40_13 Yet \{within\} three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.
within Heb_06_19 Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that $\{$ within $\}$ the veil;
within Hos_11_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned \{within\} me, my repentings are kindled together.
within Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge \{within\} thee?
within Jer_23_09 Mine heart \{within\} me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
within Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations \{within\} the space of two full years. And the prophet Jeremiah went his way.
within Job_19_27 Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed \{within\} me.
within Job_20_13 [Though] he spare it, and forsake it not; but keep it still \{within\} his mouth:
within Job_20_14 [Yet] his meat in his bowels is turned, [it is] the gall of asps \{within\} him.
within Job_24_11 [Which] make oil \{within\} their walls, [and] tread [their] winepresses, and suffer thirst.
within Job_32_18 For I am full of matter, the spirit \{within\} me constraineth me.
within Job_06_04 For the arrows of the Almighty [are] \{within\} me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.
within Job_14_22 But his flesh upon him shall have pain, and his soul \{within\} him shall mourn.
within Joh_20_26 And after eight days again his disciples were \{within\}, and Thomas with them: [then] came Jesus, the doors being shut, and stood in the midst, and said, Peace [be] unto you.
within Jon_02_07 When my soul fainted \{within\} me I remembered the LORD: and my prayer came in unto thee, into thine holy temple.
within Jos_19_09 Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance $\{$ within $\}$ the inheritance of them.
within Jos_19_01 And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was \{within\} the inheritance of the children of Judah.
within Jos_01_11 Pass through the host, and command the people, saying, Prepare you victuals; for \{within\} three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.
within Jos_21_41 All the cities of the Levites \{within\} the possession of the children of Israel [were] forty and eight cities with their suburbs.
within Jud_15_01 But it came to pass \{within\} a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.
within Jud_14_12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me \{within\} the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:
within Jud_07_16 And he divided the three hundred men [into] three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps \{within\} the pitchers.
within Jud_09_51 But there was a strong tower \{within\} the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.
within Jud_11_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] \{within\} that time?
within Jud_11_18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not \{within\} the border of Moab: for Arnon [was] the border of Moab.
within Lam_01_20 Behold, O LORD; for I [am] in distress: my bowels are troubled; mine heart is turned \{within\} me; for I have grievously rebelled: abroad the sword bereaveth, at home [there is] as death.
within Lev_14_41 And he shall cause the house to be scraped \{within\} round about, and they shall pour out the dust that they scrape off without the city into an unclean place:
within Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] \{within\} the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
within Lev_16_12 And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring [it] \{within\} the veil:
within Lev_16_15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood \{within\} the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
within Lev_25_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [\{within\}] a full year may he redeem it.
within Lev_25_29 And if a man sell a dwelling house in a walled city, then he may redeem it \{within\} a whole year after it is sold; [within] a full year may he redeem it.
within Lev_25_30 And if it be not redeemed \{within\} the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.
within Lev_26_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together \{within\} your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
within Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare \{within\} or without.
within Lev_10_18 Behold, the blood of it was not brought in \{within\} the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.
within Luk_03_08 Bring forth therefore fruits worthy of repentance, and begin not to say \{within\} yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
within Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake \{within\} himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.
within Luk_11_07 And he from \{within\} shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
within Luk_07_49 And they that sat at meat with him began to say \{within\} themselves, Who is this that forgiveth sins also?
within Luk_11_40[Ye] fools, did not he that made that which is without make that which is $\{$ within $\}$ also?
within Luk_16_03 Then the steward said \{within\} himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.
within Luk_12_17 And he thought \{within\} himself, saying, What shall I do, because I have no room where to bestow my fruits?
within Luk_17_21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is \{within\} you.
within Luk_24_32 And they said one to another, Did not our heart burn \{within\} us, while he talked with us by the way, and while he opened to us the scriptures?
within Luk_19_44 And shall lay thee even with the ground, and thy children \{within\} thee; and they shall
not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
within Luk_18_04 And he would not for a while: but afterward he said \{within\} himself, Though I fear not God, nor regard man;
within Mar_07_23 All these evil things come from \{within\}, and defile the man.
within Mar_02_08 And immediately when Jesus perceived in his spirit that they so reasoned \{within\} themselves, he said unto them, Why reason ye these things in your hearts?
within Mar_07_21 For from \{within\}, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
within Mar_14_04 And there were some that had indignation \{within\} themselves, and said, Why was this waste of the ointment made?
within Mar_14_58 We heard him say, I will destroy this temple that is made with hands, and \{within\} three days I will build another made without hands.
within Mat_03_09 And think not to say \{within\} yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
within Mat_09_21 For she said \{within\} herself, If I may but touch his garment, I shall be whole.
within Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but $\{$ within\} they are full of extortion and excess.
within Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are \{within\} full of dead [men's] bones, and of all uncleanness.
within Mat_09_03 And, behold, certain of the scribes said \{within\} themselves, This [man] blasphemeth.
within Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] \{within\} the cup and platter, that the outside of them may be clean also.
within Mat_23_28 Even so ye also outwardly appear righteous unto men, but \{within\} ye are full of hypocrisy and iniquity.
within Mic_05_06 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver [us] from the Assyrian, when he cometh into our land, and when he treadeth $\{$ within $\}$ our borders.
within Mic_03_03 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh \{within\} the caldron.
within Neh_04_22 Likewise at the same time said I unto the people, Let every one with his servant lodge \{within\} Jerusalem, that in the night they may be a guard to us, and labour on the day.
within Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, \{within\} the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
within Num_18_07 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and \{within\} the veil; and ye shall serve: I have given your priest's office [unto you as] a service of gift: and the stranger that cometh nigh shall be put to death.
within Num_04_10 And they shall put it and all the vessels thereof \{within\} a covering of badgers' skins, and shall put [it] upon a bar.
within Pro_22_18 For [it is] a pleasant thing if thou keep them \{within\} thee; they shall withal be fitted in thy lips.
within Pro_26_24 He that hateth dissembleth with his lips, and layeth up deceit \{within\} him;
within Psa_51_10 Create in me a clean heart, $\mathbf{O}$ God; and renew a right spirit \{within\} me.
within Psa_55_04 My heart is sore pained \{within\} me: and the terrors of death are fallen upon me.
within Psa_94_19 In the multitude of my thoughts \{within\} me thy comforts delight my soul.
within Psa_101_07 He that worketh deceit shall not dwell \{within\} my house: he that telleth lies shall not tarry in my sight.
within Psa_42_06 O my God, my soul is cast down \{within\} me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
within Psa_45_13 The king's daughter [is] all glorious \{within\}: her clothing [is] of wrought gold.
within Psa_42_11 Why art thou cast down, $O$ my soul? and why art thou disquieted \{within\} me? hope thou in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within Psa_40_08 I delight to do thy will, $\mathbf{O}$ my God: yea, thy law [is] \{within\} my heart.
within Psa_40_10 I have not hid thy righteousness \{within\} my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
within Psa_101_02 I will behave myself wisely in a perfect way. $O$ when wilt thou come unto me? I will walk \{within\} my house with a perfect heart.
within Psa_147_13 For he hath strengthened the bars of thy gates; he hath blessed thy children \{within\} thee.
within Psa_103_01 [A Psalm] of David. Bless the LORD, 0 my soul: and all that is \{within\} me, [bless] his holy name.
within Psa_36_01 To the chief Musician, [A Psalm] of David the servant of the LORD. The transgression of the wicked saith \{within\} my heart, [that there is] no fear of God before his eyes.
within Psa_142_03 When my spirit was overwhelmed \{within\} me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me.
within Psa_39_03 My heart was hot \{within\} me, while I was musing the fire burned: [then] spake I with my tongue,
within Psa_109_22 For I [am] poor and needy, and my heart is wounded \{within\} me.
within Psa_143_04 Therefore is my spirit overwhelmed within me; my heart \{within\} me is desolate.
within Psa_143_04 Therefore is my spirit overwhelmed \{within\} me; my heart within me is desolate.
within Psa_122_07 Peace be \{within\} thy walls, [and] prosperity within thy palaces.
within Psa_122_08 For my brethren and companions' sakes, I will now say, Peace [be] \{within\} thee.
within Psa_43_05 Why art thou cast down, $O$ my soul? and why art thou disquieted \{within\} me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.
within Psa_122_02 Our feet shall stand \{within\} thy gates, O Jerusalem.
within Psa_122_07 Peace be within thy walls, [and] prosperity \{within\} thy palaces.
within Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes \{within\}: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
within Rev_05_01 And I saw in the right hand of him that sat on the throne a book written \{within\} and on the backside, sealed with seven seals.
within Rom_08_23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan \{within\} ourselves, waiting for the adoption, [to wit], the redemption of our body.
within Son_06_07 As a piece of a pomegranate [are] thy temples \{within\} thy locks.
within Son_04_03 Thy lips [are] like a thread of scarlet, and thy speech [is] comely: thy temples [are] like a piece of a pomegranate $\{$ within $\}$ thy locks.
within Son_04_01 Behold, thou [art] fair, my love; behold, thou [art] fair; thou [hast] doves' eyes \{within\} thy locks: thy hair [is] as a flock of goats, that appear from mount Gilead.
within Zec_12_01 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man \{within\} him.
within Zep_03_03 Her princes \{within\} her [are] roaring lions; her judges [are] evening wolves; they gnaw not the bones till the morrow.

## Bible Word Index with Strong's Number with the full text of each verse

breathing ^ Act_09_01 And <1161> Saul <4569>, yet <2089> \{breathing\} out <1709> (5723) threatenings <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>,
clothing ^ Mat_07_15 Beware <1161> <4337> (5720) of <0575> false prophets <5578>, which <3748> come <2064> (5736) to <4314> you <5209> in <1722> sheep's <4263> \{clothing\} <1742>, but <1161> inwardly <2081> they are <1526> (5748) ravening <0727> wolves <3074>.
clothing ^ Mat_11_08 But <0235> what < $5101>$ went ye out <1831> (5627) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) soft <3120> \{clothing\} are <1526> (5748) in <1722> kings <0935> (houses <3624>.
clothing ^ Mar_12_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the scribes <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long \{clothing\} <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>,
clothing ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> \{clothing\} <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:
clothing ^ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago <0575> I was <2252> (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> bright <2986> \{clothing\} <2066>,
farthing ^ Mar_12_42 And <2532> there came <2064> (5631) a certain <3391> poor <4434> widow <5503>, and she threw in <0906> (5627) two <1417> mites <3016>, which make <3603> a \{farthing\} <2835>.
farthing ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> \{farthing\} <2835>.
farthing ^ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a \{farthing\} <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.
farthings ^ Luk_12_06 Are <4453> <0> not <3780> five <4002> sparrows <4765> sold <4453> (5743) for two <1417> \{farthings\} <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?
filthiness ^ Rev_17_04 And <2532> the woman <1135> was <2258> (5713) arrayed <4016> (5772) in purple <4209> and <2532> scarlet colour <2847>, and <2532> decked <5558> (5772) with gold <5557> and <2532> precious <5093> stones <3037> and <2532> pearls <3135>, having <2192> (5723) a golden <5552> cup <4221> in <1722> her <0846> hand <5495> full of <1073> (5723) abominations <0946> and <2532> \{filthiness\} <0168> of her <0846> fornication <4202>:
filthiness ^ 2Co_07_01 Having <2192> (5723) therefore <3767> these < 5025> promises <1860>, dearly
beloved <0027>, let us cleanse <2511> (5661) ourselves < 1438> from <0575> all <3956> \{filthiness\} <3436> of the flesh <4561> and <2532> spirit <4151>, perfecting <2005> (5723) holiness <0042> in <1722> the fear <5401> of God <2316>.
filthiness ^ Eph_05_04 Neither <2532> \{filthiness\} <0151>, nor <2532> foolish talking <3473>, nor <2228> jesting <2160>, which <3588> are <0433> <0> not <3756> convenient <0433> (5723): but <0235> rather <3123> giving of thanks <2169>.
filthiness ^ Jam_01_21 Wherefore <1352> lay apart <0659> (5642) all <3956> \{filthiness\} <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness $\langle 4240\rangle$ the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

Nothing ^ Luk_22_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), \{Nothing\} <3762>.
nothing ^ 1Ti_04_04 For <3754> every <3956> creature <2938> of God <2316> is good <2570>, and <2532> \{nothing\} <3762> to be refused <0579>, if it be received <2983> (5746) with <3326> thanksgiving <2169>:
nothing ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of \{nothing\} <3367>.
nothing ^ 1Co_09_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) \{nothing\} <3756> to glory of <2745>: for <1063> necessity <0318> is laid upon <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!
nothing ^ 1Co_13_03 And <2532> though <1437> I bestow <5595> <0> all <3956> my <3450> goods <5224> (5723) to feed <5595> (5661) the poor, and <2532> though <1437> I give <3860> (5632) my <3450> body <4983> to <2443> be burned <2545> (5703), and <1161> have <2192> (5725) not <3361> charity <0026>, it profiteth me <5623> (5743) \{nothing\} <3762>.
nothing ^ 3Jo_01_07 Because that <1063> for <5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) \{nothing\} <3367> of <0575> the Gentiles <1484>.
nothing ^ 2Co_13_08 For <1063> we can do <1410> (5736) \{nothing\} <3756> <5100> against <2596> the truth <0225>, but <0235> for <5228> the truth <0225>.
nothing ^ 1Co_13_02 And <2532> though <1437> I have <2192> (5725) the gift of prophecy <4394>, and <2532> understand <1492> (5762) all <3956> mysteries <3466>, and <2532> all <3956> knowledge <1108>; and <2532> though <1437> I have <2192> (5725) all <3956> faith <4102>, so <5620> that I could remove <3179> (5721) mountains <3735>, and <1161> have <2192> (5725) not <3361> charity <0026>, I am <1510> (5748) \{nothing\} <3762>.
nothing ^ Act_04_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) standing <2476> (5761) with <4862> them <0846>, they could <2192> (5707) say <0471> <0> \{nothing\} <3762> against it <0471> (5629).
nothing ^ Luk_08_17 For <1063> \{nothing\} <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.
nothing ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) \{nothing\} <3367> by <2596> partiality <4346>.
nothing ^ Act_04_21 So < 1161> when they had further threatened them <4324> (5671), they let <0630> <0> them <0846> go <0630> (5656), finding <2147> (5723) \{nothing\} <3367> how <4459> they might punish <2849> (5672) them <0846>, because <1223> of the people <2992>: for <3754> all <3956> men glorified <1392> (5707) God <2316> for <1909> that which was done <1096> (5756).
nothing ^ Mar_08_02 I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they have <4357> <0> now <2235> been <4357> (5719) with me <3427> three <5140> days <2250>, and <2532> have <2192> (5719) \{nothing\} <3756> <5101> to eat <5315> (5632):
nothing ^ 1Co_04_04 For < 1063> I know <4894> (5758) \{nothing\} <3762> by myself <1683>; yet <0235> am I <1344> <0> not <3756> hereby <1722> <5129> justified <1344> (5769): but <1161> he that judgeth $<0350\rangle$ (5723) me <3165> is <2076> (5748) the Lord <2962>.
nothing ^ 1Co_07_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> uncircumcision <0203> is <2076> (5748) \{nothing\} <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.
nothing ^ 1Co_08_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) \{nothing\} <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).
nothing ^ Act_10_20 Arise <0450> (5631) therefore <0235>, and get thee down <2597> (5628), and <2532> go <4198> (5737) with <4862> them <0846>, doubting <1252> (5734) \{nothing\} <3367>: for <1360> I <1473> have sent <0649> (5758) them <0846>.
nothing ^ 1Co_01_19 For <1063> it is written <1125> (5769), I will destroy <0622> (5692) the wisdom <4678> of the wise <4680>, and <2532> will bring to \{nothing\} <0114> (5692) the understanding <4907> of the prudent <4908>.
nothing ^ 1Co_04_05 Therefore < 5620> judge <2919> (5720) \{nothing\} <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.
nothing ^1Co_08_04 As concerning <4012> therefore <3767> the eating <1035> of those things that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is \{nothing\} <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.
nothing ^ 1Co_07_19 Circumcision <4061> is <2076> (5748) \{nothing\} <3762>, and <2532> uncircumcision <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785> of God <2316>.
nothing ^ Mar_09_29 And <2532> he said <2036> (5627) unto them <0846>, This <5124> kind <1085> can <1410> (5736) come forth <1831> (5629) by <1722> \{nothing\} <3762>, but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.
nothing ^ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) \{nothing\} <3367>, but <0235> doting <3552> (5723) about <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537>
<3739> cometh <1096> (5736) envy < 5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>,
nothing ^ Act_20_20 And how <5613> I kept back <5288> (5668) \{nothing\} <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publickly <1219>, and <2532> from <2596> house to house <3624>,
nothing ^ Act_19_36 Seeing <5607> (5752) then <3767> that these things <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) \{nothing\} <3367> rashly <4312>.
nothing ^ Act_11_12 And <1161> the Spirit <4151> bade <2036> (5627) me <3427> go with <4905> (5629) them <0846>, $\{$ nothing $\}$ <3367> doubting <1252> (5734). Moreover <1161> <2532> these <3778> six <1803> brethren <0080> accompanied <4862> <2064> (5627) me <1698>, and <2532> we entered <1525> (5627) into <1519> the man's <0435> house <3624>:
nothing ^ Act_17_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> \{nothing\} <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new thing <2537>.)
nothing ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> \{nothing\} <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into $\langle 1519\rangle$ my $\langle 3450\rangle$ mouth $\langle 4750\rangle$.
nothing ^ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744> (5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended <4921> (5745) of <5259> you <5216>: for <1063> in \{nothing\} <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> <5228>, though <1499> I be <1510> (5748) nothing <3762>.
nothing ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) \{nothing\} <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.
nothing ^ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) \{nothing\} <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) two <1417> coats <5509> apiece <0303>.
nothing ^ Luk_07_42 And <1161> when they <0846> had <2192> (5723) \{nothing\} <3361> to pay <0591> (5629), he frankly forgave <5483> (5662) them both <0297>. Tell me <2036> (5628) therefore <3767>, which <5101> of them <0846> will love <0025> (5692) him <0846> most <4119>?
nothing ^ Luk_11_06 For <1894> a friend <5384> of mine <3450> in <1537> his journey <3598> is come <3854> (5633) to <4314> me <3165>, and <2532> I have <2192> (5719) \{nothing\} <3756> <3739> to set before <3908> (5692) him <0846>?
nothing ^ Mar_05_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> \{nothing\} <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,
nothing ^ 1Ti_06_07 For <1063> we brought <1533> (5656) \{nothing\} <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100>
out <1627> (5629).
nothing ^ Mar_06_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they should take <0142> (5725) \{nothing\} <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <0740>, no <3361> money <5475> in <1519> their purse <2223>:
nothing ${ }^{\wedge}$ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) $\{$ nothing\} <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.
nothing ${ }^{\wedge}$ 2Co_08_15 As <2531> it is written <1125> (5769), He that had gathered <3588> much <4183> had <4121> <0> \{nothing\} <3756> over <4121> (5656); and <2532> he that had gathered <3588> little <3641> had <1641> <0> no <3756> lack <1641> (5656).
nothing ${ }^{\wedge}$ 2Co_12_11 I am become <1096> (5754) a fool <0878> in glorying <2744>(5740); ye <5210> have compelled <0315> (5656) me <3165>: for <1063> I <1473> ought <3784> (5707) to have been commended $<4921>$ (5745) of <5259> you <5216> : for <1063> in nothing <3762> am I behind <5302> (5656) the very chiefest <3029> apostles <0652> < 5228>, though <1499> I be <1510> (5748) \{nothing\} <3762>.
nothing ^ Gal_05_02 Behold <2396>, I <1473> Paul <3972> say <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ < $5547>$ shall profit <5623> (5692) you <5209> \{nothing\} <3762>.
nothing ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for \{nothing\} <3367> again <0560> (5723); and $<2532>$ your $<5216>$ reward $<3408>$ shall be $<2071>$ (5704) great $<4183>$, and $<2532>$ ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind $<5543>$ unto $<1909>$ the unthankful $<0884>$ and $<2532>$ to the evil $<4190>$.
nothing ${ }^{\wedge}$ Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread $<3961>$ (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190> : and <2532> \{nothing\} <3762> shall <0091> <0> by any means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.
nothing ${ }^{\wedge}$ Luk_04_02 Being <3985> <0> forty < $5062>$ days <2250> tempted <3985> (5746) of <5259> the devil <1228>. And <2532> in <1722> those <1565> days <2250> he did eat <5315> (5627) \{nothing\} <3756> <3762>: and <2532> when they <0846> were ended <4931> (5685), he afterward <5305> hungered <3983> (5656).
nothing ${ }^{\wedge}$ Luk_05_05 And <2532> Simon <4613> answering <0611> (5679) said <2036> (5627) unto him <0846>, Master <1988>, we have toiled <2872> (5660) all <3650> <1223> the night <3571>, and have taken <2983> (5627) \{nothing\} <3762>: nevertheless <1161> at <1909> thy <4675> word <4487> I will let down $<5465>$ (5692) the net <1350>.
nothing ${ }^{\wedge}$ Luk_23_41 And <2532> we <2249> indeed < $3303>$ justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) \{nothing\} <3762> amiss <0824>.
nothing ${ }^{\wedge}$ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) \{nothing\} <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a
testimony <3142> unto them <0846>.
nothing ^ Mar_08_01 In <1722> those <1565> days <2250> the multitude <3793> being <5607> (5752) very great <3827>, and <2532> having <2192> (5723) \{nothing\} <3361> <5101> to eat <5315> (5632), Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and saith <3004> (5719) unto them <0846>,
nothing ^ Mar_15_04 And < $1161>$ Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) \{nothing\} <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.
nothing ^ Mat_15_32 Then <1161> Jesus <2424> called <4341> (5666) his <0846> disciples <3101> unto him, and said <2036> (5627), I have compassion <4697> (5736) on <1909> the multitude <3793>, because <3754> they continue <4357> (5719) with me <3427> now <2235> three <5140> days <2250>, and <2532> have <2192> (5719) \{nothing\} <3756> <5101> to eat <5315> (5632): and <2532> I will <2309> (5719) not <3756> send <0630> <0> them <0846> away <0630> (5658) fasting <3523>, lest <3379> they faint <1590> (5686) in <1722> the way <3598>.
nothing ^ Mar_15_05 But <1161> Jesus <2424> yet <3765> answered <0611> (5662) \{nothing\} <3762>; so <5620> that Pilate <4091> marvelled <2296> (5721).
nothing ^ Act_23_29 Whom <3739> I perceived <2147> (5627) to be accused <1458> (5746) of <4012> questions <2213> of their <0846> law <3551>, but <1161> to have <2192> (5723) \{nothing\} <3367> laid to his charge <1462> worthy <0514> of death <2288> or <2228> of bonds <1199>.
nothing ^ Gal_06_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) \{nothing\} <3367>, he deceiveth <5422> (5719) himself <1438>.
nothing ^ Act_23_14 And they <3748> came to <4334> (5631) the chief priests <0749> and <2532> elders <4245>, and said <2036> (5627), We have bound <0332> (5656) ourselves <1438> under a great curse <0331>, that we will eat <1089> (5664) \{nothing\} <3367> until <2193> <3739> we have slain <0615> (5725) Paul <3972>.
nothing ^ Act_25_25 But <1161> when I <1473> found <2638> (5642) that he <0846> had committed <4238> (5760) \{nothing\} <3367> worthy <0514> of death <2288>, and <2532> <1161> that he himself <0846> hath appealed <5127> to <1941> (5671) Augustus <4575>, I have determined <2919> (5656) to send <3992> (5721) him <0846>.
nothing ^ Joh_21_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They say <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) \{nothing\} <3762>.
nothing ^ Luk_01_37 For <3754> with <3844> God <2316> \{nothing\} <3756> <3956> <4487> shall be impossible <0101> (5692).
nothing ^ Mar_04_22 For <1063> there is <2076> (5748) \{nothing\} <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.
nothing ^ Mar_07_15 There is <2076> (5748) \{nothing\} <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him
<0846>: but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.
nothing ^ Mar_14_61 But <1161> he held his peace <4623> (5707), and <2532> answered <0611> (5662) \{nothing\} <3762>. Again <3825> the high priest <0749> asked <1905> (5707) him <0846>, and <2532> said <3004> (5719) unto him <0846>, Art <1488> (5748) thou <4771> the Christ <5547>, the Son <5207> of the Blessed <2128>?
nothing ^ Mar_15_03 And <2532> the chief priests <0749> accused <2723> (5707) him <0846> of many things <4183>: but <1161> he <0846> answered <0611> (5662) \{nothing\} <3762>.
nothing ^ Mat_05_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> \{nothing\} <3762>, but <1508> to be cast <0906> (5683) out <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.
nothing ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) \{nothing\} <3762> to me <1698>:
nothing ^ 2Co_07_09 Now <3568> I rejoice <5463> (5719), not <3756> that <3754> ye were made sorry <3076> (5681), but <0235> that <3754> ye sorrowed <3076> (5681) to <1519> repentance <3341>: for <1063> ye were made sorry <3076> (5681) after <2596> a godly manner <2316>, that <2443> ye might receive damage <2210> (5686) by <1537> us <2257> in <1722> $\{$ nothing $\langle 3367\rangle$.
nothing ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, saying <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) $\{$ nothing $<3762>$ worthy $<0514>$ of death <2288> or <2228> of bonds <1199>.
nothing ^ Gal_04_01 Now <1161> I say <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) \{nothing\} <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;
nothing ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) \{nothing\} <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.
nothing ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> always <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) \{nothing\} <3762>.
nothing ^ Mar_06_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740> : for <1063> they have <2192> (5719) \{nothing\} <5101> <3756> to eat <5315> (5632).
nothing ^ Luk_23_15 No <0235>, nor yet <3761> Herod <2264>: for <1063> I sent <0375> (5656) you <5209> to <4314> him <0846>; and <2532>, lo <2400> (5628), \{nothing\} <3762> worthy <0514> of death
<2288> is <2076> (5748) done <4238> (5772) unto him <0846>.
nothing ^ 1Ti_06_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> \{nothing\} <3761> <5100> out <1627> (5629).
nothing ^ 2Co_06_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) \{nothing\} <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.
nothing ^ Luk_12_02 For <1161> there is <2076> (5748) \{nothing\} <3762> covered <4780> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); neither <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701).
nothing ^ Luk_23_09 Then <1161> he questioned <1905> (5707) with him <0846> in <1722> many <2425> words <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> \{nothing\} <3762>.
nothing ^ Mar_14_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), Answerest <3756> thou <0611> (5736) \{nothing\} <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?
nothing ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) \{nothing\} <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).
nothing ^ Act_27_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, saying <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) \{nothing\} <3367>.
nothing ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) \{nothing\} <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.
nothing ^ Joh_12_19 The Pharisees <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) \{nothing\} <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) after <3694> him <0846>.
nothing ^ Joh_16_23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> (5692) me <1691> \{nothing\} <3762>. Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, <3754> Whatsoever <3745> <0302> ye shall ask <0154> (5661) the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> (5692) it you <5213>.
nothing ^ Joh_16_24 Hitherto <2193> <0737> have ye asked <0154> (5656) \{nothing\} <3756> <3762> in <1722> my <3450> name <3686>: ask <0154> (5720), and <2532> ye shall receive <2983> (5695), that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).
nothing ^ Mat_10_26 Fear <5399> (5676) them <0846> not <3361> therefore <3767>: for <1063> there is <2076> (5748) \{nothing\} <3762> covered <2572> (5772), that <3739> shall <0601> <0> not <3756> be revealed <0601> (5701); and <2532> hid <2927>, that <3739> shall <1097> <0> not <3756> be known
<1097> (5701).
nothing ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> \{nothing\} <3762> shall be impossible <0101> (5692) unto you <5213>.
nothing ^ Php_01_28 And <2532> in <1722> \{nothing\} <3367> <3361> terrified <4426> (5746) by <5259> your adversaries <0480> (5740): which <3748> is <2076> (5748) to them <0846><3303> an evident token <1732> of perdition <0684>, but <1161> to you <5213> of salvation <4991>, and <2532> that <5124> of <0575> God <2316>.
nothing ^ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) \{nothing\} that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.
nothing ^ Heb_07_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) out of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) \{nothing\} <3762> concerning <4012> priesthood <2420>.
nothing ^ Heb_07_19 For <1063> the law <3551> made <5048> <0> \{nothing\} <3762> perfect <5048> (5656), but <1161> the bringing in <1898> of a better <2909> hope <1680> did; by <1223> the which <3739> we draw nigh <1448> (5719) unto God <2316>.
nothing ^ Jam_01_06 But <1161> let him ask <0154> (5720) in <1722> faith <4102>, \{nothing\} <3367> wavering <1252> (5734). For <1063> he that wavereth <1252> (5734) is like <1503> (5758) a wave <2830> of the sea <2281> driven with the wind <0416> (5746) and <2532> tossed <4494> (5746).
nothing ^ Joh_05_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) \{nothing\} <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I seek <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.
nothing ^ Joh_08_54 Jesus <2424> answered <0611> (5662), If <1437> I <1473> honour <1392> (5719) myself <1683>, my <3450> honour <1391> is <2076> (5748) \{nothing\} <3762>: it is <2076> (5748) my <3450> Father <3962> that honoureth <1392> (5723) me <3165>; of whom <3739> ye <5210> say <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:
nothing ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) \{nothing\} <3756> <3762>.
nothing ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> say <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) \{nothing\} <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!
nothing ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) \{nothing\} <3762>; but <1161> whosoever <3739> <0302> sweareth <3660>
(5661) by <1722> the gift <1435> that is upon <1883> it <0846>, he is guilty <3784> (5719).
nothing ^ Mat_26_62 And <2532> the high priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, Answerest thou <0611> (5736) \{nothing\} <3762>? what <5101> is it which these <3778> witness against <2649>(5719) thee <4675>?
nothing ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is \{nothing\} <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) any thing <5100> to be <1511> (5750) unclean <2839>, to him $<1565>$ it is unclean <2839>.
nothing ^ Php_02_03 Let \{nothing\} <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind < 5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other $\langle 0240\rangle$ better than <5242> (5723) themselves <1438>.
nothing ^ Jam_01_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) \{nothing\} <1722> <3367>.
nothing ^ Joh_03_27 John <2491> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> can <1410> (5736) <3756> receive <2983> (5721) \{nothing\} <3762>, except <3362> it be <5600> (5753) given <1325> (5772) him <0846> from <1537> heaven <3772>.
nothing ^ Joh_04_11 The woman <1135> saith <3004> (5719) unto him <0846>, Sir <2962>, thou hast <2192> (5719) \{nothing\} <3777> to draw with <0502>, and <2532> the well <5421> is <2076> (5748) deep <0901>: from whence <4159> then <3767> hast thou <2192> (5719) that living <2198> (5723) water <5204>?
nothing ^ Joh_06_12 When <1161> <5613> they were filled <1705> (5681), he said <3004> (5719) unto his <0846> disciples <3101>, Gather up <4863> (5628) the fragments <2801> that remain <4052> (5660), that \{nothing\} <3363> <5100> be lost <0622> (5643).
nothing ^ Joh_14_30 Hereafter <3765> <0> I will <2980> <0> not <3765> talk <2980> (5692) much <4183> with <3326> you <5216>: for <1063> the prince <0758> of this <5127> world <2889> cometh <2064> (5736), and <2532> hath <2192> (5719) <3756> \{nothing\} <3762> in <1722> me <1698>.
nothing ^ Joh_11_49 And <1161> one <1520> <5100> of <1537> them <0846>, named Caiaphas <2533>, being <5607> (5752) the high priest <0749> that same <1565> year <1763>, said <2036> (5627) unto them <0846>, Ye <5210> know <1492> (5758) \{nothing\} at all <3756> <3762>,
nothing ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) \{nothing\} <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water < $5204>$, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.
nothing ^ Mat_27_12 And <2532> when <1722> he <0846> was accused <2723> (5745) of <5259> the chief priests <0749> and <2532> elders <4245>, he answered <0611> (5662) \{nothing\} <3762>.
nothing ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> \{nothing\} <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.
nothing ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> \{nothing\} <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> always <3842>, so now <3568> also <2532> Christ <5547> shall be magnified $\langle 3170\rangle(5701)$ in $\langle 1722\rangle \mathrm{my}\langle 3450\rangle$ body $\langle 4983\rangle$, whether $\langle 1535\rangle$ it be by $\langle 1223\rangle$ life <2222>, or <1535> by <1223> death <2288>.
nothing ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) \{nothing\} <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.
nothing ^ Joh_06_63 It is <2076> (5748) the spirit <4151> that quickeneth <2227> (5723); the flesh <4561> <3756> profiteth <5623> (5719) \{nothing\} <3762>: the words <4487> that <3739> I <1473> speak <2980> (5719) unto you <5213>, they are <2076> (5748) spirit <4151>, and <2532> they are <2076> (5748) life <2222>.
nothing ^ Tit_03_13 Bring <4311> <0> Zenas <2211> the lawyer <3544> and <2532> Apollos <0625> on their journey <4311> (5657) diligently <4709>, that <2443> \{nothing\} <3367> be wanting <3007> (5725) unto them <0846>.
nothing ^ Php_04_06 Be careful <3309> (5720) for \{nothing\} <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.
nothing ^ Joh_09_33 If <1508> <0> this man <3778> were <2258> (5713) not <1508> of <3844> God <2316>, he could <1410> (5711) <3756> do <4160> (5721) \{nothing\} <3762>.
nothing ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they say <3004> (5719) \{nothing\} <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?
nothing ^ Joh_08_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) \{nothing\} <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these things <5023>.
nothing ^ Phm_01_14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) \{nothing\} <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.
nothing ^ Tit_01_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is $\{$ nothing\} <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).
nothing ^ Rev_03_17 Because <3754> thou sayest <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of \{nothing\} <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:
something ^ Gal_06_03 For <1063> if a man <1536> think himself <1380> (5719) to be <1511> (5750)
\{something\} <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.
something ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) \{something\} <5100> to the poor <4434>.
something ^ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) \{something\} <5100> to say <2980> (5658) unto thee <4671>.
something ^ Act_23_15 Now <3568> therefore <3767> ye <5210> with <4862> the council <4892> signify <1718> (5657) to the chief captain <5506> that <3704> he bring <2609> <0> him <0846> down <2609> (5632) unto <4314> you <5209> to morrow <0839>, as <5613> though ye would <3195> (5723) enquire <1231> (5721) \{something\} more perfectly <0197> concerning <4012> him <0846>: and <1161> we <2249>, or ever <4253> he <0846> come near <1448> (5658), are <2070> (5748) ready <2092> to kill <0337> (5629) him <0846>.
something ^ Act_03_05 And <1161> he gave heed <1907> (5707) unto them <0846>, expecting <4328> (5723) to receive <2983> (5629) \{something\} <5100> of <3844> them <0846>.
something ^ Luk_11_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) \{something\} <5100> out of <1537> his <0846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <0846>.
something ^ Mar_05_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that \{something\} should be given <1325> (5683) her <0846> to eat <5315> (5629).
thine ${ }^{\wedge}$ 1Co_10_29 Conscience <4893>, <1161> I say <3004> (5719), not <3780> \{thine\} own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's conscience <4893>?
thine ${ }^{\wedge}$ 1Ti_05_23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's sake <4751> and <2532> \{thine\} <4675> often <4437> infirmities <0769>.
thine ${ }^{\wedge}$ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of \{thine\} <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.
thine ^ Act_05_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> hath Satan <4567> filled <4137> (5656) \{thine\} <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep back <3557> (5670) part of <0575> the price <5092> of the land <5564>?
thine ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> \{thine\} own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.
thine ^ Act_04_30 By <1722> <4571> stretching forth <1614> (5721) \{thine\} <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> may be done <1096> (5738) by <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.
thine ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> \{thine\} <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.
thine ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> \{thine\} own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.
thine ^ Act_02_27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) \{thine\} <4675> Holy One $<3741>$ to see <1492> (5629) corruption <1312>.
thine ^ Act_10_31 And <2532> said <5346> (5748), Cornelius <2883>, thy <4675> prayer <4335> is heard <1522> (5681), and <2532> \{thine\} <4675> alms <1654> are had in remembrance <3415> (5681) in the sight <1799> of God <2316>.
thine ${ }^{\wedge}$ Act_10_04 And <1161> when he looked <0816> (5660) on him <0846>, he was <1096> (5637) afraid <1719>, and <2532> said <2036> (5627), What <5101> is it <2076> (5748), Lord <2962>? And <1161> he said <2036> (5627) unto him <0846>, Thy <4675> prayers <4335> and <2532> \{thine\} <4675> alms <1654> are come up <0305> (5627) for <1519> a memorial <3422> before <1799> God <2316>.
thine ^ Act_08_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all \{thine\} <3650> heart <2588>, thou mayest <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.
thine ${ }^{\wedge}$ Act_13_35 Wherefore <1352> he saith <3004> (5719) also <2532> in <1722> another <2087> psalm, Thou shalt <1325> <0> not <3756> suffer < 1325> (5692) \{thine\} <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.
thine ^ Act_23_35 I will hear <1251> (5695) thee <4675>, said he <5346> (5713), when <3752> \{thine\} <4675> accusers <2725> are <3854> <0> also <2532> come <3854> (5638). And <5037> he commanded <2753> (5656) him <0846> to be kept <5442> (5733) in <1722> Herod's <2264> judgment hall <4232>.
thine ${ }^{\wedge}$ Heb_01_10 And <2532>, Thou <4771>, Lord <2962>, in <2596> the beginning <0746> hast laid the foundation <2311> (5656) of the earth <1093>; and <2532> the heavens <3772> are <1526> (5748) the works <2041> of $\{$ thine $\}$ <4675> hands <5495>:
thine ^ Heb_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any time <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, until <0302> <2193> I make <5087> (5632) \{thine\} <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

Thine ^ Joh_18_35 Pilate <4091> answered <0611> (5662), <3385> Am <1510> (5748) I <1473> a Jew <2453>? \{Thine\} own <4674> nation <1484> and <2532> the chief priests <0749> have delivered <3860> (5656) thee <4571> unto me <1698>: what <5101> hast thou done <4160> (5656)?
thine ^ Joh_02_17 And <1161> his <0846> disciples <3101> remembered <3415> (5681) that <3754> it was
<2076> (5748) written <1125> (5772), The zeal <2205> of \{thine\} <4675> house <3624> hath eaten <2719> <0> me <3165> up <2719> (5627).
thine ^ Joh_09_17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath opened <0455> (5656) \{thine\} <4675> eyes <3788> ? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.
thine ^ Joh_08_10 When <1161> Jesus <2424> had lifted up himself <0352> (5660), and <2532> saw <2300> (5666) none <3367> but <4133> the woman <1135>, he said <2036> (5627) unto her <0846>, Woman <1135>, where <4226> are <1526> (5748) those <1565> \{thine\} <4675> accusers <2725>? hath <2632> <0> no man <3762> condemned <2632> (5656) thee <4571>?
thine ^ Joh_09_10 Therefore <3767> said they <3004> (5707) unto him <0846>, How <4459> were <0455> $<0\rangle$ \{thine\} <4675> eyes <3788> opened <0455> (5681)?
thine ^ Joh_09_26 Then <1161> said they <2036> (5627) to him <0846> again <3825>, What <5101> did he <4160> (5656) to thee <4671>? how <4459> opened he <0455> (5656) \{thine\} <4675> eyes <3788>?
thine ^ Joh_17_05 And <2532> now <3568>, O Father <3962>, glorify <1392> (5657) thou <4771> me <3165> with <3844> \{thine\} own self <4572> with the glory <1391> which <3739> I had <2192> (5707) with <3844> thee <4671> before <4253> the world <2889> was <1511> (5750).
thine ^ Joh_17_06 I have manifested <5319> (5656) thy <4675> name <3686> unto the men <0444> which <3739> thou gavest <1325> (5758) me <3427> out of <1537> the world <2889>: \{thine\} <4674> they were <2258> (5713), and <2532> thou gavest <1325> (5758) them <0846> me <1698>; and <2532> they have kept <5083> (5758) thy <4675> word <3056>.
thine ^ Joh_17_09 I <1473> pray <2065> (5719) for <4012> them <0846>: I pray <2065> (5719) not <3756> for <4012> the world <2889>, but <0235> for <4012> them which <3739> thou hast given <1325> (5758) me <3427>; for <3754> they are <1526> (5748) \{thine\} <4674>.
thine ^ Joh_17_10 And <2532> all <3956> mine <1699> are <2076> (5748) thine <4674>, and <2532> \{thine\} <4674> are mine <1699>; and <2532> I am glorified <1392> (5769) in <1722> them <0846>.
thine ^ Joh_17_10 And <2532> all <3956> mine <1699> are <2076> (5748) \{thine\} <4674>, and <2532> thine <4674> are mine <1699>; and <2532> I am glorified <1392> (5769) in <1722> them <0846>.
thine ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> \{thine\} own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they may be <5600> (5753) one <1520>, as <2531> we <2249> are.
thine ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: therefore <3767> when <1875> \{thine\} <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> thine eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.
thine ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take \{thine\} ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).
thine ^ Luk_12_58 When <5613> <1063> thou goest <5217> (5719) with <3326> \{thine\} <4675> adversary <0476> to <1909> the magistrate <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou mayest be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he
hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.
thine ${ }^{\wedge}$ Luk_13_12 And <1161> when Jesus <2424> saw <1492> (5631) her <0846>, he called <4377> (5656) her to him, and <2532> said <2036> (5627) unto her <0846>, Woman <1135>, thou art loosed <0630> (5769) from $\{$ thine $\}<4675>$ infirmity <0769>.
thine ^ Luk_15_31 And <1161> he said <2036> (5627) unto him <0846>, Son <5043>, thou <4771> art <1488> (5748) ever <3842> with <3326> me <1700>, and <2532> all <3956> that I have <1699> is <2076> (5748) \{thine\} <4674>.
thine ${ }^{\wedge}$ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788> ? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> \{thine\} own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
thine ^ Luk_11_34 The light <3088> of the body <4983> is <2076> (5748) the eye <3788> : therefore <3767> when <1875> thine <4675> eye <3788> is <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> also <2532> is <2076> (5748) full of light <5460>; but <1161> when <3752> \{thine\} eye is <5600> (5753) evil <4190>, thy <4675> body <4983> also <2532> is full of darkness <4652>.
thine ^ Luk_04_07 If <1437> thou <4771> therefore <3767> wilt worship <4352> (5661) me <1799> <3450>, all <3956> shall be <2071> (5704) \{thine\} <4675>.
thine ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772), I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> \{thine\} <4675> house <3624>.
thine ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the Pharisees <5330>; but <1161> \{thine\} <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?
thine ^ Luk_06_41 And <1161> why <5101> beholdest thou <0991> (5719) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> perceivest <2657> (5719) not <3756> the beam <1385> that is in <1722> \{thine\} own <2398> eye <3788>?
thine ${ }^{\wedge}$ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> \{thine\} <4675> own eye <3788> ? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
thine ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> \{thine\} <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788> ? Thou hypocrite <5273>, cast out
<1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
thine ^ Luk_07_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, Seest thou <0991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> \{thine\} <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.
thine ^ Luk_08_39 Return <5290> (5720) to <1519> \{thine\} own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.
thine ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> \{thine\} own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):
thine ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> \{thine\} <4675> eyes <3788>.
thine ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> \{thine\} <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee $\langle 4571\rangle$ in $\langle 4912>$ (5692) on every side <3840>,
thine ^ Luk_20_43 Till <2193> <0302> I make <5087> (5632) \{thine\} <4675> enemies <2190> thy <4675> footstool <4228> <5286>.
thine ^ Luk_22_42 Saying <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <0235> \{thine\} <4674>, be done <1096> (5634).
thine ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> \{thine\} own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.
thine ^ Mat_09_06 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>, Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> \{thine\} <4675> house <3624>.
thine ^ Mat_12_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) \{thine\} <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was restored <0600> (5681) whole <5199>, like as <5613> the other <0243>.
thine ^ Mat_18_09 And <2532> if <1487> \{thine\} <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>:
it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.
thine ^ Mat_20_14 Take <0142> (5657) that \{thine\} <4674> is, and <2532> go thy way <5217> (5720): <1161> I will <2309> (5719) give <1325> (5629) unto this <5129> last <2078>, even <2532> as <5613> unto thee <4671>.
thine ^ Mat_20_15 <2228> Is it not <3756> lawful <1832> (5748) for me <3427> to do <4160> (5658) what <3739> I will <2309> (5719) with <1722> mine own <1699>? <1487> Is <2076> (5748) \{thine\} <4675> eye <3788> evil <4190>, because <3754> I <1473> am <1510> (5748) good <0018>?
thine ${ }^{\wedge}$ Mat_22_44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) \{thine\} <4675> enemies <2190> thy <4675> footstool < 5286> <4228>?
thine ${ }^{\wedge}$ Mat_06_17 But <1161> thou <4771>, when thou fastest <3522> (5723), anoint <0218> (5669) \{thine\} <4675> head <2776>, and <2532> wash <3538> (5669) thy <4675> face <4383>;
thine ^ Mat_05_43 Ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681), Thou shalt love <0025> (5692) thy <4675> neighbour <4139>, and <2532> hate <3404> (5692) \{thine\} <4675> enemy <2190>.
thine ^ Mat_06_02 Therefore <3767> when <3752> thou doest <4160> (5725) \{thine\} alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they may have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> reward <3408>.
thine ^ Mat_06_04 That <3704> \{thine\} <4675> alms <1654> may be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.
thine ^ Mat_06_13 And <2532> lead <1533> (5661) us <2248> not <3361> into <1519> temptation <3986>, but <0235> deliver <4506> (5663) us <2248> from <0575> evil <4190>: For <3754> \{thine\} <4675> is <2076> (5748) the kingdom <0932>, and <2532> the power <1411>, and <2532> the glory <1391>, for <1519> ever <0165>. Amen <0281>.
thine ^ Mat_06_22 The light <3088> of the body <4983> is <2076> (5748) the eye <3788>: if <1437> therefore <3767> \{thine\} <4675> eye <3788> be <5600> (5753) single <0573>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of light <5460>.
thine ^ Mat_25_25 And <2532> I was afraid <5399> (5679), and went <0565> (5631) and hid <2928> (5656) thy <4675> talent <5007> in <1722> the earth <1093>: lo <2396>, there thou hast <2192> (5719) that is \{thine\} <4674>.
thine ${ }^{\wedge}$ Mar_02_11 I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> go thy way <5217> (5720) into <1519> \{thine\} <4675> house <3624>.
thine ^ Mar_03_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) \{thine\} <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.
thine ^ Mar_09_47 And <2532> if <1437> \{thine\} <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:
thine ^ Mar_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> right hand <1188>, till <2193> <0302> I make <5087> (5632) \{thine\} <4675> enemies <2190> thy <4675> footstool < 5286> <4228>.
thine ^ Mat_05_25 Agree <2468> (5749) <2132> (5723) with \{thine\} <4675> adversary <0476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at any time <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.
thine ${ }^{\wedge}$ Mat_05_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear thyself <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> \{thine\} <4675> oaths <3727>:
thine ^ Mat_06_23 But <1161> if <1437> \{thine\} <4675> eye <3788> be <5600> (5753) evil <4190>, thy <4675> whole <3650> body <4983> shall be <2071> (5704) full of darkness <4652>. If <1487> therefore <3767> the light <5457> that is <2076> (5748) in <1722> thee <4671> be darkness <4655>, how great $<4214>$ is that darkness <4655>!
thine ^ Mat_07_03 And <1161> why <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> considerest <2657> (5719) not <3756> the beam <1385> that is in <1722> \{thine\} own <4674> eye <3788>?
thine ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> \{thine\} own <4675> eye <3788>?
thine ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> \{thine\} <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?
thine ^ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> say <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> \{thine\} own self <4572> besides <4359> (5719).
thine ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) \{thine\} <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).
thine ^ Rom_12_20 Therefore <3767> if <1437> \{thine\} <4675> enemy <2190> hunger <3983> (5725), feed <5595> (5720) him <0846>; if <1437> he thirst <1372> (5725), give <4222> <0> him <0846> drink <4222> (5720): for <1063> in so <5124> doing <4160> (5723) thou shalt heap <4987> (5692) coals <0440> of fire <4442> on <1909> his <0846> head <2776>.
thine ${ }^{\wedge}$ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> \{thine\} <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from above:)
thine ^ Rom_10_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> mouth <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> (5661) in <1722> \{thine\} <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <0846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).
thine ^ Rom_11_03 Lord <2962>, they have killed <0615> (5656) thy <4675> prophets <4396>, and <2532> digged down <2679> (5656) \{thine\} <4675> altars <2379>; and I <2504> am left <5275> (5681) alone <3441>, and <2532> they seek <2212> (5719) my <3450> life <5590>.
thing ^ 1Co_14_30 If <1161> <1437> any \{thing\} be revealed <0601> (5686) to another <0243> that sitteth by <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601> (5720).
thing ^ 1Co_02_02 For <1063> I determined <2919> (5656) not <3756> to know <1492> (5760) any \{thing\} <5100> among <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717> (5772).
thing ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol < 1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a \{thing\} offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).
thing ^ 1Co_03_07 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) any \{thing\} <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).
thing ^ 1Co_04_03 But <1161> with me <1698> it is <2076> (5748) a very small \{thing\} <1519> <1646> that <2443> I should be judged <0350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <0442> judgment <2250>: yea <0235>, I judge <0350> (5719) not <3761> mine own self <1683>.
thing ^ 1Co_08_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) any \{thing\} <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).
thing ^ 1Co_09_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual things <4152>, is it a great $\{$ thing $<3173>$ if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal things <4559>?
thing ^ 1Co_09_17 For <1063> if <1487> I do <4238> (5719) this \{thing\} <5124> willingly <1635>, I have <2192> (5719) a reward <3408>: but <1161> if <1487> against my will <0210>, a dispensation <3622> of the gospel is committed unto me <4100> (5769).
thing ^ 1Co_10_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any $\{$ thing $<5100>$ ?
thing ^ 1Co_10_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any $\{$ thing $<5100>$, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?
thing ^ 1Co_01_05 That <3754> in <1722> every $\{$ thing $\}$ <3956> ye are enriched <4148> (5681) by <1722>
him <0846>, in <1722> all <3956> utterance <3056>, and <2532> in all <3956> knowledge <1108>;
thing ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same \{thing\} <0846>, and <2532> that there be <5600> (5753) no <3361> divisions $\langle 4978\rangle$ among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.
thing ^ 1Co_14_35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) any \{thing\} <5100>, let them ask <1905> (5720) their <2398> husbands <0435> at <1722> home <3624>: for <1063> it is <2076> (5748) a shame <0149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.
thing ^ 1Jo_02_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which \{thing\} <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).
thing ^ 1Jo_05_14 And <2532> this <3778> is <2076> (5748) the confidence <3954> that <3739> we have <2192> (5719) in <4314> him <0846>, that <3754>, if <1437> we ask <0154> (5735) any \{thing\} <5100> according <2596> to his <0846> will <2307>, he heareth <0191> (5719) us <2257>:
thing ^ 1Pe_04_12 Beloved <0027>, think it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange $\{$ thing $\}$ <3581> happened <4819> (5723) unto you <5213>:
thing ^ 1Ti_01_10 For whoremongers <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be any <1536> other $\{$ thing $<2087>$ that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;
thing ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any $\{$ thing $\}<5100\rangle$.
thing ^ 1Th_05_18 In <1722> every \{thing\} <3956> give thanks <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> concerning <1519> you <5209>.
thing ^ 2Co_12_08 For <5228> this \{thing\} <5127> I besought <3870> (5656) the Lord <2962> thrice <5151>, that <2443> it might depart <0868> (5632) from <0575> me <1700>.
thing ^ 2Co_02_10 < 1161> To whom <3739> ye forgive < $5483>$ (5736) any thing < $5100>$, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any \{thing\} <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;
thing ^ 2Co_02_10 <1161> To whom <3739> ye forgive < $5483>$ (5736) any $\{$ thing < $\mathbf{5 1 0 0 >}$, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;
thing ^2Co_03_05 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <0575> ourselves <1438> to think <3049> (5664) any \{thing\} <5100> as <5613> of <1537> ourselves <1438>; but <0235> our <2257> sufficiency <2426> is of <1537> God <2316>;
thing ^ 2Co_05_05 Now <1161> he that hath wrought <2716> (5666) us <2248> for <1519> the selfsame \{thing\} <0846> <5124> is God <2316>, who <3588> also <2532> hath given <1325> (5631) unto us <2254> the earnest <0728> of the Spirit <4151>.
thing ^ 2Co_06_03 Giving <1325> (5723) no <3367> offence <4349> in <1722> any \{thing\} <3367>, that <3363> <0> the ministry <1248> be <3469> <0> not <3363> blamed <3469> (5686):
thing ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> \{thing\}; and <2504> I will receive <1523> (5695) you <5209>,
thing ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame \{thing\} <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> things ye have approved <4921> (5656) yourselves $<1438>$ to be $<1511>$ (5750) clear <0053> in <1722> this matter <4229>.
thing ^ 2Co_07_14 For <3754> if I have boasted <2744> (5766) any \{thing\} <1536> to him <0846> of <5228> you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <0235> as <5613> we spake <2980> (5656) all things <3956> to you <5213> in <1722> truth <0225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> I made before <1909> Titus <5103>, is found <1096> (5675) a truth <0225>.
thing ^ 2Co_09_11 Being enriched <4148> (5746) in <1722> every \{thing\} <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) through <1223> us <2257> thanksgiving <2169> to God <2316>.
thing ^ 2Co_10_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high \{thing\} <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> thought <3540> to <1519> the obedience <5218> of Christ <5547>;
thing ^ 2Co_11_15 Therefore <3767> it is no <3756> great \{thing\} <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of righteousness <1343>; whose <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.
thing ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> \{thing\}, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence $\langle 4710\rangle$, and $\langle 2532\rangle$ in your <5216> love <0026> <1537> to $\langle 1722\rangle$ us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.
thing ^ 2Pe_03_08 But <1161>, beloved <0027>, be <2990> <0> not <3361> <5209> ignorant <2990> (5720) of this one <1520> \{thing\} <5124>, that <3754> one <3391> day <2250> is with <3844> the Lord <2962> as <5613> a thousand <5507> years <2094>, and <2532> a thousand <5507> years <2094> as <5613> one <3391> day <2250>.
thing ^ 2Th_01_06 Seeing <1512> it is a righteous \{thing\} <1342> with <3844> God <2316> to recompense <0467> (5629) tribulation <2347> to them that trouble <2346> (5723) you <5209>;
thing ^ 2Ti_01_14 That good \{thing\} <2570> which was committed unto thee <3872> keep <5442> (5657) by <1223> the Holy <0040> Ghost <4151> which <3588> dwelleth <1774> (5723) in <1722> us <2254>.
thing ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) any \{thing\} <3956> that is common <2839> or <2228> unclean <0169>.
thing ^ Act_05_04 Whiles it remained <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived < $5087>$ (5639) this <5124> \{thing\} <4229> in <1722> thine <4675> heart <2588> ? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.
thing ^ Act_19_32 Some < $0243>$ therefore <3767> <3303> cried <2896> (5707) one \{thing\} <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).
thing ^ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any \{thing\} <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;
thing ^ Act_21_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such \{thing\} <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.
thing ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful \{thing\} <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.
thing ^ Act_12_12 And <5037> when he had considered <4894> (5631) the \{thing\}, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).
thing ^ Act_17_21 (For <1161> all <3956> the Athenians <0117> and <2532> strangers <3581> which <3588> were there <1927> (5723) spent their time <2119> (5707) in <1519> nothing <3762> else <2087>, but either <2228> to tell <3004> (5721), or <2532> to hear <0191> (5721) some <5100> new \{thing\} <2537>.)
thing ^ Act_25_26 Of <4012> whom <3739> I have <2192> (5719) no <3756> certain <0804> \{thing\} <5100> to write <1125> (5658) unto my lord <2962>. Wherefore <1352> I have brought <4254> <0> him <0846> forth <4254> (5627) before <1909> you <5216>, and <2532> specially <3122> before <1909> thee <4675>, O king <0935> Agrippa <0067>, that <3704>, after examination <0351> had <1096> (5637), I might have <2192> (5632) somewhat <5100> to write <1125> (5658).
thing ^ Act_21_34 And <1161> some <0243> cried <0994> (5707) one \{thing\} <5100>, some another <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.
thing ^ Act_23_17 Then <1161> Paul <3972> called <4341> (5666) one <1520> of the centurions <1543> unto him, and said <5346> (5713), Bring <0520> (5628) this <5126> young man <3494> unto <4314> the chief captain <5506>: for <1063> he hath <2192> (5719) a certain \{thing\} <5100> to tell <0518> (5658) him <0846>.
thing ^ Act_26_08 Why <5101> should it be thought a \{thing\} <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?
thing ^ Act_19_39 But <1161> if <1487> ye enquire <1934> (5719) any \{thing\} <5100> concerning <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.
thing ^ Act_26_10 Which \{thing\} <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> many <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.
thing ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any \{thing\} <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.
thing ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this $\{$ thing $\}$ 5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.
thing ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) any \{thing\} at all <5100>.
thing ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good \{thing\} <0018> any man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.
thing ^ Eph_05_24 Therefore <0235> as <5618> the church <1577> is subject <5293> (5743) unto Christ <5547>, so <3779> <2532> let the wives <1135> be to their own <2398> husbands <0435> in <1722> every \{thing\} <3956>.
thing ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such \{thing\} <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.
thing ^ Eph_04_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the \{thing\} which is good <0018>, that <2443> he may have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).
thing ^ Gal_04_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) always <3842> in <1722> a good <2570> \{thing\}, and <2532> not <3361> only <3440> when <1722> I <3165> am present $<3918>$ (5750) with <4314> you <5209>.
thing ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) any \{thing\} <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.
thing ^ Gal_06_15 For < 1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any \{thing\} <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.
thing ^ Heb_11_40 God <2316> having provided <4265> (5671) some <5100> <0> better <2909> \{thing\} <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> should <5048> $<0\rangle$ not $\langle 3363>$ be made perfect $\langle 5048\rangle$ (5686).
thing ^ Heb_13_09 Be <4064> <0> not <3361> carried about <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good \{thing\} <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.
thing ^ Heb_10_31 It is a fearful \{thing\} <5398> to fall <1706> (5629) into <1519> the hands <5495> of the living <2198> (5723) God <2316>.
thing ^ Heb_10_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be thought worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy \{thing\} <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?
thing ^ Jam_01_07 For <1063> let <3633> <0> not <3361> that <1565> man <0444> think <3633> (5737) that <3754> he shall receive <2983> (5695) any $\{$ thing $<5100>$ of <3844> the Lord <2962>.
thing ^ Joh_09_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one \{thing\} <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I see <0991> (5719).
thing ^ Joh_05_14 Afterward <3326> <5023> Jesus <2424> findeth <2147> (5719) him <0846> in <1722> the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, Behold <2396>, thou art made <1096> (5754) whole <5199>: sin <0264> (5720) no more <3371>, lest <3363> a worse \{thing\} <5501> <5100> come <1096> (5638) unto thee <4671>.
thing ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any \{thing\} <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.
thing ^ Joh_09_30 The man <0444> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Why <1063> herein <1722> <5129> is <2076> (5748) a marvellous \{thing\} <2298>, that <3754> ye <5210> know <1492> (5758) not <3756> from whence <4159> he is <2076> (5748), and <2532> yet he hath opened <0455> (5656) mine <3450> eyes <3788>.
thing ^ Joh_01_03 All things <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> without <5565> him <0846> was <1096> <0> not <3761> any \{thing\} <1520> made <1096> (5633) that <3739> was made <1096> (5754).
thing ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> this $\{$ thing $\}$ <5124> of <0575> thyself <1438>, or <2228> did others <0243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?
thing ^ Joh_14_14 If <1437> ye shall ask <0154> (5661) any \{thing\} <5100> in <1722> my <3450> name <3686>, I <1473> will do <4160> (5692) it.
thing ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good \{thing\} <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).
thing ^ Luk_08_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> any \{thing\} hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.
thing ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> \{thing\} <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.
thing ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy \{thing\} <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.
thing ^ Luk_06_09 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> them <0846>, I will ask <1905> (5692) you <5209> one \{thing\} <5101>; Is it lawful <1832> (5748) on the sabbath days <4521> to do good <0015> (5658), or <2228> to do evil <2554> (5658)? to save <4982> (5658) life <5590>, or <2228> to destroy <0622> (5658) it?
thing ^ Luk_09_21 And <1161> he straitly charged <2008> (5660) them <0846>, and commanded <3853> (5656) them to tell <2036> (5629) no man <3367> that \{thing\} <5124>;
thing ^ Luk_10_42 But <1161> one \{thing\} <1520> is <2076> (5748) needful <5532>: and <1161> Mary <3137> hath chosen <1586> (5668) that good <0018> part <3310>, which <3748> shall <0851> <0> not <3756> be taken away <0851> (5701) from <0575> her <0846>.
thing ^ Luk_12_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what \{thing\} <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):
thing ^ Luk_20_03 And <1161> he answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, I <2504> <0> will <2065> <0> also <2504> ask <2065> (5692) you <5209> one <1520> \{thing\} <3056>; and <2532> answer <2036> (5628) me <3427>:
thing ^ Luk_18_22 Now <1161> when Jesus <2424> heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> \{thing\}: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.
thing ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any \{thing\} <1536> from any man $\langle 5100>$ by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.
thing ^ Luk_22_23 And <2532> they <0846> began <0756> (5662) to enquire <4802> (5721) among <4314> themselves <1438>, which <5101> <0686> of <1537> them <0846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) this $\{$ thing $\langle 5124>$.
thing ^ Luk_12_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that \{thing\} which is least <1646>, why <5101> take ye thought <3309> (5719) for <4012> the rest <3062>?
thing ^ Luk_22_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye < 5302> (5656) any \{thing\} <5100>? And <1161> they said <2036> (5627), Nothing <3762>.
thing ^ Mar_10_21 Then <1161> Jesus <2424> beholding <1689> (5660) him <0846> loved <0025> (5656) him <0846>, and <2532> said <2036> (5627) unto him <0846>, One \{thing\} <1520> thou <4671> lackest <5302> (5719): go thy way <5217> (5720), sell <4453> (5657) whatsoever <3745> thou hast <2192> (5719), and <2532> give <1325> (5628) to the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), take up <0142> (5660) the cross <4716>, and follow <0190> (5720) me <3427>.
thing ^ Mat_19_16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <0846>, Good <0018> Master <1320>, what <5101> good \{thing\} <0018> shall I do <4160> (5661), that <2443> I may have <2192> (5725) eternal <0166> life <2222>?
thing ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, saying <3004> (5723), What \{thing\} <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.
thing ^ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any \{thing\} kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.
thing ^ Mar_05_32 And <2532> he looked round about <4017> (5710) to see <1492> (5629) her that had done $\langle 4160\rangle$ (5660) this $\{$ thing $\}<5124>$.
thing ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever \{thing\} <3956> from without <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;
thing ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any \{thing\} <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.
thing ^ Mar_13_15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take <0142> (5658) any \{thing\} <5100> out of <1537> his <0846> house <3614>:
thing ^ Mar_16_08 And <2532> they went out <1831> (5631) quickly <5035>, and fled <5343> (5627) from <0575> the sepulchre <3419>; for <1161> they <0846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> (5627) any \{thing\} <3762> to any <3762> man; for
<1063> they were afraid <5399> (5711).
thing ^ Mar_16_18 They shall take up <0142> (5692) serpents <3789>; and if <2579> they drink <4095> (5632) any <5100> <0> deadly <2286> \{thing\} <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692) recover <2573>.
thing ^ Mat_08_33 And <1161> they that kept <1006> (5723) them fled <5343> (5627), and <2532> went their ways <0565> (5631) into <1519> the city <4172>, and told <0518> (5656) every \{thing\} <3956>, and <2532> what was befallen to the possessed of the devils <1139> (5740).
thing ^ Mat_18_19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> any <3956> \{thing\} <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
thing ^ Mat_20_20 Then <5119> came <4334> (5627) to him <0846> the mother <3384> of Zebedee's <2199> children <5207> with <3326> her <0846> sons <5207>, worshipping <4352> (5723) him, and <2532> desiring <0154> (5723) a certain <5100> \{thing\} <3844> of him <0846>.
thing ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> \{thing\} <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these things <5023>.
thing ^ Mat_24_17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to take < $0142>$ (5658) any $\{$ thing $<5100>$ out of <1537> his <0846> house <3614>:
thing ^ Mar_09_22 And <2532> ofttimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any \{thing\} <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.
thing ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have already attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same \{thing\} <0846>.
thing ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> may become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good \{thing\} <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.
thing ^ Php_01_06 Being confident <3982> (5756) of this <5124> very \{thing\} <0846>, that <3754> he which hath begun <1728> (5666) a good <0018> work <2041> in <1722> you <5213> will perform <2005> (5692) it until <0891> the day <2250> of Jesus <2424> Christ <5547>:
thing ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one \{thing\} <1520> I do, forgetting <1950> (5740) those things $<3303>$ which are behind $<3694>$, and <1161> reaching forth unto <1901>(5740) those things which are before <1715>,
thing ^ Php_03_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any \{thing\} <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.
thing ^ Php_04_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every \{thing\} <3956> by prayer <4335> and <2532> supplication <1162> with <3326> thanksgiving <2169> let <1107> <0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.
thing ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green \{thing\} <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.
thing ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> any $\{$ thing < $3956>$ that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.
thing ^ Rev_02_15 So <3779> hast <2192> (5719) thou <4771> also <2532> them that hold <2902> (5723) the doctrine <1322> of the Nicolaitans <3531>, which $\{$ thing $<3739>$ I hate <3404> (5719).
thing ^ Rom_13_08 Owe <3784> (5720) no man <3367> any \{thing\} <3367>, but <1508> to love <0025> (5721) one another <0240>: for <1063> he that loveth <0025> (5723) another <2087> hath fulfilled <4137> (5758) the law <3551>.
thing ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but $<1508>$ to him that esteemeth <3049> (5740) any \{thing\} <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.
thing ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> any \{thing\} whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).
thing ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very \{thing\} <0846>.
thing ^ Rom_14_22 Hast <2192> (5719) thou <4771> faith <4102> ? have <2192> (5720) it to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that \{thing\} which <3739> he alloweth <1381> (5719).
thing ^ Rom_07_18 For <1063> I know <1492> (5758) that <3754> in <1722> me <1698> (that is <5123> (5748), in <1722> my <3450> flesh <4561>, dwelleth <3611> (5719) no <3756> good \{thing\} <0018>: for <1063> to will <2309> (5721) is present <3873> (5736) with me <3427>; but <1161> how to perform <2716> (5738) that which is good <2570> I find <2147> (5719) not <3756>.
thing ^ Rom_08_33 Who < 5101> shall lay any \{thing\} <1458> (5692) to the charge <2596> of God's <2316> elect <1588> ? It is God <2316> that justifieth <1344> (5723).
thing ^ Rom_09_20 Nay but <3304>, O <5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the \{thing\} formed <4110> say <2046> (5692) to him that formed <4111> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?
thing ^ Tit_02_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0>
evil <5337> $\{$ thing \} <3367> to say <3004> (5721) of <4012> you <5216>.
things ^ 1Co_01_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak $\{$ things $\}<0772>$ of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;
things ^ 1Co_01_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) \{things\} that are <5607> (5752):
things ${ }^{\wedge}$ 1Co_01_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish \{things\} <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the things which are mighty <2478>;
things ${ }^{\wedge}$ 1Co_01_27 But <0235> God <2316> hath chosen <1586> (5668) the foolish things <3474> of the world <2889> to <2443> confound <2617> (5725) the wise <4680>; and <2532> God <2316> hath chosen <1586> (5668) the weak things <0772> of the world <2889> to <2443> confound <2617> (5725) the \{things\} which are mighty <2478>;
things ${ }^{\wedge} 1$ Co_14_37 If any man <1536> think himself $\langle 1380>$ (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the \{things\} <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.
things ^ 1Co_03_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> \{things\} present <1764> (5761), or <1535> things to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;
things ${ }^{\wedge}$ 1Co_04_05 Therefore <5620> judge <2919> (5720) nothing <3361> <5100> before <4253> the time <2540>, until <2193> <0302> the Lord <2962> come <2064> (5632), who <3739> both <2532> will bring to light <5461> (5692) the hidden $\{$ things <2927> of darkness <4655>, and <2532> will make manifest <5319> (5692) the counsels <1012> of the hearts <2588>: and <2532> then <5119> shall every man <1538> have <1096> (5695) praise <1868> of <0575> God <2316>.
things ${ }^{\wedge}$ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> any man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all \{things\} <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.
things ^ 1Pe_01_18 Forasmuch as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible \{things\} <5349>, as silver <0694> and <2228> gold <5553>, from <1537> your <5216> vain <3152> conversation <0391> received by tradition from your fathers <3970>;
things ^ 1Co_08_01 Now <1161> as touching <4012> \{things\} offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).
things ${ }^{\wedge}$ 1Co_10_11 Now <1161> all <3956> these $\{$ things $\}$ <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, upon <1519> whom <3739> the ends <5056> of the world <0165> are come <2658>
(5656).
things ${ }^{\wedge} 1 C o \_10 \_20$ But <0235> I say, that <3754> the $\{$ things $\}$ which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.
things ^ 1Co_13_07 Beareth <4722> (5719) all \{things\} <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.
things ^ 1Co_14_40 Let <1096> <0> all \{things\} <3956> be done <1096> (5737) decently <2156> and <2532> in <2596> order <5010>.
things ${ }^{\wedge}$ 1Pe_01_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the things <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which \{things\} <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into < 1519>.
things ^ 1Pe_01_12 Unto whom <3739> it was revealed <0601> (5681), that <3754> not <3756> unto themselves <1438>, but <1161> unto us <2254> they did minister <1247> (5707) the \{things\} <0846>, which <3739> are <0312> <0> now <3568> reported <0312> (5648) unto you <5213> by <1223> them that have preached the gospel <2097> (5671) unto you <5209> with <1722> the Holy <0040> Ghost <4151> sent down <0649> (5651) from <0575> heaven <3772>; which things <3739> the angels <0032> desire <1937> (5719) to look <3879> (5658) into <1519>.
things ${ }^{\wedge}$ 1Co_08_04 As concerning <4012> therefore <3767> the eating <1035> of those \{things\} that are offered in sacrifice unto idols <1494>, we know <1492> (5758) that <3754> an idol <1497> is nothing <3762> in <1722> the world <2889>, and <2532> that <3754> there is none <3762> other <2087> God <2316> but <1508> one <1520>.
things ^ 1Co_08_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all things <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all \{things\} <3956>, and <2532> we <2249> by <1223> him <0846>.
things ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the \{things\} <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.
things ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the \{things\} <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.
things ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these \{things\} <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).
things ${ }^{\wedge}$ 1Co_10_06 Now <1161> these things < $5023>$ were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> \{things\} <1938>, as <2531> they also <2548> lusted <1937> (5656).
things ${ }^{\wedge}$ 1Co_10_06 Now <1161> these $\{$ things $<5023>$ were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> should <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).
things ${ }^{\wedge} 1$ Co_16_14 Let <1096> <0> all <3956> <0> your <5216> $\{$ things $\}$ <3956> be done <1096> (5737) with <1722> charity <0026>.
things ^ 1Jo_02_20 But <2532> ye <5210> have <2192> (5719) an unction <5545> from <0575> the Holy One <0040>, and <2532> ye know <1492> (5758) all \{things\} <3956>.
things ^ 1Jo_05_13 These \{things\} <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.
things ^ 1Co_07_33 But <1161> he that in married <1060> (5660) careth <3309> (5719) for the \{things\} that are <3588> of the world <2889>, how <4459> he may please <0700> (5692) his wife <1135>.
things ^ 1Co_03_21 Therefore <5620> let <2744> <0> no man <3367> glory <2744> (5737) in <1722> men <0444>. For <1063> all \{things\} <3956> are <2076> (5748) yours <5216>;
things ^ 1Co_09_25 And <1161> every man <3956> that striveth for the mastery <0075> (5740) is temperate <1467> (5736) in all \{things\} <3956>. <3303> Now <3767> they <1565> do it to <2443> obtain <2983> (5632) a corruptible <5349> crown <4735>; but <1161> we <2249> an incorruptible <0862>.
things ${ }^{\wedge}$ 1Co_13_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all \{things\} <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.
things ${ }^{\wedge}$ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all \{things\} <3956> under <5293> (5660) him <0846>.
things ^ 1Jo_01_04 And <2532> these $\{$ things $\}$ <5023> write we <1125> (5719) unto you <5213>, that <2443> your <5216> joy <5479> may be <5600> (5753) full <4137> (5772).
things ^ 1Jo_03_20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) greater <3187> than our <2257> heart <2588>, and <2532> knoweth <1097> (5719) all $\{$ things $\}$ <3956>.
things ^ 1Jo_03_22 And <2532> whatsoever <3739> <1437> we ask <0154> (5725), we receive <2983> (5719) of <3844> him <0846>, because <3754> we keep <5083> (5719) his <0846> commandments <1785>,

things ^ 1Pe_04_07 But <1161> the end <5056> of all \{things\} <3956> is at hand <1448> (5758): be ye <4993> <0> therefore <3767> sober <4993> (5657), and <2532> watch <3525> (5657) unto <1519> prayer <4335>.
things ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_08$ And <1161> above <4253> all \{things\} <3956> have <2192> (5723) fervent <1618> charity <0026> among <1519> yourselves <1438>: for <3754> charity <0026> shall cover <2572> (5692) the multitude <4128> of sins <0266>.
things ^ 1Co_04_14 I write <1125> (5719) not <3756> these \{things\} <5023> to shame <1788> (5723) you <5209>, but <0235> as <5613> my <3450> beloved <0027> sons <5043> I warn <3560> (5719) you.
things ${ }^{\wedge}$ 1Co_07_01 Now <1161> concerning <4012> the \{things\} whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to touch <0680> (5733) a woman <1135>.
things ^ 1Co_06_03 Know ye <1492> (5758) not <3756> that <3754> we shall judge <2919> (5692) angels <0032>? how much more <3386> <1065> \{things\} that pertain to this life <0982>?
things ${ }^{\wedge}$ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the $\{$ things\} that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:
things ^ 1Co_09_15 But <1161> I <1473> have used < $5530>$ (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these \{things\} < 5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).
things ^ 1Co_09_22 To the weak <0772> became I <1096> (5633) as <5613> weak <0772>, that <2443> I might gain <2770> (5661) the weak <0772>: I am made <1096> (5754) all \{things\} <3956> to all <3956> men, that <2443> I might <4982> <0> by all means <3843> save <4982> (5661) some <5100>.
things ^ 1Co_10_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all \{things\} <3956> edify <3618> (5719) not <3756>.
things ^ 1Co_10_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all \{things\} <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.
things ^ 1Co_13_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all \{things\} <3956>.
things ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080>? when <3752> ye come together <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all \{things\} <3956> be done <1096> (5634) unto <4314> edifying <3619>.
things ${ }^{\wedge}$ 1Co_01_28 And <2532> base $\{$ things $\}<0036>$ of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):
things ^ 1Co_06_04 If <1437> then <3303> <3767> ye have <2192> (5725) judgments <2922> of \{things\} pertaining to this life <0982>, set <2523> (5719) them <5128> to judge who are least esteemed <1848> (5772) in <1722> the church <1577>.
things ${ }^{\wedge}$ 1Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all \{things\} <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.
things ${ }^{\wedge} 1$ Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all \{things\} <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.
things ${ }^{\wedge}$ 1Co_06_12 All \{things\} <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> any <5100>.
things ${ }^{\wedge}$ 1Co_01_28 And <2532> base things <0036> of the world <2889>, and <2532> \{things\} which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> things which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):
things ^ 1Co_02_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all things <3956>, yea <2532>, the deep $\{$ things $<\mathbf{0 8 9 9}>$ of God <2316>.
things ^ 1Co_02_10 But <1161> God <2316> hath revealed <0601> (5656) them unto us <2254> by <1223> his <0846> Spirit <4151>: for <1063> the Spirit <4151> searcheth <2045> (5719) all \{things\} <3956>, yea <2532>, the deep things <0899> of God <2316>.
things ${ }^{\wedge}$ 1Co_10_23 All things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all \{things\} <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.
things ${ }^{\wedge}$ 1Co_11_12 For <1063> as <5618> the woman <1135> is of <1537> the man <0435>, even so <3779> is the man < 0435 > also <2532> by <1223> the woman <1135>; but <1161> all \{things\} <3956> of <1537> God <2316>.
things ${ }^{\wedge}$ 1Co_15_27 For <1063> he hath put <5293> (5656) all things <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all \{things\} <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.
things ${ }^{\wedge}$ 1Co_15_28 And <1161> when <3752> all \{things\} <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.
things ${ }^{\wedge}$ 1Jo_02_01 My <3450> little children < $5040>$, these \{things\} <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <0264> (5632) not <3363>. And <2532> if <1437> any man <5100> sin <0264> (5632), we have <2192> (5719) an advocate <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:
things ^ 1Jo_02_26 These <5023> \{things\} have I written <1125> (5656) unto you <5213> concerning <4012> them that seduce <4105> (5723) you <5209>.
things ${ }^{\wedge}$ 1Co_02_11 For <1063> what <5101> man <0444> knoweth <1492> (5758) the \{things\} <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the things <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.
things ^ 1Co_02_12 Now <1161> we <2249> have received <2983> (5627), not <3756> the spirit <4151> of
the world <2889>, but <0235> the spirit <4151> which <3588> is of <1537> God <2316>; that <2443> we might know <1492> (5762) the \{things\} that are freely given <5483> (5685) to us <2254> of <5259> God <2316>.
things ^ 1Co_01_28 And <2532> base things <0036> of the world <2889>, and <2532> things which are despised <1848> (5772), hath <1586> <0> God <2316> chosen <1586> (5668), yea, and <2532> \{things\} which <3588> are <5607> (5752) not <3361>, to <2443> bring to nought <2673> (5661) things that are <5607> (5752):
things ${ }^{\wedge}$ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> seen <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the \{things\} which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.
things ^ 1Co_02_13 Which things <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual \{things\} <4152> with spiritual <4152>.
things ^ 1Co_04_06 And <1161> these \{things\} <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.
things ^ 1Co_10_23 All \{things\} <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748) for me <3427>, but <0235> all things <3956> edify <3618> (5719) not <3756>.
things ${ }^{\wedge}$ 1Co_15_27 For <1063> he hath put <5293> (5656) all \{things\} <3956> under <5259> his <0846> feet <4228>. But <1161> when <3752> he saith <2036> (5632) <3754> all things <3956> are put under <5293> (5769) him, it is manifest <1212> that <3754> he is excepted <1622>, which did put <5293> <0> all things <3956> under <5293> (5660) him <0846>.
things ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all \{things\} <3956> under <5293> (5660) him <0846>, that <2443> God <2316> may be <5600> (5753) all <3956> in <1722> all <3956>.
things ^ 1Jo_02_15 Love <0025> (5720) not <3361> the world <2889>, neither <3366> the \{things\} that are in <1722> the world <2889>. If <1437> any man <5100> love <0025> (5725) the world <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.
things ^ 1Co_02_13 Which \{things\} <3739> also <2532> we speak <2980> (5719), not <3756> in <1722> the words <3056> which man's <0442> wisdom <4678> teacheth <1318>, but <0235> which the Holy <0040> Ghost <4151> teacheth <1722> <1318>; comparing <4793> (5723) spiritual things <4152> with spiritual <4152>.
things ${ }^{\wedge}$ 1Co_04_13 Being defamed <0987> (5746), we intreat <3870> (5719): we are made <1096> (5675) as <5613> the filth <4027> of the world <2889>, and are the offscouring <4067> of all \{things\} <3956> unto <2193> this day <0737>.
things ${ }^{\wedge}$ 1Th_02_14 For <1063> ye <5210>, brethren <0080>, became <1096> (5675) followers <3402> of the churches <1577> of God <2316> which <3588> in <1722> Judaea <2449> are <5607> (5752) in <1722> Christ <5547> Jesus <2424>: for <3754> ye <5210> also <2532> have suffered <3958> (5627) like \{things\}
<5024> of <5259> your own <2398> countrymen <4853>, even <2532> as <2531> they have <0846> of <5259> the Jews <2453>:
things ^ 1Ti_06_13 I give <3853> <0> thee <4671> charge <3853> (5719) in the sight <1799> of God <2316>, who <3588> quickeneth <2227> (5723) all \{things\} <3956>, and <2532> before Christ <5547> Jesus <2424>, who <3588> before <1909> Pontius <4194> Pilate <4091> witnessed <3140> (5660) a good <2570> confession <3671>;
things ${ }^{\wedge}$ 1Co_14_07 And even <3676> \{things\} without life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?
things ${ }^{\wedge}$ 1Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all \{things\} <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.
things ^ 1Co_03_22 Whether <1535> Paul <3972>, or <1535> Apollos <0625>, or <1535> Cephas <2786>, or <1535> the world <2889>, or <1535> life <2222>, or <1535> death <2288>, or <1535> things present <1764> (5761), or <1535> \{things\} to come <3195> (5723); all <3956> are <2076> (5748) yours <5216>;
things ^ 1Co_08_06 But <0235> to us <2254> there is but one <1520> God <2316>, the Father <3962>, of <1537> whom <3739> are all \{things\} <3956>, and <2532> we <2249> in <1519> him <0846>; and <2532> one <1520> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> are all things <3956>, and <2532> we <2249> by <1223> him <0846>.
things ${ }^{\wedge}$ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those \{things\} which are offered to idols <1494>;
things ^ 1Co_09_08 Say I <2980> (5719) these \{things\} <5023> as <3361> <2596> a man <0444>? or <2228> saith <3004> (5719) not <3780> the law <3551> the same <5023> also <2532>?
things ^ 1Co_09_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual things <4152>, is it a great thing <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal \{things\} <4559>?
things ^ 1Co_09_11 If <1487> we <2249> have sown <4687> (5656) unto you <5213> spiritual \{things\} <4152>, is it a great thing <3173> if <1487> we <2249> shall reap <2325> (5692) your <5216> carnal things <4559>?
things ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all \{things\} <3956>, lest <3363> we should <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.
things ^ 1Co_09_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) about holy things <2413> live <2068> (5719) of the \{things\} of <1537> the temple <2411>? and they which wait <4332>(5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?
things ^ 1Co_09_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister
<2038> (5740) about holy $\{$ things $\}$ <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?
things ^ 1Co_10_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> \{things\}, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).
things ^ 1Co_13_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child 〈3516>, I understood <5426> (5707) as <5613> a child <3516>, I thought <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish $\{$ things < 3516 >.
things ${ }^{\wedge}$ 1Co_02_11 For <1063> what <5101> man <0444> knoweth <1492> (5758) the things <3588> of a man <0444>, save <1508> the spirit <4151> of man <0444> which <3588> is in <1722> him <0846>? even <2532> so <3779> the \{things\} <3588> of God <2316> knoweth <1492> (5758) no man <3762>, but <1508> the Spirit <4151> of God <2316>.
things ^ 1Co_02_15 But <1161> he that is spiritual <4152> judgeth <0350> (5719) <3303> all \{things\} <3956>, yet <1161> he himself <0846> is judged <0350> (5743) of <5259> no man <3762>.
things ${ }^{\wedge}$ 1Co_02_14 But <1161> the natural <5591> man <0444> receiveth <1209> (5736) not <3756> the \{things\} <3588> of the Spirit <4151> of God <2316>: for <1063> they are <2076> (5748) foolishness <3472> unto him <0846>: neither <2532> <3756> can <1410> (5736) he know <1097> (5629) them, because <3754> they are spiritually $\langle 4153\rangle$ discerned $\langle 0350\rangle$ (5743).
things ^ 1Co_13_07 Beareth <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all \{things\} <3956>, endureth <5278> (5719) all things <3956>.
things ${ }^{\wedge} 1 T i \_04 \_06$ If thou put <5294> <0> the brethren <0080> in remembrance <5294> (5734) of these \{things\} <5023>, thou shalt be <2071> (5704) a good <2570> minister <1249> of Jesus <2424> Christ <5547>, nourished up <1789> (5746) in the words <3056> of faith <4102> and <2532> of good <2570> doctrine <1319>, whereunto <3739> thou hast attained <3877> (5758).
things ${ }^{\wedge}$ 1Ti_03_14 These $\{$ things\} <5023> write I <1125> (5719) unto thee <4671>, hoping <1679> (5723) to come <2064> (5629) unto <4314> thee <4571> shortly <5032>:
things ${ }^{\wedge} 1 T i \_05 \_13$ And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering about <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) \{things\} which <3588> they ought <1163> (5752) not <3361>.
things ${ }^{\wedge} 1 C o \_11 \_02$ Now <1161> I praise <1867> (5719) you <5209>, brethren <0080>, that <3754> ye remember <3415> (5769) me <3450> in all \{things\} <3956>, and <2532> keep <2722> (5719) the ordinances <3862>, as <2531> I delivered <3860> (5656) them to you <5213>.
things ${ }^{\wedge}$ 1Th_05_21 Prove <1381> (5720) all \{things\} <3956>; hold fast <2722> (5720) that which <3588> is good <2570>.
things ^ 1Ti_03_11 Even so <5615> must their wives <1135> be grave <4586>, not <3361> slanderers <1228>, sober <3524>, faithful <4103> in <1722> all \{things\} <3956>.
things ^ 1Ti_04_08 For <1063> bodily <4984> exercise <1129> profiteth <2076> (5748) <5624> little <4314> <3641>: but <1161> godliness <2150> is <2076> (5748) profitable <5624> unto <4314> all \{things\} <3956>, having <2192> (5723) promise <1860> of the life <2222> that now is $<3568>$, and <2532> of that which is to come <3195> (5723).
things ${ }^{\wedge}$ 1Ti_06_02 And <1161> they that have <2192> (5723) believing <4103> masters <1203>, let them <2706> <0> not <3361> despise <2706> (5720) them, because <3754> they are <1526> (5748) brethren <0080>; but <0235> rather <3123> do them service <1398> (5720), because <3754> they are <1526> (5748) faithful <4103> and <2532> beloved <0027>, partakers <0482> (5740) of the benefit <2108>. These \{things\} <5023> teach <1321> (5720) and <2532> exhort <3870> (5720).
things ${ }^{\wedge}$ 1Ti_06_17 Charge <3853> (5720) them that are rich <4145> in <1722> this <3568> world <0165>, that they be <5309> <0> not <3361> highminded <5309> (5721), nor <3366> trust <1679> (5760) in <1909> uncertain <0083> riches <4149>, but <0235> in <1722> the living <2198> (5723) God <2316>, who <3588> giveth <3930> (5723) us <2254> richly <4146> all $\{$ things\} <3956> to <1519> enjoy <0619>;
things ^ 1Ti_04_15 Meditate upon <3191> (5720) these \{things\} <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.
things ${ }^{\wedge}$ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these \{things\} <5023> without <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.
things ^ 1Ti_05_07 And <2532> these $\{$ things $\}$ <5023> give in charge <3853> (5720), that <2443> they may be <5600> (5753) blameless <0423>.
things ^ 1Ti_06_11 But <1161> thou <4771>, O < 5599> man <0444> of God <2316>, flee <5343> (5720) these \{things\} <5023>; and <1161> follow after <1377> (5720) righteousness <1343>, godliness <2150>, faith <4102>, love <0026>, patience <5281>, meekness <4236>.
things ${ }^{\wedge}$ 1Ti_04_11 These $\{$ things $\}$ <5023> command <3853> (5720) and <2532> teach <1321> (5720).
things ^ 2Pe_01_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> always <0104> in remembrance <5279> (5721) of <4012> these \{things\} <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.
things ^ 2Co_11_09 And <2532> when I was present <3918> (5752) with <4314> you <5209>, and <2532> wanted <5302> (5685), I was <3756> chargeable <2655> (5656) to no man <3762>: for <1063> that which was lacking <5303> to me <3450> the brethren <0080> which came <2064> (5631) from <0575> Macedonia <3109> supplied <4322> (5656): and <2532> in <1722> all <3956> \{things\} I have kept <5083> (5656) myself <1683> from being burdensome <4> unto you <5213>, and <2532> so will I keep <5083> (5692) myself.
things ^ 2Co_11_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) among <1519> you <5209> in <1722> all $\{$ things\} <3956>.
things ^ 2Jo_01_08 Look <0991> (5720) to yourselves <1438>, that we lose <0622> (5661) not <3363> those \{things\} which <3739> we have wrought <2038> (5662), but <0235> that we receive <0618> (5632) a full <4134> reward <3408>.
things ^ 2Co_11_28 Beside <5565> those \{things\} that are without <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.
things ^ 2Co_10_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> another man's <0245> line <2583> of <1519> \{things\}
made ready to our hand <2092>.
things ^ 2Co_11_30 If <1487> I must needs <1163> (5748) glory <2744> (5738), I will glory <2744> (5695) of the \{things\} which concern <3588> mine <3450> infirmities <0769>.
things ^ 2Ti_02_07 Consider <3539> (5720) what <3739> I say <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all \{things\} <3956>.
things ^ 2Co_10_15 Not <3756> boasting <2744> (5740) of \{things\} without <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>,
things ^ 2Co_12_19 Again <3825>, think ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all \{things\} <3956>, dearly beloved <0027>, for <5228> your <5216> edifying <3619>.
things ${ }^{\wedge}$ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these $\{$ things $\}$ <5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I should use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.
things ^ 2Jo_01_012 Having <2192> (5723) many \{things\} <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).
things ${ }^{\wedge}$ 2Pe_01_10 Wherefore <1352> the rather <3123>, brethren <0080>, give diligence <4704> (5657) to make <4160> (5733) your <5216> calling <2821> and <2532> election <1589> sure <0949>: for <1063> if ye do <4160> (5723) these $\{$ things < 5023 >, ye shall <4218> <0> <4417> <0> never <3364> fall <4218> <4417> (5661):
things ^ 2Pe_01_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these \{things\} <5130> always <1539> in remembrance <3420>.
things ^ 2Pe_02_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the $\{$ things\} that <3739> they understand not <0050> (5719); and shall utterly perish <2704> (5691) in <1722> their own <0846> corruption <5356>;
things ${ }^{\wedge}$ 2Pe_03_04 And <2532> saying <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952> ? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all \{things\} <3956> continue <3779> <1265> (5719) as they were from <0575> the beginning <0746> of the creation <2937>.
things ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> \{things\}, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:
things ^ 2Th_03_04 And <1161> we have confidence <3982> (5754) in <1722> the Lord <2962> touching <1909> you <5209>, that <3754> ye both <2532> do <4160> (5719) and <2532> will do <4160> (5692) the \{things\} which <3739> we command <3853> (5719) you <5213>.
things ^ 2Ti_02_02 And <2532> the \{things\} <3739> that thou hast heard <0191> (5656) of <3844> me <1700> among <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.
things ${ }^{\wedge}$ 2Ti_01_12 For < $1223>$ the which <3739> cause <0156> I <3958> <0> also <2532> suffer <3958> (5719) these $\{$ things $\langle$ <5023>: nevertheless <0235> I am <1870> <0> not <3756> ashamed <1870> (5736): for <1063> I know <1492> (5758) whom <3739> I have believed <4100> (5758), and <2532> am persuaded <3982> (5769) that <3754> he is <2076> (5748) able <1415> to keep <5442> (5658) that which I <3450> have committed unto him <3866> against <1519> that <1565> day <2250>.
things ${ }^{\wedge}$ 2Ti_02_10 Therefore <1223> <5124> I endure <5278> (5719) all \{things\} <3956> for <1588> <0> the elect's <1588> sakes <1223>, that <2443> they <0846> may <5177> <0> also <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.
things ${ }^{\wedge}$ 2Ti_02_14 Of these $\{$ things $\}<5023>$ put them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> about words <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).
things ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other \{things\} <0243> unto you <5213>, than <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;
things ^ 2Co_02_09 For <1063> to <1519> this end <5124> also <2532> did I write <1125> (5656), that <2443> I might know <1097> (5632) the proof <1382> of you <5216>, whether <1487> ye be <2075> (5748) obedient < $5255>$ in <1519> all $\{$ things $\}$ <3956>.
things ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden \{things\} <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> conscience <4893> in the sight <1799> of God <2316>.
things ^ 2Co_04_15 For <1063> all \{things\} <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.
things ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the \{things\} which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
things ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the \{things\} which are seen $\langle 0991>$ (5746), but $\langle 0235>$ at the things which are $\langle 0991><0>$ not $<3361>$ seen $<0991>$ (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not $\langle 3361>$ seen <0991> (5746) are eternal <0166>.
things ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the \{things\} done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.
things ^ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all \{things\} <3956> are become <1096> (5754) new <2537>.
things ${ }^{\wedge}$ 2Co_05_17 Therefore <5620> if any man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old \{things\} <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.
things ^ 2Co_05_18 And <1161> all \{things\} <3956> are of <1537> God <2316>, who <3588> hath reconciled <2644> (5660) us <2248> to himself <1438> by <1223> Jesus <2424> Christ <5547>, and <2532> hath given <1325> (5631) to us <2254> the ministry <1248> of reconciliation <2643>;
things ^ 2Co_06_04 But <0235> in <1722> all <3956> \{things\} approving <4921> (5723) ourselves <1438> as <5613> the ministers <1249> of God <2316>, in <1722> much <4183> patience <5281>, in <1722> afflictions <2347>, in <1722> necessities <0318>, in <1722> distresses <4730>,
things ^ 2Co_06_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all \{things\} <3956>.
things ^ 2Co_07_11 For <1063> behold <2400> (5628) this <5124> selfsame thing <0846>, that <5209> ye sorrowed <3076> (5683) after <2596> a godly sort <2316>, what <4214> carefulness <4710> it wrought <2716> (5662) in you <5213>, yea <0235>, what clearing of yourselves <0627>, yea <0235>, what indignation <0024>, yea <0235>, what fear <5401>, yea <0235>, what vehement desire <1972>, yea <0235>, what zeal <2205>, yea <0235>, what revenge <1557>! In <1722> all <3956> \{things\} ye have approved <4921> (5656) yourselves <1438> to be <1511> (5750) clear <0053> in <1722> this matter <4229>.
things ^ 2Co_08_21 Providing <4306> (5734) for honest \{things\} <2570>, not <3756> only <3440> in the sight <1799> of the Lord <2962>, but <0235> also <2532> in the sight <1799> of men <0444>.
things ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many \{things\} <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.
things ^ 2Co_10_07 Do ye look on <0991> (5719) \{things\} after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.
things ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of \{things\} without <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <0891> you <5216>.
things ${ }^{\wedge}$ 2Pe_01_03 According as <5613> his <0846> divine <2304> power <1411> hath given <1433> (5772) unto us <2254> all \{things\} <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:
things ^ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these \{things\} <5023> is <2076> (5748) blind <5185>, and cannot see afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.
things ${ }^{\wedge}$ 2Pe_01_08 For <1063> if these \{things\} < $5023>$ be <5225> (5723) in you <5213>, and <2532> abound <4121> (5723), they make <2525> (5719) you that ye shall neither <3756> be barren <0692> nor <3761> unfruitful <0175> in <1519> the knowledge <1922> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.
things ${ }^{\wedge}$ 2Pe_03_11 Seeing then <3767> that all <3956> these $\{$ things $\}$ < 5130 > shall be dissolved <3089> (5746), what manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,
things ${ }^{\wedge}$ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some $\{$ things $\}<5100>$ hard to be understood $<1425>$, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.
things ${ }^{\wedge}$ 2Pe_03_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these \{things\} <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> wrest <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.
things ^ 2Pe_03_17 Ye <5210> therefore <3767>, beloved <0027>, seeing ye know these \{things\} before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.
things ^ 2Th_02_05 Remember ye <3421> (5719) not <3756>, that <3754>, when I was <5607> (5752) yet <2089> with <4314> you <5209>, I told <3004> (5707) you <5213> these \{things\} <5023>?
things ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many \{things\} <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very well <0957>.
things ^ 2Co_07_16 I rejoice <5463> (5719) therefore that <3754> I have confidence <2292> (5719) in <1722> you <5213> in <1722> all <3956> \{things\}.
things ${ }^{\wedge}$ 2Ti_03_14 But <1161> continue <3306> (5720) thou <4771> in <1722> the \{things\} which <3739> thou hast learned <3129> (5627) and <2532> hast been assured of <4104> (5681), knowing <1492> (5761) of <3844> whom <5101> thou hast learned <3129> (5627) them;
things ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the \{things\} which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
things ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the \{things\} that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there should be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?
things ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the \{things\} which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
things ^ 2Co_07_14 For <3754> if I have boasted <2744> (5766) any thing <1536> to him <0846> of <5228> you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <0235> as <5613> we spake <2980> (5656) all $\{$ things\} <3956> to you <5213> in <1722> truth <0225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> I made before <1909> Titus <5103>, is found <1096> (5675) a truth <0225>.
things ^ 2Ti_04_05 But <1161> watch <3525> (5720) thou <4771> in <1722> all \{things\} <3956>, endure afflictions <2553> (5657), do <4160> (5657) the work <2041> of an evangelist <2099>, make full proof <4135> (5657) of thy <4675> ministry <1248>.
things ^ 2Co_02_16 To <3739> the one <3303> we are the savour <3744> of death <2288> unto <1519> death <2288>; and <1161> to the other <3739> the savour <3744> of life <2222> unto <1519> life <2222>. And <2532> who <5101> is sufficient <2425> for <4314> these $\{$ things\} <5023>?
things ^ 2Pe_03_14 Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such \{things\} <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.
things ^ 3Jo_01_02 Beloved <0027>, I wish <2172> (5736) above <4012> all \{things\} <3956> that thou <4571> mayest prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> soul <5590> prospereth <2137> (5743).
things ^ 3Jo_01_13 I had <2192> (5707) many \{things\} <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto thee <4671>:
things ^ Act_10_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all \{things\} <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a tree <3586>:
things ${ }^{\wedge}$ Act_11_06 Upon <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping \{things\} <2062>, and <2532> fowls <4071> of the air <3772>.
things ${ }^{\wedge}$ Act_11_18 When <1161> they heard <0191> (5660) these \{things\} < $5023>$, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.
things ${ }^{\wedge}$ Act_12_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> had brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these \{things\} <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> place $<5117>$.
things ^ Act_08_24 Then <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these \{things\} <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) upon <1909> me <1691>.
things ${ }^{\wedge}$ Act_10_08 And <2532> when he had declared <1834> (5666) all these \{things\} <0537> unto them
<0846>, he sent <0649> (5656) them <0846> to <1519> Joppa <2445>.
things ^ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> things, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these $\{$ things\} <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.
things ${ }^{\wedge}$ Act_26_26 For <1063> the king <0935> knoweth <1987> (5736) of <4012> these <5130> \{things\}, before <4314> whom <3739> also <2532> I speak <2980> (5719) freely <3955> (5740): for <1063> I am persuaded <3982> (5743) that <3756> none <5100> <3762> of these things <5130> are hidden <2990> (5721) from him <0846>; for <1063> this thing <5124> was <2076> (5748) not <3756> done <4238> (5772) in <1722> a corner <1137>.
things ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these \{things\} <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:
things ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130> ? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all \{things\} <3956> that are therein <1722> <0846>:
things ${ }^{\wedge}$ Act_10_12 Wherein <1722> <3739> were <5225> (5707) all manner <3956> of fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping \{things\} <2062>, and <2532> fowls <4071> of the air <3772>.
things ${ }^{\wedge}$ Act_10_33 Immediately <1824> therefore <3767> I sent <3992> (5656) to <4314> thee <4571>; and <5037> thou <4771> hast well <2573> done <4160> (5656) that thou art come <3854> (5637). Now <3568> therefore <3767> are <3918> <0> we <2249> all <3956> here present <3918> (5748) before <1799> God <2316>, to hear <0191> (5658) all \{things\} <3956> that are commanded <4367> (5772) thee <4671> of <5259> God <2316>.
things ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these \{things\} <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.
things ^ Act_28_31 Preaching <2784> (5723) the kingdom <0932> of God <2316>, and <2532> teaching <1321> (5723) those \{things\} which concern <4012> the Lord <2962> Jesus <2424> Christ <5547>, with <3326> all <3956> confidence <3954>, no man forbidding him <0209>.
things ${ }^{\wedge}$ Act_11_22 Then <1161> tidings <3056> of <4012> these $\{$ things $\}<0846>$ came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <0921>, that he should go <1330> (5629) as far as <2193> Antioch <0490>.
things ${ }^{\wedge}$ Act_13_45 But <1161> when the Jews <2453> saw <1492> (5631) the multitudes <3793>, they were filled <4130> (5681) with envy <2205>, and <2532> spake against <0483> (5707) those \{things\} which were
spoken <3004> (5746) by <5259> Paul <3972>, contradicting <0483> (5723) and <2532> blaspheming <0987> (5723).
things ${ }^{\wedge}$ Act_15_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these \{things\} < 5023>.
things ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these $\{$ things $\}$ which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;
things ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other \{things\} <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):
things ${ }^{\wedge}$ Act_07_54 When <1161> they heard <0191> (5723) these $\{$ things\} <5023>, they were cut <1282> (5712) to the heart <2588> <0846>, and <2532> they gnashed <1031> (5707) on <1909> him <0846> with their teeth <3599>.
things ^ Act_08_06 And <5037> the people <3793> with one accord <3661> gave heed <4337> (5707) unto those $\{$ things\} which Philip <5376> spake <3004> (5746) <5259>, hearing <1722> <0191> (5721) <0846> and <2532> seeing <0991> (5721) the miracles <4592> which <3739> he did <4160> (5707).
things ${ }^{\wedge}$ Act_09_16 For <1063> I <1473> will shew <5263> (5692) him <0846> how great \{things\} <3745> he <0846> must <1163> (5748) suffer <3958> (5629) for <5228> <0> my <3450> name's sake <3686> <5228>.
things ^ Act_13_39 And <2532> by <1722> him <5129> all <3956> that believe <4100> (5723) are justified <1344> (5743) from <0575> all \{things\} <3956>, from which <3739> ye could <1410> (5675) not <3756> be justified <1344> (5683) by <1722> the law <3551> of Moses <3475>.
things ^ Act_21_25 As <1161> touching <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> \{things\} offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.
things ^ Act_22_10 And <1161> I said <2036> (5627), What <5101> shall I do <4160> (5661), Lord <2962>? And <1161> the Lord <2962> said <2036> (5627) unto <4314> me <3165>, Arise <0450> (5631), and go <4198> (5737) into <1519> Damascus <1154>; and there <2546> it shall be told <2980> (5701) thee <4671> of <4012> all $\{$ things <3956> which <3739> are appointed <5021> (5769) for thee <4671> to do <4160> (5658).
things ^ Act_24_09 And <1161> the Jews <2453> also <2532> assented <4934> (5639), saying <5335> (5723) that these $\{$ things $\}<5023>$ were <2192> (5721) so <3779>.
things ^ Act_24_13 Neither <3777> can <1410> (5736) they prove <3936> (5658) <3165> the \{things\} <4012> whereof <3739> they <2723> <0> now <3568> accuse <2723> (5719) me <3450>.
things ${ }^{\wedge}$ Act_24_14 But <1161> this <5124> I confess <3670> (5719) unto thee <4671>, that <3754> after
<2596> the way <3598> which <3739> they call <3004> (5719) heresy <0139>, so <3779> worship I <3> (5719) the God <2316> of my fathers <3971>, believing <4100> (5723) all \{things\} <3956> which <3588> are written <1125> (5772) in <2596> the law <3551> and <2532> in <1722> the prophets <4396>:
things ^ Act_15_04 And <1161> when they were come <3854> (5637) to <1519> Jerusalem <2419>, they were received <0588> (5681) of <5259> the church <1577>, and <2532> of the apostles <0652> and <2532> elders <4245>, and <5037> they declared <0312> (5656) all \{things\} <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>.
things ^ Act_19_36 Seeing <5607> (5752) then <3767> that these \{things\} <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.
things ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these \{things\} <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the uttermost <1231> (5695) of your <5209> matter <2596>.
things ^ Act_25_09 But <1161> Festus <5347>, willing <2309> (5723) to do <2698> (5641) the Jews <2453> a pleasure <5485>, answered <0611> (5679) Paul <3972>, and said <2036> (5627), Wilt thou <2309> (5719) go up <0305> (5631) to <1519> Jerusalem <2414>, and there <1563> be judged <2919> (5745) of <4012> these $\{$ things $\}<5130>$ before <1909> me <1700>?
things ${ }^{\wedge}$ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those \{things\} in the which <3739> I will appear <3700> (5701) unto thee <4671>;
things ^ Act_04_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590> : neither <2532> <3761> said <3004> (5707) any $\langle 1520\rangle$ of them that ought $\langle 5100\rangle$ of the $\{$ things\} which he $<0846>$ possessed $<5224>$ (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.
things ^ Act_04_34 Neither <3761> <1063> was <5225> (5707) there any <5100> among <1722> them <0846> that lacked <1729>: for <1063> as many as <3745> were <5225> (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the \{things\} that were sold <4097> (5746),
things ^ Act_05_05 And <1161> Ananias <0367> hearing <0191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <0191> (5723) these \{things\} <5023>.
things ${ }^{\wedge}$ Act_05_11 And <2532> great <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> heard <0191> (5723) these \{things\} <5023>.
things ^ Act_19_08 And < $1161>$ he went <1525> (5631) into <1519> the synagogue <4864> , and spake boldly <3955> (5711) for the space <1909> of three <5140> months <3376>, disputing <1256> (5740) and <2532> persuading <3982> (5723) the \{things\} concerning <4012> the kingdom <0932> of God <2316>.
things ^ Act_20_30 Also <2532> of <1537> your <5216> own selves <0846> shall <0450> <0> men <0435> arise <0450> (5698), speaking <2980> (5723) perverse \{things\} <1294> (5772), to draw away <0645> (5721) disciples <3101> after <3694> them <0846>.
things ${ }^{\wedge}$ Act_23_22 So <3303> <3767> the chief captain < 5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, See thou tell <1583> (5658) no man <3367> that <3754> thou hast shewed <1718> (5656) these \{things\} <5023> to <4314> me <3165>.
things ${ }^{\wedge}$ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment seat <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those \{things\} <5130>.
things ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the $\{$ things $<3956>$ whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:
things ^ Act_04_32 And < $1161>$ the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) any <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all \{things\} <0537> common <2839>.
things ${ }^{\wedge}$ Act_04_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain $\{$ things\} <2756>?
things ^ Act_03_22 For <1063> Moses <3475> truly <3303> said <2036> (5627) unto <4314> the fathers <3962>, <3754> A prophet <4396> shall <0450> <0> the Lord <2962> your <5216> God <2316> raise up <0450> (5692) unto you <5213> of <1537> your <5216> brethren <0080>, like <5613> unto me <1691>; him <0846> shall ye hear <0191> (5695) in <2596> all \{things\} <3956> whatsoever <3745> <0302> he shall say <2980> (5661) unto <4314> you <5209>.
things ^ Act_04_20 For <1063> we <2249> cannot <3756> <1410> (5736) but <3361> speak <2980> (5721) the $\{$ things $\}$ which <3739> we have seen <1492> (5627) and <2532> heard <0191> (5656).
things ^ Act_05_24 Now <1161> when <5613> <5037> the high priest <2409> and <2532> the captain <4755> of the temple <2411> and <2532> the chief priests <0749> heard <0191> (5656) these <5128> \{things\} <3056>, they doubted <1280> (5707) of <4012> them <0846> whereunto <5101> <0302> this <5124> would grow <1096> (5636).
things ${ }^{\wedge}$ Act_05_32 And <2532> we <2249> are <2070> (5748) his <0846> witnesses <3144> of these <5130> \{things\} <4487>; and <2532> so is also <1161> the Holy <0040> Ghost <4151>, whom <3739> God <2316> hath given <1325> (5656) to them that obey <3980> (5723) him <0846>.
things ^ Act_07_01 Then < 1161> said <2036> (5627) the high priest <0749>, Are < 1487 > <0686> <2192> (5719) these $\{$ things $\}<5023>$ so <3779>?
things ^ Act_07_50 Hath <4160> <0> not <3780> my <3450> hand <5495> made <4160> (5656) all <3956> these $\{$ things $\}<5023>$ ?
things ^ Act_08_12 But <1161> when <3753> they believed <4100> (5656) Philip <5376> preaching <2097> (5734) the $\{$ things\} concerning <4012> the kingdom <0932> of God <2316>, and <2532> the name <3686> of Jesus <2424> Christ <5547>, they were baptized <0907> (5712), both <5037> men <0435> and <2532> women <1135>.
things ${ }^{\wedge}$ Act_15_20 But <0235> that we write <1989> (5658) unto them <0846>, that they abstain <0567> (5733) from <0575> pollutions <0234> of idols <1497>, and <2532> from fornication <4202>, and <2532> from \{things\} strangled <4156>, and <2532> from blood <0129>.
things ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>, who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same \{things\} <0846> by <1223> mouth <3056>.
things ^ Act_15_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary \{things\} <1876>;
things ^ Act_15_29 That ye abstain <0567> (5733) from meats offered to idols <1494>, and <2532> from blood <0129>, and <2532> from \{things\} strangled <4156>, and <2532> from fornication <4202>: from <1537> which <3739> if ye keep <1301> (5723) yourselves <1438>, ye shall do <4238> (5692) well <2095>. Fare ye well <4517> (5770).
things ${ }^{\wedge}$ Act_17_08 And <1161> they troubled <5015> (5656) the people <3793> and <2532> the rulers of the city <4173>, when they heard <0191> (5723) these $\{$ things $\}<5023>$.
things ${ }^{\wedge}$ Act_17_11 <1161> These <3778> were <2258> (5713) more noble <2104> than those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those $\{$ things $\}$ 5023> were <2192> (5722) so <3779>.
things ${ }^{\wedge}$ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any thing <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all \{things\} <3956>;
things ^ Act_18_01 <1161> After <3326> these $\{$ things $\}$ <5023> Paul <3972> departed <5563> (5685) from <1537> Athens <0116>, and came <2064> (5627) to <1519> Corinth <2882>;
things ^ Act_17_22 Then <1161> Paul <3972> stood <2476> (5685) in <1722> the midst <3319> of Mars' hill <0697>, and said <5346> (5713), Ye men <0435> of Athens <0117>, I perceive <2334> (5719) that <5613> in <2596> all \{things\} <3956> ye <5209> are too superstitious <1174>.
things ${ }^{\wedge}$ Act_18_25 This man <3778> was <2258> (5713) instructed in <2727> (5772) the way <3598> of the Lord <2962>; and <2532> being fervent <2204> (5723) in the spirit <4151>, he spake <2980> (5707) and <2532> taught <1321> (5707) diligently <0199> the \{things\} of <4012> the Lord <2962>, knowing <1987> (5740) only <3440> the baptism <0908> of John <2491>.
things ^ Act_19_21 After < 1161> <5613> these \{things\} <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.
things ^ Act_20_35 I have shewed <5263> (5656) you <5213> all \{things\} <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) than <2228> to receive <2983> (5721).
things ^ Act_21_12 And <1161> when <5613> we heard <0191> (5656) these \{things\} <5023>, both <5037> we <2249>, and <2532> they of that place <1786>, besought <3870> (5707) him <0846> not <3361> to go up <0305> (5721) to <1519> Jerusalem <2419>.
things ${ }^{\wedge}$ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834>
(5711) particularly <2596> <1520> <1538> what \{things\} <3739> God <2316> had wrought <4160> (5656) among <1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.
things ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these \{things\} <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.
things ^ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> accusation <0156> of such \{things\} as <3739> I <1473> supposed <5282> (5707):
things ${ }^{\wedge}$ Act_26_09 I <1473> verily <3303> <3767> thought <1380> (5656) with myself <1683>, that I ought <1163> (5750) to do <4238> (5658) many \{things\} <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.
things ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty < $5062>$ days <2250>, and <2532> speaking <3004> (5723) of the \{things\} pertaining <4012> to the kingdom <0932> of God <2316>:
things ^ Act_03_18 But <1161> those \{things\}, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).
things ^ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all \{things\} <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began < 0165 >.
things ^ Act_17_20 For <1063> thou bringest <1533> (5719) certain <5100> strange things <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what <5101> these $\{$ things $\}$ 5023> mean <0302> <2309> (5722) <1511> (5750).
things ${ }^{\wedge}$ Act_17_20 For <1063> thou bringest <1533> (5719) certain <5100> strange $\{$ things $\}$ <3579> (5723) to <1519> our <2257> ears <0189>: we would <1014> (5736) know <1097> (5629) therefore <3767> what $<5101>$ these things <5023> mean <0302><2309> (5722) <1511> (5750).
things ^ Act_17_24 God <2316> that made <4160> (5660) the world <2889> and <2532> all \{things\} <3956> therein <1722> <0846>, seeing that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;
things ${ }^{\wedge}$ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those \{things\} <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.
things ^ Act_28_24 And <2532> some <3303> believed <3982> (5712) the \{things\} which were spoken <3004> (5746), and <1161> some believed not <0569> (5707).
things ^ Act_01_09 And <2532> when he had spoken <2036> (5631) these \{things\} <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> out of <0575> their <0846> sight <3788>.
things ${ }^{\wedge}$ Act_02_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) together <1909> <0846>, and <2532> had <2192> (5707) all \{things\} <0537> common <2839>;
things ${ }^{\wedge}$ Act_16_14 And <2532> a certain <5100> woman <1135> named <3686> Lydia <3070>, a seller of purple <4211>, of the city <4172> of Thyatira <2363>, which worshipped <4576> (5740) God <2316>, heard <0191> (5707) us: whose <3739> heart <2588> the Lord <2962> opened <1272> (5656), that she attended <4337> (5721) unto the \{things\} which were spoken <2980> (5746) of <5259> Paul <3972>.
things ^ Act_20_22 And <2532> now <3568>, behold <2400> (5628), I <1473> go <4198> (5736) bound <1210> (5772) in the spirit <4151> unto <1519> Jerusalem <2419>, not <3361> knowing <1492> (5761) the \{things\} that shall befall <4876> (5694) me <3427> there <1722> <0846>:
things ^ Act_20_24 But <0235> none <3762> of these \{things\} <3056> move me <4160> (5731), neither <3761> count I <2192> (5719) my <3450> life <5590> dear <5093> unto myself <1683>, so <5613> that I might finish <5048> (5658) my <3450> course <1408> with <3326> joy <5479>, and <2532> the ministry <1248>, which <3739> I have received <2983> (5627) of <3844> the Lord <2962> Jesus <2424>, to testify <1263> (5664) the gospel <2098> of the grace <5485> of God <2316>.
things ${ }^{\wedge}$ Act_27_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> than <2228> those \{things\} which were spoken <3004> (5746) by <5259> Paul <3972>.
things ^ Act_28_10 Who <3739> also <2532> honoured <5092> us <2248> with many <4183> honours <5091> (5656); and <2532> when we departed <0321> (5746), they laded <2007> (5639) us with such \{things\} as <4314> were necessary <5532>.
things ^ Col_04_09 With <4862> Onesimus <3682>, a faithful <4103> and <2532> beloved <0027> brother <0080>, who <3739> is <2076> (5748) one of <1537> you <5216>. They shall make known <1107> (5692) unto you <5213> all $\{$ things $\}$ <3956> which <3588> are done here <5602>.
things ^ Col_03_22 Servants <1401>, obey <5219> (5720) in <2596> all \{things\} <3956> your masters <2962> according <2596> to the flesh <4561>; not <3361> with <1722> eyeservice <3787>, as <5613> menpleasers <0441>; but <0235> in <1722> singleness <0572> of heart <2588>, fearing <5399> (5740) God <2316>:
things ${ }^{\wedge}$ Col_03_20 Children <5043>, obey <5219> (5720) your parents <1118> in <2596> all \{things\} <3956>: for <1063> this <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.
things ^ Col_03_14 And <1161> above <1909> all <3956> these \{things\} <5125> put on charity <0026>, which <3748> is <2076> (5748) the bond <4886> of perfectness <5047>.
things ^ Col_03_02 Set your affection <5426> (5720) on \{things\} above <0507>, not <3361> on things on <1909> the earth <1093>.
things ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all \{things\} <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.
things ^ Col_02_17 Which <3739> are <2076> (5748) a shadow <4639> of \{things\} to come <3195> (5723); but <1161> the body <4983> is of Christ <5547>.
things ^ Col_03_02 Set your affection <5426> (5720) on things above <0507>, not <3361> on \{things\} on <1909> the earth <1093>.
things ^ Col_02_23 Which \{things\} <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.
things ^ Col_01_16 For <3754> by <1722> him <0846> were <2936> <0> all things <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all \{things\} <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:
things ${ }^{\wedge}$ Col_01_17 And <2532> he <0846> is <2076> (5748) before <4253> all things <3956>, and <2532> by <1722> him <0846> all \{things\} <3956> consist <4921> (5758).
things ${ }^{\wedge}$ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be \{things\} in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.
things ^ Col_01_16 For <3754> by <1722> him <0846> were <2936> <0> all \{things\} <3956> created <2936> (5681), that are in <1722> heaven <3772>, and <2532> that are in <1909> earth <1093>, visible <3707> and <2532> invisible <0517>, whether <1535> they be thrones <2362>, or <1535> dominions <2963>, or <1535> principalities <0746>, or <1535> powers <1849>: all things <3956> were created <2936> (5769) by <1223> him <0846>, and <2532> for <1519> him <0846>:
things ^ Col_01_17 And <2532> he <0846> is <2076> (5748) before <4253> all \{things\} <3956>, and <2532> by <1722> him <0846> all things <3956> consist <4921> (5758).
things ${ }^{\wedge}$ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519> himself <0846>; by <1223> him <0846>, I say, whether <1535> they be things in <1909> earth <1093>, or <1535> $\{$ things $\}$ in <1722> heaven <3772>.
things ^ Col_01_18 And <2532> he <0846> is <2076> (5748) the head <2776> of the body <4983>, the church <1577>: who <3739> is <2076> (5748) the beginning <0746>, the firstborn <4416> from <1537> the dead <3498>; that <2443> in <1722> all <3956> \{things\} he <0846> might have <1096> (5638) the preeminence <4409> (5723).
things ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those \{things\} which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,
things ^ Col_03_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those \{things\} which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.
things ${ }^{\wedge}$ Eph_01_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all \{things\} <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:
things ${ }^{\wedge}$ Eph_03_09 And <2532> to make <5461> <0> all <3956> men see <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which < 3588> from <0575> the beginning of the world <0165>
hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all \{things\} <3956> by <1223> Jesus <2424> Christ <5547>:
things ^ Eph_01_22 And <2532> hath put <5293> (5656) all <3956> \{things\} under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> things to the church <1577>,
things ^ Eph_01_11 In <1722> whom <3739> also <2532> we have obtained an inheritance <2820> (5681), being predestinated <4309> (5685) according to <2596> the purpose <4286> of him who worketh <1754> (5723) all $\{$ things\} <3956> after <2596> the counsel <1012> of his own <0846> will <2307>:
things ${ }^{\wedge}$ Eph_01_22 And <2532> hath put <5293> (5656) all <3956> things under <5259> his <0846> feet <4228>, and <2532> gave <1325> (5656) him <0846> to be the head <2776> over <5228> all <3956> \{things\} to the church <1577>,
things ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these \{things\} <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.
things ${ }^{\wedge}$ Eph_05_12 For <1063> it is <2076> (5748) a shame <0149> even <2532> to speak <3004> (5721) of those $\{$ things $\}$ <2931> <0> which are done <1096> (5740) of <5259> them <0846> in secret <2931>.
things ^ Eph_04_15 But <1161> speaking the truth <0226> (5723) in <1722> love <0026>, may grow up <0837> (5661) into <1519> him <0846> in all $\{$ things $\}$ <3956>, which <3739> is <2076> (5748) the head <2776>, even Christ <5547>:
things ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same \{things\} <0846> unto <4314> them <0846>, forbearing <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.
things ${ }^{\wedge}$ Eph_04_10 He <0846> that descended <2597> (5631) is <2076> (5748) the same also <2532> that ascended up <0305> (5631) far above <5231> all <3956> heavens < $3772>$, that <2443> he might fill <4137> (5661) all \{things\} <3956>.)
things ^ Eph_05_13 But <1161> all \{things\} <3956> that are reproved <1651> (5746) are made manifest <5319> (5743) by <5259> the light <5457>: for <1063> whatsoever <3956> doth make manifest <5319> (5746) is <2076> (5748) light <5457>.
things ^ Eph_05_20 Giving thanks <2168> (5723) always <3842> for <5228> all \{things\} <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;
things ${ }^{\wedge}$ Eph_06_21 But <1161> that <2443> ye <5210> also <2532> may know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all $\{$ things $<$ <3956>:
things ${ }^{\wedge}$ Gal_03_10 For <1063> as many as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all \{things\} <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.
things ^ Gal_03_04 Have ye suffered <3958> (5627) so many \{things\} < $5118>$ in vain <1500> ? if it be yet
<1489> <2532> in vain <1500>.
things ^ Gal_04_24 Which \{things\} <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> bondage <1397>, which <3748> is <2076> (5748) Agar <0028>.
things ^ Gal_06_06 Let <1161> him that is taught <2727> (5746) in the word <3056> communicate <2841> (5720) unto him that teacheth <2727> (5723) in <1722> all <3956> good \{things\} <0018>.
things ^ Gal_01_20 Now <1161> the \{things\} which <3739> I write <1125> (5719) unto you <5213>, behold <2400> (5628), before <1799> God <2316>, <3754> I lie <5574> (5736) not <3756>.
things ^ Gal_02_18 For <1063> if <1487> I build <3618> (5719) again <3825> the \{things\} <5023> which <3739> I destroyed <2647> (5656), I make <4921> (5719) myself <1683> a transgressor <3848>.
things ^ Gal_05_17 For <1063> the flesh <4561> lusteth <1937> (5719) against <2596> the Spirit <4151>, and <1161> the Spirit <4151> against <2596> the flesh <4561>: and <1161> these <5023> are contrary <0480> (5736) the one to the other <0240>: so that <2443> ye cannot <3363> do <4160> (5725) the \{things\} <5023> that <3739> <0302> ye would <2309> (5725).
things ^ Gal_05_21 Envyings <5355>, murders <5408>, drunkenness <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) such $\{$ things\} <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.
things ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the \{things\} which we have heard <0191> (5685), lest at any time <3379> we should let them slip <3901> (5632).
things ^ Heb_01_02 Hath <2980> <0> in <1909> these <5130> last <2078> days <2250> spoken <2980> (5656) unto us <2254> by <1722> his Son <5207>, whom <3739> he hath appointed <5087> (5656) heir <2818> of all $\{$ things $<\mathbf{3 9 5 6}>$, by <1223> whom <3739> also <2532> he made <4160> (5656) the worlds <0165>;
things ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all \{things\} <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;
things ${ }^{\wedge}$ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all \{things\} <3956> put under <5293> (5772) him <0846>.
things ${ }^{\wedge}$ Heb_11_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that \{things\} which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).
things ^ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> \{things\} not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656)
an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.
things ^ Heb_13_18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a good <2570> conscience <4893>, in <1722> all \{things\} <3956> willing <2309> (5723) to live <0390> (5745) honestly <2573>.
things ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly $\{$ things $<2032>$, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.
things ^ Heb_09_23 It was therefore <3767> necessary <0318> that the patterns <5262> of \{things\} <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly things <2032> themselves <0846> with better <2909> sacrifices <2378> than <3844> these <5025>.
things ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good \{things\} <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make < 5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).
things ${ }^{\wedge}$ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of \{things\} that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).
things ^ Heb_06_18 That <2443> by <1223> two <1417> immutable <0276> \{things\} <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):
things ^ Heb_09_06 Now <1161> when these \{things\} < $5130>$ were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) always <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.
things ${ }^{\wedge}$ Heb_11_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of things hoped for <1679> (5746), the evidence <1650> of \{things\} <4229> not <3756> seen <0991> (5746).
things ^ Heb_11_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of \{things\} hoped for <1679> (5746), the evidence <1650> of things <4229> not <3756> seen <0991> (5746).
things ^ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such \{things\} as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.
things ^ Heb_08_01 Now <1161> of <1909> the \{things\} which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, who <3739> is set <2523> (5656) on <1722> the right hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;
things ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of
heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all \{things\} <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.
things ^ Heb_09_22 And <2532> almost <4975> all \{things\} <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood $<0130\rangle$ is <1096> (5736) no <3756> remission <0859>.
things ${ }^{\wedge}$ Heb_09_23 It was therefore <3767> necessary <0318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly \{things\} <2032> themselves <0846> with better <2909> sacrifices <2378> than <3844> these < 5025>.
things ${ }^{\wedge}$ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a shadow <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the \{things\} <4229>, can <1410> (5736) never <3763> with those <0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make < $5048><0>$ the comers thereunto <4334> (5740) perfect <5048> (5658).
things ^ Heb_11_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are seen <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> \{things\} which do appear <5316> (5730).
things ${ }^{\wedge}$ Heb_12_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better \{things\} <2909> than <3844> that of Abel <6>.
things ${ }^{\wedge}$ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those $\{$ things\} which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).
things ${ }^{\wedge}$ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing $\langle 3331>$ of those $\{$ things $\}$ that are shaken $\langle 4531>(5746)$, as $<5613>$ of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) may remain <3306> (5661).
things ${ }^{\wedge}$ Heb_07_13 For <1063> he of <1909> whom <3739> these \{things\} <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to another <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.
things ^ Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good \{things\} <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to say <5123> (5748), not <3756> of this <5026> building <2937>;
things ^ Heb_11_20 By faith <4102> Isaac <2464> blessed <2127> (5656) Jacob <2384> and <2532> Esau <2269> concerning <4012> \{things\} to come <3195> (5723).
things ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better \{things\} <2909> of <4012> you <5216>, and <2532> things that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).
things ${ }^{\wedge}$ Heb_11_14 For <1063> they that say <3004> (5723) such $\{$ things $\}$ <5108> declare plainly <1718>
(5719) that <3754> they seek <1934> (5719) a country <3968>.
things ^ Heb_05_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in \{things\} pertaining to <4314> God <2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:
things ^ Heb_05_08 Though <2539> he were <5607> (5752) a Son <5207>, yet learned he <3129> (5627) obedience <5218> by <0575> the $\{$ things $\}$ which <3739> he suffered <3958> (5627);
things ^ Heb_05_11 Of <4012> whom <3739> we <2254> have <3056> <0> many \{things\} <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.
things ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> \{things\} that accompany <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).
things ^ Heb_03_04 For <1063> every <3956> house <3624> is builded <2680> (5743) by <5259> some <5100> man; but <1161> he that built <2680> (5660) all \{things\} <3956> is God <2316>.
things ${ }^{\wedge}$ Heb_04_13 Neither <2532> <3756> is there <2076> (5748) any creature <2937> that is not manifest <0852> in his <0846> sight <1799> : but <1161> all \{things\} <3956> are naked <1131> and <2532> opened <5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.
things ${ }^{\wedge}$ Heb_02_17 Wherefore <3606> in <2596> all \{things\} <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in things pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.
things ^ Heb_02_17 Wherefore <3606> in <2596> all things <3956> it behoved him <3784> (5707) to be made like <3666> (5683) unto his brethren <0080>, that <2443> he might be <1096> (5638) a merciful <1655> and <2532> faithful <4103> high priest <0749> in \{things\} pertaining to <4314> God <2316>, to <1519> make reconciliation for <2433> (5745) the sins <0266> of the people <2992>.
things ${ }^{\wedge}$ Heb_03_05 And <2532> Moses <3475> verily <3303> was faithful <4103> in <1722> all <3650> his <0846> house <3624>, as <5613> a servant <2324>, for <1519> a testimony <3142> of those \{things\} which were to be spoken after <2980> (5702);
things ${ }^{\wedge}$ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all $\{$ things\} <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.
things ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all \{things\} <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) many <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.
things ^ Heb_02_08 Thou hast put <5293> <0> all \{things\} <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under < $5293>(5658)$ him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we see <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.
things ^ Joh_16_33 These \{things\} <5023> I have spoken <2980> (5758) unto you <5213>, that <2443> in <1722> me <1698> ye might have <2192> (5725) peace <1515>. In <1722> the world <2889> ye shall have <2192> (5719) (5625) <2192> (5692) tribulation <2347>: but <0235> be of good cheer <2293> (5720); I <1473> have overcome <3528> (5758) the world <2889>.
things ^ Joh_03_12 If <1487> I have told <2036> (5627) you <5213> earthly things <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly \{things\} <2032>?
things ^ Joh_03_09 Nicodemus <3530> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, How <4459> can <1410> (5736) these $\{$ things\} <5023> be <1096> (5635)?
things ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all \{things\} <3956>, and <2532> bring <5279> <0> all things <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.
things ^ Joh_15_15 Henceforth <3765> <0> I call <3004> (5719) you <5209> not <3765> servants <1401>; for <3754> the servant <1401> knoweth <1492> (5758) not <3756> what <5101> his <0846> lord <2962> doeth <4160> (5719): but <1161> I have called <2046> (5758) you <5209> friends <5384>; for <3754> all \{things\} <3956> that <3739> I have heard <0191> (5656) of <3844> my <3450> Father <3962> I have made known <1107> (5656) unto you <5213>.
things ^ Joh_16_04 But <0235> these \{things\} <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.
things ^ Joh_03_10 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a master <1320> of Israel <2474>, and <2532> knowest <1097> (5719) not <3756> these $\{$ things $<$ 5023>?
things ${ }^{\wedge}$ Joh_12_41 These $\{$ things $\}$ <5023> said <2036> (5627) Esaias <2268>, when <3753> he saw <1492> (5627) his <0846> glory <1391>, and <2532> spake <2980> (5656) of <4012> him <0846>.
things ^ Joh_14_26 But <1161> the Comforter <3875>, which is the Holy <0040> Ghost <4151>, whom <3739> the Father <3962> will send <3992> (5692) in <1722> my <3450> name <3686>, he <1565> shall teach <1321> (5692) you <5209> all things <3956>, and <2532> bring <5279> <0> all \{things\} <3956> to <5279> <0> your <5209> remembrance <5279> (5692), whatsoever <3739> I have said <2036> (5627) unto you <5213>.
things ^ Joh_02_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, seeing that <3754> thou doest <4160> (5719) these $\{$ things $\}<5023>$ ?
things ${ }^{\wedge}$ Joh_12_16 <1161> These things < 5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these \{things\} <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.
things ^ Joh_11_46 But <1161> some <5100> of <1537> them <0846> went their ways <0565> (5627) to
<4314> the Pharisees < 5330>, and <2532> told <2036> (5627) them <0846> what \{things\} <3739> Jesus <2424> had done <4160> (5656).
things ${ }^{\wedge}$ Joh_12_16 <1161> These things <5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these \{things\} < 5023> unto him <0846>.
things ^ Joh_12_16 < 1161> These \{things\} < 5023> understood <1097> (5627) not <3756> his <0846> disciples <3101> at the first <4412>: but <0235> when <3753> Jesus <2424> was glorified <1392> (5681), then <5119> remembered they <3415> (5681) that <3754> these things <5023> were <2258> (5713) written <1125> (5772) of <1909> him <0846>, and <2532> that they had done <4160> (5656) these things <5023> unto him <0846>.
things ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye may be <1096> (5638) the children <5207> of light <5457>. These \{things\} <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide himself <2928> (5648) from <0575> them <0846>.
things ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those \{things\} that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.
things ${ }^{\wedge}$ Joh_13_03 Jesus <2424> knowing <1492> (5761) that <3754> the Father <3962> had given <1325> (5758) all \{things\} <3956> into <1519> his <0846> hands <5495>, and <2532> that <3754> he was come <1831> (5627) from <0575> God <2316>, and <2532> went <5217> (5719) to <4314> God <2316>;
things ${ }^{\wedge}$ Joh_15_11 These $\{$ things $\}$ <5023> have I spoken <2980> (5758) unto you <5213>, that <2443> my <1699> joy <5479> might remain <3306> (5661) in <1722> you <5213>, and <2532> that your <5216> joy <5479> might be full <4137> (5686).
things ${ }^{\wedge}$ Joh_02_16 And <2532> said <2036> (5627) unto them that sold <4453> (5723) doves <4058>, Take <0142> (5657) these \{things\} <5023> hence <1782>; make <4160> (5720) not <3361> my <3450> Father's <3962> house <3624> an house <3624> of merchandise <1712>.
things ^ Joh_03_35 The Father <3962> loveth <0025> (5719) the Son <5207>, and <2532> hath given <1325> (5758) all \{things\} <3956> into <1722> his <0846> hand <5495>.
things ${ }^{\wedge}$ Joh_03_22 After <3326> these $\{$ things $<$ 5023> came <2064> (5627) Jesus <2424> and <2532> his <0846> disciples <3101> into <1519> the land <1093> of Judaea <2449>; and <2532> there <1563> he tarried <1304> (5707) with <3326> them <0846>, and <2532> baptized <0907> (5707).
things ^ Joh_11_45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the \{things\} which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.
things ^ Joh_03_12 If <1487> I have told <2036> (5627) you <5213> earthly \{things\} <1919>, and <2532> ye believe <4100> (5719) not <3756>, how <4459> shall ye believe <4100> (5692), if <1437> I tell <2036> (5632) you <5213> of heavenly things <2032>?
things ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under
$<5270>$ the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater $\{$ things\} <3187> than these <5130>.
things ^ Joh_10_41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all \{things\} <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <0227>.
things ^ Joh_14_25 These \{things \ll5023> have I spoken <2980> (5758) unto you <5213>, being yet present <3306> (5723) with <3844> you <5213>.
things ${ }^{\wedge}$ Joh_11_11 These $\{$ things $\}$ <5023> said <2036> (5627) he <0846>: and <2532> after <3326> that <5124> he saith <3004> (5719) unto them <0846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <0846> out of sleep <1852> (5661).
things ^ Jam_05_12 But <1161> above <4253> all \{things\} <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by any <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.
things ${ }^{\wedge}$ Joh_01_03 All $\{$ things $\}$ <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> without <5565> him <0846> was <1096> <0> not <3761> any thing <1520> made <1096> (5633) that <3739> was made <1096> (5754).
things ${ }^{\wedge}$ Joh_01_28 These $\{$ things $\}<5023>$ were done <1096> (5633) in <1722> Bethabara <0962> beyond <4008> Jordan <2446>, where <3699> John <2491> was <2258> (5713) baptizing <0907> (5723).
things ^ Joh_07_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such \{things\} <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.
things ${ }^{\wedge}$ Joh_06_59 These $\{$ things $\}$ <5023> said he <2036> (5627) in <1722> the synagogue <4864>, as he taught <1321> (5723) in <1722> Capernaum <2584>.
things ^ Joh_08_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those \{things\} <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.
things ^ Joh_13_17 If <1487> ye know < 1492> (5758) these \{things\} <5023>, happy <3107> are ye <2075> (5748) if $\langle 1437\rangle$ ye do $\langle 4160\rangle$ (5725) them <0846>.
things ^ Joh_15_17 These \{things\} <5023> I command <1781> (5736) you <5213>, that <2443> ye love <0025> (5725) one another <0240>.
things ^ Joh_15_21 But <0235> all <3956> these $\{$ things $\}<5023>$ will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> sake <3450>, because <3754> they know <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.
things ^ Joh_16_01 These \{things\} <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye should <4624> <0> not <3363> be offended <4624> (5686).
things ^ Joh_16_03 And <2532> these $\{$ things $\}<5023>$ will they do <4160> (5692) unto you <5213>, because
<3754> they have <1097> <0> not <3756> known <1097> (5627) the Father <3962>, nor <3761> me <1691>.
things ^ Joh_16_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye may remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these \{things\} <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.
things ^ Joh_16_12 I have <2192> (5719) yet <2089> many \{things\} <4183> to say <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) bear them <0941> (5721) now <0737>.
things ^ Joh_16_13 Howbeit <1161> when <3752> he <1565>, the Spirit <4151> of truth <0225>, is come <2064> (5632), he will guide <3594> (5692) you <5209> into <1519> all <3956> truth <0225>: for <1063> he shall <2980> <0> not <3756> speak <2980> (5692) of <0575> himself <1438>; but <0235> whatsoever <3745> <0302> he shall hear <0191> (5661), that shall he speak <2980> (5692): and <2532> he will shew <0312> (5692) you <5213> \{things\} to come <2064> (5740).
things ^ Joh_16_15 All \{things\} <3956> that <3745> the Father <3962> hath <2192> (5719) are <2076> (5748) mine <1699>: therefore <5124> <1223> said I <2036> (5627), that <3754> he shall take <2983> (5695) of <1537> mine <1699>, and <2532> shall shew <0312> (5692) it unto you <5213>.
things ${ }^{\wedge}$ Joh_16_25 These $\{$ things $\}$ [5023> have I spoken <2980> (5758) unto you <5213> in <1722> proverbs <3942>: but <0235> the time <5610> cometh <2064> (5736), when <3753> I shall <2980> <0> no more <3765> speak <2980> (5692) unto you <5213> in <1722> proverbs <3942>, but <0235> I shall shew <0312> (5692) you <5213> plainly <3954> of <4012> the Father <3962>.
things ${ }^{\wedge}$ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all \{things\} <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.
things ^ Joh_17_07 Now <3568> they have known <1097> (5758) that <3754> all \{things\} <3956> whatsoever <3745> thou hast given <1325> (5758) me <3427> are <2076> (5748) of <3844> thee <4675>.
things ^ Jam_03_10 Out of <1537> the same <0846> mouth <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <0080>, these \{things\} <5023> ought <5534> (5724) not <3756> so <3779> to be <1096> (5738).
things ^ Jam_03_07 For <1063> every <3956> kind <5449> of beasts <2342>, and <5037> <2532> of birds <4071>, and <5037> of serpents <2062>, and <2532> of \{things\} in the sea <1724>, is tamed <1150> (5743), and <2532> hath been tamed <1150> (5769) of mankind <5449> <0442>:
things ^ Jam_03_02 For <1063> in many \{things\} <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.
things ^ Jam_03_05 Even <2532> so <3779> the tongue <1100> is <2076> (5748) a little <3398> member <3196>, and <2532> boasteth great \{things\} <3166> (5719). Behold <2400> (5628), how great <2245> a matter <5208> a little <3641> fire <4442> kindleth <0381> (5719)!
things ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> say <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those \{things\} which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?
things ^ Joh_04_25 The woman <1135> saith <3004> (5719) unto him <0846>, I know <1492> (5758) that <3754> Messias <3323> cometh <2064> (5736), which <3588> is called <3004> (5746) Christ <5547>: when <3752> he <1565> is come <2064> (5632), he will tell <0312> (5692) us <2254> all \{things\} <3956>.
things ^ Joh_08_26 I have <2192> (5719) many \{things\} <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.
things ^ Joh_08_28 Then <5119> said <2036> (5627) Jesus <2424> unto them <0846>, When <3752> ye have lifted up <5312> (5661) the Son <5207> of man <0444>, then <3767> shall ye know <1097> (5695) that <3754> I <1473> am <1510> (5748) he, and <2532> that I do <4160> (5719) nothing <3762> of <0575> myself <1683>; but <0235> as <2531> my <3450> Father <3962> hath taught <1321> (5656) me <3165>, I speak <2980> (5719) these $\{$ things $\}<5023>$.
things ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those \{things\} that please <0701> him <0846>.
things ^ Joh_05_16 And <2532> therefore <1223> <5124> did <1377> <0> the Jews <2453> persecute <1377> (5707) Jesus <2424>, and <2532> sought <2212> (5707) to slay <0615> (5658) him <0846>, because <3754> he had done <4160> (5707) these \{things\} <5023> on <1722> the sabbath day <4521>.
things ^ Joh_06_01 After <3326> these \{things\} <5023> Jesus <2424> went <0565> (5627) over <4008> the sea <2281> of Galilee <1056>, which is the sea of Tiberias < $5085>$.
things ^ Joh_07_01 <2532> After <3326> these \{things\} <5023> Jesus <2424> walked <4043> (5707) in <1722> Galilee <1056>: for <1063> he would <2309> (5707) not <3756> walk <4043> (5721) in <1722> Jewry <2449>, because <3754> the Jews <2453> sought <2212> (5707) to kill <0615> (5658) him <0846>.
things ${ }^{\wedge}$ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these \{things\} <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.
things ^ Joh_10_06 This <5026> parable <3942> spake <2036> (5627) Jesus <2424> unto them <0846>: but <1161> they <1565> understood <1097> (5627) not <3756> what \{things\} <5101> they were <2258> (5713) which <3739> he spake <2980> (5707) unto them <0846>.
things ${ }^{\wedge}$ Joh_17_13 And <1161> now <3568> come I <2064> (5736) to <4314> thee <4571>; and <2532> these $\{$ things $<\mathbf{5 0 2 3 >}$ I speak <2980> (5719) in <1722> the world <2889>, that <2443> they might have <2192> (5725) my <1699> joy <5479> fulfilled <4137> (5772) in <1722> themselves <0846>.
things ${ }^{\wedge}$ Joh_19_28 After <3326> this <5124>, Jesus <2424> knowing <1492> (5761) that <3754> all \{things\} <3956> were <5055> <0> now <2235> accomplished <5055> (5769), that <2443> the scripture <1124> might be fulfilled <5048> (5686), saith <3004> (5719), I thirst <1372> (5719).
things ^ Joh_19_36 For <1063> these \{things\} <5023> were done <1096> (5633), that <2443> the scripture <1124> should be fulfilled <4137> (5686), A bone <3747> of him <0846> shall <4937> <0> not <3756> be broken <4937> (5691).
things ${ }^{\wedge}$ Joh_21_24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these things <5130>, and <2532> wrote <1125> (5660) these $\{$ things\} < 5023$\rangle$ : and <2532> we know <1492> (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) true <0227>.
things ^ Joh_04_29 Come <1205> (5773), see <1492> (5628) a man <0444>, which <3739> told <2036> (5627) me <3427> all \{things\} <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> this <3778> the Christ <5547>?
things ${ }^{\wedge}$ Joh_18_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all \{things\} <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?
things ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These $\{$ things\} <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).
things ^ Joh_20_18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <0518> (5723) the disciples <3101> that <3754> she had seen <3708> (5758) the Lord <2962>, and <2532> that he had spoken <2036> (5627) these $\{$ things $\}<5023>$ unto her <0846>.
things ${ }^{\wedge}$ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other \{things\} <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.
things ^ Jde_01_10 But <1161> these <3778> speak evil of <0987> (5719) those things which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as $\langle 5613>$ brute <0249> beasts <2226>, in <1722> those $\{$ things $\}<5125>$ they corrupt themselves <5351> (5743).
things ^ Jde_01_10 But <1161> these <3778> speak evil of <0987> (5719) those \{things\} which <3745> <3303> they know <1492> (5758) not <3756>: but <1161> what <3745> they know <1987> (5736) naturally <5447>, as <5613> brute <0249> beasts <2226>, in <1722> those things <5125> they corrupt themselves <5351> (5743).
things ${ }^{\wedge}$ Joh_04_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having seen <3708> (5761) all the \{things\} <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.
things ${ }^{\wedge}$ Joh_21_24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of $\langle 4012>$ these $\{$ things $\}<5130>$, and <2532> wrote <1125> (5660) these things <5023>: and <2532> we know <1492> (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) true <0227>.
things ^ Joh_21_01 After <3326> these \{things\} <5023> Jesus <2424> shewed <5319> (5656) himself <1438> again <3825> to the disciples <3101> at <1909> the sea <2281> of Tiberias <5085>; and <1161> on this wise <3779> shewed <5319> (5656) he himself.
things ${ }^{\wedge}$ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what $<5100>$ he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what \{things\} soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.
things ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all \{things\} <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> than <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).
things ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165> ? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all \{things\} <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.
things ^ Joh_05_34 But <1161> I <1473> receive <2983> (5719) not <3756> testimony <3141> from <3844> man <0444>: but <0235> these \{things\} <5023> I say <3004> (5719), that <2443> ye <5210> might be saved <4982> (5686).
things ^ Joh_16_06 But <0235> because < 3754> I have said <2980> (5758) these \{things\} <5023> unto you <5213>, sorrow <3077> hath filled <4137> (5758) your <5216> heart <2588>.
things ^ Luk_22_65 And <2532> many <4183> other \{things\} <2087> blasphemously <0987> (5723) spake they <3004> (5707) against <1519> him <0846>.
things ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many \{things\} <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.
things ${ }^{\wedge}$ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> touching those \{things\} <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:
things ${ }^{\wedge}$ Luk_23_31 For <3754> if <1487> they do <4160> (5719) these \{things\} <5023> in <1722> a green <5200> tree < 3586>, what <5101> shall be done <1096> (5638) in <1722> the dry <3584>?
things ^ Luk_23_48 And <2532> all <3956> the people <3793> that came together <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the \{things\} which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).
things ^ Luk_23_49 And <1161> all <3956> his <0846> acquaintance <1110>, and <2532> the women <1135> that followed <4870> (5660) him <0846> from <0575> Galilee <1056>, stood <2476> (5715) afar off <3113>, beholding <3708> (5723) these \{things\} <5023>.
things ^ Luk_24_09 And <2532> returned <5290> (5660) from <0575> the sepulchre <3419>, and told <0518> (5656) all <3956> these $\{$ things $\}$ <5023> unto the eleven <1733>, and <2532> to all <3956> the rest <3062>.
things ^ Luk_24_10 <1161> It was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Joanna <2489>, and <2532> Mary <3137> the mother of James <2385>, and <2532> other <3062> women that were with <4862> them <0846>, which <3739> told <3004> (5707) these \{things\} <5023> unto <4314> the apostles <0652>.
things ${ }^{\wedge}$ Luk_24_14 And <2532> they <0846> talked <3656> (5707) together <4314> <0240> of <4012> all
<3956> these $\{$ things $\}$ 5130> which had happened <4819> (5761).
things ^ Luk_24_19 And <2532> he said <2036> (5627) unto them <0846>, What \{things\} <4169>? And <1161> they said <2036> (5627) unto him <0846>, Concerning <4012> Jesus <2424> of Nazareth <3480>, which <3739> was <1096> (5633) a prophet <4396> mighty <1415> in <1722> <0435> deed <2041> and <2532> word <3056> before <1726> God <2316> and <2532> all <3956> the people <2992>:
things ^ Luk_20_25 And <1161> he said <2036> (5627) unto them <0846>, Render <0591> (5628) therefore <5106> unto Caesar <2541> the things which be <3588> Caesar's <2541>, and <2532> unto God <2316> the \{things\} which be <3588> God's <2316>.
things ^ Luk_20_08 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these \{things $<$ 5023>.
things ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the $\{$ things $\}$ concerning <4012> me <1700> have <2192> (5719) an end <5056>.
things ^ Luk_24_18 And <1161> the one of them <1520>, whose <3739> name <3686> was Cleopas <2810>, answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Art thou <4771> only <3441> a stranger <3939> (5719) in <1722> Jerusalem <2419>, and <2532> hast <1097> <0> not <3756> known <1097> (5627) the $\{$ things $\}$ which are come to pass <1096> (5637) there <1722> <0846> in <1722> these <5025> days <2250>?
things ^ Luk_24_26 Ought <1163> (5713) not <3780> Christ <5547> to have suffered <3958> (5629) these \{things\} <5023>, and <2532> to enter <1525> (5629) into <1519> his <0846> glory <1391>?
things ^ Luk_24_27 And <2532> beginning <0756> (5671) at <0575> Moses <3475> and <2532> <0575> all <3956> the prophets <4396>, he expounded <1329> (5707) unto them <0846> in <1722> all <3956> the scriptures <1124> the $\{$ things $\}$ concerning <4012> himself <1438>.
things ^ Luk_24_35 And <2532> they <0846> told <1834> (5711) what \{things\} were done in <1722> the way <3598>, and <2532> how <5613> he was known <1097> (5681) of them <0846> in <1722> breaking <2800> of bread <0740>.
things ^ Luk_24_44 And <1161> he said <2036> (5627) unto them <0846>, These <3778> are the words <3056> which <3739> I spake <2980> (5656) unto <4314> you <5209>, while <5607> (5752) I was yet <2089> with <4862> you <5213>, that <3754> all \{things\} <3956> must <1163> (5748) be fulfilled <4137> (5683), which <3588> were written <1125> (5772) in <1722> the law <3551> of Moses <3475>, and <2532> in the prophets <4396>, and <2532> in the psalms <5568>, concerning <4012> me <1700>.
things ^ Luk_24_48 And <1161> ye <5210> are <2075> (5748) witnesses <3144> of these \{things\} <5130>.
things ^ Luk_14_15 And <1161> when one <5100> of them that sat at meat with him <4873> (5740) heard <0191> (5660) these \{things\} <5023>, he said <2036> (5627) unto him <0846>, Blessed <3107> is he <3739> that shall eat <5315> (5695) bread <0740> in <1722> the kingdom <0932> of God <2316>.
things ${ }^{\wedge}$ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, saying <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these \{things\} <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?
things ${ }^{\wedge}$ Luk_20_25 And <1161> he said <2036> (5627) unto them <0846>, Render <0591> (5628) therefore
<5106> unto Caesar <2541> the \{things\} which be <3588> Caesar's <2541>, and <2532> unto God <2316> the things which be <3588> God's <2316>.
things ${ }^{\wedge}$ Luk_01_53 He hath filled <1705> (5656) the hungry <3983> (5723) with good \{things\} <0018>; and <2532> the rich <4147> (5723) he hath sent <1821> <0> empty <2756> away <1821> (5656).
things ${ }^{\wedge}$ Luk_01_49 For <3754> he that is mighty $<1415>$ hath done $<4160>(5656)$ to me $<3427>$ great \{things\} <3167>; and <2532> holy <0040> is his <0846> name <3686>.
things ^ Luk_02_19 But <1161> Mary <3137> kept <4933> (5707) all <3956> these \{things\} <4487> <5023>, and pondered <4820> (5723) them in <1722> her <0846> heart <2588>.
things ^ Luk_02_20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <0134> (5723) God <2316> for <1909> all the \{things\} <3956> that <3739> they had heard <0191> (5656) and <2532> seen <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <0846>.
things ^ Luk_19_42 Saying <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the \{things\} <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.
things ^ Luk_21_06 As for these $\{$ things $\}$ <5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).
things ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these $\{$ things $\}$ <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.
things ^ Luk_13_17 And <2532> when he <0846> had said <3004> (5723) these things <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced < $5463>(5707)$ for <1909> all <3956> the glorious $\{$ things \ll1741> that were done <1096> (5740) by <5259> him <0846>.
things ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these \{things\} <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).
things ${ }^{\wedge}$ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these $\{$ things $\}$ <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).
things ${ }^{\wedge}$ Luk_21_07 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these $\{$ things $\}$ <5023> shall <3195> (5725) come to pass <1096> (5738)?
things ^ Luk_21_28 And <1161> when these \{things\} <5130> begin <0756> (5734) to come to pass <1096> (5738), then look up <0352> (5657), and <2532> lift up <1869> (5657) your <5216> heads <2776>; for <1360> your <5216> redemption <0629> draweth nigh <1448> (5719).
things ${ }^{\wedge}$ Luk_21_31 So <3779> likewise <2532> ye <5210>, when <3752> ye see <1492> (5632) these \{things\} <5023> come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.
things ^ Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those \{things\} <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,
things ${ }^{\wedge}$ Luk_02_18 And <2532> all <3956> they that heard <0191> (5660) it wondered <2296> (5656) at <4012> those \{things\} which <3588> were told <2980> (5685) them <4314> <0846> by <5259> the shepherds <4166>.
things ${ }^{\wedge}$ Luk_01_03 It seemed < 1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all \{things\} <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,
things ^ Luk_01_20 And <2532>, behold <2400> (5628), thou <2071> (5704) shalt be dumb <4623> (5723), and <2532> not <3361> able <1410> (5740) to speak <2980> (5658), until <0891> the day <2250> that <3739> these $\{$ things $\}$ <5023> shall be performed <1096> (5638), because <0473> <3739> thou believest <4100> (5656) not <3756> my <3450> words <3056>, which <3748> shall be fulfilled <4137> (5701) in <1519> their <0846> season <2540>.
things ^ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many \{things\} <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.
things ${ }^{\wedge}$ Luk_21_07 And <1161> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these \{things\} <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these things <5023> shall <3195> (5725) come to pass <1096> (5738)?
things ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside $<1065><4862>$ all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these $\{$ things $\}<5023>$ were done <1096> (5633).
things ^ Luk_01_45 And <2532> blessed <3107> is she that believed <4100> (5660): for <3754> there shall be <2071> (5704) a performance <5050> of those \{things\} which were told <2980> (5772) her <0846> from <3844> the Lord <2962>.
things ^ Luk_03_18 And <2532> <3767> many <4183> <0> other <2087> \{things\} <4183> <3303> in his exhortation <3870> (5723) preached <2097> (5710) he unto the people <2992>.
things ${ }^{\wedge}$ Luk_18_31 Then <1161> he took <3880> (5631) unto him the twelve <1427>, and said <2036> (5627) unto <4314> them <0846>, Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>, and <2532> all \{things\} <3956> that are written <1125> (5772) by <1223> the prophets <4396> concerning the Son <5207> of man <0444> shall be accomplished <5055> (5701).
things ^ Luk_01_04 That <2443> thou mightest know <1921> (5632) the certainty <0803> of <4012> those \{things\} <3056>, wherein <3739> thou hast been instructed <2727> (5681).
things ^ Luk_06_46 And <1161> why <5101> call ye <2564> (5719) me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> (5719) not <3756> the \{things\} which <3739> I say <3004> (5719)?
things ^ Luk_09_36 And <2532> when the voice < $5456>$ was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those \{things\} which <3739> they had seen <3708> (5758).
things ^ Luk_12_31 But rather <4133> seek ye <2212> (5720) the kingdom <0932> of God <2316>; and <2532> all <3956> these $\{$ things\} <5023> shall be added <4369> (5701) unto you <5213>.
things ${ }^{\wedge}$ Luk_14_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to say <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all \{things\} <3956> are <2076> (5748) now <2235> ready <2092>.
things ^ Luk_17_09 < $3361>$ Doth he <2192> (5719) thank <5485> that <1565> servant <1401> because <3754> he did <4160> (5656) the \{things\} that were commanded <1299> (5685) him <0846>? I trow <1380> (5719) not <3756>.
things ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> saying <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the \{things\} which were spoken <3004> (5746).
things ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those \{things\} which are commanded <1299> (5685) you <5213>, say <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).
things ${ }^{\wedge}$ Luk_18_22 Now <1161> when Jesus <2424> heard <0191> (5660) these \{things\} <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> distribute <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.
things ^ Luk_18_27 And <1161> he said <2036> (5627), The \{things\} which are impossible <0102> with <3844> men <0444> are <2076> (5748) possible <1415> with <3844> God <2316>.
things ^ Luk_12_48 But <1161> he that knew <1097> (5631) not <3361>, and <1161> did commit <4160> ( 5660 ) \{things\} worthy $<0514>$ of stripes <4127>, shall be beaten <1194> ( 5691 ) with few <3641> stripes. For <1161> unto whomsoever <3739> <3956> much <4183> is given <1325> (5681), of <3844> him <0846> shall be much <4183> required <2212> (5701): and <2532> to whom men <3739> have committed <3908> (5639) much <4183>, of him <0846> they will ask <0154> (5692) the more <4055>.
things ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these \{things\} < 5023>. Then < 5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither < 5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.
things ^ Luk_15_26 And <2532> he called <4341> (5666) one <1520> of the servants <3816>, and asked $<4441>$ (5711) what <5101> these $\{$ things $\}<5023>$ meant <1498> (5751).
things ^ Luk_17_25 But <1161> first <4412> must <1163> (5748) he <0846> suffer <3958> (5629) many \{things\} <4183>, and <2532> be rejected <0593> (5683) of <0575> this <5026> generation <1074>.
things ${ }^{\wedge}$ Luk_07_18 And <2532> the disciples <3101> of John <2491> shewed <0518> (5656) him <0846> of <4012> all <3956> these $\{$ things $\}$ 5130>.
things ^ Luk_12_30 For <1063> all <3956> these \{things\} <5023> do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.
things ${ }^{\wedge}$ Luk_21_09 But <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> commotions <0181>, be <4422> <0> not <3361> terrified <4422> (5686): for <1063> these \{things\} <5023> must <1163> (5748) first <4412> come to pass <1096> (5635); but <0235> the end <5056> is not <3756> by and by <2112>.
things ^ Luk_21_26 Men's <0444> hearts failing them <0674> (5723) for < $0575>$ fear < $5401>$, and <2532> for looking after <4329> those \{things\} which are coming on <1904> (5740) the earth <3625>: for <1063> the powers <1411> of heaven <3772> shall be shaken <4531> (5701).
things ${ }^{\wedge}$ Luk_21_22 For <3754> these <3778> be <1526> (5748) the days <2250> of vengeance <1557>, that all $\{$ things $<3956>$ which <3588> are written <1125> (5772) may be fulfilled <4137> (5683).
things ${ }^{\wedge}$ Luk_10_07 And <1161> in <1722> the same <0846> house <3614> remain <3306> (5720), eating <2068> (5723) and <2532> drinking <4095> (5723) such \{things\} as <3844> <0> they <0846> give <3844>: for <1063> the labourer <2040> is <2076> (5748) worthy <0514> of his <0846> hire <3408>. Go <3327> (5720) not <3361> from <1537> house <3614> to <1519> house <3614>.
things ^ Luk_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Suppose ye <1380> (5719) that <3754> these <3778> Galilaeans <1057> were <1096> (5633) sinners <0268> above <3844> all <3956> the Galilaeans <1057>, because <3754> they suffered <3958> (5754) such \{things\} <5108>?
things ^ Luk_14_06 And <2532> they could <2480> (5656) not <3756> answer <0470> <0> him <0846> again <0470> (5677) to <4314> these $\{$ things $\}<5023>$.
things ^ Luk_16_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good things <0018>, and <2532> likewise <3668> Lazarus <2976> evil \{things\} <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).
things ^ Luk_02_39 And <2532> when <5613> they had performed < 5055> (5656) all \{things\} <0537> according <2596> to the law <3551> of the Lord <2962>, they returned <5290> (5656) into <1519> Galilee <1056>, to <1519> their own <0846> city <4172> Nazareth <3478>.
things ${ }^{\wedge}$ Luk_10_01 <1161> After <3326> these $\{$ things\} <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).
things ^ Luk_10_23 And <2532> he turned him <4762> (5651) unto <4314> his disciples <3101>, and said <2036> (5627) privately <2398> <2596>, Blessed <3107> are the eyes <3788> which <3588> see <0991> (5723) the $\{$ things\} that <3739> ye see <0991> (5719):
things ${ }^{\wedge}$ Luk_12_30 For <1063> all <3956> these things < $5023>$ do <1934> <0> the nations <1484> of the world <2889> seek after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these $\{$ things $\}<5130>$.
things ${ }^{\wedge}$ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those \{things\} which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them;
and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
things ${ }^{\wedge}$ Luk_04_28 And <2532> all they <3956> in <1722> the synagogue <4864>, when they heard <0191> (5723) these $\{$ things $\}<5023>$, were filled $\langle 4130>$ (5681) with wrath <2372>,
things ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great \{things\} <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.
things ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such \{things\} <5108>? And <2532> he desired <2212> (5707) to see <1492> (5629) him <0846>.
things ^ Luk_09_43 And <1161> they were <1605> <0> all <3956> amazed <1605> (5712) at <1909> the mighty power <3168> of God <2316>. But <1161> while they wondered <2296> (5723) every one <3956> at <1909> all \{things\} <3956> which <3739> Jesus <2424> did <4160> (5656), he said <2036> (5627) unto <4314> his <0846> disciples <3101>,
things ${ }^{\wedge}$ Luk_13_17 And <2532> when he <0846> had said <3004> (5723) these \{things\} <5023>, all <3956> his <0846> adversaries <0480> (5740) were ashamed <2617> (5712): and <2532> all <3956> the people <3793> rejoiced <5463> (5707) for <1909> all <3956> the glorious things < $1741>$ that were done <1096> (5740) by <5259> him <0846>.
things ^ Luk_10_41 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, Martha <3136>, Martha <3136>, thou art careful <3309> (5719) and <2532> troubled <5182> (5743) about <4012> many \{things\} <4183>:
things ^ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those \{things\} which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
things ^ Luk_12_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> covetousness <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the $\{$ things $\}$ which he <0846> possesseth <5224> (5723).
things ^ Luk_02_33 And <2532> Joseph <2501> and <2532> his <0846> mother <3384> marvelled <2258> (5713) <2296> (5723) at <1909> those \{things\} which were spoken <2980> (5746) of <4012> him <0846>.
things ^ Luk_08_08 And <2532> other <2087> fell <4098> (5627) on <1909> good <0018> ground <1093>, and <2532> sprang up <5453> (5651), and bare <4160> (5656) fruit <2590> an hundredfold <1542>. And when he had said <3004> (5723) these $\{$ things $<$ <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).
things ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) throughout <2596> the whole <3650> city <4172> how great $\{$ things $<3745>$ Jesus <2424> had done <4160> (5656) unto him <0846>.
things ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit
<4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these \{things\} <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.
things ^ Luk_11_53 And <1161> as he <0846> said <3004> (5723) these \{things\} < $5023>$ unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:
things ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what \{things\} <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).
things ^ Luk_10_08 And <2532> into <1519> whatsoever <1161> <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209>, eat such \{things\} <2068> (5720) as are set before <3908> (5746) you <5213>:
things ${ }^{\wedge}$ Luk_10_22 All $\{$ things $\}$ <3956> are delivered <3860> (5681) to me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1097> (5719) who <5101> the Son <5207> is <2076> (5748), but <1508> the Father <3962>; and <2532> who <5101> the Father <3962> is <2076> (5748), but <1508> the Son <5207>, and <2532> he to whom <3739> <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.
things ${ }^{\wedge}$ Luk_16_25 But <1161> Abraham <0011> said <2036> (5627), Son <5043>, remember <3415> (5682) that <3754> thou <4771> in <1722> thy <4675> lifetime <2222> receivedst <0618> (5627) thy <4675> good \{things\} <0018>, and <2532> likewise <3668> Lazarus <2976> evil things <2556>: but <1161> now <3568> <3592> he is comforted <3870> (5743), and <1161> thou <4771> art tormented <3600> (5743).
things ^ Luk_12_20 But <1161> God <2316> said <2036> (5627) unto him <0846>, Thou fool <0878>, this <5026> night <3571> thy <4675> soul <5590> shall be required <0523> (5719) of <0575> thee <4675>: then <1161> whose <5101> shall those $\{$ things \} be <2071> (5704), which <3739> thou hast provided <2090> (5656)?
things ^ Luk_07_09 When < 1161> Jesus <2424> heard <0191> (5660) these \{things\} <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him about <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.
things ${ }^{\wedge}$ Luk_11_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many \{things <4119>:
things ${ }^{\wedge}$ Luk_05_26 And <2532> they were <2983> (5627) all <0537> amazed <1611>, and <2532> they glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, saying <3004> (5723), <3754> We have seen <1492> (5627) strange \{things\} <3861> to day <4594>.
things ${ }^{\wedge}$ Luk_05_27 And <2532> after <3326> these \{things\} <5023> he went forth <1831> (5627), and <2532> saw <2300> (5662) a publican < 5057>, named <3686> Levi <3018>, sitting <2521> (5740) at <1909> the receipt of custom <5058>: and <2532> he said <2036> (5627) unto him <0846>, Follow <0190> (5720)
me <3427>.
things ${ }^{\wedge}$ Luk_16_14 And <1161> the Pharisees <5330> also <2532>, who were <5225> (5723) covetous <5366>, heard <0191> (5707) all <3956> these $\{$ things $<5023>$ : and <2532> they derided <1592> (5707) him <0846>.
things ${ }^{\wedge}$ Luk_11_41 But rather <4133> give <1325> (5628) alms <1654> of such things as ye have <1751> (5752); and <2532>, behold <2400> (5628), all \{things\} <3956> are <2076> (5748) clean <2513> unto you <5213>.
things ${ }^{\wedge}$ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these $\{$ things $<5023>$, a certain < $5100>$ woman $<1135>$ of <1537> the company <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).
things ${ }^{\wedge}$ Luk_11_41 But rather <4133> give <1325> (5628) alms <1654> of such $\{$ things $\}$ as ye have <1751> (5752); and <2532>, behold <2400> (5628), all things <3956> are <2076> (5748) clean <2513> unto you <5213>.
things ${ }^{\wedge}$ Mar_09_23 < $1161>$ Jesus <2424> said <2036> (5627) unto him <0846>, If <1487> thou canst <1410> (5736) believe <4100> (5658), all \{things\} <3956> are possible <1415> to him <0846> that believeth <4100> (5723).
things ${ }^{\wedge}$ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias $<2243>$ verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all \{things\}<3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).
things ${ }^{\wedge}$ Mar_13_04 Tell <2036> (5628) us <2254>, when <4219> shall these $\{$ things $<5023>$ be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> when <3752> all <3956> these things <5023> shall <3195> (5725) be fulfilled <4931> (5745)?
things ${ }^{\wedge}$ Mar_13_07 And <1161> when <3752> ye shall hear <0191> (5661) of wars <4171> and <2532> rumours $\langle 0189\rangle$ of wars $\langle 4171\rangle$, be ye $\langle 2360\rangle\langle 0\rangle$ not $\langle 3361\rangle$ troubled $\langle 2360\rangle$ (5744): for $<1063\rangle$ such \{things\} must <1163>(5748) needs be <1096> (5635); but <0235> the end < $5056>$ shall not be yet <3768>.
things ^ Mar_13_23 But <1161> take <0991> <0> ye < $210>$ heed <0991> (5720): behold <2400> (5628), I have foretold <4280> (5758) you <5213> all \{things\} <3956>.
things ${ }^{\wedge}$ Mat_13_34 All <3956> these $\{$ things $\}<5023>$ spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> without <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:
things ${ }^{\wedge}$ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) \{things\} which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.
things ${ }^{\wedge}$ Mat_13_41 The Son <5207> of man <0444> shall send forth <0649> (5692) his <0846> angels <0032>, and <2532> they shall gather <4816> (5692) out of <1537> his <0846> kingdom <0932> all \{things\} <3956> that offend <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;
things ${ }^{\wedge}$ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864> : and <2532> many <4183> hearing <0191>
(5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these $\{$ things $\}$ <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?
things ${ }^{\wedge}$ Mar_06_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) many \{things\} <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.
things ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves together <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all \{things\} <3956>, both <2532> what $<3745>$ they had done <4160> (5656), and <2532> what <3745> they had taught <1321> (5656).
things ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many \{things $\}$ <4183>.
things ^ Mar_07_04 And <2532> when they come from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> many <4183> other \{things\} <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.
things ^ Mar_07_08 For <1063> laying aside <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> many <4183> other <0243> such <5108> like \{things\} <3946> ye do <4160> (5719).
things ${ }^{\wedge}$ Mar_08_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many \{things\} <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days $<2250>$ rise again <0450> (5629).
things ^ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the \{things\} that be of men <0444>.
things ${ }^{\wedge}$ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the $\{$ things\} that be of God <2316>, but <0235> the things that be of men <0444>.
things ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what $\{$ things $<3739>$ they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.
things ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443>
he must suffer <3958> (5632) many \{things\} <4183>, and <2532> be set at nought <1847> (5686).
things ${ }^{\wedge}$ Mar_10_27 And <1161> Jesus <2424> looking upon <1689> (5660) them <0846> saith <3004> (5719), With <3844> men <0444> it is impossible <0102>, but <0235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all \{things\} <3956> are <2076> (5748) possible <1415>.
things ${ }^{\wedge}$ Mar_10_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> what \{things\} should <3195> (5723) happen <4819> (5721) unto him <0846>,
things ^ Mar_11_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I will <1905> <0> also <2504> ask <1905> (5692) of you <5209> one <1520> question <3056>, and <2532> answer <0611> (5676) me <3427>, and <2532> I will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these \{things\} <5023>.
things ^ Mar_11_33 And <2532> they answered <0611> (5679) and said <3004> (5719) unto Jesus <2424>, We <1492> <0> cannot <3756> tell <1492> (5758). And <2532> Jesus <2424> answering <0611> (5679) saith <3004> (5719) unto them <0846>, Neither <3761> do I <1473> tell <3004> (5719) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these \{things\} <5023>.
things ^ Mar_12_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Render <0591> (5628) to Caesar <2541> the things that are <3588> Caesar's <2541>, and <2532> to God <2316> the \{things\} that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.
things ^ Mar_12_17 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Render <0591> (5628) to Caesar <2541> the \{things\} that are <3588> Caesar's <2541>, and <2532> to God <2316> the things that are <3588> God's <2316>. And <2532> they marvelled <2296> (5656) at <1909> him <0846>.
things ${ }^{\wedge}$ Mar_13_04 Tell <2036> (5628) us <2254>, when <4219> shall these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> when <3752> all <3956> these \{things\} <5023> shall <3195> (5725) be fulfilled <4931> (5745)?
things ^ Mar_13_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall see <1492> (5632) these $\{$ things $<$ 5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.
things ${ }^{\wedge}$ Mar_13_30 Verily <0281> I say <3004> (5719) unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360><3739> all <3956> these \{things\} <5023> be done <1096> (5638).
things ^ Mar_14_36 And <2532> he said <3004> (5707), Abba <5>, Father <3962>, all \{things\} <3956> are possible <1415> unto thee <4671>; take away <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <0235> not <3756> what <5101> I <1473> will <2309> (5719), but <0235> what <5101> thou <4771> wilt.
things ^ Mar_15_03 And <2532> the chief priests <0749> accused <2723> (5707) him <0846> of many \{things\} <4183>: but <1161> he <0846> answered <0611> (5662) nothing <3762>.
things ${ }^{\wedge}$ Mar_15_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762> ? behold <2396> how many \{things\}
<4214> they witness <2649> (5719) against thee <4675>.
things ^ Mat_06_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the \{things\} <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.
things ^ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those $\{$ things\} which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
things ${ }^{\wedge}$ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those $\{$ things\} which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
things ${ }^{\wedge}$ Mat_13_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye understood <4920> (5656) all <3956> <0> these < 5023> \{things\} <3956>? They say <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.
things ^ Mat_13_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) out of <1537> his <0846> treasure <2344> \{things\} new <2537> and <2532> old <3820>.
things ^ Mat_13_56 And <2532> his <0846> sisters <0079>, are they <1526> (5748) not <3780> all <3956> with <4314> us <2248>? Whence <4159> then <3767> hath this man <5129> all <3956> these \{things\} <5023>?
things ^ Mat_15_18 But <1161> those \{things\} which <3588> proceed <1607> (5740) out of <1537> the mouth <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.
things ${ }^{\wedge}$ Mat_15_20 These <5023> are <2076> (5748) the $\{$ things\} which <3588> defile <2840> (5723) a man <0444>: but <1161> to eat <5315> (5629) with unwashen <0449> hands <5495> defileth <2840> (5719) not <3756> a man <0444>.
things ^ Mat_16_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many \{things\} <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.
things ^ Mat_16_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the \{things\} <3588> that be of God <2316>, but <0235> those that be of men <0444>.
things ^ Mat_17_11 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Elias <2243> truly <3303> shall first <4412> come <2064> (5736), and <2532> restore <0600> (5692) all $\{$ things $\}$ 〈 $3956>$.
things ${ }^{\wedge}$ Mat_19_20 The young man <3495> saith <3004> (5719) unto him <0846>, All <3956> these \{things\} <5023> have I kept <5442> (5668) from <1537> my <3450> youth up <3503>: what <5101> lack <5302> (5719) I yet <2089>?
things ^ Mat_19_26 But <1161> Jesus <2424> beheld <1689> (5660) them, and said <2036> (5627) unto them <0846>, With <3844> men <0444> this <5124> is <2076> (5748) impossible <0102>; but <1161> with <3844> God <2316> all \{things\} <3956> are <2076> (5748) possible <1415>.
things ^ Mat_22_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, Render <0591> (5628) therefore <3767> unto Caesar <2541> the \{things\} which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.
things ^ Mat_23_20 Whoso therefore <3767> shall swear <3660> (5660) by <1722> the altar <2379>, sweareth <3660> (5719) by <1722> it <0846>, and <2532> by <1722> all \{things\} <3956> thereon <1883> <0846>.
things ^ Mat_23_36 Verily <0281> I say <3004> (5719) unto you <5213>, All <3956> these \{things\} <5023> shall come <2240> (5692) upon <1909> this <5026> generation <1074>.
things ${ }^{\wedge}$ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these $\{$ things\} <5023>? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
things ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these \{things\} <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and $<2532>$ of the end <4930> of the world <0165>?
things ^ Mat_24_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: see <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these \{things\} must <1163> (5748) come to pass <1096> (5635), but <0235> the end <5056> is <2076> (5748) not yet <3768>.
things ${ }^{\wedge}$ Mat_28_11 Now <1161> when they <0846> were going <4198> (5740), behold <2400> (5628), some <5100> of the watch <2892> came <2064> (5631) into <1519> the city <4172>, and shewed <0518> (5656) unto the chief priests <0749> all the \{things\} <0537> that were done <1096> (5637).
things ^ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all \{things\} <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213>: and <2532>, lo <2400> (5628), I <1473> am <1510> (5748) with <3326> you <5216> alway <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.
things ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good \{things\} <0018> ? for <1063> out of <1537> the abundance $\langle 4051\rangle$ of the heart <2588> the mouth $\langle 4750\rangle$ speaketh <2980> (5719).
things ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil \{things\} <4190>.
things ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good \{things\} <0018>: and <2532> an evil <4190> man <0444>
out of <1537> the evil <4190> treasure <2344> bringeth forth < 1544> (5719) evil things <4190>.
things ^ Mat_13_03 And <2532> he spake <2980> (5656) many \{things\} <4183> unto them <0846> in <1722> parables <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);
things ${ }^{\wedge}$ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those \{things\} <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
things ${ }^{\wedge}$ Mar_02_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <0846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, Why <5101> reason ye <1260> (5736) these \{things\} <5023> in <1722> your <5216> hearts <2588>?
things ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they about <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what great \{things\} <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.
things ${ }^{\wedge}$ Mar_04_02 And <2532> he taught <1321> (5707) them <0846> many \{things\} <4183> by <1722> parables <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>,
things ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are without <1854>, all these \{things\} <3956> are done <1096> (5736) in <1722> parables <3850>:
things ^ Mar_07_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the \{things\} which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.
things ${ }^{\wedge}$ Mar_07_23 All <3956> these < $5023>$ evil \{things\} <4190> come <1607> (5736) from within <2081>, and <2532> defile <2840> (5719) the man <0444>.
things ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), saying <3004> (5723), He hath done <4160> (5758) all \{things\} <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).
things ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all $\{$ things\} <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.
things ^ Mar_11_23 For < 1063> verily < $0281>$ I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those \{things\} which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
things ${ }^{\wedge}$ Mar_11_24 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, What <3745> \{things\}
<3956> soever <0302> ye desire <0154> (5731), when ye pray <4336> (5740), believe <4100> (5720) that <3754> ye receive <2983> (5719) them, and <2532> ye <5213> shall have <2071> (5704) them.
things ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these \{things\} <5023>?
things ^ Mar_11_28 And <2532> say <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these \{things\} <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?
things ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those \{things\} that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, saying <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.
things ${ }^{\wedge}$ Mat_11_27 All \{things\} <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) any man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.
things ${ }^{\wedge}$ Mat_21_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful \{things\} <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),
things ${ }^{\wedge}$ Mat_21_22 And <2532> all \{things\} <3956>, whatsoever <0302> <3745> ye shall ask <0154> (5661) in <1722> prayer <4335>, believing <4100> (5723), ye shall receive <2983> (5695).
things ^ Mat_21_24 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, I also <2504> will ask <2065> (5692) you <5209> one <1520> thing <3056>, which <3739> if <1437> ye tell <2036> (5632) me <3427>, I in like wise <2504> will tell <2046> (5692) you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these $\{$ things\} <5023>.
things ^ Mat_21_27 And <2532> they answered <0611> (5679) Jesus <2424>, and said <2036> (5627), We cannot <3756> tell <1492> (5758). And <2532> he <0846> said <5346> (5713) unto them <0846>, Neither <3761> tell <3004> (5719) I <1473> you <5213> by <1722> what <4169> authority <1849> I do <4160> (5719) these $\{$ things $\}$ <5023>.
things ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, saying <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all \{things\} <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.
things ^ Mat_21_23 And <2532> when he <0846> was come <2064> (5631) into <1519> the temple <2411>, the chief priests <0749> and <2532> the elders <4245> of the people <2992> came <4334> (5656) unto him <0846> as he was teaching <1321> (5723), and said <3004> (5723), By <1722> what <4169> authority <1849> doest thou <4160> (5719) these \{things\} <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849>?
things ^ Mat_22_21 They say <3004> (5719) unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004> (5719) unto them <0846>, Render <0591> (5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the \{things\} that are <3588> God's
things ${ }^{\wedge}$ Mat_27_13 Then <5119> said <3004> (5719) Pilate <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> how many $\{$ things $<4214>$ they witness against <2649> (5719) thee <4675>?
things ${ }^{\wedge}$ Mat_06_32 (For <1063> after <1934> <0> all <3956> these \{things\} <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your < 5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need < 5535> (5719) of all <0537> these things <5130>.
things ${ }^{\wedge}$ Mat_11_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and $<2532>$ earth <1093>, because <3754> thou hast hid <0613> (5656) these \{things $<5023>$ from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.
things ${ }^{\wedge}$ Mat_24_34 Verily <0281> I say <3004> (5719) unto you <5213>, This <3778> generation <1074> shall not <3364> pass <3928> (5632), till <0302> <2193> all <3956> these $\{$ things $\ll 5023>$ be fulfilled <1096> (5638).
things ${ }^{\wedge}$ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many \{things\} <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.
things ${ }^{\wedge}$ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many \{things $<4183>$ : enter thou <1525> (5628) into <1519> the joy < $5479>$ of thy <4675> lord <2962>.
things ${ }^{\wedge}$ Mar_04_19 And <2532> the cares <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, and <2532> the lusts <1939> of <4012> other \{things\} <3062> entering in <1531> (5740), choke <4846> (5719) the word <3056>, and <2532> it becometh <1096> (5736) unfruitful <0175>.
things ^ Mar_04_34 But <1161> without <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all \{things\} <3956> to his <0846> disciples <3101>.
things ${ }^{\wedge}$ Mar_05_19 Howbeit <1161> Jesus <2424> suffered <0863> (5656) him <0846> not <3756>, but <0235> saith <3004> (5719) unto him <0846>, Go <5217> (5720) home <1519> <3624><4675> to <4314> thy friends <4674>, and <2532> tell <0312> (5657) them <0846> how great \{things\}<3745> the Lord $<2962>$ hath done <4160> (5656) for thee <4671>, and <2532> hath had compassion <1653> (5656) on thee <4571>.
things ${ }^{\wedge}$ Mat_01_20 But <1161> while he <0846> thought on <1760> (5679) these $\{$ things $\}$ <5023>, behold $<2400>$ (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not $\langle 3361\rangle$ to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135> : for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.
things ${ }^{\wedge}$ Mat_02_03 When <1161> Herod <2264> the king <0935> had heard <0191> (5660) these \{things\}, he was troubled <5015> (5681), and <2532> all <3956> Jerusalem <2414> with <3326> him <0846>.
things ${ }^{\wedge}$ Mat_04_09 And <2532> saith <3004> (5719) unto him <0846>, All <3956> these $\{$ things $\}$ <5023>
will I give <1325> (5692) thee <4671>, if <1437> thou wilt fall down <4098> (5631) and worship <4352> (5661) me 〈3427>.
things ^ Mat_06_08 Be <3666> <0> not <3361> ye <3666> <0> therefore <3767> like <3666> (5686) unto them <0846>: for <1063> your <5216> Father <3962> knoweth <1492> (5758) what \{things\} <3739> ye have <2192> (5719) need of <5532>, before <4253> ye <5209> ask <0154> (5658) him <0846>.
things ^ Mat_06_32 (For <1063> after <1934> <0> all <3956> these things <5023> do the Gentiles <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these \{things\} <5130>.
things ${ }^{\wedge}$ Mat_24_33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall see <1492> (5632) all <3956> these $\{$ things $\}$ <5023>, know <1097> (5719) that <3754> it is <2076> (5748) near <1451>, even at <1909> the doors <2374>.
things ^ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few \{things\} <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.
things ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few \{things\} <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> many things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.
things ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many \{things\} <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.
things ^ Mat_11_04 Jesus <2424> answered <0611> (5679) and <2532> said <2036> (5627) unto them <0846>, Go <4198> (5679) and shew <0518> <0> John <2491> again <0518> (5657) those \{things\} which <3739> ye do hear <0191> (5719) and <2532> see <0991> (5719):
things ${ }^{\wedge}$ Mat_07_11 If <1487> ye <5210> then <3767>, being <5607> (5752) evil <4190>, know <1492> (5758) how to give <1325> (5721) good <0018> gifts <1390> unto your <5216> children <5043>, how much <4214> more <3123> shall your <5216> Father <3962> which <3588> is in <1722> heaven <3772> give <1325> (5692) good \{things\} <0018> to them that ask <0154> (5723) him <0846>?
things ^ Mat_07_12 Therefore < 3767> all \{things\} <3956> whatsoever <0302> <3745> ye would <2309> (5725) that <2443> men <0444> should do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.
things ${ }^{\wedge}$ Mat_09_18 While he <0846> spake <2980> (5723) these $\{$ things $\}$ <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).
things ^ Mat_06_33 But <1161> seek ye <2212> (5720) first <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> righteousness <1343>; and <2532> all <3956> these \{things\} <5023> shall be added $<4369>$ (5701) unto you <5213>.
things ^ Mar_05_20 And <2532> he departed <0565> (5627), and <2532> began <0756> (5662) to publish <2784> (5721) in <1722> Decapolis <1179> how great \{things\} <3745> Jesus <2424> had done <4160> (5656) for him <0846>: and <2532> all <3956> men did marvel <2296> (5707).
things ^ Mar_05_26 And <2532> had suffered <3958> (5631) many \{things\} <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,
things ^ Mar_07_13 Making <0208> <0> the word <3056> of God <2316> of none effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> many <4183> such <5108> like $\{$ things $\}$ <3946> do ye <4160> (5719).
things ^ Php_02_21 For <1063> all <3956> seek <2212> (5719) their own <1438>, not <3756> the $\{$ things $\}$ which are <3588> Jesus <2424> Christ's <5547>.
things ${ }^{\wedge}$ Php_03_01 Finally <3063>, my <3450> brethren <0080>, rejoice <5463> (5720) in <1722> the Lord <2962>. To write <1125> (5721) the same $\{$ things $\}<0846>$ to you <5213>, to me <1698> indeed <3303> is not <3756> grievous <3636>, but <1161> for you <5213> it is safe <0804>.
things ^ Php_03_07 But <0235> what \{things\} <3748> were <2258> (5713) gain <2771> to me <3427>, those <5023> I counted <2233> (5766) loss <2209> for <1223> Christ <5547>.
things ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all \{things\} <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,
things ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those things <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those \{things\} which are before <1715>,
things ${ }^{\wedge}$ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of \{things\} in heaven <2032>, and <2532> things in earth <1919>, and <2532> things under the earth <2709>;
things ^ Php_02_14 Do <4160> (5720) all \{things\} <3956> without <5565> murmurings <1112> and <2532> disputings <1261>:
things ${ }^{\wedge}$ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for < 1223> whom <3739> I have suffered the loss <2210> (5681) of all \{things\} <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I may win <2770> (5661) Christ <5547>,
things ^ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of things in heaven <2032>, and <2532> \{things\} in earth <1919>, and <2532> things under the earth <2709>;
things ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the \{things\} which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;
things ^ Php_02_04 Look <4648> (5720) not <3361> every man <1538> on his own things <1438>, but <0235> every man <1538> also <2532> on the $\{$ things $\}$ <3588> of others <2087>.
things ^ Php_02_04 Look <4648> (5720) not <3361> every man <1538> on his own \{things\} <1438>, but <0235> every man <1538> also <2532> on the things <3588> of others <2087>.
things ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) \{things\} that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without offence <0677> till <1519> the day <2250> of Christ <5547>;
things ^ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> should bow <2578> (5661), of things in heaven <2032>, and <2532> things in earth <1919>, and <2532> \{things\} under the earth <2709>;
things ^ Php_03_13 Brethren <0080>, I <1473> count <3049> (5736) not <3756> myself <1683> to have apprehended <2638> (5760): but <1161> this one thing <1520> I do, forgetting <1950> (5740) those \{things\} <3303> which are behind <3694>, and <1161> reaching forth unto <1901> (5740) those things which are before <1715>,
things ^ Php_03_19 Whose <3739> end <5056> is destruction <0684>, whose <3739> God <2316> is their belly <2836>, and <2532> whose glory <1391> is in <1722> their <0846> shame <0152>, who <3588> mind <5426> (5723) earthly \{things\} <1919>.)
things ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> may be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all \{things\} <3956> unto himself <1438>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever $\{$ things $\}$ <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever \{things\} <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
things ${ }^{\wedge}$ Php_04_12 <1161> I know <1492> (5758) both how to be abased <5013> (5745), and <2532> I know <1492> (5758) how to abound <4052> (5721): every where <1722> <3956> and <2532> in <1722> all \{things\} <3956> I am instructed <3453> (5769) both <2532> to be full <5526> (5745) and <2532> to be hungry <3983> (5721), both <2532> to abound <4052> (5721) and <2532> to suffer need <5302> (5745).
things ^ Php_04_13 I can do <2480> (5719) all \{things\} <3956> through <1722> Christ <5547> which <3588> strengtheneth <1743> (5723) me <3165>.
things ^ Php_04_18 But <1161> I have <0568> (5719) all <3956>, and <2532> abound <4052> (5719): I am full <4137> (5769), having received <1209> (5666) of <3844> Epaphroditus <1891> the \{things\} which were sent from <3844> you <5216>, an odour <3744> of a sweet smell <2175>, a sacrifice <2378> acceptable <1184>, wellpleasing <2101> to God <2316>.
things ^ Php_04_09 Those $\{$ things $\}$ <5023>, which <3739> ye have <3129> <0> both <2532> learned <3129>
(5627), and <2532> received <3880> (5627), and <2532> heard <0191> (5656), and <2532> seen <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever \{things\} <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever $\{$ things $\}$ <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things $\langle 3745>$ are of good report <2163>; if there be any $\langle 1536>$ virtue $<0703>$, and $\langle 2532\rangle$ if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever \{things\} <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any $\langle 1536>$ virtue $<0703>$, and $<2532>$ if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these \{things\} <5023>.
things ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever \{things\} <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.
things ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the \{things\} that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:
things ^ Rom_01_20 For <1063> the invisible \{things\} <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:
things ^ Rev_22_20 He which testifieth <3140> (5723) these \{things\} <5023> saith <3004> (5719), Surely <3483> I come <2064> (5736) quickly <5035>. Amen <0281>. Even so <3483>, come <2064> (5736), Lord <2962> Jesus <2424>.
things ${ }^{\wedge}$ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few \{things\} <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.
things ${ }^{\wedge}$ Rev_03_01 And <2532> unto the angel <0032> of the church <1577> in <1722> Sardis <4554>
write <1125> (5657); These $\{$ things $<3592>$ saith <3004> (5719) he that hath <2192> (5723) the seven <2033> Spirits <4151> of God <2316>, and <2532> the seven <2033> stars <0792>; I know <1492> (5758) thy <4675> works <2041>, that <3754> thou hast <2192> (5719) a name <3686> that <3754> thou livest <2198> (5719), and <2532> art <1488> (5748) dead <3498>.
things ${ }^{\wedge}$ Rev_03_02 Be <1096> (5737) watchful <1127> (5723), and <2532> strengthen <4741> (5657) the \{things\} which remain <3062>, that <3739> are <3195> (5719) ready to die <0599> (5629): for <1063> I have <2147> <0> not <3756> found <2147> (5758) thy <4675> works <2041> perfect <4137> (5772) before <1799> God <2316>.
things ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These \{things\} <3592> saith <3004> (5719) he that is holy <0040>, he that is true <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);
things ^ Rev_02_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou sufferest <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) \{things\} sacrificed unto idols <1494>.
things ${ }^{\wedge}$ Rev_02_14 But <0235> I have <2192> (5719) a few \{things\} <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) things sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).
things ${ }^{\wedge}$ Rev_22_16 I <1473> Jesus <2424> have sent <3992> (5656) mine <3450> angel <0032> to testify <3140> (5658) unto you <5213> these \{things\} < 5023> in <1909> the churches <1577>. I <1473> am <1510> (5748) the root <4491> and <2532> the offspring <1085> of David <1138>, and the bright <2986> and <2532> morning <3720> star <0792>.
things ^ Rom_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a reprobate <0096> mind <3563>, to do <4160> (5721) those \{things\} which are <2520> <0> not <3361> convenient <2520> (5723);
things ${ }^{\wedge}$ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the \{things\} which are written <1125> (5772) in <1722> this <5026> book <0975>.
things ^ Rom_01_23 And <2532> changed <0236> (5656) the glory <1391> of the uncorruptible <0862> God <2316> into <1722> an image <1504> made like <3667> to corruptible <5349> man <0444>, and <2532> to birds <4071>, and <2532> fourfooted beasts <5074>, and <2532> creeping \{things\} <2062>.
things ${ }^{\wedge}$ Rev_22_08 And <2532> I <1473> John <2491> saw <0991> (5723) these \{things\} <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.
things ${ }^{\wedge}$ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers
<1411>, nor <3777> things present <1764> (5761), nor <3777> \{things\} to come <3195> (5723),
things ^ Rev_02_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These $\{$ things $\}$ <3592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with two edges <1366>;
things ^ Rev_02_14 But <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou hast <2192> (5719) there <1563> them that hold <2902> (5723) the doctrine <1322> of Balaam <0903>, who <3739> taught <1722> <1321> (5707) Balac <0904> to cast <0906> (5629) a stumblingblock <4625> before <1799> the children <5207> of Israel <2474>, to eat <5315> (5629) \{things\} sacrificed unto idols <1494>, and <2532> to commit fornication <4203> (5658).
things ${ }^{\wedge}$ Rev_02_18 And <2532> unto the angel <0032> of the church <1577> in <1722> Thyatira <2363> write <1125> (5657); These \{things\} <3592> saith <3004> (5719) the Son <5207> of God <2316>, who <3588> hath <2192> (5723) his <0846> eyes <3788> like <5613> unto a flame <5395> of fire <4442>, and <2532> his <0846> feet <4228> are like <3664> fine brass <5474>;
things ^ Rev_03_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These \{things\} <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> true <0228> witness <3144>, the beginning <0746> of the creation <2937> of God <2316>;
things ${ }^{\wedge}$ Rev_04_01 After <3326> this <5023> I looked <1492> (5627), and <2532>, behold <2400> (5628), a door <2374> was opened <0455> (5772) in <1722> heaven <3772>: and <2532> the first <4413> voice <5456> which <3739> I heard <0191> (5656) was as it were of <5613> a trumpet <4536> talking <2980> (5723) with <3326> me <1700>; which said <3004> (5723), Come up <0305> (5628) hither <5602>, and <2532> I will shew <1166> (5692) thee <4671> \{things\} which <3739> must <1163> (5748) be <1096> (5635) hereafter <3326> <5023>.
things ${ }^{\wedge}$ Rev_04_11 Thou art < $1488>$ (5748) worthy <0514>, O Lord <2962>, to receive <2983> (5629) glory <1391> and <2532> honour <5092> and <2532> power <1411>: for <3754> thou <4771> hast created <2936> (5656) all \{things\} <3956>, and <2532> for <1223> thy <4675> pleasure <2307> they are <1526> (5748) and <2532> were created <2936> (5681).
things ^ Rev_07_01 And <2532> after <3326> these \{things\} <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.
things ${ }^{\wedge}$ Rev_22_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> any man <5100> shall add <2007> (5725) unto <4314> these \{things\} <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:
things ^ Rom_01_32 Who <3748> knowing <1921> (5631) the judgment <1345> of God <2316>, that <3754> they which commit <4238> (5723) such \{things\} <5108> are <1526> (5748) worthy <0514> of death <2288>, not <3756> only <3440> do <4160> (5719) the same <0846>, but <0235> <2532> have pleasure <4909> (5719) in them that do <4238> (5723) them.
things ${ }^{\wedge}$ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, $\mathbf{O}$ <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same \{things\} <0846>.
things ^ Rom_02_02 But <1161> we are sure <1492> (5758) that <3754> the judgment <2917> of God
<2316> is <2076> (5748) according <2596> to truth <0225> against <1909> them which commit <4238> (5723) such $\{$ things $\}$ <5108>.
things ^ Rom_02_03 And <1161> thinkest thou <3049> (5736) this <5124>, 0 <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such \{things\} <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?
things ${ }^{\wedge}$ Rom_02_14 For <1063> when <3752> the Gentiles <1484>, which <3588> have <2192> (5723) not <3361> the law <3551>, do <4160> (5725) by nature <5449> the \{things\} <3588> contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:
things ^ Rom_02_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the $\{$ things\} that are more excellent <1308> (5723), being instructed <2727> (5746) out of <1537> the law <3551>;
things ^ Rom_08_28 And <1161> we know <1492> (5758) that all \{things\} <3956> work together <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.
things ^ Rom_08_38 For <1063> I am persuaded <3982> (5769), that <3754> neither <3777> death <2288>, nor <3777> life <2222>, nor <3777> angels <0032>, nor <3777> principalities <0746>, nor <3777> powers <1411>, nor <3777> \{things\} present <1764> (5761), nor <3777> things to come <3195> (5723),
things ^ Rom_10_05 For <1063> Moses <3475> describeth <1125> (5719) the righteousness <1343> which $<3588>$ is of $<1537>$ the law <3551>, That <3754> the man <0444> which doeth <4160> (5660) those \{things\} <0846> shall live <2198> (5695) by <1722> them <0846>.
things ${ }^{\wedge}$ Rom_10_15 And <1161> how <4459> shall they preach <2784> (5692), except <3362> they be sent <0649> (5652)? as <2531> it is written <1125> (5769), How <5613> beautiful <5611> are the feet of them <4228> that preach the gospel <2097> (5734) of peace <1515>, and bring glad tidings <2097> (5734) of good \{things\} <0018>!
things ^ Rom_11_36 For <3754> of <1537> him <0846>, and <2532> through <1223> him <0846>, and <2532> to <1519> him <0846>, are all \{things\} <3956>: to whom <0846> be glory <1391> for <1519> ever <0165>. Amen <0281>.
things ^ Rom_12_16 Be of the same <0846> mind <5426> (5723) one toward another <1519> <0240>. Mind <5426> (5723) not <3361> high \{things\} <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.
things ^ Rom_12_17 Recompense <0591> (5723) to no man <3367> evil <2556> for <0473> evil <2556>. Provide <4306> (5734) \{things\} honest <2570> in the sight <1799> of all <3956> men <0444>.
things ^ Rom_14_02 For <3303> one <3739> believeth <4100> (5719) that he may eat <5315> (5629) all \{things\} <3956>: another <1161>, who is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.
things ^ Rom_14_18 For <1063> he that in <1722> these \{things\} <5125> serveth <1398> (5723) Christ <5547> is acceptable <2101> to God <2316>, and <2532> approved <1384> of men <0444>.
things ^ Rom_14_19 Let us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> \{things\} wherewith <1519> one <0240> <0> may edify <3619> another <0240>.
things ${ }^{\wedge}$ Rom_14_19 Let us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the \{things\} which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> may edify <3619> another <0240>.
things ^ Rom_14_20 For < 1752> meat <1033> destroy <2647> (5720) not <3361> the work <2041> of God <2316>. All \{things\} <3956> indeed <3303> are pure <2513>; but <0235> it is evil <2556> for that man <0444> who eateth <2068> (5723) with <1223> offence <4348>.
things ^ Rom_15_04 For <1063> whatsoever \{things\} <3745> were written aforetime <4270> (5648) were written <4270> (5648) for <1519> our <2251> learning <1319>, that <2443> we <2192> <0> through <1223> patience <5281> and <2532> comfort <3874> of the scriptures <1124> might have <2192> (5725) hope <1680>.
things ^ Rom_15_17 I have <2192> (5719) therefore whereof <3767> I may glory <2746> through <1722> Jesus <2424> Christ <5547> in those \{things\} which pertain to <4314> God <2316>.
things ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any $\langle 5100$ > of those $\{$ things\} which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,
things ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal \{things\} <4559>.
things ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the Gentiles <1484> have been made partakers <2841> (5656) of their <0846> spiritual \{things\} <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.
things ^ Rom_01_30 Backbiters <2637>, haters of God <2319>, despiteful < 5197 >, proud <5244>, boasters <0213>, inventors <2182> of evil \{things\} <2556>, disobedient <0545> to parents <1118>,
things ^ Rev_02_08 And <2532> unto the angel <0032> of the church <1577> in Smyrna <4668> write <1125> (5657); These $\{$ things $\} 3592>$ saith <3004> (5719) the first <4413> and <2532> the last <2078>, which <3739> was <1096> (5633) dead <3498>, and <2532> is alive <2198> (5656);
things ${ }^{\wedge}$ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what \{things\} soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.
things ${ }^{\wedge}$ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those \{things\} whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those things <1565> is death <2288>.
things ^ Rom_08_05 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do mind <5426> (5719) the things <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the $\{$ things $\}$ <3588> of the Spirit <4151>.
things ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of many <4183> nations <1484>, before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those $\{$ things\} which be <5607> (5752) not <3361> as though <5613> they were <5607>
(5752).
things ${ }^{\wedge}$ Rom_06_21 What <5101> <3767> fruit <2590> had ye <2192> (5707) then <5119> in <1909> those things whereof <3739> ye are <1870> <0> now <3568> ashamed <1870> (5736)? for <1063> the end <5056> of those $\{$ things $\}<1565>$ is death <2288>.
things ${ }^{\wedge}$ Rom_08_05 For <1063> they that are <5607> (5752) after <2596> the flesh <4561> do mind <5426> (5719) the \{things\} <3588> of the flesh <4561>; but <1161> they that are after <2596> the Spirit <4151> the things <3588> of the Spirit <4151>.
things ^ Rom_08_31 What <5101> shall we <2046> <0> then <3767> say <2046> (5692) to <4314> these \{things\} < 5023> ? If <1487> God <2316> be for <5228> us <2257>, who <5101> can be against <2596> us <2257>?
things ^ Rom_08_32 He that <3739> <1065> spared <5339> (5662) not <3756> his own <2398> Son <5207>, but <0235> delivered <3860> <0> him <0846> up <3860> (5656) for <5228> us <2257> all <3956>, how <4459> shall he <5483> <0> not <3780> with <4862> him <0846> also <2532> freely give <5483> (5695) us <2254> all $\{$ things $\}$ <3956>?
things ^ Rev_01_03 Blessed <3107> is he that readeth <0314> (5723), and <2532> they that hear <0191> (5723) the words <3056> of this prophecy <4394>, and <2532> keep <5083> (5723) those \{things\} which are written <1125> (5772) therein <1722> <0846>: for <1063> the time <2540> is at hand <1451>.
things ^ Rev_02_10 Fear <5399> (5737) none <3367> of those \{things\} which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye may be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.
things ^ Rev_01_19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the \{things\} which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;
things ${ }^{\wedge}$ Rev_18_15 The merchants < $1713>$ of these $\{$ things $\}<5130>$, which <3588> were made rich <4147> (5660) by <0575> her <0846>, shall stand <2476> (5695) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, weeping <2799> (5723) and <2532> wailing <3996> (5723),
things ^ Rev_19_01 And <2532> after <3326> these \{things\} <5023> I heard <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, saying <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:
things ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) any more <2089> pain <4192>: for <3754> the former \{things\} <4413> are passed away <0565> (5627).
things ^ Rev_01_19 Write <1125> (5657) the \{things\} which <3739> thou hast seen <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;
things ^ Rev_22_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> seen
<0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these \{things\} <5023>.
things ^ Rom_08_37 Nay <0235>, in <1722> all <3956> these \{things\} <5125> we are more than conquerors <5245> (5719) through <1223> him that loved <0025> (5660) us <2248>.
things ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These $\{$ things $\}$ <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> right hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;
things ^ Rev_10_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the \{things\} that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:
things ^ Rev_13_05 And <2532> there was given <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) great $\{$ things $\}$ <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.
things ${ }^{\wedge}$ Rev_18_01 And <2532> after <3326> these \{things\} < 5023> I saw <1492> (5627) another <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened < $5461>$ (5681) with <1537> his <0846> glory <1391>.
things ^ Rev_18_14 And <2532> the fruits <3703> that thy <4675> soul <5590> lusted after <1939> are departed <0565> (5627) from <0575> thee <4675>, and <2532> all \{things\} <3956> which <3588> were dainty <3045> and <2532> goodly <2986> are departed <0565> (5627) from <0575> thee <4675>, and <2532> thou shalt find <2147> (5661) them <0846> no more <3765> at all <3364>.
things ^ Rev_01_19 Write <1125> (5657) the things which <3739> thou hast seen <1492> (5627), and <2532> the \{things\} which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;
things ${ }^{\wedge}$ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those \{things\} which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.
things ^ Rev_21_05 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all \{things\} <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.
things ${ }^{\wedge}$ Rev_01_01 The Revelation <0602> of Jesus <2424> Christ <5547>, which <3739> God <2316> gave <1325> (5656) unto him <0846>, to shew <1166> (5658) unto his <0846> servants <1401> \{things\} which <3739> must <1163> (5748) shortly <1722> <5034> come to pass <1096> (5635); and <2532> he sent <0649> (5660) and signified <4591> (5656) it by <1223> his <0846> angel <0032> unto his <0846> servant <1401> John <2491>:
things ^ Rev_01_02 Who <3739> bare record <3140> (5656) of the word <3056> of God <2316>, and
<2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all \{things\} <3745> that he saw <1492> (5627).
things ^ Rev_10_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the \{things\} that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:
things ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those \{things\} which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
things ^ Rev_10_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the \{things\} which are therein <1722> <0846>, that <3754> there should be <2071> (5704) time <5550> no <3756> longer <2089>:
things ^ Rev_21_07 He that overcometh <3528> (5723) shall inherit <2816> (5692) all \{things\} <3956>; and <2532> I will be <2071> (5704) his <0846> God <2316>, and <2532> he <0846> shall be <2071> (5704) my <3427> son <5207>.
things ${ }^{\wedge}$ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the \{things\} which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).
things ^ Tit_01_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) \{things\} which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.
things ^ Tit_01_15 Unto the pure <2513> all \{things\} <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> conscience <4893> is defiled <3392> (5769).
things ^ Tit_02_07 In <4012> all \{things\} <3956> shewing <3930> (5734) thyself <4572> a pattern <5179> of good <2570> works <2041>: in <1722> doctrine <1319> shewing uncorruptness <0090>, gravity <4587>, sincerity <0861>,
things ${ }^{\wedge}$ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou shouldest set in order <1930> (5672) the \{things\} that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:
things ^ Tit_02_01 But <1161> speak <2980> (5720) thou <4771> the \{things\} which <3739> become <4241> (5719) sound <5198> (5723) doctrine <1319>:
things ^ Tit_02_09 Exhort servants <1401> to be obedient <5293> (5733) unto their own <2398> masters <1203>, and to <1511> (5750) please them well <2101> in <1722> all <3956> \{things\}; not <3361> answering again <0483> (5723);
things ${ }^{\wedge}$ Tit_02_03 The aged women <4247> likewise <5615>, that they be in <1722> behaviour <2688> as becometh holiness <2412>, not <3361> false accusers <1228>, not <3361> given <1402> (5772) to much <4183> wine <3631>, teachers of good \{things\} <2567>;
things ${ }^{\wedge}$ Tit_02_15 These $\{$ things $\}<5023>$ speak <2980> (5720), and <2532> exhort <3870> (5720), and <2532> rebuke <1651> (5720) with <3326> all <3956> authority <2003>. Let <4065> <0> no man <3367> despise <4065> (5720) thee <4675>.
things ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful < $5431>$ (5725) to maintain <4291> (5733) good <2570> works <2041>. These $\{$ things $\}$ 5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.
things ^ Tit_02_10 Not <3361> purloining <3557> (5734), but <0235> shewing <1731> (5734) all <3956> good <0018> fidelity <4102>; that <2443> they may adorn <2885> (5725) the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all \{things\} <3956>.
things ^ Tit_03_08 This is a faithful <4103> saying <3056>, and <2532> these $\{$ things $\}$ <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful < $5431>$ (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.
things' ^ Col_03_06 For <1223> which \{things'\} sake <3739> the wrath <3709> of God <2316> cometh <2064> (5736) on <1909> the children <5207> of disobedience <0543>:
think ^ 1Co_07_36 But <1161> if any man <1536> \{think\} <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).
think ${ }^{\wedge}$ 1Co_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to \{think\} <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.
think ^ 1Co_04_09 For <1063> I \{think\} <1380> (5719) that <3754> God <2316> hath set forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.
think ^ 1Co_14_37 If any man <1536> \{think\} himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.
think ^ 1Co_07_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> abide <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I \{think\} <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.
think ^ 1Co_08_02 And <1161> if any man <1536> \{think\} <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).
think ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we \{think\} <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.
think ^ 1Pe_04_12 Beloved <0027>, \{think\} it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:
think ^ 1Pe_04_04 Wherein <1722> <3739> they \{think\} it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with them to <1519> the same <0846> excess <0401> of riot <0810>, speaking evil of <0987> (5723) you:
think ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should \{think\} <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.
think ^ 2Co_12_19 Again <3825>, \{think\} ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all things <3956>, dearly beloved <0027>, for <5228> your <5216> edifying <3619>.
think ^ 2Co_03_05 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <0575> ourselves <1438> to $\{$ think < $3049>(5664$ ) any thing <5100> as <5613> of <1537> ourselves <1438>; but <0235> our <2257> sufficiency <2426> is of <1537> God <2316>;
think ^ 2Co_10_11 Let <3049> <0> such an one <5108> \{think\} <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).
think ^ 2Co_11_16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> \{think\} <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.
think ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> \{think\} <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.
think ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I \{think\} <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.
think ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> \{think\} <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.
think ^ 2Pe_01_13 Yea <1161>, I \{think\} it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;
think ^ Act_26_02 I \{think \} <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:
think ^ Act_17_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to \{think\} <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.
think ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> \{think\} ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).
think ^ Eph_03_20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> \{think\} <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,
think ^ Gal_06_03 For <1063> if a man <1536> \{think\} himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.
think ^ Jam_01_07 For <1063> let <3633> <0> not <3361> that <1565> man <0444> \{think\} <3633> (5737) that <3754> he shall receive <2983> (5695) any thing <5100> of <3844> the Lord <2962>.
think ^ Jam_04_05 <2228> Do ye \{think\} <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?
think ^ Joh_05_45 Do <1380> <0> not <3361> \{think\} <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, even Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).
think ^ Joh_11_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> \{think $<1380>$ (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?
think ^ Joh_16_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will \{think\} <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.
think ^ Joh_05_39 Search <2045> (5719) the scriptures <1124>; for <3754> in <1722> them <0846> ye <5210> \{think\} <1380> (5719) ye have <2192> (5721) eternal <0166> life <2222>: and <2532> they <1565> are they <1526> (5748) which testify <3140> (5723) of <4012> me <1700>.
think ^ Luk_12_40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye \{think\} <1380> (5719) not <3756>.
think ${ }^{\wedge}$ Luk_13_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, $\{$ think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above
<3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?
Think ^ Mat_05_17 \{Think\} <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to destroy <2647> (5658) the law <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> come <2064> (5627) to destroy <2647> (5658), but <0235> to fulfil <4137> (5658).

Think ^ Mat_10_34 \{Think\} <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to send <0906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to send <0906> (5629) peace <1515>, but <0235> a sword <3162>.
think ^ Mat_18_12 How <5101> \{think $\langle 1380>$ (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?
think ^ Mat_21_28 But <1161> what <5101> \{think\} <1380> (5719) ye <5213> ? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.
think ^ Mat_22_42 Saying <3004> (5723), What <5101> \{think\} <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.
think ^ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye \{think\} <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).
think ^ Mat_26_66 What <5101> \{think\} <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) guilty <1777> of death <2288>.
think ^ Mar_14_64 Ye have heard <0191> (5656) the blasphemy <0988>: what <5101> \{think\} <5316> (5727) ye <5213> ? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) guilty <1777> of death <2288>.
think ^ Mat_03_09 And <2532> \{think\} <1380> (5661) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.
think ^ Mat_09_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> \{think\} <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?
think ^ Mat_06_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> vain repetitions $<0945>(5661)$, as <5618> the heathen <1482> do: for <1063> they \{think\} <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <0846> much speaking <4180>.
think ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, $\{$ think $\}$ <3049> (5737) on these things <5023>.
think ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to \{think\} <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.
think ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to \{think\} <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.
think ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to \{think\} <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.
think ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to \{think\} of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

Thinkest ^ Mat_26_53 <2228> \{Thinkest\} thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?
thinkest ^ Rom_02_03 And <1161> \{thinkest\} thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?
thinkest ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> \{thinkest $\langle 1380>$ (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their $\mathbf{0 w n}$ <0846> children <5207>, or <2228> of <0575> strangers <0245>?
thinkest ^ Mat_22_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> \{thinkest\} <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?
thinkest ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou \{thinkest\} <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).
thinkest ^ Luk_10_36 Which <5101> now <3767> of these <5130> three <5140>, $\{$ thinkest $\}$ <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) among <1519> the thieves <3027>?
thinketh ^ Php_03_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> \{thinketh\} <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:
thinketh ^ 1Co_10_12 Wherefore <5620> let <0991> <0> him that \{thinketh\} <1380> (5723) he standeth <2476> (5760) take heed <0991> (5720) lest <3361> he fall <4098> (5632).
thinketh ^ 1Co_13_05 Doth <0807> <0> not <3756> behave itself unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), \{thinketh\} <3049> (5736) no <3756> evil <2556>;
within ^ 1Co_05_12 For <1063> what <5101> have I <3427> to do to judge <2919> (5721) them also <2532> that are without <1854>? do <2919> <0> not <3780> ye <5210> judge <2919> (5719) them that are \{within\} <2080>?
within ^ 2Co_07_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; without <1855> were fightings <3163>, \{within\} <2081> were fears < $5401>$.
within ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> \{within\} <2080>.
within ^ Heb_06_19 Which <3739> hope we have <2192> (5719) as <5613> an anchor <0045> of the soul <5590>, both <5037> sure <0804> and <2532> stedfast <0949>, and <2532> which entereth <1525> (5740) into <1519> that $\{$ within $\}<2082>$ the veil <2665>;
within ^ Joh_20_26 And <2532> after <3326> eight <3638> days <2250> again <3825> his <0846> disciples <3101> were <2258> (5713) \{within\} <2080>, and <2532> Thomas <2381> with <3326> them <0846>: then came <2064> (5736) Jesus <2424>, the doors <2374> being shut <2808> (5772), and <2532> stood <2476> (5627) in <1519> the midst <3319>, and <2532> said <2036> (5627), Peace <1515> be unto you <5213>.
within ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) \{within\} <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children < 5043> unto Abraham <0011>.
within ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) \{within\} <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.
within ^ Luk_07_49 And <2532> they that sat at meat with him <4873> (5740) began <0756> (5662) to say <3004> (5721) \{within\} <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?
within ^ Luk_11_07 And he <2548> from \{within\} <2081> shall answer <0611> (5679) and say <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee <4671>.
within ^ Luk_11_40 Ye fools <0878>, did <4160> <0> not <3756> he that made <4160> (5660) that which $<3588>$ is without <1855> make <4160> (5656) that which <3588> is $\{$ within\} <2081> also <2532>?
within ^ Luk_12_17 And <2532> he thought <1260> (5711) \{within\} <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?
within ^ Luk_16_03 Then < $1161>$ the steward <3623> said <2036> (5627) \{within\} <1722> himself <1438>, What <5101> shall I do <4160> (5661)? for <3754> my <3450> lord <2962> taketh away <0851> (5731) from <0575> me <1700> the stewardship <3622>: I cannot <3756> <2480> (5719) dig <4626> (5721); to beg <1871> (5721) I am ashamed <0153> (5727).
within ^ Luk_24_32 And <2532> they said <2036> (5627) one to another <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) \{within\} <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> while <5613> he opened <1272> (5707) to us <2254> the scriptures <1124>?
within ^ Luk_17_21 Neither <3761> shall they say <2046> (5692), Lo <2400> (5628) here <5602>! or <2228>, lo <2400> (5628) there <1563>! for <1063>, behold <2400> (5628), the kingdom <0932> of God <2316> is <2076> (5748) $\{$ within\} <1787> you <5216>.
within ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> \{within\} <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
within ^ Luk_18_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) \{within\} <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> regard <1788> (5743) man <0444>;
within ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is \{within\} <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.
within ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are \{within\} <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.
within ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> \{within\} <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.
within ^ Mar_14_58 <3754> We <2249> heard <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> \{within\} <1223> three <5140> days <2250> I will build <3618> (5692) another <0243> made without hands <0886>.
within ^ Mat_09_03 And <2532>, behold <2400> (5628), certain <5100> of the scribes <1122> said <2036> (5627) \{within\} <1722> themselves <1438>, This <3778> man blasphemeth <0987> (5719).
within ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> \{within\} <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.
within ${ }^{\wedge}$ Mat_03_09 And <2532> think <1380> (5661) not <3361> to say <3004> (5721) \{within\} <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754>God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children < $5043>$ unto Abraham <0011>.
within ${ }^{\wedge}$ Mar_07_23 All <3956> these < $5023>$ evil things <4190> come <1607> (5736) from \{within\} <2081>, and $\langle 2532\rangle$ defile $\langle 2840\rangle$ (5719) the man <0444>.
within ^ Mar_14_04 And <1161> there were <2258> (5713) some <5100> that had indignation <0023> (5723) \{within\} <4314> themselves <1438>, and <2532> said <3004> (5723), Why <1519><5101> was $<1096><0>$ this <3778> waste <0684> of the ointment <3464> made <1096> (5754)?
within ^ Mar_07_21 For <1063> from \{within\} <2081>, out of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) evil <2556> thoughts <1261>, adulteries <3430>, fornications <4202>, murders <5408>,
within ^ Mat_09_21 For <1063> she said <3004> (5707) \{within\} <1722> herself <1438>, If <1437> I may $<0680\rangle\langle 0\rangle$ but <3440> touch <0680> (5672) his <0846> garment <2440>, I shall be whole <4982> (5701).
within ^ Mar_02_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his $<0846>$ spirit $<4151>$ that $<3754>$ they so <3779> reasoned <1260> (5736) \{within\} <1722> themselves $<1438>$, he said <2036> (5627) unto them <0846>, Why <5101> reason ye <1260> (5736) these things <5023> in <1722> your <5216> hearts <2588>?
within ${ }^{\wedge}$ Rev_04_08 And <2532> the four < $5064>$ beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> \{within\} <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801><0>, and <2532> is <5607> (5752) (5625) <3801><0>, and <2532> is to come <2064> (5740) (5625) <3801>.
within ${ }^{\wedge}$ Rev_05_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> written <1125> (5772) \{within\} <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.
within ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the firstfruits <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) \{within\} <1722> ourselves <1438>, waiting <0553> (5740) for the adoption <5206>, to wit, the redemption <0629> of our <2257> body <4983>.
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-):thine Joh_17_06 . I have manifested (5319 -phaneroo -) thy name (3686-onoma -) unto the men (0444anthropos -) which ( $\mathbf{3 7 3 9}$-hos -) thou gavest ( 1325 -didomi -) me out of the world ( 2889 -kosmos \{-):thine\} ( 4671 -soi -) they were, and thou gavest ( $\mathbf{1 3 2 5}$-didomi -) them me ; and they have kept ( 5083 -tereo -) thy word (3056-logos -).
-akanthinos Joh_19_05 Then (3767-oun -) came ( $\mathbf{1 8 3 1}$-exerchomai -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) forth ( $\mathbf{1 8 5 4}$-exo -) , wearing ( 5409 -phoreo -) the crown ( 4735 -stephanos -) of thorns ( 0174 \{-akanthinos $\}-$ ), and the purple (4210 -porphurous -) robe (2440 -himation -). And [ Pilate ] saith (3004 -lego -) unto them , Behold (2396 ide -) the man (0444-anthropos -) !
-akanthinos Mar_15_17 And they clothed (1746-enduo -) him with purple (4209 -porphura -), and platted (4120 -pleko -) a crown (4735-stephanos -) of thorns ( 0174 \{-akanthinos\} -), and put (4060 -peritithemi -) it about (4060 -peritithemi -) his [ head ],
-akrothinion Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 pelikos -) this ( $\mathbf{3 7 7 8}$-houtos -) man [ was ] , unto whom (3739-hos -) even (2532-kai -) the patriarch (3966patriarches -) Abraham (0011 -Abraam -)gave ( $\mathbf{1 3 2 5}$-didomi -) the tenth (1181 -dekate -) of the spoils ( 0205 \{-akrothinion\} -) .
-alethinos 1Jo_02_08 Again (3825 -palin -) , a new ( 2537 -kainos -) commandment ( 1785 -entole -) I write ( 1125 -grapho -) unto you , which ( $\mathbf{3 7 3 9}$-hos -) thing is true ( 0257 -halon -) in him and in you:because ( 3754 -hoti -) the darkness ( 4653 -skotia -) is past ( 3855 -parago -) , and the true ( 0228 \{-alethinos $\mathbf{-}^{-}$) light ( 5457 phos -) now ( 2236 -hedista -) shineth ( 5316 -phaino -) .
-alethinos 1Jo_05_20 And we know (1492 -eido -) that the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) is come ( 2240 -heko -) , and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -), that we may know ( 1097 -ginosko -) him that is true ( 0228 -alethinos -), and we are in him that is true ( 0228 -alethinos -) , [
even ] in his Son (5207-huios -) Jesus (2424-Iesous -) Christ (5547-Christos -) . This (3778 -houtos -) is the true (0228 \{-alethinos\} -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222-zoe -) .
-alethinos 1Jo_05_20 And we know (1492 -eido -) that the Son ( 5207 -huios -) of God ( 2316 -theos -) is come ( 2240 -heko -) , and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -), that we may know ( 1097 -ginosko -) him that is true ( 0228 -alethinos -) , and we are in him that is true ( 0228 \{-alethinos\} -), [ even ] in his Son ( 5207 -huios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) . This ( $\mathbf{3 7 7 8}$-houtos -) is the true ( 0228 -alethinos -) God (2316 -theos -), and eternal (0166 -aionios -) life (2222-zoe -) .
-alethinos 1Jo_05_20 And we know (1492 -eido -) that the Son ( 5207 -huios -) of God ( 2316 -theos -) is come ( 2240 -heko -) , and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -), that we may know ( 1097 -ginosko -) him that is true ( 0228 \{-alethinos\} -), and we are in him that is true ( 0228 -alethinos -) , [ even ] in his Son ( 5207 -huios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -). This ( $\mathbf{3 7 7 8}$-houtos -) is the true ( 0228 -alethinos -) God (2316 -theos -), and eternal (0166 -aionios -) life (2222-zoe -) .
-alethinos 1Th_01_09 For they themselves ( 0846 -autos -) shew ( 0518 -apaggello -) of us what ( 3697 -hopoios -) manner ( 3697 -hopoios -) of entering ( 1529 -eisodos -) in we had (2192-echo -) unto you , and how (4459pos -) ye turned ( 1994 -epistrepho -) to God (2316-theos -) from idols ( 1497 -eidolon -) to serve ( 1398 douleuo -) the living (2198-zao -) and true (0228 \{-alethinos $\mathbf{-}^{-}$) God (2316 -theos -) ;
-alethinos Heb_08_02 A minister (3011 -leitourgos -) of the sanctuary (0039 -hagion -) , and of the true (0228 \{-alethinos\} -) tabernacle (4633 -skene -), which (3739 -hos -) the Lord (2962 -kurios -) pitched (4078pegnumi -), and not man (0444-anthropos -) .
-alethinos Heb_09_24 For Christ ( 5547 -Christos -) is not entered ( 1525 -eiserchomai -) into (1519 -eis -) the holy ( 0039 -hagion -) places made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -), [ which are ] the figures ( 0499 -antitupon -) of the true ( 0228 \{-alethinos\} -) ; but into ( 1519 -eis -) heaven ( 3772 -ouranos -) itself ( 0846 -autos -) , now ( 3568 -nun -) to appear ( 1718 -emphanizo -) in the presence ( 4383 -prosopon -) of God (2316 -theos -) for us :
-alethinos Joh_01_09 [ That ] was the true (0228 \{-alethinos\} -) Light (5457-phos -), which (3739 -hos -) lighteth (5461 -photizo -) every ( 3956 -pas -) man (0444-anthropos -) that cometh (2064 -erchomai -) into ( 1519 -eis -) the world (2889-kosmos -) .
-alethinos Joh_04_23 But the hour ( 5610 -hora -) cometh (2064 -erchomai -), and now ( $\mathbf{3 5 6 8}$-nun -) is , when ( 3753 -hote -) the true ( 0228 \{-alethinos $\}$-) worshippers ( 4353 -proskunetes -) shall worship ( 4352 proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth ( $\mathbf{0 2 2 5}$-aletheia -):for the Father (3962-pater -) seeketh (2212 -zeteo -) such (5108-toioutos -) to worship (4352 -proskuneo -) him .
-alethinos Joh_04_37 And herein (5129-toutoi -) is that saying (3056-logos -) true ( 0228 \{-alethinos $\}$-), One (0243-allos -) soweth (4687-speiro -), and another (0243 -allos -) reapeth (2325-therizo -) .
-alethinos Joh_06_32 Then (3767-oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281amen -) , verily ( $\mathbf{0 2 8 1}$-amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Moses ( $\mathbf{3 4 7 5}$-Moseus -) gave ( $\mathbf{1 3 2 5}$-didomi -) you not that bread ( 0740 -artos -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; but my Father ( $\mathbf{3 9 6 2}$-pater -) giveth ( $\mathbf{1 3 2 5}$-didomi -) you the true ( $\mathbf{0 2 2 8}$ \{-alethinos\} -) bread ( $\mathbf{0 7 4 0}$-artos -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
-alethinos Joh_07_28 Then (3767-oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411hieron -) as he taught ( 1321 -didasko -) , saying ( 3004 -lego -), Ye both ( 2532 -kai -) know ( 1492 -eido -) me , and ye know ( 1492 -eido -) whence ( 4159 -pothen -) I am ( 1510 -eimi -): and I am not come (2064 -erchomai ) of myself ( $\mathbf{1 6 8 3}$-emautou -) , but he that sent ( 3992 -pempo -) me is true ( 0228 \{-alethinos\} -), whom (3739 -hos -) ye know (1492 -eido -) not .
-alethinos Luk_16_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 \{-alethinos $\boldsymbol{~ - ~ [ ~ r i c h e s ~ ] ~ ? ~}$
-alethinos Rev_03_07. And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia ( 5359 -Philadelpheia -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) he that is holy (0040-hagios -) , he that is true ( 0228 \{-alethinos $\}$-) , he that hath ( 2192 -echo -) the key ( 2807 -kleis -) of David (1138 -Dabid -) , he that openeth ( 0455 -anoigo -) , and no (3762 -oudeis -) man (3762 -oudeis -) shutteth (2808-kleio -) ; and shutteth (2808-kleio -), and no (3762 -oudeis -) man (3762 -oudeis -) openeth (0455-anoigo -) ;
-alethinos Rev_03_14. And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) of the Laodiceans (2994-Laodikeus -) write (1125-grapho -) ; These (3592 -hode -) things saith (3004 -lego -) the Amen (0281-amen -) , the faithful (4103 -pistos -) and true ( 0228 \{-alethinos $\}$-) witness ( 3144 -martus -) , the beginning (0746 -arche -) of the creation (2937 -ktisis -) of God (2316 -theos -) ;
-alethinos Rev_06_10 And they cried (2896-krazo -) with a loud (3173-megas -) voice ( 5456 -phone -), saying (3004-lego -) , How (2193 -heos -) long (2193 -heos -), O Lord (1203 -despotes -) , holy (0040 -hagios -) and true ( 0228 \{-alethinos\} -) , dost thou not judge ( 2919 -krino -) and avenge ( 1556 -ekdikeo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -)?
-alethinos Rev_15_03 And they sing (0103 -aido -) the song (5603 -oide -) of Moses ( 3475 -Moseus -) the servant ( 1401 -doulos -) of God ( 2316 -theos -) , and the song ( 5603 -oide -) of the Lamb ( 0721 -arnion -) , saying (3004 -lego -) , Great (3173 -megas -) and marvellous (2298 -thaumastos -) [ are ] thy works (2041ergon -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; just (1342 -dikaios -) and true (0228 \{-alethinos\} -) [ are ] thy ways (3598-hodos -) , thou King (0935 -basileus -) of saints (0040 hagios -) .
-alethinos Rev_16_07 And I heard (0191 -akouo -) another (0243 -allos -) out of the altar (2379 thusiasterion -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -), Lord (2962 -kurios -) God (2316 theos -) Almighty (3841 -pantokrator -) , true (0228 \{-alethinos\} -) and righteous (1342 -dikaios -) [ are ] thy judgments (2920 -krisis -) .
-alethinos Rev_19_02 For true (0228 \{-alethinos\} -) and righteous (1342 -dikaios -) [ are ] his judgments (2920 -krisis -):for he hath judged (2919 -krino -) the great (3173-megas -) whore (4204 -porne -), which (3748-hostis -) did corrupt (5351 -phtheiro -) the earth (1093 -ge -) with her fornication (4202 -porneia -), and hath avenged (1556 -ekdikeo -) the blood (0129 -haima -) of his servants (1401 -doulos -) at (1537 -ek -) her hand (5495 -cheir -) .
-alethinos Rev_19_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios - ) [ are ] they which are called ( 2564 -kaleo -) unto the marriage ( 1062 -gamos -) supper ( 1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004-lego -) unto me, These (3778-houtos -) are the true (0228 \{-alethinos\} -) sayings (3056-logos -) of God (2316 -theos -) .
-alethinos Rev_19_11. And I saw (1492 -eido -) heaven (3772 -ouranos -) opened ( 0455 -anoigo -), and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) upon him [ was ] called (2564 -kaleo -) Faithful (4103 -pistos -) and True ( 0228 \{-alethinos $\mathbf{-}^{-)}$), and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170polemeo -) .
-alethinos Rev_21_05 And he that sat ( 2521 -kathemai -) upon the throne ( 2362 -thronos -) said (2036 -epo -) , Behold (2400 -idou -) , I make (4160 -poieo -) all (3956 -pas -) things new (2537 -kainos -). And he said (3004 -lego -) unto me , Write (1125 -grapho -):for these (3778-houtos -) words (3056 -logos -) are true (0228
\{-alethinos $\}$-) and faithful (4103 -pistos -) .
-alethinos Rev_22_06 . And he said (2036-epo -) unto me , These ( $\mathbf{3 7 7 8}$-houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful (4103-pistos -) and true (0228 \{-alethinos\} -): and the Lord (2962 -kurios -) God (2316 -theos -) of the holy ( 0040 -hagios -) prophets ( 4396 -prophetes -) sent ( 0649 -apostello -) his angel ( 0032 -aggelos -) to shew ( 1166 -deiknuo -) unto his servants ( 1401 -doulos -) the things which ( $\mathbf{3 7 3 9}$-hos -) must ( 1163 -dei -) shortly ( 5034 -tachos -) be done ( 1096 -ginomai -) .
-huakinthinos Rev_09_17 And thus (3779-houto -) I saw (1492 -eido -) the horses ( $\mathbf{2 4 6 2}$-hippos -) in the vision ( $\mathbf{3 7 0 6}$-horasis -) , and them that sat ( 2521 -kathemai -) on (1909-epi -) them , having (2192-echo -) breastplates ( $\mathbf{2 3 8 2}$-thorax -) of fire ( 4447 -purinos -), and of jacinth ( 5191 \{-huakinthinos\} -), and brimstone ( 2306 -theiodes -): and the heads ( 2776 -kephale -) of the horses ( 2462 -hippos -) [ were ] as the heads (2776-kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607ekporeuomai -) fire (4442-pur -) and smoke (2586-kapnos -) and brimstone (2303 -theion -) .
-krithinos Joh_06_09 There is a lad (3808 -paidarion -) here ( $\mathbf{5 6 0 2}$-hode -) , which ( 3739 -hos -) hath ( 2192 echo -) five (4002 -pente -) barley (2916 \{-krithinos\} -) loaves (0740-artos -), and two (1417 -duo -) small ( $\mathbf{3 7 9 5}$-opsarion -) fishes ( $\mathbf{3 7 9 5}$-opsarion -):but what ( $\mathbf{5 1 0 1}$-tis -) are they among ( $\mathbf{1 5 1 9}$-eis -) so ( $\mathbf{5 1 1 8}$ tosoutos -) many ( 5118 -tosoutos -) ?
-krithinos Joh_06_13 Therefore (3767-oun -) they gathered (4863 -sunago -) [ them ] together (4863 sunago -), and filled (1072-gemizo -) twelve ( 1427 -dodeka -) baskets ( 2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 \{-krithinos\} -) loaves (0740 -artos -) , which (3739hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977bibrosko -) .
-lithinos 2Co_03_03 [ Forasmuch as ye are ] manifestly (5319 -phaneroo -) declared ( 5319 -phaneroo -) to be the epistle (1992-epistole -) of Christ ( 5547 -Christos -) ministered ( 1247 -diakoneo -) by us , written (1449eggrapho -) not with ink ( 3188 -melan -), but with the Spirit ( 4151 -pneuma -) of the living ( 2198 -zao -) God (2316 -theos -) ; not in tables (4109 -plax -) of stone ( $\mathbf{3 0 3 5}$ \{-lithinos\} -), but in fleshy ( 4560 -sarkinos -) tables (4109-plax -) of the heart (2588 -kardia -) .
-lithinos Joh_02_06 And there were set (2749-keimai -) there ( $\mathbf{1 5 6 3}$-ekei -) six ( $\mathbf{1 8 0 3}$-hex -) waterpots ( 5201 -hudria -) of stone ( $\mathbf{3 0 3 5}$ \{-lithinos\} -), after ( 2596 -kata -) the manner of the purifying ( $\mathbf{2 5 1 2}$-katharismos ) of the Jews (2453-Ioudaios -) , containing ( 5562 -choreo -) two (1417-duo -) or (2228-e -) three ( 5140 treis -) firkins ( $\mathbf{3 3 5 5}$-metretes -) apiece (0303-ana -) .
-lithinos Rev_09_20 And the rest (3062 -loipoy -) of the men ( 0444 -anthropos -) which ( $\mathbf{3 7 3 9}$-hos -) were not killed ( 0615 -apokteino -) by these ( $\mathbf{5 0 2 5}$-tautais -) plagues ( 4127 -plege -) yet repented ( $\mathbf{3 3 4 0}$-metanoeo -) not of the works (2041 -ergon -) of their hands ( 5495 -cheir -) , that they should not worship (4352proskuneo -) devils ( 1140 -daimonion -), and idols ( 1497 -eidolon -) of gold ( 5552 -chruseos -), and silver (0693 -argureos -), and brass ( 5470 -chalkeos -) , and stone ( 3035 \{-lithinos\} -), and of wood ( 3585 -xulinos ):which ( $\mathbf{3 7 3 9}$-hos -) neither ( 3777 -oute -) can ( 1410 -dunamai -) see ( 0991 -blepo -), nor ( 3777 -oute -) hear (0191 -akouo -), nor (3777-oute -) walk (4043 -peripateo -) :
-phthinoporinos Jude_01_12 These ( 3778 -houtos -) are spots ( 4694 -spilas -) in your ( 5216 -humon -) feasts of charity ( 0026 -agape -), when they feast ( 4910 -suneuocheo -) with you , feeding ( 4165 -poimaino -) themselves ( 1438 -heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( $\mathbf{3 5 0 7}$-nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -) , carried (4064 -periphero -) about (4064 periphero -) of winds ( 0417 -anemos -) ; trees ( 1186 -dendron -) whose fruit ( 5352 -phthinoporinos -) withereth ( 5352 \{-phthinoporinos\} -), without ( 0175 -akarpos -) fruit ( 0175 -akarpos -), twice ( 1364 -dis -) dead ( 0599 -apothnesko -), plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -);
-phthinoporinos Jude_01_12 These (3778-houtos -) are spots (4694 -spilas -) in your ( 5216 -humon -) feasts of charity ( 0026 -agape -), when they feast ( 4910 -suneuocheo -) with you , feeding ( $\mathbf{( 4 1 6 5}$-poimaino -) themselves ( $\mathbf{1 4 3 8}$-heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( $\mathbf{3 5 0 7}$-nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -) , carried (4064 -periphero -) about (4064periphero -) of winds ( 0417 -anemos -) ; trees ( $\mathbf{1 1 8 6}$-dendron -) whose fruit ( 5352 \{-phthinoporinos $\mathbf{~ - ) ~}^{\text {- }}$ withereth ( 5352 -phthinoporinos -), without ( 0175 -akarpos -) fruit ( 0175 -akarpos -), twice ( 1364 -dis -) dead (0599-apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;
:thine Job_07_08 The eye ( 05869 +(ayin ) of him that hath seen ( 07210 +ro)iy ) me shall see ( 07789 +shuwr ) me no ( 03808 +lo) ) [ more ] \{:thine\} eyes ( $05869+($ ayin ) [ are ] upon me , and I [ am ] not .
):nothing 2Ki_20_17 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that all ( $03605+\mathrm{kol}$ ) that [ is ] in thine house ( 01004 +bayith ) , and that which ( 00834 +)aher ) thy fathers (1) have laid up in store ( $\mathbf{0 0 6 8 6}+$ +)atsar ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) , shall be carried ( 05375 +nasa) ) into Babylon (00894 + Babel \{):nothing\} shall be left (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 + Y @hovah ) .
):nothing Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ), it shall be for ever ( 05769 +(owlam \{):nothing\} ( 00369 +)ayin ) can be put ( 03254 +yacaph ) to it , nor (00369 +)ayin ) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym ) doeth (06213 +(asah ) [ it ] , that [ men ( 00582 +)enowsh ) ] should fear ( 03372 +yare) ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) him .
):nothing Isa_39_06 Behold (02009 +hinneh ), the days ( 03117 +yowm ) come ( 00935 +bow) ) , that all ( $03605+\mathrm{kol}$ ) that [ is ] in thine house ( 01004 +bayith ) , and [ that ] which ( $00834+$ )aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) until ( $05704+($ ad $)$ this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried (05375 +nasa) ) to Babylon (00894 +Babel \{):nothing\} shall be left (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 + Y @hovah ) .
):thine Isa_33_20 Look (02372 +chazah ) upon Zion (06726 +Tsiyown ), the city ( $\mathbf{0 7 1 5 1}+$ +qiryah ) of our solemnities ( $\mathbf{0 4 1 5 0}$ +mow(ed \{):thine\} eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) Jerusalem ( 03389 +Y@ruwshalaim ) a quiet (07600 +sha)anan ) habitation ( 05116 +naveh ), a tabernacle ( 00168 +)ohel ) [ that ] shall not be taken ( 06813 +tsa(an ) down ; not one of the stakes ( 03489 +yathed ) thereof shall ever ( 05331 +netsach ) be removed ( 05265 +naca( ), neither ( 01077 +bal ) shall any ( $03605+\mathrm{kol}$ ) of the cords ( 02256 +chebel ) thereof be broken ( 05423 +nathaq ) .
):thine Psa_77_17 The clouds ( 05645 +(ab ) poured ( 02229 +zaram ) out water ( 04325 +mayim ):the skies ( 07834 +shachaq ) sent ( 05414 +nathan ) out a sound ( 06963 +qowl \{):thine\} arrows ( 02687 +chatsats ) also (00637 +)aph ) went ( 01980 +halak ) abroad ( 01980 +halak ) .

Nethinims 1Ch_09_02 Now the first ( 07223 +ri)shown ) inhabitants (03427 +yashab ) that [ dwelt ] in their possessions ( 00272 +)achuzzah ) in their cities ( $05892+(\mathbf{i y r})$ [ were ] , the Israelites ( $03478+$ Yisra)el ), the priests ( 03548 +kohen ) , Levites ( 03881 +Leviyiy ) , and the \{Nethinims\} ( $05411+$ Nathiyn ) .

Nethinims Ezr_02_43 The \{Nethinims\} ( $\mathbf{0 5 4 1 1}$ +Nathiyn ):the children ( 01121 +ben ) of Ziha ( 06727 +Tsiycha) ) , the children ( 01121 +ben ) of Hasupha ( 02817 +Chasuwpha) ), the children ( 01121 +ben ) of Tabbaoth (02884 +Tabba(owth ),

Nethinims Ezr_02_58 All (03605 + kol ) the \{Nethinims\} ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s ( $08010+\operatorname{Sh} @ 1$ lomoh ) servants ( 05650 +(ebed ), [ were ] three ( 07969 +shalowsh ) hundred (03967 +me)ah ) ninety (08673 + tish(iym ) and two (08147 +sh@ nayim ) .

Nethinims Ezr_02_70 So the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and [ some ] of the people ( $05971+(\mathrm{am})$ ) and the singers ( $07891+$ shiyr ) , and the porters ( $07778+$ show(er ) , and the
\{Nethinims\} ( 05411 +Nathiyn ) , dwelt (03427 + yashab ) in their cities ( 05892 +(iyr ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) in their cities (05892 +(iyr ) .

Nethinims Ezr_07_07 And there went ( 05927 +(alah ) up [ some ] of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and of the priests ( 03548 +kohen ) , and the Levites ( $03881+$ Leviyiy ), and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) , and the \{Nethinims ( 05411 +Nathiyn ) , unto Jerusalem ( $03389+$ Y @ ruwshalaim ) , in the seventh ( 07651 +sheba( ) year ( 08141 +shaneh ) of Artaxerxes (00783 +)Artachshashta) ) the king (04428 + melek ) .

Nethinims Ezr_07_24 Also we certify ( $03046+y @ d a()$ you , that touching any ( $03606+\mathrm{kol}$ ) of thepriests ( 03549 +kahen ) and Levites ( 03879 +Leviy ) , singers ( 02171 +zammar ), porters ( 08652 +tara( ), \{Nethinims\} ( 05412 +N@thiyn ) , or ministers ( 06399 +p@lach ) of this ( $\mathbf{0 1 8 3 6}$ +den ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) , it shall not be lawful ( 07990 +shalliyt ) to impose ( 07412 +r@mah ) toll ( 04061 +middah ) , tribute ( 01093 +b@low ), or custom ( 01983 +halak ) , upon them .

Nethinims Ezr_08_17 And I sent ( 06680 +tsavah ) them with commandment ( 03318 +yatsa) ) unto Iddo ( 00112 +)Iddow ) the chief ( 07218 +ro)sh ) at the place ( 04725 +maqowm ) Casiphia ( 03703 +Kaciphya) ), and I told them what (01697 +dabar ) they should say ( 01696 +dabar ) unto Iddo ( 00112 +)Iddow ) , [ and ] to his brethren ( 00251 +)ach ) the \{Nethinims $\mathbf{( 0 5 4 1 1}+$ Nathiyn ) , at the place ( $04725+$ maqowm ) Casiphia ( 03703 +Kaciphya) ) , that they should bring ( 00935 +bow) ) unto us ministers ( 08334 +sharath ) for the house ( 01004 +bayith ) of our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) .

Nethinims Ezr_08_20 Also of the Nethinims ( 05411 +Nathiyn ), whom David ( 01732 +David ) and the princes ( 08269 +sar ) had appointed ( 05414 +nathan ) for the service ( $05656+$ (abodah ) of the Levites (03881 +Leviyiy ) , two hundred (03967 +me)ah ) and twenty (06242 +(esriym ) \{Nethinims\} (05411 +Nathiyn ):all ( $03605+\mathrm{kol}$ ) of them were expressed by name ( 08034 +shem ) .

Nethinims Ezr_08_20 Also of the \{Nethinims\} ( 05411 +Nathiyn ) , whom David ( 01732 +David ) and the princes ( 08269 +sar ) had appointed ( 05414 +nathan ) for the service ( 05656 +(abodah ) of the Levites ( 03881 +Leviyiy ) , two hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) Nethinims ( 05411 +Nathiyn ):all ( $03605+\mathrm{kol}$ ) of them were expressed by name ( $08034+$ shem ) .

Nethinims Neh_03_26 Moreover the \{Nethinims\} ( 05411 +Nathiyn ) dwelt (03427 + yashab ) in Ophel(06077 $+($ Ophel ) , unto [ the place ] over ( 05048 +neged ) against ( 05048 +neged ) the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) toward the east ( 04217 +mizrach ) , and the tower ( 04026 +migdal ) that lieth (03318 +yatsa) ) out .

Nethinims Neh_03_31 After (00310 +)achar ) him repaired (02388 +chazaq ) Malchiah (04441 +Malkiyah ) the goldsmith $s(06885+$ Tsor @ phiy ) son ( 01121 +ben ) unto the place ( 01004 +bayith ) of the \{Nethinims\} ( 05411 +Nathiyn ), and of the merchants ( 07402 +rakal ), over ( 05048 +neged ) against ( $05921+(a l)$ the gate ( 08179 +sha(ar ) Miphkad ( 04663 +Miphqad ), and to the going ( 05944 +(aliyah ) up of the corner (06438 +pinnah ) .

Nethinims Neh_07_46 The \{Nethinims\} ( 05411 +Nathiyn ):the children ( 01121 +ben ) of Ziha ( 06727 +Tsiycha) ) , the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Hashupha ( 02817 +Chasuwpha) ) , the children ( 01121 +ben ) of Tabbaoth (02884 + Tabba(owth ) ,

Nethinims Neh_07_60 All ( 03605 +kol ) the \{Nethinims\} ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s ( $08010+\operatorname{Sh} @ 1$ lomoh ) servants ( 05650 +(ebed ), [ were ] three ( 07969 +shalowsh ) hundred (03967 +me)ah ) ninety (08673 + tish(iym ) and two (08147 +sh@ nayim ) .

Nethinims Neh_07_73 So the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and the porters ( $07778+$ show (er ) , and the singers ( $07891+$ shiyr ) , and [ some ] of the people ( $05971+(\mathrm{am})$ ) , and the
\{Nethinims\} ( 05411 +Nathiyn ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , dwelt ( 03427 +yashab ) in their cities ( $05892+(\mathrm{iyr})$ ) and when the seventh ( 07637 +sh@biy(iy) month ( 02320 +chodesh ) came ( 05060 +naga( ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ were ] in their cities ( $05892+(\mathrm{iyr}$ ) .

Nethinims Neh_10_28 And the rest ( $07605+$ sh@)ar ) of the people ( $05971+(\mathrm{am})$ ) , the priests $\mathbf{( 0 3 5 4 8}$ +kohen ) , the Levites ( 03881 +Leviyiy ), the porters ( 07778 +show(er ), the singers ( 07891 +shiyr ) , the \{Nethinims\} ( 05411 +Nathiyn ) , and all ( 03605 +kol) they that had ( 01961 +hayah ) separated ( 00914 +badal ) themselves from the people ( $05971+(\mathrm{am})$ of the lands $(00776+$ )erets ) unto the law ( 08451 +towrah ) of God ( 00430 +)elohiym ), their wives ( 00802 +)ishshah ), their sons ( 01121 +ben ), and their daughters ( 01121 +ben ) , every ( $03605+\mathrm{kol}$ ) one having knowledge ( 03045 +yada () , and having ( 05414 +nathan ) understanding (00995 +biyn );

Nethinims Neh_11_03 Now these ( 00428 +)el - leh ) [ are ] the chief ( 07218 +ro)sh ) of the province ( 04082 +m@diynah ) that dwelt (03427 +yashab ) in Jerusalem (03389 + Y @ ruwshalaim ):but in the cities (05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) dwelt ( 03427 +yashab ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) in his possession ( $00272+$ ) achuzzah ) in their cities ( $05892+$ (iyr ) , [ to wit ], Israel ( $03478+$ Yisra $)$ el ), the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , and the $\{$ Nethinims $\}(05411+$ Nathiyn ) , and the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Solomon s(08010 +Sh@lomoh ) servants ( 05650 +(ebed ) .

Nethinims Neh_11_21 But the Nethinims ( 05411 +Nathiyn ) dwelt (03427 +yashab ) in Ophel (06077 $+($ Ophel ): and Ziha (06727 +Tsiycha) ) and Gispa ( 01658 +Gishpa) ) [ were ] over ( $05921+($ al $)$ the \{Nethinims\} (05411 +Nathiyn ) .

Nethinims Neh_11_21 But the \{Nethinims\} (05411 +Nathiyn ) dwelt (03427 + yashab ) in Ophel (06077 +(Ophel ): and Ziha (06727 +Tsiycha) ) and Gispa ( 01658 +Gishpa) ) [ were ] over ( 05921 +(al ) the Nethinims (05411 +Nathiyn ) .

Nothing 1Ki_11_22 Then Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto him , But what ( 04100 +mah ) hast thou lacked ( 02638 +chacer ) with me , that , behold ( 02009 +hinneh ), thou seekest ( 01245 +baqash ) to go ( 03212 +yalak ) to thine own country ( $\mathbf{0 0 7 7 6}+$ )erets ) ? And he answered ( 00559 +)amar ) , \{Nothing\} ( $03808+10$ ) ):howbeit let me go ( 07971 +shalach ) in any wise .

Nothing Luk_22_35 And he said 2036 -epo - unto them, When 3753 -hote - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , \{Nothing\} 3762 -oudeis - .

Something 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day ( 03117 +yowm ):for he thought ( $00559+$ )amar ), \{Something\} (04745 +miqreh ) hath befallen ( 04745 +miqreh ) him , he [ is ] not clean ( 02889 +tahowr ) ; surely ( 03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .

Thine 1Ch_12_18 Then the spirit ( 07307 +ruwach ) came ( 03847 +labash ) upon Amasai ( 06022 +(Amasay ) , [ who was ] chief ( 07218 +ro)sh ) of the captains ( 07991 +shaliysh ), [ and he said ], \{Thine\} [ are we ], David ( 01732 +David ) , and on thy side, thou son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):peace ( 07965 +shalowm ), peace ( 07965 +shalowm ) [ be ] unto thee , and peace ( 07965 +shalowm ) [ be ] to thine helpers ( 05826 +(azar ) ; for thy God ( 00430 +)elohiym ) helpeth ( 05826 +(azar ) thee. Then David (01732 +David ) received ( $06901+$ qabal ) them, and made ( 05414 +nathan ) them captains ( $07218+\mathrm{ro}$ )sh ) of the band (01416 + @duwd ) .

Thine 1Ch_29_11 \{Thine\}, OLORD (03068 +Y@hovah ), [ is ] the greatness ( $01420+\mathrm{g} @$ duwlah ) , and the power ( $01369+\mathrm{g}$ @buwrah ) , and the glory ( $08597+$ tiph $)$ arah ) , and the victory ( 05331 +netsach ) , and the majesty ( 01935 +howd ):for all ( $03605+\mathrm{kol}$ ) [ that is ] in the heaven ( 08064 +shamayim ) and in the earth (00776 +)erets ) [ is thine ] ; thine [ is ] the kingdom (04467 +mamlakah ), O LORD (03068 +Y@hovah ),
and thou art exalted (05375 +nasa) ) as head $(07218+$ ro $)$ sh $)$ above all $(03605+\mathrm{kol})$.
Thine 2Ki_04_02 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) unto her, What ( 04100 +mah ) shall I do ( 06213 +(asah ) for thee ? tell ( 05046 +nagad ) me , what ( 04100 +mah ) hast ( $03426+$ yesh ) thou in the house ( 01004 +bayith ) ? And she said ( 00559 +)amar ) , \{Thine\} handmaid ( 08198 +shiphchah ) hath not any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thing in the house ( 01004 +bayith ) , save ( 03467 +yasha( ) a pot ( 00610 +)acuwk ) of oil (08081 +shemen ) .

Thine Deu_03_21 . And I commanded (06680 +tsavah ) Joshua (03091 + Y @howshuwa( ) at that time (06256 +(eth ), saying ( 00559 +)amar ) , \{Thine\} eyes ( 05869 +(ayin ) have seen ( $07200+\mathrm{ra})$ ah ) all ( $03605+\mathrm{kol}$ ) that the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) hath done (06213 +(asah ) unto these $(00428+$ )el - leh ) two ( 08147 +sh @ nayim ) kings ( 04428 +melek ):so ( 03651 +ken ) shall the LORD (03068 + Y @hovah ) do (06213 +(asah ) unto all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) whither thou passest (05674 +(abar ).

Thine Deu_19_13 \{Thine\} eye ( 05869 +(ayin ) shall not pity ( 02347 +chuwc ) him , but thou shalt put ( 01197 +ba(ar ) away ( 01197 +ba(ar ) [ the guilt of ] innocent ( 05355 +naqiy ) blood ( 01818 +dam ) from Israel ( $03478+$ Yisra)el ) , that it may go well ( 02895 +towb ) with thee .

Thine Deu_28_31 \{Thine\} ox (07794 +showr ) [ shall be ] slain ( 02873 +tabach ) before thine eyes ( 05869 +(ayin ), and thou shalt not eat ( 00398 +)akal ) thereof:thine ass ( 02543 +chamowr ) [ shall be ] violently ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face , and shall not be restored ( 07725 +shuwb ) to thee:thy sheep ( $06629+$ tso $)$ n ) [ shall be ] given ( 05414 +nathan ) unto thine enemies ( 00341 +)oyeb ) , and thou shalt have none ( 00369 +)ayin ) to rescue ( 03467 +yasha( ) [ them ] .

Thine Eze_28_17 \{Thine\} heart ( $\mathbf{0 3 8 2 0}$ +leb ) was lifted ( 01361 +gabahh ) up because of thy beauty ( 03308 +yophiy ) , thou hast corrupted ( 07843 +shachath ) thy wisdom ( $02451+$ chokmah ) by reason ( $05921+(\mathrm{al}$ ) of thy brightness ( $03314+$ yiph (ah ):I will cast ( 07993 +shalak ) thee to the ground ( $00776+$ )erets ) , I will lay ( 05414 +nathan ) thee before ( 06440 +paniym ) kings ( 04428 +melek ) , that they may behold ( 07200 $+r a) a h$ ) thee .

Thine Isa_33_17 \{Thine\} eyes ( 05869 +(ayin ) shall see ( 02372 +chazah ) the king ( 04428 +melek ) in his beauty ( 03308 +yophiy ):they shall behold ( $07200+$ ra) ah ) the land ( $00776+$ )erets ) that is very $(04801$ +merchaq ) far (04801 +merchaq ) off .

Thine Isa_33_18 \{Thine\} heart ( 03820 +leb ) shall meditate ( 01897 +hagah ) terror ( 00367 +)eymah ) . Where ( 00346 +)ayeh ) [ is ] the scribe ( 05608 +caphar ) ? where ( 00346 +)ayeh ) [ is ] the receiver ( 08254 + shaqal ) ? where ( $00346+$ )ayeh ) [ is ] he that counted ( 05608 +caphar ) the towers ( $\mathbf{0 4 0 2 6}+\mathrm{migdal}$ ) ?

Thine Jer_02_19 \{Thine\} own wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () shall correct ( $\mathbf{0 3 2 5 6}+$ yacar ) thee , and thy backslidings ( $04878+\mathrm{m}$ @shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( 03045 +yada( ) therefore and see ( $07200+\mathrm{ra})$ ah ) that [it is ] an evil ( $07451+\mathrm{ra}$ () [ thing ] and bitter ( $04751+$ mar ), that thou hast forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and that my fear (06345 + pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y@hovih ) of hosts (06635 +tsaba) ) .

Thine Jer_09_06 \{Thine\} habitation (03427 +yashab ) [ is ] in the midst ( 08432 +tavek ) of deceit ( 04820 +mirmah ) ; through deceit ( 04820 +mirmah ) they refuse ( 03985 +ma)en ) to know ( 03045 +yada( ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

Thine Job_10_08 . \{Thine\} hands ( 03027 +yad ) have made ( 06087 +(atsab ) me and fashioned ( 06213 +(asah ) me together ( 03162 +yachad ) round ( 05439 +cabiyb ) about ; yet thou dost destroy ( 01104 +bala() me.

Thine Job_15_06 \{Thine\} own mouth ( 06310 +peh ) condemneth ( 07561 +rasha() thee , and not I:yea , thine own lips (08193 +saphah ) testify (06030 +(anah ) against thee .

Thine Joh_18_35 Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -), Am (1510 -eimi -) I a Jew (2453 Ioudaios -) ? \{Thine\} (4674-sos -) own nation ( 1484 -ethnos -) and the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( 0749 -archiereus -) have delivered ( $\mathbf{3 8 6 0}$-paradidomi -) thee unto me:what ( 5101 -tis -) hast thou done (4160 -poieo -)?

Thine Mic_05_09 \{Thine\} hand ( 03027 +yad ) shall be lifted ( 07311 +ruwm ) up upon thine adversaries ( 06862 +tsar ) , and all thine enemies ( 00341 +)oyeb ) shall be cut ( 03772 +karath ) off .

Thine Pro_23_33 \{Thine\} eyes ( 05869 +(ayin ) shall behold ( 07200 +ra)ah ) strange ( 02114 +zuwr ) women , and thine heart ( 03820 +leb ) shall utter ( 01696 +dabar ) perverse ( 08419 +tahpukah ) things .

Thine Pro_27_10 \{Thine\} own friend (07453 +rea( ) , and thy father s (1) friend ( 07453 +rea( ), forsake ( 05800 +(azab ) not ; neither ( 00408 +)al ) go ( 00935 +bow) ) into thy brother s ( $00251+$ )ach ) house ( 01004 +bayith ) in the day ( 03117 +yowm ) of thy calamity ( 00343 +)eyd ): [ for ] better ( 02896 +towb ) [ is ] a neighbour (07934 +shaken ) [ that is ] near (07138 +qarowb ) than a brother (00251 +)ach ) far (07350 +rachowq ) off .

Thine Psa_139_16 \{Thine\} eyes ( 05869 +(ayin ) did see ( 07200 +ra)ah ) my substance ( 01564 +golem ) , yet being unperfect ; and in thy book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) [ my members ] were written ( 03789 +kathab ), [ which ] in continuance ( 03117 +yowm ) were fashioned ( 03335 +yatsar ), when [ as yet there was ] none of them .

Thine Psa_21_08 \{Thine\} hand ( 03027 +yad ) shall find ( 04672 +matsa) ) out all ( $03605+\mathrm{kol}$ ) thine enemies $(00341+)$ oyeb ):thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall find ( 04672 +matsa) ) out those that hate (08130 +sane) ) thee .

Thine Psa_45_05 \{Thine\} arrows ( 02671 +chets ) [ are ] sharp ( 08150 +shanan ) in the heart ( 03820 +leb ) of the king $\mathrm{s}(04428$ +melek ) enemies ( $00341+$ )oyeb ) ; [ whereby ] the people ( $05971+(\mathrm{am})$ fall ( 05307 +naphal ) under ( 08478 +tachath ) thee .

Thine Psa_74_04 \{Thine\} enemies ( 06887 +tsarar ) roar ( 07580 +sha)ag ) in the midst ( 07130 +qereb ) of thy congregations ( 04150 +mow(ed ) ; they set ( 07760 +suwm ) up their ensigns ( $00226+$ )owth ) [ for ] signs (00226 +) owth ) .

Thine Son_07_05 \{Thine\} head ( 07218 +ro)sh ) upon thee [ is ] like Carmel ( 03760 +Karmel ) , and the hair ( 01803 +dallah ) of thine head ( $07218+$ ro $)$ sh ) like purple ( 00713 +)argaman ); the king ( 04428 +melek ) [ is ] held ( $00631+$ )acar ) in the galleries ( 07298 +rahat ) .

Think Est_04_13 Then Mordecai ( 04782 +Mord@kay ) commanded ( 00559 +)amar ) to answer (07725 + shuwb ) Esther ( $00635+$ )Ecter ) , \{Think\} ( 01819 +damah ) not with thyself ( 05315 +nephesh ) that thou shalt escape ( $\mathbf{0 4 4 2 2}+$ malat ) in the king s ( 04428 +melek ) house ( 01004 +bayith ), more than all ( 03605 +kol ) the Jews (03064 +Y@huwdiy ) .

Think Mat_05_17 . \{Think \} (3543 -nomizo -) not that I am come (2064 -erchomai -) to destroy (2647kataluo -) the law ( 3551 -nomos -), or (2228-e -) the prophets ( 4396 -prophetes -):I am not come (2064erchomai -) to destroy ( $\mathbf{2 6 4 7}$-kataluo -), but to fulfil (4137-pleroo -) .

Think Mat_10_34 \{Think\} (3543 -nomizo -) not that I am come ( 2064 -erchomai -) to send ( 0906 -ballo -) peace (1515 -eirene -) on (1909-epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to send (0906-ballo -)
peace (1515 -eirene -) , but a sword (3162 -machaira -) .

Think Neh_05_19 \{Think\} (02142 +zakar ) upon me , my God (00430 +)elohiym ) , for good (02896 +towb ), [ according ] to all ( $03605+\mathrm{kol})$ that I have done (06213 + (asah ) for this (02088 +zeh ) people (05971 +(am ) .

Thinkest 1Ch_19_03 But the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) said (00559 + )amar ) to Hanun (02586 +Chanuwn ), \{Thinkest $\}(05869+($ ayin $)$ thou that David (01732 + David ) doth honour (03513 + kabad ) thy father (25), that he hath sent (07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? are not his servants ( 05650 +(ebed ) come ( 00935 +bow) ) unto thee for to search ( 02713 +chaqar ) , and to overthrow ( 02015 +haphak ) , and to spy (07200 +ra)ah ) out the land (00776 +)erets ) ?

Thinkest 2Sa_10_03 And the princes ( 08269 +sar ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) said (00559 +)amar ) unto Hanun (02586 +Chanuwn ) their lord (00113 +)adown ), \{Thinkest $(05869$ +(ayin ) thou that David (01732 + David ) doth honour (03513 +kabad ) thy father (1) , that he hath sent ( 07971 +shalach ) comforters ( 05162 + nacham ) unto thee ? hath not David (01732 +David ) [ rather] sent ( 07971 +shalach ) his servants $(05650+($ ebed $)$ unto thee , to search ( 02713 +chaqar ) the city $(05892+(\mathrm{iyr})$, and to spy (07270 +ragal ) it out , and to overthrow (02015 +haphak ) it ?

Thinkest Job_35_02 \{Thinkest\} (02803 +chashab ) thou this (02063 +zo)th ) to be right (04941 +mishpat ), [ that ] thou saidst $(00559+$ )amar $), \mathrm{My}$ righteousness $(06664+$ tsedeq $)$ [ is ] more $(03254+$ yacaph $)$ than God s (00410 + )el ) ?

Thinkest Mat_26_53 \{Thinkest\} (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 paristemi -) me more ( 4119 -pleion -) than (2228-e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

Within Isa_16_14 But now (06258 + (attah ) the LORD (03068 + Y @hovah ) hath spoken (01696 +dabar ) , saying (00559 + )amar ) , \{Within\} three (07969 + shalowsh ) years (08141 + shaneh ) , as the years (08141 +shaneh ) of an hireling ( 07916 +sakiyr ) , and the glory ( 03519 +kabowd ) of Moab ( 04124 +Mow)ab ) shall be contemned ( 07034 +qalah ), with all ( $03605+\mathrm{kol}$ ) that great ( 07227 +rab ) multitude ( 01995 +hamown ) ; and the remnant (07605 +sh@)ar ) [ shall be ] very ( $04213+\mathrm{miz}($ ar $)$ small $(04213+m i z($ ar $)$ [ and ] feeble (03808 +lo) ) .

Within Isa_21_16 For thus (03541 + koh ) hath the Lord (00136 +)Adonay ) said (00559 +)amar ) unto me , \{Within\} (05750 + (owd ) a year ( 08141 +shaneh ) , according to the years ( $08141+$ shaneh $)$ of an hireling (07916 +sakiyr ) , and all (03605 + kol ) the glory (03519 + kabowd ) of Kedar (06938 +Qedar ) shall fail (03615 + kalah ) :

Within Jer_28_03 \{Within\} (05750 +(owd ) two full (03117 +yowm ) years (08141 +shaneh ) will I bring ( 07725 +shuwb ) again ( 07725 +shuwb ) into this ( 02008 +hennah ) place ( 04725 +maqowm ) all ( $03605+\mathrm{kol}$ ) the vessels (03627 +k@liy ) of the LORD S (03068 + Y @ hovah ) house (01004 +bayith ), that Nebuchadnezzar (05019 + N @buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) took (03947 +laqach ) away from this (02008 +hennah ) place ( 04725 +maqowm ) , and carried (00935 +bow) ) them to Babylon (00894 +Babel ) :
bethink 1Ki_08_47 [ Yet] if they shall \{bethink\} themselves in the land ( 00776 +)erets ) whither they were carried ( $07617+$ shabah ) captives $(07617+$ shabah ) , and repent ( $07725+$ shuwb ) , and make supplication $(02603+c h a n a n)$ unto thee in the land $(00776+)$ erets ) of them that carried $(07617+$ shabah $)$ them captives ( 07617 + shabah ) , saying ( 00559 +) amar ), We have sinned ( 02398 +chata) ) , and have done perversely (05753 + (avah ) , we have committed (07561 +rasha( ) wickedness (07561 +rasha( ) ;
bethink 2Ch_06_37 Yet [ if ] they \{bethink\} themselves in the land ( 00776 +)erets ) whither they are carried ( 07617 +shabah ) captive ( 07617 +shabah ), and turn ( 07725 +shuwb ) and pray ( 02603 +chanan ) unto thee in the land ( 00776 +)erets ) of their captivity ( 07633 +shibyah ), saying ( 00559 +)amar ), We have sinned ( 02398 +chata) ), we have done amiss (05753 +(avah ), and have dealt wickedly (07561 +rasha( ) ;
breathing Act_09_01 . And Saul (4569 -Saulos -), yet (2089 -eti -) \{breathing\} (1709 -empneo -) out threatenings (0547-apeile -) and slaughter (5408-phonos -) against ( 1519 -eis -) the disciples ( 3101 mathetes -) of the Lord ( $\mathbf{2 9 6 2}$-kurios -), went ( 4334 -proserchomai -) unto the high ( 0749 -archiereus -) priest (0749-archiereus -),
breathing Lam_03_56 Thou hast heard ( 08085 +shama( ) my voice ( 06963 +qowl ):hide ( 05956 +(alam ) not thine ear (00241 +)ozen ) at my \{breathing\} (07309 +r@ vachah ) , at my cry (07775 +shav(ah ).
clothing Act_10_30 And Cornelius (2883-Kornelios -) said (5346-phemi -), Four ( 5067 -tetartos -) days ( 2250 -hemera -) ago ( $\mathbf{0 5 7 5}$-apo -) I was fasting ( 3522 -nesteuo -) until ( 3360 -mechri -) this ( 5026 -taute -) hour ( 5610 -hora -) ; and at the ninth ( 1766 -ennatos -) hour ( 5610 -hora -) I prayed ( 4336 -proseuchomai -) in my house ( 3624 -oikos -), and , behold ( 2400 -idou -), a man ( 0435 -aner -) stood ( 2476 -histemi -) before ( $\mathbf{1 7 9 9}$-enopion -) me in bright (2986 -lampros -) \{clothing\} (2066 -esthes -),
clothing Isa_03_06 When (03588 + kiy ) a man (00376 +)iysh ) shall take (08610 +taphas ) hold (08610 +taphas ) of his brother ( 00251 +)ach ) of the house ( 01004 +bayith ) of his father (1), [ saying ], Thou hast \{clothing\} ( $08071+$ simlah ) , be thou our ruler ( 07101 +qatsiyn ) , and [ let ] this ( $02063+\mathrm{zo})$ th ) ruin ( 04384 +makshelah ) [ be ] under (08478 +tachath ) thy hand (03027 +yad ) :
clothing Isa_03_07 In that day (03117 +yowm ) shall he swear (05375 +nasa) ), saying (00559 +) amar ), I will not be an healer ( 02280 +chabash ) ; for in my house ( 01004 +bayith ) [ is ] neither ( 00369 +)ayin ) bread ( 03899 +lechem ) nor ( 00369 +)ayin ) \{clothing\} ( 08071 +simlah ):make ( 07760 +suwm ) me not a ruler (07101 +qatsiyn ) of the people (05971 +(am ).
clothing Isa_23_18 And her merchandise ( 05504 +cachar ) and her hire ( 00868 +)ethnan ) shall be holiness ( 06944 +qodesh ) to the LORD ( $03068+$ Y @hovah ):it shall not be treasured ( 00686 +)atsar ) nor ( 03808 +lo) ) laid ( 02630 +chacan ) up ; for her merchandise ( 05504 +cachar ) shall be for them that dwell ( 03427 +yashab ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , to eat ( 00398 +)akal ) sufficiently (07654 +sob(ah ) , and for durable (06266 +(athiyq ) \{clothing\} (04374 +m@kacceh ) .
clothing Isa_59_17 For he put ( 03847 +labash ) on righteousness ( 06666 +ts@daqah ) as a breastplate ( 08302 +shiryown ) , and an helmet ( 03553 +kowba() of salvation ( $03444+y$ @shuw(ah ) upon his head $(07218+\mathrm{ro})$ sh $)$; and he put ( 03847 +labash ) on the garments ( 00899 +beged ) of vengeance ( 05359 +naqam ) [ for ] \{clothing\} (08516 + talbosheth ) , and was clad (05844 +(atah ) with zeal (07068 +qin)ah ) as a cloke (04598 +m@(iyl) .
clothing Jam_02_03 And ye have respect (1914-epiblepo -) to him that weareth ( 5409 -phoreo -) the gay (2986 -lampros -) \{clothing\} (2066 -esthes -) , and say (2036-epo -) unto him , Sit (2521 -kathemai -) thou here ( 5602 -hode -) in a good ( 2573 -kalos -) place ; and say ( 2036 -epo -) to the poor ( 4434 -ptochos -), Stand (2476 -histemi -) thou there ( 1563 -ekei -), or (2228-e -) sit (2521 -kathemai -) here ( 5602 -hode -) under ( 5259 -hupo -) my footstool ( 5286 -hupopodion -) :
clothing Jer_10_09 Silver ( 03701 +keceph ) spread ( 07554 +raqa ( ) into plates is brought ( 00935 +bow) ) from Tarshish ( 08659 +Tarshiysh ) , and gold ( 02091 +zahab ) from Uphaz ( 00210 +)Uwphaz ) , the work ( 04639 +ma(aseh ) of the workman ( 02796 +charash ) , and of the hands ( 03027 +yad ) of the founder ( 06884 +tsaraph ):blue ( $08504+\mathrm{t} @$ keleth ) and purple ( $00713+$ )argaman ) [is ] their \{clothing\} ( 03830 $+1 @$ buwsh ):they [ are ] all (03605 +kol ) the work (04639 +ma(aseh ) of cunning ( $\mathbf{0 2 4 5 0}+$ +chakam ) [ men ] .
clothing Job_22_06 For thou hast taken (02254 +chabal ) a pledge (02254 +chabal ) from thy brother (00251 + )ach ) for nought ( 02600 +chinnam ), and stripped ( 06584 +pashat ) the naked ( 06174 +(arowm ) of their \{clothing\} (00899 +beged ) .
clothing Job_24_07 They cause the naked ( 06174 +(arowm ) to lodge ( 03885 +luwn ) without ( 01097 +b @liy ) \{clothing\} (03830 +1@buwsh ) , that [ they have ] no (00369 +)ayin ) covering (03682 +k@cuwth ) in the cold (07135 +qarah ) .
clothing Job_24_10 They cause [ him ] to go ( 01980 +halak ) naked ( 06174 +(arowm ) without ( 01097 +b@liy ) \{clothing\} (03830 +l@buwsh ) , and they take (05375 +nasa) ) away the sheaf (06016 +(omer ) [ from ] the hungry ( 07456 +ra(eb ) ;
clothing Job_31_19 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) any perish (6) for want ( $01097+\mathrm{b} @$ liy ) of \{clothing\} (03830 +l@buwsh ) , or any poor (34) without (00369 +)ayin ) covering (03682 +k@cuwth );
clothing Mar_12_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -), Beware (0991 blepo -) of the scribes ( $\mathbf{1 1 2 2}$-grammateus -), which ( 3588 -ho -) love ( 2309 -thelo -) to go ( 4043 -peripateo -) in long \{clothing\} (4749 -stole -) , and [ love ] salutations (0783-aspasmos -) in the marketplaces (0058agora -),
clothing Mat_07_15 . Beware (4337 -prosecho -) of false (5578 -pseudoprophetes -) prophets (5578pseudoprophetes -), which ( $\mathbf{3 7 4 8}$-hostis -) come ( 2064 -erchomai -) to you in sheep s ( 4263 -probaton -) \{clothing\} ( $\mathbf{1 7 4 2}$-enduma -) , but inwardly ( 2081 -esothen -) they are ravening ( $\mathbf{0 7 2 7}$-harpax -) wolves (3074 -lukos -) .
clothing Mat_11_08 But what ( $\mathbf{5 1 0 1}$-tis -) went ( 1831 -exerchomai -) ye out for to see ( 1492 -eido -) ? A man ( 0444 -anthropos -) clothed ( $\mathbf{0 2 9 4}$-amphiennumi -) in soft ( $\mathbf{3 1 2 0}$-malakos -) raiment ( 2440 -himation -) ? behold ( $\mathbf{2 4 0 0}$-idou -) , they that wear ( 5409 -phoreo -) soft ( $\mathbf{3 1 2 0}$-malakos -) [ \{clothing\} ] are in kings (0935 -basileus -) houses (3624 -oikos -) .
clothing Pro_27_26 The lambs ( 03532 + kebes ) [ are ] for thy \{clothing $(03830+1 @$ buwsh $)$, and the goats $(06260+($ attuwd ) $[$ are ] the price ( $04242+\mathrm{m} @$ chiyr ) of the field ( 07704 +sadeh ) .
clothing Pro_31_22 She maketh ( 06213 +(asah ) herself coverings ( $\mathbf{0 4 7 6 5}$ +marbad ) of tapestry ; her \{clothing\} (03830 +1@buwsh ) [ is ] silk (08336 +shesh ) and purple (00713 +)argaman ) .
clothing Pro_31_25 Strength ( $\mathbf{0 5 7 9 7}$ +(oz ) and honour ( 01926 +hadar ) [ are ] her \{clothing\} (03830 +1 @ buwsh ) ; and she shall rejoice ( 07832 +sachaq ) in time ( 03117 +yowm ) to come ( 00314 +)acharown ) .
clothing Psa_35_13 But as for me , when they were sick ( 02470 +chalah ) , my \{clothing\} ( 03830 +l@buwsh ) [ was ] sackcloth ( $08242+$ saq ):I humbled ( $06031+$ (anah ) my soul ( 05315 +nephesh ) with fasting ( 06685 +tsowm ) ; and my prayer ( $08605+\mathrm{t} @$ phillah ) returned ( 07725 +shuwb ) into ( 05921 +(al ) mine own bosom (02436 +cheyq ).
clothing Psa_45_13 The king s ( 04428 +melek ) daughter ( 01323 +bath ) [ is ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) glorious ( $03520+\mathrm{k} @$ buwddah ) within ( $06441+\mathrm{p} @$ niymah ):her \{clothing\} ( $03830+1$ @buwsh ) [ is ] of wrought (04865 +mishb@tsah ) gold (02091 +zahab ) .
farthing Mar_12_42 And there came (2064 -erchomai -) a certain (1520 -heis -) poor ( 4434 -ptochos -) widow ( 5503 -chera -), and she threw ( 0906 -ballo -) in two (1417-duo -) mites ( 3016 -lepton -), which (2076 -esti -) make ( $\mathbf{1 5 1 0}$-eimi -) a \{farthing\} (2835-kodrantes -) .
farthing Mat_05_26 Verily (0281 -amen -) I say (3004-lego -) unto thee, Thou shalt by no (3364-ou me -) means ( 3361 -me -) come ( 1831 -exerchomai -) out thence ( 1564 -ekeithen -), till ( 2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) \{farthing\} (2835-kodrantes -).
farthing Mat_10_29 Are not two (1417-duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a \{farthing\} ( 0787 -assarion -) ? and one ( 1520 -heis -) of them shall not fall ( 4098 -pipto -) on ( 1909 -epi -) the ground (1093 -ge -) without (0427-aneu -) your ( 5216 -humon -) Father (3962 -pater -) .
farthings Luk_12_06 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 duo - \{farthings\} 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai before 1799 -enopion - God 2316 -theos - ?
filthiness 2Ch_29_05 And said (00559 +)amar ) unto them , Hear (08085 +shama( ) me , ye Levites (03881 +Leviyiy ), sanctify ( 06942 +qadash ) now ( 06258 +(attah ) yourselves , and sanctify ( 06942 +qadash ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@ hovah ) God ( 00430 +)elohiym ) of your fathers (1) , and carry ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the \{filthiness\} ( 05079 +niddah ) out of the holy (06944 +qodesh ) [ place].
filthiness 2Co_07_01 . Having (2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) these ( 5025 -tautais -) promises ( 1860 epaggelia -), dearly beloved ( 0027 -agapetos -), let us cleanse ( 2511 -katharizo -) ourselves ( 1438 -heautou -) from all ( $\mathbf{3 9 5 6}$-pas -) \{filthiness\} ( 3436 -molusmos -) of the flesh ( $\mathbf{4 5 6 1}$-sarx -) and spirit ( 4151 -pneuma -), perfecting (2005-epiteleo -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -) .
filthiness Eph_05_04 Neither (3756-ou -) \{filthiness\} (0151 -aischrotes -) , nor (2532 -kai -) foolish (3473 morologia -) talking ( $\mathbf{3 4 7 3}$-morologia -), nor (2228-e -) jesting (2160 -eutrapelia -), which ( $\mathbf{3 5 8 8}$-ho -) are not convenient ( 0433 -aneko -):but rather ( $\mathbf{3 1 2 3}$-mallon -) giving of thanks (2169 -eucharistia -) .
filthiness Eze_16_36 Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because (03282 +ya(an ) thy \{filthiness\} ( 05178 +n@chosheth ) was poured ( 08210 +shaphak ) out , and thy nakedness ( $06172+($ ervah ) discovered ( 01540 +galah ) through thy whoredoms ( 08457 +taznuwth ) with thy lovers ( 00157 +)ahab ) , and with all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) of thy abominations ( 08441 +tow (ebah ) , and by the blood ( 01818 +dam ) of thy children ( 01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;
filthiness Eze_22_15 And I will scatter (06327 +puwts ) thee among the heathen ( 01471 +gowy ) , and disperse ( 02219 +zarah ) thee in the countries ( 00776 +)erets ) , and will consume ( 08552 +tamam ) thy \{filthiness\} ( $\mathbf{0 2 9 3 2}+$ tum $)$ ah ) out of thee .
filthiness Eze_24_11 Then set ( 05975 +(amad ) it empty ( 07385 +riyq ) upon the coals ( 01513 +gechel) thereof , that the brass ( $05178+n @$ chosheth ) of it may be hot ( 03179 +yacham ) , and may burn ( 02787 +charar ), and [ that ] the \{filthiness\} (02932 +tum)ah ) of it may be molten (05413 +nathak ) in it , [ that ] the scum ( 02457 +chel)ah ) of it may be consumed ( 08552 +tamam ).
filthiness Eze_24_13 In thy filthiness (02932 +tum)ah ) [ is ] lewdness ( 02154 +zimmah ):because ( 03282 +ya(an ) I have purged ( 02891 +taher ) thee, and thou wast not purged ( 02891 +taher ), thou shalt not be purged ( $02891+$ taher ) from thy \{filthiness\} ( 02932 +tum)ah ) any more ( 05750 +(owd ), till ( $05704+($ ad $)$ I have caused my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ) upon thee .
filthiness Eze_24_13 In thy \{filthiness\} (02932 +tum)ah ) [ is ] lewdness (02154 +zimmah ):because (03282 +ya(an )I have purged ( 02891 +taher ) thee, and thou wast not purged ( 02891 +taher ), thou shalt not be purged ( 02891 +taher ) from thy filthiness ( 02932 +tum)ah ) any more ( $05750+(0 w d)$ ), till ( $05704+(\mathbf{a d})$ I have caused my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ) upon thee .
filthiness Eze_36_25. Then will I sprinkle ( $\mathbf{0 2 2 3 6}$ +zaraq ) clean ( $\mathbf{0 2 8 8 9}$ +tahowr ) water ( $\mathbf{0} 4325$ +mayim ) upon you , and ye shall be clean ( 02891 +taher ):from all ( 03605 +kol ) your \{filthiness\} ( 02932 +tum)ah ), and from all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your idols ( $\mathbf{0 1 5 4 4}+$ gilluwl ) , will I cleanse ( $02891+$ taher ) you .
filthiness Ezr_06_21 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , which were come ( 07725 +shuwb ) again ( 07725 +shuwb ) out of captivity ( 01473 +gowlah ) , and all ( $03605+\mathrm{kol}$ ) such as had separated ( 06395 +palah ) themselves unto them from the \{filthiness\} ( 02932 +tum)ah ) of the heathen ( 01471 +gowy ) of the land ( 00776 +)erets ) , to seek ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), did eat (00398 +)akal ),
filthiness Ezr_09_11 Which (00834 +)aher ) thou hast commanded ( 06680 +tsavah ) by thy servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ), saying ( 00559 +)amar ), The land ( 00776 +)erets ), unto which $(00834+$ ) aher ) ye go ( 00935 +bow) ) to possess ( 03423 +yarash ) it , is an unclean ( 05079 +niddah ) land $(00776+$ )erets ) with the \{filthiness\} ( 05079 +niddah ) of the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ of the lands $(00776$ + )erets ) , with their abominations ( 08441 +tow (ebah ) , which ( 00834 +)aher ) have filled ( 04390 +male) ) it from one end ( 06310 +peh ) to another with their uncleanness ( 02932 +tum)ah ).
filthiness Isa_28_08 For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) tables ( 07979 +shulchan ) are full ( $\mathbf{0 4 3 9 0}$ +male) ) of vomit ( $\mathbf{0 6 8 9 2}$ +qe) ) [ and ] \{filthiness\} ( 06675 +tsow)ah ), [ so that there is ] no ( 01097 +b@liy ) place ( 04725 +maqowm ) [ clean ].
filthiness Jam_01_21 Wherefore ( 1352 -dio -) lay ( 0659 -apotithemi -) apart (0659 -apotithemi -) all (3956pas -) \{filthiness\} ( 4507 -rhuparia -) and superfluity ( 4050 -perisseia -) of naughtiness ( 2549 -kakia -) , and receive ( 1209 -dechomai -) with meekness ( 4240 -prautes -) the engrafted ( 1721 -emphutos -) word ( 3056 logos -) , which ( $\mathbf{3 5 8 8}$-ho -) is able ( 1410 -dunamai -) to save (4982 -sozo -) your ( $\mathbf{5 2 1 6}$-humon -) souls ( 5590 -psuche -) .
filthiness Lam_01_09 Her \{filthiness\} (02932 +tum)ah ) [ is ] in her skirts (07757 +shuwl ) ; she remembereth ( 02142 +zakar ) not her last ( 00319 +)achariyth ) end ; therefore she came ( 03381 +yarad ) down ( 03381 +yarad ) wonderfully ( 06382 +pele) ): she had no ( 00369 +)ayin ) comforter ( 05162 +nacham ). O LORD ( 03068 +Y @hovah ) , behold ( 07200 +ra)ah ) my affliction (06040 +(oniy ):for the enemy (00341 +)oyeb ) hath magnified (01431 + gadal ) [ himself ] .
filthiness Pro_30_12 [ There is ] a generation ( 01755 +dowr ) [ that are ] pure ( 02889 +tahowr ) in their own eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) , and [ yet ] is not washed ( 07364 +rachats ) from their \{filthiness\} ( 06675 +tsow)ah ).
filthiness Rev_17_04 And the woman (1135-gune -) was arrayed (4016-periballo -) in purple (4209porphura -) and scarlet ( 2847 -kokkinos -) colour , and decked ( 5558 -chrusoo -) with gold ( 5557 -chrusos -) and precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}$-lithos -) and pearls ( $\mathbf{3 1 3 5}$-margarites -), having (2192 -echo -) a golden ( 5552 -chruseos -) cup (4221 -poterion -) in her hand ( 5495 -cheir -) full ( 1073 -gemo -) of abominations (0946-bdelugma -) and \{filthiness\} (0168 -akathartes -) of her fornication (4202 -porneia -) :
hither:thinking 2Sa_05_06. And the king ( 04428 +melek ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) unto the Jebusites ( 02983 +Yebuwciy ) , the inhabitants ( 03427 + yashab ) of the land ( 00776 +)erets ):which spake ( 00559 +)amar ) unto David ( 01732 +David ), saying ( 00559 +)amar ), Except thou take ( 05493 +cuwr ) away ( 05493 +cuwr ) the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , thou shalt not come ( 00935 +bow) ) in \{hither:thinking\} ( 00559 +)amar ), David ( 01732 +David ) cannot ( 03808 +lo) ) come ( 00935 +bow) ) in hither .
lothing Eze_16_05 None ( $03808+10$ ) ) eye ( 05869 +(ayin ) pitied ( 02347 +chuwc ) thee , to do ( 06213 +(asah ) any ( $\mathbf{0 0 2 5 9}+$ )echad ) of these ( 00428 +)el - leh ) unto thee, to have compassion ( 02550 +chamal ) upon thee ; but thou wast cast ( 07993 +shalak ) out in the open ( 06440 +paniym ) field ( 07704 +sadeh ) , to the \{lothing\}
(01604 +go(al ) of thy person (05315 +nephesh ) , in the day (03117 +yowm ) that thou wast born (03205 +yalad).
nothing 1Co_01_19 For it is written ( 1125 -grapho -) , I will destroy ( 0622 -apollumi -) the wisdom (4678sophia -) of the wise (4680 -sophos - -oneidismos -) , and will bring (0114-atheteo -) to \{nothing\} (0114atheteo -) the understanding (4907-sunesis -) of the prudent (4908 -sunetos -) .
nothing 1Co_04_04 For I know (4892 -sunedrion -) \{nothing\} (3762 -oudeis -) by myself (1683 -emautou -) ; yet ( 0235 -alla -) am I not hereby ( 5129 -toutoi -) justified ( 1344 -dikaioo -):but he that judgeth ( 0350 anakrino -) me is the Lord (2962-kurios -) .
nothing 1Co_04_05 Therefore ( 5620 -hoste -) judge (2919 -krino -) \{nothing\} (3385 -meti -) before (4253 pro -) the time ( 2540 -kairos -), until (2193 -heos -) the Lord ( 2962 -kurios -) come ( 2064 -erchomai -) , who ( 3739 -hos -) both ( 2532 -kai -) will bring ( 5461 -photizo -) to light ( 5461 -photizo -) the hidden (2927kruptos -) things of darkness ( 4655 -skotos -), and will make ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the counsels ( 1012 -boule -) of the hearts ( $\mathbf{2 5 8 8}$-kardia -): and then ( 5119 -tote -) shall every ( $\mathbf{1 5 3 8}$-hekastos -) man have ( 1096 -ginomai -) praise (1868 -epainos -) of God (2316 -theos -) .
nothing 1Co_07_19 Circumcision (4061 -peritome -) is nothing (3762 -oudeis -) , and uncircumcision (0203akrobustia -) is \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) , but the keeping ( 5084 -teresis -) of the commandments ( $\mathbf{1 7 8 5}$ entole -) of God (2316 -theos -) .
nothing 1Co_07_19 Circumcision (4061 -peritome -) is \{nothing\} (3762 -oudeis -), and uncircumcision (0203 -akrobustia -) is nothing ( $\mathbf{3 7 6 2}$-oudeis -) , but the keeping ( 5084 -teresis -) of the commandments ( $\mathbf{1 7 8 5}$ entole -) of God (2316 -theos -) .
nothing 1Co_08_02 And if (1487-ei -) any ( 5100 -tis -) man think ( 1380 -dokeo -) that he knoweth (1492eido -) any ( 5100 -tis -) thing , he knoweth ( 1097 -ginosko -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) yet ( $\mathbf{3 7 6 4}$-oudepo -) as he ought ( 1163 -dei -) to know (1097-ginosko -) .
nothing 1Co_08_04 . As concerning (4012 -peri -) therefore ( $\mathbf{3 7 6 7}$-oun -) the eating ( $\mathbf{1 0 3 5}$-brosis -) of those ( $\mathbf{3 5 8 8}$-ho -) things that are offered (1494 -eidolothuton -) in sacrifice ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -), we know (1492 -eido -) that an idol ( 1497 -eidolon -) [ is ] \{nothing\} ( 3762 -oudeis -) in the world (2889-kosmos -) , and that [ there is ] none ( $\mathbf{3 7 6 2}$-oudeis -) other (2087-heteros -) God (2316-theos -) but one ( 1520 -heis -) .
nothing 1Co_09_16 For though (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) , I have (2076 -esti -) \{nothing\} ( $\mathbf{3 7 5 6}$-ou -) to glory ( 2745 -kauchema -) of:for necessity ( $\mathbf{0 3 1 8}$-anagke -) is laid ( 1945 -epikeimai -) upon me ; yea ( 1161 -de -), woe ( 3759 -ouai -) is unto me , if ( 1437 -ean -) I preach (2097 -euaggelizo -) not the gospel (2097-euaggelizo -) !
nothing 1Co_13_02 And though (1437-ean -) I have (2192 -echo -) [ the gift of ] prophecy ( 4394 -propheteia -) , and understand ( 1492 -eido -) all ( 3956 -pas -) mysteries ( $\mathbf{3 4 6 6}$-musterion -), and all ( 3956 -pas -) knowledge ( 1108 -gnosis -) ; and though (1437-ean -) I have (2192 -echo -) all (3956 -pas -) faith (4102 -pistis -) , so (5620 -hoste -) that I could remove ( 3179 -methistemi -) mountains ( $\mathbf{3 7 3 5}$-oros -) , and have (2192echo -) not charity (0026-agape -), I am (1510 -eimi -) \{nothing\} (3762 -oudeis -) .
nothing 1Co_13_03 And though (1437 -ean -) I bestow ( 5595 -psomizo -) all (3956 -pas -) my goods (5224huparchonta -) to feed ( 5595 -psomizo -) [ the poor ] , and though ( 1437 -ean -) I give ( $\mathbf{3 8 6 0}$-paradidomi -) my body (4983 -soma -) to be burned (2545-kaio -), and have (2192 -echo -) not charity ( 0026 -agape -) , it profiteth ( 5623 -opheleo -) me \{nothing\} ( 3762 -oudeis -) .
nothing 1Ki_04_27 And those (00428 +)el - leh ) officers (05324 +natsab ) provided victual (03557 +kuwl )
for king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) , and for all ( $03605+\mathrm{kol}$ ) that came ( 07131 +qareb ) unto king ( 04428 +melek ) Solomon s ( 08010 +Sh@lomoh ) table ( 07979 +shulchan ) , every man (00376 +)iysh ) in his month ( $\mathbf{0 2 3 2 0}+$ chodesh ):they lacked (05737 +(adar ) \{nothing\} .
nothing 1Ki_08_09 [ There was ] \{nothing\} ( 00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the two ( $08147+$ sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) put (03240 + yanach ) there (08033 +sham ) at Horeb ( 02722 +Choreb ) , when (00834 +)aher ) the LORD (03068 + Y @hovah ) made (03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when they came ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
nothing 1Ki_10_21 And all ( 03605 + kol ) king ( 04428 +melek ) Solomon s ( 08010 +Sh@lomoh ) drinking ( 04945 +mashqeh ) vessels ( $03627+\mathrm{k} @$ liy ) [ were of ] gold ( 02091 +zahab ) , and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of the forest ( $\mathbf{0 3 2 9 3}$ +ya(ar) of Lebanon ( 03844 +L @ banown ) [ were of ] pure ( 05462 +cagar ) gold ( 02091 +zahab ); none ( 00369 +)ayin ) [ were of ] silver ( 03701 + keceph ):it was \{nothing\} accounted ( 02803 +chashab ) of in the days ( 03117 +yowm ) of Solomon (08010 + Sh@lomoh ) .
nothing 1Ki_18_43 And said (00559 +)amar ) to his servant (05288 +na(ar ), Go(05927 +(alah ) up now $(04994+n a)$ ) , look ( 05027 +nabat ) toward ( 01870 +derek ) the sea ( 03220 +yam ). And he went ( 05927 +(alah ) up , and looked ( 05027 +nabat ) , and said ( 00559 +)amar ), [ There is ] \{nothing\} . And he said (00559 +) amar ) , Go (07725 + shuwb ) again (07725 +shuwb ) seven (07651 +sheba() times (06471 + pa(am )
nothing 1Ki_22_16 And the king (04428 +melek ) said (00559 +)amar ) unto him , How (05704 +(ad ) many times ( 06471 +pa( $\mathbf{a m}$ ) shall I adjure ( 07650 +shaba() thee that thou tell ( 01696 +dabar ) me \{nothing\} $(03808+10))$ but [ that which is ] true ( $00571+$ +emeth ) in the name $(08034+$ shem ) of the LORD ( 03068 + Y@hovah ) ?
nothing 1Sa_03_18 And Samuel ( 08050 +Sh@muw)el ) told (05046 +nagad ) him every ( 03605 +kol ) whit ( 01697 +dabar ) , and hid ( 03582 +kachad ) \{nothing\} ( $03808+10$ ) ) from him . And he said ( 00559 +)amar ) , It [ is ] the LORD ( $03068+$ Y @hovah ):let him do (06213 +(asah ) what seemeth ( $05869+$ (ayin ) him good ( 02896 +towb ) .
nothing 1Sa_20_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die (04191 +muwth ):behold (02009 +hinneh ), my father (1) will do (06213 +(asah ) \{nothing\} either great ( 01419 +gadowl ) or ( 00176 +)ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( 04060 +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) from me? it [ is ] not [ so ] .
nothing 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( 02490 +chalal ) to enquire ( 07592 +sha)al ) of God ( 00430 +)elohiym ) for him ? be it far ( 02486 +chaliylah ) from me:let not the king ( $\mathbf{0 4 4 2 8}+$ melek ) impute ( 07760 +suwm ) [ any ( $03605+\mathrm{kol}$ ) ] thing ( 01697 +dabar ) unto his servant ( 05650 +(ebed ), [ nor ] to all ( 03605 + kol ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(ebed ) knew ( 03045 +yada( ) \{nothing\} of all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) , less $(06996$ +qatan ) or $(00176+$ )ow ) more (01490 + gizbar ) .
nothing 1Sa_25_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ), Surely (00389 +)ak ) in vain ( 08267 +sheqer ) have I kept ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) that this ( 02088 +zeh ) [ fellow ] hath in the wilderness ( 04057 +midbar ), so that \{nothing\} was missed ( 06485 +paqad ) of all ( 03605 + kol ) that [ pertained ] unto him:and he hath requited ( 07725 +shuwb ) me evil ( 07451 +ra( ) for good (02896 +towb ) .
nothing 1Sa_25_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ) , he held a feast ( 04960 +mishteh ) in his house ( 01004 +bayith ), like the feast ( 04960 +mishteh ) of a king ( 04428 +melek ) ; and Nabal s ( 05037 +Nabal ) heart ( 03820 +leb ) [ was ] merry ( 02896 +towb ) within ( $05921+($ al $)$ him , for he [ was ] very drunken ( 07910 +shikkowr ):wherefore she told ( 05046 +nagad ) him \{nothing\} , less ( 06996 +qatan ) or more ( 01490 +gizbar ) , until ( 05704 +(ad ) the morning ( 01242 +boqer ) light ( 00216 +)owr ) .
nothing 1Sa_27_01. And David (01732 +David ) said (00559 +)amar ) in his heart ( 03820 +leb ), I shall now ( 06258 +(attah ) perish ( 05595 +caphah ) one ( 00259 +)echad ) day ( 03117 +yowm ) by the hand ( $03027+$ yad ) of Saul ( 07586 +Sha) uwl ):[ there is ] \{nothing\} ( $00369+$ )ayin ) better ( $02896+$ towb ) for me than ( 03588 +kiy ) that I should speedily ( 04422 +malat ) escape ( $\mathbf{0 4 4 2 2}$ +malat ) into ( 00413 +)el ) the land ( 00776 + )erets ) of the Philistines ( 06430 +P@lishtiy ) ; and Saul (07586 +Sha)uwl ) shall despair ( 02976 +ya)ash ) of me , to seek ( 01245 +baqash ) me any ( $03605+\mathrm{kol}$ ) more ( 05750 +(owd) in any ( $03605+\mathrm{kol}$ ) coast ( 01366 +g@buwl ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):so shall I escape ( 04422 +malat ) out of his hand ( 03027 +yad ).
nothing 1Sa_30_19 And there was \{nothing\} (03808 +lo) ) lacking (05737 +(adar ) to them , neither ( 04480 +min ) small ( 06996 +qatan ) nor ( $\mathbf{0 5 7 0 3}+(\mathbf{a d})$ great ( 01419 +gadowl ), neither ( 04480 +min ) sons ( 01121 +ben ) nor ( 05703 +(ad ) daughters ( 01121 +ben ), neither ( 04480 +min ) spoil ( 07998 +shalal ), nor ( 05703 $+(\mathbf{a d})$ any ( $03605+\mathrm{kol})$ [ thing ] that they had taken (03947 +laqach ) to them:David (01732 +David ) recovered ( 07725 +shuwb ) all ( $03605+\mathrm{kol}$ ) .
nothing 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314pros -) them that are without (1854-exo -), and [ that ] ye may have (2192 -echo -) lack ( 5332 -pharmakeus -) of \{nothing\} ( 3367 -medeis -) .
nothing 1Ti_04_04 For every ( 3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [ is ] good (2570 kalos -) , and \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) to be refused ( 0579 -apobletos - ), if it be received ( 2983 -lambano -) with thanksgiving (2169 -eucharistia -) :
nothing 1Ti_05_21 I charge (1263 -diamarturomai -) [ thee ] before ( 1799 -enopion -) God ( 2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), and the elect (1588-eklektos ) angels ( 0032 -aggelos -), that thou observe ( 5442 -phulasso -) these ( 5023 -tauta -) things without ( 5565 choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) \{nothing\} (3367-medeis -) by partiality (4346 -prosklisis -) .
nothing 1Ti_06_04 He is proud ( 5187 -tuphoo -) , knowing (1987-epistamai -) \{nothing\} ( 3367 -medeis -), but doting ( $\mathbf{3 5 5 2}$-noseo -) about ( 4012 -peri -) questions ( 2214 -zetesis -) and strifes ( $\mathbf{3 0 5 5}$-logomachia -) of words ( 3055 -logomachia -) , whereof ( 3739 -hos -) cometh ( 1096 -ginomai -) envy ( 5355 -phthonos -), strife (2054 -eris -) , railings ( 0988 -blasphemia -) , evil (4190 -poneros -) surmisings ( 5283 -huponoia -),
nothing 1Ti_06_07 For we brought ( 1533 -eisphero -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) into ( 1519 -eis -) [ this ( 3588 ho -) ] world (2889 -kosmos -), [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627ekphero -) $\{$ nothing ( 5100 -tis -) out .
nothing 1Ti_06_07 For we brought ( 1533 -eisphero -) \{nothing\} ( 3762 -oudeis -) into ( 1519 -eis -) [ this ( 3588 -ho -) ] world (2889 -kosmos -), [ and it is ] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627ekphero -) nothing ( $\mathbf{5 1 0 0}$-tis -) out .
nothing 2Ch_05_10 [ There was ] \{nothing\} (00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the two ( 08147 +sh@nayim ) tables ( 03871 +luwach ) which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) put (05414 +nathan ) [ therein ] at Horeb (02722 +Choreb ), when (00834 +)aher ) the LORD (03068 + Y @hovah ) made (03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el
), when they came (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ).
nothing 2Ch_09_02 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her questions ( 01697 +dabar ): and there was \{nothing\} hid ( 05956 +(alam ) from Solomon ( $08010+$ Sh @lomoh ) which (00834 +)aher ) he told (05046 +nagad ) her not .
nothing 2Ch_14_11 And Asa (00609 +)Aca) ) cried (07121 +qara) ) unto the LORD (03068 +Y @hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ), [it is ] \{nothing\} with thee to help ( 05826 +(azar ), whether ( 00996 +beyn ) with many ( 07227 +rab ), or with them that have no ( 00369 +)ayin ) power ( 03581 +koach ):help ( 05826 +(azar ) us , O LORD ( 03068 +Y@hovah ) our God $(00430+)$ elohiym ) ; for we rest ( 08172 +sha(an ) on ( $05921+($ al ) thee, and in thy name ( $08034+$ shem ) we go ( 00935 +bow) ) against ( 05921 +(al ) this ( 02088 +zeh ) multitude ( 01995 +hamown ) . O LORD ( 03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not ( 00369 +)ayin ) man ( 00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .
nothing 2Ch_18_15 And the king ( 04428 +melek ) said ( 00559 +)amar ) to him , How ( 05704 +(ad ) many times ( $06471+\mathrm{pa}(\mathrm{am})$ ) shall I adjure ( 07650 +shaba( ) thee that thou say ( 00559 +)amar ) \{nothing\} ( 03808 +10 ) ) but the truth ( 00571 +)emeth ) to me in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) ?
nothing 2Co_06_10 As sorrowful (3076-lupeo -), yet (1161-de -) alway (0104-aei -) rejoicing ( 5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161-de -) making (4148-ploutizo -) many (4183 -polus -) rich (4148ploutizo -) ; as having (2192-echo -) \{nothing\} (3367-medeis -), and [ yet ] possessing (2722-katecho -) all (3956-pas -) things .
nothing 2Co_07_09 Now ( 3568 -nun -) I rejoice ( 5463 -chairo -), not that ye were made ( 3076 -lupeo -) sorry ( 3076 -lupeo -), but that ye sorrowed ( 3076 -lupeo -) to repentance ( 3341 -metanoia -):for ye were made (3076-lupeo -) sorry ( $\mathbf{3 0 7 6}$-lupeo -) after ( 2596 -kata -) a godly ( $\mathbf{2 3 1 6}$-theos -) manner , that ye might receive ( 2210 -zemioo -) damage ( 2210 -zemioo -) by us in \{nothing\} (3367-medeis -) .
nothing 2Co_08_15 As it is written (1125-grapho -), He that [ had gathered ] much (4183 -polus -) had \{nothing\} (3756-ou -) over (4121 -pleonazo -) ; and he that [ had gathered ] little ( $\mathbf{3 6 4 1}$-oligos -) had no ( 3756 -ou -) lack ( 1641 -elattoneo -) .
nothing 2Co_12_11 . I am become ( $\mathbf{1 0 9 6}$-ginomai -) a fool ( 0878 -aphron -) in glorying ( 2744 -kauchaomai -) ; ye have compelled ( 0315 -anagkazo -) me:for I ought ( 3784 -opheilo -) to have been commended (4921sunistao -) of you:for in nothing ( $\mathbf{3 7 6 2}$-oudeis -) am I behind ( 5302 -hustereo -) the very ( $\mathbf{3 0 2 9}$-lian -) chiefest ( $\mathbf{3 0 2 9}$-lian -) apostles ( 0652 -apostolos -) , though ( 1499 -ei kai -) I be \{nothing\} ( 3762 -oudeis -) .
nothing 2Co_12_11 . I am become ( $\mathbf{1 0 9 6}$-ginomai -) a fool ( 0878 -aphron -) in glorying ( 2744 -kauchaomai -) ; ye have compelled ( 0315 -anagkazo -) me:for I ought ( 3784 -opheilo -) to have been commended (4921sunistao -) of you:for in \{nothing\} (3762-oudeis -) am I behind ( 5302 -hustereo -) the very ( 3029 -lian -) chiefest (3029-lian -) apostles (0652 -apostolos -) , though (1499 -ei kai -) I be nothing (3762 -oudeis -) .
nothing 2Co_13_08 For we can (1410 -dunamai -) do \{nothing\} (5100 -tis -) against ( $\mathbf{2 5 9 6}$-kata -) the truth (0225-aletheia -), but for the truth (0225-aletheia -) .
nothing 2Jo_01_07 Because (1063 -gar -) that for his name s (3686-onoma -) sake they went (1831exerchomai -) forth (1831 -exerchomai -), taking (2983 -lambano -) \{nothing\} (3367-medeis -) of the Gentiles (1484-ethnos -) .
nothing 2Ki_10_10 Know ( 03045 +yada( ) now ( 00645 +)ephow ) that there shall fall ( 05307 +naphal ) unto the earth ( 00776 +)erets ) \{nothing\} ( $03808+10$ ) ) of the word ( $01697+$ dabar ) of the LORD ( 03068 + Y @hovah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) concerning
(05921 +(al ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ):for the LORD (03068 +Y @hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he spake ( 01696 +dabar ) by his servant ( 05650 +(ebed ) Elijah (00452 +)Eliyah ) .
nothing 2Ki_20_13 And Hezekiah ( 02396 +Chizqiyah ) hearkened ( 08085 +shama( ) unto them , and shewed ( 07200 +ra)ah ) them all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his precious ( $05238+\mathrm{n} @$ koth ) things, the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( $\mathbf{0 2 8 9 6}+$ towb ) ointment $(08081$ +shemen ), and [ all ( $03605+\mathrm{kol})$ ] the house ( 01004 +bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) that was found ( 04672 +matsa) ) in his treasures ( 00214 + )owtsar ):there was \{nothing\} in his house ( 01004 +bayith ) , nor in all ( $03605+\mathrm{kol}$ ) his dominion ( 04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .
nothing 2Ki_20_15 And he said ( 00559 +)amar ), What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 + kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they seen ( $07200+\mathrm{ra}$ )ah ):there is \{nothing\} ( 01697 +dabar ) among my treasures ( 00214 +)owtsar ) that I have not shewed ( $07200+\mathrm{ra}$ )ah ) them .
nothing 2Sa_12_03 But the poor ( 07326 +ruwsh ) [ man ] had \{nothing\} , save one ( 00259 +)echad ) little ( 06996 +qatan ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) , which ( 00834 +)aher ) he had ( 01961 +hayah ) bought ( 07069 +qanah ) and nourished ( 02421 +chayah ) up:and it grew ( 01431 +gadal ) up together ( 03162 +yachad ) with him , and with his children ( 01121 +ben ) ; it did eat ( 00398 +)akal) of his own meat ( 06595 +path ), and drank ( 08354 +shathah ) of his own cup ( 03563 +kowc ), and lay ( 07901 +shakab ) in his bosom ( 02436 +cheyq ), and was unto him as a daughter ( 01323 +bath ).
nothing 2Sa_24_24 And the king (04428 +melek ) said (00559 +)amar ) unto Araunah (00728 +)Aravnah ), Nay ( $03808+10$ ) ) ; but I will surely buy ( 07069 +qanah ) [ it ] of thee at a price ( $04242+\mathrm{m} @$ chiyr ):neither ( $03808+10$ ) ) will I offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) of that which ( $00834+$ )aher ) doth cost ( 02600 +chinnam ) me \{nothing\} ( 02600 +chinnam ) . So David (01732 +David ) bought (07069 +qanah ) the threshingfloor ( 01637 +goren ) and the oxen ( 01241 +baqar ) for fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) .
nothing Act_04_14 And beholding (0991 -blepo -) the man (0444-anthropos -) which was healed (2323therapeuo -) standing ( 2476 -histemi -) with them , they could (2192-echo -) say ( 0471 -antepo -) \{nothing\} (3762 -oudeis -) against ( 0471 -antepo -) it .
nothing Act_04_21 So (1161-de -) when they had further threatened (4324 -prosapeileo -) them , they let them go (0630 -apoluo -) , finding (2147-heurisko -) \{nothing\} ( 3367 -medeis -) how ( 4459 -pos -) they might punish (2849-kolazo -) them , because ( $\mathbf{1 2 2 3}$-dia -) of the people ( 2992 -laos -):for all ( $\mathbf{3 9 5 6}$-pas -) [ men ] glorified (1392-doxazo -) God (2316 -theos -) for that which was done (1096 -ginomai -) .
nothing Act_10_20 Arise ( $\mathbf{0 4 5 0}$-anistemi -) therefore ( 0235 -alla -), and get (2597 -katabaino -) thee down (2597-katabaino -) , and go (4198 -poreuomai -) with them , doubting (1252 -diakrino -) \{nothing\} (3367medeis -):for I have sent (0649-apostello -) them .
nothing Act_11_08 But I said (2036-epo -), Not so (3365-medamos -), Lord (2962 -kurios -):for \{nothing\} (3763 -oudepote -) common (2839-koinos -) or (2228-e -) unclean ( 0169 -akathartos -) hath at (3763oudepote -) any ( 3763 -oudepote -) time entered ( 1525 -eiserchomai -) into ( 1519 -eis -) my mouth (4750 stoma -) .
nothing Act_11_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with them , \{nothing\} ( 3367 -medeis -) doubting ( $\mathbf{1 2 5 2}$-diakrino -). Moreover ( $\mathbf{1 1 6 1}$-de -) these ( $\mathbf{3 7 7 8}$-houtos -) six ( $\mathbf{1 8 0 3}$-hex -) brethren ( 0080 -adephos -) accompanied (4862 -sun -) me, and we entered (1525-
eiserchomai -) into (1519 -eis -) the man s (0435-aner -) house (3624-oikos -) :
nothing Act_17_21 ( For all (3956-pas -) the Athenians ( 0117 -Athenaios -) and strangers ( 3581 -xenos -) which ( 3588 -ho -) were there ( 1927 -epidemeo -) spent ( 2119 -eukaireo -) their time ( 2119 -eukaireo -) in \{nothing\} (3762-oudeis -) else (2087-heteros -), but either (2228-e -) to tell (3004-lego -), or (2532-kai -) to hear (0191-akouo -) some ( 5100 -tis -) new ( 2537 -kainos -) thing .)
nothing Act_19_36 Seeing then ( $\mathbf{3 7 6 7}$-oun -) that these ( 5130 -touton -) things cannot ( 0368 -anantirrhetos ) be spoken ( 0369 -anantirrhetos -) against ( 0368 -anantirrhetos -), ye ought (1163 -dei -) to be quiet (2687katastello -) , and to do (4160 -poieo -) \{nothing\} (3367-medeis -) rashly (4312 -propetes -) .
nothing Act_20_20 [ And ] how (5613 -hos -) I kept (5288-hupostello -) back ( 5288 -hupostello -) \{nothing\} (3762 -oudeis -) that was profitable (4851-sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught ( $\mathbf{1 3 2 1}$-didasko -) you publickly ( 1219 -demosios -), and from house ( $\mathbf{3 6 2 4}$-oikos -) to house (3624-oikos -),
nothing Act_21_24 Them take ( 3880 -paralambano -) , and purify ( 0048 -hagnizo -) thyself with them , and be at (1159-dapanao -) charges ( 1159 -dapanao -) with them , that they may shave ( 3587 -xurao -) [ their ] heads ( 2776 -kephale -):and all ( 3956 -pas -) may know ( 1097 -ginosko -) that those things , whereof they were informed (2727-katecheo -) concerning (4012-peri -) thee , are \{nothing\} ( 3762 -oudeis -) ; but [ that ] thou thyself ( 0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -), and keepest (5442-phulasso -) the law ( 3551 -nomos -) .
nothing Act_23_14 And they came (4334 -proserchomai -) to the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( 0749 archiereus -) and elders ( 4245 -presbuteros -) , and said ( 2036 -epo -), We have bound ( 0332 -anathematizo -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) under ( 0332 -anathematizo -) a great curse ( 0332 -anathematizo -), that we will eat (1089-geuomai -) \{nothing\} (3367-medeis -) until (2193 -heos -) we have slain ( 0615 -apokteino -) Paul (3972-Paulos -) .
nothing Act_23_29 Whom (3739-hos -) I perceived (2147 -heurisko -) to be accused (1458 -egkaleo -) of questions ( 2213 -zetema -) of their law ( 3551 -nomos -) , but to have ( 2192 -echo -) \{nothing ( 3367 -medeis ) laid ( 1462 -egklema -) to his charge ( 1462 -egklema -) worthy ( 0514 -axios -) of death ( 0336 -anairesis -) or (2228-e -) of bonds ( $\mathbf{1 1 9 9}$-desmon -).
nothing Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) \{nothing\} ( 3367 -medeis -) worthy ( 0514 -axios -) of death ( 0336 -anairesis -) , and that he himself ( 0848 hautou -) hath appealed (1941 -epikaleomai -) to Augustus (0828-Augoustos -), I have determined (2919krino -) to send (3992-pempo -) him .
nothing Act_26_31 And when they were gone ( 0402 -anachoreo -) aside ( 0402 -anachoreo -), they talked (2980 -laleo -) between (4314 -pros -) themselves ( $\mathbf{0 2 4 0}$-allelon -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos ) man ( 0444 -anthropos -) doeth ( 4238 -prasso -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) worthy ( $\mathbf{0 5 1 4}$-axios -) of death (2288-thanatos -) or (2228-e -) of bonds ( 1199 -desmon -) .
nothing Act_27_33 And while (3739-hos -) the day ( 2250 -hemera -) was coming ( 1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [ them ] all ( 0537 -hapas -) to take ( 3335 -metalambano -) meat ( 5160 -trophe -), saying ( $\mathbf{3 0 0 4}$-lego -), This (4594-semeron -) day (4594 -semeron -) is the fourteenth ( 5065 -tessareskaidekatos -) day ( 2250 -hemera -) that ye have tarried ( 4328 -prosdokao -) and continued ( 1300 -diateleo -) fasting (0777-asitos -) , having taken (4355-proslambano -) \{nothing\} ( 3367 -medeis -) .
nothing Act_28_17. And it came ( 1096 -ginomai -) to pass , that after ( 3326 -meta -) three ( $\mathbf{5 1 4 0}$-treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413-protos -) of the Jews (2453-Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together
(4905 -sunerchomai -), he said ( $\mathbf{3 0 0 4}$-lego -) unto them , Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -) , though I have committed ( $\mathbf{4 1 6 0}$-poieo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) against ( $\mathbf{1 7 2 7}$-enantios -) the people (2992-laos -), or (2228-e -) customs ( 1485 -ethos -) of our fathers ( $\mathbf{3 9 7 1}$-patroios -), yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414-Hierosoluma -) into (1519-eis -) the hands ( $\mathbf{5 4 9 5}$-cheir -) of the Romans ( $\mathbf{4 5 1 4}$-Rhomaios -) .
nothing Amo_03_04 Will a lion (00738 +)ariy ) roar ( 07580 +sha) ag ) in the forest ( 03293 +ya(ar ), when he hath no ( 00369 +) ayin ) prey ( 02964 +tereph ) ? will a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) cry out of his den ( $04585+$ m@ (ownah ) , if ( 00518 +)im ) he have taken ( 03920 +lakad ) \{nothing ( 01115 +biltiy )?
nothing Amo_03_05 Can a bird ( 06833 +tsippowr ) fall ( 05307 +naphal ) in a snare ( 06341 +pach ) upon the earth ( 00776 +)erets ), where no ( 00369 +)ayin ) gin ( 04170 +mowqesh ) [ is ] for him ? shall [ one ] take (05927 + (alah ) up a snare ( 06341 + pach ) from the earth ( 00127 +)adamah ), and have taken ( 03947 +laqach ) $\{$ nothing $(03808+10)$ ) at all ?
nothing Amo_03_07 Surely (03588 +kiy ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) will do ( 06213 +(asah ) \{nothing\} , but he revealeth ( 01540 +galah ) his secret ( 05475 +cowd ) unto his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) .
nothing Dan_04_35 And all ( $03606+\mathrm{kol}$ ) the inhabitants ( 01753 +duwr ) of the earth ( 00772 +)ara( ) [ are ] reputed ( 02804 +chashab ) as $\{$ nothing $(03809+1 a)$ ): and he doeth ( $05648+(\operatorname{abad})$ according to his will ( 06634 +ts@ ba) ) in the army ( 02429 +chayil ) of heaven ( 08065 +shamayin ), and [ among ] the inhabitants (01753 +duwr ) of the earth ( 00772 +)ara( ):and none ( $03809+1 a)$ ) can stay ( $04223+m @$ cha) ) his hand (03028 + yad ) , or say ( 00560 +)amar ) unto him , What ( 04101 +mah ) doest ( 05648 +(abad ) thou ?
nothing Deu_02_07 For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thy hand ( 03027 +yad ):he knoweth ( 03045 +yada( ) thy walking ( 03212 +yalak ) through this ( 02088 +zeh ) great ( 01419 +gadowl ) wilderness ( 04057 +midbar ):these ( 02088 +zeh ) forty ( $00705+$ )arba(iym ) years ( 08141 +shaneh ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked ( 02637 +chacer ) \{nothing\} (03808 +lo) ).
nothing Deu_20_16 But of the cities ( 05892 +(iyr ) of these ( 00428 +)el - leh ) people ( $05971+(\mathrm{am})$ ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) doth give ( 05414 +nathan ) thee [ for ] an inheritance (05159 + nachalah ) , thou shalt save (02421 +chayah ) alive (02421 +chayah ) \{nothing\} that breatheth ( $05397+n @$ shamah ) :
nothing Deu_22_26 But unto the damsel (05291 +na(arah ) thou shalt do (06213 +(asah ) \{nothing\} ; [ there is ] in the damsel ( 05291 +na(arah ) no ( 00369 +)ayin ) $\sin (02399+c h e t)$ ) [ worthy ] of death (04194 +maveth ):for as when a man ( $00376+$ )iysh ) riseth ( 06965 +quwm ) against ( $05921+($ al $)$ his neighbour (07453 +rea( ), and slayeth him , even so (03651 + ken ) [ is ] this ( 02088 +zeh ) matter ( 01697 +dabar ) :
nothing Deu_28_55 So that he will not give ( 05414 +nathan ) to any ( 00259 +)echad ) of them of the flesh ( 01320 +basar ) of his children ( 01121 +ben ) whom ( $00834+$ )aher ) he shall eat ( 00398 +)akal ):because he hath \{nothing\} ( $03605+\mathrm{kol}$ ) left ( 07604 +sha) ar ) him in the siege ( 04692 +matsowr ) , and in the straitness ( 04689 +matsowq ) , wherewith ( $00834+$ )aher ) thine enemies ( $00341+$ )oyeb ) shall distress ( $06693+$ tsuwq ) thee in all $(03605+\mathrm{kol})$ thy gates ( $08179+$ sha(ar ) .
nothing Ecc_02_24 [ There is ] \{nothing\} (00369 +)ayin ) better (02896 +towb ) for a man (00120 +)adam ), [ than ] that he should eat ( 00398 +)akal ) and drink ( 08354 +shathah ), and [ that ] he should make his soul (05315 +nephesh ) enjoy ( 07200 +ra)ah ) good ( 02896 +towb ) in his labour ( 05999 +(amal ) . This ( 02088 +zeh ) also (01571 +gam ) I saw (07200 +ra)ah ), that it [ was ] from the hand (03027 +yad) of God (00430
+)elohiym ).
nothing Ecc_03_22 Wherefore (04100 +mah ) I perceive (07200 +ra)ah ) that [ there is ] \{nothing\} (00369 +)ayin ) better ( 02896 +towb ), than that a man $(00120+$ )adam ) should rejoice $(08055+$ samach $)$ in his own works ( 04639 +ma(aseh ) ; for that [is ] his portion ( 02506 +cheleq ):for who ( 04310 +miy ) shall bring ( 00935 +bow) ) him to see ( 07200 +ra)ah ) what ( 04100 +mah ) shall be after ( 00310 +)achar ) him ?
nothing Ecc_05_14 But those (01931 +huw) ) riches (06239 + (osher ) perish (6) by evil (07451 +ra() travail ( 06045 + (inyan ) :and he begetteth ( 03205 +yalad ) a son ( 01121 +ben ) , and [ there is ] \{nothing\} in his hand (03027 + yad ) .
nothing Ecc_05_15 As he came (03318 + yatsa) ) forth ( 03318 +yatsa) ) of his mother s (00517 +)em ) womb ( 00990 +beten ) , naked ( 06174 +(arowm ) shall he return ( 07725 +shuwb ) to go ( 03212 +yalak ) as he came (00935 +bow) ) , and shall take (05375 + nasa) ) \{nothing\} of his labour (05999 + (amal ), which he may carry (03212 + yalak ) away in his hand (03027 +yad ) .
nothing Ecc_06_02 A man (00376 +)iysh ) to whom (00834 +) aher ) God (00430 +)elohiym ) hath given (05414 +nathan ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ) , and honour ( 03519 +kabowd ), so that he wanteth ( 02638 +chacer ) \{nothing\} ( 00369 +)ayin ) for his soul ( 05315 +nephesh ) of all ( $03605+\mathrm{kol}$ ) that he desireth $(00183+)$ avah $)$, yet God $(00430+)$ elohiym $)$ giveth him not power $(07980+$ shalat $)$ to eat $(00398+)$ akal ) thereof , but a stranger eateth $(00398+)$ akal ) it:this $(02088+z e h)$ [ is ] vanity ( 01892 +hebel ) , and it [ is ] an evil (07451 +ra( ) disease (02483 +choliy ) .
nothing Ecc_07_14 In the day ( 03117 +yowm ) of prosperity ( 02896 +towb ) be joyful ( 02896 +towb ) , but in the day ( 03117 +yowm ) of adversity ( 07451 +ra( ) consider ( 07200 +ra)ah ):God ( 00430 +)elohiym ) also ( 01571 +gam ) hath set ( $06213+($ asah $)$ the one ( $02088+$ zeh ) over ( $05980+($ ummah ) against ( 05980 $+($ ummah $)$ the other ( 02088 +zeh ) , to the end $(01700+$ dibrah ) that man (00120 +)adam ) should find (04672 +matsa) ) \{nothing\} after (00310 +)achar ) him .
nothing Est_02_15 Now when the turn ( 08447 +towr ) of Esther ( 00635 +)Ecter ) , the daughter ( 01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ) , who (00834 +)aher ) had taken ( 03947 +laqach ) her for his daughter ( 01323 +bath ), was come ( 05060 +naga( ) to go (00935 +bow) ) in unto the king ( 04428 +melek ) , she required ( 01245 +baqash ) \{nothing\} but what Hegai (01896 +Hege) ) the king s ( 04428 +melek ) chamberlain ( 05631 +cariyc ), the keeper ( 08104 +shamar ) of the women (00802 +)ishshah ) , appointed (00559 +)amar ). And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) them that looked (06437 +panah ) upon her .
nothing Est_05_13 Yet all ( 03605 + kol ) this ( 02088 + zeh ) availeth (07737 +shavah ) me \{nothing\}(00369 +)ayin ) , so (06256 + (eth ) long (06256 + (eth ) as I see (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew (03064 + Y @huwdiy ) sitting (03427 +yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .
nothing Est_06_03 And the king (04428 +melek ) said (00559 +)amar ), What (04100 +mah ) honour (03366 $+y @ q a r)$ and dignity ( $01420+$ g@duwlah ) hath been done (06213 + (asah ) to Mordecai (04782 +Mord@kay ) for this ( 02088 +zeh ) ? Then said (00559 + ) amar ) the king s (04428 +melek ) servants (05288 +na(ar ) that ministered (08334 + sharath ) unto him , There is \{nothing\} done (06213 +(asah ) for him .
nothing Est_06_10 Then the king (04428 +melek ) said (00559 +)amar ) to Haman (02001 +Haman ), Make haste (04116 +mahar ) , [ and ] take (03947 +laqach ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , as thou hast said ( 01696 +dabar ) , and do ( 06213 +(asah ) even so ( 03651 +ken ) to Mordecai ( 04782 +Mord @kay ) the Jew (03064 +Y@huwdiy ) , that sitteth (03427 +yashab ) at the king s (04428 +melek ) gate (08179 + sha(ar ):let \{nothing\} (01697 + dabar ) fail (05307 +naphal ) of all (03605 +kol ) that thou hast spoken (01696 +dabar ) .
nothing Exo_09_04 And the LORD (03068 + Y @ hovah ) shall sever (06395 +palah ) between (00996 +beyn ) the cattle ( $04735+$ miqneh ) of Israel ( $03478+$ Yisra) el ) and the cattle ( $04735+$ miqneh ) of Egypt ( 04714 +Mitsrayim ):and there shall \{nothing\} ( $03808+10)$ ) die $(04191+$ muwth $)$ of all $(03605+\mathrm{kol})$ [ that is ] the children s ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
nothing Exo_12_10 And ye shall let \{nothing\} (03808 +lo) ) of it remain (03498 + yathar ) until (05704 +(ad ) the morning ( 01242 +boqer ) ; and that which ( 00834 +)aher ) remaineth ( 03498 +yathar ) of it until ( 05704 $+($ ad $)$ the morning ( 01242 +boqer ) ye shall burn ( 08313 +saraph ) with fire ( $00784+$ )esh ) .
nothing Exo_12_20 Ye shall eat ( 00398 +)akal ) \{nothing\} ( 03808 +lo) ) leavened ( 02557 +chametz ) ; in all ( $03605+\mathrm{kol}$ ) your habitations ( 04186 +mowshab ) shall ye eat ( 00398 +)akal ) unleavened ( 04682 +matstsah ) bread .
nothing Exo_16_18 And when they did mete ( 04058 +madad ) [ it ] with an omer ( 06016 +(omer ), he that gathered much (07235 +rabah ) had \{nothing\} (03808 +lo) ) over ( $05736+($ adaph ) , and he that gathered little ( 04591 +ma(at ) had no ( 03808 +lo) ) lack ( 02637 +chacer ) ; they gathered ( 03950 +laqat ) every man (00376 +)iysh ) according (06310 +peh ) to his eating (00400 +)okel ).
nothing Exo_21_02 If (03588 +kiy ) thou buy ( $\mathbf{0 7 0 6 9}$ +qanah ) an Hebrew ( 05680 +(Ibriy ) servant ( 05650 +(ebed ) , six ( 08337 +shesh ) years ( 08141 +shaneh ) he shall serve ( 05647 +(abad ):and in the seventh (07637 + sh @biy(iy ) he shall go (03318 + yatsa) ) out free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) for \{nothing\} (02600 +chinnam ) .
nothing Exo_22_03 If ( 00518 +)im ) the sun (08121 +shemesh ) be risen ( 02224 +zarach ) upon him , [ there shall be ] blood ( 01818 +dam ) [ shed ] for him ; [ for ] he should make full ( $\mathbf{0 7 9 9 9}+$ +shalam ) restitution ( 07999 +shalam ) ; if ( 00518 +)im ) he have \{nothing\} ( 00369 +)ayin ), then he shall be sold ( 04376 +makar ) for his theft (01591+g@nebah ) .
nothing Exo_23_26 There shall \{nothing\} (03808 +lo) ) cast ( 07921 +shakol ) their young, nor be barren ( 06135 +(aqar ) , in thy land ( 00776 +)erets ):the number ( 04557 +micpar ) of thy days ( 03117 +yowm ) I will fulfil (04390 +male) ) .
nothing Eze_13_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Woe (01945 +howy ) unto the foolish ( 05036 +nabal ) prophets ( 05030 +nabiy) ) , that follow their own spirit (07307 +ruwach ) , and have seen (07200 +ra)ah ) \{nothing\} (01115 +biltiy ) !
nothing Ezr_04_03 But Zerubbabel ( 02216 +Z@ rubbabel ) , and Jeshua ( 03442 +Yeshuwa( ) , and the rest $(07605+$ sh @ ar ) of the chief ( $07218+\mathrm{ro})$ sh ) of the fathers (1) of Israel (03478 + Yisra)el ), said (00559 +)amar ) unto them , Ye have \{nothing\} to do with us to build (01129 +banah ) an house (01004 +bayith ) unto our God ( 00430 +)elohiym ) ; but we ourselves ( 00587 +)anachnuw ) together ( 03162 +yachad ) will build ( 01129 +banah ) unto the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , as king ( 04428 +melek ) Cyrus ( 03566 +Kowresh ) the king ( 04428 +melek ) of Persia ( 06539 +Parac ) hath commanded (06680 +tsavah ) us .
nothing Gal_02_06 But of these who seemed ( 1380 -dokeo -) to be somewhat ( 5100 -tis -), (whatsoever they were, it maketh ( 1308 -diaphero -) no ( 3762 -oudeis -) matter ( 1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no ( $\mathbf{3 7 5 6}$-ou -) man s ( $\mathbf{0 4 4 4}$-anthropos -) person (4383 -prosopon -):) for they who seemed ( 1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323prosanatithemi -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) to me :
nothing Gal_04_01 . Now (2236 -hedista -) I say (3004-lego -), [ That ] the heir (2818-kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , differeth ( $\mathbf{1 3 0 8}$-diaphero -) \{nothing\} (3762 -oudeis -
) from a servant (1401-doulos -), though he be lord (2962 -kurios -) of all (3956 -pas -) ;
nothing Gal_05_02 Behold (2396-ide -) , I Paul (3972 -Paulos -) say (3004 -lego -) unto you , that if (1437ean -) ye be circumcised ( 4059 -peritemno -), Christ ( 5547 -Christos -) shall profit ( 5623 -opheleo -) you \{nothing\} (3762 -oudeis -).
nothing Gal_06_03 For if (1487-ei -) a man (5100 -tis -) think ( 1380 -dokeo -) himself to be something ( 5100 -tis -), when he is \{nothing\} (3367-medeis -), he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .
nothing Gen_11_06 And the LORD (03068 +Y@ hovah ) said (00559 +) amar ), Behold (02005 +hen ), thepeople ( $05971+(\mathrm{am})$ [ is ] one ( $00259+$ )echad ) , and they have all ( $03605+\mathrm{kol}$ ) one $(00259+$ )echad ) language ( 08193 +saphah ) ; and this ( 02088 +zeh ) they begin ( 02490 +chalal ) to do ( 06213 +(asah ):and now ( 06258 +(attah ) \{nothing\} will be restrained ( 01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah ) .
nothing Gen_19_08 Behold ( 02009 +hinneh ) now ( 04994 +na) ) , I have two ( 08147 +sh@nayim ) daughters ( 01363 +gobahh ) which ( 00834 +) aher ) have not known ( 03045 +yada( ) man ( 00376 +)iysh ) ; let me , I pray ( 04994 +na) ) you , bring ( 03318 +yatsa) ) them out unto you , and do ( $06213+($ asah $)$ ye to them as [ is ] good ( 02896 +towb ) in your eyes ( 05869 +(ayin ):only unto these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) do (06213 +(asah ) \{nothing\} ; for therefore came ( 00935 +bow) ) they under the shadow ( $06738+$ tsel ) of my roof (06982 +qowrah ).
nothing Gen_26_29 That thou wilt do (06213 +(asah ) us no (03808 +lo) ) hurt ( 07451 +ra( ) , as we have not touched ( 05060 +naga() thee, and as we have done ( 06213 +(asah ) unto thee \{nothing\} ( $07535+\mathrm{raq}$ ) but good ( 02896 +towb ) , and have ( 01961 +hayah ) sent ( $07971+$ shalach ) thee away in peace ( 07965 +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y @hovah )
nothing Gen_40_15 For indeed I was stolen ( 01589 +ganab ) away out of the land ( 00776 +)erets ) of the Hebrews ( 05680 +(Ibriy ):and here ( 06311 +poh ) also ( 01571 +gam ) have I done ( 06213 +(asah ) \{nothing\} that they should put ( 07760 +suwm ) me into the dungeon ( 00953 +bowr ) .
nothing Hag_02_03 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] left ( 07604 +sha)ar ) among you that saw ( 07200 +ra) ah ) this ( 02088 +zeh ) house ( 01004 +bayith ) in her first ( 07223 +ri)shown ) glory ( 03519 +kabowd ) ? and how ( 04100 +mah ) do ye see ( 07200 +ra)ah ) it now ( 06258 +(attah ) ? [ is it ] not in your eyes ( 05869 +(ayin ) in comparison (03644 +k@mow ) of it as \{nothing\} (00369 +)ayin ) ?
nothing Heb_02_08 Thou hast put ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) things in subjection ( $\mathbf{5 2 9 3}$-hupotasso -) under ( 5270 -hupokato -) his feet ( 4228 -pous -) . For in that he put ( 5293 -hupotasso -) all (3956-pas -) in subjection ( 5293 -hupotasso -) under him , he left ( 0863 -aphiemi -) \{nothing\} ( 3762 -oudeis -) [ that is ] not put (0506-anupotaktos -) under (0506-anupotaktos -) him . But now ( 3568 -nun -) we see ( 3708 -horao -) not yet (3768-oupo -) all (3956 -pas -) things put ( 5293 -hupotasso -) under (5293 -hupotasso -) him .
nothing Heb_07_14 For [ it is ] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 anatello -) out of Juda ( $\mathbf{2 4 5 5}$-Ioudas -) ; of which ( $\mathbf{3 7 3 9}$-hos -) tribe ( $\mathbf{5 4 4 3}$-phule -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) spake (2980 -laleo -) \{nothing\} (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hierosune -) .
nothing Heb_07_19 For the law ( $\mathbf{3 5 5 1}$-nomos -) made ( 5048 -teleioo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) perfect ( 5048 -teleioo -) , but the bringing ( 1898 -epeisagoge -) in of a better ( 2909 -kreitton -) hope ( 1680 -elpis -) [ did ] ; by the which ( $\mathbf{3 7 3 9}$-hos -) we draw nigh ( 1448 -eggizo -) unto God (2316 -theos -) .
nothing Isa_34_12 They shall call (07121 +qara) ) the nobles ( $\mathbf{0 2 7 1 5}+$ chor ) thereof to the kingdom ( $\mathbf{0 4 4 1 0}$ +m@luwkah ) , but none ( 00369 +)ayin ) [ shall be ] there ( 08033 +sham ) , and all ( $03605+\mathrm{kol}$ ) her princes
(08269 + sar ) shall be \{nothing\} (00657 +)ephec ) .
nothing Isa_39_02 And Hezekiah ( 02396 +Chizqiyah ) was glad (08056 + sameach ) of them , and shewed ( $07200+\mathrm{ra}$ )ah ) them the house ( 01004 +bayith ) of his precious ( $05238+$ n@koth ) things , the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( $08081+$ shemen ) , and all ( $03605+\mathrm{kol}$ ) the house ( $01004+$ bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) that was found ( 04672 +matsa) ) in his treasures ( $00214+$ +)owtsar ):there was \{nothing\} in his house ( 01004 +bayith ) , nor in all ( $03605+\mathrm{kol}$ ) his dominion ( $04475+$ memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .
nothing Isa_39_04 Then said (00559 +)amar ) he, What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) that $[$ is ] in mine house ( 01004 +bayith ) have they seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ):there is \{nothing\} among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .
nothing Isa_40_17 All ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) before ( 06440 +paniym ) him [ are ] as nothing ( 00369 +)ayin ) ; and they are counted ( 02803 +chashab ) to him less ( $00657+$ )ephec ) than \{nothing\}, and vanity ( 08414 +tohuw ).
nothing Isa_40_17 All ( 03605 +kol ) nations ( 01471 +gowy ) before ( 06440 +paniym ) him [ are ] as \{nothing\} (00369 +)ayin ) ; and they are counted ( 02803 +chashab ) to him less ( $00657+$ )ephec ) than nothing , and vanity ( 08414 +tohuw ) .
nothing Isa_40_23 That bringeth ( 05414 +nathan ) the princes ( 07336 +razan ) to \{nothing\} ; he maketh ( 06213 +(asah ) the judges ( 08199 +shaphat ) of the earth ( 00776 +)erets ) as vanity ( 08414 +tohuw ) .
nothing Isa_41_11 Behold ( 02005 +hen ) , all ( $03605+\mathrm{kol}$ ) they that were incensed ( 02734 +charah ) against thee shall be ashamed ( 00954 +buwsh ) and confounded ( $03637+$ kalam ):they shall be as \{nothing\} ( 00369 +)ayin ) ; and they that strive (07379 +riyb ) with thee shall perish (6) .
nothing Isa_41_12 Thou shalt seek (01245 +baqash ) them , and shalt not find (04672 +matsa) ) them , [ even ] them that contended ( 04695 +matstsuwth ) with thee:they that war ( 04421 +milchamah ) against thee shall be as $\{$ nothing $(00369+$ )ayin ), and as a thing of nought ( $00657+$ )ephec ) .
nothing Isa_41_24 Behold (02005 +hen ), ye [ are ] of \{nothing\} (00369 +)ayin ), and your work (06467 +po(al) of nought (00659 +)epha( ):an abomination (08441 +tow(ebah ) [ is he that ] chooseth (00977 +bachar) you .
nothing Isa_41_29 Behold ( 02005 +hen ) , they [ are ] all ( $03605+\mathrm{kol}$ ) vanity ( 00205 +)aven ) ; their works ( 04639 +ma(aseh ) [ are ] \{nothing\} ( 00657 +)ephec ):their molten ( 05262 +necek ) images [ are ] wind (07307 +ruwach ) and confusion (05414 +nathan ).
nothing Isa_44_10 Who ( 04310 +miy ) hath formed (03335 +yatsar ) a god (00410 +)el ), or molten (05258 +nacak ) a graven ( 06459 + pecel ) image [ that ] is profitable ( 03276 +ya(al ) for \{nothing\} ( 01115 +biltiy ) ?
nothing Jam_01_04 But let patience ( 5281 -hupomone -) have ( 2192 -echo -) [ her ] perfect ( 5046 -teleios -) work (2041-ergon -) , that ye may be perfect ( 5046 -teleios -) and entire ( $\mathbf{3 6 4 8}$-holokleros -), wanting (3007 -leipo -) \{nothing\} (3367-medeis -) .
nothing Jam_01_06 But let him ask (0154-aiteo -) in faith (4102 -pistis -), \{nothing\} (3367-medeis -) wavering ( $\mathbf{1 2 5 2}$-diakrino -) . For he that wavereth ( 1252 -diakrino -) is like ( 1503 -eiko -) a wave ( 2830 kludon -) of the sea ( 2281 -thalassa -) driven ( 0416 -anemizo -) with the wind (0416 -anemizo -) and tossed (4494 -rhipizo -).
nothing Jer_10_24 O LORD ( 03068 +Y @ hovah ) , correct ( 03256 +yacar ) me , but with judgment ( 04941 +mishpat ) ; not in thine anger ( 00639 +) aph ), lest ( 06435 +pen ) thou bring me to \{nothing\} ( 04591 +ma(at ).
nothing Jer_13_07 Then I went (03212 +yalak ) to Euphrates ( 06578 +P@ rath ) , and digged (02658 +chaphar ), and took ( 03947 +laqach ) the girdle ( 00232 +)ezowr ) from the place ( 04725 +maqowm ) where I had hid (02934 +taman ) it:and, behold ( 02009 +hinneh ) , the girdle ( 00232 +)ezowr ) was marred ( 07843 +shachath ) , it was profitable (06743 +tsalach ) for \{nothing\} .
nothing Jer_13_10 This ( 02088 +zeh ) evil ( $07451+$ ra( ) people ( $05971+(\mathrm{am})$, which refuse ( $03987+\mathrm{me}$ )en ) to hear ( 08085 +shama() my words ( 01697 +dabar ) , which walk ( 01980 +halak ) in the imagination ( 08307 +sh@ riyruwth ) of their heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and walk ( 01980 +halak ) after ( 00310 +)achar ) other ( $\mathbf{0 0 3 1 2}$ + )acher ) gods ( 00430 +)elohiym ) , to serve ( 05647 +(abad) them , and to worship ( 07812 +shachah ) them , shall even be as this ( 02088 +zeh ) girdle ( $00232+$ )ezowr ) , which ( 00834 +)aher ) is good ( $06743+$ tsalach ) for $\{$ nothing .
nothing Jer_32_17 Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold (02009 +hinneh ) , thou hast made ( 06213 +(asah ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) by thy great ( 01419 +gadowl ) power ( 03581 +koach ) and stretched ( 05186 +natah ) out arm ( 02220 $+z @$ rowa ( ) , [ and ] there is \{nothing\} too hard (06381 +pala) ) for thee :
nothing Jer_32_23 And they came ( 00935 +bow) ) in , and possessed ( 03423 +yarash ) it ; but they obeyed ( 08085 +shama () not thy voice ( 06963 +qowl ) , neither ( $03808+10$ ) ) walked ( 01980 +halak ) in thy law ( 08451 +towrah ) ; they have done ( $06213+($ asah ) \{nothing\} ( $03808+10$ ) ) of all ( $03605+\mathrm{kol}$ ) that thou commandedst ( 06680 +tsavah ) them to do ( $\mathbf{0 6 2 1 3}$ +(asah ):therefore thou hast caused all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this $(02063+z o)$ th $)$ evil ( 07451 +ra( ) to come (07122 +qara) ) upon them :
nothing Jer_38_14 . Then Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) sent ( 07971 +shalach ) , and took ( 03947 +laqach ) Jeremiah ( 03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) unto him into ( 00413 +)el ) the third ( $\mathbf{0 7 9 9 2}+$ +sh @liyshiy ) entry ( 03996 +mabow) ) that $[$ is ] in the house ( 01004 +bayith ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ): and the king ( 04428 +melek ) said ( 00559 +) amar ) unto Jeremiah ( 03414 +Yirm@ yah ) , I will ask (07592 +sha)al ) thee a thing (01697 +dabar ) ; hide (03582 +kachad ) \{nothing\} from me.
nothing Jer_39_10 But Nebuzaradan ( 05018 +N@buwzaradan ) the captain of the guard ( 02876 +tabbach ) left ( $07604+$ sha) ar ) of the poor ( $01800+$ dal ) of the people ( $05971+(\mathrm{am})$, which ( $00834+$ )aher ) had \{nothing\}, in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ), and gave ( 05414 +nathan ) them vineyards ( 03754 + kerem ) and fields ( 03010 +yageb ) at the same ( 01931 +huw) ) time ( 03117 +yowm ) .
nothing Jer_42_04 Then Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) said ( 00559 +)amar ) unto them, I have heard ( 08085 +shama( ) [ you ] ; behold ( 02005 +hen ) , I will pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) according to your words ( 01697 +dabar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @hovah ) shall answer ( 06030 +(anah ) you , I will declare ( 05046 +nagad ) [ it ] unto you ; I will keep ( 04513 +mana( ) \{nothing\} back ( 04513 +mana() from you .
nothing Jer_50_26 Come (00935 +bow) ) against her from the utmost (07093 +qets ) border (07093 +qets ), open ( 06605 +pathach ) her storehouses ( 03965 +ma(abuwc ):cast ( 05549 +calal ) her up as heaps ( 06194 +(arem ) , and destroy ( 02763 +charam ) her utterly:let \{nothing\} ( 00408 +)al ) of her be left ( 07611 + sh@)eriyth ).
nothing Job_06_18 The paths (00734 +)orach ) of their way (01870 +derek ) are turned (03943 +laphath )
aside (03943 +laphath ) ; they go (05927 +(alah ) to \{nothing\} (08414 +tohuw ) , and perish (6) .
nothing Job_06_21 For now (06258 +(attah ) ye are \{nothing\} (03808 +lo) ) ; ye see (07200 +ra)ah ) [ my ] casting (02866 +chathath ) down, and are afraid (03372 +yare) ).
nothing Job_08_09 (For we [ are but of ] yesterday (08543 +t@mowl) , and know (03045 +yada( ) \{nothing\} ( $03808+10$ ) ), because ( 03588 +kiy ) our days ( 03117 +yowm ) upon earth ( 00776 +)erets ) [ are ] a shadow (06738 +tsel ):)
nothing Job_24_25 And if ( 00518 +)im ) [ it be ] not [ so ] now ( 00645 +)ephow ), who ( 04310 +miy ) will make ( 07760 +suwm ) me a liar ( 03576 +kazab ) , and make ( 07760 +suwm ) my speech ( 04405 +millah ) \{nothing\} (00408 +)al ) worth ?
nothing Job_26_07 He stretcheth ( 05186 +natah ) out the north ( 06828 +tsaphown ) over ( $05921+($ al $)$ the empty ( 08414 +tohuw ) place ( 08414 +tohuw ) , [ and ] hangeth ( $08518+$ talah ) the earth ( $00776+$ )erets ) upon \{nothing\} (01099 +b@liymah ) .
nothing Job_34_09 For he hath said (00559 +)amar ) , It profiteth (05532 +cakan ) a man (01397 +geber ) \{nothing\} ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) that he should delight ( 07521 +ratsah ) himself with God ( 00430 +)elohiym ) .
nothing Joe_02_03 A fire ( 00784 +)esh ) devoureth ( 00398 +)akal ) before ( 06440 +paniym ) them ; and behind ( 00310 +)achar ) them a flame ( 03852 +lehabah ) burneth ( 03857 +lahat ):the land ( 00776 +)erets ) [ is ] as the garden ( 01588 +gan ) of Eden ( $05731+($ Eden ) before $(06440$ +paniym ) them , and behind ( 00310 +)achar ) them a desolate ( 08077 +sh @ mamah ) wilderness ( 04057 +midbar ) ; yea ( 01571 +gam ) , and \{nothing\} ( $03808+10$ ) ) shall escape ( $06413+\mathrm{p} @$ leytah ) them .
nothing Joh_03_27 John (2491 -Ioannes -) answered (0611-apokrinomai -) and said (2036-epo -) , A man (0444-anthropos -) can (1410 -dunamai -) receive (2983 -lambano -) \{nothing\} (3762-oudeis -) , except ( 3362 -ean me -) it be given ( 1325 -didomi -) him from heaven ( 3772 -ouranos -) .
nothing Joh_04_11 The woman (1135-gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) \{nothing\} (3777-oute -) to draw (0502 -antlema -) with , and the well ( 5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767-oun -) hast (2192 -echo -) thou that living (2198zao -) water ( $\mathbf{5 2 0 4}$-hudor -)?
nothing Joh_05_19 Then (3767-oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281-amen -), verily (0281-amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , The Son ( $\mathbf{5 2 0 7}$-huios -) can ( $\mathbf{1 4 1 0}$-dunamai -) do ( $\mathbf{4 1 6 0}$-poieo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) of himself ( $\mathbf{1 4 3 8}$-heautou -) , but what ( 5100 -tis -) he seeth ( 0991 -blepo -) the Father ( 3962 -pater -) do ( 4160 -poieo -):for what ( 5100 -tis -) things soever (0302-an -) he doeth (4160 -poieo -) , these ( 5023 -tauta -) also (2532 -kai -) doeth (4160 poieo -) the Son ( $\mathbf{5 2 0 7}$-huios -) likewise ( $\mathbf{3 6 6 8}$-homoios -) .
nothing Joh_05_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self ( 1683 -emautou -) do ( $\mathbf{4 1 6 0}$ poieo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -): as I hear (0191 -akouo -), I judge (2919 -krino -):and my judgment (2920 -krisis -) is just ( 1342 -dikaios -) ; because ( 3754 -hoti -) I seek ( 2212 -zeteo -) not mine ( 1699 -emos -) own will (2307-thelema -) , but the will (2307-thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992-pempo -) me .
nothing Joh_06_12 When ( 5613 -hos -) they were filled (1705 -empiplemi -) , he said ( $\mathbf{3 0 0 4}$-lego -) unto his disciples ( $\mathbf{3 1 0 1}$-mathetes -), Gather (4863 -sunago -) up the fragments (2801 -klasma -) that remain (4052 perisseuo -) , that \{nothing\} (5100 -tis -) be lost (0622 -apollumi -) .
nothing Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588
-ho -) hath sent (3992 -pempo -) me , that of all (3956-pas -) which he hath given ( $\mathbf{1 3 2 5}$-didomi -) me I should lose (0622 -apollumi -) \{nothing\} (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722-en -) the last (2078 -eschatos -) day ( $\mathbf{2 2 5 0}$-hemera -) .
nothing Joh_06_63 It is the spirit (4151 -pneuma -) that quickeneth (2227-zoopoieo -) ; the flesh (4561 -sarx -) profiteth ( 5623 -opheleo -) \{nothing\} ( 3762 -oudeis -):the words ( 4487 -rhema -) that I speak ( 2980 -laleo -) unto you , [ they ] are spirit (4151 -pneuma -) , and [ they ] are life (2222 -zoe -) .
nothing Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say ( 3004 -lego -) \{nothing\} ( 3762 -oudeis -) unto him . Do the rulers (0758-archon -) know ( 1097 -ginosko -) indeed ( 0230 -alethos -) that this ( 3778 -houtos -) is the very ( 0230 -alethos -) Christ ( 5547 -Christos -) ?
nothing Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 hotan -) ye have lifted ( 5312 -hupsoo -) up the Son ( 5207 -huios -) of man (0444-anthropos -) , then (3767oun -) shall ye know ( 1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do (4160 -poieo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) of myself ( 1683 -emautou -) ; but as my Father (3962 -pater -) hath taught (1321didasko -) me , I speak (2980 -laleo -) these (5023-tauta -) things .
nothing Joh_08_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -), If (1437 -ean -) I honour (1392 doxazo -) myself ( 1683 -emautou -), my honour ( 1391 -doxa -) is \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -):it is my Father ( 3962 -pater -) that honoureth ( $\mathbf{1 3 9 2}$-doxazo -) me ; of whom ( 3739 -hos -) ye say ( $\mathbf{3 0 0 4}$-lego -), that he is your ( $\mathbf{5 2 1 6}$-humon -) $\mathbf{G o d}$ ( $\mathbf{2 3 1 6}$-theos -) :
nothing Joh_09_33 If (1487-ei -) this (3778 -houtos -) man were not of God (2316-theos -), he could (1410 dunamai -) do (4160 -poieo -) \{nothing\} (3762 -oudeis -) .
nothing Joh_11_49 And one ( 1520 -heis -) of them , [ named ] Caiaphas ( $\mathbf{2 5 3 3}$-Kaiaphas -), being ( 5607 -on -) the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) that same ( 1565 -ekeinos -) year ( 1763 -eniautos -) , said (2036-epo -) unto them , Ye know (1492 -eido -) \{nothing\} (3756-ou -) at (3762 -oudeis -) all (3762oudeis -),
nothing Joh_12_19 The Pharisees ( 5330 -Pharisaios -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{2 0 3 6}$-epo -) among ( 4314 -pros -) themselves ( 1438 -heautou -), Perceive ( 2334 -theoreo -) ye how ( $\mathbf{3 7 5 4}$-hoti -) ye prevail ( 5623 -opheleo -) \{nothing\} (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889-kosmos -) is gone ( 0565 aperchomai -) after (3694-opiso -) him .
nothing Joh_14_30 Hereafter (2089 -eti -) I will not talk (2980 -laleo -) much (4183 -polus -) with you:for the prince ( 0758 -archon -) of this ( $\mathbf{3 1 2 7}$-Manaen -) world ( 2889 -kosmos -) cometh (2064 -erchomai -) , and hath (2192-echo -) \{nothing\} (3762 -oudeis -) in me .
nothing Joh_15_05 I am (1510 -eimi -) the vine ( 0288 -ampelos -), ye [ are ] the branches ( 2814 -klema -):He that abideth ( $\mathbf{3 3 0 6}$-meno -) in me , and I in him , the same ( 3778 -houtos -) bringeth ( 5342 -phero -) forth much (4183 -polus -) fruit ( $\mathbf{2 5 9 0}$-karpos -):for without ( 5565 -choris -) me ye can ( $\mathbf{1 4 1 0}$-dunamai -) do (4160 -poieo -) \{nothing\} (3762 -oudeis -) .
nothing Joh_16_23 . And in that day ( 2250 -hemera -) ye shall ask (2065-erotao -) me \{nothing\} (3762oudeis -) . Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Whatsoever ( 0302 -an -) ye shall ask (0154-aiteo -) the Father (3962 -pater -) in my name (3686-onoma -) , he will give ( $\mathbf{1 3 2 5}$ didomi -) [it ] you .
nothing Joh_16_24 Hitherto (0737-arti -) have ye asked ( 0154 -aiteo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) in my name ( 3686 -onoma -): ask ( 0154 -aiteo -), and ye shall receive (2983 -lambano -), that your ( 5216 -humon -) joy (5479 -chara -) may be full (4137-pleroo -) .
nothing Joh_18_20 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly ( $\mathbf{3 9 5 4}$-parrhesia -) to the world ( 2889 -kosmos -) ; I ever ( $\mathbf{3 8 4 2}$-pantote -) taught ( $\mathbf{1 3 2 1}$-didasko -) in the synagogue ( 4864 -sunagoge -), and in the temple ( 2411 -hieron -), whither ( $\mathbf{3 6 9 9}$-hopou -) the Jews (2453 -Ioudaios -) always (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) \{nothing\} (3762 -oudeis -) .
nothing Joh_21_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004-lego -) unto them , I go (5217hupago -) a fishing (0232 -halieuo -) . They say (3004-lego -) unto him , We also (2532-kai -) go (2064 erchomai -) with thee. They went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -), and entered ( 0305 anabaino -) into ( 1519 -eis -) a ship ( 4143 -ploion -) immediately ( 2117 -euthus -) ; and that night ( 3571 -nux -) they caught (4084-piazo -) \{nothing\} (3762 -oudeis -) .
nothing Jos_11_15. As the LORD (03068 +Y@ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) his servant ( 05650 +(ebed ) , so ( 03651 +ken ) did ( 06213 +(asah ) Moses ( 04872 +Mosheh ) command (06680 +tsavah ) Joshua ( $03091+$ Y@howshuwa( ) , and so ( 03651 +ken ) did ( 06213 +(asah ) Joshua (03091 + Y @howshuwa () ; he left ( 05493 +cuwr ) \{nothing\} undone ( 05493 +cuwr ) of all ( 03605 +kol ) that the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
nothing Jud_03_02 Only ( 07535 +raq ) that the generations ( 01755 +dowr ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) might know ( 03045 +yada( ) , to teach ( 03925 +lamad ) them war ( 04421 +milchamah ) , at ( 07535 +raq ) the least ( 07535 +raq ) such as before ( 06440 +paniym ) knew ( 03045 +yada( ) \{nothing\} (03808 +lo) ) thereof ;
nothing Jud_07_14 And his fellow (07453 +rea( ) answered (06030 +(anah ) and said (00559 +)amar ), This ( 02063 +zo)th ) [ is ] \{nothing\} ( 00369 +)ayin ) else save the sword ( 02719 +chereb ) of Gideon ( 01439 +Gid(own) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , a man ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ):[ for ] into his hand ( 03027 + yad ) hath God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) , and all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) .
nothing Jud_14_06 And the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) came (06743 +tsalach ) mightily upon him , and he rent ( 08156 +shaca( ) him as he would have rent ( 08156 +shaca( ) a kid (01423 + g @ diy ) , and [ he had ] \{nothing\} in his hand (03027 +yad ):but he told (05046 +nagad ) not his father (1) or his mother (00517 +)em ) what he had done (06213 +(asah) .
nothing Lam_01_12. [ Is it ] \{nothing\} ( 03808 +lo) ) to you , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) ye that pass ( $\mathbf{5 6 7 4 ( a b a r )}$ ) by ? behold ( 05027 +nabat ), and see ( 07200 +ra)ah ) if ( 00518 +)im ) there be any sorrow ( 04341 +mak) ob ) like unto my sorrow ( 04341 +mak) ob ), which ( 00834 +)aher ) is done ( 05953 +(alal ) unto me, wherewith ( 00834 +) aher ) the LORD ( $03068+Y$ @hovah ) hath afflicted ( 03013 + yagah ) [ me ] in the day ( 03117 +yowm ) of his fierce ( 02740 +charown ) anger ( 00639 +)aph ) .
nothing Luk_01_37 For with God 2316 -theos - \{nothing\} 4487 -rhema - shall be impossible 0101 -adunateo -.
nothing Luk_04_02 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - \{nothing\} 3762 -oudeis -:and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 peinao - .
nothing Luk_05_05 And Simon 4613 -Simon - answering 0611 -apokrinomai - said 2036 -epo - unto him , Master 1988 -epistates - , we have toiled 2873 -kopos - all 3650 -holos - the night 3571 -nux - , and have taken 2983 -lambano - \{nothing\} 3762 -oudeis -:nevertheless 1161 -de - at 1909 -epi - thy word 4487 -rhema - I will let 5465 -chalao - down 5465 -chalao - the net 1350 -diktuon - .
nothing Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for \{nothing\} 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 chrestos - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .
nothing Luk_07_42 And when they had 2192 -echo - \{nothing\} 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both 0297 -amphoteros - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?
nothing Luk_08_17 For \{nothing\} 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [ any thing ] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .
nothing Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - \{nothing\} 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion -; neither 3383 -mete - have 2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .
nothing Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and \{nothing\} 3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .
nothing Luk_11_06 For a friend 5384 -philos - of mine 3450 -mou - in his journey 3598 -hodos - is come 3854 -paraginomai - to me, and I have 2192 -echo - \{nothing\} 3739 -hos - to set 3908 -paratithemi - before 3908 -paratithemi - him ?
nothing Luk_12_02 For there is \{nothing\} 3762 -oudeis - covered 4780 -sugkalupto - , that shall not be revealed 0601 -apokalupto - ; neither hid 2927 -kruptos - , that shall not be known 1097 -ginosko - .
nothing Luk_23_09 Then 1161 -de - he questioned 1905 -eperotao - with him in many 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him \{nothing\} 3762 -oudeis - .
nothing Luk_23_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes -:for I sent 0375 -anapempo - you to him ; and, lo 2400 -idou - , \{nothing\} 3762 -oudeis - worthy $\mathbf{0 5 1 4}$-axios - of death 2288 -thanatos is done 4238 -prasso - unto him .
nothing Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -:but this 3778 -houtos - man hath done 4238 -prasso - \{nothing\} 3762 -oudeis - amiss 0824 -atopos - .
nothing Mar_01_44 And saith (3004 -lego -) unto him , See (3708-horao -) thou say (2036-epo -) \{nothing\} ( 3367 -medeis -) to any ( 3367 -medeis -) man ( 3367 -medeis -):but go ( 5217 -hupago -) thy way , shew ( 1166 deiknuo -) thyself (4572-seautou -) to the priest (2409-hiereus -), and offer (4374-prosphero -) for thy cleansing (2512-katharismos -) those things which (3739-hos -) Moses (3475-Moseus -) commanded (4367prostasso -), for a testimony (3142-marturion -) unto them .
nothing Mar_04_22 For there is \{nothing\} (5100 -tis -) hid (2927-kruptos -), which (3739 -hos -) shall not be manifested ( 5319 -phaneroo -) ; neither ( 3761 -oude -) was any ( 5100 -tis -) thing kept ( 1096 -ginomai -) secret (0614-apokruphos -) , but that it should come (2064 -erchomai -) abroad ( 5318 -phaneros -) .
nothing Mar_05_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of many ( 4183 -polus -) physicians (2395-iatros -) , and had spent (1159 -dapanao -) all (3956-pas -) that she had (3844-para -), and was \{nothing\} ( 3367 -medeis -) bettered ( 5623 -opheleo -) , but rather ( 3123 -mallon -) grew (2064 erchomai -) worse ( 5501 -cheiron -),
nothing Mar_06_08 And commanded ( 3853 -paraggello -) them that they should take (0142 -airo -) \{nothing\} ( 3367 -medeis -) for [ their ] journey ( 3598 -hodos -), save ( 1508 -ei me -) a staff ( 4464 -rhabdos -) only ( 3440 -monon -) ; no ( $\mathbf{3 3 6 1}$-me -) scrip (4082 -pera -), no (3361-me -) bread (0740 -artos -), no (3361 me -) money ( $\mathbf{5 4 7 5}$-chalkos -) in [ their ] purse ( 2223 -zone -) :
nothing Mar_06_36 Send (0630 -apoluo -) them away ( 0630 -apoluo -) , that they may go ( 0565 -aperchomai -) into (1519 -eis -) the country ( 0068 -agros -) round ( 2943 -kuklothen -) about ( 2945 -kukloi -) , and into ( 1519 -eis -) the villages ( 2968 -kome -) , and buy ( 0059 -agorazo -) themselves ( 1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) \{nothing\} (5100 -tis -) to eat (5315-phago -) .
nothing Mar_07_15 There is \{nothing\} ( 3762 -oudeis -) from without ( 1855 -exothen -) a man ( 0444 anthropos -) , that entering ( 1531 -eisporeuomai -) into ( 1519 -eis -) him can ( 1410 -dunamai -) defile ( 2840 koinoo -) him:but the things which come (1607-ekporeuomai -) out of him , those ( 1565 -ekeinos -) are they that defile (2840-koinoo -) the man (0444-anthropos -) .
nothing Mar_08_01 . In those ( 1565 -ekeinos -) days ( 2250 -hemera -) the multitude ( $\mathbf{3 7 9 3}$-ochlos -) being ( 5607 -on -) very ( 3827 -pampolus -) great ( 3827 -pampolus -) , and having (2192 -echo -) \{nothing\} (3385meti -) to eat ( 5315 -phago -) , Jesus ( $\mathbf{2 4 2 4}$-Iesous -) called (4341 -proskaleomai -) his disciples (3101 mathetes -) [ unto him ] , and saith (3004-lego -) unto them ,
nothing Mar_08_02 I have compassion (4697 -splagchnizomai -) on (1909-epi -) the multitude (3793 -ochlos -) , because ( $\mathbf{3 7 5 4}$-hoti -) they have now ( 2236 -hedista -) been ( 4357 -prosmeno -) with me three ( 5140 -treis -) days (2250 -hemera -), and have (2192-echo -) \{nothing\} (5100 -tis -) to eat (5315-phago -) :
nothing Mar_09_29 And he said (2036 -epo -) unto them , This (5124 -touto -) kind (1085-genos -) can (1410 -dunamai -) come ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) by \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .
nothing Mar_11_13 And seeing (1492 -eido -) a fig (4808-suke -) tree (4808 -suke -) afar ( $\mathbf{3 1 1 3}$-makrothen ) off having (2192 -echo -) leaves ( 5444 -phullon -) , he came (2064 -erchomai -), if (1487-ei -) haply (0686ara -) he might find ( 2147 -heurisko -) any ( 1536 -ei tis -) thing thereon ( 0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147-heurisko -) \{nothing\} (3762 -oudeis -) but leaves ( $\mathbf{5 4 4 4}$-phullon -); for the time ( $\mathbf{2 5 4 0}$-kairos -) of figs ( 4810 -sukon -) was not [ yet ] .
nothing Mar_14_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood ( 0450 -anistemi -) up in the midst ( 3319 -mesos -) , and asked (1905-eperotao -) Jesus (2424-Iesous -), saying (3004-lego -), Answerest ( 0611 -apokrinomai -) thou \{nothing\} ( 3762 -oudeis -) ? what ( 5101 -tis -) [ is it which ] these ( $\mathbf{3 7 7 8}$-houtos -) witness ( 2649 -katamartureo -) against thee ?
nothing Mar_14_61 But he held (4623 -siopao -) his peace (4623 -siopao -) , and answered (0611 apokrinomai -) \{nothing\} (3762 -oudeis -) . Again (3825 -palin -) the high (0749 -archiereus -) priest (0749archiereus -) asked ( 1905 -eperotao -) him , and said (3004-lego -) unto him , Art ( 1488 -ei -) thou the Christ ( 5547 -Christos -) , the Son ( 5207 -huios -) of the Blessed (2128 -eulogetos -) ?
nothing Mar_15_03 And the chief (0749-archiereus -) priests (0749 -archiereus -) accused (2723 -kategoreo -) him of many ( $\mathbf{4 1 8 3}$-polus -) things:but he answered (0611 -apokrinomai -) \{nothing\} (3762 -oudeis -) .
nothing Mar_15_04 And Pilate (4091 -Pilatos -) asked (1905-eperotao -) him again (3825-palin -) , saying
(3004-lego -) , Answerest (0611 -apokrinomai -) thou \{nothing\} (3762 -oudeis -) ? behold (2396 -ide -) how (4214-posos -) many (4214-posos -) things they witness (2649 -katamartureo -) against thee .
nothing Mar_15_05 But Jesus (2424 -Iesous -) yet ( $\mathbf{3 7 6 5}$-ouketi -) answered (0611 -apokrinomai -) \{nothing\} (3762 -oudeis -) ; so (5620 -hoste -) that Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) .
nothing Mat_05_13 . Ye are the salt ( 0217 -halas -) of the earth ( $\mathbf{1 0 9 3}$-ge -):but if (1437-ean -) the salt ( 0217 -halas -) have lost ( $\mathbf{3 4 7 1}$-moraino -) his savour ( $\mathbf{3 4 7 1}$-moraino -), wherewith ( 5101 -tis -) shall it be salted ( 0233 -halizo -) ? it is thenceforth ( 2089 -eti -) good ( 2480 -ischuo -) for \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -), but to be cast ( 0906 -ballo -) out , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 katapateo -) of men (0444-anthropos -) .
nothing Mat_10_26 Fear (5399 -phobeo -) them not therefore (3767-oun -):for there is \{nothing\} (3762oudeis -) covered ( 2572 -kalupto -), that shall not be revealed (0601 -apokalupto -) ; and hid (2927-kruptos -) , that shall not be known (1097 -ginosko -) .
nothing Mat_15_32 Then (1161 -de -) Jesus (2424 -Iesous -) called (4341 -proskaleomai -) his disciples (3101 -mathetes -) [ unto him ] , and said (2036-epo -) , I have compassion (4697-splagchnizomai -) on (1909 -epi ) the multitude ( 3793 -ochlos -), because ( 3754 -hoti -) they continue ( 4357 -prosmeno -) with me now ( 2236 -hedista -) three ( $\mathbf{5 1 4 0}$-treis -) days ( 2250 -hemera -), and have ( 2192 -echo -) \{nothing\} ( 5101 -tis -) to eat ( 5315 -phago -): and I will ( 2309 -thelo -) not send ( 0630 -apoluo -) them away ( 0630 -apoluo -) fasting ( 3523 -nestis -) , lest ( $\mathbf{3 3 7 9}$-mepote -) they faint ( 1590 -ekluo -) in the way ( 3598 -hodos -) .
nothing Mat_17_20 And Jesus (2424 -Iesous -) said (2036-epo -) unto them , Because ( $\mathbf{1 2 2 3}$-dia -) of your ( 5216 -humon -) unbelief ( 0570 -apaistia -):for verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , If ( 1437 ean -) ye have ( 2192 -echo -) faith ( 4102 -pistis -) as a grain ( 2848 -kokkos -) of mustard ( 4615 -sinapi -) seed , ye shall say (2046-ereo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Remove ( 3327 -metabaino -) hence ( 1782 -enteuthen -) to yonder ( 1563 -ekei -) place ; and it shall remove ( 3327 -metabaino -) ; and \{nothing\} (3762-oudeis -) shall be impossible (0101 -adunateo -) unto you .
nothing Mat_21_19 And when he saw (1492 -eido -) a fig (4808 -suke -) tree (4808-suke -) in the way ( 3598 hodos -) , he came ( 2064 -erchomai -) to it , and found ( 2147 -heurisko -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) thereon (0846-autos -), but leaves ( 5444 -phullon -) only ( $\mathbf{3 4 4 0}$-monon -), and said ( 3004 -lego -) unto it , Let no ( 3370 -Medos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) grow ( 1096 -ginomai -) on (1537-ek -) thee henceforward ( 3371 meketi -) for ever ( 0165 -aion -) . And presently ( 3916 -parachrema -) the fig (4808 -suke -) tree (4808 -suke ) withered (3583-xeraino -) away .
nothing Mat_23_16 Woe (3759-ouai -) unto you , [ ye ] blind ( 5185 -tuphlos -) guides ( $\mathbf{3 5 9 5}$-hodegos -), which (3588-ho -) say (3004-lego -) , Whosoever (0302-an -) shall swear (3660 -omnuo -) by the temple ( 3485 -naos -) , it is \{nothing\} ( 3762 -oudeis -) ; but whosoever ( 0302 -an -) shall swear ( $\mathbf{3 6 6 0}$-omnuo -) by the gold ( 5557 -chrusos -) of the temple ( 3485 -naos -), he is a debtor ( $\mathbf{3 7 8 4}$-opheilo -) !
nothing Mat_23_18 And, Whosoever (1437-ean -) shall swear (3660 -omnuo -) by the altar (2379thusiasterion -) , it is \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) ; but whosoever (0302 -an -) sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by the gift ( $\mathbf{1 4 3 5}$-doron -) that is upon it , he is guilty ( $\mathbf{3 7 8 4}$-opheilo -).
nothing Mat_26_62 And the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) arose ( 0450 -anistemi -), and said (2036-epo -) unto him , Answerest (0611 -apokrinomai -) thou \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness ( 2649 -katamartureo -) against ( $\mathbf{2 6 4 9}$-katamartureo -) thee ?
nothing Mat_27_12 And when ( $\mathbf{3 5 8 8}$-ho -) he was accused ( 2723 -kategoreo -) of the chief ( 0749 -archiereus -) priests (0749-archiereus -) and elders (4245-presbuteros -), he answered (0611 -apokrinomai -)
\{nothing\} (3762 -oudeis -) .
nothing Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) , his wife ( 1135 -gune -) sent ( 0649 -apostello -) unto him , saying (3004-lego -) , Have thou \{nothing\} (3367-medeis -) to do with that just ( 1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .
nothing Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) \{nothing\} (3762 -oudeis -) , but [ that ] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096ginomai -) , he took (2983 -lambano -) water ( 5204 -hudor -), and washed ( 0633 -aponipto -) [ his ] hands ( 5495 -cheir -) before ( 0561 -apenanti -) the multitude (3793 -ochlos -), saying (3004 -lego -), I am (1510 eimi -) innocent ( 0121 -athoos -) of the blood ( 0129 -haima -) of this ( 5127 -toutou -) just ( 1342 -dikaios -) person:see (3700 -optanomai -) ye [ to it ] .
nothing Neh_02_02 Wherefore the king (04428 +melek ) said (00559 +) amar ) unto me, Why (04069 +madduwa( ) [ is ] thy countenance (06440 + paniym ) sad (07451 +ra( ) , seeing thou [ art ] not sick (02470 +chalah ) ? this ( 02088 +zeh ) [ is ] \{nothing\} ( 00369 +)ayin ) [ else ] but sorrow ( 07455 +roa( ) of heart $(03820$ +leb ) . Then I was very (03966 +m@(od ) sore (07235 +rabah ) afraid (03372 +yare) ),
nothing Neh_05_08 And I said (00559 +) amar ) unto them, We after (01767 + day ) our ability (01767 +day ) have redeemed (07069 + qanah ) our brethren (00251 +) ach ) the Jews (03064 +Y @huwdiy ), which were sold ( 04376 +makar ) unto the heathen ( 01471 +gowy ) ; and will ye even ( 01571 +gam ) sell ( 04376 +makar ) your brethren ( $00251+$ )ach ) ? or shall they be sold ( 04376 +makar ) unto us ? Then held ( 02790 +charash ) they their peace (02790 + charash ) , and found (04672 +matsa) ) \{nothing\} (03808 +lo) ) [ to answer (01696 +dabar )].
nothing Neh_05_12 Then said (00559 + )amar ) they, We will restore ( 07725 +shuwb ) [ them ] , and will require $(01245+$ baqash $)\{$ nothing $(03808+10))$ of them ; so $(03651+$ ken $)$ will we do ( $06213+($ asah $)$ as thou sayest ( 00559 +)amar ) . Then I called ( $07121+$ qara) ) the priests ( $03548+\mathrm{kohen}$ ), and took an oath (07650 + shaba( ) of them , that they should do (06213 + (asah ) according to this (02088 +zeh ) promise (01697 + dabar ) .
nothing Neh_08_10 Then he said ( 00559 +)amar ) unto them , Go ( 03212 +yalak ) your way ( 01870 +derek ) , eat $(00398+)$ akal ) the fat ( 04924 +mashman ) , and drink ( $08354+$ shathah $)$ the sweet $(04477+$ mamtaq $)$, and send ( 07971 +shalach ) portions ( 04490 +manah ) unto them for whom \{nothing\} ( $03808+10$ ) ) is prepared ( 03559 +kuwn ):for [ this ] day ( 03117 +yowm ) [ is ] holy ( 06918 +qadowsh ) unto our Lord $(00113+)$ adown ): neither ( $00408+$ )al ) be ye sorry ( $06087+($ atsab $)$; for the joy $(02304+$ chedvah $)$ of the LORD (03068 + Y @hovah ) is your strength (04581 +ma(owz ) .
nothing Neh_09_21 Yea , forty (00705 +) arba(iym ) years (08141 + shaneh ) didst thou sustain (03557 +kuwl ) them in the wilderness ( 04057 +midbar ) , [ so that ] they lacked ( 02637 +chacer ) \{nothing\} (03808 +lo) ) ; their clothes (08008 +salmah ) waxed not old (01086 +balah ) , and their feet (07272 +regel ) swelled (01216 +batseq ) not .
nothing Num_06_04 All ( 03605 + kol ) the days ( 03117 +yowm ) of his separation ( 05145 +nezer ) shall he eat $(00398+)$ akal $)$ \{nothing $(03808+10)$ ) that is made $(06213+($ asah $)$ of the vine $(03196+$ yayin $)$ tree , from the kernels (02785 + chartsan ) even to the husk (02085 +zag ) .
nothing Num_11_06 But now (06258 + (attah ) our soul ( 05315 +nephesh ) [is ] dried ( 03001 +yabesh ) away: [ there is ] \{nothing\} at all $(03605+\mathrm{kol})$, beside $(01115+$ biltiy $)$ this manna $(04478+$ man $)$, [ before ] our eyes ( 05869 +(ayin ) .
nothing Num_16_26 And he spake (01696 +dabar ) unto the congregation (05712 +(edah ), saying (00559 +)amar ), Depart (05493 +cuwr ), I pray (04994 +na) ) you, from the tents (00168 +)ohel ) of these (00428 + )el - leh ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ), and touch ( 05060 +naga() \{nothing\} of theirs ( 01992 +hem ) , lest ( 06435 +pen ) ye be consumed ( 05595 +caphah ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ).
nothing Num_22_16 And they came (00935 +bow) ) to Balaam ( 01109 +Bil(am ) , and said (00559 +)amar ) to him , Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) Balak ( 01111 +Balaq ) the son ( 01121 +ben ) of Zippor (06834 + Tsippowr ), Let \{nothing\} (00408 +)al ) , I pray (04994 + na) ) thee, hinder ( 04513 +mana( ) thee from coming ( 01980 +halak) unto me :
nothing Phm_01_14 But without ( 5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 poieo -) \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) ; that thy benefit ( 0018 -agathos -) should not be as it were of necessity (0318-anagke -) , but willingly ( 1595 -hekousion -) .
nothing Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 apokaradokia -) and [ my ] hope ( 1680 -elpis -), that in \{nothing\} ( 3762 -oudeis -) I shall be ashamed ( 0153 aischunomai -) , but [ that ] with all ( 3956 -pas -) boldness ( 3954 -parrhesia -), as always ( 3842 -pantote -) , [ so ] now ( 3568 -nun -) also ( 2532 -kai -) Christ ( 5547 -Christos -) shall be magnified ( $\mathbf{3 1 7 0}$-megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [ it be ] by life (2222-zoe -), or (1535-eite -) by death (2288thanatos -) .
nothing Php_01_28 And in \{nothing\} (3367-medeis -) terrified (4426-pturo -) by your (3588 -ho -) adversaries ( 0480 -antikeimai -):which ( 3748 -hostis -) is to them an evident (1732 -endeixis -) token (1732endeixis -) of perdition (0684-apoleia -) , but to you of salvation (4991 -soteria -) , and that of God (2316theos -) .
nothing Php_02_03 [ Let ] \{nothing\} (3367-medeis -) [ be done ] through (2596 -kata -) strife (2052 -eritheia -) or (2228-e -) vainglory (2754-kenodoxia -) ; but in lowliness ( 5012 -tapeinophrosune -) of mind ( 5012 tapeinophrosune -) let each ( 0240 -allelon -) esteem ( 2233 -hegeomai -) other ( 0240 -allelon -) better ( 5242 huperecho -) than themselves ( 1438 -heautou -) .
nothing Php_04_06 Be careful (3309 -merimnao -) for \{nothing\} (3367-medeis -) ; but in every (3596hodoiporeo -) thing by prayer (4335-proseuche -) and supplication (1162 -deesis -) with thanksgiving (2169 -eucharistia -) let your ( 5216 -humon -) requests ( 0155 -aitema -) be made (1107 -gnorizo -) known (1107gnorizo -) unto God (2316-theos -) .
nothing Pro_08_08 All ( $03605+\mathrm{kol}$ ) the words ( $\mathbf{0 0 5 6 1}+$ )emer ) of my mouth ( 06310 +peh ) [ are ] in righteousness ( $\mathbf{0 6 6 6 4}+$ tsedeq ) ; [ there is ] \{nothing\} ( 00369 +)ayin ) froward ( 06617 +pathal ) or perverse (06141 +(iqqesh ) in them .
nothing Pro_09_13 . A foolish ( 03687 +k@ciyluwth ) woman ( 00802 +)ishshah ) [ is ] clamorous (01993 +hamah ):[ she is ] simple (06612 +p@ thiy ) , and knoweth (03045 +yada( ) \{nothing\} .
nothing Pro_10_02 . Treasures ( $\mathbf{0 0 2 1 4}$ +)owtsar ) of wickedness ( $\mathbf{0 7 5 6 2}+$ resha( ) profit ( $03276+$ ya(al ) \{nothing\} ( $03808+10$ ) ):but righteousness ( $06666+$ ts @ daqah ) delivereth ( 05337 +natsal ) from death ( 04194 +maveth ).
nothing Pro_13_04 . The soul ( 05315 +nephesh ) of the sluggard ( 06102 +(atsel ) desireth ( 00183 +)avah ), and [ hath ] \{nothing\} ( 00369 +)ayin ):but the soul ( 05315 +nephesh ) of the diligent ( 02742 +charuwts ) shall be made fat ( 01878 +dashen ) .
nothing Pro_13_07. There is that maketh himself rich (06238 +(ashar ), yet [ hath ] \{nothing\}:[ there is ]
that maketh himself poor (07326 +ruwsh ), yet [ hath ] great (07227 +rab ) riches (01952 +hown ) .
nothing Pro_20_04 . The sluggard ( 06102 +(atsel ) will not plow ( 02790 +charash ) by reason of the cold ( 02779 +choreph ) ; [ therefore ] shall he beg ( 07592 +sha)al ) in harvest ( 07105 +qatsiyr ), and [ have ] \{nothing\} (00369 +)ayin ).
nothing Pro_22_27 If (00518 +)im ) thou hast \{nothing\} (00369 +)ayin ) to pay (07999 +shalam ) , why ( 04100 +mah ) should he take ( 03947 +laqach ) away thy bed ( $\mathbf{0 4 9 0 4}+$ mishkab ) from under ( 08478 + tachath ) thee ?
nothing Psa_119_165 +. Great ( 07227 +rab ) peace ( 07965 +shalowm ) have they which love ( 00157 +)ahab ) thy law (08451 +towrah ): and \{nothing\} (00369 +)ayin ) shall offend (04383 +mikshowl) them .
nothing Psa_17_03 Thou hast proved ( 00974 +bachan ) mine heart ( 03820 +leb ) ; thou hast visited ( 06485 +paqad ) [ me ] in the night ( 03915 +layil ) ; thou hast tried ( 06884 +tsaraph ) me, [ and ] shalt find ( 04672 +matsa) ) \{nothing\} ; I am purposed (02161 +zamam ) [ that ] my mouth (06310 +peh ) shall not transgress (05674 +(abar ) .
nothing Psa_19_06 His going (04161 +mowtsa) ) forth (04161 +mowtsa) ) [ is ] from the end (07097 +qatseh ) of the heaven ( 08064 +shamayim ), and his circuit ( $08622+t @$ quwphah ) unto the ends ( 07098 +qatsah ) of it:and there is \{nothing\} ( 00369 +)ayin ) hid ( 05641 +cathar ) from the heat ( 02535 +chammah ) thereof .
nothing Psa_39_05 Behold ( 02009 +hinneh ) , thou hast made ( 05414 +nathan ) my days ( 03117 +yowm ) [ as ] an handbreadth ( 02947 +tephach ) ; and mine age ( 02465 +cheled ) [ is ] as \{nothing\} ( 00369 +)ayin ) before ( 05048 +neged ) thee:verily ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) at his best ( 05324 +natsab ) state ( 05324 +natsab ) [ is ] altogether ( $03605+\mathrm{kol}$ ) vanity ( 01892 +hebel ). Selah ( 05542 +celah )
nothing Psa_49_17 For when ( 03588 + kiy ) he dieth ( 04194 +maveth ) he shall carry ( 03947 +laqach ) \{nothing\} away:his glory ( 03519 +kabowd ) shall not descend (03381 +yarad ) after ( 00310 +)achar ) him .
nothing Rev_03_17 Because (3754 -hoti -) thou sayest (3004-lego -) , I am (1510 -eimi -) rich ( $\mathbf{4 1 4 5}$-plousios -) , and increased (4147-plouteo -) with goods (4147-plouteo -), and have (2192-echo -) need ( 5532 -chreia ) of \{nothing\} (3762-oudeis -) ; and knowest (1492 -eido -) not that thou art (1488-ei -) wretched (5005talaiporos -) , and miserable (1652 -eleeinos -), and poor (4434 -ptochos -) , and blind ( 5185 -tuphlos -) , and naked (1131 -gumnos -) :
nothing Rom_14_14 I know (1492 -eido -), and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424-Iesous -) , that [ there is ] \{nothing\} ( $\mathbf{3 7 6 2}$-oudeis -) unclean (2839-koinos -) of itself ( $\mathbf{1 4 3 8}$ heautou -):but to him that esteemeth ( $\mathbf{3 0 4 9}$-logizomai -) any ( 5100 -tis -) thing to be unclean ( 2839 -koinos -) , to him [ it is ] unclean (2839-koinos -) .
nothing Tit_01_15 Unto the pure ( 2513 -katharos -) all (3956 -pas -) things [ are ] pure ( $\mathbf{2 5 1 3}$-katharos ):but unto them that are defiled ( $\mathbf{3 3 9 2}$-miaino -) and unbelieving ( 0571 -apistos -) [ is ] \{nothing\} (3762oudeis -) pure ( 2513 -katharos -) ; but even ( 2532 -kai -) their mind ( 3563 -nous -) and conscience (4893suneidesis -) is defiled (3392-miaino -) .
nothing Tit_03_13 Bring (4311 -propempo -) Zenas (2211 -Zenas -) the lawyer ( 3544 -nomikos -) and Apollos ( $\mathbf{0 6 2 5}$-Apollos -) on their journey diligently (4709-spoudaios -) , that \{nothing\} ( 3367 -medeis -) be wanting ( $\mathbf{3 0 0 7}$-leipo -) unto them .
seething 1Sa_02_13 And the priests ( 03548 +kohen ) custom ( 04941 +mishpat ) with the people ( 05971 +(am ) [ was , that ] , when any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) offered ( 02076 +zabach ) sacrifice ( 02077
+zebach ) , the priest s (03548 +kohen ) servant (05288 +na(ar ) came (00935 +bow) ), while the flesh (01320 +basar ) was in \{seething\} (01310 +bashal ) , with a fleshhook ( 04207 +mazleg ) of three ( 07969 +shalowsh ) teeth (08127 + shen ) in his hand (03027 +yad ) ;
seething Jer_01_13 And the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto me the second ( 08145 +sheniy ) time , saying ( 00559 +)amar ), What ( 04100 +mah ) seest ( 07200 + ra) ah ) thou? And I said (00559 +)amar ), I see (07200 +ra)ah ) a \{seething\} (05301 +naphach ) pot (05518 + ciyr ) ; and the face ( 06440 +paniym ) thereof [ is ] toward ( $\mathbf{0 6 4 4 0}+$ paniym ) the north ( 06828 +tsaphown ) .
seething Job_41_20 Out of his nostrils ( 05156 +n@chiyr ) goeth (03318 +yatsa) ) smoke (06227 +(ashan ), as [ out ] of a \{seething\} ( 05301 +naphach ) pot ( 01731 +duwd ) or caldron ( 00100 +)agmown ) .
something Act_03_05 And he gave (1907 -epecho -) heed (1907 -epecho -) unto them , expecting (4328prosdokao -) to receive (2983-lambano -) \{something\} (5100 -tis -) of them .
something Act_23_15 Now (3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) ye with the council ( 4892 -sunedrion -) signify ( $\mathbf{1 7 1 8}$-emphanizo -) to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) that he bring ( 2609 -katago -) him down ( $\mathbf{2 6 0 9}$-katago -) unto you to morrow ( 0839 -aurion -) , as though ye would ( $\mathbf{3 1 9 5}$-mello -) enquire ( 1231 -diaginosko -) \{something\} more ( 0197 -akribesteron -) perfectly ( 0197 -akribesteron -) concerning (4012 -peri -) him:and we , or (4253 -pro -) ever (4253 -pro -) he come (1448-eggizo -) near ( 1448 -eggizo -) , are ready (2092 -hetoimos -) to kill (0337-anaireo -) him .
something Act_23_18 So (3767-oun -) he took (3880 -paralambano -) him , and brought (0071-ago -) [ him ] to the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) , and said ( 5346 -phemi -) , Paul (3972Paulos -) the prisoner ( 1198 -desmios -) called (4341-proskaleomai -) me unto [ him ] , and prayed (2065erotao -) me to bring ( $\mathbf{0 0 7 1}$-ago -) this ( 5126 -touton -) young ( $\mathbf{3 4 9 4}$-neanias -) man ( $\mathbf{3 4 9 4}$-neanias -) unto thee , who hath (2192 -echo -) \{something\} (5100-tis -) to say (2980 -laleo -) unto thee .
something Gal_06_03 For if (1487-ei -) a man ( 5100 -tis -) think ( $\mathbf{1 3 8 0}$-dokeo -) himself to be \{something\} ( 5100 -tis -), when he is nothing ( 3367 -medeis -) , he deceiveth ( $\mathbf{5 4 2 2}$-phrenapatao -) himself (1438heautou -).
something Joh_13_29 For some ( 5100 -tis -) [ of them ] thought ( 1380 -dokeo -), because ( $\mathbf{1 8 9 3}$-epei -) Judas (2455-Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424-Iesous -) had said ( 3004 -lego -) unto him , Buy ( 0059 -agorazo -) [ those things ] that we have ( 2192 -echo -) need ( 5532 -chreia -) of against the feast ( 1859 -heorte -) ; or (2228-e -), that he should give ( $\mathbf{1 3 2 5}$-didomi -) \{something\} ( 5100 -tis -) to the poor (4434-ptochos -) .
something Luk_11_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - \{something\} 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo-him .
something Mar_05_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367medeis -) man ( 3367 -medeis -) should know (1097-ginosko -) it ; and commanded (2036-epo -) that \{something\} should be given ( 1325 -didomi -) her to eat ( 5315 -phago -) .
thereof:thine Deu_28_31 Thine ox (07794 +showr ) [ shall be ] slain ( 02873 +tabach ) before thine eyes ( 05869 +(ayin ) , and thou shalt not eat ( 00398 +)akal ) \{thereof:thine\} ass ( 02543 +chamowr ) [ shall be ] violently ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face , and shall not be restored ( 07725 +shuwb ) to thee:thy sheep ( 06629 +tso)n ) [ shall be ] given ( 05414 +nathan ) unto thine enemies ( 00341 + )oyeb ) , and thou shalt have none ( 00369 +)ayin ) to rescue (03467 + yasha( ) [ them ] .
thin 1Ki_07_29 And on (05921 +(al ) the borders ( 04526 +micgereth ) that [ were ] between ( 00996 +beyn ) the ledges ( 07948 +shalab ) [ were ] lions ( 00738 +)ariy ) , oxen ( 01241 +baqar ) , and cherubims ( 03742 $+\mathrm{k} @$ ruwb ) :and upon the ledges ( 07948 +shalab ) [ there was ] a base ( 03653 +ken ) above ( $04605+\mathrm{ma}(\mathrm{al}$ ): and beneath ( 08478 +tachath ) the lions ( $00738+$ )ariy ) and oxen ( 01241 +baqar ) [ were ] certain additions ( 03914 +loyah ) made ( 06213 +(asah ) of $\{$ thin $(04174$ +mowrad ) work ( 04639 +ma(aseh ) .
thin Exo_39_03 And they did beat (07554 +raqa( ) the gold (02091 +zahab ) into \{thin\} plates (06341 +pach ), and cut ( 07112 +qatsats ) [ it into ] wires ( 06616 +pathiyl ) , to work ( 06213 +(asah ) [ it ] in the blue ( $08504+\mathrm{t} @$ keleth ) , and in the purple ( $00713+$ )argaman ), and in the scarlet, and in the fine linen ( 08336 +shesh ) , [ with ] cunning (02803 +chashab ) work (04639 +ma(aseh ).
thin Gen_41_06 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) \{thin\} (01851 +daq ) ears (07641 +shibbol ) and blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind sprung ( 06779 +tsamach ) up after (00310 +)achar ) them .
thin Gen_41_07 And the seven \{thin\} (01851 +daq ) ears (07641 +shibbol ) devoured (01104 +bala( ) the seven ( 07651 +sheba( ) rank ( 01277 +bariy) ) and full ( 04392 +male) ) ears ( 07641 +shibbol ) . And Pharaoh (06547 + Par(oh ) awoke (03364 +yaqats ) , and , behold (02009 +hinneh ), [ it was ] a dream (02472 +chalowm ).
thin Gen_41_23 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) ears ( 07641 +shibbol ) , withered ( 06798 +tsanam ) , $\{$ thin $\}(01851+$ daq $)$, [ and ] blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind , sprung (06779 +tsamach ) up after (00310 +)achar ) them :
thin Gen_41_24 And the \{thin\} (01851 +daq ) ears (07641 +shibbol ) devoured (01104 +bala( ) the seven (07651 + sheba () good (02896 +towb ) ears ( 07641 +shibbol ): and I told ( 00559 +)amar ) [ this ] unto the magicians ( 02748 +chartom ) ; but [ there was ] none ( 00369 +)ayin ) that could declare ( 05046 +nagad ) [ it ] to me.
thin Gen_41_27 And the seven (07651 +sheba( ) \{thin\} (07534 +raq ) and ill (07451 +ra( ) favoured kine ( 06510 +parah ) that came ( $05927+$ (alah ) up after ( 00310 +)achar ) them [ are ] seven ( $07651+$ sheba( ) years ( 08141 +shaneh ) ; and the seven ( 07651 +sheba( ) empty ( 07386 +reyq ) ears ( 07641 +shibbol ) blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind shall be seven ( 07651 +sheba( ) years ( 08141 + shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$.
thin Isa_17_04 And in that day ( 03117 +yowm ) it shall come ( 01961 +hayah ) to pass , [ that ] the glory ( 03519 +kabowd ) of Jacob ( 03290 +Ya(aqob ) shall be made \{thin\} ( 01809 +dalal ) , and the fatness ( 04924 +mashman ) of his flesh (01320 +basar ) shall wax lean (07329 +razah ).
thin Lev_13_30 Then the priest ( 03548 +kohen ) shall see ( 07200 +ra) ah ) the plague ( 05061 +nega( ) : and , behold ( 02009 +hinneh ), if ( 03588 +kiy ) it [ be ] in sight ( 04758 +mar)eh ) deeper ( $06013+(\mathbf{a m o q})$ ) than ( 04480 +min ) the skin ( $05785+($ owr ) ; [ and there be ] in it a yellow ( 06669 +tsahob ) \{thin\} ( 01851 +daq ) hair ( $08181+\mathrm{se}($ ar $)$; then the priest ( 03548 +kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a dry ( 05424 +netheq ) scall ( 05424 +netheq ) , [ even ] a leprosy ( $06883+$ tsara(ath ) upon the head ( 07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .
thine 1Ch_04_10 And Jabez ( 03258 +Ya(bets ) called ( 07121 +qara) ) on the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Oh ( 00518 +)im ) that thou wouldest bless ( 01288 +barak ) me indeed , and enlarge ( 07235 +rabah ) my coast ( $01366+\mathrm{g} @$ buwl ), and that \{thine\} hand ( 03027 +yad ) might be with me, and that thou wouldest keep ( 06213 +(asah ) [ me ] from evil ( 07451 +ra() , that it may not grieve ( 06087 +(atsab ) me ! And God ( 00430 +)elohiym ) granted ( 00935 +bow) ) him that which ( 00834 + )aher ) he requested (07592 +sha)al ).
thine 1Ch_12_18 Then the spirit ( 07307 +ruwach ) came ( 03847 +labash ) upon Amasai ( 06022 +(Amasay ), [ who was ] chief ( 07218 +ro)sh ) of the captains ( 07991 +shaliysh ), [ and he said ] , Thine [ are we ] , David ( 01732 +David ) , and on thy side , thou son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ):peace ( 07965 +shalowm ), peace ( 07965 +shalowm ) [ be ] unto thee, and peace ( 07965 +shalowm ) [ be ] to \{thine\} helpers ( 05826 +(azar ) ; for thy God ( 00430 +)elohiym ) helpeth ( 05826 +(azar ) thee. Then David ( 01732 +David ) received ( $06901+$ qabal ) them , and made ( 05414 +nathan ) them captains ( $07218+r 0$ )sh ) of the band ( 01416 + @ duwd ) .
thine 1Ch_14_10 And David (01732 +David ) enquired (07592 +sha)al ) of God (00430 +)elohiym ) , saying (00559 + ) amar ) , Shall I go (05927 + (alah ) up against (05921 +(al) the Philistines (06430 +P@lishtiy ) ? and wilt thou deliver ( 05414 +nathan ) them into mine hand ( 03027 +yad ) ? And the LORD ( 03068 +Y @hovah ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto him , Go ( 05927 +(alah ) up ; for I will deliver ( 05414 +nathan ) them into \{thine\} hand (03027 +yad ) .
thine 1Ch_17_02 Then Nathan (05416 +Nathan ) said (00559 +)amar ) unto David (01732 +David ), Do
 with thee .
thine 1Ch_17_08 And I have been ( 01961 +hayah ) with thee whithersoever thou hast walked, and have cut (03772 + karath ) off all ( $03605+$ kol ) \{thine\} enemies ( $00341+$ )oyeb ) from before ( 06440 +paniym ) thee , and have made ( 06213 +(asah ) thee a name ( $08034+$ shem ) like the name ( $08034+$ shem ) of the great ( 01419 +gadowl ) men that [ are ] in the earth $(00776+$ )erets ) .
thine 1Ch_17_10 And since the time ( 03117 +yowm ) that I commanded ( 06680 +tsavah ) judges ( 08199
 subdue ( $03665+\mathrm{kana}()$ all $(03605+\mathrm{kol})$ \{thine\} enemies ( $00341+$ )oyeb ) . Furthermore I tell ( 05046 +nagad ) thee that the LORD ( $03068+$ Y @hovah ) will build ( 01129 +banah ) thee an house ( 01004 +bayith ) .
thine 1Ch_17_17 And [ yet ] this ( 02063 +zo)th ) was a small ( 06994 +qaton ) thing in \{thine\} eyes ( 05869 $+($ ayin ) , O God ( 00430 +)elohiym ) ; for thou hast [ also ] spoken ( 01696 +dabar ) of thy servant $s(05650$ +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while to come, and hast regarded ( 07200 + ra)ah ) me according to the estate ( $\mathbf{0 8 4 4 8}+$ towr ) of a man ( $\mathbf{0 0 1 2 0}+$ +)adam ) of high ( $04608+\mathrm{ma}(\mathrm{aleh})$ degree, $\mathbf{O}$ LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) .
thine 1Ch_17_19 O LORD (03068 +Y @ hovah ) , for thy servant s (05650 +(ebed ) sake ( 04616 +ma(an ), and according to \{thine\} own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ this ( 02063 +zo)th ) greatness ( 01420 +g@duwlah ) , in making known ( 03045 +yada() all ( $03605+\mathrm{kol}$ ) [ these ] great ( $\mathbf{0 1 4 2 0 + \mathrm { g } @ \text { duwlah } ) \text { things . }}$
thine 1Ch_17_22 For thy people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) didst thou make ( 05414 +nathan ) \{thine\} own people ( $05971+(\mathrm{am})$ for ever ( $05769+($ owlam ) ; and thou , LORD ( $03068+$ Y @hovah ) , becamest ( 01961 +hayah ) their $\mathbf{G o d}(00430+$ )elohiym ) .
thine 1Ch_21_12 Either ( 00518 +)im ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) years ( 08141 +shaneh ) famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ ) or three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) months ( 02320 +chodesh ) to be destroyed ( 05595 +caphah ) before (06440 + paniym ) thy foes ( 06862 +tsar ), while ( 02193 +za(ak ) that the sword ( 02719 +chereb ) of \{thine\} enemies (00341 +)oyeb ) overtaketh (05381 +nasag ) [ thee ] ; or else (00518 +)im ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) the sword ( 02719 +chereb ) of the LORD ( $03068+$ Y @ hovah ) , even the pestilence ( 01698 +deber ) , in the land ( 00776 +)erets ) , and the angel ( 04397 +mal)ak) of the LORD ( 03068 $+Y @ h o v a h ~) ~ d e s t r o y i n g ~(07843 ~+s h a c h a t h ~) ~ t h r o u g h o u t ~ a l l ~(~ 03605 ~+k o l) ~ t h e ~ c o a s t s ~(~(01366 ~+g @ b u w l) ~ o f ~$ Israel ( $03478+$ Yisra) el ) . Now ( $06258+($ attah $)$ therefore advise ( $07200+$ ra) ah ) thyself what ( $04100+$ mah ) word ( 01697 +dabar ) I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to him that sent ( 07971 +shalach ) me.
thine 1Ch_21_15 And God ( 00430 +)elohiym ) sent ( 07971 +shalach ) an angel ( 04397 +mal)ak ) unto Jerusalem (03389 + Y @ ruwshalaim ) to destroy ( 07843 +shachath ) it:and as he was destroying (07843 +shachath ) , the LORD ( $03068+$ Y @hovah ) beheld ( 07200 +ra) ah ), and he repented ( 05162 +nacham ) him of the evil ( 07451 +ra() , and said ( 00559 +)amar ) to the angel ( $04397+\mathrm{mal}$ )ak ) that destroyed ( 07843 +shachath ) , It is enough (07227 +rab ), stay (07503 +raphah ) now (06258 +(attah ) \{thine\} hand (03027 + yad ) . And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) stood ( $05975+(\mathrm{amad})$ by the threshingfloor ( $\mathbf{0 1 6 3 7}$ +goren ) of Ornan ( $\mathbf{0 0 7 7 1}+$ )Ornan ) the Jebusite ( 02983 +Yebuwciy ) .
thine 1Ch_21_17 And David (01732 +David ) said (00559 +) amar ) unto God (00430 +)elohiym ), [ Is it ] not I [ that ] commanded ( $00559+$ )amar ) the people ( $05971+(\mathrm{am})$ to be numbered ( $04487+$ manah ) ? even I it is that have sinned ( 02398 +chata) ) and done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ ) indeed ; but [ as for ] these ( $00428+$ )el leh ) sheep ( $\mathbf{0 6 6 2 9}+\mathrm{tso}$ )n ), what ( $\mathbf{0 4 1 0 0}+$ mah ) have they done ( 06213 +(asah ) ? let \{thine\} hand ( 03027 +yad ) , I pray ( 04994 +na) ) thee, O LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ), be on me , and on my father $s$ (1) house ( 01004 +bayith ) ; but not on thy people ( $05971+(\mathrm{am})$ ), that they should be plagued (04046 +maggephah ).
thine 1Ch_21_24 And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ) to Ornan(00771 + )Ornan ), Nay ( 03808 +lo) ) ; but I will verily ( 07069 +qanah ) buy ( 07069 +qanah ) it for the full ( 04392 +male) ) price ( $03701+$ keceph ):for I will not take ( 05375 +nasa) ) [ that ] which ( 00834 +)aher ) [ is ] \{thine\} for the LORD (03068 +Y @hovah ) , nor offer (05927 +(alah ) burnt (05930 +(olah ) offerings without (02600 +chinnam ) cost ( 02600 +chinnam ) .
thine 1Ch_29_11 Thine, O LORD (03068 + Y @hovah ) , [ is ] the greatness ( $01420+\mathrm{g} @$ duwlah ) , and the power ( $01369+\mathrm{g}$ @ buwrah ) , and the glory ( 08597 +tiph)arah ), and the victory ( 05331 +netsach ) , and the majesty ( 01935 +howd ):for all ( $03605+\mathrm{kol}$ ) [ that is ] in the heaven ( 08064 +shamayim ) and in the earth ( 00776 +)erets ) [ is thine ] ; \{thine\} [ is ] the kingdom ( 04467 +mamlakah ), O LORD ( $03068+$ Y @hovah ) , and thou art exalted (05375 + nasa) ) as head (07218 +ro)sh ) above all ( $03605+\mathrm{kol}$ ) .
thine 1Ch_29_11 Thine , O LORD ( $03068+\mathrm{Y} @$ hovah ) , [ is ] the greatness ( 01420 +g@duwlah ) , and the power ( $01369+\mathrm{g}$ @ buwrah ) , and the glory ( $08597+$ tiph $)$ arah ) , and the victory ( 05331 +netsach ) , and the majesty ( 01935 +howd ):for all ( $03605+\mathrm{kol}$ ) [ that is ] in the heaven ( 08064 +shamayim ) and in the earth $(00776$ +)erets ) [ is \{thine\} ] ; thine [ is ] the kingdom ( 04467 +mamlakah ), O LORD ( $03068+$ Y @hovah ) , and thou art exalted (05375 +nasa) ) as head (07218 +ro)sh ) above all ( $03605+\mathrm{kol}$ ) .
thine 1Ch_29_12 Both riches ( 06239 +(osher ) and honour ( 03519 +kabowd ) [ come ] of thee , and thou reignest ( 04910 +mashal ) over ( $04605+\mathrm{ma}(\mathrm{al})$ all $(03605+\mathrm{kol})$; and in thine hand ( 03027 +yad ) [ is ] power ( 03581 +koach ) and might ( 01369 +g@buwrah ) ; and in \{thine\} hand ( $03027+$ yad ) [it is ] to make great ( 01431 +gadal ) , and to give strength ( 02388 +chazaq ) unto all $(03605+\mathrm{kol})$.
thine 1Ch_29_12 Both riches ( 06239 +(osher ) and honour ( 03519 +kabowd ) [ come ] of thee , and thou reignest ( 04910 +mashal ) over ( $04605+\mathrm{ma}(\mathrm{al})$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ ) and in \{thine\} hand ( 03027 +yad ) [ is ] power ( 03581 +koach ) and might ( $01369+\mathrm{g} @$ buwrah ) ; and in thine hand ( $03027+\mathrm{yad}$ ) [ it is ] to make great ( 01431 +gadal ) , and to give strength ( 02388 +chazaq ) unto all ( $03605+\mathrm{kol}$ ) .
thine 1Ch_29_14 But who ( 04310 +miy ) [ am ] I , and what ( 04310 +miy ) [ is ] my people ( $05971+(\mathrm{am})$ ), that we should be able to offer so willingly ( 05068 +nadab ) after this ( $02063+\mathrm{zo}$ )th ) sort ? for all ( $\mathbf{0 3 6 0 5}$ +kol ) things [ come ] of thee, and of \{thine\} own have we given ( 05414 +nathan ) thee .
thine 1Ch_29_16 O LORD ( $03068+Y$ @ hovah ) our God ( 00430 +)elohiym ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( 02088 +zeh ) store ( 01995 +hamown ) that we have prepared ( 03559 +kuwn ) to build ( 01129 +banah ) thee an house ( 01004 +bayith ) for thine holy ( 06944 +qodesh ) name ( 08034 +shem ) [ cometh ] of thine hand (03027 +yad ) , and [ is ] all ( $03605+\mathrm{kol}$ ) \{thine\} own .
thine 1Ch_29_16 O LORD (03068 +Y @ hovah ) our God ( 00430 +)elohiym ), all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this (02088 +zeh ) store ( 01995 +hamown ) that we have prepared ( 03559 +kuwn ) to build ( 01129 +banah ) thee an house ( 01004 +bayith ) for thine holy ( 06944 +qodesh ) name ( 08034 +shem ) [ cometh ] of \{thine\} hand (03027 +yad ) , and [ is ] all ( $03605+\mathrm{kol}$ ) thine own .
thine 1Ch_29_16 O LORD (03068 +Y @ hovah ) our God (00430 +)elohiym ), all (03605 +kol ) this (02088 +zeh ) store ( 01995 +hamown ) that we have prepared ( 03559 +kuwn ) to build ( 01129 +banah ) thee an house ( 01004 +bayith ) for \{thine\} holy ( 06944 +qodesh ) name ( 08034 +shem ) [ cometh ] of thine hand (03027 + yad ) , and [ is ] all ( $03605+\mathrm{kol}$ ) thine own .
thine 1Co_10_29 Conscience (4893 -suneidesis -) , I say (3004 -lego -) , not \{thine\} (1438 -heautou -) own ( 1438 -heautou -), but of the other ( 2087 -heteros -):for why ( $\mathbf{5 1 0 1}$-tis -) is my liberty ( $\mathbf{1 6 5 7}$-eleutheria -) judged (2919 -krino -) of another (0243-allos -) [ man s] conscience (4893 -suneidesis -) ?
thine 1Ki_01_12 Now ( 06258 +(attah ) therefore come ( 03212 +yalak ), let me , I pray ( 04994 +na) ) thee , give thee counsel ( 06098 +(etsah ) , that thou mayest save ( 04422 +malat ) \{thine\} own life ( 05315 +nephesh ), and the life ( 05315 +nephesh ) of thy son ( 01121 +ben ) Solomon ( 08010 +Sh @lomoh ) .
thine 1Ki_01_13 Go ( 03212 +yalak ) and get ( 00935 +bow) ) thee in unto king ( 04428 +melek ) David ( 01732 +David ) , and say ( 00559 +)amar ) unto him , Didst not thou , my lord ( 00113 +)adown ), O king ( 04428 +melek ), swear ( 07650 +shaba ( ) unto \{thine\} handmaid ( 00519 +)amah ), saying ( 00559 +)amar ), Assuredly ( 03588 +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( $\mathbf{0 0 3 1 0}+$ +)achar ) me, and he shall sit ( 03427 + yashab ) upon my throne ( 03678 +kicce) ) ? why ( 04069 +madduwa( ) then doth Adonijah ( $\mathbf{0 0 1 3 8}+$ )Adoniyah ) reign ( 04427 +malak ) ?
thine 1Ki_01_17 And she said ( 00559 +)amar ) unto him , My lord ( 00113 +)adown ), thou swarest ( 07650 +shaba( ) by the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) unto \{thine\} handmaid ( 00519 +)amah ) , [ saying ], Assuredly ( 03588 + kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me , and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) .
thine 1Ki_01_53 So king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) sent ( 07971 +shalach ) , and they brought ( $\mathbf{0 3 3 8 1}+$ yarad ) him down ( 03381 +yarad ) from the altar ( 04196 +mizbeach ). And he came (07126 +qarab ) and bowed (07812 +shachah ) himself to king (04428 +melek ) Solomon (08010 +Sh@lomoh ):and Solomon (08010 + Sh@lomoh ) said (00559 +)amar ) unto him , Go (03212 +yalak) to \{thine\} house (01004 +bayith ) .
thine 1Ki_02_26 . And unto Abiathar (54) the priest ( 03548 +kohen ) said ( 00559 +) amar ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , Get ( 03212 +yalak ) thee to Anathoth ( 06068 +(Anathowth ) , unto \{thine\} own fields ( 07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) before (06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( 06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .
thine 1Ki_02_37 For it shall be, [ that ] on the day ( 03117 +yowm ) thou goest ( 03318 +yatsa) ) out , and passest ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , thou shalt know (03045 + yada( ) for certain (03045 + yada() that thou shalt surely die ( 04191 +muwth ):thy blood ( 01818 +dam ) shall be upon \{thine\} own head ( 07218 +ro)sh ) .
thine 1Ki_02_44 The king (04428 +melek ) said (00559 +)amar ) moreover to Shimei (08096 +Shim(iy ) , Thou knowest ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) the wickedness ( $07451+\mathrm{ra}()$ which ( $00834+$ )aher ) thine
heart (03824 +lebab ) is privy (03045 +yada( ) to , that thou didst (06213 +(asah ) to David (01732 +David ) my father (1):therefore the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y} @$ hovah ) shall return $(07725+$ shuwb ) thy wickedness ( 07451 +ra( ) upon \{thine\} own head (07218 +ro)sh );
thine 1Ki_02_44 The king (04428 +melek ) said (00559 +)amar ) moreover to Shimei ( 08096 +Shim(iy ) , Thou knowest ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) the wickedness ( 07451 +ra() which ( 00834 +)aher ) \{thine\} heart ( 03824 +lebab ) is privy ( 03045 +yada ( ) to , that thou didst ( 06213 +(asah ) to David ( 01732 +David ) my father (1):therefore the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y} @$ hovah ) shall return $(\mathbf{0 7 7 2 5}+$ shuwb ) thy wickedness ( 07451 +ra( ) upon thine own head ( 07218 +ro)sh );
thine 1Ki_03_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because (03282 +ya(an ) thou hast asked ( 07592 +sha)al ) this ( 02088 +zeh ) thing ( $01697+$ dabar ), and hast not asked ( $07592+$ sha)al ) for thyself long ( $07221+r i$ )shah ) life ( 03117 +yowm ) ; neither ( $03808+10$ ) ) hast asked ( 07592 +sha)al ) riches ( $\mathbf{0 6 2 3 9}+($ osher ) for thyself , nor $(03808+10)$ ) hast asked ( 07592 +sha)al ) the life ( 05315 +nephesh ) of \{thine\} enemies ( 00341 +)oyeb ) ; but hast asked ( 07592 +sha)al ) for thyself understanding ( 00995 +biyn ) to discern (08085 +shama( ) judgment (04941 +mishpat ) ;
thine 1Ki_03_20 And she arose ( $\mathbf{0 6 9 6 5}$ +quwm ) at midnight , and took ( 03947 +laqach ) my son ( 01121 +ben ) from beside ( 00681 +)etsel ) me, while \{thine\} handmaid ( 00519 +)amah ) slept ( 03463 +yashen ), and laid ( 07901 +shakab ) it in her bosom ( 02436 +cheyq ) , and laid ( 07901 +shakab ) her dead (04191 +muwth ) child ( 01121 +ben ) in my bosom ( 02436 +cheyq ) .
thine 1Ki_03_26 Then spake ( 00559 +)amar ) the woman ( 00802 +)ishshah ) whose ( 00834 +)aher ) the living ( 02416 +chay ) child ( 01121 +ben ) [ was ] unto the king ( $\mathbf{0 4 4 2 8}$ +melek ) , for her bowels ( 07358 +rechem ) yearned ( 03648 +kamar ) upon her son ( 01121 +ben ), and she said ( 00559 +)amar ), $\mathbf{O}$ my lord ( 00113 +)adown ) , give ( 05414 +nathan ) her the living ( 02416 +chay ) child ( 03205 +yalad ) , and in no $(00408+)$ al ) wise slay ( 04191 +muwth ) it . But the other $(02063+$ zo th ) said (00559 +)amar ) , Let it be neither mine nor \{thine\}, [ but ] divide (01504 +gazar ) [ it ] .
thine 1Ki_08_18 And the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto David (01732 +David )my father (1), Whereas it was in thine heart (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) unto my name ( 08034 +shem ) , thou didst well ( 03190 +yatab ) that it was in $\{$ thine $\}$ heart ( 03824 +lebab )
thine 1Ki_08_18 And the LORD ( 03068 +Y @ hovah ) said ( 00559 +) amar ) unto David ( 01732 +David )my father (1) , Whereas it was in \{thine\} heart (03824 +lebab) to build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name (08034 +shem ) , thou didst well (03190 + yatab) that it was in thine heart (03824 +lebab ) .
thine 1Ki_08_24 Who ( 00834 +)aher ) hast kept ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) that thou promisedst ( $\mathbf{0 1 6 9 6}+$ dabar ) him:thou spakest ( 01696 +dabar ) also with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with \{thine\} hand ( 03027 +yad ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
thine 1Ki_08_29 That \{thine\} eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) toward ( 00413 +)el ) this ( 02088 +zeh ) house ( 01004 +bayith ) night ( 03915 +layil ) and day ( 03117 +yowm ), [ even ] toward ( 00413 + )el ) the place ( 04725 +maqowm ) of which ( $00834+$ )aher ) thou hast said ( 00559 +)amar ), My name ( 08034 +shem ) shall be there ( 08033 +sham ):that thou mayest hearken ( 08085 +shama( ) unto the prayer ( $08605+\mathbf{t}$ @ phillah ) which ( $00834+$ )aher ) thy servant ( 05650 +(ebed ) shall make toward ( $00413+$ )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ) .
thine 1Ki_08_31 If any man ( 00376 +)iysh ) trespass ( 02398 +chata) ) against his neighbour ( 07453 +rea( ), and an oath ( 00423 +)alah ) be laid (05375 +nasa) ) upon him to cause him to swear (00422 +)alah ), and the
oath ( 00423 +)alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) \{thine\} altar ( 04196 +mizbeach ) in this ( 02088 +zeh ) house ( 01004 +bayith ) :
thine 1Ki_08_51 For they [ be ] thy people ( $05971+(\mathrm{am})$ ) and \{thine\} inheritance ( 05159 +nachalah ) , which (00834 +)aher ) thou broughtest (03318 + yatsa) ) forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) , from the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) of iron ( 01270 +barzel ) :
thine 1Ki_08_52 That \{thine\} eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) unto the supplication $(08467+t @ c h i n n a h)$ of thy servant $(05650+(e b e d)$, and unto the supplication ( $08467+t @$ chinnah ) of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , to hearken ( $08085+$ shama() unto them in all ( $03605+\mathrm{kol}$ ) that they call (07121 +qara) ) for unto thee .
thine 1Ki_08_53 For thou didst ( 06213 +(asah ) separate ( 00914 +badal ) them from among all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ ) of the earth $(00776+)$ erets ) , [ to be ] \{thine\} inheritance ( 05159 +nachalah ), as thou spakest $(01696$ + dabar ) by the hand ( 03027 +yad ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) thy servant $(05650$ +(ebed ), when thou broughtest ( $\mathbf{0 3 3 1 8}+$ yatsa) ) our fathers (1) out of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , O Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
thine 1Ki_11_22 Then Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto him , But what ( 04100 +mah ) hast thou lacked ( 02638 +chacer ) with me, that , behold ( 02009 +hinneh ), thou seekest ( 01245 +baqash ) to go ( $\mathbf{0 3 2 1 2}$ + yalak ) to \{thine\} own country ( 00776 +)erets ) ? And he answered ( 00559 +)amar ), Nothing $(03808+10)$ ):howbeit let me go (07971 + shalach ) in any wise .
thine 1Ki_12_16 . So when all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that the king ( 04428 +melek ) hearkened ( 08085 +shama() not unto them , the people ( $05971+(\mathrm{am})$ ) answered ( 01697 +dabar ) the king ( 04428 +melek ), saying ( $00559+$ )amar ), What ( 04100 +mah ) portion ( 02506 +cheleq ) have we in David ( 01732 +David ) ? neither $(03808+10)$ ) [ have we ] inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ):to your tents ( 00168 +)ohel ), O Israel ( $03478+$ Yisra)el ):now (06258 + (attah ) see ( 07200 +ra)ah ) to \{thine\} own house (01004 +bayith ), David (01732 +David ) . So Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) departed ( 03212 +yalak ) unto their tents ( 00168 +)ohel ) .
thine 1Ki_13_08 And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) , If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wilt give ( 05414 +nathan ) me half ( 02677 +chetsiy ) \{thine\} house ( 01004 +bayith ) , I will not go ( 00935 +bow) ) in with thee, neither ( $03808+10$ ) ) will I eat ( 00398 +)akal ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) nor $(03808+10)$ ) drink ( 08354 +shathah ) water ( 04325 +mayim ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) :
thine 1Ki_13_18 He said ( 00559 +)amar ) unto him , I [ am ] a prophet ( 05030 +nabiy) ) also ( 01571 +gam ) as thou [ art ] ; and an angel ( 04397 +mal)ak ) spake ( 01696 +dabar ) unto me by the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) , saying ( 00559 +) amar ) , Bring ( 07725 +shuwb ) him back ( 07725 +shuwb ) with thee into ( 00413 +)el ) \{thine\} house ( 01004 +bayith ) , that he may eat ( 00398 +)akal ) bread (03899 +lechem ) and drink (08354 +shathah ) water (04325 +mayim ). [ But ] he lied (03584 + kachash ) unto him .
thine 1Ki_14_12 Arise ( $\mathbf{0 6 9 6 5}+$ quwm ) thou therefore, get ( $\mathbf{0 3 2 1 2}+$ yalak ) thee to \{thine\} own house ( 01004 +bayith ):[ and ] when thy feet ( 07272 +regel ) enter ( 00935 +bow) ) into the city ( 05892 +(iyr ) , the child (03206 +yeled ) shall die (04191 +muwth ) .
thine 1Ki_17_11 And as she was going (03212 +yalak ) to fetch (03947 +laqach ) [ it ] , he called (07121 +qara) ) to her , and said ( 00559 +)amar ), Bring ( 03947 +laqach ) me, I pray (04994 +na) ) thee, a morsel (06595 + path ) of bread ( 03899 +lechem ) in \{thine\} hand (03027 +yad ) .
thine 1Ki_19_10 And he said (00559 +)amar ), I have been very jealous (07065 +qana) ) for the LORD
( 03068 +Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ):for the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b @riyth ) , thrown ( 02040 +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) \{thine\} altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , and slain ( $\mathbf{0 2 0 2 6}$ +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
thine 1Ki_19_14 And he said ( 00559 +)amar ) , I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @ hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ):because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), thrown ( $\mathbf{0 2 0 4 0}$ +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) \{thine\} altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I, [ even ] I only ( 00905 +bad ) , am left ( 03498 + yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away.
thine 1Ki_20_04 And the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) answered ( 06030 +(anah ) and said (00559 +)amar ) , My lord (00113 +)adown ), O king (04428 +melek ) , according to thy saying (01697 +dabar ), I [ am ] \{thine\} , and all ( $03605+\mathrm{kol}$ ) that I have .
thine 1Ki_20_06 Yet ( 03588 +kiy ) I will send ( 07971 +shalach ) my servants ( 05650 +(ebed ) unto thee to morrow ( 04279 +machar ) about this time ( 06256 +(eth ) , and they shall search ( 02664 +chaphas ) thine house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) ; and it shall be , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) is pleasant ( $04261+$ machmad ) in \{thine\} eyes $(05869+($ ayin $)$, they shall put ( 07760 +suwm ) [ it ] in their hand ( 03027 +yad ), and take ( 03947 +laqach ) [ it ] away .
thine 1Ki_20_06 Yet ( 03588 +kiy ) I will send ( 07971 +shalach ) my servants ( 05650 +(ebed ) unto thee to morrow ( 04279 +machar ) about this time ( $06256+$ (eth ) , and they shall search ( 02664 +chaphas ) \{thine\} house ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) ; and it shall be , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) is pleasant ( 04261 +machmad ) in thine eyes $(05869+($ ayin ) , they shall put ( 07760 +suwm ) [ it ] in their hand (03027 +yad ), and take (03947 +laqach ) [ it ] away .
thine 1Ki_20_13 And , behold ( 02009 +hinneh ) , there came ( 05066 + nagash ) a prophet ( 05030 +nabiy) ) unto Ahab ( 00256 +)Ach)ab ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ), Hast thou seen ( 07200 +ra)ah ) all $(03605+\mathrm{kol})$ this ( 02088 +zeh ) great ( 01419 +gadowl ) multitude ( 01995 +hamown ) ? behold ( 02005 +hen ) , I will deliver ( 05414 +nathan ) it into \{thine\} hand ( 03027 +yad ) this ( 02088 +zeh ) day ( 03117 +yowm ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) .
thine 1Ki_20_28 And there came ( 05066 +nagash ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and spake ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ), and said , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Because the Syrians ( 00758 +)Aram ) have said (00559 +)amar ) , The LORD (03068 + Y @hovah ) [ is ] God (00430 +)elohiym ) of the hills ( 02022 +har ) , but he [ is ] not God ( 00430 +)elohiym ) of the valleys ( 06010 +(emeq ) , therefore will I deliver ( 05414 +nathan ) all ( 03605 +kol ) this ( 02088 +zeh ) great ( 01419 +gadowl ) multitude into \{thine\} hand ( 03027 +yad ) , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
thine 1Ki_21_07 And Jezebel (00348 +)Iyzebel ) his wife (00802 + )ishshah ) said (00559 + )amar ) unto him , Dost thou now ( 06258 +(attah ) govern ( 06213 +(asah ) the kingdom ( $04410+\mathrm{m} @ l u w k a h)$ of Israel ( 03478 +Yisra)el ) ? arise ( 06965 +quwm ) , [ and ] eat ( 00398 +)akal ) bread ( 03899 +lechem ), and let \{thine\} heart ( 03820 +leb ) be merry ( 03190 +yatab ):I will give ( 05414 +nathan ) thee the vineyard ( 03754 +kerem ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $\mathbf{0 3 1 5 8 + Y i z r @ ( e ) l i y ) ~ . ~}$
thine 1Ki_21_19 And thou shalt speak (01696 +dabar ) unto him , saying (00559 + )amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), Hast thou killed (07523 +ratsach ), and also
(01571 + gam ) taken possession (03423 +yarash ) ? And thou shalt speak (01696 + dabar ) unto him , saying (00559 +)amar ) , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), In the place ( 04725 +maqowm ) where ( 00834 +)aher ) dogs ( 03611 +keleb ) licked ( 03952 +laqaq ) the blood ( 01818 +dam ) of Naboth ( 05022 +Nabowth ) shall dogs ( $\mathbf{0 3 6 1 1}$ +keleb ) lick ( 03952 +laqaq ) thy blood ( 01818 +dam ), even ( 01571 +gam ) \{thine\} (00859 +)attah ).
thine 1Ki_21_22 And will make (05414 +nathan ) \{thine\} house (01004 +bayith ) like the house (01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , and like the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) the son ( 01121 +ben ) of Ahijah ( 00281 +)Achiyah ), for the provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ wherewith ( $00834+$ )aher ) thou hast provoked [ me ] to anger ( 03707 $+\mathrm{ka}(\mathrm{ac})$, and made Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) to sin (02398 +chata) ) .
thine 1Ki_22_34 And a [ certain ] man ( 00376 +)iysh ) drew ( 04900 +mashak ) a bow ( 07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) between ( 00996 +beyn ) the joints ( 01694 +debeq ) of the harness ( 08302 +shiryown ):wherefore he said (00559 +)amar ) unto the driver ( 07395 +rakkab ) of his chariot ( 07395 +rakkab ), Turn ( 02015 +haphak ) \{thine\} hand (03027 +yad ), and carry (03318 + yatsa) ) me out of the host (04264 +machaneh ); for I am wounded ( 02470 +chalah ).
thine 1Sa_01_11 And she vowed ( 05087 +nadar ) a vow ( 05088 +neder ), and said ( 00559 +)amar ), 0 LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , if ( 00518 +)im ) thou wilt indeed look ( 07200 +ra)ah ) on the affliction ( 06040 +(oniy ) of thine handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me, and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto \{thine\} handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera( ) , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no $(03808+10)$ ) razor ( 04177 +mowrah ) come ( $05927+$ (alah ) upon his head (07218 +ro)sh ).
thine 1Sa_01_11 And she vowed ( 05087 +nadar ) a vow ( 05088 +neder ), and said ( 00559 +)amar ), 0
 on the affliction ( 06040 +(oniy) of thine handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me , and not forget ( 07911 +shakach ) \{thine\} handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto thine handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera () , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no $(03808+10)$ ) razor ( 04177 +mowrah ) come ( $05927+$ (alah ) upon his head (07218 +ro)sh ).
thine 1Sa_01_11 And she vowed ( 05087 +nadar ) a vow ( 05088 +neder ), and said ( 00559 +)amar ), 0 LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , if ( 00518 +)im ) thou wilt indeed look ( 07200 +ra)ah ) on the affliction ( 06040 +(oniy ) of \{thine\} handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me , and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto thine handmaid ( 00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera (), then I will give ( 05414 +nathan ) him unto the LORD ( 03068 +Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no $(03808+10)$ ) razor ( 04177 +mowrah ) come ( $05927+$ (alah ) upon his head (07218 +ro)sh ).
thine 1Sa_01_16 Count ( 05414 +nathan ) not \{thine\} handmaid ( 00519 +)amah ) for a daughter ( 01323 +bath ) of Belial ( $01100+b$ @liya(al ):for out of the abundance ( 07230 +rob ) of my complaint (07878 +siyach ) and grief ( 03708 +ka(ac ) have I spoken ( 01696 +dabar ) hitherto .
thine 1Sa_01_18 And she said (00559 +)amar ) , Let \{thine\} handmaid (08198 +shiphchah ) find ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight $(05869+($ ayin ) . So the woman ( 00802 +)ishshah ) went $(03212$ +yalak ) her way ( 01870 +derek ), and did eat ( 00398 +)akal ), and her countenance ( 06440 +paniym ) was
no (03808 +lo) ) more (05750 +(owd ) [ sad ] .
thine 1Sa_02_31 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that I will cut ( 01438 +gada( ) off thine arm ( $02220+z @$ rowa( ) , and the arm ( $02220+z @$ rowa() of thy father $s(1)$ house ( 01004 +bayith ) , that there shall not be an old ( 02205 +zaqen ) man in \{thine\} house ( 01004 +bayith ) .
thine 1Sa_02_31 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that I will cut ( $01438+$ gada( ) off \{thine\} arm ( $02220+z @$ rowa( ) , and the arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() of thy father $s(1)$ house ( 01004 +bayith ) , that there shall not be an old ( 02205 +zaqen ) man in thine house ( 01004 +bayith ) .
thine 1Sa_02_32 And thou shalt see ( 05027 +nabat ) an enemy ( 06862 +tsar ) [ in my ] habitation ( 04583 $+\mathrm{ma}(\mathrm{own})$ ) , in all ( $03605+\mathrm{kol}$ ) [ the wealth ] which ( 00834 +)aher ) [ God ] shall give ( $03190+$ yatab ) Israel ( 03478 +Yisra)el ):and there shall not be an old ( 02205 +zaqen ) man in \{thine\} house ( 01004 +bayith ) for ever.
thine 1Sa_02_33 And the man ( 00376 +)iysh ) of thine , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( 04196 +mizbeach ) , [ shall be ] to consume ( 03615 + kalah ) thine eyes ( $05869+($ ayin ) , and to grieve ( 00109 +)adab ) thine heart ( 05315 +nephesh ):and all ( $03605+\mathrm{kol}$ ) the increase ( 04768 +marbiyth ) of \{thine\} house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the flower ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
thine 1Sa_02_33 And the man ( 00376 +)iysh ) of thine, [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( $04196+$ mizbeach ) , [ shall be ] to consume ( 03615 +kalah ) thine eyes ( $05869+($ ayin ) , and to grieve ( $\mathbf{0 0 1 0 9}+$ )adab ) \{thine\} heart ( 05315 +nephesh ):and all ( 03605 +kol ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the flower ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
thine 1Sa_02_33 And the man ( 00376 +)iysh ) of thine , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( 04196 +mizbeach ), [ shall be ] to consume ( 03615 +kalah ) \{thine\} eyes ( 05869 +(ayin ) , and to grieve ( 00109 +)adab ) thine heart ( 05315 +nephesh ):and all ( $03605+$ kol ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) in the flower ( $\mathbf{0 0 5 8 2}$ +)enowsh ) of their age (00582 +)enowsh ) .
thine 1Sa_02_33 And the man ( 00376 +)iysh ) of \{thine\} , [ whom ] I shall not cut ( 03772 +karath ) off from mine altar ( 04196 +mizbeach ) , [ shall be ] to consume ( 03615 +kalah ) thine eyes ( 05869 +(ayin ), and to grieve ( 00109 +)adab ) thine heart ( 05315 +nephesh ):and all ( $03605+\mathrm{kol}$ ) the increase ( 04768 +marbiyth ) of thine house ( 01004 +bayith ) shall die ( 04191 +muwth ) in the flower ( 00582 +)enowsh ) of their age (00582 +)enowsh ) .
thine 1Sa_02_36 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( $03605+\mathrm{kol}$ ) one that is left (03498 + yathar ) in \{thine\} house ( 01004 +bayith ) shall come ( 00935 +bow) ) [ and ] crouch ( 07812 +shachah ) to him for a piece (95) of silver (03701 +keceph ) and a morsel (03603 +kikkar ) of bread (03899 +lechem ) , and shall say (00559 +)amar ), Put (05596 +caphach ) me , I pray ( 04994 +na) ) thee , into $(00413+)$ el ) one ( $00259+$ )echad ) of the priests ( 03548 +kohen ) offices, that I may eat ( $00398+$ )akal ) a piece ( 06595 +path ) of bread ( 03899 +lechem ) .
thine 1Sa_09_19 And Samuel ( 08050 +Sh@muw)el ) answered ( 06030 +(anah ) Saul ( 07586 +Sha)uwl ) , and said (00559 +) amar ) , I [ am ] the seer ( $07200+$ ra) ah ) :go ( 05927 +(alah ) up before ( 06440 +paniym ) me unto the high ( 01116 +bamah ) place ; for ye shall eat ( 00398 +)akal ) with me to day ( 03117 +yowm ) , and to morrow ( 01242 +boqer ) I will let thee go ( 07971 +shalach ) , and will tell ( 05046 +nagad ) thee all ( 03605 + kol ) that $[$ is $]$ in $\{$ thine $\}$ heart ( 03824 +lebab ) .
thine 1Sa_09_20 And as for \{thine\} asses (00860 +)athown ) that were lost (6) three (07969 +shalowsh ) days
( 03117 +yowm ) ago ( 03117 +yowm ) , set ( 07760 +suwm ) not thy mind ( 03820 +leb ) on them ; for they are found ( 04672 +matsa) ). And on whom ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] all ( $03605+\mathrm{kol}$ ) the desire ( $\mathbf{0 2 5 3 2}+\mathrm{chemdah}$ ) of Israel ( $03478+$ Yisra)el ) ? [ Is it ] not on thee, and on all ( $03605+\mathrm{kol}$ ) thy father s (1) house ( $\mathbf{0 1 0 0 4} \mathbf{+ b a y i t h}$ )?
thine 1Sa_14_07 And his armourbearer (03627 + k @liy ) said (00559 +)amar ) unto him , Do (06213 +(asah ) all ( 03605 + kol ) that [ is ] in \{thine\} heart ( 03824 +lebab ):turn ( 05186 +natah ) thee ; behold ( 02005 +hen ) , I [ am ] with thee according to thy heart (03824 +lebab ) .
thine 1Sa_14_19 And it came (01961 +hayah ) to pass , while (05704 +(ad ) Saul (07586 +Sha)uwl ) talked ( 01696 +dabar ) unto the priest ( 03548 +kohen ), that the noise ( 01995 +hamown ) that [ was ] in the host ( 04264 +machaneh ) of the Philistines ( $06430+$ P@lishtiy ) went ( 03212 +yalak ) on and increased ( 07227 +rab ): and Saul (07586 +Sha)uwl ) said ( 00559 +)amar ) unto the priest ( 03548 +kohen ), Withdraw (00622 +)acaph ) \{thine\} hand (03027 +yad ) .
thine 1Sa_15_17 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ), When ( 00518 +)im ) thou [ wast ] little ( 06996 +qatan ) in \{thine\} own sight ( 05869 +(ayin ), [ wast ] thou not [ made ] the head ( 07218 +ro)sh ) of the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( 03478 +Yisra)el ), and the LORD ( 03068 +Y @hovah ) anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) thee king ( 04428 +melek ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) ?
thine 1Sa_15_28 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) unto him , The LORD (03068 + Y @hovah ) hath rent ( 07167 +qara( ) the kingdom ( $\mathbf{0 4 4 6 8}+$ mamlakuwth ) of Israel ( $03478+$ Yisra)el ) from thee this day ( 03117 +yowm ) , and hath given ( 05414 +nathan ) it to a neighbour ( 07453 +rea() of \{thine\}, [ that is ] better ( 02896 +towb ) than thou .
thine 1Sa_16_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , How ( 05704 +(ad ) long ( 05704 +(ad ) wilt thou mourn (56) for Saul ( 07586 +Sha)uwl ), seeing I have rejected ( 03988 +ma)ac ) him from reigning ( 04427 +malak ) over ( $05921+($ al $)$ Israel ( 03478 +Yisra)el ) ? fill ( $\mathbf{0 4 3 9 0}$ +male) ) \{thine\} horn (07161 +qeren ) with oil ( 08081 +shemen ) , and go (03212 +yalak ), I will send ( 07971 +shalach ) thee to Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal Lachmiy ):for I have provided ( 07200 +ra)ah ) me a king ( 04428 +melek ) among his sons ( 01121 +ben ) .
thine 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadowl ) brother (00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 +dabar ) unto the men ( 00582 +)enowsh ) ; and Eliab s(00446 +)Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ), and he said ( 00559 +)amar ), Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou left ( 05203 +natash ) those ( 02007 +hennah ) few ( $04592+\mathrm{m} @$ (at ) sheep ( 06629 +tso)n ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 + yada() thy pride ( 02087 +zadown ) , and the naughtiness ( 07455 +roa( ) of \{thine\} heart ( 03824 +lebab ) ; for thou art come ( 03381 +yarad ) down ( 03381 +yarad ) that thou mightest see $(07200+r a)$ ah ) the battle ( 04421 +milchamah ) .
thine 1Sa_17_46 This ( $\mathbf{0 2 0 8 8}$ +zeh ) day ( 03117 +yowm ) will the LORD ( 03068 +Y @hovah ) deliver ( 05462 +cagar ) thee into mine hand ( 03027 +yad ) ; and I will smite ( 05221 +nakah ) thee, and take ( 05493 +cuwr ) \{thine\} head ( $07218+\mathrm{ro}$ )sh ) from thee ; and I will give ( 05414 +nathan ) the carcases ( $06297+$ peger ) of the host ( 04264 +machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) this ( 02088 +zeh ) day ( 03117 +yowm ) unto the fowls ( $05775+(0 w p h)$ of the air $(08064+$ shamayim ) , and to the wild ( 02416 +chay ) beasts $(02416$ +chay ) of the earth ( $00776+$ )erets ) ; that all ( $03605+\mathrm{kol}$ ) the earth $(00776+$ )erets ) may know ( 03045 +yada( ) that there is a God ( 00430 +)elohiym ) in Israel ( 03478 +Yisra)el ) .
thine 1Sa_20_03 And David (01732 +David ) sware (07650 +shaba( ) moreover (05750 +(owd ) , and said ( 00559 +)amar ) , Thy father (1) certainly knoweth ( 03045 +yada( ) that I have ( 01961 +hayah ) found ( 04672 +matsa) ) grace ( 02580 +chen ) in \{thine\} eyes ( 05869 +(ayin ); and he saith ( 00559 +)amar ), Let not Jonathan (03083 +Y@hownathan ) know (03045 +yada() this ( 02063 +zo)th ), lest ( 06435 +pen ) he be
grieved (06087 +(atsab ):but truly (00199 +)uwlam ) [ as ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , [ there is ] but a step ( 06587 +pesa() between ( 00996 +beyn ) me and death ( 04194 +maveth ) .
thine 1Sa_20_29 And he said (00559 +)amar ), Let me go (07971 +shalach ), I pray (04994 +na) ) thee ; for our family ( 04940 +mishpachah ) hath a sacrifice ( 02077 +zebach ) in the city ( 05892 +(iyr ) ; and my brother ( $00251+$ )ach ) , he hath commanded ( 06680 +tsavah ) me [ to be there ] :and now ( $06258+($ attah ) , if ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in \{thine\} eyes ( 05869 +(ayin ) , let me get ( $\mathbf{0 4 4 2 2}$ +malat ) away ( $\mathbf{0 4 4 2 2}$ +malat ), I pray ( $04994+$ na) ) thee , and see $(07200+$ ra) ah $)$ my brethren (00251 +)ach ) . Therefore he cometh (00935 +bow) ) not unto the king s (04428 +melek ) table (07979 +shulchan ).
thine 1Sa_20_30 Then Saul s (07586 +Sha)uwl ) anger (00639 +)aph ) was kindled (02734 +charah ) against Jonathan (03083 + Y @hownathan ) , and he said (00559 +)amar ) unto him, Thou son (01121 +ben ) of the perverse ( 05753 +(avah ) rebellious ( 04780 +marduwth ) [ woman ], do not I know ( 03045 +yada( ) that thou hast chosen ( 00977 +bachar ) the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) to \{thine\} own confusion ( 01322 +bosheth ) , and unto the confusion ( 01322 +bosheth ) of thy mother s ( $00517+$ )em ) nakedness (06172 +(ervah ) ?
thine 1Sa_21_03 Now therefore what ( 04100 +mah ) is under ( 08478 +tachath ) \{thine\} hand ( 03027 +yad ) ? give ( 05414 +nathan ) [ me ] five ( 02568 +chamesh ) [ loaves of ] bread ( 03899 +lechem ) in mine hand $(03027+$ yad $)$, or $(00176+$ )ow ) what there is present $(04672+$ matsa) ).
thine 1Sa_21_08 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) , And is there not here ( 06311 +poh ) under ( 08478 +tachath ) \{thine\} hand (03027 +yad ) spear ( 02595 +chaniyth ) or ( $\mathbf{0 0 1 7 6}+$ ) ow ) sword ( 02719 +chereb ) ? for I have neither brought ( 03947 +laqach ) my sword ( 02719 +chereb ) nor ( 01571 +gam ) my weapons ( 03627 +k@liy ) with me, because ( 03588 +kiy ) the king s(04428 +melek ) business ( 01697 +dabar ) required ( 01961 +hayah ) haste ( 05169 +nachats ).
thine 1Sa_22_14 Then Ahimelech ( $\mathbf{0 0 2 8 8}+$ +)Achiymelek ) answered ( 06030 +(anah ) the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) , and said (00559 +)amar ), And who ( 04310 +miy ) [ is so ] faithful ( 00539 +)aman ) among all ( 03605 +kol ) thy servants ( $\mathbf{0 5 6 5 0}+($ ebed ) as David ( 01732 +David ), which is the king $s(04428$ +melek ) son ( 02860 +chathan ) in law ( 02859 +chathan ) , and goeth ( 05493 +cuwr ) at ( $00413+$ )el ) thy bidding ( 04928 +mishma(ath ) , and is honourable ( 03513 +kabad ) in \{thine\} house ( 01004 +bayith ) ?
thine 1Sa_23_04 Then David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y @hovah ) yet ( 05750 +(owd ) again ( 03254 +yacaph ) . And the LORD ( 03068 +Y @hovah ) answered ( 06030 +(anah ) him and said ( 00559 +)amar ) , Arise ( 06965 +quwm ) , go ( 03381 +yarad ) down ( 03381 +yarad ) to Keilah ( 07084 +Q@(iylah ) ; for I will deliver ( 05414 +nathan ) the Philistines ( $06430+$ P@lishtiy ) into \{thine\} hand (03027 +yad ) .
thine 1Sa_24_04 And the men (00582 +)enowsh ) of David (01732 +David ) said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) the day ( 03117 +yowm ) of which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto thee, Behold (02009 +hinneh ), I will deliver (05414 +nathan ) thine enemy ( 00341 +)oyeb ) into \{thine\} hand ( $03027+$ yad ) , that thou mayest do (06213 +(asah ) to him as it shall seem good ( 03190 +yatab ) unto thee. Then David ( 01732 +David ) arose ( 06965 +quwm ) , and cut ( 03772 +karath ) off the skirt (03671 +kanaph ) of Saul s (07586 +Sha)uwl ) robe (04598 +m@(iyl) privily (03909 +lat) .
thine 1Sa_24_04 And the men (00582 +)enowsh ) of David (01732 +David ) said (00559 +)amar ) unto him , Behold ( 02009 +hinneh ) the day ( 03117 +yowm ) of which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto thee, Behold ( 02009 +hinneh ), I will deliver ( 05414 +nathan ) \{thine\} enemy $(00341+$ )oyeb ) into thine hand (03027 +yad ), that thou mayest do (06213 +(asah ) to him as it shall seem
good ( 03190 +yatab ) unto thee . Then David (01732 +David ) arose ( 06965 +quwm ) , and cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of Saul s ( $07586+$ Sha) uwl ) robe ( $04598+$ m@(iyl ) privily (03909 +lat) .
thine 1Sa_24_10 Behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) \{thine\} eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) how ( 00834 +)aher ) that the LORD ( 03068 +Y@hovah ) had delivered ( 05414 +nathan ) thee to day ( 03117 +yowm ) into mine hand ( 03027 +yad ) in the cave ( $04631+\mathrm{m} @($ arah $)$ :and [ some ] bade ( 00559 +)amar ) [ me ] kill ( 02026 +harag ) thee:but [ mine eye ] spared ( 02347 +chuwe ) thee ; and I said (00559 + )amar ), I will not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against my lord (00113 +)adown ) ; for he [ is ] the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) .
thine 1Sa_24_15 The LORD (03068 +Y @hovah ) therefore be judge ( 01784 +Diynay ), and judge ( 08199 +shaphat ) between ( 00996 +beyn ) me and thee, and see ( 07200 +ra) ah ), and plead ( 07378 +riyb ) my cause ( 07379 +riyb ) , and deliver ( 08199 +shaphat ) me out of $\{$ thine $\}$ hand ( 03027 +yad ) .
thine 1Sa_24_18 And thou hast shewed (05046 +nagad ) this day (03117 +yowm ) how that thou hast dealt ( 06213 +(asah ) well ( 02896 +towb ) with me:forasmuch as when the LORD ( $03068+$ Y @hovah ) had delivered ( 05462 +cagar ) me into \{thine\} hand (03027 +yad ) , thou killedst (02026 +harag ) me not .
thine 1Sa_24_20 And now ( 06258 +(attah ), behold ( 02009 +hinneh ) , I know ( 03045 +yada( ) well that thou shalt surely be king ( $\mathbf{0 4 4 2 8}+$ melek ) , and that the kingdom ( 04467 +mamlakah ) of Israel ( $03478+$ Yisra)el ) shall be established ( 06965 +quwm ) in \{thine\} hand ( $03027+$ yad ) .
thine 1Sa_25_06 And thus (03541 +koh ) shall ye say (00559 +)amar ) to him that liveth (02416 +chay ) [ in prosperity ] , Peace ( 07965 +shalowm ) [ be ] both to thee, and peace ( 07965 +shalowm ) [ be ] to \{thine\} house ( 01004 +bayith ) , and peace ( 07965 +shalowm ) [ be ] unto all ( $03605+\mathrm{kol}$ ) that thou hast .
thine 1Sa_25_08 Ask (07592 +sha)al ) thy young (05288 +na(ar ) men , and they will shew ( 05046 +nagad ) thee. Wherefore let the young ( 05288 +na(ar ) men find ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( 05869 +(ayin ):for we come ( 00935 +bow) ) in a good ( 02896 +towb ) day ( 03117 +yowm ):give ( 05414 +nathan ), I pray (04994 +na) ) thee, whatsoever cometh (04672 +matsa) ) to \{thine\} hand (03027 +yad ) unto thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed) , and to thy son ( $\mathbf{0 1 1 2 1}+$ ben ) David ( 01732 +David ) .
thine 1 Sa_25_08 Ask ( 07592 +sha)al ) thy young ( 05288 +na(ar ) men , and they will shew ( 05046 +nagad ) thee . Wherefore let the young ( 05288 +na(ar ) men find ( 04672 +matsa) ) favour ( 02580 +chen ) in \{thine\} eyes ( 05869 +(ayin ):for we come ( 00935 +bow) ) in a good ( 02896 +towb ) day ( 03117 +yowm ):give ( 05414 +nathan ) , I pray ( $04994+$ na) ) thee, whatsoever cometh ( 04672 +matsa) ) to thine hand ( 03027 +yad ) unto thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , and to thy son ( 01121 +ben ) David ( 01732 +David ) .
thine 1Sa_25_24 And fell (05307 +naphal ) at (05921 +(al ) his feet ( 07272 +regel ), and said ( 00559 +)amar ), Upon me , my lord (00113 +)adown ), [ upon ] me [ let this ] iniquity ( 05771 +(avon ) [ be ] :and let thine handmaid (00519 +)amah ) , I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) in thine audience ( 00241 +)ozen ), and hear ( 08085 +shama() the words ( 01697 +dabar ) of \{thine\} handmaid ( 00519 +)amah ) .
thine 1Sa_25_24 And fell (05307 +naphal ) at ( 05921 +(al) his feet ( 07272 +regel ), and said (00559 +)amar ), Upon me , my lord (00113 +)adown ), [ upon ] me [ let this ] iniquity ( 05771 +(avon ) [ be ] :and let thine handmaid (00519 +)amah ), I pray (04994 +na) ) thee, speak (01696 +dabar ) in \{thine\} audience (00241 +)ozen ) , and hear ( 08085 +shama ( ) the words ( 01697 +dabar ) of thine handmaid ( 00519 +)amah ) .
thine 1Sa_25_24 And fell (05307 +naphal ) at ( 05921 +(al) his feet ( 07272 +regel ) , and said ( 00559 +)amar ), Upon me , my lord ( 00113 +)adown ), [ upon ] me [ let this ] iniquity ( $05771+$ (avon ) [ be ] :and let \{thine\} handmaid (00519 +)amah ), I pray (04994 +na) ) thee, speak (01696 +dabar ) in thine audience (00241 +)ozen ), and hear (08085 +shama() the words (01697 + dabar ) of thine handmaid (00519 +)amah )
thine 1Sa_25_25 Let not my lord (00113 +)adown ), I pray (04994 +na) ) thee, regard ( 03820 +leb ) this ( 02088 +zeh ) man ( 00376 +)iysh ) of Belial ( 01100 +b@liya(al ), [ even ] Nabal ( $05037+$ Nabal ):for as his name ( 08034 +shem ) [ is ] , so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) [ is ] he ; Nabal ( $05037+$ Nabal ) [ is ] his name ( $08034+$ shem ) , and folly ( 05039 + $\mathrm{n} @$ balah ) [ is ] with him:but I \{thine\} handmaid ( 00519 +)amah ) saw ( 07200 +ra)ah ) not the young ( 05288 +na(ar ) men of my lord ( 00113 +)adown ), whom ( 00834 +)aher ) thou didst send (07971 +shalach ) .
thine 1Sa_25_26 Now (06258 +(attah ) therefore , my lord (00113 +)adown ), [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), and [ as ] thy soul (05315 +nephesh ) liveth (02416 +chay ), seeing the LORD ( $03068+$ Y @hovah ) hath withholden ( 04513 +mana() thee from coming ( 00935 +bow) ) to [ shed ] blood ( 01818 +dam ), and from avenging ( 03467 +yasha( ) thyself with thine own hand ( 03027 +yad ), now ( 06258 +(attah ) let \{thine\} enemies ( $00341+$ )oyeb ) , and they that seek ( 01245 +baqash ) evil ( $07451+\mathrm{ra}()$ to my lord (00113 +)adown ) , be as Nabal (05037 +Nabal ) .
thine 1Sa_25_26 Now (06258 +(attah ) therefore , my lord (00113 +)adown ), [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), seeing the LORD ( 03068 +Y@hovah ) hath withholden ( 04513 +mana() thee from coming ( 00935 +bow) ) to [ shed ] blood ( 01818 +dam ) , and from avenging ( 03467 +yasha() thyself with \{thine\} own hand ( 03027 +yad ), now ( $06258+($ attah ) let thine enemies ( $00341+$ )oyeb ) , and they that seek ( 01245 +baqash ) evil ( 07451 +ra() to my lord (00113 +)adown ), be as Nabal (05037 +Nabal ) .
thine 1Sa_25_27 And now (06258 +(attah ) this ( 02063 +zo)th ) blessing ( 01293 +B@rakah ) which (00834 +)aher ) \{thine\} handmaid ( 08198 +shiphchah ) hath brought ( 00935 +bow) ) unto my lord ( 00113 +)adown ), let it even be given ( 05414 +nathan ) unto the young ( 05288 +na(ar ) men that follow my lord ( 00113 +)adown ).
thine 1Sa_25_28 I pray ( 04994 +na) ) thee, forgive $(05375$ +nasa) ) the trespass ( 08588 +ta(anuwg ) of \{thine\} handmaid ( 00519 +)amah ):for the LORD ( $03068+$ Y @hovah ) will certainly make ( 06213 +(asah ) my lord ( 00113 +)adown ) a sure ( 00539 +)aman ) house ( 01004 +bayith ) ; because ( 03588 +kiy ) my lord ( 00113 +)adown ) fighteth ( $\mathbf{0 3 8 9 8}+$ lacham ) the battles ( $04421+$ milchamah ) of the LORD ( 03068 +Y @hovah ) , and evil (07451 +ra() hath not been found (04672 +matsa) ) in thee [ all ] thy days (03117 +yowm).
thine 1Sa_25_29 Yet a man ( 00120 +)adam ) is risen ( 06965 +quwm ) to pursue ( 07291 +radaph ) thee , and to seek ( $\mathbf{0 1 2 4 5}$ +baqash ) thy soul ( 05315 +nephesh ):but the soul ( 05315 +nephesh ) of my lord ( 00113 +)adown ) shall be bound ( 06887 +tsarar ) in the bundle ( 06872 +ts @ rowr ) of life ( 02416 +chay ) with the LORD ( $03068+$ Y@hovah ) thy God ( 00430 +)elohiym ) ; and the souls ( 05315 +nephesh ) of \{thine\} enemies (00341 +)oyeb ), them shall he sling (07049 +qala() out , [ as out ] of the middle (08432 +tavek ) of a sling (07050 +qela() .
thine 1Sa_25_31 That this ( 02063 +zo)th ) shall be no $(03808+10)$ ) grief ( 06330 +puwqah ) unto thee, nor offence ( $\mathbf{0 4 3 8 3}$ +mikshowl) of heart ( $\mathbf{0 3 8 2 0}$ +leb ) unto my lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), either that thou hast shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ) , or that my lord ( 00136 +)Adonay ) hath avenged ( 03467 +yasha( ) himself:but when the LORD ( 03068 +Y@hovah ) shall have dealt well ( 03190 +yatab ) with my lord ( 00113 +)adown ) , then remember ( 02142 +zakar ) \{thine\} handmaid (00519 +)amah ).
thine 1Sa_25_35 So David (01732 +David ) received (03947 +laqach ) of her hand (03027 +yad ) [ that ] which ( 00834 +)aher ) she had brought ( 00935 +bow) ) him , and said ( 00559 +)amar ) unto her, Go ( 05927 +(alah ) up in peace ( 07965 +shalowm ) to \{thine\} house ( 01004 +bayith ) ; see ( $07200+$ ra)ah ), I have hearkened ( $08085+$ shama( ) to thy voice ( 06963 +qowl ) , and have accepted ( 05375 +nasa) ) thy person
thine 1Sa_25_41 And she arose ( 06965 +quwm ) , and bowed ( 07812 +shachah ) herself on [ her ] face $(00639+)$ aph ) to the earth (00776 +)erets ), and said (00559 +)amar ), Behold (02009 +hinneh ) , [ let ] \{thine\} handmaid (00519 +)amah ) [ be ] a servant ( 05650 +(ebed) to wash (07364 +rachats ) the feet (07272 +regel ) of the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ) .
thine 1Sa_26_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ), God (00430 +)elohiym ) hath delivered ( 05462 +cagar ) thine enemy ( 00341 +)oyeb ) into \{thine\} hand ( $03027+$ yad ) this day ( 03117 +yowm ):now ( 06258 +(attah ) therefore let me smite ( 05221 +nakah ) him, I pray ( 04994 +na) ) thee , with the spear ( 02595 +chaniyth ) even to the earth ( 00776 +)erets ) at once, and I will not [ smite ] him the second (08138 +shanah ) time .
thine 1Sa_26_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ), God (00430 +)elohiym ) hath delivered ( 05462 +cagar ) \{thine\} enemy ( $00341+$ )oyeb ) into thine hand ( 03027 +yad ) this day ( 03117 +yowm ):now ( 06258 +(attah ) therefore let me smite ( 05221 +nakah ) him, I pray ( 04994 +na) ) thee , with the spear ( 02595 +chaniyth ) even to the earth ( 00776 +)erets ) at once, and I will not [ smite ] him the second (08138 +shanah ) time .
thine 1Sa_26_21. Then said (00559 +)amar ) Saul (07586 +Sha)uwl ), I have sinned (02398 +chata) ):return ( 07725 +shuwb ) , my son ( 01121 +ben ) David ( 01732 +David ):for I will no (03808 +lo) ) more (05750 $+($ owd ) do thee harm ( $07489+\mathrm{ra}(\mathrm{a}()$, because my soul ( 05315 +nephesh ) was precious ( 03365 +yaqar ) in \{thine\} eyes ( 05869 +(ayin ) this ( 02088 +zeh ) day ( 03117 +yowm ):behold ( 02009 +hinneh ), I have played the fool ( 05528 +cakal ), and have erred ( 07683 +shagag ) exceedingly .
thine 1Sa_27_05 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , If (00518 +)im ) I have now ( 04994 +na) ) found ( 04672 +matsa) ) grace ( 02580 +chen ) in \{thine\} eyes ( 05869 +(ayin ) , let them give ( 05414 +nathan ) me a place ( 04725 +maqowm ) in some ( 00259 +)echad ) town ( $05892+(\mathrm{iyr}$ ) in the country ( 07704 +sadeh ) , that I may dwell ( 03427 +yashab ) there ( 08033 +sham ):for why ( 04100 +mah ) should thy servant ( 05650 +(ebed ) dwell ( 03427 +yashab ) in the royal ( 04467 +mamlakah ) city (05892 +(iyr ) with thee ?
thine 1Sa_28_16 Then said ( 00559 +)amar ) Samuel ( $\mathbf{0 8 0 5 0} \mathbf{~ + S h @ m u w ) e l}$ ), Wherefore ( $\mathbf{0} 4100$ +mah ) then dost thou ask ( $07592+$ sha) al ) of me , seeing the LORD ( $03068+$ Y @hovah ) is departed ( 05493 +cuwr ) from thee, and is become ( 01961 +hayah ) \{thine\} enemy (06145 +(ar )?
thine 1Sa_28_17 And the LORD (03068 +Y @hovah ) hath done (06213 +(asah ) to him , as he spake (01696 +dabar ) by me:for the LORD (03068 + Y @hovah ) hath rent (07167 +qara() the kingdom (04467 +mamlakah ) out of \{thine\} hand (03027 + yad ), and given ( 05414 +nathan ) it to thy neighbour ( 07453 +rea( ) , [ even ] to David (01732 +David ) :
thine 1Sa_28_21 And the woman ( 00802 +)ishshah ) came ( 00935 +bow) ) unto Saul ( 07586 +Sha) uwl ) , and saw ( 07200 +ra)ah ) that he was sore ( $03966+m @($ od ) troubled ( 00926 +bahal ), and said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , \{thine\} handmaid ( 08198 +shiphchah ) hath obeyed ( 08085 +shama( ) thy voice ( 06963 +qowl ) , and I have put ( 07760 +suwm ) my life ( 05315 +nephesh ) in my hand ( 03709 +kaph ), and have hearkened ( 08085 +shama( ) unto thy words ( 01697 +dabar ) which ( 00834 +)aher ) thou spakest ( 01696 +dabar ) unto me .
thine 1Sa_28_22 Now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, hearken (08085 +shama( ) thou also ( $01571+$ gam ) unto the voice ( 06963 +qowl) of \{thine\} handmaid ( 08198 +shiphchah ), and let me set $(07760+$ suwm ) a morsel ( 06595 +path ) of bread ( 03899 +lechem ) before $(06440$ +paniym ) thee ; and eat (00398 + )akal ), that thou mayest have strength (03581 +koach ), when (03588 +kiy ) thou goest (03212 +yalak ) on thy way ( 01870 +derek ).
thine 1Ti_05_23 Drink ( 5202 -hudropoteo -) no (3371 -meketi -) longer (3371 -meketi -) water (5203 hudropikos -), but use ( 5530 -chraomai -) a little ( 3641 -oligos -) wine ( $\mathbf{3 6 3 1}$-oinos -) for thy stomach $s$ (4751 -stomachos -) sake and \{thine\} (4675-sou -) often (4437-puknos -) infirmities (0769 -astheneia -) .
thine 2Ch_01_11 And God (00430 +)elohiym ) said (00559 +) amar ) to Solomon (08010 +Sh@lomoh ), Because this ( $02063+$ zo)th ) was in thine heart ( 03824 +lebab ) , and thou hast not asked ( 07592 +sha)al ) riches ( 06239 +(osher ), wealth ( 05233 +nekec ) , or honour ( 03519 +kabowd ), nor the life ( 05315 +nephesh ) of $\{$ thine $\}$ enemies ( $08130+$ sane ) ) , neither ( $03808+10$ ) ) yet ( 01571 +gam ) hast asked ( 07592 +sha)al ) long ( 07227 +rab ) life ( 03117 +yowm ) ; but hast asked ( 07592 +sha)al ) wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda () for thyself , that thou mayest judge ( 08199 +shaphat ) my people ( 05971 $+($ am $)$, over ( $05921+(a l)$ whom I have made thee king ( 04427 +malak ) :
thine 2Ch_01_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ), Because this ( 02063 +zo)th ) was in \{thine\} heart ( 03824 +lebab ) , and thou hast not asked ( $07592+$ sha)al ) riches ( 06239 +(osher ) , wealth ( 05233 +nekec ) , or honour ( 03519 +kabowd ), nor the life ( 05315 +nephesh ) of thine enemies ( 08130 +sane) ) , neither ( $03808+10$ ) ) yet $(01571$ +gam ) hast asked ( 07592 +sha)al ) long ( 07227 +rab ) life ( 03117 +yowm ) ; but hast asked ( 07592 +sha)al ) wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda( ) for thyself , that thou mayest judge ( 08199 +shaphat ) my people ( 05971 $+(\mathrm{am})$ ) over ( 05921 +(al) whom I have made thee king ( 04427 +malak ) :
thine 2Ch_06_08 But the LORD (03068 + Y @ hovah ) said (00559 +)amar ) to David (01732 +David ) myfather (25), Forasmuch as it was in thine heart (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) for my name ( 08034 +shem ) , thou didst well ( 02895 +towb ) in that it was in \{thine\} heart (03824 +lebab ) :
thine 2Ch_06_08 But the LORD (03068 + Y @ hovah ) said (00559 +)amar ) to David (01732 +David ) myfather (25), Forasmuch as it was in \{thine\} heart ( 03824 +lebab ) to build ( 01129 +banah ) an house ( 01004 +bayith ) for my name ( 08034 +shem ) , thou didst well ( 02895 +towb ) in that it was in thine heart (03824 +lebab ) :
thine 2Ch_06_15 Thou which hast kept ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised ( 01696 +dabar ) him ; and spakest ( 01696 +dabar ) with thy mouth ( 06310 +peh ) , and hast fulfilled ( 04390 +male) ) [ it ] with \{thine\} hand (03027 +yad ) , as [ it is ] this day ( 03117 +yowm ).
thine 2Ch_06_20 That \{thine\} eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) upon this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , upon the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) whereof $(00834+$ )aher ) thou hast said ( 00559 +)amar ) that thou wouldest put $(07760+$ suwm ) thy name ( 08034 +shem ) there ( $08033+$ sham ) ; to hearken ( $08085+$ shama () unto the prayer ( $08605+\mathrm{t} @$ phillah ) which (00834 +) aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) toward ( $00413+$ )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ).
thine 2Ch_06_22 If (00518 +)im ) a man (00376 +)iysh ) sin (02398 +chata) ) against his neighbour (07453 +rea( ), and an oath (00423 +)alah ) be laid (05375 + nasa) ) upon him to make him swear (00422 +)alah ), and the oath ( 00423 +)alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) \{thine\} altar ( 04196 +mizbeach ) in this ( 02088 +zeh ) house ( 01004 +bayith ) ;
thine 2Ch_06_40 Now ( 06258 +(attah ), my God (00430 +)elohiym ), let, I beseech ( 04994 +na) ) thee , thine eyes ( 05869 +(ayin ) be open ( 06605 +pathach ) , and [ let ] \{thine\} ears ( 00241 +)ozen ) [ be ] attent $(07183+q$ ashshab ) unto the prayer $(08605+t @$ phillah ) [ that is made ] in this ( 02088 +zeh ) place ( 04725 +maqowm ) .
thine 2Ch_06_40 Now (06258 +(attah ), my God (00430 +)elohiym ), let , I beseech ( 04994 +na) ) thee , \{thine\} eyes ( 05869 +(ayin ) be open ( 06605 +pathach ), and [ let ] thine ears ( 00241 +)ozen ) [ be ] attent $(07183+q a s h s h a b)$ unto the prayer $(08605+t @$ phillah ) [ that is made ] in this ( 02088 +zeh ) place ( 04725 +maqowm ) .
thine 2Ch_06_42 O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) , turn ( 07725 +shuwb ) not away the face ( 06440 +paniym ) of \{thine\} anointed ( 04899 +mashiyach ):remember ( 02142 +zakar ) the mercies (02617 +checed ) of David (01732 +David) thy servant (05650 + (ebed ) .
thine 2Ch_09_05 And she said ( 00559 +)amar ) to the king ( 04428 +melek ) , [ It was ] a true ( 00571 + )emeth ) report ( 01697 +dabar ) which ( 00834 +)aher ) I heard ( 08085 +shama( ) in mine own land ( 00776 +)erets ) of \{thine\} acts ( 01697 +dabar ), and of thy wisdom ( 02451 +chokmah ) :
thine 2Ch_10_16 And when all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra})$ el ) [ saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) ] that the king ( 04428 +melek ) would not hearken ( 08085 +shama() unto them , the people ( $05971+(\mathrm{am})$ ) answered ( 07725 +shuwb ) the king ( 04428 +melek ), saying (00559 +)amar ), What ( 04100 +mah ) portion ( 02506 +cheleq ) have we in David ( 01732 +David ) ? and [ we have ] none ( $03808+10$ ) ) inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( $\mathbf{0 3 4 4 8}+$ Yishay ):every man ( $00376+$ )iysh ) to your tents ( $00168+$ )ohel ) , O Israel ( 03478 +Yisra)el ):[ and ] now (06258 +(attah ), David (01732 +David ), see (07200 +ra)ah ) to \{thine\} own house ( 01004 +bayith ) . So all ( $03605+$ kol ) Israel ( $03478+$ Yisra)el ) went ( 03212 +yalak ) to their tents $(00168+)$ ohel ) .
thine 2Ch_16_07. And at that time ( $\mathbf{0 6 2 5 6}$ +(eth ) Hanani ( 02607 +Chananiy ) the seer ( 07200 +ra)ah ) came ( 00935 +bow) ) to Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and said (00559 +)amar ) unto him , Because thou hast relied ( 08172 +sha(an ) on ( $05921+$ (al ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) , and not relied ( 08172 +sha(an ) on ( 05921 +(al) the LORD ( 03068 $+Y @ h o v a h)$ thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , therefore is the host ( 02428 +chayil ) of the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Syria ( 00758 +)Aram ) escaped ( 04422 +malat ) out of $\{$ thine $\}$ hand ( 03027 +yad ) .
thine 2Ch_16_08 Were not the Ethiopians ( 03569 +Kuwshiy ) and the Lubims ( 03864 +Luwbiy ) a huge ( 07230 +rob ) host ( 02428 +chayil ) , with very ( $03966+$ m@(od ) many ( 07235 +rabah ) chariots ( 07393 + rekeb ) and horsemen ( 06571 +parash ) ? yet , because thou didst rely ( $08172+\operatorname{sha}($ an $)$ on ( $05921+($ al ) the LORD ( 03068 +Y@hovah ) , he delivered ( 05414 +nathan ) them into \{thine\} hand ( 03027 +yad ) .
thine 2Ch_18_33 And a [ certain ] man drew ( 04900 +mashak ) a bow ( 07198 +qesheth ) at a venture ( 08537 +tom ) , and smote ( 05221 +nakah ) the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) between ( 00996 +beyn ) the joints ( 01694 +debeq ) of the harness ( 08302 +shiryown ):therefore he said ( 00559 +)amar ) to his chariot ( 07395 +rakkab ) man ( 00376 +)iysh ), Turn ( 02015 +haphak ) \{thine\} hand ( 03027 +yad ), that thou mayest carry ( 03318 +yatsa) ) me out of the host ( 06635 +tsaba) ) ; for I am wounded ( 02470 +chalah )
thine 2Ch_19_03 Nevertheless (61) there are good ( 02896 +towb ) things ( 01697 +dabar ) found ( 04672 +matsa) ) in thee, in that thou hast taken (01197 +ba(ar ) away (01197 +ba(ar ) the groves (00842 +)asherah ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , and hast prepared ( $\mathbf{0 3 5 5 9}+\mathrm{kuwn}$ ) \{thine\} heart ( $\mathbf{0 3 8 2 4}+$ lebab ) to seek (01875 + darash ) God (00430 +)elohiym ) .
thine 2Ch_20_06 And said (00559 +) amar ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of our fathers (1) , [ art ] not thou God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in heaven ( 08064 +shamayim ) ? and rulest ( 04910 +mashal ) [ not ] thou over all the kingdoms ( 04467 +mamlakah ) of the heathen ( $01471+$ gowy ) ? and in \{thine\} hand (03027 + yad ) [ is there not ] power ( 03581 +koach ) and might ( $01369+\mathrm{g}$ @buwrah ) , so that none ( 00369 +)ayin ) is able to withstand ( 03320 +yatsab ) thee ?
thine 2Ch_25_15 Wherefore the anger (00639 +) aph ) of the LORD (03068 + Y @hovah ) was kindled (02734
+charah ) against Amaziah ( 00558 +)Amatsyah ) , and he sent ( 07971 +shalach ) unto him a prophet ( 05030 +nabiy) ), which said ( 00559 +)amar ) unto him , Why ( 04100 +mah ) hast thou sought ( 01875 +darash ) after the gods $(00430+$ )elohiym ) of the people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) could not deliver ( 05337 +natsal ) their own people $(05971+(\mathrm{am})$ out of $\{$ thine $\}$ hand $(03027+$ yad ) ?
thine 2Ch_25_19 Thou sayest (00559 +)amar ) , Lo ( 02009 +hinneh ) , thou hast smitten ( 05221 +nakah ) the Edomites ( $\mathbf{0 0 1 3 0}+$ )Edomiy ) ; and thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ):abide (03427 + yashab ) now (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle (01624 +garah ) to [ \{thine\} ] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal ), [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?
thine 2Ch_25_19 Thou sayest (00559 +)amar ) , Lo ( 02009 +hinneh ) , thou hast smitten ( 05221 +nakah ) the Edomites ( 00130 +)Edomiy ) ; and \{thine\} heart ( 03820 +leb ) lifteth ( 05375 +nasa) ) thee up to boast ( 03513 +kabad ): abide (03427 + yashab ) now (06258 +(attah ) at home (01004 +bayith ) ; why (04100 +mah ) shouldest thou meddle ( 01624 +garah ) to [ thine ] hurt ( $07451+\mathrm{ra}($ ) , that thou shouldest fall ( 05307 +naphal ) , [ even ] thou , and Judah (03063 +Y@huwdah ) with thee ?
thine 2Ch_26_18 And they withstood (05975 +(amad ) Uzziah (05818 +(Uzziyah ) the king (04428 +melek ) , and said ( 00559 +)amar ) unto him , [ It appertaineth ] not unto thee, Uzziah ( $05818+($ Uzziyah ) , to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto the LORD ( $03068+$ Y @hovah ) , but to the priests ( 03548 +kohen ) the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Aaron ( $00175+$ )Aharown ) , that are consecrated ( 06942 +qadash ) to burn ( 06999 +qatar ) incense ( 06999 +qatar ):go ( 03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ) ; for thou hast trespassed ( $04603+\operatorname{ma}($ al $)$; neither $(03808+10)$ ) [ shall it be ] for \{thine\} honour ( 03519 +kabowd ) from the LORD (03068 +Y @ hovah ) God (00430 +)elohiym ) .
thine 2Ch_34_27 Because (03282 +ya(an ) \{thine\} heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble ( 03665 +kana() thyself before ( $\mathbf{0 6 4 4 0}+$ paniym ) God ( 00430 +)elohiym ) , when thou heardest ( 08085 +shama () his words ( 01697 +dabar ) against ( $05921+$ (al ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , and against ( $05921+($ al $)$ the inhabitants ( 03427 +yashab ) thereof , and humbledst ( 03665 +kana( ) thyself before ( 06440 +paniym ) me , and didst rend ( 07167 +qara() thy clothes ( 00899 +beged ) , and weep ( 01058 +bakah ) before ( 06440 +paniym ) me ; I have even heard ( 08085 +shama( ) [ thee ] also (01571 + gam ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
thine 2Ch_34_28 Behold ( 02005 +hen ) , I will gather ( 00622 +) acaph ) thee to thy fathers (1), and thou shalt be gathered ( 00622 +)acaph ) to thy grave ( 06913 +qeber ) in peace ( 07965 +shalowm ), neither ( 03808 +10 ) ) shall \{thine\} eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ see $(07200+r a) a h)$ all $(03605+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}()$ that I will bring ( 00935 +bow) ) upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , and upon the inhabitants ( 03427 +yashab ) of the same. So they brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again ( 07725 +shuwb ) .
thine 2Ki_04_16 And he said (00559 +)amar ) , About this ( 02088 +zeh ) season ( 04150 +mow(ed ) , according to the time ( 06256 +(eth ) of life ( 02416 +chay ), thou shalt embrace ( 02263 +chabaq ) a son (01121 +ben ) . And she said ( 00559 +)amar ), Nay ( 00408 +)al ), my lord ( 00113 +)adown ), [ thou ] man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , do not lie ( 03576 +kazab ) unto \{thine\} handmaid ( 08198 +shiphchah ) .
thine 2Ki_04_29 Then he said ( 00559 +) amar ) to Gehazi ( 01522 +Geychaziy ) , Gird ( 02296 +chagar ) up thy loins ( 04975 +mothen ) , and take ( 03947 +laqach ) my staff ( $\mathbf{0 4 9 3 8}$ +mish(enah ) in \{thine\} hand ( 03027 +yad ) , and go ( 03212 +yalak ) thy way ( 01870 +derek ):if ( 03588 +kiy ) thou meet ( 04672 +matsa) ) any man ( 00376 +)iysh ) , salute ( 01288 +barak ) him not ; and if ( 03588 +kiy ) any ( 00376 +)iysh ) salute ( 01288 +barak ) thee, answer (06030 +(anah ) him not again:and lay (07760 + suwm ) my staff ( 04938 +mish(enah ) upon the face ( 06440 +paniym ) of the child (05288 +na(ar ).
thine 2Ki_07_02 Then a lord (07991 +shaliysh ) on (05921 +(al ) whose (00834 +)aher ) hand (03027 +yad ) the king ( 04428 +melek ) leaned ( 08172 +sha(an ) answered ( 06030 +(anah ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) , and said ( 00559 +)amar ) , Behold ( 02009 +hinneh ) , [if ] the LORD (03068 +Y @hovah ) would make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ), might this ( 02088 +zeh ) thing ( 01697 +dabar ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ), thou shalt see ( 07200 +ra)ah ) [ it ] with \{thine\} eyes ( 05869 +(ayin ), but shalt not eat ( 00398 +)akal ) thereof.
thine 2Ki_07_19 And that lord ( 07991 +shaliysh ) answered ( $\mathbf{0 6 0 3 0}+$ +(anah ) the man ( $00376+$ +iysh ) of God ( 00430 +)elohiym ) , and said ( 00559 +)amar ), Now , behold ( 02009 +hinneh ), [ if ] the LORD ( 03068 +Y @hovah ) should make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might such ( 02088 +zeh ) a thing ( 01697 +dabar ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , thou shalt see ( 07200 +ra)ah ) it with \{thine\} eyes ( 05869 +(ayin ), but shalt not eat ( 00398 +)akal ) thereof .
thine 2Ki_08_01. Then spake ( 01696 +dabar ) Elisha ( 00477 +)Eliysha( ) unto the woman ( 00802 +)ishshah ), whose ( 00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( 02421 +chayah ), saying ( 00559 +)amar ), Arise ( 06965 +quwm ) , and go ( 03212 +yalak ) thou and \{thine\} household ( 01004 +bayith ) , and sojourn ( 01481 +guwr ) wheresoever ( 00834 +)aher ) thou canst sojourn ( 01481 +guwr ):for the LORD ( $03068+$ Y @hovah ) hath called (07121 +qara) ) for a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and it shall also ( 01571 +gam ) come ( 00935 +bow) ) upon the land ( 00776 +)erets ) seven ( 07651 +sheba () years ( 08141 +shaneh ) .
thine 2Ki_08_08 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Hazael ( 02371 +Chaza)el ), Take ( 03947 +laqach ) a present ( 04503 +minchah ) in \{thine\} hand ( 03027 +yad ), and go ( 03212 +yalak ), meet ( $07125+$ qir)ah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and enquire ( 01875 +darash ) of the LORD (03068 + Y @hovah ) by him , saying (00559 +)amar ), Shall I recover (02421 +chayah ) of this ( 02088 +zeh ) disease ( 02483 +choliy ) ?
thine 2Ki_09_01 . And Elisha ( 00477 +)Eliysha( ) the prophet ( 05030 +nabiy) ) called ( 07121 +qara) ) one ( 00259 +)echad ) of the children ( 01121 +ben ) of the prophets ( 05030 +nabiy) ), and said ( 00559 +)amar ) unto him , Gird ( 02296 +chagar ) up thy loins ( 04975 +mothen ) , and take ( 03947 +laqach ) this ( 02088 +zeh ) box (06378 +pak ) of oil ( 08081 +shemen ) in \{thine\} hand (03027 +yad ), and go (03212 +yalak ) to Ramothgilead (07433 +Ramowth ) :
thine 2Ki_10_05 And he that [ was ] over ( 05921 +(al ) the house ( 01004 +bayith ), and he that [ was ] over ( 05921 +(al ) the city ( 05892 +(iyr ) , the elders ( 02205 +zaqen ) also , and the bringers ( 00539 +)aman ) up [ of the children ] , sent ( 07971 +shalach ) to Jehu ( 03058 +Yehuw) ), saying ( 00559 +)amar ), We [ are ] thy servants ( 05650 +(ebed ) , and will do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) that thou shalt bid ( 00559 +)amar ) us ; we will not make any ( $00376+$ )iysh ) king ( 04427 +malak ):do (06213 +(asah ) thou [ that which is ] good ( 02896 +towb ) in $\{$ thine $\}$ eyes ( $05869+($ ayin ) .
thine 2Ki_10_15 . And when he was departed (03212 + yalak ) thence ( 08033 +sham ) , he lighted ( 04672 +matsa) ) on (00854 +)eth ) Jehonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) [ coming ] to meet ( 07125 +qir)ah ) him:and he saluted ( 01288 +barak ) him , and said ( 00559 + )amar ) to him , Is thine heart ( 03824 +lebab ) right ( 03225 +yamiyn ), as my heart ( 03824 +lebab ) [ is ] with thy heart ( 03824 +lebab ) ? And Jehonadab ( $03082+$ Y @ hownadab ) answered ( 00559 +)amar ) , It is . If it be , give ( 05414 +nathan ) [ me ] \{thine\} hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ him ] his hand (03027 + yad ) ; and he took (05927 + (alah ) him up to him into (00413 +)el ) the chariot (04818 +merkabah ) .
thine 2Ki_10_15. And when he was departed ( 03212 +yalak ) thence ( 08033 +sham ), he lighted ( 04672 +matsa) ) on (00854 +)eth ) Jehonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394
+Rekab ) [ coming ] to meet (07125 +qir)ah ) him:and he saluted (01288 +barak ) him , and said (00559 + )amar ) to him , Is \{thine\} heart ( 03824 +lebab ) right ( 03225 +yamiyn ) , as my heart ( 03824 +lebab ) [ is ] with thy heart ( 03824 +lebab ) ? And Jehonadab ( $03082+$ Y @hownadab ) answered ( 00559 +)amar ) , It is . If it be, give ( 05414 +nathan ) [ me ] thine hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ him ] his hand ( 03027 +yad ) ; and he took ( 05927 +(alah ) him up to him into ( 00413 +)el ) the chariot ( 04818 +merkabah ) .
thine 2Ki_13_16 And he said (00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Put ( 07392 +rakab ) \{thine\} hand ( 03027 +yad ) upon the bow ( 07198 +qesheth ). And he put ( 07760 +suwm ) his hand ( $03027+$ yad ) [ upon it ] :and Elisha ( $00477+$ )Eliysha( ) put ( 07760 +suwm ) his hands (03027 +yad ) upon the king s (04428 +melek ) hands (03027 +yad ) .
thine 2Ki_14_10 Thou hast indeed smitten (05221 +nakah ) Edom (00123 +)Edom ), and \{thine\} heart ( 03820 +leb ) hath lifted ( 05375 +nasa) ) thee up:glory ( 03513 +kabad ) [ of this ] , and tarry ( 03427 +yashab ) at home ( 01004 +bayith ):for why shouldest thou meddle ( $01624+$ garah ) to [ thy ] hurt ( $07451+\mathrm{ra}()$, that thou shouldest fall (05307 +naphal ), [ even ] thou , and Judah (03063 +Y @huwdah ) with thee ?
thine 2Ki_19_16 LORD ( 03068 +Y @hovah ) , bow (05186 +natah ) down ( 05186 +natah ) thine ear ( 00241 +)ozen ), and hear (08085 +shama( ):open (06491 +paqach ), LORD (03068 +Y @hovah ), \{thine\} eyes ( 05869 +(ayin ) , and see ( 07200 +ra) ah ): and hear ( 08085 +shama() the words ( 01697 +dabar ) of Sennacherib (05576 +Cancheriyb ), which (00834 +)aher ) hath sent (07971 +shalach ) him to reproach ( 02778 +charaph . ) the living ( 02416 +chay ) God (00430 +)elohiym ) .
thine 2Ki_19_16 LORD (03068 +Y @hovah ) , bow (05186 +natah ) down (05186 +natah ) \{thine\} ear (00241 +)ozen ), and hear (08085 +shama( ):open (06491 +paqach ), LORD (03068 +Y @hovah ), thine eyes ( 05869 +(ayin ) , and see ( 07200 +ra) ah ): and hear ( 08085 +shama() the words ( 01697 +dabar ) of Sennacherib (05576 +Cancheriyb ), which (00834 +)aher ) hath sent (07971 +shalach ) him to reproach ( 02778 +charaph . ) the living ( $\mathbf{0 2 4 1 6}$ +chay ) God (00430 +)elohiym ) .
thine 2Ki_19_22 Whom hast thou reproached ( 02778 +charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+(\mathrm{al})$ whom ( $\mathbf{0 4 3 1 0}$ +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( 06963 +qowl ), and lifted ( 05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) ? [ even ] against ( 05921 +(al ) the Holy ( 06918 +qadowsh ) [ One ] of Israel ( $03478+$ Yisra)el ) .
thine 2Ki_20_01 . In those ( 01992 +hem ) days ( 03117 +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ) . And the prophet ( 05030 +nabiy) ) Isaiah ( 03470 +Y @sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ) came ( 00935 +bow) ) to him , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Set \{thine\} house ( 01004 +bayith ) in order ( 06680 +tsavah ) ; for thou shalt die ( 04191 +muwth ) , and not live (02421 +chayah ).
thine 2Ki_20_15 And he said ( 00559 +)amar ), What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in \{thine\} house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they seen ( $07200+\mathrm{ra}$ )ah ):there is nothing ( 01697 +dabar ) among my treasures ( 00214 +)owtsar ) that I have not shewed ( 07200 +ra)ah ) them .
thine 2Ki_20_17 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that all ( 03605 +kol ) that [ is ] in \{thine\} house ( 01004 +bayith ), and that which ( 00834 +)aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) unto this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried ( 05375 +nasa) ) into Babylon ( 00894 +Babel ):nothing shall be left ( 03498 +yathar ) , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ).
thine 2Sa_01_14 And David (01732 +David ) said (00559 +)amar ) unto him , How (00349 +)eyk ) wast thou not afraid (03372 +yare) ) to stretch (07971 +shalach ) forth \{thine\} hand (03027 + yad ) to destroy (07843 +shachath ) the LORD S (03068 +Y @hovah ) anointed (04899 +mashiyach ) ?
thine 2Sa_01_25 How (00349 +)eyk ) are the mighty ( 01368 +gibbowr ) fallen ( 05307 +naphal ) in the midst ( 08432 +tavek ) of the battle ( 04421 +milchamah ) ! O Jonathan ( $03083+\mathrm{Y} @$ hownathan ), [ thou wast ] slain (02491 +chalal ) in \{thine\} high (01116 +bamah ) places .
thine 2Sa_03_21 And Abner (74) said (00559 +) amar ) unto David (01732 +David ), I will arise ( 06965 +quwm ) and go ( 03212 +yalak ), and will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) , that they may make ( 03772 +karath ) a league ( $01285+\mathrm{b} @$ riyth ) with thee , and that thou mayest reign ( $04427+$ malak ) over all ( $03605+\mathrm{kol}$ ) that \{thine\} heart ( 05315 +nephesh ) desireth ( 08378 +ta)avah ). And David ( 01732 +David ) sent ( 07971 +shalach ) Abner (74) away ; and he went ( 03212 +yalak ) in peace ( $07965+$ shalowm ) .
thine 2Sa_04_08 And they brought ( 00935 +bow) ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh Bosheth ) unto David (01732 +David ) to Hebron (02275 +Chebrown ), and said (00559 +)amar ) to the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) \{thine\} enemy ( 00341 +)oyeb ) , which ( 00834 +)aher ) sought ( 01245 +baqash ) thy life ( 05315 +nephesh ) ; and the LORD ( $03068+$ Y @hovah ) hath avenged my lord ( 03068 +Y@ hovah ) the king ( 04428 +melek ) this ( 02088 +zeh ) day ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his seed ( 02233 +zera( ) .
thine 2Sa_05_19 And David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y @hovah ), saying ( 00559 +)amar ) , Shall I go (05927 +(alah ) up to the Philistines ( $06430+$ P@lishtiy ) ? wilt thou deliver ( 05414 +nathan ) them into mine hand ( 03027 +yad ) ? And the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto David ( 01732 +David ) , Go ( 05927 +(alah ) up:for I will doubtless deliver ( 05414 +nathan ) the Philistines ( 06430 +P@lishtiy ) into \{thine\} hand (03027 +yad ) .
thine 2Sa_07_03 And Nathan (05416 +Nathan ) said (00559 +) amar ) to the king (04428 +melek) , Go (03212 + yalak ) , do (06213 +(asah ) all (03605 +kol) that [ is ] in \{thine\} heart (03824 +lebab ) ; for the LORD (03068 + Y @hovah ) [ is ] with thee .
thine 2Sa_07_09 And I was with thee whithersoever thou wentest ( 01980 +halak ), and have cut ( 03772 +karath ) off all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{thine\} enemies ( $00341+$ )oyeb ) out of thy sight ( 06440 +paniym ) , and have made ( 06213 +(asah ) thee a great ( 01419 +gadowl ) name ( 08034 +shem ) , like unto the name ( 08034 +shem ) of the great ( 01419 +gadowl ) [ men ] that [ are ] in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
thine 2Sa_07_11 And as since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the time ( 03117 +yowm ) that I commanded ( 06680 +tsavah ) judges ( 08199 +shaphat ) [ to be ] over ( $05921+($ al $)$ my people ( $05971+$ (am ) Israel ( $03478+$ Yisra)el ) , and have caused thee to rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) \{thine\} enemies ( $00341+$ )oyeb ) . Also the LORD (03068 + Y @hovah ) telleth (05046 +nagad ) thee that he will make (06213 +(asah ) thee an house (01004 +bayith ) .
thine 2Sa_07_16 And \{thine\} house ( 01004 +bayith ) and thy kingdom ( 04467 +mamlakah ) shall be established ( 00539 +)aman ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:thy throne ( 03678 +kicce) ) shall be established (03559 +kuwn ) for ever (05769 +(owlam ) .
thine 2Sa_07_21 For thy word s ( 01697 +dabar ) sake ( 05668 +(abuwr ), and according to \{thine\} own heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , hast thou done ( $06213+($ asah $)$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these $\mathbf{( 0 2 0 6 3}+\mathrm{zo})$ th ) great $(01420$ +g @duwlah ) things , to make thy servant ( 05650 +(ebed ) know ( 03045 +yada () [ them ] .
thine 2Sa_11_10 And when they had told (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ),

Uriah (00223 +)Uwriyah ) went (03381 +yarad ) not down (03381 +yarad ) unto his house (01004 +bayith ), David (01732 +David ) said (00559 +)amar ) unto Uriah (00223 +)Uwriyah ), Camest (00935 +bow) ) thou not from [ thy ] journey ( 01870 +derek ) ? why ( 04069 +madduwa( ) [ then ] didst thou not go (03381 +yarad ) down (03381 +yarad ) unto \{thine\} house (01004 +bayith ) ?
thine 2Sa_12_10 Now ( 06258 +(attah ) therefore the sword ( 02719 +chereb ) shall never depart ( 05493 +cuwr ) from \{thine\} house ( 01004 +bayith ) ; because thou hast despised ( 00959 +bazah ) me, and hast taken (03947 +laqach ) the wife (00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) the Hittite ( 02850 +Chittiy ) to be thy wife ( 00802 +)ishshah ) .
thine 2Sa_12_11 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold (02005 +hen ) , I will raise ( 06965 +quwm ) up evil ( $07451+\mathrm{ra}()$ against $(05921+(a l)$ thee out of thine own house ( 01004 +bayith ), and I will take ( 03947 +laqach ) thy wives ( 00802 +)ishshah ) before \{thine\} eyes ( 05869 +(ayin ) , and give ( 05414 +nathan ) [ them ] unto thy neighbour (07453 +rea( ) , and he shall lie (07901 +shakab ) with thy wives $(\mathbf{0 0 8 0 2}+$ )ishshah ) in the sight ( $05869+($ ayin $)$ of this $(02063+$ zo $)$ th $)$ sun $(08121$ +shemesh ) .
thine 2Sa_12_11 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold (02005 +hen ) , I will raise ( 06965 +quwm ) up evil ( 07451 +ra( ) against ( $05921+(a l)$ thee out of $\{$ thine\} own house ( 01004 +bayith ) , and I will take ( 03947 +laqach ) thy wives ( 00802 +)ishshah ) before thine eyes ( 05869 +(ayin ) , and give ( 05414 +nathan ) [ them ] unto thy neighbour (07453 +rea( ) , and he shall lie (07901 +shakab ) with thy wives ( $\mathbf{0 0 8 0 2}+$ )ishshah ) in the sight ( 05869 +(ayin ) of this ( $02063+$ zo $)$ th ) sun $(08121$ +shemesh ) .
thine 2Sa_13_10 And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto Tamar (08559 +Tamar ), Bring ( 00935 +bow) ) the meat ( 01279 +biryah ) into the chamber ( 02315 +cheder ), that I may eat ( 01262 +barah ) of \{thine\} hand (03027 + yad ). And Tamar ( 08559 +Tamar ) took ( 03947 +laqach ) the cakes ( 03834 +labiybah ) which ( 00834 +)aher ) she had made ( 06213 +(asah ), and brought ( 00935 +bow) ) [ them ] into the chamber ( 02315 +cheder ) to Amnon ( $\mathbf{0 0 5 5 0}+$ )Amnown ) her brother ( $00251+$ )ach ) .
thine 2Sa_14_07 And , behold ( 02009 +hinneh ) , the whole ( $03605+\mathrm{kol}$ ) family ( 04940 +mishpachah ) is risen ( 06965 +quwm ) against ( $05921+($ al $)$ \{thine\} handmaid ( 08198 +shiphchah ), and they said ( 00559 +)amar ), Deliver (05414 +nathan ) him that smote ( 05221 +nakah ) his brother ( 00251 +)ach ), that we may kill ( 04191 +muwth ) him , for the life ( 05315 +nephesh ) of his brother ( $00251+$ )ach ) whom ( 00834 + )aher ) he slew ( 02026 +harag ) ; and we will destroy ( 08045 +shamad ) the heir ( 03423 +yarash ) also ( 01571 +gam ): and so they shall quench ( $03518+$ kabah ) my coal ( 01513 + gechel ) which ( 00834 +)aher ) is left ( 07604 +sha)ar ), and shall not leave ( 07604 +sha)ar ) to my husband ( 00376 +)iysh ) [ neither ( 01115 +biltiy ) ] name (08034 +shem ) nor remainder ( 07611 +sh@)eriyth ) upon the earth ( 00127 +)adamah ) .
thine 2Sa_14_08 And the king (04428 +melek ) said (00559 +)amar ) unto the woman (00802 +)ishshah ), Go (03212 +yalak ) to \{thine\} house ( 01004 +bayith ) , and I will give charge ( 06680 +tsavah ) concerning (05921 +(al) thee .
thine 2Sa_14_12 Then the woman (00802 +)ishshah ) said (00559 +)amar ), Let \{thine\} handmaid (08198 +shiphchah ), I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) [ one ] word ( 01697 +dabar ) unto my lord (00113 +)adown ) the king (04428 +melek ). And he said (00559 +)amar ), Say (01696 +dabar ) on .
thine 2Sa_14_17 Then \{thine\} handmaid (08198 +shiphchah ) said (00559 +)amar ) , The word (01697 +dabar ) of my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) shall now ( 04994 +na) ) be comfortable ( $04496+\mathrm{m} @$ nuwchah ):for as an angel ( $04397+\mathrm{mal}$ )ak ) of God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , so ( $03651+\mathrm{ken}$ ) [ is ] my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) to discern ( 08085 +shama() good ( $02896+$ towb ) and bad ( 07451 +ra( ):therefore the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) will be with thee .
thine 2Sa_14_19 And the king (04428 +melek ) said (00559 +)amar ), [ Is not ] the hand (03027 +yad ) of Joab ( 03097 +Yow)ab ) with thee in all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) ? And the woman ( 00802 +)ishshah ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the left ( 08041 +sama)l ) from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 +dabar ):for thy servant ( 05650 +(ebed ) Joab ( $03097+$ Yow)ab ), he bade ( 06680 +tsavah ) me , and he put ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in the mouth ( 06310 +peh ) of $\{$ thine $\}$ handmaid ( 08198 +shiphchah ) :
thine 2Sa_16_04 Then said (00559 +)amar ) the king (04428 +melek ) to Ziba (06717 +Tsiyba) ), Behold ( 02009 +hinneh ) , \{thine\} [ are ] all ( $03605+\mathrm{kol}$ ) that [ pertained ] unto Mephibosheth ( 04648 +M@phiybosheth ) . And Ziba (06717 +Tsiyba) ) said (00559 +)amar ), I humbly (07812 +shachah ) beseech thee [ that ] I may find ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( $05869+($ ayin $)$, my lord (00113 +)adown ), O king (04428 +melek ) .
thine 2Sa_17_11 Therefore I counsel ( 03289 +ya(ats ) that all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) be generally gathered (00622 +)acaph ) unto thee, from Dan ( $01835+$ Dan ) even to Beersheba ( $00884+$ B @ $)$ er Sheba ( ) , as the sand ( 02344 +chowl ) that [ is ] by the sea ( 03220 +yam ) for multitude ( 07230 +rob ) ; and that thou go (01980 +halak ) to battle ( $07128+\mathbf{q} @ r a b)$ in $\{$ thine $\}$ own person ( 06440 +paniym ) .
thine 2Sa_19_06 In that thou lovest ( 00157 +)ahab ) \{thine\} enemies ( 08130 +sane) ), and hatest ( 08130 +sane) ) thy friends ( 00157 +)ahab ). For thou hast declared ( 05046 +nagad ) this day ( 03117 +yowm ) , that thou regardest neither ( 00369 +)ayin ) princes ( 08269 +sar ) nor servants ( 05650 +(ebed ):for this day (03117 +yowm ) I perceive ( 03045 +yada( ) , that if ( 03863 +luw) ) Absalom (53) had lived ( 02416 +chay ), and all ( $03605+\mathrm{kol}$ ) we had died ( 04191 +muwth ) this day ( $03117+$ yowm ) , then ( $00227+$ )az ) it had pleased thee well .
thine 2Sa_19_27 And he hath slandered ( 07270 +ragal ) thy servant ( 05650 +(ebed ) unto my lord ( 00113 + )adown ) the king ( 04428 +melek ) ; but my lord ( 00113 +)adown ) the king ( 04428 +melek ) [ is ] as an angel ( $04397+$ mal $)$ ak ) of God ( 00430 +)elohiym ):do ( 06213 +(asah ) therefore [ what is ] good ( 02896 +towb ) in $\{$ thine $\}$ eyes (05869 +(ayin ) .
thine 2Sa_19_28 For all ( 03605 +kol ) [ of ] my father s (1) house ( 01004 +bayith ) were but dead ( 04194 +maveth ) men ( 00582 +)enowsh ) before ( 06440 +paniym ) my lord ( 00113 +)adown ) the king ( 04428 +melek ):yet didst thou set ( $\mathbf{0 7 8 9 6}$ +shiyth ) thy servant ( 05650 +(ebed ) among them that did eat ( 00398 +)akal ) at \{thine\} own table (07979 +shulchan ) . What ( 04100 +mah ) right ( $\mathbf{0 6 6 6 6}+$ ts @daqah ) therefore have ( 03426 +yesh ) I yet to cry ( $02199+\mathrm{za}(\mathrm{aq})$ ) any more ( 05750 +(owd ) unto the king ( 04428 +melek ) ?
thine 2Sa_20_17 And when he was come ( 07126 +qarab ) near ( 07126 +qarab ) unto her , the woman ( 00802 +)ishshah ) said (00559 +)amar ), [ Art ] thou Joab (03097 +Yow)ab ) ? And he answered (00559 +)amar ) , I [ am he ]. Then she said ( 00559 +)amar ) unto him , Hear ( 08085 +shama( ) the words ( 01697 +dabar ) of \{thine\} handmaid (00519 +)amah ). And he answered (00559 +)amar ), I do hear (08085 +shama() .
thine 2Sa_22_28 And the afflicted (06041 +(aniy ) people ( 05971 +(am ) thou wilt save (03467 +yasha( ):but \{thine\} eyes ( 05869 +(ayin ) [ are ] upon the haughty ( 07311 +ruwm ), [ that ] thou mayest bring ( 08213 +shaphel ) [ them ] down (03381 +yarad).
thine 2Sa_24_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ) , and told (05046 +nagad ) him , and said (00559 +)amar ) unto him , Shall seven ( 07651 +sheba( ) years ( $08141+$ shaneh ) of famine ( 07458 +ra(ab ) come ( 00935 +bow) ) unto thee in thy land ( 00776 +)erets ) ? or wilt thou flee ( 05127 +nuwc ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( 02320 +chodesh ) before ( 06440 +paniym ) \{thine\} enemies ( 06862 +tsar ), while they pursue ( 07291 +radaph ) thee ? or that there be three ( 07969 +shalowsh ) days ( 03117 +yowm ) pestilence ( 01698 +deber ) in thy land ( $00776+$ )erets ) ? now ( $06258+($ attah ) advise ( 03045
+yada( ) , and see (07200 +ra)ah ) what ( 04100 +mah ) answer ( 01697 +dabar ) I shall return ( 07725 +shuwb ) to him that sent (07971 + shalach ) me .
thine 2Sa_24_16 And when the angel ( 04397 +mal)ak ) stretched ( 07971 +shalach ) out his hand $(03027$ +yad ) upon Jerusalem (03389 + Y @ ruwshalaim ) to destroy ( 07843 +shachath ) it , the LORD ( $03068+$ Y @ hovah ) repented ( 05162 +nacham ) him of the evil ( $07451+\mathrm{ra}()$, and said ( 00559 +)amar ) to the angel ( 04397 +mal)ak ) that destroyed ( 07843 +shachath ) the people ( $05971+(\mathrm{am})$ ) It is enough ( 07227 +rab ):stay ( 07503 +raphah ) now ( 06258 +(attah ) \{thine\} hand ( $03027+$ yad ). And the angel ( $04397+\mathrm{mal}$ )ak ) of the LORD ( $03068+$ Y @hovah ) was by the threshingplace ( 01637 +goren ) of Araunah ( $00728+$ )Aravnah ) the Jebusite (02983 +Yebuwciy ).
thine 2Sa_24_17 And David (01732 +David ) spake (00559 +)amar ) unto the LORD (03068 +Y @hovah ) when he saw ( $07200+\mathrm{ra})$ ah ) the angel ( $04397+$ mal)ak ) that smote ( 05221 +nakah ) the people ( $05971+(\mathrm{am}$ ) , and said ( 00559 +)amar ) , Lo ( 02009 +hinneh ), I have sinned ( 02398 +chata) ), and I have done wickedly ( 05753 +(avah ):but these $(00428+$ )el - leh ) sheep $(06629+$ tso $) n$ ), what $(04100+$ mah $)$ have they done ( 06213 +(asah ) ? let \{thine\} hand (03027 +yad ) , I pray ( $04994+$ na) ) thee, be against me , and against my father $s$ (1) house ( 01004 +bayith ).
thine Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul (5590 -psuche -) in hell (0086-haides -) , neither ( $\mathbf{3 7 6 1}$-oude -) wilt thou suffer ( $\mathbf{1 3 2 5}$-didomi -) \{thine\} ( $\mathbf{4 6 7 5}$-sou -) Holy ( $\mathbf{3 7 4 1}$ -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .
thine Act_04_30 By stretching (1614 -ekteino -) forth (1614 -ekteino -) \{thine\} (4675-sou -) hand (5495cheir -) to heal ( 2392 -iasis -) ; and that signs ( 4591 -semaino -) and wonders ( 5059 -teras -) may be done ( 1096 -ginomai -) by the name ( 3686 -onoma -) of thy holy ( 0040 -hagios -) child ( $\mathbf{3 8 1 6}$-pais -) Jesus (2424Iesous -) .
thine Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -), Ananias (0367-Ananias -), why ( 1302 -diati ) hath Satan (4567-Satanas -) filled (4137-pleroo -) \{thine\} (4675-sou -) heart (2588 -kardia -) to lie ( 5574 pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to keep (3557-nosphizomai -) back ( 3557 -nosphizomai -) [ part ] of the price ( 5092 -time -) of the land ( 5564 -chorion -) ?
thine Act_05_04 Whiles it remained ( $\mathbf{3 3 0 6}$-meno -) , was it not thine ( 4671 -soi -) own ? and after it was sold (4097-piprasko -), was it not in thine (4674-sos -) own power (1849-exousia -) ? why ( 5101 -tis -) hast thou conceived ( 5087 -tithemi -) this ( 5124 -touto -) thing ( 4229 -pragma -) in \{thine\} ( 4675 -sou -) heart ( 2588 kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444-anthropos -), but unto God (2316 -theos -).
thine Act_05_04 Whiles it remained ( $\mathbf{3 3 0 6}$-meno -) , was it not thine ( 4671 -soi -) own ? and after it was sold (4097-piprasko -), was it not in \{thine\} ( 4674 -sos -) own power ( 1849 -exousia -) ? why ( 5101 -tis -) hast thou conceived ( 5087 -tithemi -) this ( $\mathbf{5 1 2 4}$-touto -) thing (4229 -pragma -) in thine ( 4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574-pseudomai -) unto men ( $\mathbf{0 4 4 4}$-anthropos -), but unto God (2316 -theos -).
thine Act_05_04 Whiles it remained ( $\mathbf{3 3 0 6}$-meno -), was it not \{thine\} ( 4671 -soi -) own ? and after it was sold (4097-piprasko -), was it not in thine (4674-sos -) own power (1849-exousia -) ? why ( 5101 -tis -) hast thou conceived ( 5087 -tithemi -) this ( 5124 -touto -) thing (4229 -pragma -) in thine (4675-sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men ( $\mathbf{0 4 4 4}$-anthropos -) , but unto God (2316 -theos -).
thine Act_08_22 Repent ( $\mathbf{3 3 4 0}$-metanoeo -) therefore ( $\mathbf{3 7 6 7}$-oun -) of this ( 5026 -taute -) thy wickedness (2549-kakia -) , and pray (1189-deomai -) God (2316 -theos -) , if (1487-ei -) perhaps (0686-ara -) the thought ( 1963 -epinoia -) of \{thine\} (4671-soi -) heart ( 2588 -kardia -) may be forgiven ( 0863 -aphiemi -)
thee .
thine Act_08_37 And Philip (5376 -Philippos -) said (2036 -epo -) , If (1487 -ei -) thou believest (4100 pisteuo -) with all ( 3650 -holos -) \{thine\} ( 3588 -ho -) heart ( 2588 -kardia -) , thou mayest ( 1832 -exesti -) . And he answered (0611 -apokrinomai -) and said (2036-epo -) , I believe (4100 -pisteuo -) that Jesus (2424Iesous -) Christ (5547-Christos -) is the Son (5207 -huios -) of God (2316 -theos -) .
thine Act_10_04 And when he looked (0816 -atenizo -) on him , he was afraid ( 1719 -emphobos -), and said (2036 -еро -) , What (5101 -tis -) is it , Lord (2962 -kurios -) ? And he said (2036-epo -) unto him , Thy prayers ( 4335 -proseuche -) and \{thine\} ( 3588 -ho -) alms ( 1654 -eleemosune -) are come ( 0305 -anabaino -) up for a memorial (3422-mnemosunon -) before (1799 -enopion -) God (2316 -theos -) .
thine Act_10_31 And said (5346 -phemi -) , Cornelius (2883 -Kornelios -) , thy prayer (4335 -proseuche -) is heard (1522 -eisakouo -) , and \{thine\} ( 4675 -sou -) alms ( 1654 -eleemosune -) are had in remembrance ( 3415 -mnaomai -) in the sight ( 1799 -enopion -) of God (2316 -theos -) .
thine Act_13_35 Wherefore (1352 -dio -) he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [ psalm ] , Thou shalt not suffer (1325 -didomi -) \{thine\} (4675-sou -) Holy (3741 -hosios -) One to see (1492 -eido -) corruption (1312 -diaphthora -) .
thine Act_23_35 I will hear (1251 -diakouomai -) thee , said ( 5346 -phemi -) he , when (3752 -hotan -) \{thine\} (4675-sou -) accusers ( 2725 -kategoros -) are also (2532-kai -) come (3854 -paraginomai -). And he commanded (2753 -keleuo -) him to be kept (5442 -phulasso -) in Herod s (2264 -Herodes -) judgment (4232 -praitorion -) hall (4232 -praitorion -) .
thine Dan_02_38 And wheresoever the children (01123 +ben ) of men (00606 +)enash ) dwell (01753 +duwr ) , the beasts ( 02423 +cheyva) ) of the field ( $01251+$ bar ) and the fowls ( $05776+(0 w p h)$ of the heaven (08065 +shamayin ) hath he given ( $03052+y @ h a b)$ into \{thine\} hand ( $03028+$ yad $)$, and hath made thee ruler ( $07981+$ sh@let $)$ over them all ( $03606+\mathrm{kol}$ ) . Thou [ art ] this ( 01931 +huw) ) head ( 07217 +re)sh ) of gold (01722 +d@hab ) .
thine Dan_03_17 If ( 02006 +hen ) it be [ so ] , our God (00426 + )elahh ) whom ( 01768 +diy ) we serve ( 06399 +p@lach ) is able (03202 +y @ kel ) to deliver ( $07804+\operatorname{sh} @$ zab ) us from the burning ( $03345+y @ q$ ad ) fiery ( 05135 +nuwr ) furnace ( 00861 +)attuwn ) , and he will deliver ( $07804+$ sh @zab ) [ us ] out of \{thine\} hand (03028 +yad ) , O king (04430 +melek ) .
thine Dan_04_19. Then (00116 +)edayin ) Daniel (01841 +Daniye)l ), whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , was astonied (08075 +sh@mam ) for one (02298 +chad ) hour ( 08160 +sha( ah ) , and his thoughts ( $07476+$ ra(yown ) troubled ( 00927 +b@hal ) him . The king (04430 +melek ) spake (06032 + (anah ) , and said (00560 +) amar ) , Belteshazzar (01096
+Belt@sha)tstsar ) , let not the dream (02493 +chelem ) , or the interpretation ( $06591+p @$ shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 + Belt@sha)tstsar ) answered (06032 +(anah ) and said (00560 +)amar ) , My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 $+s @ n e)$ ) thee, and the interpretation ( $06591+p @$ shar ) thereof to \{thine\} enemies (06146 +(ar ) .
thine Dan_04_27 Wherefore (03861 +lawhen ), O king ( 04430 +melek ), let my counsel (04431 +m@lak ) be acceptable (08232 +sh@phar ) unto thee , and break (06562 +p@raq ) off thy sins (02408 +chatiy ) by righteousness ( 06665 +tsidqah ) , and \{thine\} iniquities (05758 +(ivya) ) by shewing mercy (02604 +chanan ) to the poor $(06033+($ anah $)$; if ( 02006 +hen $)$ it may be a lengthening ( $00754+$ )arka) ) of thy tranquillity (07963 +sh@levah ) .
thine Dan_05_22 And thou his son (01247 +bar ), O Belshazzar (01113 +Belsha)tstsar ), hast not humbled (08214 +sh@phal ) \{thine\} heart (03825 +l@bab ) , though thou knewest (03046 +y@da( ) all (03606 +kol )
this (01836 +den ) ;
thine Dan_09_16 O Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) , according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy righteousness ( $\mathbf{0 6 6 6 6}$ +ts@daqah ) , I beseech ( $04994+$ na) ) thee , let \{thine\} anger ( 00639 +)aph ) and thy fury ( 02534 +chemah ) be turned ( 07725 +shuwb ) away from thy city ( 05892 +(iyr ) Jerusalem ( $03389+$ Y @ruwshalaim ) , thy holy ( 06944 +qodesh ) mountain ( 02022 +har ):because ( 03588 +kiy ) for our sins ( 02399 +chet) ) , and for the iniquities ( 05771 +(avon ) of our fathers (1) , Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ ruwshalaim ) and thy people ( 05971 $+(\mathbf{a m})$ [ are become ] a reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) to all ( $03605+\mathrm{kol}$ ) [ that are ] about ( 05439 +cabiyb ) us.
thine Dan_09_18 O my God (00430 +)elohiym ) , incline ( 05186 +natah ) thine ear ( 00241 +)ozen ) , and hear (08085 +shama( ) ; open ( 06491 +paqach ) \{thine\} eyes ( 05869 +(ayin ), and behold ( 07200 +ra)ah ) our desolations ( $\mathbf{0 8 0 7 4}+$ shamem ) , and the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by thy name ( 08034 +shem ):for we do not present ( 05307 +naphal ) our supplications ( 08469 +tachanuwn ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee for our righteousnesses ( $06666+$ ts@daqah ), but for thy great ( 07227 +rab ) mercies (07356 +racham ) .
thine Dan_09_18 O my God (00430 +)elohiym ) , incline ( 05186 +natah ) \{thine\} ear ( 00241 +)ozen ) , and hear ( 08085 +shama () ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ), and behold ( $07200+$ ra) ah ) our desolations ( 08074 +shamem ) , and the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by thy name ( 08034 +shem ):for we do not present ( 05307 +naphal ) our supplications ( 08469 +tachanuwn ) before ( 06440 +paniym ) thee for our righteousnesses ( $06666+$ ts@ daqah ), but for thy great ( 07227 +rab ) mercies (07356 +racham ).
thine Dan_09_19 O Lord (00136 +)Adonay ), hear (08085 +shama( ) ; O Lord (00136 +)Adonay ), forgive (05545 + calach ) ; O Lord (00136 +)Adonay ), hearken (07181 +qashab ) and do (06213 +(asah ) ; defer (00309 + )achar ) not , for \{thine\} own sake ( 04616 +ma(an ), O my God (00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
thine Dan_10_12 Then said (00559 +)amar ) he unto me , Fear (03372 + yare) ) not , Daniel (01840 +Daniye)l ):for from the first ( $07223+r i$ )shown ) day ( 03117 +yowm ) that thou didst set ( 05414 +nathan ) \{thine\} heart ( $\mathbf{0 3 8 2 0}$ +leb ) to understand ( 00995 +biyn ) , and to chasten ( $\mathbf{0 6 0 3 1}+($ anah $)$ thyself before $(06440$ +paniym ) thy God ( 00430 +)elohiym ), thy words ( 01697 +dabar ) were heard ( 08085 +shama(), and I am come ( 00935 +bow) ) for thy words ( 01697 +dabar ).
thine Deu_02_24 . Rise (06965 +quwm ) ye up , take your journey ( 05265 +naca( ) , and pass ( 05674 +(abar ) over ( 05674 +(abar ) the river ( 05158 +nachal ) Arnon ( 00769 +)Arnown ):behold ( 07200 +ra)ah ), I have given ( 05414 +nathan ) into \{thine\} hand ( 03027 +yad ) Sihon ( 05511 +Ciychown ) the Amorite ( 00567 + )Emoriy ), king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ), and his land ( 00776 +)erets ):begin ( 02490 +chalal ) to possess ( 03423 +yarash ) [ it ] , and contend ( 01624 +garah ) with him in battle (04421 +milchamah ).
thine Deu_03_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , and lift ( 05375 +nasa) ) up thine eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 $+r a)$ ah ) [ it ] with \{thine\} eyes ( 05869 +(ayin ):for thou shalt not go ( 05674 +(abar ) over ( 05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
thine Deu_03_27 Get (05927 +(alah ) thee up into the top (07218 +ro)sh ) of Pisgah ( 06449 +Picgah ) , and lift (05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) westward ( 03220 +yam ) , and northward ( 06828 +tsaphown ) , and southward ( 08486 +teyman ) , and eastward ( 04217 +mizrach ) , and behold ( 07200 + ra) ah ) [ it ] with thine eyes ( 05869 +(ayin ):for thou shalt not go ( 05674 +(abar ) over ( 05674 +(abar ) this (02088 +zeh ) Jordan (03383 +Yarden ).
thine Deu_04_09 Only (07535 +raq ) take heed ( 08104 +shamar ) to thyself , and keep ( 08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m} @($ od $)$, lest $(06435+$ pen ) thou forget $(07911$ +shakach ) the things ( 01697 +dabar ) which ( 00834 +)aher ) \{thine\} eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) , and lest ( 06435 +pen ) they depart ( 05493 +cuwr ) from thy heart ( 03824 +lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada( ) them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
thine Deu_04_19 And lest ( 06435 +pen ) thou lift ( 05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) unto heaven ( $08064+$ shamayim ) , and when thou seest $(07200+r a)$ ah ) the sun $(08121+$ shemesh ), and the moon ( 03394 +yareach ) , and the stars ( 03556 +kowkab ), [ even ] all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve ( $05647+($ abad $)$ them , which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) hath divided ( $\mathbf{0 2 5 0 5}+$ chalaq ) unto all ( $03605+\mathrm{kol}$ ) nations ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ) under ( 08478 + tachath ) the whole ( $03605+$ kol ) heaven ( 08064 +shamayim ) .
thine Deu_04_39 Know (03045 +yada( ) therefore (03767 + kara( ) this day (03117 +yowm ) , and consider ( 07725 +shuwb ) [ it ] in \{thine\} heart (03824 +lebab ) , that the LORD ( $03068+Y$ @hovah ) he [ is ] God $(00430$ +)elohiym ) in heaven ( 08064 +shamayim ) above ( 04605 +ma(al ) , and upon the earth ( 00776 + )erets ) beneath ( 08478 +tachath ): [ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd ) .
thine Deu_05_14 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol}$ ) work ( 04399 +m@la)kah ), thou , nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , nor thy manservant ( 05650 +(ebed ), nor thy maidservant ( 00519 +)amah ), nor thine ox ( 07794 +showr ) , nor \{thine\} ass ( 02543 +chamowr ) , nor any ( $03605+\mathrm{kol}$ ) of thy cattle ( 00929 +b@hemah ), nor thy stranger ( 01616 +ger ) that [ is ] within thy gates ( 08179 +sha(ar ) ; that thy manservant ( 05650 +(ebed ) and thy maidservant ( 00519 +)amah ) may rest ( 05117 +nuwach ) as well as thou .
thine Deu_05_14 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol}$ ) work ( $04399+\mathrm{m} @ 1 a) k a h$ ), thou , nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , nor thy manservant ( 05650 +(ebed ), nor thy maidservant ( 00519 +)amah ), nor \{thine\} ox ( 07794 +showr ) , nor thine ass ( 02543 +chamowr ) , nor any ( 03605 +kol) of thy cattle ( 00929 +b@hemah ) , nor thy stranger ( $\mathbf{0 1 6 1 6}+$ ger ) that [ is ] within thy gates ( 08179 +sha(ar ) ; that thy manservant ( 05650 +(ebed ) and thy maidservant ( 00519 +)amah ) may rest ( 05117 +nuwach ) as well as thou .
thine Deu_06_05 And thou shalt love (00157 +)ahab ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) with all ( $03605+\mathrm{kol}$ ) \{thine\} heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) , and with all ( $03605+\mathrm{kol}$ ) thy might ( $03966+\mathrm{m} @(\mathrm{od})$.
thine Deu_06_06 And these words ( 01697 +dabar ), which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , shall be in \{thine\} heart ( 03824 +lebab ) :
thine Deu_06_07 And thou shalt teach (08150 +shanan ) them diligently (08150 +shanan ) unto thy children ( 01121 +ben ) , and shalt talk ( 01696 +dabar ) of them when thou sittest ( 03427 +yashab ) in $\{$ thine $\}$ house ( 01004 +bayith ), and when thou walkest ( 03212 +yalak ) by the way ( 01870 +derek ), and when thou liest ( 07901 +shakab ) down ( 07901 +shakab ) , and when thou risest ( 06965 +quwm ) up .
thine Deu_06_08 And thou shalt bind (07194 +qashar ) them for a sign ( 00226 +)owth ) upon thine hand ( 03027 +yad ) , and they shall be as frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) \{thine\} eyes (05869 + (ayin ) .
thine Deu_06_08 And thou shalt bind (07194 +qashar ) them for a sign ( 00226 +)owth ) upon \{thine\} hand ( $03027+$ yad ) , and they shall be as frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) thine eyes (05869 + (ayin ) .
thine Deu_06_19 To cast ( $\mathbf{0 1 9 2 0}$ +Hadaph ) out all ( $03605+\mathrm{kol}$ ) \{thine\} enemies ( 00341 +)oyeb ) from before ( 06440 +paniym ) thee, as the LORD ( 03068 +Y@hovah ) hath spoken ( 01696 +dabar ) .
thine Deu_07_13 And he will love (00157 +)ahab ) thee, and bless ( 01288 +barak ) thee , and multiply ( 07235 +rabah ) thee:he will also bless ( 01288 +barak ) the fruit ( $06529+$ p@riy ) of thy womb ( 00990 +beten ), and the fruit ( $06529+\mathrm{p} @$ riy ) of thy land ( 00127 +) adamah ), thy corn ( 01715 +dagan ), and thy wine ( 08492 +tiyrowsh ) , and \{thine\} oil ( 03323 +yitshar ) , the increase ( 07698 +sheger ) of thy kine ( 00504 +)eleph ) , and the flocks ( $06251+($ asht @ rah ) of thy sheep ( $06629+$ tso $)$ ) , in the land ( 00127 +)adamah ) which ( 00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .
thine Deu_07_16 And thou shalt consume ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall deliver ( 05414 +nathan ) thee ; \{thine\} eye ( $\mathbf{0 5 8 6 9}+($ ayin $)$ shall have no $(03808+10))$ pity ( 02347 +chuwc ) upon them:neither ( 03808 $+10)$ ) shalt thou serve ( $\mathbf{0 5 6 4 7}+($ abad ) their gods ( 00430 +)elohiym ) ; for that [ will be ] a snare ( 04170 + mowqesh ) unto thee .
thine Deu_07_17 If ( 03588 +kiy ) thou shalt say ( 00559 +)amar ) in \{thine\} heart ( 03824 +lebab ) , These $(00428+)$ el - leh ) nations ( 01471 +gowy ) [ are ] more ( 07227 +rab ) than I ; how ( 00349 +)eyk ) can ( 03201 +yakol ) I dispossess (03423 +yarash ) them?
thine Deu_07_19 The great (01419 +gadowl ) temptations ( 04531 +maccah ) which (00834 +)aher ) \{thine\} eyes ( 05869 +(ayin ) saw ( $07200+$ ra)ah ), and the signs ( 00226 +)owth ), and the wonders ( 04159 +mowpheth ) , and the mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and the stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa ( ) , whereby ( $00834+$ ) aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) brought ( 03318 +yatsa) ) thee out:so ( 03651 +ken ) shall the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) do ( $\mathbf{0 6 2 1 3}+$ +(asah ) unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of whom thou art afraid (03372 +yare) ) .
thine Deu_07_24 And he shall deliver (05414 +nathan ) their kings ( 04428 +melek ) into \{thine\} hand ( 03027 +yad ) , and thou shalt destroy (6) their name ( 08034 +shem ) from under ( 08478 +tachath ) heaven (08064 +shamayim ):there shall no (03808 +lo) ) man ( 00375 +)eyphoh ) be able ( 03320 +yatsab ) to stand ( 03320 +yatsab ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) thee, until ( $05704+(\mathrm{ad})$ thou have destroyed ( 08045 +shamad ) them .
thine Deu_07_26 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shalt thou bring ( 00935 +bow) ) an abomination ( 08441 +tow(ebah ) into ( 00413 +)el ) \{thine\} house ( 01004 +bayith ) , lest thou be a cursed ( 02764 +cherem ) thing like ( 03644 +k @ mow ) it:[ but ] thou shalt utterly detest ( 08262 +shaqats ) it , and thou shalt utterly abhor (08581 $+\operatorname{ta}(\mathrm{ab})$ it ; for it [ is ] a cursed ( 02764 +cherem ) thing .
thine Deu_08_02 And thou shalt remember ( 02142 +zakar ) all ( 03605 +kol ) the way ( 01870 +derek ) which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) led ( 03212 +yalak ) thee these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) years ( $08141+$ shaneh ) in the wilderness ( 04057 +midbar ) , to humble ( 06031 +(anah ) thee, [ and ] to prove ( 05254 +nacah ) thee, to know ( 03045 +yada() what [ was ] in \{thine\} heart ( 03824 +lebab ) , whether thou wouldest keep ( 08104 +shamar ) his commandments ( 04687 + mitsvah ), or no (03808 +lo) ).
thine Deu_08_05 Thou shalt also consider ( 03045 +yada( ) in \{thine\} heart (03824 +lebab ), that , as a man (00376 +)iysh ) chasteneth (03256 + yacar ) his son (01121 +ben ) , [ so ] the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) chasteneth (03256 +yacar ) thee .
thine Deu_08_14 Then \{thine\} heart (03824 +lebab ) be lifted ( 07311 +ruwm ) up , and thou forget ( 07911 +shakach ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , which brought ( 03318 +yatsa) ) thee forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed) ;
thine Deu_08_17 And thou say (00559 +)amar ) in \{thine\} heart (03824 +lebab ), My power (03581 + koach ) and the might ( $06108+($ otsem ) of [ mine ] hand ( $03027+$ yad ) hath gotten ( 06213 +(asah ) me this ( 02088 +zeh ) wealth ( 02428 +chayil) .
thine Deu_09_04 Speak (00559 +)amar ) not thou in \{thine\} heart (03824 +lebab ) , after that the LORD ( $03068+$ Y @ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) hath cast ( 01920 +Hadaph ) them out from before ( 06440 +paniym ) thee , saying ( $\mathbf{0 0 5 5 9}+$ )amar ) , For my righteousness ( 06666 +ts @daqah ) the LORD (03068 + Y @hovah ) hath brought ( 00935 +bow) ) me in to possess ( 03423 +yarash ) this ( 02088 +zeh ) land ( 00776 + )erets ):but for the wickedness ( $\mathbf{0 7 5 6 4}+\mathrm{rish}($ ah $)$ of these $(00428+$ )el - leh ) nations ( $01471+$ gowy ) the LORD (03068 +Y@hovah ) doth drive (03423 +yarash ) them out from before ( 06440 +paniym ) thee .
thine Deu_09_05 Not for thy righteousness (06666 +ts@daqah ), or for the uprightness ( 03476 +yosher ) of \{thine\} heart (03824 +lebab) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 + )erets ):but for the wickedness ( $\mathbf{0 7 5 6 4}+$ rish $($ ah $)$ of these ( 00428 +)el - leh ) nations ( 01471 +gowy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 + paniym ) thee , and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which ( 00834 + )aher ) the LORD (03068 + Y @hovah ) sware ( 07650 +shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
thine Deu_09_26 I prayed (06419 +palal ) therefore unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ), O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ), destroy (07843 + shachath ) not thy people (05971 + (am ) and \{thine\} inheritance (05159 +nachalah ) , which ( 00834 +)aher ) thou hast redeemed (06299 + padah ) through thy greatness ( 01433 +godel ) , which ( 00834 +)aher ) thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand (03027 +yad ) .
thine Deu_09_29 Yet they [ are ] thy people ( 05971 +(am ) and \{thine\} inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) thou broughtest ( 03318 +yatsa) ) out by thy mighty ( 01419 +gadowl ) power ( 03581 +koach ) and by thy stretched ( 05186 +natah ) out arm ( $02220+z @$ rowa () .
thine Deu_10_21 He [ is ] thy praise (08416 +t @hillah ) , and he [ is ] thy God (00430 +)elohiym ), that hath done ( 06213 +(asah ) for thee these ( 00428 +)el - leh ) great ( 01419 +gadowl ) and terrible ( 03372 +yare) ) things, which (00834 +)aher ) \{thine\} eyes (05869 +(ayin ) have seen (07200 +ra)ah ).
thine Deu_11_14 That I will give ( 05414 +nathan ) [ you ] the rain ( $\mathbf{0 4 3 0 6}+$ matar ) of your land ( 00776 +)erets ) in his due season ( 06256 +(eth ), the first ( 03138 +yowreh ) rain ( $\mathbf{0 4 4 5 6}$ +malqowsh ) and the latter ( 04456 +malqowsh ) rain ( 03138 +yowreh ) , that thou mayest gather ( 00622 +)acaph ) in thy corn ( 01715 +dagan ) , and thy wine (08492 +tiyrowsh ), and \{thine\} oil (03323 +yitshar ) .
thine Deu_11_19 And ye shall teach ( 03925 +lamad ) them your children ( 01121 +ben ) , speaking ( 01696 +dabar ) of them when thou sittest (03427 +yashab ) in \{thine\} house (01004 +bayith ), and when thou walkest ( 03212 + yalak ) by the way ( 01870 +derek ), when thou liest ( 07901 +shakab ) down, and when thou risest ( 06965 +quwm ) up .
thine Deu_11_20 And thou shalt write (03789 +kathab ) them upon the door (04201 +m@zuwzah ) posts (04201 +m@zuwzah ) of \{thine\} house (01004 +bayith ) , and upon thy gates (08179 +sha(ar ) :
thine Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal ) within thy gates (08179 + sha(ar ) the
tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ) , or of thy wine ( 08492 +tiyrowsh ) , or of thy oil ( 03323 +yitshar ) , or the firstlings ( $\mathbf{0 1 0 6 2}$ +b @kowrah ) of thy herds ( 01241 +baqar ) or of thy flock ( $06629+$ tso $)$ n ) , nor any ( $03605+\mathrm{kol}$ ) of thy vows ( 05088 +neder ) which ( $00834+$ )aher ) thou vowest ( 05087 +nadar ), nor thy freewill ( $05071+n @ d a b a h)$ offerings, or heave ( $08641+t @$ ruwmah ) offering ( $08641+t @$ ruwmah ) of $\{$ thine $\}$ hand (03027 +yad ) :
thine Deu_12_18 But thou must eat (00398 +)akal ) them before ( 06440 +paniym ) the LORD (03068 $+Y @ h o v a h$ ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall choose ( 00977 +bachar ) , thou , and thy son ( 01121 +ben ) , and thy daughter ( 01323 +bath ), and thy manservant ( 05650 +(ebed ), and thy maidservant ( 00519 +)amah ) , and the Levite ( 03881 +Leviyiy ) that [ is ] within thy gates ( $08179+$ sha(ar ): and thou shalt rejoice ( $08055+$ samach ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou puttest ( $\mathbf{0 4 9 1 6}+$ mishlowach ) \{thine\} hands ( $03027+$ yad ) unto .
thine Deu_13_06. If ( $\mathbf{0 3 5 8 8}$ +kiy ) thy brother ( 00251 +)ach ) , the son ( 01121 +ben ) of thymother ( 00517 + )em ) , or thy son ( 01121 +ben ) , or thy daughter ( 01323 +bath ), or the wife ( 00802 +)ishshah ) of thy bosom ( 02436 +cheyq ) , or ( $00176+$ )ow ) thy friend ( 07453 +rea( ), which ( $00834+$ )aher ) [ is ] as \{thine\} own soul ( 05315 +nephesh ) , entice ( 05496 +cuwth ) thee secretly ( 05643 +cether ) , saying ( 00559 +)amar ), Let us go ( 03212 +yalak ) and serve ( 05647 +(abad ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , which (00834 +)aher ) thou hast not known (03045 + yada ( ) , thou , nor thy fathers (1) ;
thine Deu_13_08 Thou shalt not consent (14) unto him , nor ( 03808 +lo) ) hearken ( 08085 +shama( ) unto him ; neither ( $03808+10$ ) ) shall \{thine\} eye ( 05869 +(ayin ) pity ( 02347 +chuwc ) him , neither ( $03808+10$ ) ) shalt thou spare ( 02550 +chamal ), neither ( $03808+10$ ) ) shalt thou conceal ( 03680 +kacah ) him :
thine Deu_13_09 But thou shalt surely (03588 + kiy ) kill (02026 +harag ) him ; \{thine\} hand (03027 +yad ) shall be first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) upon him to put him to death ( $\mathbf{0 4 1 9 1}+$ muwth ) , and afterwards ( 00314 + )acharown ) the hand $(03027+$ yad $)$ of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$.
thine Deu_13_17 And there shall cleave ( 01692 +dabaq ) nought of the cursed ( 02764 +cherem ) thing to \{thine\} hand (03027 +yad ):that the LORD (03068 +Y @ hovah ) may turn (07725 +shuwb ) from the fierceness ( $\mathbf{0 2 7 4 0}+$ charown ) of his anger ( $00639+$ ) aph ) , and shew ( 05414 +nathan ) thee mercy ( 07356 +racham ) , and have compassion ( 07355 +racham ) upon thee, and multiply ( 07235 +rabah ) thee , as he hath sworn (07650 +shaba( ) unto thy fathers (1) ;
thine Deu_14_23 And thou shalt eat ( 00398 +)akal ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , in the place ( 04725 +maqowm ) which ( 00834 +)aher ) he shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) there ( 08033 +sham ) , the tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ), of thy wine ( 08492 +tiyrowsh ) , and of \{thine\} oil ( 03323 +yitshar ) , and the firstlings ( $01062+\mathrm{b} @$ kowrah ) of thy herds ( $01241+$ baqar ) and of thy flocks ( $06629+$ tso $) \mathrm{n}$ ) ; that thou mayest learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) always .
thine Deu_14_25 Then shalt thou turn (05414 +nathan ) [ it ] into money ( 03701 +keceph ), and bind ( 06887 +tsarar ) up the money ( $03701+$ keceph ) in \{thine\} hand (03027 +yad ), and shalt go ( 01980 +halak ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar ) :
thine Deu_14_26 And thou shalt bestow (05414 +nathan ) that money ( 03701 +keceph ) for whatsoever thy soul (05315 + nephesh ) lusteth (00183 +)avah ) after , for oxen ( 01241 +baqar ), or for sheep ( $06629+$ tso $)$ n ) , or for wine ( $\mathbf{0 3 1 9 6}+$ yayin ) , or for strong drink ( $07941+$ shekar ) , or for whatsoever thy soul ( 05315 +nephesh ) desireth ( 07592 +sha)al ):and thou shalt eat ( 00398 +)akal ) there ( 08033 +sham ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and thou shalt rejoice (08055
+samach ) , thou , and \{thine\} household (01004 +bayith ),
thine Deu_14_28 At the end (07097 +qatseh ) of three ( 07969 +shalowsh ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) thou shalt bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) the tithe $(04643+\mathrm{ma}($ aser $)$ of $\{$ thine increase (08393 +t@buw)ah ) the same (01931 +huw) ) year (08141 +shaneh ), and shalt lay (03241 +Yaniym ) [ it ] up within thy gates ( $08179+$ sha(ar ) :
thine Deu_14_29 And the Levite ( 03881 +Leviyiy ) , (because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance ( 05159 +nachalah ) with thee, ) and the stranger ( 01616 +ger ) , and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), which ( $00834+$ )aher ) [ are ] within thy gates ( 08179 +sha(ar ) , shall come ( 00935 +bow) ) , and shall eat ( 00398 +)akal ) and be satisfied ( 07646 +saba( ); that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) the work ( 04639 +ma(aseh ) of \{thine\} hand ( 03027 +yad ) which ( $00834+$ )aher ) thou doest (06213 + (asah ) .
thine Deu_15_03 Of a foreigner (05237 +nokriy ) thou mayest exact ( 05065 +nagas ) [ it again ] :but [ that ] which ( 00834 +)aher ) is thine with thy brother $(00251+$ )ach ) \{thine\} hand ( 03027 +yad ) shall release (08058 +shamat ) ;
thine Deu_15_03 Of a foreigner ( 05237 +nokriy ) thou mayest exact ( 05065 +nagas ) [ it again ] :but [ that ] which ( $00834+$ )aher ) is \{thine\} with thy brother ( $00251+$ )ach ) thine hand ( 03027 +yad ) shall release (08058 +shamat ) ;
thine Deu_15_07 If ( 03588 +kiy ) there be among you a poor (34) man of one ( 00259 +)echad ) of thy brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) within any ( $\mathbf{0 0 2 5 9}+$ )echad ) of thy gates ( 08179 +sha(ar ) in thy land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , thou shalt not harden (00533 +)ammiyts ) thine heart ( 03824 +lebab ) , nor ( $03808+10$ ) ) shut ( 07092 +qaphats ) \{thine\} hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :
thine Deu_15_07 If (03588 + kiy ) there be among you a poor (34) man of one ( 00259 +)echad ) of thy brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) within any ( $\mathbf{0 0 2 5 9}+$ )echad ) of thy gates ( 08179 +sha(ar ) in thy land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , thou shalt not harden (00533 +)ammiyts ) \{thine\} heart ( $03824+$ lebab ) , nor ( $03808+10)$ ) shut ( 07092 +qaphats ) thine hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :
thine Deu_15_08 But thou shalt open ( 06605 +pathach ) \{thine\} hand (03027 +yad ) wide ( 06605 +pathach ) unto him , and shalt surely lend ( $\mathbf{0 5 6 7 0}$ +(abat ) him sufficient ( 01767 +day ) for his need ( $\mathbf{0 4 2 7 0}$ +machcowr ), [ in that ] which (00834 +)aher ) he wanteth (02637 + chacer ) .
thine Deu_15_09 Beware ( 08104 +shamar ) that there be not a thought ( 01697 +dabar ) in thy wicked $(01100+b @ l i y a(a l)$ heart ( 03824 +lebab ) , saying ( $00559+$ )amar ), The seventh ( $07637+$ sh @biy(iy ) year ( 08141 +shaneh ) , the year ( 08141 +shaneh ) of release $(08059+$ sh @ mittah ) , is at $(07126+q a r a b)$ hand (07126 +qarab ) ; and \{thine\} eye ( 05869 +(ayin ) be evil ( 07489 +ra(a() against thy poor (34) brother ( 00251 +)ach ) , and thou givest ( 05414 +nathan ) him nought ( $03808+10$ ) ) ; and he cry ( $\mathbf{0 7 1 2 1}+$ qara) ) unto the LORD (03068 + Y @hovah ) against ( $05921+($ al $)$ thee , and it be $\sin (02399+c h e t))$ unto thee .
thine Deu_15_10 Thou shalt surely give ( 05414 +nathan ) him , and thine heart ( 03824 +lebab ) shall not be grieved ( 07489 +ra(a() when thou givest ( 05414 +nathan ) unto him:because ( $03588+$ kiy ) that for this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thy works ( $04639+\mathrm{ma}($ aseh $)$, and in all $(03605+\mathrm{kol})$ that thou puttest ( 04916 +mishlowach ) \{thine\} hand (03027 +yad ) unto .
thine Deu_15_10 Thou shalt surely give (05414 +nathan ) him , and \{thine\} heart (03824 +lebab ) shall not
be grieved ( 07489 +ra(a() when thou givest ( 05414 +nathan ) unto him:because ( 03588 +kiy ) that for this ( 02088 +zeh ) thing ( 01697 +dabar ) the LORD ( $03068+$ Y @ hovah ) thy God (00430 +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thy works ( $04639+\mathrm{ma}(\mathrm{aseh})$, and in all $(03605+\mathrm{kol})$ that thou puttest ( $\mathbf{0 4 9 1 6}+$ mishlowach ) thine hand ( 03027 +yad ) unto .
thine Deu_15_11 For the poor (34) shall never ( $03808+10$ ) ) cease ( $\mathbf{0 2 3 0 8}+$ chadal ) out of the land ( 00776 +)erets ):therefore I command ( 06680 +tsavah ) thee , saying ( 00559 +)amar ), Thou shalt open ( 06605 +pathach ) \{thine\} hand ( 03027 +yad ) wide ( 06605 +pathach ) unto thy brother ( $00251+$ )ach ) , to thy poor (06041 + (aniy ), and to thy needy (34) , in thy land (00776 +)erets ).
thine Deu_15_16 And it shall be, if ( 03588 +kiy ) he say ( 00559 +)amar ) unto thee, I will not go ( 03318 +yatsa) ) away ( 03318 +yatsa) ) from thee ; because ( 03588 +kiy ) he loveth ( 00157 +)ahab ) thee and \{thine\} house ( 01004 +bayith ) , because ( 03588 +kiy ) he is well ( 02895 +towb ) with thee ;
thine Deu_16_10 And thou shalt keep (06213 +(asah ) the feast ( 02282 +chag ) of weeks ( 07620 +shabuwa() unto the LORD ( $\mathbf{0 3 0 6 8}+$ Y @ hovah ) thy God ( 00430 +)elohiym ) with a tribute ( 04530 +miccah ) of a freewill ( $05071+\mathbf{n} @$ dabah ) offering of \{thine\} hand ( $03027+\mathrm{yad}$ ), which ( $00834+$ )aher ) thou shalt give (05414 +nathan ) [ unto the LORD thy God ] , according as the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath blessed ( 01288 +barak ) thee :
thine Deu_16_15 Seven ( 07651 +sheba() days ( 03117 +yowm ) shalt thou keep ( 02287 +chagag ) a solemn ( 02287 +chagag ) feast ( 02287 +chagag ) unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) in the place ( 04725 +maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+\mathrm{Y} @$ hovah ) shall choose ( 00977 +bachar ):because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thine increase ( $08393+\mathrm{t} @$ buw)ah ), and in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of \{thine\} hands ( 03027 +yad ) , therefore thou shalt surely ( 00389 +)ak ) rejoice (08055 + samach ) .
thine Deu_16_15 Seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou keep ( 02287 +chagag ) a solemn ( 02287 +chagag ) feast ( 02287 +chagag ) unto the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) shall choose ( 00977 +bachar ):because ( 03588 + kiy ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( $01288+$ barak ) thee in all ( $03605+\mathrm{kol}$ ) \{thine\} increase ( $08393+\mathrm{t} @$ buw)ah ), and in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thine hands ( 03027 +yad ) , therefore thou shalt surely ( $\mathbf{0 0 3 8 9}+$ )ak ) rejoice (08055 +samach ) .
thine Deu_18_04 The firstfruit ( 07225 +re)shiyth ) [ also ] of thy corn ( 01715 +dagan ), of thy wine ( 08492 +tiyrowsh ) , and of \{thine\} oil ( 03323 +yitshar ) , and the first ( 07225 +re)shiyth ) of the fleece ( 01488 +gez ) of thy sheep ( $06629+$ tso ) n ) , shalt thou give (05414 +nathan ) him .
thine Deu_18_21 And if ( 03588 +kiy ) thou say ( 00559 +)amar ) in \{thine\} heart ( 03824 +lebab ) , How ( 00349 +)eyk ) shall we know ( 03045 +yada( ) the word ( 01697 +dabar ) which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) hath not spoken (01696 +dabar ) ?
thine Deu_19_14. Thou shalt not remove ( 05253 +nacag ) thy neighbour s (07453 +rea() landmark (01366 $+\mathrm{g} @$ buwl ) , which ( 00834 +)aher ) they of old ( 07223 +ri)shown ) time have set ( 01379 +gabal ) in \{thine\} inheritance ( 05159 +nachalah ) , which ( 00834 +)aher ) thou shalt inherit ( 05157 +nachal ) in the land ( 00776 +)erets ) that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee to possess (03423 +yarash ) it .
thine Deu_19_21 And \{thine\} eye ( 05869 +(ayin ) shall not pity ( 02347 +chuwc ) ; [ but ] life ( 05315 +nephesh ) [ shall go ] for life ( 05315 +nephesh ) , eye ( 05869 +(ayin ) for eye ( 05869 +(ayin ), tooth ( 08127 +shen ) for tooth ( 08127 +shen ), hand (03027 +yad ) for hand (03027 +yad ), foot (07272 +regel) for foot
thine Deu_20_01. When ( 03588 +kiy ) thou goest ( 03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( $05921+($ al $)$ \{thine\} enemies ( $00341+$ )oyeb ) , and seest ( $07200+$ ra)ah ) horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ) , [ and ] a people ( $05971+(\mathrm{am})$ more $(07227+\mathrm{rab})$ than thou , be not afraid (03372 +yare) ) of them:for the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) [ is ] with thee , which (00834 +)aher ) brought ( 05927 +(alah ) thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
thine Deu_20_13 And when the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath delivered ( 05414 +nathan ) it into \{thine\} hands ( 03027 +yad ) , thou shalt smite ( 05221 +nakah ) every ( 03605 +kol ) male ( 02138 +zakuwr ) thereof with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) :
thine Deu_20_14 But the women ( 00802 +)ishshah ), and the little ( 02945 +taph ) ones, and the cattle $(00929+b @ h e m a h)$, and all ( $03605+\mathrm{kol}$ ) that is in the city $(05892+(\mathrm{iyr})$, [ even ] all ( $03605+\mathrm{kol}$ ) the spoil ( 07998 +shalal ) thereof , shalt thou take ( 00962 +bazaz ) unto thyself ; and thou shalt eat ( 00398 + )akal ) the spoil ( 07998 +shalal ) of \{thine\} enemies ( $00341+$ )oyeb ), which ( $00834+$ )aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .
thine Deu_21_10 . When (03588 + kiy ) thou goest (03318 +yatsa) ) forth (03318 +yatsa) ) to war (04421 +milchamah ) against ( $05921+($ al $)$ thine enemies ( $00341+$ )oyeb ) , and the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) them into \{thine\} hands ( $03027+$ yad ) , and thou hast taken them captive (07617 + shabah ),
thine Deu_21_10 . When (03588 + kiy ) thou goest (03318 +yatsa) ) forth (03318 +yatsa) ) to war (04421 +milchamah ) against ( $\mathbf{0 5 9 2 1}+($ al $)$ \{thine\} enemies ( $00341+$ )oyeb ) , and the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) them into thine hands ( $03027+$ yad ) , and thou hast taken them captive ( 07617 +shabah ) ,
thine Deu_21_12 Then thou shalt bring (00935 +bow) ) her home (08432 +tavek ) to \{thine\} house (01004 +bayith ) ; and she shall shave ( 01548 +galach ) her head ( 07218 +ro)sh ) , and pare ( 06213 +(asah ) her nails (06856 +tsipporen ) ;
thine Deu_21_13 And she shall put (05493 +cuwr ) the raiment ( 08071 +simlah ) of her captivity ( 07633 +shibyah ) from off ( $05921+$ (al ) her, and shall remain ( 03427 +yashab ) in \{thine\} house ( 01004 +bayith ), and bewail ( 01058 +bakah ) her father (1) and her mother ( $00517+$ )em ) a full ( 03117 +yowm ) month ( 03391 +yerach ): and after ( 00310 +)achar ) that thou shalt go ( 00935 +bow) ) in unto her , and be her husband ( 01167 +ba(al ), and she shall be thy wife ( $00802+$ )ishshah ) .
thine Deu_22_02 And if ( 00518 +)im ) thy brother ( 00251 +)ach ) [ be ] not nigh ( 07126 +qarab ) unto thee , or if thou know ( 03045 +yada( ) him not, then thou shalt bring ( 00622 +)acaph ) it unto \{thine\} own house ( 01004 +bayith ) , and it shall be with thee until ( 05704 +(ad ) thy brother ( $00251+$ )ach ) seek ( 01875 +darash ) after it , and thou shalt restore ( 07725 +shuwb ) it to him again ( 07725 +shuwb ) .
thine Deu_22_08 When (03588 + kiy ) thou buildest (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , then thou shalt make (06213 +(asah) a battlement ( 04624 +ma(aqeh ) for thy roof ( $01406+\mathrm{gag}$ ), that thou bring ( $\mathbf{0 7 7 6 0}$ +suwm ) not blood ( 01818 +dam ) upon \{thine\} house ( 01004 +bayith ) , if ( 03588 +kiy ) any man fall (05307 +naphal ) from thence .
thine Deu_23_09. When (03588 + kiy ) the host (04264 +machaneh ) goeth (03318 + yatsa) ) forth (03318 + yatsa) ) against (05921 +(al) \{thine\} enemies ( $00341+$ )oyeb ) , then keep ( $08104+$ shamar ) thee from every ( $03605+\mathrm{kol}$ ) wicked ( $07451+\mathrm{ra}()$ thing ( $01697+$ dabar ) .
thine Deu_23_14 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) walketh (01980 +halak ) in the midst ( 07130 +qereb ) of thy camp ( 04264 +machaneh ) , to deliver ( 05337 +natsal ) thee , and to give (05414 +nathan ) up \{thine\} enemies ( 00341 +)oyeb ) before ( 06440 +paniym ) thee ; therefore shall thy camp ( 04264 +machaneh ) be holy ( 06918 +qadowsh ):that he see ( 07200 +ra)ah ) no ( $03808+10$ ) ) unclean ( 06172 +(ervah ) thing ( 01697 +dabar ) in thee , and turn ( 07725 +shuwb ) away from thee .
thine Deu_23_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 +nashak ) upon usury (05391 +nashak ) ; but unto thy brother ( 00251 +)ach ) thou shalt not lend ( 05391 +nashak ) upon usury ( 05391 +nashak ):that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) that thou settest ( $\mathbf{0 4 9 1 6}$ +mishlowach ) \{thine\} hand ( $03027+$ yad ) to in the land ( 00776 + )erets ) whither thou goest ( 00935 +bow) ) to possess ( 03423 +yarash ) it .
thine Deu_23_24 When ( 03588 +kiy ) thou comest ( 00935 +bow) ) into thy neighbour s ( 07453 +rea( ) vineyard ( 03754 +kerem ) , then thou mayest eat ( $00398+$ )akal ) grapes ( $06025+(\mathrm{enab})$ thy fill ( 07648 +soba( ) at \{thine\} own pleasure ( 05315 +nephesh ) ; but thou shalt not put ( 05414 +nathan ) [ any ] in thy vessel (03627 +k@liy ).
thine Deu_23_25 When ( 03588 +kiy ) thou comest ( 00935 +bow) ) into the standing ( 07054 +qamah ) corn ( 07054 +qamah ) of thy neighbour ( 07453 +rea( ) , then thou mayest pluck ( 06998 +qataph ) the ears ( 04425 $+m @ l i y l a h$ ) with $\{$ thine $\}$ hand ( 03027 +yad ) ; but thou shalt not move ( 05130 +nuwph ) a sickle ( 02770 +chermesh ) unto thy neighbour s (07453 +rea() standing (07054 +qamah ) corn (07054 +qamah ).
thine Deu_24_19 When (03588 + kiy ) thou cuttest ( 07114 +qatsar ) down thine harvest ( 07105 +qatsiyr ) in thy field ( 07704 +sadeh ) , and hast forgot ( 07911 +shakach ) a sheaf ( $06016+($ omer ) in the field ( 07704 +sadeh ) , thou shalt not go ( 07725 +shuwb ) again ( 07725 +shuwb ) to fetch ( 03947 +laqach ) it:it shall be for the stranger ( 01616 +ger ) , for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah ):that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma(aseh ) of $\{$ thine\} hands $(03027+$ yad $)$.
thine Deu_24_19 When (03588 +kiy ) thou cuttest ( 07114 +qatsar ) down \{thine\} harvest ( 07105 +qatsiyr ) in thy field ( 07704 +sadeh ) , and hast forgot ( 07911 +shakach ) a sheaf ( $06016+($ omer ) in the field ( 07704 +sadeh ) , thou shalt not go ( 07725 +shuwb ) again ( $07725+$ shuwb ) to fetch ( 03947 +laqach ) it:it shall be for the stranger ( 01616 +ger ) , for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah ):that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma(aseh ) of thine hands ( $03027+\mathrm{yad}$ ) .
thine Deu_24_20 When (03588 + kiy ) thou beatest (02251 +chabat ) \{thine\} olive (02132 +zayith ) tree , thou shalt not go over the boughs ( $\mathbf{0 6 2 8 8}+\mathrm{p} @$ ) orah ) again ( $00310+$ )achar ):it shall be for the stranger ( 01616 +ger ), for the fatherless ( 03490 +yathowm ) , and for the widow ( 00490 +)almanah ) .
thine Deu_25_12 Then thou shalt cut (07112 +qatsats ) off her hand (03709 +kaph ), \{thine\} eye (05869 +(ayin ) shall not pity (02347 +chuwe ) [ her ].
thine Deu_25_14 Thou shalt not have ( 01961 +hayah ) in \{thine\} house ( 01004 +bayith ) divers measures (00374 +)eyphah ), a great (01419 +gadowl) and a small (06996 +qatan ).
thine Deu_25_19 Therefore it shall be , when the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) hath given thee rest ( 05117 +nuwach ) from all ( $03605+\mathrm{kol}$ ) \{thine\} enemies ( $00341+$ )oyeb ) round ( 05439 +cabiyb ) about , in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ) to possess ( 03423 +yarash ) it , [ that ] thou shalt blot ( $\mathbf{0 4 2 2 9}$ +machah ) out the remembrance ( $\mathbf{0 2 1 4 3}$ +zeker ) of Amalek (06002 +(Amaleq ) from under (08478 + tachath ) heaven (08064 +shamayim ) ; thou shalt not forget (07911 +shakach ) [it ].
thine Deu_26_04 And the priest ( 03548 + kohen ) shall take ( 03947 +laqach ) the basket ( 02935 +tene) ) out of $\{$ thine $\}$ hand ( 03027 +yad ) , and set ( 03240 +yanach ) it down before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
thine Deu_26_11 And thou shalt rejoice ( 08055 +samach ) in every ( 03605 +kol ) good ( 02896 +towb ) [ thing ] which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) unto thee, and unto \{thine\} house ( 01004 +bayith ) , thou , and the Levite ( 03881 +Leviyiy ) , and the stranger ( 01616 +ger ) that $[$ is $]$ among $(07130+q e r e b)$ you .
thine Deu_26_12. When (03588 + kiy ) thou hast made an end (03615 + kalah ) of tithing (06237 +(asar ) all $(03605+\mathrm{kol})$ the tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}($ aser ) of \{thine\} increase ( $08393+\mathrm{t} @$ buw)ah ) the third ( 07992 + sh@liyshiy ) year ( 08141 +shaneh ) , [ which is ] the year ( $08141+$ shaneh ) of tithing ( 04643 +ma(aser ) , and hast given ( 05414 +nathan ) [ it ] unto the Levite ( $03881+$ Leviyiy ) , the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ) , that they may eat ( $00398+$ )akal ) within thy gates (08179 +sha(ar ), and be filled (07646 +saba() ;
thine Deu_26_16 . This (02088 +zeh ) day (03117 +yowm ) the LORD (03068 +Y @hovah ) thy God (00430 + )elohiym ) hath commanded ( 06680 +tsavah ) thee to do ( 06213 +(asah ) these ( 00428 +)el - leh ) statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ):thou shalt therefore keep ( 08104 +shamar ) and do ( 06213 $+($ asah $)$ them with all $(03605+\mathrm{kol})$ \{thine\} heart $(03824+\mathrm{lebab})$, and with all $(03605+\mathrm{kol})$ thy soul (05315 +nephesh ) .
thine Deu_28_07 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) \{thine\} enemies ( 00341 + )oyeb ) that rise ( $\mathbf{0 6 9 6 5}+$ quwm ) up against ( $05921+($ al $)$ thee to be smitten ( 05062 +nagaph ) before thy face:they shall come ( 03318 +yatsa) ) out against ( 00413 +)el ) thee one ( 00259 +)echad ) way $(01870$ +derek ) , and flee ( 05127 +nuwc ) before ( 06440 +paniym ) thee seven ( 07651 +sheba() ways ( 01870 +derek ) .
thine Deu_28_08 The LORD (03068 + Y @ hovah ) shall command ( 06680 +tsavah ) the blessing ( 01293 +B @ rakah ) upon thee in thy storehouses ( $\mathbf{0 0 6 1 8}+$ ) acam ) , and in all ( $03605+\mathrm{kol}$ ) that thou settest ( 04916 +mishlowach ) \{thine\} hand ( 03027 +yad ) unto ; and he shall bless ( 01288 +barak ) thee in the land ( 00776 + )erets ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee .
thine Deu_28_12 The LORD (03068 +Y@hovah ) shall open (06605 +pathach ) unto thee his good (02896 +towb ) treasure ( 00214 +)owtsar ) , the heaven ( 08064 +shamayim ) to give ( 05414 +nathan ) the rain ( 04306 +matar ) unto thy land ( 00776 +)erets ) in his season ( 06256 +(eth ), and to bless ( 01288 +barak ) all ( $03605+\mathrm{kol}$ ) the work ( 04639 +ma(aseh ) of \{thine\} hand ( $03027+$ yad ): and thou shalt lend ( 03867 +lavah ) unto many ( 07227 +rab ) nations ( 01471 +gowy ) , and thou shalt not borrow (03867 +lavah ) .
thine Deu_28_20 The LORD (03068 +Y @hovah ) shall send (07971 +shalach ) upon thee cursing (03994 $+m @ e r a h ~)$, vexation ( $04103+m @ h u w m a h$ ) , and rebuke $(04045+m i g($ ereth ) , in all $(03605+k o l)$ that thou settest ( $\mathbf{0 4 9 1 6}$ +mishlowach ) \{thine\} hand ( 03027 +yad ) unto for to do ( $\mathbf{0 6 2 1 3}$ +(asah ) , until ( 05704 $+($ ad $)$ thou be destroyed ( 08045 +shamad ) , and until ( $05704+(a d)$ thou perish (6) quickly ( 04118 +maher ) ; because ( 06440 +paniym ) of the wickedness ( 07455 +roa( ) of thy doings ( $\mathbf{0 4 6 1 1}+\mathrm{ma}$ (alal ) , whereby (00834 +)aher ) thou hast forsaken (05800 +(azab ) me .
thine Deu_28_25 The LORD ( 03068 +Y @hovah ) shall cause ( 05414 +nathan ) thee to be smitten ( 05062 +nagaph ) before ( 06440 +paniym ) \{thine\} enemies ( 00341 +)oyeb ):thou shalt go ( 03318 +yatsa) ) out one $(00259+)$ echad ) way ( 01870 +derek ) against ( $00413+$ )el ) them , and flee ( 05127 +nuwc ) seven ( 07651 +sheba( ) ways ( 01870 +derek ) before ( 06440 +paniym ) them: and shalt be removed ( $\mathbf{0 2 1 8 9}+\mathrm{za}(\mathrm{avah}$ ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( $00776+$ )erets ) .
thine Deu_28_31 Thine ox ( 07794 +showr ) [ shall be ] slain ( 02873 +tabach ) before thine eyes ( 05869 +(ayin ), and thou shalt not eat ( 00398 +)akal ) thereof:thine ass ( 02543 +chamowr ) [ shall be ] violently ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face, and shall not be restored ( 07725 +shuwb ) to thee:thy sheep ( 06629 +tso)n ) [ shall be ] given ( 05414 +nathan ) unto \{thine\} enemies ( 00341 +)oyeb ), and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha( ) [ them ] .
thine Deu_28_31 Thine ox (07794 +showr ) [ shall be ] slain (02873 +tabach ) before \{thine\} eyes (05869 +(ayin ), and thou shalt not eat ( 00398 +)akal ) thereof:thine ass ( 02543 +chamowr ) [ shall be ] violently ( 01497 +gazal ) taken ( 01497 +gazal ) away from before thy face , and shall not be restored ( 07725 +shuwb ) to thee:thy sheep ( $06629+$ tso ) n ) [ shall be ] given ( 05414 +nathan ) unto thine enemies ( 00341 +)oyeb ) , and thou shalt have none ( 00369 +)ayin ) to rescue ( 03467 +yasha( ) [ them ] .
thine Deu_28_32 Thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) [ shall be ] given ( 05414 +nathan ) unto another ( $00312+$ )acher ) people ( $05971+(\mathrm{am})$ ), and thine eyes ( 05869 +(ayin ) shall look ( 07200 $+\mathrm{ra})$ ah ) , and fail ( $03615+$ kalah ) [ with longing ] for them all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long:and [ there shall be ] no $(\mathbf{0 0 3 6 9}+)$ ayin $) \mathbf{m i g h t}(00410+)$ el $)$ in $\{$ thine $\}$ hand $(03027+$ yad $)$.
thine Deu_28_32 Thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) [ shall be ] given ( 05414 +nathan ) unto another ( 00312 +)acher ) people ( $05971+(\mathrm{am})$ ) and \{thine\} eyes ( $05869+($ ayin ) shall look (07200 $+r a)$ ah ), and fail ( $03615+$ kalah ) [ with longing ] for them all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long: and [ there shall be ] no ( 00369 +)ayin ) might ( 00410 +)el ) in thine hand ( 03027 +yad ) .
thine Deu_28_34 So that thou shalt be mad ( 07696 +shaga() for the sight ( 04758 +mar)eh ) of $\{$ thine $\}$ eyes (05869 + (ayin ) which (00834 +)aher) thou shalt see (07200 +ra)ah ).
thine Deu_28_40 Thou shalt have ( 01961 +hayah ) olive ( 02132 +zayith ) trees throughout all ( 03605 +kol ) thy coasts ( $01366+\mathrm{g}$ @buwl ) , but thou shalt not anoint ( 05480 +cuwk ) [ thyself ] with the oil ( 08081 +shemen ) ; for \{thine\} olive (02132 +zayith ) shall cast (05394 + nashal ) [ his fruit ] .
thine Deu_28_48 Therefore shalt thou serve ( 05647 +(abad ) \{thine\} enemies ( $00341+$ ) oyeb ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) shall send ( 07971 +shalach ) against thee , in hunger ( 07457 +ra(eb ), and in thirst ( 06772 +tsama) ) , and in nakedness ( 05903 +(eyrom ), and in want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] :and he shall put ( 05414 +nathan ) a yoke ( $05923+(0 l)$ of iron ( 01270 +barzel ) upon thy neck (06677 +tsavva)r ) , until ( 05704 +(ad ) he have ( 01961 +hayah ) destroyed ( $08045+$ shamad ) thee .
thine Deu_28_53 And thou shalt eat (00398 +)akal ) the fruit ( 06529 +p@riy) of thine own body ( 00990 +beten ), the flesh ( 01320 +basar ) of thy sons ( 01121 +ben ) and of thy daughters ( 01121 +ben ), which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) thee, in the siege ( 04692 +matsowr ) , and in the straitness ( 04689 +matsowq ), wherewith ( $00834+$ )aher ) \{thine\} enemies (00341 +)oyeb ) shall distress ( $06693+$ tsuwq $)$ thee :
thine Deu_28_53 And thou shalt eat ( 00398 +)akal ) the fruit ( 06529 +p@riy ) of \{thine\} own body ( 00990 +beten ), the flesh ( 01320 +basar ) of thy sons ( 01121 +ben ) and of thy daughters ( 01121 +ben ), which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) thee, in the siege ( 04692 +matsowr ) , and in the straitness ( 04689 +matsowq ) , wherewith ( $00834+$ )aher ) thine enemies (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee :
thine Deu_28_55 So that he will not give ( 05414 +nathan ) to any ( 00259 +)echad ) of them of the flesh ( 01320 +basar ) of his children ( 01121 +ben ) whom ( $00834+$ )aher ) he shall eat ( 00398 +)akal ):because he hath nothing ( $03605+\mathrm{kol}$ ) left ( 07604 +sha) ar ) him in the siege ( 04692 +matsowr ), and in the straitness ( 04689 +matsowq ) , wherewith ( 00834 +)aher ) \{thine\} enemies ( 00341 +)oyeb ) shall distress ( $06693+$ tsuwq ) thee in all ( $03605+\mathrm{kol}$ ) thy gates ( $08179+\operatorname{sha}(\mathrm{ar})$.
thine Deu_28_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa) ) out from between ( 00996 +beyn ) her feet ( 07272 +regel ) , and toward her children ( 01121 +ben ) which ( 00834 + )aher ) she shall bear ( 03205 +yalad ):for she shall eat ( $00398+$ )akal ) them for want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ things ] secretly ( 05643 +cether ) in the siege ( 04692 +matsowr ) and straitness ( 04689 +matsowq ), wherewith ( 00834 +)aher ) \{thine\} enemy ( $00341+$ )oyeb ) shall distress ( $06693+$ tsuwq ) thee in thy gates ( $08179+$ sha(ar ) .
thine Deu_28_67 In the morning ( 01242 +boqer ) thou shalt say ( 00559 +)amar ), Would God it were even ( 06153 +(ereb ) ! and at even ( 06153 +(ereb ) thou shalt say ( $00559+$ )amar ), Would God it were morning ( 01242 +boqer ) ! for the fear ( 06343 +pachad ) of thine heart ( 03824 +lebab ) wherewith ( $00834+$ )aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of \{thine\} eyes ( $05869+($ ayin $)$ which (00834 +)aher ) thou shalt see (07200 +ra)ah ).
thine Deu_28_67 In the morning ( 01242 +boqer ) thou shalt say ( 00559 +)amar ), Would God it were even (06153 +(ereb ) ! and at even (06153 +(ereb ) thou shalt say ( $00559+$ )amar ), Would God it were morning ( 01242 +boqer ) ! for the fear ( 06343 + pachad ) of \{thine\} heart ( 03824 +lebab ) wherewith ( $00834+$ )aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ) which (00834 +)aher ) thou shalt see (07200 +ra)ah ).
thine Deu_29_03 The great ( 01419 +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) \{thine\} eyes $(05869+($ ayin $)$ have seen $(07200+r a)$ ah ) , the signs ( $00226+$ )owth ), and those $(01992$ +hem ) great (01419 +gadowl ) miracles (04159 +mowpheth ) :
thine Deu_30_02 And shalt return ( 07725 +shuwb ) unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , and shalt obey ( $08085+$ shama ( ) his voice ( $06963+$ qowl ) according to all ( $03605+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , thou and thy children ( 01121 +ben ), with all $(03605+\mathrm{kol})$ \{thine $\}$ heart ( $03824+$ lebab ) , and with all $(03605+\mathrm{kol})$ thy soul ( $05315+$ nephesh ) ;
thine Deu_30_04 If ( $\mathbf{0 0 5 1 8}+$ +)im ) [ any ] of \{thine\} be driven ( $\mathbf{0 5 0 8 0}$ +nadach ) out unto the outmost ( 07097 +qatseh ) [ parts ] of heaven ( 08064 +shamayim ) , from thence ( 08033 +sham ) will the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) gather ( 06908 +qabats ) thee, and from thence ( 08033 +sham ) will he fetch (03947 +laqach ) thee :
thine Deu_30_06 And the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) will circumcise ( 04135 +muwl ) thine heart ( 03824 +lebab ) , and the heart ( 03824 +lebab ) of thy seed ( 02233 +zera( ) , to love ( 00157 +)ahab ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) with all ( $03605+\mathrm{kol}$ ) \{thine\} heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) , that thou mayest live ( 02416 +chay) .
thine Deu_30_06 And the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) will circumcise ( $\mathbf{0 4 1 3 5}$ +muwl ) \{thine\} heart ( 03824 +lebab ) , and the heart ( 03824 +lebab ) of thy seed ( 02233 +zera( ) , to love $(00157+)$ ahab ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) with all ( $03605+\mathrm{kol}$ ) thine heart ( 03824 +lebab ) , and with all ( $03605+\mathrm{kol}$ ) thy soul ( 05315 +nephesh ) , that thou mayest live ( 02416 +chay) .
thine Deu_30_07 And the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) will put ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) curses ( 00423 +)alah ) upon \{thine\} enemies ( $00341+$ )oyeb ), and on ( $05921+($ al $)$ them that hate $(08130+$ sane $)$ ) thee , which ( $00834+$ )aher ) persecuted ( 07291 +radaph ) thee .
thine Deu_30_09 And the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) will make thee plenteous ( 03498 + yathar ) in every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) of \{thine\} hand ( $03027+$ yad ) , in the fruit $(06529+p @$ riy ) of thy body ( 00990 +beten ) , and in the fruit ( $06529+$ p@riy) of thy cattle ( 00929
+b@hemah ) , and in the fruit (06529 +p@riy) of thy land (00127 + )adamah ), for good (02896 +towb ):for the LORD (03068 + Y @hovah ) will again (07725 + shuwb ) rejoice (07797 +suws ) over ( $05921+($ al $)$ thee for good (02896 +towb ) , as he rejoiced (07797 +suws ) over (05921 +(al) thy fathers (1) :
thine Deu_30_10 If (03588 +kiy ) thou shalt hearken ( 08085 +shama( ) unto the voice ( $06963+q 0 w l$ ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 + chuqqah ) which are written (03789 + kathab ) in this (02088 +zeh ) book ( 05612 +cepher ) of the law ( 08451 +towrah ) , [ and ] if ( 03588 +kiy ) thou turn ( 07725 +shuwb ) unto the LORD (03068 + Y @ hovah ) thy God (00430 + ) elohiym ) with all (03605 +kol ) \{thine\} heart (03824 +lebab ) , and with all (03605 + kol ) thy soul (05315 +nephesh ) .
thine Deu_30_17 But if \{thine\} heart (03824 +lebab ) turn (06437 +panah ) away , so that thou wilt not hear ( 08085 + shama( ) , but shalt be drawn (05080 + nadach ) away , and worship (07812 + shachah ) other (00312 + )acher ) gods (00430 +)elohiym ) , and serve (05647 +(abad ) them ;
thine Deu_33_10 They shall teach (03384 +yarah ) Jacob (03290 + Ya(aqob ) thy judgments (04941 +mishpat ), and Israel ( $03478+$ Yisra)el ) thy law ( 08451 +towrah ):they shall put ( 07760 +suwm ) incense ( 07004 +q@toreth ) before ( 00639 +)aph ) thee , and whole ( 03632 +kaliyl ) burnt ( 03632 +kaliyl ) sacrifice upon \{thine\} altar (04196 +mizbeach ) .
thine Deu_33_29 Happy (00835 +)esher ) [ art ] thou , O Israel (03478 +Yisra)el ): who (04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) unto thee , O people (05971 + (am ) saved (03467 +yasha( ) by the LORD (03068 +Y@hovah ) , the shield (04043 +magen ) of thy help ( $058828+($ ezer $)$, and who ( $00834+$ )aher ) [ is ] the sword (02719 + chereb ) of thy excellency (01346 +ga(avah ) ! and \{thine\} enemies (00341 +) oyeb ) shall be found liars (03584 +kachash ) unto thee ; and thou shalt tread (01869 +darak ) upon their high (01116 +bamah ) places .
thine Deu_34_04 And the LORD (03068 + Y @hovah ) said (00559 + ) amar ) unto him , This (02063 +zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 + shaba( ) unto Abraham (85), unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) , saying ( 00559 +) amar ) , I will give (05414 +nathan ) it unto thy seed ( 02233 +zera( ):I have caused thee to see (07200 +ra)ah ) [it ] with \{thine\} eyes (05869 +(ayin ) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham ) .
thine Ecc_05_02 Be not rash (00926 +bahal ) with thy mouth (06310 + peh ), and let not \{thine\} heart ( 03820 +leb ) be hasty ( 04116 +mahar ) to utter ( 03318 +yatsa) ) [ any ] thing ( 01697 +dabar ) before ( 06440 +paniym ) God (00430 +)elohiym ):for God (00430 +)elohiym ) [ is ] in heaven ( 08064 +shamayim ), and thou upon earth (00776 +)erets ):therefore let thy words (01697 +dabar ) be few (04592 +m@(at) .
thine Ecc_05_06 Suffer (05414 +nathan ) not thy mouth (06310 +peh ) to cause thy flesh (01320 +basar ) to $\sin (02398+$ chata $)$ ) ; neither (00408 +)al ) say $(00559+$ )amar ) thou before ( $06440+$ paniym $)$ the angel (04397 +mal)ak ) , that it [ was ] an error (07684 +sh@gagah ):wherefore (04100 +mah ) should God (00430 +)elohiym ) be angry (07107 +qatsaph ) at (05921 +(al ) thy voice (06963 +qowl ) , and destroy (02254 +chabal ) the work (04639 +ma(aseh ) of \{thine\} hands (03027 +yad )?
thine Ecc_07_18 [ It is ] good ( 02896 +towb ) that thou shouldest take ( 00270 +)achaz ) hold (00270 +)achaz ) of this ( 02088 +zeh ) ; yea ( 01571 +gam ) , also ( 01571 +gam ) from this ( 02088 +zeh ) withdraw ( 03240 +yanach ) not \{thine\} hand (03027 +yad ):for he that feareth (03373 +yare) ) God ( 00430 +)elohiym ) shall come (03318 +yatsa) ) forth (03318 +yatsa) ) of them all (03605 +kol ) .
thine Ecc_07_22 For oftentimes also (01571 + gam ) \{thine\} own heart (03820 +leb ) knoweth (3045yada( ) that thou thyself $(00859+)$ attah ) likewise $(01571$ +gam ) hast cursed ( 07043 +qalal ) others ( 00312 +)acher )
thine Ecc_11_06 In the morning ( 01242 +boqer ) sow ( 02232 +zara( ) thy seed ( 02233 +zera( ) , andin the evening ( $06153+($ ereb ) withhold ( 03240 +yanach ) not $\{$ thine\} hand ( 03027 +yad ):for thou knowest ( 03045 +yada( ) not whether ( 00335 +)ay ) shall prosper ( 03787 +kasher ) , either this ( 02088 +zeh ) or ( 00176 +)ow ) that , or whether ( $00518+$ )im ) they both ( $08147+$ sh @ nayim ) [ shall be ] alike ( 00259 +)echad ) good (02896 + towb ) .
thine Ecc_11_09 Rejoice ( 08055 +samach ), O young ( 00970 +bachuwr ) man , in thy youth ( 03208 +yalduwth ) ; and let thy heart ( 03820 +leb ) cheer ( 03190 +yatab ) thee in the days ( 03117 +yowm ) of thy youth ( 00979 +b @ churowth ) , and walk ( 01980 +halak ) in the ways ( 01870 +derek) of thine heart ( 03820 +leb ), and in the sight ( 04758 +mar)eh ) of \{thine\} eyes ( 05869 +(ayin ):but know ( 03045 +yada( ) thou , that for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ things ] God ( 00430 +)elohiym ) will bring ( 00935 +bow) ) thee into judgment ( 04941 +mishpat ) .
thine Ecc_11_09 Rejoice (08055 +samach ), O young ( 00970 +bachuwr ) man , in thy youth (03208 +yalduwth ) ; and let thy heart ( 03820 +leb ) cheer ( 03190 +yatab ) thee in the days ( 03117 +yowm ) of thy youth ( 00979 +b@churowth ) , and walk ( 01980 +halak ) in the ways ( 01870 +derek ) of \{thine\} heart ( 03820 +leb ), and in the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ):but know ( 03045 +yada( ) thou , that for all ( $03605+$ kol ) these ( 00428 +)el - leh ) [ things ] God ( 00430 +)elohiym ) will bring ( 00935 +bow) ) thee into judgment (04941 +mishpat ).
thine Exo_04_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , What (04100 +mah ) [ is ] that in \{thine\} hand (03027 +yad ) ? And he said (00559 +)amar ), A rod (04294 +matteh ) .
thine Exo_04_04 And the LORD (03068 +Y@hovah ) said (00559 +) amar ) unto Moses ( 04872 +Mosheh ) , Put ( 07971 +shalach ) forth ( 07971 +shalach ) \{thine\} hand ( 03027 +yad ) , and take ( 00270 +)achaz ) it by the tail ( 02180 +zanab ) . And he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand ( 03027 +yad ) , and caught ( 02388 +chazaq ) it , and it became ( 01961 +hayah ) a rod ( 04294 +matteh ) in his hand (03709 +kaph ) :
thine Exo_04_06 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) furthermore ( $\mathbf{0 5 7 5 0}$ +(owd ) unto him , Put (00935 +bow) ) now (04994 +na) ) \{thine\} hand (03027 +yad ) into thy bosom (02436 +cheyq ) . And he put ( 00935 +bow) ) his hand ( 03027 +yad ) into his bosom ( 02436 +cheyq ):and when he took (03318 + yatsa) ) it out , behold ( 02009 +hinneh ), his hand ( 03027 +yad ) [ was ] leprous ( 06879 +tsara( ) as snow (07950 +sheleg ) .
thine Exo_04_07 And he said (00559 +)amar ), Put (07725 +shuwb ) \{thine\} hand (03027 +yad ) into (00413 + )el ) thy bosom ( 02436 +cheyq ) again ( 07725 +shuwb ) . And he put ( 07725 +shuwb ) his hand ( 03027 +yad ) into (00413 +)el ) his bosom ( 02436 +cheyq ) again ( 07725 +shuwb ) ; and plucked ( 03318 +yatsa) ) it out of his bosom ( 02436 +cheyq ) , and , behold ( 02009 +hinneh ) , it was turned ( 07725 +shuwb ) again ( 07725 +shuwb ) as his [ other ] flesh (01320 +basar ).
thine Exo_04_17 And thou shalt take (03947 +laqach ) this (02088 +zeh ) rod (04294 +matteh ) in \{thine\} hand (03027 + yad ) , wherewith (00834 +)aher ) thou shalt do (06213 +(asah ) signs (00226 +)owth ) .
thine Exo_04_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , When thou goest (03212 + yalak ) to return (07725 +shuwb ) into Egypt ( 04714 +Mitsrayim ) , see ( 07200 +ra)ah ) that thou do ( $06213+($ asah $)$ all $(03605+\mathrm{kol})$ those wonders $(04159+$ mowpheth ) before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(0 h)$, which ( $00834+$ )aher ) I have put ( $07760+$ suwm $)$ in $\{$ thine $\}$ hand (03027 +yad ):but I will harden ( 02388 +chazaq ) his heart ( 03820 +leb ), that he shall not let the people (05971 +(am ) go (07971 +shalach ) .
thine Exo_05_16 There is no ( 00369 +) ayin ) straw ( 08401 +teben ) given ( 05414 +nathan ) unto thy servants ( 05650 +(ebed ) , and they say ( 00559 +)amar ) to us , Make (06213 +(asah ) brick (03843 +l@benah ):and ,
behold ( 02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are ] beaten ( 05221 +nakah ) ; but the fault ( 02398 +chata) ) [ is ] in \{thine\} own people (05971 +(am ) .
thine Exo_07_15 Get (03212 + yalak ) thee unto Pharaoh ( 06547 +Par(oh ) in the morning ( 01242 +boqer ) ; lo ( 02009 +hinneh ) , he goeth ( 03318 +yatsa) ) out unto the water ( 04325 +mayim ) ; and thou shalt stand ( 05324 +natsab ) by the river $s(02975+y @$ (or ) brink ( 08193 +saphah ) against ( $07125+$ qir)ah ) he come ( 07125 +qir)ah ) ; and the rod ( 04294 +matteh ) which ( 00834 +)aher ) was turned ( 02015 +haphak ) to a serpent ( 05175 +nachash ) shalt thou take (03947 +laqach ) in $\{$ thine $\}$ hand (03027 +yad ) .
thine Exo_07_19 And the LORD ( 03068 +Y @hovah ) spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , Take ( 03947 +laqach ) thy rod ( 04294 +matteh ) , and stretch ( $\mathbf{0 5 1 8 6}+$ natah ) out \{thine\} hand ( 03027 +yad ) upon the waters ( 04325 +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ) , upon their rivers ( $02975+\mathrm{y} @$ (or ) , and upon their ponds (98), and upon all ( $03605+\mathrm{kol}$ ) their pools $(04723+$ miqveh ) of water $(04325+$ mayim ) , that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , both ( 08147 +sh@ nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
thine Exo_08_03 And the river ( $02975+y$ @ (or ) shall bring ( 08317 +sharats ) forth ( 08317 +sharats ) frogs (06854 +ts@ phardea( ) abundantly (08317 +sharats ) , which shall go (05927 +(alah ) up and come (00935 +bow) ) into thine house ( 01004 +bayith ), and into thy bedchamber , and upon thy bed ( $04296+$ mittah ), and into the house ( 01004 +bayith ) of thy servants ( 05650 +(ebed) , and upon thy people ( $05971+(\mathrm{am})$, and into \{thine\} ovens (08574 +tannuwr ), and into thy kneadingtroughs (04863 +mish)ereth ) :
thine Exo_08_03 And the river ( $02975+y$ @ (or ) shall bring ( 08317 +sharats ) forth ( 08317 +sharats ) frogs (06854 +ts@ phardea( ) abundantly (08317 +sharats ), which shall go (05927 +(alah ) up and come (00935 +bow) ) into \{thine\} house ( 01004 +bayith ) , and into thy bedchamber , and upon thy bed ( 04296 +mittah ), and into the house ( 01004 +bayith ) of thy servants $(05650+($ ebed ) , and upon thy people ( $05971+(\mathrm{am})$, and into thine ovens ( 08574 +tannuwr ) , and into thy kneadingtroughs ( $04863+$ mish )ereth ) :
thine Exo_08_05 And the LORD ( 03068 +Y @hovah ) spake ( 00559 +)amar ) unto Moses ( $\mathbf{0} 4872$ +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ), Stretch (05186 +natah ) forth \{thine\} hand (03027 +yad ) with thy rod ( 04294 +matteh ) over ( $05921+(\mathrm{al})$ the streams ( 05104 +nahar ) , over ( $05921+(\mathrm{al})$ the rivers ( $02975+\mathbf{y}$ @ (or ) , and over ( $05921+($ al ) the ponds ( 98 ), and cause frogs ( $06854+$ ts @ phardea( ) to come ( 05927 +(alah ) up upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
thine Exo_09_14 For I will at this ( 02063 +zo)th ) time ( 06471 +pa(am ) send (07971 +shalach )all ( 03605 +kol ) my plagues ( $\mathbf{0 4 0 4 6}$ +maggephah ) upon \{thine\} heart ( $\mathbf{0 3 8 2 0}+$ leb ) , and upon thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed) , and upon thy people ( $05971+(\mathrm{am})$; that thou mayest know ( 03045 +yada( ) that [ there is ] none $(00369+)$ ayin $)$ like ( $03644+\mathrm{k} @$ mow $)$ me in all $(03605+\mathrm{kol})$ the earth $(00776+)$ erets ) .
thine Exo_09_22. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch (05186 + natah ) forth \{thine\} hand (03027 +yad ) toward heaven (08064 +shamayim ), that there may be hail ( 01259 +barad ) in all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , upon man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb) of the field ( 07704 +sadeh ) , throughout the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
thine Exo_10_12. And the LORD (03068 + Y @ hovah ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , Stretch ( 05186 + natah ) out \{thine\} hand ( $03027+$ yad ) over ( $05921+($ al $)$ the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) for the locusts $(00697+$ )arbeh ) , that they may come ( $05927+($ alah $)$ up upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the land (00776 +)erets ), [ even (00853 +)eth ) ] all (03605 +kol) that the hail (01259 +barad )
hath left (07604 +sha)ar ).
thine Exo_10_21 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 +natah ) out $\{$ thine $\}$ hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ) , that there may be darkness ( 02822 +choshek ) over ( $05921+(a l)$ the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , even darkness ( 02822 +choshek ) [ which ] may be felt ( 04959 +mashash ) .
thine Exo_13_09 And it shall be for a sign ( 00226 +)owth ) unto thee upon thine hand ( 03027 +yad ) , and for a memorial ( 02146 +zikrown ) between ( 00996 +beyn ) \{thine\} eyes $(05869$ +(ayin ), that the LORD S ( $03068+$ Y @hovah ) law ( 08451 +towrah ) may be in thy mouth ( 06310 +peh ):for with a strong ( 02389 +chazaq ) hand (03027 +yad ) hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) thee out of Egypt (04714 +Mitsrayim ) .
thine Exo_13_09 And it shall be for a sign ( 00226 +)owth ) unto thee upon \{thine\} hand ( 03027 +yad ) , and for a memorial ( 02146 +zikrown ) between ( 00996 +beyn ) thine eyes ( 05869 +(ayin ) , that the LORD S ( $03068+$ Y @hovah ) law ( 08451 +towrah ) may be in thy mouth ( 06310 +peh ):for with a strong ( 02389 +chazaq ) hand (03027 +yad ) hath the LORD (03068 + Y @hovah ) brought (03318 +yatsa) ) thee out of Egypt ( 04714 +Mitsrayim ) .
thine Exo_13_16 And it shall be for a token ( 00226 +)owth ) upon thine hand ( 03027 +yad ), and for frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) \{thine\} eyes ( 05869 +(ayin ):for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD (03068 +Y @hovah ) brought (03318 + yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
thine Exo_13_16 And it shall be for a token ( 00226 +)owth ) upon \{thine\} hand ( 03027 +yad ) , and for frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) thine eyes ( 05869 +(ayin ):for by strength ( 02392 +chozeq ) of hand ( 03027 +yad ) the LORD ( 03068 +Y @hovah ) brought ( 03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) .
thine Exo_14_16 But lift (07311 +ruwm ) thou up thy rod ( $\mathbf{0 4 2 9 4}$ +matteh ) , and stretch ( 05186 +natah ) out \{thine\} hand (03027 + yad ) over ( 05921 +(al) the sea ( 03220 +yam ) , and divide ( 01234 +baqa( ) it:and the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall go ( 00935 +bow) ) on dry ( 03004 +yabbashah ) [ ground ] through ( $08432+$ tavek ) the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) .
thine Exo_14_26 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch (05186 +natah ) out \{thine\} hand (03027 +yad ) over (05921 +(al) the sea (03220 +yam ), that the waters ( 04325 +mayim ) may come ( 07725 +shuwb ) again ( 07725 +shuwb ) upon the Egyptians ( 04714 +Mitsrayim ) , upon their chariots (07393 +rekeb ) , and upon their horsemen (06571 +parash ) .
thine Exo_15_07 And in the greatness ( $\mathbf{0 7 2 3 0}+$ rob ) of $\{$ thine $\}$ excellency ( 01347 +ga)own ) thou hast overthrown ( 02040 +harac ) them that rose ( 06965 +quwm ) up against ( 06965 +quwm ) thee:thou sentest ( 07971 +shalach ) forth thy wrath ( 02740 +charown ), [ which ] consumed ( 00398 +)akal ) them as stubble (07179 +qash ) .
thine Exo_15_16 Fear ( 00367 +)eymah ) and dread ( 06343 +pachad ) shall fall ( 05307 +naphal ) upon them ; by the greatness ( 01419 +gadowl ) of \{thine\} arm ( $02220+\mathrm{z} @$ rowa ( ) they shall be [ as ] still ( 01826 +damam ) as a stone ( 68 ) ; till ( $05704+($ ad $)$ thy people ( $05971+(\mathrm{am})$ pass ( $05674+($ abar ) over ( $05764+(\mathrm{uwl}), 0$ LORD (03068 +Y @hovah ) , till ( $05704+($ ad $)$ the people ( $05971+(\mathrm{am})$ pass ( $05674+($ abar ) over ( 05764 $+($ uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ).
thine Exo_15_17 Thou shalt bring (00935 +bow) ) them in , and plant ( 05193 +nata( ) them in the mountain ( 02022 +har ) of \{thine\} inheritance ( 05159 +nachalah ) , [ in ] the place ( 04349 +makown ), O LORD $(03068+$ Y @ hovah ) , [ which ] thou hast made (06466 +pa(al ) for thee to dwell (03427 +yashab ) in , [ in ]
the Sanctuary (04720 +miqdash ) , O Lord (03068 +Y@hovah ) , [ which ] thy hands (03027 +yad ) have established (03559 +kuwn ) .
thine Exo_17_05 And the LORD (03068 +Y @ hovah ) said (00559 + )amar ) unto Moses ( 04872 +Mosheh ) , Go ( 05674 +(abar ) on before ( 06440 +paniym ) the people ( $05971+(\mathrm{am})$ ) and take ( 03947 +laqach ) with thee of the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) ; and thy rod ( 04294 +matteh ), wherewith (00834 +)aher ) thou smotest (05221 +nakah ) the river ( $02975+\mathrm{y}$ @ (or ) , take ( 03947 +laqach ) in \{thine\} hand (03027 +yad ), and go (01980 +halak ).
thine Exo_20_24 An altar (04196 +mizbeach ) of earth (00127 +)adamah ) thou shalt make (06213 +(asah ) unto me , and shalt sacrifice ( 02076 +zabach ) thereon ( $05921+(a l)$ thy burnt $(05930+(o l a h)$ ) offerings , and thy peace ( 08002 +shelem ) offerings, thy sheep ( $06629+$ tso $)$ n ), and \{thine\} oxen ( 01241 +baqar ):in all ( 03605 +kol ) places ( 04725 +maqowm ) where ( 00834 +)aher ) I record ( 02142 +zakar ) my name ( 08034 + shem ) I will come ( 00935 +bow) ) unto thee, and I will bless ( 01288 +barak ) thee .
thine Exo_22_30 Likewise ( 03651 +ken ) shalt thou do ( 06213 +(asah ) with \{thine\} oxen ( 07794 +showr ) , [ and ] with thy sheep ( $06629+$ tso $)$ n ):seven ( 07651 +sheba() days ( 03117 +yowm ) it shall be with his dam $(00517+$ )em ) ; on the eighth (08066 +sh@miyniy ) day ( 03117 +yowm ) thou shalt give ( 05414 +nathan ) it me.
thine Exo_23_01 . Thou shalt not raise (05375 +nasa) ) a false ( 07723 +shav) ) report ( 08088 +shema( ):put ( 07896 +shiyth ) not \{thine\} hand ( 03027 +yad ) with the wicked ( 07563 +rasha() to be an unrighteous ( 02555 +chamac ) witness ( $05707+(\mathrm{ed})$.
thine Exo_23_04 If (03588 +kiy ) thou meet (06293 +paga( ) \{thine\} enemy s (00341 +)oyeb ) ox (07794 + showr ) or ( $00176+$ )ow ) his ass ( $02543+$ chamowr ) going ( $08582+\operatorname{ta}(a h)$ astray ( $08582+$ ta(ah ) , thou shalt surely bring ( $\mathbf{0 7 7 2 5}+$ shuwb ) it back ( $\mathbf{0 7 7 2 5}+$ shuwb ) to him again (07725 +shuwb ) .
thine Exo_23_12 Six ( 08337 +shesh ) days ( 03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ), and on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) thou shalt rest ( 07673 +shabath ):that thine ox ( 07794 +showr ) and \{thine\} ass ( 02543 +chamowr ) may rest ( 05117 +nuwach ) , and the son $(01121$ +ben ) of thy handmaid ( 00519 +)amah ), and the stranger ( 01616 +ger ), may be refreshed (05314 +naphash ).
thine Exo_23_12 Six (08337 +shesh ) days (03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ), and on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) thou shalt rest ( 07673 +shabath ):that \{thine\} ox ( 07794 +showr ) and thine ass ( 02543 +chamowr ) may rest ( 05117 +nuwach ) , and the son $(01121$ +ben ) of thy handmaid ( 00519 +)amah ), and the stranger ( 01616 +ger ), may be refreshed (05314 +naphash ).
thine Exo_23_22 But if ( 00518 +)im ) thou shalt indeed obey ( 08085 +shama( ) his voice ( 06963 +qowl ) , and do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) that I speak ( 01696 +dabar ) ; then I will be an enemy ( 00340 +)ayab ) unto thine enemies ( 00341 +)oyeb ) , and an adversary ( 06887 +tsarar ) unto \{thine\} adversaries ( 06696 +tsuwr ) .
thine Exo_23_22 But if ( 00518 +)im ) thou shalt indeed obey ( 08085 +shama( ) his voice ( 06963 +qowl ) , and do ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ that I speak ( $01696+$ dabar ) ; then I will be an enemy ( 00340 +)ayab ) unto \{thine\} enemies (00341 +)oyeb ), and an adversary ( 06887 +tsarar ) unto thine adversaries ( 06696 +tsuwr ).
thine Exo_23_27 I will send (07971 +shalach ) my fear (00367 +)eymah ) before ( 06440 +paniym ) thee , and will destroy ( 02000 +hamam ) all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ to whom ( $00834+$ )aher ) thou shalt come ( 00935 +bow) ), and I will make ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) \{thine\} enemies ( 00341 +)oyeb )
turn their backs (06203 +(oreph ) unto thee .
thine Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 +Yitschaq ) , and Israel (03478 +Yisra)el ) , thy servants ( 05650 +(ebed ), to whom ( 00834 +) aher ) thou swarest ( 07650 +shaba ( ) by \{thine\} own self , and saidst ( 01696 +dabar ) unto them , I will multiply ( 07235 +rabah ) your seed ( 02233 +zera( ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ), and all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) land ( $\mathbf{0 0 7 7 6}+$ +)erets ) that $I$ have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your seed ( $\mathbf{0 2 2 3 3}$ +zera( ) , and they shall inherit ( 05157 +nachal ) [ it ] for ever ( 05769 +(owlam ) .
thine Exo_34_09 And he said ( 00559 +)amar ) , If ( 00518 +)im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}+$ +chen ) in thy sight $(05869+($ ayin ) , O Lord ( $00136+$ )Adonay ), let my Lord ( 00136 +)Adonay ), I pray (04994 +na) ) thee, go (03212 +yalak ) among (07130 +qereb ) us; for it [is] a stiffnecked people ( $05971+(\mathrm{am})$ ) ; and pardon ( 05545 +calach ) our iniquity ( $05771+$ (avon ) and our sin ( 02403 +chatta)ah ) , and take us for $\{$ thine $\}$ inheritance ( 05157 +nachal ) .
thine Eze_03_10 Moreover he said (00559 +)amar ) unto me, Son (01121 +ben ) of man (00120 +)adam ), all ( $03605+\mathrm{kol}$ ) my words ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) unto thee receive ( 03947 +laqach ) in thine heart ( 03824 +lebab ) , and hear ( 08085 +shama( ) with \{thine\} ears ( 00241 +)ozen ) .
thine Eze_03_10 Moreover he said (00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), all ( $03605+\mathrm{kol}$ ) my words ( 01697 +dabar ) that I shall speak ( $01696+$ dabar ) unto thee receive ( 03947 +laqach ) in \{thine\} heart (03824 +lebab ) , and hear (08085 + shama () with thine ears (00241 +)ozen ) .
thine Eze_03_18 When I say (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou shalt surely die ( 04191 +muwth ) ; and thou givest him not warning ( 02094 +zahar ) , nor ( 03808 +lo) ) speakest ( 01696 +dabar ) to warn ( 02094 +zahar ) the wicked ( 07563 +rasha( ) from his wicked ( 07563 +rasha( ) way ( 01870 +derek ) , to save ( 02421 +chayah ) his life ( 02421 +chayah ) ; the same ( 01931 +huw) ) wicked ( 07563 +rasha( ) [ man ] shall die (04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood (01818 +dam ) will I require (01245 +baqash ) at \{thine\} hand (03027 +yad ) .
thine Eze_03_20 Again (07725 +shuwb ), When a righteous (06662 +tsaddiyq ) [ man ] doth turn (07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his sin ( 02403 +chatta)ah ) , and his righteousness ( $06666+$ ts @ daqah ) which ( 00834 +)aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at $\{$ thine\} hand ( 03027 +yad ).
thine Eze_03_24 Then the spirit ( 07307 +ruwach ) entered ( 00935 +bow) ) into me , and set ( 05975 +(amad ) me upon my feet ( 07272 +regel ) , and spake ( 01696 +dabar ) with me , and said ( 00559 +)amar ) unto me, Go (00935 +bow) ) , shut (05462 +cagar ) thyself within (08432 + tavek ) \{thine\} house (01004 +bayith ) .
thine Eze_04_07 Therefore thou shalt set ( 03559 +kuwn ) thy face ( $\mathbf{0 6 4 4 0}$ +paniym ) toward ( 00413 +)el ) the siege ( 04692 +matsowr ) of Jerusalem ( 03389 +Y@ ruwshalaim ) , and \{thine\} arm ( 02220 +z@ rowa( ) [ shall be ] uncovered ( 02834 +chasaph ) , and thou shalt prophesy ( 05012 +naba) ) against ( $05921+(\mathrm{al})$ it .
thine Eze_05_01 . And thou , son ( 01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) theea sharp ( 02299 +chad ) knife ( 02719 +chereb ) , take ( 03947 +laqach ) thee a barber $\mathbf{s}(01532$ +gallab ) razor ( 08593 $+\operatorname{ta}(\mathrm{ar})$, and cause [ it ] to pass ( $05674+($ abar ) upon \{thine\} head ( $07218+\mathrm{ro}$ )sh ) and upon thy beard ( 02206 +zaqan ):then take ( 03947 +laqach ) thee balances ( $03976+$ mo)zen ) to weigh ( $04948+$ mishqal ) , and divide ( 02505 +chalaq ) the [ hair ] .
thine Eze_05_09 And I will do (06213 +(asah ) in thee that which (00834 +)aher ) I have not done (06213
+(asah ), and whereunto (00834 +)aher ) I will not do (06213 +(asah ) any more ( 05750 +(owd ) the like ( $03644+\mathrm{k} @$ mow ) , because ( 03282 +ya(an ) of all ( $03605+\mathrm{kol}$ ) \{thine\} abominations ( 08441 +tow(ebah ) .
thine Eze_05_11 Wherefore ( 03651 +ken ), [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Surely , because ( 03282 +ya(an ) thou hast defiled ( 02930 +tame) ) my sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy detestable ( 08251 +shiqquwts ) things , and with all ( $03605+\mathrm{kol}$ ) \{thine\} abominations ( $08441+$ tow(ebah ) , therefore will I also ( $01571+$ gam ) diminish ( 01639 +gara( ) [ thee ] ; neither ( 01571 +gam ) shall mine eye ( 05869 +(ayin ) spare ( 02347 +chuwe ) , neither ( 01571 +gam ) will I have any pity ( 02550 +chamal ) .
thine Eze_06_11.Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Smite (05221 +nakah ) with \{thine\} hand (03709 + kaph ) , and stamp (07554 +raqa() with thy foot (07272 +regel ) , and say ( 00559 +)amar ), Alas ( $00253+$ ) ach ) for all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}($ ) abominations ( 08441 +tow (ebah ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $03478+$ Yisra)el ) ! for they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the pestilence (01698 +deber ) .
thine Eze_07_03 Now ( 06258 +(attah ) [ is ] the end ( 07093 +qets ) [ come ] upon thee , and I will send ( 07971 +shalach ) mine anger ( 00639 +)aph ) upon thee, and will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ) , and will recompense ( 05414 +nathan ) upon thee all ( $03605+\mathrm{kol}$ ) \{thine\} abominations (08441 +tow(ebah ) .
thine Eze_07_04 And mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) thee , neither ( 03808 +lo) ) will I have pity ( 02550 +chamal ):but I will recompense ( 05414 +nathan ) thy ways ( 01870 +derek ) upon thee, and \{thine\} abominations ( 08441 +tow(ebah ) shall be in the midst ( 08432 +tavek ) of thee:and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y @hovah ) .
thine Eze_07_08 Now ( 06258 +(attah ) will I shortly ( 07138 +qarowb ) pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon thee , and accomplish ( 03615 +kalah ) mine anger ( $00639+$ )aph ) upon thee:and I will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ) , and will recompense ( 05414 +nathan ) thee for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{thine\} abominations ( $08441+$ tow(ebah ) .
thine Eze_07_09 And mine eye ( $\mathbf{0 5 8 6 9}$ +(ayin ) shall not spare ( 02347 +chuwc ) , neither ( 03808 +lo) ) will I have pity ( 02550 +chamal ):I will recompense ( 05414 +nathan ) thee according to thy ways ( 01870 +derek ) and \{thine\} abominations ( 08441 +tow(ebah ) [ that ] are in the midst ( 08432 +tavek ) of thee ; and ye shall know (03045 +yada() that I [ am ] the LORD ( 03068 +Y@hovah ) that smiteth ( 05221 +nakah ) .
thine Eze_08_05 Then said (00559 +)amar ) he unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ) , lift ( 05375 +nasa) ) up $\{$ thine $\}$ eyes ( 05869 +(ayin ) now $(04994+$ na) ) the way ( 01870 +derek ) toward the north ( 06828 +tsaphown ). So I lifted ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin) the way ( 01870 +derek ) toward the north ( $06828+$ tsaphown ) , and behold ( 02009 +hinneh ) northward ( $06828+$ tsaphown ) at the gate ( 08179 +sha(ar ) of the altar ( 04196 +mizbeach ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) image ( 05566 +cemel ) of jealousy ( 07068 +qin)ah ) in the entry ( 00872 +b@)ah ).
thine Eze_10_02 And he spake ( 00559 +)amar ) unto the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ) , and said ( 00559 +)amar ), Go ( 00935 +bow) ) in between ( 00996 +beyn ) the wheels ( 01534 +galgal ) , [ even ] under the cherub ( $03742+\mathrm{k} @$ ruwb ) , and fill ( 04390 +male) ) \{thine\} hand ( 02651 +chophen ) with coals ( 01513 +gechel ) of fire ( 00784 +)esh ) from between ( 00996 +beyn ) the cherubims (03742 + k @ ruwb ) , and scatter ( 02236 +zaraq ) [ them ] over ( 05921 +(al ) the city ( 05892 +(iyr ). And he went ( 00935 +bow) ) in in my sight ( 05869 +(ayin ) .
thine Eze_16_06. And when I passed (05674 +(abar ) by thee , and saw (07200 +ra)ah ) thee polluted (00947 +buwc ) in \{thine\} own blood ( 01818 +dam ) , I said ( 00559 +)amar ) unto thee [ when thou wast ] in thy
blood (01818 +dam ), Live (02421 +chayah ) ; yea, I said (00559 +)amar ) unto thee [ when thou wast ] in thy blood (01818 +dam ), Live (02421 +chayah ).
thine Eze_16_07 I have caused ( 05414 +nathan ) thee to multiply ( 07233 +r@babah ) as the bud (06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen great ( 01431 +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts ( 07699 +shad ) are fashioned ( 03559 +kuwn ) , and \{thine\} hair ( 08181 +se(ar ) is grown ( 06779 +tsamach ), whereas thou [ wast ] naked (05903 +(eyrom) and bare (06181 +(eryah ) .
thine Eze_16_12 And I put (05414 +nathan ) a jewel (05141 +nexem ) on (05921 +(al) thy forehead (00639 +)aph ), and earrings ( 05694 +(agiyl ) in thine ears ( $00241+$ )ozen ), and a beautiful ( $08597+$ tiph )arah ) crown ( 05850 +(atarah ) upon $\{$ thine $\}$ head ( $07218+r o)$ sh ).
thine Eze_16_12 And I put ( 05414 +nathan ) a jewel ( 05141 +nexem ) on ( 05921 +(al) thy forehead ( 00639 + )aph ) , and earrings ( 05694 +(agiyl ) in \{thine\} ears ( 00241 +)ozen ), and a beautiful ( $08597+$ tiph $)$ arah ) crown ( 05850 +(atarah ) upon thine head ( 07218 +ro)sh ).
thine Eze_16_15. But thou didst trust ( 00982 +batach ) in \{thine\} own beauty ( 03308 +yophiy ), and playedst the harlot ( 02181 +zanah ) because ( $05921+($ al $)$ of thy renown ( $08034+$ shem ), and pouredst ( 08210 +shaphak ) out thy fornications ( 08457 +taznuwth ) on every ( $03605+\mathrm{kol}$ ) one that passed ( 05674 +(abar ) by ; his it was .
thine Eze_16_22 And in all ( 03605 +kol ) \{thine\} abominations ( 08441 +tow(ebah ) and thy whoredoms ( 08457 +taznuwth ) thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth (05271 +na(uwr ) , when thou wast ( 01961 +hayah ) naked ( 05903 +(eyrom ) and bare ( 06181 +(eryah ) , [ and ] wast ( 01961 +hayah ) polluted (00947 +buwc ) in thy blood (01818 +dam ) .
thine Eze_16_27 Behold ( 02009 +hinneh ) , therefore I have stretched ( 05186 +natah ) out my hand ( 03027 +yad ) over ( $05921+($ al $)$ thee , and have diminished ( 01639 +gara( ) \{thine\} ordinary ( $02706+$ choq ) [ food ] , and delivered ( 05414 +nathan ) thee unto the will ( 05314 +naphash ) of them that hate ( $08130+$ sane) ) thee , the daughters ( 01121 +ben ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , which are ashamed ( $03637+$ kalam ) of thy lewd ( $\mathbf{0 2 1 5 4}+$ +zimmah ) way ( $\mathbf{0 1 8 7 0}+$ +derek ) .
thine Eze_16_30 How ( 04100 +mah ) weak ( 00535 +)amal ) is \{thine\} heart ( 03826 +libbah ), saith ( 05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD (03069 + Y @ hovih ) , seeing thou doest ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] , the work ( 04639 +ma(aseh ) of an imperious ( 07986 +shalleteth ) whorish ( 02181 +zanah ) woman (00802 +)ishshah ) ;
thine Eze_16_31 In that thou buildest ( 01129 +banah ) thine eminent ( 01354 +gab ) place in the head ( 07218 +ro)sh ) of every ( 03605 +kol ) way ( 01870 +derek ) , and makest ( 06213 +(asah ) \{thine\} high (07413 +ramah ) place in every ( $03605+\mathrm{kol}$ ) street ( 07339 +r@chob ) ; and hast not been ( 01961 +hayah ) as an harlot (02181 +zanah ), in that thou scornest (07046 +qalac ) hire (00868 +)ethnan );
thine Eze_16_31 In that thou buildest ( 01129 +banah ) \{thine\} eminent ( 01354 +gab ) place in the head $(07218+r o)$ sh ) of every ( $03605+\mathrm{kol}$ ) way ( 01870 +derek ) , and makest ( 06213 +(asah ) thine high ( 07413 +ramah ) place in every ( $03605+\mathrm{kol}$ ) street ( 07339 +r@chob ) ; and hast not been ( 01961 +hayah ) as an harlot (02181 +zanah ), in that thou scornest (07046 +qalac ) hire (00868 +)ethnan );
thine Eze_16_39 And I will also give (05414 +nathan ) thee into their hand (03027 + yad ) , and they shall throw ( 02040 +harac ) down ( 02040 +harac ) \{thine\} eminent ( 01354 +gab ) place, and shall break ( 05422 +nathats ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph )arah ) jewels ( $03627+\mathrm{k} @$ liy ) , and leave ( $03241+$ Yaniym ) thee naked ( $05903+($ eyrom ) and bare ( $06181+($ eryah ) .
thine Eze_16_41 And they shall burn (08313 +saraph ) \{thine\} houses ( 01004 +bayith ) with fire ( 00784 + )esh ) , and execute ( 06213 +(asah ) judgments ( $08201+$ shephet ) upon thee in the sight ( 05869 +(ayin ) of many ( 07227 +rab ) women ( 00802 +)ishshah ): and I will cause thee to cease ( 07673 +shabath ) from playing the harlot ( 02181 +zanah ) , and thou also ( 01571 +gam ) shalt give ( 05414 +nathan ) no ( 03808 +lo) ) hire (00868 +)ethnan ) any more (05750 +(owd ).
thine Eze_16_43 Because thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] ; behold ( 01887 +he) ) , therefore I also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870 +derek ) upon [ thine ] head ( 07218 +ro)sh ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ):and thou shalt not commit ( 06213 +(asah ) this lewdness ( $\mathbf{0 2 1 5 4}+$ +zimmah ) above (05921 +(al) all (03605 +kol) \{thine\} abominations (08441 +tow(ebah ) .
thine Eze_16_43 Because thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] ; behold ( 01887 +he) ) , therefore I also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870
 ( $03069+$ Y @ hovih ):and thou shalt not commit ( 06213 +(asah ) this lewdness ( 02154 +zimmah ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ) .
thine Eze_16_46 And \{thine\} elder (01419 +gadowl ) sister (00269 +) achowth ) [ is ] Samaria (08111 +Shom@rown ) , she and her daughters (01121 +ben ) that dwell (03427 +yashab ) at (05921 +(al) thy left ( 08040 +s@mo)wl ) hand ( $08040+\mathrm{s} @ m \mathrm{mo}$ )wl ): and thy younger ( 06996 +qatan ) sister ( 00269 +)achowth ), that dwelleth (03427 + yashab ) at thy right (03225 +yamiyn ) hand (03225 +yamiyn ), [ is ] Sodom (05467 $+\mathrm{C} @$ dom ) and her daughters ( 01121 +ben ) .
thine Eze_16_51 Neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) hath Samaria ( 08111 +Shom@ rown ) committed ( 02398 +chata) ) half ( 02677 +chetsiy ) of thy sins ( 02403 +chatta)ah ) ; but thou hast multiplied ( 07235 +rabah ) thine abominations ( 08441 +tow(ebah ) more than they , and hast justified ( 06663 +tsadaq ) thy sisters ( 00269 + )achowth ) in all ( $03605+\mathrm{kol}$ ) \{thine\} abominations ( $\mathbf{0 8 4 4 1}+$ tow (ebah ) which ( $00834+$ )aher ) thou hast done (06213 + (asah ).
thine Eze_16_51 Neither ( 03808 +lo) ) hath Samaria ( 08111 +Shom@rown ) committed ( 02398 +chata) ) half ( 02677 +chetsiy ) of thy sins ( 02403 +chatta)ah ) ; but thou hast multiplied ( 07235 +rabah ) \{thine\} abominations ( 08441 +tow(ebah ) more than they , and hast justified ( 06663 +tsadaq ) thy sisters ( 00269 + )achowth ) in all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) which ( 00834 +)aher ) thou hast done (06213 + (asah ).
thine Eze_16_52 Thou also (01571 +gam ) , which ( 00834 +)aher ) hast judged ( 06419 +palal ) thy sisters ( 00269 +)achowth ) , bear ( 05375 +nasa) ) \{thine\} own shame ( $03639+\mathrm{k} @$ limmah ) for thy sins ( 02403 +chatta)ah ) that thou hast committed ( $08581+\operatorname{ta}(\mathrm{ab})$ more abominable ( $08581+\mathrm{ta}(\mathrm{ab})$ ) than they:they are more righteous ( 06663 +tsadaq ) than thou:yea ( 01571 +gam ) , be thou confounded ( 00954 +buwsh ) also ( $01571+$ gam ) , and bear ( 05375 +nasa) ) thy shame ( $03639+\mathrm{k} @$ limmah ) , in that thou hast justified (06663 +tsadaq ) thy sisters (00269 +)achowth ) .
thine Eze_16_54 That thou mayest bear (05375 +nasa) ) \{thine\} own shame ( $03639+\mathrm{k} @$ limmah ) , and mayest be confounded ( 03637 + kalam ) in all ( $03605+\mathrm{kol}$ ) that thou hast done ( $06213+($ asah $)$, in that thou art a comfort ( 05162 +nacham ) unto them .
thine Eze_16_58 Thou hast borne ( 05375 +nasa) ) thy lewdness ( 02154 +zimmah ) and \{thine\} abominations ( 08441 +tow (ebah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
thine Eze_16_61 Then thou shalt remember ( 02142 +zakar ) thy ways ( 01870 +derek ) , and be ashamed ( 03637 +kalam ) , when thou shalt receive ( 03947 +laqach ) thy sisters ( 00269 +)achowth ), \{thine\} elder ( 01419 +gadowl ) and thy younger ( 06996 +qatan ) :and I will give ( 05414 +nathan ) them unto thee for daughters ( 01121 +ben ), but not by thy covenant ( 01285 +b@riyth ) .
thine Eze_21_14 Thou therefore, son (01121 +ben ) of man (00120 +)adam ), prophesy ( 05012 +naba) ), and smite ( 05221 +nakah ) [ \{thine\} ] hands ( 03709 +kaph ) together , and let the sword ( 02719 +chereb ) be doubled ( 03717 +kaphal ) the third ( $07992+$ sh @liyshiy ) time, the sword ( 02719 +chereb ) of the slain ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the great ( 01419 +gadowl ) [ men that are ] slain (02491 +chalal ), which entereth into their privy ( 02314 +chadar ) chambers ( 02315 +cheder ) .
thine Eze_22_04 Thou art become (00816 +)asham ) guilty ( 00816 +)asham ) in thy blood ( 01818 +dam ) that thou hast shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) ; and hast defiled ( $\mathbf{0 2 9 3 0}$ +tame) ) thyself in \{thine\} idols ( $\mathbf{0 1 5 4 4}$ +gilluwl ) which ( 00834 +)aher ) thou hast made ( 06213 +(asah ) ; and thou hast caused thy days ( 03117 +yowm ) to draw near ( 07126 +qarab ) , and art come ( 00935 +bow) ) [ even ] unto thy years ( 08141 +shaneh ):therefore ( 03651 +ken ) have I made ( 05414 +nathan ) thee a reproach ( 02781 +cherpah ) unto the heathen ( 01471 +gowy ) , and a mocking ( 07048 +qallacah ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) countries ( $00776+$ )erets ).
thine Eze_22_14 Can thine heart ( 03820 +leb ) endure ( 05975 +(amad ) , or can \{thine\} hands ( 03027 +yad ) be strong ( 02388 +chazaq ) , in the days ( 03117 +yowm ) that I shall deal ( $06213+(\operatorname{asah})$ with thee ? I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] , and will do (06213 +(asah ) [ it ] .
thine Eze_22_14 Can \{thine\} heart ( 03820 +leb ) endure ( 05975 +(amad ) , or can thine hands ( 03027 +yad ) be strong ( 02388 +chazaq ) , in the days ( 03117 +yowm ) that I shall deal ( $06213+($ asah $)$ with thee ? I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] , and will do (06213 +(asah ) [ it ] .
thine Eze_22_16 And thou shalt take \{thine\} inheritance ( 02490 +chalal ) in thyself in the sight ( 05869 +(ayin ) of the heathen ( 01471 +gowy ) , and thou shalt know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ).
thine Eze_23_25 And I will set ( 05414 +nathan ) my jealousy ( 07068 +qin)ah ) against thee, and they shall deal ( 06213 +(asah ) furiously ( 02534 +chemah ) with thee:they shall take ( 05493 +cuwr ) away ( 05493 +cuwr ) thy nose ( 00639 +)aph ) and \{thine\} ears ( $00241+$ )ozen ) ; and thy remnant ( 00319 +)achariyth ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ):they shall take ( 03947 +laqach ) thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) ; and thy residue ( 00319 +)achariyth ) shall be devoured ( 00398 + )akal ) by the fire (00784 +)esh ) .
thine Eze_23_27 Thus will I make thy lewdness ( 02154 +zimmah ) to cease ( 07673 +shabath ) from thee , and thy whoredom ( $02184+z @$ nuwth ) [ brought ] from the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ):so that thou shalt not lift ( 05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) unto them , nor ( 03808 +lo) ) remember ( 02142 +zakar ) Egypt ( 04714 +Mitsrayim ) any more ( 05750 +(owd ).
thine Eze_23_31 Thou hast walked ( 01980 +halak ) in the way ( 01870 +derek ) of thy sister ( 00269 +)achowth ) ; therefore will I give ( 05414 +nathan ) her cup ( 03563 + kowc ) into \{thine\} hand (03027 + yad )
thine Eze_23_34 Thou shalt even drink (08354 +shathah ) it and suck ( 04680 +matsah ) [ it ] out , and thou shalt break ( 01633 +garam ) the sherds ( 02789 +cheres ) thereof , and pluck ( 05423 +nathaq ) off \{thine\} own breasts (07699 +shad ):for I have spoken (01696 +dabar ) [ it ] , saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
thine Eze_24_16 Son (01121 +ben ) of man (00120 +)adam ), behold (02005 +hen ) , I take (03947 +laqach )
away from thee the desire ( 04261 +machmad ) of \{thine\} eyes ( 05869 +(ayin ) with a stroke ( 04046 +maggephah ):yet neither ( 03808 +lo) ) shalt thou mourn ( 05594 +caphad ) nor ( 03808 +lo) ) weep ( 01058 +bakah ), neither $(03808+10)$ ) shall thy tears $(01832+\operatorname{dim}(a h)$ run $(00935+b o w))$ down .
thine Eze_24_17 Forbear ( 01826 +damam ) to cry (00602 +)anaq ), make (06213 +(asah ) no (03808 +lo) ) mourning (60) for the dead ( 04191 +muwth ) , bind ( 02280 +chabash ) the tire ( $06287+\mathrm{p} @$ )er ) of \{thine\} head upon thee, and put ( 07760 +suwm ) on thy shoes ( 05275 +na(al ) upon thy feet ( 07272 +regel ) , and cover ( 05844 +(atah ) not [ thy ] lips ( 08222 +sapham ) , and eat ( 00398 +)akal ) not the bread (03899 +lechem ) of men (00582 +)enowsh ) .
thine Eze_24_26 [ That ] he that escapeth ( 06412 +paliyt ) in that day ( 03117 +yowm ) shall come ( 00835 + )esher ) unto thee, to cause [ thee ] to hear ( 02045 +hashma(uwth ) [ it ] with [ \{thine\} ] ears ( 00241 +)ozen )?
thine Eze_25_06 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; Because (03282 +ya(an ) thou hast clapped (04222 +macha) ) [ \{thine\} ] hands (03027 +yad ), and stamped ( 07554 +raqa () with the feet ( 07272 +regel ) , and rejoiced ( 08055 +samach ) in heart ( 05315 +nephesh ) with all ( $03605+\mathrm{kol})$ thy despite $(07589+$ sh @ $)$ at $)$ against $(00413+$ )el ) the land ( 00127 +)adamah ) of Israel (03478 +Yisra)el ) ;
thine Eze_27_06 [ Of ] the oaks (00437 +)allown ) of Bashan ( 01316 +Bashan ) have they made ( 06213 $+($ asah ) \{thine\} oars ( 04880 +mashowt ) ; the company ( 01323 +bath ) of the Ashurites ( 00843 +)Asheriy ) have made ( $06213+($ asah ) thy benches ( 07175 +qeresh ) [ of ] ivory ( 08127 +shen ), [ brought ] out of the isles (00339 +)iy ) of Chittim (03794 +Kittiy ).
thine Eze_27_10 They of Persia (06539 +Parac ) and of Lud ( 03865 +Luwd ) and of Phut ( 06316 +Puwt ) were in \{thine\} army ( 02428 +chayil ) , thy men ( 00582 +)enowsh ) of war ( 04421 +milchamah ):they hanged ( 08518 +talah ) the shield ( 04043 +magen ) and helmet ( 03553 +kowba() in thee ; they set ( 05414 +nathan ) forth thy comeliness (01926 +hadar ).
thine Eze_27_11 The men (01121 +ben ) of Arvad ( 00719 +)Arvad ) with \{thine\} army ( 02428 +chayil ) [ were ] upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they hanged ( 08518 +talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( $06213+($ asah $)$ thy beauty ( 03308 +yophiy ) perfect ( 03634 +kalal ) .
thine Eze_27_15 The men (01121 +ben ) of Dedan ( 01719 +D@dan ) [ were ] thy merchants ( 07402 +rakal ) ; many ( 07227 +rab ) isles ( 00339 +)iy ) [ were ] the merchandise ( $05506+c @$ chorah ) of \{thine\} hand ( 03027 +yad ):they brought ( 07725 +shuwb ) thee [ for ] a present ( 00814 +)eshkar ) horns ( 07161 +qeren ) of ivory (08127 +shen ) and ebony (01894 +hoben ).
thine Eze_28_02 Son ( 01121 +ben ) of man ( 00120 +)adam ) , say ( 00559 +)amar ) unto the prince ( 05057
 GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thine heart ( 03820 +leb ) [ is ] lifted ( 01361 +gabahh ) up , and thou hast said ( 00559 +)amar ), I [ am ] a God ( 00410 +)el ), I sit ( 03427 +yashab ) [ in ] the seat ( 04186 +mowshab ) of God ( 00430 +)elohiym ), in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) ; yet thou [ art ] a man ( 00120 +)adam ), and not God ( 00410 +)el ) , though thou set ( 05414 +nathan ) \{thine\} heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God ( 00430 +)elohiym ) :
thine Eze_28_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar ) unto the prince ( 05057 +nagiyd ) of Tyrus ( $\mathbf{0 6 8 6 5}$ +Tsor ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) \{thine\} heart (03820 +leb ) [ is ] lifted (01361 +gabahh ) up , and thou hast said ( 00559 +)amar ), I [ am ] a God (00410 + )el ), I sit (03427 +yashab ) [ in ] the seat
( 04186 +mowshab ) of God ( 00430 +)elohiym ) , in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) ; yet thou [ art ] a man ( 00120 +)adam ), and not God ( 00410 +)el ), though thou set ( 05414 +nathan ) thine heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God ( 00430 +)elohiym ) :
thine Eze_28_04 With thy wisdom ( 02451 +chokmah ) and with \{thine\} understanding ( 08394 +tabuwn ) thou hast gotten (06213 +(asah) thee riches (02428 +chayil) , and hast gotten (06213 +(asah) gold (02091 +zahab ) and silver (03701 +keceph ) into thy treasures (00214 +)owtsar ) :
thine Eze_28_05 By thy great ( $\mathbf{0 7 2 3 0}$ +rob ) wisdom ( 02451 +chokmah ) [ and ] by thy traffick ( 07404 $+\mathbf{r} @$ kullah ) hast thou increased ( 07235 +rabah ) thy riches ( $\mathbf{0 2 4 2 8}+$ chayil ) , and \{thine\} heart (03824 +lebab ) is lifted ( 01361 + gabahh ) up because of thy riches ( 02428 +chayil ) :
thine Eze_28_06 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou hast set (05414 +nathan ) \{thine\} heart $(03820$ +leb ) as the heart ( $\mathbf{0 3 8 2 0}+$ leb ) of God ( 00430 +)elohiym ) ;
thine Eze_28_18 Thou hast defiled ( 02490 +chalal ) thy sanctuaries ( $\mathbf{0 4 7 2 0}$ +miqdash ) by the multitude ( 07230 +rob ) of \{thine\} iniquities ( 05771 +(avon ) , by the iniquity ( 05766 +(evel) of thy traffick ( 07404 $+r @$ kullah ) ; therefore will I bring (03318 +yatsa) ) forth (03318 +yatsa) ) a fire (00784 +)esh ) from the midst ( 08432 +tavek ) of thee, it shall devour ( 00398 +)akal ) thee, and I will bring ( 05414 +nathan ) thee to ashes $(00665+$ )epher ) upon the earth $(00776+)$ erets ) in the sight $(05869+($ ayin $)$ of all $(03605+\mathrm{kol})$ them that behold ( $07200+\mathrm{ra})$ ah ) thee .
thine Eze_33_08 When I say (00559 +) amar ) unto the wicked (07563 +rasha( ) , O wicked (07563 +rasha( ) [ man ] , thou shalt surely die (04191 +muwth ) ; if thou dost not speak ( 01696 +dabar ) to warn (02094 +zahar ) the wicked ( 07563 +rasha( ) from his way ( 01870 +derek ), that wicked ( 07563 +rasha( ) [ man ] shall die ( 04191 +muwth ) in his iniquity ( 05771 +(avon ) ; but his blood ( 01818 +dam ) will I require ( $\mathbf{0 1 2 4 5}$ +baqash ) at \{thine\} hand (03027 +yad ) .
thine Eze_35_11 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , [ as ] I live ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) , saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the Lord $(00136$ +)Adonay ) GOD ( $03069+Y$ @ hovih ) , I will even do ( 06213 +(asah ) according to thine anger ( 00639 + )aph ), and according to \{thine\} envy ( 07068 +qin)ah ) which ( 00834 +)aher ) thou hast used ( $06213+($ asah ) out of thy hatred ( $08135+\sin )$ ah ) against them ; and I will make ( 06213 +(asah ) myself known ( 03045 +yada( ) among them, when (00834 +)aher ) I have judged (08199 +shaphat ) thee .
thine Eze_35_11 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , [ as ] I live ( $\mathbf{0 2 4 1 6}$ +chay ) , saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) , I will even do ( 06213 +(asah ) according to \{thine\} anger $(00639+)$ aph ) , and according to thine envy ( $07068+$ qin )ah ) which (00834 +)aher ) thou hast used (06213 $+(\operatorname{asah})$ out of thy hatred $(08135+\sin )$ ah ) against them ; and I will make ( $06213+($ asah $)$ myself known (03045 + yada( ) among them , when (00834 +)aher ) I have judged ( 08199 +shaphat ) thee .
thine Eze_37_17 And join (07126 +qarab ) them one (00259 +)echad ) to another ( 00259 +)echad ) into one ( 00259 +)echad ) stick ( 06086 +(ets ) ; and they shall become ( 01961 +hayah ) one ( 00259 +)echad ) in \{thine\} hand (03027 +yad ) .
thine Eze_37_20 And the sticks ( 06086 +(ets ) whereon thou writest ( 03789 +kathab ) shall be in \{thine\} hand (03027 +yad ) before their eyes (05869 +(ayin ) .
thine Eze_38_04 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) , and put ( 05414 +nathan ) hooks ( 02397 +chach ) into thy jaws ( $03895+1 @$ chiy ) , and I will bring ( 03318 +yatsa) ) thee forth ( 03318 +yatsa) ) , and all ( $03605+\mathrm{kol}$ ) \{thine\} army ( 02428 +chayil ) , horses ( 05483 +cuwc ) and horsemen ( 06571 +parash ) , all ( $03605+\mathrm{kol}$ ) of them clothed ( 03847 +labash ) with all $(03605+\mathrm{kol})$ sorts ( $04358+$ miklowl ) [ of armour ( $03627+\mathrm{k} @$ liy ) , even ] a great ( 07227 +rab ) company ( $06951+q$ ahal ) [ with ] bucklers ( 06793
+tsinnah ) and shields (04043 +magen ) , all (03605 +kol) of them handling (08610 +taphas ) swords (02719 +chereb ) :
thine Eze_38_12 To take ( 07997 +shalal ) a spoil ( 07998 +shalal ) , and to take ( 00962 +bazaz ) a prey ( 00957 +baz ) ; to turn ( $\mathbf{0 7 7 2 5}+$ shuwb ) \{thine\} hand ( 03027 +yad ) upon the desolate ( $02723+$ chorbah ) places [ that are now ] inhabited ( $03427+$ yashab ) , and upon the people ( $05971+(\mathrm{am})$ [ that are ] gathered ( 00622 + )acaph ) out of the nations ( 01471 +gowy ), which have gotten ( 06213 +(asah ) cattle ( 04735 +miqneh ) and goods ( 07075 +qinyan ) , that dwell (03427 +yashab ) in the midst ( 02872 +tabbuwr ) of the land ( 00776 + )erets ) .
thine Eze_39_03 And I will smite (05221 +nakah ) thy bow ( 07198 +qesheth ) out of thy left ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 03027 +yad ), and will cause \{thine\} arrows ( 02671 +chets ) to fall ( 05307 +naphal ) out of thy right ( 03225 +yamiyn ) hand (03027 +yad ) .
thine Eze_40_04 And the man (00376 +)iysh ) said ( 01696 +dabar ) unto me, Son ( 01121 +ben ) of man $(00120$ +)adam ), behold ( $07200+$ ra) ah ) with thine eyes ( 05869 +(ayin ), and hear ( 08085 +shama() with thine ears ( $\mathbf{0 0 2 4 1}+$ )ozen ) , and set ( $\mathbf{0 7 7 6 0}+$ suwm ) \{thine\} heart ( $03820+\mathrm{leb}$ ) upon all ( $03605+\mathrm{kol}$ ) that I shall shew $(07200+r a)$ ah ) thee ; for to the intent $(04616+m a(a n)$ that I might shew ( $07200+$ ra)ah ) [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
thine Eze_40_04 And the man (00376 +)iysh ) said ( 01696 +dabar ) unto me, Son ( 01121 +ben ) of man $(00120$ +)adam ), behold ( $07200+\mathrm{ra})$ ah ) with thine eyes ( $05869+($ ayin ) , and hear ( 08085 +shama() with \{thine\} ears ( $00241+$ )ozen ) , and set ( 07760 +suwm ) thine heart ( 03820 +leb ) upon all ( $03605+\mathrm{kol}$ ) that I shall shew ( 07200 +ra)ah ) thee ; for to the intent ( 04616 +ma(an ) that I might shew ( $07200+\mathrm{ra}$ )ah ) [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( $05046+$ nagad ) all ( $03605+\mathrm{kol}$ ) that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
thine Eze_40_04 And the man (00376 +)iysh ) said ( 01696 +dabar ) unto me, Son ( 01121 +ben ) of man (00120 +)adam ), behold (07200 +ra)ah ) with \{thine\} eyes ( 05869 +(ayin ), and hear ( 08085 +shama( ) with thine ears ( $00241+$ )ozen ) , and set ( 07760 +suwm ) thine heart ( 03820 +leb ) upon all ( $03605+\mathrm{kol}$ ) that I shall shew $(07200+r a)$ ah ) thee ; for to the intent $(04616+m a(a n)$ that I might shew $(07200+r a) a h)$ [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( $05046+$ nagad $)$ all $(03605+\mathrm{kol})$ that thou seest ( 07200 +ra)ah ) to the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
thine Eze_44_05 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto me, Son (01121 +ben )of man ( 00120 +)adam ), mark ( 07760 +suwm ) well , and behold ( 07200 +ra)ah ) with thine eyes ( 05869 +(ayin ), and hear ( 08085 +shama( ) with \{thine\} ears ( 00241 +)ozen ) all ( $03605+\mathrm{kol}$ ) that I say ( 01696 +dabar ) unto thee concerning all ( $03605+\mathrm{kol}$ ) the ordinances ( $02708+$ chuqqah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the laws ( $08451+$ towrah ) thereof ; and mark ( 07760 +suwm ) well the entering ( 03996 +mabow) ) in of the house ( 01004 +bayith ) , with every $(03605+\mathrm{kol})$ going ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) forth $(\mathbf{0 4 1 6 1}+$ mowtsa) ) of the sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash $)$.
thine Eze_44_05 And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me, Son ( 01121 +ben )of man ( 00120 +)adam ) , mark ( 07760 +suwm ) well , and behold ( 07200 +ra)ah ) with \{thine\} eyes ( 05869 +(ayin ) , and hear (08085 +shama() with thine ears ( $00241+$ )ozen ) all ( $03605+\mathrm{kol}$ ) that I say ( 01696 +dabar ) unto thee concerning all ( $03605+\mathrm{kol}$ ) the ordinances ( $02708+$ chuqqah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the laws ( 08451 +towrah ) thereof ; and mark ( 07760 +suwm ) well the entering ( 03996 +mabow) ) in of the house ( 01004 +bayith ) , with every $(03605+\mathrm{kol})$ going ( $04161+$ mowtsa) ) forth ( 04161 +mowtsa) ) of the sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) .
thine Eze_44_30 And the first ( 07225 +re)shiyth ) of all ( $03605+\mathrm{kol}$ ) the firstfruits ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) [ things ] , and every ( $03605+\mathrm{kol}$ ) oblation ( $08641+\mathrm{t} @$ ruwmah ) of all ( $03605+\mathrm{kol}$ ) , of every
( $03605+\mathrm{kol}$ ) [ sort ] of your oblations ( $08641+t @$ ruwmah ) , shall be the priest $s(03548+$ kohen ):ye shall also give ( 05414 +nathan ) unto the priest ( 03548 +kohen ) the first ( $\mathbf{0 7 2 2 5}+$ re $)$ shiyth ) of your dough ( 06182 +(ariycah ), that he may cause the blessing ( $01293+$ B @ rakah ) to rest ( 05117 +nuwach ) in \{thine\} house (01004 +bayith ).
thine Ezr_07_14 Forasmuch as thou art sent ( 07972 +sh@lach ) of the king ( 04430 +melek ), and of his seven ( 07655 +shib(ah ) counsellors ( $03272+\mathbf{y}$ @(at ) , to enquire ( 01240 +b@qar ) concerning ( 05922 +(al ) Judah (03061 +Y @huwd ) and Jerusalem (03390 +Y @ ruwshalem ( Chald ) ) , according to the law (01882 +dath ) of thy God (00426 +)elahh ) which (01768 + diy ) [ is ] in \{thine\} hand (03028 +yad );
thine Ezr_07_25 And thou , Ezra ( $\mathbf{0 5 8 3 0}$ +(Ezra) ) , after the wisdom ( 02452 +chokmah ) of thy God (00426 +)elahh ), that [ is ] in \{thine\} hand (03028 +yad ), set ( $04483+$ m@na) ) magistrates ( $08200+$ sh @ phat ) and judges ( 01782 +dayan ), which ( $01768+$ diy ) may judge all ( $03606+\mathrm{kol}$ ) the people ( $05972+(\mathrm{am})$ ) that [ are ] beyond ( 05675 +(abar ) the river ( $05103+n @ h a r$ ) , all ( $03606+\mathrm{kol}$ ) such as know ( $03046+\mathrm{y} @$ da( ) the laws ( 01882 +dath ) of thy God ( 00426 +)elahh ) ; and teach ( $03046+y @ d a()$ ye them that know (03046 $+\mathbf{y} @ \operatorname{da}()$ [ them ] not .
thine Gen_13_14. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Abram (87) , after (00310 +)achar ) that Lot ( 03876 +Lowt ) was separated ( 06504 +parad ) from him , Lift ( 05375 +nasa) ) up now \{thine\} eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) , and look ( $\mathbf{0 7 2 0 0}+$ ra) ah ) from the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) where ( 00834 + )aher ) thou art northward ( 06828 +tsaphown ), and southward ( 05045 +negeb ) , and eastward (06924 +qedem ) , and westward (03220 +yam ) :
thine Gen_14_20 And blessed ( 01288 +barak ) be the most ( 05945 +)elyown ) high ( 05945 +)elyown ) God ( 00410 +)el ) , which ( 00834 +)aher ) hath delivered ( 04042 +magan ) \{thine\} enemies ( 06862 +tsar ) into thy hand (03027 + yad ) . And he gave (05414 +nathan ) him tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}$ (aser ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) .
thine Gen_14_23 That I will not [ take (03947 +laqach ) ] from a thread (02339 +chuwt ) even (05704 +(ad) to a shoelatchet , and that I will not take ( 03947 +laqach ) any ( $03605+\mathrm{kol}$ ) thing that [ is ] \{thine\} , lest ( $03808+10$ ) ) thou shouldest say ( 00559 +)amar ) , I have made (06213 +(asah ) Abram (87) rich (06238 +(ashar ) :
thine Gen_15_04 And , behold ( 02009 +hinneh ) , the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) [ came ] unto him , saying ( 00559 +)amar ), This ( 02088 +zeh ) shall not be thine heir ( 03423 +yarash ) ; but he that shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of thine own ( 00249 +)ezrach ) bowels ( 04578 +me(ah ) shall be $\{$ thine $\}$ heir ( 03423 +yarash ) .
thine Gen_15_04 And , behold ( 02009 +hinneh ) , the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) [ came ] unto him , saying ( 00559 +)amar ), This ( 02088 +zeh ) shall not be thine heir ( 03423 +yarash ) ; but he that shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of \{thine\} own ( 00249 +)ezrach ) bowels ( 04578 +me(ah ) shall be thine heir ( 03423 +yarash ).
thine Gen_15_04 And , behold ( 02009 +hinneh ) , the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) [ came ] unto him , saying ( 00559 +)amar ), This ( 02088 +zeh ) shall not be \{thine\} heir ( 03423 +yarash ) ; but he that shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of thine own ( 00249 +)ezrach ) bowels ( 04578 +me(ah ) shall be thine heir ( 03423 +yarash ) .
thine Gen_20_07 Now (06258 +(attah ) therefore restore ( 07725 +shuwb ) the man ( 00376 +)iysh ) [ his ] wife ( 00802 +)ishshah ) ; for he [ is ] a prophet ( 05030 +nabiy) ) , and he shall pray ( 06419 +palal ) for thee , and thou shalt live ( 02421 +chayah ):and if ( $00518+$ )im ) thou restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) [ her ] not , know (03045 + yada ( ) thou that thou shalt surely (03588 + kiy ) die ( 04191 +muwth ), thou , and all ( $03605+\mathrm{kol}$ ) that [ are ] \{thine\} .
thine Gen_21_18 Arise (06965 +quwm ) , lift (05375 +nasa) ) up the lad (05288 +na(ar ) , and hold (02388 +chazaq ) him in \{thine\} hand (03027 +yad ) ; for I will make ( $\mathbf{0 7 7 6 0}$ +suwm ) him a great ( 01419 +gadowl ) nation (01471 + gowy ) .
thine Gen_22_02 And he said (00559 +)amar ) , Take (03947 +laqach ) now (04994 +na) ) thy son (01121 +ben ) , \{thine\} only ( 03173 +yachiyd ) [ son ] Isaac ( 03327 +Yitschaq ) , whom ( 00834 +)aher ) thou lovest $(00157+$ )ahab ) , and get ( 03212 +yalak ) thee into $(00413+$ )el ) the land ( $00776+$ )erets ) of Moriah ( 04179 +Mowriyah ) ; and offer ( 05927 +(alah ) him there ( 08033 +sham ) for a burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering upon one $(00259+$ )echad ) of the mountains ( 02022 +har ) which ( $00834+$ )aher ) I will tell ( 00559 +)amar ) thee of .
thine Gen_22_12 And he said (00559 +)amar ), Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad ( 05288 +na(ar ) , neither ( $00408+$ )al ) do ( $06213+($ asah ) thou any ( $03972+$ m@uwmah ) thing unto him:for now ( 06258 +(attah ) I know ( $\mathbf{0 3 0 4 5}$ +yada() that thou fearest ( 03373 +yare) ) God ( 00430 + )elohiym ) , seeing ( $07200+\mathrm{ra})$ ah ) thou hast not withheld ( 02820 +chasak ) thy son ( 01121 +ben ) , \{thine\} only (03162 +yachad ) [ son ] from me .
thine Gen_22_12 And he said ( 00559 +)amar ), Lay ( 07971 +shalach ) not \{thine\} hand ( 03027 +yad ) upon the lad (05288 +na(ar ), neither (00408 +)al ) do (06213 +(asah ) thou any (03972 +m@uwmah ) thing unto him:for now ( 06258 +(attah ) I know ( 03045 +yada() that thou fearest ( 03373 +yare) ) God (00430 + )elohiym ) , seeing ( $07200+\mathrm{ra})$ ah ) thou hast not withheld ( 02820 +chasak ) thy son ( 01121 +ben ) , thine only (03162 +yachad ) [ son ] from me .
thine Gen_22_16 And said (00559 +)amar ) , By myself have I sworn (07650 +shaba( ), saith (05002 $+\mathbf{n}$ @) um ) the LORD ( $03068+$ Y @hovah ) , for because thou hast done ( 06213 +(asah ) this thing ( 01697 +dabar ) , and hast not withheld ( 02820 +chasak ) thy son ( 01121 +ben ) , \{thine\} only ( 03173 +yachiyd ) [ son]:
thine Gen_30_27 And Laban (03837 +Laban ) said (00559 +)amar ) unto him , I pray (04994 +na) ) thee , if ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in \{thine\} eyes ( 05869 +(ayin ) , [ tarry:for ] I have learned ( 05172 + nachash ) by experience ( 05172 +nachash ) that the LORD ( 03068 +Y @hovah ) hath blessed (01288 +barak ) me for thy sake (01558 + galal ) .
thine Gen_31_12 And he said ( 00559 +)amar ) , Lift ( 05375 +nasa) ) up now ( 04994 +na) ) \{thine\} eyes ( 05869 +(ayin ) , and see $(07200+$ ra $)$ ah ) , all $(03605+\mathrm{kol})$ the rams $(06260+($ attuwd ) which leap ( 05927 $+($ alah ) upon the cattle $(06629+$ tso $)$ ) [ are ] ringstraked ( $06124+(\operatorname{aqod})$, speckled ( 05348 +naqod ) , and grisled ( 01261 +barod ):for I have seen ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that Laban ( 03837 +Laban ) doeth (06213 + (asah ) unto thee .
thine Gen_31_32 With whomsoever (00834 +)aher ) thou findest ( 04672 +matsa) ) thy gods ( 00430 +)elohiym ), let him not live ( 02421 +chayah ):before ( 05048 +neged ) our brethren ( 00251 +) ach ) discern ( 05234 +nakar ) thou what ( 04100 +mah ) [ is ] \{thine\} with me, and take ( 03947 +laqach ) [ it ] to thee . For Jacob (03290 +Ya(aqob ) knew (03045 +yada( ) not that Rachel (07354 + Rachel) had stolen (01589 +ganab ) them .
thine Gen_38_18 And he said (00559 +)amar ), What (00834 +)aher ) pledge ( 06162 +(arabown ) shall I give ( 05414 +nathan ) thee ? And she said ( 00559 +)amar ), Thy signet ( 02368 +chowtham ), and thy bracelets ( 06616 +pathiyl ), and thy staff ( 04294 +matteh ) that [ is ] in \{thine\} hand ( 03027 +yad ) . And he gave ( 05414 +nathan ) [ it ] her , and came ( 00935 +bow) ) in unto her, and she conceived ( 02030 +hareh ) by him .
thine Gen_40_13 Yet ( 05750 +(owd ) within three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) shall Pharaoh $(06547+\operatorname{Par}($ oh $)$ lift $(05375+$ nasa $)$ ) up \{thine\} head $(07218+$ ro $)$ sh $)$, and restore $(07725+$ shuwb ) thee
unto thy place ( 03653 +ken ): and thou shalt deliver ( 05414 +nathan ) Pharaoh s ( 06547 +Par(oh ) cup ( 03563 +kowc ) into his hand ( 03027 +yad ) , after the former ( 07223 +ri)shown ) manner ( 04941 +mishpat )

thine Gen_44_18. Then Judah (03063 +Y @huwdah ) came (05066 +nagash ) near ( 05066 +nagash ) unto him , and said ( 00559 +)amar ) , Oh ( 00994 +biy ) my lord ( 00113 +)adown ), let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my lord s ( 00113 +)adown ) ears ( 00241 +)ozen ) , and let not $\{$ thine $\}$ anger ( $00639+$ )aph ) burn ( 02734 +charah ) against thy servant ( 05650 +(ebed ):for thou [ art ] even as Pharaoh ( $06547+\operatorname{Par}(0 h)$.
thine Gen_46_04 I will go (03381 +yarad ) down (03381 +yarad ) with thee into Egypt (04714 +Mitsrayim ) ; and I will also ( 01571 +gam ) surely bring ( 05927 +(alah ) thee up [ again ] :and Joseph ( 03130 +Yowceph ) shall put ( 07896 +shiyth ) his hand (03027 +yad ) upon \{thine\} eyes (05869 +(ayin ).
thine Gen_47_19 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) shall we die ( 04191 +muwth ) before $\{$ thine $\}$ eyes ( 05869 +(ayin ) , both ( $01571+$ gam ) we and our land ( 00127 +)adamah ) ? buy ( 07069 +qanah ) us and our land ( 00127 +)adamah ) for bread ( 03899 +lechem ), and we and our land ( 00127 +)adamah ) will be servants ( 05650 +(ebed ) unto Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$ :and give ( 05414 +nathan ) [ us ] seed ( 02233 +zera( ), that we may live ( 02421 +chayah ) , and not die ( 04191 +muwth ) , that the land ( 00127 +)adamah ) be not desolate (03456 +yasham ) .
thine Gen_48_06 And thy issue ( 04138 +mowledeth ) , which ( 00834 +)aher ) thou begettest ( 03205 +yalad ) after ( 00310 +)achar ) them, shall be \{thine\}, [ and ] shall be called (07121 +qara) ) after (05921 +(al) the name ( 08034 +shem ) of their brethren ( 00251 +)ach ) in their inheritance ( 05159 +nachalah ) .
thine Gen_49_08 . Judah ( 03063 +Y @huwdah ), thou [ art he ] whom thy brethren ( 00251 +)ach ) shall praise ( 03034 +yadah ):thy hand ( 03027 +yad ) [ shall be ] in the neck ( 06203 +(oreph ) of \{thine\} enemies ( 00341 +)oyeb ) ; thy father $s$ (1) children ( 01121 +ben ) shall bow ( 07812 +shachah ) down ( 07812 +shachah ) before thee .
thine Hab_03_08 Was the LORD (03068 +Y @hovah ) displeased (02734 +charah ) against the rivers (05104 +nahar ) ? [ was ] thine anger ( 00639 +) aph ) against the rivers ( 05104 +nahar ) ? [ was ] thy wrath ( 05678 +(ebrah ) against the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , that thou didst ride (07392 +rakab ) upon \{thine\} horses (05483 +cuwc ) [ and ] thy chariots ( 04818 +merkabah ) of salvation ( $03444+\mathbf{y} @ \operatorname{shuw}(a h)$ ?
thine Hab_03_08 Was the LORD (03068 +Y @hovah ) displeased (02734 +charah ) against the rivers (05104 +nahar ) ? [ was ] \{thine\} anger ( 00639 +)aph ) against the rivers ( 05104 +nahar ) ? [ was ] thy wrath ( 05678 +(ebrah ) against the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , that thou didst ride ( 07392 +rakab ) upon thine horses ( 05483 +cuwc ) [ and ] thy chariots ( $\mathbf{0 4 8 1 8}+\mathrm{merkabah}$ ) of salvation ( $03444+\mathbf{y} @$ shuw(ah ) ?
thine Hab_03_11 The sun (08121 +shemesh ) [ and ] moon (03394 +yareach ) stood (05975 +(amad ) still in their habitation ( $02073+\mathrm{z} @$ buwl ):at the light ( $00216+$ ) owr ) of \{thine\} arrows ( $02671+$ chets ) they went ( 01980 +halak ), [ and ] at the shining ( 05051 +nogahh ) of thy glittering (01300 +baraq ) spear (02595 +chaniyth ) .
thine Hab_03_13 Thou wentest (03318 +yatsa) ) forth (03318 +yatsa) ) for the salvation (03468 +yesha( ) of thy people ( $05971+(\mathrm{am})$ ), [ even ] for salvation ( $03468+$ yesha( ) with \{thine\} anointed ( 04899 +mashiyach ) ; thou woundedst ( 04272 +machats ) the head ( 07218 +ro)sh ) out of the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ) , by discovering ( $06168+($ arah $)$ the foundation ( $03247+y @ c o w d)$ unto the neck (06676 +tsavva)r ) . Selah (05542 +celah ) .
thine Hab_03_15 Thou didst walk ( 01869 +darak ) through the sea ( 03220 +yam ) with \{thine\} horses ( 05483 +cuwc ) , [ through ] the heap ( 02563 +chomer ) of great ( 07227 +rab ) waters ( 04325 +mayim ) .
thine Heb_01_10 And, Thou , Lord (2962 -kurios -) , in the beginning ( 0746 -arche -) hast laid the foundation (2311 -themelioo -) of the earth ( 1093 -ge -) ; and the heavens ( $\mathbf{3 7 7 2}$-ouranos -) are the works (2041 -ergon -) of \{thine\} (4675-sou -) hands ( 5495 -cheir -) :
thine Heb_01_13 But to which ( 5101 -tis -) of the angels ( 0032 -aggelos -) said (2046 -ereo -) he at (4218pote -) any ( 4218 -pote -) time ( 4218 -pote -) , Sit ( 2521 -kathemai -) on (1537-ek -) my right ( 1188 -dexios -) hand , until (2193 -heos -) I make ( 5087 -tithemi -) \{thine\} ( 4675 -sou -) enemies ( 2190 -echthros -) thy footstool ( 5286 -hupopodion -)?
thine Hos_09_07. The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( 03117 +yowm ) of recompence ( $\mathbf{0 7 9 6 6}$ +shilluwm ) are come ( 00935 +bow) ) ; Israel ( 03478 +Yisra)el ) shall know ( 03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( $00191+$ )eviyl ) , the spiritual ( 07307 +ruwach ) man ( 00376 +)iysh ) [ is ] mad ( 07696 +shaga( ), for the multitude ( 07230 +rob ) of $\{$ thine $\}$ iniquity ( $05771+($ avon $)$, and the great $(07227+$ rab $)$ hatred $(04895+$ mastemah ) .
thine Hos_13_09 . O Israel ( 03478 +Yisra)el ) , thou hast destroyed ( 07843 +shachath ) thyself ; but in me [ is ] \{thine\} help ( 05828 +(ezer ).
thine Hos_14_01 . O Israel ( 03478 +Yisra)el ) , return ( 07725 +shuwb ) unto the LORD ( 03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ; for thou hast fallen (03782 +kashal ) by \{thine\} iniquity (05771 +(avon ) .
thine Isa_06_07 And he laid (05060 +naga( ) [ it ] upon my mouth (06310 +peh ) , and said (00559 +)amar ) , Lo ( 02009 +hinneh ) , this ( 02088 +zeh ) hath touched ( 05060 +naga() thy lips ( 08193 +saphah ) ; and \{thine\} iniquity ( 05771 +(avon ) is taken ( 05493 +cuwr ) away ( 05493 +cuwr ), and thy sin ( 02403 +chatta)ah ) purged (03722 +kaphar ) .
thine Isa_12_01 . And in that day ( 03117 +yowm ) thou shalt say ( 00559 +)amar ), O LORD ( 03068 $+\mathrm{Y} @$ hovah ) , I will praise ( 03034 +yadah ) thee:though ( 03588 +kiy ) thou wast angry ( 00599 +)anaph ) with me, $\{$ thine $\}$ anger ( $00639+$ )aph ) is turned ( 07725 +shuwb ) away , and thou comfortedst ( 05162 +nacham) me.
thine Isa_14_13 For thou hast said (00559 +)amar ) in \{thine\} heart ( 03824 +lebab ), I will ascend ( 05927 +(alah ) into heaven ( 08064 +shamayim ), I will exalt ( 07311 +ruwm ) my throne ( 03678 +kicce) ) above ( 04605 +ma(al ) the stars ( 03556 +kowkab ) of God ( 00410 +)el ):I will sit ( 03427 +yashab ) also upon the mount ( 02022 +har ) of the congregation ( 04150 +mow(ed ), in the sides ( $03411+\mathbf{y} @ r$ rekah ) of the north (06828 +tsaphown ) :
thine Isa_26_11 LORD ( $03068+Y$ @ hovah ) , [ when ] thy hand ( 03027 +yad ) is lifted ( 05375 +nasa) ) up , they will not see ( 02372 +chazah ): [ but ] they shall see ( 02372 +chazah ) , and be ashamed ( 00954 +buwsh ) for [ their ] envy $(07068+$ qin $)$ ah $)$ at the people $(05971+(a m)$; yea $(00637+)$ aph $)$, the fire $(00784+)$ esh ) of \{thine\} enemies (06862 +tsar ) shall devour (00398 +)akal ) them .
thine Isa_30_20 And [ though ] the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) give ( $\mathbf{0 5 4 1 4}$ +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( $03671+$ kanaph ) any more ( 05750 +(owd ), but \{thine\} eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ) thy teachers ( 03384 +yarah ) :
thine Isa_30_21 And \{thine\} ears ( 00241 +)ozen ) shall hear ( 08085 +shama( ) a word ( 01697 +dabar ) behind ( 00310 +)achar ) thee, saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the way ( 01870 +derek ), walk ( 03212 +yalak ) ye in it , when ( 03588 +kiy ) ye turn to the right ( 00541 +)aman ) hand ( 03027 +yad ), and when ( 03588 +kiy ) ye turn to the left ( 08041 +sama)l) .
thine Isa_37_17 Incline ( $\mathbf{0 5 1 8 6}$ +natah ) thine ear ( 00241 +)ozen ) , O LORD ( $03068+Y$ @ hovah ) , and hear ( 08085 +shama( ) ; open ( 06491 +paqach ) \{thine\} eyes ( 05869 +(ayin ) , O LORD ( $03068+$ Y @hovah ) , and see ( $07200+\mathrm{ra}$ )ah ): and hear ( $08085+$ shama( ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of Sennacherib ( 05576 +Cancheriyb ) , which ( 00834 +)aher ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living ( 02416 +chay ) God (00430 +)elohiym ).
thine Isa_37_17 Incline (05186 +natah ) \{thine\} ear (00241 +)ozen ), O LORD (03068 +Y @hovah ) , and hear ( 08085 +shama( ) ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ) , O LORD (03068 +Y @hovah ) , and see ( $07200+\mathrm{ra})$ ah ): and hear ( $08085+\operatorname{shama}$ ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of Sennacherib ( 05576 +Cancheriyb ) , which ( 00834 +)aher ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living (02416 +chay ) God (00430 +)elohiym ) .
thine Isa_37_23 Whom hast thou reproached ( 02778 +charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $05921+($ al $)$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( $\mathbf{0 6 9 6 3}$ +qowl) , and lifted ( 05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) on high ( 04796 +Marowth ) ? [ even ] against (00413 + )el ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .
thine Isa_38_01 . In those ( $\mathbf{0 1 9 9 2}$ +hem ) days ( 03117 +yowm ) was Hezekiah ( 02396 +Chizqiyah ) sick ( 02470 +chalah ) unto death ( 04191 +muwth ) . And Isaiah ( $03470+$ Y @ sha (yah ) the prophet (05030 +nabiy) ) the son ( 01121 +ben ) of $A m o z(00531+$ )Amowts ) came ( 00935 +bow) ) unto him , and said ( 00559 +)amar ) unto him , Thus ( $03541+$ koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), Set \{thine\} house ( 01004 +bayith ) in order ( 06680 +tsavah ):for thou shalt die ( 04191 +muwth ) , and not live (02421 +chayah ) .
thine Isa_39_04 Then said ( 00559 +)amar ) he , What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in \{thine\} house (01004 +bayith )? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) that [ is ] in mine house ( 01004 +bayith ) have they seen ( $07200+\mathrm{ra}$ )ah ):there is nothing among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .
thine Isa_39_06 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , that all ( 03605 +kol ) that [ is ] in \{thine\} house ( 01004 +bayith ), and [ that ] which ( 00834 +)aher ) thy fathers (1) have laid up in store ( 00686 +)atsar ) until ( 05704 +(ad ) this ( 02088 +zeh ) day ( 03117 +yowm ), shall be carried (05375 +nasa) ) to Babylon (00894 +Babel ):nothing shall be left (03498 + yathar ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
thine Isa_42_06 I the LORD (03068 + Y @hovah ) have called (07121 +qara) ) thee in righteousness(06664 +tsedeq ) , and will hold ( 02388 +chazaq ) \{thine\} hand (03027 +yad ), and will keep ( 05341 +natsar ) thee , and give ( 05414 +nathan ) thee for a covenant $(01285+b @$ riyth ) of the people ( $05971+(\mathrm{am})$, for a light ( 00216 +)owr ) of the Gentiles ( 01471 +gowy ) ;
thine Isa_43_24 Thou hast bought ( 07069 +qanah ) me no ( 03808 +lo) ) sweet cane ( 07070 +qaneh ) with money ( 03701 +keceph ) , neither ( 03808 +lo) ) hast thou filled ( 07301 +ravah ) me with the fat ( 02459 +cheleb ) of thy sacrifices ( 02077 +zebach ):but thou hast made me to serve ( $05647+($ abad ) with thy sins ( 02403 +chatta)ah ) , thou hast wearied ( $03021+$ yaga() me with \{thine\} iniquities ( $05771+$ (avon ) .
thine Isa_44_03 For I will pour ( 03332 +yatsaq ) water ( 04325 +mayim ) upon him that is thirsty ( 06771 +tsame) ), and floods ( 05140 +nazal ) upon the dry ( 03004 +yabbashah ) ground:I will pour ( 03332 +yatsaq ) my spirit ( 07307 +ruwach ) upon thy seed ( 02233 +zera( ) , and my blessing ( $01293+$ B@ rakah ) upon \{thine\} offspring (06631 +tse)etsa) ) :
thine Isa_47_06 I was wroth ( 07107 +qatsaph ) with my people ( 05971 +(am ), I have polluted ( 02490 +chalal ) mine inheritance ( 05159 +nachalah ) , and given ( 05414 +nathan ) them into \{thine\} hand (03027
+yad ):thou didst shew ( 07760 +suwm ) them no ( 03808 +lo) ) mercy ( 07356 +racham ) ; upon the ancient ( 02204 +zaqen ) hast thou very ( 03966 +m@(od) heavily ( 03513 +kabad ) laid thy yoke ( 05923 +(ol) .
thine Isa_47_08 Therefore hear ( 08085 +shama( ) now ( 06258 +(attah ) this ( 02063 +zo)th ), [ thou that art ] given to pleasures ( 05719 +(adiyn ), that dwellest ( 03427 +yashab ) carelessly ( 00983 +betach ), that sayest (00559 +)amar ) in \{thine\} heart (03824 +lebab ), I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 +)ephec ) me ; I shall not sit ( 03427 +yashab ) [ as ] a widow ( 00490 +)almanah ), neither ( $03808+10$ ) ) shall I know ( 03045 +yada( ) the loss ( $07921+$ shakol ) of children :
thine Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 +sh@nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( 07281 +rega () in one ( 00259 +)echad ) day ( 03117 +yowm ), the loss ( 07921 +shakol ) of children , and widowhood ( 00489 +)almon ):they shall come ( $00935+$ bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( $03785+$ kesheph ), [ and ] for the great ( $03966+\mathrm{m} @($ od $)$ abundance $(06109+(o t s m a h)$ of $\{$ thine $\}$ enchantments ( 02267 +cheber ) .
thine Isa_47_10 For thou hast trusted ( 00982 +batach ) in thy wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ ( ):thouhast said $(00559+$ )amar ), None ( 00369 +)ayin ) seeth ( 07200 +ra)ah ) me . Thy wisdom ( 02451 +chokmah ) and thy knowledge ( 01847 +da(ath ) , it hath perverted ( 07725 +shuwb ) thee ; and thou hast said ( 00559 +)amar ) in \{thine\} heart ( 03820 +leb ) , I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 +)ephec ) me.
thine Isa_47_12 Stand ( 05975 +(amad ) now ( $04994+$ na) ) with \{thine\} enchantments ( 02267 +cheber ) , and with the multitude ( 07230 +rob ) of thy sorceries ( 03785 +kesheph ), wherein ( $00834+$ )aher ) thou hast laboured ( 03021 +yaga( ) from thy youth ( 05271 +na(uwr ) ; if ( 00194 +)uwlay ) so be thou shalt be able ( $03201+$ yakol ) to profit ( $\mathbf{0 3 2 7 6}+\mathrm{ya}(\mathrm{al})$ ) , if ( 00194 +)uwlay ) so be thou mayest prevail ( $06206+$ (arats ) .
thine Isa_48_08 Yea (01571 +gam ), thou heardest (08085 +shama() not ; yea ( 01571 +gam ), thou knewest ( 03045 +yada () not ; yea ( 01571 +gam ) , from that time ( $00227+$ )az ) [ that ] \{thine\} ear ( $00241+$ )ozen ) was not opened ( 06605 +pathach ):for I knew ( 03045 +yada( ) that thou wouldest deal very ( 00898 +bagad ) treacherously (00898 +bagad ), and wast called (07121 +qara) ) a transgressor (06586 +pasha( ) from the womb (00990 +beten ) .
thine Isa_49_18 . Lift (05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and behold ( 07200 +ra)ah ):all ( $03605+\mathrm{kol}$ ) these gather ( 06908 +qabats ) themselves together, [ and ] come (00935 +bow) ) to thee . [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ), thou shalt surely ( 03588 +kiy ) clothe ( 03847 +labash ) thee with them all ( $03605+\mathrm{kol}$ ) , as with an ornament (05716 +(adiy ), and bind (07194 +qashar ) them [ on thee ] , as a bride ( 03618 +kallah ) [ doeth ]
thine Isa_49_20 The children ( 01121 +ben ) which thou shalt have , after thou hast lost ( 07923 +shikkuliym ) the other , shall say ( 00559 +)amar ) again ( 05750 +(owd ) in \{thine\} ears ( 00241 +)ozen ), The place ( 04725 +maqowm ) [ is ] too strait ( 06862 +tsar ) for me:give ( 05066 +nagash ) place ( 04725 +maqowm ) to me that I may dwell (03427 +yashab ) .
thine Isa_49_21 Then shalt thou say (00559 +)amar ) in \{thine\} heart (03824 +lebab ) , Who (04310 +miy ) hath begotten ( 03205 +yalad ) me these ( 00428 +)el - leh ), seeing I have lost ( $07908+$ sh @ kowl ) my children , and am desolate ( 01565 +galmuwd ), a captive ( 01473 +gowlah ), and removing ( 05493 +cuwr ) to and fro ? and who ( 04310 +miy ) hath brought ( $\mathbf{0 1 4 3 1}$ +gadal ) up these ( 02007 +hennah ) ? Behold ( 02005 +hen ) , I was left ( 07604 +sha)ar ) alone ( 00905 +bad ) ; these ( 00428 +)el - leh ), where ( 00375 +)eyphoh ) [ had ] they [ been ] ?
thine Isa_51_22 Thus ( 03541 + koh ) saith ( 00559 +)amar ) thy Lord ( 00113 +)adown ) the LORD ( 03068 + Y @hovah ) , and thy God ( 00430 +)elohiym ) [ that ] pleadeth (07378 +riyb ) the cause of his people (05971
+(am ) , Behold ( 02009 +hinneh ), I have taken ( 03947 +laqach ) out of \{thine\} hand ( 03027 +yad ) the cup ( 03563 +kowc ) of trembling ( $08653+\operatorname{tar}($ elah ) , $[$ even ] the dregs ( $06907+$ qubba(ath ) of the cup ( 03563 +kowc ) of my fury ( $\mathbf{0 2 5 3 4}$ +chemah ) ; thou shalt no $(03808+10)$ ) more ( 03254 +yacaph ) drink ( 08354 + shathah ) it again (05750 +(owd ) :
thine Isa_54_02 Enlarge ( 07337 +rachab ) the place ( 04725 +maqowm ) of thy tent ( 00168 +)ohel ) , and let them stretch ( $\mathbf{0 5 1 8 6}$ +natah ) forth the curtains ( $03407+y @$ riy (ah ) of \{thine\} habitations ( $\mathbf{0 4 9 0 8}$ +mishkan ):spare ( 02820 +chasak ) not , lengthen ( 00748 +)arak ) thy cords ( 04340 +meythar ) , and strengthen ( 02388 +chazaq ) thy stakes (03489 +yathed ) ;
thine Isa_54_05 For thy Maker (06213 +(asah ) [ is ] \{thine\} husband (01167 +ba(al ) ; the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ) ; and thy Redeemer ( 01350 +ga)al ) the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; The God ( 00430 +)elohiym ) of the whole ( 03605 +kol ) earth (00776 +)erets ) shall he be called (07121 +qara) ).
thine Isa_57_10 Thou art wearied ( $\mathbf{0 3 0 2 1}+\mathrm{yaga}()$ in the greatness ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of thy way ( $\mathbf{0 1 8 7 0}+\mathrm{derek}$ ) ; [ yet ] saidst ( 00559 +)amar ) thou not, There is no hope ( 02976 +ya) ash ):thou hast found ( 04672 +matsa) ) the life ( 02416 +chay ) of \{thine\} hand ( 03027 +yad ) ; therefore thou wast not grieved ( $\mathbf{0 2 4 7 0}+$ chalah ) .
thine Isa_58_07 [ Is it ] not to deal ( 06536 +parac ) thy bread ( $\mathbf{0 3 8 9 9}$ +lechem ) to the hungry ( $07456+\mathrm{ra}(\mathrm{eb}$ ) , and that thou bring ( 00935 +bow) ) the poor ( $06041+($ aniy ) that are cast ( $04788+$ maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou seest ( 07200 +ra)ah ) the naked ( 06174 +(arowm ) , that thou cover ( $\mathbf{0 3 6 8 0}$ +kacah ) him ; and that thou hide ( $\mathbf{0 5 9 5 6}$ +(alam ) not thyself from \{thine\} own flesh (01320 +basar ) ?
thine Isa_58_08. Then (00227 +) az ) shall thy light (00216 +)owr ) break (01234 +baqa() forth as the morning ( 07837 +shachar ) , and \{thine\} health ( 00724 +)aruwkah ) shall spring ( 06779 +tsamach ) forth speedily ( $04120+\mathrm{m} @$ herah ):and thy righteousness ( 06664 +tsedeq ) shall go ( 01980 +halak ) before ( 06440 +paniym ) thee ; the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) shall be thy rereward ( 00622 +)acaph ).
thine Isa_58_13. If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 +(oneg ) , the holy ( 06918 +qadowsh ) of the LORD (03068 +Y @ hovah ) , honourable (03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own ways ( 01870 +derek ), nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ) , nor speaking ( 01696 +dabar ) [ \{thine\} own ] words (01697 +dabar ) :
thine Isa_58_13. If ( $\mathbf{0 0 5 1 8}+$ +im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 $+($ oneg ) , the holy ( 06918 +qadowsh ) of the LORD ( $03068+$ Y @ hovah ) , honourable ( 03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own ways ( 01870 +derek ), nor finding ( 04672 +matsa) ) \{thine\} own pleasure ( 02656 +chephets ) , nor speaking ( 01696 +dabar ) [ thine own ] words (01697 +dabar ) :
thine Isa_58_13. If ( 00518 +)im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call (07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight ( 06027 $+($ oneg ) , the holy ( 06918 +qadowsh ) of the LORD ( $03068+$ Y @hovah ) , honourable ( 03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) \{thine\} own ways ( 01870 +derek ) , nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ) , nor speaking ( 01696 +dabar ) [ thine own ]
words (01697 +dabar ) :
thine Isa_60_04 Lift ( 05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and see ( $07200+\mathrm{ra}$ )ah ):all ( $03605+\mathrm{kol}$ ) they gather ( $06908+$ qabats ) themselves together , they come ( 00935 +bow) ) to thee:thy sons ( 01121 +ben ) shall come ( 00935 +bow) ) from far ( $\mathbf{0 7 3 5 0}$ +rachowq ) , and thy daughters ( 01121 +ben ) shall be nursed (00539 +)aman ) at (05921 + (al ) [ thy ] side (06654 +tsad ) .
thine Isa_60_05 Then ( $00227+$ )az ) thou shalt see, and flow (05102 +nahar ) together, and \{thine\} heart ( 03824 +lebab ) shall fear ( 06342 +pachad ), and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the abundance ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee , the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) of the Gentiles ( 01471 +gowy ) shall come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) unto thee .
thine Isa_60_17 For brass ( $\mathbf{0 5 1 7 8}+\mathrm{n}$ @ chosheth ) I will bring ( 00935 +bow) ) gold ( 02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( 03701 +keceph ), and for wood ( 06086 +(ets ) brass ( $05178+\mathrm{n} @$ chosheth ) , and for stones ( 68 ) iron ( 01270 +barzel ):I will also make ( 07760 +suwm ) thy officers ( $06486+\mathbf{p} @$ quddah ) peace ( 07965 +shalowm ) , and \{thine\} exactors ( 05065 +nagas ) righteousness (06666 +ts@daqah ).
thine Isa_60_20 Thy sun ( 08121 +shemesh ) shall no ( 03808 +lo) ) more ( 05750 +(owd ) go ( 00935 +bow) ) down ; neither $(03808+10)$ ) shall thy moon ( 03391 +yerach ) withdraw ( $00622+$ )acaph ) itself:for the LORD ( $03068+$ Y @hovah ) shall be \{thine\} everlasting ( 05769 +(owlam ) light ( $00216+$ )owr ) , and the days (03117 +yowm ) of thy mourning (60) shall be ended (07999 + shalam ) .
thine Isa_62_08 The LORD (03068 +Y @hovah ) hath sworn (07650 +shaba( ) by his right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn ) , and by the arm ( $02220+z @$ rowa ( ) of his strength ( $05797+(\mathrm{oz})$ ), Surely ( 00518 +)im ) I will no ( $\mathbf{0 0 5 1 8}+$ +)im ) more ( 05750 +(owd ) give ( 05414 +nathan ) thy corn ( 01715 +dagan ) [ to be ] meat $(03978+$ ma)akal ) for \{thine\} enemies $(00341+$ )oyeb ) ; and the sons $(01121$ +ben ) of the stranger ( 05236 + nekar ) shall not drink ( 08354 +shathah ) thy wine ( 08492 +tiyrowsh ), for the which ( 00834 +)aher ) thou hast laboured (03021 +yaga( ) :
thine Isa_63_02 Wherefore ( 04069 +madduwa( ) [ art thou ] red (00122 +)adom ) in \{thine\} apparel (03830 $+1 @$ buwsh ) , and thy garments ( 00899 +beged ) like him that treadeth ( 01869 +darak ) in the winefat (01660 +gath ) ?
thine Isa_63_17 O LORD ( $03068+Y$ @ hovah ) , why ( $\mathbf{0 4 1 0 0}+$ mah $)$ hast thou made us to err ( $08582+\operatorname{ta}(\mathbf{a h})$ from thy ways ( $\mathbf{0 1 8 7 0}+$ derek ) , [ and ] hardened ( 07188 +qashach ) our heart ( $\mathbf{0 3 8 2 0}+$ leb ) from thy fear ( 03374 +yir)ah ) ? Return ( 07725 +shuwb ) for thy servants ( 05650 +(ebed ) sake ( 04616 +ma(an ), the tribes ( 07626 +shebet ) of $\{$ thine $\}$ inheritance ( 05159 +nachalah ) .
thine Isa_63_19 We are [ \{thine\} ] :thou never barest ( 04910 +mashal ) rule ( 04910 +mashal ) over them ; they were not called (07121 +qara) ) by thy name (08034 +shem ).
thine Isa_64_02 As [ when ] the melting (02003 +hamac ) fire (00784 +)esh ) burneth (06919 +qadach ), the fire ( 00784 +)esh ) causeth the waters ( 04325 +mayim ) to boil ( 01158 +ba(ah ), to make thy name ( 08034 +shem ) known ( 03045 +yada( ) to \{thine\} adversaries ( 06862 +tsar ), [ that ] the nations ( 01471 +gowy ) may tremble ( 07264 +ragaz ) at thy presence ( 06440 +paniym ) !
thine Jer_02_02 Go (01980 +halak ) and cry (07121 +qara) ) in the ears (00241 +)ozen ) of Jerusalem (03389 +Y @ ruwshalaim ) , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y@hovah ) ; I remember ( 02142 +zakar ) thee , the kindness ( 02617 +checed ) of thy youth ( 05271 +na(uwr ), the love ( 00160 +)ahabah ) of \{thine\} espousals ( $03623+\mathrm{k}$ @luwlah ), when thou wentest ( 03212 +yalak ) after ( 00310 +)achar ) me in the wilderness $(04057+$ midbar ), in a land ( $00776+$ )erets ) [ that was ] not sown (02232 +zara().
thine Jer_02_22 For though ( $\mathbf{0 0 5 1 8}+$ +)im ) thou wash ( 03526 +kabac ) thee with nitre ( 05427 +nether ) , and take thee much ( 07235 +rabah ) soap ( 01287 +boriyth ), [ yet ] \{thine\} iniquity ( $05771+($ avon $)$ is marked (03799 +katham ) before ( 06440 +paniym ) me , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
thine Jer_02_37 Yea (01571 +gam ) , thou shalt go (03318 + yatsa) ) forth (03318 +yatsa) ) from him , and thine hands (03027 +yad ) upon \{thine\} head ( $07218+$ ro $)$ sh ):for the LORD ( $03068+$ Y @hovah ) hath rejected ( 03988 +ma)ac ) thy confidences ( 04009 +mibtach ) , and thou shalt not prosper ( $06743+$ tsalach ) in them .
thine Jer_02_37 Yea ( 01571 +gam ) , thou shalt go (03318 + yatsa) ) forth (03318 + yatsa) ) from him , and \{thine\} hands ( 03027 +yad ) upon thine head ( 07218 +ro)sh ):for the LORD (03068 +Y @hovah ) hath rejected ( $\mathbf{0 3 9 8 8}+\mathrm{ma}$ )ac ) thy confidences ( $\mathbf{0 4 0 0 9}+$ mibtach ) , and thou shalt not prosper ( $06743+$ tsalach ) in them .
thine Jer_03_02 Lift (05375 +nasa) ) up \{thine\} eyes ( 05869 +(ayin ) unto the high ( 08205 +sh@phiy ) places , and see ( $07200+$ ra) ah ) where ( $00375+$ )eyphoh ) thou hast not been lien ( $07693+$ shagal ) with . In the ways ( 01870 +derek ) hast thou sat ( 03427 +yashab ) for them , as the Arabian ( 06163 +(Arabiy ) in the wilderness ( 04057 +midbar ) ; and thou hast polluted ( 02610 +chaneph ) the land ( 00776 +)erets ) with thy whoredoms ( $02184+\mathrm{z} @$ nuwth ) and with thy wickedness ( $07451+\mathrm{ra}$ () .
thine Jer_03_13 Only ( 00389 +)ak ) acknowledge ( 03045 +yada( ) \{thine\} iniquity ( 05771 +(avon ) , that thou hast transgressed ( 06586 +pasha () against the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , and hast scattered ( 06340 +pazar ) thy ways ( 01870 +derek ) to the strangers ( 02114 +zuwr ) under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ), and ye have not obeyed ( 08085 +shama( ) my voice (06963 +qowl ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
thine Jer_04_01 . If ( $\mathbf{0 0 5 1 8}+$ ) im ) thou wilt return ( 07725 +shuwb ) , O Israel ( 03478 +Yisra)el ) , saith $(05002+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , return ( $07725+$ shuwb ) unto me:and if thou wilt put ( 05493 +cuwr ) away ( 05493 +cuwr ) \{thine\} abominations ( 08251 +shiqquwts ) out of my sight ( 06440 +paniym ), then shalt thou not remove (05110 +nuwd ) .
thine Jer_04_14 O Jerusalem (03389 + Y @ ruwshalaim ) , wash (03526 + kabac ) \{thine\} heart (3820leb ) from wickedness ( $07451+\mathrm{ra}()$, that thou mayest be saved ( 03467 +yasha( ) . How ( $05704+(\operatorname{ad})$ long ( 05704 $+($ ad $)$ shall thy vain ( $00205+$ )aven ) thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) lodge ( $\mathbf{0 3 8 8 5}$ +luwn ) within (07130 +qereb ) thee?
thine Jer_04_18 Thy way ( 01870 +derek ) and thy doings ( 04611 +ma(alal ) have procured ( 06213 +(asah ) these $(00428+$ )el - leh ) [ things ] unto thee ; this $(02063+z o)$ th $)$ [ is ] thy wickedness $(07451+\mathrm{ra}()$, because ( 03588 +kiy ) it is bitter ( 04751 +mar ) , because ( 03588 +kiy ) it reacheth ( 05060 +naga( ) unto \{thine\} heart (03820 +leb ) .
thine Jer_05_03 O LORD (03068 +Y @hovah ) , [ are ] not \{thine\} eyes (05869 +(ayin ) upon the truth ( 00530 +)emuwnah ) ? thou hast stricken ( 05221 +nakah ) them , but they have not grieved ( 02342 +chuwl ) ; thou hast consumed ( 03615 + kalah ) them , [ but ] they have refused $(03985+$ ma)en ) to receive ( 03947 +laqach ) correction ( 04148 +muwcar ):they have made their faces ( 06440 +paniym ) harder ( 02388 +chazaq ) than a rock ( 05553 +cela() ; they have refused ( 03985 +ma)en ) to return ( 07725 +shuwb ) .
thine Jer_05_17 And they shall eat ( 00398 +)akal ) up thine harvest ( 07105 +qatsiyr ) , and thy bread ( 03899 +lechem ) , [ which ] thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) should eat ( 00398 +)akal ):they shall eat ( 00398 +)akal ) up thy flocks ( $06629+$ tso $)$ n ) and \{thine\} herds ( 01241 +baqar ):they shall eat ( 00398 +)akal ) up thy vines ( 01612 +gephen ) and thy fig ( $08384+t @)$ en ) trees:they shall impoverish
(07567 +rashash ) thy fenced (04013 +mibtsar ) cities (05892 +(iyr ), wherein (00834 +)aher ) thou trustedst (00982 +batach ), with the sword (02719 +chereb ) .
thine Jer_05_17 And they shall eat ( 00398 +)akal ) up \{thine\} harvest ( 07105 +qatsiyr ) , and thy bread ( 03899 +lechem ) , [ which ] thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) should eat ( 00398 +)akal ):they shall eat ( 00398 +)akal ) up thy flocks ( 06629 +tso)n ) and thine herds ( 01241 +baqar ):they shall eat ( $00398+$ )akal ) up thy vines ( 01612 +gephen ) and thy fig ( $08384+\mathrm{t} @)$ en ) trees:they shall impoverish ( 07567 +rashash ) thy fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) , wherein ( 00834 +)aher ) thou trustedst (00982 +batach ), with the sword (02719 + chereb ) .
thine Jer_06_09 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ), They shall throughly glean ( $05953+($ alal $)$ the remnant ( $07611+$ sh@)eriyth ) of Israel ( 03478 +Yisra)el ) as a vine ( 01612 +gephen ):turn ( 07725 +shuwb ) back ( 07725 +shuwb ) \{thine\} hand (03027 +yad ) as a grapegatherer ( 01219 +batsar ) into ( 05921 +(al) the baskets ( 05552 +calcillah ) .
thine Jer_07_29. Cut (01494 +gazaz ) off \{thine\} hair (05145 +nezer ), [ O Jerusalem ], and cast (07993 +shalak ) [ it ] away, and take (05375 +nasa) ) up a lamentation (07015 +qiynah ) on ( 05921 +(al ) high (08205 +sh@ phiy ) places ; for the LORD (03068 +Y @hovah ) hath rejected (03988 +ma)ac ) and forsaken ( 05203 +natash ) the generation ( 01755 +dowr ) of his wrath ( 05678 +(ebrah ).
thine Jer_10_24 O LORD (03068 +Y @hovah ) , correct ( 03256 +yacar ) me , but with judgment ( 04941 +mishpat ) ; not in \{thine\} anger ( 00639 +) aph ), lest ( $06435+$ pen ) thou bring me to nothing ( $04591+$ ma(at ).
thine Jer_13_22. And if (03588 +kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ), Wherefore ( 04069 +madduwa () come ( 07122 +qara) ) these $(00428+$ )el - leh ) things upon me ? For the greatness ( 07230 +rob ) of $\{$ thine\} iniquity ( $\mathbf{0 5 7 7 1}+$ (avon ) are thy skirts ( 07757 +shuwl ) discovered ( 01540 +galah ) , [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ) .
thine Jer_13_22. And if (03588 +kiy ) thou say (00559 +)amar ) in \{thine\} heart (03824 +lebab ), Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa () come ( 07122 +qara) ) these ( 00428 +)el - leh ) things upon me ? For the greatness ( $\mathbf{0 7 2 3 0}$ +rob ) of thine iniquity ( $\mathbf{0 5 7 7 1}+($ avon ) are thy skirts ( $\mathbf{0 7 7 5 7}+$ shuwl ) discovered ( $\mathbf{0 1 5 4 0}$ +galah ), [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ) .
thine Jer_13_27 I have seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thine adulteries ( 05004 +ni) uph ) , and thy neighings ( 04684 +matshalah ) , the lewdness ( 02154 +zimmah ) of thy whoredom ( $02184+z @$ nuwth ) , [ and ] \{thine\} abominations ( 08251 +shiqquwts ) on ( 05921 +(al ) the hills ( 01389 +gib(ah ) in the fields ( 07704 +sadeh ) . Woe (00188 +) owy ) unto thee, O Jerusalem ( $03389+$ Y @ ruwshalaim ) ! wilt thou not be made clean (02891 +taher )? when [ shall it ] once (05750 +(owd ) [ be ] ?
thine Jer_13_27 I have seen ( $\mathbf{0 7 2 0 0}+$ ra) ah ) \{thine\} adulteries ( 05004 +ni) uph ) , and thy neighings ( 04684 +matshalah ), the lewdness ( 02154 +zimmah ) of thy whoredom ( $02184+z @$ nuwth ), [ and ] thine abominations ( 08251 +shiqquwts ) on (05921 +(al ) the hills ( 01389 +gib(ah ) in the fields ( 07704 +sadeh ) . Woe (00188 +) owy ) unto thee, O Jerusalem ( $03389+$ Y @ ruwshalaim ) ! wilt thou not be made clean ( 02891 +taher ) ? when [ shall it ] once (05750 +(owd ) [ be ] ?
thine Jer_15_14 And I will make [ thee ] to pass ( 05674 +(abar ) with \{thine\} enemies ( 00341 +)oyeb ) into a land ( 00776 +)erets ) [ which ] thou knowest ( 03045 +yada( ) not:for a fire ( 00784 +)esh ) is kindled ( 06919 +qadach ) in mine anger ( 00639 +) aph ), [ which ] shall burn (03344 +yaqad ) upon you .
thine Jer_17_04 And thou , even thyself , shalt discontinue (08058 +shamat ) from thine heritage (05159 +nachalah ) that I gave ( 05414 +nathan ) thee ; and I will cause thee to serve ( $05647+($ abad ) \{thine\} enemies (00341 +)oyeb ) in the land (00776 +)erets ) which (00834 +)aher ) thou knowest (03045 +yada()
not:for ye have kindled ( 06919 +qadach ) a fire ( 00784 +)esh ) in mine anger ( 00639 +)aph ) , [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam ) .
thine Jer_17_04 And thou , even thyself , shalt discontinue ( 08058 +shamat ) from \{thine\} heritage (05159 +nachalah ) that I gave ( 05414 +nathan ) thee ; and I will cause thee to serve ( $05647+(\operatorname{abad})$ thine enemies $(00341+$ )oyeb ) in the land ( 00776 +)erets ) which ( $00834+$ )aher ) thou knowest ( 03045 +yada() not:for ye have kindled ( 06919 +qadach ) a fire ( 00784 +)esh ) in mine anger ( 00639 +)aph ), [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam ) .
thine Jer_18_23 Yet , LORD ( 03068 +Y @hovah ) , thou knowest ( 03045 +yada( ) all ( 03605 +kol ) their counsel ( 06098 +(etsah ) against ( 05921 +(al ) me to slay ( $01194+$ B@(on ) [ me ] :forgive ( 03722 +kaphar ) not their iniquity ( $05771+($ avon ) , neither ( $00408+$ )al ) blot ( 04229 +machah ) out their $\sin (02403$ +chatta)ah ) from thy sight ( 06440 +paniym ) , but let them be overthrown ( 03782 +kashal ) before ( 06440 +paniym ) thee ; deal (06213 +(asah ) [ thus ] with them in the time (06256 +(eth ) of \{thine\} anger (00639 +)aph ).
thine Jer_20_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , Behold ( 02005 +hen ) , I will make ( 05414 +nathan ) thee a terror ( $\mathbf{0 4 3 2 0}+$ Miykayah ) to thyself , and to all ( 03605 +kol ) thy friends ( 00157 +)ahab ): and they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( 00341 +)oyeb ) , and \{thine\} eyes ( $05869+($ ayin $)$ shall behold $(07200+r a)$ ah ) [ it ] :and I will give ( $\mathbf{0 5 4 1 4}$ +nathan ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall carry ( 01540 +galah ) them captive ( 01540 +galah ) into Babylon (00894 +Babel ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .
thine Jer_20_06 And thou , Pashur (06583 +Pashchuwr ) , and all (03605 +kol ) that dwell (03427 + yashab ) in \{thine\} house ( 01004 +bayith ) shall go ( 03212 +yalak ) into captivity ( $07628+$ sh@biy ):and thou shalt come ( 00935 +bow) ) to Babylon ( 00894 +Babel ) , and there ( 08033 +sham ) thou shalt die ( 04191 +muwth ) , and shalt be buried ( 06912 +qabar ) there ( $08033+$ sham ) , thou , and all ( $03605+\mathrm{kol}$ ) thy friends ( 00157 + )ahab ) , to whom thou hast prophesied (05012 +naba) ) lies (08267 +sheqer ) .
thine Jer_22_17 But thine eyes ( 05869 +(ayin ) and \{thine\} heart ( 03820 +leb ) [ are ] not but for thy covetousness ( 01215 +betsa( ) , and for to shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) , and for oppression (06233 +(osheq ) , and for violence (04835 +m@rutsah ) , to do (06213 +(asah ) [ it ].
thine Jer_22_17 But \{thine\} eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) and thine heart ( 03820 +leb ) [ are ] not but for thy covetousness ( 01215 +betsa( ) , and for to shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) , and for oppression (06233 +(osheq ) , and for violence (04835 +m@rutsah ) , to do (06213 +(asah ) [ it ] .
thine Jer_25_28 And it shall be , if they refuse ( 03985 +ma)en ) to take ( 03947 +laqach ) the cup ( 03563 +kowc ) at \{thine\} hand (03027 +yad ) to drink ( 08354 +shathah ), then shalt thou say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) ; Ye shall certainly drink ( 08354 +shathah ) .
thine Jer_28_07 Nevertheless (00389 +)ak ) hear (08085 +shama() thou now (04994 +na) ) this ( 02008 +hennah ) word ( 01697 +dabar ) that I speak ( 01696 +dabar ) in \{thine\} ears ( $00241+$ ) ozen ), and in the ears ( $00241+$ )ozen ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$;
thine Jer_30_14 All ( $03605+\mathrm{kol}$ ) thy lovers ( 00157 +)ahab ) have forgotten ( 07911 +shakach ) thee ; they seek ( 01875 +darash ) thee not ; for I have wounded ( 05221 +nakah ) thee with the wound ( 04347 +makkah ) of an enemy ( $00341+$ )oyeb ) , with the chastisement ( 04148 +muwcar ) of a cruel ( 00394 +)akzariy ) one , for the multitude ( 07230 +rob ) of $\{$ thine $\}$ iniquity ( 05771 +(avon ) ; [ because ] thy sins ( 02403 +chatta)ah )
were increased (06105 +(atsam ) .
thine Jer_30_15 Why ( $\mathbf{0 4 1 0 0}+$ mah $)$ criest ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ ) thou for thine affliction ( 07667 +sheber ) ? thy sorrow ( 04341 +mak) ob ) [ is ] incurable ( $00605+$ )anash ) for the multitude ( 07230 +rob ) of \{thine\} iniquity ( $05771+($ avon $):[$ because ] thy sins ( 02403 +chatta)ah ) were increased ( $06105+($ atsam ), I have done (06213 + (asah ) these (00428 +)el - leh ) things unto thee .
thine Jer_30_15 Why ( $\mathbf{0 4 1 0 0}$ +mah ) criest ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ ) thou for \{thine\} affliction ( $\mathbf{0 7 6 6 7}$ +sheber ) ? thy sorrow ( 04341 +mak)ob ) [ is ] incurable ( $00605+$ )anash ) for the multitude ( 07230 +rob ) of thine iniquity ( 05771 +(avon ):[ because ] thy sins ( 02403 +chatta)ah ) were increased ( $06105+($ atsam ), I have done (06213 + (asah ) these (00428 +)el - leh ) things unto thee .
thine Jer_30_16 Therefore ( 03651 +ken ) all ( $03605+\mathrm{kol}$ ) they that devour ( 00398 +)akal ) thee shall be devoured ( 00398 +)akal ) ; and all ( $03605+\mathrm{kol}$ ) \{thine\} adversaries ( 06862 +tsar ), every ( 03605 +kol) one of them , shall go (03212 +yalak ) into captivity ( 07633 +shibyah ) ; and they that spoil ( $07701+$ shod ) thee shall be a spoil ( 04933 +m@chiccah ) , and all ( $03605+\mathrm{kol}$ ) that prey ( 00962 +bazaz ) upon thee will I give (05414 +nathan ) for a prey (07998 +shalal ) .
thine Jer_31_16 Thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Refrain (04513 +mana() thy voice ( 06963 +qowl ) from weeping ( 01065 +B@kiy ), and \{thine\} eyes ( 05869 +(ayin ) from tears ( $01832+\operatorname{dim}($ ah $)$ :for thy work ( $06468+\mathrm{p} @$ (ullah ) shall be rewarded ( 07939 +sakar ), saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) ; and they shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) from the land ( $00776+$ )erets ) of the enemy ( $00341+$ )oyeb ) .
thine Jer_31_17 And there is hope ( 08615 +tiqvah ) in \{thine\} end (00319 +)achariyth ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ), that thy children ( 01121 +ben ) shall come ( 07725 +shuwb ) again ( 07725 +shuwb ) to their own border ( $01366+\mathrm{g} @$ buwl ) .
thine Jer_31_21 Set (05324 +natsab ) thee up waymarks ( 06725 +tsiyuwn ) , make ( 07760 +suwm ) thee high ( 08564 +tamruwr ) heaps ( 08564 +tamruwr ):set ( 07896 +shiyth ) \{thine\} heart ( 03820 +leb ) toward the highway ( $04546+\mathrm{m} @$ cillah ) , [ even ] the way ( 01870 +derek ) [ which ] thou wentest ( 01980 +halak ):turn ( 07725 +shuwb ) again ( $07725+$ shuwb ) , O virgin ( $01330+\mathrm{b} @$ thuwlah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , turn (07725 + shuwb ) again ( 07725 +shuwb ) to these ( 00428 +)el - leh ) thy cities (05892 +(iyr ) .
thine Jer_32_07 Behold ( 02009 +hinneh ) , Hanameel ( 02601 +Chanam)el ) the son ( 01121 +ben ) ofShallum ( 07967 +Shalluwm ) thine uncle ( 01730 +dowd ) shall come ( 00935 +bow) ) unto thee, saying ( 00559 +)amar ), Buy ( 07069 +qanah ) thee my field ( 07704 +sadeh ) that [ is ] in Anathoth ( 06068 +(Anathowth ):for the right ( $04941+$ mishpat ) of redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] \{thine\} to buy (07069 +qanah ) [ it ] .
thine Jer_32_07 Behold (02009 +hinneh ) , Hanameel ( 02601 +Chanam)el ) the son ( 01121 +ben ) ofShallum ( 07967 +Shalluwm ) \{thine\} uncle ( 01730 +dowd ) shall come ( 00935 +bow) ) unto thee, saying ( 00559 +)amar ), Buy (07069 +qanah ) thee my field (07704 +sadeh ) that [ is ] in Anathoth (06068 +(Anathowth ):for the right ( 04941 +mishpat ) of redemption ( $01353+\mathrm{g} @ u l l a h$ ) [ is ] thine to buy ( 07069 +qanah ) [ it ] .
thine Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( 00935 +bow) ) to me in the court ( $02691+$ chatser ) of the prison ( $04307+$ mattara) ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , and said ( 00559 +)amar ) unto me, Buy ( 07069 +qanah ) my field (07704 +sadeh ), I pray (04994 +na) ) thee, that [ is ] in Anathoth (06068 +(Anathowth ), which (00834 +)aher ) [ is ] in the country ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ):for the right ( 04941 + mishpat ) of inheritance ( $03425+\mathbf{y} @$ rushah ) [ is ] thine, and the redemption ( $01353+\mathrm{g} @ u$ ullah ) [ is ] \{thine\} ; buy ( 07069 +qanah ) [ it ] for thyself . Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) .
thine Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( 00935 +bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , and said ( 00559 +)amar ) unto me, Buy ( 07069 +qanah ) my field (07704 +sadeh ), I pray (04994 +na) ) thee, that [ is ] in Anathoth (06068 +(Anathowth ), which (00834 +)aher ) [ is ] in the country ( 00776 +)erets ) of Benjamin ( 01144 +Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $\mathbf{0 3 4 2 5}+\mathbf{y}$ @rushah ) [ is ] \{thine\} , and the redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
thine Jer_32_19 Great ( 01419 +gadowl ) in counsel ( 06098 +(etsah ), and mighty ( 07227 +rab ) in work ( 05950 +(aliyliyah ):for \{thine\} eyes ( 05869 +(ayin ) [ are ] open ( $06491+$ paqach ) upon all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ):to give ( 05414 +nathan ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) according to his ways ( 01870 +derek ) , and according to the fruit ( 06529 $+\mathbf{p}$ @riy ) of his doings (04611 +ma(alal ) :
thine Jer_34_03 And thou shalt not escape ( 04422 +malat ) out of his hand ( 03027 +yad ) , but shalt surely ( 03588 +kiy ) be taken ( 08610 +taphas ), and delivered ( 05414 +nathan ) into his hand ( 03027 +yad ) ; and \{thine\} eyes $(05869+($ ayin ) shall behold $(07200+r a)$ ah ) the eyes $(05869+($ ayin ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall speak ( 01696 +dabar ) with thee mouth ( 06310 +peh ) to mouth (06310 + peh ) , and thou shalt go (00935 +bow) ) to Babylon (00894 +Babel ) .
thine Jer_36_14 Therefore all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) sent ( 07971 +shalach ) Jehudi ( 03065 +Y@huwdiy ) the son (01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) , the son ( 01121 +ben ) of Shelemiah (08018 + Shelemyah ), the son ( 01121 +ben ) of Cushi ( 03569 +Kuwshiy ) , unto Baruch ( 01263 +Baruwk ) , saying (00559 +)amar ), Take (03947 +laqach ) in \{thine\} hand (03027 +yad ) the roll (04039 $+m @$ gillah ) wherein ( 00834 +)aher ) thou hast read ( 07121 +qara) ) in the ears ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ ) and come ( 03212 +yalak ). So Baruch ( 01263 +Baruwk) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) took (03947 +laqach ) the roll ( $04039+\mathrm{m} @$ gillah ) in his hand ( 03027 +yad ) , and came ( 00935 +bow) ) unto them .
thine Jer_38_12 And Ebedmelech ( $\mathbf{0 5 6 6 3}$ +(Ebed Melek ) the Ethiopian ( $\mathbf{0 3 5 6 9}$ +Kuwshiy ) said ( 00559 +)amar ) unto Jeremiah (03414 + Yirm@yah ), Put (07760 +suwm ) now (04994 +na) ) [ these ] old (01094 +b@low) ) cast ( 05499 +c@chabah ) clouts ( $05499+c @$ chabah ) and rotten ( 04418 +malach ) rags ( 04418 +malach ) under ( 08478 +tachath ) \{thine\} armholes under ( 08478 +tachath ) the cords ( $\mathbf{0 2 2 5 6}+$ chebel ) . And Jeremiah (03414 +Yirm@ yah ) did (06213 +(asah ) so (03651 +ken ) .
thine Jer_38_17 Then said ( 00559 +)amar ) Jeremiah (03414 +Yirm@ yah ) unto Zedekiah (06667 +Tsidqiyah ) , Thus saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; If ( $\mathbf{0 0 5 1 8}+$ +im ) thou wilt assuredly ( $\mathbf{0 3 3 1 8}+$ yatsa) ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto the king ( 04428 +melek ) of Babylon s (00894 +Babel ) princes ( 08269 +sar ) , then thy soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) , and this ( 02063 +zo)th ) city ( 05892 +(iyr ) shall not be burned ( 08313 +saraph ) with fire ( 00784 +)esh ) ; and thou shalt live (02421 +chayah ), and \{thine\} house (01004 +bayith ) :
thine Jer_40_04 And now (06258 +(attah ), behold ( 02009 +hinneh ) , I loose ( 06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon $\{$ thine $\}$ hand $(03027+$ yad ) . If $(\mathbf{0 0 5 1 8}+) \mathrm{im})$ it seem ( $\mathbf{0 5 8 6 9}+(\operatorname{ayin})$ good $(02896+$ towb ) unto thee to come ( $00935+$ bow $)$ ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(\mathbf{0 0 5 1 8}+$ ) im ) it seem ( $\mathbf{0 5 8 6 9}$ +(ayin ) ill ( $\mathbf{0 7 4 8 9}+\mathrm{ra}(\mathbf{a}()$ unto thee to come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol ) the land ( 00776 +)erets ) [ is ] before ( 06440 +paniym ) thee:whither ( $00413+$ )el ) it seemeth ( 05869 +(ayin ) good ( 02896 +towb ) and convenient (03477 + yashar ) for thee to go (03212 + yalak ), thither ( $08033+$ sham ) go (03212 +yalak) .
thine Jer_42_02 And said ( 00559 +) amar ) unto Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ), Let , we beseech ( $04994+$ na) ) thee, our supplication ( $08467+\mathrm{t} @$ chinnah ) be accepted ( $05307+$ naphal ) before ( 06440 +paniym ) thee, and pray ( 06419 +palal ) for us unto the LORD ( $03068+$ Y @hovah ) thy God $(00430+)$ elohiym ) , [ even ] for all ( $03605+\mathrm{kol}$ ) this ( $02063+$ zo $)$ th ) remnant ( $07611+$ sh @ $)$ eriyth ) ; ( for we are left ( 07604 +sha)ar ) [ but ] a few ( $04592+m @(a t)$ of many ( 07235 +rabah ) , as \{thine\} eyes ( 05869 +(ayin ) do behold (07200 +ra)ah ) us:)
thine Jer_43_09 Take ( 03947 +laqach ) great ( 01419 +gadowl ) stones ( 68 ) in \{thine\} hand ( 03027 +yad ), and hide ( 02934 +taman ) them in the clay ( 04423 +melet ) in the brickkiln ( 04404 +malben ) , which ( 00834 + )aher ) [ is ] at the entry ( 06607 +pethach ) of Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ house ( 01004 +bayith ) in Tahpanhes ( 08471 +Tachpanchec ) , in the sight ( $\mathbf{0 5 8 6 9}+$ (ayin ) of the men ( 00582 +)enowsh ) of Judah (03064 +Y@huwdiy ) ;
thine Jer_49_16 Thy terribleness ( 08606 +tiphletseth ) hath deceived (05377 +nasha) ) thee , [ and ] the pride ( 02087 +zadown ) of \{thine\} heart ( 03820 +leb ) , $O$ thou that dwellest ( $07931+$ shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , that holdest ( 08610 +taphas ) the height ( 04791 +marowm ) of the hill ( 01389 +gib(ah ):though ( 03588 +kiy ) thou shouldest make thy nest ( 07064 +qen ) as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) from thence ( 08033 +sham ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) .
thine Jer_51_13 O thou that dwellest ( 07931 +shakan ) upon many ( 07227 +rab ) waters ( 04325 +mayim ), abundant ( $07227+$ rab $)$ in treasures ( $00214+$ )owtsar ), $\{$ thine $\}$ end ( 07093 +qets ) is come ( $00935+$ bow) ), [ and ] the measure ( 00520 +)ammah ) of thy covetousness ( 01215 +betsa() .
thine Job_01_11 But put ( 07971 +shalach ) forth ( 07971 +shalach ) \{thine\} hand ( 03027 +yad ) now (04994 $+n a)$ ), and touch ( 05060 +naga( ) all ( $03605+\mathrm{kol}$ ) that he hath , and he will curse ( 01288 +barak ) thee to thy face ( 06440 +paniym ) .
thine Job_01_12 And the LORD (03068 +Y@ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) that he hath [ is ] in thy power ( 03027 +yad ) ; only ( 03535 +kibsah ) upon himself put ( 07971 +shalach ) not forth ( 07971 +shalach ) \{thine\} hand ( $03027+$ yad ) . So Satan (07854 +satan ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from the presence ( $\mathbf{( 0 6 4 4 0}+$ +paniym ) of the LORD (03068 + Y @hovah ) .
thine Job_02_05 But put ( 07971 +shalach ) forth ( 07971 +shalach ) \{thine\} hand ( 03027 +yad ) now ( 04994 +na) ), and touch ( 05060 +naga( ) his bone ( 06106 +(etsem ) and his flesh ( 01320 +basar ), and he will curse ( 01288 +barak ) thee to thy face ( 06440 +paniym ) .
thine Job_02_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Behold ( 02009 +hinneh ) , he [ is ] in \{thine\} hand ( 03027 +yad ) ; but save ( 08104 +shamar ) his life ( 05315 +nephesh ) .
thine Job_02_09 Then said (00559 +)amar ) his wife ( 00802 +)ishshah ) unto him , Dost thou still ( 05750 +(owd ) retain (02388 +chazaq ) \{thine\} integrity (08538 +tummah ) ? curse (01288 +barak ) God (00430 +)elohiym ) , and die (04191 +muwth ) .
thine Job_05_25 Thou shalt know ( 03045 +yada( ) also that thy seed ( 02233 +zera( ) [ shall be ] great ( 07227 +rab ) , and \{thine\} offspring (06631 +tse)etsa) ) as the grass (06212 +(eseb ) of the earth (00776 +)erets ) .
thine Job_07_17 . What ( 04100 +mah ) [ is ] man ( 00582 +)enowsh ) , that thou shouldest magnify ( 01431 +gadal ) him? and that thou shouldest set ( $\mathbf{0 7 8 9 6}+$ shiyth ) \{thine\} heart ( 03820 +leb ) upon him ?
thine Job_10_03 [ Is it ] good ( 02896 +towb ) unto thee that thou shouldest oppress ( 06231 +(ashaq ) , that thou shouldest despise ( $03988+$ ma)ac ) the work ( $03018+y$ @ giya () of \{thine\} hands ( $03709+$ kaph ) , and shine ( 03313 +yapha( ) upon the counsel ( 06098 +(etsah ) of the wicked ( 07563 +rasha( ) ?
thine Job_10_07 Thou knowest ( 01847 +da(ath ) that I am not wicked ( 07561 +rasha( ) ; and [ there is ] none ( 00369 +)ayin ) that can deliver ( 05337 +natsal ) out of $\{$ thine $\}$ hand ( 03027 +yad ) .
thine Job_10_13 And these ( 00428 +)el - leh ) [ things ] hast thou hid ( 06845 +tsaphan ) in $\{$ thine $\}$ heart (03824 +lebab ):I know ( $03045+$ yada( ) that this $(02063+$ zo $)$ th ) $[$ is $]$ with thee .
thine Job_10_17 Thou renewest ( 02318 +chadash ) thy witnesses ( 05707 +(ed ) against ( 05048 +neged ) me , and increasest ( 07235 +rabah ) \{thine\} indignation ( $03708+\mathrm{ka}(\mathrm{ac})$ upon me ; changes ( 02487 +chaliyphah ) and war ( $06635+$ tsaba) ) [ are ] against ( 05973 +(im ) me .
thine Job_11_04 For thou hast said (00559 +)amar ) , My doctrine (03948 +leqach ) [ is ] pure (02134 +zak ) , and $I$ am clean ( 01249 +bar ) in \{thine\} eyes ( 05869 +(ayin ) .
thine Job_11_06 And that he would shew ( 05046 +nagad ) thee the secrets ( $08587+$ ta(alummah ) of wisdom ( 02451 +chokmah ) , that [ they are ] double ( 03718 +kephel ) to that which is ! Know ( 03045 +yada( ) therefore that God (00433 +)elowahh ) exacteth (05382 + nashah ) of thee [less ] than \{thine\} iniquity (05771 $+($ avon ) [ deserveth ].
thine Job_11_13 . If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou prepare ( $\mathbf{0 3 5 5 9}+\mathrm{kuwn}$ ) thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and stretch (06566 +paras ) out \{thine\} hands (03709 +kaph ) toward (00413 +)el ) him ;
thine Job_11_13 . If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou prepare ( $\mathbf{0 3 5 5 9}+\mathrm{kuwn}$ ) \{thine\} heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , and stretch ( 06566 + paras ) out thine hands ( 03709 +kaph ) toward ( 00413 +)el ) him ;
thine Job_11_14 If (00518 +)im ) iniquity ( $\mathbf{0 0 2 0 5}+$ +)aven ) [ be ] in \{thine\} hand (03027 +yad ), put it far ( 07350 +rachowq ) away , and let not wickedness ( 05766 +(evel ) dwell ( 07931 +shakan ) in thy tabernacles (00168 +)ohel ) .
thine Job_11_17 And [ \{thine\} ] age ( 02465 +cheled ) shall be clearer ( 06965 +quwm ) than the noonday ( 06672 +tsohar ) ; thou shalt shine ( 05774 +(uwph ) forth , thou shalt be as the morning ( 01242 +boqer ) .
thine Job_13_21 Withdraw (07368 +rachaq ) \{thine\} hand (03709 + kaph ) far ( 07350 +rachowq ) from me:and let not thy dread (00367 +)eymah ) make me afraid ( 01204 +ba(ath ) .
thine Job_13_24 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) hidest ( 05641 +cathar ) thou thy face ( 06440 +paniym ) , and holdest ( 02803 +chashab ) me for $\{$ thine\} enemy ( $00341+$ )oyeb ) ?
thine Job_14_03 And dost thou open (06491 +paqach ) \{thine\} eyes (05869 +(ayin ) upon such ( 02088 +zeh ) an one, and bringest ( 00935 +bow) ) me into judgment ( 04941 +mishpat ) with thee ?
thine Job_14_15 Thou shalt call (07121 +qara) ) , and I will answer (06030 +(anah ) thee:thou wilt have a desire ( 03700 +kacaph ) to the work ( 04639 +ma(aseh ) of \{thine\} hands (03027 +yad ) .
thine Job_15_05 For thy mouth ( 06310 +peh ) uttereth ( 00502 +)alph ) \{thine\} iniquity ( 05771 +(avon ) , and thou choosest (00977 +bachar ) the tongue ( 03956 +lashown ) of the crafty ( 06175 +(aruwm ) .
thine Job_15_06 Thine own mouth ( 06310 +peh ) condemneth ( 07561 +rasha() thee , and not I:yea , \{thine\} own lips (08193 +saphah ) testify ( 06030 +(anah ) against thee .
thine Job_15_12 Why ( 04100 +mah ) doth \{thine\} heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) carry ( 03947 +laqach ) thee away ? and what ( 04100 +mah ) do thy eyes ( 05869 +(ayin ) wink ( 07335 +razam ) at ,
thine Job_22_05.[ Is ] not thy wickedness (07451 +ra( ) great (07227 +rab ) ? and \{thine\} iniquities (05771 $+($ avon ) infinite?
thine Job_22_22 Receive (03947 +laqach ), I pray ( 04994 +na) ) thee , the law ( 08451 +towrah )from his mouth ( 06310 +peh ) , and lay ( 07760 +suwm ) up his words ( 00561 +)emer ) in \{thine\} heart (03824 +lebab ).
thine Job_22_30 He shall deliver ( $\mathbf{0 4 4 2 2}$ +malat ) the island ( $\mathbf{0 0 3 3 6}$ +)iy) of the innocent ( $\mathbf{0 5 3 5 5}$ +naqiy ): and it is delivered ( $\mathbf{0 4 4 2 2}$ +malat ) by the pureness ( 01252 +bor ) of \{thine\} hands ( 03709 +kaph ) .
thine Job_35_07 If ( 00518 +)im ) thou be righteous ( 06663 +tsadaq ), what ( 04100 +mah ) givest( 05414 +nathan ) thou him ? or $(\mathbf{0 0 1 7 6}+$ )ow $)$ what $(04100+$ mah $)$ receiveth $(03947$ +laqach $)$ he of $\{$ thine $\}$ hand (03027 +yad ) ?
thine Job_40_14 Then will I also ( 01571 +gam ) confess ( 03034 +yadah ) unto thee that \{thine\} own right (03225 + yamiyn ) hand (03225 +yamiyn ) can save (03467 +yasha( ) thee .
thine Job_41_08 Lay ( 07760 +suwm ) \{thine\} hand ( 03709 + kaph ) upon him , remember ( 02142 +zakar ) the battle (04421 +milchamah ), do no (00408 +)al ) more (03254 + yacaph ).
thine Joe_02_17 Let the priests ( 03548 +kohen ) , the ministers ( 08334 +sharath ) of the LORD ( 03068 + Y @hovah ) , weep ( 01058 +bakah ) between ( 00996 +beyn ) the porch ( 00197 +)uwlam ) and the altar ( 04196 +mizbeach ) , and let them say ( 00559 +)amar ) , Spare ( 02347 +chuwc ) thy people ( $05971+(\mathrm{am}$ ) , 0 LORD ( $03068+$ Y @hovah ) , and give ( 05414 +nathan ) not \{thine\} heritage ( 05159 +nachalah ) to reproach ( 02781 +cherpah ) , that the heathen ( 01471 +gowy ) should rule ( 04910 +mashal ) over them:wherefore ( 04100 +mah ) should they say ( $00559+$ )amar ) among the people ( $05971+(\mathrm{am})$, Where ( $00346+$ )ayeh ) [ is ] their God (00430 +)elohiym ) ?
thine Joh_02_17 And his disciples ( $\mathbf{3 1 0 1}$-mathetes -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) that it was written ( 1125 -grapho -) , The zeal ( 2205 -zelos -) of \{thine\} ( 4675 -sou -) house (3624-oikos -) hath eaten (2719katesthio -) me up .
thine Joh_08_10 When Jesus (2424 -Iesous -) had lifted (0352 -anakupto -) up himself , and saw (2300 theaomai -) none ( 3367 -medeis -) but the woman ( 1135 -gune -), he said (2036-epo -) unto her , Woman ( 1135 -gune -) , where ( $\mathbf{4 2 2 6}$-pou -) are those ( 1565 -ekeinos -) \{thine\} ( 4675 -sou -) accusers ( 2725 kategoros -) ? hath no (3762 -oudeis -) man (3762 -oudeis -) condemned (2632-katakrino -) thee ?
thine Joh_09_10 Therefore (3767-oun -) said ( 3004 -lego -) they unto him , How ( 4459 -pos -) were \{thine\} ( 4675 -sou -) eyes ( 3788 -ophthalmos -) opened ( 0455 -anoigo -) ?
thine Joh_09_17 They say ( $\mathbf{3 0 0 4}$-lego -) unto the blind ( 5185 -tuphlos -) man again ( $\mathbf{3 8 2 5}$-palin -) , What ( 5101 -tis -) sayest ( $\mathbf{3 0 0 4}$-lego -) thou of him , that he hath opened ( 0455 -anoigo -) \{thine\} ( 4675 -sou -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ? He said (2036-epo -), He is a prophet (4396-prophetes -) .
thine Joh_09_26 Then (1161 -de -) said (2036 -epo -) they to him again ( $\mathbf{3 8 2 5}$-palin -) , What ( $\mathbf{5 1 0 1}$-tis -) did ( 4160 -poieo -) he to thee ? how (4459 -pos -) opened ( 0455 -anoigo -) he \{thine\} (4675-sou -) eyes (3788ophthalmos -) ?
thine Joh_17_05 And now (3568 -nun -), O Father ( 3962 -pater -), glorify ( 1392 -doxazo -) thou me with \{thine\} (4572 -seautou -) own (4572 -seautou -) self (4572 -seautou -) with the glory ( 1391 -doxa -) which
(3739 -hos -) I had (2192 -echo -) with thee before (4253-pro -) the world (2889-kosmos -) was .
thine Joh_17_09 I pray (2065 -erotao -) for them:I pray ( 2065 -erotao -) not for the world (2889 -kosmos -), but for them which ( $\mathbf{3 7 3 9}$-hos -) thou hast given ( $\mathbf{1 3 2 5}$-didomi -) me ; for they are \{thine\} ( 4671 -soi -) .
thine Joh_17_10 And all (3956-pas -) mine ( 1699 -emos -) are thine ( 4674 -sos -), and \{thine\} (4674 -sos -) are mine ( 1699 -emos -) ; and I am glorified (1392 -doxazo -) in them .
thine Joh_17_10 And all (3956-pas -) mine ( 1699 -emos -) are \{thine\} (4674-sos -), and thine (4674-sos -) are mine ( 1699 -emos -) ; and I am glorified (1392-doxazo -) in them .
thine Joh_17_11 . And now (3765-ouketi -) I am ( $\mathbf{1 5 1 0}$-eimi -) no ( $\mathbf{3 7 6 5}$-ouketi -) more ( 2089 -eti -) in the world (2889-kosmos -) , but these ( 3778 -houtos -) are in the world (2889-kosmos -), and I come (2064erchomai -) to thee . Holy ( 0040 -hagios -) Father ( 3962 -pater -), keep ( 5083 -tereo -) through ( 1722 -en -) \{thine\} (4675-sou -) own name ( $\mathbf{3 6 8 6}$-onoma -) those ( 0846 -autos -) whom ( $\mathbf{3 7 3 9}$-hos -) thou hast given ( 1325 -didomi -) me , that they may be one ( 1520 -heis -), as we [ are ].
thine Jon_01_08 Then said (00559 +)amar ) they unto him , Tell (05046 +nagad ) us, we pray (04994 +na) ) thee , for whose cause ( 00834 +)aher ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) evil ( $07451+\mathrm{ra}()$ [ is ] upon us; What ( 04100 +mah ) [ is ] \{thine\} occupation ( $\mathbf{0 4 3 9 9 + m @ l a ) k a h ~ ) ~ ? ~ a n d ~ w h e n c e ~ ( ~} \mathbf{0 0 3 7 0}+$ +)aiyn ) comest ( $\mathbf{0 0 9 3 5}$ +bow) ) thou ? what $(04100+$ mah $)$ [ is ] thy country $(00776+)$ erets ) ? and of what people $(05971+(a m)$ [ art ] thou ?
thine Jon_02_07 When my soul ( 05315 +nephesh ) fainted ( 05848 +(ataph ) within ( 05921 +(al ) me I remembered ( 02142 +zakar ) the LORD ( $03068+$ Y @ hovah ): and my prayer ( $08605+\mathrm{t}$ @ phillah ) came ( 00935 +bow) ) in unto thee , into ( 00413 +)el ) \{thine\} holy (06944 +qodesh ) temple (01964 +heykal ) .
thine Jos_02_03 And the king ( 04428 +melek ) of Jericho ( $03405+$ Y @riychow ) sent ( 07971 +shalach ) unto Rahab ( 07343 +Rachab ) , saying ( 00559 +)amar ), Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the men ( 00582 +)enowsh ) that are come ( 00935 +bow) ) to thee, which ( $00834+$ )aher ) are entered ( $00935+$ bow) ) into \{thine\} house ( 01004 +bayith ):for they be come ( 00935 +bow) ) to search ( 02658 +chaphar ) out all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) .
thine Jos_02_17 And the men ( 00582 +)enowsh ) said ( 00559 +)amar ) unto her , We [ will be ] blameless ( 05355 +naqiy ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thine\} oath ( $07621+$ sh@buw(ah ) which ( $00834+$ )aher ) thou hast made us swear (07650 +shaba() .
thine Jos_02_20 And if ( 00518 +)im ) thou utter ( 05046 +nagad ) this ( 02088 +zeh ) our business ( 01697 +dabar ) , then we will be quit ( 05355 +naqiy ) of \{thine\} oath ( $07621+$ sh@buw(ah ) which ( 00834 +)aher ) thou hast made us to swear ( $07650+$ shaba ( ) .
thine Jos_06_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ), See ( 07200 +ra)ah ), I have given ( 05414 +nathan ) into \{thine\} hand ( 03027 +yad ) Jericho ( $03405+$ Y @ riychow ) , and the king ( 04428 +melek ) thereof , [ and ] the mighty ( 01368 +gibbowr ) men of valour ( $\mathbf{0 2 4 2 8}+$ chayil ) .
thine Jos_07_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ), and say (00559 +)amar ), Sanctify (06942 +qadash ) yourselves against to morrow ( 04279 +machar ):for thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , [ There is ] an accursed ( $\mathbf{0 2 7 6 4}+$ cherem ) thing in the midst ( $\mathbf{0 7 1 3 0}+$ qereb ) of thee, $O$ Israel ( 03478 +Yisra)el ):thou canst ( 03201 +yakol ) not stand ( 06965 +quwm ) before ( 06440 +paniym ) \{thine\} enemies $(00341+)$ oyeb ) , until ( $05704+(\operatorname{ad})$ ye take ( 05493 +cuwr ) away the accursed ( 02764 +cherem ) thing from among ( 07130 +qereb ) you .
thine Jos_08_18 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 + Y @howshuwa( ) , Stretch ( 05186 +natah ) out the spear ( 03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) toward ( $\mathbf{0 0 4 1 3}+$ +)el ) Ai ( 05857 +(Ay ) ; for I will give ( $\mathbf{0 5 4 1 4}$ +nathan ) it into \{thine\} hand (03027 +yad ) . And Joshua (03091 +Y @howshuwa() stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) toward (00413 +)el ) the city (05892 +(iyr ).
thine Jos_09_25 And now ( 06258 +(attah ) , behold ( 02005 +hen ) , we [ are ] in \{thine\} hand ( 03027 +yad ):as it seemeth ( 05869 +(ayin ) good ( $\mathbf{0 2 8 9 6}+$ towb ) and right ( 03477 +yashar ) unto thee to do (06213 $+($ asah ) unto us , do (06213 +(asah ) .
thine Jos_10_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Fear (03372 +yare) ) them not:for I have delivered ( 05414 +nathan ) them into \{thine\} hand ( 03027 +yad ) ; there shall not a man ( $00376+$ )iysh ) of them stand $(05975+(\operatorname{amad})$ before $(06440$ +paniym ) thee .
thine Jos_14_09 And Moses ( 04872 +Mosheh ) sware ( 07650 +shaba( ) on that day ( 03117 +yowm ) , saying ( 00559 +)amar ), Surely ( $\mathbf{0 0 5 1 8}+$ )im ) the land ( 00776 +)erets ) whereon ( 00834 +)aher ) thy feet ( 07272 +regel ) have trodden ( 01869 +darak ) shall be \{thine\} inheritance ( 05159 +nachalah ), and thy children $s$ ( 01121 +ben ) for ever ( 05769 +(owlam ), because ( 03588 +kiy ) thou hast wholly ( 04390 +male) ) followed (00310 +) achar ) the LORD ( $03068+$ Y @ hovah ) my God (00430 +)elohiym ) .
thine Jos_17_18 But the mountain (02022 +har ) shall be \{thine\} ; for it [ is ] a wood (03293 +ya(ar ) , and thou shalt cut ( 01254 +bara) ) it down:and the outgoings ( 08444 +towtsa)ah ) of it shall be thine:for thou shalt drive ( 03423 +yarash ) out the Canaanites ( 03669 +K@na(aniy ), though ( 03588 +kiy ) they have iron ( 01270 +barzel ) chariots ( 07393 +rekeb ) , [ and ] though ( 03588 +kiy ) they [ be ] strong ( 02389 +chazaq ) .
thine Jud_04_07 And I will draw ( $\mathbf{0 4 9 0 0}$ +mashak ) unto thee to the river ( 05158 +nachal ) Kishon ( 07028 +Qiyshown ) Sisera ( 05516 +Ciyc@ra) ) , the captain ( 08269 +sar ) of Jabin s ( 02985 +Yabiyn ) army ( 06635 +tsaba) ), with his chariots ( 07393 +rekeb ) and his multitude ( 01995 +hamown ) ; and I will deliver ( 05414 +nathan ) him into \{thine\} hand (03027 +yad ).
thine Jud_04_09 And she said (00559 +)amar ) , I will surely go (03212 +yalak ) with thee:notwithstanding $(00657+$ )ephec ) the journey ( 01870 +derek ) that thou takest ( 01980 +halak ) shall not be for \{thine\} honour (08597 +tiph)arah ) ; for the LORD (03068 +Y @hovah ) shall sell (04376 +makar ) Sisera (05516 +Ciyc@ra) ) into the hand ( 03027 +yad ) of a woman ( 00802 +)ishshah ) . And Deborah ( 01683 +D@bowrah ) arose ( 06965 +quwm ) , and went ( 03212 +yalak ) with Barak ( 01301 +Baraq ) to Kedesh ( 06943 +Qedesh )
thine Jud_04_14 And Deborah (01683 +D @bowrah ) said (00559 +)amar ) unto Barak (01301 +Baraq ) , Up ; for this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) in which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) hath delivered ( 05414 +nathan ) Sisera ( $\mathbf{0 5 5 1 6}+$ Ciyc@ra) ) into \{thine\} hand ( 03027 +yad ):is not the LORD (03068 +Y @hovah ) gone (03318 + yatsa) ) out before (06440 +paniym ) thee ? So Barak (01301 +Baraq ) went ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Tabor ( 08396 +Tabowr ), and ten ( $06235+($ eser ) thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ) after ( 00310 +)achar ) him .
thine Jud_05_31 So (03651 + ken ) let all ( $03605+\mathrm{kol}$ ) \{thine\} enemies ( 00341 +)oyeb ) perish (6) , O LORD ( 03068 +Y @ hovah ):but [ let ] them that love ( 00157 +)ahab ) him [ be ] as the sun ( 08121 +shemesh ) when he goeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) in his might ( $01369+$ g@buwrah ). And the land (00776 + )erets ) had rest (08252 +shaqat ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .
thine Jud_06_39 And Gideon ( 01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Let not \{thine\} anger ( 00639 +)aph ) be hot ( 02734 +charah ) against me, and I will speak ( 01696 +dabar ) but
this once ( 06471 +pa(am ):let me prove (05254 +nacah ), I pray (04994 +na) ) thee , but this once ( 06471 +pa(am ) with the fleece ( 01492 +gazzah ) ; let it now $(04994+n a)$ ) be dry ( 02721 +choreb ) only ( 00905 +bad ) upon the fleece ( 01492 +gazzah ), and upon all ( $03605+\mathrm{kol}$ ) the ground $(00776+$ )erets $)$ let there be dew (02919 +tal) .
thine Jud_07_07 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Gideon (01439 +Gid(own ) , By the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) that lapped ( 03952 +laqaq ) will I save ( 03467 +yasha( ) you , and deliver ( 05414 +nathan ) the Midianites ( 04080 +Midyan ) into \{thine\} hand ( 03027 +yad ): and let all ( $03605+\mathrm{kol}$ ) the [ other ] people ( $05971+(\mathrm{am}) \mathrm{go}(03212+$ yalak $)$ every man ( 00376 +)iysh ) unto his place ( 04725 +maqowm ) .
thine Jud_07_09 . And it came (01961 +hayah ) to pass the same (01931 +huw) ) night (03915 +layil ), that the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Arise ( 06965 +quwm ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ) unto the host ( 04264 +machaneh ) ; for $I$ have delivered ( 05414 +nathan ) it into \{thine\} hand (03027 +yad ) .
thine Jud_07_11 And thou shalt hear ( 08085 +shama( ) what ( 04100 +mah ) they say ( 01696 +dabar ) ; and afterward ( 00310 +)achar ) shall \{thine\} hands ( 03027 +yad ) be strengthened ( 02388 +chazaq ) to go (03381 +yarad ) down ( $03381+$ yarad ) unto the host ( 04264 +machaneh ). Then went ( $03381+$ yarad ) he down (03381 + yarad ) with Phurah (06513 +Purah ) his servant (05288 + na(ar ) unto the outside (07097 +qatseh ) of the armed ( 02571 +chamush ) men that [ were ] in the host ( 04264 +machaneh ) .
thine Jud_08_06 And the princes (08269 +sar ) of Succoth (05523 +Cukkowth ) said (00559 +)amar ) , [ Are ] the hands ( 03709 +kaph ) of Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) now ( 06258 $+($ attah ) in thine hand (03027 +yad ), that we should give (05414 +nathan ) bread ( 03899 +lechem ) unto \{thine\} army (06635 +tsaba) ) ?
thine Jud_08_06 And the princes (08269 +sar ) of Succoth (05523 +Cukkowth ) said (00559 +)amar ) , [ Are ] the hands ( 03709 +kaph ) of Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) now ( 06258 +(attah ) in \{thine\} hand (03027 +yad ), that we should give ( 05414 +nathan ) bread ( 03899 +lechem ) unto thine army (06635 +tsaba) )?
thine Jud_08_15 And he came ( 00935 +bow) ) unto the men ( 00582 +)enowsh ) of Succoth ( 05523 +Cukkowth ) , and said ( 00559 +)amar ), Behold ( 02009 +hinneh ) Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) , with whom ( 00834 +)aher ) ye did upbraid ( 02778 +charaph . ) me , saying ( 00559 +)amar ), [ Are ] the hands ( 03709 +kaph ) of Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) now ( 06258 +(attah ) in \{thine\} hand ( 03027 +yad ) , that we should give ( 05414 +nathan ) bread ( 03899 +lechem ) unto thy men ( 00582 +)enowsh ) [ that are ] weary (03286 +ya(aph ) ?
thine Jud_09_29 And would to God this ( 02088 +zeh ) people ( 05971 +(am ) were under my hand ( 03027 +yad ) ! then would I remove ( 05493 +cuwr ) Abimelech (40). And he said ( 00559 +)amar ) to Abimelech (40) , Increase ( 07239 +ribbow ) \{thine\} army ( 06635 +tsaba) ) , and come ( 03318 +yatsa) ) out .
thine Jud_11_36 And she said (00559 +) amar ) unto him , My father (1) , [ if ] thou hast opened (06475 +patsah ) thy mouth ( 06310 +peh ) unto the LORD ( $03068+$ Y @hovah ) , do (06213 +(asah ) to me according to that which ( $00834+$ )aher ) hath proceeded ( $03318+$ yatsa) ) out of thy mouth ( 06310 +peh ) ; forasmuch as the LORD ( $03068+$ Y @ hovah ) hath taken ( 06213 +(asah ) vengeance ( $05360+\mathrm{n} @ q$ qamah ) for thee of \{thine\} enemies (00341 +)oyeb ), [ even ] of the children (01121 +ben ) of Ammon (05983 +(Ammown ).
thine Jud_12_01 . And the men (00376 +)iysh ) of Ephraim (00669 +)Ephrayim ) gathered (06817 +tsa(aq ) themselves together, and went ( 05674 +(abar ) northward ( 06828 +tsaphown ), and said ( 00559 +)amar ) unto Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) , Wherefore ( 04069 +madduwa( ) passedst ( 05674 +(abar ) thou over
( 05674 +(abar ) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , and didst ( 06213 +(asah ) not call ( 07121 +qara) ) us to go ( 03212 +yalak ) with thee ? we will burn ( 08313 +saraph ) \{thine\} house (01004 +bayith ) upon thee with fire (00784 +)esh ).
thine Jud_16_15 And she said ( 00559 +)amar ) unto him , How (00349 +)eyk ) canst thou say (00559 +)amar ), I love ( 00157 +)ahab ) thee, when \{thine\} heart ( 03820 +leb ) [ is ] not with me ? thou hast mocked ( 02048 +hathal ) me these ( $\mathbf{0 2 0 8 8}+$ zeh ) three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and hast not told (05046 + nagad ) me wherein (04100 +mah ) thy great (01419 +gadowl) strength ( 03581 +koach ) [ lieth ].
thine Jud_18_19 And they said (00559 +)amar ) unto him , Hold (02790 +charash ) thy peace (02790 +charash ) , lay ( 07760 +suwm ) \{thine\} hand ( 03027 +yad ) upon thy mouth ( 06310 +peh ), and go ( 03212 +yalak ) with us, and be to us a father (1) and a priest ( 03548 +kohen ): [is it ] better ( 02896 +towb ) for thee to be a priest ( 03548 +kohen ) unto the house ( 01004 +bayith ) of one ( 00259 +)echad ) man ( 00376 +)iysh ), or ( $00176+$ )ow ) that thou be a priest ( $03548+$ kohen ) unto a tribe ( 07626 +shebet ) and a family ( 04940 +mishpachah ) in Israel ( $03478+$ Yisra)el ) ?
thine Jud_19_05 And it came ( 01961 +hayah ) to pass on the fourth ( 07243 +r@biy(iy) day ( 03117 +yowm ) , when they arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ), that he rose ( 06965 +quwm ) up to depart ( 03212 +yalak ): and the damsel $s$ ( 05291 +na(arah ) father (1) said ( 00559 + )amar ) unto his son ( 02860 +chathan ) in law ( 02859 +chathan ), Comfort ( 05582 +ca(ad ) \{thine\} heart ( 03820 +leb ) with a morsel ( 06595 +path ) of bread ( 03899 +lechem ), and afterward ( 00310 +)achar ) go (03212 +yalak ) your way.
thine Jud_19_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal) and drink (08354 +shathah ) both ( $08147+$ sh @ nayim ) of them together ( 03162 +yachad ):for the damsel s ( 05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ), Be content (02974 +ya)al ), I pray (04994 + na) ) thee, and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and let \{thine\} heart ( 03820 +leb ) be merry (03190 + yatab ) .
thine Jud_19_08 And he arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( $\mathbf{1 2 4 2 b o q e r}$ ) on the fifth ( 02549 +chamiyshiy ) day ( 03117 +yowm ) to depart ( 03212 +yalak ):and the damsel s ( 05291 +na(arah ) father (1) said (00559 +)amar ), Comfort ( 05582 +ca(ad ) \{thine\} heart ( 03824 +lebab ), I pray $(04994+n a)$ ) thee . And they tarried (04102 + mahahh ) until (05704 +(ad ) afternoon , and they did eat (00398 + ) akal ) both (08147 +sh@ nayim ) of them .
thine Jud_19_09 And when the man ( 00376 +)iysh ) rose ( 06965 +quwm ) up to depart ( 03212 +yalak ) , he , and his concubine ( 06370 +piylegesh ), and his servant ( 05288 +na(ar ), his father ( 02859 +chathan ) in law (02859 +chathan ) , the damsel s (05291 + na(arah ) father (1) , said (00559 +)amar ) unto him , Behold $(02009+$ hinneh ) , now $(04994+n a))$ the day $(03117+$ yowm ) draweth $(07503$ +raphah ) toward evening $(06150+(\operatorname{arab})$, I pray $(04994+$ na) ) you tarry $(03885$ +luwn ) all ( 03885 +luwn ) night:behold ( 02009 +hinneh ) , the day ( 03117 +yowm ) groweth ( 02583 +chanah ) to an end ( 02583 +chanah ), lodge ( 03885 +luwn ) here ( 06311 +poh ) , that \{thine\} heart ( 03824 +lebab ) may be merry ( 03190 +yatab ) ; and to morrow ( 04279 +machar ) get you early ( 07925 +shakam ) on your way ( 01870 +derek ), that thou mayest go ( 01980 +halak ) home ( 00168 +)ohel ) .
thine Jud_19_22 . [ Now ] as they were making their hearts ( 03820 +leb ) merry ( 03190 +yatab ) , behold ( 02009 +hinneh ) , the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) , certain ( 00582 +)enowsh ) sons ( 01121 +ben ) of Belial ( $01100+b$ @liya(al ) , beset ( $05437+$ cabab ) the house ( 01004 +bayith ) round ( 05437 +cabab ) about , [ and ] beat ( 01849 +daphaq ) at ( $05921+(\mathrm{al})$ the door ( 01817 +deleth ) , and spake ( 00559 + )amar ) to the master ( 01167 +ba(al ) of the house ( 01004 +bayith ) , the old ( 02205 +zaqen ) man ( 00376 +)iysh ), saying (00559 +)amar ), Bring (03318 +yatsa) ) forth (03318 +yatsa) ) the man (00376 +)iysh ) that came ( 00935 +bow) ) into ( 00413 +)el ) \{thine\} house ( 01004 +bayith ), that we may know ( 03045 +yada( ) him .
thine Jud_20_28 And Phinehas (06372 +Piyn@chac ) , the son (01121 +ben ) of Eleazar (00499 +)El(azar ) , the son ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , stood ( 05975 +(amad ) before it in those ( 01992 +hem ) days ( 03117 +yowm ) , ) saying ( 00559 +)amar ) , Shall I yet ( 05750 +(owd ) again ( 03254 +yacaph ) go ( 03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( $05973+(\mathrm{im})$ the children ( 01121 +ben ) of Benjamin (01144 +Binyamiyn ) my brother (00251 +)ach ), or shall I cease (02308 +chadal ) ? And the LORD (03068 +Y @hovah ) said (00559 +)amar ), Go (05927 +(alah ) up ; for to morrow (04279 +machar ) I will deliver ( 05414 +nathan ) them into \{thine\} hand (03027 +yad ) .
thine Lam_02_14 Thy prophets (05030 +nabiy) ) have seen (02372 +chazah ) vain (07723 +shav) ) and foolish ( 08602 +taphel) things for thee:and they have not discovered ( 01540 +galah ) \{thine\} iniquity ( 05771 $+($ avon ) , to turn ( 07725 +shuwb ) away thy captivity ( 07622 +sh@buwth ) ; but have seen ( 02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( $\mathbf{0 4 0 6 5}$ +madduwach ) .
thine Lam_02_16 All ( $03605+\mathrm{kol})$ \{thine\} enemies ( $00341+$ )oyeb ) have opened ( 06475 +patsah ) their mouth ( 06310 +peh ) against ( $05921+($ al ) thee:they hiss ( $08319+$ sharaq ) and gnash ( 02786 +charaq ) the teeth ( 08127 +shen ):they say ( 00559 +)amar ), We have swallowed ( 01104 +bala( ) [ her ] up:certainly $(00389+$ )ak ) this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) that we looked ( 06960 +qavah ) for ; we have found (04672 +matsa) ), we have seen (07200 +ra)ah ) [ it ] .
thine Lam_02_17 The LORD ( 03068 +Y @hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he had devised ( 02161 +zamam ) ; he hath fulfilled ( 01214 +batsa( ) his word ( 00565 +)imrah ) that he had commanded ( 06680 +tsavah ) in the days ( 03117 +yowm ) of old ( 06924 +qedem ):he hath thrown ( 02040 +harac ) down ( 02040 +harac ), and hath not pitied ( 02550 +chamal ): and he hath caused [ thine ] enemy (00341 +)oyeb ) to rejoice ( 08055 +samach ) over ( $05921+($ al ) thee, he hath set ( 07311 +ruwm ) up the horn ( 07161 +qeren ) of $\{$ thine $\}$ adversaries ( $06862+$ tsar ) .
thine Lam_02_17 The LORD (03068 + Y @ hovah ) hath done (06213 +(asah ) [ that ] which (00834 +)aher ) he had devised ( 02161 +zamam ) ; he hath fulfilled ( 01214 +batsa( ) his word ( 00565 +)imrah ) that he had commanded ( 06680 +tsavah ) in the days ( 03117 +yowm ) of old ( 06924 +qedem ):he hath thrown ( 02040 +harac ) down ( 02040 +harac ), and hath not pitied ( 02550 +chamal ): and he hath caused [ \{thine\} ] enemy $(00341$ +)oyeb ) to rejoice ( 08055 +samach ) over ( $05921+$ (al ) thee, he hath set ( 07311 +ruwm ) up the horn ( 07161 +qeren ) of thine adversaries ( 06862 +tsar ) .
thine Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 +)Adonay ), $\mathbf{O}$ wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), let tears ( $01832+\operatorname{dim}(\mathrm{ah})$ run ( 03381 +yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give ( 05414 +nathan ) thyself no ( $00408+$ )al ) rest ( 06314 +puwgah ) ; let not the apple ( 01323 +bath ) of \{thine\} eye ( 05869 +(ayin ) cease ( 01826 +damam ) .
thine Lam_02_19 Arise ( 06965 +quwm ) , cry ( 07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( $07218+$ ro)sh ) of the watches ( $00821+$ )ashmurah ) pour ( 08210 +shaphak ) out \{thine\} heart ( 03820 +leb ) like water ( $\mathbf{0 4 3 2 5}$ +mayim ) before ( 05227 +nokach ) the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) ) up thy hands (03709 + kaph ) toward (05921 +(al) him for the life ( 05315 +nephesh ) of thy young children , that faint ( 05848 +(ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ ) in the top ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) street ( 02351 +chuwts ).
thine Lam_02_21 The young ( 05288 +na(ar ) and the old ( 02205 +zaqen ) lie ( 07901 +shakab ) on the ground ( 00776 +)erets ) in the streets ( 02351 +chuwts ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; thou hast slain ( 02026 +harag ) [ them ] in the day ( 03117 +yowm ) of \{thine\} anger ( 00639 +)aph ) ; thou hast killed (02873 +tabach ), [ and ] not pitied (02550 +chamal ).
thine Lam_03_56 Thou hast heard ( 08085 +shama( ) my voice ( 06963 +qowl ):hide ( 05956 +(alam ) not \{thine\} ear (00241 +)ozen ) at my breathing (07309 +r@ vachah ) , at my cry (07775 +shav(ah ) .
thine Lam_04_22 The punishment ( 05771 +(avon ) of thine iniquity ( $\mathbf{0 5 7 7 1}+$ (avon ) is accomplished ( 08552 +tamam ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ; he will no ( 03808 +lo) ) more ( 03254 +yacaph ) carry ( 01540 +galah ) thee away into captivity ( 01540 +galah ):he will visit ( 06485 +paqad ) \{thine\} iniquity ( 05771 +(avon ), O daughter ( 01323 +bath ) of Edom ( 00123 +)Edom ) ; he will discover (01540 + galah ) thy sins (02403 +chatta)ah ).
thine Lam_04_22 The punishment ( $05771+($ avon ) of $\{$ thine $\}$ iniquity $(05771+($ avon ) is accomplished ( 08552 +tamam ) , O daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) ; he will no ( $03808+10$ ) ) more ( 03254 + yacaph ) carry ( 01540 +galah ) thee away into captivity ( 01540 +galah ):he will visit ( 06485 +paqad ) thine iniquity ( $\mathbf{0 5 7 7 1}+($ avon ) , O daughter ( 01323 +bath ) of Edom ( $00123+$ )Edom ) ; he will discover (01540 + galah ) thy sins (02403 +chatta)ah ).
thine Lev_02_13 And every ( 03605 +kol ) oblation ( 07133 +qorban ) of thy meat offering ( 04503 +minchah ) shalt thou season ( 04414 +malach ) with salt ( 04417 +melach ) ; neither ( $03808+10$ ) ) shalt thou suffer the salt ( $\mathbf{0 4 4 1 7}$ +melach ) of the covenant ( $01285+b @$ riyth ) of thy God ( 00430 +)elohiym ) to be lacking ( 07673 +shabath ) from thy meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) : with all ( $03605+\mathrm{kol}$ ) \{thine\} offerings ( 07133 +qorban ) thou shalt offer (07126 +qarab ) salt (04417 +melach ) .
thine Lev_10_15 The heave ( $08641+t$ @ruwmah ) shoulder ( 07785 +showq ) and the wave ( 08573 $+t @$ nuwphah ) breast ( 02373 +chazeh ) shall they bring ( 00935 +bow) ) with the offerings made by fire of the fat ( 02459 +cheleb ), to wave ( $\mathbf{0 5 1 3 0}$ +nuwph ) [ it for ] a wave ( 05130 +nuwph ) offering before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( 03068 +Y@hovah ) ; and it shall be \{thine\} , and thy sons ( 01121 +ben ) with thee , by a statute ( 02706 +choq ) for ever ( 05769 +(owlam ) ; as the LORD (03068 +Y @hovah ) hath commanded (06680 +tsavah ) .
thine Lev_18_10 The nakedness ( $\mathbf{0 6 1 7 2}$ +(ervah ) of thy son s(01121 +ben ) daughter ( 01323 +bath ) , or ( 00176 +)ow ) of thy daughter $s(01323$ +bath ) daughter ( 01323 +bath ), [ even ] their nakedness ( 06172 $+($ ervah ) thou shalt not uncover ( 01540 +galah ) : for theirs ( 02007 +hennah ) [ is ] \{thine\} own nakedness (06172 +(ervah ) .
thine Lev_18_14 Thou shalt not uncover ( 01540 +galah ) the nakedness ( 06172 +(ervah ) of thy father $s$ ( 1 ) brother ( $\mathbf{0 0 2 5 1}+$ )ach ) , thou shalt not approach ( $\mathbf{0 7 1 2 6}+$ qarab ) to his wife (00802 +)ishshah ) : she [ is ] \{thine\} aunt (01733 +dowdah ) .
thine Lev_19_17 Thou shalt not hate ( $\mathbf{0 8 1 3 0}$ +sane) ) thy brother ( 00251 +)ach ) in \{thine\} heart (03824 +lebab ) : thou shalt in any wise ( 03198 + yakach ) rebuke ( 03198 +yakach ) thy neighbour ( $05997+($ amiyth ), and not suffer (05375 +nasa) ) sin (02399 +chet) ) upon him .
thine Lev_27_23 Then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the worth ( 04373 +mikcah ) of thy estimation ( 06187 +(erek ), [ even ] unto the year ( $08141+$ shaneh ) of the jubile ( 03104 +yowbel ) : and he shall give ( 05414 +nathan ) \{thine\} estimation ( 06187 +(erek ) in that day ( 03117 +yowm ), [ as ] a holy (06944 +qodesh ) thing unto the LORD (03068 +Y@hovah ) .
thine Lev_27_27 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) [ it be ] of an unclean ( 02931 +tame) ) beast ( 00929 +b@hemah ), then he shall redeem ( 06299 +padah ) [ it ] according to \{thine\} estimation ( $06187+($ erek ) , and shall add (03254 + yacaph ) a fifth (02549 + chamiyshiy ) [ part ] of it thereto ( $05921+(a l):$ or if ( $00518+$ )im ) it be not redeemed $(01350+$ ga)al $)$, then it shall be sold ( 04376 +makar ) according to thy estimation ( 06187 +(erek )
thine Luk_04_07 If 1437 -ean - thou therefore 3767 -oun - wilt worship 1799 -enopion - me, all 3956 -pas -
shall be \{thine\} 4675 -sou - .
thine Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 lego - unto thee , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 poreuomai - into 1519 -eis - \{thine\} 4675 -sou - house 3624 -oikos - .
thine Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 -deesis - , and likewise 3668 -homoios - [ the disciples ] of the Pharisees 5330 -Pharisaios - ; but \{thine\} 4674 -sos eat 2068 -esthio - and drink 4095 -pino - ?
thine Luk_06_41 And why 5101 -tis - beholdest 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - , but perceivest 2657-katanoeo-not the beam 1385dokos - that is in \{thine\} 2398 -idios - own 2398 -idios - eye $\mathbf{3 7 8 8}$-ophthalmos - ?
thine Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of \{thine\} 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
thine Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in \{thine\} 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly $\mathbf{1 2 2 7}$-diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
thine Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 karphos - that is in \{thine\} 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
thine Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest 0991 -blepo - thou this 5026 -taute - woman? I entered 1525 -eiserchomai - into 1519 -eis - \{thine\} 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .
thine Luk_08_39 Return 5290 -hupostrepho - to \{thine\} 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee. And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the
whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus $\mathbf{2 4 2 4}$-Iesous - had done 4160 -poieo - unto him .
thine Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - thine 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ \{thine\} eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .
thine Luk_11_34 The light 3088 -luchnos - of the body 4983 -soma - is the eye 3788 -ophthalmos -:therefore 3767 -oun - when 1875 -epan - \{thine\} 4675 -sou - eye 3788 -ophthalmos - is single 0573 -haplous - , thy whole 3650 -holos - body 4983 -soma - also 2532 -kai - is full 5460 -photeinos - of light 5460 -photeinos - ; but when 3752 -hotan - [ thine eye ] is evil 4190 -poneros - , thy body 4983 -soma - also 2532 -kai - [ is ] full of darkness 4652 -skoteinos - .
thine Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 etos - ; take \{thine\} ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino-.
thine Luk_12_58 When 5613 -hos - thou goest 5217 -hupago - with \{thine\} 4675 -sou - adversary 0476 antidikos - to the magistrate 0758 -archon - , [ as thou art ] in the way 3598 -hodos - , give $\mathbf{1 3 2 5}$-didomi diligence 2039 -ergasia - that thou mayest be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis prison 5438 -phulake - .
thine Luk_13_12 And when Jesus 2424 -Iesous - saw 1492 -eido - her, he called 4377 -prosphoneo - [ her to him ], and said 2036 -epo - unto her , Woman 1135 -gune - , thou art loosed 0630 -apoluo - from \{thine\} 4675 -sou - infirmity 0769 -astheneia - .
thine Luk_15_31 And he said 2036 -epo - unto him , Son 5043 -teknon - , thou art 1488 -ei - ever 3842 pantote - with me, and all 3956 -pas - that I have 1699 -emos - is \{thine\} 4674 -sos - .
thine Luk_19_22 And he saith 3004 -lego - unto him , Out of \{thine\} 4675 -sou - own mouth 4750 -stoma will I judge 2919 -krino - thee, [ thou ] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 tithemi - not down, and reaping 2325 -therizo - that I did not sow 4687 -speiro - :
thine Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from \{thine\} 4675 -sou - eyes 3788 -ophthalmos - .
thine Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee, that \{thine\} 4675 -sou enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 pantothen - every 3840 -pantothen - side 3840 -pantothen - ,
thine Luk_20_43 Till 2193 -heos - I make 5087 -tithemi - \{thine\} 4675 -sou - enemies 2190 -echthros - thy footstool 5286 -hupopodion - .
thine Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom -
ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen not my will 2307 -thelema - , but \{thine\} 4674 -sos - , be done 1096 -ginomai - .
thine Mar_02_11 I say (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895-krabbatos -) , and go ( 5217 -hupago -) thy way into (1519-eis -) \{thine\} (4675-sou -) house (3624oikos -) .
thine Mar_03_05 And when he had looked (4017 -periblepo -) round (4017-periblepo -) about (4017periblepo -) on them with anger ( 3709 -orge -), being grieved (4818-sullupeo -) for the hardness (4457porosis -) of their hearts ( 2588 -kardia -), he saith ( $\mathbf{3 0 0 4}$-lego -) unto the man ( 0444 -anthropos -), Stretch ( 1614 -ekteino -) forth (1614 -ekteino -) \{thine\} (4675-sou -) hand ( 5495 -cheir -) . And he stretched (1614 ekteino -) [ it ] out:and his hand ( 5495 -cheir -) was restored ( 0600 -apokathistemi -) whole ( 5199 -hugies -) as the other (0243-allos -).
thine Mar_09_47 And if (1437-ean -) \{thine\} (4675-sou -) eye (3788 -ophthalmos -) offend (4624skandalizo -) thee , pluck ( 1544 -ekballo -) it out:it is better ( 2570 -kalos -) for thee to enter ( 1525 eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316-theos -) with one (3442monophthalmos -) eye ( 3442 -monophthalmos -), than ( 2228 -e -) having (2192-echo -) two (1417-duo -) eyes (3788 -ophthalmos -) to be cast ( 0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442-pur -) :
thine Mar_12_36 For David (1138 -Dabid -) himself (0846-autos -) said (2036 -epo -) by the Holy (0040 hagios -) Ghost (4151 -pneuma -), The LORD (2962 -kurios -) said (2036-epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537-ek -) my right (1188 -dexios -) hand , till (2193 -heos -) I make (5087tithemi -) \{thine\} (4675-sou -) enemies (2190 -echthros -) thy footstool (5286-hupopodion -) .
thine Mat_05_25 Agree (2132 -eunoeo -) with \{thine\} (4675-sou -) adversary (0476 -antidikos -) quickly ( 5035 -tachu -), whiles ( $\mathbf{3 7 5 5}$-hotou -) thou art ( $\mathbf{1 4 8 8}$-ei -) in the way ( $\mathbf{3 5 9 8}$-hodos -) with him ; lest ( $\mathbf{3 3 7 9}$ mepote -) at (3379 -mepote -) any (3379-mepote -) time (3379 -mepote -) the adversary ( 0476 -antidikos -) deliver ( $\mathbf{3 8 6 0}$-paradidomi -) thee to the judge ( 2923 -krites -) , and the judge (2923 -krites -) deliver ( $\mathbf{3 8 6 0}$ paradidomi -) thee to the officer ( 5257 -huperetes -), and thou be cast ( 0906 -ballo -) into ( 1519 -eis -) prison (5438 -phulake -).
thine Mat_05_33 . Again ( $\mathbf{3 8 2 5}$-palin -), ye have heard ( 0191 -akouo -) that it hath been said (2046 -ereo -) by them of old (0744-archaios -) time ( 0744 -archaios -), Thou shalt not forswear (1964 -epiorkeo -) thyself , but shalt perform (0591-apodidomi -) unto the Lord (2962 -kurios -) \{thine\} (4675-sou -) oaths (3727horkos -) :
thine Mat_05_43 . Ye have heard ( 0191 -akouo -) that it hath been said (2046-ereo -), Thou shalt love ( 0025 -agapao -) thy neighbour (4139 -plesion -), and hate (3404-miseo -) \{thine\} (4675-sou -) enemy (2190 echthros -) .
thine Mat_06_02 Therefore (3767-oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [ \{thine\} ] alms ( 1654 -eleemosune -), do not sound (4537-salpizo -) a trumpet (4537-salpizo -) before ( 1715 -emprosthen -) thee , as the hypocrites ( $\mathbf{5 2 7 3}$-hupokrites -) do ( $\mathbf{4 1 6 0}$-poieo -) in the synagogues ( 4864 -sunagoge -) and in the streets ( 4505 -rhume -), that they may have glory ( 1392 -doxazo -) of men ( 0444 -anthropos -) . Verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , They have ( 0568 -apecho -) their reward ( 3408 -misthos -) .
thine Mat_06_04 That \{thine\} (4675-sou -) alms ( 1654 -eleemosune -) may be in secret ( 2927 -kruptos ): and thy Father ( 3962 -pater -) which ( 3588 -ho -) seeth ( 0991 -blepo -) in secret ( 2729 -katischuo -) himself (0846-autos -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .
thine Mat_06_13 And lead (1533 -eisphero -) us not into (1519 -eis -) temptation ( 3986 -peirasmos -) , but deliver (4506 -rhoumai -) us from evil (4190 -poneros -):For \{thine\} (4675-sou -) is the kingdom (0932-
basileia -) , and the power (1411-dunamis -), and the glory (1391-doxa -), for ever (0165-aion -) . Amen (0281-amen -).
thine Mat_06_17 But thou , when thou fastest ( 3522 -nesteuo -) , anoint ( 0218 -aleipho -) \{thine\} (4675-sou ) head (2776 -kephale -), and wash (3538 -nipto -) thy face (4383 -prosopon -);
thine Mat_06_22 The light ( 5460 -photeinos -) of the body (4983 -soma -) is the eye ( $\mathbf{3 7 8 8}$-ophthalmos -):if ( $\mathbf{1 4 3 7}$-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) \{thine\} ( 4675 -sou -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) be single ( $\mathbf{0 5 7 3}$-haplous ) , thy whole ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) shall be full ( 5460 -photeinos -) of light ( $\mathbf{3 0 8 8}$-luchnos -) .
thine Mat_06_23 But if (1487-ei -) \{thine\} (4675-sou -) eye (3788-ophthalmos -) be evil (4190 -poneros -), thy whole ( 3650 -holos -) body ( 4983 -soma -) shall be full of darkness ( 4652 -skoteinos -) . If ( 1487 -ei -) therefore ( $\mathbf{3 7 6 7}$-oun -) the light ( 5457 -phos -) that is in thee be darkness ( 4655 -skotos -), how ( 4214 -posos -) great (4214-posos -) [ is ] that darkness ( $\mathbf{4 6 5 5}$-skotos -) !
thine Mat_07_03 And why ( 5101 -tis -) beholdest ( 0991 -blepo -) thou the mote ( 2595 -karphos -) that is in thy brother s ( 0080 -adephos -) eye ( 3788 -ophthalmos -), but considerest ( 2657 -katanoeo -) not the beam ( $\mathbf{1 3 8 5}$-dokos -) that is in \{thine\} ( $\mathbf{4 6 7 4}$-sos -) own eye ( $\mathbf{3 7 8 8}$-ophthalmos -)?
thine Mat_07_04 Or (2228-e -) how (4459-pos -) wilt thou say (2046-ereo -) to thy brother (0080 -adephos ) , Let ( 0863 -aphiemi -) me pull ( 1544 -ekballo -) out the mote ( 2595 -karphos -) out of thine ( 4675 -sou -) eye (3788-ophthalmos -) ; and , behold (2400 -idou -), a beam ( $\mathbf{1 3 8 5}$-dokos -) [ is ] in \{thine\} (4675-sou -) own eye (3788 -ophthalmos -)?
thine Mat_07_04 Or (2228-e -) how (4459-pos -) wilt thou say (2046-ereo -) to thy brother (0080 -adephos ) , Let ( 0863 -aphiemi -) me pull ( 1544 -ekballo -) out the mote ( 2595 -karphos -) out of \{thine\} ( 4675 -sou -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) ; and , behold ( 2400 -idou -) , a beam ( $\mathbf{1 3 8 5}$-dokos -) [ is ] in thine ( 4675 -sou -) own eye ( 3788 -ophthalmos -) ?
thine Mat_07_05 Thou hypocrite ( 5273 -hupokrites -) , first (4412 -proton -) cast ( 1544 -ekballo -) out the beam ( 1385 -dokos -) out of \{thine\} ( 4675 -sou -) own eye ( 3788 -ophthalmos -) ; and then ( 5119 -tote -) shalt thou see ( 1227 -diablepo -) clearly ( 1227 -diablepo -) to cast ( 1544 -ekballo -) out the mote ( 2595 -karphos -) out of thy brother $s$ ( 0080 -adephos -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) .
thine Mat_09_06 But that ye may know (1492 -eido -) that the Son ( 5207 -huios -) of man ( 0444 -anthropos ) hath (2192 -echo -) power (1849-exousia -) on ( 1909 -epi -) earth ( 1093 -ge -) to forgive ( 0863 -aphiemi -) sins ( 0266 -hamartia -) , ( then saith ( 3004 -lego -) he to the sick ( 3885 -paralutikos -) of the palsy ( 3885 paralutikos -) , ) Arise ( 1453 -egeiro -), take ( 0142 -airo -) up thy bed ( 2825 -kline -), and go ( 5217 -hupago -) unto \{thine\} (4675-sou -) house (3624 -oikos -).
thine Mat_12_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614ekteino -) forth ( $\mathbf{1 6 1 4}$-ekteino -) \{thine\} (4675-sou -) hand ( 5495 -cheir -). And he stretched ( 1614 -ekteino ) [ it ] forth (1614 -ekteino -) ; and it was restored ( 0600 -apokathistemi -) whole ( 5199 -hugies -), like ( 5613 -hos -) as the other (0243-allos -) .
thine Mat_18_09 And if (1487-ei -) \{thine\} (4675-sou -) eye (3788-ophthalmos -) offend ( $\mathbf{4 6 2 4}$-skandalizo ) thee , pluck (1807-exaireo -) it out , and cast ( 0906 -ballo -) [ it ] from thee:it is better ( 2570 -kalos -) for thee to enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( 1519 -eis -) life ( 2222 -zoe -) with one ( $\mathbf{3 4 4 2}$-monophthalmos -) eye (3442-monophthalmos -), rather (2228-e -) than (2228-e -) having (2192 -echo -) two (1417-duo -) eyes ( 3788 -ophthalmos -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) hell ( 1067 -geena -) fire ( 4442 -pur -) .
thine Mat_20_14 Take ( 0142 -airo -) [ that ] \{thine\} (4674-sos -) [ is ] , and go ( 5217 -hupago -) thy way:I will (2309-thelo -) give (1325-didomi -) unto this (5129-toutoi -) last (2078 -eschatos -) , even (2532-kai -)
as unto thee .
thine Mat_20_15 Is it not lawful (1832 -exesti -) for me to do (4160 -poieo -) what ( $\mathbf{3 7 3 9}$-hos -) I will (2309 thelo -) with mine ( 1699 -emos -) own ? Is \{thine\} ( 4675 -sou -) eye ( $\mathbf{3 7 8 8}$-ophthalmos -) evil ( 4190 -poneros ) , because (3754-hoti -) I am ( $\mathbf{1 5 1 0}$-eimi -) good ( $\mathbf{0 0 1 8}$-agathos -) ?
thine Mat_22_44 The LORD (2962 -kurios -) said (2036 -epo -) unto my Lord (2962 -kurios -) , Sit (2521kathemai -) thou on ( $\mathbf{1 5 3 7}$-ek -) my right ( 1188 -dexios -) hand , till (2193 -heos -) I make ( $\mathbf{5 0 8 7}$-tithemi -) \{thine\} (4675-sou -) enemies (2190 -echthros -) thy footstool (5286-hupopodion -) ?
thine Mat_25_25 And I was afraid ( 5399 -phobeo -) , and went ( 0565 -aperchomai -) and hid (2928 -krupto ) thy talent ( 5007 -talanton -) in the earth (1093 -ge -):lo (2396 -ide -), [ there ] thou hast (2192 -echo -) [ that is ] \{thine\} (4674-sos -).
thine Mic_04_10 Be in pain ( $\mathbf{0 2 3 4 2}$ +chuwl ) , and labour ( 01518 + giyach ) to bring ( 01518 + giyach ) forth ( 01518 + giyach ) , O daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) , like a woman in travail ( 03205 +yalad ):for now ( $\mathbf{0 6 2 5 8}+($ attah $)$ shalt thou go ( 03318 +yatsa) ) forth $(03318$ +yatsa) ) out of the city ( 07151 +qiryah ) , and thou shalt dwell ( $\mathbf{0 7 9 3 1}$ +shakan ) in the field ( 07704 +sadeh ) , and thou shalt go ( 00935 +bow) ) [ even ] to Babylon ( 00894 +Babel ) ; there shalt thou be delivered ( 05337 +natsal ) ; there ( 08033 +sham ) the LORD ( $03068+$ Y @hovah ) shall redeem ( 01350 +ga)al ) thee from the hand ( 03709 +kaph ) of \{thine\} enemies (00341 +)oyeb ) .
thine Mic_04_13 Arise ( 06965 +quwm ) and thresh ( 01758 +duwsh ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):for I will make ( 07760 +suwm ) \{thine\} horn ( 07161 +qeren ) iron ( $\mathbf{0 1 2 7 0}$ +barzel ) , and I will make ( 07760 +suwm ) thy hoofs ( 06541 +parcah ) brass ( 05154 +n@chuwshah ):and thou shalt beat ( 01854 +daqaq ) in pieces many ( 07227 +rab ) people ( $05971+(\mathrm{am}$ ): and I will consecrate ( 02763 +charam ) their gain ( 01214 +batsa( ) unto the LORD ( $03068+$ Y @hovah ) , and their substance ( 02428 +chayil ) unto the Lord ( 00113 +)adown ) of the whole $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ) .
thine Mic_05_09 Thine hand ( 03027 +yad ) shall be lifted ( 07311 +ruwm ) up upon thine adversaries ( 06862 +tsar ) , and all \{thine\} enemies ( 00341 +)oyeb ) shall be cut ( 03772 +karath ) off .
thine Mic_05_09 Thine hand (03027 +yad ) shall be lifted (07311 +ruwm ) up upon \{thine\} adversaries ( 06862 +tsar ) , and all thine enemies ( 00341 +)oyeb ) shall be cut ( 03772 +karath ) off .
thine Mic_05_12 And I will cut ( 03772 +karath ) off witchcrafts ( 03785 +kesheph ) out of \{thine\} hand (03027 +yad ) ; and thou shalt have (01961 +hayah ) no (03808 +lo) ) [ more ] soothsayers (06049 +(anan ) :
thine Mic_05_13 Thy graven ( 06456 +p@ciyl ) images ( 04676 +matstsebah ) also will I cut ( 03772 +karath ) off , and thy standing ( 04676 +matstsebah ) images out of the midst ( 07130 +qereb ) of thee ; and thou shalt no ( $03808+10$ ) ) more ( 05750 +(owd ) worship ( 07812 +shachah ) the work ( 04639 +ma(aseh ) of \{thine\} hands (03027 +yad ).
thine Mic_07_14. Feed ( 07462 +ra(ah ) thy people ( $05971+($ am $)$ with thy rod ( 07626 +shebet ) , the flock $(06629+$ tso $)$ n ) of \{thine\} heritage ( 05159 +nachalah ) , which dwell ( 07931 +shakan ) solitarily ( 00910 +badad ) [ in ] the wood ( 03293 +ya(ar ), in the midst ( 08432 +tavek ) of Carmel ( 03760 +Karmel ):let them feed (07462 +ra(ah ) [ in ] Bashan (01316 +Bashan ) and Gilead ( 01568 +Gil(ad ) , as in the days (03117 +yowm ) of old ( 05769 +(owlam ) .
thine Nah_03_13 Behold ( 02009 +hinneh ) , thy people ( 05971 +(am ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of thee [ are ] women ( 00802 +)ishshah ):the gates ( 08179 +sha(ar ) of thy land ( 00776 +)erets ) shall be set wide ( 06605 +pathach ) open ( 06605 +pathach ) unto \{thine\} enemies ( $00341+$ )oyeb ):the fire ( $00784+$ )esh ) shall devour (00398 +)akal ) thy bars (01280 +b @ riyach ) .
thine Neh_01_06 Let thine ear (00241 +)ozen ) now (04994 +na) ) be attentive (07183 +qashshab ) , and \{thine\} eyes ( 05869 +(ayin ) open ( 06605 +pathach ), that thou mayest hear ( $08085+$ shama() the prayer $(08605+t @$ phillah ) of thy servant ( 05650 +(ebed ), which ( $00834+$ )aher ) I pray ( 06419 +palal ) before ( 06440 +paniym ) thee now ( 03117 +yowm ) , day ( $03119+$ yowmam ) and night ( 03915 +layil ), for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) thy servants ( 05650 +(ebed ), and confess ( 03034 +yadah ) the sins ( 02403 +chatta)ah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee:both I and my father s (1) house ( 01004 +bayith ) have sinned (02398 +chata) ).
thine Neh_01_06 Let \{thine\} ear (00241 +)ozen ) now (04994 +na) ) be attentive (07183 +qashshab ), and thine eyes ( 05869 +(ayin ) open ( 06605 +pathach ), that thou mayest hear ( $08085+$ shama() the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 +(ebed ), which ( 00834 +)aher ) I pray ( 06419 +palal ) before ( 06440 + paniym ) thee now ( 03117 +yowm ) , day ( 03119 +yowmam ) and night ( 03915 +layil ), for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) thy servants ( 05650 +(ebed ), and confess ( 03034 +yadah ) the sins ( 02403 +chatta)ah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee:both I and my father s (1) house (01004 +bayith ) have sinned (02398 +chata) ).
thine Neh_01_11 O Lord (00136 +)Adonay ), I beseech (00577 +)anna) ) thee, let now (04994 +na) ) \{thine\} ear ( $00241+$ ) ozen ) be attentive ( 07183 +qashshab ) to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 $+($ ebed ) , and to the prayer $(08605+t @$ phillah ) of thy servants ( $05650+$ (ebed ) , who desire ( 02655 +chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ):and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( $\mathbf{0 5 6 5 0}+($ ebed ) this day ( 03117 +yowm ) , and grant ( 05414 +nathan ) him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( $00376+$ )iysh ). For $I$ was the king s (04428 +melek ) cupbearer (04945 +mashqeh ) .
thine Neh_06_08 Then I sent ( 07971 +shalach ) unto him , saying ( 00559 +)amar ), There are no ( $03808+10$ ) ) such ( 00428 +)el - leh ) things ( 01697 +dabar ) done as thou sayest ( 00559 +)amar ), but thou feignest ( 00908 +bada) ) them out of \{thine\} own heart ( 03820 +leb ) .
thine Num_05_20 But if ( $\mathbf{0 3 5 8 8}+$ kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 +satah ) [ to another ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ), and if ( 03588 + kiy ) thou be defiled ( $02930+$ tame ) ) , and some man ( 00376 +)iysh ) have lain with thee beside ( 01107 +bil(adey ) \{thine\} husband ( 00376 +)iysh ) :
thine Num_10_35 And it came ( 01961 +hayah ) to pass , when the ark ( 00727 +)arown ) set ( 05265 +naca( ) forward ( 05265 +naca( ) , that Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ), Rise ( 06965 +quwm ) up , LORD (03068 + Y @hovah ), and let \{thine\} enemies (00341 +)oyeb ) be scattered ( 06327 +puwts ) ; and let them that hate $(08130+$ sane $)$ ) thee flee $(05127$ +nuwe $)$ before $(06440+$ paniym $)$ thee .
thine Num_18_09 This ( $\mathbf{0 2 0 8 8}+$ zeh ) shall be \{thine\} of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , [ reserved ] from the fire ( 00784 +)esh ):every ( $03605+\mathrm{kol}$ ) oblation ( 07133 +qorban ) of theirs , every ( $03605+\mathrm{kol}$ ) meat offering ( $04503+$ minchah ) of theirs, and every ( $03605+\mathrm{kol}$ ) $\sin (02403$ +chatta)ah ) offering of theirs , and every ( $03605+\mathrm{kol}$ ) trespass ( 00817 +)asham ) offering of theirs , which $(00834+)$ aher ) they shall render ( 07725 +shuwb ) unto me , [ shall be ] most ( 06944 +qodesh ) holy (06944 +qodesh ) for thee and for thy sons ( 01121 +ben ).
thine Num_18_11 And this (02088 +zeh ) [ is ] \{thine\} ; the heave (08641 +t@ruwmah ) offering (08641 $+t @$ ruwmah ) of their gift ( $04976+$ mattan $)$, with all $(03605+\mathrm{kol})$ the wave $(08573+t @$ nuwphah $)$ offerings of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( 03478 +Yisra)el ):I have given ( 05414 +nathan ) them unto thee , and to thy sons ( 01121 +ben ) and to thy daughters ( 01121 +ben ) with thee, by a statute ( $02706+$ choq ) for ever ( 05769 +(owlam ):every ( $03605+\mathrm{kol}$ ) one that is clean ( $02889+$ tahowr ) in thy house $(01004$
+bayith ) shall eat (00398 +)akal ) of it .
thine Num_18_13 [ And ] whatsoever is first ( 01060 +b@kowr ) ripe in the land ( 00776 +)erets ), which ( 00834 +)aher ) they shall bring ( 00935 +bow) ) unto the LORD ( $03068+$ Y @hovah ) , shall be thine ; every ( 03605 +kol ) one that is clean ( 02889 +tahowr ) in \{thine\} house ( 01004 +bayith ) shall eat ( 00398 +)akal ) [ of $]$ it .
thine Num_18_13 [ And ] whatsoever is first ( 01060 +b@ kowr ) ripe in the land ( 00776 +)erets ), which ( 00834 +)aher ) they shall bring ( 00935 +bow) ) unto the LORD ( $03068+$ Y @hovah ) , shall be $\{$ thine $\}$; every ( $03605+$ kol ) one that is clean ( $\mathbf{0 2 8 8 9}+$ tahowr ) in thine house $(01004$ +bayith ) shall eat ( 00398 +)akal ) [ of ] it .
thine Num_18_14 Every ( 03605 +kol ) thing devoted ( 02764 +cherem ) in Israel ( 03478 +Yisra)el ) shall be \{thine\}.
thine Num_18_16 And those that are to be redeemed ( 06299 +padah ) from a month ( 2320 chodesh ) old ( 01121 +ben ) shalt thou redeem ( 06299 +padah ) , according to \{thine\} estimation ( 06187 +(erek ), for the money ( 03701 +keceph ) of five ( 02568 +chamesh ) shekels ( $08255+$ sheqel ) , after the shekel $(08255+$ sheqel ) of the sanctuary ( 06944 +qodesh ) , which ( 01958 +hiy ) [ is ] twenty ( 06242 +(esriym ) gerahs ( 01626 +gerah ).
thine Num_18_18 And the flesh ( 01320 +basar ) of them shall be thine , as the wave ( $08573+\mathrm{t} @$ nuwphah ) breast ( 02373 +chazeh ) and as the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) are \{thine\} .
thine Num_18_18 And the flesh ( 01320 +basar ) of them shall be \{thine\} , as the wave ( $08573+\mathrm{t}$ @ nuwphah ) breast ( 02373 +chazeh ) and as the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) are thine .
thine Num_18_20 . And the LORD (03068 + Y @ hovah ) spake (00559 +)amar ) unto Aaron (00175 +)Aharown ), Thou shalt have no (03808 +lo) ) inheritance ( 05157 +nachal ) in their land ( 00776 +)erets ), neither ( $03808+10$ ) ) shalt thou have ( 01961 +hayah ) any part ( 02506 +cheleq ) among ( 08432 +tavek ) them:I [ am ] thy part ( 02506 +cheleq ) and \{thine\} inheritance ( 05159 +nachalah ) among ( 08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
thine Num_22_30 And the ass ( $\mathbf{0 0 8 6 0}$ +)athown ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto Balaam ( $01109+\operatorname{Bil}(\mathbf{a m})$ ) , Am ] not I thine ass ( $\mathbf{0 0 8 6 0}+$ )athown ) , upon which ( 00834 +)aher ) thou hast ridden ( 07392 +rakab ) ever ( 05750 +(owd) since ( 05750 +(owd ) [ I was ] \{thine\} unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) ? was I ever wont ( 05532 +cakan ) to do ( 06213 +(asah ) so unto thee ? And he said (00559 +)amar ), Nay (03808 +lo) ).
thine Num_22_30 And the ass ( $\mathbf{0 0 8 6 0}$ +)athown ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), [ Am ] not I \{thine\} ass ( 00860 +)athown ), upon which ( $00834+$ )aher ) thou hast ridden ( 07392 +rakab ) ever ( $05750+($ owd ) since ( $05750+($ owd ) [ I was ] thine unto this ( 02088 +zeh ) day ( 03117 +yowm ) ? was I ever wont ( 05532 +cakan ) to do ( $\mathbf{0 6 2 1 3}$ +(asah ) so unto thee ? And he said ( 00559 +)amar ), Nay (03808 +lo) ) .
thine Num_22_32 And the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him, Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou smitten ( 05221 +nakah ) \{thine\} ass ( 00860 +)athown ) these ( 02088 +zeh ) three ( $\mathbf{0 7 9 6 9}$ + shalowsh ) times ? behold ( 02009 +hinneh ), I went ( 03318 +yatsa) ) out to withstand ( 07854 +satan ) thee, because ( 03588 + kiy ) [ thy ] way ( 01870 +derek ) is perverse ( 03399 +yarat ) before ( 05048 +neged ) me :
thine Num_27_18 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Take ( 03947 +laqach ) thee Joshua ( $03091+$ Y@howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ), a man ( 00376 +)iysh ) in whom ( 00834 +)aher ) [ is ] the spirit ( 07307 +ruwach ), and lay ( 05564 +camak )
\{thine\} hand (03027 +yad ) upon him ;
thine Num_27_20 And thou shalt put (05414 +nathan ) [ some ] of \{thine\} honour ( $\mathbf{0 1 9 3 5}$ +howd ) upon him , that all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+(\mathrm{edah})$ of the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) may be obedient ( $08085+$ shama( ) .
thine Oba_01_03 The pride ( 02087 +zadown ) of \{thine\} heart ( 03820 +leb ) hath deceived ( 05377 +nasha) ) thee , thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , whose habitation (03427 + yashab ) [ is ] high ( 04791 +marowm ) ; that saith ( 00559 +)amar ) in his heart ( 03820 +leb ), Who ( 04310 +miy ) shall bring (03381 + yarad ) me down (03381 +yarad ) to the ground (00776 + )erets ) ?
thine Oba_01_15 For the day ( 03117 +yowm ) of the LORD ( 03068 +Y @ hovah ) [ is ] near ( 07138 +qarowb ) upon all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ): as thou hast done ( $06213+($ asah ) , it shall be done ( 06213 +(asah ) unto thee:thy reward ( $\mathbf{0 1 5 7 6}+\mathrm{g} @$ muwl ) shall return ( 07725 +shuwb ) upon \{thine\} own head (07218 +ro)sh ).
thine Phm_01_19 I Paul (3972 -Paulos -) have written (1125-grapho -) [ it ] with mine own hand (5495cheir -) , I will repay ( $\mathbf{0 6 6 1}$-apotino -) [ it ]:albeit ( $\mathbf{2 4 4 3}$-hina -) I do not say ( $\mathbf{3 0 0 4}$-lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532-kai -) \{thine\} (4572 -seautou -) own (4572seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .
thine Pro_02_02 So that thou incline ( 07181 +qashab ) thine ear ( 00241 +)ozen ) unto wisdom ( 02451 +chokmah ) , [ and ] apply (05186 +natah ) \{thine\} heart (03820 +leb ) to understanding (08394 +tabuwn );
thine Pro_02_02 So that thou incline ( 07181 +qashab ) \{thine\} ear ( 00241 +)ozen ) unto wisdom ( 02451 +chokmah ), [ and ] apply ( 05186 +natah ) thine heart ( 03820 +leb ) to understanding (08394 +tabuwn );
thine Pro_02_10. When ( $\mathbf{0 3 5 8 8}$ +kiy ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) entereth ( $\mathbf{0 0 9 3 5}$ +bow) ) into \{thine\} heart ( 03820 +leb ) , and knowledge ( $01847+$ da(ath ) is pleasant ( 05276 +na(em ) unto thy soul ( 05315 +nephesh ) ;
thine Pro_03_01. My son ( 01121 +ben ), forget ( 07911 +shakach ) not my law ( 08451 +towrah ) ; but let \{thine\} heart ( 03820 +leb ) keep ( 05341 +natsar ) my commandments ( 04687 +mitsvah ) :
thine Pro_03_03 Let not mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) forsake ( 05800 +(azab ) thee:bind (07194 +qashar ) them about (05921 +(al) thy neck (01621 +garg@ rowth ) ; write (03789 +kathab ) them upon the table ( 03871 +luwach ) of \{thine\} heart (03820 +leb ) :
thine Pro_03_05 Trust (00982 +batach ) in the LORD (03068 + Y @hovah ) with all ( $03605+\mathrm{kol}$ ) thine heart ( 03820 +leb ) ; and lean ( 08172 +sha(an ) not unto \{thine\} own understanding ( 00998 +biynah ) .
thine Pro_03_05 Trust ( 00982 +batach ) in the LORD ( $03068+$ Y @ hovah ) with all ( $03605+\mathrm{kol}$ ) \{thine\} heart ( $\mathbf{0 3 8 2 0}+$ leb ) ; and lean ( 08172 +sha(an ) not unto thine own understanding ( 00998 +biynah ) .
thine Pro_03_07. Be not wise (02450 +chakam ) in \{thine\} own eyes (05869 +(ayin ):fear (03372 +yare) ) the LORD (03068 + Y @hovah ) , and depart (05493 +cuwr ) from evil (07451 +ra() .
thine Pro_03_09 Honour ( 03513 +kabad ) the LORD ( 03068 +Y @hovah ) with thy substance ( 01952 +hown ), and with the firstfruits ( $07225+r e)$ shiyth ) of all ( $03605+\mathrm{kol}$ ) \{thine\} increase ( $08393+\mathrm{t} @$ buw)ah ) :
thine Pro_03_21 . My son ( 01121 +ben ), let not them depart ( 03868 +luwz ) from \{thine\} eyes ( 05869 +(ayin ):keep ( 05341 +natsar ) sound (08454 +tuwshiyah ) wisdom (08454 +tuwshiyah ) and discretion (04209
+m@zimmah ):
thine Pro_03_27. Withhold ( 04513 +mana() not good ( 02896 +towb ) from them to whom it is due ( 01167 +ba(al ), when it is in the power ( 00410 +)el ) of \{thine\} hand (03027 +yad ) to do (06213 +(asah ) [ it ] .
thine Pro_04_04 He taught (03384 +yarah ) me also , and said (00559 +) amar ) unto me , Let \{thine\} heart ( 03820 +leb ) retain ( 08551 +tamak ) my words ( 01697 +dabar ):keep ( 08104 +shamar ) my commandments (04687 + mitsvah ), and live (02421 +chayah ) .
thine Pro_04_09 She shall give ( 05414 +nathan ) to $\{$ thine $\}$ head ( $07218+$ ro $)$ sh ) an ornament ( 03880 +livyah ) of grace ( 02580 +chen ):a crown ( 05850 +(atarah ) of glory ( 08597 +tiph)arah ) shall she deliver (04042 +magan ) to thee .
thine Pro_04_20 . My son ( 01121 +ben ), attend ( 07181 +qashab ) to my words ( 01697 +dabar ) ; incline (05186 + natah ) \{thine\} ear (00241 +)ozen ) unto my sayings (00561 +)emer ).
thine Pro_04_21 Let them not depart (03868 +luwz ) from thine eyes ( 05869 +(ayin ) ; keep( 08104 +shamar ) them in the midst (08432 +tavek ) of \{thine\} heart ( 03824 +lebab ).
thine Pro_04_21 Let them not depart (03868 +luwz ) from \{thine\} eyes (05869 +(ayin ) ; keep(08104 +shamar ) them in the midst (08432 +tavek) of thine heart (03824 +lebab) .
thine Pro_04_25 Let thine eyes ( 05869 +(ayin ) look ( 05027 +nabat ) right ( 05227 +nokach ) on , and let \{thine\} eyelids ( 06079 +(aph(aph ) look straight ( 03474 +yashar ) before ( 05048 +neged ) thee .
thine Pro_04_25 Let \{thine\} eyes ( 05869 +(ayin ) look ( 05027 +nabat ) right ( 05227 +nokach ) on , and let thine eyelids (06079 + (aph (aph ) look straight (03474 +yashar ) before (05048 + neged ) thee .
thine Pro_05_01. My son (01121 +ben ) , attend (07181 +qashab ) unto my wisdom (02451 +chokmah ), [ and ] bow (05186 + natah ) \{thine\} ear (00241 +)ozen ) to my understanding (08394 +tabuwn ) :
thine Pro_05_09 Lest ( 06435 +pen ) thou give ( 05414 +nathan ) \{thine\} honour ( $\mathbf{0 1 9 3 5}$ +howd ) unto others ( 00312 +)acher ) , and thy years ( 08141 +shaneh ) unto the cruel (00394 +)akzariy ) :
thine Pro_05_15 . Drink ( 08354 +shathah ) waters ( 04325 +mayim ) out of thine own cistern ( 00953 +bowr ) , and running ( 05140 +nazal ) waters out of $\{$ thine $\}$ own well $(00875+@)$ er ) .
thine Pro_05_15. Drink ( 08354 +shathah ) waters ( 04325 +mayim ) out of \{thine\} own cistern ( 00953 +bowr ), and running ( 05140 +nazal ) waters out of thine own well $(00875+@)$ er ) .
thine Pro_05_17 Let them be only \{thine\} own (00249 +)ezrach ) , and not strangers ( 02114 +zuwr ) with thee .
thine Pro_06_04 Give (05414 +nathan ) not sleep (08142 +shehah ) to thine eyes (05869 +(ayin ) , nor slumber (08572 +t@nuwmah ) to \{thine\} eyelids (06079 + (aph(aph ).
thine Pro_06_04 Give (05414 +nathan ) not sleep (08142 +shehah ) to \{thine\} eyes (05869 +(ayin ) , nor slumber (08572 +t@nuwmah ) to thine eyelids (06079 +(aph(aph ).
thine Pro_06_21 Bind (07194 +qashar ) them continually (08548 +tamiyd ) upon \{thine\} heart (03820 +leb ) , [ and ] tie (06029 +(anad) them about (05921 +(al) thy neck (01621 +garg@ rowth ) .
thine Pro_06_25 Lust (02530 +chamad ) not after her beauty (03308 +yophiy ) in \{thine\} heart (03824
+lebab ) ; neither (00408 +)al ) let her take (03947 +laqach ) thee with her eyelids (06079 +(aph(aph ) .
thine Pro_07_02 Keep (08104 +shamar ) my commandments (04687 +mitsvah ) , and live (02421 +chayah ); and my law ( 08451 +towrah ) as the apple ( 00380 +)iyshown ) of $\{$ thine $\}$ eye ( $05869+($ ayin ) .
thine Pro_07_03 Bind (07194 +qashar ) them upon thy fingers (00676 +)etsba( ) , write (03789 +kathab ) them upon the table ( 03871 +luwach ) of \{thine\} heart ( 03820 +leb ) .
thine Pro_07_25 Let not \{thine\} heart ( $\mathbf{0 3 8 2 0}+$ leb ) decline ( 07847 +satah ) to her ways ( 01870 +derek ), go ( $08582+$ ta (ah ) not astray ( $08582+\operatorname{ta}(\mathbf{a h})$ in her paths ( 05410 +nathiyb ).
thine Pro_20_13 . Love ( 00157 +)ahab ) not sleep ( 08142 +shehah ) , lest ( 06435 +pen ) thou come to poverty (03423 + yarash ) ; open (06491 +paqach ) \{thine\} eyes (05869 +(ayin ) , [ and ] thou shalt be satisfied (07646 + saba ( ) with bread ( 03899 +lechem ) .
thine Pro_22_17. Bow (05186 +natah ) down (05186 +natah ) thine ear (00241 +)ozen ), and hear (08085 +shama( ) the words ( 01697 +dabar ) of the wise ( 02450 +chakam ), and apply ( 07896 +shiyth ) \{thine\} heart ( 03820 +leb ) unto my knowledge ( 01847 +da(ath ) .
thine Pro_22_17. Bow (05186 +natah ) down (05186 +natah ) \{thine\} ear (00241 +)ozen ), and hear (08085 +shama() the words ( 01697 +dabar ) of the wise ( 02450 +chakam ), and apply ( 07896 +shiyth ) thine heart ( 03820 +leb ) unto my knowledge ( 01847 +da(ath ) .
thine Pro_23_04 . Labour (03021 +yaga( ) not to be rich (06238 +(ashar ):cease (02308 +chadal ) from \{thine\} own wisdom (00998 +biynah ).
thine Pro_23_05 Wilt thou set ( 05774 +(uwph ) \{thine\} eyes ( 05869 +(ayin ) upon that which is not ? for [ riches ] certainly make ( 06213 +(asah ) themselves wings ( 03671 +kanaph ) ; they fly ( 05774 +(uwph ) away as an eagle (05404 +nesher ) toward heaven (08064 +shamayim ) .
thine Pro_23_12 . Apply ( 00935 +bow) ) thine heart ( 03820 +leb ) unto instruction ( 04148 +muwcar ) , and \{thine\} ears (00241 +)ozen ) to the words ( $00561+$ )emer ) of knowledge ( $01847+$ da(ath ) .
thine Pro_23_12 . Apply ( 00935 +bow) ) \{thine\} heart ( 03820 +leb ) unto instruction ( 04148 +muwcar ) , and thine ears $(00241+)$ ozen ) to the words $(00561+)$ emer ) of knowledge ( $01847+\mathrm{da}(\mathrm{ath})$.
thine Pro_23_15 My son ( $\mathbf{0 1 1 2 1}$ +ben ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) \{thine\} heart ( 03820 +leb ) be wise ( 02449 +chakam ) , my heart ( $\mathbf{0 3 8 2 0}$ +leb ) shall rejoice ( 08055 +samach ) , even ( 01571 +gam ) mine ( 00589 +)aniy ) .
thine Pro_23_17. Let not \{thine\} heart ( 03820 +leb ) envy (07065 +qana) ) sinners ( 02400 +chatta) ):but [ be thou ] in the fear ( $\mathbf{0 3 3 7 4}+\mathrm{yir}$ )ah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) all ( $03605+\mathrm{kol}$ ) the day ( $03117+\mathrm{yowm}$ ) long .
thine Pro_23_18 For surely there is an end (00319 +)achariyth ) ; and \{thine\} expectation (08615 +tiqvah ) shall not be cut ( 03772 +karath ) off .
thine Pro_23_19. Hear (08085 +shama() thou , my son ( 01121 +ben ), and be wise ( 02449 +chakam ), and guide ( 00833 +)ashar ) \{thine\} heart ( 03820 +leb ) in the way ( 01870 +derek ) .
thine Pro_23_26 My son ( 01121 +ben ) , give ( 05414 +nathan ) me thine heart ( 03820 +leb ) , and let \{thine\} eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) observe ( 05341 +natsar ) my ways ( 01870 +derek ).
thine Pro_23_26 My son (01121 +ben ), give (05414 +nathan ) me \{thine\} heart ( 03820 +leb ) , and let thine
eyes (05869 +(ayin ) observe (05341 +natsar ) my ways (01870 +derek ) .
thine Pro_23_33 Thine eyes ( 05869 +(ayin ) shall behold ( 07200 +ra) ah ) strange ( 02114 +zuwr ) women , and $\{$ thine $\}$ heart ( 03820 +leb ) shall utter ( 01696 +dabar ) perverse ( 08419 +tahpukah ) things .
thine Pro_24_17. Rejoice ( 08055 +samach ) not when thine enemy (00341 +) oyeb ) falleth (05307 +naphal ), and let not $\{$ thine $\}$ heart ( 03820 +leb ) be glad ( 01523 + giyl ) when he stumbleth ( 03782 +kashal ) :
thine Pro_24_17. Rejoice ( 08055 +samach ) not when \{thine\} enemy ( 00341 +)oyeb ) falleth ( 05307 +naphal ) , and let not thine heart ( 03820 +leb ) be glad ( 01523 + giyl ) when he stumbleth ( 03782 +kashal ) :
thine Pro_24_27. Prepare (03559 +kuwn ) thy work (04399 +m@la)kah ) without (02351 +chuwts ), and make it fit (06257 + (athad) for thyself in the field (07704 +sadeh ) ; and afterwards (00310 +)achar ) build (01129 +banah ) \{thine\} house (01004 +bayith ) .
thine Pro_25_07 For better (02896 +towb ) [ it is ] that it be said (00559 +) amar ) unto thee , Come (05927 $+($ alah $)$ up hither ; than that thou shouldest be put lower ( $08213+$ shaphel ) in the presence $(06440+$ paniym ) of the prince ( 05081 + nadiyb ) whom (00834 +)aher ) \{thine\} eyes ( 05869 +(ayin ) have seen $(07200+r a)$ ah ).
thine Pro_25_10 Lest (06435 + pen ) he that heareth (08085 +shama( ) [ it ] put thee to shame (02616 +chacad ) , and \{thine\} infamy (01681 + dibbah ) turn (07725 + shuwb ) not away .
thine Pro_25_21. If (00518 +)im ) \{thine\} enemy (08130 +sane) ) be hungry (07456 +ra(eb ), give him bread $(03899+$ lechem ) to eat (00398 +) akal ) ; and if ( $00518+$ )im ) he be thirsty ( $06771+$ tsame) ), give him water (04325 + mayim ) to drink (08248 + shaqah ) :
thine Pro_27_02 . Let another (02114 +zuwr ) man praise (01984 +halal ) thee , and not thine own mouth (06310 + peh ) ; a stranger (05237 + nokriy ) , and not \{thine\} own lips (08193 +saphah ) .
thine Pro_27_02 . Let another (02114 +zuwr ) man praise (01984 +halal ) thee , and not \{thine\} own mouth (06310 + peh ) ; a stranger (05237 + nokriy ) , and not thine own lips (08193 +saphah ) .
thine Pro_30_32 If ( 00518 +)im ) thou hast done foolishly ( 05034 +nabel ) in lifting ( 05375 +nasa) ) up thyself , or if $(00518+)$ im $)$ thou hast thought $(02161$ +zamam $)$ evil , [ lay ] \{thine\} hand (03027 +yad ) upon thy mouth ( 06310 +peh ) .
thine Psa_02_08 Ask (07592 +sha)al ) of me , and I shall give (05415 +n@than ) [ thee ] the heathen (01471 +gowy ) [ for ] \{thine\} inheritance ( 05159 +nachalah ) , and the uttermost ( $00657+$ )ephec ) parts of the earth (00776 + )erets ) [ for ] thy possession (00272 + )achuzzah ) .
thine Psa_06_01. To the chief Musician (05329 +natsach ) on Neginoth (05058 + n @ giynah ) upon Sheminith (08066 + sh @miyniy ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . O LORD (03068 +Y@hovah ) , rebuke (03198 +yakach ) me not in \{thine\} anger ( 00639 +)aph ) , neither chasten (03256 +yacar ) me in thy hot (02534 +chemah ) displeasure (02534 +chemah ) .
thine Psa_07_06 Arise (06965 +quwm ) , O LORD (03068 + Y @hovah ) , in \{thine \} anger (00639 + )aph ) , lift ( 05375 +nasa) ) up thyself because of the rage ( 05678 +(ebrah ) of mine enemies ( 06887 +tsarar ):and awake ( $05782+(u w r)$ for me [ to ] the judgment ( $04941+$ mishpat ) [ that ] thou hast commanded ( $06680+$ tsavah )
thine Psa_08_02 Out of the mouth (06310 +peh ) of babes (05768 + (owlel ) and sucklings (03243 +yanaq ) hast thou ordained ( $03245+$ yacad $)$ strength $(05797+(o z)$ because $(04616+m a($ an $)$ of $\{$ thine\} enemies
(06887 +tsarar ) , that thou mightest still (07673 +shabath ) the enemy (00341 +)oyeb ) and the avenger (05358 +naqam ) .
thine Psa_102_02 Hide (05641 +cathar ) not thy face ( 06440 +paniym ) from me in the day ( 03117 +yowm ) [ when ] I am in trouble ( 06862 +tsar ) ; incline ( 05186 +natah ) \{thine\} ear ( $00241+$ )ozen ) unto me:in the day (03117 +yowm ) [ when ] I call (07121 +qara) ) answer (06030 +(anah ) me speedily ( 04118 +maher ) .
thine Psa_102_10 Because ( $\mathbf{0 6 4 4 0}$ +paniym ) of \{thine\} indignation ( $\mathbf{0 2 1 9 5}+\mathrm{za}(\mathrm{am})$ ) and thy wrath ( $\mathbf{0 7 1 1 0}$ +qetseph ):for thou hast lifted (05375 +nasa) ) me up , and cast ( 07993 +shalak ) me down .
thine Psa_103_03 Who forgiveth ( 05545 +calach ) all ( 03605 +kol ) \{thine\} iniquities ( 05771 +(avon ) ; who healeth (07495 +rapha) ) all (03605 +kol ) thy diseases (08463 +tachaluw) ) ;
thine Psa_104_28 [ That ] thou givest ( 05414 +nathan ) them they gather (03950 +laqat ):thou openest ( 06605 + pathach ) \{thine\} hand (03027 +yad ) , they are filled (07646 +saba() with good (02896 +towb ) .
thine Psa_106_05 That I may see (07200 +ra)ah ) the good (02896 + towb ) of thy chosen (00972 +bachiyr ), that I may rejoice ( 08055 +samach ) in the gladness ( 08057 +simchah ) of thy nation ( $01471+$ gowy ) , that I may glory ( 01984 +halal ) with \{thine\} inheritance ( 05159 +nachalah ).
thine Psa_10_12 . Arise ( 06965 +quwm ) , O LORD (03068 +Y@hovah ) ; O God (00410 +)el ) , lift ( 05375 +nasa) ) up \{thine\} hand (03027 +yad ):forget (07911 +shakach ) not the humble (06041 +(aniy ).
thine Psa_10_17 LORD (03068 +Y @hovah ) , thou hast heard (08085 +shama( ) the desire (08378 +ta)avah ) of the humble ( $06041+$ (aniy ):thou wilt prepare ( 03559 +kuwn ) their heart ( $03820+$ leb ) , thou wilt cause \{thine\} ear (00241 +)ozen ) to hear (07181 +qashab ) :
thine Psa_110_01. A Psalm (04210 +mizmowr ) of David (01732 +David ) . The LORD (03068 +Y@hovah ) said ( 05002 +n@)um ) unto my Lord ( 00113 +)adown ), Sit (03427 + yashab ) thou at my right ( 03225 +yamiyn ) hand (03225 +yamiyn ) , until (05704 +(ad ) I make (07896 +shiyth ) \{thine\} enemies (00341 + )oyeb ) thy footstool .
thine Psa_110_02 The LORD ( $03068+\mathrm{Y} @$ hovah ) shall send ( 07971 +shalach ) the rod ( 04294 +matteh ) of thy strength ( $05797+(\mathrm{oz})$ out of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) :rule ( $\mathbf{0 7 2 8 7}+$ radah ) thou in the midst ( 07130 +qereb ) of \{thine\} enemies ( 00341 +)oyeb ).
thine Psa_116_16 O LORD (03068 +Y @hovah ) , truly (00577 +)anna) ) I [ am ] thy servant (05650 +(ebed ) ; I [ am ] thy servant ( 05650 +(ebed ), [ and ] the son ( 01121 +ben ) of \{thine\} handmaid ( $00519+$ )amah ):thou hast loosed (06605 + pathach ) my bonds ( 04147 +mowcer ) .
thine Psa_119_091 They continue ( 05975 +(amad ) this day ( 03117 +yowm ) according to \{thine\} ordinances ( 04941 +mishpat ):for all ( $03605+$ kol ) [ are ] thy servants ( 05650 +(ebed ) .
thine Psa_119_094 . I [ am ] \{thine\}, save (03467 +yasha( ) me ; for I have sought (01875 +darash ) thy precepts ( 06490 +piqquwd ) .
thine Psa_119_173 +. Let \{thine\} hand (03027 +yad ) help (05826 +(azar ) me ; for I have chosen (00977 +bachar ) thy precepts ( 06490 +piqquwd ) .
thine Psa_128_02 For thou shalt eat (00398 + )akal ) the labour (03018 +y @ giya() of \{thine\} hands ( 03709 +kaph ):happy (00835 + )esher ) [ shalt ] thou [ be ] , and [ it shall be ] well (02896 +towb ) with thee .
thine Psa_128_03 Thy wife ( 00802 +)ishshah ) [ shall be ] as a fruitful ( 06509 +parah ) vine ( 01612 +gephen
) by the sides ( $03411+y @$ rekah ) of \{thine\} house ( 01004 +bayith ):thy children ( 01121 +ben ) like olive (02132 +zayith ) plants (08363 +sh@thiyl ) round (05439 +cabiyb ) about thy table (07979 +shulchan ) .
thine Psa_130_02 Lord (00136 +)Adonay ), hear ( 08085 +shama( ) my voice ( 06963 +qowl ):let \{thine\} ears ( 00241 +) ozen ) be attentive ( 07183 +qashshab ) to the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of my supplications ( 08469 +tachanuwn ) .
thine Psa_132_10 For thy servant ( 05650 +(ebed ) David s ( 01732 +David ) sake ( 05668 +(abuwr ) turn ( 07725 +shuwb ) not away the face ( 06440 +paniym ) of $\{$ thine $\}$ anointed ( 04899 +mashiyach ) .
thine Psa_138_07 Though ( 00518 +)im ) I walk ( 03212 +yalak ) in the midst ( 07130 +qereb ) of trouble ( 06869 +tsarah ) , thou wilt revive ( 02421 +chayah ) me:thou shalt stretch ( 07971 +shalach ) forth \{thine\} hand ( $03027+$ yad ) against ( $05921+($ al ) the wrath ( 00639 +)aph ) of mine enemies ( 00341 +)oyeb ) , and thy right (03225 + yamiyn ) hand (03225 + yamiyn ) shall save (03467 +yasha( ) me .
thine Psa_138_08 The LORD ( 03068 +Y @hovah ) will perfect ( 01584 +gamar ) [ that which ] concerneth ( 01157 +b@(ad ) me:thy mercy ( 02617 +checed ) , O LORD (03068 + Y @ hovah ) , [ endureth ] for ever ( 05769 +(owlam ):forsake ( 07503 +raphah ) not the works ( 04639 +ma(aseh ) of \{thine\} own hands ( 03027 +yad ).
thine Psa_139_05 Thou hast beset ( 06696 +tsuwr ) me behind ( 00268 +)achowr ) and before ( 06924 +qedem ) , and laid (07896 + shiyth ) \{thine\} hand (03709 +kaph ) upon me .
thine Psa_139_20 For they speak (00559 +)amar ) against thee wickedly ( 04209 +m@zimmah ) , [ and ] \{thine\} enemies ( 06145 +(ar ) take ( 05375 +nasa) ) [ thy name ] in vain ( 07723 +shav) ) .
thine Psa_144_06 Cast (01299 +baraq ) forth lightning (01300 +baraq ) , and scatter (06327 +puwts ) them:shoot ( 07971 +shalach ) out \{thine\} arrows ( 02671 +chets ) , and destroy ( 01949 +huwm ) them .
thine Psa_144_07 Send (07971 +shalach ) \{thine\} hand (03027 +yad ) from above ( 04791 +marowm ) ; rid ( 06475 + patsah ) me , and deliver ( 05337 +natsal ) me out of great ( 07227 +rab ) waters ( 04325 +mayim ), from the hand (03027 + yad ) of strange ( 05236 +nekar ) children ( 01121 +ben ) ;
thine Psa_145_16 Thou openest ( 06605 +pathach ) \{thine\} hand (03027 + yad ) , and satisfiest ( 07646 +saba( ) the desire ( 07522 +ratsown ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) thing .
thine Psa_16_10 For thou wilt not leave ( 05800 +(azab ) my soul ( 05315 +nephesh ) in hell ( 07585 +sh @) owl ) ; neither ( 03808 +lo) ) wilt thou suffer (05414 +nathan ) \{thine\} Holy ( 02623 +chaciyd ) One to see ( 07200 + ra)ah ) corruption (07845 +shachath ) .
thine Psa_17_02 Let my sentence ( 04941 +mishpat ) come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from thy presence ( 06440 +paniym ) ; let \{thine\} eyes ( 05869 +(ayin ) behold ( 02372 +chazah ) the things that are equal (04339 +meyshar ).
thine Psa_17_06 I have called (07121 +qara) ) upon thee , for thou wilt hear (06030 +(anah ) me, O God ( 00410 +)el ):incline ( 05186 +natah ) \{thine\} ear ( 00241 +)ozen ) unto me, [ and hear ( $08085+$ shama( ) ] my speech (00565 +)imrah ) .
thine Psa_20_04 Grant ( 05414 +nathan ) thee according to \{thine\} own heart (03824 +lebab ) , andfulfil ( 04390 +male) ) all ( $03605+\mathrm{kol}$ ) thy counsel ( $06098+(\mathrm{etsah}$ ) .
thine Psa_21_08 Thine hand ( 03027 +yad ) shall find ( 04672 +matsa) ) out all ( $03605+\mathrm{kol}$ ) \{thine\} enemies (00341 +)oyeb ):thy right (03225 +yamiyn ) hand (03225 +yamiyn ) shall find (04672 +matsa) ) out those
that hate (08130 +sane) ) thee .
thine Psa_21_09 Thou shalt make ( 07896 +shiyth ) them as a fiery ( 00784 +)esh ) oven ( 08574 +tannuwr ) in the time ( 06256 +(eth ) of \{thine\} anger ( 06440 +paniym ):the LORD ( $03068+$ Y @hovah ) shall swallow ( 01104 +bala( ) them up in his wrath ( 00639 +)aph ) , and the fire ( 00784 +)esh ) shall devour ( 00398 +)akal ) them .
thine Psa_21_12 Therefore shalt thou make them turn their back (07926 +sh@kem ), [ when ] thou shalt make ready ( 03559 +kuwn ) [ \{thine\} arrows ] upon thy strings ( 04340 +meythar ) against ( $05921+(a l)$ the face ( 06440 +paniym ) of them .
thine Psa_21_13 Be thou exalted ( 07311 +ruwm ) , LORD ( $03068+$ Y @hovah ) , in \{thine\} own strength ( $05797+($ oz $)$ :[ so ] will we sing ( $07891+$ shiyr ) and praise ( 02167 +zamar ) thy power ( $01369+\mathrm{g} @$ buwrah )
thine Psa_26_06 . I will wash ( 07364 +rachats ) mine hands ( 03709 +kaph ) in innocency ( 05356 +niqqayown ):so will I compass (05437 +cabab ) \{thine\} altar (04196 +mizbeach ), O LORD (03068 +Y @hovah ) :
thine Psa_26_08 LORD (03068 +Y @hovah ) , I have loved (00157 +)ahab ) the habitation (04583 +ma(own ) of thy house ( 01004 +bayith ) , and the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) where $\{$ thine $\}$ honour ( 03519 +kabowd ) dwelleth (04908 +mishkan ) .
thine Psa_27_14 Wait ( $\mathbf{0 6 9 6 0}+$ qavah ) on the LORD ( $03068+$ Y @hovah ):be of good courage ( 02388 +chazaq ) , and he shall strengthen (00553 +)amats ) \{thine\} heart (03820 +leb ):wait (06960 +qavah ), I say , on the LORD (03068 + Y @hovah ) .
thine Psa_28_09 Save (03467 + yasha( ) thy people (05971 +(am ) , and bless (01288 +barak ) \{thine\} inheritance ( 05159 +nachalah ):feed ( 07462 +ra(ah ) them also , and lift ( 05375 +nasa) ) them up for ever (05769 +(owlam ) .
thine Psa_31_02 Bow (05186 +natah ) down (05186 +natah ) \{thine\} ear (00241 +)ozen ) to me ; deliver ( 05337 +natsal ) me speedily ( $\mathbf{0 4 1 2 0}+\mathrm{m} @$ herah ):be thou my strong ( $04581+$ ma(owz ) rock ( $06697+$ tsuwr ) , for an house (01004 +bayith ) of defence (04686 +matsuwd) to save (03467 +yasha() me .
thine Psa_31_05 Into \{thine\} hand (03027 +yad ) I commit ( 06485 +paqad ) my spirit ( 07307 +ruwach ):thou hast redeemed (06299 + padah ) me , O LORD (03068 +Y@hovah ) God (00410 +)el ) of truth (00571 +)emeth ) .
thine Psa_31_22 For I said ( 00559 +)amar ) in my haste ( 02648 +chaphaz ) , I am cut ( 01629 +garaz ) off from before ( 05048 +neged ) \{thine\} eyes ( 05869 +(ayin ):nevertheless ( 00403 +)aken ) thou heardest ( 08085 +shama( ) the voice ( 06963 +qowl ) of my supplications ( 08469 +tachanuwn ) when I cried ( 07768 +shava( ) unto thee .
thine Psa_37_04 Delight (06026 +(anag ) thyself also in the LORD (03068 +Y @hovah ) ; and he shall give ( 05414 +nathan ) thee the desires ( 04862 +mish)alah ) of $\{$ thine $\}$ heart $(03820$ +leb ) .
thine Psa_38_02 For \{thine\} arrows ( 02671 +chets ) stick ( 05181 +nachath ) fast in me , and thy hand (03027 +yad ) presseth (05181 +nachath ) me sore .
thine Psa_38_03 [ There is ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) soundness ( 04974 +m@thom ) in my flesh ( 01320 +basar ) because ( 06440 +paniym ) of \{thine\} anger ( $02195+\mathrm{za}(\mathrm{am})$; neither ( $00369+$ )ayin ) [ is there any ] rest ( 07965 +shalowm ) in my bones ( 06106 +(etsem ) because ( 06440 +paniym ) of my $\sin (02403+$ chatta)ah ) .
thine Psa_39_10 Remove ( 05493 +cuwr ) thy stroke ( 05061 +nega( ) away from me:I am consumed ( 03615 +kalah ) by the blow (08409 +tigrah ) of \{thine\} hand (03027 +yad ).
thine Psa_44_03 For they got ( 03423 +yarash ) not the land ( 00776 +)erets ) in possession ( 03423 +yarash ) by their own sword ( 02719 +chereb ), neither ( $03808+10$ ) ) did their own arm ( $02220+z @$ rowa() save ( 03467 + yasha ( ) them:but thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), and \{thine\} arm ( 02220 $+z @$ rowa ( ) , and the light ( $\mathbf{0 0 2 1 6}+$ ) owr ) of thy countenance ( 06440 +paniym ) , because ( 03588 +kiy ) thou hadst a favour ( $\mathbf{0 7 5 2 0}+$ ratsad ) unto them .
thine Psa_45_10 . Hearken (08085 +shama( ), O daughter (01323 +bath ) , and consider (07200 +ra)ah ), and incline ( 05186 +natah ) thine ear ( 00241 +)ozen ) ; forget ( 07911 +shakach ) also \{thine\} own people ( 05971 +(am ), and thy father s (1) house (01004 +bayith ) ;
thine Psa_45_10. Hearken (08085 + shama() , O daughter ( 01323 +bath ), and consider ( 07200 +ra)ah ), and incline ( 05186 +natah ) \{thine\} ear ( 00241 +)ozen ) ; forget ( 07911 +shakach ) also thine own people ( $05971+(\mathrm{am})$ ) and thy father s (1) house ( 01004 +bayith ) ;
thine Psa_50_20 Thou sittest (03427 +yashab ) [ and ] speakest (01696 +dabar ) against thybrother (00251 + )ach ) ; thou slanderest \{thine\} own mother $s(00517+$ )em ) son ( 01121 +ben ) .
thine Psa_50_21 These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ things ] hast thou done ( 06213 +(asah ), and I kept ( 02790 +charash ) silence ( $\mathbf{0 2 7 9 0}+$ charash ) ; thou thoughtest ( 01819 +damah ) that I was altogether [ such an one ] as thyself:[ but ] I will reprove ( 03198 +yakach ) thee , and set [ them ] in order ( 06186 +(arak ) before \{thine\} eyes (05869 +(ayin ).
thine Psa_51_19 Then ( $00227+$ )az ) shalt thou be pleased ( 02654 +chaphets ) with the sacrifices $(02077$ +zebach ) of righteousness ( 06664 +tsedeq ) , with burnt ( 05930 +(olah ) offering and whole ( 03632 +kaliyl ) burnt ( 05930 +(olah ) offering:then ( $00227+$ )az ) shall they offer ( 05927 +(alah ) bullocks ( 06499 +par ) upon \{thine\} altar (04196 +mizbeach ) .
thine Psa_56_07 Shall they escape ( 06405 +pallet ) by iniquity ( $\mathbf{0 0 2 0 5}+$ +)aven ) ? in [ \{thine\} ] anger ( 00639 + )aph ) cast (03381 +yarad ) down the people ( $05971+(\mathrm{am}), \mathrm{O}$ God ( 00430 +)elohiym ) .
thine Psa_66_03 Say (00559 +)amar ) unto God (00430 +)elohiym ), How (04100 +mah ) terrible (03372 +yare) ) [ art thou in ] thy works ( 04639 +ma(aseh ) ! through the greatness ( $\mathbf{0 7 2 3 0}+$ rob ) of thy power ( 05797 +(oz ) shall \{thine\} enemies (00341 +)oyeb ) submit (03584 +kachash ) themselves unto thee .
thine Psa_68_09 Thou , O God (00430 +)elohiym ) , didst send (05130 +nuwph ) a plentiful (05071 +n@dabah ) rain ( 01653 +geshem ) , whereby thou didst confirm ( $\mathbf{0 3 5 5 9}$ +kuwn ) \{thine\} inheritance ( 05159 +nachalah ), when it was weary ( 03811 +la)ah ).
thine Psa_68_23 That thy foot ( 07272 +regel ) may be dipped ( 04272 +machats ) in the blood ( 01818 +dam ) of [ \{thine\} ] enemies ( $00341+$ )oyeb ), [ and ] the tongue ( 03956 +lashown ) of thy dogs ( $03611+$ keleb ) in the same.
thine Psa_69_09 For the zeal (07068 +qin)ah ) of \{thine\} house (01004 +bayith ) hath eaten (00398 +)akal) me up ; and the reproaches ( 02781 +cherpah ) of them that reproached ( 02778 +charaph .) thee are fallen (05307 + naphal) upon me .
thine Psa_69_24 Pour (08210 +shaphak ) out \{thine\} indignation ( 02195 +za(am ) upon them , and let thy wrathful (02740 +charown ) anger (00639 +) aph ) take (05381 +nasag ) hold (05381 +nasag ) of them .
thine Psa_71_02 Deliver ( 05337 +natsal ) me in thy righteousness ( 06666 +ts@daqah ), and cause me to escape ( 06403 +palat ):incline ( 05186 +natah ) \{thine\} ear ( 00241 +)ozen ) unto me , and save ( 03467 +yasha() me.
thine Psa_71_16 I will go ( 00935 +bow) ) in the strength ( 01369 +g@buwrah ) of the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD (03069 +Y @hovih ):I will make mention (02142 +zakar ) of thy righteousness (06666 +ts@daqah ), [ even ] of \{thine\} only ( 00905 +bad ) .
thine Psa_74_01 . Maschil (07919 +sakal ) of Asaph (00623 +)Acaph ) . O God (00430 +)elohiym ) , why ( 04100 +mah ) hast thou cast ( $\mathbf{0 2 1 8 6}$ +zanach ) [ us ] off for ever ( 05331 +netsach ) ? [ why ] doth \{thine\} anger ( 00639 +)aph ) smoke ( 06225 +(ashan ) against the sheep ( $06629+$ tso $)$ n ) of thy pasture ( 04830 $+m i r(i y t h)$ ?
thine Psa_74_02 Remember (02142 +zakar ) thy congregation (05712 +(edah ), [ which ] thou hast purchased ( 07069 +qanah ) of old ( 06924 +qedem ) ; the rod ( 07626 +shebet ) of \{thine\} inheritance ( 05159 +nachalah ), [ which ] thou hast redeemed (01350 +ga)al ) ; this (02088 +zeh ) mount (02022 +har ) Zion ( 06726 +Tsiyown ), wherein thou hast dwelt ( 07931 +shakan ) .
thine Psa_74_16 The day (03117 +yowm ) [ is ] \{thine\} , the night ( 03915 +layil ) also ( 00637 +)aph ) [ is ] thine:thou hast prepared ( 03559 +kuwn ) the light $(03974+$ ma) owr ) and the sun ( $08121+$ shemesh ) .
thine Psa_74_22 Arise ( 06965 +quwm ), O God ( 00430 +)elohiym ) , plead ( 07378 +riyb ) \{thine\} own cause (07379 +riyb ):remember ( 02142 +zakar ) how the foolish ( 05036 +nabal ) man reproacheth ( 02781 +cherpah ) thee daily .
thine Psa_74_23 Forget ( 07911 +shakach ) not the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of \{thine\} enemies ( 06887 +tsarar ):the tumult ( 07588 +sha)own ) of those that rise ( 06965 +quwm ) up against thee increaseth (05927 +(alah ) continually (08548 +tamiyd ).
thine Psa_77_15 Thou hast with [ \{thine\} ] arm ( 02220 +z@rowa( ) redeemed ( 01350 +ga)al ) thy people ( $05971+(\mathrm{am})$ ) the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Jacob ( $03290+$ Ya(aqob ) and Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) . Selah (05542 +celah ) .
thine Psa_79_01. A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . O God (00430 +)elohiym ) , the heathen ( 01471 +gowy ) are come ( 00935 +bow) ) into \{thine\} inheritance ( 05159 +nachalah ) ; thy holy ( 06944 +qodesh ) temple ( 01964 +heykal ) have they defiled ( 02930 +tame) ) ; they have laid ( 07760 +suwm ) Jerusalem (03389 +Y@ruwshalaim ) on heaps (05856 +(iy ).
thine Psa_83_02 For , lo ( 02009 +hinneh ) , \{thine\} enemies ( 00341 +)oyeb ) make a tumult ( 01993 +hamah ): and they that hate ( 08130 +sane) ) thee have lifted ( 05375 +nasa) ) up the head ( 07218 +ro)sh ).
thine Psa_84_03 Yea ( 01571 +gam ) , the sparrow ( 06833 +tsippowr ) hath found ( 04672 +matsa) ) an house ( 01004 +bayith ) , and the swallow ( 01866 +d@rowr ) a nest ( 07064 +qen ) for herself , where ( 00834 +)aher ) she may lay ( 07896 +shiyth ) her young ( 00667 +)ephroach ) , [ even ( 00853 +)eth ) ] \{thine\} altars ( 04196 +mizbeach ) , O LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , my King ( 04428 +melek ) , and my God (00430 +)elohiym ) .
thine Psa_84_09 Behold (07200 +ra)ah ), O God (00430 +)elohiym ) our shield ( 04043 +magen ), and look ( 05027 +nabat ) upon the face ( 06440 +paniym ) of \{thine\} anointed ( 04899 +mashiyach ) .
thine Psa_85_03 Thou hast taken (05375 +nasa) ) away all ( $03605+\mathrm{kol}$ ) thy wrath ( 05678 +(ebrah ):thou hast turned ( 07725 +shuwb ) [ thyself ] from the fierceness ( $\mathbf{0 2 7 4 0}+$ charown ) of \{thine\} anger ( 00639 +)aph ).
thine Psa_85_04 Turn ( 07725 +shuwb ) us , O God ( 00430 +)elohiym ) of our salvation ( 03468 +yesha( ) , and cause \{thine\} anger ( $03708+\mathrm{ka}$ (ac ) toward ( $05973+(\mathrm{im})$ us to cease ( $06565+$ parar ) .
thine Psa_85_05 Wilt thou be angry ( 00599 +)anaph ) with us for ever ( 05769 +(owlam ) ? wilt thou draw ( 04900 +mashak ) out \{thine\} anger ( 00639 +)aph ) to all ( $03605+\mathrm{kol}$ ) generations ( 01755 +dowr ) ?
thine Psa_86_01 . A Prayer ( $\mathbf{0 8 6 0 5}+\mathrm{t} @$ phillah ) of David ( 01732 +David ) . Bow ( 05186 +natah ) down (05186 +natah ) \{thine\} ear (00241 +)ozen ) , O LORD (03068 +Y@hovah ) , hear (06030 +(anah ) me:for I [ am ] poor (06041 +(aniy ) and needy (34).
thine Psa_86_16 0 turn ( 06437 +panah ) unto me , and have mercy ( 02603 +chanan ) upon me ; give ( 05414 +nathan ) thy strength ( $05797+(\mathrm{oz})$ unto thy servant ( 05650 +(ebed) , and save ( $03467+$ yasha( ) the son ( 01121 +ben ) of $\{$ thine $\}$ handmaid ( 00519 +)amah ).
thine Psa_88_02 Let my prayer ( $08605+t @$ phillah ) come ( 00935 +bow) ) before ( 06440 +paniym ) thee:incline (05186 +natah ) \{thine\} ear (00241 +)ozen ) unto my cry (07440 +rinnah );
thine Psa_89_10 Thou hast broken (01792 +daka) ) Rahab ( 07294 + Rahab ) in pieces , as one that is slain ( 02491 +chalal ) ; thou hast scattered ( 06340 +pazar ) \{thine\} enemies ( $00341+$ )oyeb ) with thy strong (05797 +(oz ) arm (02220 +z@rowa() .
thine Psa_89_11 The heavens (08064 +shamayim ) [ are ] thine , the earth (00776 +)erets ) also (00637 +)aph ) [ is ] \{thine\}:[ as for ] the world ( $08398+$ tebel ) and the fulness $(04393+m @ l o)$ ) thereof , thou hast founded (03245 +yacad ) them .
thine Psa_89_11 The heavens ( 08064 +shamayim ) [ are ] \{thine\} , the earth ( 00776 +)erets ) also ( 00637 + )aph ) [ is ] thine:[ as for ] the world ( $08398+$ tebel ) and the fulness $(04393+\mathrm{m} @ 10)$ ) thereof , thou hast founded (03245 +yacad) them .
thine Psa_89_38 . But thou hast cast ( 02186 +zanach ) off and abhorred ( 03988 +ma)ac ), thou hast been wroth (05674 +(abar) with \{thine\} anointed (04899 +mashiyach ) .
thine Psa_89_51 Wherewith (00834 +)aher ) thine enemies (00341 +)oyeb ) have reproached (02778 +charaph . ) , O LORD (03068 + Y @hovah ) ; wherewith (00834 +)aher ) they have reproached (02778 +charaph .) the footsteps (06119 +(aqeb ) of \{thine\} anointed (04899 +mashiyach ) .
thine Psa_89_51 Wherewith (00834 +)aher ) \{thine\} enemies (00341 +)oyeb ) have reproached ( 02778 +charaph . ) , O LORD ( 03068 +Y@hovah ) ; wherewith ( 00834 +)aher ) they have reproached ( 02778 +charaph .) the footsteps (06119 +(aqeb ) of thine anointed (04899 +mashiyach ) .
thine Psa_90_07. For we are consumed ( 03615 +kalah ) by \{thine\} anger ( 00639 +) aph ) , and by thy wrath ( 02534 +chemah ) are we troubled ( 00926 +bahal ) .
thine Psa_90_11 Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) knoweth ( $\mathbf{0 3 0 4 5}+\mathrm{yada}()$ the power ( $05797+(\mathrm{oz})$ of $\{$ thine $\}$ anger $(00639+)$ aph ) ? even according to thy fear (03374 +yir)ah ), [ so is ] thy wrath ( 05678 +(ebrah ).
thine Psa_91_08 Only ( 07535 +raq ) with \{thine\} eyes ( 05869 +(ayin ) shalt thou behold ( 05027 +nabat ) and see ( 07200 +ra)ah ) the reward ( 08011 +shillumah ) of the wicked ( 07563 +rasha( ) .
thine Psa_92_09 For , lo (02009 +hinneh ) , thine enemies (00341 +)oyeb ), O LORD (03068 +Y@hovah ), for , lo ( 02009 +hinneh ) , \{thine\} enemies ( 00341 +) oyeb ) shall perish ( 6 ) ; all ( $03605+\mathrm{kol}$ ) the workers (06466 +pa(al ) of iniquity (00205 +)aven ) shall be scattered (06504 +parad ).
thine Psa_92_09 For , lo (02009 +hinneh ) , \{thine\} enemies (00341 +)oyeb ) , O LORD (03068 +Y@hovah ), for , lo (02009 +hinneh ) , thine enemies ( 00341 +)oyeb ) shall perish (6) ; all ( $03605+\mathrm{kol}$ ) the workers ( $06466+$ pa(al ) of iniquity ( 00205 +)aven ) shall be scattered ( 06504 +parad ) .
thine Psa_93_05 Thy testimonies (05713 +(edah ) are very ( 03966 +m@(od ) sure ( 00539 +)aman ):holiness ( 06944 +qodesh ) becometh ( 04998 +na)ah ) \{thine\} house (01004 +bayith ), O LORD (03068 +Y @hovah ), for ever .
thine Psa_94_05 They break (01792 +daka) ) in pieces thy people (05971 +(am ), O LORD (03068 $+Y @ h o v a h$ ) , and afflict (06031 +(anah ) \{thine\} heritage (05159 +nachalah ) .
thine Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy ( 0059 -agorazo -) of me gold ( 5553 -chrusion -) tried (4448-puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147-plouteo -) ; and white (3022 leukos -) raiment ( 2440 -himation -), that thou mayest be clothed ( 4016 -periballo -), and [ that ] the shame (0152 -aischune -) of thy nakedness ( 1132 -gumnotes -) do not appear ( 5319 -phaneroo -) ; and anoint (1472 -egchrio -) \{thine\} (4675-sou -) eyes (3788-ophthalmos -) with eyesalve (2854-kollourion -) , that thou mayest see (0991 -blepo -) .
thine Rom_10_06 But the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which is of faith ( $\mathbf{4 1 0 2}$-pistis -) speaketh (3004 -lego -) on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -), Say ( $\mathbf{2 0 3 6}$-epo -) not in \{thine\} ( 4675 -sou -) heart ( 2588 -kardia -) , Who ( 5101 -tis -) shall ascend ( 0305 -anabaino -) into ( 1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) ? ( that is , to bring (2609-katago -) Christ (5547-Christos -) down (2609 -katago -) [ from above ]:)
thine Rom_10_09 That if (1437-ean -) thou shalt confess ( $\mathbf{3 6 7 0}$-homologeo -) with thy mouth (4750 -stoma ) the Lord (2962 -kurios -) Jesus (2424-Iesous -), and shalt believe (4100 -pisteuo -) in \{thine\} (4675-sou -) heart ( $\mathbf{2 5 8 8}$-kardia -) that God (2316 -theos -) hath raised ( $\mathbf{1 4 5 3}$-egeiro -) him from the dead ( $\mathbf{3 4 9 8}$-nekros -) , thou shalt be saved (4982-sozo -) .
thine Rom_11_03 Lord (2962 -kurios -) , they have killed ( 0615 -apokteino -) thy prophets ( 4396 -prophetes -) , and digged ( 2679 -kataskapto -) down (2679 -kataskapto -) \{thine\} (4675-sou -) altars (2379 thusiasterion -) ; and I am left ( 5275 -hupoleipo -) alone ( 3441 -monos -), and they seek ( 2212 -zeteo -) my life (5590 -psuche -) .
thine Rom_12_20 Therefore ( $\mathbf{3 7 6 7}$-oun -) if ( 1437 -ean -) \{thine\} ( 4675 -sou -) enemy ( $\mathbf{2 1 9 0}$-echthros -) hunger (3983 -peinao -) , feed ( 5595 -psomizo -) him ; if (1437-ean -) he thirst (1372 -dipsao -), give (4222potizo -) him drink (4222 -potizo -):for in so (5124 -touto -) doing (4160 -poieo -) thou shalt heap (4987soreuo -) coals (0440 -anthrax -) of fire (4442-pur -) on (1909-epi -) his head (2776-kephale -) .
thine Rut_02_09 [ Let ] \{thine\} eyes (05869 +(ayin ) [ be ] on the field (07704 +sadeh ) that they do reap (07114 +qatsar ), and go (01980 +halak ) thou after (00310 +) achar ) them:have I not charged (06680 +tsavah ) the young ( 05288 +na(ar ) men that they shall not touch ( 05060 +naga() thee ? and when thou art athirst ( 06770 +tsame) ) , go ( 01980 +halak ) unto the vessels ( $03627+\mathrm{k} @$ liy ) , and drink ( 08354 +shathah ) of [ that ] which (00834 +)aher ) the young (05288 +na(ar ) men have drawn (07579 +sha)ab ) .
thine Rut_02_10 Then she fell ( 05307 +naphal ) on ( 05921 +(al ) her face ( 06440 +paniym ) , and bowed ( 07812 +shachah ) herself to the ground ( 00776 +)erets ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa( ) have I found ( $\mathbf{0 4 6 7 2}$ +matsa) ) grace ( 02580 +chen ) in \{thine\} eyes ( 05869 +(ayin ), that thou shouldest take knowledge ( 05234 +nakar ) of me , seeing I [ am ] a stranger (05237 +nokriy ) ?
thine Rut_02_11 And Boaz ( 01162 +Bo(az ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto her , It hath fully ( 05046 +nagad ) been shewed ( 05046 +nagad ) me , all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 $+($ asah $)$ unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death
(04194 +maveth ) of \{thine\} husband (00376 +)iysh ): and [ how ] thou hast left (05800 +(azab ) thy father (1) and thy mother $(00517+) \mathrm{em})$, and the land $(00776+)$ erets ) of thy nativity $(04138$ +mowledeth ) , and art come ( 01980 +halak ) unto a people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou knewest ( 03045 +yada( ) not heretofore (08543 +t@mowl ) .
thine Rut_02_13 Then she said ( 00559 +)amar ) , Let me find ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( $03068+$ Y @hovah ) ; for that thou hast comforted ( 05162 +nacham ) me , and for that thou hast spoken ( $\mathbf{0 1 6 9 6}$ +dabar ) friendly ( $\mathbf{0 3 8 2 0}$ +leb ) unto thine handmaid ( 08198 +shiphchah ) , though I be not like unto one ( 00259 +)echad ) of $\{$ thine $\}$ handmaidens ( 08198 +shiphchah ) .
thine Rut_02_13 Then she said ( 00559 +)amar ) , Let me find ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord ( 03068 +Y @ hovah ) ; for that thou hast comforted ( 05162 +nacham ) me , and for that thou hast spoken ( 01696 +dabar ) friendly ( 03820 +leb ) unto \{thine\} handmaid ( 08198 +shiphchah ) , though I be not like unto one ( 00259 +)echad ) of thine handmaidens ( 08198 +shiphchah ) .
thine Rut_03_09 And he said (00559 +) amar ) , Who ( 04310 +miy ) [ art ] thou ? And she answered (00559 +)amar ), I [ am ] Ruth (07327 +Ruwth ) thine handmaid (00519 +)amah ):spread (06566 +paras ) therefore thy skirt ( $\mathbf{0 3 6 7 1}$ +kanaph ) over ( $\mathbf{0 5 9 2 1}+$ (al ) \{thine\} handmaid ( 00519 +)amah ) ; for thou [ art ] a near kinsman (01350 +ga)al ).
thine Rut_03_09 And he said (00559 +) amar ) , Who ( 04310 +miy ) [ art ] thou ? And she answered (00559 + )amar ) , I [ am ] Ruth (07327 +Ruwth ) \{thine\} handmaid (00519 +)amah ):spread (06566 +paras ) therefore thy skirt ( 03671 +kanaph ) over ( 05921 +(al) thine handmaid ( 00519 +)amah ) ; for thou [ art ] a near kinsman ( 01350 +ga)al ) .
thine Rut_04_11 And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] in the gate $(08179+$ sha(ar ) , and the elders ( 02205 +zaqen ) , said ( 00559 +)amar ), [ We are ] witnesses ( 05707 +(ed ). The LORD ( $03068+$ Y @hovah ) make ( 05414 +nathan ) the woman ( $00802+$ )ishshah ) that is come ( 00935 +bow) ) into $(00413+$ )el ) \{thine\} house ( 01004 +bayith ) like Rachel ( 07354 + Rachel ) and like Leah ( 03812 +Le)ah ), which (00834 +)aher ) two (08147 +sh@ nayim ) did build (01129 +banah ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ): and do (06213 +(asah ) thou worthily (02428 +chayil ) in Ephratah (00672 +)Ephraath ), and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :
thine Rut_04_15 And he shall be unto thee a restorer ( 07725 +shuwb ) of [ thy ] life ( 05315 +nephesh ) , and a nourisher ( 03557 +kuwl ) of \{thine\} old ( 07872 +seybah ) age ( 07872 +seybah ):for thy daughter ( 03618 +kallah ) in law (03618 + kallah ), which (00834 +)aher ) loveth (00157 +)ahab ) thee , which (00834 +)aher ) is better ( 02896 +towb ) to thee than seven ( 07651 +sheba() sons ( 01121 +ben ), hath born ( 03205 +yalad ) him .
thine Son_04_09 Thou hast ravished ( 03823 +labab ) my heart ( 03823 +labab ) , my sister ( 00269 +) achowth ), [ my ] spouse ( 03618 +kallah ) ; thou hast ravished ( 03823 +labab ) my heart ( 03823 +labab ) with one $(00259+$ )echad ) of \{thine\} eyes ( 05869 +(ayin ), with one ( $00259+$ )echad ) chain ( $06060+(\mathrm{anaq})$ of thy neck (06677 +tsavva)r ).
thine Son_04_10 How (04100 +mah ) fair ( $\mathbf{0 3 3 0 2}$ +yaphah ) is thy love ( $\mathbf{0 1 7 3 0}$ +dowd ) , my sister ( $\mathbf{0 0 2 6 9}$ +)achowth ) , [ my ] spouse ( 03618 +kallah ) ! how ( 04100 +mah ) much better ( $02896+$ towb ) is thy love ( 01730 +dowd ) than wine ( 03196 +yayin ) ! and the smell ( 07381 +reyach ) of \{thine\} ointments ( 08081 +shemen ) than all (03605 +kol) spices (01314 +besem ) !
thine Son_06_05 Turn ( 05437 +cabab ) away \{thine\} eyes ( 05869 +(ayin ) from me, for they have overcome (07292 +rahab ) me:thy hair ( 08181 +se(ar ) [ is ] as a flock ( 05739 +(eder ) of goats ( 05795 +(ez ) that appear ( 01570 +galash ) from Gilead ( $01568+\operatorname{Gil}(\mathrm{ad})$.
thine Son_07_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; \{thine\} eyes (05869 +(ayin ) [ like ] the fishpools ( 01295 +b@ rekah ) in Heshbon ( 02809 +Cheshbown ) , by the gate $(08179$ +sha(ar ) of Bathrabbim ( 01337 +Bath Rabbiym ):thy nose ( $00639+$ ) aph ) [ is ] as the tower ( 04026 +migdal ) of Lebanon ( 03844 +L @ banown ) which looketh ( 06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .
thine Son_07_05 Thine head ( 07218 +ro)sh ) upon thee [ is ] like Carmel ( 03760 +Karmel ) , and the hair ( 01803 +dallah ) of $\{$ thine $\}$ head ( 07218 +ro)sh ) like purple ( 00713 +)argaman ) ; the king ( 04428 +melek ) [ is ] held (00631 +)acar ) in the galleries (07298 +rahat ).
thine Son_08_06 Set ( 07760 +suwm ) me as a seal ( 02368 +chowtham ) upon thine heart ( 03820 +leb ) , as a seal (02368 +chowtham ) upon \{thine\} arm ( 02220 +z@ rowa( ):for love ( $00160+$ )ahabah ) [ is ] strong ( $05794+(a z)$ as death ( 04194 +maveth ) ; jealousy ( $07068+q i n$ )ah ) [ is ] cruel as the grave ( 07585 +sh @ )owl ):the coals ( 07565 +resheph ) thereof [ are ] coals ( 07565 +resheph ) of fire ( 00784 +)esh ) , [ which hath a ] most vehement ( 03050 +Yahh ) flame ( 07957 +shalhebeth ) .
thine Son_08_06 Set ( $\mathbf{0 7 7 6 0}$ +suwm ) me as a seal ( 02368 +chowtham ) upon \{thine\} heart ( 03820 +leb ) , as a seal ( 02368 +chowtham ) upon thine arm ( $02220+z @$ rowa( ):for love ( $00160+$ )ahabah ) [ is ] strong ( $05794+(\mathrm{az})$ as death ( 04194 +maveth ) ; jealousy ( $07068+$ qin)ah ) [ is ] cruel as the grave ( 07585 +sh @ )owl ):the coals ( 07565 +resheph ) thereof [ are ] coals ( 07565 +resheph ) of fire ( 00784 +)esh ) , [ which hath a ] most vehement ( 03050 +Yahh ) flame ( 07957 +shalhebeth ) .
thine Zec_03_04 And he answered (06030 +(anah ) and spake (00559 +)amar ) unto those that stood ( 05975 $+($ amad ) before ( 06440 +paniym ) him , saying ( 00559 +)amar ), Take ( 05493 +cuwr ) away ( 05493 +cuwr ) the filthy ( 06674 +tsow) ) garments ( 00899 +beged ) from him . And unto him he said ( 00559 +)amar ), Behold ( 07200 +ra)ah ) , I have caused \{thine\} iniquity ( 05771 +(avon ) to pass ( $05674+($ abar ) from thee , and I will clothe (03847 +labash ) thee with change ( 04254 +machalatsah ) of raiment ( 04254 +machalatsah ).
thine Zec_05_05 . Then the angel ( 04397 +mal)ak ) that talked ( 01696 +dabar ) with me went ( 03318 +yatsa) ) forth (03318 + yatsa) ), and said (00559 +)amar ) unto me, Lift (05375 +nasa) ) up now ( 04994 +na) ) \{thine\} eyes $(05869+($ ayin $)$, and see $(07200+r a) a h)$ what $(04100+$ mah $)$ [ is ] this $(02063+z o)$ th $)$ that goeth (03318 +yatsa) ) forth (03318 +yatsa) ).
thine Zec_13_06 And [ one ] shall say ( 00559 +)amar ) unto him , What ( 04100 +mah ) [ are ] these ( 00428 +)el - leh ) wounds ( 04347 +makkah ) in \{thine\} hands ( 03027 +yad ) ? Then he shall answer ( 00559 +)amar ), [ Those ] with which (00834 +)aher ) I was wounded (05221 + nakah ) [ in ] the house ( 01004 +bayith ) of my friends (00157 +)ahab ).
thine Zep_03_15 The LORD ( 03068 +Y @hovah ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) thy judgments ( $\mathbf{0 4 9 4 1}$ +mishpat ), he hath cast ( 06437 +panah ) out \{thine\} enemy ( 00341 +)oyeb ):the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , [ even ] the LORD ( $03068+$ Y @hovah ) , [ is ] in the midst ( 07130 +qereb ) of thee:thou shalt not see ( $07200+$ ra)ah ) evil ( $07451+r a()$ any more ( 05750 +(owd ) .
thine Zep_03_16 In that day ( 03117 +yowm ) it shall be said ( 00559 +)amar ) to Jerusalem ( 03389 + Y @ ruwshalaim ) , Fear (03372 +yare) ) thou not:[ and to ] Zion (06726 +Tsiyown ), Let not \{thine\} hands (03027 +yad ) be slack (07503 +raphah ).
thine:for Jos_17_18 But the mountain (02022 +har ) shall be thine ; for it [ is ] a wood ( 03293 +ya(ar ) , and thou shalt cut ( 01254 +bara) ) it down:and the outgoings ( $08444+$ towtsa) ah ) of it shall be \{thine:for\} thou shalt drive ( 03423 +yarash ) out the Canaanites ( $03669+$ K@na(aniy) , though ( 03588 +kiy ) they have iron ( 01270 +barzel ) chariots ( 07393 +rekeb ) , [ and ] though (03588 + kiy ) they [ be ] strong (02389 +chazaq ) .
thine:nevertheless Num_18_15 Every ( $03605+\mathrm{kol}$ ) thing that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ), which ( 00834 +)aher ) they bring ( 07126 +qarab ) unto the LORD ( $03068+$ Y @hovah ) , [ whether it be ] of men ( 00120 +)adam ) or ( $00176+$ )ow ) beasts ( 00929 +b @hemah ) , shall be \{thine:nevertheless\} ( $00389+$ )ak ) the firstborn ( $01060+b$ @ kowr ) of man ( 00120 +)adam ) shalt thou surely redeem ( 06299 +padah ) , and the firstling ( $01060+\mathrm{b} @$ kowr ) of unclean ( 02931 +tame) ) beasts (00929 +b@hemah ) shalt thou redeem (06299 +padah ) .
thine:they Isa_45_14 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), The labour ( $03018+$ y @ giya ( ) of Egypt ( 04714 +Mitsrayim ) , and merchandise ( 05505 +cachar ) of Ethiopia ( 03568 +Kuwsh ) and of the Sabeans ( 05436 +C@ba)iy ) , men ( 00582 +)enowsh ) of stature ( 04060 +middah ) , shall come ( $\mathbf{0 5 6 7 4}+$ (abar ) over ( 05674 +(abar) unto thee , and they shall be \{thine:they\} shall come ( 03212 +yalak ) after ( 00310 +)achar ) thee ; in chains ( 02131 +ziyqah ) they shall come ( 05674 +(abar ) over ( 05674 +(abar ) , and they shall fall ( 07812 +shachah ) down ( 07812 +shachah ) unto thee, they shall make supplication ( 06419 +palal ) unto thee, $[$ saying ] , Surely ( $\mathbf{0 0 3 8 9}+$ )ak ) God ( $00410+$ +el ) [ is ] in thee ; and [ there is ] none ( $00369+$ )ayin ) else $(05750$ +(owd ) , [ there is ] no ( $00657+$ )ephec ) God ( 00430 +)elohiym ) .
thine:thou Psa_74_16 The day ( 03117 +yowm ) [ is ] thine , the night ( 03915 +layil ) also ( 00637 +)aph ) [ is ] \{thine:thou\} hast prepared ( 03559 +kuwn ) the light ( $03974+\mathrm{ma}$ )owr ) and the sun ( $08121+$ shemesh ) .
thing 1Ch_02_07 And the sons (01121 +ben ) of Carmi (03756 + Karmiy ) ; Achar (05917 +(Akar ) , the troubler ( 05916 +(akar ) of Israel ( 03478 +Yisra)el ), who ( $00834+$ )aher ) transgressed ( 04603 +ma(al ) in the \{thing\} accursed (02764 +cherem) .
thing 1Ch_13_04 And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) said ( 00559 +)amar ) that they would do ( 06213 +(asah ) so ( 03651 +ken ):for the $\{$ thing ( 01697 +dabar ) was right ( 03477 +yashar ) in the eyes ( $05869+($ ayin $)$ of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$.
thing 1Ch_17_17 And [ yet ] this ( 02063 +zo)th ) was a small ( 06994 +qaton ) \{thing\} in thine eyes ( 05869 $+($ ayin $), O \operatorname{God}(00430+)$ elohiym ) ; for thou hast [ also ] spoken ( 01696 +dabar ) of thy servant $\mathbf{s}(05650$ +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while to come, and hast regarded ( 07200 +ra)ah ) me according to the estate ( 08448 +towr ) of a man ( 00120 +)adam ) of high ( 04608 +ma(aleh ) degree, $\mathbf{O}$ LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) .
thing 1Ch_17_23 Therefore now ( 06258 +(attah ) , LORD ( $03068+$ Y @hovah ) , let the \{thing ( 01697 +dabar ) that thou hast spoken ( 01696 +dabar ) concerning ( $05921+($ al $)$ thy servant ( 05650 +(ebed ) and concerning ( 05921 +(al ) his house ( 01004 +bayith ) be established ( 00539 +)aman ) for ever ( 05769 +(owlam ) , and do (06213 +(asah ) as thou hast said (01696 +dabar ) .
thing 1Ch_21_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ), The LORD (03068 +Y @hovah ) make his people ( $05971+(\mathrm{am})$ an hundred ( $03967+\mathrm{me})$ ah ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) so ( 01992 +hem ) many more ( 03254 +yacaph ) as they [ be ]:but , my lord ( 00113 +)adown ) the king ( 04428 +melek ), [ are ] they not all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) my lord s ( $\mathbf{0 0 1 1 3}+$ +)adown ) servants ( 05650 +(ebed ) ? why ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) then doth my lord ( 00113 +)adown ) require ( 01245 +baqash ) this ( 02063 +zo)th ) \{thing\} ? why will he be a cause of trespass ( $00819+$ )ashmah ) to Israel ( $03478+$ Yisra)el ) ?
thing 1Ch_21_07. And God (00430 +)elohiym ) was displeased with this ( $\mathbf{0 2 0 8 8}+$ zeh $)$ \{thing $(01697$ +dabar ) ; therefore he smote ( 05221 +nakah ) Israel ( 03478 +Yisra)el ) .
thing 1Ch_21_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned (02398 +chata) ) greatly ( $03966+\mathrm{m} @($ od $)$, because ( 00834 +)aher ) I have done ( 06213 +(asah ) this ( 02088 +zeh ) \{thing\} (01697 +dabar ):but now (06258 +(attah ), I beseech (04994 +na) ) thee , do (05674 +(abar) away ( 05674 +(abar ) the iniquity ( 05771 +(avon ) of thy servant ( 05650 +(ebed ) ; for $I$ have done very ( 03966 +m@(od) foolishly ( 05528 +cakal ) .
thing 1Ch_26_28 And all ( $03605+$ kol ) that Samuel ( $08050+\operatorname{Sh@muw}$ )el ) the seer ( 07200 +ra)ah ) , and Saul ( 07586 +Sha)uwl ) the son ( 01121 +ben ) of Kish ( 07027 + Qiysh ) , and Abner (74) the son ( 01121 +ben ) of Ner ( $\mathbf{0 5 3 6 9}+\mathrm{Ner}$ ), and Joab ( $03097+$ Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) , had dedicated ( 06942 +qadash ) ; [ and ] whosoever ( $03605+\mathrm{kol}$ ) had dedicated ( 06942 +qadash ) [ any \{thing\} , it was ] under ( $05921+(a l)$ the hand ( $03027+$ yad ) of Shelomith ( $08019+$ Sh @lomiyth ) , and of his brethren (00251 +)ach ).
thing 1Co_01_05 That in every ( 3956 -pas -) \{thing\} ye are enriched (4148 -ploutizo -) by him , in all (3956pas -) utterance ( $\mathbf{3 0 5 6}$-logos -), and [ in ] all (3956-pas -) knowledge (1108 -gnosis -) ;
thing 1Co_01_10 . Now (1161 -de -) I beseech ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -) , by the name (3686-onoma -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -), that ye all (3956-pas -) speak ( $\mathbf{3 0 0 4}$-lego -) the same ( 0846 -autos -) \{thing\} , and [ that ] there be no ( $\mathbf{3 3 6 1}$-me -) divisions (4978 -schisma -) among ( $\mathbf{1 7 2 2}$-en -) you ; but [ that ] ye be perfectly ( 2675 -katartizo -) joined (2675 -katartizo -) together ( 2675 -katartizo -) in the same ( 0846 -autos -) mind ( 3563 -nous -) and in the same (0846-autos -) judgment ( 1106 -gnome -) .
thing 1Co_02_02 For I determined (2919-krino -) not to know (1492 -eido -) any ( 5100 -tis -) \{thing\} among ( 1722 -en -) you , save ( 1508 -ei me -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), and him crucified (4717 -stauroo -).
thing 1Co_03_07 So (5620 -hoste -) then neither (3777-oute -) is he that planteth (5452 -phuteuo -) any ( 5100 -tis -) \{thing\} , neither ( $\mathbf{3 7 7 7}$-oute -) he that watereth ( 4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837-auzano -) .
thing 1Co_04_03 But with me it is a very ( 1646 -elachistos -) small ( 1646 -elachistos -) \{thing\} that I should be judged ( 0350 -anakrino -) of you , or ( 2228 -e -) of man $s(0442$-anthropinos -) judgment ( 2250 -hemera ):yea (0235-alla -), I judge (0350 -anakrino -) not mine ( 1683 -emautou -) own (1683 -emautou -) self ( 1683 -emautou -) .
thing 1Co_08_02 And if (1487-ei -) any ( 5100 -tis -) man think ( 1380 -dokeo -) that he knoweth ( 1492 -eido ) any ( 5100 -tis -) \{thing\} , he knoweth ( 1097 -ginosko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) yet ( $\mathbf{3 7 6 4}$-oudepo -) as he ought (1163 -dei -) to know (1097-ginosko -) .
thing 1Co_08_07. Howbeit ( 0235 -alla -) [ there is ] not in every ( $\mathbf{3 9 5 6}$-pas -) man ( $\mathbf{3 9 5 6}$-pas -) that knowledge ( 1108 -gnosis -):for some ( $\mathbf{5 1 0 0}$-tis -) with conscience ( 4893 -suneidesis -) of the idol ( 1497 eidolon -) unto this (0737-arti -) hour (0734-Artemas -) eat (2068 -esthio -) [ it ] as a \{thing\} offered (1494eidolothuton -) unto an idol ( 1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being ( 5607 -on -) weak ( 0772 -asthenes - ) is defiled ( $\mathbf{3 4 3 5}$-moluno -) .
thing 1Co_09_11 If (1487-ei -) we have sown ( 4687 -speiro -) unto you spiritual (4152 -pneumatikos -) things , [ is it ] a great ( $\mathbf{3 1 7 3}$-megas -) \{thing\} if ( 1487 -ei -) we shall reap ( 2325 -therizo -) your ( 5216 humon -) carnal (4559-sarkikos -) things ?
thing 1Co_09_17 For if (1487-ei -) I do (4238 -prasso -) this (5124 -touto -) \{thing\} willingly ( 1635 -hekon -) , I have (2192 -echo -) a reward ( 3408 -misthos -):but if ( 1487 -ei -) against ( 0210 -akon -) my will ( 0210 akon -), a dispensation (3622-oikonomia -) [ of the gospel ] is committed (4100-pisteuo -) unto me .
thing 1Co_10_19 What ( 5101 -tis -) say ( 5346 -phemi -) I then ( $\mathbf{3 7 6 7}$-oun -) ? that the idol ( 1497 -eidolon -) is any ( 5100 -tis -) thing , or (2228-e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494eidolothuton -) to idols ( $\mathbf{1 4 9 4}$-eidolothuton -) is any ( $\mathbf{5 1 0 0}$-tis -) \{thing\} ?
thing 1Co_10_19 What ( 5101 -tis -) say ( 5346 -phemi -) I then ( $\mathbf{3 7 6 7}$-oun -) ? that the idol ( 1497 -eidolon -) is any ( $\mathbf{5 1 0 0}$-tis -) \{thing\}, or (2228-e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494eidolothuton -) to idols ( 1494 -eidolothuton -) is any ( $\mathbf{5 1 0 0}$-tis -) thing ?
thing 1Co_14_30 If (1437-ean -) [ any \{thing\} ] be revealed (0601-apokalupto -) to another ( 0243 -allos -) that sitteth (2521 -kathemai -) by , let the first (4413 -protos -) hold (4601 -sigao -) his peace (4601-sigao -) .
thing 1Co_14_35 And if ( 1487 -ei -) they will ( 2309 -thelo -) learn ( $\mathbf{3 1 2 9}$-manthano -) any ( $\mathbf{5 1 0 0}$-tis -) \{thing\} , let them ask ( 1905 -eperotao -) their husbands ( $\mathbf{0 4 3 5}$-aner -) at ( $\mathbf{1 7 2 2}$-en -) home ( $\mathbf{3 6 2 4}$-oikos ):for it is a shame ( 0149 -aischron -) for women ( 1135 -gune -) to speak (2980-laleo -) in the church (1577ekklesia -).
thing 1Jo_02_08 Again (3825 -palin -), a new ( 2537 -kainos -) commandment (1785 -entole -) I write (1125grapho -) unto you , which ( $\mathbf{3 7 3 9}$-hos -) \{thing\} is true ( $\mathbf{0 2 5 7}$-halon -) in him and in you:because ( $\mathbf{3 7 5 4}$-hoti -) the darkness ( 4653 -skotia -) is past ( 3855 -parago -), and the true ( 0228 -alethinos -) light ( 5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .
thing 1Jo_05_14 . And this ( 3778 -houtos -) is the confidence ( 3954 -parrhesia -) that we have ( 2192 -echo -) in him , that , if (1437-ean -) we ask (0154-aiteo -) any (5100-tis -) \{thing\} according (2596-kata -) to his will (2307 -thelema -) , he heareth (0191 -akouo -) us :
thing 1Ki_01_27 Is this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) done by my lord ( 00113 +)adown ) the king ( 04428 +melek ) , and thou hast not shewed ( 03045 +yada( ) [ it ] unto thy servant ( 05650 +(ebed ) , who ( 04310 +miy ) should sit ( 03427 +yashab ) on the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) after (00310 +)achar ) him ?
thing 1Ki_03_10 And the speech ( 01697 +dabar ) pleased the Lord (00136 +)Adonay ), that Solomon (08010 +Sh@lomoh ) had asked (07592 +sha)al ) this (02088 +zeh ) \{thing\} (01697 +dabar ) .
thing 1Ki_03_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because (03282 +ya(an ) thou hast asked ( 07592 +sha)al ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ), and hast not asked ( $07592+$ sha)al ) for thyself long ( $07221+\mathrm{ri})$ shah ) life ( $\mathbf{0 3 1 1 7}+$ yowm $)$; neither $(03808+10)$ ) hast asked ( $07592+$ sha)al ) riches $(06239+(o s h e r)$ for thyself , nor $(03808+l o))$ hast asked $(07592+$ sha) al ) the life ( $05315+$ nephesh ) of thine enemies ( $00341+$ )oyeb ) ; but hast asked ( 07592 +sha)al ) for thyself understanding ( 00995 +biyn ) to discern (08085 +shama( ) judgment (04941 +mishpat) ;
thing 1Ki_10_03 And Solomon (08010 +Sh@lomoh ) told (05046 +nagad ) her all (03605 +kol ) her questions ( 01697 +dabar ):there was not [ any ] \{thing\} ( 01697 +dabar ) hid ( 05956 +(alam ) from the king (04428 +melek ) , which (00834 +)aher ) he told (05046 +nagad ) her not .
thing 1Ki_11_10 And had commanded ( 06680 +tsavah ) him concerning ( 05921 +(al) this ( 02088 +zeh ) \{thing\} (01697 +dabar ) , that he should not go (03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods ( 00430 +)elohiym ):but he kept ( 08104 +shamar ) not that which ( 00834 +)aher ) the LORD ( 03068 $+Y$ @ hovah ) commanded (06680 +tsavah ) .
thing 1Ki_12_24 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , Ye shall not go ( 05927 +(alah ) up , nor ( $03808+10$ ) ) fight ( 03898 +lacham ) against ( $05973+(\mathrm{im})$ your brethren ( 00251 + )ach ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) ; for this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) is from me. They hearkened ( 08085 +shama() therefore to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , and returned ( 07725 +shuwb ) to depart ( 03212 + yalak ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) .
thing 1Ki_12_30 And this (02088 +zeh ) \{thing\} (01697 +dabar ) became (01961 +hayah ) a sin (02403 + chatta)ah ):for the people ( $05971+(\mathrm{am})$ went ( 03212 +yalak ) [ to worship ] before ( 06440 +paniym ) the one (00259 +)echad ), [ even ] unto Dan (01835 +Dan ).
thing 1Ki_13_33 After (00310 +)achar ) this (02088 +zeh ) \{thing\} (01697 +dabar ) Jeroboam (03379 +Yarob(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra( ) way ( 01870 +derek ), but made ( 06213 +(asah ) again ( 07725 +shuwb ) of the lowest ( 07098 +qatsah ) of the people ( $05971+$ (am ) priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places:whosoever would ( 02655 +chaphets ), he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places.
thing 1Ki_13_34 And this ( 02088 +zeh ) \{thing\} (01697 +dabar ) became (01961 +hayah ) sin (02403 +chatta)ah ) unto the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , even to cut ( 03582 +kachad ) [ it ] off , and to destroy ( $\mathbf{0 8 0 4 5}+$ shamad ) [ it ] from off the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of the earth ( 00127 +)adamah ).
thing 1Ki_14_05 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ), Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a \{thing\} ( 01697 +dabar ) of thee for her son ( 01121 +ben ) ; for he [ is ] sick ( 02470 +chalah ):thus ( 02090 +zoh ) and thus ( 02088 +zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ] .
thing 1Ki_14_13 And all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( 03379 +Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ) , because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( $02896+$ towb ) \{thing\} ( $01697+$ dabar ) toward ( $00413+$ )el ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam ( $\mathbf{0 3 3 7 9}$ + Yarob(am ) .
thing 1Ki_15_05 Because (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] right ( 03477 +yashar ) in the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ), and turned ( 05493 +cuwr ) not aside from any $(03605+\mathrm{kol})$ [ \{thing\} ] that he commanded ( $06680+$ tsavah ) him all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( $\mathbf{0 2 4 1 6}+$ chay ) , save only ( $07535+\mathrm{raq}$ ) in the matter ( $01697+$ dabar ) of Uriah (00223 +)Uwriyah ) the Hittite (02850 +Chittiy ).
thing 1Ki_16_31 And it came ( 01961 +hayah ) to pass , as if it had been a light ( 07043 +qalal ) \{thing\} for him to walk ( 03212 +yalak ) in the sins ( 02403 +chatta)ah ) of Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , that he took ( 03947 +laqach ) to wife ( 00802 +)ishshah ) Jezebel (00348 + )Iyzebel ) the daughter ( 01323 +bath ) of Ethbaal ( 00856 +)Ethba(al ) king ( 04428 +melek ) of the Zidonians ( 06722 +Tsiydoniy ) , and went ( 03212 +yalak ) and served ( 05647 +(abad ) Baal ( 01168 +Ba(al) , and worshipped ( 07812 +shachah ) him .
thing 1Ki_20_09 Wherefore he said ( 00559 +)amar ) unto the messengers ( 04397 +mal)ak ) of Benhadad ( 01131 +Binnuwy ) , Tell ( 00559 +)amar ) my lord ( 00113 +)adown ) the king ( 04428 +melek ), All ( 03605 +kol ) that thou didst send ( 07971 +shalach ) for to thy servant ( 05650 +(ebed ) at the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) I will do ( 06213 +(asah ):but this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) I may ( 03201 +yakol ) not do ( 06213 +(asah ) . And the messengers ( 04397 +mal)ak ) departed ( 03212 +yalak ), and brought ( 07725 +shuwb ) him word ( 01697 +dabar ) again ( 07725 +shuwb ) .
thing 1Ki_20_24 And do (06213 +(asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ), Take ( 05493 +cuwr ) the kings ( 04428 +melek ) away , every ( 00376 +)iysh ) man ( 00376 +)iysh ) out of his place ( 04725 +maqowm ) , and put ( 07760 +suwm ) captains ( 06346 +pechah ) in their rooms ( 08478 +tachath ) :
thing 1Ki_20_33 Now the men ( 00582 +)enowsh ) did diligently ( 05172 +nachash ) observe ( 05172 +nachash ) whether [ any \{thing\} would come ] from him , and did hastily ( 04116 +mahar ) catch ( 02480 +chalat ) [ it ] :and they said ( 00559 +)amar ), Thy brother ( 00251 +)ach ) Benhadad ( 01130 +Ben - Hadad ) . Then he said (00559 +)amar ) , Go (00935 +bow) ) ye , bring (03947 +laqach ) him . Then Benhadad ( 01130 +Ben Hadad ) came ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) to him ; and he caused him to come ( 05927 +(alah ) up into ( $\mathbf{0 5 9 2 1}+($ al $)$ the chariot ( $\mathbf{0 4 8 1 8}+$ merkabah ) .
thing 1Pe_04_12 . Beloved (0027-agapetos -) , think it not strange ( 3579 -xenizo -) concerning ( 4012 -peri -) the fiery ( 4451 -purosis -) trial which is to try ( $\mathbf{3 9 8 6}$-peirasmos -) you , as though some strange ( $\mathbf{3 5 8 1}$-xenos -) \{thing\} happened (4819-sumbaino -) unto you :
thing 1Sa_03_11. And the LORD (03068 +Y @hovah ) said (00559 +)amar ) to Samuel (08050 +Sh @muw)el ) , Behold (02009 +hinneh ) , I will do (06213 +(asah ) a \{thing\} (01697 +dabar ) in Israel (03478 +Yisra)el ), at which $(00834+)$ aher ) both $(08147+$ sh @ nayim ) the ears $(00241+)$ ozen ) of every $(03605+\mathrm{kol})$ one that heareth ( $08085+$ shama () it shall tingle ( $06750+$ tsalal ) .
thing 1Sa_03_17 And he said (00559 +)amar ), What ( 04100 +mah ) [ is ] the thing ( 01697 +dabar ) that [ the LORD ] hath said ( 01696 +dabar ) unto thee ? I pray ( $04994+n a)$ ) thee hide ( $03582+\mathrm{kachad}$ ) [ it ] not from me:God ( 00430 +)elohiym ) do ( 06213 +(asah ) so ( $03541+\mathrm{koh}$ ) to thee , and more ( 03254 +yacaph ) also ( $03541+\mathrm{koh}$ ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou hide ( $03582+$ kachad ) [ any ] \{thing\} ( $01697+$ dabar ) from me of all ( $03605+\mathrm{kol}$ ) the things that he said ( 01696 +dabar ) unto thee .
thing 1Sa_03_17 And he said (00559 +)amar ) , What ( 04100 +mah ) [ is ] the \{thing\} ( 01697 +dabar ) that [ the LORD ] hath said ( 01696 +dabar ) unto thee ? I pray ( $04994+n a)$ ) thee hide ( $03582+$ kachad ) [ it ] not from me:God ( 00430 +)elohiym ) do ( 06213 +(asah ) so ( 03541 +koh ) to thee, and more ( 03254 +yacaph ) also ( $03541+\mathrm{koh}$ ) , if ( 00518 +)im ) thou hide ( 03582 +kachad ) [ any ] thing ( $01697+$ dabar ) from me of all ( $03605+\mathrm{kol}$ ) the things that he said ( 01696 +dabar ) unto thee .
thing 1Sa_04_07 And the Philistines ( 06430 +P@lishtiy ) were afraid ( 03372 +yare) ) , for they said ( 00559 + )amar ), God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) is come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) . And they said (00559 + )amar ), Woe (00188 +)owy ) unto us ! for there hath not been (01961 +hayah ) such $(02063+z o)$ th $)$ a $\{$ thing $\}$ heretofore ( $00865+$ )ethmowl ) .
thing 1Sa_08_06 But the \{thing\} (01697 +dabar ) displeased Samuel (08050 +Sh@muw)el ), when (00834 +)aher ) they said (00559 +)amar ), Give (05414 +nathan ) us a king (04428 +melek ) to judge (08199 +shaphat ) us . And Samuel ( 08050 +Sh@muw)el ) prayed ( 06419 +palal ) unto the LORD (03068 +Y@hovah ).
thing 1Sa_12_16. Now ( 06258 +(attah ) therefore ( $\mathbf{0 1 5 7 1}+$ gam ) stand ( 03320 +yatsab ) and see ( 07200 +ra)ah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( 01419 +gadowl ) \{thing ( 01697 +dabar ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) will do (06213 +(asah ) before your eyes ( 05869 +(ayin ) .
thing 1Sa_14_12 And the men ( 00582 +)enowsh ) of the garrison ( 04675 +matstsabah ) answered ( 06030 $+($ anah ) Jonathan ( 03129 +Yownathan ) and his armourbearer ( $03627+\mathrm{k} @$ liy ) , and said ( 00559 +)amar ) , Come ( 05927 +(alah ) up to us, and we will shew ( 03045 +yada( ) you a $\{$ thing ( 01697 +dabar ). And Jonathan (03129 + Yownathan ) said (00559 +)amar ) unto his armourbearer (03627 +k@liy ), Come (05927 $+($ alah ) up after ( 00310 +)achar ) me:for the LORD ( $03068+$ Y @hovah ) hath delivered ( 05414 +nathan ) them into the hand (03027 +yad ) of Israel ( 03478 +Yisra)el ) .
thing 1Sa_15_09 But Saul (07586 +Sha)uwl ) and the people ( 05971 +(am ) spared ( 02550 +chamal ) Agag ( 90 ) , and the best ( 04315 +meytab ) of the sheep $(06629+$ tso $)$ ) , and of the oxen ( $01241+$ baqar ) , and of the fatlings ( 04932 +mishneh ) , and the lambs ( $03733+\mathrm{kar}$ ) , and all ( $03605+\mathrm{kol}$ ) [ that was ] good ( 02896
+towb ) , and would (14) not utterly destroy ( 02763 +charam ) them:but every ( 03605 +kol ) \{thing\} ( 04399 $+m @ l a) k a h$ ) [ that was ] vile (05240 +n@mibzeh ) and refuse (04549 +macac ), that they destroyed (02763 +charam ) utterly .
thing 1Sa_18_20 And Michal ( $\mathbf{0 4 3 2 4}$ +Miykal ) Saul s ( $\mathbf{0 7 5 8 6}$ +Sha)uwl ) daughter ( $\mathbf{0 1 3 2 3}$ +bath ) loved (00157 +)ahab ) David (01732 +David ):and they told (05046 +nagad ) Saul (07586 +Sha)uwl ) , and the \{thing\} (01697 +dabar ) pleased him .
thing 1Sa_18_23 And Saul s (07586 +Sha)uwl ) servants ( 05650 +(ebed ) spake ( 01696 +dabar ) those ( 00428 +)el - leh ) words ( 01697 +dabar ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) . And David ( 01732 +David ) said (00559 + )amar ), Seemeth (05869 +(ayin ) it to you [ a ] light (07043 +qalal ) [ \{thing\} ] to be a king $s(04428$ +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ), seeing that I [ am ] a poor (07326 +ruwsh ) man (00376 +)iysh ), and lightly (07034 +qalah ) esteemed (07043 +qalal ) ?
thing 1Sa_20_02 And he said (00559 +)amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die ( 04191 +muwth ):behold ( 02009 +hinneh ) , my father (1) will do ( 06213 +(asah ) nothing either great ( 01419 +gadowl ) or $(00176$ +)ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( 04060 +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) from me? it [ is ] not [ so ] .
thing 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) \{thing\} that day ( 03117 +yowm ):for he thought ( 00559 +)amar ), Something ( 04745 +miqreh ) hath befallen ( 04745 +miqreh ) him , he [ is ] not clean ( 02889 +tahowr ) ; surely ( 03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .
thing 1Sa_21_02 And David (01732 +David ) said (00559 +)amar ) unto Ahimelech (00288 +)Achiymelek ) the priest ( 03548 +kohen ) , The king ( 04428 +melek ) hath commanded ( 06680 +tsavah ) me a business ( 01697 +dabar ) , and hath said ( 00559 +)amar ) unto me, Let no ( 00408 +)al ) man ( 00376 +)iysh ) know (03045 +yada ) any ( 03972 +m@uwmah ) \{thing\} ( 01697 +dabar ) of the business ( 01697 +dabar ) whereabout ( 00834 +)aher ) I send ( 07971 +shalach ) thee , and what ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee:and I have appointed ( 03045 +yada( ) [ my ] servants ( 05288 +na(ar ) to such ( 06423 $+\mathrm{p} @ 1$ loniy ) and such (00492 +)almoniy ) a place ( 04725 +maqowm ) .
thing 1Sa_22_15 Did I then ( 03117 +yowm ) begin ( 02490 +chalal ) to enquire ( $07592+$ sha) al ) of God ( 00430 +)elohiym ) for him ? be it far ( 02486 +chaliylah ) from me:let not the king ( 04428 +melek ) impute ( 07760 +suwm ) [ any ( $03605+\mathrm{kol}$ ) ] \{thing\} ( 01697 +dabar ) unto his servant ( 05650 +(ebed ), [ nor ] to all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of my father (1):for thy servant ( 05650 +(ebed ) knew ( 03045 +yada( ) nothing of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$, less $(\mathbf{0 6 9 9 6}+$ qatan $)$ or $(00176+)$ ow $)$ more $(01490$ +gizbar ) .
thing 1Sa_24_06 And he said ( 00559 +)amar ) unto his men ( 00582 +)enowsh ), The LORD ( 03068 +Y @hovah ) forbid ( $\mathbf{0 2 4 8 6}$ +chaliylah ) that I should do (06213 +(asah ) this ( 02088 +zeh ) \{thing\} (01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 + Y @ hovah ) anointed (04899 +mashiyach ) , to stretch ( 07971 +shalach ) forth mine hand ( 03027 +yad ) against him , seeing he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 + Y @hovah ) .
thing 1Sa_25_15 But the men ( 00582 +)enowsh ) [ were ] very ( $03966+m @(0 d) \operatorname{good}(02896+$ towb $)$ unto us , and we were not hurt ( 03637 + kalam ) , neither ( $03808+10$ ) ) missed ( 06485 +paqad ) we any ( 03972 $+m @ u w m a h$ ) \{thing\} , as long ( 03117 +yowm ) as we were conversant ( 01980 +halak ) with them , when we were in the fields (07704 +sadeh ) :
thing 1Sa_26_16 This ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) [ is ] not good ( 02896 +towb ) that thou hast done ( 06213 +(asah ) . [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ), ye [ are ] worthy ( 01121
+ben ) to die ( 04194 +maveth ) , because ( 00834 +)aher ) ye have not kept ( 08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) . And now (06258 $+($ attah $)$ see $(07200+r a)$ ah ) where ( 00335 +)ay ) the king s ( 04428 +melek ) spear ( 02595 +chaniyth ) [ is ], and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster ( 04763 +m@ra)ashah ).
thing 1Sa_28_10 And Saul ( 07586 +Sha)uwl ) sware ( 07650 +shaba( ) to her by the LORD ( 03068 +Y @hovah ) , saying (00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ), there shall no ( 00518 +)im ) punishment ( 05771 +(avon ) happen ( 07136 +qarah ) to thee for this ( 02088 +zeh ) \{thing\} (01697 +dabar ).
thing 1Sa_28_18 Because ( 00834 +)aher ) thou obeyedst ( 08085 +shama( ) not the voice ( $\mathbf{0 6 9 6 3}$ +qowl ) of the LORD ( $03068+$ Y @hovah ) , nor ( $03808+10$ ) ) executedst ( 06213 +(asah ) his fierce ( 02740 +charown ) wrath (00639 +)aph ) upon Amalek (06002 +(Amaleq ) , therefore hath the LORD ( $03068+$ Y @hovah ) done ( 06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thing\} (01697 +dabar ) unto thee this ( 02088 +zeh ) day ( 03117 +yowm ) .
thing 1Sa_30_19 And there was nothing (03808 +lo) ) lacking (05737 +(adar ) to them , neither ( 04480 +min ) small ( 06996 +qatan ) nor ( 05703 +(ad ) great ( 01419 +gadowl ), neither ( 04480 +min ) sons ( 01121 +ben ) nor ( $05703+($ ad $)$ daughters $(01121$ +ben ), neither $(04480+\min )$ ) spoil ( $07998+$ shalal ) , nor ( $05703+(a d)$ any $(03605+\mathrm{kol})$ [ \{thing\} ] that they had taken ( 03947 +laqach ) to them:David ( $01732+$ David ) recovered (07725 +shuwb ) all ( $03605+\mathrm{kol}$ ) .
thing 1Th_01_08 For from you sounded (1837-execheomai -) out the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord (2962 -kurios -) not only ( 3440 -monon -) in Macedonia ( 3109 -Makedonia -) and Achaia ( 0882 -Achaia -) , but also (2532-kai -) in every (3956-pas -) place ( 5117 -topos -) your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need ( 5532 -chreia -) not to speak ( 2980 -laleo -) any ( 5100 -tis -) \{thing\} .
thing 1Th_05_18 In every ( $\mathbf{3 9 5 6}$-pas -) \{thing\} give thanks ( 2168 -eucharisteo -):for this ( $\mathbf{5 1 2 4}$-touto -) is the will (2307-thelema -) of God (2316 -theos -) in Christ (5547-Christos -) Jesus (2424 -Iesous -) concerning ( $\mathbf{1 5 1 9}$-eis -) you .
thing 1Ti_01_10 For whoremongers (4205-pornos -), for them that defile (0733 -arsenokoites -) themselves with mankind ( 0733 -arsenokoites -) , for menstealers ( 0405 -andrapodistes -), for liars ( 5583 -pseustes -), for perjured ( 1965 -epiorkos -) persons ( 0678 -aprosopoleptos -), and if ( 1487 -ei -) there be any ( 1536 -ei tis -) other ( $\mathbf{2 0 8 7}$-heteros -) \{thing\} that is contrary ( $\mathbf{0 4 8 0}$-antikeimai -) to sound ( $\mathbf{5 1 9 8}$-hugiaino -) doctrine (1319-didaskalia -) ;
thing 2Ch_09_20 And all ( $03605+\mathrm{kol}$ ) the drinking ( 04945 +mashqeh ) vessels ( $03627+\mathrm{k} @$ liy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) [ were of ] gold (02091 +zahab ), and all (03605 +kol ) the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of the forest ( 03293 +ya(ar ) of Lebanon ( 03844 +L@banown ) [ were of ] pure ( 05462 +cagar ) gold ( 02091 +zahab ):none ( 00369 +)ayin ) [ were of ] silver (03701 + keceph ) ; it was [ not ] any (03972 +m@uwmah ) \{thing\} accounted (02803 +chashab ) of in the days ( 03117 +yowm ) of Solomon ( $08010+$ Sh@lomoh ) .
thing 2Ch_11_04 Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , Ye shall not go ( 05927 +(alah ) up , nor ( $03808+10$ ) ) fight ( 03898 +lacham ) against ( $05973+(\mathrm{im})$ your brethren ( 00251 + )ach ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ):for this ( 02088 +zeh ) \{thing\} ( $01697+$ dabar ) is done of me . And they obeyed ( 08085 +shama() the words ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , and returned (07725 +shuwb ) from going (03212 + yalak ) against (00413 +)el ) Jeroboam (03379 +Yarob(am ) .
thing 2Ch_16_10 Then Asa ( 00609 +)Aca) ) was wroth ( 03707 +ka(ac ) with the seer ( 07200 +ra)ah ) , and put ( 05414 +nathan ) him in a prison ( 04115 +mahpeketh ) house ( 01004 +bayith ) ; for [ he was ] in a rage ( 02197 +za(aph ) with him because ( $05921+($ al $)$ of this $(02063+z o)$ th ) [ \{thing\} ]. And Asa (00609 +)Aca) ) oppressed ( 07533 +ratsats ) [ some ] of the people ( $05971+(\mathrm{am})$ the same ( 01931 +huw) ) time ( $06256+($ eth ).
thing 2Ch_23_04 This ( 02088 +zeh ) [ is ] the \{thing\} (01697 +dabar ) that ye shall do (06213 +(asah ) ; A third ( 07992 +sh@liyshiy ) part of you entering ( 00935 +bow) ) on the sabbath ( $07676+$ shabbath ) , of the priests ( 03548 +kohen ) and of the Levites ( $03881+$ Leviyiy ), [ shall be ] porters ( $07778+$ show(er ) of the doors (05592 +caph ) ;
thing 2Ch_23_19 And he set ( 05975 +(amad ) the porters ( 07778 +show(er ) at ( $05921+($ al $)$ the gates ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , that none ( $03808+10$ ) ) [ which was ] unclean ( $\mathbf{0 2 9 3 1}+$ tame) ) in any ( $03605+\mathrm{kol}$ ) \{thing ( 01697 +dabar ) should enter ( $\mathbf{0 0 9 3 5}$ +bow) ) in .
thing 2Ch_29_36 And Hezekiah (02396 +Chizqiyah ) rejoiced (08055 +samach ), and all (03605 +kol) the people ( $05971+(\mathrm{am})$ ) that God ( 00430 +)elohiym ) had prepared ( 03559 +kuwn ) the people ( $05971+(\mathrm{am}$ ):for the $\{$ thing ( 01697 +dabar ) was [ done ] suddenly ( 06597 +pith)owm ).
thing 2Ch_30_04 And the $\{$ thing $\}(01697$ +dabar ) pleased the king ( 04428 +melek ) and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) .
thing 2Co_02_10 To whom ( $\mathbf{3 7 3 9}$-hos -) ye forgive ( 5483 -charizomai -) any ( 5100 -tis -) thing , I [ forgive ( 5483 -charizomai -) ] also ( 2532 -kai -):for if ( $\mathbf{1 4 8 7}$-ei -) I forgave ( 5483 -charizomai -) any ( 1536 -ei tis -) \{thing\} , to whom (3739-hos -) I forgave ( 5483 -charizomai -) [ it ] , for your ( 5209 -humas -) sakes [ forgave I it ] in the person (4383-prosopon -) of Christ (5547-Christos -) ;
thing 2Co_02_10 To whom ( $\mathbf{3 7 3 9}$-hos -) ye forgive ( 5483 -charizomai -) any ( 5100 -tis -) \{thing\} , I [ forgive ( 5483 -charizomai -) ] also (2532 -kai -):for if ( 1487 -ei -) I forgave ( 5483 -charizomai -) any ( 1536 -ei tis -) thing , to whom ( $\mathbf{3 7 3 9}$-hos -) I forgave ( 5483 -charizomai -) [ it ] , for your ( $\mathbf{5 2 0 9}$-humas -) sakes [ forgave I it ] in the person (4383 -prosopon -) of Christ (5547-Christos -) ;
thing 2Co_03_05 Not that we are sufficient ( 2425 -hikanos -) of ourselves ( $\mathbf{1 4 3 8}$-heautou -) to think ( $\mathbf{3 0 4 9}$ logizomai -) any ( $\mathbf{5 1 0 0}$-tis -) \{thing\} as of ourselves ( $\mathbf{1 4 3 8}$-heautou -) ; but our sufficiency ( $\mathbf{2 4 2 6}$-hikanotes ) [ is ] of God (2316 -theos -) ;
thing 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124touto -) \{thing\} [ is ] God ( 2316 -theos -), who ( $\mathbf{3 5 8 8}$-ho -) also ( $\mathbf{2 5 3 2}$-kai -) hath given ( $\mathbf{1 3 2 5}$-didomi -) unto us the earnest (0728-arrhabon -) of the Spirit (4151 -pneuma -) .
thing 2Co_06_03 Giving ( 1325 -didomi -) no ( 3367 -medeis -) offence (4349 -proskope -) in any ( 3367 medeis -) \{thing\} , that the ministry ( $\mathbf{1 2 4 8}$-diakonia -) be not blamed ( $\mathbf{3 4 6 9}$-momaomai -) :
thing 2Co_06_17 Wherefore ( $\mathbf{1 3 5 2}$-dio -) come ( $\mathbf{1 8 3 1}$-exerchomai -) out from among ( $\mathbf{3 3 1 9}$-mesos -) them , and be ye separate ( 0873 -aphorizo -) , saith ( 3004 -lego -) the Lord (2962-kurios -), and touch (0680haptomai -) not the unclean ( 0169 -akathartos -) [ \{thing\} ] ; and I will receive ( 1523 -eisdechomai -) you ,
thing 2Co_07_11 For behold (2400 -idou -) this (5124-touto -) selfsame (0846-autos -) \{thing\} , that ye sorrowed (3076-lupeo -) after ( 2596 -kata -) a godly ( 2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea ( 0235 -alla -), [ what ] clearing ( 0627 apologia -) of yourselves, yea ( 0235 -alla -), [ what ] indignation (0024 -aganaktesis -), yea ( 0235 -alla -), [ what ] fear ( 5401 -phobos -) , yea ( 0235 -alla -), [ what ] vehement (1972 -epipothesis -) desire (1972epipothesis -), yea (0235-alla -), [ what ] zeal (2205-zelos -), yea (0235-alla -), [ what ] revenge ( 1557 -
ekdikesis -) ! In all (3956-pas -) [ things ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053-hagnos -) in this ( $\mathbf{3 5 8 8}$-ho -) matter ( 4229 -pragma -) .
thing 2Co_07_14 For if (1487-ei -) I have boasted (2744-kauchaomai -) any (1536 -ei tis -) \{thing\} to him of you , I am not ashamed (2617-kataischuno -) ; but as we spake (2980 -laleo -) all (3956-pas -) things to you in truth ( $\mathbf{0 2 2 5}$-aletheia -) , even ( 2532 -kai -) so ( 3779 -houto -) our boasting ( 2746 -kauchesis -) , which (3588-ho -) [ I made ] before (1909-epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225aletheia -) .
thing 2Co_08_07 . Therefore ( 0235 -alla -) , as ye abound (4052 -perisseuo -) in every ( 0376 -anaperos -) [ \{thing\} , in ] faith (4102 -pistis -), and utterance ( 3056 -logos -), and knowledge ( 1108 -gnosis -), and [ in ] all (3956 -pas -) diligence ( 4710 -spoude -), and [ in ] your ( 5209 -humas -) love ( 0026 -agape -) to us , [ see ] that ye abound (4052 -perisseuo -) in this ( 5124 -touto -) grace ( 5485 -charis -) also (2532 -kai -) .
thing 2Co_09_11 Being enriched (4148-ploutizo -) in every (3956 -pas -) \{thing\} to all (3956 -pas -) bountifulness ( 0572 -haplotes -), which ( $\mathbf{3 7 4 8}$-hostis -) causeth (2716 -katergazomai -) through ( $\mathbf{1 2 2 3}$-dia -) us thanksgiving (2169-eucharistia -) to God (2316-theos -) .
thing 2Co_10_05 Casting ( 2507 -kathaireo -) down (2504 -kago -) imaginations ( $\mathbf{3 0 5 3}$-logismos -) , and every ( 3956 -pas -) high ( 5313 -hupsoma -) \{thing\} ( 5313 -hupsoma -) that exalteth ( $\mathbf{1 8 6 9}$-epairo -) itself against (2596-kata -) the knowledge (1108-gnosis -) of God (2316-theos -) , and bringing (0163aichmalotizo -) into captivity ( 0163 -aichmalotizo -) every ( 3956 -pas -) thought ( 3540 -noema -) to the obedience ( 5218 -hupakoe -) of Christ (5547-Christos -) ;
thing 2Co_11_15 Therefore (3767-oun -) [ it is ] no (3756 -ou -) great (3173-megas -) \{thing\} if ( $\mathbf{1 4 9 9}$-ei kai -) his ministers ( $\mathbf{1 2 4 9}$-diakonos -) also (2532-kai -) be transformed ( $\mathbf{3 3 4 5}$-metaschematizo -) as the ministers ( 1249 -diakonos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) ; whose ( $\mathbf{3 7 3 9}$-hos -) end ( $\mathbf{5 0 5 6}$-telos -) shall be according ( $\mathbf{2 5 9 6}$-kata -) to their works ( 2041 -ergon -) .
thing 2Co_12_08 For this (5127 -toutou -) \{thing\} I besought ( $\mathbf{3 8 7 0}$-parakaleo -) the Lord (2962 -kurios -) thrice (5151-tris -) , that it might depart (0868-aphistemi -) from me .
thing 2Ki_02_10 And he said (00559 +)amar ) , Thou hast asked (07592 +sha)al ) a hard (07185 +qashah ) \{thing\}:[ nevertheless ] , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou see $(07200+r a)$ ah ) me [ when I am ] taken ( 03947 +laqach ) from thee, it shall be so $(\mathbf{0 3 6 5 1}+\mathrm{ken})$ unto thee ; but if $(00518+)$ im $)$ not , it shall not be $[$ so ] .
thing 2Ki_03_18 And this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) is [ but ] a light ( 07043 +qalal ) \{thing\} in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ):he will deliver ( 05414 +nathan ) the Moabites ( $04124+$ Mow)ab ) also into your hand (03027 +yad) .
thing 2Ki_04_02 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto her, What ( 04100 +mah ) shall I do (06213 +(asah ) for thee ? tell (05046 +nagad ) me, what ( 04100 +mah ) hast ( $03426+$ yesh ) thou in the house ( 01004 +bayith ) ? And she said ( 00559 +)amar ) , Thine handmaid ( 08198 +shiphchah ) hath not any ( $03605+\mathrm{kol}$ ) \{thing\} in the house ( 01004 +bayith ) , save ( 03467 +yasha( ) a pot ( 00610 +)acuwk ) of oil (08081 +shemen ) .
thing 2Ki_05_13 And his servants ( 05650 +(ebed ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and spake ( 01696 + dabar ) unto him , and said ( 00559 +)amar ), My father (1) , [ if ] the prophet ( 05030 +nabiy) ) had bid ( 01696 +dabar ) thee [ do some ] great ( 01419 +gadowl ) \{thing\} ( 01697 +dabar ), wouldest thou not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith ( 00559 +)amar ) to thee , Wash (07364 +rachats ), and be clean (02891 +taher ) ?
thing 2Ki_05_18 In this (02088 +zeh ) thing (01697 +dabar ) the LORD (03068 +Y @hovah ) pardon (05545
+calach ) thy servant ( 05650 +(ebed ), [ that ] when my master (00113 +)adown ) goeth (00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( $05921+(a l)$ my hand ( 03027 +yad ) , and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD ( $03068+$ Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ) in this ( 02088 +zeh ) \{thing\} (01697 +dabar ) .
thing 2Ki_05_18 In this (02088 +zeh ) \{thing\} (01697 +dabar ) the LORD (03068 +Y @hovah ) pardon ( 05545 + calach ) thy servant ( 05650 +(ebed ) , [ that ] when my master ( 00113 +)adown ) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( 07812 +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( 05921 +(al) my hand ( 03027 +yad ), and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this ( 02088 +zeh ) thing (01697 +dabar ) .
thing 2Ki_06_11 Therefore the heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) of the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Syria ( $\mathbf{0 0 7 5 8}$ +)Aram ) was sore troubled ( 05590 +ca(ar ) for this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) ; and he called ( 07121 +qara) ) his servants ( 05650 +(ebed ) , and said ( 00559 +)amar ) unto them , Will ye not shew ( 05046 +nagad ) me which ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) of us [ is ] for the king $(04428+$ melek ) of Israel ( $03478+$ Yisra $)$ el ) ?
thing 2Ki_07_02 Then a lord (07991 +shaliysh ) on (05921 +(al) whose (00834 +)aher ) hand (03027 +yad ) the king ( 04428 +melek ) leaned ( 08172 +sha(an ) answered ( 06030 +(anah ) the man ( $00376+$ )iysh ) of God (00430 +)elohiym ) , and said (00559 +)amar ), Behold (02009 +hinneh ), [ if ] the LORD (03068 + Y @hovah ) would make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ), thou shalt see ( 07200 +ra)ah ) [ it ] with thine eyes ( 05869 +(ayin ), but shalt not eat ( 00398 +)akal ) thereof.
thing 2Ki_07_19 And that lord ( $\mathbf{0 7 9 9 1}$ +shaliysh ) answered ( 06030 +(anah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and said ( 00559 +)amar ), Now , behold ( 02009 +hinneh ), [ if ] the LORD (03068 +Y @hovah ) should make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might such ( 02088 +zeh ) a \{thing\} (01697 + dabar ) be ? And he said (00559 +)amar ), Behold (02009 +hinneh ) , thou shalt see ( 07200 +ra)ah ) it with thine eyes ( 05869 +(ayin ), but shalt not eat ( $00398+$ )akal ) thereof.
thing 2Ki_08_09 So Hazael ( $\mathbf{0 2 3 7 1}+$ Chaza)el ) went ( 03212 +yalak ) to meet ( 07125 +qir)ah ) him , and took ( 03947 +laqach ) a present ( $04503+$ minchah ) with him , even of every ( $03605+\mathrm{kol}$ ) good ( $02898+$ tuwb ) \{thing\} of Damascus ( 01834 +Dammeseq ), forty ( 00705 +)arba(iym ) camels ( 01581 +gamal ) burden ( 04853 +massa) ) , and came ( 00935 +bow) ) and stood ( 05975 +(amad ) before ( 06440 +paniym ) him , and said ( 00559 +)amar ) , Thy son ( 01121 +ben ) Benhadad ( 01130 +Ben - Hadad ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ) hath sent ( 07971 +shalach ) me to thee, saying ( 00559 +)amar ), Shall I recover (02421 +chayah ) of this (02088 +zeh ) disease ( 02483 +choliy ) ?
thing 2Ki_08_13 And Hazael ( 02371 +Chaza)el ) said ( 00559 +)amar ), But what ( 04100 +mah ), [ is ] thy servant ( 05650 +(ebed ) a dog ( 03611 +keleb ) , that he should do ( 06213 +(asah ) this ( 02088 +zeh ) great ( 01419 +gadowl ) \{thing\} ( 01697 +dabar ) ? And Elisha ( 00477 +)Eliysha( ) answered ( 00559 +)amar ) , The LORD (03068 + Y @hovah ) hath shewed (07200 +ra)ah ) me that thou [ shalt be ] king ( 04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ) .
thing 2Ki_11_05 And he commanded ( 06680 +tsavah ) them , saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the \{thing\} (01697 + dabar ) that ye shall do (06213 +(asah) ; A third (07992 + sh@liyshiy ) part of you
that enter ( 00935 +bow) ) in on the sabbath ( 07676 +shabbath ) shall even be keepers ( 08104 +shamar ) of the watch ( 04931 +mishmereth ) of the king $s(04428$ +melek ) house ( 01004 +bayith ) ;
thing 2Ki_17_12 For they served ( 05647 +(abad ) idols ( 01544 +gilluwl ) , whereof ( 00834 +)aher ) the LORD (03068 + Y @hovah ) had said (00559 +)amar ) unto them , Ye shall not do (06213 +(asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ) .
thing 2Ki_20_09 And Isaiah (03470 + Y @sha(yah ) said (00559 +)amar ), This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 + Y @hovah ) , that the LORD ( $03068+$ Y @hovah ) will do ( 06213 +(asah ) the \{thing\} that he hath spoken ( 01696 +dabar ):shall the shadow ( 06738 +tsel ) go ( 01980 +halak ) forward ten ( 06235 +(eser ) degrees ( 04609 +ma(alah ) , or go ( 07725 +shuwb ) back ( 07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) ?
thing 2Ki_20_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), It is a light (07043 +qalal ) \{thing\} for the shadow ( $06738+$ tsel ) to go ( 05186 +natah ) down ( 05186 +natah ) ten ( $06235+($ eser ) degrees ( 04609 +ma(alah ):nay ( $03808+10$ ) ), but let the shadow ( $06738+$ tsel ) return ( 07725 +shuwb ) backward (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ).
thing 2Pe_03_08 . But , beloved (0027-agapetos -) , be not ignorant (2990 -lanthano -) of this (5124 -touto -) one ( $\mathbf{1 5 2 0}$-heis -) \{thing\}, that one ( $\mathbf{3 3 9 1}$-mia -) day ( $\mathbf{2 2 5 0}$-hemera -) [ is ] with the Lord ( 2962 -kurios -) as a thousand ( 5507 -chilioi -) years ( 2094 -etos -), and a thousand ( 5507 -chilioi -) years ( 2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .
thing 2Sa_02_06 And now (06258 +(attah ) the LORD (03068 +Y @hovah ) shew (06213 +(asah ) kindness ( 02617 +checed ) and truth ( $00571+$ )emeth ) unto you:and I also ( 01571 +gam ) will requite ( 06213 +(asah ) you this ( 02088 +zeh ) kindness ( 02896 +towb ) , because ( 00834 +)aher ) ye have done ( 06213 +(asah ) this ( 02088 +zeh ) \{thing ( 01697 +dabar ) .
thing 2Sa_03_13 And he said (00559 +)amar ), Well (02896 +towb ) ; I will make (03772 +karath ) a league ( 01285 +b@riyth ) with thee:but one ( 00259 +)echad ) \{thing\} ( $01697+$ dabar ) I require ( $07592+$ sha)al ) of thee , that is , Thou shalt not see ( 07200 +ra)ah ) my face ( 06440 +paniym ) , except thou first ( 06440 +paniym ) bring (00935 +bow) ) Michal ( 04324 +Miykal ) Saul s ( 07586 +Sha)uwl ) daughter ( 01323 +bath ) , when thou comest ( 00935 +bow) ) to see ( $07200+$ ra) ah ) my face ( 06440 +paniym ) .
thing 2Sa_07_19 And this ( 02063 +zo)th ) was yet ( 05750 +(owd ) a small ( 06994 +qaton ) \{thing\} in thy sight ( 05869 +(ayin ), O Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @hovih ) ; but thou hast spoken ( 01696 +dabar ) also ( 01571 +gam ) of thy servant s ( 05650 +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while ( $\mathbf{0 7 3 5 0}$ +rachowq ) to come. And [ is ] this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) the manner ( $08452+$ towrah ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ), O Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ?
thing 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark ( 00727 +)arown ) , and Israel ( $03478+$ Yisra)el ) , and Judah ( $03063+$ Y @huwdah ) , abide ( 03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( 03097 +Yow)ab ), and the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields (07704 + sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ) , to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to lie ( 07901 +shakab ) with my wife ( 00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ), and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not do (06213 + (asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ).
thing 2Sa_11_25 Then David (01732 +David ) said ( 00559 +)amar ) unto the messenger ( 04397 +mal)ak ) , Thus ( 03541 +koh ) shalt thou say ( 00559 +)amar ) unto Joab ( $03097+$ Yow)ab ), Let not this ( $\mathbf{0 2 0 8 8}$ +zeh ) \{thing\} ( 01697 +dabar ) displease thee, for the sword ( 02719 +chereb ) devoureth ( $\mathbf{0 0 3 9 8}+$ )akal ) one ( 02088 +zeh ) as well ( 02090 +zoh ) as another ( 02090 +zoh ):make thy battle ( 04421 +milchamah ) more
strong (02388 +chazaq ) against (00413 +)el ) the city (05892 +(iyr ), and overthrow (02040 +harac ) it:and encourage ( 02388 +chazaq) thou him .
thing 2Sa_11_27 And when the mourning (60) was past ( 05493 +cuwr ) , David ( 01732 +David ) sent ( 07971 +shalach ) and fetched ( 00622 +)acaph ) her to his house ( 01004 +bayith ) , and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) , and bare ( 03205 +yalad ) him a son ( 01121 +ben ). But the $\{$ thing ( 01697 +dabar ) that David (01732 +David ) had done (06213 +(asah ) displeased the LORD (03068 +Y@hovah ) .
thing 2Sa_12_05 And David s (01732 +David ) anger (00639 +)aph ) was greatly ( $03966+\mathbf{m} @(0 d)$ kindled ( 02734 +charah ) against the man ( 00376 +)iysh ) ; and he said ( 00559 +)amar ) to Nathan ( 05416 +Nathan ) , [ As ] the LORD (03068 +Y @hovah ) liveth (02416 +chay ), the man (00376 +)iysh ) that hath done (06213 +(asah ) this (02063 +zo)th ) [ \{thing\} ] shall surely die (04194 +maveth ):
thing 2Sa_12_06 And he shall restore ( 07999 +shalam ) the lamb (03535 +kibsah ) fourfold (00706 +)arba(tayim ) , because he did (06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thing ( 01697 +dabar ) , and because he had no (03808 +lo) ) pity (02550 +chamal ).
thing 2Sa_12_12 For thou didst (06213 +(asah ) [ it ] secretly (05643 +cether ):but I will do (06213 +(asah ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , and before ( 05048 +neged ) the sun ( $08121+$ shemesh ) .
thing 2Sa_12_21 Then said (00559 +)amar ) his servants ( 05650 +(ebed ) unto him , What ( 04100 +mah ) \{thing\} ( 01697 +dabar ) [ is ] this ( 02088 +zeh ) that thou hast done ( 06213 +(asah ) ? thou didst fast (06684 +tsuwm ) and weep ( 01058 +bakah ) for the child ( 03206 +yeled ), [ while it was ] alive ( 02416 +chay ) ; but when ( 00834 +)aher ) the child ( 03206 +yeled ) was dead ( 04191 +muwth ), thou didst rise ( 06965 +quwm ) and eat (00398 +)akal ) bread ( 03899 +lechem ) .
thing 2Sa_13_02 And Amnon (00550 +)Amnown ) was so vexed (03334 +yatsar ), that he fell sick (02470 +chalah ) for his sister ( $\mathbf{0 0 2 6 9}+$ )achowth ) Tamar ( 08559 +Tamar ) ; for she [ was ] a virgin ( 01330 +b @thuwlah ) ; and Amnon (00550 +)Amnown ) thought (05869 +(ayin ) it hard (06381 +pala) ) for him to do (06213 +(asah ) any (03972 +m@uwmah ) \{thing\} to her .
thing 2Sa_13_12 And she answered (00559 +)amar ) him , Nay (00408 +)al ) , my brother (00251 +)ach ) , do ( 06213 +(asah ) not force ( 06031 +(anah ) me ; for no ( 03808 +lo) ) such ( 03651 +ken ) \{thing\} ( 03651 +ken ) ought to be done ( 06213 +(asah ) in Israel ( $03478+$ Yisra)el ):do ( $06213+($ asah ) not thou this ( $02063+$ zo)th ) folly (05039 +n@balah ).
thing 2Sa_13_20 And Absalom (53) her brother (00251 +)ach ) said (00559 +)amar ) unto her, Hath Amnon $(00550+$ )Amnown ) thy brother ( $00251+$ )ach ) been ( 01961 +hayah ) with thee ? but hold ( $\mathbf{0 2 7 9 0}$ +charash ) now ( 06258 +(attah ) thy peace ( 02790 +charash ) , my sister ( 00269 +)achowth ):he [ is ] thy brother ( 00251 +)ach ) ; regard ( 03820 +leb ) not this ( 02063 +zo)th ) \{thing\} ( 01697 +dabar ). So Tamar ( 08559 +Tamar ) remained ( 03427 +yashab ) desolate ( 08076 +shamem ) in her brother ( 00251 +)ach ) Absalom $s$ (53) house (01004 +bayith ) .
thing 2Sa_13_33 Now ( 06258 +(attah ) therefore let not my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) take ( 07760 +suwm ) the $\{$ thing ( 01697 +dabar ) to his heart ( 03820 +leb ) , to think ( 00559 +)amar ) that all ( $03605+\mathrm{kol}$ ) the king $\mathrm{s}(04428+$ melek ) sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) are dead ( $\mathbf{0 4 1 9 1}+$ muwth ):for Amnon ( 00550 +)Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ).
thing 2Sa_14_13 And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ), Wherefore ( 04100 +mah ) then hast thou thought ( 02803 +chashab ) such ( $02063+$ zo $)$ th ) a thing against $(05921+($ al $)$ the people ( 05971 $+(\mathrm{am})$ of $\operatorname{God}(00430+$ )elohiym ) ? for the king ( 04428 +melek ) doth speak ( 01696 +dabar ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) as one which is faulty ( 00818 +)ashem ) , in that the king ( 04428 +melek )
doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ).
thing 2Sa_14_13 And the woman ( 00802 +)ishshah ) said (00559 +)amar ), Wherefore ( 04100 +mah ) then hast thou thought ( 02803 +chashab ) such ( $02063+$ zo $)$ th ) a \{thing\} against $(05921+(a l)$ ) the people ( 05971 +(am ) of God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) ? for the king ( $\mathbf{0 4 4 2 8}+$ melek ) doth speak ( 01696 +dabar ) this ( $\mathbf{0 2 0 8 8}$ +zeh ) thing ( 01697 +dabar ) as one which is faulty ( $\mathbf{0 0 8 1 8}+$ ) ashem ), in that the king ( $\mathbf{0 4 4 2 8}+$ melek ) doth not fetch ( $\mathbf{0 7 7 2 5}+$ shuwb ) home ( $\mathbf{0 7 7 2 5}$ +shuwb ) again ( $\mathbf{0 7 7 2 5}+$ shuwb ) his banished ( $\mathbf{0 5 0 8 0}$ +nadach ) .
thing 2Sa_14_15 Now ( 06258 +(attah ) therefore that I am come ( 00935 +bow) ) to speak ( 01696 +dabar ) of this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) unto my lord ( 00113 +)adown ) the king ( 04428 +melek ) , [ it is ] because ( 03588 + kiy ) the people ( 05971 +(am ) have made me afraid ( 03372 +yare) ): and thy handmaid ( 08198 +shiphchah ) said ( 00559 +)amar ) , I will now ( 04994 +na) ) speak ( 01696 +dabar ) unto the king ( 04428 +melek ) ; it may be that the king ( $\mathbf{0 4 4 2 8}+$ melek ) will perform ( $06213+$ (asah ) the request ( 01697 +dabar ) of his handmaid (00519 +)amah ) .
thing 2Sa_14_18 Then the king ( 04428 +melek ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the woman ( 00802 +)ishshah ) , Hide ( 03582 +kachad ) not from me , I pray ( $04994+$ na) ) thee , the $\{$ thing\} ( 01697 +dabar ) that $I$ shall ask ( $07592+$ sha)al ) thee . And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ), Let my lord (00113 +)adown ) the king (04428 +melek ) now (04994 +na) ) speak (01696 +dabar )
thing 2Sa_14_20 To fetch ( 05437 +cabab ) about ( 05437 +cabab ) this form ( 06440 +paniym ) of speech ( 01697 +dabar ) hath thy servant ( 05650 +(ebed ) Joab ( 03097 +Yow)ab ) done ( 06213 +(asah ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ): and my lord ( 00113 +)adown ) [ is ] wise ( 02450 +chakam ), according to the wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ), to know ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ things ] that [ are ] in the earth ( 00776 +)erets ) .
thing 2Sa_14_21. And the king (04428 +melek ) said (00559 +)amar ) unto Joab (03097 +Yow)ab ), Behold ( 02009 +hinneh ) now ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ), I have done ( 06213 +(asah ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ):go (03212 +yalak ) therefore , bring ( 07725 +shuwb ) the young ( 05288 +na(ar ) man Absalom (53) again (07725 +shuwb ) .
thing 2Sa_15_11 And with Absalom (53) went ( 01980 +halak ) two hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) out of Jerusalem ( 03389 +Y @ruwshalaim ), [ that were ] called ( 07121 +qara) ) ; and they went ( 01980 +halak ) in their simplicity ( 08537 +tom ) , and they knew ( 03045 +yada( ) not any ( $03605+\mathrm{kol}$ ) \{thing\} (01697 +dabar ).
thing 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{thing\} ( 01697 +dabar ) soever ( 00834 +)aher ) thou shalt hear ( 08085 +shama( ) out of the king s ( 04428 +melek ) house (01004 +bayith ), thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 + Tsadowq ) and Abiathar (54) the priests (03548 +kohen ).
thing 2Sa_15_36 Behold ( 02009 +hinneh ) , [ they have ] there ( 08033 +sham ) with them their two (08147 +sh@nayim ) sons (01121 +ben ), Ahimaaz (00290 +)Achiyma(ats ) Zadok s [ son ] , and Jonathan (03083 +Y@hownathan ) Abiathar s (54) [ son ] ; and by them ye shall send ( 07971 +shalach ) unto me every ( $03605+\mathrm{kol}$ ) \{thing\} (01697 +dabar ) that ye can hear (08085 + shama( ) .
thing 2Sa_17_19 And the woman ( 00802 +)ishshah ) took ( 03947 +laqach ) and spread ( 06566 +paras ) a covering ( 04539 +macak ) over ( 05921 +(al) the well s ( 00875 +@)er ) mouth ( 06310 +peh ) , and spread ( 07849 +shatach ) ground ( 07383 +riyphah ) corn ( 07383 +riyphah ) thereon ( $05921+($ al ) ; and the $\{$ thing \} (01697 +dabar ) was not known (03045 +yada( ) .
thing 2Sa_24_03 And Joab (03097 +Yow)ab ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), Now the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) add ( 03254 +yacaph ) unto the people ( $05971+(\mathrm{am})$ , how many soever they be, an hundredfold , and that the eyes ( $05869+($ ayin ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) may see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) [ it ] :but why ( 04100 +mah ) doth my lord ( 00113 +)adown ) the king ( 04428 +melek ) delight ( 02654 +chaphets ) in this ( 02088 +zeh ) \{thing ( 01697 +dabar ) ?
thing 2Th_01_06 Seeing (1512 -ei per -) [ it is ] a righteous ( 1342 -dikaios -) \{thing\} with God ( 2316 -theos -) to recompense ( $\mathbf{0 4 6 7}$-antapodidomi -) tribulation ( 2347 -thlipsis -) to them that trouble ( $\mathbf{2 3 4 6}$-thlibo -) you ;
thing 2Ti_01_14 That good ( 2570 -kalos -) \{thing\} which was committed ( 3872 -parakatatheke -) unto thee keep ( 5442 -phulasso -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) which ( $\mathbf{3 5 8 8}$-ho -) dwelleth (1774 -enoikeo -) in us .
thing Act_05_04 Whiles it remained ( $\mathbf{3 3 0 6}$-meno -), was it not thine ( 4671 -soi -) own ? and after it was sold ( 4097 -piprasko -), was it not in thine (4674-sos -) own power ( 1849 -exousia -) ? why ( $\mathbf{5 1 0 1}$-tis -) hast thou conceived ( 5087 -tithemi -) this ( 5124 -touto -) \{thing\} ( $\mathbf{4 2 2 9}$-pragma -) in thine ( $\mathbf{4 6 7 5}$-sou -) heart ( 2588 kardia -) ? thou hast not lied (5574-pseudomai -) unto men (0444-anthropos -), but unto God (2316-theos -).
thing Act_10_14 But Peter (4074 -Petros -) said (2036-epo -) , Not so (3365-medamos -) , Lord (2962 kurios -) ; for I have never ( $\mathbf{3 7 6 3}$-oudepote -) eaten ( 5315 -phago -) any ( $\mathbf{3 9 5 6}$-pas -) \{thing\} that is common (2839-koinos -) or (2228-e -) unclean (0169 -akathartos -) .
thing Act_10_28 And he said (5346-phemi -) unto them , Ye know (1987-epistamai -) how (5613 -hos -) that it is an unlawful ( 0111 -athemitos -) \{thing\} for a man ( 0435 -aner -) that is a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) to keep (2853 -kollao -) company (2853-kollao -), or (2228-e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation ( 0246 -allophulos -) ; but God ( 2316 -theos -) hath shewed ( 1166 -deiknuo -) me that I should not call ( $\mathbf{3 0 0 4}$-lego -) any ( $\mathbf{3 3 6 7}$-medeis -) man ( 0444 -anthropos -) common (2839 -koinos -) or (2228-e -) unclean (0169 -akathartos -) .
thing Act_12_12 And when he had considered (4894 -suneido -) [ the \{thing\} ], he came (2064 -erchomai -) to the house ( 3614 -oikia -) of Mary ( 3137 -Maria -) the mother ( 3384 -meter -) of John ( 2491 -Ioannes -), whose ( 3588 -ho -) surname ( 1941 -epikaleomai -) was Mark ( $\mathbf{3 1 3 8}$-Markos -) ; where ( 3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336proseuchomai -).
thing Act_17_21 ( For all (3956-pas -) the Athenians ( 0117 -Athenaios -) and strangers ( 3581 -xenos -) which ( 3588 -ho -) were there ( 1927 -epidemeo -) spent ( 2119 -eukaireo -) their time ( 2119 -eukaireo -) in nothing ( $\mathbf{3 7 6 2}$-oudeis -) else (2087 -heteros -), but either (2228-e -) to tell (3004-lego -), or (2532-kai -) to hear (0191-akouo -) some ( 5100 -tis -) new (2537-kainos -) \{thing\} .)
thing Act_17_25 Neither ( $\mathbf{3 7 6 1}$-oude -) is worshipped ( 2323 -therapeuo -) with men s(0444 -anthropos -) hands ( 5495 -cheir -) , as though he needed ( 4326 -prosdeomai -) any ( 5100 -tis -) \{thing\}, seeing he giveth ( $\mathbf{1 3 2 5}$-didomi -) to all (3956-pas -) life ( 2222 -zoe -), and breath (4157-pnoe -), and all (3956 -pas -) things ;
thing Act_19_32 Some (0243 -allos -) therefore ( $\mathbf{3 7 6 7}$-oun -) cried ( 2896 -krazo -) one ( $\mathbf{3 3 0 3}$-men -) \{thing \}, and some ( 0243 -allos -) another ( 0243 -allos -):for the assembly ( 1577 -ekklesia -) was confused (4797sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore ( 1752 -heneka -) they were come (4905 -sunerchomai -) together (4897-suneiserchomai -).
thing Act_19_39 But if (1487-ei -) ye enquire (1934 -epizeteo -) any ( 5100 -tis -) \{thing\} concerning (4012peri -) other ( 2087 -heteros -) matters , it shall be determined ( 1956 -epiluo -) in a lawful ( $\mathbf{1 7 7 2}$-ennomos -) assembly (1577 -ekklesia -) .
thing Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989-epistello -) [ and ] concluded (2919-krino -) that they observe ( 5083 -tereo -) no ( 3367 medeis -) such ( 5108 -toioutos -) \{thing\} , save ( 1508 -ei me -) only that they keep ( 5442 -phulasso -) themselves from [ things ] offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -) , and from blood (0129-haima -) , and from strangled (4156-pniktos -) , and from fornication (4202-porneia -) .
thing Act_21_34 And some ( 0243 -allos -) cried ( 0994 -boao -) one \{thing\} , some ( 0243 -allos -) another ( 0243 -allos -), among ( 1722 -en -) the multitude ( $\mathbf{3 7 9 3}$-ochlos -): and when he could ( $\mathbf{1 4 1 0}$-dunamai -) not know (1097-ginosko -) the certainty ( 0804 -asphales -) for the tumult ( 2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071-ago -) into (1519 -eis -) the castle (3925 -parembole -) .
thing Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions ( 1543 -hekatontarches -) unto [ him ] , and said ( 5346 -phemi -), Bring ( 0520 -apago -) this ( 5126 -touton -) young ( 3494 -neanias -) man ( 3494 -neanias -) unto the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -):for he hath (2192 -echo -) a certain ( 5100 -tis -) \{thing\} to tell (0518-apaggello -) him .
thing Act_25_08 While he answered (0626-apologeomai -) for himself , Neither ( 3777 -oute -) against (1519 -eis -) the law ( 3551 -nomos -) of the Jews ( 2453 -Ioudaios -) , neither ( 3777 -oute -) against ( 1519 -eis -) the temple ( 2411 -hieron -), nor (3777-oute -) yet against ( $\mathbf{1 5 1 9}$-eis -) Caesar (2541-Kaisar -), have I offended (0264 -hamartano -) any ( 5100 -tis -) \{thing\} at all .
thing Act_25_11 For if ( 1487 -ei -) I be an offender ( 0091 -adikeo -), or ( 2532 -kai -) have committed (4238prasso -) any ( 5100 -tis -) \{thing\} worthy ( 0514 -axios -) of death ( 0336 -anairesis -), I refuse ( 3868 paraiteomai -) not to die ( 0599 -apothnesko -):but if ( 1487 -ei -) there be none ( $\mathbf{3 7 6 2}$-oudeis -) of these things whereof ( 3739 -hos -) these ( 3778 -houtos -) accuse ( 2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 oudeis -) may ( 1410 -dunamai -) deliver ( 5483 -charizomai -) me unto them . I appeal ( 1941 -epikaleomai -) unto Caesar (2541-Kaisar -) .
thing Act_25_26 Of whom ( $\mathbf{3 7 3 9}$-hos -) I have (2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) certain ( 0804 -asphales -) \{thing\} to write (1125-grapho -) unto my lord (2962 -kurios -). Wherefore ( $\mathbf{1 3 5 2}$-dio -) I have brought (4254 -proago -) him forth (4254 -proago -) before ( $\mathbf{1 9 0 9}$-epi -) you , and specially ( 3122 -malista -) before ( 1909 -epi -) thee , $\mathbf{O}$ king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -) , that , after examination (0351anakrisis -) had ( $\mathbf{1 0 9 6}$-ginomai -) , I might have ( 2192 -echo -) somewhat ( 5100 -tis -) to write ( $\mathbf{1 1 2 5}$-grapho -).
thing Act_26_08 Why (5101 -tis -) should it be thought (2919 -krino -) a \{thing\} incredible (0571-apistos -) with you , that God (2316 -theos -) should raise ( $\mathbf{1 4 5 3}$-egeiro -) the dead (3498 -nekros -) ?
thing Act_26_10 Which (3739 -hos -) \{thing\} I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 Hierosoluma -): and many (4183 -polus -) of the saints ( 0040 -hagios -) did I shut ( $\mathbf{2 6 2 3}$-katakleio -) up in prison (5438-phulake -), having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests ( 0749 -archiereus -) ; and when they were put (0337-anaireo -) to death (0337-anaireo -) , I gave (2702 -kataphero -) my voice ( 5586 -psephos -) against (2702 -kataphero -) [ them ] .
thing Act_26_26 For the king (0935 -basileus -) knoweth (1987-epistamai -) of these ( 5130 -touton -) things , before ( 4314 -pros -) whom ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) I speak ( 2980 -laleo -) freely ( $\mathbf{3 9 5 5}$ parrhesiazomai -):for I am persuaded (3982 -peitho -) that none ( $\mathbf{3 7 6 2}$-oudeis -) of these ( 5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) \{thing\} was not done (4238-prasso -)
in a corner (1137-gonia -) .
thing Amo_06_13 Ye which rejoice ( 08055 +samach ) in a \{thing\} ( 01697 +dabar ) of nought , which say (00559 +)amar ), Have we not taken (03947 +laqach ) to us horns ( 07161 +qeren ) by our own strength (02392 +chozeq ) ?
thing Dan_02_05 The king ( 04430 +melek ) answered ( 06032 +(anah ) and said ( 00560 +)amar ) to the Chaldeans ( 03779 +Kasday ) , The \{thing\} ( 04406 +millah ) is gone ( 00230 +)azad ) from me:if ( 02006 +hen ) ye will not make known ( $03046+y @ d a()$ unto me the dream ( $02493+$ chelem ) , with the interpretation $(06591+p @$ shar ) thereof , ye shall be cut ( $05648+($ abad ) in pieces ( 01917 +haddam ), and your houses ( 01005 +bayith ) shall be made ( 07761 +suwm ) a dunghill ( 05122 +n@valuw ) .
thing Dan_02_08 The king ( 04430 +melek ) answered ( 06032 +(anah ) and said ( 00560 +)amar ) , I know ( $03046+\mathrm{y} @ \mathrm{da}()$ of certainty ( 03330 +yatstsiyb ) that ye would gain ( $02084+\mathrm{z} @$ ban ) the time ( 05732 +(iddan ) , because ye see ( 02370 +chaza) ) the $\{$ thing $(04406+$ millah $)$ is gone $(00230+$ azad $)$ from me .
thing Dan_02_11 And [ it is ] a rare (03358 + yaqqiyr ) \{thing\} (04406 +millah ) that the king(04430 +melek ) requireth $(07593+s h @)$ el ), and there is none ( $03809+l a)$ ) other ( 00321 +)ochoran ) that can shew ( 02324 +chava) ) it before ( $\mathbf{0 6 9 2 5}+$ qodam ) the king ( $\mathbf{0 4 4 3 0}+$ melek ) , except $(03861$ +lawhen ) the gods ( 00426 +)elahh ) , whose ( 01768 +diy ) dwelling ( $\mathbf{0 4 0 7 0}+\mathrm{m} @$ dowr ) is not with flesh ( $01321+b @$ sar ) .
thing Dan_02_15 He answered (06032 +(anah ) and said (00560 +)amar ) to Arioch (00746 +)Aryowk ) the king s ( 04430 +melek ) captain ( 07990 +shalliyt ), Why [ is ] the decree ( 01882 +dath ) [ so ] hasty ( 02685 +chatsaph ) from the king ( $\mathbf{0 4 4 3 0}$ +melek ) ? Then ( 00116 +)edayin ) Arioch ( 00746 +)Aryowk ) made the \{thing\} (04406 +millah ) known (03046 +y@da() to Daniel (01841 +Daniye)l) .
thing Dan_02_17 Then (00116 +)edayin ) Daniel ( 01841 +Daniye)I) went (00236 +)azal ) to his house ( 01005 +bayith ), and made the \{thing\} (04406 +millah ) known (03046 +y@da () to Hananiah (02608 +Chananyah ), Mishael (04332 +Miysha)el ), and Azariah (05839 +(Azaryah ), his companions (02269 +chabar ) :
thing Dan_03_29 Therefore I make (07761 +suwm ) a decree ( $\mathbf{0 2 9 4 2}$ +t@(em ), That every ( 03606 +kol ) people ( $05972+(\mathrm{am})$ ) nation ( $00524+$ )ummah ) , and language ( $03961+$ lishshan ) , which ( $01768+$ diy ) speak ( 00560 +)amar ) any \{thing\} amiss ( 07955 +shalah ) against ( $05922+($ al $)$ the $\mathbf{G o d}(00426+$ )elahh ) of Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ) , shall be cut ( 05648 +(abad ) in pieces ( 01917 +haddam ) , and their houses ( 01005 +bayith ) shall be made ( 07739 + sh@ vah ) a dunghill ( $05122+\mathrm{n} @$ valuw ):because there is no $(\mathbf{0 3 8 0 9}+\mathrm{la})$ ) other ( $\mathbf{0 0 3 2 1}+$ )ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal) after (01863 +dardar ) this (01836 +den ) sort .
thing Dan_04_33 The same hour ( 08160 +sha(ah ) was the \{thing ( 04406 +millah ) fulfilled ( 05487 +cuwph ) upon Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ): and he was driven ( $02957+\mathrm{t} @$ rad ) from men $(00606+$ )enash ) , and did eat ( 00399 +)akal ) grass ( $06211+($ ash $)$ as oxen ( 08450 +towr ) , and his body ( 01655 +geshem ) was wet ( $06647+$ ts @ ba() with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ) , till ( 05704 +(ad ) his hairs ( $08177+\mathrm{s} @($ ar $)$ were grown ( $07236+\mathrm{r} @$ bah ) like eagles ( $05403+\mathrm{n} @$ shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .
thing Dan_05_15 And now ( $03705+\mathrm{k} @$ (an ) the wise ( 02445 +chakkiym ) [ men ] , the astrologers ( 00826 + )ashshaph ) , have been brought ( 05954 +(alal ) in before ( 06925 +qodam ) me, that they should read ( 07123 +q@ ra) ) this ( 01836 +den ) writing ( $03792+\mathrm{k} @$ thab ) , and make known ( $03046+y @ d a()$ unto me the interpretation ( $06591+p$ @shar ) thereof:but they could ( $05346+$ Neqeb ) not shew ( 02324 +chava) ) the interpretation (06591 +p@shar ) of the \{thing\} (04406 +millah ) :
thing Dan_05_26 This (01836 +den ) [ is ] the interpretation ( $06591+\mathrm{p} @$ shar $)$ of the $\{$ thing $\}(04406+\mathrm{millah}$
):MENE (04484 +mene) ) ; God (00426 +)elahh ) hath numbered (04483 +m@na) ) thy kingdom (04437 +malkuw ) , and finished (08000 +sh@lam ) it .
thing Dan_06_12 Then ( 00116 +)edayin ) they came ( $07127+q @$ reb ) near ( $07127+q @$ reb ) , and spake ( 00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ) concerning ( 05922 +(al) the king $s$ ( 04430 +melek ) decree ( 00633 +)ecar ) ; Hast thou not signed ( 07560 +r@sham ) a decree ( 00633 +)ecar ) , that every ( $03606+\mathrm{kol}$ ) man ( 00606 +)enash ) that shall ask ( $01156+b$ @(a) ) [ a petition ] of any ( 03606 +kol ) God ( $\mathbf{0 0 4 2 6}+$ +)elahh ) or man ( $\mathbf{0 0 6 0 6}+$ +)enash ) within ( $05705+($ ad $)$ thirty $(08533+t @ l a t h i y n)$ days ( 03118 +yowm ) , save ( 03861 +lawhen ) of thee , $O$ king ( $04430+$ melek ) , shall be cast ( $07412+r @ m a h)$ into the den ( 01358 +gob ) of lions ( 00744 +)aryeh ) ? The king ( $\mathbf{0 4 4 3 0}$ +melek ) answered ( 06032 +(anah ) and said ( 00560 +)amar ), The \{thing\} ( 04406 +millah ) [ is ] true ( 03330 +yatstsiyb ) , according to the law ( 01882 +dath ) of the Medes ( 04076 +Maday ) and Persians ( 06540 +Parac ), which ( 01768 +diy ) altereth (05709 +(ada) ) not .
thing Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt @sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ), but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the \{thing\} ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
thing Dan_10_01 . In the third ( $\mathbf{0 7 9 6 9}$ +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar ( 01095 +Belt @sha)tstsar ) ; and the \{thing\} (01697 +dabar ) [ was ] true ( 00571 +)emeth ), but the time appointed ( $06635+$ tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .
thing Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a \{thing\} ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt @ sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] true (00571 +)emeth ) , but the time appointed (06635 + tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
thing Deu_01_14 And ye answered ( 06030 +(anah ) me , and said ( 00559 +)amar ), The \{thing\} ( 01697 +dabar ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) [ is ] good (02896 +towb ) [ for us ] to do (06213 + (asah ) .
thing Deu_01_32 Yet in this (02088 +zeh ) \{thing\} (01697 +dabar ) ye did not believe (00539 +)aman ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ),
thing Deu_04_18 The likeness ( 08403 +tabniyth ) of any ( $03605+\mathrm{kol}$ ) \{thing\} that creepeth ( 07430 +ramas ) on the ground ( $00127+$ )adamah ) , the likeness ( $08403+$ tabniyth ) of any ( $03605+\mathrm{kol}$ ) fish ( 01710 +dagah ) that [ is ] in the waters ( 04325 +mayim ) beneath $(08478+$ tachath $)$ the earth $(00776+$ )erets ) :
thing Deu_04_23 Take heed ( 08104 +shamar ) unto yourselves, lest ( 06435 +pen ) ye forget ( 07911 +shakach ) the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) , which ( 00834 +)aher ) he made with you , and make ( $06213+($ asah ) you a graven ( 06459 +pecel ) image , [ or ] the likeness ( $08544+\mathrm{t}$ @ muwnah ) of any ( $03605+\mathrm{kol}$ ) [ $\{$ thing \} ], which ( $00834+$ )aher ) the LORD ( $03068+$ Y @ hovah ) thy God (00430 +)elohiym ) hath forbidden (06680 +tsavah ) thee .
thing Deu_04_25 When (03588 + kiy ) thou shalt beget (03205 +yalad ) children (01121 +ben ) , and children
$\mathrm{s}(01121$ +ben ) children ( 01121 +ben ), and ye shall have remained ( 03462 +yashen ) long in the land ( 00776 +)erets ), and shall corrupt (07843 +shachath ) [ yourselves ] , and make (06213 +(asah ) a graven (06459 +pecel ) image, [ or ] the likeness ( $08544+\mathrm{t} @$ muwnah ) of any ( $03605+\mathrm{kol}$ ) [ \{thing\} ] , and shall do (06213 $+($ asah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) , to provoke him to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ :
thing Deu_04_32 For ask ( 07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past $(07223+r i)$ shown ), which ( $00834+$ )aher ) were before $(06440$ +paniym ) thee, since $(04480+$ min $)$ the day $(03117$ +yowm ) that God ( 00430 +)elohiym ) created $(01254+$ bara) ) man ( 00120 +)adam ) upon the earth $(00776$ +)erets ), and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other , whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar ) ] as this ( 02088 +zeh ) great ( 01419 +gadowl ) \{thing\} ( 01697 +dabar ) [ is ] , or ( 00176 +)ow ) hath been heard ( 08085 +shama( ) like ( $\mathbf{0 3 6 4 4}+\mathrm{k}$ @ mow ) it ?
thing Deu_04_32 For ask ( 07592 +sha)al ) now $(04994+n a)$ ) of the days $(03117$ +yowm ) that are past $(07223+r i)$ shown ), which ( 00834 +)aher ) were before ( 06440 +paniym ) thee , since $(04480+\mathrm{min})$ the day ( 03117 +yowm ) that God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) upon the earth (00776 +)erets ), and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other , whether there hath been ( 01961 +hayah ) [ any such \{thing\} ( 01697 +dabar ) ] as this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ) [ is ] , or ( $00176+$ )ow ) hath been heard ( $08085+$ shama( ) like (03644 +k@mow ) it ?
thing Deu_05_08 Thou shalt not make (06213 +(asah ) thee [ any ( $03605+\mathrm{kol}$ ) ] graven ( 06459 +pecel ) image, [ or ] any ( $03605+\mathrm{kol}$ ) likeness ( $08544+\mathrm{t} @$ muwnah ) [ of any ( $03605+\mathrm{kol}$ ) \{thing\} ] that [is ] in heaven ( 08064 +shamayim ) above ( $04605+$ ma(al ), or that $[$ is ] in the earth $(00776+$ )erets ) beneath (08478 + tachath ) , or that $[$ is ] in the waters ( 04325 +mayim ) beneath ( 08478 +tachath ) the earth ( 00776 + +erets ) :
thing Deu_05_21 Neither ( 03808 +lo) ) shalt thou desire ( 02530 +chamad ) thy neighbour $\mathbf{s}$ ( 07453 +rea() wife ( $00802+$ )ishshah ) , neither ( $03808+10$ ) ) shalt thou covet ( $00185+$ )avvah ) thy neighbour $s(07453$ +rea( ) house ( 01004 +bayith ) , his field ( 07704 +sadeh ), or his manservant ( 05650 +(ebed ), or his maidservant ( 00519 +)amah ) , his ox ( 07794 +showr ) , or his ass ( 02543 +chamowr ) , or any ( $03605+\mathrm{kol}$ ) [ \{thing\} ] that [ is ] thy neighbour $\mathrm{s}(07453+\mathrm{rea}()$.
thing Deu_07_26 Neither ( 03808 +lo) ) shalt thou bring ( 00935 +bow) ) an abomination ( 08441 +tow(ebah ) into ( 00413 +)el ) thine house ( 01004 +bayith ) , lest thou be a cursed ( 02764 +cherem ) thing like ( 03644 +k @ mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 $+\mathbf{t a}(\mathrm{ab})$ ) it ; for it $[$ is ] a cursed ( $\mathbf{0 2 7 6 4}+$ cherem ) $\{$ thing .
thing Deu_07_26 Neither ( 03808 +lo) ) shalt thou bring ( 00935 +bow) ) an abomination ( 08441 +tow (ebah ) into ( 00413 +)el ) thine house ( 01004 +bayith ) , lest thou be a cursed ( 02764 +cherem ) \{thing\} like ( 03644 +k @mow ) it:[ but ] thou shalt utterly detest ( 08262 +shaqats ) it , and thou shalt utterly abhor (08581 $+\operatorname{ta}(\mathbf{a b})$ ) ; for it [ is ] a cursed ( $\mathbf{0 2 7 6 4}+$ cherem ) thing .
thing Deu_08_09 A land (00776 +)erets ) wherein (00834 +)aher ) thou shalt eat (00398 +)akal ) bread ( 03899 +lechem ) without $(03808+10)$ ) scarceness ( 04544 +mickenuth ) , thou shalt not lack ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) [ \{thing\} ] in it ; a land ( 00776 +)erets ) whose ( 00834 +)aher ) stones ( 68 ) [ are ] iron ( 01270 +barzel ) , and out of whose hills ( $\mathbf{0 2 0 4 2}$ +harar ) thou mayest dig ( 02672 +chatsab ) brass ( 05178 +n@chosheth ).
thing Deu_12_32 What (00853 +)eth ) \{thing\} (01697 +dabar ) soever (00834 +)aher ) I command (06680 +tsavah ) you , observe ( 08104 +shamar ) to do ( 06213 +(asah ) it:thou shalt not add ( 03254 +yacaph ) thereto ( $05921+($ al $)$, nor $(03808+10))$ diminish $(01639+\operatorname{gara}()$ from it .
thing Deu_13_14 Then shalt thou enquire ( 01875 +darash ) , and make search ( 02713 +chaqar ) , and ask $(07592+$ sha) al ) diligently ( 03190 +yatab ) ; and, behold ( 02009 +hinneh ) , [ if it be ] truth ( 00571 +)emeth ), [ and ] the $\{$ thing $\}(01697+$ dabar $)$ certain ( $03559+$ kuwn $)$, [ that ] such ( $02063+$ zo $)$ th $)$ abomination ( 08441 +tow (ebah ) is wrought ( 06213 +(asah ) among ( 07130 +qereb ) you ;
thing Deu_13_17 And there shall cleave (01692 +dabaq ) nought of the cursed ( 02764 +cherem ) \{thing\} to thine hand ( 03027 +yad ):that the LORD ( $03068+$ Y @hovah ) may turn ( 07725 +shuwb ) from the fierceness ( 02740 +charown ) of his anger ( 00639 +) aph ) , and shew ( 05414 +nathan ) thee mercy ( 07356 +racham ) , and have compassion ( 07355 +racham ) upon thee, and multiply ( 07235 +rabah ) thee , as he hath sworn ( 07650 +shaba() unto thy fathers (1) ;
thing Deu_14_03 Thou shalt not eat (00398 +)akal ) any (03605 +kol ) abominable (08441 +tow(ebah ) \{thing\}.
thing Deu_14_19 And every ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) \{thing\} that flieth ( $\mathbf{0 5 7 7 5}+(0 \mathrm{wph})$ [ is ] unclean (02931 +tame) ) unto you:they shall not be eaten (00398 +)akal ) .
thing Deu_14_21 Ye shall not eat (00398 +)akal ) [ of ] any ( $03605+\mathrm{kol}$ ) \{thing\} that dieth ( $\mathbf{0 5 0 3 8}+\mathrm{n} @$ belah ) of itself:thou shalt give ( 05414 +nathan ) it unto the stranger ( 01616 +ger ) that $[$ is $]$ in thy gates ( 08179 +sha(ar ) , that he may eat ( 00398 +)akal ) it ; or ( $00176+$ )ow ) thou mayest sell ( 04376 +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 +qadowsh ) people ( $05971+(\mathrm{am})$ unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid (01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ) .
thing Deu_15_10 Thou shalt surely give (05414 +nathan ) him , and thine heart ( 03824 +lebab ) shall not be grieved ( 07489 +ra(a() when thou givest ( 05414 +nathan ) unto him:because ( $03588+$ kiy ) that for this ( 02088 +zeh ) \{thing ( $\mathbf{0 1 6 9 7}$ +dabar ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) shall bless ( 01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) thy works ( 04639 +ma(aseh ), and in all ( $03605+\mathrm{kol}$ ) that thou puttest ( $\mathbf{0 4 9 1 6}+$ mishlowach ) thine hand ( $03027+$ yad ) unto .
thing Deu_15_15 And thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and the LORD (03068 $+Y @$ hovah ) thy God ( 00430 +)elohiym ) redeemed ( 06299 +padah ) thee:therefore I command ( 06680 +tsavah ) thee this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) to day ( 03117 +yowm ) .
thing Deu_16_04 And there shall be no (03808 +lo) ) leavened (07603 +s@)or ) bread seen (07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy coast ( $01366+\mathrm{g}$ @ buwl ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; neither $(03808+10)$ ) shall there [ any \{thing\} ] of the flesh ( 01320 +basar ), which ( 00834 +)aher ) thou sacrificedst ( 02076 +zabach ) the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) day ( 03117 +yowm ) at even ( 06153 +(ereb ), remain ( 03885 +luwn ) all ( 03885 +luwn ) night until the morning ( 01242 +boqer ) .
thing Deu_17_04 And it be told ( 05046 +nagad ) thee , and thou hast heard ( 08085 +shama( ) [ of it ] , and enquired ( 01875 +darash ) diligently ( 03190 +yatab ), and , behold ( 02009 +hinneh ), [ it be ] true ( 00571 + )emeth ), [ and ] the \{thing\} (01697 +dabar ) certain ( 03559 +kuwn ), [ that ] such ( 02063 +zo)th ) abomination ( 08441 +tow(ebah ) is wrought ( 06213 +(asah ) in Israel ( $03478+$ Yisra)el ) :
thing Deu_17_05 Then shalt thou bring (03318 +yatsa) ) forth (03318 +yatsa) ) that man (00376 +)iysh ) or $(00176+$ )ow ) that woman ( $00802+$ )ishshah ), which ( $00834+$ )aher ) have committed ( 06213 +(asah ) that wicked ( $07451+$ ra( ) \{thing\} ( 01697 +dabar ) , unto thy gates ( 08179 +sha(ar ), [ even ] that man (00376 +)iysh ) or ( 00176 +)ow ) that woman ( 00802 +)ishshah ) , and shalt stone ( 05619 +caqal ) them with stones (68), till they die (04191 +muwth ) .
thing Deu_18_22 When (00834 +)aher ) a prophet ( 05030 +nabiy) ) speaketh ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor $(03808+10)$ ) come ( $00935+$ bow) ) to pass , that $[$ is $]$ the $\{$ thing $(01697+$ dabar ) which ( $00834+$ )aher ) the LORD (03068 +Y @hovah ) hath not spoken ( 01696 +dabar ) , [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him
thing Deu_18_22 When (00834 +)aher ) a prophet (05030 +nabiy) ) speaketh (01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) , if the \{thing\} ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor ( $03808+\mathrm{lo}$ ) ) come ( 00935 +bow) ) to pass , that $[$ is ] the thing ( $01697+$ dabar $)$ which $(00834+$ aher ) the LORD (03068 +Y @hovah ) hath not spoken ( 01696 +dabar ), [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 +zadown ):thou shalt not be afraid ( 01481 +guwr ) of him
thing Deu_22_03 In like ( 03651 +ken ) manner ( 03651 +ken ) shalt thou do ( 06213 +(asah ) with his ass ( 02543 +chamowr ) ; and so ( $03651+$ ken ) shalt thou do ( $06213+$ (asah ) with his raiment ( $08071+$ simlah ) ; and with all $(03605+\mathrm{kol})$ lost $(9)$ \{thing\} of thy brother s ( $00251+$ )ach ) , which ( $00834+$ )aher ) he hath lost (6) , and thou hast found (04672 +matsa) ), shalt thou do (06213 +(asah ) likewise ( 03651 +ken ):thou mayest ( 03201 +yakol ) not hide ( $\mathbf{0 5 9 5 6}$ +(alam ) thyself .
thing Deu_22_20 But if ( 00518 +)im ) this ( 02088 +zeh ) \{thing ( 01697 +dabar ) be true ( 00571 +)emeth ) , [ and the tokens of ] virginity ( 01331 +b@thuwliym ) be not found ( 04672 +matsa) ) for the damsel ( 05291 +na(arah ):
thing Deu_23_09 . When (03588 +kiy ) the host (04264 +machaneh ) goeth (03318 +yatsa) ) forth (03318 + yatsa) ) against ( $05921+($ al $)$ thine enemies ( $00341+$ )oyeb ) , then keep ( $08104+$ shamar ) thee from every $(03605+\mathrm{kol})$ wicked ( $07451+\mathrm{ra}()$ ) thing ( 01697 +dabar ) .
thing Deu_23_14 For the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) walketh ( 01980 +halak ) in the midst ( 07130 +qereb ) of thy camp ( 04264 +machaneh ) , to deliver ( 05337 +natsal ) thee , and to give ( 05414 +nathan ) up thine enemies ( 00341 +)oyeb ) before ( 06440 +paniym ) thee ; therefore shall thy camp ( 04264 +machaneh ) be holy ( 06918 +qadowsh ):that he see ( 07200 +ra)ah ) no ( 03808 +lo) ) unclean ( 06172 +(ervah ) $\{$ thing $\}(01697+$ dabar $)$ in thee , and turn $(07725+$ shuwb ) away from thee .
thing Deu_23_19 Thou shalt not lend (05391 +nashak ) upon usury ( 05391 +nashak ) to thy brother ( 00251 +)ach ) ; usury ( 05392 +neshek ) of money ( 03701 +keceph ) , usury ( 05392 +neshek ) of victuals ( 00400 +)okel ) , usury ( 05392 +neshek ) of any ( $03605+\mathrm{kol}$ ) \{thing\} ( 01697 +dabar ) that is lent ( 05391 +nashak ) upon usury (05391 +nashak ) :
thing Deu_24_10 When ( 03588 +kiy ) thou dost lend ( 05383 +nashah ) thy brother ( 07453 +rea( ) any (03972 $+m @$ uwmah ) \{thing\} (04859 +mashsha)ah ), thou shalt not go (00935 +bow) ) into (00413 + )el ) his house ( 01004 +bayith ) to fetch ( 05670 +(abat ) his pledge ( 05667 +(abowt) .
thing Deu_24_18 But thou shalt remember ( 02142 +zakar ) that thou wast ( 01961 +hayah ) a bondman ( 05650 +(ebed ) in Egypt ( 04714 +Mitsrayim ) , and the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) redeemed ( 06299 +padah ) thee thence ( 08033 +sham ):therefore I command ( $06680+$ tsavah ) thee to do (06213 + (asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ) .
thing Deu_24_22 And thou shalt remember (02142 +zakar ) that thou wast (01961 +hayah ) a bondman ( 05650 +(ebed ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ):therefore I command ( 06680 + tsavah ) thee to do (06213 +(asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ) .
thing Deu_26_11 And thou shalt rejoice (08055 +samach ) in every (03605 +kol ) good (02896 +towb ) [
\{thing\} ] which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) hath given ( 05414 +nathan ) unto thee, and unto thine house ( 01004 +bayith ) , thou , and the Levite ( 03881 +Leviyiy ) , and the stranger ( 01616 +ger ) that $[$ is $]$ among $(07130$ +qereb $)$ you .
thing Deu_31_13 And [ that ] their children (01121 +ben ), which (00834 +)aher ) have not known (03045 +yada( ) [ any \{thing\} ], may hear (08085 +shama( ), and learn ( 03925 +lamad ) to fear ( 03372 +yare) ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) , as long ( 03117 +yowm ) as ye live ( 02416 +chay ) in the land ( 00127 +)adamah ) whither ye go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to possess (03423 +yarash ) it .
thing Deu_32_47 For it [ is ] not a vain ( 07386 +reyq ) thing ( 01697 +dabar ) for you ; because ( 03588 +kiy ) it [ is ] your life ( 02416 +chay ):and through this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) ye shall prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +)adamah ), whither ye go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to possess ( 03423 +yarash ) it .
thing Deu_32_47 For it [ is ] not a vain (07386 +reyq ) \{thing\} (01697 +dabar ) for you ; because (03588 +kiy ) it [ is ] your life ( 02416 +chay ): and through this ( 02088 +zeh ) thing ( 01697 +dabar ) ye shall prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +)adamah ), whither ye go ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it .
thing Ecc_01_09. The thing that hath been ( 01961 +hayah ) , it [ is that ] which shall be ; and that which is done ( $06466+\mathrm{pa}(\mathrm{al})$ ) is ] that which shall be done ( $06466+\mathrm{pa}($ al $)$ :and [ there is ] no ( 00369 +)ayin ) new (02319 + chadash ) [ \{thing\} ] under (08478 + tachath ) the sun (08121 +shemesh ) .
thing Ecc_01_09. The \{thing\} that hath been ( 01961 +hayah ) , it [ is that ] which shall be ; and that which is done ( $06466+\mathrm{pa}(\mathrm{al})$ ) is ] that which shall be done ( $06466+\mathrm{pa}(\mathrm{al})$ :and [ there is ] no ( 00369 +)ayin ) new ( 02319 +chadash ) [ thing ] under (08478 + tachath ) the sun (08121 +shemesh ) .
thing Ecc_01_10 Is there [ any ] \{thing\} (01697 +dabar ) whereof it may be said ( 00559 +)amar ), See $(07200+\mathrm{ra})$ ah ) , this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] new ( 02319 +chadash ) ? it hath been ( 01961 +hayah ) already $(03528+\mathrm{k} @$ bar ) of old (05769 +(owlam ) time , which (00834 +)aher ) was before (06440 +paniym ) us .
thing Ecc_03_01. To every ( $03605+\mathrm{kol}$ ) [ \{thing\} there is ] a season $(\mathbf{0 2 1 6 5}+\mathrm{z} @$ man $)$, and a time ( 06256 $+($ eth ) to every $\mathbf{( 0 3 6 0 5}+\mathrm{kol}$ ) purpose ( 02656 +chephets ) under ( 08478 +tachath ) the heaven ( 08064 +shamayim ):
thing Ecc_03_11 . He hath made (06213 +(asah ) every (03605 +kol ) [ \{thing\} ] beautiful (03303 +yapheh ) in his time ( 06256 +(eth ):also ( 01571 +gam ) he hath set ( 05414 +nathan ) the world ( 05769 +(owlam ) in their heart ( 03820 +leb ) , so that no ( 01097 +b@liy ) man ( 00120 +)adam ) can find ( 04672 +matsa) ) out the work ( 04639 +ma(aseh ) that God ( 00430 +)elohiym ) maketh ( 06213 +(asah ) from the beginning ( 07218 + ro)sh ) to the end (05490 +cowph ) .
thing Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym ) doeth (06213 +(asah ) , it shall be for ever ( 05769 +(owlam ):nothing ( $00369+$ )ayin ) can be put ( $03254+$ yacaph ) to it , nor ( 00369 +)ayin ) any \{thing\} taken ( 01639 +gara( ) from it:and God ( 00430 +)elohiym ) doeth ( 06213 +(asah ) [ it ], that [ men (00582 +)enowsh ) ] should fear (03372 +yare) ) before (06440 +paniym ) him .
thing Ecc_03_19 For that which befalleth ( 04745 +miqreh ) the sons ( 01121 +ben ) of men ( 00120 +)adam ) befalleth ( 04745 +miqreh ) beasts ( 00929 +b@hemah ) ; even one ( 02088 +zeh ) \{thing\} befalleth ( 04745 +miqreh ) them:as the one ( $\mathbf{0 2 0 8 8}+$ zeh ) dieth ( 04194 +maveth ) , so ( 03651 +ken ) dieth ( 04194 +maveth ) the other ( 02088 +zeh ) ; yea , they have all $(03605+\mathrm{kol})$ one ( $00259+$ )echad ) breath ( 07307 +ruwach ) ; so that a man ( 00120 +)adam ) hath no ( $00369+$ )ayin ) preeminence $(04195+$ mowthar ) above $(04480+$ min $)$ a beast ( $00929+b @ h e m a h)$ :for all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) .
thing Ecc_05_02 Be not rash (00926 +bahal ) with thy mouth (06310 +peh ), and let not thine heart (03820 +leb ) be hasty ( 04116 +mahar ) to utter ( 03318 + yatsa) ) [ any ] \{thing\} ( 01697 +dabar ) before ( 06440 +paniym ) God ( 00430 +)elohiym ):for God ( 00430 +)elohiym ) [ is ] in heaven ( 08064 +shamayim ) , and thou upon earth (00776 +)erets ):therefore let thy words ( 01697 +dabar ) be few ( $04592+$ +m@(at ) .
thing Ecc_06_05 Moreover ( 01571 +gam ) he hath not seen ( 07200 +ra) ah ) the sun ( 08121 +shemesh ) , nor (03808 +lo) ) known (03045 + yada( ) [ any \{thing\} ] :this (02088 +zeh ) hath more rest (05183 +Nachath ) than the other ( $02088+$ zeh ) .
thing Ecc_07_08 Better ( 02896 +towb ) [ is ] the end ( 00319 +)achariyth ) of a \{thing\} ( 01697 +dabar ) than the beginning ( $\mathbf{0 7 2 2 5}+$ re)shiyth ) thereof:[ and ] the patient ( 00750 +)arek ) in spirit ( 07307 +ruwach ) [ is ] better ( 02896 +towb ) than the proud ( 01362 +gabahh ) in spirit ( 07307 +ruwach ) .
thing Ecc_08_01 . Who ( 04310 +miy ) [ is ] as the wise ( 02450 +chakam ) [ man ( 00376 +)iysh )] ? and who ( 04310 +miy ) knoweth ( 03045 +yada( ) the interpretation ( 06592 +pesher) of a \{thing ( 01697 +dabar ) ? a man s ( 00120 +)adam ) wisdom ( 02451 +chokmah ) maketh his face ( $\mathbf{0 6 4 4 0}+$ paniym ) to shine ( 00215 +)owr ) , and the boldness ( $05797+(\mathrm{oz})$ of his face ( 06440 +paniym ) shall be changed ( $08132+$ shana ) .
thing Ecc_08_03 Be not hasty (00926 +bahal ) to go (03212 + yalak ) out of his sight (06440 +paniym ):stand ( 05975 +(amad ) not in an evil ( 07451 +ra() \{thing\} ( $01697+$ dabar ) ; for he doeth (06213 +(asah ) whatsoever pleaseth (02654 +chaphets ) him .
thing Ecc_08_05 Whoso keepeth ( 08104 +shamar ) the commandment ( 04687 +mitsvah ) shall feel ( 03045 +yada( ) no ( $03808+10$ ) ) evil ( 07451 +ra() \{thing\} ( 01697 +dabar ):and a wise ( 02450 +chakam ) man s heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) discerneth ( $\mathbf{0 3 0 4 5}$ +yada() both time ( $\mathbf{0 6 2 5 6}$ +(eth ) and judgment ( 04941 +mishpat ) .
thing Ecc_08_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ), because (00834 +)aher ) a man ( 00120 +)adam ) hath no ( 00369 +)ayin ) better ( $02896+$ towb ) \{thing\} under ( $08478+$ tachath ) the sun ( 08121 +shemesh ) , than to eat ( 00398 +)akal ) , and to drink ( 08354 +shathah ), and to be merry ( 08055 +samach ):for that shall abide ( 03867 +lavah ) with him of his labour ( 05999 +(amal ) the days ( 03117 +yowm ) of his life ( 02416 +chay ), which ( 00834 +)aher ) God ( 00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 + tachath ) the sun (08121 +shemesh ) .
thing Ecc_09_05 For the living (02416 +chay ) know (03045 +yada( ) that they shall die (04191 +muwth ):but the dead ( 04191 +muwth ) know ( 03045 +yada( ) not any ( 03972 +m@uwmah ) \{thing\} , neither ( 00369 +)ayin ) have they any more ( 05750 +(owd ) a reward ( 07999 +shalam ) ; for the memory ( 02143 +zeker ) of them is forgotten (07911 +shakach ) .
thing Ecc_09_06 Also (01571 +gam ) their love ( 00160 +)ahabah ), and their hatred ( $08135+\sin$ )ah) , and their envy ( 07068 +qin)ah ), is now ( $03528+\mathrm{k} @$ bar ) perished ( 6 ) ; neither ( 00369 +)ayin ) have they any more ( $\mathbf{0 5 7 5 0}+(\mathbf{o w d}$ ) a portion ( 02506 +cheleq ) for ever ( 05769 +(owlam ) in any ( $03605+\mathrm{kol}$ ) [ \{thing\} ] that is done ( $06466+$ pa(al ) under ( 08478 +tachath ) the sun (08121 +shemesh ) .
thing Ecc_11_07 . Truly the light ( $\mathbf{0 0 2 1 6}+$ +) owr ) [ is ] sweet ( $\mathbf{0 4 9 6 6}+$ mathowq ) , and a pleasant $(02896$ +towb ) [ \{thing\} it is ] for the eyes $(05869$ +(ayin ) to behold $(07200+r a)$ ah $)$ the sun ( $08121+$ shemesh ) :
thing Ecc_12_14 For God ( 00430 +)elohiym ) shall bring ( 00935 +bow) ) every ( 03605 +kol ) work ( 04639 +ma(aseh ) into judgment ( 04941 +mishpat ) , with every ( 03605 +kol ) secret ( 05956 +(alam ) \{thing\}, whether ( 00518 +)im ) [ it be ] good ( 02896 +towb ) , or whether ( 00518 +)im ) [it be ] evil ( 07451 +ra( ) .
thing Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 episucho -):but rather ( $\mathbf{3 1 2 3}$-mallon -) let him labour (2872-kopiao -), working (2038 -ergazomai -) with [
his ] hands ( 5495 -cheir -) the \{thing\} which is good (0018-agathos -), that he may have (2192 -echo -) to give ( $\mathbf{3 3 3 0}$-metadidomi -) to him that needeth ( 5532 -chreia -) .
thing Eph_05_24 Therefore ( 0235 -alla -) as the church (1577 -ekklesia -) is subject ( 5293 -hupotasso -) unto Christ (5547-Christos -), so (3779 -houto -) [ let ] the wives ( $\mathbf{1 1 3 5}$-gune -) [ be ] to their own (2398 -idios -) husbands ( $\mathbf{0 4 3 5}$-aner -) in every ( 3956 -pas -) \{thing\} .
thing Eph_05_27 That he might present (3936-paristemi -) it to himself ( 1438 -heautou -) a glorious ( 1741 endoxos -) church ( 1577 -ekklesia -), not having ( 2192 -echo -) spot ( 4696 -spilos -), or ( 2228 -e -) wrinkle ( 4512 -rhutis -), or ( 2228 -e -) any ( 5100 -tis -) such ( 5108 -toioutos -) \{thing\} ; but that it should be holy (0040-hagios -) and without (0299-amomos -) blemish (0299-amomos -).
thing Eph_06_08 Knowing ( 1492 -eido -) that whatsoever ( 5100 -tis -) good (0018 -agathos -) \{thing\} any ( 1538 -hekastos -) man doeth ( $\mathbf{4 1 6 0}$-poieo -) , the same ( $\mathbf{3 7 7 8}$-houtos -) shall he receive ( 2865 -komizo -) of the Lord (2962 -kurios -), whether (1535-eite -) [ he be ] bond ( 1401 -doulos -) or ( 1535 -eite -) free ( 1658 eleutheros -) .
thing Est_02_04 And let the maiden (05291 +na(arah ) which (00834 +)aher ) pleaseth the king (04428 +melek ) be queen ( 04427 +malak ) instead ( 08478 +tachath ) of Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ). And the \{thing\} (01697 +dabar ) pleased the king (04428 +melek ) ; and he did (06213 +(asah ) so (03651 +ken ) .
thing Est_02_22 And the \{thing\} (01697 +dabar ) was known (03045 + yada() to Mordecai (04782 +Mord @ kay ) , who told ( 05046 +nagad ) [ it ] unto Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) ; and Esther ( $00635+$ )Ecter ) certified ( 00559 +)amar ) the king ( 04428 +melek ) [ thereof ] in Mordecai $s$ ( 04782 +Mord@kay ) name (08034 +shem ) .
thing Est_05_14 Then said (00559 +)amar ) Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( $00157+$ )ahab ) unto him , Let a gallows ( $06086+($ ets ) be made ( 06213 +(asah ) of fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah ) high ( 01364 +gaboahh ) , and to morrow ( 01242 +boqer ) speak ( 00559 +)amar ) thou unto the king ( 04428 +melek ) that Mordecai ( 04782 +Mord@kay ) may be hanged ( 08518 +talah ) thereon ( 05921 +(al ):then go ( 00935 +bow) ) thou in merrily ( 08056 +sameach ) with the king ( 04428 +melek ) unto the banquet ( 04960 +mishteh ). And the $\{$ thing ( 01697 +dabar ) pleased ( 03190 +yatab ) Haman ( 02001 +Haman ) ; and he caused the gallows ( 06086 +(ets ) to be made (06213 +(asah ) .
thing Est_06_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh ( 02238 +Zeresh ) his wife $(00802+$ )ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends ( 00157 +)ahab ) every ( $03605+\mathrm{kol}$ ) [ \{thing\} ] that had befallen ( $\mathbf{0 7 1 3 6}+$ qarah ) him . Then said ( 00559 +)amar ) his wise ( $\mathbf{0 2 4 5 0}$ +chakam ) men and Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) unto him , If ( 00518 +)im ) Mordecai ( 04782 +Mord@kay ) [ be ] of the seed ( 02233 +zera( ) of the Jews ( $03064+$ Y @huwdiy ) , before ( 06440 +paniym ) whom ( 00834 + )aher ) thou hast begun ( 02490 +chalal ) to fall ( 05307 +naphal ) , thou shalt not prevail ( 03201 +yakol ) against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniym ) him .
thing Est_08_05 And said ( 00559 +)amar ) , If ( 00518 +)im ) it please ( 02896 +towb ) the king ( 04428 +melek ), and if ( 00518 +)im ) I have found favour ( 02580 +chen ) in his sight ( 05869 +(ayin ), and the \{thing\} (01697 +dabar ) [ seem ] right ( 03787 +kasher ) before ( 06440 +paniym ) the king ( 04428 +melek ) , and I [ be ] pleasing ( 02896 +towb ) in his eyes ( 05869 +(ayin ), let it be written ( 03789 +kathab ) to reverse ( 07725 +shuwb ) the letters ( 05612 +cepher ) devised ( 04284 +machashabah ) by Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@datha ) the Agagite (91), which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews ( $03064+$ Y @huwdiy ) which ( $00834+$ )aher ) [ are ] in all ( $03605+\mathrm{kol}$ ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :
thing Exo_01_18 And the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) called (07121 +qara) ) for the
midwives (03205 + yalad ), and said (00559 +)amar ) unto them, Why ( 04069 +madduwa() have ye done (06213 +(asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ) , and have saved (02421 +chayah ) the men children ( 03206 +yeled ) alive ( 02421 +chayah ) ?
thing Exo_02_14 And he said (00559 +)amar ), Who ( 04310 +miy ) made ( 07760 +suwm ) thee a prince ( 08269 +sar ) and a judge ( 08199 +shaphat ) over ( $05921+($ al $)$ us ? intendest ( $00559+$ )amar ) thou to kill ( 02026 +harag ) me , as thou killedst ( 02026 +harag ) the Egyptian ( 04713 +Mitsriy ) ? And Moses (04872 +Mosheh ) feared (03372 +yare) ), and said (00559 +)amar ), Surely (00403 +)aken ) this \{thing\} (01697 +dabar ) is known (03045 + yada( ) .
thing Exo_02_15 Now when Pharaoh (06547 +Par(oh ) heard (08085 +shama( ) this (02088 +zeh ) \{thing\} ( 01697 +dabar ) , he sought ( 01245 +baqash ) to slay ( 02026 +harag ) Moses ( 04872 +Mosheh ). But Moses ( 04872 +Mosheh ) fled ( 01272 +barach ) from the face ( 06440 +paniym ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and dwelt ( 03427 +yashab ) in the land ( 00776 +)erets ) of Midian ( 04080 +Midyan ): and he sat (03427 + yashab ) down by a well (00875 + @)er ) .
thing Exo_09_05 And the LORD (03068 +Y @ hovah ) appointed ( 07760 +suwm ) a set ( 04150 +mow(ed ) time , saying ( 00559 +)amar ) , To morrow ( 04279 +machar ) the LORD ( 03068 +Y@hovah ) shall do (06213 $+($ asah $)$ this ( 02088 +zeh ) \{thing ( 01697 +dabar ) in the land (00776 +)erets ) .
thing Exo_09_06 And the LORD (03068 +Y @hovah ) did (06213 +(asah ) that \{thing\} (01697 +dabar ) on ( $05921+$ (al ) the morrow ( $04283+$ mochorath ) , and all ( $03605+\mathrm{kol}$ ) the cattle ( $04735+$ miqneh ) of Egypt ( 04714 +Mitsrayim ) died ( 04191 +muwth ):but of the cattle ( 04735 +miqneh ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) died ( $\mathbf{0 4 1 9 1}$ +muwth ) not one ( 00259 +)echad ) .
thing Exo_10_15 For they covered ( 03680 +kacah ) the face ( 05869 +(ayin ) of the whole ( $03605+\mathrm{kol}$ ) earth $(00776+)$ erets ) , so that the land ( 00776 +)erets ) was darkened ( 02821 +chashak ) ; and they did eat ( 00398 + )akal ) every ( $03605+\mathrm{kol})$ herb $(06212+($ eseb ) of the land $(00776+)$ erets ), and all $(03605+\mathrm{kol})$ the fruit $(06529+p @$ riy ) of the trees ( $06086+($ ets ) which ( $00834+$ )aher ) the hail ( 01259 +barad ) had left ( 03498 +yathar ): and there remained ( 03498 +yathar ) not any green ( 03418 +yereq ) \{thing\} in the trees ( 06086 $+($ ets $)$, or in the herbs ( $\mathbf{0 6 2 1 2}+($ eseb $)$ of the field $(07704+$ sadeh ) , through all $(03605+\mathrm{kol})$ the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
thing Exo_12_24 And ye shall observe (08104 +shamar ) this (02088 +zeh ) \{thing (01697 +dabar ) for an ordinance ( $02706+$ choq ) to thee and to thy sons ( 01121 +ben ) for ever ( 05769 +(owlam ) .
thing Exo_16_14 And when the dew ( 02919 +tal ) that lay ( 07902 +sh@ kabah ) was gone ( 05927 +(alah ) up , behold ( 02009 +hinneh ) , upon the face ( 06440 +paniym ) of the wilderness ( 04057 +midbar ) [ there lay ] a small ( 01851 +daq ) round ( 02636 +chacpac ) \{thing\} , [ as ] small ( 01851 +daq ) as the hoar (03713 $+\mathrm{k} @$ phowr ) frost ( $03713+\mathrm{k} @$ phowr ) on ( $05921+(\mathrm{al})$ the ground ( $00776+$ )erets ) .
thing Exo_16_16 This ( $\mathbf{0 2 0 8 8}+$ +zeh ) [ is ] the \{thing $(01697$ +dabar ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath commanded ( 06680 +tsavah ), Gather ( 03950 +laqat ) of it every man (00376 + )iysh ) according ( 06310 +peh ) to his eating ( $\mathbf{0 0 4 0 0}+$ )okel ) , an omer ( $06016+($ omer ) for every man ( 01538 +gulgoleth ) , [ according to ] the number ( 04557 +micpar ) of your persons ( 05315 +nephesh ) ; take (03947 +laqach ) ye every man (00376 +)iysh ) for [ them ] which (00834 +)aher ) [ are ] in his tents (00168 + )ohel ).
thing Exo_16_32 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the $\{$ thing \} ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commandeth ( 06680 +tsavah ) , Fill $(04393+\mathrm{m} @ 1 \mathrm{l})$ ) an omer (06016 +(omer ) of it to be kept ( 04931 +mishmereth ) for your generations ( 01755 +dowr ) ; that they may see ( $07200+$ ra ah ) the bread ( 03899 +lechem ) wherewith ( 00834 +)aher ) I have fed ( 00398 +)akal ) you in the wilderness ( 04057 +midbar ), when I brought ( 03318 +yatsa) ) you forth
(03318 + yatsa) ) from the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
thing Exo_18_11 Now (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y @hovah ) [ is ] greater ( 01419 +gadowl ) than all ( $03605+\mathrm{kol}$ ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ):for in the $\{$ thing $\mathbf{~ ( ~} 01697$ +dabar ) wherein ( 00834 +)aher ) they dealt proudly ( 02102 +zuwd ) [ he was ] above ( $05921+(\mathrm{al})$ them .
thing Exo_18_14 And when Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) saw ( $07200+$ ra) ah ) all ( $03605+$ kol ) that he did ( 06213 +(asah ) to the people ( $05971+(\mathrm{am})$, he said ( 00559 +)amar ), What ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) that thou doest ( 06213 $+($ asah ) to the people (05971 +(am ) ? why ( 04069 +madduwa ) sittest ( 03427 +yashab ) thou thyself (00859 + )attah ) alone ( 00905 +bad ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) tand ( 05324 +natsab ) by thee from morning ( 01242 +boqer ) unto even ( 06153 +(ereb ) ?
thing Exo_18_17 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) said (00559 +)amar ) unto him , The $\{$ thing ( $01697+$ dabar ) that thou doest ( $06213+$ (asah ) [ is ] not good (02896 +towb ) .
thing Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both ( 01571 +gam ) thou , and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that [ is ] with thee:for this \{thing\} ( 01697 +dabar ) [ is ] too heavy ( 03515 +kabed ) for thee ; thou art not able (03201 +yakol ) to perform (06213 + (asah ) it thyself alone (00905 +bad ).
thing Exo_18_23 If (00518 +)im ) thou shalt do (06213 +(asah ) this ( 02088 +zeh ) \{thing ( 01697 +dabar ) , and God ( 00430 +)elohiym ) command ( 06680 +tsavah ) thee [ so ] , then thou shalt be able ( $03201+$ yakol ) to endure ( $05675+($ abar $)$ ) , and all $(03605+\mathrm{kol})$ this ( $02088+$ zeh ) people $(05971+(\mathrm{am})$ shall also $(01571$ +gam ) go (00935 +bow) ) to their place ( 04725 +maqowm ) in peace $(07965+$ shalowm ) .
thing Exo_20_04 Thou shalt not make (06213 +(asah ) unto thee any graven ( 06459 +pecel ) image , or any ( $03605+\mathrm{kol}$ ) likeness ( $\mathbf{0 8 5 4 4}+\mathrm{t} @$ muwnah ) [ of any ( $03605+\mathrm{kol}$ ) \{thing\} ] that [ is ] in heaven ( 08064 +shamayim ) above ( 04605 +ma(al ), or that [ is ] in the earth ( 00776 +)erets ) beneath ( 08478 +tachath ), or that [ is ] in the water ( $\mathbf{0 4 3 2 5}+$ mayim ) under ( 08478 +tachath ) the earth ( 00776 +)erets ) :
thing Exo_20_17 Thou shalt not covet ( 02530 +chamad ) thy neighbour s ( 07453 +rea( ) house ( 01004 +bayith ), thou shalt not covet ( 02530 +chamad ) thy neighbour $s(07453+$ rea( ) wife ( 00802 +)ishshah ), nor his manservant ( 05650 +(ebed ), nor his maidservant ( 00519 +)amah ), nor his ox ( 07794 +showr ), nor his ass ( 02543 +chamowr ) , nor any ( $03605+\mathrm{kol}$ ) \{thing\} that [is] thy neighbour $s(07453+\mathrm{rea}()$.
thing Exo_22_09 For all (03605 +kol ) manner (01697 +dabar ) of trespass (06588 +pesha( ), [ whether it be ] for ox ( 07794 +showr ), for ass ( 02543 +chamowr ), for sheep ( $07716+$ seh ), for raiment ( $08008+$ salmah ), [ or ] for any ( $03605+\mathrm{kol}$ ) manner of lost (9) \{thing\}, which ( $00834+$ )aher ) [ another ] challengeth ( 00559 +)amar ) to be his , the cause ( 01697 +dabar ) of both ( $08147+$ sh @ nayim ) parties shall come ( 00935 +bow) ) before ( 05703 +(ad) the judges ( 00430 +)elohiym ) ; [ and ] whom ( 00834 +)aher ) the judges ( 00430 +)elohiym ) shall condemn ( 07561 +rasha( ), he shall pay ( 07999 +shalam ) double ( 08147 +sh@ nayim ) unto his neighbour (07453 +rea( ).
thing Exo_22_15 [ But ] if ( $\mathbf{0 0 5 1 8}+$ +)im ) the owner ( 01167 +ba(al ) thereof [ be ] with it , he shall not make [ it ] good (07999 +shalam ):if (00518 +)im ) it [ be ] an hired (07916 +sakiyr ) [ \{thing\} ], it came (00935 +bow) ) for his hire (07937 +shakar ) .
thing Exo_29_01 . And this (02088 +zeh ) [ is ] the \{thing\} (01697 +dabar ) that thou shalt do (06213 +(asah ) unto them to hallow ( 06942 +qadash ) them , to minister unto me in the priest $\mathbf{s}$ ( $03547+\mathrm{kahan}$ ) office:Take ( 03947 +laqach ) one ( 00259 +)echad ) young bullock ( 06499 +par ), and two (08147 +sh@ nayim ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ),
thing Exo_33_17 And the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y} @$ hovah ) said ( 00559 +) amar ) unto Moses ( 04872 +Mosheh ) , I will do (06213 + (asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thing ( $01697+$ dabar $)$ also $(01571+$ gam ) that thou hast spoken ( 01696 +dabar ):for thou hast found ( 04672 +matsa) ) grace ( 02580 +chen ) in my sight ( 05869 +(ayin ) , and I know ( 03045 +yada( ) thee by name ( 08034 +shem ) .
thing Exo_34_10 . And he said (00559 +)amar ), Behold (02009 +hinneh ), I make (03772 +karath ) a covenant ( 01285 +b@riyth ):before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) thy people ( $05971+(\mathrm{am})$ I will do ( 06213 +(asah ) marvels ( 06381 +pala) ), such as have not been done ( 01254 +bara) ) in all ( $03605+\mathrm{kol}$ ) the earth $(\mathbf{0 0 7 7 6}+)$ erets ), nor in any ( $03605+\mathrm{kol}$ ) nation ( $01471+$ gowy ): and all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ among ( $07310+\mathrm{r} @$ vayah ) which $(00834+)$ aher ) thou [ art ] shall see ( $07200+\mathrm{ra})$ ah ) the work ( 04639 +ma(aseh ) of the LORD ( $03068+$ Y @hovah ):for it [ is ] a terrible ( 03372 +yare) ) \{thing\} that I will do (06213 +(asah ) with thee .
thing Exo_35_04 And Moses ( 04872 +Mosheh ) spake ( 00559 +)amar ) unto all ( 03605 +kol ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the \{thing\} ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) commanded (06680 +tsavah ), saying (00559 +)amar ),
thing Eze_08_17 Then he said ( 00559 +)amar ) unto me , Hast thou seen ( 07200 +ra)ah ) [ this ], O son ( 01121 +ben ) of man ( 00120 +)adam ) ? Is it a light ( 07043 +qalal ) \{thing\} to the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) that they commit ( $06213+($ asah ) the abominations ( $08441+$ tow (ebah ) which ( 00834 +)aher ) they commit ( 06213 +(asah ) here ( 06311 +poh ) ? for they have filled ( 04390 +male) ) the land ( 00776 +)erets ) with violence ( 02555 +chamac ), and have returned ( 07725 +shuwb ) to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ : and , lo ( $\mathbf{0 2 0 0 9}+\mathrm{hinneh}$ ) , they put ( $07971+$ shalach ) the branch ( $\mathbf{0 2 1 5 6}+\mathrm{z} @$ mowrah ) to their nose (00639 +)aph ) .
thing Eze_14_09 And if ( 03588 +kiy ) the prophet ( 05030 +nabiy) ) be deceived ( 06601 +pathah ) when ( 03588 +kiy ) he hath spoken ( 01696 +dabar ) a \{thing\} ( 01697 +dabar ) , I the LORD ( 03068 +Y@hovah ) have deceived ( 06601 +pathah ) that prophet ( 05030 +nabiy) ) , and I will stretch ( $\mathbf{0 5 1 8 6}+$ natah ) out my hand ( 03027 + yad ) upon him , and will destroy ( 08045 +shamad ) him from the midst ( 08432 +tavek ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) .
thing Eze_16_47 Yet hast thou not walked ( 01980 +halak ) after their ways ( 01870 +derek ), nor done ( 06213 +(asah ) after their abominations ( 08441 +tow(ebah ):but , as [ if that were ] a very ( 06985 +qat ) little ( $04592+$ +m@(at ) [ \{thing\} ] , thou wast corrupted ( 07843 +shachath ) more than they in all ( $03605+\mathrm{kol}$ ) thy ways ( 01870 +derek ) .
thing Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at) \{thing\} unto you to haveeaten ( 07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( $04829+\operatorname{mir}(\mathrm{eh})$ ) , but ye must tread ( 07429 +ramac ) down with your feet ( $07272+$ regel ) the residue ( $03499+$ yether ) of your pastures ( $04829+\mathrm{mir}(\mathrm{eh}) \boldsymbol{?}$ and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa() waters ( 04325 +mayim ), but ye must foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?
thing Eze_44_18 They shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) bonnets ( $06287+\mathrm{p} @$ )er ) upon their heads ( 07218 +ro)sh ) , and shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) breeches ( 04370 +miknac ) upon their loins ( 04975 +mothen ) ; they shall not gird ( 02296 +chagar ) [ themselves ] with any \{thing\} that causeth sweat (03154 +yeza() .
thing Eze_44_29 They shall eat ( 00398 +)akal ) the meat offering ( 04503 +minchah ), and the sin ( 02403 +chatta)ah ) offering , and the trespass ( 00817 +)asham ) offering ; and every ( 03605 +kol ) dedicated ( $\mathbf{0 2 7 6 4}$ +cherem ) \{thing\} in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall be theirs ( $\mathbf{0 1 9 9 2}$ +hem ) .
thing Eze_44_31 The priests ( 03548 +kohen ) shall not eat ( 00398 +)akal ) of any ( 03605 +kol ) \{thing\} that is dead $(05038+n @$ belah ) of itself , or torn $(02966+t @$ rephah ), whether $(04480+m i n)$ it be fowl ( 05775 +(owph ) or beast (00929 +b@hemah ) .
thing Eze_47_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing(05315 +nephesh ) that liveth (02416 +chay ), which (00834 +)aher ) moveth (08317 +sharats), whithersoever the rivers ( 05158 +nachal ) shall come ( 00935 +bow) ), shall live ( 02421 +chayah ): and there shall be a very $(03966+\mathrm{m} @($ od $)$ great $(07227+$ rab $)$ multitude of fish ( 01710 +dagah ) , because ( 03588 +kiy ) these $(00428$ + )el - leh ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) shall come ( 00935 +bow) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( 03605 +kol ) \{thing\} shall live ( 02425 +chayay ) whither the river ( 05158 + nachal ) cometh (00935 +bow) ).
thing Eze_47_09 And it shall come ( 01961 +hayah ) to pass , [ that ] every ( 03605 +kol ) \{thing\}(05315 +nephesh ) that liveth ( 02416 +chay ), which ( 00834 +)aher ) moveth ( 08317 +sharats ), whithersoever the rivers ( 05158 +nachal ) shall come ( 00935 +bow) ), shall live ( 02421 +chayah ): and there shall be a very $(03966+\mathrm{m} @($ od $)$ great $(07227+\mathrm{rab})$ multitude of fish ( 01710 +dagah ) , because ( $03588+$ kiy ) these $(00428$ + )el - leh ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) shall come ( 00935 +bow) ) thither:for they shall be healed ( 07495 +rapha) ) ; and every ( $03605+\mathrm{kol}$ ) thing shall live ( 02425 +chayay ) whither the river ( 05158 +nachal ) cometh (00935 +bow) ).
thing Eze_48_12 And [ this ] oblation ( $08642+t @$ ruwmiyah ) of the land ( $00776+$ )erets ) that is offered ( $08641+\mathrm{t} @$ ruwmah ) shall be unto them a \{thing\} most ( 06944 +qodesh ) holy ( 06944 +qodesh ) by the border ( $01366+\mathrm{g}$ @ buwl ) of the Levites ( 03881 +Leviyiy ) .
thing Ezr_07_27. Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @ hovah ) God (00430 +)elohiym ) of our fathers (1), which (00834 +)aher ) hath put (05414 +nathan ) [ such a \{thing\}] as this (02063 +zo)th ) in the king s ( 04428 +melek ) heart ( 03820 +leb ) , to beautify ( $06286+$ pa) ar ) the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) which (00834 +)aher ) [ is ] in Jerusalem (03389 + Y @ ruwshalaim ) :
thing Ezr_09_03 And when (03588 + kiy ) I heard (08085 +shama( ) this (02088 +zeh ) \{thing\} (01697 +dabar ), I rent ( 07167 +qara( ) my garment ( 00899 +beged ) and my mantle ( $04598+\mathrm{m} @$ (iyl ), and plucked ( 04803 +marat ) off the hair ( 08181 +se(ar ) of my head ( $07218+\mathrm{ro}$ ) sh ) and of my beard ( 02206 +zaqan ), and sat ( 03427 +yashab ) down astonied ( 08074 +shamem ) .
thing Ezr_10_02 And Shechaniah (07935 + Sh @ kanyah ) the son (01121 +ben ) of Jehiel (03171 +Y @ chiy)el ), [ one ] of the sons ( 01121 +ben ) of Elam ( $05867+$ (Eylam ) , answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto Ezra (05830 +(Ezra) ), We have trespassed ( 04603 +ma(al ) against our God (00430 + )elohiym ), and have taken ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) of the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ):yet now $(06258+($ attah $)$ there is hope $(04723+$ miqueh $)$ in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) concerning ( $\mathbf{0 5 9 2 1}+$ (al ) this ( $02063+$ zo)th ) \{thing\} .
thing Ezr_10_13 But the people ( $05971+($ am $)$ [ are ] many ( 07227 +rab ) , and [ it is ] a time ( $06256+($ eth $)$ of much rain ( 01653 +geshem ) , and we are not able ( $03581+\mathrm{koach}$ ) to stand ( $05975+(\mathrm{amad})$ without ( 02351 +chuwts ) , neither $(03808+10)$ ) [ is this ] a work $(04399+m @ l a) k a h)$ of one $(00259+)$ echad ) day $(03117+$ yowm ) or two $(08147+$ sh @ nayim ):for we are many ( 07235 +rabah ) that have transgressed (06586 + pasha( ) in this (02088 +zeh ) \{thing (01697 +dabar ) .
thing Gal_04_18 But [it is ] good ( 2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) always ( $\mathbf{3 8 4 2}$-pantote -) in [ a ] good ( $\mathbf{2 5 7 0}$-kalos -) [ \{thing\} ] , and not only ( $\mathbf{3 4 4 0}$-monon -) when (3588ho -) I am present ( $\mathbf{3 9 1 8}$-pareimi -) with you .
thing Gal_05_06 For in Jesus (2424-Iesous -) Christ (5547-Christos -) neither (3777-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) \{thing\} , nor (3777-oute -) uncircumcision (0203
-akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026-agape -) .
thing Gal_06_15 For in Christ (5547-Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) neither ( $\mathbf{3 7 7 7}$-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100-tis -) \{thing\} , nor (3777-oute -) uncircumcision (0203 -akrobustia -), but a new (2537-kainos -) creature (2937-ktisis -) .
thing Gen_01_24 . And God (00430 +)elohiym ) said (00559 +)amar ), Let the earth (00776 +)erets ) bring (03318 + yatsa) ) forth ( 03318 + yatsa) ) the living ( $\mathbf{0 2 4 1 6}+$ chay ) creature ( 05315 +nephesh ) after his kind ( 04327 +miyn ) , cattle ( 00929 +b @hemah ) , and creeping ( 07431 +remes ) \{thing\} , and beast ( 02416 +chay ) of the earth ( 00776 +)erets ) after his kind ( 04327 +miyn ) :and it was so ( $03651+$ ken ) .
thing Gen_01_25 And God ( 00430 +)elohiym ) made ( 06213 +(asah ) the beast ( 02416 +chay ) of the earth ( 00776 +)erets ) after his kind ( 04327 +miyn ) , and cattle ( 00929 +b@hemah ) after their kind ( 04327 +miyn ) , and every ( $03605+\mathrm{kol}$ ) \{thing\} that creepeth ( $\mathbf{0 7 4 3 1}+$ remes ) upon the earth ( $00127+$ )adamah ) after his kind ( 04327 +miyn ): and God ( 00430 +)elohiym ) saw ( 07200 +ra)ah ) that [it was ] good ( $02896+$ towb ).
thing Gen_01_26. And God (00430 +)elohiym ) said (00559 +)amar ), Let us make (06213 +(asah ) man ( 00120 +)adam ) in our image ( 06754 +tselem ) , after our likeness ( $01823+\mathrm{d} @ m u w t h$ ): and let them have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , and over the fowl ( 05775 +(owph ) of the air (08064 +shamayim ), and over the cattle ( 00929 +b@hemah ), and over all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) , and over every $(03605+\mathrm{kol})$ creeping ( $07431+$ remes ) \{thing\} that creepeth ( 07430 +ramas ) upon the earth ( 00776 +)erets ) .
thing Gen_01_28 And God (00430 +)elohiym ) blessed ( 01288 +barak ) them , and God (00430 +)elohiym ) said ( 00559 +)amar ) unto them , Be fruitful ( 06509 +parah ), and multiply ( 07235 +rabah ), and replenish ( 04390 +male) ) the earth ( 00776 +)erets ) , and subdue ( 03533 +kabash ) it:and have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( 03220 +yam ) , and over the fowl ( $05775+(0 w p h)$ of the air ( $\mathbf{0 8 0 6 4}$ +shamayim ) , and over every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay) \{thing\} that moveth ( 07430 +ramas ) upon the earth (00776 +)erets ).
thing Gen_01_30 And to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( 00776 +)erets ), and to every $(03605+\mathrm{kol})$ fowl ( $05775+($ owph ) of the air ( $08064+$ shamayim ) , and to every $(03605+\mathrm{kol})$ \{thing\} that creepeth $(\mathbf{0 7 4 3 0}+$ ramas ) upon the earth $(00776+)$ erets ), wherein $(00834+$ )aher ) [ there is ] life $(02416$ +chay ), [ I have given ] every ( $03605+\mathrm{kol}$ ) green ( 03418 +yereq ) herb ( 06212 +(eseb ) for meat (00402 + )oklah ): and it was so (03651 +ken ) .
thing Gen_01_31 . And God (00430 +)elohiym ) saw (07200 +ra)ah ) every (03605 + kol ) \{thing\} that he had made ( 06213 +(asah ), and , behold ( 02009 +hinneh ), [it was ] very ( $03966+\mathrm{m} @(\operatorname{od})$ good ( 02896 +towb ) . And the evening ( 06153 +(ereb) and the morning ( 01242 +boqer ) were the sixth ( $08345+$ shishshiy ) day (03117 +yowm ) .
thing Gen_06_07 And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) , I will destroy (04229 +machah ) man ( 00120 +)adam ) whom ( 00834 +)aher ) I have created ( 01254 +bara) ) from the face ( 06440 +paniym ) of the earth $(00127+)$ adamah ) ; both man ( $00120+$ )adam ), and beast $(00929+b @ h e m a h)$, and the creeping ( 07431 +remes ) \{thing\}, and the fowls ( $05775+(0 w p h)$ of the air ( 08064 +shamayim ) ; for it repenteth $(05162$ +nacham ) me that $I$ have made ( $06213+($ asah $)$ them .
thing Gen_06_17 And , behold ( 02005 +hen ) , I , even I , do bring ( 00935 +bow) ) a flood ( 03999 +mabbuwl ) of waters ( 04325 +mayim ) upon the earth ( $00776+$ )erets ), to destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , wherein ( 00834 +)aher ) [ is ] the breath ( 07307 +ruwach ) of life ( 02416 +chay ) , from under ( 08478 +tachath ) heaven ( 08064 +shamayim ) ; [ and ] every ( $03605+\mathrm{kol}$ ) \{thing\} that [is ]in the earth (00776 +)erets ) shall die ( 01478 +gava( ) .
thing Gen_06_19 And of every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) \{thing\} of all ( $03605+\mathrm{kol}$ ) flesh (01320 +basar ) , two (08147 + sh@nayim ) of every ( $03605+\mathrm{kol}$ ) [ sort ] shalt thou bring (00935 +bow) ) into $(00413+)$ el $)$ the ark ( 08392 +tebah ) , to keep $(08104$ +shamar ) [ them ] alive ( 02421 +chayah ) with thee ; they shall be male (02145 +zakar ) and female (05347 +n@qebah ) .
thing Gen_06_20 Of fowls (05775 + (owph ) after their kind (04327 +miyn ), and of cattle (00929 +b@hemah ) after their kind ( 04327 +miyn ) , of every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) \{thing\} of the earth ( 00127 +)adamah ) after his kind ( 04327 +miyn ) , two ( 08147 +sh@nayim ) of every ( $03605+\mathrm{kol}$ ) [ sort ] shall come (00935 +bow) ) unto thee , to keep (08104 + shamar ) [ them ] alive (02421 +chayah ) .
thing Gen_07_08 Of clean (02889 +tahowr ) beasts (00929 +b@hemah ), and of beasts (00929 +b@hemah ) that [ are ] not clean ( 02889 +tahowr ) , and of fowls ( $05775+(0 w p h)$, and of every ( $03605+\mathrm{kol}$ ) \{thing\} that creepeth (07430 +ramas ) upon the earth (00127 +) adamah ),
thing Gen_07_14 They , and every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) after his kind ( 04327 +miyn ), and all $(03605+\mathrm{kol})$ the cattle ( $00929+b @ h e m a h)$ after their kind ( $04327+$ miyn ) , and every ( $03605+\mathrm{kol}$ ) creeping ( $07431+$ remes ) \{thing\} that creepeth ( 07430 +ramas ) upon the earth ( $00776+$ )erets ) after his kind ( 04327 +miyn ) , and every ( $03605+\mathrm{kol}$ ) fowl ( $05775+(0 \mathrm{wph})$ after his kind ( 04327 +miyn ) , every ( 03605 +kol ) bird (06833 +tsippowr ) of every ( 03605 +kol ) sort ( 03671 +kanaph ) .
thing Gen_07_21 . And all (03605 +kol ) flesh (01320 +basar ) died (01478 +gava( ) that moved (07430 +ramas ) upon the earth ( $00776+$ )erets ) , both of fowl $(05775+(0 w p h)$, and of cattle ( $00929+b$ @hemah ) , and of beast $(02416+$ chay $)$, and of every $(03605+\mathrm{kol})$ creeping ( 08318 +sherets ) \{thing\} that creepeth ( 08317 +sharats ) upon the earth (00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) :
thing Gen_08_01. And God (00430 + )elohiym ) remembered (02142 +zakar ) Noah (05146 +Noach ), and every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) \{thing\} , and all ( $03605+\mathrm{kol}$ ) the cattle ( $00929+b @ h e m a h)$ that [ was ] with him in the ark ( 08392 +tebah ):and God ( 00430 +)elohiym ) made a wind ( 07307 +ruwach ) to pass $(05674+($ abar $)$ over $(05921+(a l)$ the earth $(00776+)$ erets $)$, and the waters $(04325+m a y i m)$ asswaged (07918 +shakak ) ;
thing Gen_08_17 Bring (03318 + yatsa) ) forth (03318 + yatsa) ) with thee every ( 03605 +kol ) living (02416 +chay ) thing that [is ] with thee, of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , [ both ] of fowl ( $05775+(0 w p h)$ , and of cattle (00929 +b@hemah ), and of every (03605 + kol ) creeping (07431 +remes ) \{thing\} that creepeth $(07430$ +ramas ) upon the earth $(00776+)$ erets $)$; that they may breed $(08317$ +sharats ) abundantly ( $08317+$ sharats ) in the earth $(00776+$ )erets ) , and be fruitful ( 06509 +parah ) , and multiply (07235 +rabah ) upon the earth (00776 +)erets ) .
thing Gen_08_17 Bring (03318 + yatsa) ) forth (03318 + yatsa) ) with thee every (03605 + kol ) living (02416 +chay ) \{thing\} that [ is ] with thee, of all $(03605+\mathrm{kol})$ flesh $(01320+$ basar ), [ both ] of fowl (05775 $+(o w p h)$, and of cattle $(00929+b @ h e m a h)$, and of every $(03605+\mathrm{kol})$ creeping $(07431+$ remes $)$ thing that creepeth ( 07430 +ramas ) upon the earth $(00776+$ )erets ) ; that they may breed ( 08317 +sharats ) abundantly ( $08317+$ sharats ) in the earth $(00776+$ )erets ) , and be fruitful ( 06509 +parah ) , and multiply $(07235+r a b a h)$ upon the earth (00776 +)erets ) .
thing Gen_08_19 Every ( 03605 +kol ) beast ( 02416 +chay ) , every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) \{thing\} , and every ( $03605+\mathrm{kol}$ ) fowl ( $05775+(0 w p h)$, [ and ] whatsoever ( $03605+\mathrm{kol}$ ) creepeth ( 07430 +ramas ) upon the earth (00776 +)erets ) , after their kinds (04940 +mishpachah ), went (03318 +yatsa) ) forth (03318 +yatsa) ) out of the ark (08392 + tebah ) .
thing Gen_08_21 And the LORD (03068 + Y @hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour (07381 +reyach ) ; and the LORD (03068 + Y @hovah ) said (00559 +) amar ) in his heart (03820 +leb ) , I will not again (03254 +yacaph ) curse (07043 + qalal ) the ground (00127 +) adamah ) any (05750
+(owd ) more (05750 +(owd ) for man s (00120 +)adam ) sake (05668 +(abuwr ) ; for the imagination (03336 +yetser ) of man $s(00120+$ )adam ) heart ( 03820 +leb ) [ is ] evil ( 07451 +ra() from his youth ( 05271 +na(uwr ) ; neither will I again (03254 +yacaph ) smite ( 05221 +nakah ) any ( 05750 +(owd) more ( 05750 $+($ owd ) every ( $03605+$ kol ) \{thing\} living (02416 +chay ) , as I have done (06213 +(asah ) .
thing Gen_09_03 Every ( $03605+\mathrm{kol}$ ) moving ( 07430 +ramas ) \{thing\} that liveth ( 02416 +chay ) shall be meat ( 00402 +)oklah ) for you ; even as the green ( 03418 +yereq ) herb ( 06212 +(eseb ) have I given ( 05414 +nathan ) you all (03605 +kol) things .
thing Gen_14_23 That I will not [ take (03947 +laqach ) ] from a thread ( 02339 +chuwt ) even ( 05704 +(ad) to a shoelatchet, and that I will not take ( 03947 +laqach ) any ( $03605+\mathrm{kol}$ ) \{thing\} that [ is ] thine, lest ( 03808 +lo) ) thou shouldest say ( 00559 +)amar ), I have made ( 06213 +(asah ) Abram (87) rich (06238 +(ashar ) :
thing Gen_18_14 Is any \{thing\} (01697 +dabar ) too hard (06381 +pala) ) for the LORD (03068 +Y@hovah ) ? At the time appointed ( $04150+\operatorname{mow}(e d)$ I will return ( 07725 +shuwb ) unto thee, according to the time (06256 +(eth ) of life (02416 +chay ), and Sarah (08283 +Sarah ) shall have a son (01121 +ben ) .
thing Gen_18_17 And the LORD (03068 +Y@hovah ) said (00559 +)amar ), Shall I hide (03680 +kacah ) from Abraham (85) that \{thing\} which (00834 +)aher ) I do (06213 +(asah );
thing Gen_19_21 And he said ( 00559 +)amar ) unto him , See ( 02009 +hinneh ), I have accepted ( 05375 +nasa) ) thee concerning this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) also ( 01571 +gam ), that I will not overthrow ( 02015 +haphak ) this city ( 05892 +(iyr ) , for the which (00834 +)aher ) thou hast spoken (01696 +dabar ).
thing Gen_19_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) thither ; for I cannot do (06213 $+($ asah ) any \{thing\} till ( $05704+($ ad $)$ thou be come $(00935+$ bow) ) thither . Therefore the name ( 08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Zoar (06820 +Tso(ar ).
thing Gen_20_10 And Abimelech (40) said (00559 +)amar ) unto Abraham (85), What (04100 +mah ) sawest (07200 +ra)ah ) thou , that thou hast done (06213 +(asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ) ?
thing Gen_21_11 And the \{thing\} (01697 +dabar ) was very ( 03966 +m@(od ) grievous ( 07489 +ra(a() in Abraham s (85) sight (05869 + (ayin ) because of his son ( $\mathbf{0 1 1 2 1}$ +ben ).
thing Gen_21_26 And Abimelech (40) said (00559 +)amar ), I wot (03045 +yada( ) not who (4310miy ) hath done ( 06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thing\} ( 01697 +dabar ):neither ( $03808+10$ ) ) didst thou tell ( 05046 +nagad ) me , neither $(03808+10)$ ) yet $(01571$ +gam ) heard ( 08085 +shama( ) I [ of it ], but to day ( 03117 +yowm).
thing Gen_22_12 And he said (00559 +)amar ), Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad ( 05288 +na(ar ) , neither ( 00408 +)al ) do (06213 +(asah ) thou any (03972 +m@uwmah ) \{thing\} unto him:for now (06258 + (attah ) I know (03045 + yada( ) that thou fearest (03373 + yare) ) God (00430 + )elohiym ) , seeing ( $07200+\mathrm{ra}$ )ah ) thou hast not withheld ( 02820 +chasak) thy son ( 01121 +ben ) , thine only (03162 +yachad ) [ son ] from me .
thing Gen_22_16 And said (00559 +)amar ) , By myself have I sworn (07650 +shaba( ) , saith (05002 $+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ), for because thou hast done (06213 +(asah ) this \{thing\} (01697 +dabar ) , and hast not withheld ( 02820 +chasak ) thy son ( 01121 +ben ), thine only ( 03173 +yachiyd ) [ son ] :
thing Gen_24_50 Then Laban (03837 +Laban ) and Bethuel (01328 +B@thuw)el ) answered (06030 +(anah ) and said ( 00559 +)amar ) , The \{thing\} ( 01697 +dabar ) proceedeth ( 03318 +yatsa) ) from the LORD ( 03068 +Y@hovah ):we cannot speak ( 01696 +dabar ) unto thee bad ( 07451 +ra( ) or ( 00176 +)ow ) good ( 02896 +towb ) .
thing Gen_30_31 And he said ( 00559 +)amar ), What ( 04100 +mah ) shall I give ( 05414 +nathan ) thee ? And Jacob ( 03290 +Ya(aqob ) said ( 00559 +) amar ) , Thou shalt not give (05414 +nathan ) me any (03972
 ( 01697 +dabar ) for me , I will again ( 07725 +shuwb ) feed ( 07462 +ra(ah ) [ and ] keep ( 08104 +shamar ) thy flock ( $06629+$ tso $)$ ) :
thing Gen_30_31 And he said ( 00559 +)amar ), What ( 04100 +mah ) shall I give ( 05414 +nathan ) thee ? And Jacob (03290 + Ya(aqob ) said ( 00559 +)amar ), Thou shalt not give ( 05414 +nathan ) me any ( 03972 $+m @$ uwmah ) \{thing\} (01697 +dabar ):if (00518 +)im ) thou wilt do (06213 +(asah ) this (02088 +zeh ) thing ( 01697 +dabar ) for me , I will again ( 07725 +shuwb ) feed ( 07462 +ra(ah ) [ and ] keep ( 08104 +shamar ) thy flock ( $06629+$ tso) ) :
thing Gen_34_07 And the sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) came ( 00935 +bow) ) out of the field ( 07704 +sadeh ) when they heard ( 08085 +shama( ) [ it ] : and the men ( 00582 +)enowsh ) were grieved ( 06087 +(atsab ) , and they were very ( $03966+\mathrm{m} @($ od $)$ wroth ( 02734 +charah ) , because ( 03588 +kiy ) he had wrought ( 06213 +(asah ) folly ( 05039 +n@balah ) in Israel ( $03478+$ Yisra)el ) in lying ( $07901+$ +shakab ) with Jacob s ( $03290+\mathrm{Ya}$ (aqob ) daughter ( 01323 +bath ) ; which ( 03651 +ken) \{thing ( 03651 +ken ) ought not to be done (06213 +(asah ) .
thing Gen_34_14 And they said ( 00559 +)amar ) unto them , We cannot do (06213 +(asah ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) , to give ( 05414 +nathan ) our sister ( 00269 +)achowth ) to one ( 00376 +)iysh ) that is uncircumcised ( 06190 +(orlah ) ; for that [ were ] a reproach ( 02781 +cherpah ) unto us :
thing Gen_34_19 And the young ( 05288 +na(ar ) man deferred (00309 +)achar ) not to do (06213 +(asah ) the \{thing\} (01697 +dabar ) , because (03588 +kiy ) he had delight (02654 +chaphets ) in Jacob s (03290 +Ya(aqob ) daughter ( 01323 +bath ): and he [ was ] more ( 03513 +kabad ) honourable ( 03513 +kabad ) than all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his father (1) .
thing Gen_38_10 And the \{thing\} which (00834 +)aher ) he did (06213 +(asah ) displeased the LORD (03068 +Y @ hovah ):wherefore he slew (04191 +muwth ) him also (01571 +gam ) .
 ( 01004 +bayith ) than I ; neither ( $03808+10$ ) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any ( 03972 +m@uwmah ) \{thing $\mathbf{~ ( ~} 03972+$ +m@uwmah ) from me but thee, because ( $00834+$ )aher ) thou [ art ] his wife ( 00802 +)ishshah ):how ( 00349 +)eyk ) then can I do ( 06213 +(asah ) this ( $02063+$ zo $)$ th ) great ( 01419 +gadowl ) wickedness ( $07451+\mathrm{ra}()$, and $\sin (02398$ +chata) ) against God ( 00430 +)elohiym ) ?
thing Gen_39_23 The keeper (08269 +sar ) of the prison looked (07200 +ra)ah ) not to any (03972 +m@uwmah ) \{thing\} (03972 +m@uwmah ) [ that was ] under his hand (03027 +yad) ; because (00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) was with him , and [ that ] which (00834 +)aher ) he did (06213 $+($ asah $)$, the LORD (03068 +Y @hovah ) made [ it ] to prosper (06743 +tsalach ) .
thing Gen_41_28 This [ is ] the \{thing\} (01697 +dabar ) which (00834 +)aher ) I have spoken ( 01696 +dabar ) unto Pharaoh ( $06547+$ Par(oh ):What (00834 +)aher ) God (00430 +)elohiym ) [ is ] about to do (06213 $+($ asah $)$ he sheweth (07200 +ra)ah ) unto Pharaoh (06547 +Par(oh ).
thing Gen_41_32 And for that the dream ( 02472 +chalowm ) was doubled ( 08138 +shanah ) unto Pharaoh $(06547+\operatorname{Par}(\mathrm{oh})$ twice ( $06471+\mathrm{pa}(\mathrm{am})$ ) ; it is ] because ( 03588 +kiy ) the $\{$ thing $(01697+$ dabar $)$ [ is ]
established ( 03559 +kuwn ) by God ( 00430 +)elohiym ) , and God (00430 +)elohiym ) will shortly (04116 +mahar ) bring (06213 +(asah ) it to pass (06213 +(asah ).
thing Gen_41_37 And the \{thing\} (01697 +dabar ) was good (03190 + yatab ) in the eyes ( 05869 +(ayin ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and in the eyes ( $05869+($ ayin ) of all ( $03605+\mathrm{kol})$ his servants $(05650+(\mathrm{ebed})$.
thing Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore (04100 +mah ) saith (01696 +dabar ) my lord ( 00113 +)adown ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) ? God forbid ( 02486 +chaliylah ) that thy servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) should do ( $06213+($ asah ) according to this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thing\} (01697 +dabar ) :
thing Heb_10_29 Of how (4214-posos -) much (4214-posos -) sorer (5501 -cheiron -) punishment (5098timoria -), suppose ( 1380 -dokeo -) ye , shall he be thought worthy ( 0515 -axioo -), who ( 3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207-huios -) of God (2316 -theos -), and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant ( $\mathbf{1 2 4 2}$ diatheke -) , wherewith ( $\mathbf{3 7 3 9 - h o s ~ - ) ~ h e ~ w a s ~ s a n c t i f i e d ~ ( 0 0 3 7 - h a g i a z o ~ - ) , ~ a n ~ u n h o l y ~ ( 2 8 3 9 - k o i n o s ~ - ) ~ \{ t h i n g \} , ~}$ and hath done ( $\mathbf{1 7 9 6}$-enubrizo -) despite ( 1796 -enubrizo -) unto the Spirit ( $\mathbf{4 1 5 1}$-pneuma -) of grace (5485charis -) ?
thing Heb_10_31 [ It is ] a fearful ( 5398 -phoberos -) \{thing\} to fall ( 1706 -empipto -) into ( $\mathbf{1 5 1 9}$-eis -) the hands ( 5495 -cheir -) of the living (2198-zao -) God (2316 -theos -) .
thing Heb_11_40 God (2316 -theos -) having provided ( $\mathbf{4 2 6 5}$-problepo -) some ( 5100 -tis -) better (2909 kreitton -) \{thing\} for us , that they without ( 5565 -choris -) us should not be made ( $\mathbf{5 0 4 8}$-teleioo -) perfect ( 5048 -teleioo -).
thing Heb_13_09 Be not carried (4064 -periphero -) about (4064 -periphero -) with divers (4164 -poikilos -) and strange ( $\mathbf{3 5 8 1}$-xenos -) doctrines ( 1322 -didache -). For [it is ] a good ( $\mathbf{2 5 7 0}$-kalos -) \{thing\} that the heart ( 2588 -kardia -) be established ( 0950 -bebaioo -) with grace ( 5485 -charis -) ; not with meats ( 1033 broma -), which ( $\mathbf{3 7 3 9}$-hos -) have not profited ( 5623 -opheleo -) them that have been occupied (4043peripateo -) therein (3639 -olethros -) .
thing Hos_06_10 I have seen ( 07200 +ra)ah ) an horrible ( 08186 +sha(aruwrah ) \{thing\} in the house (01004 +bayith ) of Israel ( $03478+$ Yisra)el ):there ( 08033 +sham ) [ is ] the whoredom ( $02184+z @$ nuwth ) of Ephraim (00669 +)Ephrayim ) , Israel (03478 +Yisra)el ) is defiled (02930 +tame) ) .
thing Hos_08_03 Israel ( 03478 +Yisra)el ) hath cast ( 02186 +zanach ) off [ the \{thing\} that is ] good ( 02896 +towb ):the enemy (00341 +)oyeb ) shall pursue (07291 +radaph ) him .
thing Hos_08_12 I have written ( 03789 +kathab ) to him the great ( 07239 +ribbow ) things of my law ( 08451 +towrah ), [ but ] they were counted ( 02803 +chashab ) as a strange ( 02114 +zuwr ) \{thing .
thing Isa_07_13 And he said (00559 +)amar ), Hear (08085 +shama( ) ye now (04994 +na) ), O house ( 01004 +bayith ) of David ( 01732 +David ) ; [ Is it ] a small ( $04592+\mathrm{m} @$ (at ) \{thing\} for you to weary ( 03811 +la)ah ) men ( 00582 +)enowsh ), but will ye weary ( 03811 +la)ah ) my God (00430 +)elohiym ) also (01571 +gam )?
thing Isa_15_06 . For the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Nimrim ( $\mathbf{0 5 2 4 9}$ +Nimriym ) shall be desolate ( 04923 $+\mathrm{m} @$ shammah ):for the hay ( 02682 +chatsiyr ) is withered ( 03001 +yabesh ) away , the grass ( 01877 +deshe) ) faileth ( $03615+$ kalah $)$, there is no $(03808+10)$ ) green $(03418+$ yereq $)$ \{thing\} .
thing Isa_17_13 The nations ( $03816+1 @$ om ) shall rush ( 07582 +sha) ah ) like the rushing ( 07588 +sha) own ) of many ( 07227 +rab ) waters ( 04325 +mayim ):but [ God ] shall rebuke ( 01605 +ga(ar ) them , and they
shall flee ( 05127 +nuwc ) far ( 04801 +merchaq ) off , and shall be chased ( 07291 +radaph ) as the chaff ( 04671 +mots ) of the mountains ( 02022 +har ) before ( 06440 +paniym ) the wind ( 07307 +ruwach ) , and like a rolling ( 01534 +galgal ) \{thing\} before ( 06440 +paniym ) the whirlwind .
thing Isa_19_07 The paper ( 06169 +(arah ) reeds by the brooks ( $02975+\mathrm{y}$ @(or ) , by the mouth $(06310+$ peh ) of the brooks ( $02975+\mathrm{y} @$ (or ) , and every ( $03605+\mathrm{kol}$ ) \{thing\} sown ( 04218 +mizra() by the brooks ( $02975+\mathrm{y}$ @ (or ) , shall wither ( 03001 +yabesh ) , be driven ( 05086 +nadaph ) away , and be no ( 00369 +)ayin ) [ more ].
thing Isa_29_16 Surely ( $\mathbf{0 0 5 1 8}+$ )im ) your turning ( 02017 +hophek ) of things upside down shall be esteemed ( 02803 +chashab ) as the potter s ( 03335 +yatsar ) clay ( 02563 +chomer ):for shall the work ( 04639 +ma(aseh ) say ( 00559 +) amar ) of him that made ( 06213 +(asah ) it , He made ( 06213 +(asah ) me not ? or shall the \{thing\} framed ( 03336 +yetser ) say ( 00559 +)amar ) of him that framed ( 03335 +yatsar ) it , He had no (03808 +lo) ) understanding (00995 +biyn ) ?
thing Isa_29_21 That make a man (00120 +)adam ) an offender (02398 +chata) ) for a word (01697 +dabar ) , and lay a snare ( 06983 +qowsh ) for him that reproveth ( 03198 +yakach ) in the gate ( $08179+$ sha(ar ) , and turn ( $\mathbf{0 5 1 8 6}$ + natah ) aside ( $\mathbf{0 5 1 8 6}$ +natah ) the just ( 06662 +tsaddiyq ) for a \{thing\} of nought (08414 +tohuw ) .
thing Isa_38_07 And this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ shall be ] a sign ( 00226 +) owth ) unto thee from the LORD ( 03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) this (02088 +zeh ) \{thing (01697 +dabar ) that he hath spoken (01696 +dabar ) ;
thing Isa_40_15 Behold ( 02005 +hen ), the nations ( 01471 +gowy ) [ are ] as a drop ( 04752 +mar ) of a bucket ( $01805+\mathrm{d} @$ liy ) , and are counted ( 02803 +chashab ) as the small dust ( $07834+$ shachaq ) of the balance ( $03976+$ mo)zen ) :behold ( 02005 +hen ) , he taketh ( 05190 +natal ) up the isles ( 00339 +)iy ) as a very ( 01851 +daq ) little ( 01851 +daq ) \{thing\} .
thing Isa_41_12 Thou shalt seek ( 01245 +baqash ) them , and shalt not find (04672 +matsa) ) them , [ even ] them that contended ( 04695 +matstsuwth ) with thee:they that war ( 04421 +milchamah ) against thee shall be as nothing ( 00369 +)ayin ) , and as a \{thing\} of nought ( $00657+$ )ephec ) .
thing Isa_43_19 Behold ( 02005 +hen ) , I will do (06213 +(asah ) a new ( 02319 +chadash ) \{thing\} ; now ( 06258 +(attah ) it shall spring (06779 + tsamach ) forth (06779 +tsamach ) ; shall ye not know (03045 +yada( ) it ? I will even ( 00637 +) aph ) make ( 07760 +suwm ) a way ( 01870 +derek ) in the wilderness ( 04057 +midbar ), [ and ] rivers (05103 +n@har ) in the desert (03452 +y@shiymown ) .
thing Isa_49_06 And he said ( 00559 +)amar ) , It is a light ( 07043 +qalal ) \{thing\} that thou shouldest be my servant ( $\mathbf{0 5 6 5 0}+$ +ebed ) to raise ( 06965 +quwm ) up the tribes ( 07626 +shebet ) of Jacob ( $03290+\mathrm{Ya}$ (aqob ) , and to restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) the preserved ( 05336 +natsiyr ) of Israel ( $03478+$ Yisra)el ):I will also give ( 05414 +nathan ) thee for a light ( 00216 +)owr ) to the Gentiles ( 01471 +gowy ), that thou mayest be my salvation (03444 +y@shuw(ah ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ).
thing Isa_52_11 Depart ( 05493 +cuwr ) ye , depart ( 05493 +cuwr ) ye, go ( 03318 + yatsa) ) ye out from thence ( 08033 +sham ) , touch ( $\mathbf{0 5 0 6 0}+$ naga ( ) no ( $00408+$ )al ) unclean ( $02931+$ tame $)$ ) [ \{thing\} ]; go ( 03318 + yatsa) ) ye out of the midst ( 08432 +tavek ) of her ; be ye clean ( 01305 +barar ), that bear ( 05375 +nasa) ) the vessels ( $03627+\mathrm{k} @$ liy ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) .
thing Isa_55_11 So ( $03651+$ ken ) shall my word ( 01697 +dabar ) be that goeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ):it shall not return ( 07725 +shuwb ) unto me void ( 07387 +reyqam ) , but it shall accomplish ( 06213 +(asah ) that which ( $00834+$ )aher ) I please ( 02654 +chaphets ) , and it shall prosper ( 06743 +tsalach ) [ in the $\{$ thing ] ] whereto ( 00834 +)aher ) I sent ( 07971 +shalach ) it .
thing Isa_64_06. But we are all ( $03605+\mathrm{kol}$ ) as an unclean ( 02931 +tame) ) [ \{thing\} ] , and all ( $03605+\mathrm{kol}$ ) our righteousnesses ( $06666+$ ts @ daqah ) [ are ] as filthy ( $05708+(\mathrm{ed})$ rags ( 00899 +beged ) ; and we all $(03605+\mathrm{kol})$ do fade ( 05034 +nabel ) as a leaf ( $05929+($ aleh ) ; and our iniquities ( $05771+$ (avon ), like the wind (07307 +ruwach ) , have taken (05375 +nasa) ) us away .
thing Isa_66_08 Who ( $\mathbf{0 4 3 1 0}+$ miy ) hath heard ( $\mathbf{0 8 0 8 5}+$ shama( ) such $(02063+z o)$ th ) a \{thing\} ? who $(00834+)$ aher ) hath seen ( $07200+\mathrm{ra})$ ah ) such $(00428+$ )el - leh ) things ? Shall the earth ( $00776+$ )erets ) be made to bring ( $\mathbf{0 2 3 4 2}+$ chuwl ) forth ( 02342 +chuwl ) in one ( $00259+$ )echad ) day ( $03117+$ yowm ) ? [ or ] shall a nation ( 01471 +gowy ) be born ( 03205 +yalad ) at once ( $06471+\mathrm{pa}(\mathrm{am})$ ) for as soon ( $01571+\mathrm{gam}$ ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought ( 03205 +yalad ) forth ( 03205 +yalad ) her children (01121 +ben ) .
thing Jam_01_07 For let not that man (0444-anthropos -) think (3633 -oiomai -) that he shall receive (2983 lambano -) any ( $\mathbf{5 1 0 0}$-tis -) \{thing\} of the Lord (2962 -kurios -) .
thing Jer_02_10 For pass (05674 +(abar ) over (05674 +(abar ) the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) , and see ( 07200 +ra)ah ) ; and send ( 07971 +shalach ) unto Kedar ( 06938 +Qedar ), and consider ( 00995 +biyn ) diligently ( $03966+\mathrm{m} @($ od $)$, and see $(07200+r a)$ ah ) if there be such ( 02063 +zo)th ) a \{thing\} .
thing Jer_02_19 Thine own wickedness ( 07451 +ra() shall correct ( $\mathbf{0 3 2 5 6}+$ yacar ) thee , and thy backslidings (04878 +m@shuwbah ) shall reprove (03198 + yakach ) thee:know (03045 +yada( ) therefore and see ( 07200 +ra)ah ) that [ it is ] an evil ( 07451 +ra( ) [ \{thing\} ] and bitter ( 04751 +mar ), that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), and that my fear (06345 + pachdah ) [ is ] not in thee, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 $+Y @ h o v i h)$ of hosts ( $06635+$ tsaba) ) .
thing Jer_05_30 A wonderful ( 08047 +shammah ) and horrible ( 08186 +sha(aruwrah ) \{thing\} is committed ( 01961 +hayah ) in the land ( 00776 +)erets ) ;
thing Jer_07_23 But this (02088 +zeh ) \{thing\} (01697 +dabar ) commanded (06680 +tsavah ) I them , saying ( 00559 +)amar ) , Obey ( 08085 +shama( ) my voice ( 06963 +qowl ) , and I will be your God ( 00430 + elohiym ) , and ye shall be my people ( $05971+(\mathrm{am})$ : and walk ( 01980 +halak ) ye in all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) that I have commanded ( 06680 +tsavah ) you , that it may be well ( 03190 +yatab ) unto you .
thing Jer_11_13 For [ according to ] the number ( 04557 +micpar ) of thy cities ( 05892 +(iyr) were thy gods ( 00430 +)elohiym ) , O Judah ( $03063+$ Y @huwdah ) ; and [ according to ] the number ( 04557 +micpar ) of the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) have ye set ( $07760+$ suwm ) up altars ( 04196 +mizbeach ) to [ that ] shameful ( 01322 +bosheth ) \{thing\}, [ even ] altars ( 04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ).
thing Jer_14_14 Then the LORD ( 03068 +Y @ hovah ) said ( 00559 +)amar ) unto me , The prophets ( 05030 +nabiy) ) prophesy ( 05012 +naba) ) lies ( $\mathbf{0 8 2 6 7}+$ sheqer ) in my name ( 08034 +shem ):I sent ( 07971 +shalach ) them not , neither ( $03808+10$ ) ) have I commanded ( 06680 +tsavah ) them, neither ( $03808+10$ ) ) spake ( 01696 +dabar ) unto them:they prophesy ( 05012 +naba) ) unto you a false ( 08267 +sheqer ) vision ( 02377 +chazown ) and divination ( 07081 +qecem ), and a \{thing\} of nought ( 00434 +)eluwl ), and the deceit ( 08649 +tormah ) of their heart ( 03820 +leb ) .
thing Jer_18_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; Ask (07592 +sha)al ) ye now (04994 +na) ) among the heathen ( 01471 +gowy ) , who ( 04310 +miy ) hath heard ( 08085 +shama( ) such ( $00428+$ )el - leh ) things:the virgin ( $\mathbf{0 1 3 3 0}+\mathrm{b} @$ thuwlah ) of Israel
(03478 +Yisra)el ) hath done (06213 +(asah ) a very (03966 +m@(od ) horrible (08186 +sha(aruwrah ) \{thing\} .
thing Jer_22_04 For if ( 00518 +)im ) ye do (06213 +(asah ) this ( 02088 +zeh ) \{thing ( 01697 +dabar ) indeed , then shall there enter ( 00935 +bow) ) in by the gates ( 08179 +sha(ar ) of this ( 02088 +zeh ) house ( 01004 +bayith ) kings ( 04428 +melek ) sitting ( 03427 +yashab ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ), he , and his servants ( 05650 +(ebed) ) and his people ( $05971+(\mathrm{am})$.
thing Jer_31_22 How (05704 +(ad ) long (05704 +(ad) wilt thou go (02559 +chamaq ) about (2559chamaq ) , O thou backsliding ( 07728 +showbeb ) daughter ( 01323 +bath ) ? for the LORD ( $03068+$ Y @hovah ) hath created ( 01254 +bara) ) a new ( 02319 +chadash ) \{thing\} in the earth ( 00776 +)erets ), A woman ( 05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 +geber ) .
thing Jer_32_27 Behold (02009 +hinneh ) , I [ am ] the LORD (03068 +Y @hovah ) , the God (00430 + )elohiym ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) :is there any ( $03605+\mathrm{kol}$ ) \{thing\} ( 01697 +dabar ) too hard (06381 +pala) ) for me?
thing Jer_33_14 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , that I will perform ( $06965+$ quwm ) that good ( $02896+$ towb ) \{thing\} ( 01697 +dabar ) which ( 00834 +)aher ) I have promised ( 01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) and to the house ( 01004 +bayith ) of Judah ( 03063 +Y@huwdah ) .
thing Jer_38_05 Then Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) said ( 00559 +)amar ) , Behold ( 02009 +hinneh ), he [ is ] in your hand ( 03027 +yad ):for the king ( 04428 +melek ) [ is ] not [ he that ] can (03201 + yakol ) do [ any ] \{thing\} (01697 +dabar ) against you .
thing Jer_38_14. Then Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) sent ( 07971 +shalach ) , and took ( 03947 +laqach ) Jeremiah ( $03414+$ Yirm@ yah ) the prophet ( 05030 +nabiy) ) unto him into ( 00413 + )el ) the third ( 07992 +sh@liyshiy ) entry ( 03996 +mabow) ) that [ is ] in the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ): and the king (04428 +melek ) said (00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I will ask (07592 +sha)al ) thee a \{thing\} (01697 + dabar ) ; hide ( 03582 +kachad ) nothing from me.
thing Jer_40_03 Now the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y}$ @hovah ) hath brought ( 00935 +bow) ) [ it ] , and done ( 06213 +(asah ) according as he hath said ( 01696 +dabar ):because ( 03588 +kiy ) ye have sinned ( 02398 +chata) ) against the LORD ( 03068 +Y @hovah ) , and have not obeyed ( 08085 +shama( ) his voice ( 06963 +qowl ) , therefore this ( 02088 +zeh ) \{thing\} (01697 +dabar ) is come ( 01961 +hayah ) upon you .
thing Jer_40_16 But Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) unto Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , Thou shalt not do ( 06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) \{thing\} ( $01697+$ dabar ):for thou speakest ( $\mathbf{0 1 6 9 6}$ +dabar ) falsely (08267 +sheqer ) of Ishmael (03458 +Yishma(e)l ) .
thing Jer_42_03 That the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) may shew ( 05046 +nagad ) us the way ( 01870 +derek ) wherein ( 00834 +)aher ) we may walk ( 01980 +halak ) , and the \{thing ( 01697 +dabar ) that we may do (06213 +(asah ).
thing Jer_42_04 Then Jeremiah ( 03414 +Yirm@ yah ) the prophet ( 05030 +nabiy) ) said ( 00559 +)amar ) unto them, I have heard ( 08085 +shama( ) [ you ] ; behold ( 02005 +hen ) , I will pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) according to your words ( 01697 +dabar ) ; and it shall come ( 01961 +hayah ) to pass , [ that ] whatsoever ( $03605+\mathrm{kol}$ ) \{thing ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) shall answer ( 06030 +(anah ) you , I will declare ( 05046 +nagad ) [ it ] unto you ; I will
keep (04513 +mana( ) nothing back (04513 +mana( ) from you .
thing Jer_42_21 And [ now ] I have this day (03117 +yowm ) declared (05046 +nagad ) [ it ] to you ; but ye have not obeyed ( 08085 +shama() the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , nor any ( 03605 +kol ) [ \{thing\} ] for the which ( 00834 +)aher ) he hath sent ( 07971 + shalach ) me unto you .
thing Jer_44_04 Howbeit I sent ( 07971 +shalach ) unto you all ( 03605 +kol ) my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) and sending ( 07971 +shalach ) [ them ] , saying (00559 +)amar ), Oh (04994 +na) ) , do (06213 +(asah ) not this (02088 +zeh ) abominable ( $08441+$ tow (ebah ) \{thing\} (01697 +dabar ) that I hate (08130 +sane) ) .
thing Jer_44_17 But we will certainly do (06213 +(asah ) whatsoever \{thing\} (01697 +dabar ) goeth (03318 +yatsa) ) forth (03318 +yatsa) ) out of our own mouth ( 06310 +peh ) , to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto the queen ( 04446 +m@leketh ) of heaven ( 08064 +shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her , as we have done ( 06213 +(asah ), we, and our fathers ( 1 ) , our kings ( 04428 +melek ), and our princes ( 08269 +sar ), in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and in the streets ( 02351 +chuwts ) of Jerusalem (03389 +Y @ruwshalaim ):for [ then ] had ( 01961 +hayah ) we plenty ( 07646 +saba() of victuals ( 03899 +lechem ) , and were well ( 02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .
thing Job_03_25 For the \{thing\} which I greatly feared ( 06342 +pachad ) is come ( 00857 +)athah ) upon me , and that which ( 00834 +)aher ) I was afraid ( 03025 +yagor ) of is come ( 00935 +bow) ) unto me .
thing Job_04_12. Now a \{thing\} (01697 +dabar ) was secretly ( 01589 +ganab ) brought ( 01589 +ganab ) to me , and mine ear (00241 +) ozen ) received (03947 +laqach ) a little (08102 +shemets ) thereof .
thing Job_06_08 . Oh that I might have (00935 +bow) ) my request ( 07596 +sh@)elah ) ; and that God ( 00433 +)elowahh ) would grant ( 05414 +nathan ) [ me ] the \{thing\} that I long ( 08615 +tiqvah ) for !
thing Job_09_22 . This (01931 +huw) ) [ is ] one (00259 +)echad ) [ \{thing\} ] , therefore I said (00559 +)amar ) [ it ] , He destroyeth ( 03615 + kalah ) the perfect ( $08535+\operatorname{tam}$ ) and the wicked ( 07563 +rasha( ) .
thing Job_12_10 In whose ( 00834 +) aher ) hand ( 03027 +yad ) [ is ] the soul ( 05315 +nephesh ) of every ( 03605 +kol ) living ( 02416 +chay ) \{thing\} , and the breath ( 07307 +ruwach ) of all ( $03605+\mathrm{kol}$ ) mankind .
thing Job_13_28 And he, as a rotten (07538 +raqab ) \{thing\}, consumeth (01086 +balah ), as a garment ( 00899 +beged ) that is moth $(06211+$ (ash ) eaten $(00398+$ akal ) .
thing Job_14_04 Who ( 04310 +miy ) can bring ( 05414 +nathan ) a clean ( 02889 +tahowr ) [ \{thing\} ] out of an unclean (02931 +tame) ) ? not one (00259 +)echad ).
thing Job_15_11 [ Are ] the consolations ( 08575 +tanchuwm ) of God ( 00410 +)el ) small ( $04592+m @(a t)$ with thee ? is there any secret $(00328+)$ at $)\{$ thing $\}(01697+$ dabar $)$ with thee ?
thing Job_22_28 Thou shalt also decree (01504 + gazar ) a \{thing\} (00562 +)omer ) , and it shall be established ( 06965 +quwm ) unto thee:and the light ( $00216+$ )owr ) shall shine ( 05050 +nagahh ) upon thy ways ( 01870 +derek ) .
thing Job_23_14 For he performeth ( 07999 +shalam ) [ the \{thing\} that is ] appointed ( 02706 +choq ) for me:and many (07227 +rab ) such ( 02007 +hennah ) [ things are ] with him .
thing Job_26_03 How (04100 +mah ) hast thou counselled (03289 + ya(ats ) [ him that hath ] no (03808 +lo) )
wisdom ( 02451 +chokmah ) ? and [ how ] hast thou plentifully ( 07230 +rob ) declared ( 03045 +yada( ) the \{thing\} as it is?
thing Job_28_10 He cutteth ( 01234 +baqa() out rivers ( $02975+y$ @ (or ) among the rocks ( 06697 +tsuwr ) ; and his eye ( 05869 +(ayin ) seeth ( 07200 +ra)ah ) every ( $03605+\mathrm{kol}$ ) precious ( $03366+\mathbf{y} @$ qar ) \{thing\} .
thing Job_28_11 He bindeth ( 02280 +chabash ) the floods ( 05104 +nahar ) from overflowing ( $01065+$ B @ kiy ) ; and [ the \{thing\} that is ] hid ( $08587+$ ta(alummah ) bringeth $(03318+$ yatsa) ) he forth $(03318+$ yatsa) ) to light (00216 +)owr ) .
thing Job_33_32 If ( 00518 +)im ) thou hast ( 03426 + yesh ) any \{thing\} to say ( 04405 +millah ) , answer ( 07725 +shuwb ) me:speak ( 01696 +dabar ), for I desire (02654 +chaphets ) to justify (06663 +tsadaq ) thee
thing Job_39_08 The range (03491 +yathuwr ) of the mountains ( 02022 +har ) [ is ] his pasture ( 04829 $+\operatorname{mir}(\mathrm{eh})$, and he searcheth ( 01875 +darash ) after ( 00310 +)achar ) every ( $03605+\mathrm{kol}$ ) green ( 03387 +yarowq ) \{thing\}.
thing Job_42_02 I know (03045 +yada( ) that thou canst (03201 +yakol ) do every ( 03605 +kol ) [ \{thing\} ] , and [ that ] no (03908 +lachash ) thought (04209 +m@zimmah ) can be withholden (01219 +batsar ) from thee .
thing Job_42_07 . And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y @hovah ) had spoken ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( 00347 +)Iyowb ), the LORD (03068 +Y @hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 +Teymaniy ), My wrath ( 00639 +)aph ) is kindled ( 02734 +charah ) against thee, and against thy two ( 08147 +sh @ nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the \{thing\} that is ] right (03559 +kuwn ) , as my servant ( 05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ].
thing Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba() bullocks ( 06499 +par ) and seven ( 07651 +sheba ( ) rams ( 00352 +)ayil ), and go ( 03212 +yalak ) to my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 +)achar ) your ] folly (05039 +n@balah ), in that ye have not spoken ( 01696 +dabar ) of me [ the \{thing\} which is ] right ( 03559 +kuwn ) , like my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) .
thing Joh_01_03 All (3956-pas -) things were made ( $\mathbf{1 0 9 6}$-ginomai -) by him ; and without ( 5565 -choris -) him was not any ( 1520 -heis -) \{thing\} made ( 1096 -ginomai -) that was made ( 1096 -ginomai -) .
thing Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) \{thing\} come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip ( 5376 -Philippos -) saith (3004-lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .
thing Joh_05_14 Afterward (5023 -tauta -) Jesus (2424-Iesous -) findeth (2147 -heurisko -) him in the temple (2411 -hieron -) , and said (2036-epo -) unto him , Behold (2396 -ide -) , thou art made (1096 ginomai -) whole ( 5199 -hugies -):sin (0264 -hamartano -) no ( $\mathbf{3 3 7 0}$-Medos -) more ( $\mathbf{3 3 7 0}$-Medos -), lest ( 3361 -me -) a worse ( 5501 -cheiron -) \{thing\} come (1096-ginomai -) unto thee .
thing Joh_07_04 For [ there is ] no ( $\mathbf{3 7 6 2}$-oudeis -) man (3762 -oudeis -) [ that ] doeth ( $\mathbf{4 1 6 0}$-poieo -) any ( 5100 -tis -) \{thing\} in secret (2927-kruptos -), and he himself (0846-autos -) seeketh (2212 -zeteo -) to be known openly ( 3954 -parrhesia -) . If ( 1487 -ei -) thou do ( 4160 -poieo -) these ( 5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572-seautou -) to the world (2889-kosmos -) .
thing Joh_09_25 He answered (0611 -apokrinomai -) and said (2036-epo -), Whether (1487-ei -) he be a sinner ( 0268 -hamartolos -) [ or no ] , I know (1492 -eido -) not:one ( 1520 -heis -) \{thing\} I know ( 1492 -eido -) , that , whereas I was blind ( 5185 -tuphlos -), now ( 0737 -arti -) I see (0991 -blepo -) .
thing Joh_09_30 The man ( 0444 -anthropos -) answered ( 0611 -apokrinomai -) and said (2036 -epo -) unto them , Why ( $\mathbf{1 0 6 3}$-gar -) herein ( $\mathbf{5 1 2 9}$-toutoi -) is a marvellous ( $\mathbf{2 2 9 8}$-thaumastos -) \{thing\} , that ye know ( 1492 -eido -) not from whence ( 4159 -pothen -) he is , and [ yet ] he hath opened ( 0455 -anoigo -) mine ( 3450 -mou -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) .
thing Joh_14_14 If (1437-ean -) ye shall ask ( 0154 -aiteo -) any ( 5100 -tis -) \{thing\} in my name (3686onoma -) , I will do (4160-poieo -) [ it ] .
thing Joh_18_34 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this ( 5124 -touto -) \{thing\} of thyself (1438-heautou -), or (2228-e-) did others ( 0243 -allos -) tell (2036-epo -) it thee of me?
thing Jos_04_10 . For the priests ( 03548 +kohen ) which bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood ( 05975 +(amad ) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , until ( 05704 +(ad ) every ( $03605+\mathrm{kol}$ ) \{thing\} was finished ( 08552 +tamam ) that the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) Joshua (03091 + Y @howshuwa( ) to speak (01696 +dabar ) unto the people ( $05971+(\mathrm{am})$, according to all ( $03605+\mathrm{kol}$ ) that Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) commanded ( 06680 +tsavah ) Joshua ( 03091 $+Y @$ howshuwa( ):and the people ( 05971 +(am ) hasted ( 04116 +mahar ) and passed ( 05674 +(abar ) over (05674 +(abar) .
thing Jos_06_18 And ye , in any wise keep ( 08104 +shamar ) [ yourselves ] from the accursed ( 02764 +cherem ) thing, lest ( 06435 +pen ) ye make [ yourselves ] accursed ( 02764 +cherem ) , when ye take ( 03947 +laqach ) of the accursed ( 02764 +cherem ) \{thing\} , and make ( 07760 +suwm ) the camp ( 04264 +machaneh ) of Israel (03478 +Yisra)el ) a curse (02764 +cherem ) , and trouble (05916 +(akar ) it .
thing Jos_06_18 And ye , in any wise keep ( 08104 +shamar ) [ yourselves ] from the accursed ( 02764 +cherem ) \{thing\}, lest ( 06435 +pen ) ye make [ yourselves] accursed ( 02764 +cherem ), when ye take (03947 +laqach ) of the accursed ( 02764 +cherem ) thing , and make ( $07760+$ suwm ) the camp ( 04264 +machaneh ) of Israel ( 03478 +Yisra)el ) a curse ( 02764 +cherem ) , and trouble ( 05916 +(akar ) it .
thing Jos_07_11 Israel (03478 +Yisra)el ) hath sinned (02398 +chata) ) , and they have also (01571 +gam ) transgressed ( 05674 +(abar ) my covenant ( 01285 +b @ riyth ) which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) them:for they have even ( 01571 +gam ) taken ( 03947 +laqach ) of the accursed ( 02764 +cherem ) \{thing\} , and have also ( 01571 +gam ) stolen ( 01589 +ganab ) , and dissembled ( 03584 +kachash ) also ( $01571+$ gam ) , and they have put ( 07760 +suwm ) [ it ] even ( 01571 +gam ) among their own stuff ( 03627 $+k @ l i y)$.
thing Jos_07_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ) , and say (00559 +)amar ), Sanctify (06942 +qadash ) yourselves against to morrow ( 04279 +machar ):for thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , [ There is ] an accursed ( $\mathbf{0 2 7 6 4}+$ cherem ) thing in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of thee, O Israel ( 03478 +Yisra)el ):thou canst ( 03201 +yakol ) not stand ( 06965 +quwm ) before ( 06440 +paniym ) thine enemies $(00341+)$ oyeb ) , until ( $05704+($ ad $)$ ye take ( 05493 +cuwr ) away the accursed ( 02764 +cherem ) \{thing\} from among (07130 +qereb ) you .
thing Jos_07_13 Up , sanctify (06942 +qadash ) the people (05971 +(am ), and say (00559 +)amar ), Sanctify ( 06942 +qadash ) yourselves against to morrow ( 04279 +machar ):for thus ( $03541+\mathrm{koh}$ ) saith (00559 + )amar ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , [

There is ] an accursed ( 02764 +cherem ) \{thing\} in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of thee, $\mathbf{O}$ Israel ( 03478 +Yisra)el ):thou canst ( 03201 +yakol ) not stand ( 06965 +quwm ) before ( 06440 +paniym ) thine enemies ( 00341 +)oyeb ) , until ( $05704+($ ad $)$ ye take ( 05493 +cuwr ) away the accursed ( 02764 +cherem ) thing from among (07130 +qereb ) you .
thing Jos_07_15 And it shall be , [ that ] he that is taken ( 03920 +lakad ) with the accursed ( 02764 +cherem ) \{thing\} shall be burnt ( 08313 +saraph ) with fire ( $00784+$ )esh ) , he and all ( $03605+\mathrm{kol}$ ) that he hath:because ( $\mathbf{0 3 5 8 8}+$ kiy ) he hath transgressed ( 05674 +(abar ) the covenant ( $01285+b$ @ riyth ) of the LORD ( 03068 +Y@hovah ) , and because ( 03588 +kiy ) he hath wrought ( 06213 +(asah ) folly ( 05039 +n@balah ) in Israel (03478 +Yisra)el ) .
thing Jos_09_24 And they answered (06030 +(anah ) Joshua (03091 +Y @howshuwa( ) , and said (00559 +)amar ), Because ( 03588 +kiy ) it was certainly told ( 05046 +nagad ) thy servants ( 05650 +(ebed ) , how that the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) his servant ( 05650 +(ebed ) Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) to give ( $\mathbf{0 5 4 1 4}+$ nathan ) you all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 $+)$ erets ) , and to destroy ( $08045+$ shamad ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the land $(00776$ +)erets ) from before ( 06440 +paniym ) you , therefore we were sore ( $03966+\mathrm{m} @(\mathrm{od})$ afraid ( 03372 +yare) ) of our lives ( 05315 +nephesh ) because ( 06440 +paniym ) of you , and have done ( 06213 +(asah ) this (02088 +zeh ) \{thing\} (01697 +dabar ).
thing Jos_14_06. Then the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) unto Joshua ( $03091+$ Y @howshuwa ( ) in Gilgal ( $01537+$ Gilgal ) :and Caleb ( $03612+$ Kaleb ) the son ( 01121 +ben ) of Jephunneh ( $03312+$ Y @ phunneh ) the Kenezite ( 07074 +Q@nizziy ) said ( 00559 +)amar ) unto him , Thou knowest ( 03045 +yada ( ) the \{thing ( 01697 +dabar ) that the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) unto Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) concerning me and thee in Kadeshbarnea (06947 +Qadesh Barnea( ) .
thing Jos_21_45 There failed ( 05307 +naphal ) not ought ( 01697 +dabar ) of any ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) \{thing\} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) had spoken (01696 +dabar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; all ( $03605+\mathrm{kol}$ ) came ( $00935+$ bow) ) to pass (00935 +bow) ) .
thing Jos_22_20 Did not Achan (05912 +(Akan ) the son ( 01121 +ben ) of Zerah ( $\mathbf{0 2 2 2 6}$ +Zerach ) commit $(04603+$ ma(al ) a trespass ( $04604+\mathrm{ma}(\mathrm{al})$ ) in the accursed ( 02764 +cherem ) \{thing\}, and wrath ( 07110 +qetseph ) fell ( 01961 +hayah ) on ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the congregation ( $05712+$ (edah ) of Israel ( $03478+$ Yisra)el ) ? and that man ( 00376 +)iysh ) perished ( 01478 +gava( ) not alone ( 00259 +)echad ) in his iniquity (05771 +(avon ) .
thing Jos_22_24 And if ( 00518 +)im ) we have not [ rather ] done ( 06213 +(asah ) it for fear ( 01674 +d@)agah ) of [ this ( 02063 +zo)th ) ] \{thing\} (01697 +dabar ), saying (00559 +)amar ), In time (04279 +machar ) to come ( 04279 +machar ) your children ( 01121 +ben ) might speak ( 00559 +)amar ) unto our children ( 01121 +ben ), saying ( 00559 +)amar ), What ( 04100 +mah ) have ye to do with the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ?
thing Jos_22_33 And the \{thing\} ( 01697 +dabar ) pleased the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) blessed ( 01288 +barak ) God ( 00430 +)elohiym ) , and did not intend ( 00559 +)amar ) to go ( $05927+$ (alah ) up against ( $05921+($ al $)$ them in battle ( $06635+$ tsaba) ) , to destroy ( 07843 +shachath ) the land ( 00776 +)erets ) wherein ( 00834 +)aher ) the children ( 01121 +ben ) of Reuben ( 07205 +R@)uwben ) and Gad ( 01410 +Gad ) dwelt ( 03427 +yashab ) .
thing Jos_23_14 And , behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) I [ am ] going ( 01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ): and ye know ( $03045+$ yada( ) in all ( 03605 $+\mathrm{kol})$ your hearts ( 03824 +lebab ) and in all ( $03605+\mathrm{kol}$ ) your souls ( 05315 +nephesh ) , that not one
(00259 + ) echad ) thing (01697 +dabar ) hath failed (05307 +naphal) of all (03605 +kol ) the good (02896 +towb ) things ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( 05921 +(al ) you ; all ( $03605+$ kol ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one ( $\mathbf{0 0 2 5 9}+$ )echad ) \{thing\} ( 01697 +dabar ) hath failed (05307 +naphal ) thereof .
thing Jos_23_14 And , behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) I [ am ] going ( 01980 +halak ) the way ( 01870 +derek ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ): and ye know ( 03045 +yada( ) in all ( 03605 $+\mathrm{kol})$ your hearts ( $03824+$ lebab $)$ and in all $(03605+\mathrm{kol})$ your souls $(05315+$ nephesh $)$, that not one ( 00259 +)echad ) \{thing\} ( 01697 +dabar ) hath failed ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) things ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( 05921 +(al) you ; all ( $03605+\mathrm{kol}$ ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) thereof .
thing Jud_06_29 And they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ), Who (04310 +miy ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) ? And when they enquired ( 01875 +darash ) and asked ( 01245 +baqash ) , they said ( 00559 +)amar ), Gideon ( $01439+$ Gid(own ) the son (01121 +ben ) of Joash (03101 + Yow)ash ) hath done (06213 +(asah ) this (02088 + zeh ) \{thing\} (01697 +dabar ) .
thing Jud_06_29 And they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ), Who (04310 +miy ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) ? And when they enquired ( 01875 +darash ) and asked ( 01245 +baqash ), they said ( 00559 +)amar ), Gideon ( 01439 +Gid(own ) the son ( 01121 +ben ) of Joash ( 03101 +Yow)ash ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) .
thing Jud_08_27 And Gideon ( 01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 +)ephowd ) thereof , and put (03322 +yatsag ) it in his city ( 05892 +(iyr ) , [ even ] in Ophrah ( $06084+($ Ophrah ):and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) went thither ( 08033 +sham ) a whoring ( 02181 +zanah ) after ( 00310 +)achar ) it:which \{thing\} became ( 01961 +hayah ) a snare ( 04170 +mowqesh ) unto Gideon ( 01439 +Gid(own ) , and to his house (01004 +bayith ) .
thing Jud_11_25 And now (06258 +(attah ) [ art ] thou any \{thing\} better (02896 +towb ) than Balak (01111 +Balaq ) the son (01121 +ben ) of Zippor (06834 +Tsippowr ) , king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) ? did he ever strive ( 07378 +riyb ) against ( 05973 +(im ) Israel ( 03478 +Yisra)el ), or did he ever fight ( 03898 +lacham ) against ( $\mathbf{0 5 9 7 3}$ +(im ) them ,
thing Jud_11_37 And she said (00559 +)amar ) unto her father (1) , Let this (02088 +zeh ) \{thing\} (01697 +dabar ) be done ( 06213 +(asah ) for me:let me alone ( 07503 +raphah ) two ( $08147+$ sh @ nayim ) months ( 02320 +chodesh ), that I may go (03212 +yalak ) up and down ( 03381 +yarad ) upon the mountains ( 02022 +har ) , and bewail ( 01058 +bakah ) my virginity ( 01331 +b@thuwliym ), I and my fellows ( 07464 +re(ah ).
thing Jud_13_04 Now (06258 +(attah ) therefore beware (08104 +shamar ), I pray (04994 +na) ) thee, and drink ( 08354 +shathah ) not wine ( 03196 + yayin ) nor strong drink ( 07941 +shekar ) , and eat (00398 +)akal ) not any (03605 +kol ) unclean (02931 +tame) ) [ \{thing\} ]:
thing Jud_13_07 But he said ( 00559 +)amar ) unto me, Behold ( 02009 +hinneh ), thou shalt conceive ( 02030 +hareh ) , and bear ( 03205 +yalad ) a son ( 01121 +ben ) ; and now ( $06258+($ attah ) drink ( 07941 +shekar ) no ( 00408 +)al ) wine ( 03196 + yayin ) nor strong drink ( 08354 +shathah ), neither ( 00408 +)al ) eat ( $00398+$ )akal ) any ( $03605+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ \{thing\} ] :for the child ( 05288 +na(ar ) shall be a Nazarite ( 05139 +naziyr ) to God ( 00430 +)elohiym ) from the womb ( 00990 +beten ) to the day
(03117 +yowm ) of his death (04194 +maveth ) .
thing Jud_13_14 She may not eat ( 00398 +)akal ) of any ( 03605 +kol ) [ thing ] that cometh ( 03318 +yatsa) ) of the vine ( 01612 +gephen ), neither ( $00408+$ )al ) let her drink ( 08354 +shathah ) wine ( 03196 +yayin ) or strong drink ( 07941 +shekar ), nor ( $00408+$ )al ) eat ( $00398+$ )akal ) any ( $03605+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ \{thing\} ] :all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I commanded ( 06680 +tsavah ) her let her observe ( 08104 +shamar).
thing Jud_13_14 She may not eat ( 00398 +)akal ) of any ( $03605+\mathrm{kol}$ ) [ \{thing\} ] that cometh ( 03318 +yatsa) ) of the vine ( 01612 +gephen ), neither ( 00408 +)al ) let her drink ( 08354 +shathah ) wine ( 03196 +yayin ) or strong drink (07941 + shekar ), nor (00408 +)al ) eat ( $00398+$ )akal ) any ( $03605+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ thing ] :all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I commanded ( 06680 +tsavah ) her let her observe ( $\mathbf{0 8 1 0 4}$ +shamar).
thing Jud_18_07. Then the five ( 02568 +chamesh ) men ( 00582 +)enowsh ) departed ( 03212 +yalak ) , and came (00935 +bow) ) to Laish ( 03919 +Layish ) , and saw ( $07200+$ ra) ah ) the people ( $05971+($ am $)$ that [ were ] therein ( 07130 +qereb ) , how they dwelt ( 03427 + yashab ) careless ( 00983 +betach ) , after the manner ( 04941 +mishpat ) of the Zidonians ( 06722 +Tsiydoniy ) , quiet ( $\mathbf{0 8 2 5 2}$ +shaqat ) and secure ( 00982 +batach ) ; and [ there was ] no (00369 +)ayin ) magistrate in the land (00776 +)erets ), that might put ( 03637 +kalam ) [ them ] to shame ( 03637 +kalam ) in [ any ] \{thing\} ( $01697+$ dabar ) ; and they [ were ] far ( 07350 +rachowq ) from the Zidonians ( 06722 +Tsiydoniy ) , and had no ( 00369 +)ayin ) business ( $\mathbf{0 1 6 9 7}$ +dabar ) with [ any ] man (00120 +)adam ).
thing Jud_18_10 When ye go ( 00935 +bow) ) , ye shall come ( 00935 +bow) ) unto a people ( 05971 +(am ) secure ( $\mathbf{0 0 9 8 2}$ +batach ) , and to a large land ( 00776 +)erets ):for God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) it into your hands (03027 +yad ) ; a place ( 04725 +maqowm ) where $(00834+$ )aher ) [ there is ] no $(00369+)$ ayin $)$ want $(04270+$ machcowr $)$ of any $(03605+\mathrm{kol})\{t h i n g\}(01697+$ dabar $)$ that $[$ is $]$ in the earth (00776 +)erets ) .
thing Jud_19_19 Yet ( 01571 +gam ) there is both $(01571$ +gam ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) for our asses ( 02543 +chamowr ) ; and there is bread ( 03899 +lechem ) and wine ( 03196 +yayin ) also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) for me, and for thy handmaid ( $00519+$ ) amah ), and for the young ( 05288 +na(ar ) man [ which is ] with thy servants ( 05650 +(ebed ): [ there is ] no ( 00369 +)ayin ) want ( 04270 + machcowr ) of any ( $03605+\mathrm{kol}$ ) \{thing ( $01697+$ dabar ) .
thing Jud_19_24 Behold ( 02009 +hinneh ) , [ here is ] my daughter ( 01323 +bath ) a maiden ( 01330 +b@thuwlah ) , and his concubine ( $\mathbf{0 6 3 7 0}$ +piylegesh ) ; them I will bring ( 03318 +yatsa) ) out now ( 04994 + na) ) , and humble ( 06031 +(anah ) ye them , and do ( 06213 +(asah ) with them what seemeth ( 05869 +(ayin ) good (02896 +towb ) unto you:but unto this ( 02088 +zeh ) man ( 00376 +)iysh ) do ( 06213 +(asah ) not so (02063 +zo)th ) vile (05039 +n@balah ) a \{thing\} (01697 +dabar ) .
thing Jud_20_09 But now (06258 +(attah ) this ( 02063 +zo)th ) [ shall be ] the \{thing ( 01697 +dabar ) which ( 00834 +)aher ) we will do ( 06213 +(asah ) to Gibeah ( $01390+\operatorname{Gib}($ ah $)$; [ we will go ( $03212+$ yalak ) up ] by lot (01486 + gowral ) against (05921 +(al ) it ;
thing Jud_21_11 And this ( 02063 +zo)th ) [ is ] the \{thing\} ( 01697 +dabar ) that ye shall do ( $06213+($ asah $)$, Ye shall utterly destroy ( 02763 +charam ) every ( 03605 +kol ) male ( 02145 +zakar ) , and every ( 03605 +kol ) woman ( 00802 +)ishshah ) that hath lain by man ( 02145 +zakar ) .
thing Lam_02_13 What ( $\mathbf{0 4 1 0 0}+$ mah ) thing shall I take to witness ( $\mathbf{0 5 7 4 9}+$ (uwd ) for thee ? what ( $\mathbf{0 4 1 0 0}$ +mah ) \{thing\} shall I liken ( 01819 +damah ) to thee, $O$ daughter ( 01323 +bath ) of Jerusalem ( 03389 + Y@ruwshalaim ) ? what ( 04100 +mah ) shall I equal ( $07737+$ shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( $\mathbf{0 1 3 3 0}+\mathrm{b} @$ thuwlah ) daughter ( 01323 +bath ) of $\mathbf{Z i o n}(\mathbf{0 6 7 2 6}+$ Tsiyown ) ? for
thy breach ( 07667 +sheber ) [ is ] great ( 01419 +gadowl ) like the sea ( 03220 +yam ):who ( 04310 +miy ) can heal (07495 +rapha) ) thee ?
thing Lam_02_13 What ( 04100 +mah ) \{thing\} shall I take to witness ( $\mathbf{0 5 7 4 9}+(\mathbf{u w d})$ for thee ? what ( 04100 +mah ) thing shall I liken ( 01819 +damah ) to thee, $O$ daughter ( 01323 +bath ) of Jerusalem ( 03389 + Y @ ruwshalaim ) ? what ( 04100 +mah ) shall I equal ( 07737 +shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( 01330 +b@thuwlah ) daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ? for thy breach ( 07667 +sheber ) [ is ] great ( 01419 +gadowl ) like the sea ( 03220 +yam ):who ( 04310 +miy ) can heal (07495 +rapha) ) thee ?
thing Lev_02_03 And the remnant ( 03498 +yathar ) of the meat offering [ shall be ] Aaron s ( 00175 +)Aharown ) and his sons ( 01121 +ben ) : [ it is ] a \{thing\} most ( 06944 +qodesh ) holy ( 06944 +qodesh ) of the offerings of the LORD ( $03068+$ Y @hovah ) made by fire .
thing Lev_02_10 And that which is left (03498 + yathar ) of the meat offering ( 04503 +minchah ) [ shall be ] Aaron s (00175 +)Aharown ) and his sons (01121 +ben ) : [it is ] a \{thing\} most (06944 +qodesh ) holy ( 06944 +qodesh ) of the offerings of the LORD ( 03068 +Y @hovah ) made by fire .
thing Lev_04_13 . And if ( 00518 +)im ) the whole ( 03605 +kol ) congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra $)$ el ) sin ( 07686 +shagah ) through ignorance ( 07684 +sh @gagah ), and the \{thing\} (01697 +dabar ) be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of the assembly ( 06951 +qahal ) , and they have done ( 06213 +(asah ) [ somewhat against ] any ( $00259+$ )echad ) of the commandments ( 04687 +mitsvah ) of the LORD (03068 +Y@ hovah ) [ concerning things ] which (00834 +)aher ) should not be done (06213 +(asah ), and are guilty (00816 +)asham );
thing Lev_05_02 Or (00176 +) ow ) if (00834 +)aher ) a soul ( 05315 +nephesh ) touch ( 05060 +naga( ) any $(03605+$ kol $)$ unclean $(02931+$ tame ) ) \{thing\} ( 01697 +dabar ), whether $(00176+$ )ow ) [ it be ] a carcase $(05038+n @$ belah ) of an unclean ( $02931+$ tame ) ) beast ( 02416 +chay ) , or ( $00176+$ ) ow ) a carcase ( 05038 +n@belah ) of unclean ( 02931 +tame) ) cattle ( 00929 +b@hemah ) , or ( $00176+$ )ow ) the carcase ( 05038 $+n @ b e l a h)$ ) of unclean ( 02931 +tame) ) creeping ( 08318 +sherets ) things , and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .
thing Lev_05_05 And it shall be , when ( 03588 + kiy ) he shall be guilty ( 00816 +)asham ) in one ( 00259 + )echad ) of these $(00428+$ )el - leh ) [ things ] , that he shall confess ( 03034 +yadah ) that he hath sinned (02398 +chata) ) in that [ \{thing\} ]:
thing Lev_05_16 And he shall make amends (07999 +shalam ) for the harm (02398 +chata) ) that he hath done in the holy ( 06944 +qodesh ) \{thing\} , and shall add ( 03254 +yacaph ) the fifth ( 02549 +chamiyshiy ) part thereto $\mathbf{( 0 5 9 2 1}+($ al $)$, and give $(05414$ +nathan ) it unto the priest ( $03548+$ kohen ) : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him with the ram ( 00352 +)ayil) of the trespass ( 00817 +)asham ) offering , and it shall be forgiven ( 05545 +calach ) him .
thing Lev_06_02 If (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and commit (04603 +ma(al ) a trespass ( 04604 +ma(al ) against the LORD ( $03068+$ Y @hovah ), and lie ( 03584 +kachash ) unto his neighbour ( $05997+($ amiyth ) in that which was delivered $(06487+$ piqqadown ) him to keep, or ( $00176+$ ) ow ) in fellowship ( $08667+\mathbf{t}$ @suwmeth ), or ( $00176+$ )ow ) in a $\{$ thing\} taken ( $01497+$ gazal ) away by violence ( 01498 +gazel ) , or ( 00176 +)ow ) hath deceived ( $06231+($ ashaq ) his neighbour ( $05997+($ amiyth ) ;
thing Lev_06_04 Then it shall be , because ( 03588 +kiy ) he hath sinned ( 02398 +chata) ) , and is guilty ( 00816 +)asham ) , that he shall restore ( $07725+$ shuwb ) that which ( 00834 +)aher ) he took violently ( 01500 $+\mathrm{g} @$ zelah ) away , or ( $\mathbf{0 0 1 7 6}+$ )ow ) the thing which ( $00834+$ )aher ) he hath deceitfully ( 06231 +(ashaq ) gotten , or ( $00176+$ )ow ) that which ( $00834+$ )aher ) was delivered ( 06487 +piqqadown ) him to keep ( 06485 +paqad ) , or (00176 +)ow ) the lost (9) \{thing\} which (00834 +)aher ) he found (04672 +matsa) ),
thing Lev_06_04 Then it shall be , because ( 03588 +kiy ) he hath sinned ( 02398 +chata) ) , and is guilty $(00816+)$ asham ) , that he shall restore $(07725+$ shuwb ) that which $(00834+)$ aher ) he took violently ( 01500 +g @zelah ) away , or ( $00176+$ ) ow ) the \{thing\} which ( 00834 +)aher ) he hath deceitfully ( 06231 +(ashaq ) gotten, or ( $\mathbf{0 0 1 7 6}+$ ) ow ) that which ( 00834 +)aher ) was delivered ( 06487 +piqqadown ) him to keep ( 06485 +paqad ), or ( $00176+$ ) ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa) ),
thing Lev_06_07 And the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him before ( 06440 +paniym ) the LORD ( $03068+Y$ @ hovah ) : and it shall be forgiven ( 05545 +calach ) him for any $(00259+)$ echad ) \{thing\} of all ( $03605+\mathrm{kol})$ that he hath done (06213 +(asah ) in trespassing (00819 + )ashmah ) therein .
thing Lev_07_19 And the flesh (01320 +basar ) that toucheth (05060 +naga( ) any (03605 +kol ) unclean ( 02931 +tame) ) [ \{thing\} ] shall not be eaten ( 00398 +)akal ) ; it shall be burnt ( 08313 +saraph ) with fire $(00784+)$ esh ) : and as for the flesh ( 01320 +basar ) , all ( 03605 +kol ) that be clean ( 02889 +tahowr ) shall eat (00398 +)akal) thereof .
thing Lev_07_21 Moreover the soul (05315 +nephesh ) that shall touch ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ thing, as ] the uncleanness ( 02932 +tum)ah ) of man ( 00120 +)adam ), or ( 00176 +)ow ) [ any ] unclean ( 02931 +tame) ) beast ( 00929 +b@hemah ) , or ( $00176+$ )ow ) any ( $03605+$ kol ) abominable ( 08263 +sheqets ) unclean ( 02931 +tame) ) [ \{thing\} ] , and eat ( $00398+$ )akal ) of the flesh ( 01320 +basar ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , which ( $00834+$ )aher ) [ pertain ] unto the LORD ( $03068+$ Y @hovah ) , even that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people (05971 +(am ).
thing Lev_07_21 Moreover the soul ( 05315 +nephesh ) that shall touch ( 05060 +naga() any ( $03605+\mathrm{kol}$ ) unclean ( 02932 +tum)ah ) [ \{thing\}, as ] the uncleanness (02932 +tum)ah ) of man ( 00120 +)adam ) , or ( $00176+$ ) ow ) [ any ] unclean ( $02931+$ tame) ) beast ( $00929+b$ @hemah ) , or ( $00176+$ )ow ) any ( $03605+\mathrm{kol}$ ) abominable ( 08263 +sheqets ) unclean ( 02931 +tame) ) [ thing ] , and eat ( 00398 +)akal ) of the flesh ( 01320 +basar ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, which ( 00834 +)aher ) [ pertain ] unto the LORD ( 03068 +Y@hovah ) , even that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people (05971 +(am ).
thing Lev_08_05 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the congregation ( 05712 +(edah ) , This (02088 +zeh ) [ is ] the \{thing\} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) to be done (06213 +(asah ) .
thing Lev_09_06 And Moses (04872 +Mosheh ) said (00559 +) amar ), This (02088 +zeh ) [ is ] the \{thing\} ( 01697 + dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) that ye should do ( 06213 +(asah ) : and the glory ( 03519 +kabowd) of the LORD ( $03068+$ Y @hovah ) shall appear ( 07200 +ra)ah ) unto you . 09 : 07 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ), Go (07126 +qarab ) unto the altar (04196 +mizbeach ), and offer (06213 +(asah ) thy sin ( 02403 +chatta)ah ) offering, and thy burnt ( 05930 +(olah ) offering, and make an atonement (03722 +kaphar ) for thyself , and for the people ( $05971+(\mathrm{am})$ : and offer ( 06213 +(asah ) the offering (07133 +qorban ) of the people ( $05971+(\mathrm{am})$ ) and make an atonement ( 03722 +kaphar ) for them ; as the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) .
thing Lev_11_10 And all ( $03605+\mathrm{kol}$ ) that have not fins ( 05579 +c@ nappiyr ) and scales ( 07193 +qasqeseth ) in the seas ( 03220 +yam ) , and in the rivers ( 05158 +nachal ) , of all ( $03605+\mathrm{kol}$ ) that move ( 08318 +sherets ) in the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) , and of any ( $03605+$ kol ) living ( $\mathbf{0 2 4 1 6}+$ chay ) \{thing ( 05315 +nephesh ) which ( 00834 +)aher ) [ is ] in the waters ( 04325 +mayim ), they [ shall be ] an abomination ( 08263 +sheqets ) unto you :
thing Lev_11_21 Yet ( 00389 +)ak ) these ( 02088 +zeh ) may ye eat ( 00398 +)akal ) of every ( 03605 +kol ) flying ( 05775 +(owph ) creeping ( 08318 +sherets ) \{thing\} that goeth ( 01980 +halak ) upon [ all ] four ( 00702 + )arba( ) , which ( 00834 +)aher ) have legs ( $03767+\operatorname{kara}()$ above ( $04605+$ ma(al ) their feet ( 07272 +regel ) , to leap (05425 +nathar ) withal (02004 +hen ) upon the earth (00776 +)erets );
thing Lev_11_35 And every ( 03605 +kol ) [ \{thing\} ] whereupon [ any part ] of their carcase ( 05038 $+\mathbf{n} @$ belah ) falleth ( 05337 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven ( 08574 +tannuwr ) , or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 +nathats ) down ( 05422 +nathats ): [ for ] they [ are ] unclean ( 02931 +tame) ), and shall be unclean ( 02931 +tame) ) unto you .
thing Lev_11_41 And every ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) \{thing\} that creepeth ( 08317 +sharats ) upon the earth ( 00776 +)erets ) [ shall be ] an abomination ( 08263 +sheqets ) ; it shall not be eaten ( 00398 + )akal ).
thing Lev_11_43. Ye shall not make yourselves ( 05315 +nephesh ) abominable ( 08262 +shaqats ) with any ( $03605+\mathrm{kol}$ ) creeping ( $08318+$ sherets ) \{thing\} that creepeth ( $08317+$ sharats ), neither ( $03808+\mathrm{lo}$ ) ) shall ye make yourselves ( 05315 +nephesh ) unclean ( 02930 +tame) ) with them, that ye should be defiled ( 02930 + tame) ) thereby .
thing Lev_11_44 For I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) : ye shall therefore sanctify ( 06942 +qadash ) yourselves ( 05315 +nephesh ) , and ye shall be holy ( 06918 +qadowsh ) ; for I [ am ] holy ( 06918 +qadowsh ) : neither ( $03808+10$ ) ) shall ye defile ( 02930 +tame) ) yourselves ( 05315 +nephesh ) with any ( $03605+\mathrm{kol}$ ) manner of creeping ( 08318 +sherets) \{thing\} that creepeth ( 07430 +ramas ) upon the earth (00776 +)erets ).
thing Lev_12_04 And she shall then continue ( 03427 +yashab ) in the blood ( 01818 +dam ) of her purifying ( 02893 +tohorah ) three ( 07969 +shalowsh ) and thirty ( 07970 +sh @lowshiym ) days ( 03117 +yowm ) ; she shall touch ( 05060 +naga( ) no ( 03808 +lo) ) hallowed ( 06944 +qodesh ) \{thing\}, nor $(03808+10)$ ) come ( 00935 +bow) ) into ( 00413 +)el ) the sanctuary ( 04720 +miqdash ) , until ( $05704+($ ad $)$ the days $(03117$ +yowm ) of her purifying ( $\mathbf{0 2 8 9 2}$ +tohar ) be fulfilled ( 04390 +male) ) .
thing Lev_13_48 Whether ( $\mathbf{0 0 1 7 6}+$ ) ow ) [ it be ] in the warp ( 08359 +sh@thiy ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow $)$ woof ( 06154 +(ereb ) ; of linen ( 06593 +pishteh ) , or ( 00176 +)ow ) of woollen ( 06785 +tsemer ) ; whether ( 00176 + )ow ) in a skin $(05785+(0 w r)$, or $(00176+)$ ow $)$ in any $(03605+\mathrm{kol})\{$ thing $(04399+m @ l a) k a h)$ made (04399 +m@la)kah ) of skin (05785 +(owr ) ;
thing Lev_13_49 And if the plague ( 05061 +nega () be greenish ( 03422 +y@raqraq ) or ( 00176 +)ow ) reddish ( 00125 +)adamdam ) in the garment ( 00899 +beged ) , or ( 00176 +)ow ) in the skin ( 05785 +(owr ), either ( 00176 +) ow ) in the warp ( 08359 +sh @ thiy ) , or ( $00176+$ )ow ) in the woof ( 06154 +(ereb ), or ( 00176 + )ow ) in any ( $03605+\mathrm{kol}$ ) \{thing\} ( $03627+\mathrm{k} @$ liy ) of skin ( $05785+(\mathrm{owr})$; it [is ] a plague ( $05061+$ nega( ) of leprosy ( 06883 +tsara(ath ) , and shall be shewed ( $07200+$ ra) ah ) unto the priest ( 03548 +kohen ) :
thing Lev_13_52 He shall therefore burn ( 08313 +saraph ) that garment ( 00899 +beged ), whether ( 00176 +)ow ) warp ( 08359 +sh@thiy ) or ( 00176 +)ow ) woof ( 06154 +(ereb ), in woollen ( 06785 +tsemer ) or $(00176+)$ ow $)$ in linen ( 06593 +pishteh ) , or ( $00176+$ )ow ) any ( $03605+\mathrm{kol}$ ) \{thing\} ( $03627+\mathrm{k} @$ liy ) of skin $(05785+(0 w r)$, wherein $(00834+)$ aher ) the plague $(05061+$ nega () is : for it $[$ is ] a fretting ( $03992+\mathrm{ma}$ )ar ) leprosy ( 06883 +tsara(ath ) ; it shall be burnt ( 08313 +saraph ) in the fire ( 00784 +)esh ) .
thing Lev_13_53 And if ( 00518 +)im ) the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) , and , behold ( 02009 +hinneh ) , the plague ( 05061 +nega ( ) be not spread ( 06581 +pasah ) in the garment ( 00899 +beged ) , either ( 00176 +)ow ) in the warp ( 08359 +sh@thiy ), or ( 00176 +)ow ) in the woof ( $06154+($ ereb ) , or $(00176+)$ ow $)$ in any ( $03605+\mathrm{kol})$ \{thing $(03627+\mathrm{k} @$ liy $)$ of skin ( $05785+(\mathrm{owr})$;
thing Lev_13_54 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they wash ( 03526 +kabac ) [ the \{thing\} ] wherein (00834 +)aher ) the plague ( 05061 +nega( ) [ is ] , and he shall shut ( 05462 +cagar ) it up seven ( 07651 +sheba( ) days ( 03117 +yowm ) more ( 08145 +sheniy ) :
thing Lev_13_57 And if ( 00518 +)im ) it appear ( 07200 +ra) ah ) still ( 05750 +(owd ) in the garment ( 00899 +beged ) , either ( 00176 +)ow ) in the warp ( 08359 +sh @ thiy ), or ( 00176 +)ow ) in the woof ( 06154 +(ereb )
 (06524 + parach ) [ plague ] : thou shalt burn (08313 +saraph ) that wherein (00834 +)aher ) the plague (05061 +nega( ) [ is ] with fire (00784 +)esh ).
thing Lev_13_58 And the garment ( 00899 +beged ) , either ( 00176 +) ow ) warp ( 08359 +sh @ thiy ) , or ( 00176 +)ow ) woof ( 06154 +(ereb ), or ( 00176 +)ow ) whatsoever ( $03605+\mathrm{kol}$ ) \{thing\} ( $03627+\mathrm{k}$ @liy ) of skin ( 05785 +(owr ) [ it be ] , which ( 00834 +)aher ) thou shalt wash ( 03526 +kabac ) , if the plague ( 05061 +nega( ) be departed ( 05493 +cuwr ) from them , then it shall be washed ( 03526 +kabac ) the second ( 08145 +sheniy ) time, and shall be clean ( 02891 +taher ) .
thing Lev_13_59 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) in a garment ( 00899 +beged ) of woollen ( 06785 +tsemer ) or ( $00176+$ +)ow ) linen ( 06593 +pishteh ), either ( 00176 +)ow ) in the warp ( 08359 +sh @thiy ), or ( $00176+$ ) ow ) woof ( 06154 +(ereb ) , or $(00176+)$ ow $)$ any ( $03605+\mathrm{kol}$ ) \{thing\} ( $03627+\mathrm{k} @$ liy ) of skins ( $05785+(\mathrm{owr})$, to pronounce it clean ( $02891+$ taher ) , or $(00176+$ ) ow ) to pronounce it unclean ( $\mathbf{0 2 9 3 0}+$ tame) ) .
thing Lev_15_04 Every ( $03605+\mathrm{kol})$ bed ( 04904 +mishkab ) , whereon he lieth ( 07901 +shakab ) that hath the issue ( $\mathbf{0 2 1 0 0}+$ zuwb ) , is unclean ( 02930 +tame) ) : and every $\{$ thing $(03627+\mathrm{k} @ l i y)$, whereon he sitteth (03427 +yashab ), shall be unclean (02930 +tame) ).
thing Lev_15_05 And whosoever toucheth ( 05060 +naga( ) his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb ) . 15 : 06 And he that sitteth ( 03427 +yashab ) on ( $05921+($ al ) [ any ] \{thing\} ( $03627+\mathrm{k} @$ liy ) whereon he sat ( $03427+$ yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+$ (ad ) the even ( 06153 $+($ ereb ) .
thing Lev_15_10 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) \{thing\} that was under (08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( $06153+($ ereb ) : and he that beareth ( 05375 +nasa) ) [ any of ] those things shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
thing Lev_15_20 And every ( $03605+\mathrm{kol}$ ) thing that she lieth ( 07901 +shakab ) upon in her separation ( 05079 +niddah ) shall be unclean ( 02930 +tame) ) : every ( $03605+\mathrm{kol}$ ) \{thing\} also that she sitteth ( 03427 +yashab ) upon shall be unclean ( 02930 +tame) ) .
thing Lev_15_20 And every ( 03605 +kol ) \{thing\} that she lieth ( 07901 +shakab ) upon in her separation ( 05079 +niddah ) shall be unclean ( 02930 +tame) ) : every ( $03605+\mathrm{kol}$ ) thing also that she sitteth ( 03427 +yashab ) upon shall be unclean ( 02930 +tame) ) .
thing Lev_15_22 And whosoever ( 03605 +kol ) toucheth ( 05060 +naga( ) any ( 03605 +kol ) \{thing\} (03627 $+\mathrm{k} @$ liy ) that she sat ( 03427 +yashab ) upon shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 $+($ ad $)$ the even (06153 +(ereb ) .
thing Lev_15_23 And if ( 00518 +)im ) it [ be ] on ( 05921 +(al ) [ her ] bed ( 04904 +mishkab ), or ( 00176 + )ow ) on ( $05921+($ al $)$ any $\{$ thing ( $03627+k @$ liy ) whereon she sitteth ( $03427+$ yashab ) , when ( $03588+$ kiy ) he toucheth ( 05060 +naga () it , he shall be unclean until (05704 +(ad) the even ( 06153 +(ereb ).
thing Lev_17_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) , and unto his sons ( 01121 +ben ) , and unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and say ( 00559 +)amar ) unto them ; This ( 02063 +zo)th ) [ is ] the \{thing\} ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) hath commanded (06680 +tsavah ), saying (00559 +)amar ),
thing Lev_19_08 Therefore [ every one ] that eateth ( 00398 +)akal ) it shall bear ( 05375 +nasa) ) his iniquity ( $05771+($ avon ) , because ( 03588 +kiy ) he hath profaned ( 02490 +chalal ) the hallowed ( 06944 +qodesh ) \{thing\} of the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) : and that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from among his people ( 05971 +(am ).
thing Lev_19_26 Ye shall not eat ( 00398 +)akal ) [ any \{thing\} ] with the blood ( 01818 +dam ) : neither ( $03808+10$ ) ) shall ye use ( 05172 +nachash ) enchantment ( 05172 +nachash ), nor ( $03808+10$ ) ) observe (06049 +(anan ) times .
thing Lev_20_17 And if (00834 +)aher ) a man ( 00376 +)iysh ) shall take ( 03947 +laqach ) his sister ( 00269 +)achowth ), his father s(1) daughter (01323 +bath ), or ( 00176 +)ow ) his mother s ( 00517 +)em ) daughter ( 01323 +bath ) , and see ( 07200 +ra) ah ) her nakedness ( 06172 +(ervah ), and she see ( 07200 $+r a)$ ah $)$ his nakedness ( 06172 +(ervah ) ; it [is ] a wicked ( 02617 +checed ) \{thing\} ; and they shall be cut ( 03772 +karath ) off in the sight ( 05869 +(ayin ) of their people ( $05971+(\mathrm{am})$ ) he hath uncovered ( 01540 +galah ) his sister s (00269 +)achowth ) nakedness ( 06172 +(ervah ) ; he shall bear ( 05375 +nasa) ) his iniquity (05771 +(avon ).
thing Lev_20_21 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his brother s $(00251+$ )ach ) wife ( $00802+$ )ishshah ), it [ is ] an unclean ( 05079 +niddah ) \{thing\} : he hath uncovered ( 01540 +galah ) his brother $\mathrm{s}(00251+$ )ach ) nakedness ( 06172 +(ervah ) ; they shall be childless ( 06185 +(ariyriy ) .
thing Lev_20_25 Ye shall therefore put difference ( $\mathbf{0 0 9 1 4}$ +badal ) between ( 00996 +beyn ) clean ( 02889 +tahowr ) beasts ( 00929 +b@hemah ) and unclean ( 02931 +tame) ), and between ( 00996 +beyn ) unclean ( $02931+$ tame) ) fowls ( $05775+($ owph ) and clean ( $02889+$ tahowr ) : and ye shall not make your souls ( 05315 +nephesh ) abominable ( 08262 +shaqats ) by beast ( 00929 +b@hemah ), or by fowl ( 05775 +(owph ) , or by any ( $03605+\mathrm{kol}$ ) manner of living \{thing\} that creepeth ( 07430 +ramas ) on the ground ( 00127 +)adamah ), which (00834 +)aher ) I have separated (00914 +badal ) from you as unclean (02930 +tame) ).
thing Lev_21_18 For whatsoever ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) [ he be ] that hath a blemish ( 03971 $+\mathrm{m})$ uwm ) , he shall not approach ( 07126 +qarab ) : a blind ( 05787 +(ivver ) man ( 00376 +)iysh ), or ( 00176 + )ow ) a lame ( 06455 +picceach ) , or ( 00176 +)ow ) he that hath a flat ( 02763 +charam ) nose ( 02763 +charam ) , or (00176 +)ow ) any \{thing\} superfluous (08311 +sara(),
thing Lev_22_04 What ( $\mathbf{0 0 3 7 6}$ +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera( ) of Aaron $(00175+$ )Aharown ) [ is ] a leper ( $06879+$ tsara( ) , or $(00176+$ )ow ) hath a running ( $\mathbf{0 2 1 0 0}+$ zuwb ) issue ( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal) of the holy ( 06944 +qodesh ) things , until ( 05704 +(ad ) he be clean ( 02891 +taher ). And whoso toucheth ( 05060 +naga () any ( $03605+\mathrm{kol}$ ) \{thing\} [ that is] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( 00176 +)ow ) a man ( 00376 +)iysh ) whose ( 00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
thing Lev_22_05 Or (00176 +) ow ) whosoever toucheth ( 05060 +naga () any ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) \{thing\}, whereby ( 00834 +)aher ) he may be made unclean ( 02930 +tame) ), or ( 00176 +)ow ) a man (00120 +)adam ) of whom (00834 +)aher ) he may take uncleanness (02930 +tame) ), whatsoever
(03605 + kol ) uncleanness (02932 +tum)ah ) he hath ;
thing Lev_22_10 . There shall no (03808 +lo) ) stranger (02114 +zuwr ) eat (00398 +)akal ) [ of ] the holy ( 06944 +qodesh ) thing : a sojourner ( 08453 +towshab ) of the priest ( 03548 +kohen ) , or an hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ), shall not eat (00398 +)akal ) [ of ] the holy (06944 +qodesh ) \{thing\} .
thing Lev_22_10 . There shall no ( 03808 +lo) ) stranger ( 02114 +zuwr ) eat ( 00398 +)akal ) [ of ] the holy ( 06944 +qodesh ) \{thing\} : a sojourner ( 08453 +towshab ) of the priest ( $03548+$ kohen ) , or an hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ), shall not eat ( 00398 +)akal ) [ of ] the holy ( 06944 +qodesh ) thing .
thing Lev_22_14 And if (03588 + kiy ) a man (00376 +)iysh ) eat (00398 + )akal ) [ of ] the holy (06944 +qodesh ) thing unwittingly (07684 +sh@gagah ), then he shall put (03254 +yacaph ) the fifth (02549 +chamiyshiy ) [ part ] thereof unto it , and shall give (05414 +nathan ) [ it ] unto the priest ( 03548 +kohen ) with the holy (06944 +qodesh ) \{thing\} .
thing Lev_22_14 And if (03588 + kiy ) a man (00376 +)iysh ) eat (00398 + )akal ) [ of ] the holy (06944 +qodesh ) \{thing\} unwittingly ( 07684 +sh@gagah ) , then he shall put (03254 +yacaph ) the fifth ( 02549 +chamiyshiy ) [ part ] thereof unto it , and shall give (05414 +nathan ) [ it ] unto the priest ( 03548 +kohen ) with the holy (06944 +qodesh ) thing .
thing Lev_22_23 Either a bullock ( 07794 +showr ) or a lamb ( 07716 +seh ) that hath any \{thing\} superfluous ( 08311 +sara () or lacking ( 07038 +qalat ) in his parts , that mayest thou offer ( 06213 +(asah ) [ for ] a freewill ( 05071 +n@dabah ) offering ; but for a vow ( 05088 +neder ) it shall not be accepted ( 07521 +ratsah ).
thing Lev_23_37 These ( 00428 +)el - leh ) [ are ] the feasts ( 04150 +mow(ed ) of the LORD (03068 +Y @hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara) ) [ to be ] holy ( 06944 +qodesh ) convocations ( $\mathbf{0 4 7 4 4}+\mathbf{m i q r a}$ ) ) , to offer ( $\mathbf{0 7 1 2 6}+$ qarab ) an offering made by fire unto the LORD ( 03068 $+Y @ h o v a h$ ) , a burnt ( 05930 +(olah ) offering , and a meat offering ( 04503 +minchah ) , a sacrifice ( 02077 +zebach ) , and drink ( 05262 +necek ) offerings , every \{thing\} ( 01697 +dabar ) upon his day ( 03117 +yowm ) :
thing Lev_27_23 Then the priest ( 03548 +kohen ) shall reckon ( 02803 +chashab ) unto him the worth ( 04373 +mikcah ) of thy estimation ( 06187 +(erek ), [ even ] unto the year ( 08141 +shaneh ) of the jubile ( 03104 +yowbel ) : and he shall give ( 05414 +nathan ) thine estimation ( 06187 +(erek ) in that day ( 03117 +yowm ), [ as ] a holy (06944 +qodesh ) \{thing\} unto the LORD (03068 +Y@hovah ) .
thing Lev_27_28 Notwithstanding ( $\mathbf{0 0 3 8 9}$ +)ak ) no devoted ( 02764 +cherem ) thing, that a man ( 00376 + )iysh ) shall devote ( 02763 +charam ) unto the LORD ( $03068+$ Y @hovah ) of all ( $03605+\mathrm{kol}$ ) that he hath , [ both ] of man ( 00120 +)adam ) and beast ( $00929+b @$ hemah ), and of the field ( $07704+$ sadeh ) of his possession ( 00272 +)achuzzah ) , shall be sold ( 04376 +makar ) or redeemed ( 01350 +ga)al ) : every ( 03605 +kol ) devoted ( 02764 +cherem ) \{thing\} [ is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) unto the LORD (03068 +Y@hovah ).
thing Lev_27_28 Notwithstanding (00389 +)ak ) no devoted ( 02764 +cherem ) \{thing\} , that a man (00376 +)iysh ) shall devote ( 02763 +charam ) unto the LORD ( $03068+$ Y @hovah ) of all ( $03605+\mathrm{kol}$ ) that he hath , [ both ] of man ( 00120 +) adam ) and beast ( $00929+b @$ hemah ) , and of the field ( 07704 +sadeh ) of his possession (00272 +)achuzzah ), shall be sold ( 04376 +makar ) or redeemed ( 01350 +ga)al ) : every ( 03605 +kol ) devoted ( $\mathbf{0 2 7 6 4}+\mathrm{cherem}$ ) thing [ is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) unto the LORD (03068 +Y @hovah ) .
thing Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee, and the power

1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - \{thing\} which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .
thing Luk_02_15 And it came 1096 -ginomai - to pass, as the angels 0032 -aggelos - were gone 0565 aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - \{thing\} 4487 rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .
thing Luk_06_09 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 eperotao - you one 5100 -tis - \{thing\} ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoieo - good 0015 -agathopoieo - , or 2228 -e - to do 2554 -kakopoieo - evil 2554 -kakopoieo - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy 0622 -apollumi - [ it ] ?
thing Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai manifest 5318 -phaneros - ; neither 3761 -oude - [ any \{thing\} ] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .
thing Luk_09_21 And he straitly charged 2008 -epitimao - them , and commanded 3853 -paraggello - [ them ] to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - that \{thing\} ;
thing Luk_10_42 But one 1520 -heis - \{thing\} is needful 5532 -chreia -:and Mary 3137 -Maria - hath chosen 1586 -eklegomai - that good 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away 0851 -aphaireo - from her .
thing Luk_12_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 sunagoge - , and [ unto ] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - \{thing\} ye shall answer 0626 apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :
thing Luk_12_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that \{thing\} which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?
thing Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 huparchonta - I give $\mathbf{1 3 2 5}$-didomi - to the poor 4434 -ptochos - ; and if $\mathbf{1 4 8 7}$-ei - I have taken any 5100 -tis \{thing\} from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .
thing Luk_20_03 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I will also 2504 kago - ask 2065 -erotao - you one 1520 -heis - \{thing\} 3056 -logos - ; and answer 2036 -epo - me :
thing Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - \{thing .
thing Luk_22_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 hustereo - ye any 5100 -tis - \{thing\} ? And they said 2036 -epo - , Nothing 3762 -oudeis - .
thing Mar_01_27 And they were all (3956-pas -) amazed (2284 -thambeo -), insomuch (5620 -hoste -) that
they questioned (4802 -suzeteo -) among (4314-pros -) themselves (0848-hautou -), saying (3004-lego -), What ( $\mathbf{5 1 0 1}$-tis -) \{thing\} is this ( $\mathbf{3 7 7 8}$-houtos -) ? what ( 5101 -tis -) new ( $\mathbf{2 5 3 7}$-kainos -) doctrine ( $\mathbf{1 3 2 2}$ didache -) [ is ] this ( 5124 -touto -) ? for with authority ( 1849 -exousia -) commandeth ( 2004 -epitasso -) he even (2532-kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219-hupakouo-) him .
thing Mar_04_22 For there is nothing ( $\mathbf{5 1 0 0}$-tis -) hid (2927-kruptos -), which ( $\mathbf{3 7 3 9}$-hos -) shall not be manifested ( 5319 -phaneroo -) ; neither ( 3761 -oude -) was any ( 5100 -tis -) \{thing\} kept ( $\mathbf{1 0 9 6}$-ginomai -) secret (0614-apokruphos -) , but that it should come (2064 -erchomai -) abroad ( 5318 -phaneros -) .
thing Mar_05_32 And he looked (4017 -periblepo -) round (4017-periblepo -) about (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) this ( 5124 -touto -) \{thing\} .
thing Mar_07_18 And he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Are ye so ( $\mathbf{3 7 7 9}$-houto -) without ( 0801 -asunetos -) understanding ( 0801 -asunetos -) also (2532-kai -) ? Do ye not perceive ( $\mathbf{3 5 3 9}$-noieo -), that whatsoever ( 3956 -pas -) \{thing\} from without ( 1855 -exothen -) entereth ( 1531 -eisporeuomai -) into ( $\mathbf{1 5 1 9}$-eis -) the man (0444-anthropos -), [ it ] cannot (1410 -dunamai -) defile (2840-koinoo -) him ;
thing Mar_09_22 And ofttimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442-pur -) , and into ( 1519 -eis -) the waters ( 5204 -hudor -), to destroy ( 0622 -apollumi -) him:but if thou canst ( 1410 -dunamai -) do any ( 1536 -ei tis -) \{thing\} , have compassion (4697-splagchnizomai -) on (1909epi -) us , and help (0997-boetheo -) us .
thing Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025agapao -) him , and said ( 2036 -epo -) unto him , One ( 1520 -heis -) \{thing\} thou lackest ( 5302 -hustereo -):go ( 5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever ( 3745 -hosos -) thou hast ( 2192 -echo -) , and give ( 1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure ( 2344 -thesauros ) in heaven ( $\mathbf{3 7 7 2}$-ouranos -): and come ( 1204 -deuro -) , take ( 0142 -airo -) up the cross ( $\mathbf{4 7 1 6}$-stauros -), and follow (0190-akoloutheo -) me .
thing Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar ( 3113 -makrothen -) off having (2192 -echo -) leaves ( 5444 -phullon -), he came (2064 -erchomai -), if ( 1487 -ei -) haply (0686 ara -) he might find (2147-heurisko -) any ( 1536 -ei tis -) \{thing\} thereon ( 0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147-heurisko -) nothing (3762 -oudeis -) but leaves ( 5444 -phullon -) ; for the time ( $\mathbf{2 5 4 0}$-kairos -) of figs ( $\mathbf{4 8 1 0}$-sukon -) was not [ yet ].
thing Mar_13_15 And let him that is on (1909-epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597-katabaino -) into (1519 -eis -) the house (3614-oikia -), neither (3366-mede -) enter (1525eiserchomai -) [ therein ] , to take ( 0142 -airo -) any ( $\mathbf{5 1 0 0}$-tis -) \{thing\} out of his house ( $\mathbf{3 6 1 4}$-oikia -) :
thing Mar_16_08 And they went ( 1831 -exerchomai -) out quickly ( 5035 -tachu -), and fled ( 5343 -pheugo -) from the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) ; for they trembled ( 5156 -tromos -) and were amazed ( 1611 ekstasis -):neither (3762 -oudeis -) said (2036-epo -) they any (3762 -oudeis -) \{thing\} to any (3762 -oudeis -) [ man (3762-oudeis -) ] ; for they were afraid ( 5399 -phobeo -) .
thing Mar_16_18 They shall take (0142-airo -) up serpents ( $\mathbf{3 7 8 9}$-ophis -) ; and if ( 2579 -kan -) they drink (4095-pino -) any ( 5100 -tis -) deadly ( 2286 -thanasimos -) \{thing\} , it shall not hurt ( 0984 -blapto -) them ; they shall lay (2007-epitithemi -) hands ( 5495 -cheir -) on ( 1909 -epi -) the sick ( 0732 -arrhostos -) , and they shall recover ( 2573 -kalos -) . :19 . So (3303 -men -) then (3767-oun -) after (3326-meta -) the Lord (2962 kurios -) had spoken ( 2980 -laleo -) unto them , he was received ( 0353 -analambano -) up into ( 1519 -eis -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) , and sat ( 2523 -kathizo -) on ( 1537 -ek -) the right ( 1188 -dexios -) hand of God (2316-theos -) .
thing Mat_08_33 And they that kept ( 1006 -bosko -) them fled ( 5343 -pheugo -), and went ( 0565 aperchomai -) their ways into ( 1519 -eis -) the city ( 4172 -polis -) , and told ( 0518 -apaggello -) every ( 3956 pas -) \{thing\} , and what ( $\mathbf{3 5 8 8}$-ho -) was befallen (4876-sunantao -) to the possessed (1139 -daimonizomai ) of the devils (1139-daimonizomai -) .
thing Mat_18_19 Again (3825-palin -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That if ( 1437 -ean -) two ( 1417 -duo -) of you shall agree ( 4856 -sumphoneo -) on ( 1909 -epi -) earth ( $\mathbf{1 0 9 3}$-ge -) as touching ( 4012 -peri -) any ( $\mathbf{3 9 5 6}$-pas -) \{thing\} that they shall ask ( 0154 -aiteo -) , it shall be done ( 1096 -ginomai -) for them of my Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
thing Mat_19_16 . And , behold (2400 -idou -) , one ( 1520 -heis -) came ( 4334 -proserchomai -) and said (2036-epo -) unto him , Good (0018-agathos -) Master ( 1320 -didaskalos -), what ( $\mathbf{5 1 0 1}$-tis -) good ( 0018 agathos -) \{thing\} shall I do (4160 -poieo -), that I may have (2192 -echo -) eternal (0166-aionios -) life (2222-zoe -) ?
thing Mat_20_20 . Then (5119-tote -) came (4334-proserchomai -) to him the mother ( $\mathbf{3 3 8 4}$-meter -) of Zebedee s (2199-Zebedaios -) children ( 5207 -huios -) with her sons ( 5207 -huios -), worshipping (4352proskuneo -) [ him ] , and desiring (0154-aiteo-) a certain (5100-tis -) \{thing\} of him .
thing Mat_21_24 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , I also ( 2504 -kago -) will ask (2065 -erotao -) you one ( 1520 -heis -) \{thing\} ( $\mathbf{3 0 5 6}$-logos -) , which ( 3739 -hos -) if ( 1437 -ean -) ye tell (2036-epo -) me , I in like ( 2504 -kago -) wise will tell (2046-ereo -) you by what (4169-poios -) authority (1849-exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) things .
thing Mat_24_17 Let him which is on (1909 -epi -) the housetop ( 1430 -doma -) not come ( 2597 -katabaino -) down (2597-katabaino -) to take ( 0142 -airo -) any ( 5100 -tis -) \{thing\} out of his house (3614-oikia -) :
thing Neh_02_19 But when Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ) , and Tobiah ( 02900 + Towbiyah ) the servant ( 05650 +(ebed ) , the Ammonite ( 05984 +(Ammowniy ), and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ), heard (08085 +shama( ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised (00959 +bazah ) us , and said (00559 +)amar ), What (04100 +mah ) [ is ] this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) that ye do ( 06213 +(asah ) ? will ye rebel ( $04775+$ marad ) against (05921 +(al ) the king (04428 +melek ) ?
thing Neh_13_17 Then I contended ( 07378 +riyb ) with the nobles ( 02715 +chor ) of Judah ( 03063 +Y @huwdah ) , and said ( 00559 +)amar ) unto them , What ( 04100 +mah ) evil ( 07451 +ra( ) \{thing ( 01697 +dabar ) [ is ] this ( 02088 +zeh ) that ye do ( $06213+($ asah $)$, and profane ( 02490 +chalal ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) ?
thing Num_04_15 And when Aaron (00175 +)Aharown ) and his sons ( 01121 +ben ) have made an end ( 03615 +kalah ) of covering ( 03680 +kacah ) the sanctuary ( 06944 +qodesh ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , as the camp ( 04264 +machaneh ) is to set ( 05265 +naca( ) forward (05265 +naca( ) ; after (00310 +)achar ) that , the sons (01121 +ben ) of Kohath (06955 $+Q @$ hath ) shall come (00935 +bow) ) to bear (05375 +nasa) ) [ it ] :but they shall not touch (05060 +naga( ) [ any ] holy ( 06944 +qodesh ) \{thing\} , lest they die ( 04191 +muwth ). These $(00428+$ )el - leh ) [ things are ] the burden ( 04853 +massa) ) of the sons ( 01121 +ben ) of Kohath ( $06955+\mathbf{Q} @$ hath ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow(ed ) .
thing Num_16_09 [ Seemeth it but ] a small (04592 +m@(at ) \{thing\} unto you , that the God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath separated ( $\mathbf{0 0 9 1 4}$ +badal ) you from the congregation ( 05712 +(edah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to bring (07126 +qarab ) you near ( 07138 +qarowb ) to himself to do $(05647+(\operatorname{abad})$ the service ( $\mathbf{0 5 6 5 6}+($ (abodah ) of the tabernacle ( 04908 +mishkan ) of the LORD ( 03068 + Y @hovah ) , and to stand (05975 +(amad) before (06440 +paniym ) the congregation (05712 +(edah ) to
minister (08334 +sharath ) unto them ?
thing Num_16_13 [ Is it ] a small ( $04592+m @$ (at ) \{thing \} that thou hast brought ( 05927 +(alah ) us up out of a land ( $00776+$ )erets ) that floweth ( $\mathbf{0 2 1 0 0}+$ zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 +d @bash ) , to kill ( 04191 +muwth ) us in the wilderness ( 04057 +midbar ), except ( 03588 +kiy ) thou make thyself altogether ( 01571 +gam ) a prince ( 08323 +sarar ) over ( $05921+($ al $)$ us ?
thing Num_16_30 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) the LORD ( $03068+$ Y @ hovah ) make ( 01254 +bara) ) a new ( 01278 +b@riy)ah ) \{thing\}, and the earth ( 00127 +)adamah ) open ( 06475 +patsah ) her mouth ( 06310 +peh ) , and swallow ( 01104 +bala( ) them up, with all ( $03605+\mathrm{kol}$ ) that [ appertain ] unto them , and they go ( $03381+$ yarad ) down ( $03381+$ yarad ) quick ( 02416 +chay ) into the pit $(07585+$ sh@) owl ) ; then ye shall understand ( 03045 +yada( ) that these men ( 00582 +)enowsh ) have provoked ( 05006 +na)ats ) the LORD (03068 + Y @hovah ) .
thing Num_17_13 Whosoever ( 03605 +kol ) cometh ( 07131 +qareb ) any \{thing\} near ( 07138 +qarowb ) unto the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of the LORD ( $03068+$ Y @ hovah ) shall die ( $04191+$ muwth ) :shall we be consumed ( 08552 +tamam ) with dying ( 01478 +gava() ?
thing Num_18_07 Therefore thou and thy sons ( 01121 +ben ) with thee shall keep ( 08104 +shamar ) your priest $s(03550+k @ h u n n a h)$ office for every ( $03605+\mathrm{kol}$ ) \{thing\} of the altar ( $04196+$ mizbeach ) , and within ( 01004 +bayith ) the vail ( 06532 +poreketh ) ; and ye shall serve ( 05647 +(abad ):I have given ( 05414 +nathan ) your priest $s(03550+k @ h u n n a h)$ office [ unto you ] as a service ( $05656+($ abodah ) of gift (04979 +mattanah ):and the stranger ( 02114 +zuwr ) that cometh ( 07131 +qareb ) nigh ( 07126 +qarab ) shall be put to death (04191 +muwth ).
thing Num_18_14 Every ( 03605 +kol ) \{thing\} devoted ( 02764 +cherem ) in Israel ( 03478 +Yisra)el ) shall be thine.
thing Num_18_15 Every ( $03605+\mathrm{kol}$ ) \{thing\} that openeth ( 06363 +peter ) the matrix ( 07358 +rechem ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) , which ( 00834 +)aher ) they bring ( 07126 +qarab ) unto the LORD ( $03068+$ Y @ hovah ) , [ whether it be ] of men ( 00120 +)adam ) or ( $00176+$ ) ow ) beasts ( 00929 +b @ hemah ), shall be thine:nevertheless $(\mathbf{0 0 3 8 9}+)$ ak ) the firstborn $(01060+b @ k o w r)$ of man ( 00120 +)adam ) shalt thou surely redeem ( 06299 +padah ) , and the firstling ( 01060 +b@ kowr ) of unclean ( 02931 +tame) ) beasts (00929 +b @ hemah ) shalt thou redeem (06299 +padah ) .
thing Num_20_19 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto him , We will go ( $05927+($ alah $)$ by the high ( $04546+$ m@cillah ) way: and if ( $00518+$ )im ) I and my cattle ( 04735 +miqneh ) drink ( 08354 +shathah ) of thy water ( 04325 +mayim ) , then I will pay for it:I will only ( 07535 +raq ), without (00369 +)ayin ) [ doing ] any \{thing\} [ else ], go (05674 +(abar ) through (05674 +(abar ) on my feet ( 07272 +regel ) .
thing Num_22_38 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto Balak (01111 +Balaq ) , Lo ( 02009 +hinneh ) , I am come ( 00935 +bow) ) unto thee:have I now ( 06258 +(attah ) any power ( 03201 +yakol ) at all to say ( 01696 +dabar ) any \{thing\} ( $03972+\mathrm{m} @$ uwmah ) ? the word ( 01697 +dabar ) that God ( 00430 +)elohiym ) putteth ( 07760 +suwm ) in my mouth ( 06310 +peh ) , that shall I speak ( 01696 +dabar ).
thing Num_30_01 . And Moses ( 04872 +Mosheh ) spake ( 01696 +dabar ) unto the heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the tribes ( $\mathbf{0 4 2 9 4}$ +matteh ) concerning the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , saying ( 00559 +)amar ) , This ( 02088 +zeh ) [ is ] the $\{$ thing ( $01697+$ dabar ) which ( $00834+$ )aher ) the LORD (03068 + Y @ hovah ) hath commanded (06680 +tsavah ) .
thing Num_31_23 Every ( $03605+\mathrm{kol}$ ) \{thing\} (01697 +dabar ) that may abide (00935 +bow) ) the fire
(00784 + )esh ) , ye shall make (05674 +(abar ) [ it ] go (05674 +(abar ) through the fire (00784 +)esh ), and it shall be clean ( 02891 +taher ):nevertheless ( 00389 +)ak ) it shall be purified ( 02398 +chata) ) with the water ( 04325 +mayim ) of separation ( 05079 +niddah ): and all ( $03605+\mathrm{kol}$ ) that abideth ( $00935+$ bow) ) not the fire ( 00784 +)esh ) ye shall make ( 05674 +(abar ) go ( $05674+$ (abar ) through the water ( 04325 +mayim ) .
thing Num_32_20 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto them , If ( 00518 +)im ) ye will do ( 06213 +(asah ) this ( 02088 +zeh ) \{thing\} ( 01697 +dabar ) , if ( 00518 +)im ) ye will go armed ( 02502 +chalats ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) to war (04421 +milchamah ),
thing Num_35_22 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) he thrust ( 01920 +Hadaph ) him suddenly ( 06621 +petha( ) without $(03808+10)$ ) enmity , or ( $00176+$ )ow ) have cast ( $07993+$ shalak ) upon him any ( $03605+\mathrm{kol}$ ) \{thing\} ( $03627+\mathrm{k} @$ liy ) without ( $03808+\mathrm{lo}$ ) ) laying of wait ( 06660 +ts@diyah ) ,
thing Num_36_06 This ( 02088 +zeh ) [ is ] the $\{$ thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) doth command ( 06680 +tsavah ) concerning the daughters ( 01121 +ben ) of Zelophehad ( 06765 +Ts@lophchad ) , saying ( 00559 +)amar ), Let them marry ( $00802+$ )ishshah ) to whom they think ( 05869 +(ayin ) best ( $02896+$ towb ) ; only ( 00389 +)ak ) to the family ( 04940 +mishpachah ) of the tribe (04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ).
thing Phm_01_06 That the communication ( 2842 -koinonia -) of thy faith ( 4102 -pistis -) may become ( 1096 -ginomai -) effectual ( 1756 -energes -) by the acknowledging ( 1922 -epignosis -) of every ( 3956 -pas -) good (0018 -agathos -) \{thing\} which (3588-ho -) is in you in Christ ( 5547 -Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) .
thing Php_01_06 Being confident (3982-peitho -) of this (5124-touto -) very (0846-autos -) \{thing\} , that he which hath begun ( 1728 -enarchomai -) a good ( 0018 -agathos -) work ( 2041 -ergon -) in you will perform (2005-epiteleo -) [ it ] until (0891-achri -) the day (2250 -hemera -) of Jesus (2424-Iesous -) Christ (5547Christos -) :
thing Php_03_13 Brethren (0080 -adephos -) , I count ( $\mathbf{3 0 4 9}$-logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) \{thing\} (1520 -heis -) [ I do ], forgetting (1950 epilanthanomai -) those ( 3588 -ho -) things which are behind (3694-opiso -) , and reaching (1901epekteinomai -) forth ( 1901 -epekteinomai -) unto those ( $\mathbf{3 5 8 8}$-ho -) things which are before ( 1715 emprosthen -),
thing Php_03_15 . Let us therefore ( 3767 -oun -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as be perfect ( 5046 -teleios -) , be thus ( 5124 -touto -) minded ( 5426 -phroneo -): and if ( 1487 -ei -) in any ( 1536 -ei tis -) \{thing\} ye be otherwise (2088 -heteros -) minded (5426-phroneo -), God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .
thing Php_03_16 Nevertheless ( 4133 -plen -), whereto ( 3739 -hos -) we have already ( 5348 -phthano -) attained ( 5348 -phthano -), let us walk (4748-stoicheo -) by the same ( 0846 -autos -) rule ( 2583 -kanon -), let us mind (5426-phroneo -) the same (0846-autos -) \{thing\} .
thing Php_04_06 Be careful (3309 -merimnao -) for nothing ( 3367 -medeis -) ; but in every ( $\mathbf{3 5 9 6}$ hodoiporeo -) \{thing\} by prayer ( 4335 -proseuche -) and supplication ( $\mathbf{1 1 6 2}$-deesis -) with thanksgiving (2169 -eucharistia -) let your ( 5216 -humon -) requests ( 0155 -aitema -) be made ( 1107 -gnorizo -) known ( 1107 -gnorizo -) unto God (2316 -theos -) .
thing Pro_04_07 Wisdom ( 02451 +chokmah ) [ is ] the principal ( 07225 +re)shiyth ) \{thing\} ; [ therefore ] get ( 07069 +qanah ) wisdom ( 02451 +chokmah ): and with all ( $03605+\mathrm{kol}$ ) thy getting ( 07069 +qanah ) get (07069 +qanah ) understanding (00998 +biynah ) .
thing Pro_18_22 . [ Whoso ] findeth (04672 +matsa) ) a wife (00802 + )ishshah ) findeth (04672 +matsa) ) a
good ( 02896 +towb ) [ \{thing\} ] , and obtaineth ( 06329 +puwq ) favour ( 07522 +ratsown ) of the LORD (03068 +Y @hovah ) .
thing Pro_22_18 For [ it is ] a pleasant ( 05273 +na(iym ) \{thing\} if ( 03588 +kiy ) thou keep ( 08104 +shamar ) them within ( 00990 +beten ) thee ; they shall withal ( 03162 +yachad ) be fitted ( 03559 +kuwn ) in thy lips (08193 +saphah ) .
thing Pro_25_02 . [ It is ] the glory ( $\mathbf{0 3 5 1 9}+$ kabowd ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) to conceal ( 05641 +cathar ) a \{thing\} ( 01697 +dabar ):but the honour ( 03519 +kabowd ) of kings ( 04428 +melek ) [ is ] to search ( 02713 +chaqar ) out a matter (01697 +dabar ) .
thing Pro_27_07. The full ( 07646 +saba() soul ( 05315 +nephesh ) loatheth ( 00947 +buwc ) an honeycomb ( 05317 +nopheth ) ; but to the hungry ( 07456 +ra(eb ) soul ( 05315 +nephesh ) every ( 03605 +kol ) bitter ( 04751 +mar ) \{thing\} is sweet ( $\mathbf{0 4 9 6 6}$ +mathowq ) .
thing Psa_02_01 . Why ( 04100 +mah ) do the heathen ( 01471 +gowy ) rage ( 07283 +ragash ), and the people ( 03816 +1@om ) imagine (01897 +hagah ) a vain (07385 +riyq ) \{thing\}?
thing Psa_101_03 I will set ( 07896 +shiyth ) no ( 03808 +lo) ) wicked ( 01100 +b@liya(al ) \{thing\} (01697 +dabar ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) mine eyes ( 05869 +(ayin ):I hate ( 08130 +sane) ) the work ( $06213+($ asah $)$ of them that turn ( 07750 +suwt ) aside ( 07750 +suwt ) ; [it ] shall not cleave ( 01692 +dabaq ) to me .
thing Psa_141_04 Incline ( 05186 +natah ) not my heart ( 03820 +leb ) to [ any ] evil ( 07451 +ra( ) \{thing\} ( 01697 +dabar ) , to practise ( 05953 +(alal ) wicked ( 07562 +resha( ) works ( 05949 +(aliylah ) with men (00376 +)iysh ) that work ( 05950 +(aliyliyah ) iniquity ( 00205 +)aven ): and let me not eat ( 03898 +lacham ) of their dainties ( $\mathbf{0 4 5 1 6}+\mathrm{man}(\mathrm{am})$.
thing Psa_145_16 Thou openest ( 06605 +pathach ) thine hand ( 03027 +yad ) , and satisfiest ( 07646 +saba( ) the desire ( 07522 +ratsown ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) \{thing\} .
thing Psa_150_06 Let every ( $03605+\mathrm{kol}$ ) \{thing\} that hath breath (05397 +n@shamah ) praise (01984 +halal ) the LORD ( 03050 +Yahh ) . Praise ( 01984 +halal ) ye the LORD (03050 +Yahh ) .
thing Psa_27_04 One (00259 +)echad ) [ \{thing\} ] have I desired (07592 +sha)al ) of the LORD (3068Y @hovah ) , that will I seek ( 01245 +baqash ) after ; that I may dwell (03427 +yashab ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( $03117+$ yowm ) of my life ( 02416 +chay ) , to behold ( 02372 +chazah ) the beauty ( 05278 +no(am ) of the LORD (03068 +Y @hovah ) , and to enquire ( 01239 +baqar ) in his temple ( 01964 +heykal ) .
thing Psa_33_17 An horse ( 05483 +cuwc ) [ is ] a vain ( 08267 +sheqer ) \{thing\} for safety ( 08668 $+t @ \operatorname{shuw}(a h): n e i t h e r(03808+l o))$ shall he deliver ( 04422 +malat ) [ any ] by his great ( 07230 +rob ) strength (02428 +chayil ) .
thing Psa_34_10 The young (03715 +k @ phiyr ) lions (03715 +k@phiyr ) do (06213 +(asah ) lack (07326 +ruwsh ) , and suffer hunger ( 07456 +ra(eb ):but they that seek ( 01875 +darash ) the LORD ( 03068 $+\mathrm{Y} @$ hovah $)$ shall not want $(02637$ +chacer $)$ any $(03605+\mathrm{kol})$ good ( 02896 +towb ) [ \{thing\} ] .
thing Psa_38_20 They also that render ( 07999 +shalam ) evil ( 07451 +ra() for good ( 02896 +towb ) are mine adversaries ( 07853 +satan ) ; because ( 08478 +tachath ) I follow ( 07291 +radaph ) [ the \{thing\} that ] good ( 02896 +towb ) [ is ] .
thing Psa_69_34 Let the heaven (08064 +shamayim ) and earth (00776 +)erets ) praise (01984 +halal ) him , the seas ( 03220 +yam ) , and every ( $03605+\mathrm{kol}$ ) \{thing\} that moveth ( 07430 +ramas ) therein .
thing Psa_84_11 For the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) [ is ] a sun (08121 +shemesh ) and shield ( 04043 +magen ):the LORD ( $03068+\mathrm{Y} @$ hovah ) will give ( 05414 +nathan ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) and glory ( 03519 +kabowd ) :no ( 03808 +lo) ) good ( 02896 +towb ) [ \{thing\} ] will he withhold (04513 +mana() from them that walk ( 01980 +halak ) uprightly ( 08549 +tamiym ) .
thing Psa_89_34 My covenant ( 01285 +b@riyth ) will I not break ( 02490 +chalal ), nor ( 03808 +lo) ) alter ( 08138 + shanah ) the $\{$ thing that is gone ( 04161 +mowtsa) ) out of my lips ( 08193 +saphah ) .
thing Psa_92_01. A Psalm ( 04210 +mizmowr ) [ or ] Song (07892 +shiyr ) for the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ). [ It is a ] good ( 02896 +towb ) [ \{thing\} ] to give thanks ( 03034 +yadah ) unto the LORD ( $03068+$ Y @hovah ), and to sing ( 02167 +zamar ) praises unto thy name ( 08034 +shem ) , $O$ most (05945 +)elyown ) High (05945 +)elyown ) :
thing Rev_02_15 So (3779 -houto -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 -krateo ) the doctrine ( 1322 -didache -) of the Nicolaitans ( 3531 -Nikolaites -), which ( $\mathbf{3 7 3 9}$-hos -) \{thing\} I hate (3404-miseo -).
thing Rev_09_04 And it was commanded (4483-rheo -) them that they should not hurt (0091 -adikeo -) the grass ( 5528 -chortos -) of the earth ( 1093 -ge -), neither any ( 3956 -pas -) green ( 5515 -chloros -) \{thing , neither any ( 3956 -pas -) tree ( 1186 -dendron -) ; but only ( 3441 -monos -) those ( 3588 -ho -) men ( 0444 anthropos -) which ( $\mathbf{3 7 4 8}$-hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads ( $\mathbf{3 3 5 9}$-metopon -) .
thing Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it any ( $\mathbf{3 9 5 6}$-pas -) \{thing\} that defileth ( 2840 -koinoo -) , neither [ whatsoever ] worketh ( 4160 -poieo -) abomination (0946-bdelugma -), or (2532-kai -) [ maketh ] a lie (5579 -pseudos -):but they which are written ( 1125 -grapho -) in the Lamb s (0721 -arnion -) book ( 0975 -biblion -) of life ( 2222 -zoe -) .
thing Rom_08_33 Who (5101-tis -) shall lay (1458 -egkaleo -) any \{thing\} to the charge ( 2596 -kata -) of God s (2316 -theos -) elect (1588 -eklektos -) ? [ It is ] God (2316 -theos -) that justifieth (1344 -dikaioo -) .
thing Rom_09_20 Nay (3304-menounge -) but , O man (0444-anthropos -), who ( 5101 -tis -) art ( 1488 -ei -) thou that repliest ( 0470 -antapokrinomai -) against ( 0470 -antapokrinomai -) God ( 2316 -theos -) ? Shall the \{thing\} (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereo -) to him that formed (4111 -plasso -) [ it ] , Why ( $\mathbf{5 1 0 1}$-tis -) hast thou made ( 4160 -poieo -) me thus ( $\mathbf{3 7 7 9}$-houto -) ?
thing Rom_13_06 For for this ( $\mathbf{5 1 2 4}$-touto -) cause ( $\mathbf{1 2 2 3}$-dia -) pay ( 5055 -teleo -) ye tribute ( 5411 -phoros ) also (2532-kai -):for they are God s (2316 -theos -) ministers ( $\mathbf{3 0 1 1}$-leitourgos -), attending (4342proskartereo -) continually (4342-proskartereo -) upon this (5124-touto -) very (0846-autos -) \{thing\} .
thing Rom_13_08 Owe (3784-opheilo -) no (3367-medeis -) man (3367-medeis -) any ( 3367 -medeis -) \{thing\} , but to love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -):for he that loveth ( 0025 agapao -) another (2087-heteros -) hath fulfilled (4137-pleroo -) the law (3551-nomos -) .
thing Rom_14_14 I know (1492 -eido -), and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424-Iesous -) , that [ there is ] nothing (3762-oudeis -) unclean (2839 -koinos -) of itself (1438heautou -):but to him that esteemeth ( $\mathbf{3 0 4 9}$-logizomai -) any ( 5100 -tis -) \{thing\} to be unclean ( $\mathbf{2 8 3 9}$-koinos -) , to him [ it is ] unclean (2839-koinos -) .
thing Rom_14_21 [ It is ] good ( 2570 -kalos -) neither ( $\mathbf{3 3 6 1}$-me -) to eat ( 5315 -phago -) flesh (2907 -kreas -) , nor (3366-mede -) to drink ( 4095 -pino -) wine ( 3631 -oinos -), nor ( 3366 -mede -) [ any ( 3362 -ean me -) \{thing\} ] whereby ( $\mathbf{3 7 3 9}$-hos -) thy brother ( 0080 -adephos -) stumbleth ( 4350 -proskopto -), or (2228-e -) is
offended (4624 -skandalizo -), or (2228-e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .
thing Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [ it ] to thyself (4572seautou -) before ( $\mathbf{1 7 9 9}$-enopion -) God ( 2316 -theos -). Happy ( 3107 -makarios -) [ is ] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that \{thing\} which ( $\mathbf{3 7 3 9}$-hos -) he alloweth ( $\mathbf{1 3 8 1}$-dokimazo ).
thing Rut_03_18 Then said (00559 +)amar ) she , Sit (03427 +yashab ) still , my daughter ( 01323 +bath ), until thou know (03045 +yada () how ( 05704 +(ad ) the matter ( 01697 +dabar) will fall ( 05307 +naphal ):for the man ( 00376 +)iysh ) will not be in rest ( 08252 +shaqat ), until he have finished ( 03615 +kalah ) the \{thing\} ( 01697 +dabar ) this day ( 03117 +yowm ) .
thing Tit_02_08 Sound ( 5199 -hugies -) speech ( $\mathbf{3 0 5 6}$-logos -) , that cannot ( 0176 -akatagnostos -) be condemned ( 0176 -akatagnostos -) ; that he that is of the contrary ( 1727 -enantios -) part may be ashamed ( 1788 -entrepo -) , having (2192 -echo -) no (3367-medeis -) evil ( 5337 -phaulos -) \{thing\} to say ( $\mathbf{3 0 0 4}$-lego ) of you .
thing:and Jos_07_01 . But the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) committed ( 04600 +ma(ak ) a trespass ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al})$ in the accursed ( $\mathbf{0 2 7 6 4}+$ cherem ) thing:for Achan ( 05912 +(Akan ), the son ( 01121 +ben ) of Carmi ( $\mathbf{0 3 7 5 6}+$ Karmiy ) , the son ( 01121 +ben ) of Zabdi ( 02067 +Zabdiy ) , the son ( 01121 +ben ) of Zerah ( 02226 +Zerach ) , of the tribe ( 04294 +matteh ) of Judah ( $03063+$ Y @huwdah ) , took ( 03947 +laqach ) of the accursed ( 02764 +cherem ) \{thing:and\} the anger ( $00639+$ )aph ) of the LORD ( 03068 +Y @hovah ) was kindled ( 02734 +charah ) against the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el).
thing:for Jos_07_01 . But the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) committed ( $\mathbf{0 4 6 0 0}$ +ma(ak ) a trespass $(04604+$ ma(al ) in the accursed ( 02764 +cherem ) \{thing:for\} Achan ( 05912 +(Akan ) , the son ( 01121 +ben ) of Carmi ( 03756 + Karmiy ) , the son ( 01121 +ben ) of Zabdi ( 02067 +Zabdiy ) , the son ( 01121 +ben ) of Zerah ( $\mathbf{0 2 2 2 6}$ +Zerach ) , of the tribe ( 04294 +matteh ) of Judah ( $03063+$ Y @huwdah ) , took ( 03947 +laqach ) of the accursed ( 02764 +cherem ) thing: and the anger ( 00639 +)aph ) of the LORD ( 03068 +Y@hovah ) was kindled ( 02734 +charah ) against the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
thing:for Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ) , which (03426 +yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ), and voweth ( 05087 +nadar ), and sacrificeth ( 02076 +zabach ) unto the Lord ( 00136 +)Adonay ) a corrupt ( 07843 +shachath ) \{thing:for\} I [ am ] a great ( 01419 +gadowl ) King ( 04428 +melek ) , saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , and my name ( 08034 +shem ) [ is ] dreadful ( 03372 +yare) ) among the heathen ( 01471 +gowy).
thing:for Rom_07_18 For I know (1492 -eido -) that in me (that is , in my flesh ( 4561 -sarx -), ) dwelleth ( 3611 -oikeo -) no ( $\mathbf{3 7 5 6}$-ou -) good ( 0018 -agathos -) \{thing:for\} to will ( 2309 -thelo -) is present (3873) with me ; but [ how ] to perform (2716 -katergazomai -) that which is good (2570 -kalos -) I find (2147 -heurisko -) not.
thing:let Jon_03_07 And he caused [ it ] to be proclaimed ( 02199 +za(aq ) and published ( 00559 +)amar ) through Nineveh ( $05210+$ Niyn @ veh ) by the decree ( $02940+\mathrm{ta}(\mathrm{am})$ of the king ( $04428+$ melek ) and his nobles ( 01419 + gadowl ) , saying ( 00559 +)amar ), Let neither ( 00369 +)ayin ) man ( 00120 +)adam ) nor beast ( 00929 +b@hemah ), herd ( 01241 +baqar ) nor flock ( 06629 +tso)n ), taste ( $02938+$ ta(am ) any (03792 +k@thab ) \{thing:let\} them not feed (07462 +ra(ah ) , nor (00408 +)al ) drink (08354 +shathah ) water (04325 +mayim ) :
thing:only 1Sa_20_39 But the lad ( 05288 +na(ar ) knew ( 03045 +yada( ) not any ( 03972 +m@uwmah ) \{thing:only ( 00389 +)ak ) Jonathan (03083 +Y@hownathan ) and David (01732 +David ) knew (03045
+yada( ) the matter (01697 +dabar ) .
thing:sell Luk_18_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - \{thing:sell\} 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 -deuro-, follow 0190 -akoloutheo - me .
thing:shall 1Ch_11_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid (02486 +chaliylah ) it me , that I should do (06213 + (asah ) this ( $02063+$ zo $)$ th ) \{thing:shall\} I drink ( 08354 +shathah ) the blood $(01818$ +dam ) of these $(00428+)$ el - leh ) men $(00582+)$ enowsh ) that have put $(05414$ +nathan ) their lives ( 05315 +nephesh ) in jeopardy? for with [ the jeopardy of ] their lives ( 05315 +nephesh ) they brought ( 00935 +bow) ) it . Therefore he would (14) not drink ( 08354 +shathah ) it . These ( 00428 +)el - leh ) things did ( 06213 +(asah ) these $(00428+$ )el - leh ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) mightiest ( $\mathbf{0 1 3 6 8}+$ gibbowr ) .
thing:they Jer_23_14 I have seen ( $\mathbf{0 7 2 0 0}$ +ra)ah ) also in the prophets ( 05030 +nabiy) ) of Jerusalem ( 03389 + Y @ruwshalaim ) an horrible ( $\mathbf{0 8 1 8 6}+$ sha(aruwrah ) \{thing:they\} commit ( 05003 +na)aph ) adultery $(05003+$ na) aph ) , and walk ( 01980 +halak ) in lies ( 08267 +sheqer ):they strengthen ( 02388 +chazaq ) also the hands ( 03027 +yad ) of evildoers ( 07489 +ra(a () , that none ( 01115 +biltiy ) doth return ( 07725 +shuwb ) from his wickedness ( $07451+\mathrm{ra}$ ():they are all ( $03605+\mathrm{kol}$ ) of them unto me as Sodom ( $05467+\mathrm{C} @$ dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 + (Amorah ) .
things 1Ch_04_22 And Jokim ( 03137 +Yowqiym ) , and the men ( 00582 +)enowsh ) of Chozeba ( 03578 +Koz@ba) ) , and Joash (03101 +Yow)ash ), and Saraph (08315 +Saraph ), who (04310 +miy ) had the dominion ( 01166 +ba(al ) in Moab ( 04124 +Mow)ab ) , and Jashubilehem (03433 +Yashubiy Lechem ) . And [ these are ] ancient (06267 +attiyq ) \{things\} (01697 +dabar ) .
things 1Ch_09_31 And Mattithiah (04993 +Mattithyah ), [ one ] of the Levites ( 03881 +Leviyiy ) , who ( 01931 +huw) ) [ was ] the firstborn ( 01060 +b@kowr ) of Shallum ( 07967 +Shalluwm ) the Korahite ( 07145 +Qorchiy ) , had the set ( $\mathbf{0 0 5 3 0}+$ +)emuwnah ) office over ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ the $\{$ things\} that were made ( 04639 +ma(aseh ) in the pans ( 02281 +chabeth ).
things 1Ch_11_19 And said (00559 +)amar ) , My God (00430 +)elohiym ) forbid ( 02486 +chaliylah ) it me , that I should do (06213 + (asah ) this ( $\mathbf{0 2 0 6 3} \mathbf{~ + z o ) t h ~ ) ~ t h i n g : s h a l l ~ I ~ d r i n k ~ ( 0 8 3 5 4 ~ + ~ s h a t h a h ~ ) ~ t h e ~ b l o o d ~ ( 0 1 8 1 8 ~}$ +dam ) of these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) that have put ( 05414 +nathan ) their lives ( 05315 +nephesh ) in jeopardy? for with [ the jeopardy of ] their lives ( 05315 +nephesh ) they brought ( 00935 +bow) ) it . Therefore he would (14) not drink ( 08354 +shathah ) it . These ( 00428 +)el - leh ) \{things\} did $(06213+($ asah $)$ these $(00428+)$ el - leh ) three ( 07969 +shalowsh ) mightiest ( 01368 +gibbowr ) .
things 1Ch_11_24 These (00428 +)el - leh ) [ \{things\} ] did (06213 +(asah ) Benaiah (01141 +B@ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), and had the name ( 08034 +shem ) among the three ( 07969 +shalowsh ) mighties ( 01368 +gibbowr ) .
things 1Ch_17_19 O LORD ( 03068 +Y@hovah ) , for thy servant s ( 05650 +(ebed ) sake ( $\mathbf{0} 4616$ +ma(an ), and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+(\operatorname{asah})$ all $(03605+\mathrm{kol})$ this $(02063$ +zo)th ) greatness ( 01420 +g@duwlah ) , in making known ( $03045+$ yada ( ) all ( $03605+\mathrm{kol}$ ) [ these ] great ( 01420 +g@duwlah ) \{things .
things 1Ch_21_10 Go (03212 +yalak ) and tell (01696 +dabar ) David (01732 +David ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), I offer (05186 +natah ) thee three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) [ \{things\} ]:choose (00977 +bachar ) thee one (00259 +)echad ) of them , that I may do (06213 +(asah) [ it ] unto thee .
things 1Ch_23_13 The sons ( 01121 +ben ) of Amram ( 06019 +(Amram ) ; Aaron ( 00175 +)Aharown ) and Moses ( 04872 +Mosheh ): and Aaron ( 00175 +)Aharown ) was separated ( 00914 +badal ), that he should sanctify ( 06942 +qadash ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things\} , he and his sons ( 01121 +ben ) for ever (05769 +(owlam ) , to burn (06999 +qatar ) incense ( 06999 +qatar ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , to minister (08334 +sharath ) unto him , and to bless (01288 +barak ) in his name (08034 +shem ) for ever (05769 +(owlam ) .
things 1Ch_23_28 Because ( 03588 +kiy ) their office ( 04612 +ma(amad ) [ was ] to wait ( 03027 +yad ) on the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) for the service ( $\mathbf{0 5 6 5 6}$ +(abodah ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , in the courts ( 02691 +chatser ) , and in the chambers ( 03957 +lishkah ) , and in the purifying ( 02893 +tohorah ) of all ( $03605+\mathrm{kol}$ ) holy ( 06944 +qodesh ) \{things , and the work ( 04639 +ma(aseh ) of the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ) ;
things 1Ch_26_20. And of the Levites ( 03881 +Leviyiy ) , Ahijah ( 00281 +)Achiyah ) [ was ] over ( 05921 $+($ al $)$ the treasures ( $00214+$ )owtsar ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and over the treasures (00214 +)owtsar ) of the dedicated (06944 +qodesh ) \{things\} .
things 1Ch_26_26 Which (01931 +huw) ) Shelomith (08013 +Sh@lomowth ) and his brethren (00251 +)ach ) [ were ] over ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the treasures ( $00214+$ )owtsar ) of the dedicated ( $06944+$ qodesh ) \{things\} , which (00834 +)aher ) David (01732 +David ) the king (04428 +melek ), and the chief (07218 +ro)sh ) fathers (1) , the captains ( 08269 +sar ) over thousands ( 00505 +)eleph ) and hundreds ( 03967 +me)ah ), and the captains (08269 +sar ) of the host (06635 +tsaba) ), had dedicated (06942 +qadash ) .
things 1Ch_28_12 And the pattern ( 08403 +tabniyth ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that he had by the spirit ( 07307 +ruwach ) , of the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and of all ( $03605+\mathrm{kol}$ ) the chambers ( 03957 +lishkah ) round ( 05439 +cabiyb ) about, of the treasuries ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and of the treasuries ( 00214 + )owtsar ) of the dedicated (06944 +qodesh ) \{things\} :
things 1Ch_28_14 [ He gave ] of gold (02091 +zahab ) by weight ( 04948 +mishqal ) for [ \{things\} ] of gold ( 02091 +zahab ) , for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of all ( $03605+\mathrm{kol}$ ) manner of service ( 05656 +(abodah ) ; [ silver also ] for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ) by weight ( $04948+$ mishqal ) , for all ( $03605+\mathrm{kol}$ ) instruments ( $03627+\mathrm{k} @$ liy ) of every ( $03605+\mathrm{kol}$ ) kind of service ( 05656 +(abodah ) :
things 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ) , and the brass ( $05178+n @$ chosheth ) for [ things ] of brass ( $05178+\mathbf{n} @$ chosheth ), the iron ( 01270 +barzel ) for [ things ] of iron ( 01270 +barzel ) , and wood ( $06086+($ ets $)$ for [ \{things\} ] of wood ( $06086+($ ets $)$; onyx ( 07718 +shoham ) stones ( 68 ) , and [ stones ( 68 ) ] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones (68) , and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( $03605+\mathrm{kol}$ ) manner of precious (03368 + yaqar ) stones ( 68 ) , and marble ( 07898 +shayith ) stones (68) in abundance ( $\mathbf{0 7 2 3 0}$ +rob ) .
things 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ), and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ) , and the brass ( $05178+n @$ chosheth ) for [ things ] of brass ( $05178+\mathbf{n}$ @ chosheth ), the iron ( 01270 +barzel ) for [ \{things\} ] of iron ( 01270 +barzel ) , and wood ( 06086 +(ets ) for [ things ] of wood ( $06086+($ ets $)$; onyx (07718 +shoham ) stones (68), and [ stones (68)] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones (68) , and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( $03605+\mathrm{kol}$ ) manner of precious (03368 +yaqar ) stones (68) , and marble (07898 +shayith ) stones (68) in abundance (07230 +rob ) .
things 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ) , and the brass ( $05178+\mathbf{n} @$ chosheth ) for [ \{things\} ] of brass ( $05178+\mathbf{n} @$ chosheth ), the iron ( 01270 +barzel ) for [ things ] of iron ( $\mathbf{0 1 2 7 0}+$ barzel ) , and wood ( $06086+($ ets ) for [ things ] of wood ( $06086+($ ets $)$; onyx ( 07718 +shoham ) stones (68), and [ stones (68) ] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones (68), and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ) , and all ( $03605+\mathrm{kol}$ ) manner of precious ( 03368 +yaqar ) stones (68), and marble ( 07898 +shayith ) stones (68) in abundance ( 07230 +rob ) .
things 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ \{things\}] of silver ( $03701+$ keceph ) , and the brass ( $05178+\mathbf{n} @$ chosheth ) for [ things ] of brass ( $05178+\mathrm{n} @$ chosheth ) , the iron ( $\mathbf{0 1 2 7 0}+\mathrm{barzel}$ ) for [ things ] of iron ( 01270 +barzel ) , and wood ( $06086+($ ets ) for [ things ] of wood ( 06086 +(ets) ; onyx ( 07718 +shoham ) stones (68), and [ stones (68) ] to be set ( 04394 +millu) ), glistering ( 06320 +puwk ) stones (68), and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( 03605 +kol ) manner of precious ( 03368 +yaqar ) stones (68), and marble ( 07898 +shayith ) stones (68) in abundance ( 07230 +rob ).
things 1Ch_29_02 Now I have prepared ( $03559+\mathrm{kuwn}$ ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ \{things\} to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ) , and the brass ( $05178+n @$ chosheth ) for [ things ] of brass ( $05178+n @$ chosheth ) , the iron ( 01270 +barzel ) for [ things ] of iron ( $\mathbf{0 1 2 7 0}+$ barzel ) , and wood ( $06086+($ ets ) for [ things ] of wood ( $06086+($ ets ) ; onyx ( 07718 +shoham ) stones (68) , and [ stones (68) ] to be set ( 04394 +millu) ) , glistering ( 06320 +puwk ) stones (68), and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of precious ( 03368 +yaqar ) stones (68), and marble (07898 + shayith ) stones (68) in abundance ( 07230 +rob ) .
things 1Ch_29_05 The gold (02091 +zahab ) for [ things ] of gold (02091 +zahab ), and the silver (03701 +keceph ) for [ \{things\} ] of silver ( $03701+$ keceph ) , and for all ( $03605+\mathrm{kol}$ ) manner of work ( 04399 +m@la)kah ) [ to be made ] by the hands (03027 +yad ) of artificers ( 02796 +charash ) . And who (04310 +miy ) [ then ] is willing ( 05068 +nadab ) to consecrate his service ( 03027 +yad ) this day ( 03117 +yowm ) unto the LORD (03068 + Y @hovah ) ?
things 1Ch_29_05 The gold (02091 +zahab ) for [ \{things\} ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( 03701 +keceph ) , and for all ( $03605+\mathrm{kol}$ ) manner of work ( 04399 +m@la)kah ) [ to be made ] by the hands (03027 +yad ) of artificers (02796 +charash ). And who (04310 +miy ) [ then ] is willing ( 05068 +nadab ) to consecrate his service ( 03027 +yad ) this day ( 03117 +yowm ) unto the LORD (03068 + Y @hovah ) ?
things 1Ch_29_14 But who ( 04310 +miy ) [ am ] I , and what ( 04310 +miy ) [ is ] my people ( 05971 +(am ), that we should be able to offer so willingly ( 05068 +nadab ) after this $(02063+z o)$ th ) sort ? for all ( 03605 +kol ) \{things\} [ come ] of thee, and of thine own have we given (05414 +nathan ) thee .
things 1Ch_29_19 And give ( 05414 +nathan ) unto Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) a perfect ( 08003 +shalem ) heart ( 03824 +lebab ) , to keep ( 08104 +shamar ) thy commandments ( 04687 +mitsvah ), thy testimonies (5715), and thy statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) , and to do ( $06213+($ asah ) all ( 03605 +kol ) [ these \{things\} ] , and to build (01129 +banah ) the palace ( 01002 +biyrah ) , [ for ] the which (00834 +)aher ) I have made provision ( 03559 +kuwn ).
things 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474-moros -) things of the world ( 2889 -kosmos -) to confound (2617-kataischuno -) the wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) ; and God (2316-theos -) hath chosen (1586 -eklegomai -) the weak (0772-asthenes -) things of the world
(2889 -kosmos -) to confound (2617-kataischuno -) the \{things\} which are mighty (2478-ischuros -) ;
things 1Co_01_27 But God (2316 -theos -) hath chosen (1586-eklegomai -) the foolish (3474-moros -) things of the world ( 2889 -kosmos -) to confound (2617-kataischuno -) the wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) ; and God (2316-theos -) hath chosen ( 1586 -eklegomai -) the weak ( 0772 -asthenes -) \{things\} of the world (2889-kosmos -) to confound (2617 -kataischuno -) the things which are mighty (2478 -ischuros -) ;
things 1Co_01_27 But God (2316 -theos -) hath chosen (1586 -eklegomai -) the foolish (3474 -moros -) \{things\} of the world ( 2889 -kosmos -) to confound ( 2617 -kataischuno -) the wise ( 4680 -sophos - oneidismos -) ; and God ( 2316 -theos -) hath chosen ( 1586 -eklegomai -) the weak ( 0772 -asthenes -) things of the world ( $\mathbf{2 8 8 9}$-kosmos -) to confound (2617-kataischuno -) the things which are mighty (2478-ischuros -) ;
things 1Co_01_28 And base ( 0036 -agenes -) things of the world ( 2889 -kosmos -), and things which are despised (1848-exoutheneo -), hath God (2316-theos -) chosen ( 1586 -eklegomai -), [ yea ] , and things which ( $\mathbf{3 5 8 8}$-ho -) are not , to bring (2673-katargeo -) to nought (2673-katargeo -) \{things\} that are :
things 1Co_01_28 And base ( 0036 -agenes -) things of the world ( 2889 -kosmos -), and things which are despised (1848-exoutheneo -), hath God (2316 -theos -) chosen (1586 -eklegomai -), [ yea ], and \{things\} which ( $\mathbf{3 5 8 8}$-ho -) are not , to bring ( 2673 -katargeo -) to nought ( 2673 -katargeo -) things that are :
things 1Co_01_28 And base ( 0036 -agenes -) things of the world ( 2889 -kosmos -), and \{things\} which are despised (1848-exoutheneo -), hath God (2316-theos -) chosen (1586-eklegomai -), [ yea ] , and things which ( $\mathbf{3 5 8 8}$-ho -) are not , to bring (2673-katargeo -) to nought (2673-katargeo -) things that are :
things 1Co_01_28 And base (0036-agenes -) \{things\} of the world ( 2889 -kosmos -), and things which are despised (1848-exoutheneo -), hath God (2316-theos -) chosen ( 1586 -eklegomai -), [ yea ] , and things which ( $\mathbf{3 5 8 8}$-ho -) are not , to bring (2673-katargeo -) to nought (2673-katargeo -) things that are :
things 1Co_02_09 But as it is written (1125-grapho -) , Eye ( 3788 -ophthalmos -) hath not seen ( 1492 -eido ), nor ( 3756 -ou -) ear ( 3775 -ous -) heard ( 0191 -akouo -) , neither ( 3756 -ou -) have entered ( 0305 anabaino -) into ( 1909 -epi -) the heart ( 2588 -kardia -) of man ( $\mathbf{0 4 4 4}$-anthropos -) , the \{things\} which ( 3739 -hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025-agapao -) him .
things 1Co_02_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045 -ereunao -) all (3956 -pas -) things , yea (2532-kai -) , the deep (0899-bathos -) \{things\} of God (2316 -theos -) .
things 1Co_02_10 But God (2316 -theos -) hath revealed (0601 -apokalupto -) [ them ] unto us by his Spirit (4151 -pneuma -):for the Spirit (4151 -pneuma -) searcheth (2045-ereunao -) all (3956-pas -) \{things\} , yea (2532-kai -) , the deep (0899-bathos -) things of God (2316-theos -).
things 1Co_02_11 For what ( 5101 -tis -) man ( 0444 -anthropos -) knoweth ( 1492 -eido -) the things of a man ( 0444 -anthropos -), save ( 1508 -ei me -) the spirit ( 4151 -pneuma -) of man ( 0444 -anthropos -) which ( $\mathbf{3 5 8 8}$ -ho -) is in him ? even ( $\mathbf{2 5 3 2}$-kai -) so ( $\mathbf{3 7 7 9}$-houto -) the \{things\} of God ( $\mathbf{2 3 1 6}$-theos -) knoweth ( 1492 -eido -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) , but the Spirit ( 4151 -pneuma -) of God ( $\mathbf{2 3 1 6}$-theos -) .
things 1Co_02_11 For what ( $\mathbf{5 1 0 1}$-tis -) man ( $\mathbf{0 4 4 4}$-anthropos -) knoweth ( 1492 -eido -) the $\{$ things $\}$ of a man ( 0444 -anthropos -) , save ( 1508 -ei me -) the spirit ( 4151 -pneuma -) of man ( 0444 -anthropos -) which ( 3588 -ho -) is in him ? even ( 2532 -kai -) so ( 3779 -houto -) the things of God ( 2316 -theos -) knoweth ( 1492 eido -) no (3762 -oudeis -) man (3762-oudeis -), but the Spirit (4151-pneuma -) of God (2316-theos -) .
things 1Co_02_12 Now (1161-de -) we have received (2983-lambano -), not the spirit (4151 -pneuma -) of
the world (2889-kosmos -) , but the spirit (4151 -pneuma -) which ( 3588 -ho -) is of God (2316 -theos -) ; that we might know ( 1492 -eido -) the \{things\} that are freely given ( 5483 -charizomai -) to us of God (2316theos -).
things 1Co_02_13 Which ( $\mathbf{3 7 3 9}$-hos -) things also (2532-kai -) we speak (2980 -laleo -) , not in the words ( 3056 -logos -) which man s (0442 -anthropinos -) wisdom ( 4678 -sophia -) teacheth ( $\mathbf{1 3 1 8}$-didaktos -), but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793sugkrino -) spiritual (4152 -pneumatikos -) \{things\} with spiritual (4152-pneumatikos -) .
things 1Co_02_13 Which ( $\mathbf{3 7 3 9 - h o s ~ - ) ~ \{ t h i n g s \} ~ a l s o ~ ( ~} 2532$-kai -) we speak ( 2980 -laleo -) , not in the words ( 3056 -logos -) which man s ( 0442 -anthropinos -) wisdom (4678-sophia -) teacheth ( 1318 -didaktos -), but which the Holy (0040 -hagios -) Ghost (4151 -pneuma -) teacheth (1318 -didaktos -) ; comparing (4793 sugkrino -) spiritual (4152 -pneumatikos -) things with spiritual (4152-pneumatikos -) .
things 1Co_02_14 But the natural ( 5591 -psuchikos -) man ( 0444 -anthropos -) receiveth ( 1209 -dechomai -) not the \{things\} of the Spirit (4151 -pneuma -) of God (2316-theos -):for they are foolishness ( $\mathbf{3 4 7 2}$-moria -) unto him:neither ( $\mathbf{3 7 5 6}$-ou -) can ( $\mathbf{1 4 1 0}$-dunamai -) he know ( 1097 -ginosko -) [ them ] , because ( $\mathbf{3 7 5 4}$-hoti -) they are spiritually ( 4153 -pneumatikos -) discerned ( 0350 -anakrino -) .
things 1Co_02_15 But he that is spiritual ( 4152 -pneumatikos -) judgeth ( $\mathbf{0 3 5 0}$-anakrino -) all ( $\mathbf{3 9 5 6}$-pas -) \{things\}, yet ( 1161 -de -) he himself ( 0846 -autos -) is judged ( $\mathbf{0 3 5 0}$-anakrino -) of no ( $\mathbf{3 7 6 2}$-oudeis -) man (3762 -oudeis -).
things 1Co_03_21 . Therefore ( 5620 -hoste -) let no ( 3367 -medeis -) man ( 3367 -medeis -) glory ( 2744 kauchaomai -) in men ( $\mathbf{0 4 4 4}$-anthropos -) . For all (3956-pas -) \{things\} are yours ( $\mathbf{5 2 1 6}$-humon -) ;
things 1Co_03_22 Whether (1535-eite -) Paul (3972-Paulos -), or ( 1535 -eite -) Apollos ( 0625 -Apollos -) , or ( 1535 -eite -) Cephas ( 2786 -Kephas -), or ( 1535 -eite -) the world ( 2889 -kosmos -), or ( 1535 -eite -) life ( 2222 -zoe -), or ( 1535 -eite -) death ( 2288 -thanatos -), or ( 1535 -eite -) things present ( $\mathbf{1 7 6 4}$-enistemi -), or ( 1535 -eite -) \{things\} to come ( $\mathbf{3 1 9 5}$-mello -) ; all ( $\mathbf{3 9 5 6}$-pas -) are yours ( $\mathbf{5 2 1 6}$-humon -) ;
things 1Co_03_22 Whether (1535-eite -) Paul (3972-Paulos -), or ( $\mathbf{1 5 3 5}$-eite -) Apollos ( $\mathbf{0 6 2 5}$-Apollos -), or ( 1535 -eite -) Cephas ( $\mathbf{2 7 8 6}$-Kephas -) , or ( 1535 -eite -) the world ( 2889 -kosmos -), or ( 1535 -eite -) life (2222-zoe -) , or ( 1535 -eite -) death ( 2288 -thanatos -), or ( 1535 -eite -) \{things\} present ( 1764 -enistemi -), or ( $\mathbf{1 5 3 5}$-eite -) things to come ( $\mathbf{3 1 9 5}$-mello -) ; all (3956 -pas -) are yours ( 5216 -humon -) ;
things 1Co_04_05 Therefore ( $\mathbf{5 6 2 0}$-hoste -) judge ( 2919 -krino -) nothing ( 3385 -meti -) before ( 4253 -pro -) the time (2540 -kairos -), until (2193 -heos -) the Lord (2962 -kurios -) come (2064 -erchomai -), who (3739 -hos -) both ( 2532 -kai -) will bring ( 5461 -photizo -) to light ( 5461 -photizo -) the hidden ( 2927 -kruptos -) \{things\} of darkness (4655-skotos -) , and will make ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the counsels ( 1012 -boule -) of the hearts ( 2588 -kardia -): and then ( 5119 -tote -) shall every ( 1538 -hekastos -) man have ( 1096 -ginomai -) praise (1868-epainos -) of God (2316 -theos -) .
things 1Co_04_06 And these (5023 -tauta -) \{things\} , brethren (0080 -adephos -), I have in a figure ( $\mathbf{3 3 4 5}$ metaschematizo -) transferred (3345-metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes ; that ye might learn ( 3129 -manthano -) in us not to think ( 5426 phroneo -) [ of men ] above ( 5228 -huper -) that which ( $\mathbf{3 7 3 9}$-hos -) is written ( 1125 -grapho -) , that no ( 3361 -me -) one ( 1520 -heis -) of you be puffed ( 5448 -phusioo -) up for one ( 1520 -heis -) against ( 2596 kata -) another (2087-heteros -) .
things 1Co_04_13 Being defamed (0987 -blasphemeo -), we intreat (3870 -parakaleo -):we are made ( 1096 ginomai -) as the filth ( 4027 -perikatharma -) of the world ( 2889 -kosmos -), [ and are ] the offscouring ( 4067 -peripsoma -) of all ( $\mathbf{3 9 5 6}$-pas -) \{things\} unto this ( 0737 -arti -) day (0737-arti -) .
things 1Co_04_14 . I write ( $\mathbf{1 1 2 5}$-grapho -) not these ( 5023 -tauta -) \{things\} to shame ( $\mathbf{1 7 8 8}$-entrepo -) you , but as my beloved ( 0027 -agapetos -) sons ( 5043 -teknon -) I warn ( $\mathbf{3 5 6 0}$-noutheteo -) [ you ] .
things 1Co_06_03 Know (1492 -eido -) ye not that we shall judge ( 2919 -krino -) angels ( 0032 -aggelos -) ? how ( 3386 -metige -) much ( 3386 -metige -) more ( 1065 -ge -) \{things\} that pertain to this life ( 0982 -biotikos -) ?
things 1Co_06_04 If (1437-ean -) then (3767-oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of \{things\} pertaining to this life (0982-biotikos -), set (2523-kathizo -) them to judge ( $\mathbf{2 9 1 9}$-krino -) who are least (1848 -exoutheneo -) esteemed (1848 -exoutheneo -) in the church ( 1577 -ekklesia -).
things 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient ( $\mathbf{4 8 5 1}$-sumphero -):all ( $\mathbf{3 9 5 6}$-pas -) \{things\} are lawful ( 1832 -exesti-) for me , but I will not be brought ( 1850 -exousiazo -) under ( 5259 -hupo -) the power ( 1850 -exousiazo -) of any ( 5100 -tis -) .
things 1Co_06_12 . All (3956-pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) \{things\} are not expedient (4851 -sumphero -): all ( 3956 -pas -) things are lawful ( 1832 -exesti -) for me, but I will not be brought ( 1850 -exousiazo -) under ( 5259 -hupo -) the power ( 1850 -exousiazo -) of any ( 5100 -tis -) .
things 1Co_06_12 . All (3956-pas -) \{things\} are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient ( 4851 -sumphero -): all ( $\mathbf{3 9 5 6}$-pas -) things are lawful ( 1832 -exesti -) for me , but $I$ will not be brought ( 1850 -exousiazo -) under ( 5259 -hupo -) the power ( 1850 -exousiazo -) of any ( 5100 -tis -) .
things 1Co_07_01 . Now (1161-de -) concerning (4012 -peri -) the \{things\} whereof ( $\mathbf{3 7 3 9}$-hos -) ye wrote ( $\mathbf{1 1 2 5}$-grapho -) unto me: [ It is ] good ( $\mathbf{2 5 7 0}$-kalos -) for a man ( 0444 -anthropos -) not to touch ( 0680 haptomai -) a woman (1135-gune -) .
things 1Co_07_32 But I would (2309 -thelo -) have you without (0275-amerimnos -) carefulness (0275amerimnos -) . He that is unmarried ( 0022 -agamos -) careth ( 3309 -merimnao -) for the \{things\} that belong to the Lord (2962-kurios -) , how (4459-pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :
things 1Co_07_33 But he that is married ( 1060 -gameo -) careth ( 3309 -merimnao -) for the \{things\} that are of the world ( $\mathbf{2 8 8 9}$-kosmos -) , how ( 4459 -pos -) he may please ( 0700 -aresko -) [ his ] wife ( 1135 -gune -) .
things 1Co_07_34 There is difference ( $\mathbf{3 3 0 7}$-merizo -) [ also ] between ( 3307 -merizo -) a wife ( $\mathbf{1 1 3 5}$-gune -) and a virgin ( $\mathbf{3 9 3 3}$-parthenos -) . The unmarried ( $\mathbf{0 0 2 2}$-agamos -) woman ( $\mathbf{1 1 3 5}$-gune -) careth ( $\mathbf{3 3 0 9}$ merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth ( 3309 -merimnao -) for the \{things\} of the world ( 2889 -kosmos -) , how (4459-pos -) she may please ( 0700 aresko -) [ her ] husband (0435-aner -) .
things 1Co_07_34 There is difference ( $\mathbf{3 3 0 7}$-merizo -) [ also ] between ( $\mathbf{3 3 0 7}$-merizo -) a wife ( $\mathbf{1 1 3 5}$-gune -) and a virgin ( 3933 -parthenos -) . The unmarried ( $\mathbf{0 0 2 2}$-agamos -) woman ( 1135 -gune -) careth ( 3309 merimnao -) for the \{things\} of the Lord (2962-kurios -) , that she may be holy (0040 -hagios -) both (2532kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married ( 1060 -gameo -) careth ( 3309 -merimnao -) for the things of the world ( 2889 -kosmos -), how (4459-pos -) she may please (0700aresko -) [ her ] husband (0435-aner -) .
things 1Co_08_01 . Now ( 1161 -de -) as touching ( $\mathbf{4 0 1 2}$-peri -) \{things\} offered ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -), we know (1492 -eido -) that we all (3956-pas -) have ( 2192 -echo -) knowledge (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -)
edifieth (3618-oikodomeo -) .
things 1Co_08_04 . As concerning (4012 -peri -) therefore (3767-oun -) the eating ( 1035 -brosis -) of those (3588-ho -) \{things\} that are offered ( 1494 -eidolothuton -) in sacrifice ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -) , we know (1492 -eido -) that an idol (1497 -eidolon -) [ is ] nothing (3762 -oudeis -) in the world (2889-kosmos -) , and that [ there is ] none (3762 -oudeis -) other (2087 -heteros -) God (2316 theos -) but one ( 1520 -heis -) .
things 1Co_08_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -), of whom (3739-hos -) [ are ] all (3956-pas -) things , and we in him ; and one (1520 -heis -) Lord (2962 kurios -) Jesus (2424-Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956-pas -) \{things\}, and we by him .
things 1Co_08_06 But to us [ there is but ] one (1520 -heis -) God (2316 -theos -) , the Father (3962 -pater -), of whom (3739-hos -) [ are ] all (3956 -pas -) \{things\} , and we in him ; and one (1520 -heis -) Lord (2962 kurios -) Jesus (2424-Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) [ are ] all (3956 -pas -) things, and we by him .
things 1Co_08_10 For if (1437 -ean -) any ( 5100 -tis -) man see ( 1492 -eido -) thee which ( 3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s ( 1493 -eidoleion -) temple , shall not the conscience ( 4893 -suneidesis -) of him which is weak ( 0772 -asthenes -) be emboldened ( 3618 -oikodomeo -) to eat (2068 -esthio -) those ( 3588 -ho -) \{things $\}$ which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;
things 1Co_09_08 Say (2980 -laleo -) I these ( 5023 -tauta -) \{things\} as a man ( 0444 -anthropos -) ? or (2228 -e -) saith (3004 -lego -) not the law (3551 -nomos -) the same (5023 -tauta -) also (2532 -kai -) ?
things 1Co_09_11 If (1487 -ei -) we have sown (4687 -speiro -) unto you spiritual (4152 -pneumatikos -) things , [ is it ] a great (3173 -megas -) thing if (1487 -ei -) we shall reap ( 2325 -therizo -) your ( 5216 -humon -) carnal (4559-sarkikos -) \{things \} ?
things 1Co_09_11 If (1487-ei -) we have sown (4687 -speiro -) unto you spiritual (4152 -pneumatikos -) \{things , [ is it ] a great (3173 -megas -) thing if (1487-ei -) we shall reap (2325 -therizo -) your (5216 humon -) carnal (4559 -sarkikos -) things ?
things 1Co_09_12 If (1487-ei -) others ( 0243 -allos -) be partakers ( 3348 -metecho -) of [ this ( 3588 -ho -) ] power (1849 -exousia -) over you , [ are ] not we rather ( 3123 -mallon -) ? Nevertheless ( 0235 -alla -) we have not used (5530 -chraomai -) this (5026-taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956pas -) \{things\} , lest (3361 -me -) we should hinder ( 1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547-Christos -).
things 1Co_09_13 Do ye not know (1492 -eido -) that they which minister ( 2038 -ergazomai -) about holy (2413 -hieros -) things live (2068 -esthio -) [ of the \{things\} ] of the temple ( 2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?
things 1Co_09_13 Do ye not know (1492 -eido -) that they which minister ( 2038 -ergazomai -) about holy ( 2413 -hieros -) \{things\} live (2068 -esthio -) [ of the things ] of the temple ( 2411 -hieron -) ? and they which wait (4332 -prosedreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?
things 1Co_09_15. But I have used (5530 -chraomai -) none (3762 -oudeis -) of these ( 5130 -touton -) things:neither have I written (1125-grapho -) these (5023 -tauta -) \{things\} , that it should be so (3779-
houto -) done ( 1096 -ginomai -) unto me:for [ it were ] better ( $\mathbf{3 1 2 3}$-mallon -) for me to die ( 0599 apothnesko -) , than (2228-e -) that any ( 5100 -tis -) man should make (2758-kenoo -) my glorying (2745kauchema -) void (2758 -kenoo -) .
things 1Co_09_22 To the weak ( 0770 -astheneo -) became ( 1096 -ginomai -) I as weak ( 0770 -astheneo -) , that I might gain ( 2770 -kerdaino -) the weak ( 0770 -astheneo -):I am made ( 1096 -ginomai -) all ( $\mathbf{3 9 5 6}$-pas ) \{things\} to all (3956-pas -) [ men ] , that I might by all (3956-pas -) means (3843 -pantos -) save (4982sozo -) some ( 5100 -tis -) .
things 1Co_09_25 And every ( 3956 -pas -) man that striveth (0075-agonizomai -) for the mastery is temperate ( 1467 -egkrateuomai -) in all ( 3956 -pas -) \{things\} . Now ( 3767 -oun -) they [ do it ] to obtain (2983 -lambano -) a corruptible ( 5349 -phthartos -) crown (4735 -stephanos -) ; but we an incorruptible (0862 -aphthartos -).
things 1Co_10_06. Now (1161-de -) these ( 5023 -tauta -) things were our examples ( 5179 -tupos -) , to the intent we should not lust ( 1938 -epithumetes -) after ( 1938 -epithumetes -) evil ( 2556 -kakos -) \{things , as they also (2548-kakeinos -) lusted (1937-epithumeo -) .
things 1Co_10_06 . Now (1161-de -) these ( 5023 -tauta -) \{things\} were our examples ( 5179 -tupos -) , to the intent we should not lust (1938-epithumetes -) after (1938-epithumetes -) evil (2556-kakos -) things , as they also (2548-kakeinos -) lusted (1937-epithumeo -) .
things 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these ( 5023 -tauta -) \{things\} happened ( 4819 -sumbaino -) unto them for ensamples ( 5179 -tupos -): and they are written (1125-grapho -) for our admonition ( $\mathbf{3 5 5 9}$ nouthesia -) , upon whom ( $\mathbf{3 7 3 9}$-hos -) the ends ( 5056 -telos -) of the world ( 0165 -aion -) are come (2658katantao -) .
things 1Co_10_20 But I [ say ], that the \{things\} which ( $\mathbf{3 7 3 9}$-hos -) the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -), and not to God (2316 -theos ): and I would ( $\mathbf{2 3 0 9}$-thelo -) not that ye should have fellowship ( 2844 -koinonos -) with devils ( $\mathbf{1 1 4 0}$ daimonion -).
things 1Co_10_23 . All (3956-pas -) things are lawful (1832 -exesti -) for me , but all ( 3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but all (3956 pas -) \{things $\}$ edify ( 3618 -oikodomeo -) not .
things 1Co_10_23 . All (3956-pas -) things are lawful (1832-exesti -) for me , but all ( $\mathbf{3 9 5 6}$-pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) \{things\} are lawful (1832 -exesti -) for me , but all (3956pas -) things edify ( 3618 -oikodomeo -) not .
things 1Co_10_23 . All (3956 -pas -) things are lawful (1832-exesti -) for me , but all (3956 -pas -) \{things\} are not expedient ( 4851 -sumphero -): all ( $\mathbf{3 9 5 6}$-pas -) things are lawful ( 1832 -exesti -) for me , but all ( 3956 -pas -) things edify ( 3618 -oikodomeo -) not .
things 1Co_10_23 . All (3956-pas -) \{things\} are lawful (1832 -exesti -) for me , but all ( $\mathbf{3 9 5 6}$-pas -) things are not expedient ( 4851 -sumphero -): all ( $\mathbf{3 9 5 6}$-pas -) things are lawful ( 1832 -exesti -) for me , but all ( $\mathbf{3 9 5 6}$ -pas -) things edify ( 3618 -oikodomeo -) not .
things 1Co_10_33 Even ( 2504 -kago -) as I please (0700 -aresko -) all (3956-pas -) [ men ] in all (3956-pas -) [ \{things\} ] , not seeking ( 2212 -zeteo -) mine ( 1683 -emautou -) own (1683 -emautou -) profit (4851sumphero -) , but the [ profit (4851 -sumphero -) ] of many (4183 -polus -) , that they may be saved (4982 sozo -) .
things 1Co_11_02 Now (1161 -de -) I praise (1867-epaineo -) you , brethren (0080 -adephos -), that ye remember ( 3415 -mnaomai -) me in all ( 3956 -pas -) \{things \}, and keep ( 2722 -katecho -) the ordinances ( 3862 -paradosis -) , as I delivered ( $\mathbf{3 8 6 0}$-paradidomi -) [ them ] to you .
things 1Co_11_12 For as the woman ( 1135 -gune -) [ is ] of the man ( 0435 -aner -), even so ( 3779 -houto -) [ is ] the man ( $\mathbf{0 4 3 5}$-aner -) also ( $\mathbf{2 5 3 2}$-kai -) by the woman ( $\mathbf{1 1 3 5}$-gune -) ; but all ( $\mathbf{3 9 5 6}$-pas -) \{things of God (2316 -theos -) .
things 1Co_13_07 Beareth (4722 -stego -) all (3956-pas -) things , believeth (4100 -pisteuo -) all (3956-pas -) things , hopeth (1679-elpizo -) all (3956-pas -) things , endureth ( 5278 -hupomeno -) all ( 3956 -pas -) \{things .
things 1Co_13_07 Beareth (4722 -stego -) all (3956 -pas -) things , believeth (4100 -pisteuo -) all (3956-pas -) things , hopeth (1679 -elpizo -) all (3956-pas -) \{things\} , endureth (5278-hupomeno -) all (3956-pas -) things .
things 1Co_13_07 Beareth (4722 -stego -) all (3956-pas -) things , believeth (4100 -pisteuo -) all (3956-pas -) \{things\} , hopeth (1679 -elpizo -) all (3956 -pas -) things , endureth ( $\mathbf{5 2 7 8}$-hupomeno -) all (3956-pas -) things.
things 1Co_13_07 Beareth (4722 -stego -) all (3956-pas -) \{things\} , believeth (4100 -pisteuo -) all (3956 -pas -) things , hopeth ( 1679 -elpizo -) all (3956 -pas -) things , endureth ( 5278 -hupomeno -) all (3956-pas -) things .
things 1Co_13_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood ( 5426 -phroneo -) as a child ( 3516 -nepios -), I thought ( $\mathbf{3 0 4 9}$-logizomai -) as a child ( $\mathbf{3 5 1 6}$-nepios -):but when (3753 -hote -) I became ( 1096 -ginomai -) a man ( 0435 -aner -), I put ( 2673 katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) \{things\} .
things 1Co_14_07 And even ( $\mathbf{3 6 7 6}$-homos -) \{things\} without ( 0895 -apsuchos -) life ( 0895 -apsuchos -) giving ( 1325 -didomi -) sound ( 5456 -phone -), whether ( 1535 -eite -) pipe ( 0836 -aulos -) or ( 1535 -eite -) harp ( 2788 -kithara -) , except ( 3362 -ean me -) they give ( $\mathbf{1 3 2 5}$-didomi -) a distinction ( $\mathbf{1 2 9 3}$-diastole -) in the sounds ( 5353 -phthoggos -) , how ( 4459 -pos -) shall it be known ( 1097 -ginosko -) what ( $\mathbf{3 5 8 8}$-ho -) is piped (0832-auleo -) or (2228-e -) harped (2789 -kitharizo -) ?
things 1Co_14_26. How ( $\mathbf{5 1 0 1}$-tis -) is it then ( $\mathbf{3 7 6 7}$-oun -), brethren ( 0080 -adephos -) ? when ( 3752 hotan -) ye come (4905 -sunerchomai -) together (4905-sunerchomai -), every ( 1538 -hekastos -) one of you hath (2192 -echo -) a psalm ( 5568 -psalmos -), hath (2192 -echo -) a doctrine (1322 -didache -), hath (2192 echo -) a tongue ( 1100 -glossa -), hath (2192 -echo -) a revelation ( 0602 -apokalupsis -), hath ( 2192 -echo -) an interpretation (2058-hermeneia -) . Let all ( $\mathbf{3 9 5 6}$-pas -) \{things $\}$ be done ( 1096 -ginomai -) unto edifying (3619-oikodome -).
things 1Co_14_37 If (1487-ei -) any ( 1536 -ei tis -) man think ( $\mathbf{1 3 8 0}$-dokeo -) himself to be a prophet (4396prophetes -), or (2228-e -) spiritual ( 4152 -pneumatikos -), let him acknowledge ( 1921 -epiginosko -) that the $\{$ things $\}$ that I write ( 1125 -grapho -) unto you are the commandments ( $\mathbf{1 7 8 5}$-entole -) of the Lord (2962 -kurios -).
things 1Co_14_40 Let all (3956-pas -) \{things\} be done (1096 -ginomai -) decently (2156 -euschemonos -) and in order (5010 -taxis -) .
things 1Co_15_27 For he hath put ( 5293 -hupotasso -) all (3956-pas -) things under ( 5259 -hupo -) his feet (4228-pous -) . But when (3752-hotan -) he saith (2036-epo -) all (3956-pas -) things are put ( 5293 hupotasso -) under ( $\mathbf{5 2 5 9}$-hupo -) [ him , it is ] manifest ( 1212 -delos -) that he is excepted ( 1622 -ektos -),
which did put (5293 -hupotasso -) all (3956-pas -) \{things\} under (5293 -hupotasso -) him .
things 1Co_15_27 For he hath put ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) things under ( $\mathbf{5 2 5 9}$-hupo -) his feet (4228-pous -) . But when (3752-hotan -) he saith (2036-epo -) all (3956 -pas -) \{things\} are put (5293hupotasso -) under ( 5259 -hupo -) [ him , it is ] manifest ( 1212 -delos -) that he is excepted ( 1622 -ektos -), which did put ( $\mathbf{5 2 9 3}$-hupotasso -) all (3956-pas -) things under ( 5293 -hupotasso -) him .
things 1Co_15_27 For he hath put ( 5293 -hupotasso -) all (3956-pas -) \{things\} under ( 5259 -hupo -) his feet (4228 -pous -) . But when ( 3752 -hotan -) he saith ( 2036 -epo -) all ( 3956 -pas -) things are put ( 5293 hupotasso -) under ( 5259 -hupo -) [ him , it is ] manifest ( 1212 -delos -) that he is excepted ( 1622 -ektos -), which did put ( $\mathbf{5 2 9 3}$-hupotasso -) all (3956 -pas -) things under ( 5293 -hupotasso -) him .
things 1Co_15_28 And when (3752 -hotan -) all (3956-pas -) things shall be subdued ( 5293 -hupotasso -) unto him , then ( 5119 -tote -) shall the Son ( 5207 -huios -) also ( 2532 -kai -) himself ( 0846 -autos -) be subject ( 5293 -hupotasso -) unto him that put ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) \{things\} under ( 5293 -hupotasso -) him , that God (2316 -theos -) may be all (3956-pas -) in all (3956-pas -) .
things 1Co_15_28 And when ( $\mathbf{3 7 5 2}$-hotan -) all ( $\mathbf{3 9 5 6}$-pas -) \{things $\}$ shall be subdued ( 5293 -hupotasso -) unto him , then ( 5119 -tote -) shall the Son ( 5207 -huios -) also ( 2532 -kai -) himself ( 0846 -autos -) be subject ( 5293 -hupotasso -) unto him that put ( 5293 -hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) things under ( $\mathbf{5 2 9 3}$-hupotasso -) him , that God (2316 -theos -) may be all (3956-pas -) in all (3956-pas -) .
things 1Co_16_14 Let all (3956 -pas -) your ( 5216 -humon -) \{things\} be done ( 1096 -ginomai -) with charity (0026 -agape -) .
things 1Jo_01_04 And these ( 5023 -tauta -) \{things\} write ( 1125 -grapho -) we unto you , that your ( 5216 humon -) joy ( 5479 -chara -) may be full (4137-pleroo -) .
things 1Jo_02_01 . My little (5040 -teknion -) children (5040 -teknion -), these (5023-tauta -) \{things\} write ( 1125 -grapho -) I unto you , that ye sin ( 0264 -hamartano -) not . And if (1437-ean -) any ( 5100 -tis -) man $\sin$ ( 0264 -hamartano -), we have ( 2192 -echo -) an advocate ( 3875 -parakletos -) with the Father (3962 pater -) , Jesus (2424-Iesous -) Christ (5547-Christos -) the righteous ( $\mathbf{1 3 4 2}$-dikaios -) :
things 1Jo_02_15 Love ( 0025 -agapao -) not the world ( 2889 -kosmos -) , neither ( $\mathbf{3 3 6 6}$-mede -) the \{things\} [ that are ] in the world ( 2889 -kosmos -). If (1437-ean -) any ( 5100 -tis -) man love ( 0025 -agapao -) the world (2889-kosmos -) , the love (0026 -agape -) of the Father ( 3962 -pater -) is not in him .
things 1Jo_02_20 . But ye have (2192 -echo -) an unction (5545-chrisma -) from the Holy (0040 -hagios -) One , and ye know (1492 -eido -) all (3956-pas -) \{things\} .
things 1Jo_02_26 These ( 5023 -tauta -) [ \{things \} ] have I written ( $\mathbf{1 1 2 5}$-grapho -) unto you concerning (4012-peri -) them that seduce (4105-planao -) you .
things 1Jo_02_27 But the anointing ( 5545 -chrisma -) which ( $\mathbf{3 7 3 9}$-hos -) ye have received ( 2983 -lambano ) of him abideth ( 3306 -meno -) in you , and ye need ( 5532 -chreia -) not that any ( 5100 -tis -) man teach ( 1321 -didasko -) you:but as the same ( 0846 -autos -) anointing ( 5545 -chrisma -) teacheth ( 1321 -didasko -) you of all ( 3956 -pas -) \{things\} , and is truth ( 0227 -alethes -), and is no ( 3756 -ou -) lie ( 5579 -pseudos -), and even (2531-kathos -) as it hath taught ( 1321 -didasko -) you , ye shall abide ( $\mathbf{3 3 0 6}$-meno -) in him .
things 1Jo_03_20 . For if (1437-ean -) our heart ( 2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater ( $\mathbf{3 1 8 7}$-meizon -) than our heart ( 2588 -kardia -), and knoweth ( 1097 -ginosko -) all (3956-pas -) \{things .
things 1Jo_03_22 And whatsoever (1437-ean -) we ask ( 0154 -aiteo -) , we receive (2983 -lambano -) of him , because ( $\mathbf{3 7 5 4}$-hoti -) we keep ( 5083 -tereo -) his commandments ( 1785 -entole -), and do ( 4160 -poieo -) those ( $\mathbf{3 5 8 8}$-ho -) \{things\} that are pleasing ( 0701 -arestos -) in his sight ( 1799 -enopion -) .
things 1Jo_05_13 These ( 5023 -tauta -) \{things\} have I written ( 1125 -grapho -) unto you that believe ( 4100 pisteuo -) on ( 1519 -eis -) the name ( 3686 -onoma -) of the Son ( 5207 -huios -) of God ( 2316 -theos -) ; that ye may know (1492 -eido -) that ye have ( 2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -), and that ye may believe ( $\mathbf{4 1 0 0}$-pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) the name ( $\mathbf{3 6 8 6}$-onoma -) of the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -).
things 1Ki_04_33 And he spake ( 01696 +dabar ) of trees ( 06086 +(ets ), from the cedar ( 00730 +)erez ) tree ( 06086 +(ets) that [ is ] in Lebanon ( $03844+\mathrm{L} @$ banown ) even unto the hyssop ( $00231+$ )ezowb ) that springeth ( 03318 +yatsa) ) out of the wall ( 07023 +qiyr ):he spake ( 01696 +dabar ) also of beasts ( 00929 +b@hemah ) , and of fowl ( 05775 +(owph ) , and of creeping ( 07431 +remes ) \{things\} , and of fishes ( 01709 +dag ) .
things 1Ki_05_08 And Hiram (02438 +Chiyram ) sent (07971 +shalach ) to Solomon (08010 +Sh@lomoh ), saying ( $00559+$ )amar ), I have considered ( $08085+$ shama( ) the $\{$ things $\}$ which ( $00834+$ )aher ) thou sentest ( 07971 +shalach ) to me for:[ and ] I will do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) thy desire ( 02656 +chephets ) concerning timber ( $\mathbf{0 6 0 8 6}+($ ets $)$ of cedar ( 00730 +)erez ) , and concerning timber ( 06086 +(ets ) of fir (01265 +b@ rowsh ) .
things 1Ki_07_51 So was ended ( 07999 +shalam ) all ( 03605 +kol ) the work ( 04399 +m@la)kah ) that king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) made ( 06213 +(asah ) for the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) . And Solomon ( 08010 +Sh@lomoh ) brought ( 00935 +bow) ) in the $\{$ things $\}$ which David ( 01732 +David ) his father (1) had dedicated ( 06944 +qodesh ) ; [ even ( 00853 +)eth ) ] the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the vessels ( $03627+\mathrm{k} @$ liy ) , did he put ( 05414 +nathan ) among the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ).
things 1Ki_15_15 And he brought ( 00935 +bow) ) in the things which his father (1) had dedicated ( 06944 +qodesh ) , and the \{things\} which himself had dedicated ( 06944 +qodesh ) , into the house ( 01004 +bayith ) of the LORD ( 03068 +Y@ hovah ) , silver ( 03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k @liy ) .
things 1Ki_15_15 And he brought ( 00935 +bow) ) in the \{things\} which his father (1) had dedicated ( 06944 +qodesh ), and the things which himself had dedicated ( 06944 +qodesh ), into the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 $+\mathrm{k} @$ liy ) .
things 1Ki_17_17. And it came (01961 +hayah ) to pass after (00310 +) achar ) these ( 00428 +)el - leh ) \{things\} ( 01697 +dabar ), [ that ] the son ( 01121 +ben ) of the woman ( 00802 +)ishshah ), the mistress ( 01172 +ba(alah ) of the house ( 01004 +bayith ) , fell sick ( 02470 +chalah ) ; and his sickness ( 02483 +choliy ) was so ( 03966 +m@(od) sore ( 02389 +chazaq ) , that there was no (03808 +lo) ) breath (05397 +n@shamah ) left (03498 +yathar ) in him .
things 1Ki_18_36 And it came ( 01961 +hayah ) to pass at [ the time of ] the offering ( 05927 +(alah ) of the [ evening ] sacrifice ( 04503 +minchah ), that Elijah ( $00452+$ )Eliyah ) the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) near ( 05066 +nagash ) , and said ( 00559 +)amar ) , LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac ( $\mathbf{0 3 3 2 7}+$ Yitschaq ) , and of Israel ( $03478+$ Yisra)el ), let it be known (03045 + yada( ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) that thou [ art ] God (00430 +)elohiym ) in Israel ( $03478+$ Yisra)el ) , and [ that ] I [ am ] thy servant ( 05650 +(ebed ), and [ that ] I have done ( 06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh $)$ \{things $(01697+$ dabar $)$ at thy word $(01697+$ dabar $)$.
things 1Ki_21_01. And it came ( 01961 +hayah ) to pass after (00310 +)achar ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) \{things\} ( 01697 +dabar ) , [ that ] Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+\mathbf{Y i z r} @(\mathrm{e})$ liy ) had ( 01961 +hayah ) a vineyard ( 03754 +kerem ) , which ( 00834 +)aher ) [ was ] in Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathbf{1}$ ) , hard ( 00681 +)etsel ) by the palace ( 01964 +heykal ) of Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Samaria (08111 +Shom@rown ) .
things 1Ki_21_26 And he did very (03966 +m@(od) abominably (08581 +ta(ab ) in following idols (01544 +gilluwl ) , according to all ( $03605+\mathrm{kol}$ ) [ \{things\} ] as did ( $06213+($ asah $)$ the Amorites ( $00567+$ )Emoriy ) , whom ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) cast ( 03423 +yarash ) out before ( 06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
things 1Pe_01_12 Unto whom (3739-hos -) it was revealed (0601 -apokalupto -), that not unto themselves ( 1438 -heautou -) , but unto us they did minister ( 1247 -diakoneo -) the things ( 0846 -autos -) , which ( 3739 hos -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached (2097euaggelizo -) the gospel (2097-euaggelizo -) unto you with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) sent ( 0649 -apostello -) down from heaven ( 3772 -ouranos -) ; which ( 3739 -hos -) \{things\} the angels ( 0032 aggelos -) desire (1937-epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .
things 1Pe_01_12 Unto whom (3739-hos -) it was revealed (0601 -apokalupto -), that not unto themselves ( 1438 -heautou -) , but unto us they did minister ( $\mathbf{1 2 4 7}$-diakoneo -) the \{things ( 0846 -autos -), which ( 3739 -hos -) are now ( 3568 -nun -) reported ( 0312 -anaggello -) unto you by them that have preached (2097euaggelizo -) the gospel (2097-euaggelizo -) unto you with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) sent ( 0649 -apostello -) down from heaven ( 3772 -ouranos -) ; which ( 3739 -hos -) things the angels ( 0032 aggelos -) desire (1937-epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .
things 1Pe_01_18 Forasmuch as ye know ( 1492 -eido -) that ye were not redeemed ( $\mathbf{3 0 8 4}$-lutroo -) with corruptible ( 5349 -phthartos -) \{things\} , [ as ] silver (0694-argurion -) and gold ( 5553 -chrusion -) , from your ( 5216 -humon -) vain ( 3152 -mataios -) conversation ( 0391 -anastrophe -) [ received ] by tradition from your ( $\mathbf{5 2 1 6}$-humon -) fathers ( 3970 -patroparadotos -) ;
things 1Pe_04_07 . But the end ( 5056 -telos -) of all ( $\mathbf{3 9 5 6}$-pas -) \{things $\}$ is at ( 1448 -eggizo -) hand ( 1448 eggizo -):be ye therefore ( $\mathbf{3 7 6 7}$-oun -) sober (4993 -sophroneo -), and watch ( $\mathbf{3 5 2 5}$-nepho -) unto prayer (4335 -proseuche -).
things 1Pe_04_08 And above (4253 -pro -) all (3956-pas -) \{things\} have (2192 -echo -) fervent (1618ektenes -) charity ( 0026 -agape -) among ( 1519 -eis -) yourselves ( 1438 -heautou -):for charity ( 0026 -agape ) shall cover ( $\mathbf{2 5 7 2}$-kalupto -) the multitude (4128 -plethos -) of sins ( $\mathbf{0 2 6 6}$-hamartia -) .
things 1Pe_04_11 If ( 1487 -ei -) any ( 1536 -ei tis -) man speak ( 2980 -laleo -), [ let him speak (2980 -laleo -)] as the oracles (3051-logion -) of God (2316 -theos -) ; if (1487-ei -) any (1536 -ei tis -) man minister (1247diakoneo -) , [ let him do it ] as of the ability ( 2479 -ischus -) which ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos -) giveth ( 5524 -choregeo -):that God ( $\mathbf{2 3 1 6}$-theos -) in all ( $\mathbf{3 9 5 6}$-pas -) \{things\} may be glorified ( 1392 -doxazo -) through ( $\mathbf{1 2 2 3}$-dia -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , to whom ( $\mathbf{3 7 3 9}$-hos -) be praise ( 1391 -doxa -) and dominion (2904-kratos -) for ever (0165-aion -) and ever (0165-aion -) . Amen (0281-amen -) .
things 1Sa_02_23 And he said (00559 +)amar ) unto them , Why ( 04100 +mah ) do ( 06213 +(asah ) ye such ( 00428 +)el - leh ) \{things\} ( 01697 +dabar ) ? for I hear ( 08085 +shama( ) of your evil ( 07451 +ra( ) dealings ( 01697 +dabar ) by all ( $03605+\mathrm{kol}$ ) this ( $00428+$ )el - leh ) people ( $05971+(\mathrm{am})$.
things 1Sa_03_12 In that day ( 03117 +yowm ) I will perform ( 06965 +quwm ) against ( 00413 +)el ) Eli ( $05941+($ Eliy ) all ( $03605+\mathrm{kol}$ ) [ things\} ] which (00834 +)aher ) I have spoken ( 01696 +dabar )
concerning (00413 +)el ) his house (01004 +bayith ):when I begin ( 02490 +chalal ), I will also make an end (03615 +kalah ) .
things 1Sa_03_17 And he said (00559 +)amar ), What (04100 +mah ) [ is ] the thing (01697 +dabar ) that [ the LORD ] hath said ( 01696 +dabar ) unto thee ? I pray $(04994+n a)$ ) thee hide ( $03582+$ kachad ) [ it ] not from me:God ( 00430 +)elohiym ) do ( 06213 +(asah ) so ( 03541 +koh ) to thee , and more ( 03254 +yacaph ) also ( $03541+\mathrm{koh}$ ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou hide ( 03582 +kachad ) [ any ] thing ( $01697+$ dabar ) from me of all ( $03605+\mathrm{kol}$ ) the $\{$ things $\}$ that he said ( $01696+$ dabar ) unto thee .
things 1Sa_12_21 And turn (05493 +cuwr ) ye not aside:for [ then should ye go (03212 +yalak ) ] after (00310 +) achar ) vain (08414 +tohuw ) [ \{things\} ], which (00834 +)aher ) cannot (03308 +yophiy ) profit $(03276$ +ya(al ) nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) deliver ( 05337 +natsal ) ; for they [ are ] vain ( 08414 +tohuw ) .
things 1Sa_12_24 Only (00389 +)ak ) fear (03372 +yare) ) the LORD (03068 + Y @ hovah ) , and serve (05647 $+($ abad ) him in truth $(00571+)$ emeth ) with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ):for consider ( 07200 +ra)ah ) how (00834 +)aher ) great (01431 +gadal ) [ \{things\} ] he hath done for you .
things 1Sa_15_21 But the people ( 05971 +(am ) took ( 03947 +laqach ) of the spoil ( 07998 +shalal ) , sheep ( $06629+$ tso $)$ n ) and oxen ( 01241 +baqar ) , the chief ( 07225 +re)shiyth ) of the $\{$ things\} which should have been utterly destroyed ( 02764 +cherem ) , to sacrifice ( $\mathbf{0 2 0 7 6}$ +zabach ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) thy God (00430 +)elohiym ) in Gilgal (01537 +Gilgal ) .
things 1Sa_19_07 And Jonathan (03083 +Y @hownathan ) called (07121 +qara) ) David (01732 +David ), and Jonathan ( $03083+$ Y @hownathan ) shewed ( 05046 +nagad ) him all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) \{things\} (01697 +dabar ) . And Jonathan (03083 +Y @hownathan ) brought (00935 +bow) ) David (01732 +David ) to Saul (07586 +Sha) uwl ) , and he was in his presence ( 06440 +paniym ) , as in times past (08032 +shilshowm ) .
things 1Sa_25_37 But it came ( 01916 +hadom ) to pass in the morning ( 01242 +boqer ), when the wine ( 03196 + yayin ) was gone ( 03318 +yatsa) ) out of Nabal ( 05037 +Nabal ) , and his wife ( 00802 +)ishshah ) had told ( 05046 +nagad ) him these \{things\} ( 01697 +dabar ) , that his heart ( 03820 +leb ) died ( 04191 +muwth ) within (07130 +qereb ) him , and he became (01961 +hayah ) [ as ] a stone (68) .
things 1Sa_26_25 Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ), Blessed ( 01288 +barak ) [ be ] thou , my son ( 01121 +ben ) David ( 01732 +David ):thou shalt both ( 01571 +gam ) do (06213 +(asah ) great [ \{things\} ] , and also (01571 +gam ) shalt still prevail (03201 +yakol ) . So David ( 01732 +David ) went ( 03212 +yalak ) on his way ( 01870 +derek ) , and Saul ( 07586 +Sha) uwl ) returned ( 07725 +shuwb ) to his place ( 04725 +maqowm ) .
things 1Th_02_14 For ye , brethren ( 0080 -adephos -) , became ( $\mathbf{1 0 9 6}$-ginomai -) followers ( $\mathbf{3 4 0 2}$-mimetes -) of the churches (1577-ekklesia -) of God (2316-theos -) which ( 3588 -ho -) in Judaea ( 2449 -Ioudaia -) are in Christ (5547-Christos -) Jesus (2424 -Iesous -):for ye also (2532-kai -) have suffered (3958 -pascho -) like ( 5024 -tauta -) \{things\} of your ( 2398 -idios -) own ( 2398 -idios -) countrymen ( 4853 -sumphuletes -), even ( 2532 -kai -) as they [ have ] of the Jews (2453-Ioudaios -) :
things 1Th_05_21 Prove ( 1381 -dokimazo -) all (3956-pas -) \{things \} ; hold (2722 -katecho -) fast (2722 katecho -) that which ( $\mathbf{3 5 8 8}$-ho -) is good ( 2570 -kalos -) .
things 1Ti_03_11 Even ( 5615 -hosautos -) so ( 5615 -hosautos -) [ must their ] wives ( 1135 -gune -) [ be ] grave (4586-semnos -), not slanderers ( 1228 -diabolos -), sober ( 3524 -nephaleos -), faithful (4103 -pistos -) in all (3956-pas -) \{things\} .
things 1Ti_03_14. These ( 5023 -tauta -) \{things\} write ( 1125 -grapho -) I unto thee , hoping (1679 -elpizo -)
to come (2064 -erchomai -) unto thee shortly (5032 -tachion -) :
things 1Ti_04_06 . If thou put ( 5294 -hupotithemi -) the brethren ( 0080 -adephos -) in remembrance ( 5294 hupotithemi -) of these ( 5023 -tauta -) \{things\} , thou shalt be a good ( 2570 -kalos -) minister ( 1249 diakonos -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), nourished (1789-entrepho -) up in the words ( $\mathbf{3 0 5 6}$-logos -) of faith ( $\mathbf{4 1 0 2}$-pistis -) and of good ( $\mathbf{2 5 7 0}$-kalos -) doctrine ( $\mathbf{1 3 1 9}$-didaskalia -), whereunto ( 3739 -hos -) thou hast attained (3877-parakoloutheo -) .
things 1Ti_04_08 For bodily (4984 -somatikos -) exercise ( 1129 -gumnasia -) profiteth ( 5624 -ophelimos -) little ( $\mathbf{3 6 4 1}$-oligos -):but godliness ( 2150 -eusebeia -) is profitable ( 5624 -ophelimos -) unto all ( 3956 -pas -) \{things\} , having (2192-echo -) promise ( 1860 -epaggelia -) of the life ( 2222 -zoe -) that now ( 3568 -nun -) is , and of that which is to come ( $\mathbf{3 1 9 5}$-mello -) .
things 1Ti_04_11 These (5023 -tauta -) \{things\} command (3853 -paraggello -) and teach ( $\mathbf{1 3 2 1}$-didasko -) .
things 1Ti_04_15 Meditate (3191 -meletao -) upon these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} ; give ( $\mathbf{2 4 6 8}$-isthi -) thyself wholly ( 1722 -en -) to them ; that thy profiting ( 4297 -prokope -) may appear ( $5600-0$-) to all (3956-pas -) .
things 1Ti_05_07 And these (5023 -tauta -) \{things\} give in charge (3853 -paraggello -) , that they may be blameless (0483-antilego -) .
things 1Ti_05_13 And withal ( 0260 -hama -) they learn ( 3129 -manthano -) [ to be ] idle ( 0692 -argos -), wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614-oikia -) to house (3614oikia -) ; and not only ( $\mathbf{3 4 4 0}$-monon -) idle ( 0692 -argos -) , but tattlers ( 5397 -phluaros -) also ( $\mathbf{2 5 3 2}$-kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) \{things\} which (3588-ho -) they ought (1163dei -) not .
things 1Ti_05_21 I charge ( 1263 -diamarturomai -) [ thee ] before ( 1799 -enopion -) God ( 2316 -theos -), and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -), and the elect ( $\mathbf{1 5 8 8}$-eklektos ) angels ( 0032 -aggelos -) , that thou observe ( 5442 -phulasso -) these ( 5023 -tauta -) \{things\} without (5565choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367-medeis -) by partiality (4346-prosklisis -).
things 1Ti_06_02 And they that have (2192 -echo -) believing (4103 -pistos -) masters ( 1203 -despotes -) , let them not despise ( 2706 -kataphroneo -) [ them ] , because ( $\mathbf{3 7 5 4}$-hoti -) they are brethren ( 0080 -adephos -) ; but rather ( $\mathbf{3 1 2 3}$-mallon -) do ( $\mathbf{1 3 9 8}$-douleuo -) [ them ] service ( 1398 -douleuo -), because ( $\mathbf{3 7 5 4}$-hoti -) they are faithful ( 4103 -pistos -) and beloved ( 0027 -agapetos -), partakers ( 0482 -antilambanomai -) of the benefit (2108 -euergesia -) . These ( 5023 -tauta -) \{things\} teach ( $\mathbf{1 3 2 1}$-didasko -) and exhort (3870 parakaleo -) .
things 1Ti_06_11 But thou, O man ( 0444 -anthropos -) of God ( 2316 -theos -), flee ( 5343 -pheugo -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} ; and follow (1377-dioko -) after righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), godliness ( $\mathbf{2 1 5 0}$ -eusebeia -) , faith (4102 -pistis -), love (0026 -agape -) , patience (5281 -hupomone -), meekness (4236 praiotes -) .
things 1Ti_06_13 . I give thee charge ( $\mathbf{3 8 5 3}$-paraggello -) in the sight ( $\mathbf{1 7 9 9}$-enopion -) of God ( $\mathbf{2 3 1 6}$-theos ) , who (3588-ho -) quickeneth (2227-zoopoieo -) all (3956-pas -) \{things\} , and [ before ] Christ (5547Christos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , who ( $\mathbf{3 5 8 8}$-ho -) before ( 1909 -epi -) Pontius ( 4194 -Pontios -) Pilate ( 4091 -Pilatos -) witnessed (3140 -martureo -) a good (2570 -kalos -) confession (3671 -homologia -) ;
things 1Ti_06_17 Charge ( 3853 -paraggello -) them that are rich ( $\mathbf{4 1 4 5}$-plousios -) in this ( 3568 -nun -) world ( 0165 -aion -) , that they be not highminded ( 5309 -hupselophroneo -) , nor ( 3366 -mede -) trust (1679 -elpizo -) in uncertain (0083-adelotes -) riches (4149-ploutos -) , but in the living (2198-zao -) God (2316-
theos -) , who (3588-ho -) giveth (3930 -parecho -) us richly (4146-plousios -) all (3956 -pas -) \{things\} to enjoy (0619-apolausis -) ;
things 2Ch_03_03 Now these ( 00428 +)el - leh ) [ are the \{things\} wherein ] Solomon ( 08010 +Sh@lomoh ) was instructed ( 03245 +yacad ) for the building ( 01129 +banah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) . The length ( 00753 +)orek ) by cubits ( 00520 +)ammah ) after the first ( 07223 +ri)shown ) measure ( 04060 +middah ) [ was ] threescore ( 08346 +shishshiym ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) .
things 2Ch_04_06 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ), and put ( 05414 +nathan ) five ( 02568 +chamesh ) on the right ( 03225 +yamiyn ) hand, and five ( 02568 +chamesh ) on the left ( $08040+\mathrm{s} @ \mathbf{m o}$ )wl ) , to wash ( 07364 +rachats ) in them:such \{things\} as they offered ( 04639 +ma(aseh ) for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash ( 07364 +rachats ) in .
things 2Ch_05_01. Thus all the work ( 04399 +m@la)kah ) that Solomon ( 08010 +Sh@lomoh ) made (06213 $+($ asah ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) was finished ( 07999 +shalam ): and Solomon ( $08010+$ Sh@lomoh ) brought ( 00935 +bow) ) in [ all ( $03605+\mathrm{kol}$ )] the \{things\} that David ( 01732 +David ) his father (25) had dedicated ( 06944 +qodesh ) ; and the silver ( $03701+$ keceph ) , and the gold ( 02091 +zahab ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ), put ( 05414 +nathan ) he among the treasures (00214 +)owtsar ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ) .
things 2Ch_12_12 And when he humbled ( 03665 +kana( ) himself , the wrath ( 00639 +)aph ) of the LORD ( 03068 +Y @hovah ) turned ( 07725 +shuwb ) from him , that he would not destroy ( 07843 +shachath ) [ him ] altogether (03617 + kalah ): and also (01571 +gam ) in Judah (03063 +Y @huwdah ) \{things\} (01697 +dabar ) went ( 01961 +hayah ) well ( 02896 +towb ) .
things 2Ch_15_18 And he brought ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) into the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of God ( 00430 +)elohiym ) the \{things\} that his father (25) had dedicated ( 06944 +qodesh ) , and that he himself had dedicated (06944 +qodesh ) , silver (03701 +keceph ) , and gold (02091 +zahab ) , and vessels (03627 +k@liy ) .
things 2Ch_19_03 Nevertheless (61) there are good ( 02896 +towb ) \{things\} ( 01697 +dabar ) found ( 04672 +matsa) ) in thee, in that thou hast taken ( 01197 +ba(ar ) away ( $01197+$ ba(ar ) the groves ( 00842 +)asherah ) out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , and hast prepared ( $03559+$ kuwn ) thine heart ( 03824 +lebab ) to seek (01875 +darash ) God (00430 +)elohiym ).
things 2Ch_21_03 And their father (25) gave (05414 +nathan ) them great (07227 +rab ) gifts (04979 +mattanah ) of silver ( 03701 +keceph ), and of gold ( 02091 +zahab ), and of precious ( 04030 +migdanah ) \{things\} , with fenced ( 04694 +m@tsuwrah ) cities ( $05892+(\mathrm{iyr})$ in Judah ( $03063+$ Y @huwdah ):but the kingdom ( 04467 +mamlakah ) gave ( 05414 +nathan ) he to Jehoram ( 03088 +Y@howram ) ; because ( 03588 +kiy ) he [ was ] the firstborn ( 01060 +b@kowr ) .
things 2Ch_23_08 So the Levites ( 03881 +Leviyiy ) and all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) did $(06213+($ asah $)$ according to all ( $03605+\mathrm{kol})$ \{things\} that Jehoiada ( $03111+$ Yowyada() the priest $(03548$ +kohen ) had commanded ( 06680 +tsavah ) , and took ( 03947 +laqach ) every man ( 00376 +)iysh ) his men $(00582+)$ enowsh ) that were to come ( 00935 +bow) ) in on the sabbath $(07676$ +shabbath ) , with them that were to go ( 03318 +yatsa) ) [ out ] on the sabbath ( 07676 +shabbath ):for Jehoiada ( $03111+$ Yowyada( ) the priest (03548 +kohen ) dismissed (06362 +patar ) not the courses (04256 +machaloqeth ) .
things 2Ch_24_07 For the sons (01121 +ben ) of Athaliah (06271 +(Athalyah ), that wicked (04849 +mirsha(ath ) woman , had broken ( 06555 +parats ) up the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ; and also ( $01571+$ gam ) all ( $03605+\mathrm{kol}$ ) the dedicated ( 06944 +qodesh ) \{things\} of the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) did they bestow (06213 +(asah) upon Baalim ( 01168 +Ba(al) .
things 2Ch_29_33 And the consecrated (06942 +qadash ) \{things\} [ were ] six ( 08337 +shesh ) hundred ( 03967 +me)ah ) oxen ( 01241 +baqar ) and three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) sheep ( 06629 +tso)n ).
things 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ), the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 +yitshar ), and honey ( 01706 +d@bash ), and of all ( $03605+\mathrm{kol}$ ) the increase ( 08393 +t@buw)ah ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser ) of all ( $03605+\mathrm{kol}$ ) [ \{things \} ] brought ( 00935 +bow) ) they in abundantly ( 07230 +rob ) .
things 2Ch_31_06 And [ concerning ] the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and Judah ( $03063+$ Y @huwdah ) , that dwelt ( 03427 +yashab ) in the cities ( 05892 +(iyr ) of Judah ( 03063 +Y@huwdah ) , they also ( 01571 +gam ) brought ( 00935 +bow) ) in the tithe ( 04643 +ma(aser ) of oxen ( 01241 +baqar ) and sheep ( 06629 +tso)n ) , and the tithe ( 04643 +ma(aser) of holy ( 06944 +qodesh ) \{things\} which were consecrated ( 06942 +qadash ) unto the LORD ( 03068 +Y@hovah ) their God (00430 +)elohiym ) , and laid (05414 +nathan ) [ them ] by heaps (06194 +(arem ) .
things 2Ch_31_12 And brought ( 00935 +bow) ) in the offerings ( 08641 +t@ruwmah ) and the tithes ( $\mathbf{0 4 6 4 3}$ +ma(aser) and the dedicated ( 06944 +qodesh ) [ \{things\} ] faithfully ( 00530 +)emuwnah ):over ( $05921+(a l)$ which Cononiah ( 03562 +Kownanyahuw ) the Levite ( $03881+$ Leviyiy ) [ was ] ruler ( 05057 +nagiyd ) , and Shimei ( 08096 +Shim(iy ) his brother ( 00251 +)ach ) [ was ] the next (04932 +mishneh ) .
things 2Ch_31_14 And Kore (06981 +Qowre) ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite ( $03881+$ Leviyiy ) , the porter ( 07778 +show (er ) toward the east ( $04217+$ mizrach ) , [ was ] over ( $05921+($ al ) the freewill ( $05071+\mathbf{n} @$ dabah ) offerings ( $08641+\mathrm{t} @$ ruwmah ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , to distribute (05414 +nathan ) the oblations ( $08641+t @$ ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) \{things\} .
things 2Ch_32_01 . After (00310 +)achar ) these (00428 +)el - leh ) \{things\} (01697 +dabar ), and the establishment ( $00571+$ )emeth ) thereof , Sennacherib ( 05576 +Cancheriyb ) king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) came ( 00935 +bow) ) , and entered ( 00935 +bow) ) into Judah ( 03063 +Y@huwdah ), and encamped ( 02583 +chanah ) against ( 05921 +(al) the fenced ( 01219 +batsar ) cities ( 05892 +(iyr ) , and thought ( $00559+$ )amar ) to win ( 01234 +baqa( ) them for himself .
things 2Co_01_13 For we write ( 1125 -grapho -) none ( 3756 -ou -) other ( 0243 -allos -) \{things\} unto you , than (2228-e -) what ( $\mathbf{3 7 3 9}$-hos -) ye read ( $\mathbf{0 3 1 4}$-anaginosko -) or (2228-e -) acknowledge ( $\mathbf{1 9 2 1}$-epiginosko -) ; and I trust ( 1679 -elpizo -) ye shall acknowledge ( 1921 -epiginosko -) even ( 2532 -kai -) to the end ( 5056 telos -) ;
things 2Co_01_17 When I therefore ( $\mathbf{3 7 6 7}$-oun -) was thus ( 5124 -touto -) minded ( 1011 -bouleuo -) , did I use (5530 -chraomai -) lightness ( 1644 -elaphria -) ? or ( $2228-\mathrm{e}-$ ) the \{things\} that I purpose ( 1011 -bouleuo -) , do I purpose ( 1011 -bouleuo -) according ( 2596 -kata -) to the flesh ( 4561 -sarx -), that with me there should be yea ( $\mathbf{3 4 8 3}$-nai -) yea ( $\mathbf{3 4 8 3}$-nai -), and nay ( $\mathbf{3 7 5 6}$-ou -) nay ( $\mathbf{3 7 5 6}$-ou -) ?
things 2Co_02_09 For to this ( 5124 -touto -) end also ( 2532 -kai -) did I write ( 1125 -grapho -) , that I might know (1097-ginosko -) the proof ( 1382 -dokime -) of you , whether ( 1487 -ei -) ye be obedient ( 5255 hupekoos -) in all (3956-pas -) \{things\} .
things 2Co_02_16 To the one ( $\mathbf{3 3 0 3}$-men -) [ we are ] the savour ( $\mathbf{3 7 4 4}$-osme -) of death ( 2288 -thanatos -) unto death (2288-thanatos -) ; and to the other ( $\mathbf{3 7 3 9}$-hos -) the savour ( $\mathbf{3 7 4 4}$-osme -) of life (2222-zoe -) unto life (2222-zoe -) . And who (5101 -tis -) [ is ] sufficient (2425 -hikanos -) for these (5023 -tauta -)
\{things\} ?
things 2Co_04_02 But have renounced ( $\mathbf{0 5 5 0}$-apeipomen -) the hidden (2927-kruptos -) \{things\} of dishonesty (0152 -aischune -), not walking (4043 -peripateo -) in craftiness (3834-panourgia -), nor (3366mede -) handling ( 1389 -doloo -) the word ( 3056 -logos -) of God ( 2316 -theos -) deceitfully ( 1389 -doloo -) ; but by manifestation ( $\mathbf{5 3 2 1}$-phanerosis -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -) commending ( 4921 -sunistao -) ourselves ( $\mathbf{1 4 3 8}$-heautou -) to every ( $\mathbf{3 9 5 6}$-pas -) man s ( $\mathbf{0 4 4 4}$-anthropos -) conscience ( 4893 -suneidesis -) in the sight ( $\mathbf{1 7 9 9}$-enopion -) of God (2316-theos -) .
things 2Co_04_15 For all (3956-pas -) \{things\} [ are ] for your ( 5209 -humas -) sakes, that the abundant (4121 -pleonazo -) grace ( $\mathbf{5 4 8 5}$-charis -) might through ( $\mathbf{1 2 2 3}$-dia -) the thanksgiving ( 2169 -eucharistia -) of many ( 4119 -pleion -) redound (4052 -perisseuo -) to the glory ( $\mathbf{1 3 9 1}$-doxa -) of God (2316 -theos -) .
things 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at ( 4648 -skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are seen (0991-blepo -) [ are ] temporal ( 4340 -proskairos -) ; but the \{things\} which are not seen (0991 -blepo -) [ are ] eternal (0166-aionios -) .
things 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at ( $\mathbf{4 6 4 8}$-skopeo -) the things which are not seen ( $\mathbf{0 9 9 1}$-blepo -):for the \{things\} which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen ( 0991 -blepo -) [ are ] eternal (0166-aionios -) .
things 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at (4648-skopeo -) the \{things\} which are not seen (0991-blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen ( 0991 -blepo -) [ are ] eternal (0166-aionios -) .
things 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the \{things\} which are seen ( 0991 blepo -) , but at (4648-skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are seen (0991-blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991-blepo -) [ are ] eternal (0166-aionios -) .
things 2Co_05_10 For we must ( 1163 -dei -) all (3956 -pas -) appear ( 5319 -phaneroo -) before ( 1715 emprosthen -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) of Christ ( 5547 -Christos -) ; that every ( 1538 -hekastos -) one may receive (2865-komizo -) the \{things\} [ done ] in [ his ] body (4983 -soma -), according (4314-pros -) to that he hath done (4238-prasso -), whether (1535-eite -) [ it be ] good (0018agathos -) or ( 1535 -eite -) bad ( 2556 -kakos -) .
things 2Co_05_17 Therefore ( 5620 -hoste -) if ( 1487 -ei -) any ( 1536 -ei tis -) man [ be ] in Christ ( 5547 Christos -) , [ he is ] a new ( 2537 -kainos -) creature ( 2937 -ktisis -):old ( 0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956-pas -) \{things\} are become ( $\mathbf{1 0 9 6}$-ginomai -) new (2537-kainos -).
things 2Co_05_17 Therefore ( 5620 -hoste -) if ( 1487 -ei -) any ( 1536 -ei tis -) man [ be ] in Christ ( 5547 Christos -), [ he is ] a new ( 2537 -kainos -) creature ( 2937 -ktisis -):old ( $\mathbf{0 7 4 4}$-archaios -) \{things\} are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956-pas -) things are become (1096 -ginomai -) new (2537-kainos -).
things 2Co_05_18 And all (3956-pas -) \{things\} [ are ] of God (2316 -theos -), who (3588 -ho -) hath reconciled (2644-katallasso -) us to himself (1438 -heautou -) by Jesus (2424-Iesous -) Christ (5547Christos -) , and hath given (1325-didomi -) to us the ministry (1248-diakonia -) of reconciliation (2643katallage -) ;
things 2Co_06_04 But in all (3956 -pas -) [ \{things\} ] approving (4921 -sunistao -) ourselves ( 1438 -heautou ) as the ministers ( $\mathbf{1 2 4 9}$-diakonos -) of God (2316-theos -) , in much (4183 -polus -) patience ( 5281 hupomone -) , in afflictions ( $\mathbf{2 3 4 7}$-thlipsis -) , in necessities (0318 -anagke -) , in distresses (4730 stenochoria -),
things 2Co_06_10 As sorrowful (3076 -lupeo -), yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet ( 1161 -de -) making ( 4148 -ploutizo -) many ( 4183 -polus -) rich (4148ploutizo -) ; as having ( 2192 -echo -) nothing ( 3367 -medeis -), and [ yet ] possessing ( 2722 -katecho -) all (3956-pas -) \{things .
things 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846-autos -) thing , that ye sorrowed ( $\mathbf{3 0 7 6}$-lupeo -) after ( 2596 -kata -) a godly ( $\mathbf{2 3 1 6}$-theos -) sort , what ( 4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea ( 0235 -alla -) , [ what ] clearing ( 0627 apologia -) of yourselves, yea ( 0235 -alla -) , [ what ] indignation (0024 -aganaktesis -), yea (0235-alla -) , [ what ] fear ( 5401 -phobos -), yea ( 0235 -alla -), [ what ] vehement (1972 -epipothesis -) desire (1972epipothesis -), yea ( 0235 -alla -), [ what ] zeal ( 2205 -zelos -), yea ( 0235 -alla -), [ what ] revenge ( 1557 ekdikesis -) ! In all (3956-pas -) [ \{things\} ] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053-hagnos -) in this ( $\mathbf{3 5 8 8}$-ho -) matter ( $\mathbf{4 2 2 9}$-pragma -) .
things 2Co_07_14 For if (1487-ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) thing to him of you , I am not ashamed ( 2617 -kataischuno -) ; but as we spake ( 2980 -laleo -) all ( $\mathbf{3 9 5 6}$-pas -) \{things\} to you in truth ( 0225 -aletheia -), even ( 2532 -kai -) so (3779-houto -) our boasting ( 2746 -kauchesis -), which ( 3588 -ho -) [ I made ] before (1909-epi -) Titus ( 5103 -Titos -), is found (1096-ginomai -) a truth (0225aletheia -).
things 2Co_07_16 I rejoice ( $\mathbf{5 4 6 3}$-chairo -) therefore that I have confidence ( $\mathbf{2 2 9 2}$-tharrheo -) in you in all (3956-pas -) [ \{things\} ].
things 2Co_08_21 Providing (4306 -pronoeo -) for honest (2570 -kalos -) \{things\} , not only (3440 -monon -) in the sight ( 1799 -enopion -) of the Lord (2962 -kurios -), but also (2532-kai -) in the sight (1799 -enopion ) of men (0444-anthropos -) .
things 2Co_08_22 And we have sent (4842-sumpempo -) with them our brother ( 0080 -adephos -) , whom ( 3739 -hos -) we have oftentimes ( 4178 -pollakis -) proved ( 1381 -dokimazo -) diligent ( 4705 -spoudaios -) in many ( 4183 -polus -) \{things\} , but now ( 3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707-spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [ I have ] in you .
things 2Co_09_08 And God (2316-theos -) [ is ] able ( 1415 -dunatos -) to make ( 4052 -perisseuo -) all (3956 pas -) grace ( 5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye, always (3842pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ \{things\} ] , may abound (4052-perisseuo -) to every (3956-pas -) good (0018-agathos -) work (2041 -ergon -) :
things 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) \{things\} after (2596-kata -) the outward (4383 -prosopon -) appearance ( 4383 -prosopon -) ? If (1487-ei -) any ( 5100 -tis -) man trust ( 3982 -peitho -) to himself ( 1438 -heautou -) that he is Christ $\mathbf{s}$ ( 5547 -Christos -) , let him of himself ( 1438 -heautou -) think (3049-logizomai -) this ( 5124 -touto -) again (3825-palin -), that , as he [ is ] Christ s (5547-Christos -), even (2532-kai -) so (3779 -houto -) [ are ] we Christ s (5547-Christos -).
things 2Co_10_13 But we will not boast (2744-kauchaomai -) of \{things\} without ( 0280 -ametros -) [ our ] measure ( $\mathbf{0 2 8 0}$-ametros -), but according (2596-kata -) to the measure (3358-metron -) of the rule (2583kanon -) which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) hath distributed (3307-merizo -) to us , a measure (3358-
metron -) to reach (2185-ephikneomai -) even (2532-kai -) unto you .
things 2Co_10_15 Not boasting (2744-kauchaomai -) of \{things\} without (0280 -ametros -) [ our ] measure ( 0280 -ametros -), [ that is ], of other ( 0245 -allotrios -) men s labours (2873-kopos -) ; but having (2192echo -) hope ( 1680 -elpis -), when your ( 5216 -humon -) faith ( 4102 -pistis -) is increased ( 0837 -auzano -), that we shall be enlarged ( $\mathbf{3 1 7 0}$-megaluno -) by you according ( 2596 -kata -) to our rule ( 2583 -kanon -) abundantly (4050 -perisseia -),
things 2Co_10_16 To preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) in the [ regions ] beyond ( 5238 -huperekeina -) you , [ and ] not to boast ( 2744 -kauchaomai -) in another ( 0245 -allotrios -) man $s$ (0245-allotrios -) line ( $\mathbf{2 5 8 3}$-kanon -) of \{things\} made (2092 -hetoimos -) ready (2092 -hetoimos -) to our hand.
things 2Co_11_06 But though ( $\mathbf{1 4 9 9}$-ei kai -) [ I be ] rude ( 2399 -idiotes -) in speech ( $\mathbf{3 0 5 6}$-logos -) , yet ( 0235 -alla -) not in knowledge ( 1108 -gnosis -) ; but we have been throughly ( 3956 -pas -) made ( 5319 phaneroo -) manifest ( 5319 -phaneroo -) among ( $\mathbf{1 5 1 9}$-eis -) you in all ( $\mathbf{3 9 5 6}$-pas -) \{things .
things 2Co_11_09 And when I was present ( 3918 -pareimi -) with you , and wanted ( 5302 -hustereo -) , I was chargeable (2655-katanarkao -) to no (3762 -oudeis -) man ( 3762 -oudeis -):for that which was lacking ( 5303 -husterema -) to me the brethren ( 0080 -adephos -) which came ( 2064 -erchomai -) from Macedonia (3109-Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956-pas -) [ \{things\} ] I have kept (5083tereo -) myself ( 1683 -emautou -) from being burdensome ( 0004 -abares -) unto you , and [ so ] will I keep ( 5083 -tereo -) [ myself ( 1683 -emautou -)].
things 2Co_11_28 Beside ( 5565 -choris -) those ( $\mathbf{3 5 8 8}$-ho -) \{things\} that are without ( $\mathbf{3 9 2 4}$-parektos -), that which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 1999 -episustasis -) upon me daily ( $\mathbf{2 2 5 0}$-hemera -), the care ( $\mathbf{3 3 0 8}$-merimna -) of all (3956-pas -) the churches (1577-ekklesia -) .
things 2Co_11_30 If (1487-ei -) I must (1163 -dei -) needs glory (2744 -kauchaomai -), I will glory (2744kauchaomai -) of the \{things\} which concern (4012-peri -) mine (3450-mou -) infirmities (0769 -astheneia -)
things 2Co_12_19 Again ( 3825 -palin -) , think ( 1380 -dokeo -) ye that we excuse ( 0626 -apologeomai -) ourselves unto you ? we speak ( 2980 -laleo -) before ( 2714 -katenopion -) God (2316 -theos -) in Christ ( 5547 -Christos -):but [ we do ] all (3956-pas -) \{things\}, dearly beloved (0027-agapetos -), for your (5216humon -) edifying ( $\mathbf{3 6 1 9}$-oikodome -) .
things 2Co_13_10 Therefore ( 5124 -touto -) I write ( $\mathbf{1 1 2 5}$-grapho -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} being absent (0548-apeimi -), lest ( 3361 -me -) being present (3918-pareimi -) I should use ( 5530 -chraomai -) sharpness ( 0664 -apotomos -) , according ( 2596 -kata -) to the power ( 1849 -exousia -) which ( 3739 -hos -) the Lord (2962 -kurios -) hath given ( $\mathbf{1 3 2 5}$-didomi -) me to edification ( $\mathbf{3 6 1 9}$-oikodome -), and not to destruction (2506-kathairesis -) .
things 2Jo_01_02 Beloved (0027-agapetos -) , I wish (2172 -euchomai -) above (4012 -peri -) all (3956-pas -) \{things\} that thou mayest prosper (2137-euodoo -) and be in health ( $\mathbf{5 1 9 8}$-hugiaino -), even ( 2531 -kathos ) as thy soul (5590 -psuche -) prospereth (2137-euodoo -) .
things 2Jo_01_08 Look ( 0991 -blepo -) to yourselves ( 1438 -heautou -), that we lose ( 0622 -apollumi -) not those \{things\} which ( $\mathbf{3 7 3 9}$-hos -) we have wrought ( 2038 -ergazomai -) , but that we receive ( 0618 apolambano -) a full (4134-pleres -) reward (3408-misthos -) .
things 2Jo_01_12 . Having (2192 -echo -) many (4183-polus -) \{things\} to write ( 1125 -grapho -) unto you , I would (1014-boo -lom -ahee -) not [ write ] with paper ( 5489 -chartes -) and ink ( $\mathbf{3 1 8 8}$-melan -):but I trust
(1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -), that our joy (5479 -chara -) may be full (4137-pleroo -).
things 2Jo_01_13 I had (2192 -echo -) many (4183 -polus -) \{things\} to write (1125-grapho -), but I will ( 2309 -thelo -) not with ink ( 3188 -melan -) and pen ( 2563 -kalamos -) write ( 1125 -grapho -) unto thee :
things 2Ki_08_04 And the king ( 04428 +melek ) talked ( 01696 +dabar ) with Gehazi ( 01522 +Geychaziy ) the servant ( 05288 +na(ar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), saying ( 00559 +)amar ) , Tell $(05608+$ caphar ) me , I pray $(04994+n a))$ thee , all $(03605+\mathrm{kol})$ the great $(01419+$ gadowl ) \{things\} that Elisha (00477 +)Eliysha( ) hath done (06213 +(asah ).
things 2Ki_11_09 And the captains ( 08269 +sar ) over the hundreds ( 03967 +me)ah ) did ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) [ \{things\} ] that Jehoiada ( $03111+$ Yowyada( ) the priest ( $03548+\mathrm{kohen}$ ) commanded ( 06680 +tsavah ):and they took ( 03947 +laqach ) every man ( $00376+$ )iysh ) his men ( 00582 $+)$ enowsh ) that were to come ( 00935 +bow) ) in on the sabbath ( 07676 +shabbath ), with them that should go (03318 + yatsa) ) out on the sabbath ( 07676 +shabbath ) , and came ( 00935 +bow) ) to Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) .
things 2Ki_12_04 . And Jehoash ( 03060 +Y @ how)ash ) said ( 00559 +)amar ) to the priests ( 03548 +kohen ) , All ( $03605+\mathrm{kol}$ ) the money ( $\mathbf{0 3 7 0 1}+\mathrm{keceph}$ ) of the dedicated ( $06944+$ qodesh ) \{things\} that is brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ even ] the money ( 03701 + keceph ) of every ( $03605+\mathrm{kol}$ ) one that passeth ( $05674+$ (abar ) [ the account ] , the money ( 03701 +keceph ) that every man ( 05315 +nephesh ) is set ( $06187+(\mathrm{erek})$ at , [ and ] all ( $03605+\mathrm{kol}$ ) the money ( $03701+$ keceph ) that cometh ( $05927+($ alah $)$ into $(05921+(a l)$ any man s ( $00376+$ )iysh ) heart ( 03820 +leb ) to bring (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y @hovah ),
things 2Ki_12_18 And Jehoash (03060 + Y @how)ash ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the hallowed ( 06944 +qodesh ) things that Jehoshaphat (03092 +Y @howshaphat ) , and Jehoram (03088 +Y @howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , had dedicated ( 06942 +qadash ) , and his own hallowed ( 06944 +qodesh ) \{things\}, and all ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) [ that was ] found ( 04672 +matsa) ) in the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( 03068 + Y@hovah ), and in the king s ( 04428 +melek ) house ( 01004 +bayith ) , and sent ( 07971 +shalach ) [ it ] to Hazael (02371 +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ):and he went ( 05927 +(alah ) away from Jerusalem (03389 + Y @ruwshalaim ) .
things 2Ki_12_18 And Jehoash ( 03060 +Y @how)ash ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) took (03947 +laqach ) all ( $03605+$ kol ) the hallowed ( 06944 +qodesh ) \{things\} that Jehoshaphat (03092 +Y @howshaphat ) , and Jehoram (03088 + Y @howram ) , and Ahaziah (00274 +)Achazyah ) , his fathers (1) , kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , had dedicated ( 06942 +qadash ) , and his own hallowed ( 06944 +qodesh ) things, and all ( $03605+\mathrm{kol}$ ) the gold ( 02091 +zahab ) [ that was ] found ( 04672 +matsa) ) in the treasures ( 00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and in the king s ( 04428 +melek ) house ( 01004 +bayith ) , and sent ( 07971 +shalach ) [ it ] to Hazael ( 02371 +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ):and he went ( 05927 +(alah ) away from Jerusalem (03389 + Y @ruwshalaim ) .
things 2Ki_14_03 And he did ( 06213 +(asah ) [ that which was ] right ( 03477 + yashar ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y @hovah ) , yet ( 07535 +raq ) not like David ( 01732 +David ) his father (1):he did (06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) \{things\} as Joash ( $03101+$ Yow)ash ) his father (1) did (06213 +(asah ) .
things 2Ki_17_09 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did secretly ( 02644 +chapha) ) [ those ] \{things\} (01697 +dabar ) that [ were ] not right ( 03651 +ken ) against ( $05921+(a l)$ the LORD
(03068 + Y @ hovah ) their God (00430 +)elohiym ) , and they built (01129 +banah ) them high (01116 +bamah ) places in all ( $03605+\mathrm{kol}$ ) their cities $(05892+(\mathrm{iyr})$, from the tower $(04026+$ migdal $)$ of the watchmen ( 05341 +natsar ) to the fenced ( 04013 +mibtsar ) city ( 05892 +(iyr ).
things 2Ki_17_11 And there (08033 +sham ) they burnt (06999 + qatar ) incense ( 06999 +qatar ) in all ( 03605 +kol ) the high ( 01116 +bamah ) places, as [ did ] the heathen ( 01471 +gowy ) whom ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) carried ( 01540 +galah ) away ( 01540 +galah ) before ( 06440 +paniym ) them ; and wrought ( 06213 +(asah ) wicked ( $07451+$ ra( ) \{things $(01697+$ dabar ) to provoke the LORD (03068 + Y @hovah ) to anger (03707 +ka(ac ) :
things 2Ki_19_29 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee , Ye shall eat ( 00398 +)akal ) this year ( 08141 +shaneh ) such \{things\} as grow ( 05599 +caphiyach ) of themselves, and in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same ; and in the third ( $07992+$ sh@liyshiy ) year ( 08141 +shaneh ) sow ( 02232 +zara() ye , and reap ( 07114 +qatsar ), and plant (05193 +nata () vineyards (03754 +kerem ) , and eat ( 00398 +) akal ) the fruits ( $06529+\mathrm{p} @$ riy ) thereof.
things 2Ki_20_13 And Hezekiah ( 02396 +Chizqiyah ) hearkened ( 08085 +shama( ) unto them , and shewed ( 07200 +ra)ah ) them all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of his precious ( $05238+n @$ koth ) \{things\} , the silver ( 03701 +keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( $02896+$ towb ) ointment ( 08081 +shemen ), and [ all ( $03605+\mathrm{kol}$ )] the house ( 01004 +bayith ) of his armour ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) that was found ( $04672+\mathrm{matsa}$ ) ) in his treasures ( 00214 +)owtsar ):there was nothing in his house ( 01004 +bayith ) , nor in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his dominion ( 04475 +memshalah ) , that Hezekiah (02396 +Chizqiyah ) shewed (07200 +ra)ah ) them not .
things 2Ki_20_15 And he said ( 00559 +)amar ) , What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the \{things\} ] that [ are ] in mine house ( 01004 +bayith ) have they seen ( $07200+\mathrm{ra})$ ah ):there is nothing ( 01697 +dabar ) among my treasures ( 00214 +)owtsar ) that I have not shewed ( 07200 +ra)ah ) them .
things $2 \mathrm{Pe} \_01 \_03$ According ( 5613 -hos -) as his divine ( 2304 -theios -) power ( 1411 -dunamis -) hath given ( $\mathbf{1 4 3 3}$-doreomai -) unto us all ( $\mathbf{3 9 5 6}$-pas -) \{things\} that [ pertain ] unto life ( $\mathbf{2 2 2 2}$-zoe -) and godliness (2150 -eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :
things 2Pe_01_08 For if these ( 5023 -tauta -) \{things\} be in you , and abound (4121 -pleonazo -) , they make ( 2525 -kathistemi -) [ you that ye shall ] neither ( $\mathbf{3 7 5 6}$-ou -) [ be ] barren ( 0692 -argos -) nor ( $\mathbf{3 7 6 1}$-oude -) unfruitful (0175-akarpos -) in the knowledge (1922 -epignosis -) of our Lord (2962 -kurios -) Jesus (2424Iesous -) Christ (5547-Christos -) .
things 2Pe_01_09 But he that lacketh (3918 -pareimi -) these ( 5023 -tauta -) \{things\} is blind ( 5185 -tuphlos ) , and cannot (3467-muopazo -) see (3467-muopazo -) afar ( 3467 -muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged ( 2512 -katharismos -) from his old (3819-palai -) sins ( $\mathbf{0 2 6 6}$-hamartia -) .
things 2Pe_01_10 Wherefore ( $\mathbf{1 3 5 2}$-dio -) the rather ( $\mathbf{3 1 2 3}$-mallon -), brethren ( $\mathbf{0 0 8 0}$-adephos -), give diligence (4710 -spoude -) to make ( 4160 -poieo -) your ( 5216 -humon -) calling ( 2821 -klesis -) and election ( 1589 -ekloge -) sure ( 0949 -bebaios -):for if ye do ( 4160 -poieo -) these ( 5023 -tauta -) \{things\} , ye shall never (4219 -pote -) fall (4417-ptaio -) :
things 2Pe_01_12 . Wherefore ( $\mathbf{1 3 5 2}$-dio -) I will not be negligent ( 0272 -ameleo -) to put ( 5279 hupomimnesko -) you always ( 0104 -aei -) in remembrance ( 5179 -tupos -) of these ( 5130 -touton -) \{things\} ,
though (2539 -kaiper -) ye know (1492 -eido -) [ them ] , and be established (4741 -sterizo -) in the present (3918-pareimi -) truth ( 0225 -aletheia -) .
things 2Pe_01_15 Moreover (2532-kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 echo -) after ( $\mathbf{3 3 2 6}$-meta -) my decease ( $\mathbf{1 8 4 1}$-exodos -) to have these ( 5130 -touton -) \{things\} always ( $\mathbf{1 5 3 9}$ -hekastote -) in remembrance ( $\mathbf{3 4 2 0}$-mneme -).
things 2Pe_02_12 But these ( 3778 -houtos -) , as natural ( 5446 -phusikos -) brute ( 0249 -alogos -) beasts ( 2226 -zoon -), made ( 1080 -gennao -) to be taken ( 0259 -halosis -) and destroyed ( 5356 -phthora -) , speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of the \{things\} that they understand ( 0050 -agnoeo -) not ; and shall utterly ( $\mathbf{2 7 0 4}$-katphtheiro -) perish (2704 -katphtheiro -) in their own ( $\mathbf{0 8 4 8}$-hautou -) corruption (5356-phthora -) ;
things 2Pe_03_04 And saying (3004-lego -) , Where ( $\mathbf{4 2 2 6}$-pou -) is the promise ( 1860 -epaggelia -) of his coming (3952-parousia -) ? for since ( $\mathbf{3 7 3 9}$-hos -) the fathers ( $\mathbf{3 9 6 2}$-pater -) fell asleep (2837-koimao -), all ( 3956 -pas -) \{things\} continue ( $\mathbf{1 2 6 5}$-diameno -) as [ they were] from the beginning ( $\mathbf{0 7 4 6}$-arche -) of the creation (2937-ktisis -) .
things 2Pe_03_11 . [ Seeing ] then (3767-oun -) [ that ] all (3956 -pas -) these ( 5130 -touton -) \{things\} shall be dissolved ( $\mathbf{3 0 8 9}$-luo -), what ( 4217 -potapos -) manner ( 4217 -potapos -) [ of persons ] ought ( 1163 -dei -) ye to be in [ all ] holy ( 0040 -hagios -) conversation ( 0391 -anastrophe -) and godliness ( 2150 -eusebeia -),
things 2Pe_03_14 Wherefore ( 1352 -dio -) , beloved ( 0027 -agapetos -) , seeing that ye look ( 4328 -prosdokao -) for such ( $\mathbf{5 0 2 3}$-tauta -) \{things\} , be diligent ( 4704 -spoudazo -) that ye may be found ( 2147 -heurisko -) of him in peace ( 1515 -eirene -) , without (0784-aspilos -) spot (0784-aspilos -), and blameless (0298amometos -).
things 2Pe_03_16 As also (2532-kai -) in all (3956-pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 laleo -) in them of these ( $\mathbf{5 1 3 0}$-touton -) things ; in which ( $\mathbf{3 7 3 9}$-hos -) are some ( $\mathbf{5 1 0 0}$-tis -) \{things\} hard ( $\mathbf{1 4 2 5}$-dusnoetos -) to be understood ( 1425 -dusnoetos -), which ( $\mathbf{3 7 3 9}$-hos -) they that are unlearned ( 0261 -amathes -) and unstable ( 0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532-kai -) the other ( $\mathbf{3 0 6 2}$-loipoy -) scriptures (1124 -graphe -), unto their own (2398-idios -) destruction (0684 -apoleia -)
things 2Pe_03_16 As also (2532-kai -) in all (3956-pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 laleo -) in them of these ( $\mathbf{5 1 3 0}$-touton -) \{things\} ; in which ( $\mathbf{3 7 3 9}$-hos -) are some ( $\mathbf{5 1 0 0}$-tis -) things hard ( $\mathbf{1 4 2 5}$-dusnoetos -) to be understood ( 1425 -dusnoetos -), which ( $\mathbf{3 7 3 9}$-hos -) they that are unlearned ( 0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [ they do ] also (2532-kai -) the other (3062-loipoy -) scriptures (1124 -graphe -), unto their own (2398 -idios -) destruction (0684-apoleia -)
things 2Pe_03_17 Ye therefore ( $\mathbf{3 7 6 7}$-oun -) , beloved ( 0027 -agapetos -), seeing ye know ( 4267 -proginosko -) [ these \{things\} ] before (4267-proginosko -), beware ( 5442 -phulasso -) lest (3361 -me -) ye also (4879sunapago -) , being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113-athesmos -), fall ( $\mathbf{1 6 0 1}$-ekpipto -) from your ( 3588 -ho -) own ( 2398 -idios -) stedfastness (4740 -sterigmos -) .
things 2Sa_07_21 For thy word s ( 01697 +dabar ) sake ( 05668 +(abuwr ), and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) these ( $02063+\mathrm{zo})$ th ) great ( 01420 $+\mathrm{g} @$ duwlah ) \{things\}, to make thy servant ( 05650 +(ebed ) know ( 03045 +yada( ) [ them ] .
things 2Sa_07_23 And what ( $\mathbf{0 4 3 1 0}$ +miy ) one ( 00259 +)echad ) nation ( $01471+$ gowy ) in the earth ( 00776 + )erets ) [ is ] like thy people ( $05971+(\operatorname{am})$ ) , [ even ] like Israel ( 03478 +Yisra)el ), whom ( 00834 +)aher )

God ( 00430 +)elohiym ) went ( 01980 +halak ) to redeem ( 06299 +padah ) for a people ( $05971+(\mathrm{am})$ to himself , and to make ( 07760 +suwm ) him a name ( 08034 +shem ) , and to do ( $06213+$ (asah ) for you great $(01420+$ g @duwlah ) \{things\} and terrible ( 03372 +yare) ), for thy land ( 00776 +)erets ), before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$, which $(00834+$ )aher ) thou redeemedst ( $06299+$ padah ) to thee from Egypt ( 04714 +Mitsrayim ) , [ from ] the nations ( 01471 +gowy ) and their gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ?
things 2Sa_11_18 Then Joab (03097 +Yow)ab ) sent ( 07971 +shalach ) and told ( 05046 +nagad ) David ( 01732 +David ) all ( $03605+\mathrm{kol}$ ) the $\{$ things ( 01697 +dabar ) concerning the war ( 04421 +milchamah ) ;
things 2Sa_12_08 And I gave (05414 +nathan ) thee thy master s (00113 +)adown ) house (01004 +bayith ), and thy master $s$ ( 00113 +)adown ) wives ( 00802 +)ishshah ) into thy bosom ( $02436+$ cheyq ) , and gave ( 05414 +nathan ) thee the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and of Judah ( 03063 + Y @huwdah ) ; and if ( $\mathbf{0 0 5 1 8}+$ +)im ) [ that had been ] too little ( $04592+m @(a t)$, I would moreover ( 03254 +yacaph ) have given ( 03254 +yacaph ) unto thee such ( 02007 +hennah ) and such ( 02007 +hennah ) \{things .
things 2Sa_13_21 . But when king ( 04428 +melek ) David ( 01732 +David ) heard ( 08085 +shama() of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) \{things\} ( 01697 +dabar ) , he was very ( $03966+\mathrm{m} @(0 d)$ wroth ( 02734 +charah ) .
things 2Sa_14_20 To fetch ( 05437 +cabab ) about ( 05437 +cabab ) this form ( 06440 +paniym ) of speech ( 01697 +dabar ) hath thy servant ( 05650 +(ebed ) Joab ( 03097 +Yow)ab ) done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ): and my lord ( 00113 +)adown ) [ is ] wise ( 02450 +chakam ), according to the wisdom ( 02451 +chokmah ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , to know ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ \{things\} ] that [ are ] in the earth ( $00776+$ )erets ) .
things 2Sa_23_05 Although ( 03588 +kiy ) my house ( 01004 +bayith ) [ be ] not so ( 03651 +ken ) with God $(00410+$ )el ) ; yet ( 03588 +kiy ) he hath made ( 07760 +suwm ) with me an everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) , ordered ( 06186 +(arak ) in all ( $03605+$ kol ) [ \{things\} ], and sure ( 08104 +shamar ):for [ this is ] all ( $03605+\mathrm{kol}$ ) my salvation ( $03468+$ yesha( ) , and all ( $03605+\mathrm{kol}$ ) [ my ] desire ( 02656 +chephets ) , although (03588 +kiy ) he make [ it ] not to grow (06779 +tsamach ) .
things 2Sa_23_17 And he said (00559 +)amar ), Be it far (02486 +chaliylah ) from me, O LORD (03068 + Y @hovah ) , that I should do (06213 +(asah ) this ( $02063+$ zo $)$ th ): : is not this ] the blood (01818 +dam ) of the men ( 00582 +)enowsh ) that went ( 01980 +halak ) in jeopardy of their lives ( 05315 +nephesh ) ? therefore he would (14) not drink ( 08354 +shathah ) it . These ( 00428 +)el - leh ) \{things\} did (06213 +(asah ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) mighty ( 01368 +gibbowr ) men .
things 2Sa_23_22 These (00428 + )el - leh ) [ \{things\} ] did (06213 +(asah ) Benaiah (01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and had the name ( 08034 +shem ) among three ( 07969 +shalowsh ) mighty ( 01368 + gibbowr ) men .
things 2Sa_24_12 Go (01980 +halak ) and say (00559 +)amar ) unto David (01732 +David ) , Thus (03541 +koh ) saith (01696 +dabar ) the LORD (03068 +Y @ hovah ) , I offer (05190 +natal ) thee three (07969 +shalowsh ) [ \{things\} ] ; choose (00977 +bachar ) thee one ( 00259 +)echad ) of them , that I may [ do (06213 $+($ asah ) it ] unto thee .
things 2Sa_24_23 All (03605 +kol) these [ \{things\} ] did Araunah (00728 +)Aravnah ), [ as ] a king (04428 +melek ), give ( 05414 +nathan ) unto the king ( 04428 +melek ). And Araunah ( 00728 +)Aravnah ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , The LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) accept ( 07521 +ratsah ) thee .
things 2Th_02_05 Remember (3421-mnemoneuo -) ye not , that , when I was yet (2089 -eti -) with you , I
told (3004-lego -) you these (5023 -tauta -) \{things\} ?
things 2Th_03_04 And we have confidence ( 3982 -peitho -) in the Lord (2962 -kurios -) touching ( 1909 -epi ) you , that ye both ( 2532 -kai -) do ( $\mathbf{4 1 6 0}$-poieo -) and will do ( 4160 -poieo -) the \{things $\}$ which ( $\mathbf{3 7 3 9}$-hos ) we command (3853 -paraggello -) you .
things 2Ti_01_18 The Lord (2962 -kurios -) grant ( 1325 -didomi -) unto him that he may find ( 2147 heurisko -) mercy ( $\mathbf{1 6 5 6}$-eleos -) of the Lord (2962 -kurios -) in that day ( 2250 -hemera -):and in how ( 3745 -hosos -) many ( $\mathbf{3 7 4 5}$-hosos -) \{things\} he ministered ( 1247 -diakoneo -) unto me at ( 1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest ( 1097 -ginosko -) very ( 0957 -beltion -) well ( 0957 -beltion -) .
things 2Ti_02_02 And the \{things\} that thou hast heard ( 0191 -akouo -) of me among ( $\mathbf{1 2 2 3}$-dia -) many ( 4183 -polus -) witnesses ( $\mathbf{3 1 4 4}$-martus -) , the same ( 5023 -tauta -) commit ( 3908 -paratithemi -) thou to faithful ( 4103 -pistos -) men ( 0444 -anthropos -), who ( $\mathbf{3 7 4 8}$-hostis -) shall be able ( $\mathbf{2 4 2 5}$-hikanos -) to teach ( 1321 -didasko -) others ( 2087 -heteros -) also ( 2532 -kai -) .
things 2Ti_02_07 Consider (3539 -noieo -) what (3739-hos -) I say (3004 -lego -) ; and the Lord (2962kurios -) give ( $\mathbf{1 3 2 5}$-didomi -) thee understanding (4907-sunesis -) in all (3956-pas -) \{things .
things 2Ti_02_10 Therefore I endure ( $\mathbf{5 2 7 8}$-hupomeno -) all (3956 -pas -) \{things\} for the elect s (1588eklektos -) sakes , that they may also (2532-kai -) obtain ( 5177 -tugchano -) the salvation (4991 -soteria -) which ( $\mathbf{3 5 8 8}$-ho -) is in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) with eternal ( 0166 -aionios -) glory (1391-doxa -) .
things 2Ti_02_14 . Of these ( 5023 -tauta -) \{things\} put ( 5279 -hupomimnesko -) [ them ] in remembrance ( 5279 -hupomimnesko -), charging ( $\mathbf{1 2 6 3}$-diamarturomai -) [ them ] before ( $\mathbf{1 7 9 9}$-enopion -) the Lord (2962-kurios -) that they strive (3054-logomacheo -) not about words (3054-logomacheo -) to no (3762oudeis -) profit ( 5539 -chresimos -) , [ but ] to the subverting ( 2692 -katastrophe -) of the hearers (0191-akouo-).
things 2Ti_03_14 But continue ( 3306 -meno -) thou in the \{things\} which ( $\mathbf{3 7 3 9}$-hos -) thou hast learned ( 3129 -manthano -) and hast been assured (4104-pistoo -) of , knowing (1492-eido -) of whom (5101-tis -) thou hast learned (3129-manthano -) [ them ] ;
things 2Ti_04_05 But watch ( 3525 -nepho -) thou in all (3956-pas -) \{things\} , endure ( 2553 -kakopatheo -) afflictions (2553 -kakopatheo -), do (4160 -poieo -) the work (2041 -ergon -) of an evangelist (2099euaggelistes -), make (4135 -plerophoreo -) full (4135-plerophoreo -) proof (4135 -plerophoreo -) of thy ministry (1248 -diakonia -) .
things Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936-paristemi -) himself (1438heautou -) alive (2198-zao -) after ( 3326 -meta -) his passion ( 3958 -pascho -) by many ( 4183 -polus -) infallible proofs ( 5039 -tekmerion -) , being seen ( $\mathbf{3 7 0 0}$-optanomai -) of them forty ( 5062 -tessarakonta -) days (2250 -hemera -), and speaking (3004-lego -) of the \{things\} pertaining (4012-peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :
things Act_01_09 And when he had spoken (2036-epo -) these ( 5023 -tauta -) \{things\} , while they beheld ( 0991 -blepo -) , he was taken ( 1869 -epairo -) up ; and a cloud ( 3507 -nephele -) received ( 5274 hupolambano -) him out of their sight ( 3788 -ophthalmos -) .
things Act_02_44 And all (3956-pas -) that believed (4100 -pisteuo -) were together ( 0846 -autos -) , and had (2192 -echo -) all (0537-hapas -) \{things\} common (2839-koinos -) ;
things Act_03_18 But those \{things\} , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -)
had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956-pas -) his prophets (4396 prophetes -) , that Christ (5547-Christos -) should suffer (3958-pascho -) , he hath so (3779 -houto -) fulfilled (4137-pleroo-).
things Act_03_21 Whom (3739-hos -) the heaven (3772-ouranos -) must ( $\mathbf{1 1 6 3}$-dei -) receive ( $\mathbf{1 2 0 9}$ dechomai -) until (0891 -achri -) the times ( 5550 -chronos -) of restitution ( 0605 -apokatastasis -) of all ( $\mathbf{3 9 5 6}$ -pas -) \{things\} , which (3739-hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750stoma -) of all ( $\mathbf{3 9 5 6}$-pas -) his holy ( 0040 -hagios -) prophets ( 4396 -prophetes -) since ( 0575 -apo -) the world (0165-aion -) began .
things Act_03_22 For Moses (3475-Moseus -) truly (3303 -men -) said (2036-epo -) unto the fathers (3962pater -) , A prophet ( 4396 -prophetes -) shall the Lord (2962 -kurios -) your ( 5216 -humon -) God ( 2316 theos -) raise ( $\mathbf{0 4 5 0}$-anistemi -) up unto you of your ( $\mathbf{5 2 1 6}$-humon -) brethren ( 0080 -adephos -), like ( $\mathbf{3 9 4 5}$ -paromoiazo -) unto me ; him shall ye hear ( 0191 -akouo -) in all ( 3956 -pas -) \{things\} whatsoever (0302-an -) he shall say (2980 -laleo -) unto you .
things Act_04_20 For we cannot (1410-dunamai -) but speak (2980 -laleo -) the \{things\} which (3739-hos -) we have seen (1492 -eido -) and heard (0191-akouo -) .
things Act_04_25 Who (3588-ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138Dabid -) hast said (2036-epo -) , Why ( 2444 -hinati -) did the heathen ( 1484 -ethnos -) rage ( $\mathbf{5 4 3 3}$-phruasso -) , and the people (2992-laos -) imagine (3191 -meletao -) vain (2756-kenos -) \{things\} ?
things Act_04_32 . And the multitude ( 4128 -plethos -) of them that believed ( 4100 -pisteuo -) were of one heart ( 2588 -kardia -) and of one ( 3391 -mia -) soul ( 5590 -psuche -):neither ( 3761 -oude -) said ( 3004 -lego -) any ( 1520 -heis -) [ of them ] that ought ( 5100 -tis -) of the things which he possessed ( 5224 -huparchonta -) was his own (2398-idios -) ; but they had (1510 -eimi -) all (0537-hapas -) \{things\} common (2839 -koinos -)
things Act_04_32 . And the multitude ( 4128 -plethos -) of them that believed ( 4100 -pisteuo -) were of one heart ( 2588 -kardia -) and of one ( 3391 -mia -) soul ( 5590 -psuche -):neither ( 3761 -oude -) said ( 3004 -lego -) any ( $\mathbf{1 5 2 0}$-heis -) [ of them ] that ought ( $\mathbf{5 1 0 0}$-tis -) of the \{things\} which he possessed ( $\mathbf{5 2 2 4}$-huparchonta ) was his own (2398-idios -) ; but they had (1510-eimi -) all ( $\mathbf{0 5 3 7}$-hapas -) things common (2839 -koinos -)
things Act_04_34 Neither ( $\mathbf{3 7 6 1}$-oude -) was there any ( 5100 -tis -) among ( 1722 -en -) them that lacked ( 1729 -endees -):for as many ( $\mathbf{3 7 4 5}$-hosos -) as were possessors ( 2935 -ktetor -) of lands ( 5564 -chorion -) or (2228-e -) houses (3614-oikia -) sold (4453-poleo -) them , and brought (5342-phero -) the prices (5092time -) of the \{things\} that were sold (4097-piprasko -),
things Act_05_05 And Ananias (0367 -Ananias -) hearing (0191-akouo -) these ( 5128 -toutous -) words ( $\mathbf{3 0 5 6}$-logos -) fell ( 4098 -pipto -) down , and gave up the ghost ( 1634 -ekpsucho -):and great ( $\mathbf{3 1 7 3}$-megas -) fear ( 5401 -phobos -) came ( 1096 -ginomai -) on (1909 -epi -) all (3956-pas -) them that heard (0191 -akouo ) these (5023-tauta -) \{things\} .
things Act_05_11 And great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) upon all (3650 holos -) the church (1577-ekklesia -), and upon as many as heard (0191 -akouo -) these ( 5023 -tauta -) \{things .
things Act_05_24 Now (1161 -de -) when ( 5613 -hos -) the high ( 2409 -hiereus -) priest ( 0749 -archiereus -) and the captain ( 4755 -strategos -) of the temple ( 2411 -hieron -) and the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) heard ( 0191 -akouo -) these ( 5128 -toutous -) \{things\} ( $\mathbf{3 0 5 6}$-logos -) , they doubted ( 1280 -diaporeo -) of them whereunto ( 5101 -tis -) this ( 5124 -touto -) would grow ( 1096 -ginomai -) .
things Act_05_32 And we are his witnesses ( $\mathbf{3 1 4 4}$-martus -) of these ( $\mathbf{5 1 3 0}$-touton -) \{things\} ( $\mathbf{4 4 8 7}$-rhema ) ; and [ so is ] also (2532-kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -), whom (3739-hos -) God (2316 -theos -) hath given ( 1325 -didomi -) to them that obey ( $\mathbf{3 9 8 0}$-peitharcheo -) him .
things Act_07_01 . Then (1161-de -) said (2036 -epo -) the high (0749 -archiereus -) priest (0749 -archiereus -), Are these (5023 -tauta -) \{things\} so (3779-houto -) ?
things Act_07_50 Hath not my hand (5495 -cheir -) made (4160 -poieo -) all (3956 -pas -) these (5023 -tauta ) \{things\} ?
things Act_07_54 . When they heard ( 0191 -akouo -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} , they were cut ( $\mathbf{1 2 8 2}$ diaprio -) to the heart ( 2588 -kardia -), and they gnashed ( 1031 -brucho -) on (1909 -epi -) him with [ their ] teeth (3599-odous -).
things Act_08_06 And the people (3793 -ochlos -) with one (3661 -homothumadon -) accord (3661homothumadon -) gave (4337-prosecho -) heed (4337-prosecho -) unto those ( $\mathbf{3 5 8 8}$-ho -) \{things\} which Philip (5376 -Philippos -) spake ( 3004 -lego -), hearing (0191 -akouo -) and seeing ( 0991 -blepo -) the miracles (4592 -semeion -) which he did (4160-poieo -) .
things Act_08_12 But when (3753 -hote -) they believed (4100 -pisteuo -) Philip ( 5376 -Philippos -) preaching (2097-euaggelizo -) the \{things\} concerning (4012-peri -) the kingdom (0932 -basileia -) of God (2316 -theos -), and the name (3686-onoma -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -), they were baptized ( 0907 -baptizo -), both ( 5037 -te -) men ( 0435 -aner -) and women (1135-gune -) .
things Act_08_24 Then (1161-de -) answered (0611 -apokrinomai -) Simon (4613-Simon -) , and said (2036 -epo -) , Pray ( 1189 -deomai -) ye to the Lord ( 2962 -kurios -) for me, that none ( 3367 -medeis -) of these \{things\} which (3739-hos -) ye have spoken (2046-ereo -) come (1904 -eperchomai -) upon me .
things Act_09_16 For I will shew ( 5263 -hupodeiknumi -) him how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) \{things\} he must ( 1163 -dei -) suffer (3958-pascho -) for my name s ( 3686 -onoma -) sake .
things Act_10_08 And when he had declared (1834-exegeomai -) all (0537-hapas -) [ these ] \{things\} unto them , he sent (0649-apostello -) them to Joppa ( 2445 -Ioppe -) .
things Act_10_12 Wherein ( 3757 -hou -) were all ( $\mathbf{3 9 5 6}$-pas -) manner ( 1485 -ethos -) of fourfooted ( 5074 tetrapous -) beasts ( $\mathbf{5 0 7 4}$-tetrapous -) of the earth ( 1093 -ge -), and wild ( 2342 -therion -) beasts ( 2342 therion -) , and creeping ( $\mathbf{2 0 6 2}$-herpeton -) \{things , and fowls (4071-peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos ).
things Act_10_33 Immediately (1824 -exautes -) therefore (3767-oun -) I sent (3992 -pempo -) to thee ; and thou hast well ( 2573 -kalos -) done ( 4160 -poieo -) that thou art come ( 3854 -paraginomai -) . Now ( 3568 nun -) therefore ( 3767 -oun -) are we all ( 3956 -pas -) here ( 3918 -pareimi -) present ( 3918 -pareimi -) before ( 1799 -enopion -) God (2316 -theos -), to hear (0191-akouo -) all (3956-pas -) \{things\} that are commanded (4367-prostasso -) thee of God (2316 -theos -) .
things Act_10_39 And we are witnesses ( 3144 -martus -) of all ( 3956 -pas -) \{things\} which ( 3739 -hos -) he did ( 4160 -poieo -) both ( 5037 -te -) in the land ( 5561 -chora -) of the Jews ( 2453 -Ioudaios -), and in Jerusalem (2419-Hierousalem -) ; whom (3739 -hos -) they slew (0337-anaireo -) and hanged (2910 kremannumi -) on (1909-epi -) a tree ( 3586 -xulon -) :
things Act_11_06 Upon the which ( $\mathbf{3 7 3 9}$-hos -) when I had fastened ( 0816 -atenizo -) mine eyes , I considered (2657-katanoeo -), and saw (1492 -eido -) fourfooted (5074 -tetrapous -) beasts (5074 -tetrapous
-) of the earth (1093 -ge -) , and wild (2342 -therion -) beasts ( 2342 -therion -), and creeping ( 2062 -herpeton -) \{things\} , and fowls (4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) .
things Act_11_18 When they heard (0191 -akouo -) these ( 5023 -tauta -) \{things\}, they held ( 2270 hesuchazo -) their peace ( 2270 -hesuchazo -), and glorified ( 1392 -doxazo -) God (2316 -theos -), saying ( 3004 -lego -), Then ( 0686 -ara -) hath God (2316 -theos -) also ( 2532 -kai -) to the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) granted ( $\mathbf{1 3 2 5}$-didomi -) repentance ( 3341 -metanoia -) unto life ( 2222 -zoe -) .
things Act_11_22 Then ( $\mathbf{1 1 6 1}$-de -) tidings ( $\mathbf{3 0 5 6}$-logos -) of these ( 0846 -autos -) \{things\} came ( 0191 akouo -) unto the ears ( $\mathbf{3 7 7 5}$-ous -) of the church ( 1577 -ekklesia -) which ( $\mathbf{3 5 8 8}$-ho -) was in Jerusalem ( 2414 -Hierosoluma -): and they sent (1821 -exapostello -) forth ( 1821 -exapostello -) Barnabas (0921 Barnabas -) , that he should go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .
things Act_12_17 But he , beckoning (2678 -kataseio -) unto them with the hand ( 5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -), declared (1334-diegeomai -) unto them how (4459-pos -) the Lord (2962 -kurios -) had brought ( 1806 -exago -) him out of the prison ( 5438 -phulake -) . And he said (2036-epo -), Go shew ( 0518 -apaggello -) these ( 5023 -tauta -) \{things\} unto James ( $\mathbf{2 3 8 5}$-Iakobos -), and to the brethren ( 0080 -adephos -) . And he departed ( $\mathbf{1 8 3 1}$-exerchomai -), and went ( 4198 -poreuomai -) into ( $\mathbf{1 5 1 9}$-eis -) another (2087 -heteros -) place ( 5117 -topos -) .
things Act_13_39 And by him all (3956-pas -) that believe ( $\mathbf{4 1 0 0}$-pisteuo -) are justified ( 1344 -dikaioo -) from all ( $\mathbf{3 9 5 6}$-pas -) \{things\} , from which ( 3739 -hos -) ye could ( 1410 -dunamai -) not be justified ( 1344 dikaioo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) .
things Act_13_45 But when the Jews ( 2453 -Ioudaios -) saw (1492 -eido -) the multitudes ( $\mathbf{3 7 9 3}$-ochlos -), they were filled ( 4130 -pletho -) with envy ( 2205 -zelos -), and spake ( 0483 -antilego -) against ( 0483 antilego -) those ( $\mathbf{3 5 8 8}$-ho -) \{things\} which were spoken ( $\mathbf{3 0 0 4}$-lego -) by Paul ( $\mathbf{3 9 7 2}$-Paulos -), contradicting (0483-antilego -) and blaspheming (0987-blasphemeo -) .
things Act_14_15 And saying (3004-lego -), Sirs (0435-aner -), why (5101 -tis -) do (4160 -poieo -) ye these ( 5130 -touton -) things ? We also ( 2532 -kai -) are men ( 0444 -anthropos -) of like ( $\mathbf{3 6 6 3}$-homoiopathes -) passions ( $\mathbf{3 6 6 3}$-homoiopathes -) with you , and preach (2097-euaggelizo -) unto you that ye should turn ( 1994 -epistrepho -) from these ( 5023 -tauta -) vanities ( $\mathbf{3 1 5 2}$-mataios -) unto the living ( 2198 -zao -) God (2316-theos -), which (3739-hos -) made (4160 -poieo -) heaven (3772 -ouranos -), and earth (1093-ge -), and the sea ( $\mathbf{2 2 8 1}$-thalassa -) , and all (3956 -pas -) \{things\} that are therein (0846-autos -) :
things Act_14_15 And saying ( 3004 -lego -), Sirs ( 0435 -aner -), why ( 5101 -tis -) do ( 4160 -poieo -) ye these ( 5130 -touton -) \{things\} ? We also ( 2532 -kai -) are men ( 0444 -anthropos -) of like ( $\mathbf{3 6 6 3}$-homoiopathes -) passions ( $\mathbf{3 6 6 3}$-homoiopathes -) with you , and preach (2097-euaggelizo -) unto you that ye should turn ( 1994 -epistrepho -) from these ( 5023 -tauta -) vanities ( 3152 -mataios -) unto the living ( $\mathbf{2 1 9 8}$-zao -) God ( 2316 -theos -), which ( 3739 -hos -) made ( 4160 -poieo -) heaven ( 3772 -ouranos -), and earth ( 1093 -ge -), and the sea (2281 -thalassa -) , and all (3956-pas -) things that are therein (0846-autos -) :
things Act_15_04 And when they were come (3854-paraginomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), they were received ( 0588 -apodechomai -) of the church ( 1577 -ekklesia -), and [ of ] the apostles (0652apostolos -) and elders ( 4245 -presbuteros -) , and they declared ( 0312 -anaggello -) all ( $\mathbf{3 7 4 5}$-hosos -) \{things\} that God (2316 -theos -) had done (4160 -poieo -) with them .
things Act_15_17 That the residue ( 2645 -kataloipos -) of men ( 0444 -anthropos -) might seek ( 1567 -ekzeteo -) after ( $\mathbf{1 5 6 7}$-ekzeteo -) the Lord ( 2962 -kurios -), and all ( 3956 -pas -) the Gentiles ( 1484 -ethnos -) , upon whom ( 3739 -hos -) my name ( 3686 -onoma -) is called (1941 -epikaleomai -), saith ( $\mathbf{3 0 0 4}$-lego -) the Lord (2962 -kurios -) , who (3588-ho -) doeth (4160 -poieo -) all (3956-pas -) these (5023 -tauta -) \{things\} .
things Act_15_20 But that we write (1989-epistello -) unto them , that they abstain (0567-apechomai -) from pollutions ( 0234 -alisgema -) of idols ( 1497 -eidolon -), and [ from ] fornication (4202 -porneia -), and [ from ] \{things\} strangled (4156-pniktos -), and [ from ] blood (0129-haima -) .
things Act_15_27 We have sent ( $\mathbf{0 6 4 9}$-apostello -) therefore ( $\mathbf{3 7 6 7}$-oun -) Judas ( $\mathbf{2 4 5 5}$-Ioudas -) and Silas (4609 -Silas -), who (0846-autos -) shall also (2532-kai -) tell (0518-apaggello -) [ you ] the same (0846autos -) \{things\} by mouth ( $\mathbf{3 0 5 6}$-logos -) .
things Act_15_28 For it seemed ( 1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to us , to lay (2007-epitithemi -) upon you no (3367-medeis -) greater (4119 -pleion -) burden ( 0922 baros -) than (4133 -plen -) these ( $\mathbf{5 1 3 0}$-touton -) necessary (1876 -epanagkes -) \{things \};
things Act_15_29 That ye abstain (0567-apechomai -) from meats offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -) , and from blood ( 0129 -haima -) , and from \{things\} strangled (4156 -pniktos -) , and from fornication ( $\mathbf{4 2 0 2}$-porneia -):from which ( $\mathbf{3 7 3 9}$-hos -) if ye keep ( $\mathbf{1 3 0 1}$-diatereo -) yourselves ( 1438 heautou -) , ye shall do (4238-prasso -) well (2095-eu -) . Fare ( 4517 -rhonnumi -) ye well (2095-eu -) .
things Act_16_14 And a certain ( 5100 -tis -) woman (1135 -gune -) named (3686-onoma -) Lydia ( $\mathbf{3 0 7 0}$ Ludia -) , a seller (4211 -porphuropolis -) of purple ( 4211 -porphuropolis -), of the city ( 4172 -polis -) of Thyatira ( 2363 -Thuateira -) , which worshipped (4576-sebomai -) God (2316-theos -) , heard ( 0191 -akouo -) [ us ]:whose ( $\mathbf{3 7 3 9}$-hos -) heart ( 2588 -kardia -) the Lord (2962-kurios -) opened ( $\mathbf{1 2 7 2}$-dianoigo -) , that she attended (4337-prosecho -) unto the \{things\} which were spoken (2980 -laleo -) of Paul (3972 -Paulos -) .
things Act_17_08 And they troubled ( 5015 -tarasso -) the people (3793 -ochlos -) and the rulers (4173politarches -) of the city (4173-politarches -), when they heard (0191-akouo -) these (5023-tauta -) \{things\}
things Act_17_11 These ( 3778 -houtos -) were more noble ( 2104 -eugenes -) than those ( $\mathbf{3 5 8 8}$-ho -) in Thessalonica ( 2332 -Thessalonike -) , in that they received ( $\mathbf{1 2 0 9}$-dechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) with all (3956-pas -) readiness ( 4288 -prothumia -) of mind ( 4288 -prothumia -) , and searched ( 0350 -anakrino ) the scriptures ( $\mathbf{1 1 2 4}$-graphe -) daily ( 2250 -hemera -) , whether ( 1487 -ei -) those ( 5023 -tauta -) \{things\} were so (3779 -houto -).
things Act_17_20 For thou bringest ( 1533 -eisphero -) certain ( 5100 -tis -) strange ( 3579 -xenizo -) things to our ears ( 0189 -akoe -):we would know ( 1097 -ginosko -) therefore ( 3767 -oun -) what ( 5101 -tis -) these (5023-tauta -) \{things\} mean (1511 einai -).
things Act_17_20 For thou bringest ( 1533 -eisphero -) certain ( $\mathbf{5 1 0 0}$-tis -) strange ( $\mathbf{3 5 7 9}$-xenizo -) \{things\} to our ears ( 0189 -akoe -):we would know (1097-ginosko -) therefore ( $\mathbf{3 7 6 7}$-oun -) what ( 5101 -tis -) these ( 5023 -tauta -) things mean (1511 einai -).
things Act_17_22 . Then ( $\mathbf{1 1 6 1}$-de -) Paul (3972 -Paulos -) stood ( 2476 -histemi -) in the midst ( $\mathbf{3 3 1 9}$-mesos ) of Mars (0697-Areios Pagos -) hill (0697-Areios Pagos -) , and said ( 5346 -phemi -) , [ Ye ] men (0435aner -) of Athens ( $\mathbf{0 1 1 7}$-Athenaios -) , I perceive ( $\mathbf{2 3 3 4}$-theoreo -) that in all ( $\mathbf{3 9 5 6}$-pas -) \{things\} ye are too ( 1174 -deisidaimonesteros -) superstitious (1174 -deisidaimonesteros -).
things Act_17_24 God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 pas -) \{things\} therein ( 0846 -autos -), seeing that he is Lord ( 2962 -kurios -) of heaven ( 3772 -ouranos -) and earth (1093-ge -), dwelleth (2730 -katoikeo -) not in temples (3485-naos -) made ( 5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ;
things Act_17_25 Neither (3761 -oude -) is worshipped ( 2323 -therapeuo -) with men $\mathbf{s}$ ( 0444 -anthropos -)
hands ( 5495 -cheir -) , as though he needed (4326 -prosdeomai -) any ( 5100 -tis -) thing , seeing he giveth ( $\mathbf{1 3 2 5}$-didomi -) to all (3956-pas -) life (2222-zoe -) , and breath (4157-pnoe -), and all (3956 -pas -) \{things ;
things Act_18_01 . After (3326 -meta -) these (5023-tauta -) \{things\} Paul (3972 -Paulos -) departed (5562choreo -) from Athens ( $\mathbf{0 1 1 6}$-Athenai -), and came (2064 -erchomai -) to Corinth (2882 -Korinthos -) ;
things Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks ( $\mathbf{1 6 7 2}$-Hellen -) took ( 1949 -epilambanomai ) Sosthenes (4988 -Sosthenes -) , the chief ( 0752 -archisunagogos -) ruler (0752-archisunagogos -) of the synagogue ( 0752 -archisunagogos -), and beat ( 5180 -tupto -) [ him ] before ( 1715 -emprosthen -) the judgment ( 0968 -bema -) seat ( 0968 -bema -) . And Gallio ( 1058 -Gallion -) cared ( $\mathbf{3 1 9 9}$-melo -) for none ( 3762 -oudeis -) of those ( 5130 -touton -) \{things .
things Act_18_25 This ( $\mathbf{3 7 7 8}$-houtos -) man was instructed ( 2727 -katecheo -) in the way ( $\mathbf{3 5 9 8}$-hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204-zeo -) in the spirit (4151 -pneuma -), he spake (2980 laleo -) and taught ( 1321 -didasko -) diligently ( 0199 -akribos -) the \{things\} of the Lord (2962-kurios -), knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908-baptisma -) of John (2491 -Ioannes -) .
things Act_19_08 . And he went ( 1525 -eiserchomai -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -), and spake boldly ( 3955 -parrhesiazomai -) for the space ( 1909 -epi -) of three ( 5140 -treis -) months ( 3376 men -) , disputing ( $\mathbf{1 2 5 6}$-dialegomai -) and persuading ( 3982 -peitho -) the \{things $\}$ concerning ( 4012 -peri -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
things Act_19_21 . After (5613 -hos -) these ( 5023 -tauta -) \{things\} were ended (4137-pleroo -) , Paul (3972 -Paulos -) purposed ( 5087 -tithemi -) in the spirit ( 4151 -pneuma -), when he had passed ( $\mathbf{1 3 3 0}$-dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -), to go (4198poreuomai -) to Jerusalem ( 2419 -Hierousalem -) , saying (2036-epo -), After (3326-meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -), I must ( 1163 -dei -) also ( 2532 -kai -) see ( 1492 -eido -) Rome (4516 Rhome -) .
things Act_19_36 Seeing then ( $\mathbf{3 7 6 7}$-oun -) that these ( 5130 -touton -) \{things\} cannot ( 0368 -anantirrhetos ) be spoken ( 0369 -anantirrhetos -) against ( 0368 -anantirrhetos -), ye ought ( 1163 -dei -) to be quiet (2687katastello -) , and to do ( $\mathbf{4 1 6 0}$-poieo -) nothing ( $\mathbf{3 3 6 7}$-medeis -) rashly (4312 -propetes -) .
things Act_20_22 And now (3568 -nun -) , behold (2400 -idou -), I go (4198 -poreuomai -) bound (1210 -deo -) in the spirit (4151 -pneuma -) unto Jerusalem ( 2419 -Hierousalem -) , not knowing ( 1492 -eido -) the \{things\} that shall befall (4876 -sunantao -) me there (0846-autos -) :
things Act_20_24 But none ( $\mathbf{3 7 6 2}$-oudeis -) of these \{things \} ( $\mathbf{3 0 5 6}$-logos -) move ( $\mathbf{4 1 6 0}$-poieo -) me , neither ( $\mathbf{3 7 6 1}$-oude -) count ( 2192 -echo -) I my life ( 5590 -psuche -) dear ( 5093 -timios -) unto myself ( 1683 emautou -), so (5613 -hos -) that I might finish (5048-teleioo -) my course (1408-dromos -) with joy ( 5479 chara -) , and the ministry ( $\mathbf{1 2 4 8}$-diakonia -), which ( $\mathbf{3 7 3 9}$-hos -) I have received ( 2983 -lambano -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , to testify ( $\mathbf{1 2 6 3}$-diamarturomai -) the gospel (2098 -euaggelion -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316-theos -) .
things Act_20_30 Also (2532-kai -) of your ( $\mathbf{5 2 1 6}$-humon -) own selves ( 0846 -autos -) shall men ( $\mathbf{0 4 3 5}$-aner -) arise (0450 -anistemi -) , speaking (2980 -laleo -) perverse ( 1294 -diastrepho -) \{things\} , to draw (0645apospao -) away (0645-apospao -) disciples (3101 -mathetes -) after (3694-opiso -) them .
things Act_20_35 I have shewed ( 5263 -hupodeiknumi -) you all (3956-pas -) \{things\} , how that so (3779houto -) labouring ( 2872 -kopiao -) ye ought ( 1163 -dei -) to support ( 0482 -antilambanomai -) the weak ( 0770 -astheneo -) , and to remember ( 3421 -mnemoneuo -) the words ( 3056 -logos -) of the Lord (2962 kurios -) Jesus (2424-Iesous -) , how (3754 -hoti -) he said (2036-epo -), It is more ( $\mathbf{3 1 2 2}$-malista -) blessed
(3107 -makarios -) to give (1325-didomi -) than to receive (2983 -lambano -) .
things Act_21_12 And when (5613 -hos -) we heard (0191 -akouo -) these ( 5023 -tauta -) \{things\} , both ( 5037 -te -) we , and they of that place ( 1786 -entopios -) , besought ( 3870 -parakaleo -) him not to go (0305anabaino -) up to Jerusalem (2419-Hierousalem -) .
things Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly ( $\mathbf{2 5 9 6}$-kata -) what ( $\mathbf{3 7 3 9}$-hos -) \{things\} God (2316 -theos -) had wrought ( $\mathbf{4 1 6 0}$-poieo -) among (1722-en -) the Gentiles (1484 -ethnos -) by his ministry ( $\mathbf{1 2 4 8}$-diakonia -) .
things Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159-dapanao -) charges ( 1159 -dapanao -) with them , that they may shave ( 3587 -xurao -) [ their ] heads (2776-kephale -):and all (3956 -pas -) may know (1097-ginosko -) that those \{things\} , whereof they were informed (2727-katecheo -) concerning (4012-peri -) thee , are nothing ( $\mathbf{3 7 6 2}$-oudeis -); but [ that ] thou thyself ( 0846 -autos -) also (2532-kai -) walkest (4748-stoicheo -) orderly (4748 -stoicheo -), and keepest ( 5442 -phulasso -) the law ( 3551 -nomos -) .
things Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe ( 4100 -pisteuo -), we have written (1989 -epistello -) [ and ] concluded (2919-krino -) that they observe ( 5083 -tereo -) no (3367medeis -) such ( 5108 -toioutos -) thing , save ( 1508 -ei me -) only that they keep ( 5442 -phulasso -) themselves from [ \{things\} ] offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -), and from blood (0129-haima -), and from strangled (4156-pniktos -) , and from fornication (4202-porneia -) .
things Act_22_10 And I said (2036 -epo -) , What (5101 -tis -) shall I do (4160 -poieo -) , Lord (2962 -kurios ) ? And the Lord (2962 -kurios -) said (2036-epo -) unto me , Arise (0450 -anistemi -) , and go (4198poreuomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) ; and there (1563 -ekei -) it shall be told (2980 laleo -) thee of all (3956-pas -) \{things\} which ( $\mathbf{3 7 3 9}$-hos -) are appointed (5021 -tasso -) for thee to do (4160 -poieo -) .
things Act_23_22 So (3767-oun -) the chief ( 5506 -chiliarchos -) captain ( $\mathbf{5 5 0 6}$-chiliarchos -) [ then ] let ( 0630 -apoluo -) the young ( 3494 -neanias -) man ( 3494 -neanias -) depart ( 0630 -apoluo -), and charged ( 3853 -paraggello -) [ him , See thou ] tell ( 1583 -eklaleo -) no ( 3367 -medeis -) man ( 3367 -medeis -) that thou hast shewed (1718-emphanizo -) these ( 5023 -tauta -) \{things\} to me .
things Act_24_08 Commanding (2753 -keleuo -) his accusers (2725-kategoros -) to come (2064 -erchomai -) unto thee:by examining ( 0350 -anakrino -) of whom ( $\mathbf{3 7 3 9}$-hos -) thyself ( 0846 -autos -) mayest take knowledge ( 1921 -epiginosko -) of all (3956-pas -) these ( $\mathbf{5 1 3 0}$-touton -) \{things\}, whereof ( $\mathbf{3 7 3 9}$-hos -) we accuse (2723-kategoreo -) him .
things Act_24_09 And the Jews (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , saying ( 5335 -phasko -) that these ( 5023 -tauta -) \{things\} were so (3779 -houto -).
things Act_24_13 Neither (2228-e -) can (1410 -dunamai -) they prove (3936 -paristemi -) the \{things\} whereof ( $\mathbf{3 7 3 9}$-hos -) they now ( $\mathbf{3 5 6 8}$-nun -) accuse ( 2723 -kategoreo -) me .
things Act_24_14 But this ( $\mathbf{5 1 2 4}$-touto -) I confess ( $\mathbf{3 6 7 0}$-homologeo -) unto thee, that after ( $\mathbf{2 5 9 6}$-kata -) the way ( 3598 -hodos -) which ( 3739 -hos -) they call ( 3004 -lego -) heresy ( 0139 -hairesis -), so ( $\mathbf{3 7 7 9}$-houto -) worship ( $\mathbf{3 0 0 0}$-latreuo -) I the God (2316 -theos -) of my fathers ( $\mathbf{3 9 7 1}$-patroios -), believing (4100 pisteuo -) all (3956-pas -) \{things\} which ( 3588 -ho -) are written ( 1125 -grapho -) in the law ( 3551 -nomos -) and in the prophets (4396-prophetes -) :
things Act_24_22. And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023-tauta -) \{things\}, having more ( 0197 -akribesteron -) perfect ( 0197 -akribesteron -) knowledge ( 1492 -eido -) of [ that ] way
( 3598 -hodos -), he deferred (0306 -anaballomai -) them , and said (2036-epo -), When (3752 -hotan -) Lysias (3079 -Lusias -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) shall come (2597katabaino -) down (2597-katabaino -), I will know ( $\mathbf{1 2 3 1}$-diaginosko -) the uttermost ( 2556 -kakos -) of your ( 5209 -humas -) matter (2596 -kata -) .
things Act_25_09 But Festus (5347-Phestos -), willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure ( 5485 -charis -), answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036-epo -), Wilt thou go (0305-anabaino -) up to Jerusalem (2414-Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these ( $\mathbf{5 1 3 0}$-touton -) \{things\} before (1909-epi -) me ?
things Act_25_11 For if ( $\mathbf{1 4 8 7}$-ei -) I be an offender ( 0091 -adikeo -), or ( 2532 -kai -) have committed (4238 -prasso -) any ( 5100 -tis -) thing worthy ( $\mathbf{0 5 1 4}$-axios -) of death ( 0336 -anairesis -), I refuse ( $\mathbf{3 8 6 8}$ paraiteomai -) not to die ( 0599 -apothnesko -):but if ( 1487 -ei -) there be none ( 3762 -oudeis -) of these \{things\} whereof ( $\mathbf{3 7 3 9}$-hos -) these ( $\mathbf{3 7 7 8}$-houtos -) accuse ( 2723 -kategoreo -) me, no ( $\mathbf{3 7 6 2}$-oudeis -) man ( 3762 -oudeis -) may ( 1410 -dunamai -) deliver ( 5483 -charizomai -) me unto them . I appeal ( 1941 epikaleomai -) unto Caesar (2541-Kaisar -).
things Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers ( 2725 -kategoros -) stood (2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such \{things\} as I supposed (5282-huponoeo -) :
things Act_26_02 I think ( 2233 -hegeomai -) myself ( 1683 -emautou -) happy ( $\mathbf{3 1 0 7}$-makarios -) , king ( 0935 -basileus -) Agrippa (0067-Agrippas -) , because I shall answer (0626-apologeomai -) for myself this (4594semeron -) day (4594-semeron -) before (1909-epi -) thee touching (4012 -peri -) all ( 3956 -pas -) the \{things\} whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453-Ioudaios -) :
things Act_26_09 I verily ( $\mathbf{3 7 6 7}$-oun -) thought ( 1380 -dokeo -) with myself ( 1683 -emautou -) , that I ought ( 1163 -dei -) to do (4238 -prasso -) many ( 4183 -polus -) \{things\} contrary ( 1727 -enantios -) to the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -) .
things Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose , to make ( $\mathbf{4 4 0 0}$ procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen ( 1492 -eido -), and of those \{things\} in the which ( $\mathbf{3 7 3 9}$-hos -) I will appear (3700 -optanomai -) unto thee ;
things Act_26_16 But rise ( 0450 -anistemi -) , and stand ( 2476 -histemi -) upon thy feet ( 4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose , to make ( $\mathbf{4 4 0 0}$ procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these \{things\} which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen (1492 -eido -) , and of those things in the which ( 3739 -hos -) I will appear ( 3700 -optanomai -) unto thee ;
things Act_26_22 Having therefore (3767-oun -) obtained (5177-tugchano -) help (1947 -epikouria -) of God (2316 -theos -), I continue ( $\mathbf{2 4 7 6}$-histemi -) unto this ( 5026 -taute -) day ( $\mathbf{2 2 5 0}$-hemera -), witnessing ( $\mathbf{3 1 4 0}$-martureo -) both ( 5037 -te -) to small ( 3398 -mikros -) and great ( $\mathbf{3 1 7 3}$-megas -), saying ( $\mathbf{3 0 0 4}$-lego -) none ( 3762 -oudeis -) other ( 1622 -ektos -) \{things\} than those which ( 3739 -hos -) the prophets (4396prophetes -) and Moses (3475-Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai ):
things Act_26_26 For the king (0935 -basileus -) knoweth (1987-epistamai -) of these ( $\mathbf{5 1 3 0}$-touton -) things , before ( 4314 -pros -) whom ( 3739 -hos -) also ( 2532 -kai -) I speak ( 2980 -laleo -) freely ( 3955 parrhesiazomai -):for I am persuaded (3982 -peitho -) that none ( $\mathbf{3 7 6 2}$-oudeis -) of these ( $\mathbf{5 1 3 0}$-touton -) \{things\} are hidden (2990 -lanthano -) from him ; for this (5124-touto -) thing was not done (4238-prasso -)
in a corner (1137-gonia -) .
things Act_26_26 For the king ( 0935 -basileus -) knoweth ( 1987 -epistamai -) of these ( $\mathbf{5 1 3 0}$-touton -) \{things\} , before (4314 -pros -) whom (3739 -hos -) also (2532-kai -) I speak (2980 -laleo -) freely (3955parrhesiazomai -):for I am persuaded ( 3982 -peitho -) that none ( $\mathbf{3 7 6 2}$-oudeis -) of these ( 5130 -touton -) things are hidden ( $\mathbf{2 9 9 0}$-lanthano -) from him ; for this ( 5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137-gonia -) .
things Act_27_11 Nevertheless ( 1161 -de -) the centurion ( 1543 -hekatontarches -) believed ( 3982 -peitho -) the master (2942-kubernetes -) and the owner ( $\mathbf{3 4 9 0}$-naukleros -) of the ship ( $\mathbf{3 4 9 0}$-naukleros -) , more ( $\mathbf{3 1 2 3}$-mallon -) than (2228-e -) those (3588-ho -) \{things\} which were spoken (3004-lego -) by Paul (3972Paulos -) .
things Act_28_10 Who (3739-hos -) also (2532 -kai -) honoured ( $\mathbf{5 0 9 2}$-time -) us with many ( $\mathbf{4 1 8 3}$-polus -) honours ( 5091 -timao -) ; and when we departed ( 0321 -anago -), they laded (2007-epitithemi -) [ us ] with such \{things\} as were necessary ( 5532 -chreia -) .
things Act_28_24 And some (3588-ho -) believed (3982 -peitho -) the \{things\} which were spoken (3004lego -), and some ( 3588 -ho -) believed not .
things Act_28_31 Preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316-theos -) , and teaching (1321-didasko -) those ( $\mathbf{3 5 8 8}$-ho -) \{things\} which concern (4012 -peri -) the Lord ( 2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), with all (3956 -pas -) confidence (3954 -parrhesia -) , no (0209 -akolutos -) man forbidding (0209 -akolutos -) him
things Col_01_16 For by him were all (3956-pas -) things created (2936-ktizo -), that are in heaven (3772ouranos -) , and that are in earth ( 1093 -ge -), visible ( $\mathbf{3 7 0 7}$-horatos -) and invisible ( 0517 -aoratos -), whether ( 1535 -eite -) [ they be ] thrones ( 2362 -thronos -), or ( 1535 -eite -) dominions ( 2963 -kuriotes -), or ( 1535 -eite -) principalities (0746 -arche -), or (1535-eite -) powers (1849 -exousia -):all (3956 -pas -) \{things\} were created (2936-ktizo -) by him , and for him :
things Col_01_16 For by him were all (3956-pas -) \{things\} created (2936-ktizo -) , that are in heaven (3772 -ouranos -), and that are in earth ( 1093 -ge -), visible ( 3707 -horatos -) and invisible ( 0517 -aoratos -), whether ( 1535 -eite -) [ they be ] thrones ( 2362 -thronos -), or ( 1535 -eite -) dominions ( 2963 -kuriotes -), or ( 1535 -eite -) principalities (0746 -arche -), or (1535 -eite -) powers (1849 -exousia -):all (3956 -pas -) things were created (2936-ktizo -) by him , and for him :
things Col_01_17 And he is before ( 4253 -pro -) all (3956-pas -) things , and by him all ( 3956 -pas -) \{things\} consist (4921 -sunistao -).
things Col_01_17 And he is before (4253 -pro -) all (3956-pas -) \{things\} , and by him all (3956 -pas -) things consist (4921 -sunistao -) .
things Col_01_18 And he is the head (2776 -kephale -) of the body (4983 -soma -) , the church (1577ekklesia -):who ( $\mathbf{3 7 3 9}$-hos -) is the beginning ( 0746 -arche -) , the firstborn ( $\mathbf{4 4 1 6}$-prototokos -) from the dead (3498-nekros -) ; that in all (3956 -pas -) [ \{things \} ] he might have the preeminence (4409-proteuo -) .
things Col_01_20 And , having made (1517 -eirenopoieo -) peace ( 1517 -eirenopoieo -) through ( 1223 -dia -) the blood (0129 -haima -) of his cross (4716-stauros -), by him to reconcile (0604-apokatallasso -) all (3956 -pas -) things unto himself ( 0848 -hautou -) ; by him , [ I say ], whether ( 1535 -eite -) [ they be ] things in earth ( 1093 -ge -), or ( 1535 -eite -) \{things $\}$ in heaven ( 3772 -ouranos -).
things Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through ( 1223 -dia -) the blood (0129 -haima -) of his cross (4716-stauros -), by him to reconcile (0604-apokatallasso -) all (3956 -pas -) things unto himself (0848-hautou -) ; by him , [ I say ], whether ( 1535 -eite -) [ they be ] \{things\} in earth ( 1093 -ge -), or ( 1535 -eite -) things in heaven ( 3772 -ouranos -).
things Col_01_20 And , having made (1517 -eirenopoieo -) peace ( 1517 -eirenopoieo -) through ( $\mathbf{1 2 2 3}$-dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) \{things\} unto himself (0848 -hautou -) ; by him , [ I say ], whether ( 1535 -eite -) [ they be ] things in earth (1093 -ge -), or (1535-eite -) things in heaven (3772-ouranos -).
things Col_02_17 Which ( $\mathbf{3 7 3 9}$-hos -) are a shadow (4639 -skia -) of \{things\} to come ( $\mathbf{3 1 9 5}$-mello -) ; but the body (4983 -soma -) [ is ] of Christ (5547-Christos -) .
things Col_02_18 Let no (3367-medeis -) man ( 3367 -medeis -) beguile ( $\mathbf{2 6 0 3}$-katabrabeuo -) you of your reward (2603-katabrabeuo -) in a voluntary (2309-thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -), intruding ( 1687 -embateuo -) into those \{things\} which ( $\mathbf{3 7 3 9}$-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -), vainly ( 1500 -eike -) puffed ( 5448 -phusioo -) up by his fleshly mind (3563 -nous -),
things Col_02_23 Which ( $\mathbf{3 7 4 8}$-hostis -) \{things\} have (2192 -echo -) indeed (3303 -men -) a shew (3056logos -) of wisdom ( 4678 -sophia -) in will ( 1479 -ethelothreskeia -) worship ( 1479 -ethelothreskeia -) , and humility ( 5012 -tapeinophrosune -), and neglecting (0857-apheidia -) of the body (4983 -soma -) ; not in any ( $\mathbf{5 1 0 0}$-tis -) honour ( 5092 -time -) to the satisfying (4140 -plesmone -) of the flesh (4561-sarx -) .
things Col_03_01 . If ( 1487 -ei -) ye then ( 3767 -oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 Christos -) , seek ( 2212 -zeteo -) those ( 3588 -ho -) \{things\} which are above ( 0507 -ano -), where ( 3757 -hou -) Christ ( 5547 -Christos -) sitteth (2521 -kathemai -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316-theos -) .
things Col_03_02 Set (5426-phroneo -) your affection (5426 -phroneo -) on things above ( $\mathbf{0 5 0 7}$-ano -), not on \{things\} on (1909-epi -) the earth (1093 -ge -) .
things Col_03_02 Set ( $\mathbf{5 4 2 6}$-phroneo -) your affection ( $\mathbf{5 4 2 6}$-phroneo -) on \{things\} above ( $\mathbf{0 5 0 7}$-ano -), not on things on (1909-epi -) the earth ( 1093 -ge -).
things Col_03_06 For which ( 3739 -hos -) \{things\} sake the wrath ( 3709 -orge -) of God ( 2316 -theos -) cometh (2064 -erchomai -) on (1909-epi -) the children ( 5207 -huios -) of disobedience ( 0543 -apeitheia -) :
things Col_03_14 And above (1909-epi -) all (3956-pas -) these ( 5125 -toutois -) \{things\} [ put on ] charity (0026-agape -), which ( $\mathbf{3 7 4 8}$-hostis -) is the bond (4886-sundesmos -) of perfectness ( 5047 -teleiotes -).
things Col_03_22 Servants (1401 -doulos -) , obey ( 5219 -hupakouo -) in all (3956 -pas -) \{things\} [ your ( 3588 -ho -) ] masters ( 2962 -kurios -) according ( 2596 -kata -) to the flesh (4561 -sarx -) ; not with eyeservice ( $\mathbf{3 7 8 7}$-ophthalmodouleia -) , as menpleasers ( 0441 -anthropareskos -) ; but in singleness ( 0572 haplotes -) of heart (2588-kardia -), fearing (5399-phobeo -) God (2316-theos -) :
things Col_04_09 With Onesimus (3682-Onesimos -) , a faithful (4103-pistos -) and beloved (0027agapetos -) brother ( $\mathbf{0 0 8 0}$-adephos -), who ( 3739 -hos -) is [ one ] of you . They shall make ( 1107 -gnorizo -) known (1107-gnorizo -) unto you all (3956-pas -) \{things\} which (3588-ho -) [ are done ] here ( $\mathbf{5 6 0 2}$-hode -)
things Dan_02_10 The Chaldeans ( 03779 +Kasday ) answered (06032 +(anah ) before ( 06925 +qodam ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) , and said ( 00560 +)amar ), There is not a man ( 00606 +)enash ) upon the earth
(03007 +yabbesheth ) that can (03202 +y@kel) shew (02324 +chava) ) the king s ( 04430 +melek ) matter ( 04406 +millah ):therefore [ there is ] no king ( $\mathbf{0 4 4 3 0}$ +melek ) , lord ( 07229 +rab ) , nor ruler ( 07990 +shalliyt ), [ that ] asked ( $07593+$ sh @ $)$ el ) such ( $01836+$ den ) \{things\} at any ( $03606+\mathrm{kol}$ ) magician ( 02749 +chartom ) , or astrologer (00826 +)ashshaph ), or Chaldean (03777 +Kesed ) .
things Dan_02_40 And the fourth ( 07244 +r@biy(ay ) kingdom ( 04437 +malkuw ) shall be strong ( 08624 +taqqiyph ) as iron (06523 +parzel ):forasmuch as iron (06523 +parzel ) breaketh ( 01855 +d@qaq ) in pieces and subdueth ( 02827 +chashal ) all ( $03606+\mathrm{kol}$ ) [ \{things \} : :and as iron ( 06523 +parzel ) that breaketh ( 07940 +Sakar ) all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) these $(00459+$ )illeyn ), shall it break $(01854+$ daqaq $)$ in pieces and bruise (07490 +r@(a() .
things Dan_07_08 I considered ( 07920 +s@ kal ) the horns ( 07162 +qeren ), and , behold ( 00431 +)aluw ), there came ( $05559+c @ l i q)$ up among ( 00997 +beyn ) them another ( $00317+$ )ochoriy ) little ( $02192+z @$ (eyr ) horn ( $\mathbf{0 7 1 6 2}+$ qeren ) , before ( $06925+$ qodam ) whom there were three $(08532+t$ @lath ) of the first ( 06933 +qadmay ) horns ( 07162 +qeren ) plucked ( 06132 +(aqar ) up by the roots ( 06132 +(aqar ):and , behold $(00431+)$ aluw $)$, in this $(01668+d a))$ horn $(07162$ +qeren ) [ were ] eyes $(05870+($ ayin ) like the eyes $(05870$ +(ayin) of man (00606 +)enash ), and a mouth (06433 +pum ) speaking (04449 +m@lal ) great (07260 +rabrab ) \{things .
things Dan_07_16 I came ( $07127+q @$ reb ) near ( $07127+q @$ reb ) unto one ( 02298 +chad ) of them that stood ( 06966 +quwm ) by , and asked $(01156+b @(a))$ him the truth ( 03330 +yatstsiyb ) of all ( $03606+\mathrm{kol}$ ) this ( 01836 +den ) . So he told ( 00560 +)amar ) me , and made me know ( $03046+\mathbf{y} @ \operatorname{da}$ () the interpretation (06591 + p@shar ) of the \{things\} (04406 +millah ) .
things Dan_07_20 And of the ten ( 06236 +(asar ) horns ( 07162 +qeren ) that [ were ] in his head (07217 +re)sh ), and [ of ] the other ( 00317 +)ochoriy ) which ( 01768 +diy ) came ( $05559+c @ l i q)$ up , and before whom ( 04479 +man ) three ( $08532+\mathrm{t} @$ lath ) fell ( $05308+\mathrm{n} @$ phal ) ; even [ of ] that horn ( 07162 +qeren ) that had eyes $(05870+($ ayin $)$, and a mouth $(06433+$ pum $)$ that spake $(04449+m @ 1 a l)$ very $(07260+$ rabrab ) great ( 07260 +rabrab ) \{things\}, whose look ( 02376 +chezev ) [ was ] more ( 05750 +(owd ) stout ( 07229 +rab ) than ( 04481 +min ) his fellows ( 02273 +chabrah ) .
things Dan_10_21 But I will shew ( 05046 +nagad ) thee that which is noted ( 07559 +rasham ) in the scripture ( 03791 +kathab ) of truth ( 00571 +)emeth ):and [ there is ] none ( 00369 +)ayin ) that holdeth $(02388+$ chazaq $)$ with me in these $(00428+$ )el - leh ) \{things $\}$, but Michael ( $04317+$ Miyka)el ) your prince (08269 +sar ) .
things Dan_11_36 And the king (04428 +melek ) shall do (06213 +(asah ) according to his will(07522 +ratsown ) ; and he shall exalt ( 07311 +ruwm ) himself , and magnify ( 01431 +gadal ) himself above ( 05921 +(al ) every ( 03605 +kol ) god ( 00410 +)el ), and shall speak ( 01696 +dabar ) marvellous ( 06381 +pala) ) \{things\} against ( $\mathbf{0 5 9 2 1}+($ al $)$ the God $(00410+$ )el ) of gods $(00410+)$ el ), and shall prosper ( 06743 +tsalach ) till ( $05704+($ ad $)$ the indignation ( $02195+\mathrm{za}($ am $)$ be accomplished ( $03615+$ kalah ) :for that that is determined ( 02782 +charats ) shall be done ( 06213 +(asah ).
things Dan_11_38 But in his estate ( 03653 +ken ) shall he honour ( 03513 +kabad ) the God ( 00433 + )elowahh ) of forces ( $04581+\mathrm{ma}(\mathrm{owz})$ :and a god ( $00433+$ )elowahh ) whom (00834 +)aher ) his fathers (1) knew ( 03045 +yada( ) not shall he honour ( 03513 + kabad ) with gold ( 02091 +zahab ) , and silver (03701 +keceph ) , and with precious ( 03368 +yaqar ) stones (68) , and pleasant ( 02530 +chamad ) \{things\} .
things Dan_11_43 But he shall have power ( $\mathbf{0 4 9 1 0}$ +mashal ) over the treasures ( 04362 +mikman ) of gold ( 02091 +zahab ) and of silver ( $03701+$ keceph ) , and over all ( $03605+\mathrm{kol}$ ) the precious ( 02530 +chamad ) \{things\} of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ):and the Libyans ( 03864 +Luwbiy) and the Ethiopians (03569 +Kuwshiy ) [ shall be ] at his steps ( 04703 +mits(ad ) .
things Dan_12_07 And I heard ( 08085 +shama( ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( $04325+$ mayim ) of the river ( $02975+\mathrm{y}$ @ (or ) , when he held ( 07311 +ruwm ) up his right ( 03225 + yamiyn ) hand ( 03225 + yamiyn ) and his left ( 08040 $+s @ m o) w l$ ) hand ( $08040+s @ m o$ )wl ) unto heaven ( 08064 +shamayim ) , and sware ( 07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [it shall be ] for a time ( $04150+\mathrm{mow}(\mathrm{ed})$, times ( 04150 +mow (ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 +naphats ) the power ( 03027 +yad ) of the holy ( 06944 +qodesh ) people ( 05971 +(am ) , all (03605 +kol ) these (00428 +)el - leh ) [ \{things $\}$ ] shall be finished ( 03615 +kalah ) .
things Dan_12_08 And I heard ( 08085 +shama( ) , but I understood ( 00995 +biyn ) not:then said ( 00559 +)amar ) I, O my Lord ( 00113 +)adown ), what ( 04100 +mah ) [ shall be ] the end ( 00319 +)achariyth ) of these (00428 +)el - leh ) [ \{things $\}$ ] ?
things Deu_01_18 And I commanded ( 06680 +tsavah ) you at that time all ( $03605+\mathrm{kol}$ ) the $\{$ things $(01697$ +dabar ) which (00834 +)aher ) ye should do (06213 +(asah ) .
things Deu_04_07 For what ( 04310 +miy ) nation ( 01471 +gowy ) [ is there so ] great ( $\mathbf{0 1 4 1 9 \text { +gadowl ) , who }}$ ( 00834 +)aher ) [ hath ] God (00430 +)elohiym ) [ so ] nigh (07126 +qarab ) unto them , as the LORD (03068 $+\mathrm{Y} @$ hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] in all ( $03605+\mathrm{kol}$ ) [ \{things\} that ] we call ( 07121 +qara) ) upon him [ for ] ?
things Deu_04_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself , and keep (08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m@}$ (od ) , lest ( $06435+$ pen ) thou forget ( 07911 +shakach ) the $\{$ things $(01697+$ dabar $)$ which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( $07200+$ ra)ah ), and lest ( 06435 +pen ) they depart ( 05493 +cuwr ) from thy heart ( $03824+$ lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada () them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
things Deu_04_30 When thou art in tribulation (06862 +tsar ) , and all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) \{things\} ( 01697 +dabar ) are come ( 04672 +matsa) ) upon thee, [ even ] in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) , and shalt be obedient ( 08085 +shama( ) unto his voice ( 06963 +qowl ) ;
things Deu_06_11 And houses ( 01004 +bayith ) full ( 04392 +male) ) of all ( $03605+\mathrm{kol}$ ) good ( 02898 +tuwb ) [ \{things\} ], which ( 00834 +)aher ) thou filledst ( $\mathbf{0 4 3 9 0}$ +male) ) not , and wells ( 00953 +bowr ) digged ( 02672 +chatsab ) , which (00834 +)aher ) thou diggedst ( 02672 +chatsab ) not , vineyards ( 03754 +kerem ) and olive ( 02132 +zayith ) trees, which ( 00834 +)aher ) thou plantedst ( 05193 +nata() not ; when thou shalt have eaten ( 00398 +)akal ) and be full ( 07646 +saba( ) ;
things Deu_10_21 He [ is ] thy praise ( $08416+\mathrm{t} @$ hillah ) , and he [ is ] thy God ( 00430 +)elohiym ) , that hath done ( 06213 +(asah ) for thee these ( 00428 +)el - leh ) great ( 01419 +gadowl ) and terrible ( 03372 +yare) ) \{things\}, which (00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen $(07200+$ ra) ah ) .
things Deu_12_08 Ye shall not do (06213 +(asah ) after all ( $03605+\mathrm{kol}$ ) [ the \{things\} ] that we do (06213 +(asah ) here ( 06311 +poh ) this day ( 03117 +yowm ) , every man ( 00376 +)iysh ) whatsoever ( $03605+\mathrm{kol}$ ) [ is ] right ( 03477 +yashar ) in his own eyes ( 05869 +(ayin ).
things Deu_12_26 Only (07535 +raq ) thy holy (06944 +qodesh ) \{things\} which (00834 +)aher ) thou hast ( 01961 +hayah ), and thy vows ( 05088 +neder ), thou shalt take ( 05375 +nasa) ), and go ( 00935 +bow) ) unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) shall choose ( 00977 +bachar ):
things Deu_18_12 For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that do $(06213+($ asah $)$ these $(00428+)$ el - leh $)\{$ things $\}$ [ are ] an
abomination ( 08441 +tow(ebah ) unto the LORD ( 03068 +Y@hovah ): and because ( 01558 +galal ) of these $(00428+$ )el - leh ) abominations ( 08441 +tow(ebah ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) doth drive (03423 +yarash ) them out from before (06440 + paniym ) thee .
things Deu_25_16 For all ( 03605 +kol ) that do (06213 +(asah ) such (00428 +)el - leh ) \{things\} , [ and ] all $(03605+\mathrm{kol})$ that do (06213 +(asah ) unrighteously ( $05766+($ evel ) , [ are ] an abomination ( 08441 +tow(ebah ) unto the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) .
things Deu_26_13 Then thou shalt say (00559 +)amar ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ), I have brought ( 01197 +ba(ar ) away ( $01197+b a(\mathrm{ar})$ the hallowed ( 06944 +qodesh ) \{things\} out of [ mine ] house ( 01004 +bayith ), and also ( 01571 +gam ) have given ( 05414 +nathan ) them unto the Levite ( 03881 +Leviyiy ), and unto the stranger ( 01616 +ger ) , to the fatherless ( 03490 +yathowm ) , and to the widow ( 00490 +)almanah ) , according to all ( $03605+\mathrm{kol}$ ) thy commandments ( 04687 +mitsvah ) which ( 00834 +)aher ) thou hast commanded ( 06680 +tsavah ) me:I have not transgressed ( 05674 +(abar ) thy commandments ( 04687 +mitsvah ), neither ( 03808 +lo) ) have I forgotten (07911 +shakach ) [ them ] :
things Deu_28_47 Because thou servedst (05647 +(abad ) not the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) with joyfulness ( 08057 +simchah ) , and with gladness ( 02898 +tuwb ) of heart ( 03824 +lebab ) , for the abundance ( 07230 +rob ) of all ( $03605+\mathrm{kol}$ ) [ \{things $\}$ ];
things Deu_28_48 Therefore shalt thou serve ( 05647 +(abad ) thine enemies ( 00341 +)oyeb ) which ( 00834 + )aher ) the LORD ( $03068+$ Y @ hovah ) shall send ( $07971+$ shalach ) against thee, in hunger ( $07457+\mathrm{ra}(\mathrm{eb}$ ) , and in thirst ( $06772+$ tsama) ) , and in nakedness ( $05903+($ eyrom ) , and in want ( 02640 +chocer ) of all ( $03605+\mathrm{kol}$ ) [ \{things\} ] :and he shall put ( 05414 +nathan ) a yoke ( $05923+(\mathrm{ll})$ of iron ( 01270 +barzel ) upon thy neck (06677 +tsavva)r ) , until (05704 +(ad ) he have ( 01961 +hayah ) destroyed ( 08045 +shamad ) thee .
things Deu_28_57 And toward her young ( $\mathbf{0 7 9 8 8}$ + shilyah ) one that cometh ( 03318 +yatsa) ) out from between ( 00996 +beyn ) her feet ( 07272 +regel ) , and toward her children ( 01121 +ben ) which ( 00834 + )aher ) she shall bear ( 03205 +yalad ):for she shall eat ( 00398 +)akal ) them for want ( 02640 +chocer ) of all ( $03605+$ kol ) [ \{things\} ] secretly ( 05643 +cether ) in the siege ( 04692 +matsowr ) and straitness ( 04689 +matsowq ), wherewith $(00834+$ )aher ) thine enemy $(00341+$ )oyeb ) shall distress $(06693+$ tsuwq $)$ thee in thy gates $(08179+\operatorname{sha}(\mathrm{ar})$.
things Deu_29_29 The secret (05641 +cathar ) [ things belong ] unto the LORD (03068 +Y@hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ):but those [ \{things\} which are ] revealed ( 01540 +galah ) [ belong ] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+$ (asah ) all ( $03605+\mathrm{kol}$ ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 +towrah ).
things Deu_29_29 The secret ( 05641 +cathar ) [ \{things $\}$ belong ] unto the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ):but those [ things which are ] revealed ( 01540 +galah ) [ belong ] unto us and to our children ( 01121 +ben ) for ever ( 05769 +(owlam ), that [ we ] may do ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ law ( $08451+$ towrah ) .
things Deu_30_01. And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) \{things ( 01697 +dabar ) are come ( 00935 +bow) ) upon thee , the blessing ( 01293 +B@rakah ) and the curse ( 07045 +q@lalah ), which ( 00834 +)aher ) I have set ( 05414 +nathan ) before ( 06440 +paniym ) thee, and thou shalt call ( 07725 +shuwb ) [ them ] to mind ( 03824 +lebab ) among all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) , whither the LORD ( $03068+$ Y @hovah ) thy God (00430 + )elohiym ) hath driven ( 05080 +nadach ) thee ,
things Deu_32_35 To me [ belongeth ] vengeance ( 05359 +naqam ) , and recompence ( 08005 +shillem ) ;
their foot ( 07272 +regel ) shall slide ( 04131 +mowt ) in [ due ] time ( 06256 +(eth ):for the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) [ is ] at ( $\mathbf{0 7 1 3 8}+$ qarowb ) hand ( 07138 +qarowb ) , and the $\{$ things that shall come ( 06264 +(athiyd ) upon them make haste ( 02363 +chuwsh ).
things Deu_33_13 And of Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) he said ( $\mathbf{0 0 5 5 9}+$ ) amar ), Blessed ( $\mathbf{0 1 2 8 8}$ +barak ) of the LORD ( $03068+$ Y @hovah ) [ be ] his land ( $00776+$ )erets ), for the precious ( 04022 +meged ) \{things\} of heaven ( $08064+$ shamayim ) , for the dew ( $02919+$ tal ), and for the deep ( $08415+\mathbf{t} @$ howm ) that coucheth (07257 +rabats ) beneath (08478 + tachath ),
things Deu_33_14 And for the precious (04022 +meged ) fruits (08393 +t@buw)ah ) [ brought forth ] by the sun ( $08121+$ shemesh ) , and for the precious ( 04022 +meged ) \{things\} put ( 01645 +geresh ) forth ( 01645 +geresh ) by the moon ( 03391 +yerach ),
things Deu_33_15 And for the chief ( 07218 +ro)sh ) things of the ancient ( 06924 +qedem ) mountains ( 02042 +harar ) , and for the precious ( 04022 +meged ) \{things\} of the lasting ( 05769 +(owlam ) hills ( 01389 +gib(ah ),
things Deu_33_15 And for the chief ( 07218 +ro)sh ) \{things\} of the ancient ( 06924 +qedem ) mountains ( 02042 +harar ) , and for the precious ( 04022 +meged ) things of the lasting ( 05769 +(owlam ) hills ( 01389 +gib(ah ),
things Deu_33_16 And for the precious ( 04022 +meged ) \{things\} of the earth ( $00776+$ )erets ) and fulness $(04393+\mathrm{m} @ 10)$ ) thereof , and [ for ] the good ( 07522 +ratsown ) will ( 07522 +ratsown ) of him that dwelt ( 07931 +shakan ) in the bush ( 05572 +c@ nah ):let [ the blessing ] come ( 00935 +bow) ) upon the head ( 07218 +ro)sh ) of Joseph ( 03130 +Yowceph ) , and upon the top ( 06936 +qodqod) of the head (06936 +qodqod ) of him [ that was ] separated ( $\mathbf{0 5 1 3 9}+$ naziyr ) from his brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) .
things Ecc_01_08 All ( 03605 +kol ) \{things\} ( 01697 +dabar ) [ are ] full of labour ( 03023 +yagea( ) ; man ( 00376 +)iysh ) cannot utter ( 01696 +dabar ) [ it ] :the eye ( 05869 +(ayin ) is not satisfied ( 07646 +saba( ) with seeing $(07200+r a)$ ah $)$, nor $(03808+10)$ ) the ear $(00241+)$ ozen ) filled ( 04390 +male) ) with hearing (08085 +shama( ).
things Ecc_01_11 [ There is ] no (00369 +)ayin ) remembrance ( 02146 +zikrown ) of former ( $\mathbf{0 7 2 2 3}$ +ri)shown ) [ things ] ; neither ( $03808+10$ ) ) shall there be [ any ] remembrance ( 02146 +zikrown ) of [ \{things\} ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ).
things Ecc_01_11 [ There is ] no (00369 +)ayin ) remembrance ( 02146 +zikrown ) of former (07223 +ri)shown ) [ $\{$ things $\}$ ] ; neither $(03808+10)$ ) shall there be [ any ] remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ) of [ things ] that are to come (00314 +)acharown ) with [ those ] that shall come (01961 +hayah ) after (00314 +)acharown ).
things Ecc_01_13 And I gave ( 05414 +nathan ) my heart ( 03820 +leb ) to seek ( 01875 +darash ) and search ( 08446 +tuwr ) out by wisdom ( $02451+$ chokmah ) concerning ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) [ \{things $\}$ ] that are done ( 06466 +pa(al ) under ( 08478 +tachath ) heaven ( 08064 +shamayim ):this ( 01931 +huw) ) sore ( 07451 +ra( ) travail ( 06045 +(inyan ) hath God ( 00430 +)elohiym ) given ( 05414 +nathan ) to the sons ( 01121 +ben ) of $\operatorname{man}(00120+$ )adam ) to be exercised ( $06031+$ (anah ) therewith .
things Ecc_06_11. Seeing (03588 +kiy ) there be many (07235 +rabah ) \{things\} (01697 +dabar ) that increase ( 07235 +rabah ) vanity ( 01892 +hebel ), what ( 04100 +mah ) [ is ] man ( 00120 +)adam ) the better (03148 +yowther) ?
things Ecc_07_15 All ( 03605 + kol ) [ \{things\} ] have I seen ( 07200 +ra)ah ) in the days ( 03117 +yowm ) of my
vanity ( 01892 +hebel ):there is a just ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ) , and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( 00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra().
things Ecc_07_25 I applied ( 05437 +cabab ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) , and to search ( 08446 +tuwr ) , and to seek ( 01245 +baqash ) out wisdom ( 02451 +chokmah ) , and the reason ( 02808 +cheshbown ) [ of \{things\} ] , and to know ( 03045 +yada( ) the wickedness ( 07562 +resha( ) of folly (03689 + kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ) :
things Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ \{things\} come ] alike ( 00834 +)aher ) to all ( $03605+\mathrm{kol}$ ): : there is ] one ( 00259 +)echad ) event ( 04745 +miqreh ) to the righteous ( $06662+$ tsaddiyq ) , and to the wicked ( 07563 +rasha( ) ; to the good ( 02896 +towb ) and to the clean ( $02889+$ tahowr ) , and to the unclean ( $02931+$ tame ) ) ; to him that sacrificeth ( 02076 +zabach ), and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the good ( 02896 +towb ), so [ is ] the sinner ( 02398 +chata) ) ; [ and ] he that sweareth $(07650$ +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
things Ecc_09_03 This ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) [ is ] an evil ( $07451+\mathrm{ra}$ () among all ( $03605+\mathrm{kol}$ ) [ \{things ] that are done ( $\mathbf{0 6 4 6 6}+\mathrm{pa}($ al $)$ under ( $\mathbf{0 8 4 7 8}$ +tachath ) the sun ( $\mathbf{0 8 1 2 1}+$ +shemesh ) , that [ there is ] one $(00259$ +)echad ) event ( 04745 +miqreh ) unto all ( 03605 +kol ):yea ( 01571 +gam ), also ( 01571 +gam ) the heart $(03820+$ leb ) of the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of men ( 00120 +)adam ) is full ( 04390 +male) ) of evil ( $07451+\mathrm{ra}()$, and madness ( 01947 +howlelah ) [ is ] in their heart ( 03824 +lebab ) while they live ( 02416 +chay ) , and after (00310 +)achar ) that [ they go ] to the dead (04191 +muwth ) .
things Ecc_10_19 A feast ( 03899 +lechem ) is made ( 06213 +(asah ) for laughter ( 07814 +s@chowq ) , and wine ( 03196 + yayin ) maketh merry ( 08055 +samach ):but money ( 03701 +keceph ) answereth ( 06030 $+($ anah $)$ all (03605 +kol ) [ things $\}$ ].
things Ecc_11_09 Rejoice ( 08055 +samach ) , O young ( 00970 +bachuwr ) man , in thy youth ( 03208 +yalduwth ) ; and let thy heart ( 03820 +leb ) cheer ( 03190 +yatab ) thee in the days ( 03117 +yowm ) of thy youth ( 00979 +b@churowth ) , and walk ( 01980 +halak ) in the ways ( 01870 +derek) of thine heart ( 03820 +leb ), and in the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ):but know ( $03045+$ yada( ) thou , that for all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things $\}]$ God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) will bring ( 00935 +bow) ) thee into judgment ( $04941+$ mishpat ) .
things Eph_01_10 That in the dispensation ( 3622 -oikonomia -) of the fulness ( 4138 -pleroma -) of times (2540 -kairos -) he might gather (0346-anakephalaiomai -) together (0346-anakephalaiomai -) in one all ( 3956 -pas -) \{things\} in Christ ( 5547 -Christos -) , both ( 5037 -te -) which ( 3588 -ho -) are in heaven ( 3772 ouranos -) , and which (3588-ho -) are on (1909-epi -) earth (1093-ge -) ; [ even ] in him :
things Eph_01_11 In whom (3739-hos -) also ( 2532 -kai -) we have obtained ( 2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309-proorizo -) according (2596-kata -) to the purpose (4286prothesis -) of him who worketh ( 1754 -energeo -) all ( 3956 -pas -) \{things after ( 2596 -kata -) the counsel ( 1012 -boule -) of his own (0848 -hautou -) will (2307-thelema -) :
things Eph_01_22 And hath put ( 5293 -hupotasso -) all (3956-pas -) [ things ] under ( $\mathbf{5 2 5 9}$-hupo -) his feet (4228-pous -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) him [ to be ] the head ( 2776 -kephale -) over ( 5228 -huper -) all (3956-pas -) [ \{things\} ] to the church (1577 -ekklesia -),
things Eph_01_22 And hath put ( 5293 -hupotasso -) all (3956-pas -) [ \{things\} ] under (5259 -hupo -) his feet ( $\mathbf{4 2 2 8}$-pous -), and gave ( $\mathbf{1 3 2 5}$-didomi -) him [ to be ] the head ( 2776 -kephale -) over ( $\mathbf{5 2 2 8}$-huper -) all (3956 -pas -) [ things ] to the church (1577 -ekklesia -),
things Eph_03_09 And to make (5461 -photizo -) all (3956-pas -) [ men ] see (5461 -photizo -) what (5101-
tis -) [ is ] the fellowship ( 2842 -koinonia -) of the mystery ( $\mathbf{3 4 6 6}$-musterion -), which ( $\mathbf{3 5 8 8}$-ho -) from the beginning of the world ( 0165 -aion -) hath been hid ( 0613 -apokrupto -) in God (2316 -theos -), who (3588ho -) created (2936-ktizo -) all (3956 -pas -) \{things\} by Jesus (2424-Iesous -) Christ (5547-Christos -) :
things Eph_04_10 He that descended (2597-katabaino -) is the same also (2532-kai -) that ascended (0305anabaino -) up far ( 5231 -huperano -) above ( 5231 -huperano -) all ( 3956 -pas -) heavens ( 3772 -ouranos -), that he might fill (4137-pleroo -) all (3956-pas -) \{things . )
things Eph_04_15 But speaking ( 0226 -aletheuo -) the truth ( 0226 -aletheuo -) in love ( 0026 -agape -) , may grow (0837-auzano -) up into (1519-eis -) him in all (3956-pas -) \{things\}, which ( 3739 -hos -) is the head (2776 -kephale -), , even ] Christ (5547-Christos -) :
things Eph_05_06 Let no ( 3367 -medeis -) man ( 3367 -medeis -) deceive (0538-apatao -) you with vain (2756 -kenos -) words ( $\mathbf{3 0 5 6}$-logos -):for because ( $\mathbf{1 2 2 3}$-dia -) of these ( 5023 -tauta -) \{things\} cometh (2064erchomai -) the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( 2316 -theos -) upon the children ( $\mathbf{5 2 0 7}$-huios -) of disobedience (0543-apeitheia -) .
things Eph_05_12 For it is a shame ( 0149 -aischron -) even (2532-kai -) to speak ( $\mathbf{3 0 0 4}$-lego -) of those ( 3588 -ho -) \{things\} which are done (1096-ginomai -) of them in secret (2931 -kruphe -) .
things Eph_05_13 But all (3956-pas -) \{things\} that are reproved (1651 -elegcho -) are made (5319phaneroo -) manifest ( 5319 -phaneroo -) by the light ( 5457 -phos -):for whatsoever ( 3956 -pas -) doth make ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) is light ( 5457 -phos -) .
things Eph_05_20 Giving thanks (2168 -eucharisteo -) always (3842 -pantote -) for all (3956 -pas -) \{things\} unto God (2316-theos -) and the Father (3962 -pater -) in the name (3686-onoma -) of our Lord (2962 kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) ;
things Eph_06_09 And, ye masters ( 2962 -kurios -), do ( 4160 -poieo -) the same ( 0846 -autos -) \{things\} unto them , forbearing ( 0447 -aniemi -) threatening ( 0547 -apeile -):knowing ( 1492 -eido -) that your ( 5216 humon -) Master (2962 -kurios -) also ( 2532 -kai -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; neither ( $\mathbf{3 7 5 6}$-ou -) is there respect ( $\mathbf{3 3 8 2}$-meros -) of persons ( 4382 -prosopolepsia -) with him .
things Eph_06_21 But that ye also (2532-kai -) may know (1492 -eido -) my affairs ( 2596 -kata -) , [ and ] how ( 5101 -tis -) I do ( 4238 -prasso -), Tychicus ( $\mathbf{5 1 9 0}$-Tuchikos -), a beloved ( 0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister ( $\mathbf{1 2 4 9}$-diakonos -) in the Lord (2962 -kurios -) , shall make (1107-gnorizo -) known (1107-gnorizo -) to you all (3956-pas -) \{things\} :
things Est_02_01 . After (00310 +) achar ) these (00428 +)el - leh ) \{things ( 01697 +dabar ), when the wrath ( 02534 +chemah ) of king ( 04428 +melek ) Ahasuerus ( $00325+$ )Achashverowsh ) was appeased ( 07918 +shakak ) , he remembered ( 02142 +zakar ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) , and what she had done ( 06213 +(asah ), and what was decreed ( 01504 +gazar ) against ( $05921+($ al $)$ her .
things Est_02_03 And let the king ( 04428 +melek ) appoint ( 06485 +paqad ) officers ( 06496 +paqiyd ) in all ( $03605+\mathrm{kol}$ ) the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) of his kingdom ( 04438 +malkuwth ) , that they may gather ( 06908 +qabats ) together all ( $03605+\mathrm{kol}$ ) the fair ( 04758 +mar)eh ) young ( 05291 +na(arah ) virgins ( 01330 +b @ thuwlah ) unto Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , to the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , unto the custody ( 03027 +yad ) of Hege ( $01896+$ Hege) ) the king $\mathrm{s}(04428$ +melek ) chamberlain ( $05631+$ cariyc ) , keeper ( 08104 +shamar ) of the women ( 00802 +)ishshah ) ; and let their \{things\} for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :
things Est_02_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness ( 02617 +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her things for
purification ( 08562 +tamruwq ) , with such \{things\} as belonged ( 04490 +manah ) to her , and seven ( 07651 +sheba( ) maidens ( 05291 +na(arah ), [ which were ] meet ( 07200 +ra)ah ) to be given ( 05414 +nathan ) her , out of the king $s(04428$ +melek ) house ( 01004 +bayith ): and he preferred ( $08138+$ shanah ) her and her maids ( 05291 +na(arah ) unto the best ( $02896+$ towb ) [ place ] of the house ( 01004 +bayith ) of the women (00802 +)ishshah ) .
things Est_02_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness ( 02617 +checed ) of him ; and he speedily ( 00926 +bahal ) gave ( 05414 +nathan ) her her \{things\} for purification ( 08562 +tamruwq ) , with such things as belonged ( 04490 +manah ) to her , and seven ( 07651 +sheba () maidens ( 05291 +na(arah ), [ which were ] meet ( 07200 +ra) ah ) to be given ( 05414 +nathan ) her, out of the king s ( 04428 +melek ) house ( 01004 +bayith ): and he preferred ( 08138 +shanah ) her and her maids ( 05291 +na(arah ) unto the best ( $02896+$ towb ) [ place ] of the house ( 01004 +bayith ) of the women (00802 +)ishshah ).
things Est_02_12 Now when every maid s ( 05291 +na(arah ) turn ( 08447 +towr ) was come ( 05060 +naga() to go (00935 +bow) ) in to king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ), after ( 07093 +qets ) that she had been ( 01961 +hayah ) twelve months ( 02320 +chodesh ) , according to the manner ( 01881 +dath ) of the women ( 00802 +)ishshah ), (for so ( $03651+$ ken ) were the days ( $03117+$ yowm ) of their purifications ( 04795 +maruwq ) accomplished ( 04390 +male) ), [ to wit ], six (08337 +shesh ) months ( 02320 +chodesh ) with oil ( $08081+$ shemen ) of myrrh ( 04753 +more ) , and six ( $08337+$ shesh ) months ( 02320 +chodesh ) with sweet ( 01314 +besem ) odours ( 01314 +besem ), and with [ other ] \{things\} for the purifying ( 08562 +tamruwq ) of the women ( 00802 +)ishshah ) ; )
things Est_03_01 . After ( 00310 +)achar ) these ( 00428 +)el - leh ) \{things ( 01697 +dabar ) did king ( 04428 +melek ) Ahasuerus ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) promote ( $\mathbf{0 1 4 3 1}$ +gadal ) Haman (02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@datha ) the Agagite (91) , and advanced ( 05375 +nasa) ) him , and set $(07760+$ suwm ) his seat $(03678+$ kicce $)$ ) above $(05921+(a l)$ all $(03605+\mathrm{kol})$ the princes $(08269$ +sar ) that [ were ] with him .
things Est_05_11 And Haman ( 02001 +Haman ) told ( 05608 +caphar ) them of the glory ( 03519 +kabowd ) of his riches ( 06239 +(osher ) , and the multitude ( 07230 +rob ) of his children ( 01121 +ben ), and all ( 03605 +kol ) [ the \{things\} ] wherein ( 00834 +)aher ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) had promoted ( 01431 +gadal ) him , and how ( 00834 +)aher ) he had advanced ( 05375 +nasa) ) him above ( $05921+($ al ) the princes ( $08269+$ sar ) and servants ( 05650 +(ebed) of the king ( 04428 +melek) .
things Est_09_20 . And Mordecai ( 04782 +Mord@kay ) wrote ( 03789 +kathab ) these ( 00428 +)el - leh ) \{things ( 01697 +dabar ) , and sent ( 07971 +shalach ) letters ( 05612 +cepher ) unto all ( $03605+\mathrm{kol}$ ) the Jews ( $03064+$ Y @ huwdiy ) that [ were ] in all $(03605+\mathrm{kol})$ the provinces $(04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus ( $\mathbf{0 0 3 2 5}+$ )Achashverowsh ) , [ both ] nigh (07126 +qarab ) and far (07350 +rachowq ) ,
things Exo_10_02 And that thou mayest tell ( 05608 +caphar ) in the ears ( 00241 +)ozen ) of thy son ( 01121 +ben ), and of thy son $s(01121$ +ben ) son ( 01121 +ben ), what \{things\} I have wrought ( 05953 +(alal ) in Egypt ( 04714 +Mitsrayim ) , and my signs ( $\mathbf{0 0 2 2 6}+$ )owth ) which ( 00834 +)aher ) I have done ( 07760 +suwm ) among them ; that ye may know (03045 +yada() how that I [ am ] the LORD (03068 +Y@hovah ) .
things Exo_12_36 And the LORD (03068 + Y @hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of the Egyptians ( 04714 +Mitsrayim ), so that they lent ( $07592+$ sha)al ) unto them [ such \{things\} as they required]. And they spoiled ( 05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .
things Exo_23_13 And in all ( $03605+\mathrm{kol}$ ) [ \{things\} ] that I have said ( 00559 +)amar ) unto you be
circumspect ( 08104 +shamar ): and make no ( 03808 +lo) ) mention ( 02142 +zakar ) of the name (08034 +shem ) of other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , neither ( $03808+10$ ) ) let it be heard ( 08085 + shama( ) out of thy mouth ( 06310 +peh ) .
things Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee , and I will commune ( 01696 +dabar ) with thee from above $(05921+(a l)$ the mercy ( 03727 +kapporeth ) seat, from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( 00834 +)aher ) [ are ] upon the ark ( 00727 + )arown ) of the testimony (5715), of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ \{things $\}$ ] which ( $00834+$ )aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
things Exo_28_38 And it shall be upon Aaron s ( 00175 +)Aharown ) forehead ( 04696 +metsach ) , that Aaron ( 00175 +)Aharown ) may bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the holy ( 06944 +qodesh ) \{things\} , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall hallow ( 06942 +qadash ) in all ( $03605+\mathrm{kol}$ ) their holy ( 06944 +qodesh ) gifts ( 04979 +mattanah ) ; and it shall be always ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
things Exo_29_33 And they shall eat ( 00398 +)akal ) those $\{$ things $\}$ wherewith ( 00834 +)aher ) the atonement ( 03722 +kaphar ) was made, to consecrate [ and ] to sanctify ( 06942 +qadash ) them:but a stranger ( 02114 +zuwr ) shall not eat ( 00398 +)akal ) [ thereof ] , because ( 03588 +kiy ) they [ are ] holy (06944 +qodesh ) .
things Exo_29_35 And thus shalt thou do (06213 +(asah ) unto Aaron (00175 +)Aharown ), and to his sons ( 01121 +ben ) , according to all ( $03605+\mathrm{kol}$ ) [ \{things\} ] which ( 00834 +)aher ) I have commanded ( 06680 +tsavah ) thee:seven ( 07651 +sheba( ) days ( 03117 +yowm ) shalt thou consecrate them .
things Exo_40_04 And thou shalt bring ( 00935 +bow) ) in the table ( 07979 +shulchan ) , and set in order ( 06186 +(arak ) the \{things\} that are to be set in order ( $06187+($ erek ) upon it ; and thou shalt bring ( 00935 +bow) ) in the candlestick ( $04501+$ m@nowrah ), and light (05927 +(alah ) the lamps ( 05216 +niyr ) thereof
things Eze_05_11 Wherefore ( 03651 +ken ), [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Surely , because ( 03282 +ya(an ) thou hast defiled ( 02930 +tame) ) my sanctuary ( 04720 +miqdash ) with all ( $03605+\mathrm{kol}$ ) thy detestable ( 08251 +shiqquwts ) \{things\} , and with all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) , therefore will I also ( $01571+$ gam ) diminish (01639 +gara( ) [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwe ) , neither ( 01571 +gam ) will I have any pity ( 02550 +chamal ) .
things Eze_07_20 As for the beauty ( 06643 +ts@biy ) of his ornament ( 05716 +(adiy ) , he set ( 07760 +suwm ) it in majesty ( $01347+$ ga) own ) :but they made ( 06213 +(asah ) the images ( 06754 +tselem ) of their abominations ( 08441 +tow(ebah ) [ and ] of their detestable ( $08251+$ shiqquwts ) \{things\} therein:therefore have I set (05414 +nathan ) it far ( 05079 +niddah ) from them .
things Eze_08_10 So I went ( 00935 +bow) ) in and saw ( 07200 +ra) ah ) ; and behold ( 02009 +hinneh ) every ( $03605+\mathrm{kol}$ ) form ( 08403 +tabniyth ) of creeping ( 07431 +remes ) \{things\} , and abominable ( 08263 +sheqets ) beasts ( $00929+b$ @hemah ) , and all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , pourtrayed ( 02707 +chaqah ) upon the wall ( $07023+$ qiyr ) round (05439 +cabiyb ) about .
things Eze_11_05 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) fell (05307 +naphal ) upon me , and said ( 00559 +)amar ) unto me, Speak ( 00559 +)amar ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) ; Thus ( 03651 +ken ) have ye said ( 00559 +)amar ), $O$ house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):for I know ( 03045 +yada() the $\{$ things $\}$ that come ( 04609
+ma(alah ) into your mind (07307 +ruwach ), [ every one of ] them .
things Eze_11_18 And they shall come (00935 +bow) ) thither (08033 +sham ) , and they shall take (05493 + cuwr ) away ( 05493 +cuwr ) all $(03605+\mathrm{kol})$ the detestable $(08251+$ shiqquwts ) \{things\} thereof and all $(03605+\mathrm{kol})$ the abominations ( $08441+$ tow (ebah ) thereof from thence.
things Eze_11_21 But [ as for them ] whose heart ( 03820 +leb ) walketh ( 01980 +halak ) after the heart ( 03820 +leb ) of their detestable ( 08251 +shiqquwts ) \{things\} and their abominations ( 08441 +tow(ebah ) , I will recompense ( 05414 +nathan ) their way ( 01870 +derek ) upon their own heads ( $07218+\mathrm{ro}$ )sh ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
things Eze_11_25 Then I spake ( 01696 +dabar ) unto them of the captivity ( 01473 +gowlah ) all ( $03605+\mathrm{kol}$ ) the \{things\} (01697 +dabar ) that the LORD (03068 + Y @hovah ) had shewed (07200 +ra)ah ) me .
things Eze_16_16 And of thy garments ( 00899 +beged ) thou didst take ( 03947 +laqach ), and deckedst (06213 + (asah ) thy high (01116 +bamah ) places with divers (02921 +tala) ) colours (02921 +tala) ), and playedst the harlot ( 02181 +zanah ) thereupon:[ the like \{things\} ] shall not come ( 00935 +bow) ) , neither $(03808+l o))$ shall it be [ so ] .
things Eze_16_30 How ( $\mathbf{0 4 1 0 0}$ +mah ) weak ( 00535 +)amal ) is thine heart ( 03826 +libbah ) , saith ( 05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) , seeing thou doest ( 06213 +(asah ) all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) [ \{things\} ] , the work ( $04639+\mathrm{ma}$ (aseh ) of an imperious ( 07986 + shalleteth ) whorish (02181 +zanah ) woman (00802 +)ishshah ) ;
things Eze_16_43 Because thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ \{things $\}$ ] ; behold ( 01887 +he) ) , therefore $I$ also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870 +derek ) upon [ thine ] head ( 07218 +ro)sh ), saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) :and thou shalt not commit ( 06213 +(asah ) this lewdness ( 02154 +zimmah ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) .
things Eze_17_12 Say (00559 +)amar ) now (04994 +na) ) to the rebellious ( 04805 +m@riy ) house (01004 +bayith ) , Know (03045 + yada( ) ye not what ( 04100 +mah ) these ( $00428+$ )el - leh ) [ \{things\} mean ] ? tell (00559 +)amar ) [ them ], Behold (02009 +hinneh ), the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) is come ( 00935 +bow) ) to Jerusalem ( $03389+$ Y @ ruwshalaim ), and hath taken ( 03947 +laqach ) the king ( 04428 +melek ) thereof , and the princes ( 08269 +sar ) thereof, and led ( 00935 +bow) ) them with him to Babylon (00894 +Babel) ;
things Eze_17_15 But he rebelled ( 04775 +marad ) against him in sending ( 07971 +shalach ) his ambassadors ( 04397 +mal)ak ) into Egypt ( 04714 +Mitsrayim ) , that they might give ( 05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( 06743 +tsalach ) ? shall he escape ( 04422 +malat ) that doeth ( 06213 +(asah ) such ( 00428 +)el -leh ) [ \{things ] ] ? or shall he break ( 06565 +parar ) the covenant ( 01285 +b @riyth ) , and be delivered ( 04422 +malat ) ?
things Eze_17_18 Seeing he despised (00959 +bazah ) the oath ( 00423 +)alah ) by breaking ( 06565 +parar ) the covenant (01285 +b@riyth ), when , lo (02009 +hinneh ), he had given (05414 +nathan ) his hand ( 03027 +yad ) , and hath done ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ \{things\} ] , he shall not escape (04422 +malat ) .
things Eze_18_10. If he beget ( 03205 +yalad ) a son ( 01121 +ben ) [ that is ] a robber ( $06530+\mathrm{p} @$ riyts ) , a shedder ( 08210 +shaphak ) of blood ( 01818 +dam ) , and [ that ] doeth ( 06213 +(asah ) the like ( 00251 +)ach ) to [ any ] one ( 00259 +)echad ) of these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ \{things $\}$ ],
things Eze_20_40 For in mine holy ( 06944 +qodesh ) mountain ( 02022 +har ) , in the mountain ( 02022 +har ) of the height ( $\mathbf{0 4 7 9 1}+$ marowm ) of Israel ( $03478+$ Yisra)el ) , saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) , there ( $08033+$ sham ) shall all $(03605+\mathrm{kol})$ the house $(01004+$ bayith ) of Israel ( $03478+$ Yisra $)$ el ) , all ( $03605+\mathrm{kol}$ ) of them in the land ( $00776+$ )erets ), serve ( $05647+($ abad $)$ me:there ( 08033 +sham ) will I accept ( 07521 +ratsah ) them, and there ( 08033 +sham ) will I require ( 01875 +darash ) your offerings ( $08641+\mathrm{t} @$ ruwmah ) , and the firstfruits ( $07225+$ re $)$ shiyth ) of your oblations ( 04864 +mas)eth ) , with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your holy \{things\} .
things Eze_22_08 Thou hast despised (00959 +bazah ) mine holy (06944 +qodesh ) \{things\} , and hast profaned ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ) .
things Eze_22_25 [ There is ] a conspiracy ( 07195 +qesher ) of her prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) in the midst ( 08432 +tavek ) thereof , like a roaring ( 07580 +sha)ag ) lion ( 00738 +)ariy ) ravening ( $02963+$ taraph ) the prey ( $\mathbf{0 2 9 6 4}$ +tereph ) ; they have devoured ( 00398 +)akal ) souls ( 05315 +nephesh ); they have taken ( 03947 +laqach ) the treasure ( 02633 +chocen ) and precious ( $03366+y @$ qar ) \{things\} ; they have made her many ( 07235 +rabah ) widows $(00490$ +)almanah ) in the midst $(08432+$ tavek ) thereof .
things Eze_23_30 I will do ( 06213 +(asah ) these ( 00428 +)el - leh ) [ \{things\} ] unto thee , because thou hast gone a whoring ( $\mathbf{0 2 1 8 1}$ +zanah ) after ( 00310 +)achar ) the heathen ( 01471 +gowy ), [ and ] because thou art polluted ( 02930 +tame) ) with their idols ( 01544 +gilluwl ) .
things Eze_24_19 And the people ( $05971+(\mathrm{am})$ said ( 00559 +)amar ) unto me, Wilt thou not tell ( 05046 +nagad ) us what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) these $(\mathbf{0 0 4 2 8}+$ )el - leh ) [ \{things\} are ] to us, that thou doest ( $06213+($ asah ) [so]?
things Eze_27_24 These ( 01992 +hem ) [ were ] thy merchants ( 07402 +rakal ) in all ( $03605+\mathrm{kol}$ ) sorts ( $\mathbf{0 4 3 6 0}+\mathrm{miklul}$ ) [ of \{things\} ] , in blue ( $08504+\mathrm{t} @$ keleth ) clothes ( $01545+\mathrm{g} @$ lowm ) , and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and in chests ( 01595 +genez ) of rich apparel ( 01264 +b@rowm ) , bound ( 02280 +chabash ) with cords ( 02256 +chebel) , and made of cedar (00729 +)araz ) , among thy merchandise (04819 +markoleth ).
things Eze_37_23 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall they defile ( 02930 +tame) ) themselves any more ( 05750 +(owd ) with their idols ( 01544 +gilluwl ) , nor with their detestable ( 08251 +shiqquwts ) \{things\}, nor with any ( $03605+\mathrm{kol}$ ) of their transgressions ( 06588 +pesha( ):but I will save ( $03467+$ yasha( ) them out of all ( 03605 +kol ) their dwellingplaces ( 04186 +mowshab ), wherein ( 00834 +)aher ) they have sinned ( 02398 +chata) ), and will cleanse ( 02891 +taher ) them:so shall they be my people ( $05971+(\mathrm{am})$ ) , and I will be their God (00430 +)elohiym ) .
things Eze_38_10 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y@hovih ) ; It shall also come ( 01961 +hayah ) to pass , [ that ] at the same ( 01931 +huw) ) time ( 03117 +yowm ) shall \{things\} (01697 +dabar ) come (05927 +(alah ) into (05921 +(al) thy mind (03824 +lebab ), and thou shalt think ( 02803 +chashab ) an evil ( 07451 +ra() thought ( 04284 +machashabah ) :
things Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) , and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and all ( $03605+\mathrm{kol}$ ) creeping ( $\mathbf{0 7 4 3 1}+$ remes ) \{things\} that creep ( $\mathbf{0 7 4 3 0}+$ ramas ) upon the earth ( 00127 + )adamah ) , and all ( $03605+\mathrm{kol})$ the men ( 00120 +)adam ) that [ are ] upon the face ( 06440 +paniym ) of the earth (00127 +)adamah ), shall shake (07493 +ra(ash ) at my presence (06440 +paniym ), and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the ground (00776 +)erets ) .
things Eze_42_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957
+lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ), which (00834 +)aher ) [ are ] before the separate ( 01508 + gizrah ) place , they [ be ] holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , where the priests ( 03548 +kohen ) that approach ( $07138+$ qarowb ) unto the LORD ( $03068+$ Y @hovah ) shall eat ( 00398 +)akal ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things:there ( 08033 +sham ) shall they lay ( $03241+$ Yaniym ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things , and the meat offering ( 04503 +minchah ) , and the $\sin (02403+c h a t t a)$ ah ) offering , and the trespass ( 00817 +)asham ) offering ; for the place ( 04725 +maqowm ) [ is ] holy ( $\mathbf{0 6 9 1 8}+$ +qadowsh ) .
things Eze_42_14 When the priests ( 03548 +kohen ) enter ( 00935 +bow) ) therein , then shall they not go ( 03318 +yatsa) ) out of the holy ( 06944 +qodesh ) [ place ] into ( 00413 +)el ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) , but there ( 08033 +sham ) they shall lay ( 03241 +Yaniym ) their garments ( 00899 +beged ) wherein ( 00834 +)aher ) they minister ( 08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +) acher ) garments ( 00899 +beged ) , and shall approach ( 07126 +qarab ) to [ those $\{$ things $\}$ ] which (00834 +)aher ) [ are ] for the people (05971 +(am ).
things Eze_44_13 And they shall not come ( 05066 +nagash ) near ( 05066 +nagash ) unto me, to do the office of a priest ( 03547 +kahan ) unto me , nor to come ( 05066 +nagash ) near ( 05066 +nagash ) to any ( 03605 +kol ) of my holy ( 06944 +qodesh ) \{things\} , in the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) [ place ]:but they shall bear ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) , and their abominations ( 08441 +tow(ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .
things Eze_44_30 And the first ( 07225 +re)shiyth ) of all ( $03605+\mathrm{kol}$ ) the firstfruits ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) [ \{things\} ] , and every ( $03605+\mathrm{kol}$ ) oblation ( $08641+\mathrm{t} @$ ruwmah ) of all ( $03605+\mathrm{kol}$ ) , of every ( $03605+\mathrm{kol}$ ) [ sort ] of your oblations ( $08641+\mathrm{t} @$ ruwmah ), shall be the priest s ( 03548 +kohen ):ye shall also give ( 05414 +nathan ) unto the priest ( 03548 +kohen ) the first ( $\mathbf{0 7 2 2 5}+\mathrm{re}$ ) shiyth ) of your dough ( 06182 +(ariycah ) , that he may cause the blessing ( $01293+$ B @ rakah ) to rest ( 05117 +nuwach ) in thine house (01004 +bayith ).
things Ezr_01_06 And all ( $03605+\mathrm{kol}$ ) they that [ were ] about ( 05439 +cabiyb ) them strengthened ( 02388 +chazaq ) their hands ( 03027 +yad ) with vessels ( $03627+\mathrm{k} @$ liy ) of silver ( $03701+\mathrm{keceph}$ ), with gold ( 02091 +zahab ) , with goods ( 07399 +r@kuwsh ), and with beasts ( 00929 +b@hemah ), and with precious ( 04030 +migdanah ) \{things\} , beside all ( $03605+\mathrm{kol}$ ) [ that ] was willingly ( 05068 +nadab ) offered .
things Ezr_02_63 And the Tirshatha ( 08660 +Tirshatha) ) said ( 00559 +) amar ) unto them , that they should not eat ( 00398 +)akal ) of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things\} , till ( 05704 +(ad ) there stood ( $05975+$ (amad) up a priest ( 03548 +kohen ) with Urim ( $00224+$ )Uwriym ) and with Thummim (08550 +Tummiym ) .
things Ezr_07_01 . Now after (00310 +)achar ) these (00428 +)el - leh ) \{things ( 01697 +dabar ) , in the reign ( $\mathbf{0 4 4 3 8}$ +malkuwth ) of Artaxerxes ( $\mathbf{0 0 7 8 3}+$ )Artachshashta) ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) , Ezra (05830 +(Ezra) ) the son (01121 +ben ) of Seraiah (08304 +S@rayah ), the son (01121 +ben ) of Azariah (05838 +(Azaryah ), the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ),
things Ezr_09_01 . Now when ( 03588 +kiy ) these ( 00428 +)el - leh ) \{things\} were done ( 03615 +kalah ) , the princes ( $08269+$ sar ) came ( 05066 +nagash ) to me, saying ( $00559+$ )amar ), The people ( $05971+(\mathrm{am})$ of Israel ( 03478 +Yisra)el ) , and the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ), and the Levites ( $03881+$ Leviyiy ), have not separated ( 00914 +badal ) themselves from the people ( $05971+(\mathrm{am})$ of the lands ( 00776 +)erets ) , [ doing ] according to their abominations ( 08441 +tow(ebah ) , [ even ] of the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) , the Hittites ( 02850 +Chittiy ) , the Perizzites ( $06522+$ P@ rizziy ) , the Jebusites ( 02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ), the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .
things Gal_01_20 Now (2236-hedista -) the \{things\} which (3739-hos -) I write ( 1125 -grapho -) unto you ,
behold (2400 -idou -) , before (1799 -enopion -) God (2316 -theos -) , I lie (5574 -pseudomai -) not .
things Gal_02_18 For if (1487-ei -) I build ( $\mathbf{3 6 1 8}$-oikodomeo -) again ( $\mathbf{3 8 2 5}$-palin -) the \{things\} which ( 3739 -hos -) I destroyed (2647-kataluo -), I make (4921 -sunistao -) myself (1683 -emautou -) a transgressor (3848 -parabates -) .
things Gal_03_04 Have ye suffered (3958 -pascho -) so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( 5118 -tosoutos -) \{things\} in vain ( $\mathbf{1 5 0 0}$-eike -) ? if ( $\mathbf{1 4 8 9}$-eige -) [ it be ] yet ( $\mathbf{2 5 9 6}$-kata -) in vain ( $\mathbf{1 5 0 0}$-eike -) .
things Gal_03_10 For as many ( $\mathbf{3 7 4 5}$-hosos -) as are of the works ( 2041 -ergon -) of the law ( 3551 -nomos -) are under ( 5259 -hupo -) the curse (2671-katara -):for it is written (1125-grapho -), Cursed (1944epikataratos -) [ is ] every ( 3956 -pas -) one that continueth ( 1696 -emmeno -) not in all ( 3956 -pas -) \{things\} which ( $\mathbf{3 5 8 8}$-ho -) are written ( $\mathbf{1 1 2 5}$-grapho -) in the book ( $\mathbf{0 9 7 5}$-biblion -) of the law ( $\mathbf{3 5 5 1}$-nomos -) to do (4160 -poieo -) them .
things Gal_04_24 Which (3748-hostis -) \{things\} are an allegory (0238-allegoreo -):for these (3778-houtos ) are the two ( 1417 -duo -) covenants ( 1242 -diatheke -) ; the one ( 3391 -mia -) from the mount ( $\mathbf{3 7 3 5}$-oros -) Sinai (4614-Sina -), which gendereth (1080 -gennao -) to bondage (1397-douleia -), which (3748 -hostis -) is Agar (0028-Agar -) .
things Gal_05_17 For the flesh ( 4561 -sarx -) lusteth (1937 -epithumeo -) against ( 2596 -kata -) the Spirit (4151 -pneuma -) , and the Spirit (4151 -pneuma -) against (2596 -kata -) the flesh (4561 -sarx -): and these (5023 -tauta -) are contrary (0480 -antikeimai -) the one ( 0240 -allelon -) to the other ( 0240 -allelon -):so (2443 -hina -) that ye cannot (3361-me -) do (4160 -poieo -) the \{things\} that ye would (2309 -thelo -) .
things Gal_05_21 Envyings ( 5355 -phthonos -) , murders ( 5408 -phonos -), drunkenness ( 3178 -methe -), revellings (2970 -komos -), and such ( $\mathbf{5 1 2 5}$-toutois -) like ( $\mathbf{3 6 6 4}$-homoios -):of the which ( $\mathbf{3 7 3 9}$-hos -) I tell (4302 -prolego -) you before ( 4302 -prolego -) , as I have also ( 2532 -kai -) told (4277-proepo -) [ you ] in time past (4302 -prolego -) , that they which do (4238-prasso -) such ( 5108 -toioutos -) \{things\} shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
things Gal_06_06 Let him that is taught (2727-katecheo -) in the word (4487-rhema -) communicate (2841 -koinoneo -) unto him that teacheth (2727-katecheo -) in all (3956-pas -) good (0018-agathos -) \{things .
things Gen_07_23 And every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) living substance ( $\mathbf{0 3 3 5 1}+\mathrm{y}$ @quwm ) was destroyed ( $\mathbf{0} \mathbf{4 2 2 9}$ +machah ) which ( 00834 +)aher ) was upon the face ( 06440 +paniym ) of the ground ( 00127 +)adamah ), both man ( 00120 +)adam ) , and cattle ( 00929 +b@hemah ) , and the creeping ( 07431 +remes ) \{things\} , and the fowl ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ) ; and they were destroyed ( 04229 +machah ) from the earth ( 00776 +)erets ):and Noah ( 05146 +Noach ) only ( 00389 +)ak ) remained ( $07604+\mathrm{sha}$ )ar ) [ alive ], and they that [ were ] with him in the ark ( 08392 +tebah ) .
things Gen_09_03 Every ( $03605+\mathrm{kol}$ ) moving ( 07430 +ramas ) thing that liveth ( 02416 +chay ) shall be meat ( 00402 +)oklah ) for you ; even as the green ( 03418 +yereq ) herb ( 06212 +(eseb ) have I given ( 05414 +nathan ) you all ( $03605+\mathrm{kol}$ ) $\{$ things .
things Gen_15_01 . After ( 00310 +)achar ) these ( 00428 +)el - leh ) \{things\} (01697 +dabar ) the word (01697 +dabar ) of the LORD ( $\mathbf{0 3 0 6 8}+$ Y @hovah ) came ( 01961 +hayah ) unto Abram (87) in a vision ( 04236 +machazeh ) , saying ( 00559 +)amar ), Fear (03372 +yare) ) not , Abram (87):I [ am ] thy shield (04043 +magen ), [ and ] thy exceeding (03966 +m@(od) great (07235 +rabah ) reward (07939 +sakar ).
things Gen_20_08. Therefore Abimelech (40) rose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and called ( 07121 +qara) ) all ( 03605 +kol ) his servants ( 05650 +(ebed ) , and told (01696 +dabar ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) \{things $(01697+$ dabar $)$ in their ears ( 00241
+)ozen ):and the men (00582 + )enowsh ) were sore (03966 +m@(od ) afraid (03372 +yare) ) .
things Gen_22_01. And it came (01961 +hayah ) to pass after (00310 + )achar ) these \{things\} (01697 +dabar ) , that God (00430 + )elohiym ) did tempt (05254 + nacah ) Abraham (85) , and said (00559 +)amar ) unto him , Abraham (85): and he said (00559 +)amar ) , Behold (02009 +hinneh ) , [ here ] I [ am ] .
things Gen_22_20. And it came (01961 +hayah ) to pass after (00310 + )achar ) these $\{$ things $\mathbf{~ ( 0 1 6 9 7}$ +dabar ) , that it was told (05046 +nagad ) Abraham (85) , saying (00559 +) amar ) , Behold (02009 +hinneh ) , Milcah (04435 +Milkah ) , she hath also born (03205 + yalad ) children (01121 +ben ) unto thy brother (00251 +) ach ) Nahor (005152 + +Q@riyowth Nachowr ) ;
things Gen_24_01. And Abraham (85) was old (02204 +zaqen ), [ and ] well stricken (00935 +bow) ) in age (03117 +yowm ): and the LORD (03068 + Y @hovah ) had blessed (01288 +barak ) Abraham (85) in all (03605 +kol ) \{things .
things Gen_24_28 And the damsel (05291 +na(arah ) ran (07323 +ruwts ), and told (05046 +nagad ) [ them of ] her mother $s(00517+)$ em ) house (01004 +bayith ) these \{things\} (01697 +dabar ) .
things Gen_24_53 And the servant ( 05650 +(ebed ) brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) jewels ( 03627 +k@liy ) of silver ( $03701+$ keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and raiment (00899 +beged) , and gave (05414 +nathan ) [ them ] to Rebekah (07259 + Ribqah ):he gave (05414 +nathan ) also to her brother (00251 +) ach ) and to her mother (00517 + ) em ) precious (04030 +migdanah ) \{things .
things Gen_24_66 And the servant (05650 + (ebed ) told (05608 + caphar ) Isaac (03327 +Yitschaq ) all (03605 + kol ) \{things\} (01697 +dabar ) that he had done (06213 + (asah ) .
things Gen_29_13 And it came ( 01961 +hayah ) to pass, when Laban (03837 +Laban ) heard (08085 +shama( ) the tidings ( 08088 +shema( ) of Jacob ( $03290+$ Ya(aqob ) his sister $\mathbf{s}(00269+)$ achowth ) son ( 01121 +ben ) , that he ran ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) him , and embraced ( 02263 +chabaq ) him , and kissed (05401 +nashaq ) him , and brought (00935 +bow) ) him to his house (01004 +bayith ) . And he told (05608 + caphar ) Laban (03837 +Laban ) all (03605 + kol ) these (00428 +)el - leh ) \{things\} (01697 + dabar ) .
things Gen_39_07. And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) \{things ( $01697+$ dabar ) , that his master $s(00113+$ )adown ) wife ( $00802+$ )ishshah ) cast (05375 +nasa) ) her eyes (05869 + (ayin ) upon Joseph (03130 + Yowceph ) ; and she said (00559 + )amar ) , Lie (07901 +shakab ) with me .
things Gen_40_01. And it came ( 01961 +hayah ) to pass after (00310 + )achar ) these (00428 +)el - leh ) \{things\} (01697 +dabar ) , [ that ] the butler (04945 + mashqeh ) of the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) and [ his ] baker (00644 +)aphah ) had offended (02398 +chata) ) their lord (00113 +)adown ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .
things Gen_42_36 And Jacob (03290 + Ya(aqob ) their father (1) said (00559 +)amar ) unto them, Me have ye bereaved ( 07921 +shakol ) [ of my children ] :Joseph ( 03130 +Yowceph ) [ is ] not , and Simeon ( 08095 +Shim(own ) [ is ] not , and ye will take (03947 +laqach ) Benjamin (01144 +Binyamiyn ) [ away ] :all (03605 $+\mathrm{kol})$ these $\{$ things $\}$ are against ( $05921+($ al $)$ me .
things Gen_45_23 And to his father (1) he sent (07971 + shalach ) after this (02063 +zo)th ) [ manner ] ; ten $(06235+($ eser $)$ asses $(00860+)$ athown ) laden ( 05375 +nasa) ) with the good ( $02898+$ tuwb ) \{things\} of Egypt (04714 +Mitsrayim ) , and ten (06235 +(eser ) she asses ( 02543 +chamowr ) laden ( 05375 +nasa) ) with corn (01250 +bar ) and bread ( 03899 +lechem ) and meat ( 04202 +mazown ) for his father (1) by the
way (01870 +derek ) .
things Gen_48_01. And it came ( 01961 +hayah ) to pass after (00310 + )achar ) these (00428 +)el - leh ) \{things ( 01697 +dabar ) , that [ one ] told (00559 + )amar ) Joseph (03130 + Yowceph ) , Behold (02009 +hinneh ) , thy father (1) [ is ] sick (02470 +chalah ):and he took (03947 +laqach ) with him his two (08147 +sh@nayim ) sons (01121 +ben ) , Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) .
things Hab_01_14 And makest (06213 + (asah ) men (00120 + )adam ) as the fishes $(01709+d a g)$ of the sea $(03220$ +yam ) , as the creeping (07431 +remes ) \{things\} , [ that have ] no (03808 +lo) ) ruler (04910 +mashal ) over them?
things Heb_01_02 Hath in these (5130-touton -) last (2078 -eschatos -) days ( 2250 -hemera -) spoken (2980 laleo -) unto us by [ his ] Son (5207-huios -) , whom (3739-hos -) he hath appointed ( 5087 -tithemi -) heir (2818-kleronomos -) of all (3956 -pas -) \{things \} by whom (3739 -hos -) also (2532 -kai -) he made (4160poieo -) the worlds (0165-aion -) ;
things Heb_01_03 Who being the brightness (0541-apaugasma -) of [ his ] glory ( 1391 -doxa -), and the express ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -), and upholding ( 5342 -phero -) all (3956-pas -) \{things\} by the word (4487-rhema -) of his power ( 1411 -dunamis -) , when he had by himself ( 1438 -heautou -) purged (2512 -katharismos -) our sins ( 0266 -hamartia -), sat (2523 kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 megalosune -) on (1722 -en -) high (5308-hupselos -) ;
things Heb_02_01 . Therefore ( 5124 -touto -) we ought ( 1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337-prosecho -) to the \{things\} which we have heard ( 0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [ them ] slip (3901 -pararrhueo -) .
things Heb_02_08 Thou hast put ( 5293 -hupotasso -) all ( 3956 -pas -) things in subjection ( 5293 -hupotasso ) under ( 5270 -hupokato -) his feet ( 4228 -pous -). For in that he put ( 5293 -hupotasso -) all (3956 -pas -) in subjection ( 5293 -hupotasso -) under him , he left ( 0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put ( 0506 -anupotaktos -) under ( 0506 -anupotaktos -) him . But now ( 3568 -nun -) we see ( 3708 -horao -) not yet (3768-oupo -) all (3956 -pas -) \{things\} put (5293 -hupotasso -) under (5293 -hupotasso -) him .
things Heb_02_08 Thou hast put ( 5293 -hupotasso -) all ( 3956 -pas -) \{things\} in subjection ( 5293 -hupotasso -) under ( 5270 -hupokato -) his feet (4228-pous -). For in that he put (5293 -hupotasso -) all (3956 -pas -) in subjection ( 5293 -hupotasso -) under him , he left ( 0863 -aphiemi -) nothing (3762 -oudeis -) [ that is ] not put (0506-anupotaktos -) under ( 0506 -anupotaktos -) him . But now ( 3568 -nun -) we see ( 3708 -horao -) not yet (3768-oupo -) all (3956 -pas -) things put (5293 -hupotasso -) under (5293 -hupotasso -) him .
things Heb_02_10. For it became (4241 -prepo -) him , for whom (3739-hos -) [ are ] all (3956 -pas -) things , and by whom (3739 -hos -) [ are ] all (3956-pas -) \{things \} in bringing (0071 -ago -) many (4183 -polus -) sons ( 5207 -huios -) unto glory ( 1391 -doxa -) , to make ( 5055 -teleo -) the captain ( 0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .
things Heb_02_10. For it became (4241-prepo -) him , for whom (3739 -hos -) [ are ] all (3956 -pas -) \{things\}, and by whom (3739-hos -) [ are ] all (3956 -pas -) things , in bringing (0071 -ago -) many (4183polus -) sons ( 5207 -huios -) unto glory ( 1391 -doxa -) , to make ( 5055 -teleo -) the captain ( 0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -)
things Heb_02_17 Wherefore (3606-hothen -) in all (3956 -pas -) things it behoved (3784-opheilo -) him to be made (3666-homoioo -) like ( 3666 -homoioo -) unto [ his ] brethren ( 0080 -adephos -), that he might be a
merciful (1655 -eleemon -) and faithful (4103 -pistos -) high (0749 -archiereus -) priest (0749 -archiereus -) in \{things\} [ pertaining ] to God (2316-theos -) , to make (2433 -hilaskomai -) reconciliation (2433hilaskomai -) for the sins ( $\mathbf{0 2 6 6}$-hamartia -) of the people (2992-laos -) .
things Heb_02_17 Wherefore ( $\mathbf{3 6 0 6}$-hothen -) in all (3956-pas -) \{things\} it behoved ( $\mathbf{3 7 8 4}$-opheilo -) him to be made ( $\mathbf{3 6 6 6}$-homoioo -) like ( 3666 -homoioo -) unto [ his ] brethren ( 0080 -adephos -), that he might be a merciful ( 1655 -eleemon -) and faithful ( 4103 -pistos -) high ( 0749 -archiereus -) priest ( 0749 -archiereus -) in things [ pertaining ] to God (2316 -theos -) , to make (2433 -hilaskomai -) reconciliation (2433 -hilaskomai -) for the sins ( 0266 -hamartia -) of the people ( 2992 -laos -) .
things Heb_03_04 For every ( 3956 -pas -) house ( 3624 -oikos -) is builded ( 2680 -kataskeuazo -) by some ( 5100 -tis -) [ man ] ; but he that built (2680 -kataskeuazo -) all (3956 -pas -) \{things\} [ is ] God (2316 -theos ).
things Heb_03_05 And Moses ( $\mathbf{3 4 7 5}$-Moseus -) verily ( 3303 -men -) [ was ] faithful ( $\mathbf{4 1 0 3}$-pistos -) in all ( $\mathbf{3 6 5 0}$-holos -) his house ( $\mathbf{3 6 2 4}$-oikos -), as a servant ( 2324 -therapon -), for a testimony ( $\mathbf{3 1 4 2}$-marturion ) of those ( 3588 -ho -) \{things\} which were to be spoken (2980 -laleo -) after ;
things Heb_04_13 Neither ( $\mathbf{3 7 5 6}$-ou -) is there any creature ( $\mathbf{2 9 3 7}$-ktisis -) that is not manifest ( $\mathbf{0 8 5 2}$ aphanes -) in his sight ( $\mathbf{1 7 9 9}$-enopion -):but all ( $\mathbf{3 9 5 6}$-pas -) \{things\} [ are ] naked ( 1131 -gumnos -) and opened ( 5136 -trachelizo -) unto the eyes ( 3788 -ophthalmos -) of him with whom ( $\mathbf{3 7 3 9}$-hos -) we have to do (3056-logos -) .
things Heb_05_01 . For every (3956-pas -) high (0749-archiereus -) priest (0749 -archiereus -) taken (2983 lambano -) from among ( 3319 -mesos -) men ( 0444 -anthropos -) is ordained ( $\mathbf{2 5 2 5}$-kathistemi -) for men ( 0444 -anthropos -) in $\{$ things $\}$ [ pertaining ] to God ( 2316 -theos -), that he may offer ( 4374 -prosphero -) both ( $\mathbf{5 0 3 7}$-te -) gifts ( $\mathbf{1 4 3 5}$-doron -) and sacrifices (2378-thusia -) for sins (0266 -hamartia -) :
things Heb_05_08 Though ( 2539 -kaiper -) he were a Son ( 5207 -huios -), yet learned ( 3129 -manthano -) he obedience (5218 -hupakoe -) by the \{things\} which (3739 -hos -) he suffered (3958 -pascho -) ;
things Heb_05_11 Of whom ( 3739 -hos -) we have many ( 4183 -polus -) \{things\} to say ( $\mathbf{3 0 5 6}$-logos -) , and hard ( 1421 -dusermeneutos -) to be uttered ( 3004 -lego -), seeing ( 1893 -epei -) ye are dull ( $\mathbf{3 5 7 6}$-nothros -) of hearing ( 0189 -akoe -) .
things Heb_06_09 . But , beloved (0027-agapetos -) , we are persuaded (3982 -peitho -) better (2909kreitton -) things of you , and \{things\} that accompany (2192 -echo -) salvation (4991 -soteria -) , though ( 1499 -ei kai -) we thus ( $\mathbf{3 7 7 9}$-houto -) speak (2980 -laleo -) .
things Heb_06_09 . But , beloved (0027-agapetos -) , we are persuaded (3982 -peitho -) better (2909 kreitton -) \{things\} of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , though ( 1499 -ei kai -) we thus ( $\mathbf{3 7 7 9}$-houto -) speak (2980 -laleo -).
things Heb_06_18 That by two (1417-duo -) immutable ( 0276 -ametathetos -) \{things , in which ( $\mathbf{3 7 3 9}$-hos -) [ it was ] impossible ( 0102 -adunatos -) for God ( 2316 -theos -) to lie ( 5574 -pseudomai -), we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -), who (3588-ho -) have fled (2703katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :
things Heb_07_13 For he of whom (3739 -hos -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} ( 4229 -pragma -) are spoken ( $\mathbf{3 0 0 4}$-lego -) pertaineth ( $\mathbf{3 3 4 8}$-metecho -) to another ( 2087 -heteros -) tribe ( 5443 -phule -), of which ( 3739 -hos -) no (3762-oudeis -) man (3762 -oudeis -) gave ( 4337 -prosecho -) attendance ( 4337 -prosecho -) at the altar (2379-thusiasterion -).
things Heb_08_01 . Now ( 1161 -de -) of the \{things\} which we have spoken ( $\mathbf{3 0 0 4}$-lego -) [ this is ] the sum (2774-kephalaion -):We have (2192 -echo -) such ( 5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -), who ( $\mathbf{3 7 3 9}$-hos -) is set ( 2523 -kathizo -) on ( 1722 -en -) the right ( 1188 -dexios -) hand of the throne ( $\mathbf{2 3 6 2}$-thronos -) of the Majesty ( $\mathbf{3 1 7 2}$-megalosune -) in the heavens (3772-ouranos -) ;
things Heb_08_05 Who ( $\mathbf{3 7 4 8}$-hostis -) serve ( $\mathbf{3 0 0 0}$-latreuo -) unto the example ( 5262 -hupodeigma -) and shadow ( 4639 -skia -) of heavenly ( 2032 -epouranios -) things , as Moses ( $\mathbf{3 4 7 5}$-Moseus -) was admonished ( 5537 -chrematizo -) of God ( 5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make ( 2005 -epiteleo -) the tabernacle (4633 -skene -):for , See ( 3708 -horao -) , saith ( 5346 -phemi -) he , [ that ] thou make ( 4160 -poieo -) all (3956-pas -) \{things\} according (2596-kata -) to the pattern (5179 -tupos -) shewed (1166deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -) .
things Heb_08_05 Who ( $\mathbf{3 7 4 8}$-hostis -) serve ( $\mathbf{3 0 0 0}$-latreuo -) unto the example ( 5262 -hupodeigma -) and shadow ( 4639 -skia -) of heavenly ( 2032 -epouranios -) \{things , as Moses ( $\mathbf{3 4 7 5}$-Moseus -) was admonished ( 5537 -chrematizo -) of God ( 5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make ( 2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith ( 5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956-pas -) things according (2596-kata -) to the pattern (5179-tupos -) shewed (1166deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -) .
things Heb_09_06 Now ( 1161 -de -) when these ( 5130 -touton -) \{things\} were thus ( $\mathbf{3 7 7 9}$-houto -) ordained (2680 -kataskeuazo -) , the priests ( 2409 -hiereus -) went (1524 -eiseimi -) always ( 1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999-latreia -) [ of God].
things Heb_09_11 But Christ ( 5547 -Christos -) being come ( 3854 -paraginomai -) an high ( $\mathbf{0 7 4 9}$-archiereus -) priest (0749-archiereus -) of good ( 0018 -agathos -) \{things\} to come ( 3195 -mello -), by a greater ( $\mathbf{3 1 8 7}$ meizon -) and more perfect ( 5046 -teleios -) tabernacle (4633 -skene -), not made ( 5499 -cheiropoietos -) with hands ( $\mathbf{5 4 9 9}$-cheiropoietos -) , that is to say , not of this (5026 -taute -) building (2937 -ktisis -) ;
things Heb_09_22 And almost (4975 -schedon -) all (3956-pas -) \{things\} are by the law ( 3551 -nomos -) purged ( 2511 -katharizo -) with blood ( 0129 -haima -) ; and without ( 5565 -choris -) shedding ( 0130 haimatekchusia -) of blood ( $\mathbf{0 1 3 0}$-haimatekchusia -) is no (3756-ou -) remission ( $\mathbf{0 8 5 9}$-aphesis -) .
things Heb_09_23 . [ It was ] therefore (3767-oun -) necessary (0318 -anagke -) that the patterns (5262hupodeigma -) of things in the heavens ( 3772 -ouranos -) should be purified ( 2511 -katharizo -) with these ( 5125 -toutois -) ; but the heavenly ( 2032 -epouranios -) \{things\} themselves (0846-autos -) with better (2909 -kreitton -) sacrifices (2378-thusia -) than (3844-para -) these ( 5025 -tautais -) .
things Heb_09_23 . [ It was ] therefore (3767-oun -) necessary (0318 -anagke -) that the patterns (5262hupodeigma -) of \{things\} in the heavens ( 3772 -ouranos -) should be purified ( 2511 -katharizo -) with these ( 5125 -toutois -) ; but the heavenly (2032 -epouranios -) things themselves (0846-autos -) with better (2909kreitton -) sacrifices (2378-thusia -) than (3844-para -) these (5025-tautais -) .
things Heb_10_01. For the law ( 3551 -nomos -) having (2192 -echo -) a shadow (4639 -skia -) of good (0018agathos -) things to come ( 3195 -mello -), [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the \{things\} (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those ( 0846 -autos -) sacrifices ( $\mathbf{2 3 7 8}$-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered (4374 -prosphero -) year (1763 -eniautos -) by year ( 1763 -eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers ( 4334 -proserchomai -) thereunto (4334-proserchomai -) perfect (5048 -teleioo -) .
things Heb_10_01 . For the law ( 3551 -nomos -) having ( 2192 -echo -) a shadow ( 4639 -skia -) of good (0018agathos -) \{things\} to come ( $\mathbf{3 1 9 5}$-mello -), [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the
things (4229 -pragma -) , can (1410 -dunamai -) never (3763 -oudepote -) with those ( 0846 -autos -) sacrifices (2378-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered ( 4374 -prosphero -) year ( 1763 -eniautos -) by year ( 1763 eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers (4334-proserchomai -) thereunto (4334 -proserchomai -) perfect ( 5048 -teleioo -) .
things Heb_11_01 . Now ( $\mathbf{1 1 6 1}$-de -) faith ( $\mathbf{( 4 1 0 2}$-pistis -) is the substance ( $\mathbf{5 2 8 7}$-hupostasis -) of things ( $\mathbf{4 2 2 9}$ -pragma -) hoped ( 1679 -elpizo -) for , the evidence ( 1650 -elegchos -) of \{things\} not seen ( 0991 -blepo -) .
things Heb_11_01 . Now ( 1161 -de -) faith ( $\mathbf{4 1 0 2}$-pistis -) is the substance ( 5287 -hupostasis -) of \{things\} (4229-pragma -) hoped ( 1679 -elpizo -) for , the evidence ( 1650 -elegchos -) of things not seen ( 0991 -blepo -)
things Heb_11_03 Through faith (4102 -pistis -) we understand ( 3539 -noieo -) that the worlds ( 0165 -aion -) were framed ( 2675 -katartizo -) by the word ( 4487 -rhema -) of God (2316 -theos -), so ( $\mathbf{1 5 1 9}$-eis -) that things which ( 3588 -ho -) are seen ( 0991 -blepo -) were not made ( 1096 -ginomai -) of \{things\} which do appear (5316 -phaino -).
things Heb_11_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds ( 0165 -aion -) were framed (2675-katartizo -) by the word (4487-rhema -) of God ( 2316 -theos -), so (1519 -eis -) that \{things\} which ( 3588 -ho -) are seen ( 0991 -blepo -) were not made ( 1096 -ginomai -) of things which do appear (5316-phaino -).
things Heb_11_07 By faith ( 4102 -pistis -) Noah ( 3575 -Noe -), being warned ( 5537 -chrematizo -) of God of \{things\} not seen ( 0991 -blepo -) as yet ( 3369 -medepo -), moved ( 2125 -eulabeomai -) with fear (2125eulabeomai -) , prepared ( 2680 -kataskeuazo -) an ark (2787-kibotos -) to the saving (4991 -soteria -) of his house ( $\mathbf{3 6 2 4}$-oikos -) ; by the which ( $\mathbf{3 7 3 9}$-hos -) he condemned ( 2632 -katakrino -) the world ( $\mathbf{2 8 8 9}$-kosmos -) , and became ( 1096 -ginomai -) heir ( $\mathbf{2 8 1 8}$-kleronomos -) of the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which is by faith (4102 -pistis -) .
things Heb_11_14 For they that say (3004-lego -) such ( $\mathbf{5 1 0 8}$-toioutos -) \{things\} declare (1718 -emphanizo -) plainly ( 1718 -emphanizo -) that they seek ( 1934 -epizeteo -) a country ( 3968 -patris -) .
things Heb_11_20 By faith (4102 -pistis -) Isaac (2464 -Isaak -) blessed (2127 -eulogeo -) Jacob (2384 -Iakob -) and Esau (2269-Esau -) concerning (4012-peri -) \{things\} to come (3195-mello -) .
things Heb_12_24 And to Jesus (2424-Iesous -) the mediator (3316-mesites -) of the new ( $\mathbf{3 5 0 1}$-neos -) covenant ( 1242 -diatheke -), and to the blood (0129 -haima -) of sprinkling (4473 -rhantismos -), that speaketh (2980 -laleo -) better (2909 -kreitton -) \{things\} than [ that of ] Abel (0006-Abel -) .
things Heb_12_27 And this ( $\mathbf{3 5 8 8}$-ho -) [ word ], Yet ( 2089 -eti -) once ( 0530 -hapax -) more , signifieth ( 1213 -deloo -) the removing ( 3331 -metathesis -) of those ( 3588 -ho -) things that are shaken ( 4531 -saleuo -) , as of things that are made ( 4160 -poieo -) , that those ( $\mathbf{3 5 8 8}$-ho -) \{things\} which cannot ( 3361 -me -) be shaken (4531 -saleuo -) may remain (3306-meno -).
things Heb_12_27 And this ( $\mathbf{3 5 8 8}$-ho -) [ word ], Yet ( 2089 -eti -) once ( 0530 -hapax -) more , signifieth ( $\mathbf{1 2 1 3}$-deloo -) the removing ( $\mathbf{3 3 3 1}$-metathesis -) of those ( $\mathbf{3 5 8 8}$-ho -) things that are shaken ( $\mathbf{4 5 3 1}$-saleuo -) , as of \{things\} that are made ( 4160 -poieo -) , that those ( 3588 -ho -) things which cannot ( 3361 -me -) be shaken (4531 -saleuo -) may remain (3306-meno -) .
things Heb_12_27 And this (3588-ho -) [ word ] , Yet ( 2089 -eti -) once ( $\mathbf{0 5 3 0}$-hapax -) more , signifieth ( $\mathbf{1 2 1 3}$-deloo -) the removing ( $\mathbf{3 3 3 1}$-metathesis -) of those ( $\mathbf{3 5 8 8}$-ho -) \{things\} that are shaken ( $\mathbf{4 5 3 1}$-saleuo -) , as of things that are made ( 4160 -poieo -) , that those ( 3588 -ho -) things which cannot ( 3361 -me -) be shaken (4531 -saleuo -) may remain (3306-meno -) .
things Heb_13_05 [ Let your ( $\mathbf{3 5 8 8}$-ho -) ] conversation ( 5158 -tropos -) [ be ] without ( 0866 -aphilarguros -) covetousness ( 0866 -aphilarguros -) ; [ and be ] content ( 0714 -arkeo -) with such ( $\mathbf{3 5 8 8}$-ho -) \{things ${ }^{-1}$ as ye have ( 3918 -pareimi -):for he hath said (2046 -ereo -), I will never ( 3364 -ou me -) leave ( 0447 -aniemi -) thee, nor ( $\mathbf{3 3 6 4}$-ou me -) forsake ( $\mathbf{1 4 5 9}$-egkataleipo -) thee .
things Heb_13_18 . Pray ( 4336 -proseuchomai -) for us:for we trust ( 3982 -peitho -) we have ( 2192 -echo -) a good (2570 -kalos -) conscience (4893 -suneidesis -) , in all ( $\mathbf{3 9 5 6}$-pas -) \{things\} willing ( $\mathbf{2 3 0 9}$-thelo -) to live (0390 -anastrepho -) honestly (2573 -kalos -) .
things Hos_02_18 And in that day ( 03117 +yowm ) will I make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) for them with the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) , and with the fowls ( 05775 $+($ owph ) of heaven ( 08064 +shamayim ) , and [ with ] the creeping ( 07431 +remes ) \{things\} of the ground ( 00127 +) adamah ): and I will break ( 07665 +shabar ) the bow ( 07198 +qesheth ) and the sword ( 02719 +chereb ) and the battle ( 04421 +milchamah ) out of the earth ( 00776 +)erets ) , and will make them to lie (07901 + shakab ) down (07901 + shakab ) safely (00983 +betach ).
things Hos_08_12 I have written ( 03789 +kathab ) to him the great ( 07239 +ribbow ) \{things\} of my law ( 08451 +towrah ) , [ but ] they were counted ( 02803 +chashab ) as a strange ( 02114 +zuwr ) thing .
things Hos_09_03 They shall not dwell (03427 +yashab ) in the LORD S (03068 +Y@hovah ) land (00776 +)erets ) ; but Ephraim ( 00669 +)Ephrayim ) shall return ( 07725 +shuwb ) to Egypt ( 04714 +Mitsrayim ) , and they shall eat (00398 + )akal ) unclean (02931 +tame) ) [ \{things\} ] in Assyria (00804 +)Ashshuwr ) .
things Hos_14_09 Who ( 04310 +miy ) [ is ] wise ( 02450 +chakam ) , and he shall understand ( 00995 +biyn ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ \{things ] ] ? prudent ( 00995 +biyn ) , and he shall know ( 03045 +yada( ) them ? for the ways ( 01870 +derek ) of the LORD ( $03068+$ Y @ hovah ) [ are ] right ( 03477 +yashar ), and the just ( 06662 +tsaddiyq ) shall walk ( 03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .
things Isa_25_01 . O LORD (03068 +Y@hovah ) , thou [ art ] my God (00430 +)elohiym ) ; I will exalt ( 07311 +ruwm ) thee, I will praise ( 03034 +yadah ) thy name ( 08034 +shem ) ; for thou hast done ( 06213 $+($ asah ) wonderful ( 06382 +pele) ) [ \{things $\}$; thy ] counsels ( 06098 +(etsah ) of old ( 07350 +rachowq ) [ are ] faithfulness ( 00530 +)emuwnah ) [ and ] truth (00544 +)omen ).
things Isa_25_06 . And in this ( 02088 +zeh ) mountain ( 02022 +har ) shall the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) make ( 06213 +(asah ) unto all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ a feast ( 04960 +mishteh ) of fat ( $\mathbf{0 8 0 8 1}+$ shemen ) things, a feast $(\mathbf{0 4 9 6 0}+\mathrm{mishteh})$ of wines $(08105+$ shemer ) on the lees ( 08105 +shemer ) , of fat ( $\mathbf{0 8 0 8 1}+$ shemen ) \{things\} full of marrow ( 04229 +machah ) , of wines ( 08105 +shemer ) on the lees ( 08105 +shemer ) well refined ( 02212 +zaqaq ) .
things Isa_25_06 . And in this ( 02088 +zeh ) mountain ( 02022 +har ) shall the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) make ( 06213 +(asah ) unto all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ a feast ( 04960 + mishteh ) of fat ( $\mathbf{0 8 0 8 1}+$ shemen ) \{things\} , a feast $(\mathbf{0 4 9 6 0}+$ mishteh ) of wines $(\mathbf{0 8 1 0 5}+$ shemer $)$ on the lees ( 08105 +shemer ), of fat ( 08081 +shemen ) things full of marrow ( 04229 +machah ), of wines ( 08105 + shemer ) on the lees ( 08105 +shemer ) well refined ( 02212 +zaqaq ) .
things Isa_29_16 Surely ( 00518 +)im ) your turning ( 02017 +hophek ) of \{things\} upside down shall be esteemed ( 02803 +chashab ) as the potter s ( 03335 +yatsar ) clay ( 02563 +chomer ):for shall the work ( 04639 +ma(aseh ) say ( $\mathbf{0 0 5 5 9}+$ ) amar ) of him that made ( 06213 +(asah ) it , He made ( $06213+$ (asah ) me not ? or shall the thing framed ( 03336 +yetser ) say ( 00559 +)amar ) of him that framed ( 03335 +yatsar ) it , He had no (03808 +lo) ) understanding ( 00995 +biyn ) ?
things Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +ra)ah ), See (07200 +ra)ah ) not ; and to the prophets ( $\mathbf{0 2 3 7 4}+$ chozeh ) , Prophesy ( 02372 +chazah ) not unto us right ( 05229 +n@kochah ) things, speak (01696 +dabar) unto us smooth (02513 +chelqah ) \{things\} , prophesy (02372 +chazah ) deceits (04123 +mahathallah ) :
things Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +ra)ah ), See (07200 +ra)ah ) not ; and to the prophets ( 02374 +chozeh ) , Prophesy ( 02372 +chazah ) not unto us right ( 05229 +n@kochah ) \{things\}, speak ( 01696 +dabar ) unto us smooth ( 02513 +chelqah ) things , prophesy ( 02372 +chazah ) deceits (04123 +mahathallah ) :
things Isa_32_08 But the liberal (05081 +nadiyb ) deviseth (03289 + ya(ats ) liberal (05081 +nadiyb ) things ; and by liberal ( 05081 +nadiyb ) \{things\} shall he stand ( 06965 +quwm ) .
things Isa_32_08 But the liberal (05081 +nadiyb ) deviseth (03289 +ya(ats ) liberal (05081 +nadiyb ) \{things\} ; and by liberal ( 05081 +nadiyb ) things shall he stand ( 06965 +quwm ) .
things Isa_34_01 . Come ( 07126 +qarab ) near ( 07126 +qarab ) , ye nations ( 01471 +gowy ), to hear ( 08085 +shama() ; and hearken ( 07181 +qashab ), ye people ( $03816+1 @$ om ):let the earth ( 00776 +)erets ) hear ( $08085+\operatorname{shama}()$, and all ( $04393+\mathrm{m@lo}$ ) ) that is therein ( $04393+\mathrm{m@lo}$ ) ) ; the world ( 08398 +tebel ) , and all $(03605+\mathrm{kol})$ \{things\} that come ( $06631+$ tse $)$ etsa) ) forth $(06631+$ tse $)$ etsa) ) of it .
things Isa_38_16 O Lord ( 00136 +)Adonay ) , by these ( 05921 +(al ) [ things men ] live ( 02421 +chayah ) , and in all ( $03605+\mathrm{kol}$ ) these [ \{things\} is ] the life ( 02416 +chay ) of my spirit ( 07307 +ruwach ):so wilt thou recover ( 02492 +chalam ) me , and make me to live ( 02421 +chayah ) .
things Isa_38_16 O Lord (00136 +)Adonay ), by these ( 05921 +(al ) [ \{things\} men ] live ( 02421 +chayah ), and in all ( $03605+\mathrm{kol}$ ) these [ things is ] the life ( 02416 +chay ) of my spirit ( 07307 +ruwach ):so wilt thou recover ( 02492 +chalam ) me, and make me to live ( 02421 +chayah ) .
things Isa_39_02 And Hezekiah ( 02396 +Chizqiyah ) was glad (08056 +sameach ) of them , and shewed ( $07200+\mathrm{ra}$ )ah ) them the house ( 01004 +bayith ) of his precious ( $05238+n @$ koth ) \{things\} , the silver ( 03701 + keceph ) , and the gold ( 02091 +zahab ) , and the spices ( 01314 +besem ) , and the precious ( 02896 +towb ) ointment ( $08081+$ shemen ) , and all $(03605+\mathrm{kol})$ the house ( 01004 +bayith ) of his armour ( 03627 $+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) that was found ( 04672 +matsa) ) in his treasures ( 00214 +)owtsar ):there was nothing in his house ( 01004 +bayith ), nor in all ( $03605+\mathrm{kol}$ ) his dominion ( $04475+$ memshalah ) , that Hezekiah (02396 +Chizqiyah) shewed (07200 +ra)ah ) them not .
things Isa_40_26 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) , and behold
 bringeth ( 03318 + yatsa) ) out their host ( 06635 +tsaba) ) by number ( 04557 +micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol})$ by names ( $08034+$ shem ) by the greatness ( 07230 +rob ) of his might ( 00202 +)own ), for that [ he is ] strong (00533 +)ammiyts ) in power ( 03581 +koach ) ; not one ( 00376 +)iysh ) faileth (05737 +(adar ).
things Isa_41_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen ( 07136 +qarah ):let them shew ( 05046 +nagad ) the former ( 07223 +ri)shown ) things, what ( 04100 +mah ) they [ be ], that we may consider them, and know ( 03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare ( 08085 +shama() us \{things\} for to come ( 00935 +bow) ) .
things Isa_41_22 Let them bring (05066 +nagash ) [ them ] forth (05066 +nagash ) , and shew (05046 +nagad ) us what shall happen ( 07136 +qarah ):let them shew ( 05046 +nagad ) the former ( 07223 +ri)shown ) \{things\}, what ( 04100 +mah ) they [ be ], that we may consider them, and know ( 03045 +yada( ) the latter (00319 +)achariyth ) end of them ; or declare ( 08085 +shama() us things for to come ( 00935 +bow) ) .
things Isa_41_23 Shew (05046 + nagad ) the \{things\} that are to come ( 00857 +) athah ) hereafter ( 00268 +)achowr ), that we may know ( 03045 +yada( ) that ye [ are ] gods ( 00430 +)elohiym ):yea ( 00637 +)aph ), do good (01319 +basar ), or do evil ( $07489+\mathrm{ra}(\mathrm{a}()$, that we may be dismayed ( $08159+$ sha( ah ) , and behold (07200 +ra)ah ) [ it ] together (03162 +yachad ).
things Isa_42_09 Behold ( 02009 +hinneh ) , the former ( 07223 +ri)shown ) things are come ( 00935 +bow) ) to pass , and new (02319 +chadash ) \{things\} do I declare ( 05046 +nagad ):before ( 02962 +terem ) they spring (06779 +tsamach ) forth I tell (08085 + shama() you of them .
things Isa_42_09 Behold ( 02009 +hinneh ) , the former ( 07223 +ri)shown ) \{things\} are come ( 00935 +bow) ) to pass , and new ( 02319 +chadash ) things do I declare ( 05046 + nagad ):before ( 02962 +terem ) they spring (06779 +tsamach ) forth I tell (08085 +shama() you of them .
things Isa_42_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way ( 01870 +derek ) [ that ] they knew ( 03045 +yada( ) not ; I will lead ( 01869 +darak ) them in paths ( 05410 +nathiyb ) [ that ] they have not known ( 03045 +yada( ):I will make ( 07760 +suwm ) darkness ( 04285 +machshak ) light ( 00216 + )owr ) before ( 06440 +paniym ) them , and crooked ( 04625 +ma(aqash ) things straight ( 04334 +miyshowr ). These ( 00428 +)el - leh ) \{things\} ( 01697 +dabar ) will I do (06213 +(asah ) unto them , and not forsake (05800 +(azab ) them .
things Isa_42_16 And I will bring (03212 +yalak ) the blind (05787 +(ivver ) by a way ( 01870 +derek ) [ that ] they knew ( 03045 +yada( ) not ; I will lead ( 01869 +darak ) them in paths ( 05410 +nathiyb ) [ that ] they have not known ( 03045 +yada( ):I will make ( 07760 +suwm ) darkness ( 04285 +machshak ) light ( 00216 + )owr ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) them , and crooked ( 04625 +ma(aqash ) \{things\} straight ( 04334 +miyshowr ) . These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) things ( 01697 +dabar ) will I do ( 06213 +(asah ) unto them , and not forsake ( 05800 +(azab ) them .
things Isa_42_20 Seeing ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) many ( 07227 +rab ) \{things , but thou observest ( 08104 +shamar ) not ; opening (06491 + paqach ) the ears ( 00241 +)ozen ) , but he heareth ( 08085 +shama() not .
things Isa_43_09 Let all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) be gathered ( 06908 +qabats ) together ( 03162 +yachad ) , and let the people ( $03816+1 @$ om ) be assembled:who ( $04310+$ miy ) among them can declare ( 05046 +nagad ) this ( $02063+$ zo)th ) , and shew ( 08085 +shama( ) us former ( 07223 +ri)shown ) \{things\} ? let them bring ( 05414 +nathan ) forth their witnesses ( $05707+(\mathrm{ed})$, that they may be justified (06663 +tsadaq ):or let them hear (08085 + shama( ) , and say (00559 +)amar ), [ It is ] truth (00571 +)emeth ).
things Isa_43_18 Remember ( 02142 +zakar ) ye not the former ( 07223 +ri)shown ) things , neither ( 00408 + )al ) consider ( 00995 +biyn ) the $\{$ things $\}$ of old ( 06931 +qadmowniy ).
things Isa_43_18 Remember ( 02142 +zakar ) ye not the former ( 07223 +ri)shown ) \{things , neither ( 00408 + )al ) consider ( 00995 +biyn ) the things of old ( 06931 +qadmowniy ) .
things Isa_44_07 And who (04310 +miy ) , as I , shall call (07121 +qara) ) , and shall declare (05046 +nagad ) it , and set it in order ( 06186 +(arak ) for me , since I appointed ( 07760 +suwm ) the ancient ( 05769 $+($ owlam ) people $(05971+(\mathrm{am})$ ? and the $\{$ things that are coming ( $00857+$ )athah ) , and shall come (00935 +bow) ) , let them shew (05046 +nagad ) unto them .
things Isa_44_09. They that make ( 03335 +yatsar ) a graven ( 06459 +pecel ) image [ are ] all ( $03605+\mathrm{kol}$ ) of them vanity ( $\mathbf{0 8 4 1 4}$ +tohuw ) ; and their delectable ( 02530 +chamad ) \{things\} shall not profit ( 03276 +ya(al ) ; and they [ are ] their own witnesses ( 05707 +(ed ) ; they see ( 07200 +ra)ah ) not , nor ( 01077 +bal ) know ( 03045 +yada( ) ; that they may be ashamed ( 00954 +buwsh ) .
things Isa_44_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , thy redeemer $(01350+$ ga)al ), and he that formed ( 03335 +yatsar ) thee from the womb ( 00990 +beten ), I [ am ] the LORD (03068 + Y @hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ \{things\} ] ; that stretcheth (05186 +natah ) forth the heavens ( 08064 +shamayim ) alone ( 00905 +bad ) ; that spreadeth ( 07554 +raqa( ) abroad ( 07554 +raqa( ) the earth ( 00776 +)erets ) by myself ;
things Isa_45_07 I form ( $\mathbf{0 3 3 3 5}$ + yatsar ) the light ( $\mathbf{0 0 2 1 6}+$ +)owr ) , and create ( $\mathbf{0 1 2 5 4}$ +bara) ) darkness ( 02822 +choshek ):I make ( 06213 +(asah ) peace ( 07965 +shalowm ) , and create ( 01254 +bara) ) evil ( 07451 +ra( ):I the LORD (03068 +Y@hovah ) do (06213 +(asah ) all these (00428 +)el - leh ) [ \{things \} ] .
things Isa_45_11.Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ), and his Maker (03335 + yatsar ), Ask (07592 +sha)al ) me of \{things\} to come ( 00857 +)athah ) concerning ( $05921+(a l)$ my sons ( 01121 +ben ), and concerning $(05921+(a l)$ the work $(06467+$ po(al ) of my hands ( $03027+$ yad $)$ command ( $06680+$ tsavah $)$ ye me .
things Isa_45_19 I have not spoken (01696 +dabar ) in secret (05643 +cether ), in a dark (02822 +choshek ) place ( 04725 +maqowm ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):I said ( $00559+$ )amar ) not unto the seed ( $\mathbf{0 2 2 3 3}$ +zera( ) of Jacob ( 03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 + Y @ hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ) , I declare (05046 +nagad ) \{things\} that are right ( $04339+$ meyshar ) .
things Isa_46_09 Remember ( 02142 +zakar ) the former ( 07223 +ri)shown ) \{things\} of old ( 05769 +(owlam ):for I [ am ] God ( 00410 +)el ) , and [ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd ) ; [ I am ] God ( 00430 +)elohiym ) , and [ there is ] none ( 00657 +)ephec ) like ( $03644+\mathrm{k} @$ mow ) me ,
things Isa_46_10 Declaring ( 05046 +nagad ) the end ( 00319 +) achariyth ) from the beginning ( 07225 +re)shiyth ) , and from ancient ( 06924 +qedem ) times [ the \{things\} ] that are not [ yet ] done ( 06213 +(asah ) , saying ( 00559 +)amar ), My counsel ( 06098 +(etsah ) shall stand ( 06965 +quwm ), and I will do ( 06213 $+($ asah ) all (03605 +kol ) my pleasure (02656 +chephets ) :
things Isa_47_07 . And thou saidst ( 00559 +)amar ) , I shall be a lady ( 01404 + g @ bereth ) for ever ( 05769 +(owlam ):[ so (05704 +(ad )] that thou didst not lay ( $\mathbf{0 7 7 6 0}+$ suwm ) these $(00428+$ )el - leh ) [ \{things\} ] to thy heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) didst remember ( 02142 +zakar ) the latter ( 00319 +)achariyth ) end of it .
things Isa_47_09 But these ( 00428 +)el - leh ) two ( 08147 +sh @ nayim ) [ \{things\} ] shall come ( 00935 +bow) ) to thee in a moment ( $07281+$ rega( ) in one ( 00259 +)echad ) day ( 03117 +yowm ) , the loss ( $07921+$ shakol ) of children , and widowhood ( 00489 +)almon ):they shall come ( 00935 +bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( $03785+$ kesheph ), [ and ] for the great ( $03966+\mathrm{m} @($ od $)$ abundance ( $06109+($ otsmah ) of thine enchantments (02267 +cheber ) .
things Isa_47_13 Thou art wearied ( 03811 +la)ah ) in the multitude ( 07230 +rob ) of thy counsels ( 06098 +(etsah ) . Let now (04994 +na) ) the astrologers ( 01895 +habar ) , the stargazers , the monthly ( 02320 +chodesh ) prognosticators ( $03045+$ yada ( ) , stand ( $05975+(\mathrm{amad})$ up , and save $(03467+$ yasha( ) thee from [ these $\{$ things $\}$ ] that shall come ( 00935 +bow) ) upon thee .
things Isa_48_03 I have declared ( 05046 +nagad ) the former ( 07223 +ri)shown ) \{things\} from the beginning ( $00227+$ )az ) ; and they went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ) , and I shewed ( 08085 +shama( ) them ; I did ( 06213 +(asah ) [ them ] suddenly ( 06597 +pith)owm ), and they came ( 00935 +bow) ) to pass .
things Isa_48_06 Thou hast heard ( 08085 +shama( ) , see ( 02372 +chazah ) all ( $03605+\mathrm{kol}$ ) this ; and will
not ye declare ( 05046 +nagad ) [ it ] ? I have shewed ( 08085 +shama( ) thee new ( 02319 +chadash ) things from this time ( 06258 +(attah ), even hidden ( 05341 +natsar ) \{things\} , and thou didst not know (03045 +yada() them .
things Isa_48_06 Thou hast heard (08085 +shama( ) , see ( 02372 +chazah ) all ( $03605+\mathrm{kol}$ ) this ; and will not ye declare ( 05046 +nagad ) [ it ] ? I have shewed ( 08085 +shama() thee new ( 02319 +chadash ) \{things\} from this time ( 06258 +(attah ) , even hidden (05341 +natsar ) things, and thou didst not know (03045 +yada( ) them .
things Isa_48_14 All ( $03605+\mathrm{kol}$ ) ye, assemble ( 06908 +qabats ) yourselves, and hear ( 08085 +shama( ) ; which ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) among them hath declared ( 05046 +nagad ) these ( 00428 +)el - leh ) [ \{things $\}$ ] ? The LORD ( 03068 +Y @hovah ) hath loved ( 00157 +)ahab ) him:he will do ( 06213 +(asah ) his pleasure ( 02656 +chephets ) on Babylon ( 00894 +Babel ) , and his arm ( $02220+\mathrm{z} @$ rowa( ) [ shall be on ] the Chaldeans (03778 +Kasdiy ) .
things Isa_51_19 These (02007 +hennah ) two (08147 +sh@nayim ) [ \{things\} ] are come (07122 +qara) ) unto thee ; who ( $\mathbf{0 4 3 1 0}$ +miy ) shall be sorry ( 05110 +nuwd ) for thee ? desolation ( $07701+$ shod ) , and destruction ( 07667 +sheber ), and the famine ( 07458 +ra(ab ) , and the sword ( 02719 +chereb ):by whom ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall I comfort ( $\mathbf{0 5 1 6 2}$ +nacham ) thee ?
things Isa_56_04 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) unto the eunuchs ( 05631 +cariyc ) that keep ( 08104 +shamar ) my sabbaths ( 07676 +shabbath ), and choose ( 00977 +bachar ) [ the \{things\} ] that please ( 02654 +chaphets ) me , and take ( 02388 +chazaq ) hold (02388 +chazaq ) of my covenant ( 01285 +b@riyth ) ;
things Isa_61_11 For as the earth ( 00776 +)erets ) bringeth (03318 + yatsa) ) forth ( 03318 +yatsa) ) her bud ( 06779 +tsamach ) , and as the garden ( 01593 +gannah ) causeth the $\{$ things $\}$ that are sown ( 02221 +zeruwa( ) in it to spring ( 06779 +tsamach ) forth ; so ( $03651+$ ken ) the Lord ( 00136 +)Adonay ) GOD ( 03069
 +tsamach ) forth before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) .
things Isa_64_03 When thou didst (06213 +(asah ) terrible (03372 +yare) ) \{things\} [ which ] we looked ( 06960 +qavah ) not for , thou camest ( 03381 +yarad ) down ( 03381 +yarad ) , the mountains ( 02022 +har ) flowed ( 02151 +zalal ) down at thy presence ( 06440 +paniym ).
things Isa_64_11 Our holy (06944 +qodesh ) and our beautiful (08597 +tiph)arah ) house (01004 +bayith ), where ( 00834 +)aher ) our fathers (1) praised ( 01984 +halal ) thee, is burned ( $08316+$ s@rephah ) up with fire ( 00784 +)esh ): and all ( $03605+\mathrm{kol}$ ) our pleasant ( $\mathbf{0 4 2 6 1}+$ machmad ) \{things\} are laid waste ( 02723 +chorbah ) .
things Isa_64_12 Wilt thou refrain ( 00662 +)aphaq ) thyself for these ( 00428 +)el - leh ) [ \{things\} ] , O LORD ( $03068+$ Y @hovah ) ? wilt thou hold ( 02814 +chashah ) thy peace ( 02814 +chashah ) , and afflict (06031 +(anah ) us very (03966 +m@(od) sore (03966 +m@(od) ?
things Isa_65_04 Which remain ( 03427 +yashab ) among the graves ( 06913 +qeber ) , and lodge ( 03885 +luwn ) in the monuments ( 05341 +natsar ), which eat ( 00398 +)akal ) swine s ( 02386 +chaziyr ) flesh (01320 +basar ), and broth (06564 +paraq ) of abominable (06292 +pigguwl ) [ \{things\} is in ] their vessels (03627 +k@liy ) ;
things Isa_66_02 For all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) [ things ] hath mine hand ( 03027 +yad ) made (06213 + (asah ) , and all ( $03605+\mathrm{kol}$ ) those ( 00428 +)el - leh ) [ \{things\} ] have been $(01961$ +hayah ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( 03068 +Y@hovah ):but to this ( 02088 +zeh ) [ man ] will I look ( 05027 +nabat ) , [ even ] to [ him that is ] poor (06041 + (aniy ) and of a contrite ( 05223 +nakeh ) spirit ( 07307 +ruwach ) ,
and trembleth (02730 +chared ) at (05921 +(al ) my word (01697 +dabar ) .
things Isa_66_02 For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) those ( 00428 +)el -leh ) [ \{things\} ] hath mine hand ( 03027 +yad ) made ( 06213 +(asah ) , and all ( $03605+\mathrm{kol}$ ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] have been ( 01961 +hayah ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ):but to this (02088 +zeh ) [ man ] will I look (05027 +nabat ), [ even ] to [ him that is ] poor ( 06041 +(aniy) and of a contrite ( 05223 +nakeh ) spirit ( 07307 +ruwach ) , and trembleth (02730 +chared ) at (05921 +(al) my word (01697 +dabar ).
things Isa_66_08 Who (04310 +miy ) hath heard (08085 +shama() such (02063 +zo)th ) a thing ? who $(00834+$ )aher ) hath seen (07200 +ra)ah ) such ( $00428+$ )el - leh ) \{things\} ? Shall the earth ( 00776 +)erets ) be made to bring ( 02342 +chuwl ) forth ( 02342 +chuwl ) in one ( 00259 +)echad ) day ( $03117+$ yowm ) ? [ or ] shall a nation ( 01471 +gowy ) be born ( 03205 +yalad ) at once ( $06471+$ pa(am ) ? for as soon ( 01571 +gam ) as Zion ( 06726 +Tsiyown ) travailed ( 02342 +chuwl ) , she brought ( 03205 +yalad ) forth ( 03205 +yalad ) her children (01121 +ben ) .
things Jam_02_16 And one ( 5100 -tis -) of you say ( 2036 -epo -) unto them , Depart ( 5217 -hupago -) in peace ( 1515 -eirene -), be [ ye ] warmed ( 2328 -thermaino -) and filled ( 5526 -chortazo -) ; notwithstanding ye give ( $\mathbf{1 3 2 5}$-didomi -) them not those ( $\mathbf{3 5 8 8}$-ho -) \{things\} which are needful ( 2006 -epitedeios -) to the body (4983 -soma -) ; what (5101 -tis -) [ doth it ] profit (3786 -ophelos -) ?
things Jam_03_02 For in many (4183 -polus -) \{things\} we offend (4417-ptaio -) all (0537-hapas -) . If (1487 -ei -) any ( 1536 -ei tis -) man offend (4417-ptaio -) not in word ( $\mathbf{3 0 5 6}$-logos -), the same ( 3778 -houtos -) [ is ] a perfect ( 5046 -teleios -) man ( 0435 -aner -), [ and ] able ( 1415 -dunatos -) also ( 2532 -kai -) to bridle ( 5469 -chalinos -) the whole ( 3650 -holos -) body (4983 -soma -) .
things Jam_03_05 Even (2532-kai -) so ( $\mathbf{3 7 7 9}$-houto -) the tongue ( $\mathbf{1 1 0 0}$-glossa -) is a little ( $\mathbf{3 3 9 8}$-mikros -) member ( $\mathbf{3 1 9 6}$-melos -) , and boasteth ( 3166 -megalaucheo -) great ( 3166 -megalaucheo -) \{things\} . Behold ( $\mathbf{2 4 0 0}$-idou -) , how ( $\mathbf{2 2 4 5}$-helikos -) great ( $\mathbf{2 2 4 5}$-helikos -) a matter ( $\mathbf{5 2 0 8}$-hule -) a little ( $\mathbf{3 6 4 1}$-oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !
things Jam_03_07 For every (3956-pas -) kind ( 5449 -phusis -) of beasts ( 2342 -therion -) , and of birds (4071 -peteinon -), and of serpents (2062 -herpeton -) , and of \{things\} in the sea ( $\mathbf{1 7 2 4}$-enalios -) , is tamed ( 1150 -damazo -), and hath been tamed (1150 -damazo -) of mankind (0442 -anthropinos -) :
things Jam_03_10 Out of the same (0846-autos -) mouth (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these ( 5023 -tauta -) \{things\} ought (5534 -chre -) not so (3779 -houto -) to be .
things Jam_05_12 . But above ( $\mathbf{4 2 5 3}$-pro -) all ( $\mathbf{3 9 5 6}$-pas -) \{things , my brethren ( 0080 -adephos -) , swear ( 3660 -omnuo -) not, neither ( 3383 -mete -) by heaven ( $\mathbf{3 7 7 2}$-ouranos -), neither ( 3383 -mete -) by the earth ( 1093 -ge -) , neither ( 3383 -mete -) by any ( 5100 -tis -) other ( 0243 -allos -) oath ( 3727 -horkos -):but let your ( 5216 -humon -) yea ( 3483 -nai -) be yea ( 3483 -nai -) ; and [ your ( 3588 -ho -)] nay ( 3756 -ou -), nay ( 3756 -ou -) ; lest (3361-me -) ye fall (4098 -pipto -) into ( 5259 -hupo -) condemnation ( 5272 -hupokrisis -) .
things Jer_02_08 The priests ( 03548 +kohen ) said ( 00559 +)amar ) not , Where ( 00346 +)ayeh ) [ is ] the LORD (03068 + Y @hovah ) ? and they that handle ( 08610 +taphas ) the law ( $08451+$ towrah ) knew ( 03045 +yada( ) me not:the pastors ( 07462 +ra(ah ) also transgressed ( 06586 +pasha( ) against me, and the prophets ( 05030 +nabiy) ) prophesied ( 05012 +naba) ) by Baal ( 01168 +Ba(al ), and walked ( 01980 +halak ) after (00310 +)achar ) [ \{things\} that ] do not profit ( $\mathbf{0 3 2 7 6}+\mathbf{y a}(a 1)$.
things Jer_03_05 Will he reserve ( 05201 +natar ) [ his anger ] for ever ? will he keep (8104shamar ) [ it ] to the end (05331 +netsach ) ? Behold ( 02009 +hinneh ) , thou hast spoken ( 01696 +dabar ) and done ( 06213 +(asah ) evil (07451 +ra() \{things\} as thou couldest (03201 +yakol).
things Jer_03_07 And I said (00559 +)amar ) after (00310 +)achar ) she had done (06213 +(asah ) all (03605 +kol ) these $\mathbf{( 0 0 4 2 8}+$ )el - leh ) [ \{things\} ] , Turn ( 07725 +shuwb ) thou unto me. But she returned ( 07725 +shuwb ) not. And her treacherous (00901 +bagowd) sister (00269 +) achowth ) Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) [ it ].
things Jer_04_18 Thy way ( 01870 +derek ) and thy doings ( 04611 +ma(alal ) have procured ( 06213 +(asah ) these $(00428+$ )el - leh ) [ \{things \} ] unto thee ; this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ is ] thy wickedness $(07451+\mathrm{ra}()$, because ( 03588 + kiy ) it is bitter ( 04751 +mar ) , because ( 03588 +kiy ) it reacheth ( 05060 +naga() unto thine heart ( 03820 +leb ) .
things Jer_05_09 Shall I not visit (06485 +paqad ) for these (00428 +)el - leh ) [ \{things\} ] ? saith (05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ): and shall not my soul ( 05315 +nephesh ) be avenged ( 05358 +naqam ) on such (00834 +)aher ) a nation ( 01471 +gowy ) as this ( 02088 +zeh ) ?
things Jer_05_19 And it shall come ( 01961 +hayah ) to pass , when ( 03588 + kiy ) ye shall say ( 00559 +) amar ), Wherefore doeth ( 06213 +(asah ) the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ) all ( 03605 +kol ) these ( $\mathbf{0 0 4 2 8}+$ +el - leh ) [ \{things\} ] unto us ? then shalt thou answer ( 00559 +)amar ) them , Like as ye have forsaken ( $05800+($ azab ) me , and served ( $05647+($ abad ) strange ( 05236 +nekar ) gods ( 00430 + )elohiym ) in your land ( 00776 +)erets ) , so ( 03651 +ken ) shall ye serve ( 05647 +(abad ) strangers ( 02114 +zuwr ) in a land ( 00776 +)erets ) [ that is ] not yours .
things Jer_05_25 . Your iniquities ( $\mathbf{0 5 7 7 1}$ +(avon ) have turned ( 05186 +natah ) away these ( 00428 +)el - leh ) [ things ] , and your sins (02403 +chatta)ah ) have withholden (04513 +mana( ) good (02896 +towb ) [ \{things\} ] from you .
things Jer_05_25 . Your iniquities ( $\mathbf{0 5 7 7 1}$ +(avon ) have turned ( 05186 +natah ) away these ( 00428 +)el - leh ) [ \{things\} ] , and your sins ( 02403 +chatta)ah ) have withholden ( 04513 +mana() good ( 02896 +towb ) [ things ] from you .
things Jer_05_29 Shall I not visit (06485 +paqad ) for these (00428 +)el - leh ) [ \{things\} ] ? saith (05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):shall not my soul ( 05315 +nephesh ) be avenged ( 05358 +naqam ) on such ( $00834+$ )aher ) a nation ( $01471+$ gowy ) as this?
things Jer_08_13. I will surely consume ( 05486 +cuwph ) them , saith ( 05002 +n@) um ) the LORD ( 03068 +Y @hovah ):[ there shall be ] no ( 00369 +)ayin ) grapes ( 06025 +(enab ) on the vine ( 01612 +gephen ) , nor $(00369+)$ ayin ) figs ( $08384+t$ @ $)$ en ) on the fig ( $08384+t @)$ en ) tree, and the leaf ( $05929+($ aleh $)$ shall fade ( 05034 +nabel ) ; and [ the \{things\} that $]$ I have given ( 05414 +nathan ) them shall pass ( 05674 +(abar ) away from them .
things Jer_09_09 Shall I not visit (06485 +paqad ) them for these (00428 +)el - leh ) [ \{things\} ] ? saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( $03068+$ Y @hovah ):shall not my soul ( 05315 +nephesh ) be avenged ( 05358 +naqam ) on such ( 00834 +)aher ) a nation ( $01471+$ gowy ) as this ( 02088 +zeh ) ?
things Jer_09_24 But let him that glorieth (01984 +halal ) glory ( $\mathbf{0 1 9 8 4}$ +halal ) in this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , that he understandeth ( 07919 +sakal ) and knoweth ( 03045 +yada () me , that I [ am ] the LORD (03068 +Y @hovah ) which exercise (06213 +(asah ) lovingkindness (02617 +checed ) , judgment (04941 +mishpat ), and righteousness ( $\mathbf{0 6 6 6 6}+$ ts @daqah ) , in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):for in these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ \{things\} ] I delight (02654 +chaphets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
things Jer_10_16 The portion ( 02506 +cheleq ) of Jacob ( $03290+$ Ya(aqob ) [ is ] not like them:for he [ is ] the former ( $03335+$ yatsar ) of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ [ $\{$ things $\}$ ] ; and Israel ( $03478+$ Yisra)el ) [ is ] the rod ( 07626 +shebet ) of his inheritance ( 05159 +nachalah ):The LORD ( $03068+$ Y @hovah ) of hosts ( 06635
+tsaba) ) [ is ] his name (08034 +shem ) .
things Jer_13_22. And if ( 03588 +kiy ) thou say ( 00559 +) amar ) in thine heart ( 03824 +lebab ), Wherefore ( 04069 +madduwa ( ) come ( 07122 +qara) ) these ( 00428 +)el - leh ) \{things\} upon me ? For the greatness ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) are thy skirts ( 07757 +shuwl ) discovered ( 01540 +galah ) , [ and ] thy heels ( 06119 +(aqeb ) made bare ( 02554 +chamac ) .
things Jer_14_22 Are there [ any ] among the vanities ( 01892 +hebel ) of the Gentiles ( 01471 +gowy ) that can cause rain ( 01653 +geshem ) ? or can the heavens ( 08064 +shamayim ) give ( 05414 +nathan ) showers (07241 +rabiyb ) ? [ art ] not thou he , O LORD ( 03068 +Y@hovah ) our God ( 00430 +)elohiym ) ? therefore we will wait $(\mathbf{0 6 9 6 0}+$ qavah $)$ upon thee:for thou hast made $(06213+($ asah $)$ all $(03605+$ kol $)$ these (00428 +)el - leh ) [ \{things\} ].
things Jer_16_18 And first ( 07223 +ri)shown ) I will recompense ( 07999 +shalam ) their iniquity (05771 $+($ avon $)$ and their $\sin (02403+$ chatta $)$ ah ) double $(04932+$ mishneh ) ; because $(05921+(a l)$ they have defiled ( 02490 +chalal ) my land ( 00776 +)erets ) , they have filled ( $\mathbf{0 4 3 9 0}$ +male) ) mine inheritance ( 05159 +nachalah ) with the carcases ( $05038+n @ b e l a h)$ of their detestable ( $08251+$ shiqquwts ) and abominable (08441 +tow(ebah ) \{things\} .
things Jer_16_19 O LORD (03068 +Y @ hovah ) , my strength (05797 +(oz ) , and my fortress (04581 +ma(owz ), and my refuge ( 04498 +manowc ) in the day ( 03117 +yowm ) of affliction ( 06869 +tsarah ) , the Gentiles ( 01471 +gowy ) shall come ( 00935 +bow) ) unto thee from the ends ( $00657+$ )ephec ) of the earth (00776 +)erets ), and shall say ( 00559 +)amar ), Surely ( 00389 +)ak ) our fathers (1) have inherited ( 05157 +nachal ) lies ( 08267 +sheqer ) , vanity ( 01892 +hebel ) , and [ $\{$ things $\}$ ] wherein [ there is ] no ( $00369+$ )ayin ) profit (03276 +ya(al) .
things Jer_17_09 The heart ( 03820 +leb ) [ is ] deceitful ( 06121 +(aqob ) above all ( $03605+\mathrm{kol}$ ) [ \{things $\}$ ], and desperately ( 00605 +)anash ) wicked ( 00605 +)anash ):who ( 04310 +miy ) can know ( 03045 +yada( ) it ?
things Jer_20_01 . Now Pashur ( 06583 +Pashchuwr ) the son ( 01121 +ben ) of Immer ( 00564 +)Immer ) the priest ( 03548 +kohen ) , who ( 01931 +huw) ) [ was ] also chief ( 05051 +nogahh ) governor ( 05057 +nagiyd ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , heard ( 08085 +shama( ) that Jeremiah (03414 + Yirm@yah ) prophesied (05012 +naba) ) these (00428 +)el - leh ) \{things\} (01697 +dabar ).
things Jer_20_05 Moreover I will deliver ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) the strength ( 02633 +chocen ) of this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$, and all $(03605+\mathrm{kol})$ the labours ( $03018+\mathrm{y} @$ giya( ) thereof , and all ( $03605+\mathrm{kol}$ ) the precious ( $03366+\mathrm{y} @$ qar ) \{things\} thereof , and all $(03605+\mathrm{kol}$ ) the treasures ( 00214 + )owtsar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) will I give ( 05414 +nathan ) into the hand ( 03027 +yad ) of their enemies ( 00341 +)oyeb ), which shall spoil ( 00962 +bazaz ) them , and take (03947 +laqach ) them , and carry (00935 +bow) ) them to Babylon (00894 +Babel ) .
things Jer_21_14 But I will punish ( 06485 +paqad ) you according to the fruit ( 06529 +p@riy ) of your doings ( 04611 +ma(alal ) , saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ): and I will kindle ( 03341 +yatsath ) a fire ( $\mathbf{0 0 7 8 4}+$ )esh ) in the forest ( 03293 +ya(ar ) thereof , and it shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) \{things\} round ( 05439 +cabiyb ) about it .
things Jer_26_10 When the princes (08269 +sar ) of Judah (03063 +Y @huwdah ) heard (08085 +shama() these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) \{things\} ( 01697 +dabar ) , then they came ( $05927+$ (alah ) up from the king $\mathbf{s}(04428$ +melek ) house ( 01004 +bayith ) unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and sat (03427 + yashab ) down in the entry ( 06607 +pethach ) of the new ( 02319 +chadash ) gate ( 08179 +sha(ar ) of the LORD S (03068 + Y @hovah ) [ house ] .
things Jer_30_15 Why ( $\mathbf{0 4 1 0 0}+$ mah ) criest $(\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ thou for thine affliction ( $\mathbf{0 7 6 6 7}+$ sheber $) \boldsymbol{?}$ thy
sorrow (04341 +mak)ob ) [ is ] incurable (00605 +) anash ) for the multitude ( $07230+$ rob $)$ of thine iniquity $(05771+($ avon ) :[ because ] thy sins $(02403+c h a t t a) a h)$ were increased $(06105+($ atsam $)$, I have done $(06213+($ asah $)$ these $(00428+)$ el - leh ) \{things\} unto thee .
things Jer_31_05 Thou shalt yet (05750 +(owd ) plant (05193 +nata( ) vines ( 03754 +kerem ) upon the mountains ( 02022 +har ) of Samaria (08111 +Shom@rown ):the planters (05193 +nata( ) shall plant (05193 +nata( ) , and shall eat [ them ] as common (02490 + chalal ) \{things\} .
things Jer_33_03 Call (07121 +qara) ) unto me, and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great (01419 + gadowl) and mighty (01219 +batsar ) \{things\}, which thou knowest (03045 +yada( ) not .
things Jer_42_05 Then they said (00559 +) amar ) to Jeremiah (03414 +Yirm@yah ) , The LORD (03068 +Y@hovah ) be a true ( $00571+$ )emeth ) and faithful ( 00539 +)aman ) witness ( 05707 +(ed ) between ( 00999 +beyn ) us , if we do ( $06213+($ asah $)$ not even ( $03651+\mathrm{ken}$ ) according to all ( $03605+\mathrm{kol}$ ) \{things\} (01697 +dabar ) for the which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) shall send (07971 + shalach ) thee to us .
things Jer_44_18 But since we left (02308 + chadal ) off to burn (06999 +qatar ) incense (06999 +qatar ) to the queen ( $04446+m @ l e k e t h)$ of heaven ( 08064 +shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her , we have wanted ( 02637 +chacer ) all ( $03605+\mathrm{kol}$ ) [ \{things\} ] , and have been consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) and by the famine ( 07458 +ra(ab) .
things Jer_45_05 And seekest (01245 +baqash ) thou great (01419 +gadowl ) \{things\} for thyself ? seek ( 01245 +baqash ) [ them ] not:for , behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil (07451 +ra( ) upon all (03605 +kol ) flesh (01320 +basar ) , saith (05002 +n@) um ) the LORD (03068 +Y@hovah ):but thy life (05315 +nephesh ) will I give (05414 +nathan ) unto thee for a prey (07998 +shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ) .
things Job_05_09 Which doeth (06213 +(asah ) great (01419 +gadowl ) things and unsearchable ; marvellous (06381 +pala) ) \{things\} without number (04557 +micpar ) :
things Job_05_09 Which doeth (06213 +(asah ) great (01419 +gadowl) \{things\} and unsearchable ; marvellous (06381 +pala) ) things without number (04557 +micpar ) :
things Job_06_07 The \{things\} [ that ] my soul (05315 +nephesh ) refused (03985 +ma)en ) to touch (05060 +naga( ) [ are ] as my sorrowful (01741 +d@vay ) meat (03899 +lechem ) .
things Job_06_30 Is there iniquity (05766 +(evel ) in my tongue (03956 +lashown ) ? cannot (03808 +lo) ) my taste (02441 +chek ) discern (00995 +biyn ) perverse (01942 +havvah ) \{things\}?
things Job_08_02 How (05704 +(ad ) long (05704 +(ad ) wilt thou speak (04448 +malal ) these (00428 + )el leh ) [ \{things \} ] ? and [ how long shall ] the words ( $00561+$ )emer ) of thy mouth $(06310$ +peh ) [ be like ] a strong (03524 +kabbiyr ) wind (07307 +ruwach )?
things Job_09_10 Which doeth (06213 +(asah ) great (01419 + gadowl) \{things\} past (00369 +) ayin ) finding ( 02714 +cheqer ) out ; yea , and wonders ( 06381 +pala) ) without number ( 04557 +micpar ) .
things Job_10_13 And these (00428 + )el - leh ) [ \{things $\}$ ] hast thou hid ( 06845 +tsaphan ) in thine heart (03824 +lebab ):I know (03045 + yada( ) that this ( 02063 +zo)th ) [ is ] with thee .
things Job_12_03 But I have understanding (03824 +lebab ) as well (71) as you ; I [ am (01961 +hayah )] not inferior (05307 + naphal ) to you:yea, who (04310 +miy ) knoweth (00854 +)eth ) not such (03644
$+\mathrm{k} @$ mow $)$ \{things $\}$ as these ( 00428 +)el - leh ) ?
things Job_12_22 He discovereth ( $\mathbf{0 1 5 4 0}$ +galah ) deep ( 06013 +(amoq ) \{things\} out of darkness ( 02822 +choshek ) , and bringeth ( 03318 +yatsa) ) out to light ( 00216 +)owr ) the shadow ( 06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .
things Job_13_20 Only (00389 +) ak ) do (06213 +(asah ) not two (08147 +sh@nayim ) [ \{things\} ] unto me:then ( $00227+$ )az ) will I not hide ( 05641 +cathar ) myself from thee .
things Job_13_26 For thou writest (03789 +kathab ) bitter ( $\mathbf{0 4 8 4 6}+\mathbf{m} @$ rorah ) \{things\} against ( $05921+(a l$ ) me , and makest me to possess ( 03423 +yarash ) the iniquities ( 05771 +(avon ) of my youth ( 05271 +na(uwr ).
things Job_14_19 The waters ( 04325 +mayim ) wear ( 07833 +shachaq ) the stones ( 68 ):thou washest ( 07857 +shataph ) away the \{things\} which grow ( 05599 +caphiyach ) [ out ] of the dust ( $06083+$ (aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ; and thou destroyest (6) the hope ( 08615 +tiqvah ) of man ( 00582 +)enowsh ) .
things Job_22_18 Yet he filled ( $\mathbf{0 4 3 9 0}$ +male) ) their houses ( 01004 +bayith ) with good ( 02896 +towb ) [ \{things\} ] :but the counsel ( $06098+($ etsah ) of the wicked ( 07563 +rasha( ) is far ( $\mathbf{0 7 3 5 0}+$ rachowq ) from me
things Job_23_14 For he performeth ( 07999 +shalam ) [ the thing that is ] appointed ( $02706+$ choq $)$ for me:and many ( 07227 +rab ) such ( 02007 +hennah ) [ \{things\} are ] with him .
things Job_26_05 . Dead (07496 +rapha) ) [ \{things\} ] are formed (02342 +chuwl ) from under (8478tachath ) the waters ( 04325 +mayim ) , and the inhabitants ( 07934 +shaken ) thereof .
things Job_33_29 . Lo ( $\mathbf{0 2 0 0 5}$ +hen ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ \{things\} ] worketh $(06466$ +pa(al) God (00410 +)el ) oftentimes with man (01397 +geber ),
things Job_37_05 God ( 00410 +)el ) thundereth ( 07481 +ra(am ) marvellously ( 06381 +pala) ) with his voice ( $06963+$ qowl ) ; great ( 01419 +gadowl ) \{things\} doeth ( $06213+$ (asah ) he, which we cannot ( $00408+$ )al ) comprehend (03045 +yada().
things Job_41_30 Sharp ( 02303 +chadduwd ) stones ( $\mathbf{0 2 7 8 9}$ +cheres ) [ are ] under ( 08478 +tachath ) him:he spreadeth (07502 +raphad ) sharp ( 02742 +charuwts ) pointed ( 02742 +charuwts ) \{things\} upon the mire (02916 +tiyt ) .
things Job_41_34 He beholdeth (07200 +ra)ah ) all ( $03605+\mathrm{kol})$ high ( 01364 +gaboahh ) [ \{things ] ] :he [ is ] a king ( 04428 +melek ) over ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of pride ( 07830 +shachats ).
things Job_42_03 Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] he that hideth ( 05956 +(alam ) counsel ( 06098 +(etsah ) without ( 01097 +b@liy ) knowledge ( 01847 +da(ath ) ? therefore ( $03651+\mathrm{ken}$ ) have I uttered ( 05046 +nagad ) that I understood ( 00995 +biyn ) not ; \{things\} too wonderful ( 06381 +pala) ) for me, which I knew ( 03045 +yada( ) not .
things Joe_02_20 But I will remove ( 07368 +rachaq ) far ( 07368 +rachaq ) off from you the northern ( 06830 +ts@ phowniy ) [ army ] , and will drive ( 05080 +nadach ) him into ( 00413 +)el ) a land ( 00776 +)erets ) barren ( $06723+$ tsiyah ) and desolate ( $08077+$ sh @ mamah ) , with his face ( 06440 +paniym ) toward ( 00413 + )el ) the east ( 06931 +qadmowniy ) sea ( 03220 +yam ) , and his hinder ( 05490 +cowph ) part toward ( 00413 + )el ) the utmost ( 00314 +)acharown ) sea ( 03220 +yam ) , and his stink ( 00889 +b@) osh ) shall come ( 05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up ,
because ( 03588 +kiy ) he hath done ( 06213 +(asah ) great (01431 +gadal ) \{things\} .
things Joe_02_21 Fear (03372 +yare) ) not, O land (00127 +)adamah ) ; be glad ( 01523 +giyl ) and rejoice ( 08055 +samach ):for the LORD ( 03068 +Y@hovah ) will do ( 06213 +(asah ) great ( 01431 +gadal ) \{things .
things Joe_03_05 Because (00834 +)aher ) ye have taken ( 03947 +laqach ) my silver ( 03701 +keceph ) and my gold ( 02091 +zahab ) , and have carried ( 00935 +bow) ) into your temples ( 01964 +heykal ) my goodly ( 02896 +towb ) pleasant ( 04261 +machmad ) \{things\} :
things Joh_01_03 All (3956-pas -) \{things\} were made (1096 -ginomai -) by him ; and without ( 5565 -choris -) him was not any ( 1520 -heis -) thing made ( 1096 -ginomai -) that was made ( 1096 -ginomai -) .
things Joh_01_28 These ( 5023 -tauta -) \{things\} were done ( $\mathbf{1 0 9 6}$-ginomai -) in Bethabara ( 0962 -Bethabara -) beyond (4008 -peran -) Jordan (2446-Iordanes -), where (3699 -hopou -) John (2491 -Ioannes -) was baptizing (0907-baptizo -) .
things Joh_01_50 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) and said (2036 -epo -) unto him , Because ( 3754 -hoti -) I said (2036 -epo -) unto thee, I saw ( 1492 -eido -) thee under ( 5273 -hupokrites -) the fig (4808 -suke -) tree (4808-suke -) , believest ( $\mathbf{( 4 1 0 0}$-pisteuo -) thou ? thou shalt see ( $\mathbf{3 7 0 0}$-optanomai -) greater ( $\mathbf{3 1 8 7}$-meizon -) \{things\} than these ( $\mathbf{5 1 3 0}$-touton -) .
things Joh_02_16 And said (2036 -epo -) unto them that sold (4453 -poleo -) doves (4058 -peristera -) , Take (0142 -airo -) these ( 5023 -tauta -) \{things\} hence ( 1782 -enteuthen -) ; make ( 4160 -poieo -) not my Father $s$ (3962 -pater -) house (3624 -oikos -) an house (3624-oikos -) of merchandise (1712 -emporion -) .
things Joh_02_18 Then ( $\mathbf{3 7 6 7}$-oun -) answered ( 0611 -apokrinomai -) the Jews ( 2453 -Ioudaios -) and said (2036-epo -) unto him , What ( 5101 -tis -) sign ( 4592 -semeion -) shewest ( 1166 -deiknuo -) thou unto us , seeing that thou doest (4160 -poieo -) these (5023-tauta -) \{things\} ?
things Joh_03_09 Nicodemus (3530 -Nikodemos -) answered (0611-apokrinomai -) and said (2036 -epo -) unto him , How (4459-pos -) can (1410 -dunamai -) these (5023 -tauta -) \{things\} be ?
things Joh_03_10 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488-ei -) thou a master (1320 -didaskalos -) of Israel (2474 -Israel -), and knowest (1097 -ginosko -) not these ( 5023 -tauta -) \{things\} ?
things Joh_03_12 If (1487-ei -) I have told (2036-epo -) you earthly ( 1919 -epigeios -) things , and ye believe ( 4100 -pisteuo -) not , how (4459-pos -) shall ye believe (4100 -pisteuo -), if (1437-ean -) I tell (2036 -epo -) you [ of ] heavenly (2032 -epouranios -) \{things\} ?
things Joh_03_12 If (1487-ei -) I have told (2036-epo -) you earthly ( 1919 -epigeios -) \{things\} , and ye believe (4100 -pisteuo -) not , how (4459-pos -) shall ye believe (4100 -pisteuo -), if (1437-ean -) I tell (2036 epo -) you [ of ] heavenly ( 2032 -epouranios -) things ?
things Joh_03_22 . After (3326 -meta -) these ( 5023 -tauta -) \{things\} came (2064 -erchomai -) Jesus (2424 Iesous -) and his disciples ( 3101 -mathetes -) into (1519-eis -) the land (1093 -ge -) of Judaea (2449 -Ioudaia -) ; and there ( 1563 -ekei -) he tarried ( 1304 -diatribo -) with them , and baptized ( 0907 -baptizo -) .
things Joh_03_35 The Father (3962 -pater -) loveth (0025-agapao -) the Son (5207-huios -) , and hath given ( 1325 -didomi -) all ( $\mathbf{3 9 5 6}$-pas -) \{things $\}$ into ( 1722 -en -) his hand ( 5495 -cheir -) .
things Joh_04_25 The woman (1135-gune -) saith (3004-lego -) unto him , I know (1492 -eido -) that

Messias ( 3323 -Messias -) cometh (2064 -erchomai -) , which (3588 -ho -) is called (3004 -lego -) Christ ( 5547 -Christos -):when (3752 -hotan -) he is come (2064 -erchomai -) , he will tell (0312-anaggello -) us all (3956pas -) \{things .
things Joh_04_29 Come ( 1205 -deute -), see ( 1492 -eido -) a man ( 0444 -anthropos -) , which ( 3739 -hos -) told ( $\mathbf{2 0 3 6}$-epo -) me all ( $\mathbf{3 9 5 6}$-pas -) \{things\} that ever ( $\mathbf{3 7 4 5}$-hosos -) I did (4160 -poieo -):is not this (3778 -houtos -) the Christ ( 5547 -Christos -) ?
things Joh_04_45 Then ( $\mathbf{3 7 6 7}$-oun -) when ( 3753 -hote -) he was come ( 2064 -erchomai -) into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) , the Galilaeans ( 1057 -Galilaios -) received ( 1209 -dechomai -) him , having seen (3708 -horao -) all (3956-pas -) the \{things\} that he did (4160 -poieo -) at (1722-en -) Jerusalem (2414Hierosoluma -) at ( 1722 -en -) the feast (1859-heorte -):for they also (2532-kai -) went (2064 -erchomai -) unto the feast (1859-heorte -).
things Joh_05_16 And therefore ( $\mathbf{5 1 2 4}$-touto -) did the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) persecute ( 1377 -dioko -) Jesus (2424-Iesous -), and sought (2212-zeteo -) to slay ( 0615 -apokteino -) him , because ( 3754 -hoti -) he had done (4160 -poieo -) these ( 5023 -tauta -) \{things\} on (1722-en -) the sabbath (4521 -sabbaton -) day .
things Joh_05_19 Then (3767-oun -) answered (0611 -apokrinomai -) Jesus (2424-Iesous -) and said (2036epo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , The Son ( 5207 -huios -) can ( 1410 -dunamai -) do ( 4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) of himself ( $\mathbf{1 4 3 8}$-heautou -), but what ( 5100 -tis -) he seeth ( $\mathbf{0 9 9 1}$-blepo -) the Father ( 3962 -pater -) do (4160 -poieo -):for what ( 5100 -tis -) \{things\} soever (0302 -an -) he doeth ( 4160 -poieo -) , these ( 5023 -tauta -) also (2532 -kai -) doeth (4160 poieo -) the Son ( 5207 -huios -) likewise ( $\mathbf{3 6 6 8}$-homoios -).
things Joh_05_20 For the Father (3962 -pater -) loveth (5368-phileo -) the Son (5207-huios -) , and sheweth (1166 -deiknuo -) him all (3956-pas -) \{things\} that himself (0846-autos -) doeth ( 4160 -poieo -):and he will shew (1166 -deiknuo -) him greater (3187-meizon -) works (2041-ergon -) than these (5130 -touton -), that ye may marvel ( 2296 -thaumazo -) .
things Joh_05_34 But I receive (2983 -lambano -) not testimony (3141 -marturia -) from man (0444anthropos -):but these ( 5023 -tauta -) \{things\} I say ( $\mathbf{3 0 0 4}$-lego -), that ye might be saved (4982-sozo -) .
things Joh_06_01 . After ( 3326 -meta -) these ( 5023 -tauta -) \{things\} Jesus ( 2424 -Iesous -) went ( 0565 aperchomai -) over (4008 -peran -) the sea ( 2281 -thalassa -) of Galilee ( 1056 -Galilaia -), which is [ the sea (2281 -thalassa -)] of Tiberias (5085-Tiberias -) .
things Joh_06_59 These ( 5023 -tauta -) \{things \} said (2036-epo -) he in the synagogue (4864 -sunagoge -), as he taught (1321 -didasko -) in Capernaum (2584-Kapernaoum -) .
things Joh_07_01 . After ( $\mathbf{3 3 2 6}$-meta -) these ( 5023 -tauta -) \{things\} Jesus (2424 -Iesous -) walked (4043 peripateo -) in Galilee ( 1056 -Galilaia -):for he would (2309 -thelo -) not walk ( 4043 -peripateo -) in Jewry (2449 -Ioudaia -) , because (3754 -hoti -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) to kill (0615 apokteino -) him .
things Joh_07_04 For [ there is ] no (3762-oudeis -) man (3762 -oudeis -) [ that ] doeth ( $\mathbf{4 1 6 0}$-poieo -) any ( 5100 -tis -) thing in secret (2927-kruptos -), and he himself ( 0846 -autos -) seeketh ( 2212 -zeteo -) to be known openly ( $\mathbf{3 9 5 4}$-parrhesia -) . If ( 1487 -ei -) thou do ( $\mathbf{4 1 6 0}$-poieo -) these ( 5023 -tauta -) \{things\} , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889-kosmos -).
things Joh_07_32 The Pharisees ( 5330 -Pharisaios -) heard ( 0191 -akouo -) that the people ( $\mathbf{3 7 9 3}$-ochlos -) murmured (1111 gogguzo -) such ( 5023 -tauta -) \{things\} concerning (4012 -peri -) him ; and the Pharisees ( 5330 -Pharisaios -) and the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) sent ( 0649 -apostello -)
officers (5257 -huperetes -) to take (4084 -piazo -) him .
things Joh_08_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919krino -) of you:but he that sent ( $\mathbf{3 9 9 2}$-pempo -) me is true ( 0227 -alethes -) ; and I speak ( $\mathbf{3 0 0 4}$-lego -) to the world (2889-kosmos -) those (5023-tauta -) \{things\} which (3739-hos -) I have heard (0191 -akouo -) of him
things Joh_08_26 I have (2192 -echo -) many ( 4183 -polus -) \{things\} to say (2980 -laleo -) and to judge ( $\mathbf{2 9 1 9}$-krino -) of you:but he that sent ( $\mathbf{3 9 9 2}$-pempo -) me is true ( 0227 -alethes -) ; and I speak ( 3004 -lego ) to the world (2889-kosmos -) those (5023 -tauta -) things which (3739-hos -) I have heard (0191 -akouo -) of him .
things Joh_08_28 Then ( $\mathbf{5 1 1 9}$-tote -) said (2036 -epo -) Jesus ( 2424 -Iesous -) unto them , When ( $\mathbf{3 7 5 2}$-hotan -) ye have lifted ( 5312 -hupsoo -) up the Son ( 5207 -huios -) of man ( 0444 -anthropos -), then ( $\mathbf{3 7 6 7}$-oun -) shall ye know ( 1097 -ginosko -) that I am (1510 -eimi -) [ he ] , and [ that ] I do ( 4160 -poieo -) nothing ( 3762 -oudeis -) of myself ( $\mathbf{1 6 8 3}$-emautou -) ; but as my Father ( 3962 -pater -) hath taught ( 1321 -didasko -) me , I speak (2980 -laleo -) these (5023-tauta -) \{things\} .
things Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father ( 3962 -pater -) hath not left ( 0863 -aphiemi -) me alone ( $\mathbf{3 4 4 1}$-monos -) ; for I do ( 4160 -poieo -) always ( $\mathbf{3 8 4 2}$-pantote -) those ( $\mathbf{3 5 8 8}$-ho -) \{things\} that please (0701 -arestos -) him .
things Joh_10_06 This parable (3942 -paroimia -) spake (2036-epo -) Jesus (2424 -Iesous -) unto them:but they understood ( 1097 -ginosko -) not what ( $\mathbf{5 1 0 1}$-tis -) \{things\} they were which ( $\mathbf{3 7 3 9}$-hos -) he spake (2980 -laleo -) unto them .
things Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004-lego -), John (2491-Ioannes -) did ( $\mathbf{4 1 6 0}$-poieo -) no ( $\mathbf{3 7 6 2}$-oudeis -) miracle ( 4592 -semeion -):but all ( $\mathbf{3 9 5 6}$-pas -) \{things\} that John (2491-Ioannes -) spake (2036-epo -) of this ( 5127 -toutou -) man were true ( 0227 -alethes -).
things Joh_11_11 These (5023 -tauta -) \{things\} (5023 -tauta -) said (2036-epo -) he:and after (3326 -meta -) that he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Our friend ( 5384 -philos -) Lazarus (2976-Lazaros -) sleepeth (2837koimao -) ; but I go (4198 -poreuomai -) , that I may awake (1852 -exupnizo -) him out of sleep (1852 -exupnizo-).
things Joh_11_45. Then ( $\mathbf{3 7 6 7}$-oun -) many ( $\mathbf{4 1 8 3}$-polus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) came (2064 -erchomai -) to Mary ( $\mathbf{3 1 3 7}$-Maria -), and had seen (2300 -theaomai -) the \{things\} which (3739 -hos -) Jesus (2424-Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519-eis -) him .
things Joh_11_46 But some (5100-tis -) of them went ( $\mathbf{0 5 6 5}$-aperchomai -) their ways to the Pharisees ( 5330 -Pharisaios -) , and told (2036-epo -) them what ( $\mathbf{3 7 3 9}$-hos -) \{things\} Jesus (2424-Iesous -) had done (4160 -poieo -) .
things Joh_12_16 These ( 5023 -tauta -) things understood ( 1097 -ginosko -) not his disciples ( $\mathbf{3 1 0 1}$-mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424-Iesous -) was glorified ( 1392 -doxazo -), then ( 5119 -tote -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) they that these ( 5023 -tauta -) things were written ( $\mathbf{1 1 2 5}$-grapho -) of him , and [ that ] they had done (4160 -poieo -) these ( 5023 -tauta -) \{things\} unto him .
things Joh_12_16 These ( $\mathbf{5 0 2 3}$-tauta -) things understood ( 1097 -ginosko -) not his disciples ( $\mathbf{3 1 0 1}$-mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus (2424-Iesous -) was glorified ( 1392 -doxazo -) , then ( $\mathbf{5 1 1 9}$-tote -) remembered ( $\mathbf{3 4 1 5}$-mnaomai -) they that these ( 5023 -tauta -) \{things\}
were written (1125-grapho -) of him , and [ that ] they had done (4160 -poieo -) these ( 5023 -tauta -) things unto him .
things Joh_12_16 These ( $\mathbf{5 0 2 3}$-tauta -) \{things\} understood (1097-ginosko -) not his disciples ( $\mathbf{3 1 0 1}$ mathetes -) at (4412 -proton -) the first (4412 -proton -):but when (3753 -hote -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was glorified ( 1392 -doxazo -), then ( 5119 -tote -) remembered ( 3415 -mnaomai -) they that these ( 5023 -tauta -) things were written ( 1125 -grapho -) of him , and [ that ] they had done ( 4160 -poieo -) these ( 5023 -tauta -) things unto him .
things Joh_12_36 While ( 2193 -heos -) ye have ( 2192 -echo -) light ( 5457 -phos -), believe ( $\mathbf{4 1 0 0}$-pisteuo -) in the light ( 5457 -phos -), that ye may be the children ( 5207 -huios -) of light ( 5457 -phos -) . These ( 5023 tauta -) \{things\} spake ( 2980 -laleo -) Jesus (2424-Iesous -) , and departed (0565-aperchomai -), and did hide (2928-krupto -) himself from them .
things Joh_12_41 These ( 5023 -tauta -) \{things\} said (2036 -epo -) Esaias (2268-Hesaias -), when (3753 hote -) he saw (1492 -eido -) his glory ( 1391 -doxa -) , and spake ( 2980 -laleo -) of him .
things Joh_13_03 Jesus (2424-Iesous -) knowing (1492 -eido -) that the Father (3962 -pater -) had given ( 1325 -didomi -) all ( 3956 -pas -) \{things\} into ( 1519 -eis -) his hands ( 5495 -cheir -), and that he was come ( 1831 -exerchomai -) from God (2316 -theos -), and went (5217-hupago -) to God (2316 -theos -) ;
things Joh_13_17 If (1487-ei -) ye know (1492 -eido -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} , happy ( $\mathbf{3 1 0 7}$-makarios -) are ye if (1437-ean -) ye do ( 4160 -poieo -) them .
things Joh_13_29 For some ( 5100 -tis -) [ of them ] thought ( 1380 -dokeo -), because ( 1893 -epei -) Judas (2455-Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -), that Jesus (2424-Iesous -) had said (3004 -lego -) unto him , Buy ( 0059 -agorazo -) [ those \{things\} ] that we have ( 2192 -echo -) need ( 5532 -chreia -) of against the feast ( 1859 -heorte - ) ; or ( $2228-\mathrm{e}-$ ), that he should give ( $\mathbf{1 3 2 5}$-didomi -) something ( $\mathbf{5 1 0 0}$-tis -) to the poor (4434-ptochos -).
things Joh_14_25. These ( 5023 -tauta -) \{things\} have I spoken (2980 -laleo -) unto you , being [ yet ] present (3306-meno -) with you .
things Joh_14_26 But the Comforter (3875-parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom ( 3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686onoma -) , he shall teach ( 1321 -didasko -) you all (3956-pas -) things , and bring ( 5179 -tupos -) all (3956pas -) \{things\} to your ( $\mathbf{5 2 0 9}$-humas -) remembrance ( 5279 -hupomimnesko -), whatsoever ( $\mathbf{3 7 3 9}$-hos -) I have said (2036-epo -) unto you .
things Joh_14_26 But the Comforter (3875-parakletos -) , [ which is ] the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) the Father (3962 -pater -) will send (3992 -pempo -) in my name (3686onoma -) , he shall teach ( $\mathbf{1 3 2 1}$-didasko -) you all (3956-pas -) \{things\} , and bring ( 5179 -tupos -) all (3956 pas -) things to your ( $\mathbf{5 2 0 9}$-humas -) remembrance ( 5279 -hupomimnesko -), whatsoever ( $\mathbf{3 7 3 9}$-hos -) I have said (2036-epo -) unto you .
things Joh_15_11 These ( $\mathbf{5 0 2 3}$-tauta -) \{things\} have I spoken (2980 -laleo -) unto you , that my joy (5479chara -) might remain ( 3306 -meno -) in you , and [ that ] your ( 5216 -humon -) joy ( 5479 -chara -) might be full (4137-pleroo -) .
things Joh_15_15 Henceforth ( $\mathbf{3 7 6 5}$-ouketi -) I call (3004 -lego -) you not servants ( $\mathbf{1 4 0 1}$-doulos -) ; for the servant (1401 -doulos -) knoweth (1492 -eido -) not what (5101 -tis -) his lord (2962 -kurios -) doeth (4160 poieo -):but I have called (2046-ereo -) you friends ( 5384 -philos -) ; for all (3956-pas -) \{things\} that I have heard (0191 -akouo -) of my Father (3962 -pater -) I have made (1107-gnorizo -) known (1107 -gnorizo -)
unto you .
things Joh_15_17 These ( 5023 -tauta -) \{things $\}$ I command ( 1781 -entellomai -) you , that ye love ( 0025 agapao -) one (0240 -allelon -) another (0240 -allelon -) .
things Joh_15_21 But all (3956-pas -) these ( 5023 -tauta -) \{things\} will they do (4160 -poieo -) unto you for my name s (3686 -onoma -) sake, because (3754 -hoti -) they know (1492 -eido -) not him that sent (3992-pempo-) me.
things Joh_16_01 . These ( $\mathbf{5 0 2 3}$-tauta -) \{things\} have I spoken (2980 -laleo -) unto you , that ye should not be offended (4624 -skandalizo -) .
things Joh_16_03 And these (5023 -tauta -) \{things\} will they do (4160 -poieo -) unto you , because (3754hoti -) they have not known (1097-ginosko -) the Father (3962 -pater -), nor (3761 -oude -) me .
things Joh_16_04 But these ( $\mathbf{5 0 2 3}$-tauta -) things have I told (2980 -laleo -) you , that when ( $\mathbf{3 7 5 2}$-hotan -) the time ( 5610 -hora -) shall come (2064 -erchomai -), ye may remember ( 3421 -mnemoneuo -) that I told (2036-epo -) you of them . And these ( 5023 -tauta -) \{things\} I said (2036-epo -) not unto you at (1537-ek -) the beginning ( 0746 -arche -), because ( 3754 -hoti -) I was with you .
things Joh_16_04 But these (5023 -tauta -) \{things\} have I told ( 2980 -laleo -) you , that when ( $\mathbf{3 7 5 2}$-hotan -) the time ( 5610 -hora -) shall come (2064 -erchomai -), ye may remember ( $\mathbf{3 4 2 1}$-mnemoneuo -) that $I$ told (2036 -epo -) you of them. And these (5023-tauta -) things I said (2036-epo -) not unto you at (1537-ek -) the beginning ( 0746 -arche -) , because ( 3754 -hoti -) I was with you .
things Joh_16_06 But because ( $\mathbf{3 7 5 4}$-hoti -) I have said ( 2980 -laleo -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} unto you , sorrow (3077-lupe -) hath filled (4137-pleroo -) your ( $\mathbf{5 2 1 6}$-humon -) heart ( 2588 -kardia -) .
things Joh_16_12 I have ( 2192 -echo -) yet (2089 -eti -) many (4183-polus -) \{things\} to say ( $\mathbf{3 0 0 4}$-lego -) unto you , but ye cannot ( $\mathbf{1 4 1 0}$-dunamai -) bear ( 0941 -bastazo -) them now ( 0737 -arti -) .
things Joh_16_13 Howbeit when ( $\mathbf{3 7 5 2}$-hotan -) he , the Spirit ( 4151 -pneuma -) of truth ( $\mathbf{0 2 2 5}$-aletheia -), is come ( 2064 -erchomai -) , he will guide ( 3594 -hodegeo -) you into ( 1519 -eis -) all ( $\mathbf{3 9 5 6}$-pas -) truth ( 0225 -aletheia -):for he shall not speak ( 2980 -laleo -) of himself ( 1438 -heautou -) ; but whatsoever ( 0302 -an -) he shall hear ( 0191 -akouo -), [ that ] shall he speak ( 2980 -laleo -): and he will shew ( 0312 -anaggello -) you \{things\} to come (2064 -erchomai -) .
things Joh_16_15 All (3956 -pas -) \{things\} that the Father (3962 -pater -) hath (2192 -echo -) are mine ( 1699 -emos -):therefore ( 5124 -touto -) said (2036-epo -) I , that he shall take ( 2983 -lambano -) of mine ( 1699 -emos -), and shall shew (0312-anaggello -) [ it ] unto you .
things Joh_16_25 These (5023 -tauta -) \{things\} have I spoken (2980 -laleo -) unto you in proverbs (3942paroimia -):but the time ( 5610 -hora -) cometh (2064 -erchomai -), when (3753 -hote -) I shall no (3765ouketi -) more ( 2089 -eti -) speak ( 2980 -laleo -) unto you in proverbs ( $\mathbf{3 9 4 2}$-paroimia -), but $I$ shall shew (0312 -anaggello -) you plainly (3954 -parrhesia -) of the Father (3962 -pater -) .
things Joh_16_30 Now ( 3568 -nun -) are we sure ( 1492 -eido -) that thou knowest ( 1492 -eido -) all ( 3956 pas -) \{things\} , and needest ( 5532 -chreia -) not that any ( $\mathbf{5 1 0 0}$-tis -) man should ask ( $\mathbf{2 0 6 5}$-erotao -) thee:by this ( 5129 -toutoi -) we believe ( 4100 -pisteuo -) that thou camest (1831-exerchomai -) forth (1831exerchomai -) from God (2316-theos -) .
things Joh_16_33 These ( $\mathbf{5 0 2 3}$-tauta -) \{things $\boldsymbol{I}$ have spoken ( 2980 -laleo -) unto you , that in me ye might have (2192 -echo -) peace (1515 -eirene -) . In the world (2889 -kosmos -) ye shall have (2192 -echo -)
tribulation (2347-thlipsis -):but be of good cheer (2293 -tharseo -) ; I have overcome (3528 -nikao -) the world (2889-kosmos -) .
things Joh_17_07 Now (3568 -nun -) they have known (1097-ginosko -) that all (3956-pas -) \{things\} whatsoever ( $\mathbf{3 7 4 5}$-hosos -) thou hast given ( $\mathbf{1 3 2 5}$-didomi -) me are of thee .
things Joh_17_13 And now (3568 -nun -) come (2064 -erchomai -) I to thee ; and these ( 5023 -tauta -) \{things\} I speak ( 2980 -laleo -) in the world ( 2889 -kosmos -) , that they might have ( 2192 -echo -) my joy ( 5479 -chara -) fulfilled ( 4137 -pleroo -) in themselves ( 0848 -hautou -).
things Joh_18_04 Jesus (2424-Iesous -) therefore (3767-oun -) , knowing (1492 -eido -) all (3956 -pas -) \{things\} that should come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036-epo -) unto them , Whom ( $\mathbf{5 1 0 1}$-tis -) seek ( 2212 -zeteo -) ye ?
things Joh_19_24 They said (2036-epo -) therefore (3767-oun -) among (4314 -pros -) themselves ( 0240 allelon -) , Let us not rend (4977-schizo -) it , but cast (2975-lagchano -) lots (2975-lagchano -) for it , whose ( $\mathbf{5 1 0 1}$-tis -) it shall be:that the scripture ( $\mathbf{1 1 2 4}$-graphe -) might be fulfilled ( 4137 -pleroo -) , which ( 3588 -ho -) saith ( $\mathbf{3 0 0 4}$-lego -) , They parted ( 1266 -diamerizo -) my raiment ( $\mathbf{2 4 4 0}$-himation -) among them , and for my vesture ( $\mathbf{2 4 4 1}$-himatismos -) they did cast ( 0906 -ballo -) lots ( 2975 -lagchano -) . These ( 5023 -tauta -) \{things\} therefore ( $\mathbf{3 7 6 7}$-oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .
things Joh_19_28 After (3326-meta -) this (5124 -touto -) , Jesus ( 2424 -Iesous -) knowing (1492 -eido -) that all (3956-pas -) \{things\} were now (2236-hedista -) accomplished (5055-teleo -), that the scripture (1124graphe -) might be fulfilled ( $\mathbf{5 0 4 8}$-teleioo -) , saith (3004-lego -), I thirst ( $\mathbf{1 3 7 2}$-dipsao -) .
things Joh_19_36 For these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} were done ( $\mathbf{1 0 9 6}$-ginomai -), that the scripture ( 1124 graphe -) should be fulfilled (4137-pleroo -), A bone ( 3747 -osteon -) of him shall not be broken (4937suntribo -) .
things Joh_20_18 Mary (3137-Maria -) Magdalene (3094 -Magdalene -) came (2064 -erchomai -) and told ( 0518 -apaggello -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) that she had seen ( $\mathbf{3 7 0 8}$-horao -) the Lord ( 2962 -kurios ), and [ that ] he had spoken (2036-epo -) these ( 5023 -tauta -) \{things\} unto her .
things Joh_21_01 . After ( $\mathbf{3 3 2 6}$-meta -) these ( 5023 -tauta -) \{things\} Jesus (2424 -Iesous -) shewed ( 5319 phaneroo -) himself ( $\mathbf{1 4 3 8}$-heautou -) again ( 3825 -palin -) to the disciples ( 3101 -mathetes -) at ( 1909 -epi -) the sea ( $\mathbf{2 2 8 1}$-thalassa -) of Tiberias ( $\mathbf{5 0 8 5}$-Tiberias -) ; and on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -) shewed (5319-phaneroo -) he [ himself ] .
things Joh_21_17 He saith (3004-lego -) unto him the third ( 5154 -tritos -) time, Simon ( $\mathbf{4 6 1 3}$-Simon -) , [ son ] of Jonas (2495-Ionas -) , lovest ( 5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076lupeo -) because ( 3754 -hoti -) he said (2036-epo -) unto him the third ( 5154 -tritos -) time, Lovest ( 5368 phileo -) thou me ? And he said (2036-epo -) unto him , Lord (2962 -kurios -), thou knowest (1492 -eido -) all (3956-pas -) \{things\} ; thou knowest (1097-ginosko -) that I love (5368-phileo -) thee . Jesus (2424Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Feed ( $\mathbf{1 0 0 6}$-bosko -) my sheep (4263 -probaton -) .
things Joh_21_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140martureo -) of these ( 5130 -touton -) \{things , and wrote ( 1125 -grapho -) these ( 5023 -tauta -) things:and we know ( 1492 -eido -) that his testimony ( $\mathbf{3 1 4 1}$-marturia -) is true ( 0227 -alethes -) .
things Joh_21_25 And there are also (2532-kai -) many (4183-polus -) other (0243-allos -) \{things\} which ( $\mathbf{3 7 4 5}$-hosos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) did ( $\mathbf{4 1 6 0}$-poieo -), the which ( $\mathbf{3 7 4 8}$-hostis -), if ( 1437 -ean -) they should be written ( 1125 -grapho -) every ( 2596 -kata -) one ( 1520 -heis -), I suppose ( 3633 -oiomai -) that even ( $\mathbf{3 7 6 1}$-oude -) the world ( $\mathbf{2 8 8 9}$-kosmos -) itself ( $\mathbf{0 8 4 6}$-autos -) could not contain ( 5562 -choreo -) the
books (0975-biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .
things Jos_01_17 According as we hearkened ( 08085 +shama( ) unto Moses ( 04872 +Mosheh ) in all ( 03605 +kol ) \{things\} , so ( 03651 +ken ) will we hearken ( 08085 +shama( ) unto thee:only ( 07535 +raq ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) be with thee , as he was with Moses ( 04872 +Mosheh ) .
things Jos_02_11 And as soon as we had heard ( 08085 +shama( ) [ these \{things\} ] , our hearts (03824 +lebab ) did melt ( $\mathbf{0 4 5 4 9}$ +macac ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) did there remain ( 06965 +quwm ) any more ( 05750 +(owd ) courage ( 07307 +ruwach ) in any man ( 00376 +)iysh ), because ( 06440 +paniym ) of you:for the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) , he [ is ] God (00430 +)elohiym ) in heaven (08064 +shamayim ) above (04605 +ma(al ), and in earth (00776 +)erets ) beneath (08478 +tachath ).
things Jos_02_23 So the two (08147 +sh@nayim ) men (00582 +)enowsh ) returned (07725 +shuwb ) , and descended ( 03381 +yarad ) from the mountain ( 02022 +har ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) , and came ( $\mathbf{0 0 9 3 5}+$ bow) ) to Joshua ( $03091+$ Y @howshuwa ( ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Nun ( 05126 +Nuwn ) , and told (05608 +caphar ) him all ( 03605 +kol ) [ \{things\} ] that befell ( 04672 +matsa) ) them :
things Jos_11_01 . And it came ( 01961 +hayah ) to pass , when Jabin ( 02985 +Yabiyn ) king ( 04428 +melek ) of Hazor ( 02674 +Chatsowr ) had heard ( 08085 +shama( ) [ those \{things\} ] , that he sent ( 07971 +shalach ) to Jobab ( 03103 +Yowbab ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Madon ( 04068 +Madown ) , and to the king ( 04428 +melek ) of Shimron ( $\mathbf{0 8 1 1 0}$ +Shimrown ) , and to the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Achshaph ( $\mathbf{0 0 4 0 7}+$ )Akshaph ),
things Jos_23_14 And , behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) I [ am ] going ( 01980 +halak ) the way ( 01870 +derek ) of all $(03605+\mathrm{kol})$ the earth ( 00776 +)erets ):and ye know ( 03045 +yada( ) in all ( $03605+\mathrm{kol}$ ) your hearts ( $03824+$ lebab ) and in all ( $03605+\mathrm{kol}$ ) your souls ( $05315+$ nephesh ) , that not one ( 00259 +)echad ) thing ( 01697 +dabar ) hath failed ( 05307 +naphal ) of all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) \{things\} (01697 +dabar ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) spake ( 01696 +dabar ) concerning ( 05921 +(al ) you ; all ( 03605 +kol ) are come ( 00935 +bow) ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .
things Jos_23_15 Therefore it shall come ( 01961 +hayah ) to pass , [ that ] as all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 +dabar ) are come ( 00935 +bow) ) upon you , which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) promised (01696 +dabar ) you; so (03651 +ken ) shall the LORD ( 03068 +Y @hovah ) bring ( 00935 +bow) ) upon you all ( 03605 +kol ) evil ( 07451 +ra( ) \{things\} ( 01697 +dabar ) , until ( 05704 +(ad ) he have destroyed ( 08045 +shamad ) you from off ( $05921+(\mathrm{al})$ this $(02063+$ zo $)$ th $)$ good ( 02896 +towb ) land ( $00127+$ )adamah ) which ( $00834+$ )aher ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath given ( 05414 +nathan ) you .
things Jos_23_15 Therefore it shall come ( $\mathbf{0 1 9 6 1}+$ hayah ) to pass , [ that ] as all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) good ( $\mathbf{0 2 8 9 6}$ +towb ) \{things\} ( 01697 +dabar ) are come ( 00935 +bow) ) upon you, which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) promised ( 01696 +dabar ) you; so ( 03651 +ken ) shall the LORD (03068 + Y @hovah ) bring ( 00935 +bow) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra() things ( 01697 +dabar ) , until ( 05704 +(ad ) he have destroyed ( 08045 +shamad ) you from off ( $05921+(a l)$ this ( 02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .
things Jos_24_29 . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) \{things\} ( 01697 +dabar ) , that Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , the servant ( 05650 +(ebed ) of the LORD ( $03068+$ Y @hovah ), died ( 04191 +muwth ) , [ being ] an hundred ( 03967 +me)ah ) and ten ( 06235 +(eser ) years ( 08141 +shaneh ) old ( 01121 +ben ) .
things Jud_13_23 But his wife (00802 +)ishshah ) said ( 00559 +)amar ) unto him , If (03863 +luw) ) the LORD ( $03068+$ Y @hovah ) were pleased ( 02654 +chaphets ) to kill ( 04191 +muwth ) us , he would not have received ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and a meat offering ( 04503 +minchah ) at our hands ( 03027 +yad ), neither ( $03808+\mathrm{lo}$ ) ) would he have shewed ( 07200 +ra)ah ) us all ( $03605+\mathrm{kol}$ ) these $(00428+$ )el - leh ) [ things ] , nor (03908 +lachash ) would as at this time (06256 +(eth ) have told (08085 +shama( ) us [ such \{things\} ] as these ( 02063 +zo)th ) .
things Jud_13_23 But his wife (00802 +)ishshah ) said ( 00559 +)amar ) unto him , If ( 03863 +luw) ) the LORD ( $03068+$ Y @hovah ) were pleased ( 02654 +chaphets ) to kill ( 04191 +muwth ) us , he would not have received ( 03947 +laqach ) a burnt ( 05930 +(olah ) offering and a meat offering ( 04503 +minchah ) at our hands ( 03027 +yad ) , neither ( $03808+1 \mathrm{lo}$ ) ) would he have shewed ( 07200 +ra)ah ) us all ( $03605+\mathrm{kol}$ ) these $(00428+)$ el - leh ) [ \{things\} ] , nor ( 03908 +lachash ) would as at this time ( 06256 +(eth ) have told ( 08085 + shama( ) us [ such things ] as these (02063 +zo)th ) .
things Jud_18_27. And they took (03947 +laqach ) [ the \{things\} ] which (00834 +)aher ) Micah (04318 +Miykah ) had made ( 06213 +(asah ) , and the priest ( 03548 + kohen ) which ( $00834+$ )aher ) he had ( 01961 +hayah ), and came ( 00935 +bow) ) unto Laish ( 03919 +Layish ), unto a people ( $05971+(\mathrm{am})$ [ that were ] at quiet ( 08252 +shaqat ) and secure ( 00982 +batach ) :and they smote ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and burnt ( 08313 +saraph ) the city ( 05892 +(iyr ) with fire (00784 +)esh ) .
things Jude_01_10 But these ( 3778 -houtos -) speak (0987-blasphemeo -) evil (0987 -blasphemeo -) of those ( $\mathbf{3 7 4 5}$-hosos -) things which ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}$-hosos -) they know ( 1987 -epistamai -) naturally ( 5447 -phusikos -) , as brute ( 0249 -alogos -) beasts ( $\mathbf{2 2 2 6}$-zoon -) , in those ( 5125 -toutois -) \{things\} they corrupt ( 5351 -phtheiro -) themselves .
things Jude_01_10 But these ( 3778 -houtos -) speak ( 0987 -blasphemeo -) evil ( 0987 -blasphemeo -) of those ( 3745 -hosos -) \{things\} which ( 3745 -hosos -) they know ( 1492 -eido -) not:but what ( $\mathbf{3 7 4 5}$-hosos -) they know (1987-epistamai -) naturally ( 5447 -phusikos -) , as brute ( 0249 -alogos -) beasts ( 2226 -zoon -) , in those ( $\mathbf{5 1 2 5}$-toutois -) things they corrupt ( 5351 -phtheiro -) themselves .
things Lam_01_07 Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y}$ @ ruwshalaim ) remembered ( 02142 +zakar ) in the days ( 03117 +yowm ) of her affliction ( $06040+($ oniy ) and of her miseries ( $04788+$ maruwd ) all ( $03605+\mathrm{kol}$ ) her pleasant ( $\mathbf{0 4 2 6 2}$ +machmud) \{things\} that she had ( 01961 +hayah ) in the days ( $\mathbf{0 3 1 1 7}+$ yowm ) of old ( 06924 +qedem ) , when her people ( $05971+($ am $)$ fell ( 05307 +naphal ) into the hand ( 03027 +yad ) of the enemy ( 06862 +tsar ) , and none ( 00369 +)ayin ) did help ( 05826 +(azar ) her:the adversaries ( 06862 +tsar ) saw (07200 +ra)ah ) her , [ and ] did mock (07832 +sachaq ) at (05921 + (al ) her sabbaths (04868 +mishbath ).
things Lam_01_11 All ( $03605+\mathrm{kol})$ her people ( $05971+(\mathrm{am})$ sigh ( $00584+$ )anach ), they seek ( 01245 +baqash ) bread ( 03899 +lechem ) ; they have given ( 05414 +nathan ) their pleasant ( 04622 +ma(tsowr ) \{things\} for meat ( $00400+$ )okel ) to relieve ( $07725+$ shuwb ) the soul ( 05315 +nephesh ):see ( $07200+\mathrm{ra}$ )ah ), O LORD (03068 +Y @hovah ) , and consider (05027 +nabat ) ; for I am become (01961 +hayah ) vile (02151 +zalal).
things Lam_01_16 For these ( 00428 +)el - leh ) [ \{things\} ] I weep ( 01058 +bakah ) ; mine eye ( 05869 +(ayin ), mine eye ( 05869 +(ayin ) runneth ( 03381 +yarad ) down with water ( 04325 +mayim ) , because ( 03588 +kiy ) the comforter ( 05162 +nacham ) that should relieve ( 07725 +shuwb ) my soul ( 05315 +nephesh ) is far ( 07368 +rachaq ) from me:my children ( 01121 +ben ) are desolate ( 08076 +shamem ), because ( 03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 + gabar ) .
things Lam_02_14 Thy prophets ( 05030 +nabiy) ) have seen ( 02372 +chazah ) vain ( 07723 +shav) ) and foolish ( $\mathbf{0 8 6 0 2}$ +taphel ) \{things\} for thee:and they have not discovered ( $\mathbf{0 1 5 4 0}$ +galah ) thine iniquity ( 05771
+(avon ) , to turn (07725 +shuwb ) away thy captivity ( 07622 +sh@buwth ) ; but have seen ( 02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( 04065 +madduwach ) .
things Lam_05_17. For this ( 02088 +zeh ) our heart ( $\mathbf{0 3 8 2 0}+$ leb ) is faint $(01739$ +daveh ) ; for these $(00428$ + )el - leh ) [ \{things\} ] our eyes (05869 +(ayin ) are dim (02821 +chashak ).
things Lev_02_08 And thou shalt bring (00935 +bow) ) the meat offering ( 04503 +minchah ) that is made ( 06213 +(asah ) of these ( $00428+$ )el - leh ) \{things\} unto the LORD ( $03068+\mathrm{Y} @$ hovah ) : and when it is presented ( 07126 +qarab ) unto the priest ( 03548 +kohen ) , he shall bring ( 05066 +nagash ) it unto the altar (04196 +mizbeach )
things Lev_04_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), If ( 03588 +kiy ) a soul ( 05315 +nephesh ) shall sin ( 02398 +chata) ) through ignorance ( $07684+$ sh @gagah ) against any ( $03605+\mathrm{kol}$ ) of the commandments ( $04687+$ mitsvah ) of the LORD ( $03068+$ Y @hovah ) [ concerning \{things\} ] which ( 00834 +)aher ) ought not to be done ( 06213 $+($ asah $)$, and shall do (06213 +(asah ) against any (00259 +)echad ) of them :
things Lev_04_13. And if ( 00518 +)im ) the whole ( $03605+\mathrm{kol}$ ) congregation ( $05712+$ (edah ) of Israel ( $03478+$ Yisra $)$ el ) sin ( $07686+$ shagah ) through ignorance ( $07684+$ sh @gagah ), and the thing (01697 +dabar ) be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of the assembly ( $06951+q a h a l$ ) , and they have done ( $06213+($ asah ) [ somewhat against ] any ( $00259+$ )echad ) of the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) [ concerning \{things\} ] which ( 00834 +)aher ) should not be done (06213 +(asah ), and are guilty (00816 +)asham ) ;
things Lev_04_22 . When (00834 +)aher ) a ruler (05387 +nasiy) ) hath sinned (02398 +chata) ), and done ( $06213+($ asah $)$ [ somewhat ] through ignorance ( $07684+$ sh@gagah ) [ against ] any ( $00259+$ )echad ) of the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) his God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ concerning \{things\} ] which ( 00834 +)aher ) should not be done ( 06213 +(asah ), and is guilty ( 00816 +)asham ) ;
things Lev_04_27. And if ( 00518 +)im ) any ( 05315 +nephesh ) one ( 05315 +nephesh ) of the common ( 00776 +)erets ) people ( $05971+(\mathrm{am}) \sin (02398+$ chata) ) through ignorance ( $07684+$ sh @gagah ) , while he doeth ( $06213+($ asah $)$ [ somewhat against ] any ( $00259+$ )echad ) of the commandments ( $04687+$ mitsvah ) of the LORD (03068 + Y @hovah ) [ concerning \{things\} ] which (00834 +)aher ) ought not to be done (06213 +(asah ), and be guilty (00816 +)asham );
things Lev_05_02 Or (00176 +)ow ) if (00834 +)aher ) a soul ( 05315 +nephesh ) touch ( 05060 +naga( ) any ( $03605+$ kol ) unclean ( $02931+$ tame ) ) thing ( 01697 +dabar ), whether ( $00176+$ )ow ) [ it be ] a carcase ( $05038+\mathrm{n} @$ belah ) of an unclean ( 02931 +tame) ) beast ( 02416 +chay ), or ( $00176+$ ) ow ) a carcase ( 05038 $+\mathbf{n} @$ belah ) of unclean ( $02931+$ tame ) ) cattle ( $00929+b$ @hemah ) , or ( $00176+$ )ow ) the carcase ( 05038 $+\mathbf{n} @$ belah ) of unclean ( $02931+$ tame) ) creeping ( 08318 +sherets ) \{things\} , and [ if ] it be hidden ( 05956 +(alam ) from him ; he also shall be unclean (02931 +tame) ) , and guilty (00816 +)asham ) .
things Lev_05_05 And it shall be, when ( 03588 +kiy ) he shall be guilty ( 00816 +)asham ) in one ( 00259 + )echad ) of these ( 00428 +)el - leh ) [ \{things\} ], that he shall confess ( 03034 +yadah ) that he hath sinned (02398 + chata) ) in that [ thing ] :
things Lev_05_15 If ( 03588 +kiy ) a soul ( 05315 +nephesh ) commit ( 04603 +ma(al ) a trespass ( 04604 +ma(al ), and $\sin (02398$ +chata) ) through ignorance ( $07684+$ sh @ gagah ) , in the holy ( 06944 +qodesh ) \{things\} of the LORD ( $03068+$ Y @ hovah ) ; then he shall bring ( 00935 +bow) ) for his trespass ( 00817 +)asham ) unto the LORD ( $03068+$ Y @hovah ) a ram ( 00352 +)ayil ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) out of the flocks ( 06629 +tso)n ), with thy estimation ( $06187+$ (erek ) by shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) ,
for a trespass ( 00817 +)asham ) offering :
things Lev_05_17 And if (03588 + kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and commit (06213 $+($ asah ) any $(00259+)$ echad ) of these \{things\} which $(00834+)$ aher ) are forbidden $(03808+l o))$ to be done ( 06213 +(asah) by the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) ; though he wist (03045 + yada( ) [ it ] not, yet is he guilty ( 00816 +)asham ), and shall bear ( 05375 +nasa) ) his iniquity (05771 +(avon ) .
things Lev_08_36 So Aaron (00175 +)Aharown ) and his sons (01121 +ben ) did (06213 +(asah ) all (03605 +kol ) \{things\} (01697 + dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .
things Lev_10_19 And Aaron (00175 +)Aharown ) said (01696 +dabar ) unto Moses (04872 +Mosheh ), Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , this day ( 03117 +yowm ) have they offered ( 07126 +qarab ) their $\sin (02403$ +chatta)ah ) offering and their burnt ( 05930 +(olah ) offering before ( 06440 +paniym ) the LORD ( 03068 $+Y @$ hovah ) ; and such $(00428$ +)el - leh ) \{things\} have befallen ( 07122 +qara) ) me : and [if $]$ I had eaten $(00398+)$ akal ) the sin ( 02403 +chatta)ah ) offering to day ( $03117+$ yowm ), should it have been accepted (03190 + yatab ) in the sight (05869 +(ayin ) of the LORD (03068 + Y @hovah ) ?
things Lev_11_23 But all ( $03605+\mathrm{kol}$ ) [ other ] flying ( 05775 +(owph ) creeping ( 08318 +sherets ) \{things\} , which ( 00834 +)aher ) have four ( 00702 +)arba( ) feet ( 07272 +regel ) , [ shall be ] an abomination ( 08263 + sheqets ) unto you .
things Lev_11_29 These ( 02088 +zeh ) also [ shall be ] unclean ( 02931 +tame) ) unto you among the creeping ( 08318 +sherets ) \{things\} that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ) ; the weasel ( 02467 +choled ) , and the mouse (05909 + (akbar ) , and the tortoise (06632 +tsab ) after his kind (04327 +miyn ),
things Lev_11_42 Whatsoever ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon the belly ( 01512 +gachown ) , and whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba( ), or ( $05704+(\mathrm{ad})$ whatsoever ( $03605+\mathrm{kol})$ hath more ( $07235+$ rabah ) feet ( $07272+$ regel ) among all ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) \{things\} that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal) ; for they [ are ] an abomination (08263 +sheqets ) .
things Lev_14_11 And the priest ( 03548 +kohen ) that maketh [ him ] clean ( 02891 +taher ) shall present ( $05975+(\mathrm{amad})$ the man ( $00376+$ )iysh ) that is to be made clean ( $02891+$ taher ), and those $\{$ things $\}$, before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $04150+$ mow(ed ) :
things Lev_15_10 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga ( ) any ( $03605+\mathrm{kol}$ ) thing that was under ( 08478 +tachath ) him shall be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153+($ ereb $)$ : and he that beareth ( 05375 +nasa) ) [ any of ] those \{things\} shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 + mayim ), and be unclean ( 02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
things Lev_15_27 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( $\mathbf{0 5 0 6 0}+$ naga() those $\{$ things $\}$ shall be unclean ( 02930 +tame) ) , and shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even ( 06153 + (ereb ) .
things Lev_18_24 Defile ( 02930 +tame) ) not ye yourselves in any ( $03605+\mathrm{kol}$ ) of these ( $00428+$ )el - leh ) \{things\} : for in all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ these $(00428+)$ el - leh ) the nations $(01471+$ gowy ) are defiled ( 02930 +tame) ) which (00834 +)aher ) I cast (07971 +shalach ) out before (06440 +paniym ) you :
things Lev_20_23 And ye shall not walk ( 03212 +yalak ) in the manners ( 02708 +chuqqah ) of the nation ( 01471 +gowy ), which ( 00834 +)aher ) I cast ( 07971 +shalach ) out before ( 06440 +paniym ) you : for they committed $(06213+(\operatorname{asah})$ all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh $)\{$ things $\}$, and therefore $I$ abhorred (06973 +quwts ) them .
things Lev_22_02 Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) and to his sons ( 01121 +ben ) , that they separate ( 05144 +nazar ) themselves from the holy ( 06944 +qodesh ) things of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and that they profane ( 02490 +chalal ) not my holy ( 06944 +qodesh ) name ( 08034 +shem ) [ in those $\{$ things \} ] which ( 00834 +)aher ) they hallow ( 06942 +qadash ) unto me : I [ am ] the LORD (03068 + Y @hovah ) .
things Lev_22_02 Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) and to his sons ( 01121 +ben ) , that they separate ( 05144 +nazar ) themselves from the holy ( 06944 +qodesh ) \{things\} of the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) , and that they profane ( $\mathbf{0 2 4 9 0}$ +chalal ) not my holy ( 06944 +qodesh ) name ( 08034 +shem ) [ in those things ] which ( 00834 +)aher ) they hallow ( 06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .
things Lev_22_03 Say ( 00559 +)amar ) unto them , Whosoever [ he be ] of all ( 03605 +kol ) your seed ( 02233 +zera( ) among your generations ( 01755 +dowr ), that goeth ( 07126 +qarab ) unto the holy ( 06944 +qodesh ) \{things\} , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) hallow ( 06942 +qadash ) unto the LORD ( $03068+$ Y @hovah ) , having his uncleanness ( 02932 +tum)ah ) upon him , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from my presence ( 06440 +paniym ) : I [ am ] the LORD(03068 +Y@hovah ) .
things Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera( ) of Aaron $(00175+$ )Aharown ) [ is ] a leper ( 06879 +tsara( ) , or ( $00176+$ ) ow ) hath a running ( $\mathbf{0 2 1 0 0}+\mathrm{zuwb}$ ) issue ( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) \{things\} , until ( $05704+(a d)$ he be clean ( $02891+$ taher ). And whoso toucheth $(05060+$ naga( ) any $(03605+\mathrm{kol})$ thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( $00176+$ )ow ) a man ( 00376 +)iysh ) whose ( 00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
things Lev_22_06 The soul ( 05315 +nephesh ) which ( 00834 +) aher ) hath touched ( $\mathbf{0 5 0 6 0}$ +naga() any such shall be unclean ( 02930 +tame) ) until ( $05704+(a d)$ even ( 06153 +(ereb ) , and shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) \{things\} , unless he wash ( 07364 +rachats ) his flesh ( 01320 +basar ) with water (04325 +mayim ).
things Lev_22_07 And when the sun ( 08121 +shemesh ) is down ( 00935 +bow) ) , he shall be clean ( 02891 +taher ) , and shall afterward ( 00310 +)achar ) eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) \{things\} ; because ( 03588 +kiy ) it [ is ] his food ( 03899 +lechem ) .
things Lev_22_12 If ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) the priest s ( 03548 +kohen ) daughter ( 01323 +bath ) also be [ married ] unto a stranger, she may not eat ( $00398+$ )akal ) of an offering ( $08641+t @ r u w m a h)$ of the holy ( 06944 +qodesh ) \{things .
things Lev_22_15 And they shall not profane ( 02490 +chalal ) the holy ( 06944 +qodesh ) \{things\} of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), which ( 00834 +)aher ) they offer ( 07311 +ruwm ) unto the LORD (03068 + Y @hovah ) ;
things Lev_22_16 Or suffer (05375 +nasa) ) them to bear (05375 +nasa) ) the iniquity ( 05771 +(avon ) of trespass $(00819+$ )ashmah ) , when they eat $(00398+)$ akal ) their holy $(06944$ +qodesh ) \{things\} : for I the LORD (03068 + Y @hovah ) do sanctify (06942 +qadash ) them .
things Lev_26_23 And if ( 00518 +)im ) ye will not be reformed ( 03256 +yacar ) by me by these( 00428 +)el -
leh ) \{things\} , but will walk ( 01980 +halak ) contrary ( 07147 +q@riy ) unto me ;
things Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - \{things\} 4229 -pragma - which are most surely 4135 plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,
things Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos understanding 3877 -parakoloutheo - of all 3956 -pas - \{things\} from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos Theophilus 2321 -Theophilos - ,
things Luk_01_04 That thou mightest know 1921 -epiginosko - the certainty 0803 -asphaleia - of those \{things\} 3056 -logos - , wherein 3739 -hos - thou hast been instructed 2727 -katecheo - .
things Luk_01_20 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 dunamai - to speak 2980 -laleo - , until 0891 -achri - the day 2250 -hemera - that these 5023 -tauta - \{things\} shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .
things Luk_01_45 And blessed 3107 -makarios - [ is ] she that believed 4100 -pisteuo -:for there shall be a performance 5050 -teleiosis - of those 3588 -ho - \{things\} which were told 2980 -laleo - her from the Lord 2962 -kurios - .
things Luk_01_49 For he that is mighty 1415 -dunatos - hath done 4160 -poieo - to me great 3167 -megaleios - \{things\} ; and holy 0040 -hagios - [ is ] his name 3686 -onoma - .
things Luk_01_53 He hath filled 1705 -empiplemi - the hungry 3983 -peinao - with good 0018 -agathos \{things\} ; and the rich 4147 -plouteo - he hath sent 1821 -exapostello - empty 2756 -kenos - away 1821 exapostello - .
things Luk_02_18 And all 3956 -pas - they that heard 0191 -akouo - [ it ] wondered 2296 -thaumazo - at 4012 -peri - those \{things\} which 3588 -ho - were told 2980 -laleo - them by the shepherds 4166 -poimen - .
things Luk_02_19 But Mary 3137 -Maria - kept 4933 -suntereo - all 3956 -pas - these 5023 -tauta - \{things\} 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - .
things Luk_02_20 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo and praising 0134 -aineo - God 2316 -theos - for all 3956 -pas - the \{things\} that they had heard 0191 -akouo - and seen 1492 -eido - , as it was told 2980 -laleo - unto them .
things Luk_02_33 And Joseph 2501 -Ioseph - and his mother 3384 -meter - marvelled 2296 -thaumazo - at 1909 -epi - those 3588 -ho - \{things\} which were spoken 2980 -laleo - of him .
things Luk_02_39 And when 5613 -hos - they had performed 5055 -teleo - all 0537 -hapas - \{things\} according 2596 -kata - to the law 3551 -nomos - of the Lord 2962 -kurios - , they returned 5290 hupostrepho - into 1519 -eis - Galilee 1056 -Galilaia - , to their own city 4172 -polis - Nazareth 3478 Nazareth - .
things Luk_03_18 And many 4183 -polus - other 2087 -heteros - \{things\} in his exhortation 3870 -parakaleo - preached 2097 -euaggelizo - he unto the people 2992 -laos - .
things Luk_04_28 And all 3956 -pas - they in the synagogue 4864 -sunagoge - , when they heard 0191 -
akouo - these 5023 -tauta - \{things\} , were filled 4130 -pletho - with wrath 2372 -thumos - ,
things Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - \{things\} to day 4594 -semeron - .
things Luk_05_27. And after 3326 -meta - these 5023 -tauta - \{things\} he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 Leuis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion -:and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .
things Luk_06_46 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the \{things\} which 3739 -hos - I say 3004 -lego - ?
things Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - \{things\} , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutheo - him, I say 3004 -lego - unto you, I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .
things Luk_07_18 And the disciples 3101 -mathetes - of John 2491 -Ioannes - shewed 0518 -apaggello - him of all $\mathbf{3 9 5 6}$-pas - these 5130 -touton - $\{$ things $\}$.
things Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - \{things\} ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
things Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - \{things \}, he cried 5455 -phoneo , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .
things Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - \{things\} Jesus 2424 -Iesous - had done 4160 -poieo - unto him .
things Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - \{things\} God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - throughout 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .
things Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - \{things\} ? And he desired 2212 -zeteo - to see 1492 -eido - him .
things Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei suffer 3958 -pascho - many 4183 -polus - \{things\}, and be rejected 0593 -apodokimazo - of the elders 4245 -
presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .
things Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 Iesous - was found 2147 -heurisko - alone 3441 -monos - And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 hemera - any 3762 -oudeis - of those \{things\} which 3739 -hos - they had seen 3708 -horao - .
things Luk_09_43 . And they were all 3956 -pas - amazed 1605 -ekplesso - at 1909 -epi - the mighty 3168 megaleiotes - power 3168 -megaleiotes - of God 2316 -theos - . But while they wondered 2296 -thaumazo every 3956 -pas - one 3956 -pas - at 1909 -epi - all 3956 -pas - \{things\} which 3739 -hos - Jesus 2424 -Iesous did 4160 -poieo - , he said 2036 -epo - unto his disciples 3101 -mathetes -,
things Luk_10_01 . After 3326 -meta - these 5023 -tauta - \{things \} the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .
things Luk_10_07 And in the same 0846 -autos - house 3614 -oikia - remain 3306 -meno - , eating 2068 esthio - and drinking 4095 -pino - such \{things\} as they give 3844 -para -:for the labourer 2040 -ergates - is worthy 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .
things Luk_10_08 And into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such \{things\} as are set 3908 -paratithemi - before 3908 -paratithemi - you :
things Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 -pater - , Lord 2962 kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 tauta - \{things\} from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .
things Luk_10_22 All 3956 -pas - \{things\} are delivered 3860 -paradidomi - to me of my Father 3962 -pater -:and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal 0601 -apokalupto - [ him ]
things Luk_10_23 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 -ophthalmos - which 3588 -ho see 0991 -blepo - the \{things\} that ye see 0991 -blepo - :
things Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those \{things\} which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
things Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those \{things\} which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos -
ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
things Luk_10_41 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136-Martha - , Martha 3136-Martha - , thou art careful 3309 -merimnao - and troubled 5182 turbazo - about 4012 -peri - many 4183 -polus - \{things $\}$ :
things Luk_11_27. And it came 1096 -ginomai - to pass, as he spake 3004 -lego - these 5023 -tauta \{things\} , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him, Blessed 3107 -makarios - [ is ] the womb 2836 -koilia that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 thelazo - .
things Luk_11_41 But rather 4133 -plen - give $\mathbf{1 3 2 5}$-didomi - alms 1654 -eleemosune - of such things as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - \{things $\}$ are clean 2513 -katharos - unto you .
things Luk_11_41 But rather $\mathbf{4 1 3 3}$-plen - give $\mathbf{1 3 2 5}$-didomi - alms 1654 -eleemosune - of such \{things\} as ye have 1751 -eneimi - ; and , behold 2400 -idou - , all 3956 -pas - things are clean 2513 -katharos - unto you .
things Luk_11_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - \{things\} :
things Luk_11_53 And as he said 3004 -lego - these 5023 -tauta - \{things\} unto them , the scribes 1122 grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :
things Luk_12_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the \{things\} which he possesseth 5224 -huparchonta - .
things Luk_12_20 But God 2316 -theos - said 2036 -epo - unto him , [ Thou ] fool 0878 -aphron - , this 5026 taute - night 3571 -nux - thy soul 5590 -psuche - shall be required 0523 -apaiteo - of thee:then $\mathbf{1 1 6 1}$-de whose 5101 -tis - shall those \{things\} be, which 3739 -hos - thou hast provided 2090 -hetoimazo - ?
things Luk_12_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -:and your 5216 -humon - Father 3962 -pater knoweth 1492 -eido - that ye have need $\mathbf{5 5 3 5}$-chreizo - of these $\mathbf{5 1 3 0}$-touton - \{things\} .
things Luk_12_30 For all 3956 -pas - these 5023 -tauta - \{things\} do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -: and your 5216 -humon - Father 3962 -pater knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .
things Luk_12_31 But rather 4133 -plen - seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 theos - ; and all 3956 -pas - these 5023 -tauta - $\{$ things $\}$ shall be added 4369 -prostithemi - unto you .
things Luk_12_48 But he that knew 1097 -ginosko - not , and did commit 4160 -poieo - $\{$ things $\}$ worthy 0514 -axios - of stripes 4127 -plege - , shall be beaten 1194 -dero - with few 3641 -oligos - [ stripes 4127 -plege - ] . For unto whomsoever 3739 -hos - much 4183 -polus - is given 1325 -didomi - of him shall be much 4183 polus - required 2212 -zeteo -: and to whom 3739 -hos - men have committed 3908 -paratithemi - much 4183 -polus - , of him they will ask 0154 -aiteo - the more 4055 -perissoteros - .
things Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - \{things\} ?
things Luk_13_17 And when he had said 3004 -lego - these 5023 -tauta - things, all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno -: and all 3956 -pas - the people 3793 ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - \{things\} that were done 1096 ginomai - by him .
things Luk_13_17 And when he had said 3004 -lego - these 5023 -tauta - \{things\} , all 3956 -pas - his adversaries 0480 -antikeimai - were ashamed 2617 -kataischuno -:and all 3956 -pas - the people 3793 ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 ginomai - by him .
things Luk_14_06 And they could 2480 -ischuo - not answer 0470 -antapokrinomai - him again 0470 antapokrinomai - to these 5023 -tauta - \{things\} .
things Luk_14_15. And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai meat with him heard 0191 -akouo - these 5023 -tauta - \{things\}, he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom 0932 -basileia - of God 2316 -theos - .
things Luk_14_17 And sent 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - \{things\} are now 2236 -hedista - ready 2092 -hetoimos - .
things Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 apaggello - his lord 2962 -kurios - these 5023 -tauta - \{things\} . Then 5119 -tote - the master 3617 oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos
things Luk_15_26 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 -punthanomai - what 5101 -tis - these 5023 -tauta - \{things\} meant 1498 -eien - .
things Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos \{things\} , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - things:but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .
things Luk_17_09 Doth he thank 5485 -charis - that servant 1401 -doulos - because 3754 -hoti - he did 4160 -poieo - the \{things\} that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .
things Luk_17_10 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 poieo - all 3956 -pas - those 3588 -ho - \{things\} which are commanded 1299 -diatasso - you, say 3004 -lego , We are unprofitable 0888 -achreios - servants 1401 -doulos -:we have done 4160 -poieo - that which 3739 hos - was our duty 3784 -opheilo - to do 4160 -poieo - .
things Luk_17_25 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - many 4183 -polus -
\{things\} , and be rejected 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .
things Luk_18_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - \{things\} , he said 2036 -epo - unto him, Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 -deuro - , follow 0190 -akoloutheo - me .
things Luk_18_27 And he said 2036 -epo - , The \{things\} which are impossible 0102 -adunatos - with men 0444 -anthropos - are possible 1415 -dunatos - with God 2316 -theos - .
things Luk_18_31 . Then 1161 -de - he took 3830 -pandocheus - [ unto him ] the twelve 1427 -dodeka - , and said 2036 -epo - unto them , Behold 2400 -idou - , we go 0305 -anabaino - up to Jerusalem 2414 -
Hierosoluma - , and all 3956 -pas - \{things\} that are written 1125 -grapho - by the prophets 4396 -prophetes - concerning the Son 5207 -huios - of man 0444 -anthropos - shall be accomplished 5055 -teleo - .
things Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou knew 1097 -ginosko - they the \{things\} which were spoken 3004 -lego - .
things Luk_19_11. And as they heard 0191 -akouo - these 5023 -tauta - \{things\} , he added 4369 prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 anaphaino - .
things Luk_19_42 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the \{things\} [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .
things Luk_20_02 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - \{things\} ? or 2228 -e - who 5101 -tis - is he that gave $\mathbf{1 3 2 5}$-didomi - thee this 5026 -taute - authority 1849 -exousia - ?
things Luk_20_08 And Jesus 2424 -Iesous - said 2036 -epo - unto them, Neither 3761 -oude - tell 3004 -lego - I you by what 4169 -poios - authority 1849 -exousia - I do 4160 -poieo - these 5023 -tauta - \{things\} .
things Luk_20_25 And he said 2036 -epo - unto them , Render 0591 -apodidomi - therefore 5106 -toinun unto Caesar 2541 -Kaisar - the things which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the \{things\} which be God s 2316 -theos - .
things Luk_20_25 And he said 2036 -epo - unto them , Render 0591 -apodidomi - therefore 5106 -toinun unto Caesar 2541 -Kaisar - the \{things\} which be Caesar s 2541 -Kaisar - , and unto God 2316 -theos - the things which be God s 2316 -theos - .
things Luk_21_06 [ As for ] these 5023 -tauta - \{things\} which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 aphiemi - one stone 3037 -lithos - upon another, that shall not be thrown 2647 -kataluo - down 2647 kataluo - .
things Luk_21_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [ will
there be ] when 3752 -hotan - these 5023 -tauta - \{things $\}$ shall come 1096 -ginomai - to pass ?
things Luk_21_07 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - \{things \} be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?
things Luk_21_09 But when 3752 -hotan - ye shall hear 0191 -akouo - of wars 4171 -polemos - and commotions 0181 -akatastasia - , be not terrified 4422 -ptoeo -:for these 5023 -tauta - \{things\} must 1163 dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by .
things Luk_21_22 For these 3778 -houtos - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - \{things\} which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - .
things Luk_21_26 Men s 0444 -anthropos - hearts 0674 -apopsucho - failing 0674 -apopsucho - them for fear 5401 -phobos - , and for looking 4329 -prosdokia - after 4329 -prosdokia - those 3588 -ho - \{things\} which are coming 1904 -eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -:for the powers 1411 -dunamis - of heaven 3772 -ouranos - shall be shaken 4531 -saleuo - .
things Luk_21_28 And when these 5130 -touton - \{things\} begin 0756 -archomai - to come 1096 -ginomai to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .
things Luk_21_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - \{things\} come 1096 -ginomai - to pass, know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .
things Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - \{things\} that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi before $\mathbf{1 7 1 5}$-emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .
things Luk_22_37 For I say $\mathbf{3 0 0 4}$-lego - unto you , that this 5124 -touto - that is written $\mathbf{1 1 2 5}$-grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai among 3326 -meta - the transgressors 0459 -anomos -:for the \{things\} concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .
things Luk_22_65 And many 4183 -polus - other 2087 -heteros - \{things\} blasphemously 0987 -blasphemeo spake 3004 -lego - they against 1519 -eis - him .
things Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -:for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 hikanos - [ season ], because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - \{things $\}$ of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 ginomai - by him .
things Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 heurisko - no 3762 -oudeis - fault 0158 -aition - in this $\mathbf{5 1 2 6}$-touton - man 0444 -anthropos - touching those \{things\} whereof ye accuse 2723 -kategoreo - him :
things Luk_23_31 For if 1487 -ei - they do $\mathbf{4 1 6 0}$-poieo - these $\mathbf{5 0 2 3}$-tauta - \{things\} in a green $\mathbf{5 2 0 0}$-hugros - tree 3586 -xulon - , what 5101 -tis - shall be done $\mathbf{1 0 9 6}$-ginomai - in the dry 3584 -xeros - ?
things Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the \{things\} which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .
things Luk_23_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 -sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 makrothen - off , beholding 3708 -horao - these 5023 -tauta - \{things .
things Luk_24_09 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told 0518 apaggello - all 3956 -pas - these 5023 -tauta - \{things\} unto the eleven 1733 -hendeka - , and to all 3956 -pas the rest 3062 -loipoy - .
things Luk_24_10 It was Mary 3137 -Maria - Magdalene 3094 -Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 -Maria - [ the mother ] of James 2385 -Iakobos - , and other 3062 -loipoy - [ women that were ] with them , which 3739 -hos - told 3004 -lego - these 5023 -tauta - \{things\} unto the apostles 0652 apostolos - .
things Luk_24_14 And they talked 3656 -homileo - together 0240 -allelon - of all 3956 -pas - these 5130 touton - \{things\} which had happened 4819 -sumbaino - .
things Luk_24_18 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 -ginosko - the \{things\} which are come 1096 -ginomai - to pass there 0846 -autos - in these 5025 -tautais - days 2250 hemera - ?
things Luk_24_19 And he said 2036 -epo - unto them , What 4169 -poios - \{things\} ? And they said 2036 epo - unto him , Concerning 4012 -peri - Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth -, which 3739 -hos - was a prophet 4396 -prophetes - mighty 1415 -dunatos - in deed 2041 -ergon - and word 3056 -logos before 1726 -enantion - God 2316 -theos - and all 3956 -pas - the people 2992 -laos - :
things Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello have redeemed 3084 -lutroo - Israel 2474 -Israel -:and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta \{things\} were done 1096 -ginomai - .
things Luk_24_26 Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 tauta - \{things\}, and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?
things Luk_24_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the \{things\} concerning 4012 -peri - himself 1438 -heautou - .
things Luk_24_35 And they told 1834 -exegeomai - what 3588 -ho - \{things\} [ were done ] in the way 3598 hodos - , and how 5613 -hos - he was known 1097 -ginosko - of them in breaking 2800 -klasis - of bread 0740 -artos - .
things Luk_24_44 And he said 2036 -epo - unto them , These 3778 -houtos - [ are ] the words 3056 -logos which 3739 -hos - I spake 2980 -laleo - unto you, while I was yet 2089 -eti - with you , that all 3956 -pas \{things\} must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [ in ] the prophets 4396 -prophetes - , and [ in ] the psalms 5568 -psalmos - , concerning 4012 -peri - me .
things Luk_24_48 And ye are witnesses $\mathbf{3 1 4 4}$-martus - of these $\mathbf{5 1 3 0}$-touton - \{things\} .
things Mar_01_44 And saith (3004 -lego -) unto him , See (3708-horao -) thou say (2036 -epo -) nothing ( 3367 -medeis -) to any ( 3367 -medeis -) man ( 3367 -medeis -):but go ( 5217 -hupago -) thy way , shew ( 1166 deiknuo -) thyself ( 4572 -seautou -) to the priest ( 2409 -hiereus -), and offer ( 4374 -prosphero -) for thy cleansing ( 2512 -katharismos -) those \{things\} which (3739-hos -) Moses (3475-Moseus -) commanded (4367 -prostasso -), for a testimony (3142 -marturion -) unto them .
things Mar_02_08 And immediately (2112 eutheos -) when Jesus (2424-Iesous -) perceived (1921epiginosko -) in his spirit (4151 -pneuma -) that they so (3779-houto -) reasoned ( 1260 -dialogizomai -) within ( 1722 -en -) themselves ( 1438 -heautou -) , he said (2036-epo -) unto them, Why ( $\mathbf{5 1 0 1}$-tis -) reason ( $\mathbf{1 2 6 0}$-dialogizomai -) ye these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} in your ( $\mathbf{5 2 1 6}$-humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) ?
things Mar_03_08 And from Jerusalem (2414-Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [ from ] beyond (4008 -peran -) Jordan (2446-Iordanes -) ; and they about (4012 -peri -) Tyre ( $\mathbf{5 1 8 4}$-Turos ) and Sidon (4605-Sidon -) , a great (4183 -polus -) multitude (4128-plethos -), when they had heard (0191akouo -) what ( 3745 -hosos -) great ( 3745 -hosos -) \{things\} he did ( 4160 -poieo -), came ( 2064 -erchomai -) unto him .
things Mar_04_02 And he taught (1321 -didasko -) them many (4183-polus -) \{things\} by parables (3850 parabole -) , and said ( 3004 -lego -) unto them in his doctrine ( 1322 -didache -),
things Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given ( $\mathbf{1 3 2 5}$-didomi -) to know (1097 -ginosko -) the mystery ( $\mathbf{3 4 6 6}$-musterion -) of the kingdom ( 0932 -basileia -) of God ( 2316 -theos -):but unto them that are without ( $\mathbf{1 8 5 4}$-exo -), all ( $\mathbf{3 9 5 6}$-pas -) [ these ( $\mathbf{3 5 8 8}$-ho -)] \{things\} are done ( $\mathbf{1 0 9 6}$-ginomai ) in parables ( $\mathbf{3 8 5 0}$-parabole -) :
things Mar_04_19 And the cares ( 3308 -merimna -) of this ( 3588 -ho -) world ( 0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149-ploutos -) , and the lusts (1939-epithumia -) of other (3062loipoy -) \{things\} entering ( 1531 -eisporeuomai -) in , choke ( 4846 -sumpnigo -) the word ( 3056 -logos -), and it becometh (1096-ginomai -) unfruitful (0175-akarpos -) .
things Mar_04_34 But without ( 5565 -choris -) a parable ( 3850 -parabole -) spake ( $\mathbf{2 9 8 0}$-laleo -) he not unto them:and when they were alone (2398-idios -) , he expounded (1956 -epiluo -) all (3956-pas -) \{things\} to his disciples (3101 -mathetes -) .
things Mar_05_19 Howbeit Jesus (2424-Iesous -) suffered (0863 -aphiemi -) him not , but saith (3004 -lego ) unto him , Go ( 5217 -hupago -) home ( $\mathbf{3 6 2 4}$-oikos -) to thy friends, and tell ( 0312 -anaggello -) them how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) \{things\} the Lord (2962 -kurios -) hath done ( $\mathbf{4 1 6 0}$-poieo -) for thee , and hath had compassion ( 1653 -eleeo -) on thee .
things Mar_05_20 And he departed (0565-aperchomai -) , and began (0756 -archomai -) to publish (2784kerusso -) in Decapolis ( 1179 -Dekapolis -) how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) \{things\} Jesus (2424Iesous -) had done (4160 -poieo -) for him:and all (3956-pas -) [ men ] did marvel (2296 -thaumazo -) .
things Mar_05_26 And had suffered (3958 -pascho -) many (4183 -polus -) \{things\} of many ( 4183 -polus -) physicians (2395-iatros -), and had spent (1159 -dapanao -) all (3956-pas -) that she had (3844-para -), and was nothing ( 3367 -medeis -) bettered ( 5623 -opheleo -) , but rather ( $\mathbf{3 1 2 3}$-mallon -) grew (2064 erchomai -) worse ( 5501 -cheiron -),
things Mar_06_02 And when the sabbath ( 4521 -sabbaton -) day was come ( 1096 -ginomai -), he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -): and many (4183 -polus -)
hearing (0191-akouo -) [ him ] were astonished ( 1605 -ekplesso -), saying ( 3004 -lego -), From whence (4159-pothen -) hath this ( 5129 -toutoi -) [ man ] these ( 5023 -tauta -) \{things\} ? and what ( 5101 -tis -) wisdom ( 4678 -sophia -) [ is ] this ( $\mathbf{3 5 8 8}$-ho -) which is given ( $\mathbf{1 3 2 5}$-didomi -) unto him , that even ( $\mathbf{2 5 3 2}$-kai -) such ( 5108 -toioutos -) mighty ( 1411 -dunamis -) works are wrought ( 1096 -ginomai -) by his hands ( 5495 cheir -) ?
things Mar_06_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing ( 1492 -eido -) that he was a just ( 1342 -dikaios -) man ( 0435 -aner -) and an holy ( 0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191-akouo -) him , he did ( 4160 -poieo -) many (4183 -polus -) \{things\} , and heard (0191 -akouo -) him gladly (2234 -hedeos -).
things Mar_06_30 . And the apostles (0652 -apostolos -) gathered (4863 -sunago -) themselves together (4863 -sunago -) unto Jesus ( 2424 -Iesous -) , and told ( 0518 -apaggello -) him all (3956-pas -) \{things\} , both ( 5037 -te -) what ( $\mathbf{3 7 4 5}$-hosos -) they had done ( 4160 -poieo -) , and what ( $\mathbf{3 7 4 5}$-hosos -) they had taught ( 1321 didasko -) .
things Mar_06_34 And Jesus (2424 -Iesous -), when he came (1831 -exerchomai -) out , saw (1492 -eido -) much ( 4183 -polus -) people ( 3793 -ochlos -), and was moved ( 4697 -splagchnizomai -) with compassion (4697-splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263probaton -) not having (2192-echo -) a shepherd ( 4166 -poimen -): and he began ( 0756 -archomai -) to teach ( 1321 -didasko -) them many ( 4183 -polus -) $\{$ things $\}$.
things Mar_07_04 And [ when they come ] from the market ( 0058 -agora -), except ( 3362 -ean me -) they wash ( 0907 -baptizo -), they eat (2068 -esthio -) not . And many ( 4183 -polus -) other ( 0243 -allos -) \{things\} there be, which ( 3739 -hos -) they have received ( 3880 -paralambano -) to hold (2902-krateo -), [ as ] the washing ( $\mathbf{0 9 0 9}$-baptismos -) of cups ( 4221 -poterion -), and pots ( $\mathbf{3 5 8 2}$-xestes -), brasen ( 5473 -chalkion -) vessels , and of tables ( 2825 -kline -) .
things Mar_07_08 For laying ( 0863 -aphiemi -) aside ( 0863 -aphiemi -) the commandment ( 1785 -entole -) of God (2316 -theos -), ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men ( 0444 -anthropos -) , [ as ] the washing ( 0909 -baptismos -) of pots ( 3582 -xestes -) and cups ( 4221 -poterion -): and many (4183polus -) other ( $\mathbf{0 2 4 3}$-allos -) such ( 5108 -toioutos -) like ( $\mathbf{3 9 4 6}$-paromoios -) \{things\} ye do (4160-poieo -) .
things Mar_07_13 Making (0208 -akuroo -) the word (3056-logos -) of God (2316 -theos -) of none (0208akuroo -) effect (0208 -akuroo -) through your ( 5216 -humon -) tradition (3862 -paradosis -), which (3739hos -) ye have delivered ( 3860 -paradidomi -): and many ( 4183 -polus -) such ( 5108 -toioutos -) like ( 3946 paromoios -) \{things\} do (4160-poieo -) ye .
things Mar_07_15 There is nothing ( $\mathbf{3 7 6 2}$-oudeis -) from without ( 1855 -exothen -) a man ( 0444 -anthropos -), that entering ( 1531 -eisporeuomai -) into ( 1519 -eis -) him can ( 1410 -dunamai -) defile ( 2840 -koinoo -) him:but the \{things\} which come ( 1607 -ekporeuomai -) out of him , those ( 1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444-anthropos -) .
things Mar_07_23 All (3956-pas -) these (5023 -tauta -) evil (4190 -poneros -) \{things\} come (1607ekporeuomai -) from within (2081 -esothen -), and defile (2840 -koinoo -) the man (0444-anthropos -) .
things Mar_07_37 And were beyond ( 5249 -huperperissos -) measure ( 5249 -huperperissos -) astonished ( 1605 -ekplesso -) , saying ( 3004 -lego -), He hath done ( 4160 -poieo -) all (3956-pas -) \{things\} well (2573 kalos -):he maketh (4160 -poieo -) both (5037-te -) the deaf (2974 -kophos -) to hear (0191-akouo -) , and the dumb ( $\mathbf{0 2 1 6}$-alalos -) to speak (2980 -laleo -) .
things Mar_08_31 And he began (0756-archomai -) to teach (1321 -didasko -) them , that the Son (5207huios -) of man (0444-anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) \{things\} ,
and be rejected ( 0593 -apodokimazo -) of the elders (4245 -presbuteros -), and [ of ] the chief (0749archiereus -) priests ( 0749 -archiereus -) , and scribes ( $\mathbf{1 1 2 2}$-grammateus -), and be killed ( 0615 -apokteino -) , and after (3326-meta -) three ( 5140 -treis -) days ( $\mathbf{2 2 5 0}$-hemera -) rise ( 0450 -anistemi -) again ( $\mathbf{0 4 5 0}$ anistemi -) .
things Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples ( 3101 -mathetes -) , he rebuked (2008-epitimao -) Peter ( 4074 -Petros -) , saying ( 3004 -lego -) , Get ( 5217 -hupago -) thee behind ( $\mathbf{3 6 9 4}$-opiso -) me , Satan ( 4567 -Satanas -):for thou savourest ( $\mathbf{5 4 2 6}$-phroneo -) not the things that be of God (2316-theos -), but the \{things\} that be of men (0444-anthropos -) .
things Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples ( 3101 -mathetes -) , he rebuked (2008-epitimao -) Peter ( 4074 -Petros -), saying ( $\mathbf{3 0 0 4}$-lego -) , Get ( 5217 -hupago -) thee behind ( $\mathbf{3 6 9 4}$-opiso -) me , Satan ( 4567 -Satanas -):for thou savourest ( $\mathbf{5 4 2 6}$-phroneo -) not the \{things\} that be of God (2316-theos -), but the things that be of men (0444-anthropos -) .
things Mar_09_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain (3735 -oros -) , he charged ( 1291 -diastellomai -) them that they should tell ( 1334 -diegeomai -) no ( 3367 -medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) what ( $\mathbf{3 7 3 9}$-hos -) \{things\} they had seen ( $\mathbf{1 4 9 2}$-eido -), till ( $\mathbf{3 7 5 2}$-hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead (3498 -nekros -) .
things Mar_09_12 And he answered (0611-apokrinomai -) and told (2036-epo -) them , Elias (2243 -Helias -) verily ( 3303 -men -) cometh ( 2064 -erchomai -) first ( 4412 -proton -), and restoreth ( $\mathbf{0 6 0 0}$-apokathistemi -) all ( $\mathbf{3 9 5 6}$-pas -) things ; and how ( 4459 -pos -) it is written ( 1125 -grapho -) of the Son ( 5207 -huios -) of man ( 0444 -anthropos -), that he must suffer ( 3958 -pascho -) many ( 4183 -polus -) \{things \} and be set ( 1847 -exoudenoo -) at ( 1847 -exoudenoo -) nought ( 1847 -exoudenoo -) .
things Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036-epo -) them , Elias (2243 -Helias -) verily ( 3303 -men -) cometh ( 2064 -erchomai -) first ( 4412 -proton -), and restoreth ( $\mathbf{0 6 0 0}$-apokathistemi -) all (3956-pas -) \{things\} ; and how (4459-pos -) it is written ( $\mathbf{1 1 2 5}$-grapho -) of the Son ( 5207 -huios -) of man ( 0444 -anthropos -), that he must suffer ( 3958 -pascho -) many ( 4183 -polus -) things , and be set ( 1847 -exoudenoo -) at (1847-exoudenoo -) nought (1847-exoudenoo -) .
things Mar_09_23 Jesus (2424-Iesous -) said (2036-epo -) unto him , If (1487-ei -) thou canst (1410 dunamai -) believe (4100 -pisteuo -), all (3956 -pas -) \{things\} [ are ] possible (1415-dunatos -) to him that believeth (4100 -pisteuo -) .
things Mar_10_27 And Jesus (2424 -Iesous -) looking (1689 -emblepo -) upon them saith (3004-lego -), With men ( $\mathbf{0 4 4 4}$-anthropos -) [ it is ] impossible ( 0102 -adunatos -), but not with God ( 2316 -theos -):for with God (2316 -theos -) all (3956-pas -) \{things\} are possible ( $\mathbf{1 4 1 5}$-dunatos -) .
things Mar_10_32. And they were in the way ( 3598 -hodos -) going ( 0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus ( 2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed ( 2284 -thambeo -) ; and as they followed ( 0190 -akoloutheo -) , they were afraid ( 5399 phobeo -) . And he took ( 3880 -paralambano -) again ( 3825 -palin -) the twelve ( 1427 -dodeka -) , and began (0756-archomai -) to tell (3004-lego -) them what (3588-ho -) \{things\} should (3195-mello -) happen (4819 -sumbaino -) unto him ,
things Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414-Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -): and when he had looked (4017periblepo -) round (4017-periblepo -) about (4017-periblepo -) upon all (3956-pas -) \{things\} , and now (2236 -hedista -) the eventide ( 5610 -hora -) was come ( 1511 -einai -) , he went ( 1831 -exerchomai -) out unto

Bethany (0963 -Bethania -) with the twelve (1427-dodeka -) .
things Mar_11_23 For verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That whosoever ( 0302 -an -) shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Be thou removed ( 0142 -airo -), and be thou cast ( $\mathbf{0 9 0 6}$-ballo -) into the sea ( $\mathbf{2 2 8 1}$-thalassa -) ; and shall not doubt ( $\mathbf{1 2 5 2}$-diakrino -) in his heart (2588-kardia -) , but shall believe (4100 -pisteuo -) that those \{things\} which (3739-hos -) he saith (3004lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302-an -) he saith (3004-lego -).
things Mar_11_24 Therefore ( $\mathbf{5 1 2 4}$-touto -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , What ( $\mathbf{3 7 4 5}$-hosos -) \{things\} soever (0302-an -) ye desire ( 0154 -aiteo -), when ye pray (4336 -proseuchomai -), believe (4100 -pisteuo -) that ye receive (2983 -lambano -) [ them ] , and ye shall have (2071 -esomai -) [ them ] .
things Mar_11_28 And say (3004-lego -) unto him , By what (4169 -poios -) authority ( $\mathbf{1 8 4 9}$-exousia -) doest ( 4160 -poieo -) thou these ( 5023 -tauta -) things ? and who ( 5101 -tis -) gave ( 1325 -didomi -) thee this ( 5026 taute -) authority ( $\mathbf{1 8 4 9}$-exousia -) to do ( $\mathbf{4 1 6 0}$-poieo -) these (5023-tauta -) \{things\} ?
things Mar_11_28 And say (3004 -lego -) unto him , By what (4169 -poios -) authority (1849 -exousia -) doest ( 4160 -poieo -) thou these ( 5023 -tauta -) \{things\} ? and who ( 5101 -tis -) gave ( 1325 -didomi -) thee this ( 5026 -taute -) authority ( $\mathbf{1 8 4 9}$-exousia -) to do ( $\mathbf{4 1 6 0}$-poieo -) these ( 5023 -tauta -) things ?
things Mar_11_29 And Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto them , I will also ( 2504 -kago -) ask ( 1905 -eperotao -) of you one ( 1520 -heis -) question ( 3056 -logos -) , and answer ( 0611 -apokrinomai -) me , and I will tell (2046 -ereo -) you by what (4169-poios -) authority (1849exousia -) I do (4160 -poieo -) these ( 5023 -tauta -) \{things\} .
things Mar_11_33 And they answered (0611 -apokrinomai -) and said (3004-lego -) unto Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , We cannot (1492 -eido -) tell ( 1492 -eido -) . And Jesus ( 2424 -Iesous -) answering ( 0611 -apokrinomai -) saith (3004-lego -) unto them , Neither (3761 -oude -) do (4160 -poieo -) I tell (3004 -lego -) you by what (4169-poios -) authority ( $\mathbf{1 8 4 9}$-exousia -) I do ( $\mathbf{4 1 6 0}$-poieo -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} .
things Mar_12_17 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Render (0591-apodidomi -) to Caesar (2541-Kaisar -) the things that are Caesar s ( 2541 -Kaisar -), and to God (2316 -theos -) the \{things\} that are God s (2316-theos -). And they marvelled ( $\mathbf{2 2 9 6}$-thaumazo -) at (1909-epi -) him .
things Mar_12_17 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Render (0591 -apodidomi -) to Caesar (2541-Kaisar -) the \{things\} that are Caesar s (2541-Kaisar -), and to God (2316-theos -) the things that are God s (2316 -theos -) . And they marvelled (2296 -thaumazo -) at ( 1909 -epi -) him .
things Mar_13_04 Tell (2036-epo -) us , when (4218-pote -) shall these ( $\mathbf{5 0 2 3}$-tauta -) things be $\boldsymbol{?}$ and what ( 5101 -tis -) [ shall be ] the sign (4592 -semeion -) when ( 3752 -hotan -) all (3956-pas -) these ( 5023 -tauta -) \{things\} shall be fulfilled (4931 -sunteleo -) ?
things Mar_13_04 Tell (2036-epo -) us , when ( $\mathbf{4 2 1 8}$-pote -) shall these ( 5023 -tauta -) \{things\} be $\boldsymbol{?}$ and what ( 5101 -tis -) [ shall be ] the sign ( 4592 -semeion -) when ( 3752 -hotan -) all ( 3956 -pas -) these ( 5023 tauta -) things shall be fulfilled (4931 -sunteleo -) ?
things Mar_13_07 And when (3752 -hotan -) ye shall hear ( 0191 -akouo -) of wars ( $\mathbf{4 1 7 1}$-polemos -) and rumours ( $\mathbf{0 1 8 9}$-akoe -) of wars ( 4171 -polemos -), be ye not troubled ( 2360 -throeo -):for [ such \{things\} ] must (1163 -dei -) needs be ; but the end ( 5056 -telos -) [ shall ] not [ be ] yet (3768-oupo -) .
things Mar_13_23 But take ye heed (0991 -blepo -):behold (2400 -idou -) , I have foretold (4280 -proereo -) you all (3956-pas -) \{things\} .
things Mar_13_29 So (2532-kai -) ye in like ( 2532 -kai -) manner ( $\mathbf{3 7 7 9}$-houto -), when ( $\mathbf{3 7 5 2}$-hotan -) ye shall see ( 1492 -eido -) these ( 5023 -tauta -) \{things\} come ( 1096 -ginomai -) to pass , know ( 1097 -ginosko -) that it is nigh ( $\mathbf{1 4 5 1}$-eggus -), [ even ] at (1909-epi -) the doors ( 2374 -thura -) .
things Mar_13_30 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , that this ( $\mathbf{3 7 7 8}$-houtos -) generation ( $\mathbf{1 0 7 4}$-genea -) shall not pass ( $\mathbf{3 9 2 8}$-parerchomai -), till ( $\mathbf{3 3 6 0}$-mechri -) all (3956 -pas -) these ( $\mathbf{5 0 2 3}$-tauta -) $\{$ things $\}$ be done ( 1096 -ginomai -) .
things Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -), all (3956-pas -) \{things\} [ are ] possible ( 1415 -dunatos -) unto thee ; take ( 3911 -paraphero -) away ( $\mathbf{3 9 1 1}$-paraphero -) this ( 5124 -touto -) cup ( 4221 -poterion -) from me:nevertheless ( 0235 -alla -) not what ( 5101 -tis -) I will (2309thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .
things Mar_15_04 And Pilate (4091 -Pilatos -) asked (1905-eperotao -) him again ( $\mathbf{3 8 2 5}$-palin -) , saying (3004-lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214-posos -) many (4214-posos -) \{things\} they witness (2649 -katamartureo -) against thee .
things Mat_01_20 But while he thought ( 1760 -enthumeomai -) on ( 1760 -enthumeomai -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} , behold (2400 -idou -) , the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) appeared ( 5316 phaino -) unto him in a dream ( 3677 -onar -), saying ( $\mathbf{3 0 0 4}$-lego -), Joseph ( 2501 -Ioseph -), thou son ( 5207 -huios -) of David (1138-Dabid -), fear ( 5399 -phobeo -) not to take ( $\mathbf{3 8 8 0}$-paralambano -) unto thee Mary ( 3137 -Maria -) thy wife (1135-gune -):for that which is conceived ( 1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
things Mat_02_03 When Herod (2264-Herodes -) the king (0935 -basileus -) had heard (0191-akouo -) [ these \{things\} ] , he was troubled ( 5015 -tarasso -) , and all (3956-pas -) Jerusalem (2414 -Hierosoluma -) with him .
things Mat_04_09 And saith (3004-lego -) unto him , All (3956-pas -) these ( 5023 -tauta -) \{things\} will ( $\mathbf{3 1 9 5}$-mello -) I give ( $\mathbf{1 3 2 5}$-didomi -) thee , if ( 1437 -ean -) thou wilt fall ( 4098 -pipto -) down ( $\mathbf{4 0 9 8}$-pipto -) and worship (4352-proskuneo-) me .
things Mat_06_08 Be not ye therefore ( $\mathbf{3 7 6 7}$-oun -) like ( $\mathbf{3 6 6 6}$-homoioo -) unto them:for your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) knoweth ( 1492 -eido -) what ( $\mathbf{3 7 3 9}$-hos -) \{things\} ye have ( $\mathbf{2 1 9 2}$-echo -) need ( 5532 -chreia -) of , before ( $\mathbf{4 2 5 3}$-pro -) ye ask ( 0154 -aiteo -) him .
things Mat_06_32 ( For after (1934 -epizeteo -) all (0537-hapas -) these ( 5023 -tauta -) things do the Gentiles ( 1484 -ethnos -) seek ( 1934 -epizeteo -):) for your ( 5216 -humon -) heavenly ( $\mathbf{3 7 7 0}$-ouranios -) Father (3962 -pater -) knoweth ( 1492 -eido -) that ye have need ( 5535 -chreizo -) of all ( $\mathbf{3 9 5 6}$-pas -) these (5130 -touton -) \{things\} .
things Mat_06_32 ( For after (1934 -epizeteo -) all (0537-hapas -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} do the Gentiles ( 1484 -ethnos -) seek ( 1934 -epizeteo -):) for your ( 5216 -humon -) heavenly ( 3770 -ouranios -) Father ( $\mathbf{3 9 6 2}$-pater -) knoweth ( 1492 -eido -) that ye have need ( 5535 -chreizo -) of all ( $\mathbf{3 9 5 6}$-pas -) these ( 5130 -touton -) things .
things Mat_06_33 But seek (2212 -zeteo -) ye first (4412 -proton -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and his righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) ; and all (3956 -pas -) these ( 5023 -tauta -) \{things\} shall be added (4369-prostithemi -) unto you .
things Mat_06_34 Take therefore (3767-oun -) no (3361-me -) thought ( $\mathbf{3 3 0 9}$-merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought ( $\mathbf{3 3 0 9}$-merimnao -) for the \{things\} of itself ( $\mathbf{1 4 3 8}$-heautou -) . Sufficient (0713 -arketos -) unto the day ( $\mathbf{2 2 5 0}$-hemera -) [ is ] the evil (2549-kakia -) thereof (0846-autos -) .
things Mat_07_11 If (1487-ei -) ye then ( $\mathbf{3 7 6 7}$-oun -), being ( 5607 -on -) evil ( $\mathbf{4 1 9 0}$-poneros -), know (1492 -eido -) how to give ( 1325 -didomi -) good (0018-agathos -) gifts ( 1435 -doron -) unto your ( $\mathbf{5 2 1 6}$-humon -) children ( 5043 -teknon -) , how ( $\mathbf{4 2 1 4}$-posos -) much ( 4214 -posos -) more ( $\mathbf{3 1 2 3}$-mallon -) shall your ( $\mathbf{5 2 1 6}$ humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) give ( $\mathbf{1 3 2 5}$-didomi -) good (0018-agathos -) \{things\} to them that ask (0154-aiteo-) him ?
things Mat_07_12 . Therefore ( $\mathbf{3 7 6 7}$-oun -) all ( $\mathbf{3 9 5 6}$-pas -) \{things\} whatsoever ( 0302 -an -) ye would ( 2309 -thelo -) that men (0444-anthropos -) should do (4160-poieo -) to you , do (4160 -poieo -) ye even (2532-kai -) so (3779-houto -) to them:for this ( $\mathbf{3 7 7 8}$-houtos -) is the law ( $\mathbf{3 5 5 1}$-nomos -) and the prophets (4396prophetes -).
things Mat_09_18 . While he spake (2980 -laleo -) these ( 5023 -tauta -) \{things\} unto them , behold (2400 idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped ( 4352 -proskuneo ) him , saying ( 3004 -lego -), My daughter ( 2364 -thugater -) is even (0737-arti -) now (0737-arti -) dead ( 5053 -teleutao -):but come (2064 -erchomai -) and lay (2007-epitithemi -) thy hand ( 5495 -cheir -) upon her , and she shall live (2198-zao -) .
things Mat_11_04 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -) and said (2036-epo -) unto them , Go (4198 -poreuomai -) and shew (0518-apaggello -) John ( 2491 -Ioannes -) again ( 0518 -apaggello -) those \{things\} which ( 3739 -hos -) ye do hear ( 0191 -akouo -) and see ( 0991 -blepo -) :
things Mat_11_25 . At (1722-en -) that time ( 2540 -kairos -) Jesus (2424 -Iesous -) answered (0611apokrinomai -) and said (2036-epo -), I thank (1843-exomologeo -) thee, O Father (3962 -pater -), Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 -hoti -) thou hast hid (0613-apokrupto -) these ( 5023 -tauta -) \{things\} from the wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes ( $\mathbf{3 5 1 6}$-nepios -) .
things Mat_11_27 All (3956-pas -) \{things\} are delivered (3860 -paradidomi -) unto me of my Father (3962pater -): and no (3762 -oudeis -) man ( 3762 -oudeis -) knoweth (1921 -epiginosko -) the Son ( 5207 -huios -), but the Father ( 3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) any ( $\mathbf{5 1 0 0}$-tis -) man the Father ( $\mathbf{3 9 6 2}$-pater -), save ( $\mathbf{1 5 0 8}$-ei me -) the Son ( $\mathbf{5 2 0 7}$-huios -), and [ he ] to whomsoever ( 1437 -ean -) the Son (5207-huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [ him ] .
things Mat_12_34 O generation ( 1081 -gennema -) of vipers ( 2191 -echidna -) , how ( 4459 -pos -) can ( 1410 dunamai -) ye , being ( 5607 -on -) evil ( 4190 -poneros -), speak ( 2980 -laleo -) good ( 0018 -agathos -) \{things\} ? for out of the abundance ( 4051 -perisseuma -) of the heart ( $\mathbf{2 5 8 8}$-kardia -) the mouth ( $\mathbf{4 7 5 0}$-stoma -) speaketh (2980 -laleo -).
things Mat_12_35 A good (0018 -agathos -) man (0444-anthropos -) out of the good (0018-agathos -) treasure (2344-thesauros -) of the heart (2588-kardia -) bringeth (1544 -ekballo -) forth ( $\mathbf{1 5 4 4}$-ekballo -) good ( 0018 -agathos -) things:and an evil (4190 -poneros -) man (0444-anthropos -) out of the evil (4190poneros -) treasure (2344-thesauros -) bringeth (1544-ekballo -) forth evil (4190 -poneros -) \{things .
things Mat_13_03 And he spake (2980 -laleo -) many (4183 -polus -) \{things\} unto them in parables (3850 parabole -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Behold ( 2400 -idou -), a sower (4687 -speiro -) went ( 1831 -exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -) to sow (4687-speiro -) ;
things Mat_13_17 For verily (0281-amen -) I say (3004 -lego -) unto you , That many (4183 -polus -)
prophets (4396 -prophetes -) and righteous (1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see ( 1492 -eido -) [ those things ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear ( 0191 -akouo -) [ those \{things\} ] which ( $\mathbf{3 7 3 9}$-hos -) ye hear ( 0191 -akouo -), and have not heard (0191 -akouo -) [ them ] .
things Mat_13_17 For verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That many ( 4183 -polus -) prophets ( 4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired ( 1939 -epithumia -) to see ( 1492 -eido -) [ those \{things\} ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear (0191 -akouo -) [ those things ] which ( 3739 -hos -) ye hear ( 0191 -akouo -), and have not heard (0191 -akouo -) [ them ] .
things Mat_13_34 All (3956 -pas -) these (5023 -tauta -) \{things\} spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude ( $\mathbf{3 7 9 3}$-ochlos -) in parables ( $\mathbf{3 8 5 0}$-parabole -) ; and without ( $\mathbf{5 5 6 5}$-choris -) a parable (3850 -parabole -) spake ( 2980 -laleo -) he not unto them :
things Mat_13_35 That it might be fulfilled ( 4137 -pleroo -) which ( $\mathbf{3 5 8 8}$-ho -) was spoken ( 4483 -rheo -) by the prophet ( 4396 -prophetes -), saying ( 3004 -lego -), I will open ( 0455 -anoigo -) my mouth (4750 -stoma -) in parables ( $\mathbf{3 8 5 0}$-parabole -) ; I will utter (2044 -ereugomai -) \{things\} which have been kept secret (2928krupto -) from the foundation (2602-katabole -) of the world (2889-kosmos -) .
things Mat_13_41 The Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall send ( 0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816-sullego -) out of his kingdom (0932-basileia -) all (3956 -pas -) \{things\} that offend (4625 -skandalon -) , and them which do (4160 -poieo ) iniquity (0458-anomia -) ;
things Mat_13_51 Jesus ( $\mathbf{2 4 2 4}$-Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Have ye understood ( $\mathbf{4 9 2 0}$-suniemi -) all (3956-pas -) these ( 5023 -tauta -) \{things\} ? They say ( 3004 -lego -) unto him , Yea ( 3483 -nai -) , Lord (2962 -kurios -).
things Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore ( 5124 -touto -) every ( 3956 pas -) scribe ( 1122 -grammateus -) [ which is ] instructed ( $\mathbf{3 1 0 0}$-matheteuo -) unto the kingdom (0932basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos - ) is like ( 3664 -homoios -) unto a man ( 0444 -anthropos -) [ that is ] an householder ( $\mathbf{3 6 1 7}$-oikodespotes -) , which ( 3748 -hostis -) bringeth ( 1544 -ekballo -) forth ( 1544 -ekballo -) out of his treasure ( 2344 -thesauros -) [ \{things $\}$ ] new ( 2537 -kainos -) and old ( $\mathbf{3 8 2 0}$-palaios -) .
things Mat_13_56 And his sisters (0079 -adelphe -) , are they not all (3956-pas -) with us ? Whence (4159pothen -) then (3767-oun -) hath this ( $\mathbf{5 1 2 9}$-toutoi -) [ man ] all (3956-pas -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} ?
things Mat_15_18 But those ( 3588 -ho -) \{things\} which ( 3588 -ho -) proceed ( 1607 -ekporeuomai -) out of the mouth (4750 -stoma -) come ( 1831 -exerchomai -) forth ( $\mathbf{3 3 1 8}$-Mesopotamia -) from the heart ( 2588 kardia -) ; and they defile (2840-koinoo -) the man (0444-anthropos -) .
things Mat_15_20 These ( 5023 -tauta -) are [ the \{things\} ] which ( 3588 -ho -) defile ( 2840 -koinoo -) a man ( 0444 -anthropos -):but to eat ( 5315 -phago -) with unwashen ( $\mathbf{0 4 4 9}$-aniptos -) hands ( 5495 -cheir -) defileth (2840-koinoo -) not a man (0444-anthropos -) .
things Mat_16_21 . From that time ( 5119 -tote -) forth began ( $\mathbf{0 7 5 6}$-archomai -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) to shew ( 1166 -deiknuo -) unto his disciples ( 3101 -mathetes -) , how that he must ( 1163 -dei -) go ( 0565 aperchomai -) unto Jerusalem (2414-Hierosoluma -), and suffer (3958 -pascho -) many (4183 -polus -) \{things\} of the elders ( 4245 -presbuteros -) and chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and scribes ( 1122 -grammateus -) , and be killed (0615-apokteino -) , and be raised (1453 -egeiro -) again (1453 egeiro -) the third ( 5154 -tritos -) day ( 2250 -hemera -) .
things Mat_16_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get ( 5217 -hupago -) thee behind ( $\mathbf{3 6 9 4}$-opiso -) me, Satan ( 4567 -Satanas -):thou art ( 1488 -ei -) an offence (4625 -skandalon -) unto me:for thou savourest (5426-phroneo -) not the \{things\} that be of God (2316theos -), but those ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) that be of men ( $\mathbf{0 4 4 4}$-anthropos -) .
things Mat_17_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243-Helias -) truly (3303 -men -) shall first (4412 -proton -) come (2064 -erchomai -), and restore (0600-apokathistemi -) all (3956-pas -) \{things\} .
things Mat_19_20 The young ( $\mathbf{3 4 9 5}$-neaniskos -) man (3495-neaniskos -) saith (3004 -lego -) unto him , All ( 3956 -pas -) these ( 5023 -tauta -) \{things\} have I kept ( 5442 -phulasso -) from my youth ( 3503 -neotes -) up:what ( $\mathbf{5 1 0 1}$-tis -) lack ( $\mathbf{5 3 0 2}$-hustereo -) I yet (2089 -eti -) ?
things Mat_19_26 But Jesus (2424-Iesous -) beheld (1689-emblepo -) [ them ] , and said (2036 -epo -) unto them , With men ( $\mathbf{0 4 4 4}$-anthropos -) this ( 5124 -touto -) is impossible ( 0102 -adunatos -) ; but with God ( 2316 -theos -) all (3956-pas -) \{things\} are possible ( 1415 -dunatos -) .
things Mat_21_15 And when the chief (0749 -archiereus -) priests ( 0749 -archiereus -) and scribes ( 1122 grammateus -) saw (1492 -eido -) the wonderful (2297-thaumasios -) \{things\} that he did (4160 -poieo -), and the children ( $\mathbf{3 8 1 6}$-pais -) crying ( 2896 -krazo -) in the temple ( 2411 -hieron -), and saying ( $\mathbf{3 0 0 4}$-lego ) , Hosanna (5614-hosanna -) to the Son (5207-huios -) of David (1138-Dabid -) ; they were sore (0023 aganakteo -) displeased (0023 -aganakteo -),
things Mat_21_22 And all (3956-pas -) \{things\} , whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) in prayer (4335-proseuche -) , believing (4100 -pisteuo -) , ye shall receive (2983 -lambano -) .
things Mat_21_23. And when he was come (2064 -erchomai -) into (1519 -eis -) the temple ( 2411 -hieron -), the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and the elders ( 4245 -presbuteros - ) of the people (2992-laos -) came ( 4334 -proserchomai -) unto him as he was teaching ( 1321 -didasko -), and said ( 3004 lego -), By what (4169-poios -) authority (1849-exousia -) doest (4160 -poieo -) thou these ( 5023 -tauta -) \{things\} ? and who ( $\mathbf{5 1 0 1}$-tis -) gave ( $\mathbf{1 3 2 5}$-didomi -) thee this ( $\mathbf{5 0 2 6}$-taute -) authority ( $\mathbf{1 8 4 9}$-exousia -) ?
things Mat_21_24 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , I also ( 2504 -kago -) will ask ( 2065 -erotao -) you one ( 1520 -heis -) thing ( $\mathbf{3 0 5 6}$-logos -), which (3739 -hos -) if (1437-ean -) ye tell (2036-epo -) me , I in like (2504 -kago -) wise will tell (2046 -ereo -) you by what (4169-poios -) authority (1849 -exousia -) I do (4160 -poieo -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} .
things Mat_21_27 And they answered (0611 -apokrinomai -) Jesus (2424-Iesous -), and said (2036-epo -), We cannot (1492 -eido -) tell ( 1492 -eido -). And he said ( 5346 -phemi -) unto them , Neither ( $\mathbf{3 7 6 1}$-oude -) tell (3004-lego -) I you by what ( 4169 -poios -) authority (1849-exousia -) I do (4160 -poieo -) these ( 5023 tauta -) \{things .
things Mat_22_04 Again (3825 -palin -), he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 allos -) servants ( 1401 -doulos -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Tell (2036-epo -) them which are bidden ( 2564 kaleo -) , Behold (2400 -idou -), I have prepared ( 2090 -hetoimazo -) my dinner ( 0712 -ariston -):my oxen ( 5022 -tauros -) and [ my ] fatlings ( 4619 -sitistos -) [ are ] killed ( $\mathbf{2 3 8 0}$-thuo -), and all ( $\mathbf{3 9 5 6}$-pas -) \{things\} [ are ] ready (2092 -hetoimos -):come (1205-deute -) unto the marriage ( 1062 -gamos -).
things Mat_22_21 They say (3004 -lego -) unto him , Caesar s ( 2541 -Kaisar -) . Then ( 5119 -tote -) saith ( 3004 -lego -) he unto them , Render ( 0591 -apodidomi -) therefore ( $\mathbf{3 7 6 7}$-oun -) unto Caesar ( 2541 -Kaisar ) the things which are Caesar s ( $\mathbf{2 5 4 1}$-Kaisar -) ; and unto God (2316-theos -) the \{things\} that are God $s$ (2316-theos -).
things Mat_22_21 They say (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then ( 5119 -tote -) saith ( 3004 -lego -) he unto them , Render ( 0591 -apodidomi -) therefore ( 3767 -oun -) unto Caesar ( 2541 -Kaisar ) the \{things $\}$ which are Caesar s (2541-Kaisar -) ; and unto God (2316-theos -) the things that are God $s$ (2316-theos -).
things Mat_23_20 Whoso (3588-ho -) therefore (3767-oun -) shall swear (3660 -omnuo -) by the altar (2379 -thusiasterion -) , sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by it , and by all (3956-pas -) \{things\} thereon (0846-autos -) .
things Mat_23_36 Verily (0281-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , All (3956-pas -) these ( 5023 -tauta -) \{things\} shall come ( 2240 -heko -) upon this ( 5026 -taute -) generation (1074 -genea -) .
things Mat_24_02 And Jesus (2424-Iesous -) said (2036-epo -) unto them , See (0991 -blepo -) ye not all ( 3956 -pas -) these ( 5023 -tauta -) \{things\} ? verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There shall not be left ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 -lithos -) upon another , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .
things Mat_24_03 And as he sat ( 2521 -kathemai -) upon the mount ( $\mathbf{3 7 3 5}$-oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -), the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately ( $\mathbf{2 3 9 8}$-idios -), saying ( 3004 -lego -) , Tell (2036 -epo -) us , when (4218-pote -) shall these ( 5023 -tauta -) \{things\} be ? and what (5101tis -) [ shall be ] the sign (4592 -semeion -) of thy coming (3952-parousia -) , and of the end (4930 -sunteleia ) of the world ( 0165 -aion -) ?
things Mat_24_06 And ye shall hear (0191 -akouo -) of wars (4171-polemos -) and rumours ( 0189 -akoe -) of wars ( 4171 -polemos -):see ( $\mathbf{3 7 0 8}$-horao -) that ye be not troubled ( 2360 -throeo -):for all ( $\mathbf{3 9 5 6}$-pas -) [ these \{things\} ] must ( 1163 -dei -) come ( 1096 -ginomai -) to pass , but the end ( 5056 -telos -) is not yet ( $\mathbf{3 7 6 8}$ -oupo -).
things Mat_24_33 So (3779 -houto -) likewise ( 2532 -kai -) ye , when ( 3752 -hotan -) ye shall see ( 1492 -eido ) all (3956-pas -) these ( 5023 -tauta -) \{things\} , know (1097-ginosko -) that it is near ( 1451 -eggus -) , [ even ] at (1909-epi -) the doors (2374 -thura -) .
things Mat_24_34 Verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , This ( $\mathbf{3 7 7 8}$-houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -), till (2193 -heos -) all (3956-pas -) these ( 5023 -tauta -) \{things\} be fulfilled (1096-ginomai -) .
things Mat_25_21 His lord (2962 -kurios -) said (5346-phemi -) unto him , Well (2095-eu -) done , [ thou ] good (0018-agathos -) and faithful (4103-pistos -) servant ( 1401 -doulos -):thou hast been ( 2258 -en -) faithful (4103-pistos -) over (1909-epi -) a few ( $\mathbf{3 6 4 1}$-oligos -) \{things , I will make ( 2525 -kathistemi -) thee ruler ( 2525 -kathistemi -) over ( 1909 -epi -) many ( 4183 -polus -) things:enter ( 1525 -eiserchomai -) thou into ( 1519 -eis -) the joy ( 5479 -chara -) of thy lord ( 2962 -kurios -) .
things Mat_25_23 His lord (2962 -kurios -) said ( 5346 -phemi -) unto him , Well (2095-eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant ( 1401 -doulos -) ; thou hast been ( $\mathbf{2 2 5 8}$-en -) faithful ( 4103 -pistos -) over ( 1909 -epi -) a few ( $\mathbf{3 6 4 1}$-oligos -) \{things\} , I will make ( 2525 -kathistemi -) thee ruler (2525-kathistemi -) over (1909-epi -) many ( 4183 -polus -) things:enter ( 1525 -eiserchomai -) thou into ( 1519 -eis -) the joy ( 5479 -chara -) of thy lord ( 2962 -kurios -) .
things Mat_27_13 Then (5119 -tote -) said (3004-lego -) Pilate (4091 -Pilatos -) unto him , Hearest (0191akouo -) thou not how (4214-posos -) many (4214-posos -) \{things\} they witness (2649 -katamartureo -) against thee?
things Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909-epi -) the judgment (0968 -bema -) seat (0968-bema -) , his wife (1135-gune -) sent (0649-apostello -) unto him ,
saying (3004 -lego -) , Have thou nothing (3367-medeis -) to do with that just ( 1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) \{things\} this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because ( 1223 -dia -) of him .
things Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -), and they that were with him , watching ( 5083 -tereo -) Jesus ( 2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578-seismos -), and those ( 3588 -ho -) \{things\} that were done ( 1096 -ginomai -), they feared ( 5399 -phobeo -) greatly (4970 -sphodra -) , saying (3004 -lego -) , Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -) .
things Mat_28_11 . Now (1161 -de -) when they were going (4108 -planos -) , behold ( 2400 -idou -), some ( 5100 -tis -) of the watch (2892 -koustodia -) came (2064 -erchomai -) into (1519 -eis -) the city (4172 -polis -) , and shewed ( 0518 -apaggello -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) all (0537hapas -) the \{things $\}$ that were done ( 1096 -ginomai -).
things Mat_28_20 Teaching (1321 -didasko -) them to observe (5083 -tereo -) all (3956 -pas -) \{things whatsoever (3745-hosos -) I have commanded (1781 -entellomai -) you:and , lo (2400 -idou -), I am (1510 eimi -) with you alway ( 2250 -hemera -) , [ even ] unto the end (4930 -sunteleia -) of the world (0165-aion -) . Amen (0281 -amen -) .
things Mic_07_15 According to the days ( 03117 +yowm ) of thy coming ( 03318 +yatsa) ) out of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) will I shew ( 07200 +ra)ah ) unto him marvellous (06381 +pala) ) [ \{things $\}$ ].
things Neh_06_08 Then I sent (07971 + shalach ) unto him, saying (00559 + )amar ), There are no (03808 +lo) ) such ( 00428 +)el - leh ) \{things\} ( 01697 +dabar ) done as thou sayest ( 00559 +)amar ) , but thou feignest (00908 +bada) ) them out of thine own heart (03820 +leb ) .
things Neh_06_16 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) all (03605 +kol ) our enemies $(00341+)$ oyeb ) heard $(08085+\operatorname{shama}()$ [ thereof ] , and all $(03605+\mathrm{kol})$ the heathen ( $01471+$ gowy ) that [ were ] about us saw (07200 +ra)ah ) [ these \{things\} ] , they were much ( $03966+m @(o d)$ cast (05307 +naphal ) down ( 05307 +naphal ) in their own eyes ( 05869 +(ayin ):for they perceived ( 03045 +yada( ) that this $(02063+z o)$ th $)$ work ( $04399+m @ l a) k a h)$ was wrought (06213 + (asah ) of our God (00430 + )elohiym ) .
things Neh_07_65 And the Tirshatha ( 08660 +Tirshatha) ) said ( 00559 +)amar ) unto them , that they should not eat ( $00398+$ )akal ) of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things , till ( $05704+(a d$ ) there stood ( $05975+(\operatorname{amad})$ [ up ] a priest ( $03548+$ kohen ) with Urim (00224 +)Uwriym ) and Thummim (08550 +Tummiym ) .
things Neh_09_06 Thou , [ even ] thou , [ art ] LORD (03068 +Y@hovah ) alone (00905 +bad ) ; thou hast made (06213 +(asah) heaven (08064 +shamayim ), the heaven (08064 +shamayim ) of heavens (08064 +shamayim ), with all ( $03605+\mathrm{kol}$ ) their host ( 06635 +tsaba) ) , the earth ( 00776 +)erets ), and all ( 03605 +kol ) [ \{things\} ] that [ are ] therein (05921 +(al) , the seas ( 03220 +yam ), and all ( $03605+\mathrm{kol}$ ) that [ is ] therein , and thou preservest ( 02421 +chayah ) them all ( $03605+\mathrm{kol}$ ) ; and the host ( $06635+$ tsaba) ) of heaven (08064 +shamayim ) worshippeth ( 07812 +shachah ) thee .
things Neh_10_33 For the shewbread , and for the continual (08548 +tamiyd ) meat offering (04503 +minchah ) , and for the continual ( 08548 +tamiyd ) burnt ( 05930 +(olah ) offering , of the sabbaths ( 07676 +shabbath ), of the new ( 02320 +chodesh ) moons ( 02320 +chodesh ), for the set ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed}$ ) feasts ( 04150 +mow(ed ) , and for the holy ( 06944 +qodesh ) [ things \} ] , and for the sin ( $02403+$ chatta)ah ) offerings to make an atonement ( 03722 +kaphar ) for Israel ( $03478+$ Yisra)el ), and [ for ] all ( $03605+\mathrm{kol}$ ) the work ( $04399+\mathrm{m} @ l a) k a h$ ) of the house ( 01004 +bayith ) of our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
things Neh_12_47 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) in the days ( 03117 +yowm ) of Zerubbabel ( $02216+Z$ @ rubbabel ) , and in the days ( $03117+$ yowm ) of Nehemiah ( $05166+\mathrm{N} @$ chemyah ) , gave ( 05414 +nathan ) the portions ( $04521+\mathrm{m} @$ nath ) of the singers ( $07891+$ shiyr ) and the porters ( $07778+\operatorname{show}(\mathrm{er})$, every day ( 03117 +yowm ) his portion ( 01697 +dabar ): and they sanctified ( 06942 +qadash ) [ holy \{things\} ] unto the Levites ( 03881 +Leviyiy ) ; and the Levites ( 03881 +Leviyiy ) sanctified ( 06942 +qadash ) [ them ] unto the children ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) .
things Neh_13_26 Did not Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) $\sin (02398+c h a t a))$ by these \{things\} ? yet among many ( 07227 +rab ) nations ( 01471 +gowy ) was there no ( $03808+10$ ) ) king ( 04428 +melek ) like ( $03644+\mathrm{k} @$ mow ) him , who was beloved ( 00157 +)ahab ) of his God ( 00430 +)elohiym ) , and God ( 00430 +)elohiym ) made ( 05414 +nathan ) him king ( 04428 +melek ) over ( $05921+($ al $)$ all ( $03605+\mathrm{kol})$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):nevertheless ( 01571 +gam ) even him did outlandish (05237 +nokriy ) women (00802 +)ishshah ) cause to sin (02398 +chata) ) .
things Num_01_50 But thou shalt appoint (06485 +paqad ) the Levites (03881 +Leviyiy ) over (05921 +(al ) the tabernacle ( 04908 +mishkan ) of testimony (5715) , and over ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) the vessels $(03627+\mathrm{k} @$ liy $)$ thereof , and over $(05921+(a l)$ all $(03605+\mathrm{kol})$ \{things\} that [ belong ] to it:they shall bear ( 05375 +nasa) ) the tabernacle ( 04908 +mishkan ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof ; and they shall minister (08334 +sharath ) unto it , and shall encamp (02583 +chanah ) round (05439 +cabiyb ) about the tabernacle ( 04908 +mishkan ) .
things Num_04_04 This ( 02063 +zo)th ) [ shall be ] the service ( 05656 +(abodah ) of the sons ( 01121 +ben ) of Kohath ( $06955+$ Q@hath ) in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , [ about ] the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things\} :
things Num_04_15 And when Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) have made an end ( 03615 +kalah ) of covering ( 03680 +kacah ) the sanctuary ( 06944 +qodesh ), and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , as the camp ( 04264 +machaneh ) is to set ( 05265 +naca( ) forward ( 05265 +naca( ) ; after ( 00310 +)achar ) that , the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) shall come ( 00935 +bow) ) to bear ( 05375 +nasa) ) [ it ] :but they shall not touch ( 05060 +naga( ) [ any ] holy ( $\mathbf{0 6 9 4 4}$ +qodesh ) thing, lest they die ( 04191 +muwth ) . These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ \{things\} are ] the burden ( 04853 +massa) ) of the sons ( 01121 +ben ) of Kohath $\mathbf{( 0 6 9 5 5}+\mathbf{Q} @$ hath ) in the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) .
things Num_04_20 But they shall not go (00935 +bow) ) in to see (07200 +ra)ah ) when the holy (06944 +qodesh ) \{things\} are covered ( 01104 +bala( ) , lest they die ( 04191 +muwth ) .
things Num_05_09 And every ( $03605+\mathrm{kol}$ ) offering ( $08641+\mathrm{t} @$ ruwmah ) of all ( $03605+\mathrm{kol}$ ) the holy ( 06944 +qodesh ) \{things\} of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) they bring ( 07126 +qarab ) unto the priest ( 03548 +kohen ) , shall be his .
things Num_05_10 And every man s (00376 +)iysh ) hallowed (06944 +qodesh ) \{things\} shall be his:whatsoever (00834 +)aher ) any man (00376 +)iysh ) giveth (05414 +nathan ) the priest (03548 +kohen ), it shall be his .
things Num_15_13 All ( $03605+\mathrm{kol}$ ) that are born ( 00249 +)ezrach ) of the country ( 00249 +)ezrach ) shall do ( 06213 +(asah ) these ( 00428 +)el - leh ) \{things\} after ( 03602 +kakah ) this manner ( $03541+\mathrm{koh}$ ) , in offering ( 07126 +qarab ) an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
things Num_18_08 . And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , Behold (02009 +hinneh ) , I also have given (05414 +nathan ) thee the charge (04931
+mishmereth ) of mine heave ( $08641+\mathrm{t} @$ ruwmah ) offerings ( $08641+\mathrm{t} @$ ruwmah ) of all ( $03605+\mathrm{kol}$ ) the hallowed ( 06944 +qodesh ) \{things\} of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; unto thee have I given ( 05414 +nathan ) them by reason of the anointing ( 04888 +mishchah ) , and to thy sons ( 01121 +ben ), by an ordinance ( 02706 +choq ) for ever ( 05769 +(owlam ) .
things Num_18_09 This ( 02088 +zeh ) shall be thine of the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things\} , [ reserved ] from the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ):every ( $03605+\mathrm{kol}$ ) oblation ( 07133 +qorban ) of theirs , every ( $03605+\mathrm{kol}$ ) meat offering ( $04503+$ minchah ) of theirs , and every ( $03605+\mathrm{kol}$ ) $\sin (02403$ +chatta)ah ) offering of theirs, and every ( $03605+\mathrm{kol}$ ) trespass ( 00817 +)asham ) offering of theirs, which $(00834+$ ) aher ) they shall render ( 07725 +shuwb ) unto me , [ shall be ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) for thee and for thy sons ( 01121 +ben ).
things Num_18_19 All ( $03605+\mathrm{kol}$ ) the heave ( $08641+\mathrm{t} @$ ruwmah ) offerings ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) \{things\} , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) offer ( 07311 +ruwm ) unto the LORD (03068 +Y @hovah ), have I given (05414 + nathan ) thee , and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) with thee, by a statute ( $02706+\operatorname{choq}$ ) for ever ( 05769 +(owlam ):it [is ] a covenant ( 01285 +b@riyth ) of salt ( 04417 +melach ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) unto thee and to thy seed ( 02233 +zera() with thee .
things Num_18_32 And ye shall bear (05375 +nasa) ) no (03808 +lo) ) sin (02399 +chet) ) by reason (05921 $+(\mathrm{al})$ of it , when ye have heaved ( 07311 +ruwm ) from it the best ( 02459 +cheleb ) of it:neither ( $03808+10$ ) ) shall ye pollute ( 02490 +chalal ) the holy ( 06944 +qodesh ) \{things\} of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , lest ( 03808 +lo) ) ye die ( 04191 +muwth ) .
things Num_29_39 These (00428 + )el - leh ) [ \{things\} ] ye shall do (06213 +(asah ) unto the LORD (03068 + Y @hovah ) in your set ( 04150 +mow(ed ) feasts ( 04150 +mow (ed ) , beside ( 00905 +bad ) your vows ( 05088 + neder ) , and your freewill ( $05071+\mathrm{n} @$ dabah ) offerings, for your burnt ( 05930 +(olah ) offerings, and for your meat offerings ( $\mathbf{0 4 5 0 3}$ +minchah ) , and for your drink ( 05262 +necek ) offerings, and for your peace ( 08002 +shelem ) offerings .
things Num_31_20 And purify ( 02398 +chata) ) all ( $03605+\mathrm{kol}$ ) [ your ] raiment ( 00899 +beged ) , and all $(03605+\mathrm{kol})$ that is made ( $03627+\mathrm{k}$ @liy ) of skins ( $05785+(\mathrm{owr})$, and all ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) of goats ( $05795+(\mathrm{ez})$ [ hair ] , and all $(03605+\mathrm{kol})$ \{things\} made of wood ( $06086+(\mathrm{ets})$.
things Num_35_29 So these ( 00428 +)el - leh ) [ \{things\} ] shall be for a statute ( $\mathbf{0 2 7 0 8}+$ chuqqah ) of judgment ( 04941 +mishpat ) unto you throughout your generations ( $\mathbf{0 1 7 5 5}+\mathrm{dowr}$ ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your dwellings (04186 +mowshab ) .
things Oba_01_06 How (00349 +)eyk ) are [ the things ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ how ] are his hidden ( $\mathbf{0 4 7 1 0}+$ mitspun ) \{things\} sought ( $\mathbf{0 1 1 5 6}+\mathrm{b} @(\mathbf{a})$ ) up !
things Oba_01_06 How (00349 +)eyk ) are [ the \{things\} ] of Esau (06215 +(Esav ) searched (02664 +chaphas ) out ! [ how ] are his hidden ( 04710 +mitspun ) things sought (01156 +b@(a) ) up !
things Php_01_10 That ye may approve ( 1381 -dokimazo -) \{things\} that are excellent ( $\mathbf{1 3 0 8}$-diaphero -) ; that ye may be sincere ( 1506 -eilikrines -) and without ( 0677 -aproskopos -) offence ( 0677 -aproskopos -) till ( 1519 -eis -) the day ( $\mathbf{2 2 5 0}$-hemera -) of Christ ( $\mathbf{5 5 4 7}$-Christos -);
things Php_01_12. But I would ye should understand (1097-ginosko -) , brethren ( $\mathbf{0 0 8 0}$-adephos -) , that the \{things\} [ which happened ] unto me have fallen (2064-erchomai -) out rather ( $\mathbf{3 1 2 3}$-mallon -) unto the furtherance (4297-prokope -) of the gospel (2098 -euaggelion -) ;
things Php_02_04 Look (4648 -skopeo -) not every (1538 -hekastos -) man on his own (1438 -heautou -)
things , but every ( $\mathbf{1 5 3 8}$-hekastos -) man also (2532-kai -) on the \{things\} of others (2087 -heteros -) .
things Php_02_04 Look (4648-skopeo -) not every ( 1538 -hekastos -) man on his own (1438 -heautou -) \{things\} , but every (1538 -hekastos -) man also (2532-kai -) on the things of others (2087 -heteros -) .
things Php_02_10 That at ( 1722 -en -) the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( 2424 -Iesous -) every ( 3596 hodoiporeo -) knee ( 1119 -gonu -) should bow ( 2578 -kampto -), of [ things ] in heaven ( 2032 -epouranios -), and [ things ] in earth (1919-epigeios -) , and [ \{things\} ] under (2709 -katachthonios -) the earth (2709katachthonios -) ;
things Php_02_10 That at (1722-en -) the name (3686-onoma -) of Jesus (2424 -Iesous -) every (3596hodoiporeo -) knee ( 1119 -gonu -) should bow ( 2578 -kampto -), of [ things ] in heaven ( 2032 -epouranios -), and [ \{things\} ] in earth (1919 -epigeios -) , and [ things ] under (2709 -katachthonios -) the earth (2709katachthonios -) ;
things Php_02_10 That at ( 1722 -en -) the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus (2424 -Iesous -) every (3596 hodoiporeo -) knee ( 1119 -gonu -) should bow ( $\mathbf{2 5 7 8}$-kampto -), of [ \{things\} ] in heaven (2032 -epouranios ), and [ things ] in earth (1919-epigeios -) , and [ things ] under (2709 -katachthonios -) the earth (2709katachthonios -) ;
things Php_02_14 . Do (4160-poieo -) all (3956-pas -) \{things\} without (5565-choris -) murmurings (1112goggusmos -) and disputings ( 1261 -dialogismos -) :
things Php_02_21 For all (3956 -pas -) seek (2212 -zeteo -) their own , not the \{things\} which are Jesus (2424 -Iesous -) Christ s (5547-Christos -).
things Php_03_01 . Finally ( 3063 -loipon -) , my brethren ( 0080 -adephos -), rejoice ( 5463 -chairo -) in the Lord (2962 -kurios -) . To write ( $\mathbf{1 1 2 5}$-grapho -) the same ( 0846 -autos -) \{things\} to you , to me indeed (3303 -men -) [ is ] not grievous (3636-okneros -), but for you [ it is ] safe (0809-askemon -) .
things Php_03_07 But what ( $\mathbf{3 7 4 8}$-hostis -) \{things\} were gain ( $\mathbf{2 7 7 1}$-kerdos -) to me , those ( $\mathbf{5 0 2 3}$-tauta -) I counted (2233 -hegeomai -) loss (2209-zemia -) for Christ (5547-Christos -) .
things Php_03_08 Yea (0235-alla -) doubtless ( 3304 -menounge -) , and I count ( $\mathbf{2 2 3 3}$-hegeomai -) all (3956 -pas -) things [ but ] loss ( 2209 -zemia -) for the excellency ( 5242 -huperecho -) of the knowledge (1108gnosis -) of Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered ( 2210 -zemioo -) the loss ( 2210 -zemioo -) of all (3956 -pas -) \{things\} , and do count (2233hegeomai -) them [ but ] dung (4657 -skubalon -) , that I may win ( 2770 -kerdaino -) Christ ( 5547 -Christos ),
things Php_03_08 Yea (0235-alla -) doubtless ( 3304 -menounge -), and I count ( 2233 -hegeomai -) all (3956 -pas -) \{things\} [ but ] loss ( 2209 -zemia -) for the excellency ( 5242 -huperecho -) of the knowledge (1108gnosis -) of Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739-hos -) I have suffered ( 2210 -zemioo -) the loss ( 2210 -zemioo -) of all ( $\mathbf{3 9 5 6}$-pas -) things, and do count (2233hegeomai -) them [ but ] dung (4657-skubalon -) , that I may win (2770 -kerdaino -) Christ (5547-Christos ),
things Php_03_13 Brethren (0080 -adephos -) , I count (3049-logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one (1520 -heis -) thing (1520 -heis -) [ I do ], forgetting (1950 epilanthanomai -) those ( $\mathbf{3 5 8 8}$-ho -) things which are behind (3694-opiso -), and reaching (1901 epekteinomai -) forth ( $\mathbf{1 9 0 1}$-epekteinomai -) unto those ( 3588 -ho -) \{things\} which are before (1715emprosthen -),
things Php_03_13 Brethren ( 0080 -adephos -) , I count ( 3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [ this ] one ( $\mathbf{1 5 2 0}$-heis -) thing ( $\mathbf{1 5 2 0}$-heis -) [ I do ], forgetting (1950 epilanthanomai -) those ( 3588 -ho -) \{things\} which are behind (3694-opiso -), and reaching (1901epekteinomai -) forth ( 1901 -epekteinomai -) unto those ( $\mathbf{3 5 8 8}$-ho -) things which are before (1715emprosthen -),
things Php_03_19 Whose (3739-hos -) end (5056 -telos -) [ is ] destruction (0684 -apoleia -) , whose (3739 hos -) God ( 2316 -theos -) [ is their ] belly ( $\mathbf{2 8 3 6}$-koilia -), and [ whose ( $\mathbf{3 5 8 8}$-ho -)] glory ( $\mathbf{1 3 9 1}$-doxa -) [ is ] in their shame ( 0152 -aischune -), who ( 3588 -ho -) mind ( 5426 -phroneo -) earthly ( 1919 -epigeios -) \{things\}.)
things Php_03_21 Who shall change ( $\mathbf{3 3 4 5}$-metaschematizo -) our vile ( 5014 -tapeinosis -) body ( $\mathbf{4 9 8 3}$-soma -) , that it may be fashioned (4832 -summorphos -) like ( 4832 -summorphos -) unto his glorious ( 1391 -doxa -) body ( 4983 -soma -) , according ( 2596 -kata -) to the working ( 1753 -energeia -) whereby ( $\mathbf{3 5 8 8}$-ho -) he is able ( $\mathbf{1 4 1 0}$-dunamai -) even ( $\mathbf{2 5 3 2}$-kai -) to subdue ( $\mathbf{5 2 9 3}$-hupotasso -) all ( $\mathbf{3 9 5 6}$-pas -) \{things\} unto himself ( 1438 -heautou -).
things Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( $\mathbf{0 2 2 7}$-alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure ( 0053 hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these ( 5023 -tauta -) \{things .
things Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( $\mathbf{0 0 8 0}$-adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} [ are ] of good (2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( $\mathbf{1 5 3 6}$-ei tis -) praise ( 1868 -epainos -) , think (3049-logizomai -) on these ( 5023 -tauta -) things .
things Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( 3745 -hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure ( 0053 hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} [ are ] lovely (4375-prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these ( 5023 -tauta -) things .
things Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} [ are ] pure (0053 hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these ( 5023 -tauta -) things .
things Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( $\mathbf{0 0 8 0}$-adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053 hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely (4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -)
things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( $\mathbf{1 5 3 6}$-ei tis -) praise ( 1868 -epainos -) , think (3049-logizomai -) on these ( 5023 -tauta -) things .
things Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( $\mathbf{0 2 2 7}$-alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} [ are ] honest ( $\mathbf{4 5 8 6}$-semnos -), whatsoever ( 3745 -hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053hagnos -) , whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these (5023 -tauta -) things .
things Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} are true ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] just ( 1342 -dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure (0053hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( 3745 -hosos -) things [ are ] of good ( 2163 -euphemos -) report ( 2163 -euphemos -) ; if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -), and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think (3049-logizomai -) on these ( 5023 -tauta -) things .
things Php_04_09 Those ( 5023 -tauta -) \{things\} , which ( $\mathbf{3 7 3 9}$-hos -) ye have both ( $\mathbf{2 5 3 2}$-kai -) learned (3129 -manthano -), and received (3880 -paralambano -), and heard (0191 -akouo -), and seen (1492 -eido ) in me , do (4238 -prasso -): and the God (2316 -theos -) of peace (1515-eirene -) shall be with you .
things Php_04_12 I know (1492 -eido -) both (2532 -kai -) how to be abased ( 5013 -tapeinoo -), and I know ( 1492 -eido -) how to abound (4052 -perisseuo -):every ( 3596 -hodoiporeo -) where ( 3956 -pas -) and in all ( 3956 -pas -) \{things\} I am instructed ( 3453 -mueo -) both ( 2532 -kai -) to be full ( 5526 -chortazo -) and to be hungry (3983 -peinao -), both (2532 -kai -) to abound (4052 -perisseuo -) and to suffer ( 5302 -hustereo -) need.
things Php_04_13 I can (2480 -ischuo -) do (2480 -ischuo -) all (3956 -pas -) \{things\} through (1722 -en -) Christ ( 5547 -Christos -) which ( $\mathbf{3 5 8 8}$-ho -) strengtheneth ( 1743 -endunamoo -) me .
things Php_04_18 But I have ( 0568 -apecho -) all ( 3956 -pas -), and abound ( 4052 -perisseuo -):I am full (4137-pleroo -) , having received ( 1209 -dechomai -) of Epaphroditus ( 1891 -Epaphroditos -) the \{things\} [ which were sent ] from you , an odour ( 3744 -osme -) of a sweet ( 2175 -euodia -) smell ( 2175 -euodia -) , a sacrifice ( 2378 -thusia -) acceptable (1184-dektos -), wellpleasing (2101 -euarestos -) to God (2316 -theos -) .
things Pro_02_12 To deliver ( 05337 +natsal ) thee from the way ( 01870 +derek ) of the evil ( 07451 +ra( ) [ man ] , from the man ( 00376 +)iysh ) that speaketh ( 01696 +dabar ) froward ( 08419 +tahpukah ) \{things\} ;
things Pro_03_15 She [ is ] more precious ( 03368 +yaqar ) than rubies ( 06443 +paniyn ):and all ( 03605 +kol ) the \{things\} thou canst desire ( $\mathbf{0 2 6 5 6}+$ chephets ) are not to be compared ( $07737+$ shavah ) unto her .
things Pro_06_16 These (02007 +hennah ) six (08337 +shesh ) [ \{things\} ] doth the LORD (03068 + Y @ hovah ) hate (08130 +sane) ):yea, seven (07651 +sheba( ) [ are ] an abomination (08441 +tow(ebah ) unto him :
things Pro_08_06 Hear (08085 +shama() ; for I will speak ( 01696 +dabar ) of excellent ( 05057 +nagiyd ) things ; and the opening ( 04669 +miphtach ) of my lips ( 08193 +saphah ) [ shall be ] right ( 04339 +meyshar ) \{things .
things Pro_08_06 Hear (08085 +shama( ) ; for I will speak ( 01696 +dabar ) of excellent ( 05057 +nagiyd ) \{things\} ; and the opening ( 04669 +miphtach ) of my lips ( 08193 +saphah ) [ shall be ] right ( 04339 +meyshar ) things .
things Pro_08_11 For wisdom ( 02451 +chokmah ) [ is ] better ( 02896 +towb ) than rubies ( 06443 +paniyn ) ; and all ( $03605+\mathrm{kol}$ ) the \{things\} that may be desired ( 02656 +chephets ) are not to be compared ( 07737 + shavah ) to it .
things Pro_15_28. The heart ( 03820 +leb ) of the righteous ( 06662 +tsaddiyq ) studieth ( 01897 +hagah ) to answer ( 06030 +(anah ):but the mouth ( 06310 + peh ) of the wicked ( 07563 +rasha() poureth ( 05042 +naba( ) out evil (07451 +ra() \{things\} .
things Pro_16_04 . The LORD (03068 +Y @hovah ) hath made (06466 +pa(al ) all (03605 +kol ) [ \{things\} ] for himself ( 04617 +ma(aneh ):yea ( 01571 +gam ) , even ( $01571+$ gam ) the wicked ( 07563 +rasha( ) for the day (03117 +yowm ) of evil (07451 +ra( ) .
things Pro_22_20 Have not I written ( 03789 +kathab ) to thee excellent (07991 +shaliysh ) \{things\} in counsels ( 04156 +mow(etsah ) and knowledge ( 01847 +da(ath ) ,
things Pro_23_16 Yea , my reins ( $\mathbf{0 3 6 2 9}$ +kilyah ) shall rejoice ( 05937 +(alaz ) , when thy lips ( $\mathbf{0 8 1 9 3}$ +saphah ) speak (01696 +dabar ) right (04339 +meyshar ) \{things\} .
things Pro_23_33 Thine eyes ( 05869 +(ayin ) shall behold ( $\mathbf{0 7 2 0 0}$ +ra)ah ) strange ( 02114 +zuwr ) women , and thine heart ( 03820 +leb ) shall utter ( 01696 +dabar ) perverse ( 08419 +tahpukah ) \{things .
things Pro_24_23 . These ( 00428 +)el - leh ) [ \{things\} ] also ( 01571 +gam ) [ belong ] to the wise ( 02450 +chakam ) . [ It is ] not good ( 02896 +towb ) to have respect ( 05234 +nakar ) of persons ( 06440 +paniym ) in judgment (04941 +mishpat) .
things Pro_26_10 . The great (07227 +rab ) [ God ] that formed (02342 +chuwl ) all (03605 +kol) [ \{things\} ] both rewardeth ( 07936 +sakar ) the fool ( $03684+\mathrm{k} @$ ciyl ) , and rewardeth ( 07936 +sakar ) transgressors (05674 +(abar ) .
things Pro_28_05 . Evil ( 07451 +ra( ) men ( 00582 +)enowsh ) understand ( 00995 +biyn ) not judgment (04941 +mishpat ):but they that seek (01245 +baqash ) the LORD (03068 + Y @hovah ) understand (00995 +biyn ) all ( 03605 +kol ) [ \{things\} ] .
things Pro_28_10 . Whoso causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil ( 07451 +ra( ) way ( 01870 +derek ) , he shall fall ( 05307 +naphal ) himself ( 01931 +huw) ) into his own pit ( 07816 +sh@chuwth ):but the upright ( 08549 +tamiym ) shall have good ( 02896 +towb ) [ \{things\} ] in possession (05157 +nachal ) .
things Pro_30_07. Two ( 08147 +sh@nayim ) [ \{things\} ] have I required (07592 +sha)al ) of thee ; deny (04513 +mana( ) me [ them ] not before (02962 +terem ) I die (04191 +muwth ) :
things Pro_30_15. The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ), [ crying ], Give ( 03051 + yahab ), give ( 03051 +yahab ) . There are three ( 07969 +shalowsh ) [ things that ] are never ( $03808+10$ ) ) satisfied ( $07646+\operatorname{saba}()$, [ yea ] , four ( $00702+$ )arba( ) [ $\{$ things $\}$ ] say (00559 +)amar ) not, [ It is ] enough (01952 +hown ) :
things Pro_30_15. The horseleach ( 05936 +(aluwqah ) hath two ( 08147 +sh@nayim ) daughters ( 01121 +ben ), [ crying ], Give ( 03051 + yahab ), give ( 03051 +yahab ). There are three ( 07969 +shalowsh ) [ \{things\} that ] are never ( $03808+10$ ) ) satisfied ( $07646+$ saba ( ) , [ yea ] , four ( $00702+$ ) arba( ) [ things ] say
(00559 +)amar ) not , [ It is ] enough (01952 +hown ):
things Pro_30_18 . There be three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) [ \{things $\}$ which ] are too wonderful ( 06381 +pala) ) for me, yea, four ( 00702 +)arba( ) which (00834 +) aher ) I know (03045 +yada( ) not :
things Pro_30_21 For three ( 07969 +shalowsh ) [ \{things\} ] the earth ( 00776 +)erets ) is disquieted ( 07264 +ragaz ) , and for four (00702 +)arba( ) [ which ] it cannot bear (05375 +nasa) ) :
things Pro_30_24. There be four ( 00702 +)arba( ) [ \{things \} which are ] little ( 06996 +qatan ) upon the earth ( 00776 +)erets ) , but they [ are ] exceeding wise ( 02450 +chakam ) :
things Pro_30_29. There be three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) [ \{things\} ] which go ( 06806 +tsa(ad ) well ( 03190 +yatab ), yea , four (00702 +)arba( ) are comely (03190 +yatab ) in going (03212 +yalak ) :
things Psa_08_06 Thou madest him to have dominion ( 04910 +mashal ) over the works ( 04639 +ma(aseh ) of thy hands ( 03027 +yad ) ; thou hast put ( 07896 +shiyth ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ \{things\} ] under ( 08478 + tachath ) his feet (07272 +regel) :
things Psa_103_05 Who satisfieth ( 07646 +saba( ) thy mouth ( 05716 +(adiy ) with good ( 02896 +towb ) [ \{things\} ; so that ] thy youth ( 05271 +na(uwr ) is renewed ( 02318 +chadash ) like the eagle $s$ ( 05404 +nesher ).
things Psa_104_25 [ So is ] this ( 02088 +zeh ) great ( 01419 +gadowl ) and wide sea ( 03220 +yam ) , wherein ( 08033 +sham ) [ are ] \{things\} creeping ( 07431 +remes ) innumerable, both small ( $06996+$ qatan ) and great (01419 + gadowl ) beasts (02416 +chay ).
things Psa_106_21 They forgat ( 07911 +shakach ) God ( 00410 + )el ) their saviour ( 03467 +yasha( ) , which

things Psa_106_22 Wondrous ( $\mathbf{0 6 3 8 1}+$ pala) ) works in the land ( 00776 +)erets ) of Ham ( $\mathbf{0} 2526$ +Cham ) , [ and ] terrible (03372 +yare) ) \{things\} by the Red (05488 +cuwph ) sea (03220 +yam ).
things Psa_107_43 Whoso ( 04310 +miy ) [ is ] wise ( 02450 +chakam ), and will observe ( 08104 +shamar ) these ( 00428 +)el - leh ) [ \{things \} ] , even they shall understand ( 00995 +biyn ) the lovingkindness ( 02617 +checed ) of the LORD ( $03068+$ Y @hovah ) .
things Psa_113_06 Who humbleth (08213 +shaphel ) [ himself ] to behold (07200 +ra)ah ) [ the \{things\} that are ] in heaven ( 08064 +shamayim ), and in the earth ( 00776 +)erets ) !
things Psa_119_018. Open ( 01540 +galah ) thou mine eyes ( 05869 +(ayin ), that I may behold (05027 +nabat ) wondrous ( 06381 +pala) ) \{things\} out of thy law ( 08451 +towrah ) .
things Psa_119_128 +Therefore I esteem all ( $03605+\mathrm{kol}$ ) [ thy ] precepts ( $\mathbf{0 6 4 9 0}+\mathrm{piqquwd}$ ) [ concerning ] all ( $03605+\mathrm{kol}$ ) [ \{things\} to be ] right ( 03474 +yashar ) ; [ and ] I hate ( 08130 +sane) ) every ( $03605+\mathrm{kol}$ ) false ( 08267 +sheqer ) way ( 00734 +)orach ) .
things Psa_126_02 Then (00227 +) az ) was our mouth ( 06310 +peh ) filled ( $\mathbf{0 4 3 9 0}$ +male) ) with laughter ( 07814 +s@chowq ) , and our tongue ( 03956 +lashown ) with singing ( 07440 +rinnah ):then ( $00227+$ )az ) said ( 00559 +) amar ) they among the heathen ( 01471 +gowy ), The LORD ( $03068+$ Y @hovah ) hath done (06213 + (asah ) great (01431 +gadal ) \{things\} for them .
things Psa_126_03 The LORD (03068 +Y @hovah ) hath done (06213 +(asah ) great (01431 +gadal ) \{things\} for us ; [ whereof ] we are glad ( $08056+$ sameach ) .
things Psa_12_03 The LORD ( 03068 +Y @ hovah ) shall cut ( 03772 +karath ) off all ( 03605 +kol ) flattering ( 02513 +chelqah ) lips ( 08193 +saphah ) , [ and ] the tongue ( 03956 +lashown ) that speaketh ( 01696 +dabar ) proud (01419 +gadowl ) \{things\} :
things Psa_131_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) of David (01732 +David ) . LORD ( 03068 +Y @hovah ) , my heart ( 03820 +leb ) is not haughty ( 01361 +gabahh ), nor ( $03808+10$ ) ) mine eyes ( 05869 +(ayin ) lofty ( 07311 +ruwm ):neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) do I exercise ( 01980 +halak ) myself in great ( 01419 +gadowl ) matters ( 01419 +gadowl ) , or in \{things\} too high ( 06381 +pala) ) for me .
things Psa_148_10 Beasts (02416 +chay ) , and all (03605 +kol ) cattle (00929 +b@hemah ) ; creeping (07431 +remes ) \{things\}, and flying (03671 +kanaph ) fowl (06833 +tsippowr ) :
things Psa_15_05 [ He that ] putteth ( 05414 +nathan ) not out his money ( 03701 +keceph ) to usury ( 05392 +neshek ) , nor ( $03808+10$ ) ) taketh ( 03947 +laqach ) reward ( 07810 +shachad ) against ( $05921+($ al $)$ the innocent ( 05355 +naqiy ). He that doeth ( 06213 +(asah ) these ( 00428 +)el - leh ) [ \{things $\}$ ] shall never be moved (04131 +mowt ) .
things Psa_17_02 Let my sentence (04941 +mishpat ) come (03318 + yatsa) ) forth (03318 +yatsa) ) from thy presence ( 06440 +paniym ) ; let thine eyes ( 05869 +(ayin ) behold ( 02372 +chazah ) the \{things\} that are equal (04339 +meyshar ) .
things Psa_31_18 Let the lying ( 08267 +sheqer ) lips ( 08193 +saphah ) be put to silence ( 00481 +)alam ) ; which speak ( 01696 +dabar ) grievous ( 06277 +(athaq ) \{things\} proudly ( 01346 +ga(avah ) and contemptuously against ( $05921+($ al $)$ the righteous ( 06662 +tsaddiyq ) .
things Psa_35_11 . False ( 02555 +chamac ) witnesses ( 05707 +(ed ) did rise ( 06965 +quwm ) up ; they laid to my charge (07592 + sha) al ) [ \{things\} ] that I knew (03045 +yada( ) not .
things Psa_38_12 . They also that seek ( 01245 +baqash ) after my life ( 05315 +nephesh ) lay snares ( 05367 +naqash ) [ for me ] :and they that seek ( 01875 +darash ) my hurt ( 07451 +ra() speak ( 01696 +dabar ) mischievous ( 01942 +havvah ) \{things\} , and imagine ( 01897 +hagah ) deceits ( $\mathbf{0 4 8 2 0}+\mathrm{mirmah}$ ) all ( $\mathbf{0 3 6 0 5}$ +kol ) the day ( 03117 +yowm ) long .
things Psa_42_04 When I remember ( 02142 +zakar ) these ( 00428 +)el - leh ) [ \{things \} ] , I pour ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) in me:for I had gone ( 05674 +(abar ) with the multitude ( 05519 +cak ), I went ( 01718 +dadah ) with them to the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), with the voice ( 06963 +qowl ) of joy ( 07440 +rinnah ) and praise ( 08426 +towdah ), with a multitude ( 01995 +hamown ) that kept (02287 +chagag ) holyday (02287 +chagag ).
things Psa_45_01. To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ), for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) , Maschil ( 07919 +sakal ), A Song (07892 +shiyr ) of loves ( $03039+\mathbf{y} @ d i y d)$ ) My heart ( 03820 +leb ) is inditing ( 07370 +rachash ) a good ( $02896+$ towb ) matter ( 01697 +dabar ):I speak ( 00559 +)amar ) of the \{things\} which I have made ( 04639 +ma(aseh ) touching the king ( 04428 +melek ):my tongue ( 03956 +lashown ) [ is ] the pen ( 05842 +(et) of a ready ( 04106 +mahiyr ) writer (05608 +caphar ) .
things Psa_45_04 And in thy majesty ( 01926 +hadar ) ride ( 07392 +rakab ) prosperously ( 06743 +tsalach ) because of truth ( 00571 +)emeth ) and meekness ( $06037+($ anvah ) [ and ] righteousness ( 06664 +tsedeq ) ; and thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall teach ( 03384 +yarah ) thee terrible ( 03372 +yare) ) \{things .
things Psa_50_21 These (00428 +)el - leh ) [ \{things\} ] hast thou done (06213 +(asah ), and I kept (02790
+charash ) silence ( 02790 +charash ) ; thou thoughtest ( 01819 +damah ) that I was altogether [ such an one ] as thyself:[ but ] I will reprove ( 03198 +yakach ) thee , and set [ them ] in order ( $06186+($ arak ) before thine eyes $(05869+($ ayin ) .
things Psa_57_02 I will cry ( 07121 +qara) ) unto God ( 00430 +)elohiym ) most ( 05945 +)elyown ) high (05945 +)elyown ) ; unto God (00410 +)el ) that performeth (01584 +gamar ) [ all \{things\}] for me .
things Psa_65_05 [ By ] terrible ( 03372 +yare) ) \{things\} in righteousness (06664 +tsedeq ) wilt thou answer ( 06030 +(anah ) us , O God ( 00430 +)elohiym ) of our salvation ( 03468 +yesha( ) ; [ who art ] the confidence $(04009+$ mibtach ) of all $(03605+\mathrm{kol})$ the ends $(07099+$ qetsev ) of the earth $(00776+)$ erets ), and of them that are afar (07350 +rachowq ) off [ upon ] the sea ( $\mathbf{0 3 2 2 0}+$ yam ) :
things Psa_72_18 . Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , who only ( 00905 +bad ) doeth ( 06213 +(asah ) wondrous (06381 +pala) ) \{things .
things Psa_78_12 Marvellous (06382 +pele) ) \{things\} did (06213 +(asah ) he in the sight ( 05048 +neged ) of their fathers (1) , in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), [ in ] the field ( 07704 +sadeh ) of Zoan (06814 +Tso(an ).
things Psa_87_03 Glorious ( 03513 +kabad ) \{things\} are spoken ( 01696 + dabar ) of thee, O city ( 05892 +(iyr ) of God (00430 +)elohiym ). Selah (05542 +celah ) .
things Psa_94_04 [ How long (05704 +(ad )] shall they utter (05042 +naba() [ and ] speak (01696 +dabar ) hard (06277 +(athaq) \{things\} ? [ and ] all ( $03605+\mathrm{kol}$ ) the workers ( $06466+\mathrm{pa}(\mathrm{al})$ ) of iniquity ( 00205 + )aven ) boast ( 00559 +)amar ) themselves ?
things Rev_01_01 . The Revelation (0602-apokalupsis -) of Jesus (2424-Iesous -) Christ (5547-Christos -), which (3739-hos -) God (2316-theos -) gave ( 1325 -didomi -) unto him , to shew (1166 -deiknuo -) unto his servants ( 1401 -doulos -) \{things\} which ( 3739 -hos -) must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 -tachos -) come ( 1096 ginomai -) to pass ; and he sent (0649-apostello -) and signified (4591-semaino -) [ it ] by his angel (0032aggelos -) unto his servant (1401 -doulos -) John (2491 -Ioannes -) :
things Rev_01_02 Who (3739 -hos -) bare ( 3140 -martureo -) record ( 3140 -martureo -) of the word (3056logos -) of God (2316 -theos -), and of the testimony (3141-marturia -) of Jesus (2424-Iesous -) Christ (5547 -Christos -) , and of all ( $\mathbf{3 7 4 5}$-hosos -) \{things\} that he saw (1492 -eido -) .
things Rev_01_03 . Blessed (3107-makarios -) [ is ] he that readeth (0314-anaginosko -), and they that hear ( 0191 -akouo -) the words ( $\mathbf{3 0 5 6}$-logos -) of this ( 3588 -ho -) prophecy (4394 -propheteia -), and keep ( 5083 tereo -) those ( 3588 -ho -) \{things\} which are written ( 1125 -grapho -) therein ( 0846 -autos -):for the time (2540 -kairos -) [ is ] at (1451 -eggus -) hand ( 1451 -eggus -).
things Rev_01_19 Write (1125-grapho -) the things which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen (1492 -eido -) , and the things which ( $\mathbf{3 7 3 9}$-hos -) are , and the \{things\} which ( $\mathbf{3 7 3 9}$-hos -) shall be hereafter ( 5023 -tauta -) ;
things Rev_01_19 Write ( 1125 -grapho -) the things which ( 3739 -hos -) thou hast seen (1492 -eido -) , and the \{things\} which ( $\mathbf{3 7 3 9}$-hos -) are , and the things which ( $\mathbf{3 7 3 9}$-hos -) shall be hereafter ( $\mathbf{5 0 2 3}$-tauta -) ;
things Rev_01_19 Write (1125-grapho -) the \{things\} which (3739-hos -) thou hast seen (1492 -eido -) , and the things which ( $\mathbf{3 7 3 9}$-hos -) are , and the things which ( $\mathbf{3 7 3 9}$-hos -) shall be hereafter ( $\mathbf{5 0 2 3}$-tauta -) ;
things Rev_02_01 . Unto the angel (0032-aggelos -) of the church (1577-ekklesia -) of Ephesus (2181Ephesos -) write (1125-grapho -) ; These (3592 -hode -) \{things\} saith (3004 -lego -) he that holdeth (2902 -
krateo -) the seven (2033 -hepta -) stars (0792 -aster -) in his right (1188 -dexios -) hand , who (3588-ho -) walketh ( 4043 -peripateo -) in the midst ( 3319 -mesos -) of the seven ( 2033 -hepta -) golden ( 5552 -chruseos ) candlesticks (3087-luchnia -) ;
things Rev_02_08 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) in Smyrna (4668Smurnaios -) write ( $\mathbf{1 1 2 5}$-grapho -) ; These ( 3592 -hode -) \{things\} saith (3004 -lego -) the first ( 4413 -protos -) and the last ( 2078 -eschatos -) , which ( 3739 -hos -) was dead ( 3498 -nekros -), and is alive ( 2198 -zao -) ;
things Rev_02_10 Fear ( 5399 -phobeo -) none ( 3367 -medeis -) of those ( 3588 -ho -) \{things\} which (3739hos -) thou shalt suffer ( 3958 -pascho -):behold (2400 -idou -) , the devil ( 1228 -diabolos -) shall cast (0906 ballo -) [ some ] of you into ( $\mathbf{1 5 1 9}$-eis -) prison ( 5438 -phulake -), that ye may be tried ( 3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation ( 2347 -thlipsis -) ten ( 1176 -deka -) days ( 2250 -hemera -):be thou faithful ( $\mathbf{4 1 0 3}$-pistos -) unto death ( $\mathbf{2 2 8 8}$-thanatos -), and I will give ( $\mathbf{1 3 2 5}$-didomi -) thee a crown (4735 -stephanos -) of life (2222-zoe -) .
things Rev_02_12 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Pergamos ( 4010 Pergamos -) write (1125-grapho -) ; These (3592 -hode -) \{things\} saith (3004-lego -) he which hath (2192echo -) the sharp ( $\mathbf{3 6 9 1}$-oxus -) sword ( 4501 -rhomphaia -) with two ( 1366 -distomos -) edges ( 1366 distomos -) ;
things Rev_02_14 But I have (2192 -echo -) a few (3641-oligos -) things against ( $\mathbf{2 5 9 6}$-kata -) thee , because (3754-hoti -) thou hast (2192-echo -) there (1563 -ekei -) them that hold (2902-krateo -) the doctrine (1322 -didache -) of Balaam ( 0903 -Balaam -), who (3739 -hos -) taught (1321 -didasko -) Balac (0904 -Balak -) to cast ( 0906 -ballo -) a stumblingblock ( 4625 -skandalon -) before ( 1799 -enopion -) the children ( 5207 -huios ) of Israel (2474 -Israel -) , to eat ( 5315 -phago -) \{things\} sacrificed (1494 -eidolothuton -) unto idols ( $\mathbf{1 4 9 4}$ eidolothuton -) , and to commit (4203 -porneuo -) fornication (4203 -porneuo -) .
things Rev_02_14 But I have (2192 -echo -) a few ( $\mathbf{3 6 4 1}$-oligos -) \{things\} against ( $\mathbf{2 5 9 6}$-kata -) thee , because ( $\mathbf{3 7 5 4}$-hoti -) thou hast ( 2192 -echo -) there ( 1563 -ekei -) them that hold ( 2902 -krateo -) the doctrine (1322 -didache -) of Balaam (0903 -Balaam -), who (3739-hos -) taught ( $\mathbf{1 3 2 1}$-didasko -) Balac (0904-Balak -) to cast (0906 -ballo -) a stumblingblock (4625 -skandalon -) before ( 1799 -enopion -) the children ( $\mathbf{5 2 0 7}$-huios -) of Israel ( 2474 -Israel -), to eat ( 5315 -phago -) things sacrificed ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -), and to commit (4203-porneuo -) fornication (4203 -porneuo -) .
things Rev_02_18 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) in Thyatira (2363Thuateira -) write ( 1125 -grapho -) ; These ( 3592 -hode -) \{things\} saith (3004-lego -) the Son ( 5207 -huios -) of God (2316-theos -), who (3588-ho -) hath (2192 -echo -) his eyes ( 3788 -ophthalmos -) like ( $\mathbf{5 6 1 3}$-hos -) unto a flame ( 5395 -phlox -) of fire ( $\mathbf{4 4 4 2}$-pur -), and his feet ( $\mathbf{4 2 2 8}$-pous -) [ are ] like ( $\mathbf{3 6 6 4}$-homoios -) fine brass (5474 -chalkolibanon -) ;
things Rev_02_20 Notwithstanding (0235-alla -) I have (2192 -echo -) a few (3641 -oligos -) things against ( 2596 -kata -) thee , because ( $\mathbf{3 7 5 4}$-hoti -) thou sufferest ( 1439 -eao -) that woman ( 1135 -gune -) Jezebel (2403-Iezabel -) , which ( 3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398prophetis -) , to teach ( $\mathbf{1 3 2 1}$-didasko -) and to seduce ( 4105 -planao -) my servants ( 1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315-phago -) \{things\} sacrificed (1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -) .
things Rev_02_20 Notwithstanding (0235-alla -) I have (2192 -echo -) a few ( 3641 -oligos -) \{things\} against ( 2596 -kata -) thee , because ( $\mathbf{3 7 5 4}$-hoti -) thou sufferest ( 1439 -eao -) that woman ( 1135 -gune -) Jezebel (2403 -Iezabel -), which ( 3588 -ho -) calleth ( $\mathbf{3 0 0 4}$-lego -) herself (1438 -heautou -) a prophetess (4398prophetis -) , to teach ( $\mathbf{1 3 2 1}$-didasko -) and to seduce (4105 -planao -) my servants ( 1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315-phago -) things sacrificed (1494eidolothuton -) unto idols ( 1494 -eidolothuton -) .
things Rev_03_01 . And unto the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Sardis (4554Sardeis -) write ( $\mathbf{1 1 2 5}$-grapho -) ; These ( 3592 -hode -) \{things $\}$ saith ( $\mathbf{3 0 0 4}$-lego -) he that hath ( $\mathbf{2 1 9 2}$-echo -) the seven (2033 -hepta -) Spirits (4151-pneuma -) of God (2316 -theos -), and the seven (2033-hepta -) stars (0792-aster -) ; I know ( 1492 -eido -) thy works ( 2041 -ergon -) , that thou hast ( 2192 -echo -) a name (3686-onoma -) that thou livest (2198-zao -), and art (1488-ei -) dead (3498 -nekros -) .
things Rev_03_02 Be watchful (1127-gregoreuo -) , and strengthen (4741 -sterizo -) the \{things\} which remain ( $\mathbf{3 0 6 2}$-loipoy -), that are ready ( $\mathbf{3 1 9 5}$-mello -) to die ( 0599 -apothnesko -):for I have not found (2147-heurisko -) thy works (2041 -ergon -) perfect (4137-pleroo -) before (1799 -enopion -) God (2316theos -).
things Rev_03_07 . And to the angel (0032 -aggelos -) of the church (1577 -ekklesia -) in Philadelphia ( 5359 Philadelpheia -) write ( $\mathbf{1 1 2 5}$-grapho -) ; These ( 3592 -hode -) \{things\} saith (3004-lego -) he that is holy ( 0040 -hagios -) , he that is true ( 0228 -alethinos -), he that hath (2192-echo -) the key ( 2807 -kleis -) of David ( 1138 -Dabid -) , he that openeth ( 0455 -anoigo -), and no ( 3762 -oudeis -) man ( 3762 -oudeis -) shutteth (2808-kleio -) ; and shutteth (2808-kleio -), and no (3762-oudeis -) man (3762 -oudeis -) openeth (0455-anoigo -) ;
things Rev_03_14 . And unto the angel (0032-aggelos -) of the church ( 1577 -ekklesia -) of the Laodiceans (2994-Laodikeus -) write ( $\mathbf{1 1 2 5}$-grapho -) ; These ( 3592 -hode -) \{things $\}$ saith ( $\mathbf{3 0 0 4}$-lego -) the Amen ( 0281 -amen -) , the faithful ( 4103 -pistos -) and true ( 0228 -alethinos -) witness ( 3144 -martus -) , the beginning ( $\mathbf{0 7 4 6}$-arche -) of the creation (2937-ktisis -) of God (2316 -theos -);
things Rev_04_01 . After (3326 -meta -) this (5023 -tauta -) I looked (1492 -eido -) , and , behold (2400 -idou -) , a door (2374 -thura -) [ was ] opened ( 0455 -anoigo -) in heaven ( 3772 -ouranos -): and the first (4413protos -) voice ( 5456 -phone -) which ( 3739 -hos -) I heard ( 0191 -akouo -) [ was ] as it were of a trumpet (4536-salpigx -) talking (2980 -laleo -) with me ; which said (3004-lego -), Come ( 0305 -anabaino -) up hither ( 5602 -hode -) , and I will shew ( 1166 -deiknuo -) thee \{things\} which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) be hereafter (5023-tauta -) .
things Rev_04_11 Thou art (1488-ei -) worthy (0514-axios -), O Lord (2962 -kurios -) , to receive (2983 lambano -) glory ( 1391 -doxa -) and honour ( 5092 -time -) and power ( 1411 -dunamis -):for thou hast created (2936-ktizo -) all (3956-pas -) \{things\} , and for thy pleasure (2307-thelema -) they are and were created (2936-ktizo -) .
things Rev_07_01 . And after (3326 -meta -) these ( 5023 -tauta -) \{things\} I saw (1492 -eido -) four (5064tessares -) angels ( 0032 -aggelos -) standing ( 2476 -histemi -) on (1909 -epi -) the four ( $\mathbf{5 0 6 4}$-tessares -) corners ( 1137 -gonia -) of the earth ( 1093 -ge -), holding ( 2902 -krateo -) the four ( $\mathbf{5 0 6 4}$-tessares -) winds ( 0417 -anemos -) of the earth ( 1093 -ge -), that the wind ( 0417 -anemos -) should not blow ( 4154 -pneo -) on (1909-epi -) the earth (1093-ge -), nor (3383 -mete -) on (1909-epi -) the sea (2281 -thalassa -), nor (3383mete -) on (1909 -epi -) any (3956-pas -) tree (1186 -dendron -) .
things Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders ( $\mathbf{1 0 2 7}$-bronte -) had uttered (2980 -laleo -) their voices ( 5456 -phone -), I was about ( 3195 -mello -) to write ( 1125 -grapho -):and I heard ( 0191 -akouo -) a voice ( 5456 -phone -) from heaven ( 3772 -ouranos -) saying ( $\mathbf{3 0 0 4}$-lego -) unto me , Seal (4972-sphragizo -) up those \{things\} which (3739-hos -) the seven (2033 -hepta -) thunders ( 1027 -bronte -) uttered (2980 -laleo -), and write (1125-grapho -) them not .
things Rev_10_06 And sware ( $\mathbf{3 6 6 0}$-omnuo -) by him that liveth (2198-zao -) for ever ( 0165 -aion -) and ever ( 0165 -aion -) , who created (2936-ktizo -) heaven ( 3772 -ouranos -) , and the things that therein ( 0846 autos -) are , and the earth ( 1093 -ge -), and the things that therein (0846-autos -) are, and the sea (2281thalassa -), and the \{things\} which are therein ( 0846 -autos -), that there should be time ( 5550 -chronos -)
no (3756-ou -) longer (2089 -eti -) :
things Rev_10_06 And sware (3660 -omnuo -) by him that liveth (2198-zao -) for ever (0165-aion -) and ever ( 0165 -aion -) , who created (2936-ktizo -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) , and the things that therein ( 0846 autos -) are , and the earth (1093-ge -) , and the \{things\} that therein (0846-autos -) are , and the sea (2281thalassa -) , and the things which are therein ( 0846 -autos -), that there should be time ( 5550 -chronos -) no (3756-ou -) longer (2089 -eti -) :
things Rev_10_06 And sware (3660 -omnuo -) by him that liveth (2198-zao -) for ever (0165 -aion -) and ever ( 0165 -aion -) , who created ( 2936 -ktizo -) heaven ( $\mathbf{3 7 7 2}$-ouranos -), and the \{things\} that therein (0846-autos -) are , and the earth (1093-ge -), and the things that therein (0846-autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846-autos -) , that there should be time (5550 chronos -) no (3756-ou -) longer (2089 -eti -) :
things Rev_13_05 And there was given (1325-didomi -) unto him a mouth (4750 -stoma -) speaking (2980 laleo -) great ( 3173 -megas -) \{things\} and blasphemies ( 0988 -blasphemia -) ; and power (1849 -exousia -) was given ( 1325 -didomi -) unto him to continue ( 4160 -poieo -) forty ( 5062 -tessarakonta -) [ and ] two ( 1417 -duo -) months ( 3376 -men -) .
things Rev_18_01. And after (3326-meta -) these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} I saw (1492 -eido -) another (0243 -allos -) angel (0032-aggelos -) come (2597-katabaino -) down (2597-katabaino -) from heaven (3772ouranos -), having ( 2192 -echo -) great ( 3173 -megas -) power (1849-exousia -) ; and the earth ( 1093 -ge -) was lightened ( 5461 -photizo -) with his glory ( 1391 -doxa -) .
things Rev_18_14 And the fruits (3703 -opora -) that thy soul (5590 -psuche -) lusted (1937 -epithumeo -) after are departed ( 0565 -aperchomai -) from thee, and all ( 3956 -pas -) \{things\} which ( 3588 -ho -) were dainty ( $\mathbf{3 0 4 5}$-liparos -) and goodly ( 2986 -lampros -) are departed ( 0565 -aperchomai -) from thee , and thou shalt find (2147-heurisko -) them no (3764-oudepo -) more (3765-ouketi -) at all (3364-ou me -) .
things Rev_18_15 The merchants (1713 -emporos -) of these ( $\mathbf{5 1 3 0}$-touton -) \{things\} , which ( $\mathbf{3 5 8 8}$-ho -) were made (4147-plouteo -) rich (4147-plouteo -) by her , shall stand (2476-histemi -) afar (3113makrothen -) off ( $\mathbf{0 5 7 5}$-apo -) for the fear ( 5401 -phobos -) of her torment ( 0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996-pentheo -),
things Rev_19_01 . And after (3326-meta -) these ( 5023 -tauta -) \{things\} I heard ( 0191 -akouo -) a great ( 3173 -megas -) voice ( 5456 -phone -) of much ( 4183 -polus -) people ( 3793 -ochlos -) in heaven ( 3772 ouranos -) , saying ( $\mathbf{3 0 0 4}$-lego -), Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory ( 1391 doxa -) , and honour ( 5092 -time -), and power ( 1411 -dunamis -), unto the Lord (2962 -kurios -) our God (2316-theos -) :
things Rev_20_12 And I saw (1492 -eido -) the dead (3498-nekros -) , small (3398-mikros -) and great (3173 -megas -) , stand ( 2476 -histemi -) before (1799 -enopion -) God (2316-theos -) ; and the books (0975biblion -) were opened ( 0455 -anoigo -): and another ( 0243 -allos -) book ( 0976 -biblos -) was opened ( 0455 anoigo -) , which ( $\mathbf{3 7 3 9}$-hos -) is [ the book ( 0976 -biblos -)] of life ( 2222 -zoe -): and the dead ( 3498 -nekros ) were judged ( 2919 -krino -) out of those ( 3588 -ho -) \{things\} which were written ( $\mathbf{1 1 2 5}$-grapho -) in the books ( 0975 -biblion -) , according ( 2596 -kata -) to their works (2041-ergon -) .
things Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956pas -) tears ( 1144 -dakru -) from their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) ; and there shall be no ( $\mathbf{3 7 5 6}$-ou -) more (2089 -eti -) death ( $\mathbf{2 2 8 8}$-thanatos -), neither ( 3777 -oute -) sorrow ( 3997 -penthos -), nor ( $\mathbf{3 7 7 7}$-oute -) crying (2906-krauge -), neither shall there be any (2089 -eti -) more (2089 -eti -) pain ( $\mathbf{4 1 9 2}$-ponos -):for the former ( 4413 -protos -) \{things\} are passed ( 0565 -aperchomai -) away ( 0565 -aperchomai -) .
things Rev_21_05 And he that sat ( 2521 -kathemai -) upon the throne ( 2362 -thronos -) said (2036-epo -), Behold (2400 -idou -) , I make ( 4160 -poieo -) all ( $\mathbf{3 9 5 6}$-pas -) \{things\} new ( 2537 -kainos -) . And he said ( $\mathbf{3 0 0 4}$-lego -) unto me , Write ( 1125 -grapho -):for these ( $\mathbf{3 7 7 8}$-houtos -) words ( $\mathbf{3 0 5 6}$-logos -) are true ( 0228 -alethinos -) and faithful (4103 -pistos -) .
things Rev_21_07 He that overcometh (3528-nikao -) shall inherit (2816 -kleronomeo -) all (3956 -pas -) \{things\} ; and I will be his God (2316-theos -) , and he shall be my son ( 5207 -huios -) .
things Rev_22_06 . And he said (2036-epo -) unto me , These ( $\mathbf{3 7 7 8}$-houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful (4103-pistos -) and true ( 0228 -alethinos -): and the Lord ( 2962 -kurios -) God ( 2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent ( 0649 -apostello -) his angel (0032 -aggelos -) to shew ( 1166 -deiknuo -) unto his servants ( 1401 -doulos -) the \{things\} which ( $\mathbf{3 7 3 9}$-hos -) must ( 1163 -dei -) shortly ( 5034 -tachos -) be done ( 1096 -ginomai -) .
things Rev_22_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these ( 5023 -tauta -) things , and heard (0191 -akouo -) [ them ]. And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098 -pipto -) down to worship ( 4352 -proskuneo -) before ( 1715 -emprosthen -) the feet ( 4228 -pous -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) shewed ( 1166 -deiknuo -) me these ( 5023 -tauta -) \{things .
things Rev_22_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these ( 5023 -tauta -) \{things\} , and heard ( 0191 -akouo -) [ them ]. And when (3753 -hote -) I had heard (0191 -akouo -) and seen (0991 -blepo -) , I fell (4098-pipto -) down to worship ( 4352 -proskuneo -) before ( 1715 -emprosthen -) the feet ( 4228 -pous -) of the angel ( 0032 -aggelos -) which ( $\mathbf{3 5 8 8}$-ho -) shewed ( 1166 -deiknuo -) me these ( 5023 -tauta -) things .
things Rev_22_16 I Jesus ( 2424 -Iesous -) have sent (3992 -pempo -) mine ( $\mathbf{3 4 5 0}$-mou -) angel ( 0032 -aggelos -) to testify ( $\mathbf{3 1 4 0}$-martureo -) unto you these ( $\mathbf{5 0 2 3}$-tauta -) \{things\} in the churches ( $\mathbf{1 5 7 7}$-ekklesia -) . I am (1510 -eimi -) the root (4491-rhiza -) and the offspring ( 1085 -genos -) of David ( 1138 -Dabid -) , [ and ] the bright (2986-lampros -) and morning (3720 -orthrinos -) star (0792-aster -) .
things Rev_22_18 For I testify (4828 -summartureo -) unto every (3956-pas -) man ( $\mathbf{3 9 5 6}$-pas -) that heareth ( $\mathbf{0 1 9 1}$-akouo -) the words ( 3056 -logos -) of the prophecy ( 4394 -propheteia -) of this ( 5127 -toutou ) book ( 0975 -biblion -), If ( 1437 -ean -) any ( 5100 -tis -) man shall add (2007-epitithemi -) unto these ( 5023 -tauta -) \{things\} , God (2316-theos -) shall add (2007-epitithemi -) unto him the plagues ( $\mathbf{4 1 2 7}$-plege -) that are written ( 1125 -grapho -) in this ( 5129 -toutoi -) book ( 0975 -biblion -) :
things Rev_22_19 And if (1437-ean -) any ( 5100 -tis -) man shall take ( 0851 -aphaireo -) away ( 0851 aphaireo -) from the words ( $\mathbf{3 0 5 6}$-logos -) of the book ( 0976 -biblos -) of this ( 5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851-aphaireo -) away (0851-aphaireo -) his part (3313 meros -) out of the book ( 0976 -biblos -) of life ( 2222 -zoe -), and out of the holy ( 0040 -hagios -) city ( 4172 polis -) , and [ from ] the \{things\} which are written (1125-grapho -) in this ( $\mathbf{5 0 2 6}$-taute -) book (0975biblion -) .
things Rev_22_20. He which testifieth (3140-martureo -) these (5023-tauta -) \{things\} saith (3004-lego -), Surely (3483 -nai -) I come (2064 -erchomai -) quickly ( 5035 -tachu -) . Amen (0281 -amen -) . Even (3483 nai -) so (3483 -nai -), come (2064 -erchomai -), Lord (2962 -kurios -) Jesus (2424-Iesous -) .
things Rom_01_20 For the invisible ( 0517 -aoratos -) things of him from the creation (2937-ktisis -) of the world (2889-kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 noieo -) by the \{things\} that are made (4161 -poiema -) , [ even ] his eternal (0126-aidios -) power (1411dunamis -) and Godhead ( 2305 -theiotes -) ; so ( $\mathbf{1 5 1 9}$-eis -) that they are without ( 0379 -anapologetos -) excuse (0379 -anapologetos -) :
things Rom_01_20 For the invisible (0517-aoratos -) \{things $\}$ of him from the creation (2937-ktisis -) of the
world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539noieo -) by the things that are made (4161 -poiema -) , [ even ] his eternal ( 0126 -aidios -) power (1411 dunamis -) and Godhead (2305-theiotes -) ; so (1519-eis -) that they are without ( 0379 -anapologetos -) excuse (0379 -anapologetos -) :
things Rom_01_23 And changed (0236-allasso -) the glory (1391 -doxa -) of the uncorruptible (0862aphthartos -) God (2316 -theos -) into (1722-en -) an image ( 1504 -eikon -) made like ( 3667 -homoioma -) to corruptible ( 5349 -phthartos -) man ( 0444 -anthropos -) , and to birds (4071 -peteinon -), and fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -) , and creeping ( 2062 -herpeton -) \{things .
things Rom_01_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192 -echo -) God (2316 -theos -) in [ their ] knowledge (1922 -epignosis -) , God ( 2316 -theos -) gave ( 3860 -paradidomi -) them over ( 3860 -paradidomi -) to a reprobate (0096 -adokimos -) mind ( 3563 -nous -), to do (4160 -poieo -) those (3588-ho -) \{things\} which are not convenient (2520 -katheko -) ;
things Rom_01_30 Backbiters (2637-katalalos -) , haters ( 2319 -theostuges -) of God ( 2319 -theostuges -), despiteful ( 5197 -hubristes -) , proud ( 5244 -huperephanos -) , boasters ( 0213 -alazon -) , inventors ( 2182 epheuretes -) of evil ( 2556 -kakos -) \{things\} , disobedient (0545-apeithes -) to parents (1118-goneus -),
things Rom_01_32 Who (3748-hostis -) knowing (1921 -epiginosko -) the judgment ( 1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238-prasso -) such (5108-toioutos -) \{things\} are worthy (0514-axios -) of death (2288 -thanatos -) , not only (3440-monon -) do the same ( 0846 -autos -), but have pleasure (4909 -suneudokeo -) in them that do (4238-prasso -) them .
things Rom_02_01. Therefore (1352-dio -) thou art (1488-ei -) inexcusable (0379 -anapologetos -), $\mathbf{O}$ man ( 0444 -anthropos -), whosoever (3588-ho -) thou art (1488-ei -) that judgest (2919 -krino -):for wherein (3757-hou -) thou judgest (2919 -krino -) another (2087 -heteros -), thou condemnest (2632 -katakrino -) thyself (4572-seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos ) \{things .
things Rom_02_02 But we are sure (1492 -eido -) that the judgment (2917 -krima -) of God (2316-theos -) is according (2596 -kata -) to truth (0225 -aletheia -) against (1909-epi -) them which commit (4238 -prasso -) such (5108-toioutos -) \{things .
things Rom_02_03 And thinkest (3049-logizomai -) thou this (5124 -touto -), O man (0444 -anthropos -), that judgest (2919 -krino -) them which do (4238-prasso -) such (5108 -toioutos -) \{things\} , and doest (4160 -poieo -) the same ( 0846 -autos -) , that thou shalt escape ( 1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?
things Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 echo -) not the law ( 3551 -nomos -), do (4160 -poieo -) by nature ( 5449 -phusis -) the \{things\} contained in the law ( 3551 -nomos -) , these ( 3778 -houtos -), having ( 2192 -echo -) not the law ( 3551 -nomos -), are a law (3551 -nomos -) unto themselves (1438 -heautou -) :
things Rom_02_18 And knowest (1097 -ginosko -) [ his ] will (2307 -thelema -) , and approvest (1381 dokimazo -) the \{things\} that are more excellent (1308-diaphero -), being instructed (2727 -katecheo -) out of the law (3551 -nomos -) ;
things Rom_03_19. Now (1161 -de -) we know (1492 -eido -) that what (3745-hosos -) \{things\} soever (1437 -ean -) the law ( 3551 -nomos -) saith ( 3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -): that every (3956 -pas -) mouth (4750 -stoma -) may be stopped ( 5420 -phrasso -), and all (3956 -pas -) the world ( 2889 -kosmos -) may become ( 1096 -ginomai -) guilty ( 5267 -hupodikos -) before God (2316 -theos -) .
things Rom_04_17 . ( As it is written ( 1125 -grapho -) , I have made ( 5087 -tithemi -) thee a father ( 3962 pater -) of many ( 4183 -polus -) nations ( 1484 -ethnos -) , ) before ( 2713 -katenanti -) him whom ( $\mathbf{3 7 3 9}$-hos ) he believed (4100-pisteuo -), [ even ] God (2316-theos -), who (3588-ho -) quickeneth (2227-zoopoieo -) the dead (3498-nekros -), and calleth (2564-kaleo -) those (3588-ho -) \{things\} which be not as though they were .
things Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then ( $\mathbf{3 7 6 7}$-oun -) in those things whereof ( $\mathbf{3 7 3 9}$-hos -) ye are now ( $\mathbf{3 5 6 8}$-nun -) ashamed ( 1870 -epaischunomai -) ? for the end ( 5056 telos -) of those ( 1565 -ekeinos -) \{things [ is ] death ( 2288 -thanatos -).
things Rom_06_21 What (5101 -tis -) fruit ( 2590 -karpos -) had ( $\mathbf{2 1 9 2}$-echo -) ye then ( $\mathbf{3 7 6 7}$-oun -) in those \{things\} whereof (3739-hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end ( 5056 -telos -) of those ( 1565 -ekeinos -) things [ is ] death (2288 -thanatos -).
things Rom_08_05 For they that are after (2596-kata -) the flesh (4561 -sarx -) do mind ( 5426 -phroneo -) the things of the flesh (4561-sarx -) ; but they that are after (2596 -kata -) the Spirit (4151 -pneuma -) the \{things\} of the Spirit (4151-pneuma -) .
things Rom_08_05 For they that are after (2596-kata -) the flesh ( $\mathbf{4 5 6 1}$-sarx -) do mind ( 5426 -phroneo -) the \{things\} of the flesh (4561-sarx -) ; but they that are after (2596-kata -) the Spirit (4151 -pneuma -) the things of the Spirit (4151 -pneuma -) .
things Rom_08_28 And we know (1492 -eido -) that all (3956-pas -) \{things\} work (4903 -sunergeo -) together (4903 -sunergeo -) for good (0018-agathos -) to them that love (0025-agapao -) God (2316 -theos -) , to them who are the called (2822-kletos -) according ( 2596 -kata -) to [ his ] purpose ( 4286 -prothesis -) .
things Rom_08_31 . What ( $\mathbf{5 1 0 1}$-tis -) shall we then ( 3767 -oun -) say (2046 -ereo -) to these ( 5023 -tauta -) \{things\} ? If (1487-ei -) God (2316 -theos -) [ be ] for us , who (5101-tis -) [ can be ] against (2596-kata -) us ?
things Rom_08_32 He that spared ( 5339 -pheidomai -) not his own ( 2398 -idios -) Son ( 5207 -huios -) , but delivered ( 3860 -paradidomi -) him up for us all ( 3956 -pas -), how ( 4459 -pos -) shall he not with him also ( $\mathbf{2 5 3 2}$-kai -) freely give ( $\mathbf{5 4 8 3}$-charizomai -) us all (3956-pas -) \{things\} ?
things Rom_08_37 Nay ( 0235 -alla -) , in all (3956 -pas -) these ( $\mathbf{5 1 2 5}$-toutois -) \{things\} we are more ( 5245 hupernikao -) than ( $\mathbf{5 2 4 5}$-hupernikao -) conquerors ( $\mathbf{5 2 4 5}$-hupernikao -) through ( $\mathbf{1 2 2 3}$-dia -) him that loved (0025-agapao -) us .
things Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777-oute -) death ( 2288 -thanatos -) , nor (3777-oute -) life (2222-zoe -), nor (3777-oute -) angels ( 0032 -aggelos -), nor (3777-oute -) principalities ( 0746 -arche -), nor ( 3777 -oute -) powers ( 1411 -dunamis -), nor ( 3777 -oute -) things present ( 1764 -enistemi -), nor ( $\mathbf{3 7 7 7}$-oute -) \{things\} to come ( $\mathbf{3 1 9 5}$-mello -),
things Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777-oute -) death ( 2288 -thanatos -) , nor ( 3777 -oute -) life ( 2222 -zoe -), nor ( 3777 -oute -) angels ( 0032 -aggelos -), nor ( 3777 -oute -) principalities ( $\mathbf{0 7 4 6}$-arche -), nor ( $\mathbf{3 7 7 7}$-oute -) powers ( $\mathbf{1 4 1 1}$-dunamis -), nor ( $\mathbf{3 7 7 7}$-oute -) \{things\} present ( $\mathbf{1 7 6 4}$-enistemi -), nor (3777-oute -) things to come ( $\mathbf{3 1 9 5}$-mello -),
things Rom_10_05 For Moses (3475 -Moseus -) describeth (1125-grapho -) the righteousness (1343 dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of the law ( $\mathbf{3 5 5 1}$-nomos -), That the man ( 0444 -anthropos -) which doeth (4160 -poieo -) those (0846-autos -) \{things\} shall live (2198-zao -) by them .
things Rom_10_15 And how ( 5613 -hos -) shall they preach (2784 -kerusso -), except (3362 -ean me -) they be sent ( 0649 -apostello -) ? as it is written ( $\mathbf{1 1 2 5}$-grapho -), How beautiful ( 5611 -horaios -) are the feet ( 4228 -pous -) of them that preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) of peace ( 1515 -eirene -) , and bring (2097-euaggelizo -) glad (2097 -euaggelizo -) tidings (2097-euaggelizo -) of good (0018agathos -) \{things\} (0018 -agathos -) !
things Rom_12_16 [ Be ] of the same ( 0846 -autos -) mind ( 5426 -phroneo -) one ( $\mathbf{0 2 4 0}$-allelon -) toward ( 1519 -eis -) another ( 0240 -allelon -) . Mind ( 5426 -phroneo -) not high ( 5308 -hupselos -) \{things , but condescend (4879 -sunapago -) to men of low (5011-tapeinos -) estate. Be not wise ( 5429 -phronimos -) in your ( $\mathbf{5 2 1 6}$-humon -) own ( 1438 -heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -).
things Rom_12_17 Recompense (0591 -apodidomi -) to no (3367-medeis -) man ( 3367 -medeis -) evil (2556 kakos -) for evil (2556 -kakos -) . Provide (4306 -pronoeo -) \{things\} honest (2570 -kalos -) in the sight (1799 -enopion -) of all (3956-pas -) men (0444 -anthropos -) .
things Rom_14_18 For he that in these ( 5125 -toutois -) \{things\} serveth ( 1398 -douleuo -) Christ ( 5547 Christos -) [ is ] acceptable (2101 -euarestos -) to God (2316-theos -), and approved ( $\mathbf{1 3 8 4}$-dokimos -) of men (0444-anthropos -).
things Rom_14_19 Let us therefore ( $\mathbf{3 7 6 7}$-oun -) follow ( $\mathbf{1 3 7 7}$-dioko -) after ( $\mathbf{1 3 7 7}$-dioko -) the things which make ( 3753 -hote -) for peace ( 1515 -eirene -) , and \{things\} wherewith one ( 0240 -allelon -) may edify (3619 -oikodome -) another (0240 -allelon -) .
things Rom_14_19 Let us therefore ( $\mathbf{3 7 6 7}$-oun -) follow ( 1377 -dioko -) after ( $\mathbf{1 3 7 7}$-dioko -) the $\{$ things $\}$ which make ( 3753 -hote -) for peace ( 1515 -eirene -) , and things wherewith one ( 0240 -allelon -) may edify (3619 -oikodome -) another ( 0240 -allelon -) .
things Rom_14_20 For meat ( $\mathbf{1 0 3 3}$-broma -) destroy ( 2647 -kataluo -) not the work ( 2041 -ergon -) of God (2316-theos -) . All (3956-pas -) \{things\} indeed (3303 -men -) [ are ] pure ( 2513 -katharos -) ; but [ it is ] evil ( $\mathbf{2 5 5 6}$-kakos -) for that man ( 0444 -anthropos -) who ( $\mathbf{3 5 8 8}$-ho -) eateth (2068 -esthio -) with offence (4348 -proskomma -) .
things Rom_15_04 For whatsoever ( $\mathbf{3 7 4 5}$-hosos -) \{things\} were written ( 4270 -prographo -) aforetime (4270 -prographo -) were written (4270 -prographo -) for our learning ( 1319 -didaskalia -) , that we through ( 1223 -dia -) patience ( 5281 -hupomone -) and comfort ( $\mathbf{3 8 7 4}$-paraklesis -) of the scriptures ( $\mathbf{1 1 2 4}$-graphe -) might have ( 2192 -echo -) hope ( 1680 -elpis -) .
things Rom_15_17. I have (2192 -echo -) therefore ( $\mathbf{3 7 6 7}$-oun -) whereof I may glory ( $\mathbf{2 7 4 6}$-kauchesis -) through ( $\mathbf{1 7 2 2}$-en -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) in those ( $\mathbf{3 5 8 8}$-ho -) \{things\} which pertain to God (2316-theos -) .
things Rom_15_18 For I will not dare ( 5111 tolmao -) to speak ( $\mathbf{2 9 8 0}$-laleo -) of any ( $\mathbf{5 1 0 0}$-tis -) of those \{things\} which ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath not wrought ( $\mathbf{2 7 1 6}$-katergazomai -) by me , to make ( $\mathbf{1 5 1 9}$-eis -) the Gentiles ( 1484 -ethnos -) obedient ( 5218 -hupakoe -), by word ( $\mathbf{3 0 5 6}$-logos -) and deed (2041 -ergon -),
things Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781opheiletes -) they are . For if ( 1487 -ei -) the Gentiles ( 1484 -ethnos -) have been made ( 2841 -koinoneo -) partakers (2841-koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty ( $\mathbf{3 7 8 4}$-opheilo -) is also (2532-kai -) to minister (3008-leitourgeo -) unto them in carnal (4559 -sarkikos -) \{things .
things Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781opheiletes -) they are . For if ( 1487 -ei -) the Gentiles ( 1484 -ethnos -) have been made ( 2841 -koinoneo -)
partakers (2841-koinoneo -) of their spiritual (4152 -pneumatikos -) \{things\} , their duty ( $\mathbf{3 7 8 4}$-opheilo -) is also (2532-kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559 -sarkikos -) things .
things Rut_04_07 Now this ( $\mathbf{0 2 0 6 3}$ +zo)th ) [ was the manner ] in former ( 06440 +paniym ) time ( 06440 +paniym ) in Israel ( $03478+$ Yisra $)$ el ) concerning ( $05921+(\mathrm{al})$ redeeming ( $01353+\mathrm{g} @ u l l a h)$ and concerning ( $05921+(\mathbf{a l})$ changing ( $08545+\mathrm{t} @$ muwrah ) , for to confirm ( $06965+$ quwm ) all ( $03605+\mathrm{kol}$ ) \{things\} ; a man ( 00376 +)iysh ) plucked ( 08025 +shalaph ) off his shoe ( 05275 +na(al ) , and gave ( 05414 +nathan ) [ it ] to his neighbour (07453 +rea( ):and this (02063 +zo)th ) [ was ] a testimony (08584 +t@(uwdah ) in Israel (03478 +Yisra)el ) .
things Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914-Krete -) , that thou shouldest set ( $\mathbf{1 9 3 0}$-epidiorthoo -) in order (1930 -epidiorthoo -) the \{things\} that are wanting ( $\mathbf{3 0 0 7}$-leipo -) , and ordain ( 2525 -kathistemi -) elders ( $\mathbf{4 2 4 5}$-presbuteros -) in every ( $\mathbf{2 5 9 6}$-kata -) city (4172 -polis -) , as I had appointed ( $\mathbf{1 2 9 9}$-diatasso -) thee :
things Tit_01_11 Whose (3739-hos -) mouths (1993 -epistomizo -) must ( 1163 -dei -) be stopped ( 1993 epistomizo -), who (3748-hostis -) subvert ( 0396 -anatrepo -) whole ( 3650 -holos -) houses ( 3624 -oikos -), teaching (1321 -didasko -) \{things\} which (3739 -hos -) they ought ( 1163 -dei -) not , for filthy ( $\mathbf{0 1 5 0}$-aischros -) lucre s (2771 -kerdos -) sake .
things Tit_01_15 Unto the pure (2513 -katharos -) all (3956-pas -) \{things\} [ are ] pure ( 2513 -katharos ):but unto them that are defiled ( 3392 -miaino -) and unbelieving ( 0571 -apistos -) [ is ] nothing (3762oudeis -) pure (2513-katharos -) ; but even (2532-kai -) their mind (3563 -nous -) and conscience (4893suneidesis -) is defiled ( $\mathbf{3 3 9 2}$-miaino -) .
things Tit_02_01 . But speak (2980 -laleo -) thou the \{things $\}$ which ( 3739 -hos -) become ( 4241 -prepo -) sound ( 5198 -hugiaino -) doctrine (1319 -didaskalia -) :
things Tit_02_03 The aged (4247-presbutis -) women (4247-presbutis -) likewise ( $\mathbf{5 6 1 5}$-hosautos -), that [ they be ] in behaviour ( 2688 -katastema -) as becometh ( 2412 -hieroprepes -) holiness ( $\mathbf{2 4 1 2}$-hieroprepes -), not false ( 1228 -diabolos -) accusers ( 1228 -diabolos -) , not given ( 1402 -douloo -) to much ( 4183 -polus -) wine (3631-oinos -) , teachers ( 2567 -kalodidaskalos -) of good ( 2567 -kalodidaskalos -) \{things ;
things Tit_02_07 In all ( $\mathbf{3 9 5 6}$-pas -) \{things\} shewing ( $\mathbf{3 9 3 0}$-parecho -) thyself (4572 -seautou -) a pattern ( 5179 -tupos -) of good ( 2570 -kalos -) works ( 2041 -ergon -):in doctrine ( 1319 -didaskalia -) [ shewing ] uncorruptness (0090 -adiaphthoria -) , gravity (4587-semnotes -), sincerity (0861 -aphthrsia -),
things Tit_02_09 [ Exhort ] servants ( 1401 -doulos -) to be obedient ( 5293 -hupotasso -) unto their own (2398 -idios -) masters ( $\mathbf{1 2 0 3}$-despotes -), [ and ] to please ( 1511 -einai -) [ them ] well ( 2101 -euarestos -) in all (3956 -pas -) [ \{things\} ] ; not answering (0488-antimetreo -) again (0483 -antilego -) ;
things Tit_02_10 Not purloining ( 3557 -nosphizomai -) , but shewing ( 1731 -endeiknumi -) all ( $\mathbf{3 9 5 6}$-pas -) good (0018-agathos -) fidelity (4102 -pistis -) ; that they may adorn (2885-kosmeo -) the doctrine (1319didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956-pas -) \{things\} .
things Tit_02_15. These ( 5023 -tauta -) \{things\} speak ( 2980 -laleo -), and exhort ( $\mathbf{3 8 7 0}$-parakaleo -) , and rebuke ( 1651 -elegcho -) with all (3956-pas -) authority (2003 -epitage -) . Let no ( $\mathbf{3 3 6 7}$-medeis -) man ( 3367 -medeis -) despise (4065-periphroneo -) thee .
things Tit_03_08 [ This ( $\mathbf{3 5 8 8}$-ho -) is ] a faithful ( $\mathbf{4 1 0 3}$-pistos -) saying ( $\mathbf{3 0 5 6}$-logos -), and these ( 5130 touton -) things I will ( 1014 -boo -lom -ahee -) that thou affirm ( $\mathbf{1 2 2 6}$-diabebaioomai -) constantly ( $\mathbf{1 2 2 6}$ diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316-theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -
tauta -) \{things\} are good (2570 -kalos -) and profitable (5624-ophelimos -) unto men ( 0444 -anthropos -) .
things Tit_03_08 [ This ( 3588 -ho -) is ] a faithful ( 4103 -pistos -) saying ( $\mathbf{3 0 5 6}$-logos -) , and these ( 5130 touton -) \{things\} I will ( 1014 -boo -lom -ahee -) that thou affirm ( 1226 -diabebaioomai -) constantly ( 1226 diabebaioomai -), that they which have believed ( 4100 -pisteuo -) in God ( 2316 -theos -) might be careful ( 5431 -phrontizo -) to maintain (4291 -proistemi -) good ( 2570 -kalos -) works (2041 -ergon -) . These (5023 tauta -) things are good ( 2570 -kalos -) and profitable ( 5624 -ophelimos -) unto men ( 0444 -anthropos -) .
things Zec_04_10 For who ( 04310 +miy ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) \{things\} ? for they shall rejoice ( $08055+$ samach ) , and shall see ( $07200+$ ra) ah ) the plummet in the hand ( $03027+$ yad ) of Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) [ with ] those ( $00428+$ )el - leh ) seven ( 07651 +sheba( ) ; they [ are ] the eyes ( 05869 +(ayin) of the LORD ( $03068+$ Y @hovah ), which run ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) through the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) earth ( $\mathbf{0} 0776$ +)erets ) .
things Zec_08_12 For the seed ( 02233 +zera( ) [ shall be ] prosperous ( 07965 +shalowm ) ; the vine ( 01612 +gephen ) shall give ( 05414 +nathan ) her fruit ( 06529 +p@riy ), and the ground ( 00776 +)erets ) shall give (05414 +nathan ) her increase ( $02981+y$ @buwl ) , and the heavens ( 08064 +shamayim ) shall give ( 05414 +nathan ) their dew ( $02919+$ tal $)$; and $I$ will cause the remnant ( $07611+$ sh @)eriyth ) of this ( 02088 +zeh ) people $(05971+(\mathrm{am})$ to possess $(05157+$ nachal $)$ all $(03605+\mathrm{kol})$ these $(00428+)$ el -leh$)$ [ \{things\} ] .
things Zec_08_16 These ( 00428 +)el - leh ) [ are ] the \{things\} that ye shall do (06213 +(asah ) ; Speak (01696 +dabar ) ye every man ( $00376+$ )iysh ) the truth ( $00571+$ )emeth ) to his neighbour ( 07453 +rea(); execute ( 08199 +shaphat ) the judgment ( 04941 +mishpat ) of truth ( $00571+$ )emeth ) and peace ( 07965 +shalowm ) in your gates ( 08179 +sha(ar ) :
things Zec_08_17 And let none ( $\mathbf{0 0 4 0 8}+$ +)al ) of you imagine evil ( 07451 +ra() in your hearts ( 03820 +leb ) against his neighbour ( 07453 +rea( ) ; and love ( 00157 +)ahab ) no ( $03808+\mathrm{lo}$ ) ) false ( $08267+$ sheqer ) oath ( $07621+$ sh@buw(ah ):for all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ are \{things\} ] that I hate ( $08130+$ sane) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
things Zep_01_02 I will utterly consume ( 05486 +cuwph ) all ( 03605 +kol ) [ \{things\} ] from off the land (00127 +) adamah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
things:Aaron Num_04_19 But thus do (06213 +(asah ) unto them , that they may live ( 02421 +chayah ) , and not die ( 04191 +muwth ) , when they approach ( 05066 +nagash ) unto the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) \{things:Aaron\} ( 00175 +)Aharown ) and his sons ( 01121 +ben ) shall go ( 00935 +bow) ) in , and appoint ( 07760 +suwm ) them every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his service ( $05656+($ abodah $)$ and to his burden (04853 +massa) ) :
things: O Psa_71_19 Thy righteousness (06666 +ts@daqah ) also , O God (00430 +)elohiym ) , [ is ] very (05704 +(ad ) high (04791 +marowm ) , who (00834 +)aher ) hast done (06213 +(asah ) great (01419 +gadowl ) \{things:O\} God (00430 +)elohiym ) , who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) unto thee !
things: and 1Ch_29_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ), that thou triest (00974 +bachan ) the heart ( 03824 +lebab ) , and hast pleasure ( 07521 +ratsah ) in uprightness ( $\mathbf{0 3 4 7 6}+$ yosher ) . As for me, in the uprightness ( 04339 +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) \{things:and\} now ( $06258+($ attah $)$ have I seen ( $07200+$ ra) ah ) with joy ( $08057+$ simchah ) thy people ( $05971+(\mathrm{am})$, which are present ( 04672 +matsa) ) here ( 06311 +poh ) , to offer willingly ( 05068 +nadab ) unto thee .
things:and Jer_51_19 The portion ( 02506 +cheleq ) of Jacob ( $03290+$ Ya(aqob ) [ is ] not like them ; for he [ is ] the former ( $03335+$ yatsar ) of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ \{things:and\} [ Israel ( $03478+$ Yisra) el ) is ] the rod ( 07626 +shebet ) of his inheritance ( 05159 +nachalah ):the LORD ( $03068+$ Y @hovah ) of hosts ( 06635
+tsaba) ) [ is ] his name (08034 +shem ) .
things:and Joh_21_24 This ( $\mathbf{3 7 7 8}$-houtos -) is the disciple ( $\mathbf{3 1 0 1}$-mathetes -) which ( $\mathbf{3 5 8 8}$-ho -) testifieth ( 3140 -martureo -) of these ( $\mathbf{5 1 3 0}$-touton -) things , and wrote ( $\mathbf{1 1 2 5}$-grapho -) these ( 5023 -tauta -) \{things:and\} we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227-alethes -) .
things:and Luk_16_14 And the Pharisees 5330 -Pharisaios - also 2532 -kai - , who were covetous 5366 philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - \{things:and\} they derided 1592 ekmukterizo - him .
things:and Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton \{things:and\} this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou knew 1097 -ginosko - they the things which were spoken 3004 -lego - .
things:and Mat_12_35 A good (0018-agathos -) man ( 0444 -anthropos -) out of the good (0018-agathos -) treasure (2344-thesauros -) of the heart ( 2588 -kardia -) bringeth (1544 -ekballo -) forth ( 1544 -ekballo -) good (0018-agathos -) \{things:and\} an evil (4190 -poneros -) man (0444-anthropos -) out of the evil (4190poneros -) treasure ( $\mathbf{2 3 4 4}$-thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .
things:another Rom_14_02 For one (3739-hos -) believeth (4100 -pisteuo -) that he may eat ( 5315 -phago -) all ( 3956 -pas -) \{things:another\} ( 3739 -hos -), who (3588-ho -) is weak ( 0770 -astheneo -), eateth (2068esthio -) herbs ( 3001 -lachanon -) .
things:but Eze_44_08 And ye have not kept ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of mine holy ( 06944 +qodesh ) \{things:but\} ye have set ( 07760 +suwm ) keepers ( 08104 +shamar ) of my charge ( 04931 +mishmereth ) in my sanctuary ( $\mathbf{0 4 7 2 0}+\mathrm{miqdash}$ ) for yourselves .
things:but Luk_16_25 But Abraham 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst 0618 -apolambano - thy good 0018 -agathos things , and likewise 3668 -homoios - Lazarus 2976 -Lazaros - evil 2556 -kakos - \{things:but \} now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .
things:but Mar_15_03 And the chief (0749-archiereus -) priests (0749 -archiereus -) accused (2723 kategoreo -) him of many (4183-polus -) \{things:but\} he answered (0611 -apokrinomai -) nothing (3762oudeis -) .
things:enter Mat_25_21 His lord (2962 -kurios -) said ( 5346 -phemi -) unto him , Well (2095 -eu -) done , [ thou ] good (0018-agathos -) and faithful (4103-pistos -) servant ( 1401 -doulos -):thou hast been ( 2258 -en -) faithful (4103 -pistos -) over (1909-epi -) a few ( $\mathbf{3 6 4 1}$-oligos -) things, I will make ( 2525 -kathistemi -) thee ruler (2525-kathistemi -) over (1909-epi -) many (4183-polus -) \{things:enter\} ( 1525 -eiserchomai -) thou into ( $\mathbf{1 5 1 9}$-eis -) the joy ( 5479 -chara -) of thy lord ( 2962 -kurios -) .
things:enter Mat_25_23 His lord (2962 -kurios -) said (5346-phemi -) unto him , Well (2095-eu -) done , good (0018-agathos -) and faithful (4103-pistos -) servant ( 1401 -doulos -) ; thou hast been ( 2258 -en -) faithful (4103-pistos -) over (1909-epi -) a few ( 3641 -oligos -) things, I will make ( 2525 -kathistemi -) thee ruler (2525-kathistemi -) over (1909-epi -) many (4183-polus -) \{things:enter\} ( 1525 -eiserchomai -) thou into ( $\mathbf{1 5 1 9}$-eis -) the joy ( 5479 -chara -) of thy lord ( 2962 -kurios -) .
things:for Col_03_20 Children ( $\mathbf{5 0 4 3}$-teknon -), obey ( 5219 -hupakouo -) [ your ( $\mathbf{3 5 8 8}$-ho -) ] parents (1118 -goneus -) in all (3956 -pas -) \{things:for\} this ( $\mathbf{5 1 2 4}$-touto -) is well (2101 -euarestos -) pleasing (2101 euarestos -) unto the Lord (2962-kurios -) .
things:for Lam_01_10 The adversary (06862 +tsar ) hath spread (06566 +paras ) out his hand (03027 +yad )
upon all ( $03605+\mathrm{kol}$ ) her pleasant ( $04621+\mathrm{ma}($ atsad ) \{things:for\} she hath seen ( $07200+\mathrm{ra}$ )ah ) [ that ] the heathen ( 01471 +gowy ) entered ( 00935 +bow) ) into her sanctuary ( 04720 +miqdash ) , whom ( 00834 + )aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal ) .
things:he Dan_02_22 He revealeth ( 01541 +g@lah ) the deep ( 05994 +(amiyq ) and secret ( 05642 +c@thar ) \{things:he\} knoweth ( $03046+\mathrm{y} @$ da () what ( 04101 +mah ) [ is ] in the darkness ( 02816 +chashowk ) , and the light (05094+n@hiyr ) dwelleth (08271+sh@re) ) with him .
things:his Psa_98_01 . A Psalm ( 04210 +mizmowr ) . O sing (07891 +shiyr ) unto the LORD (03068 +Y @ hovah ) a new ( 02319 +chadash ) song ( 07892 +shiyr ) ; for he hath done ( 06213 +(asah ) marvellous (06381 +pala) ) \{things:his\} right (03225 +yamiyn ) hand (03225 +yamiyn ), and his holy (06944 +qodesh ) arm ( $02220+z @$ rowa( ), hath gotten him the victory ( 03467 +yasha( ) .
things:miserable Job_16_02 I have heard ( 08085 +shama( ) many ( 07227 +rab ) such ( 00428 +)el - leh ) \{things:miserable\} (05999 +(amal ) comforters ( 05162 +nacham ) [ are ] ye all ( $03605+\mathrm{kol}$ ) .
things:moving Pro_16_30 He shutteth (06095 +(atsah ) his eyes ( 05869 +(ayin ) to devise ( 02803 +chashab ) froward ( 08419 +tahpukah ) \{things:moving\} ( 07169 +qarats ) his lips ( 08193 +saphah ) he bringeth ( 03615 +kalah ) evil (07451 +ra() to pass (03615 +kalah ) .
things:neither 1Co_09_15. But I have used (5530 -chraomai -) none (3762 -oudeis -) of these ( 5130 -touton ) \{things:neither\} have I written (1125-grapho -) these ( 5023 -tauta -) things, that it should be so (3779houto -) done ( $\mathbf{1 0 9 6}$-ginomai -) unto me:for [ it were ] better ( $\mathbf{3 1 2 3}$-mallon -) for me to die ( 0599 apothnesko -) , than (2228-e -) that any ( $\mathbf{5 1 0 0}$-tis -) man should make (2758 -kenoo -) my glorying (2745kauchema -) void (2758-kenoo -).
things:nevertheless 2Ti_01_12 For the which (3739-hos -) cause ( 0156 -aitia -) I also ( 2532 -kai -) suffer ( 3958 -pascho -) these ( 5023 -tauta -) \{things:nevertheless\} ( 0235 -alla -) I am not ashamed ( 1870 epaischunomai -):for I know ( 1492 -eido -) whom ( 3739 -hos -) I have believed ( 4100 -pisteuo -), and am persuaded ( 3982 -peitho -) that he is able ( 1415 -dunatos -) to keep ( $\mathbf{5 4 4 2}$-phulasso -) that which I have committed (3866-paratheke -) unto him against ( $\mathbf{1 5 1 9}$-eis -) that day ( 2250 -hemera -) .
things:the Jer_18_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Ask (07592 +sha)al ) ye now (04994 +na) ) among the heathen (01471 +gowy ) , who (04310 +miy ) hath heard ( 08085 +shama( ) such ( 00428 +)el - leh ) \{things:the\} virgin ( 01330 +b@thuwlah ) of Israel ( 03478 +Yisra)el ) hath done ( 06213 +(asah ) a very ( 03966 +m@ (od ) horrible ( 08186 +sha(aruwrah ) thing .
things:there Eze_42_13 Then said (00559 +) amar ) he unto me , The north ( 06828 +tsaphown ) chambers ( 03957 +lishkah ) [ and ] the south ( 01864 +darowm ) chambers ( 03957 +lishkah ), which ( $00834+$ )aher ) [ are ] before the separate ( $01508+$ gizrah ) place , they [ be ] holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , where the priests ( 03548 +kohen ) that approach ( 07138 +qarowb ) unto the LORD ( 03068 +Y @hovah ) shall eat (00398 +)akal) the most (06944 +qodesh ) holy (06944 +qodesh ) \{things:there\} ( 08033 +sham ) shall they lay ( 03241 +Yaniym ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , and the meat offering ( 04503 +minchah ) , and the $\sin (02403+c h a t t a)$ ah ) offering , and the trespass ( 00817 +)asham ) offering ; for the place ( 04725 +maqowm ) [ is ] holy ( 06918 +qadowsh ) .
things:they Eze_22_26 Her priests ( 03548 +kohen ) have violated ( 02554 +chamac ) my law ( 08451 +towrah ), and have profaned ( 02490 +chalal ) mine holy ( 06944 +qodesh ) \{things:they\} have put no ( $03808+10$ ) ) difference between ( 00996 +beyn ) the holy ( 06944 +qodesh ) and profane ( $02455+$ chol ) , neither ( 03808 +lo) ) have they shewed ( 03045 +yada( ) [ difference ] between ( 00996 +beyn ) the unclean ( 02931 +tame) ) and the clean ( 02889 +tahowr ) , and have hid ( 05956 +(alam ) their eyes ( 05869 +(ayin ) from my sabbaths
(07676 +shabbath ) , and I am profaned (02490 +chalal ) among (08432 +tavek ) them .
things:this Isa_12_05 Sing (02167 +zamar ) unto the LORD (03068 +Y @hovah ) ; for he hath done (06466 +pa(al ) excellent ( 01348 +ge)uwth ) \{things:this\} ( 02063 +zo)th ) [ is ] known ( 03045 +yada( ) in all ( 03605 +kol ) the earth (00776 +)erets ) .
things:thou Psa_60_03 Thou hast shewed thy people (05971 +(am ) hard (07186 +qasheh ) \{things:thou\} hast made us to drink ( 08248 +shaqah ) the wine ( 03196 +yayin ) of astonishment ( $08653+\operatorname{tar}(\mathrm{elah})$.
things:thou Psa_86_10 For thou [ art ] great ( 01419 +gadowl ) , and doest ( 06213 +(asah ) wondrous ( 06381 +pala) ) \{things:thou\} [ art ] God (00430 +)elohiym ) alone (00905 +bad ).
things:to Rom_11_36 For of him , and through (1223-dia -) him , and to him , [ are ] all (3956 -pas -) \{things:to\} whom (0846-autos -) [ be ] glory (1391-doxa -) for ever (0165-aion -). Amen (0281-amen -) .
think 1Co_04_06 And these ( 5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure ( $\mathbf{3 3 4 5}$ metaschematizo -) transferred (3345-metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes ; that ye might learn ( $\mathbf{3 1 2 9}$-manthano -) in us not to \{think\} ( 5426 -phroneo -) [ of men ] above ( 5228 -huper -) that which ( $\mathbf{3 7 3 9}$-hos -) is written ( 1125 -grapho -) , that no ( $\mathbf{3 3 6 1}$-me -) one ( $\mathbf{1 5 2 0}$-heis -) of you be puffed ( 5448 -phusioo -) up for one ( 1520 -heis -) against ( $\mathbf{2 5 9 6}$ kata -) another (2087-heteros -) .
think 1Co_04_09 For I \{think\} ( 1380 -dokeo -) that God (2316 -theos -) hath set ( $\mathbf{0 5 8 4}$-apodeiknumi -) forth ( 0584 -apodeiknumi -) us the apostles ( 0652 -apostolos -) last ( 2078 -eschatos -) , as it were appointed ( 1935 epithanatios -) to death ( 1935 -epithanatios -):for we are made ( 1096 -ginomai -) a spectacle ( 2302 -theatron -) unto the world (2889-kosmos -), and to angels (0032-aggelos -), and to men (0444-anthropos -) .
think 1Co_07_36 . But if ( 1487 -ei -) any ( 5100 -tis -) man \{think ( 3543 -nomizo -) that he behaveth ( 0807 aschemoneo -) himself uncomely (0807-aschemoneo -) toward (1909-epi -) his virgin ( 3933 -parthenos -), if ( 1437 -ean -) she pass ( 5230 -huperakmos -) the flower ( 5230 -huperakmos -) of [ her ] age ( 5230 huperakmos -) , and need ( $\mathbf{3 7 8 4}$-opheilo -) so ( $\mathbf{3 7 7 9}$-houto -) require ( 1096 -ginomai -), let him do ( 4160 poieo -) what (3739-hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 gameo -) .
think 1Co_07_40 But she is happier ( $\mathbf{3 1 0 7}$-makarios -) if (1437 -ean -) she so (3779 -houto -) abide (3306 meno -) , after ( 2596 -kata -) my judgment (1106-gnome -):and I \{think\} (1380 -dokeo -) also (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -).
think 1Co_08_02 And if (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) man \{think ( 1380 -dokeo -) that he knoweth ( 1492 eido -) any ( 5100 -tis -) thing , he knoweth ( 1097 -ginosko -) nothing ( 3762 -oudeis -) yet ( 3764 -oudepo -) as he ought (1163 -dei -) to know (1097-ginosko -) .
think 1Co_12_23 And those [ members ] of the body (4983 -soma -) , which (3739-hos -) we \{think ( 1380 dokeo -) to be less ( $\mathbf{0 8 2 0}$-atimos -) honourable ( 0820 -atimos -), upon these ( 5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour ( 5092 -time -) ; and our uncomely ( 0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055perissoteros -) comeliness (2157-eushemosune -).
think 1Co_14_37 If (1487-ei -) any ( 1536 -ei tis -) man \{think\} ( 1380 -dokeo -) himself to be a prophet (4396 -prophetes -), or (2228-e -) spiritual (4152 -pneumatikos -), let him acknowledge ( 1921 -epiginosko -) that the things that I write ( $\mathbf{1 1 2 5}$-grapho -) unto you are the commandments (1785-entole -) of the Lord (2962kurios -) .
think 1Pe_04_04 . Wherein (3757-hou -) they \{think\} it strange (3579 -xenizo -) that ye run (4936suntrecho -) not with [ them ] to the same ( 0846 -autos -) excess ( 0401 -anachusis -) of riot ( 0810 -asotia -), speaking (0987-blasphemeo -) evil (0987-blasphemeo -) of [ you ] :
think 1Pe_04_12 . Beloved (0027-agapetos -), \{think\} it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451-purosis -) trial which is to try ( $\mathbf{3 9 8 6}$-peirasmos -) you , as though some strange (3581xenos -) thing happened (4819-sumbaino -) unto you :
think 2Ch_13_08 And now ( 06258 +(attah ) ye \{think ( 00559 +)amar ) to withstand ( 02388 +chazaq ) the kingdom ( 04467 +mamlakah ) of the LORD ( $03068+$ Y @hovah ) in the hand ( 03027 +yad ) of the sons ( 01121 +ben ) of David ( 01732 +David ) ; and ye [ be ] a great ( 07227 +rab ) multitude ( 01995 +hamown ), and [ there are ] with you golden ( 02091 +zahab ) calves ( 05695 +(egel ), which ( 00834 +)aher ) Jeroboam ( 03379 +Yarob(am ) made ( 06213 +(asah ) you for gods ( 00430 +)elohiym ) .
think 2Co_03_05 Not that we are sufficient ( $\mathbf{2 4 2 5}$-hikanos -) of ourselves ( $\mathbf{1 4 3 8}$-heautou -) to \{think ( $\mathbf{3 0 4 9}$ -logizomai -) any ( $\mathbf{5 1 0 0}$-tis -) thing as of ourselves ( $\mathbf{1 4 3 8}$-heautou -) ; but our sufficiency ( $\mathbf{2 4 2 6}$-hikanotes -) [ is ] of God (2316-theos -) ;
think 2Co_10_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold ( 2292 -tharrheo -) when I am present ( 3918 -pareimi -) with that confidence ( 4006 -pepoithesis -), wherewith ( $\mathbf{3 7 3 9}$-hos -) I think ( 3049 -logizomai -) to be bold ( 5111 tolmao -) against ( 1909 -epi -) some ( 5100 -tis -), which ( 3588 -ho -) \{think\} (3049-logizomai -) of us as if we walked (4043-peripateo -) according (2596-kata -) to the flesh (4561 -sarx -).
think 2Co_10_02 But I beseech (1189 -deomai -) [ you ] , that I may not be bold ( 2292 -tharrheo -) when I am present ( $\mathbf{3 9 1 8}$-pareimi -) with that confidence ( 4006 -pepoithesis -), wherewith ( $\mathbf{3 7 3 9}$-hos -) I \{think\} ( 3049 -logizomai -) to be bold ( 5111 tolmao -) against ( 1909 -epi -) some ( 5100 -tis -), which ( 3588 -ho -) think ( $\mathbf{3 0 4 9}$-logizomai -) of us as if we walked (4043-peripateo -) according (2596-kata -) to the flesh (4561 -sarx -).
think 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance ( 4383 -prosopon -) ? If ( 1487 -ei -) any ( $\mathbf{5 1 0 0}$-tis -) man trust ( $\mathbf{3 9 8 2}$-peitho -) to himself ( 1438 -heautou -) that he is Christ s ( 5547 -Christos -) , let him of himself ( $\mathbf{1 4 3 8}$-heautou -) \{think\} (3049-logizomai -) this ( 5124 -touto -) again (3825-palin -) , that , as he [ is ] Christ s ( 5547 -Christos -), even (2532-kai -) so (3779 -houto -) [ are ] we Christ s (5547-Christos -).
think 2Co_10_11 Let such ( 3634 -hoios -) an one \{think ( 3049 -logizomai -) this ( 5124 -touto -) , that , such ( 5108 -toioutos -) as we are in word ( 3056 -logos -) by letters ( 1992 -epistole -) when we are absent ( 0548 apeimi -) , such ( 5108 -toioutos -) [ will we be ] also ( 2532 -kai -) in deed ( 2041 -ergon -) when we are present (3918-pareimi -).
think 2Co_11_16 . I say (3004-lego -) again (3825 -palin -), Let no (3367-medeis -) man (5100 -tis -) \{think\} ( 1380 -dokeo -) me a fool ( 0878 -aphron -) ; if ( 1490 -ei de me ( ge ) -) otherwise ( 1490 -ei de me ( ge ) -), yet ( 2579 -kan -) as a fool ( $\mathbf{0 8 7 8}$-aphron -) receive ( $\mathbf{1 2 0 9}$-dechomai -) me , that I may boast ( 2744 -kauchaomai -) myself a little (3397-mikron -) .
think 2Co_12_06 For though (1437 -ean -) I would desire ( 2309 -thelo -) to glory ( $\mathbf{2 7 4 4}$-kauchaomai -) , I shall not be a fool (0878-aphron -) ; for I will say (2046-ereo -) the truth ( 0225 -aletheia -):but [ now ] I forbear ( 5339 -pheidomai -), lest ( 3361 -me -) any ( 5100 -tis -) man should \{think ( $\mathbf{3 0 4 9}$-logizomai -) of me above ( 5228 -huper -) that which ( 3739 -hos -) he seeth ( 0991 -blepo -) me [ to be ], or ( 2228 -e -) [ that ] he heareth (0191-akouo -) of me .
think 2Co_12_19 Again (3825-palin -) , \{think ( $\mathbf{1 3 8 0}$-dokeo -) ye that we excuse (0626 -apologeomai -)
ourselves unto you ? we speak ( 2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in Christ ( 5547 -Christos -):but [ we do ] all (3956-pas -) things , dearly beloved (0027-agapetos -), for your ( 5216 -humon -) edifying ( $\mathbf{3 6 1 9}$-oikodome -) .
think 2Pe_01_13 Yea (1161-de -), I \{think\} (2233 -hegeomai -) it meet ( 1342 -dikaios -), as long as I am ( $\mathbf{1 5 1 0}$-eimi -) in this ( $\mathbf{5 1 2 9}$-toutoi -) tabernacle ( 4638 -skenoma -), to stir ( $\mathbf{1 3 2 6}$-diegeiro -) you up by putting (5279-hupomimnesko -) [ you ] in remembrance (5280 -hupomnesis -) ;
think 2Sa_13_33 Now ( 06258 +(attah ) therefore let not my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) take ( 07760 +suwm ) the thing ( 01697 +dabar ) to his heart ( 03820 +leb ) , to \{think\} ( 00559 +)amar ) that all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the king $\mathrm{s}(04428$ +melek ) sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) are dead ( $\mathbf{0 4 1 9 1}+\mathrm{muwth}$ ):for Amnon ( 00550 +)Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ) .
think Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137-pleroo -) his course ( 1408 -dromos -) , he said ( $\mathbf{3 0 0 4}$-lego -) , Whom ( 5101 -tis -) \{think\} ( 5282 -huponoeo -) ye that I am ( 1511 -einai -) ? I am ( 1510 -eimi ) not [ he ]. But , behold ( 2400 -idou -) , there cometh ( 2064 -erchomai -) one after ( 3326 -meta -) me , whose ( 3739 -hos -) shoes ( 5266 -hupodema -) of [ his ] feet ( 4228 -pous -) I am (1510 -eimi -) not worthy (0514axios -) to loose (3089-luo -) .
think Act_17_29 Forasmuch then ( $\mathbf{3 7 6 7}$-oun -) as we are the offspring ( $\mathbf{1 0 8 5}$-genos -) of God ( 2316 -theos -) , we ought ( $\mathbf{3 7 8 4}$-opheilo -) not to \{think\} ( 3543 -nomizo -) that the Godhead (2304-theios -) is like ( $\mathbf{3 6 6 4}$ homoios -) unto gold (5557-chrusos -), or (2228-e -) silver (0696-arguros -), or (2228-e -) stone (3037lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444-anthropos -) device (1761enthumesis -).
think Act_26_02 I \{think\} (2233 -hegeomai -) myself ( $\mathbf{1 6 8 3}$-emautou -) happy ( $\mathbf{3 1 0 7}$-makarios -) , king (0935-basileus -) Agrippa ( 0067 -Agrippas -) , because I shall answer ( 0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909-epi -) thee touching (4012-peri -) all (3956-pas -) the things whereof (3739-hos -) I am accused (1458-egkaleo -) of the Jews (2453-Ioudaios -) :
think Dan_07_25 And he shall speak (04449 +m@lal ) [ great ] words (04406 +millah ) against(06655 +tsad ) the most ( 05943 +(illay) High ( 05943 +(illay ), and shall wear ( 01080 +b@la) ) out the saints (06922 +qaddiysh ) of the most ( 05946 +(elyown ) High ( 05946 +(elyown ), and \{think\} ( $05452+c @$ bar ) to change (08133 +sh@na) ) times ( $02166+\mathrm{z} @$ man ) and laws ( $01882+$ dath ):and they shall be given ( $03052+\mathrm{y} @$ hab ) into his hand ( 03028 +yad ) until ( 05704 +(ad ) a time ( 05732 +(iddan ) and times ( 05732 +(iddan ) and the dividing (06387 + p @lag ) of time (05732 +(iddan ) .
think Ecc_08_17 Then I beheld ( 07200 +ra)ah ) all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the work $(\mathbf{0 4 6 3 9}+\mathrm{ma}($ aseh $)$ of God $(00430$ +)elohiym ) , that a man ( 00120 +)adam ) cannot find ( 04672 +matsa) ) out the work ( 04639 +ma(aseh ) that is done ( $06466+$ pa(al ) under ( 08478 +tachath ) the sun ( $08121+$ shemesh ):because ( 00834 +)aher ) though $(00834+)$ aher ) a man ( 00120 +)adam ) labour ( $05998+($ amal ) to seek ( $01245+$ baqash ) [ it ] out , yet he shall not find (04672 +matsa) ) [ it ] ; yea (01571 +gam ) further (03254 +yacaph ) ; though (00518 +)im ) a wise ( 02450 +chakam ) [ man ] \{think ( 00559 +)amar ) to know ( 03045 +yada( ) [ it ] , yet shall he not be able (03201 +yakol ) to find (04672 +matsa) ) [ it ] .
think Eph_03_20 Now ( 1161 -de -) unto him that is able ( 1410 -dunamai -) to do ( 4160 -poieo -) exceeding ( 5228 -huper -) abundantly (4053 -perissos -) above ( 5228 -huper -) all (3956-pas -) that we ask ( 0154 -aiteo -) or (2228-e -) \{think\} (3539-noieo -), according ( $\mathbf{2 5 9 6}$-kata -) to the power ( $\mathbf{1 4 1 1}$-dunamis -) that worketh (1754 -energeo -) in us ,
think Eze_38_10 Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y@hovih ) ; It shall also come ( 01961 +hayah ) to pass , [ that ] at the same ( 01931 +huw) ) time ( 03117 +yowm ) shall things ( 01697 +dabar ) come ( 05927 +(alah ) into ( $05921+($ al ) thy mind ( 03824 +lebab ) , and
thou shalt \{think $\}$ ( 02803 +chashab ) an evil (07451 +ra() thought (04284 +machashabah ) :
think Gal_06_03 For if (1487-ei -) a man ( 5100 -tis -) \{think\} ( $\mathbf{1 3 8 0}$-dokeo -) himself to be something ( 5100 -tis -), when he is nothing (3367-medeis -), he deceiveth ( 5422 -phrenapatao -) himself ( 1438 -heautou -) .
think Gen_40_14 But \{think\} (02142 +zakar ) on me when (00834 +)aher ) it shall be well (03190 +yatab ) with thee, and shew ( 06213 +(asah ) kindness ( 02617 +checed ) , I pray ( $04994+$ na) ) thee , unto me , and make mention ( 02142 +zakar ) of me unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh}$ ) , and bring ( 03318 +yatsa) ) me out of this ( 02088 +zeh ) house ( 01004 +bayith ) :
think Isa_10_07 Howbeit he meaneth (01819 +damah ) not so (03651 +ken ), neither (03808 +lo) ) doth his heart ( 03824 +lebab ) \{think\} ( 02803 +chashab ) so $(03651+$ ken ) ; but [ it is ] in his heart ( 03824 +lebab ) to destroy (08045 +shamad ) and cut (03772 +karath ) off nations (01471 + gowy ) not a few (04592 +m@(at) .
think Jam_01_07 For let not that man (0444-anthropos -) \{think\} (3633-oiomai -) that he shall receive (2983-lambano -) any ( $\mathbf{5 1 0 0}$-tis -) thing of the Lord (2962 -kurios -).
think Jam_04_05 Do ye \{think\} ( 1380 -dokeo -) that the scripture ( 1124 -graphe -) saith ( $\mathbf{3 0 0 4}$-lego -) in vain (2761-kenos -), The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us lusteth (1971epipotheo -) to envy ( 5355 -phthonos -) ?
think Jer_23_27 Which \{think ( 02803 +chashab ) to cause my people ( 05971 +(am ) to forget ( 07911 +shakach ) my name ( 08034 +shem ) by their dreams ( 02472 +chalowm ) which ( 00834 +)aher ) they tell ( 05608 +caphar ) every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ) , as their fathers (1) have forgotten (07911 +shakach ) my name (08034 +shem ) for Baal (01168 +Ba(al ) .
think Jer_29_11 For I know (03045 +yada () the thoughts ( 04284 +machashabah ) that I \{think\} (02803 +chashab ) toward (05921 +(al) you, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), thoughts ( 04284 +machashabah ) of peace ( $\mathbf{0 7 9 6 5}+$ shalowm ) , and not of evil ( $07451+\mathrm{ra}$ () , to give ( 05414 +nathan ) you an expected ( 08615 +tiqvah ) end ( 00319 +)achariyth ) .
think Job_31_01 . I made (03772 +karath ) a covenant ( 01285 +b@riyth ) with mine eyes ( 05869 +(ayin ) ; why ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) then should I \{think $\mathbf{( 0 0 9 9 5}+\mathrm{biyn}$ ) upon a maid ( $01330+\mathrm{b} @$ thuwlah ) ?
think Job_41_32 He maketh a path ( 05410 +nathiyb ) to shine ( 00215 +)owr ) after ( $\mathbf{0 0 3 1 0}$ +)achar ) him ; [ one ] would \{think\} ( 02803 +chashab ) the deep ( 08415 +t @howm ) [ to be ] hoary ( $07872+$ seybah ) .
think Joh_05_39 Search (2045 -ereunao -) the scriptures (1124 -graphe -) ; for in them ye \{think ( $\mathbf{1 3 8 0}$ dokeo -) ye have ( 2192 -echo -) eternal ( 0166 -aionios -) life ( 2222 -zoe -): and they are they which testify (3140-martureo -) of me .
think Joh_05_45 Do not \{think\} ( 1380 -dokeo -) that I will accuse ( 2723 -kategoreo -) you to the Father (3962 -pater -):there is [ one ] that accuseth (2723-kategoreo -) you , [ even ] Moses ( $\mathbf{3 4 7 5}$-Moseus -) , in whom ( $\mathbf{3 7 3 9}$-hos -) ye trust ( 1679 -elpizo -) .
think Joh_11_56 Then (3767-oun -) sought (2212 -zeteo -) they for Jesus (2424-Iesous -), and spake (3004lego -) among (3326-meta -) themselves ( 0240 -allelon -) , as they stood ( 2476 -histemi -) in the temple (2411 -hieron -) , What ( 5101 -tis -) \{think\} ( 1380 -dokeo -) ye , that he will not come (2064 -erchomai -) to the feast (1859 -heorte -) ?
think Joh_16_02 They shall put (4160 -poieo -) you out of the synagogues (0656-aposunagogos -):yea (0235 -alla -) , the time ( 5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588-ho -) killeth (0615apokteino -) you will \{think\} ( 1380 -dokeo -) that he doeth (4374-prosphero -) God (2316 -theos -) service
think Jon_01_06 So the shipmaster came ( 07126 +qarab ) to him , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) meanest thou, $O$ sleeper ( 07290 +radam ) ? arise ( 06965 +quwm ), call ( 07121 +qara) ) upon thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ), if ( 00194 +)uwlay ) so be that $\mathbf{G o d}(00430+$ )elohiym ) will \{think\} ( 06245 +(ashath ) upon us , that we perish (6) not .
think Luk_12_40 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai -:for the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye \{think\} 1380 -dokeo not.
think Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , \{think \} 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?
think Mar_14_64 Ye have heard ( 0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) \{think\} (5316-phaino -) ye ? And they all (3956-pas -) condemned (2632-katakrino -) him to be guilty ( $\mathbf{1 7 7 7}$-enochos -) of death ( $\mathbf{2 2 8 8}$-thanatos -).
think Mat_03_09 And \{think\} (1380 -dokeo -) not to say (3004-lego -) within (1722 -en -) yourselves ( $\mathbf{1 4 3 8}$ heautou -), We have (2192 -echo -) Abraham (0011 -Abraam -)to [ our ] father (3962 -pater -):for I say ( 3004 -lego -) unto you , that God (2316 -theos -) is able ( 1410 -dunamai -) of these ( $\mathbf{5 1 3 0}$-touton -) stones (3037-lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .
think Mat_06_07 But when ye pray (4336-proseuchomai -), use not vain repetitions ( 0945 -battologeo -), as the heathen ( 1482 -ethnikos -) [ do ]:for they \{think\} ( 1380 -dokeo -) that they shall be heard ( 1522 eisakouo -) for their much (4180 -polulogia -) speaking (4180 -polulogia -) .
think Mat_09_04 And Jesus (2424-Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -), Wherefore ( $\mathbf{5 1 0 1}$-tis -) \{think\} ( $\mathbf{1 7 6 0}$-enthumeomai -) ye evil (4190 -poneros -) in your ( 5216 -humon -) hearts (2588-kardia -)?
think Mat_18_12 How ( 5101 -tis -) \{think\} ( 1380 -dokeo -) ye ? if ( 1437 -ean -) a man ( 0444 -anthropos -) have ( 1099 -glukus -) an hundred ( 1540 -hekaton -) sheep ( 4263 -probaton -), and one ( $\mathbf{1 5 2 0}$-heis -) of them be gone (4105-planao -) astray (4105 -planao -), doth he not leave (0863 -aphiemi -) the ninety ( 1768 ennenekontaennea -) and nine ( 1768 -ennenekontaennea -), and goeth (4198-poreuomai -) into ( 1909 -epi -) the mountains ( $\mathbf{3 7 3 5}$-oros -) , and seeketh (2212 -zeteo -) that which (3588-ho -) is gone astray (4105planao -) ?
think Mat_21_28 . But what (5101 -tis -) \{think\} ( $\mathbf{1 3 8 0}$-dokeo -) ye ? A [ certain ] man ( $\mathbf{0 4 4 4}$-anthropos -) had (2192-echo -) two ( $\mathbf{1 4 1 7 - d u o - ) ~ s o n s ~ ( ~} 5043$-teknon -) ; and he came (4334-proserchomai -) to the first (4413-protos -), and said (2036-epo -), Son (5043 -teknon -), go (5217 -hupago -) work (2038 -ergazomai -) to day (4594-semeron -) in my vineyard (0290 -ampelon -) .
think Mat_22_42 Saying (3004-lego -) , What ( 5101 -tis -) \{think ( $\mathbf{1 3 8 0}$-dokeo -) ye of Christ (5547Christos -) ? whose ( $\mathbf{5 1 0 1}$-tis -) son ( $\mathbf{5 2 0 7}$-huios -) is he ? They say ( $\mathbf{3 0 0 4}$-lego -) unto him , [ The Son ] of David (1138-Dabid -) .
think Mat_24_44 Therefore ( 5124 -touto -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in such an hour ( $\mathbf{5 6 1 0}$-hora -) as ye \{think\} ( $\mathbf{1 3 8 0}$-dokeo -) not the Son ( 5207 -huios -) of man ( 0444 -anthropos -) cometh (2064 -erchomai -) .
think Mat_26_66 What ( $\mathbf{5 1 0 1}$-tis -) \{think\} ( $\mathbf{1 3 8 0}$-dokeo -) ye ? They answered ( 0611 -apokrinomai -) and said (2036-epo -) , He is guilty (1777 -enochos -) of death (2288-thanatos -).
think Neh_06_06 Wherein [ was ] written ( 03789 +kathab ), It is reported ( 08085 +shama( ) among the heathen (01471 +gowy ), and Gashmu (01654 +Geshem ) saith (00559 +)amar ) [ it , that ] thou and the Jews ( $03064+$ Y @ huwdiy ) \{think ( 02803 +chashab ) to rebel ( 04775 +marad ):for which ( 03651 +ken ) cause thou buildest ( 01129 +banah ) the wall ( 02346 +chowmah ) , that thou mayest be their king ( 04428 +melek ) , according to these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) words ( 01697 +dabar ) .
think Neh_06_14 My God (00430 +)elohiym ) , \{think\} (02142 +zakar ) thou upon Tobiah ( 02900 +Towbiyah ) and Sanballat ( 05571 +Canballat ) according to these ( 00428 +)el - leh ) their works ( 04639 +ma(aseh ), and on the prophetess ( $05031+\mathrm{n} @$ biy)ah ) Noadiah ( $05129+$ Now $(a d y a h)$ ) and the rest $(03499+$ yether ) of the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ), that would have put me in fear (03372 +yare) ).
think Num_36_06 This ( 02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) doth command ( 06680 +tsavah ) concerning the daughters ( 01121 +ben ) of Zelophehad ( $06765+$ Ts@lophchad ) , saying ( 00559 +)amar ) , Let them marry ( 00802 +)ishshah ) to whom they \{think\} ( 05869 +(ayin ) best ( 02896 +towb ) ; only ( 00389 +)ak ) to the family ( 04940 +mishpachah ) of the tribe ( 04294 +matteh ) of their father (1) shall they marry (00802 +)ishshah ).
think Php_01_07 . Even ( 2531 -kathos -) as it is meet ( 1342 -dikaios -) for me to \{think\} ( 5426 -phroneo -) this ( $\mathbf{5 1 2 4}$-touto -) of you all ( $\mathbf{3 9 5 6}$-pas -), because ( $\mathbf{1 2 2 3}$-dia -) I have ( 2192 -echo -) you in my heart ( 2588 -kardia -) ; inasmuch ( 3745 -hosos -) as both ( 5037 -te -) in my bonds ( 1199 -desmon -), and in the defence (0627-apologia -) and confirmation ( 0951 -bebaiosis -) of the gospel (2098-euaggelion -), ye all (3956-pas -) are partakers (4791 -sugkoinonos -) of my grace ( 5485 -charis -) .
think Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -) , brethren ( 0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are true ( 0227 -alethes -), whatsoever ( 3745 -hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( $\mathbf{3 7 4 5}$ hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure ( $\mathbf{0 0 5 3}$-hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good (2163 -euphemos -) report ( 2163 -euphemos -) ; if (1487-ei -) [ there be ] any ( 1536 -ei tis -) virtue (0703 -arete -) , and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), \{think\} (3049logizomai -) on these ( 5023 -tauta -) things .
think Rom_12_03 For I say (3004-lego -) , through ( $\mathbf{1 2 2 3}$-dia -) the grace ( $\mathbf{5 4 8 5}$-charis -) given ( $\mathbf{1 3 2 5}$ didomi -) unto me , to every ( 3956 -pas -) man that is among ( 1722 -en -) you, not to think ( 5252 huperphroneo -) [ of himself ] more ( 3844 -para -) highly ( 5252 -huperphroneo -) than he ought ( 1163 -dei -) to think (5426-phroneo -) ; but to \{think\} (5426 -phroneo -) soberly (4993 -sophroneo -), according as God ( $\mathbf{2 3 1 6}$-theos -) hath dealt ( $\mathbf{3 3 0 7}$-merizo -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man the measure ( $\mathbf{3 3 5 8}$-metron -) of faith (4102 -pistis -) .
think Rom_12_03 For I say (3004 -lego -) , through ( $\mathbf{1 2 2 3}$-dia -) the grace ( 5485 -charis -) given ( 1325 didomi -) unto me , to every ( 3956 -pas -) man that is among (1722-en -) you, not to think ( 5252 huperphroneo -) [ of himself ] more ( 3844 -para -) highly ( 5252 -huperphroneo -) than he ought ( 1163 -dei -) to \{think\} ( $\mathbf{5 4 2 6}$-phroneo -) ; but to think ( 5426 -phroneo -) soberly (4993 -sophroneo -) , according as God ( 2316 -theos -) hath dealt ( $\mathbf{3 3 0 7}$-merizo -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man the measure ( $\mathbf{3 3 5 8}$-metron -) of faith (4102-pistis -) .
think Rom_12_03 For I say (3004-lego -) , through (1223 -dia -) the grace (5485-charis -) given (1325didomi -) unto me , to every ( 3956 -pas -) man that is among (1722-en -) you , not to \{think\} ( 5252 huperphroneo -) [ of himself ] more ( 3844 -para -) highly ( 5252 -huperphroneo -) than he ought ( 1163 -dei -) to think ( 5426 -phroneo -) ; but to think ( 5426 -phroneo -) soberly (4993 -sophroneo -) , according as God ( $\mathbf{2 3 1 6}$-theos -) hath dealt ( $\mathbf{3 3 0 7}$-merizo -) to every ( $\mathbf{1 5 3 8}$-hekastos -) man the measure ( $\mathbf{3 3 5 8}$-metron -) of
faith (4102 -pistis -) .
think Zec_11_12 And I said ( 00559 +)amar ) unto them , If ( 00518 +)im ) ye \{think ( 05869 +(ayin ) good ( 02896 +towb ) , give ( 03051 + yahab ) [ me ] my price ( 07939 +sakar ) ; and if ( 00518 +)im ) not , forbear ( 02308 +chadal ) . So they weighed ( 08254 +shaqal ) for my price ( 07939 +sakar ) thirty ( 07970 +sh@lowshiym ) [ pieces ] of silver (03701 +keceph ) .
thinkest Act_28_22 But we desire (0515-axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou \{thinkest ( 5426 -phroneo -):for as concerning (4012 -peri -) this ( 5026 -taute -) sect ( 0139 -hairesis -) , we know (1110 -gnostos -) that every (3837-pantachou -) where ( $\mathbf{3 8 3 7}$-pantachou -) it is spoken ( $\mathbf{0 4 8 3}$-antilego -) against (0483-antilego -) .
thinkest Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , \{thinkest\} 1380 -dokeo - thou, was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?
thinkest Mat_17_25 He saith (3004-lego -), Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the house (3614-oikia -), Jesus (2424-Iesous -) prevented (4399prophthano -) him , saying (3004-lego -), What (5101-tis -) \{thinkest\} (1380 -dokeo -) thou , Simon (4613Simon -) ? of whom ( 5101 -tis -) do the kings ( 0935 -basileus -) of the earth ( 1093 -ge -) take ( 2983 -lambano -) custom ( $\mathbf{5 0 5 6}$-telos -) or (2228-e -) tribute ( 2778 -kensos -)? of their own children ( 5207 -huios -), or (2228-e -) of strangers (0245-allotrios -)?
thinkest Mat_22_17 Tell (2036-epo -) us therefore (3767-oun -), What (5101 -tis -) \{thinkest ( $\mathbf{1 3 8 0}$-dokeo ) thou ? Is it lawful (1832-exesti -) to give ( $\mathbf{1 3 2 5}$-didomi -) tribute (2778-kensos -) unto Caesar (2541Kaisar -) , or (2228-e -) not ?
thinkest Rom_02_03 And \{thinkest\} (3049-logizomai -) thou this ( $\mathbf{5 1 2 4}$-touto -), $\mathbf{O}$ man ( $\mathbf{0 4 4 4}$-anthropos -) , that judgest (2919 -krino -) them which do (4238-prasso -) such ( $\mathbf{5 1 0 8}$-toioutos -) things , and doest (4160 poieo -) the same ( 0846 -autos -) , that thou shalt escape ( 1628 -ekpheugo -) the judgment (2917-krima -) of God (2316 -theos -) ?
thinketh 1Co_10_12 Wherefore (5620 -hoste -) let him that \{thinketh\} ( $\mathbf{1 3 8 0}$-dokeo -) he standeth (2476histemi -) take heed (0991 -blepo -) lest (3361-me -) he fall (4098-pipto -) .
thinketh 1Co_13_05 Doth not behave (0807-aschemoneo -) itself unseemly , seeketh ( 2212 -zeteo -) not her own (1438-heautou -) , is not easily provoked (3947-paroxuno -) , \{thinketh\} (3049-logizomai -) no (3756ou -) evil (2556 -kakos -) ;
thinketh 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me \{thinketh\} (07200 $+r a)$ ah ) the running ( $04794+\mathrm{m} @$ ruwtsah ) of the foremost $(\mathbf{0 7 2 2 3}+\mathrm{ri})$ shown $)$ is like the running ( 04794 +m@ruwtsah ) of Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) . And the king ( 04428 +melek ) said ( 00559 +)amar ), He [ is ] a good ( 02896 +towb ) man (00376 +)iysh ), and cometh (00935 +bow) ) with good (02896 +towb ) tidings ( $01309+b$ @ sowrah ) .
thinketh Php_03_04 . Though ( 2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh ( 4561 -sarx -). If ( 1487 -ei -) any ( 1536 -ei tis -) other ( 0243 -allos -) man \{thinketh\} ( $\mathbf{1 3 8 0}$-dokeo -) that he hath whereof he might trust ( $\mathbf{3 9 8 2}$-peitho -) in the flesh ( 4561 -sarx -), I more (3123 -mallon -) :
thinketh Pro_23_07 For as he \{thinketh ( 08176 +sha(ar ) in his heart ( 05315 +nephesh ) , so ( 03651 +ken ) [ is ] he:Eat (00398 + )akal ) and drink (08354 + shathah ), saith (00559 +)amar ) he to thee ; but his heart ( 03820 +leb ) [ is ] not with thee .
thinketh Psa_40_17 But I [ am ] poor (06041 +(aniy ) and needy (34) ; [ yet ] the Lord (00136 +)Adonay ) \{thinketh ( 02803 +chashab ) upon me:thou [ art ] my help ( 05833 +(ezrah ) and my deliverer ( 06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ), O my God (00430 +)elohiym ) .
thinking 2Sa_04_10 When one told (05046 +nagad ) me , saying (00559 +) amar ), Behold (02009 +hinneh ) , Saul ( 07586 +Sha) uwl ) is dead ( 04191 +muwth ) , \{thinking\} to have brought ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) , I took hold ( 00270 +)achaz ) of him , and slew ( 02026 +harag ) him in Ziklag ( $\mathbf{0 6 8 6 0}$ +Tsiqlag ) , who ( $\mathbf{0 0 8 3 4}$ +) aher ) [ thought ] that I would have given ( 05414 +nathan ) him a reward ( $01309+b$ @sowrah ) for his tidings ( 01309 +b @sowrah ) :
tithing Deu_26_12 . When (03588 + kiy ) thou hast made an end (03615 +kalah ) of tithing (06237 +(asar ) all ( $03605+\mathrm{kol}$ ) the tithes ( $04643+\mathrm{ma}($ aser ) of thine increase ( $08393+\mathrm{t} @$ buw) ah ) the third ( 07992
+sh@liyshiy ) year ( 08141 +shaneh ) , [ which is ] the year ( 08141 +shaneh ) of \{tithing $(04643+$ ma(aser ) , and hast given ( 05414 +nathan ) [ it ] unto the Levite ( 03881 +Leviyiy ) , the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), that they may eat ( 00398 +)akal ) within thy gates (08179 + sha(ar ), and be filled (07646 +saba() ;
tithing Deu_26_12 . When (03588 +kiy ) thou hast made an end (03615 +kalah ) of \{tithing\} (06237 +(asar ) all $(03605+\mathrm{kol})$ the tithes ( $04643+$ ma(aser ) of thine increase ( $08393+\mathrm{t} @$ buw) ah ) the third ( 07992 + sh@liyshiy ) year ( 08141 +shaneh ) , [ which is ] the year ( 08141 +shaneh ) of tithing ( 04643 +ma(aser ) , and hast given ( 05414 +nathan ) [ it ] unto the Levite ( 03881 +Leviyiy ), the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ) , that they may eat ( 00398 +)akal ) within thy gates ( 08179 +sha(ar ) , and be filled ( 07646 +saba( ) ;
within 1Co_05_12 For what (5101 -tis -) have I to do to judge (2919-krino -) them also (2532-kai -) that are without (1854-exo -)? do not ye judge (2919-krino -) them that are \{within\} (2080 -eso -) ?
within 1Ki_06_15. And he built ( 01129 +banah ) the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) \{within\} ( 01004 +bayith ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ), both the floor ( 07172 +qarqa( ) of the house ( 01004 +bayith ), and the walls ( 07023 +qiyr ) of the cieling ( 05604 +cippun ):[ and ] he covered ( 06823 +tsaphah ) [ them ] on the inside ( 01004 +bayith ) with wood ( $06086+($ ets ) , and covered (06823 + tsaphah ) the floor (07172 +qarqa( ) of the house ( 01004 +bayith ) with planks ( 06763 +tsela( ) of fir (01265 +b@rowsh ) .
within 1Ki_06_16 And he built ( 01129 +banah ) twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) on the sides (03411 +y@rekah ) of the house (01004 +bayith ) , both the floor ( 07172 +qarqa( ) and the walls ( 07023 +qiyr ) with boards ( 06763 +tsela( ) of cedar ( 00730 +)erez ):he even built ( 01129 +banah ) [ them ] for it \{within\} ( 01004 +bayith ) , [ even ] for the oracle ( 01687 +d@biyr ), [ even ] for the most ( 06944 +qodesh ) holy (06944 +qodesh ) [ place].
within 1Ki_06_18 And the cedar ( 00730 +)erez ) of the house ( 01004 +bayith ) \{within\} (6441p@niymah ) [ was ] carved ( 04734 +miqla(ath ) with knops ( 06497 +peqa() and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ): all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ was ] cedar ( $\mathbf{0 0 7 3 0}+$ )erez ) ; there was no ( $00369+$ )ayin ) stone ( 68 ) seen ( $\mathbf{0 7 2 0 0}$ +ra)ah ) .
within 1Ki_06_19 And the oracle ( 01687 +d@biyr ) he prepared ( 03559 +kuwn ) in the house ( 01004 +bayith ) \{within\} (06441 +p@niymah ) , to set (05414 +nathan ) there (08033 +sham ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) .
within 1Ki_06_21 So Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) overlaid (06823 +tsaphah ) the house ( 01004 +bayith ) \{within\} ( $06441+$ p@niymah ) with pure ( 05462 +cagar ) gold ( 02091 +zahab ) :and he made a partition ( 05674 +(abar ) by the chains ( 07569 +rattowq ) of gold ( 02091 +zahab ) before ( 06440 +paniym ) the oracle
(01687 +d@biyr ) ; and he overlaid (06823 +tsaphah ) it with gold (02091 +zahab ) .
within 1Ki_06_23 And \{within\} the oracle (01687 +d@biyr ) he made (06213 +(asah ) two (08147 + sh@nayim ) cherubims (03742 +k@ruwb ) [ of ] olive (08081 +shemen ) tree (06086 +(ets ), [ each ] ten (06235 + (eser ) cubits (00520 + )ammah ) high (06967 +qowmah ) .
within 1Ki_06_27 And he set (05414 +nathan ) the cherubims (03742 +k@ruwb ) \{within\} (08432 +tavek ) the inner (06442 +p@niymiy ) house (01004 +bayith ): and they stretched (06566 +paras ) forth the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) , so that the wing ( $03671+\mathrm{kanaph}$ ) of the one (00259 $+)$ echad ) touched ( 05060 +naga( ) the [ one ] wall $(07023+q i y r)$, and the wing ( $03671+$ kanaph $)$ of the other ( $08145+$ sheniy $)$ cherub $(03742+k @ r u w b)$ touched ( 05060 +naga ( ) the other $(08145+$ sheniy ) wall ( 07023 +qiyr ) ; and their wings ( 03671 +kanaph ) touched ( 05060 +naga( ) one ( 03671 +kanaph ) another (03671 + kanaph ) in the midst (08432 + tavek ) of the house (01004 +bayith ) .
within 1Ki_06_29 And he carved ( 07049 +qala( ) all ( $03605+\mathrm{kol})$ the walls $(07023+q i y r)$ of the house ( 01004 +bayith ) round ( 04524 +mecab ) about ( 04524 +mecab ) with carved ( 06603 +pittuwach ) figures (04734 +miqla(ath ) of cherubims (03742 +k@ruwb ) and palm (08561 +timmor ) trees and open (06358 +patuwr ) flowers (06731 +tsiyts ) , \{within\} (06441 +p@niymah ) and without (02435 +chiytsown ) .
within 1Ki_06_30 And the floor ( 07172 +qarqa( ) of the house ( 01004 +bayith ) he overlaid ( 06823 +tsaphah ) with gold (02091 +zahab ) , \{within\} (06441 +p@niymah ) and without (02435 +chiytsown ) .
within 1Ki_07_08 And his house ( 01004 +bayith ) where he dwelt (03427 +yashab ) [ had ] another (00312 +)acher ) court (02691 + chatser ) \{ within\} (01004 +bayith ) the porch (00197 +) uwlam ) , [ which ] was of the like work ( 04649 +Muppiym ) . Solomon ( $08010+$ Sh @lomoh ) made ( $06213+($ asah $)$ also an house ( 01004 +bayith ) for Pharaoh $s(06547+\operatorname{Par}(0 h)$ daughter ( $01323+$ bath $)$, whom ( $00834+$ )aher ) he had (01961 +hayah ) taken (03947 +laqach ) [ to wife ] , like unto this (02088 +zeh ) porch (00197 +)uwlam ) .
within 1Ki_07_09 All (03605 + kol ) these (00428 + ) el - leh ) [ were of ] costly (03368 +yaqar ) stones (68), according to the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , sawed (01641 + garar ) with saws (04050 +m@gerah ) , \{ within\} (01004 +bayith ) and without (02351 +chuwts ) , even from the foundation (04527 +maccad ) unto the coping (02947 +tephach ) , and [ so ] on (05704 +(ad ) the outside ( 02351 +chuwts ) toward ( $05704+($ ad $)$ the great ( 01419 +gadowl ) court ( 02691 +chatser ) .
within 1Ki_07_31 And the mouth ( 06310 +peh ) of it \{within\} ( 01004 +bayith ) the chapiter ( 03805 +kothereth ) and above ( $04605+\mathrm{ma}(\mathrm{al})$ [ was ] a cubit ( 00520 +)ammah ):but the mouth ( 06310 +peh ) thereof [ was ] round (05696 + (agol ) [ after ] the work ( $04639+$ ma(aseh ) of the base ( $03653+$ ken ) , a cubit $(00520+)$ ammah ) and an half ( 02677 +chetsiy ) :and also ( 01571 +gam ) upon the mouth ( 06310 +peh ) of it [ were] gravings with their borders (04526 +micgereth ), foursquare (07251 +raba( ), not round (05696 $+($ agol $)$.
within 1Sa_13_11 And Samuel (08050 +Sh@muw)el ) said (00559 + ) amar ) , What (04100 +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 +Sha) uwl ) said (00559 +) amar ), Because (03588 +kiy ) I saw $(07200+r a)$ ah $)$ that the people $(05971+(a m)$ were scattered ( $05310+$ naphats ) from me , and [ that ] thou camest ( $00935+$ bow) ) not \{within\} the days $(03117$ +yowm ) appointed ( $04150+$ mow $($ ed $)$, and [ that ] the Philistines (06430 + P@lishtiy ) gathered (00622 +) acaph ) themselves together at Michmash (04363 +Mikmac ) ;
within 1Sa_14_14 And that first (07223 +ri)shown ) slaughter (04347 +makkah ) , which (00834 +)aher ) Jonathan ( 03129 +Yownathan ) and his armourbearer ( $03627+\mathrm{k}$ @liy ) made ( 05221 +nakah ), was about twenty $(06242+($ esriym $)$ men $(00376+)$ iysh $)$, \{within\} as it were an half ( 02677 +chetsiy ) acre ( 04618 +ma(anah ) of land (07704 +sadeh ) , [ which ] a yoke (06776 + tsemed ) [ of oxen might plow ] .
within 1Sa_25_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ), he held a feast ( 04960 +mishteh ) in his house ( 01004 +bayith ), like the feast ( 04960 +mishteh ) of a king ( $\mathbf{0 4 4 2 8}+$ melek ) ; and Nabal s ( 05037 +Nabal ) heart ( 03820 +leb ) [ was ] merry ( 02896 +towb ) \{within\} ( $05921+($ al $)$ him , for he [ was ] very drunken ( 07910 +shikkowr ):wherefore she told ( 05046 +nagad ) him nothing, less ( $\mathbf{0 6 9 9 6}$ +qatan ) or more ( 01490 +gizbar ) , until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) light ( 00216 +)owr ) .
within 1Sa_25_37 But it came ( 01916 +hadom ) to pass in the morning ( 01242 +boqer ), when the wine ( 03196 + yayin ) was gone ( 03318 +yatsa) ) out of Nabal ( $05037+$ Nabal ) , and his wife ( 00802 +)ishshah ) had told ( 05046 +nagad ) him these things ( 01697 +dabar ) , that his heart ( 03820 +leb ) died ( 04191 +muwth ) \{within\} (07130 +qereb ) him , and he became (01961 +hayah ) [ as ] a stone (68) .
within 1Sa_26_07 So David (01732 +David ) and Abishai (52) came (00935 +bow) ) to the people (05971 +(am ) by night (03915 +layil ):and , behold (02009 +hinneh ), Saul (07586 +Sha)uwl ) lay (07901 +shakab ) sleeping ( 03463 +yashen ) \{within\} the trench ( 04570 +ma(gal ) , and his spear ( 02595 +chaniyth ) stuck ( 04600 +ma(ak ) in the ground ( 00776 +)erets ) at his bolster ( $04763+\mathrm{m} @$ ra)ashah ):but Abner (74) and the people ( 05971 +(am ) lay ( 07901 +shakab ) round ( 05439 +cabiyb ) about him .
within 2Ch_03_04 And the porch ( 00197 +)uwlam ) that [ was ] in the front ( 06440 +paniym ) [ of the house ], the length ( $00753+$ )orek ) [ of it was ] according $(05921+($ al $)$ to the breadth ( 07341 +rochab ) of the house ( 01004 +bayith ) , twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the height ( 01363 +gobahh ) [ was ] an hundred ( $03967+\mathrm{me})$ ah ) and twenty ( $06242+($ esriym $)$ :and he overlaid ( $06823+$ tsaphah ) it \{within\} (06441 +p@niymah ) with pure (02889 +tahowr ) gold (02091 +zahab ) .
within 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109Makedonia -) , our flesh ( 4561 -sarx -) had (2192-echo -) no ( 3762 -oudeis -) rest ( 0425 -anesis -) , but we were troubled ( 2346 -thlibo -) on ( 1722 -en -) every ( 3956 -pas -) side ; without ( 1855 -exothen -) [ were ] fightings ( $\mathbf{3 1 6 3}$-mache -) , \{within\} (2081 -esothen -) [ were ] fears ( 5401 -phobos -) .
within 2Ki_04_27 And when she came ( 00935 +bow) ) to the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) to the hill ( 02022 +har ) , she caught ( 02388 +chazaq ) him by the feet ( 07272 +regel ):but Gehazi ( 01522 +Geychaziy ) came ( 05066 +nagash ) near ( 05066 +nagash ) to thrust ( 01920 +Hadaph ) her away . And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ), Let her alone ( 07503 +raphah ); for her soul ( 05315 +nephesh ) [ is ] vexed ( 04843 +marar ) \{within\} her:and the LORD ( $03068+$ Y @hovah ) hath hid ( 05956 +(alam ) [ it ] from me , and hath not told ( 05046 +nagad ) me .
within 2Ki_06_30 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) heard ( 08085 +shama() the words ( 01697 +dabar ) of the woman ( 00802 +)ishshah ), that he rent ( 07167 +qara() his clothes ( 00899 +beged ) ; and he passed ( 05674 +(abar ) by upon the wall ( $02346+$ chowmah ) , and the people ( $05971+(\mathrm{am})$ looked $(07200+r a)$ ah ) , and , behold ( 02009 +hinneh ), [ he had ] sackcloth ( 08242 +saq ) \{within\} (01004 +bayith ) upon his flesh (01320 +basar ) .
within 2Ki_07_11 And he called (07121 +qara) ) the porters (07778 +show(er ) ; and they told (05046 +nagad ) [ it ] to the king s(04428 +melek ) house (01004 +bayith ) \{within\} (06441 +p@niymah ) .
within 2Ki_11_08 And ye shall compass ( 05362 +naqaph ) the king ( 04428 +melek ) round ( 05439 +cabiyb ) about, every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+$ yad ): and he that cometh ( 00935 +bow) ) \{within\} the ranges ( $07713+\mathrm{s} @$ derah ), let him be slain ( $04191+$ muwth ) :and be ye with the king ( 04428 +melek ) as he goeth ( 03318 +yatsa) ) out and as he cometh ( 00935 +bow) ) in .
within 2Sa_07_02 That the king ( 04428 +melek ) said ( 00559 +)amar ) unto Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), See ( 07200 +ra)ah ) now ( $04994+$ na) ) , I dwell ( 03427 +yashab ) in an house ( 01004 +bayith ) of cedar ( 00730 +)erez ) , but the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) dwelleth
(03427 + yashab ) \{within\} (08432 + tavek ) curtains (03407 +y@riy(ah ).
within 2Sa_20_04 . Then said (00559 + )amar ) the king (04428 +melek ) to Amasa (06021 +(Amasa) ), Assemble (02199 +za(aq ) me the men (00376 +)iysh ) of Judah (03063 + Y @huwdah ) \{within\} three (07969 +shalowsh ) days (03117 +yowm ) , and be thou here (06311 +poh ) present (05975 +(amad) .
within Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147heurisko -) we shut ( 2808 -kleio -) with all (3956 -pas -) safety ( 0803 -asphaleia -) , and the keepers ( 5441 phulax -) standing ( 2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened ( 0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) \{within\} (2080 -eso -) .
within Dan_06_12 Then (00116 +)edayin ) they came (07127 +q@reb ) near (07127 +q@reb ), and spake $(00560+)$ amar $)$ before ( 06925 +qodam ) the king ( 04430 +melek ) concerning ( 05922 +(al) the king s ( 04430 +melek ) decree ( 00633 +)ecar ) ; Hast thou not signed ( 07560 +r @ sham ) a decree (00633 +)ecar ) , that every $(03606+\mathrm{kol})$ man $(00606+)$ enash ) that shall ask (01156 +b@(a)) [ a petition ] of any (03606 +kol ) God (00426 +)elahh ) or man (00606 +)enash ) \{within\} (05705 +(ad) thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save ( 03861 +lawhen ) of thee , O king ( 04430 +melek ) , shall be cast ( 07412 +r@mah ) into the den ( $01358+$ gob ) of lions $(00744+$ )aryeh ) ? The king ( 04430 +melek ) answered ( $06032+($ anah $)$ and said $(00560+)$ amar ) , The thing $(04406+$ millah ) [ is ] true ( $03330+$ yatstsiyb ) , according to the law $(01882$ +dath ) of the Medes $(04076+$ Maday ) and Persians $(06540+$ Parac $)$, which $(01768+$ diy $)$ altereth (05709 + (ada) ) not .
within Dan_11_20 Then shall stand (05975 + (amad ) up in his estate ( 03653 +ken ) a raiser (05674 +(abar ) of taxes ( 05065 +nagas ) [ in ] the glory ( 01925 +heder ) of the kingdom ( 04438 +malkuwth ):but \{within\} few $(00259+)$ echad ) days $(03117$ +yowm ) he shall be destroyed $(07665+$ shabar $)$, neither $(03808+l o))$ in anger (00639 + ) aph ) , nor (03808 +lo) ) in battle (04421 +milchamah ) .
within Deu_05_14 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD (03068 + Y @hovah ) thy God (00430 +) elohiym ): [ in it ] thou shalt not do (06213 +(asah ) any (03605 + kol ) work (04399 + m@la)kah ), thou , nor thy son (01121 +ben ), nor thy daughter (01323 +bath ) , nor thy manservant ( 05650 +(ebed ), nor thy maidservant ( 00519 +)amah ), nor thine ox (07794 + showr ) , nor thine ass ( 02543 +chamowr ) , nor any ( $03605+$ kol ) of thy cattle ( $00929+b @ h e m a h$ ) , nor thy stranger ( 01616 +ger ) that [ is ] \{within\} thy gates ( 08179 +sha (ar ) ; that thy manservant (05650 $+($ ebed ) and thy maidservant (00519 +)amah ) may rest (05117 + nuwach ) as well as thou .
within Deu_12_12 And ye shall rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) , ye , and your sons (01121 +ben ) , and your daughters (01121 +ben ) , and your menservants ( 05650 +(ebed ) , and your maidservants ( 00519 +)amah ), and the Levite (03881 + Leviyiy ) that [ is ] \{within\} your gates (08179 + sha (ar ) ; forasmuch ( 03588 +kiy ) as he hath no (00369 + ) ayin ) part (02506 +cheleq ) nor inheritance (05159 + nachalah ) with you .
within Deu_12_17 Thou mayest ( $03201+$ yakol ) not eat (00398 + ) akal ) \{within\} thy gates ( $08179+$ sha(ar ) the tithe ( $04643+m a($ aser ) of thy corn ( $01715+$ dagan ) , or of thy wine ( $08492+$ tiyrowsh ), or of thy oil ( $03323+$ yitshar ) , or the firstlings ( $01062+b$ @ kowrah ) of thy herds ( 01241 +baqar ) or of thy flock ( 06629 + tso $)$ n ), nor any ( 03605 +kol ) of thy vows ( 05088 +neder ) which ( 00834 +)aher ) thou vowest (05087 +nadar ) , nor thy freewill ( $05071+n @$ dabah ) offerings, or heave ( $08641+$ t @ ruwmah ) offering (08641 +t@ruwmah ) of thine hand (03027 +yad ) :
within Deu_12_18 But thou must eat (00398 +)akal ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) thy God (00430 + )elohiym ) in the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD $(03068+Y @ h o v a h)$ thy God $(00430+)$ elohiym ) shall choose (00977 +bachar ) , thou , and thy son (01121 +ben ), and thy daughter ( 01323 +bath ) , and thy manservant $(05650$ +(ebed ), and thy maidservant
(00519 +)amah ), and the Levite (03881 +Leviyiy ) that [ is ] \{within\} thy gates (08179 +sha(ar ):and thou shalt rejoice ( $\mathbf{0 8 0 5 5}+$ samach ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou puttest $(04916+$ mishlowach ) thine hands $(03027$ +yad ) unto .
within Deu_14_27 And the Levite ( 03881 +Leviyiy ) that [ is ] \{within\} thy gates ( 08179 +sha(ar ) ; thou shalt not forsake (05800 +(azab ) him ; for he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance (05159 + nachalah ) with thee .
within Deu_14_28 At the end ( 07097 +qatseh ) of three ( 07969 +shalowsh ) years ( 08141 +shaneh ) thou shalt bring ( $03318+$ yatsa) ) forth ( $03318+$ yatsa) ) all ( $03605+\mathrm{kol}$ ) the tithe $(04643+\mathrm{ma}$ (aser ) of thine increase ( 08393 +t @buw)ah ) the same (01931 +huw) ) year (08141 +shaneh ) , and shalt lay (03241 +Yaniym ) [ it ] up \{within\} thy gates ( 08179 +sha(ar ) :
within Deu_14_29 And the Levite (03881 +Leviyiy ) , (because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance ( 05159 +nachalah ) with thee, ) and the stranger ( 01616 +ger ) , and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), which ( $00834+$ )aher ) [ are ] \{within\} thy gates ( 08179 +sha(ar ) , shall come ( 00935 +bow) ) , and shall eat ( 00398 +)akal ) and be satisfied ( 07646 +saba ( ) ; that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work ( $04639+$ ma(aseh ) of thine hand ( $03027+$ yad ) which ( $00834+$ )aher ) thou doest (06213 + (asah ) .
within Deu_15_07 If ( 03588 +kiy ) there be among you a poor (34) man of one ( 00259 +)echad ) of thy brethren ( $00251+$ )ach ) \{within\} any ( 00259 +)echad ) of thy gates ( 08179 +sha(ar ) in thy land ( 00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , thou shalt not harden (00533 +)ammiyts ) thine heart ( 03824 +lebab ), nor ( 03808 +lo) ) shut (07092 +qaphats ) thine hand (03027 +yad ) from thy poor (34) brother (00251 +)ach ) :
within Deu_15_22 Thou shalt eat (00398 +)akal ) it \{within\} thy gates ( $\mathbf{0 8 1 7 9}$ +sha(ar ):the unclean ( 02931 +tame) ) and the clean ( 02889 +tahowr ) [ person shall eat it ] alike ( 03162 +yachad ) , as the roebuck ( 06643 +ts@biy ), and as the hart (00354 +)ayal ) .
within Deu_16_05 Thou mayest ( 03201 +yakol ) not sacrifice ( 02076 +zabach ) the passover ( 06453 +pecach ) \{within\} any ( 00259 +)echad ) of thy gates ( 08179 +sha(ar ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee :
within Deu_16_11 And thou shalt rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , thou , and thy son ( 01121 +ben ), and thy daughter ( 01323 +bath ) , and thy manservant ( 05650 +(ebed ) , and thy maidservant ( 00519 +)amah ) , and the Levite ( 03881 +Leviyiy ) that [ is ] \{within\} thy gates ( 08179 +sha(ar ) , and the stranger ( 01616 +ger ) , and the fatherless (03490 +yathowm ), and the widow ( 00490 +)almanah ), that [ are ] among ( $07130+$ qereb ) you , in the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath chosen (00977 +bachar ) to place (07931 +shakan ) his name (08034 +shem ) there (08033 +sham ) .
within Deu_16_14 And thou shalt rejoice ( 08055 +samach ) in thy feast ( 02282 +chag ), thou , and thy son ( 01121 +ben ) , and thy daughter ( 01323 +bath ) , and thy manservant ( 05650 +(ebed) , and thy maidservant ( 00519 +)amah ) , and the Levite ( 03881 +Leviyiy ) , the stranger ( 01616 +ger ) , and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ) , that [ are ] \{within\} thy gates ( 08179 +sha(ar ).
within Deu_17_02 If ( 03588 + kiy ) there be found ( 04672 +matsa) ) among ( 07130 +qereb ) you , \{within\} any ( 00259 +)echad ) of thy gates ( 08179 +sha(ar ) which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee , man ( $00376+$ +iysh ) or woman ( 00802 +)ishshah ), that hath wrought ( 06213 +(asah ) wickedness ( 07451 +ra() in the sight ( 05869 +(ayi) of the LORD ( 03068
+Y@hovah ) thy God (00430 +)elohiym ) , in transgressing (05674 +(abar ) his covenant (01285 +b@riyth ),
within Deu_17_08 . If ( 03588 +kiy ) there arise ( $\mathbf{0 6 9 6 5}$ +quwm ) a matter ( 01697 +dabar ) too hard ( 06381 +pala) ) for thee in judgment ( 04941 +mishpat ), between ( 00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ), between ( 00996 +beyn ) plea ( 01779 +diyn ) and plea ( 01779 +diyn ) , and between ( 00996 +beyn ) stroke ( 05061 +nega( ) and stroke ( 05061 +nega( ) , [ being ] matters ( 01697 +dabar ) of controversy ( 07379 +riyb ) \{within\} thy gates ( $08179+$ sha(ar ):then shalt thou arise, and get ( $05927+$ (alah ) thee up into $(00413+$ )el ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which $(00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) shall choose (00977 +bachar );
within Deu_23_10 If ( 03588 +kiy ) there be among you any man ( 00376 +)iysh ), that is not clean ( 02889 +tahowr ) by reason of uncleanness ( 07137 +qareh ) that chanceth ( 04745 +miqreh ) him by night ( 03915 +layil ) , then shall he go (03318 + yatsa) ) abroad ( 02351 +chuwts ) out of the camp ( 04264 +machaneh ) , he shall not come ( 00935 +bow) ) \{within\} ( 08432 +tavek ) the camp ( 04264 +machaneh ) :
within Deu_24_14. Thou shalt not oppress (06231 +(ashaq ) an hired (07916 +sakiyr ) servant (07916 +sakiyr ) [ that is ] poor ( 06041 +(aniy ) and needy (34) , [ whether he be ] of thy brethren ( 00251 +)ach ), or of thy strangers ( 01616 +ger ) that [ are ] in thy land ( 00776 +)erets ) \{within\} thy gates ( 08179 +sha(ar ) :
within Deu_26_12. When ( 03588 +kiy ) thou hast made an end ( 03615 +kalah ) of tithing ( 06237 +(asar ) all $(03605+\mathrm{kol})$ the tithes $(\mathbf{0 4 6 4 3}+\mathrm{ma}$ (aser ) of thine increase ( $08393+\mathrm{t} @$ buw) ah ) the third (07992 + sh@liyshiy ) year (08141 +shaneh ) , [ which is ] the year (08141 + shaneh ) of tithing ( 04643 +ma(aser ) , and hast given ( 05414 +nathan ) [ it ] unto the Levite ( 03881 +Leviyiy ), the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), that they may eat ( 00398 +)akal ) \{within\} thy gates (08179 + sha(ar ), and be filled (07646 +saba( );
within Deu_28_43 The stranger ( 01616 +ger ) that [ is ] \{within\} ( 07130 +qereb ) thee shall get ( 05927 +(alah ) up above ( 05921 +(al ) thee very ( 04605 +ma(al ) high ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; and thou shalt come ( 03381 +yarad ) down (03381 +yarad ) very ( 04295 +mattah ) low ( 04295 +mattah ).
within Deu_31_12 Gather ( 06950 +qahal ) the people ( 05971 +(am ) together , men ( 00582 +)enowsh ), and women ( 00802 +)ishshah ) , and children ( $02945+$ taph ) , and thy stranger ( 01616 +ger ) that [ is ] \{within\} thy gates $(08179+\operatorname{sha}(\mathrm{ar})$, that they may hear ( 08085 +shama( ) , and that they may learn ( 03925 +lamad ) , and fear (03372 +yare) ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and observe ( 08104 +shamar ) to do (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of this ( $02063+\mathrm{zo})$ th ) law (08451 +towrah ) :
within Deu_32_25 The sword ( 02719 +chereb ) without ( 02351 +chuwts ) , and terror ( 00367 +)eymah ) \{within\} ( 02315 +cheder ) , shall destroy ( 07921 +shakol ) both ( 01571 +gam ) the young ( 00970 +bachuwr ) man and the virgin ( 01330 +b@thuwlah ) , the suckling ( 03243 +yanaq ) [ also ] with the man ( $00376+$ )iysh ) of gray (07872 +seybah ) hairs .
within Ecc_09_14 [ There was ] a little ( 06996 +qatan ) city ( 05892 +(iyr ), and few ( 04592 +m@(at ) men ( 00582 +)enowsh ) \{within\} it ; and there came ( 00935 +bow) ) a great ( 01419 +gadowl ) king ( $04428+$ melek ) against ( 00413 +)el ) it , and besieged ( 05437 +cabab ) it , and built ( 01129 +banah ) great ( 01419 +gadowl ) bulwarks ( 04685 +matsowd ) against ( $05921+($ al $)$ it :
within Exo_20_10 But the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) [ is ] the sabbath ( 07676 +shabbath ) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah ) any ( $03605+\mathrm{kol})$ work ( 04399 +m@la)kah ), thou , nor thy son (01121 +ben ), nor thy daughter ( 01323 +bath ) , thy manservant ( 05650 +(ebed ), nor thy maidservant ( 00519 +)amah ), nor thy cattle (00929 +b@ hemah ) , nor thy stranger (01616 +ger ) that [is ] \{within\} thy gates (08179 +sha(ar ) :
within Exo_25_11 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) gold ( 02091 +zahab ) , \{within\} ( 01004 +bayith ) and without ( 02351 +chuwts ) shalt thou overlay ( 06823 +tsaphah ) it , and shalt make ( 06213 +(asah ) upon it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
within Exo_26_33 And thou shalt hang (05414 +nathan ) up the vail ( 06532 +poreketh ) under ( 08478 +tachath ) the taches ( $\mathbf{0 7 1 6 5}$ +qerec ) , that thou mayest bring ( 00935 +bow) ) in thither ( 08033 +sham ) \{within\} ( 01004 +bayith ) the vail ( 06532 + poreketh ) the ark ( $00727+$ )arown ) of the testimony (5715):and the vail ( 06532 +poreketh ) shall divide ( 00914 +badal ) unto you between ( 00996 +beyn ) the holy ( 06944 +qodesh ) [ place ] and the most ( 06944 +qodesh ) holy (06944 +qodesh ).
within Exo_37_02 And he overlaid ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) \{within\} ( 01004 +bayith ) and without ( 02351 +chuwts ), and made ( 06213 +(asah ) a crown ( 02213 +zer ) of gold (02091 + zahab ) to it round (05439 +cabiyb ) about .
within Eze_01_27 And I saw (07200 +ra)ah ) as the colour (05869 +(ayin ) of amber (02830 +chashmal ) , as the appearance ( 04758 +mar)eh ) of fire ( 00784 +)esh ) round ( 05439 +cabiyb ) about \{within\} ( 01004 +bayith ) it , from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ), and from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , I saw ( $07200+\mathrm{ra})$ ah ) as it were the appearance $(04758+$ mar $)$ eh ) of fire ( $\mathbf{( 0 0 7 8 4}+$ )esh ) , and it had brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about .
within Eze_02_10 And he spread ( 06566 +paras ) it before ( 06440 +paniym ) me ; and it [ was ] written ( 03789 +kathab ) \{within\} ( 06440 +paniym ) and without ( 00268 +)achowr ):and [ there was ] written (03789 +kathab ) therein (00413 +)el ) lamentations (07015 +qiynah ), and mourning (01899 +hegeh ), and woe ( 01958 +hiy ).
within Eze_03_24 Then the spirit ( 07307 +ruwach ) entered ( 00935 +bow) ) into me , and set ( 05975 +(amad ) me upon my feet ( 07272 +regel ) , and spake ( 01696 +dabar ) with me, and said ( 00559 +)amar ) unto me, Go (00935 +bow) ) , shut (05462 +cagar ) thyself \{within\} (08432 +tavek) thine house (01004 +bayith ) .
within Eze_07_15 The sword ( 02719 +chereb ) [ is ] without ( 02351 +chuwts ) , and the pestilence ( 01698 +deber ) and the famine ( 07458 +ra(ab ) \{within\} ( 01004 +bayith ):he that [is ] in the field ( 07704 +sadeh ) shall die ( 04191 +muwth ) with the sword ( 02719 +chereb ) ; and he that [ is ] in the city ( 05892 +(iyr ) , famine ( 07458 +ra(ab ) and pestilence ( 01698 +deber ) shall devour (00398 +)akal ) him .
within Eze_11_19 And I will give (05414 +nathan ) them one ( 00259 +)echad ) heart ( 03820 +leb ) , and I will put ( 05414 +nathan ) a new ( 02319 +chadash ) spirit ( 07307 +ruwach ) \{within\} ( 07130 +qereb ) you ; and I will take ( 05493 +cuwr ) the stony ( 68 ) heart ( 03820 +leb ) out of their flesh ( 01320 +basar ) , and will give (05414 +nathan ) them an heart ( 03820 +leb ) of flesh ( 01320 +basar ) :
within Eze_12_24 For there shall be no (03808 +lo) ) more ( 05750 +(owd ) any vain ( 07723 +shav) ) vision ( 02377 +chazown ) nor flattering ( 02509 +chalaq ) divination ( 04738 +miqcam ) \{within\} ( 08432 +tavek ) the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
within Eze_36_26 A new ( 02319 +chadash ) heart ( 03820 +leb ) also will I give ( 05414 +nathan ) you , and a new ( 02319 +chadash ) spirit ( 07307 +ruwach ) will I put ( 05414 +nathan ) \{within\} ( 07130 +qereb ) you:and I will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the stony ( 68 ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) out of your flesh ( 01320 +basar ) , and I will give ( 05414 +nathan ) you an heart ( 03820 +leb ) of flesh ( 01320 +basar ) .
within Eze_36_27 And I will put ( 05414 +nathan ) my spirit ( 07307 +ruwach ) \{within\} ( 07130 +qereb ) you , and cause you to walk ( 03212 +yalak ) in my statutes ( 02706 +choq ) , and ye shall keep ( 08104 +shamar )
my judgments (04941 +mishpat ), and do (06213 +(asah ) [ them ] .
within Eze_40_07 And [ every ] little chamber (08372 + ta) ) [ was ] one (00259 +)echad ) reed (07070 +qaneh ) long (00753 +)orek ), and one $(00259+)$ echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( $08372+$ ta) ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) ; and the threshold ( 05592 +caph ) of the gate ( $08179+$ sha( ar ) by the porch ( 00197 +)uwlam ) of the gate (08179 + sha $(\mathrm{ar})$ \{within\} $(01004$ +bayith ) [ was ] one $(00259$ +)echad ) reed (07070 +qaneh ) .
within Eze_40_08 He measured (04058 +madad ) also the porch (00197 +) uwlam ) of the gate (08179 +sha(ar ) \{within\} (01004 +bayith ) , one (00259 + )echad ) reed (07070 +qaneh ) .
within Eze_40_16 And [ there were ] narrow (00331 +)atam ) windows ( 02474 +challown ) to the little chambers (08372 +ta) ) , and to their posts (00352 + ) ayil ) \{within\} (06441 +p@niymah ) the gate (08179 +sha(ar ) round ( 05439 +cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( 00361 +)eylam ):and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+p @ n i y m a h$ ):and upon [ each ] post $(00352+)$ ayil $)$ [ were ] palm $(08561+$ timmor $)$ trees .
within Eze_40_43 And \{within\} (01004 +bayith ) [ were ] hooks (08240 +shaphath ), an hand (02948 +tophach ) broad , fastened (03559 +kuwn ) round (05439 +cabiyb ) about:and upon the tables (07979 +shulchan ) [ was ] the flesh (01320 +basar ) of the offering (07133 +qorban ) .
within Eze_41_09 The thickness ( 07341 +rochab ) of the wall (07023 +qiyr ) , which (00834 +)aher ) [ was ] for the side ( 06763 +tsela( ) chamber ( 06763 +tsela( ) without ( 02351 +chuwts ), [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ):and [ that ] which [ was ] left ( 03240 +yanach ) [ was ] the place ( 01004 +bayith ) of the side ( 06763 + tsela( ) chambers ( 06763 +tsela( ) that [ were ] \{within\} (01004 +bayith )
within Eze_41_17 To that above ( $05921+($ al $)$ the door $(06607$ +pethach ), even unto the inner (06442 +p@niymiy ) house ( 01004 +bayith ) , and without ( 02351 +chuwts ) , and by all ( $03605+\mathrm{kol}$ ) the wall (07023 + qiyr ) round (05439 +cabiyb ) about \{within\} (06442 +p@niymiy ) and without (02435 +chiytsown ) , by measure (04060 +middah ) .
within Eze_44_17. And it shall come (01961 +hayah ) to pass, [ that ] when they enter (00935 +bow) ) in at $(00413+) \mathrm{el})$ the gates $(08179+$ sha $($ ar $)$ of the inner ( $06442+\mathrm{p} @$ niymiy $)$ court $(02691+c h a t s e r)$, they shall be clothed ( 03847 +labash ) with linen ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( $03808+10$ ) ) wool ( $06785+$ tsemer ) shall come ( $05927+($ alah $)$ upon them , whiles they minister ( $08334+$ sharath $)$ in the gates (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) , and \{within\} (01004 +bayith ) .
within Ezr_04_15 That search ( 01240 +b@qar ) may be made in the book (05609 +c@phar ) of the records (01799 + dikrown ) of thy fathers (2):so shalt thou find (07912 +sh@kach ) in the book (05609 +c@phar ) of the records (01799 +dikrown ) , and know (03046 +y@da( ) that this (01791 +dek ) city (07149 +qirya) ) [ is ] a rebellious (04779 +marad ) city (07149 + qirya) ) , and hurtful (05142 +n@zaq ) unto kings (04430 +melek ) and provinces $(04083+m @ d i y n a h)$, and that they have moved ( $05648+($ abad $)$ sedition (00849 + )eshtadduwr ) \{within\} ( $04481+$ min $)$ the same $(01459+$ gav $)$ of old ( 05957 +(alam ) time ( 03118 +yowm ):for which (01836 + den ) cause was this (01791 + dek ) city (07149 +qirya) ) destroyed (02718 +charab ) .
within Ezr_10_08 And that whosoever ( 03605 +kol ) would not come ( 00935 +bow) ) \{within\} three (07969 +shalowsh ) days ( 03117 +yowm ) , according to the counsel ( $06098+($ etsah $)$ of the princes $(08269+$ sar ) and the elders ( 02205 +zaqen ) , all ( $03605+$ kol ) his substance ( $07399+r @$ kuwsh ) should be forfeited ( 02763 +charam ) , and himself (01931 +huw) ) separated (00914 +badal ) from the congregation (06951 +qahal ) of those that had been carried (01473 +gowlah ) away (01473 +gowlah ) .
within Ezr_10_09 Then all ( 03605 +kol ) the men ( 00582 +)enowsh ) of Judah ( 03063 +Y@huwdah ) and Benjamin ( 01144 +Binyamiyn ) gathered ( 06908 +qabats ) themselves together unto Jerusalem ( 03389 + Y@ruwshalaim ) \{within\} three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ). It [ was ] the ninth ( 08671 $+t @ s h i y(i y)$ month ( 02320 +chodesh ) , on the twentieth ( $06242+($ esriym ) [ day ] of the month (02320 +chodesh ) ; and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ sat ( 03427 +yashab ) in the street ( 07339 $+\mathbf{+} @$ chob ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , trembling ( 7460 ) because ( 03588 +kiy ) of [ this ] matter (01697 + dabar ) , and for the great rain ( 01653 +geshem ) .
within Gen_06_14 Make ( 06213 +(asah ) thee an ark ( 08392 +tebah ) of gopher ( 01613 +gopher ) wood ( 06086 +(ets ) ; rooms ( 07064 +qen ) shalt thou make ( 06213 +(asah ) in the ark ( 08392 +tebah ) , and shalt pitch (03724 + kopher ) it \{within\} (01004 +bayith ) and without (02351 +chuwts ) with pitch (03724 + kopher ).
within Gen_09_21 And he drank ( 08354 +shathah ) of the wine ( 03196 +yayin ) , and was drunken ( 07943 +shikkarown ) ; and he was uncovered ( 01540 +galah ) \{within\} ( 08432 +tavek ) his tent ( 00168 +)ohel ) .
within Gen_18_12 Therefore Sarah (08283 +Sarah ) laughed (06711 +tsachaq ) \{within\} (07130 +qereb ) herself , saying ( 00559 +)amar ), After ( 00310 +)achar ) I am waxed old ( 04086 +Madmen ) shall I have pleasure ( 05730 +(eden ) , my lord ( 00113 +)adown ) being old ( 02204 +zaqen ) also ?
within Gen_18_24 Peradventure (00194 +)uwlay ) there be fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ) \{within\} ( 08432 +tavek ) the city ( 05892 +(iyr ):wilt thou also ( 00637 +)aph ) destroy ( 05595 +caphah ) and not spare ( 05375 +nasa) ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) for the fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ) that [ are ] therein ( 07130 +qereb ) ?
within Gen_18_26 And the LORD (03068 +Y@hovah ) said (00559 +)amar ), If (00518 +)im ) I find (04672 +matsa) ) in Sodom ( 05467 +C@ dom ) fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ) \{within\} ( 08432 +tavek ) the city ( $05892+$ (iyr ) , then I will spare ( 05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) the place ( 04725 +maqowm ) for their sakes (05668 +(abuwr ) .
within Gen_25_22 And the children (01121 +ben ) struggled (07533 +ratsats ) together \{within\} (07130 +qereb ) her ; and she said ( 00559 +)amar ) , If ( 00518 +)im ) [ it be ] so ( 03651 +ken ) , why ( 04100 +mah ) [ am ] I thus ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) ? And she went ( $\mathbf{0 3 2 1 2}+$ +yalak ) to enquire ( 01875 +darash ) of the LORD ( 03068 +Y@hovah ).
within Gen_39_11 And it came ( 01961 +hayah ) to pass about this ( 02088 +zeh ) time ( 03117 +yowm ) , that [ Joseph ] went ( 00935 +bow) ) into the house ( 01004 +bayith ) to do ( 06213 +(asah ) his business ( 04399 $+\mathrm{m} @ 1 a) k a h$ ) ; and [ there was ] none ( 00369 +)ayin ) of the men ( 00582 +)enowsh ) of the house ( 01004 +bayith ) there (08033 +sham ) \{within\} (01004 +bayith ).
within Gen_40_13 Yet ( 05750 +(owd ) \{within\} three ( 07969 +shalowsh ) days ( 03117 +yowm ) shall Pharaoh $(06547+\operatorname{Par}(0 h)$ lift ( $05375+$ nasa $)$ ) up thine head ( $07218+$ ro)sh ) , and restore ( $07725+$ shuwb ) thee unto thy place ( 03653 +ken ): and thou shalt deliver ( 05414 +nathan ) Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh}$ ) cup ( 03563 +kowe ) into his hand ( 03027 +yad ) , after the former ( 07223 +ri) shown ) manner ( 04941 +mishpat ) when (00834 +)aher ) thou wast ( 01961 +hayah ) his butler (04945 +mashqeh ) .
within Gen_40_19 Yet ( 05750 +(owd ) \{within\} three ( $\mathbf{0 7 9 6 9}+$ +shalowsh ) days ( 03117 +yowm ) shall Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ lift ( 05375 +nasa) ) up thy head ( $07218+\mathrm{ro}$ )sh ) from off ( $05921+(\mathrm{al})$ thee , and shall hang ( 08518 +talah ) thee on ( $05921+($ al $)$ a tree ( $06086+($ ets ) ; and the birds ( $05775+(0 w p h)$ shall eat ( 00398 + )akal ) thy flesh ( $\mathbf{0 1 3 2 0}+$ basar ) from off ( $05921+($ al $)$ thee .
within Heb_06_19 Which ( 3739 -hos -) [ hope ] we have ( 2192 -echo -) as an anchor ( 0045 -agkura -) of the soul (5590 -psuche -), both (5037-te -) sure (0804 -asphales -) and stedfast (0949 -bebaios -), and which
entereth (1535 -eite -) into (1519 -eis -) that \{within\} (2082 -esoteros -) the veil (2665 -katapetasma -) ;
within Hos_11_08. How (00349 + )eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver ( 05042 +naba( ) thee , Israel ( $03478+$ Yisra)el ) ? how (00349 + )eyk ) shall I make (05414 + nathan ) thee as Admah (00126 +)Admah ) ? [ how ] shall I set (07761 +suwm ) thee as Zeboim ( 06636 +Ts@bo)iym ) ? mine heart ( 03820 +leb ) is turned ( 02015 +haphak ) \{within\} me , my repentings (05150 +nichuwm ) are kindled (03648 +kamar ) together (03162 +yachad ) .
within Isa_07_08 For the head (07218 +ro)sh ) of Syria (00758 + )Aram ) [ is ] Damascus (01834 +Dammeseq ) , and the head (07218 +ro)sh ) of Damascus (01834 +Dammeseq ) [ is ] Rezin (07526 +R@tsiyn ) ; and \{within\} threescore ( 07657 +shib(iym . ) and five ( 02568 +chamesh ) years ( $08141+$ shaneh ) shall Ephraim $(00669+$ ) Ephrayim ) be broken (02844 +chath ) , that it be not a people (05971 +(am ) .
within Isa_26_09 With my soul ( 05315 +nephesh ) have I desired ( 00183 +) avah ) thee in the night (03915 +layil ) ; yea ( 00637 +)aph ), with my spirit ( 07307 +ruwach ) \{within\} ( 07130 +qereb ) me will I seek ( 07836 +shachar ) thee early ( 07836 +shachar ):for when (00834 +) aher ) thy judgments (04941 +mishpat ) [ are ] in the earth $(00776+$ )erets ) , the inhabitants $(03427+$ yashab ) of the world $(08398+$ tebel ) will learn (03925 +lamad ) righteousness (06664 +tsedeq ) .
within Isa_56_05 Even unto them will I give ( 05414 +nathan ) in mine house ( 01004 +bayith ) and \{within\} my walls ( $02346+$ chowmah ) a place ( $03027+$ yad ) and a name ( $08034+$ shem ) better ( $02896+$ towb ) than of sons ( 01121 +ben ) and of daughters $(01121$ +ben ):I will give ( 05414 +nathan ) them an everlasting ( 05769 + (owlam ) name ( 08034 +shem ) , that shall not be cut ( 03772 +karath ) off .
within Isa_60_18 Violence (02555 +chamac ) shall no (03808 +lo) ) more (05750 +(owd ) be heard (08085 +shama( ) in thy land (00776 +)erets ), wasting (07701 + shod ) nor destruction (07667 +sheber ) \{within\} thy borders ( $01366+\mathrm{g} @$ buwl ) ; but thou shalt call (07121 +qara) ) thy walls ( 02346 +chowmah ) Salvation (03444 +y@shuw(ah ) , and thy gates (08179 +sha(ar ) Praise (08416 +t @hillah ) .
within Isa_63_11 Then he remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of old ( 05769 +(owlam ), Moses (04872 +Mosheh ) , [ and ] his people (05971 + (am ) , [ saying ], Where (00346 +)ayeh ) [ is ] he that brought ( $05927+($ alah $)$ them up out of the sea $(03220+$ yam $)$ with the shepherd $(07462+$ ra(ah ) of his flock $(06629+$ tso $)$ n ) ? where ( 00346 +)ayeh ) [ is ] he that put $(07760$ +suwm ) his holy $(06944$ +qodesh ) Spirit (07307 +ruwach ) \{within\} (07130 +qereb ) him ?
within Jer_04_14 O Jerusalem (03389 + Y @ ruwshalaim ) , wash (03526 +kabac ) thine heart (3820leb ) from wickedness ( 07451 +ra( ) , that thou mayest be saved (03467 +yasha( ) . How (05704 +(ad) long (05704 +(ad ) shall thy vain (00205 + )aven ) thoughts (04284 +machashabah ) lodge (03885 +luwn ) \{within\} (07130 +qereb ) thee ?
within Jer_23_09 . Mine heart ( 03820 +leb ) \{within\} ( 07130 +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( 05030 +nabiy) ) ; all ( $03605+\mathrm{kol}$ ) my bones ( $06106+($ etsem ) shake (7363); I am like a drunken ( 07910 +shikkowr ) man ( $00376+$ )iysh ) , and like a man ( 01397 +geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( $03068+Y$ @hovah ) , and because ( 03588 +kiy ) of the words ( 01697 +dabar ) of his holiness ( 06944 +qodesh ) .
within Jer_28_11 And Hananiah ( 02608 +Chananyah ) spake ( 00559 +)amar ) in the presence ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Thus ( 03602 +kakah ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Even (03602 +kakah ) so (03602 +kakah ) will I break (07665 +shabar ) the yoke ( $05923+(\mathrm{ol})$ of Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( $04428+$ melek ) of Babylon ( 00894 +Babel ) from the neck ( 06677 +tsavva)r ) of all ( $03605+\mathrm{kol}$ ) nations ( $01471+\mathrm{gowy}$ ) \{within\} $(05750+($ owd $)$ the space $(05750+(0 w d)$ of two full $(03117+$ yowm ) years $(08141+$ shaneh $)$. And the prophet (05030 + nabiy) ) Jeremiah (03414 +Yirm@yah ) went (03212 +yalak ) his way (01870 +derek ) .
within Job_06_04 For the arrows ( $\mathbf{0 2 6 7 1}$ +chets ) of the Almighty ( 07706 +Shadday ) [ are ] \{within\} ( 05978 +(immad) me , the poison ( 02534 +chemah ) whereof ( 00834 +)aher ) drinketh ( 08354 +shathah ) up my spirit ( 07307 +ruwach ):the terrors ( $\mathbf{0 1 1 6 1}$ +bi(uwthiym ) of God ( 00433 +)elowahh ) do set themselves in array (06186 +(arak ) against me .
within Job_14_22 But his flesh (01320 +basar ) upon him shall have pain ( 03510 +ka)ab ) , and his soul (05315 +nephesh ) \{within\} (05921 +(al) him shall mourn (56) .
within Job_19_27 Whom (00834 +)aher ) I shall see ( 02372 +chazah ) for myself , and mine eyes ( 05869 +(ayin ) shall behold (07200 +ra)ah ), and not another (02114 +zuwr ) ; [ though ] my reins (03629 +kilyah ) be consumed ( 03615 +kalah ) \{within\} ( 02436 +cheyq ) me .
within Job_20_13 [ Though ] he spare ( $\mathbf{0 2 5 5 0}+$ chamal ) it , and forsake ( 05800 +(azab ) it not ; but keep (04513 +mana( ) it still \{within\} (08432 +tavek ) his mouth (02441 +chek ) :
within Job_20_14 [ Yet ] his meat ( $\mathbf{0 3 8 9 9}$ +lechem ) in his bowels ( $\mathbf{0 4 5 7 8}$ +me(ah ) is turned (2015haphak ), [ it is ] the gall ( $04846+$ @@ rorah ) of asps ( 06620 +pethen ) \{within\} (07030 +qiytharoc ) him .
within Job_24_11 [ Which ] make oil (06671 +tsahar ) \{within\} (00996 +beyn ) their walls (07791 +shuwr ), [ and ] tread ( 01869 +darak ) [ their ] winepresses ( 03342 +yeqeb ) , and suffer thirst ( 06770 +tsame) ) .
within Job_32_18 For I am full ( $\mathbf{0 4 3 9 0}$ +male) ) of matter ( 04405 +millah ) , the spirit ( 07307 +ruwach ) \{within\} ( 00990 +beten ) me constraineth ( 06693 +tsuwq ) me .
within Joh_20_26 . And after ( $\mathbf{3 3 2 6}$-meta -) eight ( $\mathbf{3 6 3 8}$-oktos -) days ( $\mathbf{2 2 5 0}$-hemera -) again ( $\mathbf{3 8 2 5}$-palin -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) were \{within\} ( 2080 -eso -), and Thomas ( 2381 -Thomas -) with them: [ then ] came (2064 -erchomai -) Jesus (2424-Iesous -), the doors (2374 -thura -) being shut (2808-kleio -) , and stood (2476 -histemi -) in the midst (3319-mesos -), and said (2036-epo -), Peace (1515 -eirene -) [ be ] unto you.
within Jon_02_07 When my soul ( 05315 +nephesh ) fainted ( 05848 +(ataph ) \{within\} ( 05921 +(al) me I remembered ( 02142 +zakar ) the LORD ( $03068+$ Y @ hovah ): and my prayer ( $08605+t @$ phillah ) came ( 00935 +bow) ) in unto thee , into ( 00413 +)el ) thine holy ( 06944 +qodesh ) temple ( 01964 +heykal ) .
within Jos_01_11 Pass (05674 +(abar ) through (07130 +qereb ) the host (04264 +machaneh ), and command ( 06680 +tsavah ) the people ( $05971+(\mathrm{am})$ ) , saying ( 00559 +)amar ), Prepare ( 03559 +kuwn ) you victuals ( $\mathbf{0 6 7 2 0}+$ tseydah ) ; for $\{$ within\} ( $05750+($ owd $)$ three $(07969+$ shalowsh ) days $(03117+$ yowm ) ye shall pass ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) , to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) the land ( $00776+$ )erets ), which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) giveth ( 05414 +nathan ) you to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it .
within Jos_19_01 . And the second ( 08145 +sheniy ) lot ( 01486 +gowral ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to Simeon ( $\mathbf{0 8 0 9 5}+\operatorname{Shim}(0 w n)$, [ even ] for the tribe ( 04294 +matteh ) of the children ( 01121 +ben ) of Simeon ( $08095+\operatorname{Shim}(0 w n)$ according to their families ( $\mathbf{0 4 9 4 0}+$ mishpachah ): and their inheritance (05159 + nachalah ) was \{within\} (08432 +tavek ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Judah (03063 +Y@huwdah ).
within Jos_19_09 Out of the portion ( 02256 +chebel ) of the children ( 01121 +ben ) of Judah ( 03063 $+Y @ h u w d a h)$ [ was ] the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Simeon ( 08095 +Shim(own ):for the part ( 02506 +cheleq ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) was too much ( 07227 +rab ) for them:therefore the children ( 01121 +ben ) of Simeon ( $08095+\operatorname{Shim}(0 w n)$ had their inheritance ( 05159 +nachalah ) \{within\} ( 08432 +tavek ) the inheritance ( 05159 +nachalah ) of them .
within Jos_21_41 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) of the Levites ( $\mathbf{0 3 8 8 1}$ +Leviyiy ) \{within\} ( 08432 +tavek ) the possession ( 00272 +)achuzzah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) [ were ] forty ( 00705 +) arba(iym ) and eight ( $08083+\operatorname{sh} @$ moneh ) cities ( 05892 +(iyr ) with their suburbs (04054 +migrash ) .
within Jud_07_16 . And he divided ( 02673 +chatsah ) the three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( $\mathbf{0 0 3 7 6}+$ )iysh ) [ into ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) companies ( 07218 +ro)sh ), and he put ( 05414 +nathan ) a trumpet ( 07782 +showphar ) in every $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ man s hand $(03027$ +yad ), with empty ( 07385 +riyq ) pitchers ( 03537 +kad ) , and lamps (03940 +lappiyd ) \{within\} (08432 +tavek ) the pitchers (03537 +kad ) .
within Jud_09_51 But there was a strong (05797 +(oz) tower (04026 +migdal ) \{within\} (08432 +tavek ) the city ( 05892 +(iyr ) , and thither ( 08033 +sham ) fled ( 05127 +nuwc ) all ( $03605+\mathrm{kol}$ ) the men ( 00582 $+)$ enowsh ) and women ( $00802+$ )ishshah ) , and all ( $03605+\mathrm{kol}$ ) they of the city ( $05892+(\mathrm{iyr})$, and shut ( 05462 + cagar ) [ it ] to them , and gat ( $05927+$ (alah ) them up to the top ( $01406+\mathrm{gag}$ ) of the tower ( 04026 +migdal ) .
within Jud_11_18 Then they went ( 03212 +yalak ) along through the wilderness ( 04057 +midbar ) , and compassed ( 05437 +cabab ) the land ( $00776+$ )erets ) of Edom ( $00123+$ )Edom ), and the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ) , and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab $(04124+$ Mow $)$ ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 +bow) ) not \{within\} the border ( $01366+\mathrm{g} @$ buwl ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the border ( 01366 +g@buwl ) of Moab (04124 +Mow)ab ) .
within Jud_11_26 While Israel ( 03478 +Yisra)el ) dwelt ( 03427 +yashab ) in Heshbon ( 02809 +Cheshbown ) and her towns ( 01323 +bath ) , and in Aroer ( 06177 +(Arow(er ) and her towns ( 01323 +bath ), and in all $(03605+\mathrm{kol})$ the cities ( $05892+(\mathrm{iyr})$ that [ be ] along by the coasts ( $03027+\mathrm{yad}$ ) of Arnon ( 00769 +)Arnown ) , three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) years ( 08141 +shaneh ) ? why ( 04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] \{within\} that time (06256 +(eth ) ?
within Jud_14_12 And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto them , I will now ( 04994 +na) ) put ( 02330 +chuwd ) forth ( $\mathbf{0 2 3 3 0}+$ chuwd ) a riddle ( $\mathbf{0 2 4 2 0}+$ +hiydah ) unto you:if ( $\mathbf{0 0 5 1 8 + \text { )im ) ye }}$ can certainly declare ( 05046 +nagad ) it me \{within\} the seven ( $07651+$ sheba( ) days ( 03117 +yowm ) of the feast ( $\mathbf{0 4 9 6 0}$ +mishteh ) , and find ( $\mathbf{0 4 6 7 2}$ +matsa) ) [ it ] out , then I will give ( 05414 +nathan ) you thirty ( 07970 +sh@lowshiym ) sheets ( 05466 +cadiyn ) and thirty ( 07970 +sh@lowshiym ) change (02487 +chaliyphah ) of garments (00899 +beged ) :
within Jud_15_01 . But it came ( 01961 +hayah ) to pass \{within\} a while after , in the time ( 03117 +yowm ) of wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) , that Samson ( 08123 +Shimshown ) visited ( 06485 +paqad ) his wife ( 00802 +)ishshah ) with a kid ; and he said ( 00559 +)amar ), I will go ( 00935 +bow) ) in to my wife ( 00802 +)ishshah ) into the chamber ( 02315 +cheder ) . But her father (1) would not suffer (05414 +nathan ) him to go (00935 +bow) ) in .
within Lam_01_20 Behold (07200 +ra)ah ), O LORD (03068 +Y @hovah ); for I [ am ] in distress (06887 +tsarar ):my bowels ( 04578 +me( $\mathbf{a h}$ ) are troubled ( 02560 +chamar ) ; mine heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) is turned ( 02015 +haphak ) \{within\} ( 07130 +qereb ) me ; for I have grievously ( 04784 +marah ) rebelled ( 04784 +marah ): abroad (02351 +chuwts) the sword ( 02719 +chereb ) bereaveth (07921 +shakol ) , at home (01004 +bayith ) [ there is ] as death ( 04194 +maveth ) .
within Lev_10_18 Behold ( 02005 +hen ), the blood ( 01818 +dam ) of it was not brought ( 00935 +bow) ) in \{within\} (06441 +p@niymah ) the holy (06944 +qodesh ) [ place ] : ye should indeed have eaten (00398
+)akal ) it in the holy (06944 +qodesh ) [ place ] , as I commanded (06680 +tsavah ) .
within Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega( ), after ( 00310 +)achar ) that it is washed ( 03526 +kabac ) : and, behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire ( $00784+$ )esh ) ; it [ is ] fret $(06356+p @$ chetheth ) inward , [ whether ] it [ be ] bare (07146 +qarachath ) \{within\} (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
within Lev_14_41 And he shall cause the house ( 01004 +bayith ) to be scraped ( 07106 +qatsa( ) \{within\} ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and they shall pour ( 08210 +shaphak ) out the dust ( 06083 $+($ aphar ) that they scrape ( 07096 +qatsah ) off without ( 02351 +chuwts ) the city ( 05892 +(iyr ) into (00413 +)el ) an unclean (02931 +tame) ) place (04725 +maqowm ) :
within Lev_16_02 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Speak ( 01696 +dabar ) unto Aaron ( $00175+$ )Aharown ) thy brother ( $00251+$ )ach ), that he come ( 00935 +bow) ) not at all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) times ( $\mathbf{0 6 2 5 6}+(\mathrm{eth})$ into $(00413+$ )el ) the holy ( 06944 +qodesh ) [ place ] \{within\} ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which ( 00834 +)aher ) [ is ] upon the ark ( 00727 +)arown ) ; that he die ( 04191 +muwth ) not : for $I$ will appear $(07200+r a)$ ah $)$ in the cloud ( $06051+(\operatorname{anan})$ upon the mercy ( $03727+$ kapporeth ) seat .
within Lev_16_12 And he shall take (03947 +laqach ) a censer ( 04289 +machtah ) full ( $04393+m @ 10)$ ) of burning ( 00784 +)esh ) coals ( 01513 +gechel ) of fire ( $00784+$ )esh ) from off ( $05921+($ al $)$ the altar ( 04196 +mizbeach ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( $03068+$ Y @ hovah ) , and his hands ( 02651 +chophen ) full ( 04393 +m@lo) ) of sweet ( 05561 +cam ) incense ( 07004 +q@ toreth ) beaten ( 01851 +daq ) small ( 01851 +daq ) , and bring (00935 +bow) ) [ it ] \{within\} (01004 +bayith ) the vail (06532 +poreketh ) :
within Lev_16_15. Then shall he kill ( 07819 +shachat ) the goat ( 08163 +sa(iyr ) of the sin ( 02403 +chatta)ah ) offering , that [ is ] for the people ( 05971 +(am ) , and bring ( 00935 +bow) ) his blood ( 01818 +dam ) \{within\} ( 01004 +bayith ) the vail ( 06532 +poreketh ), and do ( $06213+($ asah ) with that blood ( 01818 +dam ) as he did ( 06213 +(asah ) with the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) it upon the mercy ( 03727 +kapporeth ) seat , and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat :
within Lev_25_29 And if (03588 + kiy ) a man (00376 +)iysh ) sell (04376 +makar ) a dwelling (04186 +mowshab ) house ( 01004 +bayith ) in a walled ( 02346 +chowmah ) city ( 05892 +(iyr ) , then he may redeem ( $01353+\mathrm{g} @ u l l a h)$ it within ( $05704+($ ad $)$ a whole $(08552+$ tamam $)$ year ( $08141+$ shaneh ) after it is sold ( 04465 +mimkar ) ; [ \{within\} ( 08537 +tom ) ] a full ( 03117 +yowm ) year ( 03117 +yowm ) may he redeem (01353 + g @ullah ) it .
within Lev_25_29 And if ( 03588 + kiy ) a man ( 00376 +)iysh ) sell ( 04376 +makar ) a dwelling ( 04186 +mowshab ) house ( 01004 +bayith ) in a walled ( 02346 +chowmah ) city ( 05892 +(iyr ) , then he may redeem ( $01353+$ g @ullah ) it \{within\} ( $05704+($ ad $)$ a whole ( $08552+$ tamam ) year (08141 +shaneh ) after it is sold ( 04465 +mimkar ) ; [ within ( 08537 +tom ) ] a full ( 03117 +yowm ) year ( 03117 +yowm ) may he redeem (01353 + @ ullah ) it .
within Lev_25_30 And if ( 00518 +)im ) it be not redeemed ( 01350 +ga)al ) \{within\} ( 05704 +(ad ) the space ( 04390 +male) ) of a full ( 08549 +tamiym ) year ( 08141 +shaneh ) , then the house ( 01004 +bayith ) that [ is ] in the walled ( 02346 +chowmah ) city ( 05892 +(iyr ) shall be established ( 06965 +quwm ) for ever ( 06783 + ts@miythuth ) to him that bought ( 07069 +qanah ) it throughout his generations ( 01755 +dowr ) : it shall not go (03318 +yatsa) ) out in the jubile (03104 +yowbel) .
within Lev_26_25 And I will bring (00935 +bow) ) a sword ( 02719 +chereb ) upon you , that shall avenge
(05358 +naqam ) the quarrel (05359 +naqam ) of [ my ] covenant ( $01285+b$ @ riyth ) : and when ye are gathered ( $00622+$ )acaph ) together \{within\} $(00413+$ )el ) your cities $(05892+(\mathrm{iyr})$, I will send (07971 +shalach ) the pestilence ( 01698 + deber ) among ( 08432 +tavek ) you ; and ye shall be delivered (05414 +nathan ) into the hand (03027 +yad) of the enemy (00341 +)oyeb ) .
within Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - \{within\} 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [ our ] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .
within Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - \{within\} 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .
within Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 archomai - to say 3004 -lego - \{within\} 1722 -en - themselves 1438 -heautou -, Who 5101 -tis - is this 3778 houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?
within Luk_11_07 And he from \{within\} 2081 -esothen - shall answer 0611 -apokrinomai - and say 2036 epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise 0450 -anistemi and give 1325 -didomi - thee .
within Luk_11_40 [ Ye ] fools 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is without 1855 -exothen - make 4160 -poieo - that which is \{within\} 2081 -esothen - also 2532 -kai - ?
within Luk_12_17 And he thought 1260 -dialogizomai - \{within\} 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?
within Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - \{within\} 1722 -en himself 1438 -heautou - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia -:I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .
within Luk_17_21 Neither 3761 -oude - shall they say 2046 -ereo - , Lo 2400 -idou - here 5602 -hode - ! or 2228 -e - , lo 2400 -idou - there 1563 -ekei - ! for , behold 2400 -idou - , the kingdom 0932 -basileia - of God 2316 -theos - is \{within\} 1787 -entos - you .
within Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but afterward 5023 -tauta - he said 2036 -epo - \{within\} 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;
within Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - \{within\} 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - .
within Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - \{within\} 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with
us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 graphe - ?
within Mar_02_08 And immediately (2112 -eutheos -) when Jesus (2424-Iesous -) perceived (1921 epiginosko -) in his spirit (4151 -pneuma -) that they so ( 3779 -houto -) reasoned ( 1260 -dialogizomai -) \{within\} (1722-en -) themselves (1438-heautou -), he said (2036-epo -) unto them , Why ( $\mathbf{5 1 0 1}$-tis -) reason ( 1260 -dialogizomai -) ye these ( 5023 -tauta -) things in your ( 5216 -humon -) hearts ( 2588 -kardia -) ?
within Mar_07_21 For from \{within\} (2081 -esothen -) , out of the heart ( 2588 -kardia -) of men (0444anthropos -), proceed ( 1607 -ekporeuomai -) evil ( 2556 -kakos -) thoughts ( $\mathbf{1 2 6 1}$-dialogismos -), adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -),
within Mar_07_23 All (3956-pas -) these (5023 -tauta -) evil (4190 -poneros -) things come (1607ekporeuomai -) from \{within\} (2081-esothen -), and defile (2840 -koinoo-) the man (0444-anthropos -) .
within Mar_14_04 And there were some (5100-tis -) that had indignation (0023-aganakteo -) \{within\} (4314-pros -) themselves ( 1438 -heautou -), and said ( $\mathbf{3 0 0 4}$-lego -), Why ( 5101 -tis -) was this ( $\mathbf{3 7 7 8}$-houtos -) waste ( 0684 -apoleia -) of the ointment ( $\mathbf{3 4 6 4}$-muron -) made ( $\mathbf{1 0 9 6}$-ginomai -) ?
within Mar_14_58 We heard ( 0191 -akouo -) him say ( $\mathbf{3 0 0 4}$-lego -), I will destroy (2647-kataluo -) this ( 5126 -touton -) temple ( $\mathbf{3 4 8 5}$-naos -) that is made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -) , and \{within\} ( $\mathbf{1 2 2 3}$-dia -) three ( 5140 -treis -) days ( 2250 -hemera -) I will build ( $\mathbf{3 6 1 8}$-oikodomeo -) another ( 0243 -allos -) made ( 0886 -acheiropoietos -) without ( 0886 -acheiropoietos -) hands (0886acheiropoietos -) .
within Mat_03_09 And think ( 1380 -dokeo -) not to say (3004-lego -) \{within\} (1722 -en -) yourselves (1438heautou -), We have (2192 -echo -) Abraham (0011 -Abraam -)to [ our ] father ( $\mathbf{3 9 6 2}$-pater -):for I say ( 3004 -lego -) unto you , that God ( 2316 -theos -) is able ( 1410 -dunamai -) of these ( $\mathbf{5 1 3 0}$-touton -) stones (3037-lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .
within Mat_09_03 And , behold (2400 -idou -) , certain ( 5100 -tis -) of the scribes ( 1122 -grammateus -) said (4483 -rheo -) \{within\} (1722 -en -) themselves (1438 -heautou -), This (3778-houtos -) [ man ] blasphemeth (0987-blasphemeo -) .
within Mat_09_21 For she said (3004-lego -) \{within\} (1722-en -) herself (1438-heautou -), If (1437-ean -) I may but touch (0680 -haptomai -) his garment (2440 -himation -) , I shall be whole (4982 -sozo -) .
within Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye make ( 2511 -katharizo -) clean (2511 -katharizo -) the outside ( 1855 -exothen -) of the cup ( 4221 -poterion -) and of the platter ( 3953 -paropsis -) , but \{within\} (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724-harpage -) and excess (0192 -akrasia -) .
within Mat_23_26 [ Thou ] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -), cleanse (2511 -katharizo -) first (4412 -proton -) that [ which is ] \{within\} (1787-entos -) the cup (4221 -poterion -) and platter (3953paropsis -) , that the outside ( 1623 -hektos -) of them may be clean (2513 -katharos -) also (2532-kai -) .
within Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees ( 5330 Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( $\mathbf{3 9 4 5}$-paromoiazo -) unto whited (2867koniao -) sepulchres ( $\mathbf{5 0 2 8}$-taphos -), which ( $\mathbf{3 7 4 8}$-hostis -) indeed ( $\mathbf{3 3 0 3}$-men -) appear ( $\mathbf{5 3 1 6}$-phaino -) beautiful ( 5611 -horaios -) outward ( 1855 -exothen -) , but are \{within\} ( 2081 -esothen -) full ( $\mathbf{1 0 7 3}$-gemo -) of dead (3498-nekros -) [ men s ] bones (3747-osteon -), and of all (3956-pas -) uncleanness (0167akatharsia -) .
within Mat_23_28 Even so (3779 -houto -) ye also ( 2532 -kai -) outwardly (1855 -exothen -) appear ( 5316 phaino -) righteous ( $\mathbf{1 3 4 2}$-dikaios -) unto men ( 0444 -anthropos -), but \{within\} ( 2081 -esothen -) ye are full (3324-mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458-anomia -).
within Mic_03_03 Who ( 04310 +miy ) also eat ( 00398 +)akal ) the flesh ( $07607+$ sh @ $)$ er ) of my people ( $05971+(\mathrm{am})$ ) , and flay ( 06584 +pashat ) their skin ( $05785+(\mathrm{owr})$ from off ( $05921+(\mathrm{al})$ them ; and they break ( 06746 +ts@lochiyth ) their bones ( 06106 +(etsem ) , and chop ( 06566 +paras ) them in pieces , as for the pot ( 05518 +ciyr ) , and as flesh ( 01320 +basar ) \{within\} (08432 + tavek ) the caldron (07037 +qallachath ).
within Mic_05_06 And they shall waste ( 07489 +ra(a() the land ( 00776 +)erets ) of Assyria ( 00804 + )Ashshuwr ) with the sword ( 02719 +chereb ) , and the land ( $00776+$ )erets ) of Nimrod ( 05248 +Nimrowd ) in the entrances ( 06607 +pethach ) thereof:thus shall he deliver ( 05337 +natsal ) [ us ] from the Assyrian $(00804+$ )Ashshuwr ) , when ( 03588 +kiy ) he cometh ( 00935 +bow) ) into our land ( 00776 +)erets ), and when ( 03588 +kiy ) he treadeth ( 01869 +darak ) \{within\} our borders ( $01366+\mathrm{g} @$ buwl ) .
within Neh_04_22 Likewise ( 01571 +gam ) at the same ( 01931 +huw) ) time ( 06256 +(eth ) said ( 00559 + )amar ) I unto the people ( $05971+(\mathrm{am})$, Let every ( 00376 +)iysh ) one ( 00376 +)iysh ) with his servant ( 05650 +(ebed ) lodge ( 03885 +luwn ) \{within\} ( 08432 +tavek ) Jerusalem ( $03389+$ Y @ruwshalaim ) , that in the night ( 03915 +layil ) they may be a guard ( 04929 +mishmar ) to us , and labour ( $04399+\mathrm{m} @$ la)kah ) on the day ( 03117 +yowm ) .
within Neh_06_10 . Afterward I came ( 00935 +bow) ) unto the house ( 01004 +bayith ) of Shemaiah ( 08098 $+\operatorname{Sh} @ m a(y a h)$ the son ( 01121 +ben ) of Delaiah ( $01806+$ D@layah ) the son ( 01121 +ben ) of Mehetabeel ( 04105 +M@ heytab)el ) , who (01931 +huw) ) [ was ] shut (06113 +(atsar ) up ; and he said (00559 +)amar ) , Let us meet ( 03259 +ya(ad ) together in the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of God ( 00430 +)elohiym ) , \{within\} ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee ; yea , in the night ( 03915 +layil ) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .
within Num_04_10 And they shall put ( 05414 +nathan ) it and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof $\{$ within $(00413+$ )el ) a covering ( 04372 +mikceh ) of badgers ( 08476 +tachash ) skins ( $05785+(0 w r$ ), and shall put (05414 +nathan ) [ it ] upon a bar (04132 +mowt ) .
within Num_18_07 Therefore thou and thy sons ( 01121 +ben ) with thee shall keep ( 08104 +shamar ) your priest $s(03550+k @ h u n n a h)$ office for every $(03605+\mathrm{kol})$ thing of the altar ( $04196+$ mizbeach ) , and \{within\} ( 01004 +bayith ) the vail ( 06532 +poreketh ) ; and ye shall serve ( $05647+($ abad ):I have given ( 05414 +nathan ) your priest $s(03550+k$ @hunnah ) office [ unto you ] as a service ( 05656 +(abodah ) of gift (04979 +mattanah ):and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death ( 04191 +muwth ) .
within Pro_22_18 For [ it is ] a pleasant (05273 +na(iym ) thing if ( 03588 +kiy ) thou keep ( 08104 +shamar ) them \{within\} ( 00990 +beten ) thee ; they shall withal ( 03162 +yachad ) be fitted ( 03559 +kuwn ) in thy lips (08193 +saphah ) .
within Pro_26_24. He that hateth (08130 +sane) ) dissembleth (05234 +nakar ) with his lips (08193 +saphah ) , and layeth (07896 +shiyth ) up deceit (04820 +mirmah ) \{within\} (07130 +qereb ) him ;
within Psa_101_02 I will behave ( 07919 +sakal ) myself wisely ( 07919 +sakal ) in a perfect ( 08549 +tamiym ) way ( 01870 +derek ) . O when ( 04970 +mathay ) wilt thou come ( 00935 +bow) ) unto me ? I will walk ( 01980 +halak ) \{within\} ( 07130 +qereb ) my house ( 01004 +bayith ) with a perfect ( 08537 +tom ) heart ( 03824 +lebab ) .
within Psa_101_07 He that worketh (06213 +(asah ) deceit ( 07423 +r@miyah ) shall not dwell ( 03427 +yashab ) \{within\} ( $\mathbf{0 7 1 3 0}+$ qereb ) my house ( 01004 +bayith ):he that telleth ( 01696 +dabar ) lies ( 08267 +sheqer ) shall not tarry ( 03559 +kuwn ) in my sight ( 05869 +(ayin ).
within Psa_103_01. [ A Psalm ] of David (01732 +David ) . Bless ( 01288 +barak ) the LORD (03068 $+\mathrm{Y} @$ hovah ) , $\mathbf{O}$ my soul ( 05315 +nephesh ):and all ( $03605+\mathrm{kol}$ ) that is $\{$ within\} ( 07130 +qereb ) me , [ bless ] his holy (06944 +qodesh ) name (08034 +shem ) .
within Psa_109_22 For I [ am ] poor (06041 +(aniy ) and needy (34), and my heart ( 03820 +leb ) is wounded ( 02490 +chalal ) \{within\} ( 07130 +qereb ) me .
within Psa_122_02 Our feet (07272 +regel) shall stand (05975 +(amad ) \{within\} thy gates (08179 +sha(ar ) , O Jerusalem (03389 + Y @ruwshalaim ) .
within Psa_122_07 Peace ( 07965 +shalowm ) be within thy walls ( 02426 +cheyl ) , [ and ] prosperity ( 07962 +shalvah ) \{within\} thy palaces (00759 +)armown ) .
within Psa_122_07 Peace ( 07965 +shalowm ) be $\{$ within $\}$ thy walls ( 02426 +cheyl ) , [ and ] prosperity (07962 +shalvah ) within thy palaces (00759 +)armown ) .
within Psa_122_08 For my brethren ( 00251 +)ach ) and companions ( 07453 +rea() sakes ( 06616 +pathiyl ) , I will now (04994 +na) ) say ( 01696 +dabar ), Peace ( 07965 +shalowm ) [ be ] \{within\} thee .
within Psa_142_03 When my spirit ( 07307 +ruwach ) was overwhelmed ( 05848 +(ataph ) \{within\} ( 05921 +(al ) me , then thou knewest ( 03045 +yada() my path ( 05410 +nathiyb ). In the way ( 00734 +)orach ) wherein ( 02098 +zuw ) I walked ( 01980 +halak ) have they privily (02934 +taman ) laid (02934 +taman ) a snare (06341 +pach ) for me .
within Psa_143_04 Therefore is my spirit ( 07307 +ruwach ) overwhelmed ( 05848 +(ataph ) within ( 05921 +(al ) me ; my heart ( 03820 +leb ) \{within\} (08432 +tavek ) me is desolate (08074 +shamem ) .
within Psa_143_04 Therefore is my spirit ( 07307 +ruwach ) overwhelmed ( 05848 +(ataph ) \{within\} ( 05921 $+($ al $)$ me ; my heart ( 03820 +leb ) within ( 08432 +tavek ) me is desolate ( 08074 +shamem ) .
within Psa_147_13 For he hath strengthened ( 02388 +chazaq ) the bars ( 01280 +b @riyach ) of thy gates ( 08179 +sha(ar ) ; he hath blessed ( 01288 +barak ) thy children ( 01121 +ben ) \{within\} ( 07130 +qereb ) thee
within Psa_36_01 . To the chief Musician ( 05329 +natsach ) , [ A Psalm ] of David ( 01732 +David ) the servant ( 05650 +(ebed) of the LORD ( $03068+$ Y @hovah ) . The transgression ( 06588 +pesha( ) of the wicked (07563 +rasha() saith (05002 +n@)um ) \{within\} (07130 +qereb ) my heart (03820 +leb ), [ that there is ] no ( 00369 +)ayin ) fear ( 06343 +pachad ) of God ( 00430 +)elohiym ) before ( 05048 +neged ) his eyes (05869 +(ayin ).
within Psa_39_03 My heart ( 03820 +leb ) was hot ( 02552 +chamam ) \{within\} ( 07130 +qereb ) me, while I was musing ( 01901 +hagiyg ) the fire ( 00784 +)esh ) burned ( 01197 +ba(ar ):[ then ] spake ( 01696 +dabar ) I with my tongue (03956 +lashown ),
within Psa_40_08 I delight ( 02654 +chaphets ) to do ( 06213 +(asah ) thy will ( 07522 +ratsown ), O my God ( 00430 +)elohiym ):yea , thy law ( 08451 +towrah ) [ is ] \{within\} ( 08432 +tavek ) my heart ( 04578 +me(ah ).
within Psa_40_10 I have not hid ( 03680 +kacah ) thy righteousness ( 06666 +ts @daqah ) \{within\} (08432 +tavek ) my heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) ; I have declared ( 00559 +)amar ) thy faithfulness ( $\mathbf{0 0 5 3 0}+$ +)emuwnah ) and
thy salvation ( $08668+\mathrm{t}$ @ shuw(ah ):I have not concealed ( 03582 +kachad ) thy lovingkindness ( 02617 +checed ) and thy truth (00571 +)emeth ) from the great (07227 +rab ) congregation (06951 +qahal ) .
within Psa_42_06. O my God ( 00430 +)elohiym ) , my soul ( 05315 +nephesh ) is cast ( 07817 +shachach ) down ( 07817 +shachach ) \{within\} ( $05921+$ (al ) me:therefore will I remember ( 02142 +zakar ) thee from the land ( 00776 +)erets ) of Jordan ( 03383 +Yarden ) , and of the Hermonites ( $\mathbf{0 2 7 6 9}$ +Chermowniym ) , from the hill (02022 +har ) Mizar (04706 +Mits(ar ) .
within Psa_42_11 Why ( 04100 +mah ) art thou cast ( 07817 +shachach ) down ( 07817 +shachach ) , O my soul ( 05315 +nephesh ) ? and why ( $\mathbf{0 4 1 0 0}+$ mah ) art thou disquieted ( 01993 +hamah ) \{within\} ( $05921+($ al $)$ me ? hope ( 03176 +yachal ) thou in God ( 00430 +)elohiym ):for I shall yet ( 05750 +(owd ) praise ( 03034 +yadah ) him , [ who is ] the health ( $03444+\mathrm{y}$ @shuw(ah ) of my countenance ( 06440 +paniym ), and my God (00430 +)elohiym ).
within Psa_43_05 Why ( 04100 +mah ) art thou cast ( 07817 +shachach ) down ( 07817 +shachach ) , O my soul ( 05315 +nephesh ) ? and why ( 04100 +mah ) art thou disquieted ( 01993 +hamah ) \{within\} ( $05921+($ al $)$ me ? hope ( 03176 +yachal ) in God ( 00430 +)elohiym ):for I shall yet ( 05750 +(owd ) praise ( 03034 +yadah ) him , [ who is ] the health ( $03444+y$ @shuw (ah ) of my countenance ( 06440 +paniym ) , and my God ( 00430 +)elohiym ).
within Psa_45_13 The king s ( 04428 +melek ) daughter ( 01323 +bath ) [ is ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) glorious ( 03520 $+\mathrm{k} @$ buwddah ) \{within\} ( $06441+$ p@niymah ):her clothing ( $03830+1 @$ buwsh ) [ is ] of wrought ( 04865 +mishb@tsah ) gold (02091 +zahab ) .
within Psa_51_10 Create ( 01254 +bara) ) in me a clean ( 02889 +tahowr ) heart ( 03820 +leb ) , O God ( 00430 +)elohiym ) ; and renew ( 02318 +chadash ) a right ( 03559 +kuwn ) spirit ( 07307 +ruwach ) \{within\} (07130 +qereb ) me.
within Psa_55_04 My heart ( 03820 +leb ) is sore pained ( 02342 +chuwl ) \{within\} ( 07130 +qereb ) me:and the terrors (00367 +)eymah ) of death (04194 +maveth ) are fallen ( 05307 +naphal ) upon me .
within Psa_94_19 In the multitude ( 07230 +rob ) of my thoughts ( 08312 +sar(aph ) \{within\} ( 07130 +qereb ) me thy comforts ( 08575 +tanchuwm ) delight ( 08173 +sha(a() my soul ( 05315 +nephesh ) .
within Rev_04_08. And the four ( 5064 -tessares -) beasts ( 2226 -zoon -) had ( 2192 -echo -) each ( 0303 -ana ) of them six ( 1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [ him ] ; and [ they were ] full ( 1073 -gemo -) of eyes ( 3788 -ophthalmos -) \{within\} ( 2081 -esothen -): and they rest ( 0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004-lego -) , Holy (0040 -hagios -), holy (0040 hagios -) , holy ( $\mathbf{0 0 4 0}$-hagios -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -), which ( 3588 -ho -) was , and is , and is to come (2064 -erchomai -) .
within Rev_05_01. And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521kathemai -) on (1909-epi -) the throne ( 2362 -thronos -) a book ( 0975 -biblion -) written ( 1125 -grapho -) \{within\} (2081 -esothen -) and on (1909-epi -) the backside (3693 -opisthen -) , sealed ( 2696 -katasphragizo ) with seven (2033 -hepta -) seals (4973-sphragis -) .
within Rom_08_23 And not only (3440-monon -) [ they ] , but ourselves also (2532 -kai -), which have (2192 -echo -) the firstfruits ( 0536 -aparche -) of the Spirit ( 4151 -pneuma -) , even ( 2532 -kai -) we ourselves groan (4727 -stenazo -) \{within\} (1722 -en -) ourselves (1438 -heautou -), waiting (0553 -apekdechomai -) for the adoption (5206-huiothesia -) , [ to wit ] , the redemption (0629 -apolutrosis -) of our body (4983soma -).
within Son_04_01 . Behold (02009 +hinneh ) , thou [ art ] fair (03302 + yaphah ) , my love (07474 +ra(yah );
behold ( 02009 +hinneh ) , thou [ art ] fair ( 03302 +yaphah ) ; thou [ hast ] doves ( 03123 +yownah ) eyes ( 05869 +(ayin ) \{within\} ( $01157+b$ @(ad ) thy locks ( 06777 +tsammah ):thy hair ( $08181+$ se(ar ) [ is ] as a flock ( 05739 +(eder ) of goats ( $05795+(\mathrm{ez})$, that appear ( 01570 +galash ) from mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ) .
within Son_04_03 Thy lips ( 08193 +saphah ) [ are ] like a thread ( 02339 +chuwt ) of scarlet ( 08144 +shaniy ) , and thy speech ( 04057 +midbar ) [ is ] comely $(05000+$ na) veh ):thy temples ( $07451+\mathrm{ra}$ () [ are ] like a piece ( 06400 +pelach ) of a pomegranate ( 07416 +rimmown ) \{within\} ( 01157 +b@(ad) thy locks (06777 +tsammah ).
within Son_06_07 As a piece ( 06400 +pelach ) of a pomegranate ( 07416 +rimmown ) [ are ] thytemples ( 07451 +ra() $\{$ within $\}(01157+b @(a d)$ thy locks ( $06777+$ tsammah ) .
within Zec_12_01 . The burden ( 04853 +massa) ) of the word ( 01697 +dabar ) of the LORD ( 03068 + Y @hovah ) for Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , which stretcheth ( 05186 +natah ) forth the heavens ( 08064 +shamayim ) , and layeth the foundation (03248 $+y @$ cuwdah ) of the earth ( 00776 +)erets ), and formeth ( 03335 +yatsar ) the spirit ( 07307 +ruwach ) of man (00120 +)adam ) \{within\} (07130 +qereb ) him .
within Zep_03_03 Her princes ( 08269 +sar ) \{within\} ( 07130 +qereb ) her [ are ] roaring lions ( 00738 +)ariy ) ; her judges (08199 +shaphat ) [ are ] evening (06153 +(ereb) wolves ( $02061+\mathrm{z}$ @)eb ) ; they gnaw (01633 +garam ) not the bones ( 01633 +garam ) till the morrow ( 01242 +boqer ).

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thin, 1KI , 7:29 thin, EX , 39:3 thin, GE , 41:6, GE , 41:7, GE , 41:23, GE , 41:24, GE , 41:27 thin , ISA , 17:4 thin, LE , 13:30 as 1751 \# eneimi \{en'-i-mee \}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762. [ql have 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762.[ql such 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- \{such\} things as...have. See also 1762 . [ql things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762. [ql tiling 2766 \# keramos \{ker'-am-os \}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- \{tiling \}.[ql within 2080 \# eso \{es'-o\}; from 1519; inside (as preposition or adjective): -- (\{with-)in\}(-ner, -to, -ward).[ql within 1787 \# entos \{en-tos'\}; from 1722; inside (adverb or noun): -- \{within\}.[ql within 2082 \# esoteros \{es-o'-ter-os \}; comparative of 2080; interior: -- inner, \{within \}. [ql within 2081 \# esothen \{es'-o-then \}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) \{within\}, without.[ql thin Interlinear Index Study thin GEN 041006 And, behold $<02009$ +hinneh > , seven <07651 +sheba<> \{thin \} <01851 +daq > ears <07641 +shibbol> and blasted <07710 +shadaph > with the east <06921 + qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . thin GEN 041007 And the seven $\{$ thin $\}<01851+$ daq > ears <07641 +shibbol > devoured <01104 +bala< > the seven <07651 +sheba< > rank <01277 +bariy>> and full <04392 +male>> ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . thin GEN 041023 And, behold <02009 +hinneh > , seven <07651 + sheba < > ears <07641 + shibbol >, withered <06798 +tsanam >, $\{$ thin $\}<01851+$ daq > , [ and ] blasted <07710 + shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : thin GEN 041024 And the $\{$ thin $\}<01851+$ daq $>$ ears $<07641+$ shibbol > devoured $<01104+$ bala $<>$ the seven $<07651+$ sheba < > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +> amar > [ this] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare < 05046 +nagad > [ it ] to me . thin GEN 041027 And the seven <07651 +sheba < > \{thin $\}<07534+$ raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba<> empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 + sheba < > years <08141 +shaneh > of famine < 07458 +ra . thin EXO 039003 And they did beat <07554 +raqa<> the gold <02091 +zahab > into \{thin \} plates <06341 + pach > , and cut <07112 +qatsats > [ it into ] wires <06616 + pathiyl >, to work <06213 + [it ] in the blue <08504 $+\mathrm{t} @$ keleth > , and in the purple <00713 +>argaman > , and in the scarlet, and in the fine linen $<08336$ +shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma. thin LEV 013030 Then the priest $<03548+$ kohen > shall see <07200 + ra> ah > the plague <05061 +nega<> : and, behold <02009 +hinneh > , if $<03588+$ kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > \{thin\} <01851 +daq > hair <08181 +se ; then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424+netheq > scall <05424 +netheq $>$, [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > thin 1KI 007029 And on <05921 + the borders <04526 + micgereth > that [ were ] between <00996 +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241 +baqar>, and cherubims <03742 $+\mathrm{k} @$ ruwb > : and upon the ledges <07948 +shalab > [ there was ] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +> ariy > and oxen <01241 +baqar > [ were ] certain additions $<03914+$ loyah $>$ made $<06213+$ of $\{$ thin $\}<04174+$ mowrad $>$ work $<04639+$ ma . thin ISA 017004 And in that day <03117 +yowm > it shall come <01961 +hayah > to pass, [ that ] the glory <03519 +kabowd > of Jacob $<03290+$ Ya shall be made $\{$ thin $\}<01809+$ dalal > , and the fatness <04924 +mashman > of his flesh <01320 +basar > shall wax lean <07329 +razah > . after eight days again his disciples were within any god or man within thirty days asps within him be scraped within round about benjamin gathered themselves together unto jerusalem within three days book written within bring his blood within but afterward he said within himself but are within full but came not within but keep it still within his mouth but within few days he shall be destroyed but within they are full but within ye are full children struggled together within her did not our heart burn within us doves' eyes within thy locks even we ourselves groan within ourselves few men within it fire round about within it for she said within herself for there shall be no more any vain vision nor flattering divination within for within three days ye shall pass over this jordan god dwelleth within curtains <2SA7 -: $2>$ god is within you gold into thin plates had indignation within themselves have not hid thy righteousness within my heart he from within shall answer he hath blessed thy children within thee he overlaid it within with pure gold <2CH3-:4> he spake within himself he thought within himself he was uncovered within his tent her princes within her his heart died within him <1SA25 : :37> his soul within him shall mourn house within with boards <1KI6 -:15> house within with
pure gold <1KI6 -: $21>$ how long shall thy vain thoughts lodge within thee if ye can certainly declare it me within is within me judah within three days <2SA20 $-: 4>$ layeth up deceit within him let every one with his servant lodge within jerusalem make oil within their walls man within him merry within him <1SA25 -:36 > mine heart is turned within me mine heart is turned within me mine heart within me is broken because my heart is sore pained within me my heart is wounded within me my heart was hot within me my heart within me is desolate my reins be consumed within me my soul is cast down within me my thoughts within me thy comforts delight my soul new spirit within you our feet shall stand within thy gates passover within any peace be within thy walls pleasant thing if thou keep them within thee put his holy spirit within him put within you right spirit within me sackcloth within upon his flesh <2KI6 -: 30 > say within themselves say within yourselves say within yourselves scribes said within themselves seven thin ears seven thin ears devoured shut thyself within thine house simeon had their inheritance within sodom fifty righteous within spirit within me constraineth me steward said within himself strong tower within such thin jug terror within their inheritance was within their posts within then he may redeem it within therefore is my spirit overwhelmed within me therefore sarah laughed within herself they have moved sedition within they may eat within thy gates they so reasoned within themselves thin ears devoured thin work < KI7 -: 29 $>$ thither within thou camest not within <1SA13 -:11> thou mayest not eat within thy gates thou shalt eat it within thy gates thy brethren within any thy children within thee thy land within thy gates thy temples within thy locks up within thy gates vexed within her <2KI4 -:27> wall round about within wasting nor destruction within thy borders we found no man within when he treadeth within our borders when my soul fainted within me when my spirit was overwhelmed within me when ye are gathered together within your cities which is within also whosoever would not come within three days why art thou disquieted within me why art thou disquieted within me wicked saith within my heart will put my spirit within you will walk within my house with with my spirit within me will within any within as it were an half acre <1SA14-:14> within me within my heart within my walls within thee within thee shall get up above thee very high within three days within three years within threescore within thy gates within thy gates within thy gates within thy gates within thy gates within thy gates within thy gates within two full years will within your gates worketh deceit shall not dwell within my house written within yellow thin hair yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee - thin , 1809, 1851, 4174, 7534, - within, 0413, 0990, 0996, 1004, $1157,2315,2436,4481,5704,5705,5750,5921,5978,6440,6441,6442,7030,7130,7146,8432$, 8537 , * within , $1223,1722,1787,2080,2081,2082,4314$, nothing GEN 011006 And the LORD <03068 + Y @hovah > said <00559 +>amar>, Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 + >echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + \{nothing \} will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . nothing GEN 019008 Behold <02009 +hinneh > now <04994 +na>>, I have two <08147 +sh@nayim > daughters <01363 + gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me, I pray <04994 +na>>y you, bring $<03318+$ yatsa \gg them out unto you, and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes $<05869+$ : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + \{nothing \} ; for therefore came <00935 +bow>> they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . nothing GEN 026 029 That thou wilt do <06213 + us no <03808 +lo>> hurt <07451+ra<>, as we have not touched <05060 +naga < > thee, and as we have done <06213 + unto thee \{nothing \} <07535 +raq > but good <02896 +towb > , and have $<01961+$ hayah $>$ sent $<07971+$ shalach $>$ thee away in peace $<07965+$ shalowm > : thou [ art ] now $<06258+$ the blessed <01288 +barak > of the LORD <03068 +Y @ hovah > . nothing GEN 040015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 + poh $>$ also $<01571+$ gam > have I done $<06213+$ nothing \} that they should put $<07760+$ suwm $>$ me into the dungeon <00953 +bowr > . nothing EXO 009004 And the LORD <03068 +Y @hovah > shall sever <06395 +palah > between <00996 +beyn > the cattle <04735 +miqneh > of Israel <03478 +Yisra>el> and the cattle $<04735+$ miqneh $>$ of Egypt <04714 +Mitsrayim > : and there shall $\{$ nothing $\}<03808+$ lo>> die <04191 +muwth > of all <03605 +kol > [ that is ] the children s <01121 +ben > of Israel <03478 +Yisra>el > . nothing EXO 012010 And ye shall let $\{$ nothing $\}<03808+$ lo\gg of it remain <03498 +yathar > until <05704 + the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 + the morning <01242 + boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > . nothing EXO 012020 Ye shall eat <00398 +>akal > \{nothing \} <03808 +lo>> leavened <02557 +chametz > ; in all <03605 +kol > your habitations $<04186+$ mowshab $>$ shall ye eat $<00398+>$ akal > unleavened <04682 + matstsah $>$ bread . nothing EXO 016018 And when they did mete <04058 +madad > [ it ] with an omer <06016 + , he that gathered much $<07235+$ rabah > had $\{$ nothing $\}<03808+$ lo\gg over <05736 + , and he that gathered little <04591 +ma had no
<03808 +lo\gg lack <02637 +chacer > ; they gathered <03950 +laqat > every man <00376 +>iysh > according $<06310+$ peh > to his eating <00400 +>okel > . nothing EXO 023026 There shall \{nothing\} <03808 +lo>> cast $<07921+$ shakol > their young, nor be barren <06135 + , in thy land <00776 +>erets > : the number <04557 +micpar > of thy days <03117 +yowm > I will fulfil <04390 +male>> . nothing NUM 006004 All <03605 +kol $>$ the days $<03117$ +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > \{nothing \} <03808 + lo $\gg$ that is made $<06213+$ of the vine $<03196+$ yayin $>$ tree, from the kernels $<02785+$ chartsan $>$ even to the husk <02085 +zag > . nothing NUM 011006 But now <06258 + our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] \{nothing\} at all <03605 +kol>, beside <01115 +biltiy > this manna <04478 +man > , [ before ] our eyes <05869 + . nothing NUM 016026 And he spake <01696 +dabar > unto the congregation $<05712+$, saying <00559 +>amar >, Depart <05493 +cuwr > , I pray <04994 +na>> you , from the tents $<00168+>$ ohel > of these <00428 +>el - leh > wicked <07563 +rasha < > men <00582 +>enowsh > , and touch $<05060+$ naga < > \{nothing $\}$ of theirs <01992 +hem >, lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . nothing NUM 022016 And they came <00935 +bow\gg to Balaam <01109 +Bil, and said <00559 +>amar > to him, Thus <03541 +koh > saith <00559 +>amar > Balak $<01111+$ Balaq > the son <01121 +ben > of Zippor <06834 + Tsippowr > , Let $\{$ nothing $\}<00408+>$ al > , I pray $<04994$ +na>> thee, hinder <04513 +mana<> thee from coming <01980 +halak > unto me : nothing DEU 002 007 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all $<03605+\mathrm{kol}>$ the works <04639 +ma of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking $<03212+$ yalak > through this <02088 +zeh > great <01419 + gadowl > wilderness <04057 +midbar > : these $<02088+$ zeh > forty <00705 +> arba years <08141 +shaneh > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > \{nothing\} <03808 +lo>> . nothing DEU 020016 But of the cities $<05892+$ of these $<00428+>$ el - leh $>$ people $<05971+$, which $<00834+>$ aher $>$ the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > doth give <05414 +nathan > thee [ for ] an inheritance $<05159$ +nachalah > , thou shalt save $<02421+$ chayah > alive $<02421+$ chayah > \{nothing \} that breatheth <05397 +n@shamah > : nothing DEU 022026 But unto the damsel <05291 +na thou shalt do <06213 + \{nothing\} ; [ there is ] in the damsel <05291 +na no <00369 +>ayin > sin <02399 +chet>> [ worthy ] of death $<04194+$ maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 + his neighbour $<07453$ +rea<>, and slayeth him, even so <03651 + ken > [ is ] this <02088 +zeh > matter <01697 +dabar > : nothing DEU 028055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh $<01320$ +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +> akal > : because he hath $\{$ nothing $\}<03605+$ kol > left <07604 + sha>ar > him in the siege $<04692+$ matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemies <00341 +>oyeb > shall distress $<06693+$ tsuwq $>$ thee in all <03605 +kol > thy gates <08179 + sha . thin GEN 041006 And, behold <02009 +hinneh > , seven <07651 +sheba < > \{thin\} <01851 +daq > ears <07641 +shibbol> and blasted <07710 +shadaph > with the east <06921 +qadiym > wind sprung <06779 +tsamach > up after <00310 +>achar > them . thin GEN 041007 And the seven $\{$ thin $\}<01851+$ daq $>$ ears $<07641+$ shibbol > devoured <01104 +bala<> the seven <07651 +sheba < > rank <01277 +bariy>> and full <04392 +male>> ears <07641 +shibbol >. And Pharaoh <06547 +Par awoke <03364 +yaqats > , and, behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . thin GEN 041023 And, behold <02009 +hinneh > , seven <07651 + sheba < > ears <07641 +shibbol >, withered <06798 +tsanam >, \{thin \}<01851 +daq >, [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +>achar > them : thin GEN 041024 And the $\{$ thin $\}<01851+$ daq $>$ ears $<07641+$ shibbol > devoured $<01104+$ bala < > the seven <07651 + sheba < > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 +> amar > [ this] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare < 05046 +nagad > [ it ] to me . thin GEN 041027 And the seven <07651 +sheba < > \{thin\} <07534 +raq > and ill <07451 +ra<> favoured kine <06510 +parah > that came <05927 + up after <00310 +>achar > them [ are ] seven <07651 +sheba<> years <08141 +shaneh > ; and the seven <07651 +sheba<> empty <07386 +reyq > ears <07641 +shibbol > blasted <07710 +shadaph > with the east <06921 +qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine < 07458 +ra . thin EXO 039003 And they did beat <07554 +raqa<> the gold <02091 +zahab > into \{thin \} plates <06341 + pach > , and cut <07112 +qatsats > [ it into ] wires <06616 + pathiyl >, to work <06213 + [ it ] in the blue <08504+t@keleth >, and in the purple <00713 +>argaman > , and in the scarlet, and in the fine linen $<08336$ +shesh > , [ with ] cunning <02803 +chashab > work <04639 +ma . thin LEV 013030 Then the priest $<03548+$ kohen > shall see <07200 + ra> ah > the plague <05061 +nega<> : and, behold <02009 +hinneh > , if $<03588+$ kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [ and there be ] in it a yellow <06669 +tsahob > \{thin \} <01851 +daq > hair <08181 +se ; then the priest <03548

+ kohen > shall pronounce him unclean <02930 +tame>>: it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . thine GEN 013014 . And the LORD <03068 + Y @hovah > said <00559 +>amar> unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 + parad > from him, Lift <05375 +nasa>> up now $\{$ thine $\}$ eyes $<05869+$, and look $<07200+$ ra>ah > from the place $<04725+$ maqowm $>$ where $<00834$ +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : thine GEN 014020 And blessed <01288 +barak > be the most $<05945$ +>elyown > high <05945 +>elyown > God <00410 +>el > , which <00834 +> aher > hath delivered $<04042$ +magan > \{thine $\}$ enemies <06862 +tsar > into thy hand <03027 +yad > . And he gave <05414 +nathan > him tithes <04643 +ma of all <03605 +kol > . thine GEN 014023 That I will not [ take <03947 +laqach > ] from a thread $<02339+$ chuwt $>$ even $<05704+$ to a shoelatchet, and that I will not take $<03947+$ laqach $>$ any $<03605$ + kol > thing that [ is ] \{thine\}, lest <03808 +lo>> thou shouldest say <00559 +>amar>, I have made <06213 + Abram <87> rich <06238 + : thine GEN 015004 And, behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y @hovah > [ came ] unto him, saying <00559 +>amar >, This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa>> forth <03318 +yatsa>> out of thine own $<00249$ +>ezrach > bowels <04578 +me shall be \{thine\} heir <03423 +yarash > . thine GEN 015004 And, behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y @ hovah > [ came ] unto him , saying <00559 +>amar >, This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa>> forth <03318 +yatsa\gg out of \{thine\} own <00249 +>ezrach > bowels < $04578+$ me shall be thine heir <03423 +yarash > . thine GEN 015004 And, behold <02009 +hinneh > , the word <01697 + dabar > of the LORD $<03068+$ Y @ hovah > [ came ] unto him, saying <00559 +> amar > , This <02088 +zeh > shall not be \{thine\} heir <03423 +yarash > ; but he that shall come <03318 +yatsa>> forth <03318 +yatsa>> out of thine own <00249 +>ezrach > bowels <04578 + me shall be thine heir <03423 +yarash > . thine GEN 020007 Now $<06258+$ therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy>>, and he shall pray <06419 +palal > for thee, and thou shalt live <02421 +chayah $>$ : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not, know <03045 +yada< > thou that thou shalt surely <03588 + kiy > die <04191 + muwth > , thou, and all <03605 +kol > that [ are ] \{thine\} . thine GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa>> up the lad <05288 +na, and hold <02388 +chazaq > him in \{thine\} hand <03027 +yad > ; for I will make <07760 +suwm > him a great <01419 + gadowl> nation <01471 +gowy > . thine GEN 022002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na\gg thy son <01121 +ben > , \{thine\} only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering upon one <00259 +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar $>$ thee of . thine GEN 022012 And he said <00559 +>amar > , Lay <07971 + shalach > not thine hand <03027 + yad > upon the lad <05288 +na, neither <00408 +>al> do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada<> that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 $+\mathrm{ra}>$ ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben >, $\{$ thine $\}$ only <03162 +yachad > [ son ] from me . thine GEN 022012 And he said <00559 +>amar >, Lay <07971 +shalach > not \{thine\} hand <03027 +yad > upon the lad <05288 +na , neither <00408 +> al > do <06213 + thou any <03972 $+\mathrm{m} @ u w m a h>$ thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare>> God <00430 +> elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . thine GEN 022016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba<>, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , for because thou hast done <06213 + this thing <01697 +dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , \{thine \} only <03173 +yachiyd > [ son ] : thine GEN 030027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na>> thee, if <00518 +>im > I have found <04672 +matsa>> favour $<02580+$ chen > in $\{$ thine $\}$ eyes $<05869+$, [ tarry : for ] I have learned $<05172+$ nachash > by experience $<05172$ +nachash > that the LORD <03068 + Y @ hovah > hath blessed <01288 +barak > me for thy sake <01558 + galal > . thine GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> \{thine\} eyes <05869 + , and see <07200 +ra>ah >, all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 + tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol> that Laban <03837+Laban > doeth <06213 + unto thee . thine GEN 031032 With whomsoever <00834 +>aher > thou findest <04672 +matsa>> thy gods <00430 $+>$ elohiym > , let him not live <02421 +chayah > : before <05048 + neged > our brethren <00251 +>ach > discern
$<05234+$ nakar > thou what < $04100+$ mah > [ is ] \{thine $\}$ with me, and take <03947 +laqach > [ it ] to thee . For Jacob <03290 +Yaknew <03045 +yada< > not that Rachel <07354 + Rachel> had stolen <01589 +ganab > them . thine GEN 038018 And he said <00559 +>amar > , What <00834 +> aher > pledge < $06162+$ shall I give <05414 +nathan > thee ? And she said <00559 +>amar > , Thy signet <02368 +chowtham > , and thy bracelets <06616 +pathiyl > , and thy staff <04294 +matteh > that [ is ] in \{thine\} hand <03027 +yad >. And he gave <05414 +nathan > [ it ] her, and came <00935 +bow>> in unto her, and she conceived <02030 +hareh > by him . thine GEN 040013 Yet <05750 + within three <07969 + shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa\gg up \{thine\} head <07218 +ro>sh > , and restore <07725 +shuwb > thee unto thy place $<03653+$ ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547+Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . thine GEN 044018 . Then Judah <03063 $+\mathrm{Y} @$ huwdah > came <05066 +nagash > near <05066 + nagash > unto him , and said <00559 +>amar > , Oh $<00994$ +biy > my lord <00113 +>adown >, let thy servant <05650 + , I pray <04994 +na>> thee, speak <01696 +dabar > a word <01697 +dabar> in my lord s <00113 +>adown > ears <00241 +>ozen > , and let not \{thine\} anger <00639 +> aph > burn <02734 +charah > against thy servant <05650 + : for thou [ art ] even as Pharaoh <06547 +Par . thine GEN 046004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 + Mitsrayim > ; and I will also <01571 + gam > surely bring <05927 + thee up [ again ] : and Joseph <03130 + Yowceph $>$ shall put $<07896+$ shiyth $>$ his hand $<03027+$ yad $>$ upon $\{$ thine \} eyes $<05869+$. thine GEN 047 019 Wherefore $<04100+$ mah $>$ shall we die $<04191+$ muwth $>$ before $\{$ thine $\}$ eyes $<05869+$, both $<01571$ +gam > we and our land <00127 +> adamah > ? buy <07069 + qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh $<06547+$ Par : and give <05414 +nathan > [ us ] seed <02233 +zera<>, that we may live <02421 +chayah > , and not die <04191 + muwth > , that the land <00127 +> adamah > be not desolate <03456 +yasham > . thine GEN 048 006 And thy issue <04138 +mowledeth > , which <00834 +>aher > thou begettest <03205 +yalad > after <00310 $+>$ achar > them, shall be $\{$ thine \}, [ and ] shall be called <07121 +qara>> after <05921 + the name <08034 + shem > of their brethren <00251 +>ach > in their inheritance <05159 + nachalah > . thine GEN 049008 . Judah $<03063+$ Y @ huwdah > , thou [ art he ] whom thy brethren <00251 + >ach > shall praise <03034 +yadah > : thy hand <03027 +yad > [ shall be ] in the neck <06203 + of \{thine \} enemies <00341 +>oyeb > ; thy father s <1> children <01121 +ben > shall bow <07812 + shachah > down <07812 + shachah > before thee . thine EXO 004002 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him, What <04100 +mah > [ is ] that in \{thine\} hand <03027 +yad > ? And he said <00559 +>amar>, A rod <04294 +matteh > . thine EXO 004004 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Put <07971 +shalach > forth <07971 +shalach > \{thine\} hand <03027 +yad >, and take <00270 +>achaz > it by the tail $<02180+$ zanab >. And he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and caught $<02388+$ chazaq > it , and it became <01961 +hayah > a rod <04294 +matteh > in his hand <03709 + kaph > : thine EXO 004006 And the LORD <03068 + Y @ hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow>> now <04994 +na>> \{thine\} hand <03027 +yad> into thy bosom <02436 +cheyq > . And he put <00935 +bow>> his hand <03027 +yad> into his bosom <02436 +cheyq > : and when he took <03318 +yatsa\gg it out, behold <02009 +hinneh > , his hand <03027 +yad > [ was ] leprous <06879 +tsara< > as snow $<07950+$ sheleg > . thine EXO 004007 And he said <00559 +>amar >, Put <07725 +shuwb > \{thine\} hand $<03027+$ yad > into <00413 +>el> thy bosom <02436 +cheyq > again <07725 +shuwb >. And he put <07725 +shuwb > his hand <03027 +yad> into <00413 +>el> his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa>> it out of his bosom <02436 +cheyq >, and, behold <02009 +hinneh >, it was turned $<07725$ +shuwb > again <07725 +shuwb > as his [ other ] flesh <01320 +basar > . thine EXO 004017 And thou shalt take <03947 +laqach > this <02088 +zeh > rod <04294 +matteh > in $\{$ thine \} hand <03027 +yad > , wherewith <00834 +>aher > thou shalt do <06213 + signs <00226 +>owth > . thine EXO 004021 And the LORD $<03068+$ Y @ hovah > said < $00559+>$ amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , see <07200 +ra>ah > that thou do <06213 + all $<03605+\mathrm{kol}>$ those wonders <04159 +mowpheth > before <06440 + paniym > Pharaoh <06547 +Par, which $<00834+>$ aher > I have put <07760 +suwm > in $\{$ thine \} hand <03027 +yad > : but I will harden <02388 +chazaq $>$ his heart <03820 +leb >, that he shall not let the people <05971 + go <07971 +shalach > . thine EXO 005016 There is no <00369 +> ayin > straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 + , and they say <00559 +>amar > to us , Make <06213 + brick <03843 +l@benah > : and, behold <02009 +hinneh > , thy servants $<05650+$ [ are ] beaten < $05221+$ nakah > ; but the fault <02398 +chata>> [ is ] in \{thine\} own people $<05971+$. thine EXO 007015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning
<01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa>> out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak $>$ to a serpent <05175 + nachash > shalt thou take <03947 +laqach > in \{thine\} hand <03027 +yad > . thine EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say $<00559$ +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch $<05186+$ natah $>$ out $\{$ thine \} hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98> , and upon all <03605 $+\mathrm{kol}>$ their pools <04723 +miqveh > of water <04325+mayim >, that they may become $<01961$ +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 + kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . thine EXO 008003 And the river <02975 +y @ shall bring $<08317+$ sharats > forth <08317 +sharats > frogs <06854 +ts @ phardea<> abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 +mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into \{thine\} ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : thine EXO 008003 And the river <02975 +y @ shall bring <08317 + sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> abundantly <08317 +sharats >, which shall go <05927 + up and come <00935 +bow>> into \{thine\} house <01004 +bayith > , and into thy bedchamber, and upon thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 + tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : thine EXO 008005 And the LORD <03068 + Y @hovah > spake <00559 +> amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 + natah > forth \{thine\} hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 + nahar > , over <05921 + the rivers <02975 +y @ , and over <05921 + the ponds <98>, and cause frogs <06854 +ts@phardea<> to come <05927 + up upon the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > . thine EXO 009014 For I will at this <02063 +zo>th > time $<06471+$ pa send $<07971+$ shalach >all <03605 +kol > my plagues <04046 +maggephah > upon $\{$ thine $\}$ heart $<03820+$ leb > , and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 +yada < > that [ there is ] none <00369 +>ayin > like <03644 +k@ mow > me in all <03605 +kol> the earth $<00776$ +> erets > . thine EXO 009022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Stretch <05186 + natah > forth \{thine\} hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every $<03605+$ kol > herb <06212 + of the field <07704 + sadeh > , throughout the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > . thine EXO 010012 . And the LORD < $03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out \{thine\} hand <03027+yad >over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +> arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 $+\mathrm{kol}>\mathrm{herb}<06212+$ of the land <00776 +>erets > , [ even <00853 +>eth > ] all <03605 +kol > that the hail $<01259$ +barad > hath left <07604 +sha>ar > . thine EXO 010021 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out \{thine\} hand <03027 +yad > toward heaven <08064 +shamayim >, that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [ which ] may be felt $<04959$ +mashash > . thine EXO 013009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand $<03027+$ yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > \{thine\} eyes <05869 + , that the LORD S <03068 + Y @hovah > law <08451 +towrah > may be in thy mouth <06310 + peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 + Y @hovah > brought <03318 +yatsa\gg thee out of Egypt <04714 +Mitsrayim > . thine EXO 013009 And it shall be for a sign <00226 +>owth > unto thee upon \{thine\} hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes $<05869+$, that the LORD S <03068 +Y @hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 + Y @hovah > brought <03318 +yatsa\gg thee out of Egypt <04714 +Mitsrayim > . thine EXO 013016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad>, and for frontlets <02903 +towphaphah > between <00996 +beyn > $\{$ thine $\}$ eyes $<05869+$ : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 + Y @hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . thine EXO 013016

And it shall be for a token <00226 +>owth > upon \{thine\} hand <03027 +yad >, and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand $<03027+$ yad > the LORD <03068 + Y @ hovah > brought < 03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . thine EXO 014016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch $<05186+$ natah $>$ out $\{$ thine $\}$ hand $<03027+$ yad $>$ over $<05921+$ the sea $<03220+$ yam $>$, and divide <01234 +baqa<> it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow>> on dry <03004 +yabbashah > [ ground ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > . thine EXO 014026 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > , Stretch <05186 + natah > out \{thine\} hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians $<04714+$ Mitsrayim >, upon their chariots <07393 +rekeb >, and upon their horsemen <06571 +parash > . thine EXO 015007 And in the greatness $<07230+$ rob $>$ of $\{$ thine $\}$ excellency $<01347+\mathrm{ga}>$ own $>$ thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest $<07971+$ shalach > forth thy wrath <02740 +charown > , [ which ] consumed <00398 +> akal > them as stubble $<07179$ +qash > . thine EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <01419 +gadowl > of $\{$ thine $\}$ arm $<02220+z @$ rowa $<>$ they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 +, O LORD $<03068+$ Y @hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . thine EXO 015017 Thou shalt bring <00935 +bow>>> them in , and plant <05193 +nata<> them in the mountain <02022 +har > of $\{$ thine $\}$ inheritance <05159 +nachalah > , [ in ] the place <04349 +makown >, O LORD <03068 +Y @hovah > , [ which ] thou hast made <06466 +pa for thee to dwell <03427 +yashab > in , [ in ] the Sanctuary <04720 +miqdash > , O Lord <03068 +Y @hovah > , [ which ] thy hands <03027 +yad > have established <03559 +kuwn > . thine EXO 017005 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <05674 + on before <06440 +paniym $>$ the people <05971 + , and take <03947 +laqach > with thee of the elders <02205 +zaqen > of Israel <03478 + Yisra>el > ; and thy rod <04294 +matteh > , wherewith <00834 +> aher > thou smotest <05221 +nakah > the river <02975 +y @ , take <03947 +laqach > in \{thine\} hand <03027 +yad> , and go <01980 +halak > . thine EXO 022030 Likewise <03651 +ken > shalt thou do <06213 + with $\{$ thine $\}$ oxen $<07794+$ showr > , [ and ] with thy sheep $\langle 06629+$ tso $>$ n > : seven <07651 +sheba<> days <03117 +yowm > it shall be with his dam <00517 +>em $>$; on the eighth <08066 + sh@miyniy > day <03117 +yowm > thou shalt give <05414 +nathan > it me . thine EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 +shema< > : put $<07896$ +shiyth > not $\{$ thine \} hand <03027 +yad > with the wicked <07563 +rasha < > to be an unrighteous $<02555+$ chamac > witness <05707 + . thine EXO 023004 If <03588 +kiy > thou meet <06293 +paga< > \{thine\} enemy s <00341 +>oyeb > ox <07794 + showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 + ta astray <08582 +ta, thou shalt surely bring <07725 +shuwb > it back <07725 +shuwb > to him again <07725 +shuwb > . thine EXO 023012 Six <08337 + shesh > days <03117 +yowm > thou shalt do <06213 + thy work $<04639+$ ma , and on the seventh <07637+sh@biy day <03117+yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and \{thine\} ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +> amah >, and the stranger <01616 +ger > , may be refreshed <05314 +naphash $>$. thine EXO 023012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 + ma, and on the seventh <07637 + sh @biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that \{thine \} ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . thine EXO 023022 But if <00518 +> im > thou shalt indeed obey <08085 +shama<> his voice <06963 +qowl > , and do <06213 + all <03605 +kol > that I speak <01696 +dabar > ; then I will be an enemy <00340 +>ayab > unto thine enemies <00341 +>oyeb > , and an adversary <06887 +tsarar > unto \{thine\} adversaries <06696 +tsuwr > . thine EXO 023022 But if <00518 +>im > thou shalt indeed obey <08085 +shama<> his voice <06963 +qowl > , and do $<06213+$ all $<03605+\mathrm{kol}>$ that I speak $<01696+$ dabar $>$; then I will be an enemy $<00340+>$ ayab $>$ unto \{thine \} enemies <00341 +>oyeb > , and an adversary <06887+tsarar > unto thine adversaries <06696 +tsuwr > . thine EXO 023027 I will send <07971 + shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy $<02000+$ hamam > all $<03605+\mathrm{kol}>$ the people $<05971+$ to whom $<00834+>$ aher $>$ thou shalt come <00935 +bow>>, and I will make <05414 +nathan > all <03605 +kol > \{thine\} enemies <00341 +>oyeb > turn their backs <06203 + unto thee . thine EXO 032013 Remember <02142 + zakar > Abraham <85> , Isaac $<03327+$ Yitschaq >, and Israel <03478 +Yisra>el >, thy servants <05650 + , to whom <00834 +>aher > thou swarest <07650 + shaba < > by \{thine \} own self, and saidst <01696 + dabar > unto them, I will multiply <07235
+rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all $<03605+\mathrm{kol}>$ this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +> amar > of will I give $<05414$ +nathan > unto your seed <02233 +zera<>, and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . thine EXO 034009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na\gg I have found <04672 +matsa\gg grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +> Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na>> thee, go <03212 +yalak > among <07130 +qereb > us ; for it [ is ] a stiffnecked people <05971 + ; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403 + chatta>ah > , and take us for \{thine\} inheritance <05157 +nachal > . thine LEV 002013 And every <03605 +kol > oblation <07133 +qorban > of thy meat offering <04503 + minchah > shalt thou season <04414 +malach > with salt <04417 +melach > ; neither <03808 +lo>> shalt thou suffer the salt <04417 +melach > of the covenant $<01285+b$ @riyth > of thy God <00430 +>elohiym > to be lacking <07673 +shabath > from thy meat offering $<04503+$ minchah > : with all <03605 +kol> \{thine\} offerings <07133 +qorban > thou shalt offer <07126 +qarab > salt <04417 +melach > . thine LEV 010015 The heave <08641 +t @ruwmah > shoulder <07785 +showq > and the wave <08573 +t @ nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow\gg with the offerings made by fire of the fat <02459 +cheleb > , to wave < 05130 +nuwph > [ it for ] a wave < $05130+$ nuwph > offering before <06440 +paniym > the LORD <03068 +Y @ hovah > ; and it shall be \{thine\}, and thy sons <01121 +ben > with thee, by a statute $<02706+$ choq $>$ for ever $<05769+$; as the LORD $<03068+$ Y @hovah > hath commanded <06680 +tsavah > . thine LEV 018010 The nakedness <06172 + of thy son s <01121 +ben > daughter <01323 +bath > , or <00176 +>ow > of thy daughter s <01323 +bath > daughter <01323 +bath > , [ even ] their nakedness $<06172+$ thou shalt not uncover <01540 +galah > : for theirs <02007 +hennah > [ is ] \{thine\} own nakedness $<06172+$. thine LEV 018014 Thou shalt not uncover <01540 + galah > the nakedness <06172 + of thy father s $<1>$ brother <00251 +> ach > , thou shalt not approach <07126 +qarab > to his wife <00802 +>ishshah > : she [ is ] \{thine\} aunt <01733 +dowdah > . thine LEV 019017 Thou shalt not hate <08130 +sane>> thy brother <00251 $+>$ ach > in $\{$ thine $\}$ heart <03824 +lebab > : thou shalt in any wise < $03198+$ yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa>> sin <02399 +chet>> upon him . thine LEV 027023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 + , [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > \{thine\} estimation <06187 + in that day <03117 +yowm >, [ as ] a holy <06944 +qodesh > thing unto the LORD <03068 + Y @hovah > . thine LEV 027027 And if <00518 +>im > [ it be ] of an unclean <02931 +tame>> beast <00929 +b@hemah > , then he shall redeem <06299 + padah > [ it ] according to \{thine \} estimation <06187 + , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [ part ] of it thereto <05921 + : or if $\langle 00518+>$ im $\rangle$ it be not redeemed $\langle 01350+\mathrm{ga}>$ al $\rangle$, then it shall be sold $<04376+$ makar $>$ according to thy estimation $<06187+$. thine NUM 005020 But if $<03588+$ kiy $>$ thou hast gone $<07847+$ satah $>$ aside $<07847+$ satah > [ to another ] instead <08478 + tachath > of thy husband <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame>>, and some man <00376 +>iysh > have lain with thee beside <01107 +bil \{thine\} husband <00376 +>iysh > : thine NUM 010035 And it came <01961 +hayah > to pass, when the ark $<00727+>$ arown > set <05265 + naca<> forward <05265 +naca<> , that Moses <04872 +Mosheh > said <00559 +>amar > , Rise <06965 +quwm > up , LORD <03068 + Y @hovah > , and let \{thine\} enemies <00341 +>oyeb > be scattered <06327 +puwts > ; and let them that hate <08130 +sane>> thee flee <05127 +nuwc > before <06440 +paniym > thee . thine NUM 018009 This <02088 +zeh > shall be \{thine\} of the most <06944 +qodesh > holy $<06944+$ qodesh > things, [ reserved ] from the fire <00784 +>esh > : every <03605 +kol > oblation <07133 +qorban > of theirs, every <03605 +kol> meat offering <04503 +minchah > of theirs, and every <03605 +kol> $\sin <02403+$ chatta $>$ ah > offering of theirs, and every <03605 +kol> trespass <00817 +> asham > offering of theirs , which <00834 +> aher > they shall render <07725 +shuwb > unto me , [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . thine NUM 018011 And this <02088 +zeh > [ is ] \{thine \} ; the heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > of their gift <04976 +mattan > , with all $<03605+\mathrm{kol}>$ the wave $<08573+\mathrm{t} @$ nuwphah $>$ offerings of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > : I have given <05414 +nathan > them unto thee, and to thy sons <01121 +ben > and to thy daughters $<01121+$ ben $>$ with thee, by a statute $<02706+$ choq $>$ for ever $<05769+$ : every $<03605+\mathrm{kol}>$ one that is clean <02889 +tahowr > in thy house <01004 +bayith > shall eat <00398 +>akal > of it . thine NUM 018 013 [ And ] whatsoever is first <01060 +b@kowr > ripe in the land <00776 +>erets > , which <00834 +> aher > they shall bring <00935 +bow>> unto the LORD <03068 + Y @hovah > , shall be thine ; every <03605 +kol > one that is clean <02889 +tahowr > in \{thine\} house <01004 +bayith > shall eat <00398 +>akal > [ of ] it . thine NUM 018013 [ And ] whatsoever is first <01060 +b@ kowr > ripe in the land <00776 +>erets >, which <00834 +> aher > they shall bring <00935 +bow\gg unto the LORD <03068 + Y @hovah > , shall be \{thine\} ; every
$<03605+\mathrm{kol}>$ one that is clean <02889 +tahowr > in thine house <01004 +bayith > shall eat <00398 +> akal > [ of ] it . thine NUM 018014 Every <03605 + kol > thing devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be $\{$ thine $\}$. thine NUM 018015 Every $<03605+$ kol > thing that openeth $<06363+$ peter $>$ the matrix $<07358+$ rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y @ hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be \{thine\} : nevertheless <00389 +> ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame>> beasts <00929 +b@hemah > shalt thou redeem <06299 + padah > . thine NUM 018016 And those that are to be redeemed <06299 + padah > from a month <2320chodesh > old <01121 +ben > shalt thou redeem $<06299$ +padah > , according to \{thine \} estimation <06187 + , for the money $<03701+$ keceph $>$ of five $<02568+$ chamesh > shekels <08255 +sheqel > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , which <01958 +hiy > [ is ] twenty <06242 + gerahs <01626 + gerah >. thine NUM 018018 And the flesh <01320 +basar > of them shall be thine, as the wave <08573 +t @ nuwphah > breast <02373 +chazeh > and as the right <03225 +yamiyn > shoulder <07785 +showq > are \{thine\} . thine NUM 018018 And the flesh $<01320+$ basar > of them shall be $\{$ thine \}, as the wave <08573 $+\mathrm{t} @$ nuwphah > breast <02373 +chazeh > and as the right <03225 +yamiyn > shoulder <07785 +showq > are thine . thine NUM 018020 . And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo>> inheritance <05157 + nachal > in their land <00776 +>erets > , neither <03808 +lo>> shalt thou have <01961 +hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and \{thine \} inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . thine NUM 022030 And the ass <00860 +> athown > said <00559 +>amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +> athown > , upon which <00834 +> aher > thou hast ridden <07392 +rakab $>$ ever $<05750+$ since $<05750+$ [ I was ] \{thine\} unto this $<02088+$ zeh $>$ day $<03117+$ yowm $>$ ? was I ever wont <05532 + cakan > to do <06213 + so unto thee? And he said <00559 +>amar >, Nay <03808 +lo>> . thine NUM 022030 And the ass <00860 +>athown > said <00559 +>amar > unto Balaam <01109 +Bil , [ Am ] not I \{thine\} ass <00860 +> athown > , upon which <00834 +> aher> thou hast ridden <07392 +rakab > ever <05750 + since $<05750+$ [ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar >, Nay <03808 +lo>> . thine NUM 022032 And the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > said <00559 +> amar > unto him , Wherefore $<04100+$ mah > hast thou smitten <05221 +nakah > \{thine\} ass <00860 +> athown > these <02088 +zeh > three $<07969+$ shalowsh > times ? behold <02009 +hinneh > , I went <03318 +yatsa>> out to withstand <07854 +satan $>$ thee, because <03588 +kiy > [ thy ] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : thine NUM 027018 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y @ howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 +>iysh > in whom <00834 +> aher > [ is ] the spirit <07307 +ruwach > , and lay $<05564$ +camak > \{thine\} hand <03027 +yad > upon him ; thine NUM 027020 And thou shalt put <05414 +nathan > [ some ] of \{thine\} honour <01935 +howd > upon him, that all <03605 +kol> the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . thine DEU 002024 . Rise <06965 +quwm > ye up, take your journey <05265 +naca<>, and pass <05674 + over $<05674$ + the river <05158 +nachal > Arnon <00769 +>Arnown > : behold <07200 +ra>ah > , I have given $<05414+$ nathan > into \{thine\} hand <03027 +yad > Sihon <05511 +Ciychown > the Amorite <00567 +>Emoriy $>$, king <04428 +melek > of Heshbon <02809 +Cheshbown >, and his land <00776 +>erets > : begin <02490 + chalal > to possess <03423 +yarash > [ it ] , and contend <01624 + garah > with him in battle <04421 +milchamah > . Thine DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa< > at that time <06256 + , saying <00559 +>amar > , \{Thine\} eyes <05869 + have seen <07200 +ra>ah > all <03605 + kol > that the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath done <06213 + unto these $<00428+>$ el - leh $>$ two <08147 + sh @ nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD $<03068+$ Y @ hovah > do <06213 + unto all <03605 +kol> the kingdoms <04467 +mamlakah > whither thou passest <05674 + . thine DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa>> up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <08486 +teyman > , and eastward <04217 + mizrach > , and behold <07200 +ra>ah $>$ [ it ] with \{thine\} eyes $<05869+$ : for thou shalt not go $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden > . thine DEU 003027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 + Picgah > , and lift <05375 +nasa>> up \{thine\} eyes <05869 + westward <03220 +yam > , and northward $<06828$ +tsaphown >, and southward <08486 +teyman > , and eastward <04217 +mizrach >, and behold <07200
$+\mathrm{ra}>$ ah $>[$ it ] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan $<03383+$ Yarden > . thine DEU 004009 Only $<07535+$ raq $>$ take heed $<08104+$ shamar $>$ to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 + m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +> aher > \{thine \} eyes <05869 + have seen $<07200+$ ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr> from thy heart <03824 +lebab > all $<03605+\mathrm{kol}>$ the days $<03117+$ yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons $<01121$ +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thine DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up \{thine\} eyes <05869 + unto heaven <08064 +shamayim >, and when thou seest $<07200+\mathrm{ra}>$ ah > the sun <08121 +shemesh >, and the moon <03394 +yareach > , and the stars <03556 +kowkab $>$, [ even ] all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > , shouldest be driven $<05080$ +nadach > to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol $>$ nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . thine DEU 004039 Know <03045 +yada<> therefore <03767 +kara<> this day <03117 +yowm > , and consider <07725 + shuwb > [ it ] in \{thine\} heart <03824 +lebab > , that the LORD <03068 + Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven <08064 +shamayim > above < $04605+$ ma , and upon the earth <00776 +>erets > beneath $<08478+$ tachath > : [ there is ] none <00369 +> ayin > else <05750 + . thine DEU 005014 But the seventh $<07637+$ sh @ biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y @ hovah $>$ thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 $+\mathrm{m} @ l a>k a h>$, thou, nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor \{thine\} ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b @ hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650+$ and thy maidservant $<00519+>$ amah $>$ may rest $<05117$ +nuwach > as well as thou . thine DEU 005014 But the seventh <07637 + sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : [in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah >, thou, nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +> amah > , nor \{thine\} ox <07794 +showr >, nor thine ass <02543 +chamowr >, nor any <03605+kol> of thy cattle <00929 $+\mathrm{b} @$ hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha ; that thy manservant $<05650$ + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . thine DEU 006 005 And thou shalt love <00157 +>ahab > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > with all $<03605+\mathrm{kol}>\{$ thine $\}$ heart $<03824+$ lebab > , and with all <03605 $+\mathrm{kol}>$ thy soul <05315 +nephesh > , and with all <03605 +kol > thy might <03966 +m@ . thine DEU 006006 And these words <01697 +dabar > , which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , shall be in \{thine\} heart <03824 +lebab > : thine DEU 006007 And thou shalt teach <08150 +shanan > them diligently <08150 +shanan > unto thy children <01121 +ben > , and shalt talk <01696 + dabar > of them when thou sittest <03427 +yashab > in \{thine\} house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek > , and when thou liest <07901 +shakab > down <07901 + shakab > , and when thou risest <06965 +quwm > up . thine DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon thine hand <03027 $+y$ ad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > \{thine $\}$ eyes <05869 + . thine DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > upon $\{$ thine $\}$ hand $<03027+$ yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869+$. thine DEU 006019 To cast $<01920+$ Hadaph > out all <03605 + kol > \{thine \} enemies <00341 $+>$ oyeb > from before < 06440 +paniym > thee, as the LORD <03068 + Y @ hovah > hath spoken <01696 +dabar $>$. thine DEU 007013 And he will love <00157 +>ahab > thee, and bless <01288 +barak > thee, and multiply $<07235$ +rabah > thee : he will also bless <01288 +barak > the fruit <06529 +p@riy > of thy womb <00990 +beten > , and the fruit <06529 $+\mathrm{p} @$ riy > of thy land <00127 +>adamah > , thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and \{thine\} oil <03323 +yitshar > , the increase <07698 +sheger > of thy kine <00504 $+>$ eleph > , and the flocks <06251 + of thy sheep <06629 +tso>n > , in the land <00127 +> adamah > which $<00834+>$ aher > he sware < $07650+$ shaba < > unto thy fathers < $1>$ to give <05414 +nathan > thee . thine DEU 007016 And thou shalt consume <00398 +>akal > all <03605 + kol > the people <05971 + which <00834 +>aher $>$ the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > shall deliver <05414 +nathan > thee ; \{thine \} eye <05869 + shall have no <03808 +lo>> pity <02347 +chuwc > upon them : neither <03808 +lo>> shalt thou serve $<05647+$ their gods $<00430+>$ elohiym > ; for that [ will be ] a snare $<04170+$ mowqesh $>$ unto thee . thine DEU 007017 If < 03588 +kiy > thou shalt say <00559 +>amar > in \{thine\} heart <03824 +lebab >, These
<00428 +>el - leh > nations <01471 + gowy > [ are ] more <07227 +rab > than I; how <00349 +>eyk > can $<03201+$ yakol > I dispossess <03423 +yarash > them ? thine DEU 007019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > \{thine\} eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand $<03027+y a d>$, and the stretched <05186 +natah > out arm <02220 +z@ rowa<>, whereby <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > brought <03318 +yatsa>> thee out : so <03651 +ken $>$ shall the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare>> thine DEU 007024 And he shall deliver <05414 +nathan > their kings <04428 + melek > into \{thine\} hand <03027 +yad > , and thou shalt destroy <6> their name $<08034+$ shem > from under <08478 + tachath > heaven <08064 +shamayim > : there shall no <03808 +lo>> man $<00375$ +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before < $06440+$ paniym > thee , until $<05704+$ thou have destroyed <08045 + shamad > them . thine DEU 007026 Neither <03808 +lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > \{thine\} house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it, and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thine DEU 008002 And thou shalt remember <02142 +zakar > all <03605 +kol > the way <01870 +derek > which $<00834+>$ aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > led <03212 +yalak > thee these $<02088+$ zeh $>$ forty $<00705+>$ arba years $<08141+$ shaneh $>$ in the wilderness $<04057+$ midbar $>$, to humble $<06031+$ thee, [ and ] to prove <05254 +nacah > thee, to know <03045 +yada < > what [ was ] in \{thine\} heart $<03824+$ lebab >, whether thou wouldest keep <08104 +shamar > his commandments <04687 +mitsvah > , or no <03808 +lo>> . thine DEU 008005 Thou shalt also consider <03045 +yada < > in \{thine\} heart <03824 +lebab > , that, as a man <00376 +>iysh > chasteneth <03256 +yacar > his son <01121 +ben > , [ so ] the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > chasteneth <03256 +yacar > thee . thine DEU 008014 Then \{thine\} heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 + shakach > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa\gg thee forth <04161 +mowtsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage $<05650+$; thine DEU 008017 And thou say <00559 +>amar > in \{thine\} heart <03824 +lebab >, My power $<03581+$ koach > and the might <06108 + of [ mine ] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . thine DEU 009004 Speak <00559 +>amar > not thou in \{thine\} heart <03824 +lebab > , after that the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 + Y @ hovah > hath brought <00935 +bow>> me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 +Y @hovah > doth drive <03423 +yarash > them out from before $<06440$ +paniym > thee . thine DEU 009005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of \{thine\} heart <03824 +lebab >, dost thou go <00935 +bow>> to possess $<03423+$ yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba<> unto thy fathers <1>, Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 + Ya. thine DEU 009026 I prayed $<06419+$ palal > therefore unto the LORD <03068 + Y @hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , destroy <07843 +shachath > not thy people <05971 + and \{thine\} inheritance <05159 + nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 + godel > , which <00834 +> aher > thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . thine DEU 009029 Yet they [ are ] thy people <05971 + and \{thine\} inheritance <05159 + nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa>> out by thy mighty <01419 + gadowl > power <03581 + koach > and by thy stretched $<05186+$ natah > out arm <02220 +z@rowa<> . thine DEU 010021 He [ is ] thy praise <08416 +t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 +gadowl > and terrible <03372 +yare>> things, which <00834 +>aher > \{thine\} eyes <05869 + have seen <07200 +ra>ah > . thine DEU 011014 That I will give <05414 +nathan > [ you ] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 + malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou mayest gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and \{thine\} oil <03323 +yitshar > . thine DEU 011

019 And ye shall teach <03925 +lamad > them your children <01121 +ben > , speaking <01696 +dabar > of them when thou sittest <03427 +yashab > in \{thine\} house <01004 +bayith > , and when thou walkest <03212 +yalak > by the way <01870 +derek >, when thou liest <07901 +shakab > down, and when thou risest <06965 +quwm > up . thine DEU 011020 And thou shalt write <03789 +kathab > them upon the door <04201 +m@zuwzah > posts $<04201+\mathrm{m}$ @zuwzah > of $\{$ thine $\}$ house <01004 +bayith > , and upon thy gates <08179 +sha : thine DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +> akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 + dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar >, or the firstlings <01062 + b @ kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 $+\mathrm{kol}>$ of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill $<05071+n @$ dabah > offerings, or heave <08641 $+\mathrm{t} @$ ruwmah > offering <08641 $+\mathrm{t} @$ ruwmah > of $\{$ thine $\}$ hand $<03027+$ yad > : thine DEU 012018 But thou must eat <00398 + > akal > them before <06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +> amah > , and the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha : and thou shalt rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 +Y @hovah > thy God <00430 $+>$ elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > \{thine \} hands <03027 +yad > unto . thine DEU 013006 . If $<03588+$ kiy $>$ thy brother $\langle 00251+>$ ach $>$, the son $<01121+$ ben $>$ of thymother $<00517$ $+>$ em $>$, or thy son $\langle 01121+$ ben $>$, or thy daughter $\langle 01323+$ bath $>$, or the wife $<00802+>$ ishshah $>$ of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea<>, which <00834 +> aher > [ is ] as \{thine\} own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +> acher > gods <00430 +>elohiym > , which <00834 +> aher > thou hast not known <03045 +yada < > , thou , nor thy fathers <1> ; thine DEU 013008 Thou shalt not consent <14> unto him, nor <03808 +lo>> hearken <08085 +shama < > unto him ; neither <03808 +lo>> shall \{thine\} eye <05869 + pity <02347 +chuwc > him, neither <03808 +lo>> shalt thou spare <02550 +chamal > , neither <03808 +lo>> shalt thou conceal <03680 +kacah > him : thine DEU 013009 But thou shalt surely <03588 + kiy > kill <02026 +harag > him ; \{thine\} hand <03027 +yad > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all $<03605+\mathrm{kol}>$ the people $<05971+$. thine DEU 013017 And there shall cleave $<01692+$ dabaq $>$ nought of the cursed <02764 +cherem > thing to \{thine\} hand <03027 +yad > : that the LORD <03068 + Y @hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee, and multiply $<07235$ +rabah > thee, as he hath sworn <07650 +shaba < > unto thy fathers < 1> ; thine DEU 014023 And thou shalt eat <00398 +> akal > before <06440 +paniym > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn $<01715$ +dagan > , of thy wine <08492 +tiyrowsh >, and of \{thine\} oil <03323 +yitshar > , and the firstlings $<01062+\mathrm{b} @$ kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > always . thine DEU 014025 Then shalt thou turn <05414 +nathan > [ it ] into money <03701 +keceph > , and bind <06887 +tsarar > up the money <03701 +keceph > in \{thine\} hand <03027 +yad> , and shalt go <01980 +halak > unto the place <04725 +maqowm > which <00834 +>aher> the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > shall choose <00977 +bachar > : thine DEU 014026 And thou shalt bestow <05414 +nathan $>$ that money <03701 + keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar >, or for sheep <06629 +tso>n >, or for wine <03196 +yayin >, or for strong drink <07941 + shekar > , or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there < 08033 +sham > before < 06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 $+>$ elohiym > , and thou shalt rejoice <08055 +samach > , thou, and \{thine\} household <01004 +bayith > , thine DEU 014028 At the end <07097 +qatseh > of three <07969 +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> all <03605 +kol> the tithe <04643 +ma of \{thine\} increase <08393 +t@buw>ah > the same <01931 +huw\gg year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up within thy gates <08179 +sha : thine DEU 014029 And the Levite <03881 +Leviyiy > , ( because he hath no $<00369+>$ ayin > part <02506 +cheleq > nor inheritance <05159 + nachalah > with thee , ) and the stranger $<01616+$ ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 $+>$ aher > [ are ] within thy gates <08179 + sha, shall come <00935 +bow\gg , and shall eat <00398 +>akal > and
be satisfied <07646 +saba< > ; that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol> the work $<04639+$ ma of $\{$ thine \} hand <03027 +yad > which <00834 $+>$ aher > thou doest <06213 + . thine DEU 015003 Of a foreigner <05237 +nokriy > thou mayest exact <05065 +nagas > [ it again ] : but [ that ] which <00834 +> aher > is thine with thy brother <00251 +> ach > \{thine \} hand $<03027$ +yad > shall release <08058 + shamat > ; thine DEU 015003 Of a foreigner < 05237 +nokriy > thou mayest exact <05065 +nagas > [ it again ] : but [ that ] which <00834 +>aher > is \{thine\} with thy brother <00251 $+>$ ach > thine hand <03027 +yad > shall release <08058 + shamat > ; thine DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates < 08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee, thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo>> shut <07092 +qaphats > \{thine\} hand <03027 + yad $>$ from thy poor $\langle 34>$ brother <00251 +>ach > : thine DEU 015007 If $<03588+$ kiy $>$ there be among you a poor <34> man of one <00259 +> echad > of thy brethren <00251 +> ach > within any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee, thou shalt not harden <00533 +>ammiyts > \{thine\} heart <03824 +lebab >, nor <03808 +lo>> shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : thine DEU 015008 But thou shalt open <06605 + pathach > \{thine\} hand <03027 + yad > wide <06605 + pathach > unto him , and shalt surely lend <05670 + him sufficient <01767 +day > for his need <04270 +machcowr > , [ in that ] which <00834 +>aher > he wanteth <02637 +chacer > . thine DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b @liya heart $<03824$ +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year $<08141+$ shaneh > of release < $08059+$ sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and \{thine \} eye <05869 + be evil <07489 +ra thee, and it be $\sin <02399+$ chet $\gg$ unto thee . thine DEU 015010 Thou shalt surely give <05414 + nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra , and in all $<03605+\mathrm{kol}>$ that thou puttest <04916 + mishlowach > \{thine \} hand <03027 +yad > unto. thine DEU 015010 Thou shalt surely give <05414 +nathan > him, and \{thine\} heart <03824 +lebab > shall not be grieved <07489 +ra , and in all <03605 +kol > that thou puttest <04916 + mishlowach > thine hand <03027 +yad > unto . thine DEU 015011 For the poor <34> shall never <03808 +lo>> cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee, saying <00559 +> amar >, Thou shalt open <06605 +pathach > \{thine\} hand <03027 +yad> wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor $<06041+$, and to thy needy <34> , in thy land <00776 +>erets > . thine DEU 015016 And it shall be , if <03588 +kiy > he say <00559 +>amar > unto thee, I will not go <03318 +yatsa>> away <03318 +yatsa>> from thee ; because $<03588+$ kiy > he loveth <00157 +>ahab > thee and \{thine\} house <01004 +bayith > , because <03588 + kiy > he is well <02895 +towb > with thee ; thine DEU 016010 And thou shalt keep <06213 + the feast <02282 + chag > of weeks <07620 + shabuwa<> unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > with a tribute $<04530+$ miccah $>$ of a freewill <05071 +n@dabah > offering of \{thine\} hand <03027+yad > , which <00834 +> aher > thou shalt give < 05414 +nathan > [ unto the LORD thy God ] , according as the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee : thine DEU 016015 Seven $<07651+$ sheba < > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast $<02287$ +chagag > unto the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because $<03588+$ kiy > the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thine increase <08393 $+\mathrm{t} @$ buw $>$ ah $>$, and in all <03605 +kol> the works <04639 +ma of \{thine\} hands <03027 +yad > , therefore thou shalt surely <00389 +> ak > rejoice < $08055+$ samach > . thine DEU 016015 Seven <07651 +sheba < > days <03117 +yowm > shalt thou keep <02287 +chagag > a solemn <02287 +chagag > feast <02287 +chagag > unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : because <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall bless $<01288+$ barak > thee in all <03605 +kol> \{thine $\}$ increase <08393 $+\mathrm{t} @$ buw>ah >, and in all <03605 +kol > the works <04639 +ma of thine hands <03027 +yad > , therefore thou shalt surely <00389 +> ak > rejoice <08055 +samach > . thine DEU 018004 The firstfruit <07225 +re>shiyth > [ also ] of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of $\{$ thine $\}$ oil <03323 +yitshar > , and the first <07225 +re>shiyth > of the fleece $<01488+$ gez > of thy sheep <06629 +tso>n > , shalt thou give <05414 + nathan > him . thine DEU 018021 And if $<03588$ +kiy > thou say <00559 +>amar > in \{thine\} heart <03824 +lebab >, How <00349 +>eyk > shall we know <03045 +yada < > the word <01697 + dabar > which <00834 +> aher > the LORD <03068 + Y @hovah > hath
not spoken <01696 + dabar > ? Thine DEU 019013 \{Thine\} eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [ the guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el >, that it may go well <02895 +towb > with thee . thine DEU 019014 . Thou shalt not remove <05253 +nacag > thy neighbour s <07453 +rea<> landmark <01366 +g @buwl >, which <00834 $+>$ aher $>$ they of old $<07223+$ ri $>$ shown $>$ time have set $<01379+$ gabal $>$ in $\{$ thine $\}$ inheritance $<05159$ +nachalah > , which <00834 +> aher > thou shalt inherit <05157 +nachal > in the land <00776 +>erets > that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . thine DEU 019021 And \{thine\} eye <05869 + shall not pity <02347 +chuwc > ; [ but ] life <05315 + nephesh > [ shall go ] for life <05315 +nephesh > , eye <05869 + for eye $<05869+$, tooth $<08127+$ shen $>$ for tooth <08127 +shen > , hand <03027 +yad > for hand <03027 +yad >, foot <07272 +regel > for foot <07272 + regel > . thine DEU 020001 . When <03588 +kiy > thou goest <03318 +yatsa>> out to battle <04421 + milchamah > against <05921 + \{thine $\}$ enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people <05971 + more <07227 +rab > than thou, be not afraid $<03372$ +yare\gg of them : for the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] with thee , which <00834 +> aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim $>$. thine DEU 020013 And when the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath delivered $<05414$ +nathan > it into \{thine\} hands <03027 +yad > , thou shalt smite < $05221+$ nakah > every <03605 +kol > male <02138 +zakuwr > thereof with the edge <06310 +peh > of the sword <02719 +chereb > : thine DEU 020 014 But the women <00802 +> ishshah > , and the little <02945 +taph > ones, and the cattle <00929 +b@hemah $>$, and all <03605 +kol> that is in the city <05892 + , [ even ] all <03605 +kol> the spoil <07998 +shalal > thereof, shalt thou take <00962 +bazaz > unto thyself; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of $\{$ thine $\}$ enemies <00341 +>oyeb > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thine DEU 021010 . When <03588 +kiy > thou goest <03318 +yatsa>> forth <03318 +yatsa>> to war <04421 + milchamah > against <05921 + thine enemies $<00341$ +>oyeb > , and the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath delivered <05414 +nathan > them into $\{$ thine \} hands <03027 +yad > , and thou hast taken them captive <07617 + shabah > , thine DEU 021010 . When <03588 + kiy > thou goest <03318 + yatsa>> forth <03318 +yatsa>> to war <04421 +milchamah > against <05921 + \{thine \} enemies <00341 +>oyeb > , and the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > hath delivered <05414 + nathan > them into thine hands <03027 +yad > , and thou hast taken them captive <07617 +shabah > , thine DEU 021012 Then thou shalt bring <00935 +bow>>> her home $<08432$ +tavek > to $\{$ thine \} house <01004 +bayith > ; and she shall shave <01548 + galach > her head <07218 + ro>sh > , and pare <06213 + her nails <06856 +tsipporen > ; thine DEU 021013 And she shall put <05493 + cuwr > the raiment <08071 + simlah > of her captivity <07633 +shibyah > from off <05921 + her , and shall remain <03427 +yashab > in \{thine\} house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +> achar > that thou shalt go <00935 +bow \gg in unto her, and be her husband <01167 +ba, and she shall be thy wife <00802 +>ishshah > . thine DEU 022002 And if <00518 +>im > thy brother <00251 +> ach > [ be ] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada<> him not, then thou shalt bring <00622 +>acaph > it unto \{thine\} own house <01004 +bayith > , and it shall be with thee until < $05704+$ thy brother <00251 +> ach > seek $<01875$ +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . thine DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make $<06213+$ a battlement $<04624+$ ma for thy roof $<01406+\mathrm{gag}\rangle$, that thou bring $<07760$ +suwm > not blood <01818 +dam > upon \{thine\} house <01004 +bayith > , if <03588 +kiy > any man fall $<05307$ +naphal > from thence . thine DEU 023009 . When <03588 + kiy > the host <04264 +machaneh > goeth <03318 +yatsa>> forth <03318 +yatsa\gg against <05921 + \{thine \} enemies <00341 +>oyeb > , then keep $<08104$ +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <01697 +dabar > . thine DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up \{thine \} enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar > in thee, and turn <07725 +shuwb > away from thee . thine DEU 023020 Unto a stranger $<05237$ +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother $<00251+>$ ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest $<04916+$ mishlowach $>\{$ thine $\}$ hand $<03027+y$ yd $>$ to in the land $<00776+>$ erets $>$ whither thou goest
<00935 +bow>> to possess <03423 + yarash > it . thine DEU 023024 When <03588 +kiy > thou comest <00935 +bow\gg into thy neighbour s <07453 +rea<> vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal $>$ grapes $<06025+$ thy fill $<07648+$ soba $<>$ at $\{$ thine $\}$ own pleasure $<05315+$ nephesh $>$; but thou shalt not put $<05414$ +nathan > [ any ] in thy vessel <03627 +k@liy > . thine DEU 023025 When <03588 +kiy > thou comest <00935 +bow>> into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou mayest pluck <06998 +qataph > the ears <04425+m@liylah > with \{thine\} hand <03027+yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . thine DEU 024019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 + shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y @hovah > thy God <00430 $+>$ elohiym > may bless <01288 +barak > thee in all <03605 +kol> the work <04639 +ma of \{thine\} hands $<03027+y a d>$. thine DEU 024019 When <03588 +kiy > thou cuttest <07114 +qatsar > down \{thine\} harvest $<07105+$ qatsiyr > in thy field <07704 + sadeh > , and hast forgot <07911 + shakach > a sheaf <06016 + in the field $<07704+$ sadeh > , thou shalt not go <07725 + shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . thine DEU 024020 When $<03588+$ kiy > thou beatest <02251 +chabat > \{thine\} olive <02132 + zayith > tree, thou shalt not go over the boughs <06288 +p@>orah > again <00310 +> achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . thine DEU 025012 Then thou shalt cut $<07112$ +qatsats > off her hand <03709 + kaph > , \{thine\} eye <05869 + shall not pity <02347 +chuwc > [ her ] . thine DEU 025014 Thou shalt not have <01961 +hayah > in \{thine\} house <01004 +bayith > divers measures <00374 +>eyphah > , a great <01419 +gadowl > and a small <06996 +qatan > . thine DEU 025019 Therefore it shall be , when the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol> \{thine\} enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it, [ that ] thou shalt blot <04229 + machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under $<08478$ +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . thine DEU 026 004 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene>> out of \{thine\} hand <03027 +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > . thine DEU 026011 And thou shalt rejoice $<08055+$ samach > in every <03605 +kol > good <02896 +towb > [ thing ] which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > hath given <05414 +nathan > unto thee, and unto \{thine\} house <01004 +bayith > , thou, and the Levite <03881 + Leviyiy > , and the stranger <01616 +ger > that [ is ] among <07130 +qereb > you . thine DEU 026012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 + kol > the tithes <04643 +ma of \{thine\} increase <08393 +t @buw>ah > the third $<07992+$ sh @liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > within thy gates $<08179+$ sha , and be filled $<07646+$ saba $<>$; thine DEU 026016 . This $<02088+$ zeh $>$ day $<03117$ +yowm > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee to do <06213 + these <00428 +>el - leh > statutes <02706 +choq > and judgments <04941 +mishpat > : thou shalt therefore keep <08104 +shamar > and do <06213 + them with all <03605 +kol> \{thine\} heart <03824 + lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > . thine DEU 028007 The LORD <03068 + Y @ hovah > shall cause <05414 +nathan > \{thine\} enemies <00341 +>oyeb > that rise <06965 +quwm > up against <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa\gg out against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc > before <06440 + paniym > thee seven <07651 +sheba< > ways <01870 +derek > . thine DEU 028008 The LORD $<03068+$ Y @ hovah > shall command <06680 +tsavah > the blessing <01293 +B @rakah > upon thee in thy storehouses <00618 +> acam > , and in all <03605 +kol> that thou settest <04916 + mishlowach > \{thine \} hand $<03027+$ yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee . thine

DEU 028012 The LORD <03068 + Y @ hovah > shall open <06605 + pathach > unto thee his good <02896 +towb $>$ treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 + nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol $>$ the work <04639 +ma of \{thine\} hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . thine DEU 028020 The LORD $<03068+$ Y @ hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 $+\mathrm{m} @$ huwmah > , and rebuke <04045 +mig, in all <03605 +kol > that thou settest <04916 +mishlowach > \{thine \} hand $<03027+y$ yad $>$ unto for to do $<06213+$, until <05704 + thou be destroyed $<08045+$ shamad $>$, and until $<05704+$ thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 + roa < > of thy doings <04611 +ma, whereby <00834 +> aher > thou hast forsaken <05800 + me . thine DEU 028 025 The LORD <03068 +Y @ hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > \{thine\} enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa>> out one <00259 +>echad $>$ way <01870 +derek > against <00413 +>el > them, and flee <05127 +nuwc > seven <07651 +sheba< > ways $<01870+$ derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . thine DEU 028031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat <00398 + >akal > thereof : thine ass $<02543+$ chamowr > [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto \{thine\} enemies <00341 +>oyeb > , and thou shalt have none <00369 +> ayin > to rescue <03467 +yasha < > [ them ] . thine DEU 028031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes $<05869+$, and thou shalt not eat $<00398+>$ akal $>$ thereof : $\{$ thine $\}$ ass $<02543+$ chamowr $>$ [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n> [ shall be ] given <05414 + nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha < > [ them ] . thine DEU 028031 Thine ox $<07794+$ showr $>$ [ shall be ] slain $<02873+$ tabach $>$ before $\{$ thine $\}$ eyes $<05869+$, and thou shalt not eat <00398 +>akal> thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 + gazal > taken <01497 +gazal > away from before thy face, and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 + tso $>\mathrm{n}>$ [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none $<00369$ +>ayin > to rescue <03467 +yasha<> [ them ]. Thine DEU 028031 \{Thine\} ox <07794 +showr > [ shall be ] slain $<02873+$ tabach $>$ before thine eyes $<05869+$, and thou shalt not eat $<00398+>$ akal $>$ thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 + gazal > taken <01497 + gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +> ayin > to rescue <03467 +yasha < > [ them ] . thine DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given $<05414$ +nathan > unto another <00312 +> acher > people <05971 + , and thine eyes $<05869+$ shall look $<07200+\mathrm{ra}>\mathrm{ah}>$, and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm $>$ long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in \{thine\} hand <03027 +yad > . thine DEU 028032 Thy sons <01121 +ben > and thy daughters < 01121 +ben > [ shall be ] given < 05414 +nathan > unto another <00312 +>acher > people <05971 + , and $\{$ thine $\}$ eyes $<05869+$ shall look $<07200+$ ra>ah $>$, and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . thine DEU 028034 So that thou shalt be mad <07696 +shaga < > for the sight <04758 +mar>eh > of \{thine \} eyes <05869 + which <00834 +>aher $>$ thou shalt see <07200 +ra>ah > . thine DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 + kol > thy coasts <01366 + g @ buwl > , but thou shalt not anoint <05480 +cuwk > [ thyself ] with the oil <08081 +shemen > ; for \{thine\} olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . thine DEU 028048 Therefore shalt thou serve <05647 + \{thine \} enemies <00341 +>oyeb > which <00834 $+>$ aher > the LORD <03068 +Y @ hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama>> , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . thine DEU 028053 And thou shalt eat <00398 +> akal > the fruit $<06529+$ p @ riy > of thine own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben $>$ and of thy daughters <01121 +ben > , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > hath given <05414 +nathan > thee, in the siege <04692 +matsowr > , and in the straitness $<04689+$ matsowq $>$, wherewith $<00834+>$ aher $>$ \{thine $\}$ enemies <00341 +>oyeb > shall
distress <06693 +tsuwq > thee : thine DEU 028053 And thou shalt eat <00398 +> akal > the fruit <06529 $+\mathrm{p} @$ riy > of $\{$ thine $\}$ own body <00990 +beten > , the flesh <01320 +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God $<00430$ +> elohiym > hath given <05414 +nathan > thee, in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > thine enemies <00341 +>oyeb > shall distress $<06693$ +tsuwq > thee : thine DEU 028055 So that he will not give <05414 +nathan > to any <00259 $+>$ echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +> akal > : because he hath nothing <03605 +kol> left <07604 +sha>ar> him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +> aher > \{thine \} enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol> thy gates <08179 +sha thine DEU 028057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa>> out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +> aher > she shall bear <03205 +yalad > : for she shall eat <00398 +> akal > them for want <02640 +chocer $>$ of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > \{thine\} enemy <00341 +>oyeb > shall distress <06693 + tsuwq > thee in thy gates <08179 +sha . thine DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar >, Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 $+>$ amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart $<03824$ +lebab > wherewith <00834 +>aher > thou shalt fear <06342 + pachad > , and for the sight <04758 + mar>eh > of $\{$ thine $\}$ eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra> ah > . thine DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even $<06153+!$ and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of \{thine \} heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which $<00834+>$ aher > thou shalt see <07200 +ra>ah > . thine DEU 029003 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > \{thine \} eyes <05869 + have seen <07200 +ra>ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 + gadowl > miracles <04159 +mowpheth > : thine DEU 030002 And shalt return <07725 +shuwb > unto the LORD <03068 +Y @ hovah $>$ thy God <00430 +>elohiym > , and shalt obey <08085 +shama < > his voice <06963 +qowl > according to all <03605 +kol > that I command <06680 +tsavah > thee this day <03117 +yowm > , thou and thy children $<01121+$ ben $>$, with all $<03605+\mathrm{kol}>\{$ thine $\}$ heart $\langle 03824+$ lebab $>$, and with all $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > ; thine DEU 030004 If <00518 +>im > [ any ] of \{thine\} be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [ parts ] of heaven <08064 +shamayim > , from thence $<08033$ +sham > will the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee, and from thence <08033 +sham > will he fetch <03947 +laqach > thee : thine DEU 030 006 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > with all <03605 +kol> \{thine\} heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 + nephesh > , that thou mayest live <02416 +chay > . thine DEU 030006 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will circumcise $<04135+$ muwl > \{thine $\}$ heart $\langle 03824+$ lebab > , and the heart <03824 +lebab > of thy seed <02233 +zera<> , to love <00157 +> ahab > the LORD <03068 + Y @ hovah > thy God <00430 $+>$ elohiym > with all <03605 $+\mathrm{kol}>$ thine heart $\langle 03824+$ lebab $\rangle$, and with all <03605 $+\mathrm{kol}>$ thy soul <05315 +nephesh > , that thou mayest live <02416 +chay > . thine DEU 030007 And the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 $+>$ el - leh > curses <00423 +>alah > upon \{thine\} enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane>> thee, which <00834 +> aher > persecuted <07291 +radaph > thee . thine DEU 030 009 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will make thee plenteous <03498 +yathar > in every <03605 +kol> work <04639 + ma of $\{$ thine \} hand <03027 +yad > , in the fruit <06529 + p@riy > of thy body <00990 +beten > , and in the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah $>$, and in the fruit <06529 +p@riy > of thy land <00127 +> adamah > , for good <02896 +towb > : for the LORD <03068 +Y @ hovah > will again <07725 +shuwb > rejoice <07797 +suws > over <05921 + thee for good <02896 +towb > , as he rejoiced <07797 +suws > over <05921 + thy fathers <1> : thine DEU 030010 If $<03588+$ kiy $>$ thou shalt hearken $<08085+$ shama< > unto the voice $<06963+$ qowl > of the LORD
$<03068+$ Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this $<02088+$ zeh > book <05612 +cepher > of the law <08451 +towrah > , [ and ] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > with all <03605 $+\mathrm{kol}>$ \{thine \} heart <03824 +lebab >, and with all <03605 +kol> thy soul <05315 +nephesh > . thine DEU 030017 But if \{thine \} heart <03824 +lebab > turn <06437 + panah > away, so that thou wilt not hear $<08085+$ shama < > , but shalt be drawn <05080 + nadach > away, and worship <07812 +shachah > other $<00312$ +>acher > gods <00430 +>elohiym > , and serve <05647 + them ; thine DEU 033010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 $+>$ aph > thee , and whole <03632 +kaliyl > burnt <03632 + kaliyl > sacrifice upon \{thine\} altar <04196 +mizbeach > . thine DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 +k @ mow > unto thee, O people <05971 + saved <03467 +yasha < > by the LORD <03068 + Y @ hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 $+>$ aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga ! and \{thine\} enemies <00341 $+>$ oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > upon their high <01116 +bamah > places . thine DEU 034004 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +>aher > I sware <07650 + shaba < > unto Abraham <85>, unto Isaac <03327 + Yitschaq > , and unto Jacob <03290 +Ya, saying <00559 +>amar > , I will give <05414 +nathan > it unto thy seed <02233 +zera<>: I have caused thee to see $<07200+$ ra>ah > [ it ] with $\{$ thine $\}$ eyes $<05869+$, but thou shalt not go $<05674+$ over $<05674$ + thither <08033 + sham > . thing GEN 001024 . And God <00430 +> elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <03318 +yatsa\gg forth <03318 +yatsa\gg the living $<02416+$ chay > creature < $05315+$ nephesh > after his kind <04327 +miyn > , cattle <00929 +b@hemah > , and creeping <07431 +remes > \{thing\}, and beast <02416 +chay > of the earth <00776 +> erets > after his kind <04327 +miyn > : and it was so <03651 + ken > . thing GEN 001025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605+kol > \{thing \} that creepeth <07431 +remes > upon the earth <00127 +> adamah > after his kind <04327 +miyn > : and God $<00430+>$ elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . thing GEN 001026 . And God <00430 +>elohiym > said <00559 +>amar >, Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@ muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air $<08064+$ shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth $<00776$ +>erets >, and over every <03605 +kol > creeping <07431 +remes > \{thing\} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing GEN 001028 And God <00430 +>elohiym > blessed $<01288$ +barak > them , and God <00430 +>elohiym > said < $00559+>$ amar > unto them, Be fruitful <06509 + parah > , and multiply <07235 +rabah > , and replenish <04390 + male>> the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 + dagah > of the sea < $03220+$ yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > \{thing\} that moveth <07430 +ramas > upon the earth $<00776+>$ erets > . thing GEN 001030 And to every <03605 +kol > beast <02416 +chay > of the earth $<00776+>$ erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every $\langle 03605+$ kol > \{thing \} that creepeth <07430 +ramas > upon the earth <00776 +>erets >, wherein <00834 +> aher > [ there is ] life <02416 +chay > , [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . thing GEN 001031 . And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol> \{thing\} that he had made $<06213+$, and, behold <02009 +hinneh > , [ it was ] very <03966 +m@ good <02896 +towb >. And the evening <06153 + and the morning <01242 +boqer > were the sixth <08345 + shishshiy > day <03117 +yowm > . thing GEN 006007 And the LORD <03068 +Y @hovah > said <00559 +> amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara\gg from the face $<06440+$ paniym $>$ of the earth <00127 +>adamah >; both man <00120 +>adam > , and beast $<00929+\mathrm{b}$ @ hemah > , and the creeping <07431 +remes > \{thing\}, and the fowls <05775 + of the air $<08064+$ shamayim > ; for it repenteth <05162 + nacham > me that I have made <06213 + them . thing GEN

006017 And, behold <02005 +hen > , I , even I , do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 + kol > flesh <01320 +basar > , wherein <00834 +> aher > [ is ] the breath <07307 +ruwach > of life <02416 + chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > \{thing\} that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > . thing GEN 006019 And of every $<03605+$ kol > living <02416 +chay > \{thing\} of all <03605 +kol> flesh <01320 +basar > , two $<08147+$ sh @ nayim > of every <03605 + kol > [ sort ] shalt thou bring <00935 +bow>> into <00413 +>el $>$ the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > . thing GEN 006020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping <07431 +remes > \{thing\} of the earth <00127 +>adamah > after his kind <04327 +miyn >, two <08147 +sh @ nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow\gg unto thee, to keep <08104 +shamar > [ them ] alive <02421 +chayah > . thing GEN 007008 Of clean $<02889+$ tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean $<02889+$ tahowr > , and of fowls <05775 + , and of every <03605 +kol> \{thing \} that creepeth <07430 +ramas > upon the earth <00127 +>adamah > , thing GEN 007014 They, and every <03605 +kol > beast $<02416+$ chay > after his kind <04327 +miyn > , and all <03605 +kol > the cattle <00929 +b @ hemah > after their kind $<04327+$ miyn $>$, and every $<03605+$ kol > creeping <07431 +remes > \{thing \} that creepeth <07430 +ramas > upon the earth <00776 +>erets > after his kind <04327 +miyn > , and every $<03605+$ kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol> bird <06833 +tsippowr $>$ of every <03605 +kol > sort <03671 +kanaph > . thing GEN 007021 . And all <03605 +kol > flesh $<01320+$ basar > died <01478 +gava<> that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every $<03605+\mathrm{kol}>$ creeping <08318 +sherets > \{thing\} that creepeth <08317 +sharats > upon the earth <00776 $+>$ erets > , and every <03605 +kol > man <00120 +>adam > : thing GEN 008001 . And God <00430 +>elohiym > remembered <02142 +zakar> Noah <05146 +Noach > , and every <03605 +kol > living $<02416+$ chay > \{thing \}, and all <03605 +kol> the cattle <00929 +b@hemah > that [ was ] with him in the ark <08392 +tebah > : and God <00430 +>elohiym > made a wind <07307 +ruwach > to pass <05674 + over $<05921+$ the earth $<00776+>$ erets $>$, and the waters $<04325$ +mayim > asswaged $<07918+$ shakak > ; thing GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa>> with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee, of all <03605+kol > flesh <01320 +basar >, [ both ] of fowl <05775 + , and of cattle <00929 +b @ hemah > , and of every <03605 +kol > creeping <07431 +remes $>$ \{thing\} that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008017 Bring <03318 + yatsa\gg forth <03318 +yatsa>> with thee every <03605 +kol > living <02416 +chay > \{thing\} that [ is ] with thee, of all <03605 $+\mathrm{kol}>$ flesh $<01320+$ basar > , [ both ] of fowl <05775 + , and of cattle <00929 $+\mathrm{b} @$ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas $>$ upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . thing GEN 008019 Every <03605 +kol > beast <02416 +chay > , every <03605 + kol > creeping <07431 +remes > \{thing\}, and every <03605 +kol> fowl <05775 +, [ and ] whatsoever $<03605+$ kol > creepeth $<07430+$ ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa>> forth <03318 +yatsa>> out of the ark <08392 +tebah > . thing GEN 008021 And the LORD <03068 + Y @hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 + qalal > the ground <00127 $+>$ adamah $>$ any $<05750+$ more $<05750+$ for man < $<00120+>$ adam $>$ sake $<05668+$; for the imagination <03336 +yetser > of man s <00120 +> adam > heart <03820 +leb > [ is] evil <07451 +ra<> from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more $<05750+$ every $<03605+\mathrm{kol}>\{$ thing $\}$ living $<02416+$ chay $>$, as I have done $<06213+$. thing GEN 009003 Every <03605 +kol > moving <07430 +ramas > \{thing\} that liveth <02416 +chay > shall be meat <00402 +>oklah > for you; even as the green <03418 +yereq > herb <06212 + have I given <05414 +nathan > you all <03605 +kol> things . thing GEN 014023 That I will not [ take < 03947 +laqach > ] from
a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 + kol > \{thing\} that [ is ] thine, lest <03808 +lo>> thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : thing GEN 018014 Is any \{thing\} <01697 +dabar > too hard $<06381+$ pala>> for the LORD <03068 + Y @ hovah > ? At the time appointed <04150 +mow I will return $<07725+$ shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . thing GEN 018017 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , Shall I hide <03680 +kacah > from Abraham <85> that \{thing\} which <00834 +>aher > I do <06213 + ; thing GEN 019021 And he said <00559 +>amar > unto him, See <02009 +hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 +zeh > \{thing \} <01697 +dabar > also <01571 $+\mathrm{gam}>$, that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . thing GEN 019022 Haste <04116 +mahar > thee, escape <04422 +malat > thither ; for I cannot do <06213 + any \{thing\} till <05704 + thou be come <00935 +bow\gg thither. Therefore the name $<08034+$ shem > of the city $<05892+$ was called <07121 +qara>> Zoar <06820 +Tso . thing GEN 020010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What $<04100+$ mah > sawest $<07200+\mathrm{ra}>$ ah $>$ thou , that thou hast done $<06213+$ this $<02088+$ zeh $>$ \{thing\} <01697 +dabar > ? thing GEN 021011 And the $\{$ thing \} <01697 +dabar > was very <03966 +m@ grievous <07489 +ra
because of his son <01121 +ben > . thing GEN 021026 And Abimelech < 40 > said < 00559 +> amar > , I wot $<03045+$ yada < > not who <4310miy > hath done <06213 + this <02088 +zeh > \{thing \} <01697 +dabar > : neither <03808 +lo>> didst thou tell <05046 +nagad > me , neither <03808 +lo>> yet <01571 + gam > heard $<08085+$ shama < > I [ of it ] , but to day <03117 +yowm > . thing GEN 022012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na, neither <00408 +>al > do $<06213+$ thou any <03972 $+\mathrm{m} @$ uwmah > \{thing\} unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 + ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . thing GEN 022016 And said <00559 +>amar > , By myself have I sworn <07650 +shaba<>, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , for because thou hast done <06213 + this \{thing\} <01697 + dabar > , and hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] : thing GEN 024050 Then Laban $<03837$ +Laban > and Bethuel <01328 +B @ thuw>el > answered <06030 + and said < 00559 +>amar > , The \{thing\} <01697 +dabar > proceedeth <03318 +yatsa>> from the LORD <03068 +Y @hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra<> or <00176 +>ow > good <02896 +towb > . thing GEN 030031 And he said <00559 +>amar > , What <04100 +mah > shall I give < 05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > \{thing \} <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 + ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > : thing GEN 030031 And he said <00559 +> amar > , What <04100 + mah > shall I give <05414 + nathan > thee ? And Jacob $<03290+$ Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > \{thing \} <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me, I will again <07725 +shuwb > feed <07462 +ra [ and ] keep <08104 +shamar > thy flock <06629 +tso>n $>$ : thing GEN 034007 And the sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow\gg out of the field $<07704+$ sadeh > when they heard <08085 +shama < > [ it ] : and the men <00582 +>enowsh > were grieved $<06087+$, and they were very $<03966+$ m@ wroth $<02734+$ charah $>$, because $<03588+$ kiy $>$ he had wrought $<06213+$ folly $<05039+n @$ balah > in Israel <03478 +Yisra>el> in lying <07901 +shakab > with Jacob s $<03290+$ Ya daughter <01323 +bath > ; which <03651 +ken> \{thing \} <03651 +ken>ought not to be done $<06213$ + . thing GEN 034014 And they said <00559 +>amar > unto them, We cannot do <06213 + this <02088 +zeh > \{thing \} <01697 +dabar > , to give <05414 +nathan > our sister <00269 +> achowth > to one <00376 $+>$ iysh $>$ that is uncircumcised $<06190+$; for that [ were ] a reproach <02781 +cherpah > unto us : thing GEN 034019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the \{thing\} <01697 +dabar > , because <03588 + kiy > he had delight <02654 +chaphets > in Jacob s <03290 + Ya daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father < \gg thing GEN 038010 And the \{thing\} which <00834 +> aher > he did <06213 + displeased the LORD <03068 +Y @ hovah > : wherefore he slew <04191 +muwth > him also <01571 + gam > . thing GEN 039009 [ There is ] none <00369 +>ayin > greater <01419 + gadowl > in this <02088 +zeh > house
<01004 +bayith > than I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > \{thing \} <03972 +m@uwmah > from me but thee, because <00834 +> aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 $+\mathrm{ra}<>$, and $\sin <02398+$ chata \gg against God <00430 +>elohiym > ? thing GEN 039023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to any <03972 +m@uwmah > \{thing\}<03972+m@uwmah > [ that was ] under his hand <03027 +yad > ; because <00834 +> aher > the LORD $<03068+$ Y @ hovah > was with him , and [ that ] which <00834 +> aher > he did <06213 + , the LORD <03068 $+\mathrm{Y} @$ hovah > made [ it ] to prosper <06743 +tsalach > . thing GEN 041028 This [ is ] the \{thing \} <01697 +dabar > which <00834 +> aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +> aher > God <00430 +>elohiym > [ is ] about to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . thing GEN 041032 And for that the dream <02472 +chalowm > was doubled <08138 + shanah > unto Pharaoh $<06547+$ Par twice <06471 +pa; [ it is ] because <03588 +kiy > the $\{$ thing $\}<01697+$ dabar > [ is ] established <03559 +kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring <06213 + it to pass <06213 + . thing GEN 041037 And the $\{$ thing \} <01697 + dabar > was good <03190 + yatab > in the eyes $<05869+$ of Pharaoh <06547 +Par, and in the eyes $<05869+$ of all $<03605+\mathrm{kol}>$ his servants <05650 + . thing GEN 044007 And they said <00559 +>amar > unto him, Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants $<05650+$ should do <06213 + according to this <02088 +zeh > \{thing\} <01697 +dabar > : thing EXO 001018 And the king < 04428 +melek > of Egypt < 04714 +Mitsrayim > called <07121 +qara>> for the midwives <03205 +yalad > , and said <00559 +>amar > unto them, Why <04069 +madduwa < > have ye done <06213 + this <02088 + zeh > \{thing\} <01697 +dabar>, and have saved <02421 +chayah > the men children <03206 +yeled > alive <02421 +chayah > ? thing EXO 002014 And he said <00559 $+>$ amar $>$, Who $<04310+$ miy $>$ made $<07760+$ suwm $>$ thee a prince $<08269+$ sar $>$ and a judge $<08199$ +shaphat > over <05921 + us? intendest <00559 +>amar > thou to kill <02026 +harag > me, as thou killedst <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses <04872 +Mosheh > feared <03372 +yare\gg , and said <00559 +>amar > , Surely <00403 +> aken > this $\{$ thing \} <01697 +dabar > is known <03045 +yada<> . thing EXO 002015 Now when Pharaoh <06547 +Par heard <08085 +shama<> this <02088 +zeh > \{thing \} $<01697+$ dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh >. But Moses $<04872+$ Mosheh > fled <01272 +barach > from the face < $06440+$ paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he sat <03427 +yashab > down by a well <00875 + @ >er > . thing EXO 009005 And the LORD <03068 + Y @hovah > appointed <07760 +suwm > a set <04150 +mow time, saying <00559 +> amar>, To morrow <04279 +machar > the LORD <03068 $+\mathrm{Y} @$ hovah > shall do <06213 + this <02088 +zeh > \{thing \} <01697 + dabar > in the land <00776 +>erets > . thing EXO 009006 And the LORD <03068 + Y @hovah > did <06213 + that \{thing\} <01697 +dabar > on <05921 + the morrow <04283 +mochorath > , and all <03605 +kol> the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el> died <04191 +muwth > not one <00259 +>echad > . thing EXO 010015 For they covered $<03680+$ kacah > the face $<05869+$ of the whole $<03605+$ kol > earth <00776 +>erets >, so that the land $<00776$ +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@ riy > of the trees $<06086+$ which <00834 +> aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained $<03498+$ yathar > not any green <03418 +yereq > \{thing\} in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 012024 And ye shall observe <08104 +shamar > this <02088 +zeh > \{thing \} <01697 +dabar > for an ordinance $<02706+$ choq > to thee and to thy sons $<01121+$ ben $>$ for ever $<05769+$. thing EXO 016014 And when the dew <02919 +tal > that lay <07902 +sh@kabah > was gone <05927 + up , behold <02009 +hinneh > , upon the face <06440 +paniym > of the wilderness < $04057+$ midbar > [ there lay ] a small < $01851+$ daq > round <02636 +chacpac > \{thing\}, [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 $+\mathrm{k} @$ phowr $>$ on $<05921+$ the ground $<00776+>$ erets > . thing EXO 016016 This $<02088+$ zeh $>$ [ is ] the \{thing \} <01697 +dabar > which <00834 +>aher > the LORD <03068 + Y @ hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating $<00400+>$ okel > , an omer <06016 + for every man <01538 +gulgoleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > . thing EXO 016032 . And Moses <04872 + Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the $\{$ thing $\}<01697+$ dabar > which <00834 +>aher
$>$ the LORD <03068 +Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness $<04057$ +midbar > , when I brought <03318 +yatsa>>y you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thing EXO 018011 Now <06258 + I know <03045 +yada<> that the LORD $<03068+$ Y @ hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the $\{$ thing \} <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above $<05921+$ them . thing EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law $<02859+$ chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > \{thing \} <01697 +dabar > that thou doest $<06213+$ to the people <05971 + ? why <04069 + madduwa < > sittest <03427 +yashab > thou thyself <00859 $+>$ attah $>$ alone $<00905+$ bad > , and all <03605 +kol > the people $<05971+$ stand $<05324+$ natsab $>$ by thee from morning <01242 +boqer > unto even <06153 + ? thing EXO 018017 And Moses < 04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +> amar > unto him, The \{thing\} <01697 +dabar > that thou doest <06213 + [ is ] not good <02896 +towb > . thing EXO 018018 Thou wilt surely wear <05034 + nabel > away, both <01571 +gam > thou, and this $<02088+$ zeh > people <05971 + that [ is ] with thee : for this \{thing \} <01697 +dabar > [ is ] too heavy <03515 + kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself alone <00905 +bad > . thing EXO 018023 If $<00518+>$ im $>$ thou shalt do $<06213+$ this <02088 +zeh > \{thing $\}<01697+$ dabar > , and God <00430 + >elohiym > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 + , and all <03605 +kol > this <02088 +zeh > people $<05971+$ shall also $<01571+$ gam $>$ go $<00935+$ bow $\gg$ to their place $<04725+$ maqowm $>$ in peace $<07965$ +shalowm > . thing EXO 022009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 + pesha<>, [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr >, for sheep <07716 +seh > , for raiment <08008 + salmah > , [ or ] for any <03605 +kol > manner of lost <9> \{thing \}, which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697+dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow\gg before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . thing EXO 022015 [ But ] if <00518 +>im > the owner < 01167 +ba thereof [ be ] with it, he shall not make [ it ] good $<07999+$ shalam > : if $\langle 00518+>$ im $>$ it [ be ] an hired <07916 +sakiyr > [ \{thing\} ], it came <00935 +bow>> for his hire <07937 +shakar > . thing EXO 029001 . And this <02088 + zeh > [ is ] the $\{$ thing \} <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +> echad > young bullock <06499 +par > , and two <08147 +sh@ nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , thing EXO 033017 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 + this <02088 +zeh > \{thing \} <01697 +dabar> also <01571 +gam> that thou hast spoken <01696 +dabar> : for thou hast found $<04672$ +matsa>> grace <02580 +chen > in my sight <05869 + , and I know <03045 +yada< > thee by name $<08034$ +shem > . thing EXO 034010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make $<03772+$ karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala\gg , such as have not been done <01254 +bara>> in all <03605 +kol $>$ the earth $<00776+>$ erets $>$, nor in any $<03605+$ kol $>$ nation $<01471+$ gowy $>$ : and all $<03605+\mathrm{kol}>$ the people <05971 + among <07310 $+\mathrm{r} @$ vayah > which <00834 +> aher > thou [ art ] shall see $<07200+\mathrm{ra}>$ ah $>$ the work <04639 +ma of the LORD <03068 + Y @hovah > : for it [ is ] a terrible <03372 +yare\gg \{thing \} that I will do <06213 + with thee . thing EXO 035004 And Moses <04872 +Mosheh > spake <00559 +> amar > unto all $<03605+\mathrm{kol}>$ the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying $<00559$ +>amar >, This <02088 +zeh > [ is ] the \{thing\} <01697 +dabar > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , thing LEV 002003 And the remnant <03498 +yathar > of the meat offering [ shall be ] Aaron s <00175 +> Aharown > and his sons <01121 +ben > : [ it is ] a \{thing\} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 $+\mathrm{Y} @$ hovah > made by fire . thing LEV 002010 And that which is left <03498 +yathar > of the meat offering $<04503$ +minchah > [ shall be ] Aaron s <00175 +>Aharown > and his sons <01121 +ben > : [it is ] a \{thing\} most <06944 +qodesh > holy <06944 +qodesh > of the offerings of the LORD <03068 + Y @hovah > made by fire . thing LEV 004013 . And if $<00518+>$ im $>$ the whole $<03605+\mathrm{kol}>$ congregation $<05712+$ of Israel $<03478$ + Yisra>el > sin <07686 + shagah > through ignorance <07684 +sh@gagah > , and the $\{$ thing $\}<01697+$ dabar > be hid $<05956+$ from the eyes $<05869+$ of the assembly $<06951+$ qahal $>$, and they have done $<06213+$ [
somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @ hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; thing LEV $005002 \mathrm{Or}<00176+>$ ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame>> \{thing\} <01697 +dabar >, whether <00176 +>ow > [ it be ] a carcase <05038 $+\mathrm{n} @$ belah > of an unclean <02931 +tame>> beast <02416 +chay >, or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame>> cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame>> creeping <08318 +sherets > things, and [if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame\gg , and guilty <00816 +> asham > . thing LEV 005005 And it shall be, when <03588 +kiy > he shall be guilty <00816 +>asham > in one <00259 +>echad $>$ of these <00428 +>el-leh > [ things ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata\gg in that [ \{thing\} ] : thing LEV 005016 And he shall make amends <07999 +shalam > for the harm $<02398+$ chata \gg that he hath done in the holy <06944 +qodesh > \{thing\}, and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part thereto <05921 + , and give <05414 +nathan > it unto the priest <03548 + kohen $>$ : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him with the ram <00352 +>ayil > of the trespass <00817 +> asham > offering, and it shall be forgiven <05545 +calach > him . thing LEV 006002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>>, and commit <04603 +ma a trespass $<04604$ +ma against the LORD <03068 + Y @hovah > , and lie <03584 +kachash > unto his neighbour <05997 + in that which was delivered <06487 + piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 $+t @$ suwmeth > , or <00176 +>ow > in a \{thing\} taken <01497 +gazal > away by violence <01498 +gazel > , or $<00176$ +>ow > hath deceived <06231 + his neighbour <05997 + ; thing LEV 006004 Then it shall be , because $<03588$ +kiy > he hath sinned <02398 +chata\gg , and is guilty <00816 +> asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away, or <00176 +>ow > the thing which <00834 +> aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 + piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> \{thing \} which <00834 +> aher > he found <04672 +matsa>> , thing LEV 006004 Then it shall be , because <03588 +kiy $>$ he hath sinned <02398 +chata>>, and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away, or <00176 +>ow > the \{thing\} which $<00834+>$ aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 + piqqadown > him to keep <06485 + paqad > , or <00176 +>ow > the lost <9> thing which $<00834+>$ aher > he found <04672 +matsa>>, thing LEV 006007 And the priest <03548 +kohen > shall make an atonement <03722 + kaphar > for him before <06440 +paniym > the LORD <03068 +Y @hovah > : and it shall be forgiven <05545 + calach > him for any <00259 +>echad > \{thing\} of all <03605 +kol> that he hath done $<06213+$ in trespassing <00819 +>ashmah > therein . thing LEV 007019 And the flesh <01320 +basar > that toucheth <05060 +naga<> any <03605 +kol > unclean <02931 +tame>> [ \{thing\} ] shall not be eaten <00398 $+>$ akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all $<03605+$ kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . thing LEV 007021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga < > any <03605 +kol > unclean <02932 +tum>ah > [ thing, as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam >, or <00176 +>ow > [ any ] unclean <02931 +tame>> beast <00929 +b @ hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame>> [ \{thing\} ] , and eat <00398 +> akal > of the flesh <01320 +basar > of the sacrifice < $02077+$ zebach $>$ of peace $<08002+$ shelem > offerings, which $<00834+>$ aher $>$ [ pertain ] unto the LORD <03068 + Y @ hovah > , even that soul <05315 + nephesh > shall be cut <03772 +karath > off from his people <05971 + . thing LEV 007021 Moreover the soul < $05315+$ nephesh > that shall touch <05060 +naga < > any <03605 +kol > unclean <02932 +tum>ah > [ \{thing\}, as ] the uncleanness <02932 +tum>ah > of man $<00120$ +>adam >, or <00176 +>ow > [ any ] unclean <02931 +tame>> beast <00929 +b@hemah > , or <00176 $+>$ ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame>> [ thing ] , and eat <00398 $+>$ akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +> aher > [ pertain ] unto the LORD <03068 +Y @hovah > , even that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . thing LEV 008005 And Moses <04872 +Mosheh > said <00559 +> amar > unto the congregation <05712 + , This <02088 +zeh > [ is ] the \{thing\} <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > to be done <06213 + . thing LEV 009006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the \{thing \} $<01697+$ dabar > which <00834 +>aher > the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > that ye should do <06213 + : and the glory <03519 + kabowd > of the LORD <03068 +Y @ hovah > shall appear <07200 $+r a>$ ah > unto you . thing LEV 011010 And all <03605 +kol > that have not fins <05579 +c @ nappiyr > and
scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol $>$ that move <08318 +sherets > in the waters <04325 +mayim > , and of any <03605 +kol > living <02416 +chay $>\{$ thing $\}<05315+$ nephesh > which <00834 +>aher > [ is ] in the waters <04325 +mayim > , they [ shall be ] an abomination <08263 +sheqets > unto you : thing LEV 011021 Yet <00389 +> ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol> flying <05775 + creeping <08318 +sherets > \{thing \} that goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, which <00834 +> aher > have legs <03767 +kara < > above $<04605+$ ma their feet <07272 +regel >, to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; thing LEV 011035 And every <03605 +kol > [ \{thing\} ] whereupon [ any part ] of their carcase <05038 +n@ belah > falleth <05307 +naphal > shall be unclean <02930 +tame\gg ; [ whether it be ] oven <08574 + tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame>> , and shall be unclean <02931 +tame>> unto you . thing LEV 011 041 And every <03605 + kol > creeping <08318 +sherets > \{thing\} that creepeth <08317 + sharats > upon the earth <00776 +>erets > [ shall be ] an abomination <08263 +sheqets > ; it shall not be eaten <00398 +>akal > . thing LEV 011043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 + kol > creeping <08318 + sherets > \{thing\} that creepeth <08317 + sharats > , neither <03808 +lo>> shall ye make yourselves <05315 +nephesh > unclean <02930 +tame>> with them, that ye should be defiled <02930 +tame>> thereby . thing LEV 011044 For I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile <02930 +tame>> yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > \{thing \} that creepeth <07430 +ramas > upon the earth <00776 +>erets > . thing LEV 012004 And she shall then continue $<03427+y a s h a b>$ in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga<> no <03808 +lo>> hallowed <06944 +qodesh > \{thing\}, nor <03808 +lo>> come <00935 +bow>> into <00413 +>el > the sanctuary $<04720+$ miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male\gg . thing LEV 013048 Whether <00176 +>ow > [ it be ] in the warp <08359 +sh@ thiy > , or $\langle 00176+>$ ow $>$ woof $<06154+$; of linen $<06593+$ pishteh > , or $<00176+>$ ow $>$ of woollen $<06785+$ tsemer $>$; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in any <03605 +kol> \{thing \} <04399 $+\mathrm{m} @ l \mathrm{a}>$ kah > made<04399 $+\mathrm{m} @$ la $>$ kah > of skin <05785 + ; thing LEV 013049 And if the plague <05061 +nega < > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment $<00899+$ beged $>$, or $<00176+>$ ow $>$ in the skin $<05785+$, either $<00176+>$ ow $>$ in the warp $<08359+$ sh @ thiy $>$, or $\langle 00176+>$ ow $>$ in the woof $<06154+$, or $\langle 00176+>$ ow $>$ in any $<03605+\mathrm{kol}>\{$ thing $\}<03627+\mathrm{k} @$ liy $>$ of skin $<05785+$; it [ is ] a plague $<05061+$ nega $<>$ of leprosy $<06883+$ tsara , and shall be shewed $<07200$ $+r a>$ ah > unto the priest <03548 +kohen > : thing LEV 013052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 + pishteh >, or <00176 +>ow > any <03605 $+\mathrm{kol}>\{$ thing $\}<03627+\mathrm{k} @$ liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [ is ] a fretting <03992 + ma> ar > leprosy <06883 +tsara; it shall be burnt <08313 +saraph > in the fire $<00784$ +>esh > . thing LEV 013053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > , and , behold <02009 +hinneh > , the plague <05061 +nega < > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 + sh @thiy >, or <00176 +>ow > in the woof $<06154+$, or $<00176+>$ ow $>$ in any $<03605+$ kol > $\{$ thing $\}<03627+\mathrm{k} @$ liy $>$ of skin $<05785+$; thing LEV 013054 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they wash <03526 +kabac > [ the \{thing\} ] wherein <00834 +>aher > the plague <05061 +nega< > [ is ] , and he shall shut <05462 +cagar > it up seven <07651 +sheba < > days <03117 +yowm > more <08145 + sheniy > : thing LEV 013057 And if $<00518+>$ im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow $>$ in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +, or <00176 +>ow > in any <03605 $+\mathrm{kol}>\{$ thing $\}<03627+\mathrm{k} @$ liy > of skin <05785 + ; it [ is ] a spreading <06524 +parach > [ plague ] : thou shalt burn $<08313+$ saraph $>$ that wherein $<00834+>$ aher $>$ the plague $<05061+$ nega $<>$ [ is ] with fire $<00784+>$ esh > . thing LEV 013058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@ thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > whatsoever <03605 +kol> \{thing\} <03627 +k@liy > of skin $<05785+$ [ it be ], which <00834 +> aher > thou shalt wash <03526 +kabac >, if the plague <05061 +nega< > be departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the second <08145 +sheniy > time, and shall be clean <02891 + taher > . thing LEV 013059 This <02063 +zo>th > [ is ] the law <08451 + towrah > of the plague < $05061+$ nega < > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen
$<06785$ +tsemer > or <00176 +>ow > linen <06593 + pishteh > , either <00176 +>ow > in the warp <08359 + sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > any <03605 +kol > \{thing \} <03627 +k@liy $>$ of skins <05785 + , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame>> . thing LEV 015004 Every <03605 +kol > bed <04904 +mishkab > , whereon he lieth <07901 +shakab > that hath the issue <02100 +zuwb > , is unclean <02930 +tame\gg : and every $\{$ thing $\}<03627+\mathrm{k} @$ liy > , whereon he sitteth <03427 +yashab >, shall be unclean <02930 +tame>> . thing LEV 015006 And he that sitteth $<03427+$ yashab > on <05921 + [ any ] \{thing\} <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . thing LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol > \{thing\} that was under <08478 +tachath > him shall be unclean <02930 +tame\gg until <05704 + the even <06153 + : and he that beareth $<05375+$ nasa $\gg$ [ any of ] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 + mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . thing LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605+kol > \{thing\} also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame\gg . thing LEV 015020 And every <03605 + kol > \{thing\} that she lieth <07901 +shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame\gg : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame>> thing LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > \{thing \} <03627 +k@liy> that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame> $>$ until <05704 + the even <06153 + . thing LEV 015023 And if <00518 +>im > it [ be ] on <05921 + [ her ] bed $<04904+$ mishkab > , or <00176 +>ow > on <05921 + any \{thing\} <03627 +k @liy > whereon she sitteth <03427 +yashab > , when <03588 + kiy > he toucheth <05060 +naga< > it, he shall be unclean until <05704 + the even <06153 + . thing LEV 017002 Speak <01696 +dabar > unto Aaron <00175 +> Aharown > , and unto his sons $<01121+$ ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +> amar > unto them ; This <02063 +zo>th > [ is ] the \{thing\} <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath commanded <06680 +tsavah > , saying <00559 +> amar > , thing LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375 +nasa>> his iniquity <05771 + , because $<03588+$ kiy $>$ he hath profaned $<02490+$ chalal > the hallowed $<06944+$ qodesh $>\{$ thing $\}$ of the LORD $<03068+$ Y @ hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . thing LEV 019026 Ye shall not eat <00398 +>akal > [ any \{thing\} ] with the blood <01818 $+d a m>:$ neither <03808 +lo>> shall ye use <05172 + nachash > enchantment <05172 +nachash > , nor <03808 +lo\gg observe <06049 + times . thing LEV 020017 And if <00834 +>aher > a man <00376 +>iysh > shall take $<03947$ +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath >, and see <07200 $+\mathrm{ra}>$ ah $>$ her nakedness $<06172+$, and she see $<07200+\mathrm{ra}$ >ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +checed > \{thing \}; and they shall be cut <03772 + karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>>> his iniquity <05771 + . thing LEV 020021 And if <00834 +> aher > a man <00376 +>iysh > shall take <03947 +laqach > his brother s <00251 $+>$ ach > wife <00802 +> ishshah > , it [ is ] an unclean <05079 +niddah > \{thing \} : he hath uncovered <01540 +galah > his brother s <00251 +>ach > nakedness <06172 + ; they shall be childless < $06185+$. thing LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame>>, and between <00996 +beyn > unclean <02931 +tame\gg fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable $<08262+$ shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living \{thing\} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame\gg . thing LEV 021018 For whatsoever <03605 $+\mathrm{kol}>$ man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 $+>$ ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any \{thing \} superfluous <08311 +sara<>, thing LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 +> Aharown > [ is ] a leper <06879 +tsara<>, or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > any <03605 +kol >
\{thing\} [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh >, or <00176 +>ow > a man $<00376$ +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa>> from him ; thing LEV 022005 Or $<00176+>$ ow > whosoever toucheth <05060 +naga<> any <03605 +kol> creeping <08318 +sherets > \{thing \}, whereby <00834 +>aher > he may be made unclean <02930 +tame>>, or <00176 +>ow > a man <00120 +>adam > of whom <00834 +> aher > he may take uncleanness <02930 +tame>>, whatsoever <03605 +kol> uncleanness <02932 +tum>ah > he hath ; thing LEV 022010 . There shall no <03808 + lo>> stranger <02114 +zuwr > eat <00398 +>akal > [ of ] the holy <06944 +qodesh > thing : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +> akal > [ of ] the holy <06944 +qodesh > \{thing\} . thing LEV 022010 . There shall no <03808 +lo>> stranger <02114 +zuwr > eat <00398 +> akal > [ of ] the holy <06944 +qodesh > \{thing \} : a sojourner <08453 +towshab > of the priest <03548 +kohen > , or an hired <07916 +sakiyr > servant <07916 +sakiyr > , shall not eat <00398 +> akal > [ of ] the holy <06944 +qodesh > thing . thing LEV 022014 And if <03588 +kiy > a man <00376 +>iysh > eat $<00398+>$ akal > [ of ] the holy <06944 +qodesh > thing unwittingly <07684 +sh@ gagah > , then he shall put $<03254+$ yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > \{thing\} . thing LEV 022014 And if <03588 +kiy > a man <00376 +>iysh > eat <00398 +> akal > [ of ] the holy <06944 +qodesh > \{thing\} unwittingly $<07684+$ sh @ gagah > , then he shall put <03254 +yacaph > the fifth <02549 +chamiyshiy > [ part ] thereof unto it , and shall give <05414 +nathan > [ it ] unto the priest <03548 +kohen > with the holy <06944 +qodesh > thing . thing LEV 022023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any \{thing\} superfluous $<08311+$ sara < > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [ for ] a freewill $<05071+\mathrm{n} @$ dabah > offering ; but for a vow <05088 +neder > it shall not be accepted < $07521+$ ratsah > . thing LEV 023037 These <00428 +>el-leh > [ are ] the feasts <04150 +mow of the LORD <03068 +Y @hovah > , which <00834 +> aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>>, to offer <07126 +qarab> an offering made by fire unto the LORD <03068 + Y @hovah > , a burnt <05930 + offering, and a meat offering <04503 +minchah > , a sacrifice $<02077+$ zebach > , and drink $<05262$ +necek > offerings, every \{thing\} <01697 +dabar > upon his day <03117 +yowm > : thing LEV 027023 Then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the worth <04373 +mikcah > of thy estimation <06187 +, [ even ] unto the year <08141 +shaneh > of the jubile <03104 +yowbel > : and he shall give <05414 +nathan > thine estimation <06187 + in that day <03117 +yowm > , [ as ] a holy <06944 +qodesh > \{thing\} unto the LORD <03068 + Y @hovah > . thing LEV 027028 Notwithstanding <00389 +>ak > no devoted $<02764+$ cherem > thing, that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 $+\mathrm{Y} @$ hovah $>$ of all <03605 +kol> that he hath, [ both ] of man <00120 +>adam > and beast <00929 +b @ hemah $>$, and of the field <07704 +sadeh > of his possession <00272 +> achuzzah > , shall be sold <04376 +makar > or redeemed $<01350+$ ga>al > : every <03605 +kol > devoted <02764 +cherem > \{thing\} [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > . thing LEV 027028 Notwithstanding $<00389+>$ ak > no devoted <02764 +cherem > \{thing \}, that a man <00376 +>iysh > shall devote <02763 + charam > unto the LORD <03068 +Y @ hovah > of all <03605 +kol> that he hath, [ both ] of man <00120 $+>$ adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 $+>$ achuzzah > , shall be sold <04376 +makar > or redeemed <01350 +ga>al > : every <03605 +kol > devoted $<02764+$ cherem > thing [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . thing NUM 004015 And when Aaron <00175 +> Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh >, and all <03605 $+\mathrm{kol}>$ the vessels [03627+k@liy](mailto:03627+k@liy) of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +> achar > that, the sons <01121 +ben > of Kohath $<06955+\mathrm{Q}$ @ hath > shall come <00935 +bow>> to bear <05375 +nasa\gg [ it ] : but they shall not touch <05060 +naga<> [ any ] holy <06944 +qodesh > \{thing \}, lest they die <04191 +muwth > . These <00428 +>el - leh > [ things are ] the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow . thing NUM 016009 [ Seemeth it but ] a small $<04592+\mathrm{m} @$ \{thing \} unto you, that the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > hath separated $<00914$ +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near $<07138+$ qarowb $>$ to himself to do $<05647+$ the service $<05656+$ of the tabernacle $<04908+$ mishkan $>$ of the LORD <03068 +Y @ hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? thing NUM 016013 [ Is it ] a small <04592 +m@ \{thing\} that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 + chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > ,
except <03588 +kiy > thou make thyself altogether < $01571+$ gam > a prince <08323 +sarar > over <05921 + us? thing NUM 016030 But if <00518 +>im > the LORD <03068 +Y @hovah > make <01254 +bara\gg a new $<01278+$ b@riy>ah > \{thing\}, and the earth <00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and swallow <01104 +bala < > them up, with all <03605 +kol > that [ appertain ] unto them , and they go $<03381+$ yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada<> that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD $<03068+\mathrm{Y} @$ hovah > . thing NUM 017013 Whosoever <03605 +kol > cometh <07131 +qareb > any \{thing \} near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 + gava< > ? thing NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 $+\mathrm{k} @$ hunnah > office for every <03605 $+\mathrm{kol}>\{$ thing $\}$ of the altar <04196 +mizbeach > , and within <01004 +bayith > the vail <06532 + poreketh > ; and ye shall serve <05647 + : I have given <05414 +nathan > your priest $\mathrm{s}<03550+\mathrm{k}$ @ hunnah > office [ unto you ] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . thing NUM 018014 Every <03605 + kol > \{thing\} devoted <02764 +cherem > in Israel <03478 +Yisra>el > shall be thine . thing NUM 018015 Every <03605 +kol > \{thing\} that openeth <06363 +peter > the matrix <07358 + rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher> they bring <07126 +qarab > unto the LORD <03068 + Y @hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts $<00929+b @ h e m a h>$, shall be thine : nevertheless <00389 +> ak > the firstborn <01060 +b@kowr > of man $<00120+>$ adam > shalt thou surely redeem <06299 + padah > , and the firstling <01060 +b @ kowr > of unclean <02931 +tame\gg beasts <00929 +b@hemah > shalt thou redeem <06299 + padah > . thing NUM 020019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him, We will go <05927 + by the high <04546+m@cillah > way : and if <00518 +>im > I and my cattle <04735+miqneh > drink <08354 +shathah > of thy water <04325 +mayim >, then I will pay for it : I will only <07535 +raq > , without <00369 $+>$ ayin > [ doing ] any \{thing\} [ else ], go <05674 + through <05674 + on my feet <07272 +regel > . thing NUM 022038 And Balaam <01109 +Bil said <00559 +> amar > unto Balak <01111 +Balaq >, Lo <02009 +hinneh > , I am come <00935 +bow>> unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > any \{thing\} <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth $<07760+$ suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar >. thing NUM 030001 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh $>$ concerning the children <01121 +ben > of Israel <03478 +Yisra>el>, saying <00559 +>amar > , This <02088 +zeh > [ is ] the $\{$ thing \} <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > . thing NUM 031023 Every <03605 +kol > \{thing \} <01697 +dabar > that may abide <00935 +bow \gg the fire <00784 +>esh > , ye shall make <05674 + [ it ] go <05674 + through the fire $<00784+>$ esh > , and it shall be clean <02891 + taher > : nevertheless <00389 +> ak > it shall be purified <02398 +chata>> with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth $<00935$ +bow>> not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . thing NUM 032020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 $+>$ im > ye will do <06213 + this <02088 +zeh > \{thing $\}<01697+$ dabar > , if <00518 +>im > ye will go armed $<02502$ +chalats > before <06440 +paniym > the LORD <03068 +Y @hovah > to war <04421 +milchamah > , thing NUM 035022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without $<03808+$ lo \gg enmity, or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > \{thing \} <03627 +k @liy > without <03808 +lo>> laying of wait < $06660+$ ts @ diyah > , thing NUM 036006 This <02088 + zeh > [ is ] the $\{$ thing $\}<01697+$ dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 + best <02896 +towb $>$; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe < $04294+$ matteh > of their father < $1>$ shall they marry <00802 +>ishshah > . thing DEU 001014 And ye answered <06030 + me, and said <00559 +>amar > , The $\{$ thing $\}<01697+$ dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good $<02896+$ towb > [ for us ] to do <06213 + . thing DEU 001032 Yet in this <02088 +zeh > \{thing $\}<01697+$ dabar > ye did not believe <00539 +>aman > the LORD < $03068+\mathrm{Y}$ @ hovah > your God <00430 +>elohiym > , thing DEU 004018 The likeness <08403 +tabniyth > of any <03605 +kol > \{thing\} that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 + tabniyth > of any <03605 +kol > fish <01710 +dagah > that [ is ] in the waters < 04325 +mayim > beneath <08478 + tachath > the earth <00776 +>erets > : thing DEU 004 023 Take heed <08104 + shamar > unto yourselves, lest <06435 +pen > ye forget <07911 +shakach > the
covenant <01285 +b@riyth > of the LORD < $03068+\mathrm{Y} @$ hovah > your God <00430 +>elohiym > , which <00834 $+>$ aher > he made with you, and make <06213 + you a graven <06459 + pecel > image, [ or ] the likeness $<08544+t @ m u w n a h>$ of any <03605 +kol > [ \{thing\} ] , which <00834 +> aher > the LORD <03068 +Y @hovah $>$ thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . thing DEU 004025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 + shachath > [ yourselves ], and make <06213 + a graven <06459 +pecel > image, [ or ] the likeness <08544 $+t @$ muwnah > of any <03605 +kol > [ \{thing \} ] , and shall do <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > , to provoke him to anger <03707 +ka : thing DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before $<06440+$ paniym $>$ thee , since $<04480+$ min $>$ the day $<03117+$ yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 +> adam > upon the earth $<00776$ +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great $<01419$ +gadowl > \{thing\} <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like $<03644+\mathrm{k}$ @mow > it ? thing DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 + yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before $<06440+$ paniym > thee, since $<04480+$ min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 $+>$ adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 + shamayim > unto the other, whether there hath been <01961 +hayah > [ any such \{thing\} <01697 +dabar > ] as this $<02088+$ zeh $>$ great $<01419$ +gadowl > thing $<01697+$ dabar $>$ [ is ] , or $<00176+>$ ow $>$ hath been heard $<08085+$ shama < > like <03644 +k @ mow > it ? thing DEU 005008 Thou shalt not make <06213 + thee [ any $<03605+\mathrm{kol}>$ ] graven <06459 +pecel > image, [ or ] any <03605 +kol > likeness < $08544+\mathrm{t} @$ muwnah > [ of any $<03605+$ kol $>\{$ thing \} ] that [ is ] in heaven <08064 + shamayim > above $<04605+\mathrm{ma}$, or that [ is ] in the earth <00776 +>erets > beneath <08478 + tachath > , or that [ is ] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : thing DEU 005021 Neither <03808 +lo>> shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo>> shalt thou covet $<00185$ +>avvah > thy neighbour s <07453 +rea < > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 + chamowr > , or any <03605 + kol > [ \{thing\} ] that [ is ] thy neighbour s <07453 +rea<> . thing DEU 007026 Neither <03808 +lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > \{thing\} . thing DEU 007026 Neither < $03808+l$ lo\gg shalt thou bring <00935 +bow>> an abomination $<08441$ +tow into <00413 +>el> thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > \{thing \} like <03644 + k @mow > it : [ but ] thou shalt utterly detest < $08262+$ shaqats > it, and thou shalt utterly abhor $<08581$ +ta it ; for it [ is ] a cursed <02764 +cherem > thing . thing DEU 008009 A land <00776 +> erets > wherein <00834 +> aher > thou shalt eat <00398 +> akal > bread <03899 +lechem > without <03808 +lo>> scarceness <04544 +mickenuth >, thou shalt not lack <02637 +chacer > any <03605 +kol > [ \{thing \}] in it; a land <00776 +>erets > whose <00834 +> aher > stones <68> [ are ] iron <01270 +barzel > , and out of whose hills $<02042$ +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . thing DEU 012032 What $<00853$ +>eth > \{thing \} <01697 +dabar > soever <00834 +> aher > I command <06680 +tsavah > you , observe $<08104+$ shamar > to do <06213 + it : thou shalt not add <03254 + yacaph > thereto <05921 + , nor <03808 +lo> > diminish <01639 +gara< > from it . thing DEU 013014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and, behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the \{thing\} <01697 +dabar > certain <03559 +kuwn >, [ that ] such $<02063+$ zo $>$ th $>$ abomination $<08441+$ tow is wrought $<06213+$ among $<07130+$ qereb $>$ you ; thing DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > \{thing \} to thine hand $<03027+y a d>$ : that the LORD <03068 + Y @ hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers < 1 > ; thing DEU 014003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <08441 +tow \{thing \} . thing DEU 014019 And every <03605 +kol > creeping <08318 +sherets > \{thing\} that flieth <05775 + [ is ] unclean <02931 +tame>> unto you : they shall not be eaten <00398 +>akal > . thing DEU 014021 Ye shall not eat <00398 +>akal > [ of ] any <03605 + kol > \{thing\} that dieth <05038
$+n @$ belah > of itself : thou shalt give < 05414 +nathan > it unto the stranger < $01616+$ ger > that [ is ] in thy gates $<08179+$ sha, that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . thing DEU 015010 Thou shalt surely give <05414 +nathan $>$ him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra, and in all <03605 +kol > that thou puttest <04916 + mishlowach > thine hand <03027 +yad > unto . thing DEU 015015 And thou shalt remember $<02142+$ zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > , and the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > \{thing\} <01697 +dabar > to day $<03117$ +yowm > . thing DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s@>or > bread seen $<07200+\mathrm{ra}>$ ah > with thee in all <03605 $+\mathrm{kol}>$ thy coast $<01366+\mathrm{g} @$ buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any \{thing\} ] of the flesh <01320 +basar > , which $<00834+>$ aher > thou sacrificedst <02076 + zabach > the first <07223 +ri>shown > day <03117 +yowm > at even $<06153+$, remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . thing DEU 017004 And it be told <05046 +nagad > thee, and thou hast heard < $08085+$ shama < > [ of it ] , and enquired $<01875$ +darash > diligently <03190 +yatab >, and, behold <02009 +hinneh > , [ it be ] true <00571 +>emeth >, [ and ] the $\{$ thing $\}<01697+$ dabar > certain <03559 + kuwn > , [ that ] such <02063 + zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : thing DEU 017005 Then shalt thou bring <03318 +yatsa>> forth <03318 +yatsa>> that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +> aher > have committed <06213 + that wicked <07451 +ra<> \{thing\} <01697 +dabar >, unto thy gates <08179 +sha, [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 + muwth > . thing DEU 018022 When <00834 +>aher > a prophet <05030 + nabiy>> speaketh <01696 +dabar> in the name <08034 +shem > of the LORD <03068 + Y @ hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not, nor <03808 +lo>> come <00935 +bow\gg to pass, that [ is ] the \{thing\} <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @ hovah > hath not spoken <01696 + dabar > , [ but ] the prophet <05030 +nabiy\gg hath spoken $<01696+$ dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 018022 When <00834 +> aher > a prophet <05030 +nabiy\gg speaketh <01696 +dabar > in the name $<08034+$ shem > of the LORD <03068 +Y @ hovah > , if the $\{$ thing \} <01697 +dabar > follow <01961 +hayah > not, nor <03808 +lo>> come <00935 +bow>> to pass, that [ is ] the thing <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him . thing DEU 022003 In like <03651 + ken > manner <03651 + ken > shalt thou do <06213 + with his ass $<02543+$ chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all $\langle 03605+$ kol > lost <9> \{thing \} of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + thyself . thing DEU 022020 But if <00518 +>im > this <02088 +zeh > \{thing \} <01697 +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found <04672 +matsa>> for the damsel <05291 +na : thing DEU 023009 . When <03588 +kiy > the host $<04264+$ machaneh > goeth <03318 +yatsa>> forth <03318 +yatsa>> against <05921 + thine enemies <00341 +>oyeb > , then keep < $08104+$ shamar > thee from every <03605 + kol> wicked <07451 +ra<> \{thing \} <01697 +dabar > . thing DEU 023014 For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no $<03808+$ lo $\gg$ unclean $<06172+\{$ thing $\}<01697+$ dabar > in thee, and turn $<07725+$ shuwb $>$ away from thee. thing DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 $+>$ okel > , usury <05392 +neshek > of any <03605 +kol > \{thing \} <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : thing DEU 024010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea<> any <03972 +m@uwmah > \{thing\} <04859 +mashsha>ah >, thou shalt not go <00935 +bow>> into <00413 +>el > his house <01004 + bayith > to fetch <05670 + his pledge <05667 + . thing DEU 024 018 But thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in Egypt $<04714$ +Mitsrayim > , and the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > redeemed <06299
+padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > \{thing \} <01697 +dabar > . thing DEU 024022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 + this <02088 +zeh > \{thing\} <01697 +dabar > . thing DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [ \{thing\} ] which $<00834+>$ aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > unto thee , and unto thine house <01004 +bayith > , thou, and the Levite <03881 +Leviyiy > , and the stranger $<01616$ +ger > that [ is ] among <07130 +qereb > you . thing DEU 031013 And [ that ] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada < > [ any \{thing\} ] , may hear <08085 +shama < > , and learn <03925 +lamad > to fear <03372 +yare\gg the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +> adamah > whither ye go $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden > to possess $<03423+$ yarash > it . thing DEU 032047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > \{thing\} <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days $<03117$ +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . thing DEU 032047 For it [ is ] not a vain <07386 +reyq > \{thing\} $<01697+$ dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land $<00127$ +> adamah >, whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . things GEN 007023 And every <03605 + kol > living substance < $03351+y$ @quwm > was destroyed <04229 +machah > which <00834 +> aher > was upon the face <06440 +paniym > of the ground $<00127$ +> adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > \{things \}, and the fowl <05775 + of the heaven <08064 + shamayim > ; and they were destroyed <04229 + machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > . things GEN 009003 Every $<03605+\mathrm{kol}>$ moving <07430 +ramas > thing that liveth <02416 +chay > shall be meat <00402 +>oklah > for you ; even as the green <03418 +yereq > herb <06212 + have I given <05414 + nathan > you all <03605 +kol > \{things \} . things GEN 015001 . After <00310 +>achar > these <00428 +>el - leh > \{things \} <01697 +dabar > the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto Abram <87> in a vision $<04236$ +machazeh >, saying <00559 +>amar >, Fear <03372 +yare>> not, Abram <87> : I [am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 + sakar > . things GEN 020008 . Therefore Abimelech $\langle 40\rangle$ rose $\langle 07925$ +shakam > early <07925 +shakam > in the morning $<01242+$ boqer > , and called <07121 +qara>> all <03605 +kol> his servants <05650 + , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > \{things\} <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore < $03966+$ m@ afraid <03372 +yare>> . things GEN 022001 . And it came $<01961+$ hayah > to pass after <00310 +> achar > these $\{$ things $\}<01697+$ dabar > , that God <00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and said <00559 +> amar> unto him, Abraham <85> : and he said $<00559$ +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] . things GEN 022020 . And it came <01961 +hayah > to pass after < $00310+>$ achar > these $\{$ things $\}<01697+$ dabar > , that it was told <05046 +nagad > Abraham <85>, saying <00559 +>amar >, Behold <02009 +hinneh >, Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +> ach > Nahor <005152 + +Q @ riyowth Nachowr > ; things GEN 024001 . And Abraham <85> was old <02204 +zaqen > , [ and ] well stricken <00935 +bow>> in age <03117 +yowm > : and the LORD <03068 +Y @hovah > had blessed <01288 +barak > Abraham $<85>$ in all <03605 +kol > \{things \} . things GEN 024028 And the damsel <05291 +na ran <07323 +ruwts > , and told <05046 +nagad > [ them of ] her mother s <00517 +>em > house <01004 +bayith > these \{things\} <01697 +dabar > things GEN 024053 And the servant <05650 + brought <03318 +yatsa\gg forth <03318 +yatsa\gg jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <00899 +beged > , and gave <05414 +nathan > [ them ] to Rebekah <07259 + Ribqah > : he gave $<05414$ +nathan > also to her brother <00251 +>ach > and to her mother <00517 +>em > precious <04030 +migdanah > \{things\} . things GEN 024066 And the servant <05650 + told <05608 +caphar > Isaac <03327 + Yitschaq > all <03605 +kol > \{things $\}<01697+$ dabar > that he had done <06213 + . things GEN 029013 And it came <01961 +hayah > to pass, when Laban <03837 +Laban > heard <08085 +shama< > the tidings <08088 + shema < > of Jacob <03290 +Yahis sister s < 00269 +> achowth > son <01121 +ben > , that he ran <07323 +ruwts $>$ to meet <07125 +qir>ah >him, and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow>> him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837
+Laban > all <03605 + kol > these <00428 +>el - leh > \{things \} <01697 +dabar > . things GEN 039007 . And it came <01961 +hayah > to pass after <00310 +> achar > these <00428 +>el - leh > \{things \} <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa>> her eyes <05869 + upon Joseph <03130 + Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . things GEN 040001 . And it came <01961 +hayah > to pass after <00310 $+>$ achar > these $<00428+>$ el - leh > \{things $\}<01697+$ dabar $>$, [ that ] the butler <04945 + mashqeh > of the king <04428 +melek > of Egypt <04714 +Mitsrayim > and [ his ] baker <00644 +> aphah > had offended <02398 +chata>> their lord <00113 +>adown> the king <04428 +melek > of Egypt <04714 +Mitsrayim > . things GEN 042036 And Jacob <03290 +Ya their father < $1>$ said <00559 $+>$ amar > unto them, Me have ye bereaved <07921 +shakol > [ of my children ] : Joseph <03130 +Yowceph > [ is ] not, and Simeon <08095 +Shim [ is ] not , and ye will take <03947 +laqach > Benjamin <01144 +Binyamiyn $>$ [ away ] : all <03605 +kol > these $\{$ things \} are against <05921 + me. things GEN 045023 And to his father <1> he sent <07971 +shalach > after this <02063 +zo>th > [ manner ] ; ten <06235 + asses <00860 +> athown > laden <05375 +nasa>> with the good <02898 +tuwb > \{things\} of Egypt <04714 +Mitsrayim > , and ten <06235 + she asses <02543 +chamowr > laden <05375 +nasa>> with corn <01250 +bar > and bread <03899 +lechem > and meat <04202 +mazown > for his father <1> by the way <01870 +derek > . things GEN 048001 . And it came $<01961$ +hayah > to pass after < $00310+>$ achar > these < $00428+>$ el - leh > \{things $\}<01697+$ dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph >, Behold <02009 +hinneh >, thy father <1> [ is ] sick $<02470+$ chalah > : and he took <03947 +laqach > with him his two <08147 + sh@ nayim > sons <01121 +ben > , Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > . things EXO 010002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben >, what \{things \} I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +> aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada<> how that I [ am ] the LORD <03068 + Y @hovah > . things EXO 012036 And the LORD $<03068+$ Y @ hovah > gave <05414 +nathan > the people < $05971+$ favour < $02580+$ chen > in the sight < $05869+$ of the Egyptians <04714 +Mitsrayim > , so that they lent <07592 +sha>al > unto them [ such \{things\} as they required ]. And they spoiled <05337 + natsal > the Egyptians <04714 +Mitsrayim > . things EXO 023013 And in all <03605 +kol > [ \{things \} ] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo>> mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +> elohiym > , neither <03808 +lo>> let it be heard <08085 +shama < > out of thy mouth <06310 +peh > . things EXO 025022 And there I will meet < 03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two $<08147+$ sh @ nayim > cherubims <03742 +k @ruwb > which <00834 +> aher > [ are ] upon the ark <00727 $+>$ arown > of the testimony <5715>, of all <03605 +kol > [ \{things\} ] which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . things EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh > \{things \} which $<00834$ +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el> shall hallow <06942 +qadash > in all $<03605+$ kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y @ hovah > . things EXO 029033 And they shall eat <00398 +>akal > those \{things\} wherewith <00834 +> aher > the atonement <03722 +kaphar > was made , to consecrate [ and ] to sanctify <06942 +qadash > them : but a stranger <02114 +zuwr > shall not eat <00398 +>akal > [ thereof ] , because <03588 +kiy $>$ they [ are ] holy <06944 +qodesh > . things EXO 029035 And thus shalt thou do <06213 + unto Aaron <00175 +> Aharown > , and to his sons <01121 +ben > , according to all <03605 +kol > [ \{things\} ] which <00834 +>aher > I have commanded <06680 +tsavah > thee : seven <07651 +sheba < > days <03117 +yowm > shalt thou consecrate them . things EXO 040004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in order <06186 + the \{things\} that are to be set in order <06187 + upon it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501+m@nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . things LEV 002008 And thou shalt bring <00935 +bow>>> the meat offering <04503 +minchah > that is made <06213 + of these <00428 +>el - leh > \{things\} unto the LORD <03068+Y @ hovah > : and when it is presented <07126 +qarab > unto the priest <03548 +kohen > , he shall bring <05066 +nagash > it unto the altar <04196 +mizbeach $>$. things LEV 004002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata>> through ignorance $<07684+$ sh @gagah > against any $<03605+\mathrm{kol}>$ of the commandments <04687+mitsvah >of the LORD <03068 + Y @ hovah > [ concerning \{things\} ] which <00834 +> aher > ought not to be done <06213 + ,
and shall do <06213 + against any <00259 +>echad > of them : things LEV 004013 . And if <00518 +>im > the whole $<03605+$ kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance $<07684+$ sh @ gagah > , and the thing <01697+dabar > be hid $<05956+$ from the eyes $<05869+$ of the assembly <06951 +qahal > , and they have done <06213 + [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > [ concerning \{things\} ] which <00834 $+>$ aher > should not be done <06213 + , and are guilty <00816 +>asham > ; things LEV 004022 . When <00834 $+>$ aher > a ruler <05387 +nasiy>> hath sinned <02398 +chata>> , and done <06213 + [ somewhat ] through ignorance <07684 +sh@gagah > [ against ] any <00259 +> echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > [ concerning \{things\} ] which <00834 +> aher > should not be done <06213 + , and is guilty <00816 +>asham > ; things LEV 004027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 $+\sin <02398$ + chata>> through ignorance <07684 + sh @ gagah > , while he doeth <06213 + [ somewhat against ] any <00259 $+>$ echad > of the commandments <04687 +mitsvah > of the LORD <03068 + Y @hovah > [ concerning \{things\} ] which <00834 +> aher > ought not to be done <06213 + , and be guilty <00816 +> asham > ; things LEV 005002 Or <00176 +>ow > if <00834 +> aher > a soul <05315 +nephesh > touch <05060 +naga < > any <03605 +kol > unclean <02931 +tame>> thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah $>$ of an unclean <02931 +tame>> beast <02416 +chay >, or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame>> cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame>> creeping <08318 +sherets > \{things\}, and [ if ] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame>>, and guilty <00816 +> asham > . things LEV 005005 And it shall be , when < 03588 +kiy > he shall be guilty < 00816 +> asham > in one <00259 +>echad > of these < 00428 +>el - leh > [ \{things\} ] , that he shall confess <03034 +yadah > that he hath sinned <02398 +chata>> in that [ thing ] : things LEV 005015 If < $03588+$ kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata\gg through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > \{things\} of the LORD <03068 +Y @hovah > ; then he shall bring <00935 +bow>> for his trespass <00817 +> asham > unto the LORD <03068 +Y @hovah > a ram <00352 +> ayil > without <08549 +tamiym > blemish <08549 +tamiym > out of the flocks $<06629+$ tso $>\mathrm{n}>$, with thy estimation <06187 + by shekels $<08255+$ sheqel $>$ of silver $<03701$ + keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : things LEV 005017 And if <03588 + kiy > a soul <05315 +nephesh > sin <02398 +chata\gg , and commit <06213 + any <00259 +>echad > of these \{things\} which <00834 +>aher> are forbidden <03808 $+l o \gg$ to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > ; though he wist <03045 +yada < > [ it ] not, yet is he guilty < $00816+$ >asham > , and shall bear <05375 +nasa\gg his iniquity <05771 + . things LEV 008036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 + all <03605 +kol > \{things \} <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . things LEV 010019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their $\sin <02403+$ chatta>ah > offering and their burnt <05930 + offering before <06440 + paniym > the LORD <03068 +Y @ hovah > ; and such <00428 +>el - leh $>$ \{things $\}$ have befallen <07122 +qara>> me : and [ if ] I had eaten <00398 +>akal > the sin <02403 +chatta>ah $>$ offering to day <03117 +yowm >, should it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y @ hovah > ? things LEV 011023 But all <03605 + kol > [ other ] flying <05775 + creeping $<08318$ +sherets > \{things , which <00834 +> aher > have four <00702 +> arba< > feet <07272 +regel > , [ shall be ] an abomination <08263 +sheqets > unto you . things LEV 011029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame>> unto you among the creeping <08318 + sherets > \{things\} that creep <08317 +sharats > upon the earth $<00776+>$ erets $>$; the weasel $<02467+$ choled $>$, and the mouse $<05909+$, and the tortoise $<06632+$ tsab > after his kind <04327 +miyn > , things LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown >, and whatsoever <03605 +kol> goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol> hath more <07235 +rabah > feet <07272 +regel $>$ among all $<03605+$ kol > creeping <08318 + sherets $>$ \{things\} that creep <08317 + sharats > upon the earth $<00776$ +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . things LEV 014011 And the priest <03548 +kohen > that maketh [ him ] clean <02891 +taher > shall present $<05975+$ the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those $\{$ things \}, before <06440 +paniym > the LORD <03068 +Y @ hovah > , [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow : things LEV 015010 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 + kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame\gg
until <05704 + the even <06153 + : and he that beareth <05375 +nasa\gg [ any of ] those \{things $\}$ shall wash $<03526+$ kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . things LEV 015027 And whosoever <03605 +kol > toucheth <05060 +naga < > those \{things\} shall be unclean <02930 +tame>> , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325$ +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . things LEV 018024 Defile <02930 +tame>> not ye yourselves in any <03605 +kol>of these <00428 +>el - leh > \{things\} : for in all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > the nations <01471 + gowy > are defiled <02930 +tame>> which $<00834$ +> aher > I cast <07971 +shalach > out before <06440 +paniym > you : things LEV 020023 And ye shall not walk <03212 +yalak > in the manners <02708 +chuqqah > of the nation <01471 + gowy >, which <00834 $+>$ aher > I cast <07971 +shalach > out before <06440 +paniym > you : for they committed <06213 + all <03605 $+\mathrm{kol}>$ these <00428 +>el - leh > \{things \} , and therefore I abhorred <06973 +quwts > them . things LEV 022002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate $<05144$ +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel $<03478+$ Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those \{things\} ] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD < $03068+$ Y @ hovah > . things LEV 022002 Speak <01696 +dabar > unto Aaron < 00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > \{things\} of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [ in those things ] which <00834 +> aher > they hallow <06942 +qadash > unto me : I [ am ] the LORD <03068 +Y @hovah > . things LEV 022003 Say <00559 +>amar $>$ unto them, Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera<> among your generations $<01755$ +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > \{things \}, which <00834 +>aher $>$ the children <01121 +ben > of Israel <03478 +Yisra>el> hallow <06942 +qadash > unto the LORD <03068 + Y @ hovah > , having his uncleanness <02932 +tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 + karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y @hovah > . things LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 $+>$ Aharown > [ is ] a leper <06879 +tsara<> , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > \{things \}, until <05704 + he be clean $<02891+$ taher >. And whoso toucheth <05060 +naga<> any <03605 +kol > thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +> aher > seed goeth <03318 +yatsa>> from him ; things LEV 022006 The soul <05315 +nephesh > which <00834 +> aher > hath touched < 05060 +naga < > any such shall be unclean <02930 +tame\gg until <05704 + even $<06153+$, and shall not eat <00398 +>akal > of the holy <06944 +qodesh > \{things \}, unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . things LEV 022007 And when the sun $<08121+$ shemesh > is down <00935 +bow>>, he shall be clean <02891 + taher > , and shall afterward <00310 $+>$ achar > eat <00398 +>akal > of the holy <06944 +qodesh > \{things \} ; because <03588 +kiy > it [ is ] his food $<03899$ +lechem > . things LEV 022012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath $>$ also be [ married ] unto a stranger, she may not eat <00398 +>akal > of an offering <08641 +t @ruwmah > of the holy <06944 +qodesh > \{things \} . things LEV 022015 And they shall not profane <02490 +chalal > the holy <06944 +qodesh > \{things\} of the children <01121 +ben > of Israel < $03478+$ Yisra>el > , which <00834 +>aher > they offer <07311 +ruwm > unto the LORD <03068 +Y @hovah > ; things LEV 022016 Or suffer <05375 +nasa> $>$ them to bear <05375 +nasa>> the iniquity <05771 + of trespass <00819 +> ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > \{things\} : for I the LORD <03068 + Y @hovah > do sanctify <06942 +qadash > them . things LEV 026023 And if <00518 +>im > ye will not be reformed < 03256 +yacar > by me by these $<00428+>$ el - leh > \{things $\}$, but will walk <01980 +halak > contrary <07147 + q@riy > unto me ; things NUM 001050 But thou shalt appoint <06485 +paqad > the Levites <03881 + Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715>, and over <05921 + all <03605 +kol> the vessels <03627 $+\mathrm{k} @$ liy $>$ thereof, and over $<05921+$ all $<03605+\mathrm{kol}>\{$ things $\}$ that [ belong ] to it : they shall bear <05375 +nasa>> the tabernacle <04908 +mishkan > , and all <03605 +kol> the vessels <03627+k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > . things NUM 004004 This <02063 +zo>th > [ shall be ] the service $<05656+$ of the sons $<01121+$ ben > of Kohath $<06955+$ Q@hath > in the tabernacle < $00168+>$ ohel > of the congregation <04150 +mow , [ about ] the most <06944 +qodesh > holy <06944 +qodesh > \{things \} : things NUM 004015 And when Aaron <00175 +> Aharown > and his sons <01121 +ben > have made an end <03615

+ kalah > of covering <03680 + kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k @liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that, the sons <01121 +ben > of Kohath <06955 +Q@hath $>$ shall come <00935 +bow>> to bear <05375 +nasa>> [ it ] : but they shall not touch <05060 +naga< > [ any ] holy $<06944$ +qodesh $>$ thing, lest they die $<04191$ +muwth $>$. These $<00428+>$ el - leh $>[$ [things $\}$ are ] the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@ hath > in the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow . things NUM 004019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > \{things\} : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow>> in, and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 $+>$ iysh > to his service < $05656+$ and to his burden <04853 +massa\gg : things NUM 004020 But they shall not go <00935 +bow>> in to see <07200 +ra>ah > when the holy <06944 +qodesh > \{things\} are covered <01104 +bala<>, lest they die <04191 +muwth > . things NUM 005009 And every <03605 +kol > offering <08641 $+\mathrm{t} @$ ruwmah > of all < $03605+\mathrm{kol}>$ the holy <06944 +qodesh > \{things\} of the children <01121 +ben > of Israel $<03478+$ Yisra>el >, which <00834 +>aher > they bring <07126 +qarab > unto the priest <03548 +kohen > , shall be his . things NUM 005010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > \{things shall be his : whatsoever <00834 +> aher > any man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . things NUM 015013 All <03605 +kol > that are born <00249 +>ezrach > of the country <00249 +>ezrach > shall do <06213 + these <00428 +>el - leh > \{things\} after <03602 +kakah > this manner <03541 +koh > , in offering <07126 +qarab > an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @ hovah > . things NUM 018008 . And the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto Aaron <00175 +> Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 + mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t @ruwmah > of all <03605 +kol> the hallowed <06944 +qodesh > \{things \} of the children <01121 +ben > of Israel <03478 +Yisra>el>; unto thee have I given <05414 +nathan > them by reason of the anointing $<04888+$ mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . things NUM 018009 This <02088 +zeh > shall be thine of the most <06944 +qodesh > holy <06944 +qodesh > \{things \} , [ reserved ] from the fire <00784 +>esh > : every <03605 +kol> oblation <07133 +qorban > of theirs , every <03605 +kol > meat offering <04503 +minchah > of theirs, and every <03605 +kol> sin <02403 + chatta $>$ ah >offering of theirs, and every $<03605+$ kol > trespass <00817 +>asham >offering of theirs, which <00834 +> aher > they shall render <07725 +shuwb > unto me, [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > for thee and for thy sons <01121 +ben > . things NUM 018019 All <03605 +kol > the heave <08641 $+\mathrm{t} @$ ruwmah > offerings <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > \{things \}, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 $+\mathrm{Y} @$ hovah > , have I given <05414 + nathan > thee, and thy sons <01121 +ben > and thy daughters <01121 +ben $>$ with thee, by a statute <02706 +choq > for ever <05769 + : it [ is ] a covenant <01285 +b@riyth >of salt $<04417+$ melach > for ever <05769 + before < $06440+$ paniym > the LORD <03068 +Y @ hovah > unto thee and to thy seed <02233 +zera<> with thee . things NUM 018032 And ye shall bear <05375 + nasa>> no <03808 + lo\gg sin <02399 +chet\gg by reason <05921 + of it, when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo\gg shall ye pollute <02490 +chalal > the holy <06944 +qodesh > \{things \} of the children <01121 +ben > of Israel <03478 +Yisra>el >, lest <03808 +lo>> ye die <04191 +muwth $>$. things NUM 029039 These <00428 +>el - leh > [ \{things\} ] ye shall do <06213 + unto the LORD <03068 + Y @ hovah > in your set <04150 +mow feasts <04150 +mow , beside <00905 +bad > your vows <05088 +neder $>$, and your freewill <05071 +n@dabah > offerings, for your burnt <05930 + offerings, and for your meat offerings <04503 +minchah > , and for your drink <05262 +necek > offerings, and for your peace <08002 + shelem > offerings . things NUM 031020 And purify <02398 +chata>> all <03605 +kol > [ your ] raiment $<00899+$ beged > , and all <03605 +kol > that is made <03627 +k @liy > of skins <05785 + , and all <03605 +kol $>$ work $<04639+$ ma of goats $<05795+$ [ hair ] , and all $<03605+$ kol $>$ \{things $\}$ made of wood <06086 + things NUM 035029 So these <00428 +>el - leh > [ \{things\} ] shall be for a statute $<02708+$ chuqqah >of judgment $<04941+$ mishpat > unto you throughout your generations <01755 +dowr>in all <03605 +kol > your dwellings $<04186$ +mowshab > . things DEU 001018 And I commanded <06680 +tsavah > you at that time all <03605 +kol $>$ the $\{$ things $\}<01697+$ dabar > which <00834 +> aher > ye should do <06213 + . things DEU 004007 For what <04310 +miy > nation <01471 + gowy > [ is there so ] great <01419 + gadowl > , who <00834 +>aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 +Y @hovah > our God $<00430+>$ elohiym > [ is ] in all <03605 +kol > [ \{things $\}$ that ] we call <07121 +qara>> upon him [ for ] ?
things DEU 004009 Only < $07535+$ raq > take heed <08104 + shamar > to thyself, and keep < $08104+$ shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the \{things\} <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest $<06435+$ pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada<> them thy sons <01121 +ben > , and thy sons $<01121+$ ben > sons <01121 +ben > ; things DEU 004030 When thou art in tribulation <06862 +tsar > , and all $<03605+$ kol > these <00428 + >el - leh > \{things $\}<01697+$ dabar > are come <04672 +matsa>> upon thee , [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama < > unto his voice <06963 +qowl > ; things DEU 006011 And houses <01004 +bayith > full <04392 +male>> of all <03605 +kol > good <02898 +tuwb > [ \{things\} ] , which <00834 +>aher > thou filledst <04390 +male>> not, and wells $<00953$ +bowr > digged <02672 +chatsab > , which <00834 +>aher > thou diggedst <02672 +chatsab > not , vineyards <03754 + kerem > and olive <02132 +zayith > trees, which <00834 +>aher > thou plantedst <05193 +nata<> not ; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba<> ; things DEU 010021 He [ is ] thy praise <08416 +t @hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 +gadowl> and terrible <03372 +yare>> \{things \}, which <00834 $+>$ aher > thine eyes $<05869+$ have seen $<07200+$ ra>ah > . things DEU 012008 Ye shall not do $<06213+$ after all $<03605+$ kol > [ the $\{$ things $\}$ ] that we do $<06213+$ here $<06311+$ poh $>$ this day $<03117+$ yowm $>$, every man <00376 +>iysh > whatsoever < $03605+\mathrm{kol}>$ [ is ] right <03477 +yashar > in his own eyes <05869 + . things DEU 012026 Only <07535 +raq > thy holy <06944 +qodesh > \{things \} which <00834 +>aher > thou hast <01961 +hayah > , and thy vows <05088 +neder > , thou shalt take <05375 +nasa\gg , and go <00935 +bow\gg unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > shall choose <00977 +bachar > : things DEU 018012 For all <03605 +kol > that do <06213 + these < 00428 +>el-leh > \{things \} [ are ] an abomination <08441 +tow unto the LORD <03068 +Y @hovah > : and because <01558 +galal $>$ of these <00428 +>el - leh > abominations <08441 +tow the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 + paniym > thee . things DEU 025016 For all $<03605+$ kol $>$ that do $<06213+$ such $<00428+>\mathrm{el}-$ leh $>\{$ things $\}$, [ and ] all <03605 $+\mathrm{kol}>$ that do <06213 + unrighteously <05766 + , [ are ] an abomination <08441 +tow unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . things DEU 026013 Then thou shalt say < 00559 +>amar > before <06440 +paniym > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away $<01197$ +ba the hallowed <06944 +qodesh > \{things \} out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 + ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 + kol > thy commandments <04687 +mitsvah > which <00834 +> aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments < $04687+$ mitsvah > , neither < $03808+$ lo \gg have I forgotten <07911 +shakach > [ them ] : things DEU 028047 Because thou servedst <05647 + not the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > with joyfulness <08057 + simchah > , and with gladness $<02898+$ tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [ \{things \} ] ; things DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +> aher $>$ the LORD <03068 + Y @ hovah > shall send <07971 +shalach > against thee, in hunger <07457 +ra, and in thirst <06772 +tsama>>, and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [ \{things \} ] : and he shall put <05414 + nathan > a yoke <05923 +
of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . things DEU 028057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa\gg out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +> aher > she shall bear <03205 +yalad > : for she shall eat <00398 $+>$ akal > them for want $<02640+$ chocer > of all <03605 +kol > [ \{things\} ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 + sha. things DEU 029 029 The secret <05641 + cathar > [ things belong ] unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > : but those [ \{things\} which are ] revealed <01540 + galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 + , that [ we ] may do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . things DEU 029029 The secret <05641 +cathar > [ \{things \} belong ] unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > : but
those [ things which are ] revealed < $01540+$ galah > [ belong ] unto us and to our children <01121 +ben > for ever $<05769+$, that [ we ] may do $<06213+$ all $<03605+\mathrm{kol}>$ the words $<01697+$ dabar $>$ of this $<02063$ +zo>th > law <08451 +towrah > . things DEU 030001 . And it shall come <01961 +hayah > to pass, when $<03588+$ kiy $>$ all $<03605+$ kol $>$ these $<00428+>$ el - leh $>\{$ things $\}<01697+$ dabar $>$ are come <00935 +bow>> upon thee, the blessing <01293 +B @rakah > and the curse <07045 +q@lalah > , which <00834 + > aher > I have set <05414 + nathan > before < $06440+$ paniym > thee, and thou shalt call $<07725+$ shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 + gowy > , whither the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > hath driven <05080 +nadach > thee , things DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 + shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day $<03117+$ yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the $\{$ things $\}$ that shall come <06264 + upon them make haste <02363 +chuwsh > . things DEU 033013 And of Joseph <03130 +Yowceph > he said <00559 +>amar>, Blessed <01288 +barak > of the LORD $<03068+$ Y @ hovah > [ be ] his land <00776 +>erets > , for the precious <04022 +meged > \{things \} of heaven <08064 +shamayim > , for the dew <02919 +tal > , and for the deep <08415 +t@howm > that coucheth <07257 +rabats > beneath <08478 +tachath > , things DEU 033014 And for the precious <04022 + meged > fruits <08393 $+\mathrm{t} @$ buw $>$ ah > [ brought forth ] by the sun <08121 +shemesh > , and for the precious $<04022+$ meged $>$ \{things $\}$ put <01645 + geresh $>$ forth <01645 +geresh > by the moon <03391 +yerach > , things DEU 033015 And for the chief <07218 +ro>sh > things of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > \{things $\}$ of the lasting <05769 + hills $<01389+$ gib , things DEU 033015 And for the chief <07218 +ro>sh > \{things\} of the ancient <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib, things DEU 033016 And for the precious <04022 +meged > \{things\} of the earth $<00776+>$ erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good <07522 +ratsown > will $<07522$ +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c @ nah > : let [ the blessing ] come <00935 +bow\gg upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . think GEN 040014 But \{think\} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee, and shew <06213 + kindness <02617 +checed > , I pray <04994 + na>> thee, unto me, and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par, and bring <03318 +yatsa>> me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036006 This $<02088+$ zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they \{think\} $<05869+$ best $<02896+$ towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe $<04294+$ matteh > of their father <1> shall they marry <00802 +>ishshah > . tithing DEU 026012 . When $<03588+$ kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes $<04643+$ ma of thine increase <08393 +t @buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh $>$, [ which is ] the year <08141 +shaneh > of $\{$ tithing $\}<04643+$ ma, and hast given $<05414+$ nathan $>$ [ it ] unto the Levite <03881 +Leviyiy >, the stranger <01616 +ger >, the fatherless <03490 +yathowm >, and the widow $<00490+>$ almanah > , that they may eat $<00398+>$ akal > within thy gates $<08179+$ sha , and be filled $<07646+$ saba $<>$; tithing DEU 026012 . When $<03588+$ kiy $>$ thou hast made an end <03615 +kalah $>$ of $\{$ tithing $\}<06237+$ all <03605 $+\mathrm{kol}>$ the tithes $<04643+$ ma of thine increase <08393 +t @buw $>$ ah $>$ the third <07992 + sh@liyshiy > year <08141 +shaneh > , [ which is] the year <08141 +shaneh > of tithing $<04643$ +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger $<01616+$ ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah >, that they may eat <00398 +> akal > within thy gates <08179 + sha, and be filled < $07646+$ saba < > ; within GEN 006014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher> it \{within\} <01004 +bayith > and without <02351 +chuwts > with pitch < 03724 + kopher > . within GEN 009 021 And he drank <08354 +shathah > of the wine <03196 +yayin >, and was drunken <07943 +shikkarown $>$; and he was uncovered <01540 + galah > \{within \} <08432 +tavek > his tent <00168 +>ohel > . within GEN 018012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > \{ within\} <07130 +qereb > herself, saying <00559 +>amar > , After <00310 +> achar > I am waxed old <04086 +Madmen > shall I
have pleasure $<05730+$, my lord $<00113+>$ adown $>$ being old $<02204$ +zaqen $>$ also ? within GEN 018 024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > \{within \} <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? within GEN 018026 And the LORD <03068 + Y @ hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg in Sodom $<05467+$ C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > \{within \} <08432 +tavek $>$ the city $<05892+$, then I will spare $<05375+$ nasa $\gg$ all $<03605+\mathrm{kol}>$ the place $<04725+$ maqowm > for their sakes <05668 + . within GEN 025022 And the children <01121 +ben > struggled <07533 +ratsats $>$ together $\{$ within $\}<07130+$ qereb > her ; and she said <00559 +>amar >, If <00518 +>im > [ it be ] so $<03651+$ ken > , why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 + Y @hovah > . within GEN 039011 And it came <01961 +hayah > to pass about this <02088 +zeh > time <03117 +yowm > , that [ Joseph ] went <00935 +bow>> into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [ there was ] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham $>\{$ within $\}<01004+$ bayith > . within GEN 040013 Yet $<05750+\{$ within $\}$ three $<07969+$ shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thine head <07218 +ro>sh > , and restore $<07725+$ shuwb $>$ thee unto thy place $<03653+$ ken $>$ : and thou shalt deliver $<05414+$ nathan $>$ Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +> aher > thou wast <01961 +hayah > his butler $<04945$ +mashqeh > . within GEN 040019 Yet <05750 + \{within\} three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa\gg up thy head <07218 +ro>sh > from off <05921 + thee, and shall hang <08518 +talah > thee on $<05921+$ a tree $<06086+$; and the birds $<05775+$ shall eat $<00398+>$ akal > thy flesh <01320 +basar > from off <05921 + thee . within EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 + zahab > , \{within\} <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + upon it a crown <02213 +zer> of gold <02091 +zahab > round <05439 + cabiyb > about . within EXO 026033 And thou shalt hang <05414 +nathan > up the vail <06532 + poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou mayest bring <00935 +bow>> in thither <08033 +sham > \{within \} $<01004$ +bayith > the vail <06532 + poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 + poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944 +qodesh > . within EXO 037002 And he overlaid <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > \{within \} <01004 +bayith > and without <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 + cabiyb > about . within LEV 010018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow>> in \{within\} <06441 +p@niymah > the holy <06944 +qodesh > [ place ] : ye should indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [ place ], as I commanded <06680 +tsavah > . within LEV 013055 And the priest <03548 +kohen > shall look $<07200+\mathrm{ra}>$ ah > on the plague <05061 +nega<>, after <00310 +> achar > that it is washed <03526 + kabac > : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour $<05869+$, and the plague $<05061+$ nega $<>$ be not spread $<06581+$ pasah $>$; it $[$ is ] unclean <02931 +tame>> ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret $<06356+$ p@chetheth > inward , [ whether ] it [ be ] bare <07146 +qarachath > \{within \} <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . within LEV 014041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa<> \{within\} <01004 +bayith > round <05439 +cabiyb > about, and they shall pour <08210 + shaphak $>$ out the dust $<06083+$ that they scrape $<07096+$ qatsah $>$ off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame\gg place <04725 +maqowm > : within LEV 016002 And the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother $<00251+>$ ach > , that he come <00935 +bow\gg not at all <03605 +kol > times <06256 + into <00413 $+>\mathrm{el}>$ the holy <06944 +qodesh > [ place ] \{within\} <01004 +bayith > the vail <06532 + poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark <00727 +> arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . within LEV 016012 And he shall take <03947 +laqach > a censer <04289
+machtah > full <04393 +m@lo>> of burning <00784 +>esh > coals <01513 + gechel > of fire <00784 $+>$ esh > from off <05921 + the altar <04196 +mizbeach > before <06440 +paniym > the LORD <03068 +Y @hovah > , and his hands <02651 +chophen > full <04393 +m@lo>> of sweet <05561 +cam > incense <07004 +q@ toreth > beaten <01851 +daq > small <01851 +daq > , and bring <00935 +bow\gg [ it ] \{within\} <01004 +bayith > the vail <06532 +poreketh > : within LEV 016015 . Then shall he kill <07819 + shachat > the goat <08163 + sa of the $\sin <02403+$ chatta $>$ ah > offering, that [ is ] for the people <05971 + , and bring <00935 +bow>> his blood <01818 +dam> \{within\} <01004 +bayith > the vail <06532 + poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727 + kapporeth > seat, and before <06440 + paniym > the mercy <03727 +kapporeth > seat : within LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 $+\mathrm{g} @ u$ ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar> ; [ \{ within\} <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 + g @ullah > it . within LEV 025029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city $<05892+$, then he may redeem <01353 +g @ullah > it $\{$ within $\}<05704+$ a whole <08552 +tamam > year $<08141$ +shaneh > after it is sold <04465 +mimkar > ; [ within <08537 +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 + g @ullah > it . within LEV 025030 And if <00518 +>im > it be not redeemed $<01350+$ ga>al > $\{$ within $\}<05704+$ the space $<04390+$ male $\gg$ of a full <08549 + tamiym > year <08141 + shaneh > , then the house <01004 +bayith > that [ is ] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@ miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa>> out in the jubile <03104 +yowbel > . within LEV 026025 And I will bring <00935 +bow>> a sword $<02719+$ chereb $>$ upon you, that shall avenge $<05358+$ naqam $>$ the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +> acaph > together \{within\} <00413 $+>$ el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 + tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . within NUM 004010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k @liy > thereof $\{$ within $\}<00413+>\mathrm{el}>$ a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <05414 +nathan > [ it ] upon a bar <04132 + mowt > . within NUM 018007 Therefore thou and thy sons <01121 +ben > with thee shall keep <08104 +shamar > your priest s <03550 +k @hunnah > office for every <03605 +kol> thing of the altar <04196 +mizbeach > , and \{within\} <01004 +bayith > the vail <06532 + poreketh > ; and ye shall serve < $05647+$ : I have given $<05414$ +nathan > your priest s <03550 +k @hunnah > office [ unto you ] as a service <05656 + of gift $<04979$ +mattanah > : and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab $>$ shall be put to death <04191 +muwth > . within DEU 005014 But the seventh <07637 + sh @ biy day $<03117+$ yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y @ hovah > thy God $<00430$ +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou, nor thy son <01121 +ben >, nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +> amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@ hemah > , nor thy stranger <01616 +ger > that [ is ] \{within\} thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . within DEU 012012 And ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , ye, and your sons <01121 +ben > , and your daughters <01121 +ben > , and your menservants <05650 + , and your maidservants <00519 +>amah > , and the Levite <03881 +Leviyiy > that [ is ] \{within\} your gates <08179 +sha ; forasmuch <03588 +kiy > as he hath no <00369 +> ayin > part <02506 +cheleq > nor inheritance $<05159$ +nachalah > with you . within DEU 012017 Thou mayest <03201 + yakol > not eat <00398 + > akal $>$ \{within \} thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@ kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n >, nor any <03605 +kol> of thy vows <05088 +neder > which <00834 +> aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings, or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027+yad > : within DEU

012018 But thou must eat <00398 +>akal > them before <06440 +paniym > the LORD <03068 +Y @ hovah $>$ thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > , thou , and thy son $<01121+$ ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant $<00519+>$ amah > , and the Levite <03881 +Leviyiy > that [ is ] \{within\} thy gates <08179 +sha : and thou shalt rejoice $<08055+$ samach > before < $06440+$ paniym > the LORD < $03068+$ Y @ hovah > thy God $<00430+>$ elohiym > in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hands <03027 + yad > unto . within DEU 014027 And the Levite <03881 +Leviyiy > that [is ] \{within\} thy gates <08179 +sha ; thou shalt not forsake <05800 + him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 + nachalah > with thee . within DEU 014028 At the end <07097 +qatseh > of three $<07969$ +shalowsh > years <08141 +shaneh > thou shalt bring <03318 +yatsa>> forth <03318 +yatsa\gg all <03605 +kol> the tithe <04643 +ma of thine increase <08393 +t@buw $>$ ah > the same <01931 +huw \gg year <08141 +shaneh > , and shalt lay <03241 +Yaniym > [ it ] up \{within\} thy gates <08179 +sha : within DEU 014029 And the Levite <03881 +Leviyiy > , ( because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee, ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [ are ] \{within\} thy gates <08179 +sha, shall come <00935 +bow>>, and shall eat <00398 +> akal > and be satisfied <07646 +saba<> ; that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which $<00834+>$ aher > thou doest <06213 + . within DEU 015007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > \{ within\} any <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo>> shut <07092 +qaphats > thine hand <03027 + yad > from thy poor <34> brother <00251 +> ach > : within DEU 015022 Thou shalt eat <00398 + > akal > it $\{$ within $\}$ thy gates $<08179+$ sha : the unclean <02931 + tame>> and the clean <02889 + tahowr > [ person shall eat it ] alike <03162 +yachad > , as the roebuck <06643 +ts@biy > , and as the hart <00354 +>ayal > . within DEU 016005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > \{ within\} any <00259 +>echad > of thy gates <08179 +sha, which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth < 05414 +nathan > thee : within DEU 016011 And thou shalt rejoice <08055 + samach > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant $<05650+$, and thy maidservant $<00519+>$ amah > , and the Levite $<03881+$ Leviyiy $>$ that [ is ] \{within\} thy gates $<08179+$ sha, and the stranger $<01616+$ ger > , and the fatherless < $03490+$ yathowm > , and the widow <00490 +>almanah > , that [ are ] among <07130 +qereb > you, in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > to place <07931 + shakan > his name <08034 +shem > there < $08033+$ sham > . within DEU 016014 And thou shalt rejoice <08055 +samach > in thy feast <02282 +chag > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath > , and thy manservant <05650 + , and thy maidservant <00519 +> amah > , and the Levite <03881 + Leviyiy > , the stranger <01616 + ger > , and the fatherless <03490 +yathowm >, and the widow <00490 +> almanah > , that [ are ] \{within\} thy gates $<08179$ +sha . within DEU 017002 If <03588 +kiy > there be found <04672 +matsa\gg among <07130 +qereb > you, $\{$ within $\}$ any <00259 +>echad > of thy gates <08179 + sha which <00834 +>aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 $+>$ iysh > or woman <00802 +> ishshah > , that hath wrought <06213 + wickedness <07451 +ra<> in the sight <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , within DEU 017008 . If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 + pala>> for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam> and blood <01818 +dam>, between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke $<05061+$ nega<>, [ being ] matters <01697 +dabar > of controversy <07379 +riyb > \{within\} thy gates $<08179+$ sha : then shalt thou arise, and get <05927 + thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ; within DEU 023010 If <03588 +kiy > there be among you any man <00376
+>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth $<04745$ +miqreh > him by night <03915 +layil>, then shall he go <03318 +yatsa>> abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow>> \{within\} <08432 +tavek > the camp <04264 +machaneh > : within DEU 024014 . Thou shalt not oppress <06231 + an hired $<07916+$ sakiyr > servant <07916 +sakiyr > [ that is ] poor <06041 + and needy <34> , [ whether he be ] of thy brethren <00251 +> ach > , or of thy strangers < $01616+$ ger > that [ are ] in thy land <00776 +>erets > \{within\} thy gates <08179 + sha : within DEU 026012 . When <03588 +kiy > thou hast made an end $<03615+$ kalah > of tithing <06237 + all <03605 +kol> the tithes <04643 +ma of thine increase <08393 $+t @$ buw $>$ ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy $>$, the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they may eat <00398 +>akal > \{within\} thy gates <08179 + sha , and be filled <07646 +saba<> ; within DEU 028043 The stranger <01616 +ger > that [ is ] \{within\} <07130 +qereb > thee shall get $<05927+$ up above $<05921+$ thee very $<04605+$ ma high $<04605+$ ma ; and thou shalt come $<03381$ +yarad > down <03381 +yarad > very <04295 +mattah > low <04295 +mattah > . within DEU 031012 Gather $<06950+$ qahal $>$ the people $<05971+$ together , men $<00582+>$ enowsh $>$, and women $<00802$ +> ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] \{within\} thy gates $<08179+$ sha, that they may hear <08085 +shama<>, and that they may learn <03925 +lamad > , and fear <03372 +yare>> the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and observe <08104 + shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : within DEU 032025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > \{within\} <02315 +cheder > , shall destroy <07921 +shakol> both <01571 +gam $>$ the young <00970 +bachuwr > man and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq $>$ [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > hairs . * within, 1223 dia, 1722 en , 1787 entos, 2080 eso , 2081 esothen, 2082 esoteros , 4314 pros , breathing -1709 \{breathing\}, clothing 1742 \{clothing\}, garment, raiment, clothing -2066 apparel, \{clothing\}, raiment, clothing -4749 \{clothing\}, garment, robes, farthing -0787 \{farthing\}, farthing -2835 \{farthing\}, filthiness -0151 \{filthiness \}, filthiness -0168 \{filthiness \}, filthiness -3436 \{filthiness \}, filthiness -4507 \{filthiness \}, nothing -0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, \{nothing\}, off, reject, rejecteth, nothing -0848 here, himself, \{nothing\}, one, own, themselves, nothing -3367 all, any, at, man, no, none, \{nothing\}, whit, nothing - 3385 \{nothing\}, nothing -3756 cannot, nay, neither, never, no, none, nor, \{nothing\}, when, nothing -3762 all, any, at, man, neither, no, none, \{nothing\}, nought, ought, nothing -3763 any, at, never, \{nothing \}, nothing -3777 neither, no, none, nor, \{nothing\}, nothing -5100 any, certain, divers, every, kind, man, none, \{nothing \}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, \{something\}, somewhat, what, whatsoever, who, whomsoever, whose, thine - 1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, \{thine\}, thyself, troubled, your, yourselves, thine - 3588 another, any, much, others, some, such, then, these, \{thine\}, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, thine -4572 own, self, \{thine\}, thyself, thine -4671 \{thine\}, thine -4674 \{thine\}, thine -4675 \{thine\}, thing -1520 another, any, certain, every, man, never, one, only, other, particular, several, some, \{thing\}, whether, thing -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, \{thing\}, things, tidings, treatise, utterance, word, words, thing -4229 matter, \{thing\}, things, work, thing -5313 high, \{thing \}, things -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, \{things\}, this, those, thyself, together, things -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, \{things\}, tidings, treatise, utterance, word, words, things -4229 matter, thing, \{things\}, work, things -4487 evil, saying, \{things \}, word, words, things -5023 afterward, follow, hereafter, same, so, such, these, \{things\}, this, those, thus, think -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, \{think \}, thinkest, thinketh, thought, think -1760 on, \{think \}, thought, think -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, \{think \}, thought, think -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed,
imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, \{think \}, thinkest, thinketh, thought, think -3539 consider, perceive, \{think \}, understand, understood, think -3543 suppose, supposed, supposing, \{think \}, thought, wont, think -3633 suppose, supposing, \{think \}, think -5282 deemed, supposed, \{think \}, think -5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, \{think\}, think -5426 affection, care, careful, likeminded, mind, minded, savourest, set, \{think \}, thinkest, understood, thinkest -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, \{thinkest \}, thinketh, thought, thinkest -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, \{thinkest \}, thinketh, thought, thinkest -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, \{thinkest \}, understood, thinketh -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, \{thinketh \}, thought, thinketh -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, \{thinketh \}, thought, within -1223 after, among, at, avoid, because, cause, occasion, reason, though, through, throughout, \{within \}, within 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, \{within\}, within -1787 \{within\}, within -2080 inner, into, \{within\}, within -2081 inward, inwardly, \{within\}, within -2082 inner, \{within \}, within -4314 about, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, \{within\}, breathing -7309 \{breathing\}, respite, clothing -0899 apparel, cloth, clothes, \{clothing\}, cloths, garment, garments, lap , rags, raiment , robes, very , vestures, wardrobe , clothing -3830 apparel, clothed , \{clothing \} , garment , garments, raiment, vestments, vesture, clothing -4374 \{clothing \} cover, covered, covereth, clothing 8071 apparel, cloth , clothes , \{clothing \}, garment , garments, raiment , clothing -8516 \{clothing \}, filthiness -2932 \{filthiness\}, unclean, uncleanness, uncleannesses, filthiness -5079 apart, far , \{filthiness\} , flowers , menstruous , put , removed, separation , set, unclean, uncleanness, filthiness -5178 brasen, brass , chain , chains , copper , fetters , \{filthiness\} , steel , filthiness -6675 filth , \{filthiness\} , lothing -1604 \{lothing\}, nethinims -5411 \{nethinims\}, put, nethinims -5412 \{nethinims\}, nothing -0369 cannot, else, except, faileth, gone , neither, never , no , none , nor , \{nothing\}, nought , past, well, without, nothing -0408 cannot, nay , neither, never, no , none, nor , \{nothing \}, rather, nothing -0657 ancles, beside , cause , end , ends, howbeit, less, nevertheless, no , none, \{nothing \}, notwithstanding , nought, save, saving, uttermost, want, where, without, nothing -1099 \{nothing\}, nothing -1115 because , beside , cannot , except , inasmuch, lest , neither, no , none , nor , \{nothing \}, save, without, nothing 1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment, commandments, commune , communication, counsel, dealings , decree, deed, deeds, disease, done, due, duty , effect, eloquent , errand , groves, hurt, language , manner , matter , matters , message , \{nothing \}, oracle, ought, parts , portion, promise , provision , purpose , questions, rate , reason, report , request, said, sake , sakes, say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk, task, tasks, the , thing , things , thought , tidings, was, what , wherewith , whit , word , words , work , works , nothing - 2600 cause , causeless , cost , free , freely , innocent, \{nothing \}, nought, vain, wages, without, nothing -3605 a , according, all, allof , altogether , any, because, enough , every, generally, high , manner , many , much , \{nothing \}, one, so , utterly, what , whatsoever, whensoever, wheresoever, whole , wholly , whoso , whosoever, yet, nothing -3808 afore , before , cannot, ere , ever , feeble , forbidden , if , kings, lest, nay , neither , never, nevertheless , no , none, nor, \{nothing \}, nought, otherwise, want, wanting, without, nothing -3809 ever, neither, no , none, nor, \{nothing \}, without, nothing -4591 decrease, diminish , diminished, few, fewness, least , less , little , minished, \{nothing \}, seem, nothing -7535 and, at , even, except , howbeit, howsoever, least , nevertheless, \{nothing\}, notwithstanding, only , save, so , surely, yet, nothing -8414 confusion , empty , form , \{nothing\}, nought, place, vain , vanity, waste, wilderness, without, seething -1310 bake , baked , boil , boiled, brought, forth , ripe , roast , roasted, seethe , \{seething \} , sod, sodden, seething -5301 blow , bloweth, blown, breathe, breathed, given, \{seething \}, snuffed, something -4745 befallen, befalleth , chance, chanceth, event , hap , happeneth, \{something \}, thin -1809 brought, dried, emptied, equal , fail , impoverished, low , \{thin\}, thin -1851 beaten , dwarf, little , small, $\{$ thin $\}$, very , thin -4174 down , going, steep , \{thin\}, thin -7534 lean, leanfleshed, $\{$ thin \}, thine -0859 \{thine\}, thyself, yourselves, thing -0562 promise, speech , \{thing \} , word , thing -1697 acts , advice, affairs, answer , answered, any , because, book, business, care , case , cause , causes , certain , chronicles , commandment , commandments
, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect , eloquent, errand, groves, hurt, language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request, said, sake, sakes , say, saying, sayings , sentence , so , some, sort, spakest , speech , spoken, talk, task, tasks, the , \{thing \} , things, thought, tidings, was, what, wherewith, whit, word, words, work, works, thing -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel , jewels , made, one , pertaineth, pot, psalteries, psaltery, stuff, $\{$ thing $\}$, tool, vessel, vessels, wares, weapon , weapons, thing - 3651 according, also, aright, cause , even, howbeit, like, likewise, manner, more , not , right, so , state, straightway, such, surely, therefore, $\{$ thing $\}$, this, thus, true, well, wherefore , which , thing -3972 any , fault, ought, somewhat, \{thing\}, thing -4399 business, cattle , goods, labour , made , occupation , stuff , \{thing \}, use , work , workmanship , works, thing -4406 commandment , matter , matters , \{thing \}, things, word, words , thing -4859 debts, $\{$ thing \} , thing -5315 angry , any , appetite , beast, body , breath , creature , dead, deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life, lives, lust , man , mind , minds, mortally , myself, one , own , person , persons , pleasure, soul , souls, themselves, \{thing \}, thyself, will, would, your , yourselves , things -1697 acts, advice , affairs , answer, answered, any, because , book, business, care, case, cause , causes , certain , chronicles , commandment , commandments, commune , communication , counsel, dealings, decree , deed, deeds , disease , done, due , duty , effect, eloquent, errand, groves, hurt, language , manner , matter , matters , message, nothing, oracle, ought, parts, portion , promise , provision , purpose, questions, rate , reason , report, request, said, sake, sakes, say, saying, sayings, sentence, so , some, sort, spakest , speech , spoken, talk, task, tasks, the , thing, \{things \}, thought, tidings, was, what, wherewith, whit, word , words, work , works , things -4406 commandment , matter , matters , thing , \{things \}, word, words , think -0559 and , answer, answered , appoint , appointed, as , avouched , bade , bid, bidden , boast , call , called , certified, challengeth, charged, command, commanded, commandeth, commandment , commune , consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people , plainly , promised , promisedst , published, purpose , reported , requirest , said, saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh, spoken, strong, suppose , talked, tell , termed , the , \{think \} , thinking , thought , told, use , uttereth , verily , yet , think -0995 attended , consider , considered, considereth , considering, cunning, diligently , discern, discerned, discreet, eloquent , feel , informed, instruct, instructed, intelligence, know, looketh, mark, perceive , perceived, perceiveth , prudent, regard, regardest , regardeth , skilful , taught , teacher, \{think \}, understand, understandest , understandeth, understanding , understood, viewed, well, wise , wisely , think -1819 compared, devised , like, liken, likened, meaneth, similitudes, \{think \}, thought, thoughtest, think -2142 bringeth, bringing, burneth, call, calling , male , mention , mentioned, mindful, record, recorder , recount , remember , remembered, rememberest , remembereth , remembering , remembrance , \{think \}, think -2803 account , accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed , esteemeth , find , forecast, holdest , imagine , imagined, imagineth , impute , imputed , imputeth, invent , invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, \{think\}, thinkest, thinketh , thought, workman , think -5452 \{think\}, think -5869 and, appearance, before , city , colour , conceit , countenance , eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge , look, looks, of , open , outward, presence , resemblance, seem , seemed, seemeth , sight , \{think \}, thinkest , thought , to , well , wells , yourselves, think -6245 shine, \{think\} , thinkest -2803 account , accounted, considered, count, counted, counteth , cunning, devise, devised, deviseth, esteem, esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth, invent , invented, like, meant, purpose , purposed, reckon, reckoned, reckoning , regard, regardeth , think, \{thinkest \} , thinketh, thought, workman , thinkest -5869 and , appearance , before , city , colour , conceit , countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of , open , outward , presence , resemblance, seem , seemed, seemeth , sight , think, \{thinkest \}, thought , to , well, wells , yourselves, thinketh -2803 account, accounted, considered, count, counted, counteth , cunning , devise , devised, deviseth , esteem, esteemed, esteemeth , find , forecast , holdest , imagine , imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned , reckoning, regard, regardeth , think, thinkest , \{thinketh \}, thought, workman , thinketh -7200 advise , appear , appeared , appeareth , approveth , beheld , behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze ,
heed, lo, look, looked, looketh , mark, meet, near, perceive , perceived, presented, provide, provided, regard, regarded, regardeth, respect , respecteth , saw, sawest , see, seeing, seemeth, seen, seer , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight, spied, spy , stare , take, \{thinketh \}, view , visions, thinketh -8176 \{thinketh \} , thinking -0559 and , answer, answered, appoint , appointed, as , avouched, bade , bid, bidden , boast , call, called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider, declared, demanded, desired, desireth , determined, expressly, intend, intendest, name, named, people , plainly , promised, promisedst , published, purpose , reported, requirest, said, saidst , saith , say , sayest, saying , spake , spakest , speak , speaketh , spoken, strong, suppose, talked, tell , termed , the , think, \{thinking \}, thought , told , use , uttereth, verily, yet, tithing -4643 tenth, tithe, tithes, \{tithing\}, tithing -6237 tenth, tithe , tithes, \{tithing\} , within -0413 about, according, after, against, among, at , because, before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward, where, whereupon, whither, whom , \{within \}, within -0990 belly , body , born , \{within \}, womb , within -0996 among, asunder, at , between, betwixt, once , whether, \{within\}, within -1004 contain , court, daughter, door , families, family, great, hangings, home , homeborn, house , household , households , houses , images , inside , inward , of , palace , place , places , temple , thank , the , was , web , \{within\}, within -1157 about, at , concerneth, means , over, through, \{within\}, within - 2315 chamber , chambers , forth , inner , innermost, inward, parlours, south, \{ within\}, within -2436 bosom, bottom, lap , midst, $\{$ within \}, within -4481 according , after, because , more , part, since , than , these , \{within \}, within -5704 against, also , at , before , even , forasmuch , how , into , long , much , on , or , so , thither , till , toward, until , very , when, whether, while, whilst , \{within \}, yet, within -5705 even , on , till , \{within\}, within -5750 again, any, being, besides, else , ever , further , furthermore , good, henceforth , long , longer , more , moreover , once , ready , since, space , still , them , when , whether , while , whiles , \{within\}, yet, within -5921 about, above, according, after, against, among, and, any, at , because , before, beside , besides, between , beyond, captain, charge , concerning , employed, forward , governor , had, handleth, have , into , money, near , off , on , over , oversight , presence , reason , round , sakes , steward, than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward, under, when , where, whereon, whereupon, whom, \{ within\}, year, within -5978 against, mine , take, $\{$ within , within -6440 afore, aforetime, against, anger , appease, at , attend , because , before , beforetime, broken, countenance, edge , endure, face , faces, favour, fear , first , forefront , forepart , form , former , forth , forward, front, heaviness, him , himself, long, look, looked, looketh , meet, more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, \{within\}, within -6441 inner, inward, \{within \}, within -6442 inner , inward, \{within\}, within -7030 harp , \{within\}, within -7130 among, before , bowels, charge , heart , inward , inwardly , inwards , midst , purtenance , therein , through, $\{$ within $\}$, within -7146 bald, bare, $\{$ within , within -8432 among, amongst , between , error , half , home , into , middle , midst , therein , through , \{within \} , within -8537 end , full , integrity , perfect, perfection, simplicity, upright, uprightly, uprightness, venture, \{within\}, anything 7725 shuwb -- -- ([break, build, circumcise, dig, do \{anything\}, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide bethink 3824 -- lebab -- + \{bethink\} themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding. breathing $7309 \mathrm{r} @$ vachah -- -- \{breathing \}, respite. clothing 3830 -1@buwsh -- apparel, clothed with, \{clothing \}, garment, raiment,vestment, vesture. clothing 4374 -$\mathrm{m} @$ kacceh -- \{clothing\}, to cover, that which covereth. clothing 8516 -- talbosheth -- \{clothing \}. clothing 1742 ** enduma ${ }^{* *}$ \{clothing \}, garment, raiment. clothing 2066 ** esthes ** apparel, \{clothing \}, raiment, robe. clothing 4749 ** stole ** long \{clothing\} (garment), (long) robe. farthing 0787 ** assarion ${ }^{* *}$ \{farthing\}. farthing 2835 ** kodrantes ** \{farthing\}. filthiness 2932 -- tum/ah -- \{filthiness \}, unclean(-ness). filthiness 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, with\{filthiness\}). filthiness 5079 -- niddah --

X far, \{filthiness\}, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). filthiness 5178 -- n@chosheth -- brasen, brass, chain, copper, fetter (of brass), $\{$ filthiness \}, steel. filthiness 0151 ** aischrotes ** \{filthiness \}. filthiness $0168 * *$ akathartes ** \{filthiness \}. filthiness 3436 ** molusmos ** \{filthiness\}. loathing 1604 -- golal -- \{loathing \}. Nethinims 5411 -- Nathiyn -- \{Nethinims \}. Nethinims 5412 -- N@thiyn -- \{Nethinims \}. nothing 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one ( X thing), ought, + partly, some (man,-body, -thing, -what), (+ that \{no- )thing\}, what(-soever), X wherewith, whom[-soever], whose([- soever]). nothing $3972-$ m@uwmah -- fault, + no(-ught), ought, somewhat, any ([\{no-])thing \}. nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [\{no-]thing \},ought, whatsoever, (the) whole, whoso(-ever). nothing 4100 -- mah -how (long, oft, [-soever]), [\{no-]thing \}, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. nothing 4383 -- mikshowl -- caused to fall, offence, X [\{no- ]thing\} offered, ruin, stumbling-block. nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, \{nothing\}, tonought, past, un(-searchable), well- nigh, without. nothing 0408 -- /al -- nay, neither, + never, no ,nor, not, \{nothing\} [worth], rather than. nothing 0657 -/ephec -- ankle, but (only), end, howbeit, less than \{nothing \}, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), \{nothing \}. nothing 1099 -- b@liymah -- \{nothing\}. nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, \{nothing\}, save, that no, without. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for \{nothing\} (nought, in vain. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost\{nothing \}, free(-ly), innocent, for nothing (nought, in vain. nothing 3809 -la/ -- or even, neither, no(-ne, -- r), ([can- ])not, as \{nothing\}, without. nothing 4591 -- malat -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to \{nothing\}. nothing 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, \{nothing \} but, notwithstanding, only, save, so [that],surely, yet (so), in any wise. nothing 8414 -- tohuw -- confusion, empty place, without form, \{nothing\}, (thing of)nought, vain, vanity, waste, wilderness. nothing 3361 ** me ${ }^{* *}$ any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, \{nothing\}, that not, un[-taken], without. nothing 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), \{nothing \}, + without delay. nothing 3756 ** ou $* *+$ long, nay, neither, never, no (X man), none, [can-]not, $+\{$ nothing $\},+$ special, un([-worthy]), when, + without, + yet but. nothing 3761 ** oude ${ }^{* *}$ neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + \{nothing \}, so much as. nothing 3763 ** oudepote ** neither at any time, never, \{nothing\} at any time. nothing 3777 ** oute ** neither, none, nor (yet), (no, yet) not, \{nothing\}. nothing $4487 * *$ rhema $* *+$ evil, + \{nothing \}, saying, word. seething 1731 -- duwd -basket, caldron, kettle, ( $\{$ seething \}) pot. seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], \{seething\},snuff. something 4745 -- miqreh -- \{something\} befallen, befalleth, chance, event, hap(-peneth). something 7836 shachar -- -- [do \{something\}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning). thin 1809 -- dalal -- bring low, dry up, be emptied, be not equal, fail, beimpoverished, be made \{thin\}. thin 1851 -- daq -- dwarf, lean[-fleshed], very little thing, small, \{thin\}. thin 4174 -- mowrad -- going down, steep place, \{thin\} work. thin 6341 -- pach -- gin, (\{thin\}) plate, snare. thin 7534 raq -- -- lean([-fleshed]), \{thin\}. thine 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, $\mathrm{X}\{$ thine $\}$ own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves thine 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself, one(to) another, our (\{thine \}) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). thine $2398 * *$ idios ** X his acquaintance, when they were alone, apart, aside, due,his (own, proper, several), home, (her, our, \{thine \}, your) own
(business),private(-ly), proper, severally, their (own). thine 3306 ** meno ** abide, continue, dwell, endure, be present, remain, stand,tarry (for), X \{thine \} own. thine 4572 ** seautou ** thee, \{thine \} own self, (thou)
thy (- self). thine 4671 ** soi ${ }^{* *}$ thee, \{thine\} own, thou, thy. thine $4674 * *$ sos $* *$ \{thine \} (own), thy (friend). thine $4675 * *$ sou $* *$ X home, thee, \{thine\} (own), thou, thy. thing 0259 -- /echad -- a, alike, alone, altogether, and, any( $\{-$ thing \}), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, thing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, \{thing \}), not, nothing, tonought, past, un(-searchable), well- nigh, without. thing 0434 -- /eluwl -- \{thing\} of nought. thing 0457 -- /eliyl -- idol, no value, $\{$ thing \} of nought. thing 0562 -- /omer -- promise, speech, \{thing\}, word. thing 0657 -- /ephec -ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), \{thing\} of nought, save(-ing), there, uttermost part, want, without (cause). thing 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, +forasmuch, + from whence, + how(-soever), X if, (so) that ([\{thing \}] which,wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). thing 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, $\{$ thing $\}$ for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. thing $1278-$ b@riy/ah -- new \{thing \}. thing 1322 -- bosheth -- ashamed, confusion, + greatly, (put to) shame(-ful \{thing\}). thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, much,noble, proud \{thing\}, X sore, (X) very. thing 1498 -- gazel -- robbery, \{thing\} taken away by violence. thing 1534 -- galgal -heaven, rolling \{thing\}, wheel. thing 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, \{thing \} (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] \{thing \}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such (\{thing \}), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1851 -daq -- dwarf, lean[-fleshed], very little \{thing\}, small, thin. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse \{thing \}, substance, verywickedness. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (\{thing \}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. thing 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this (\{thing \}), thus. thing 2114 -- zuwr -(come from) another (man, place), fanner, go away,(e-)strange(-r, \{thing\}, woman). thing 2221 -- zeruwa\ -sowing, $\{$ thing \} that is sown. thing 2319 -- chadash -- fresh, new \{thing\}. thing $2416-$ chay -- + age, alive, appetite, (wild) beast, company, congregation,life(-time), live(-ly), living (creature, \{thing\}), maintenance, + merry,multitude + (be) old, quick, raw, running, springing, troop. thing 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth (\{thing \}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly,
lust, (be) pleasant (thing), precious (\{thing \}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (\{thing\}), precious (thing). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable \{thing\}, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). thing 2617 -- checed -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked\{thing\}. thing 2636 -- chacpac -round \{thing\}. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted ( $\{$ thing \}), net. thing 2764 -- cherem --(ac-)curse(-d, -d thing), dedicated \{thing \}, things whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net. thing 2764 -- cherem -- (ac-)curse(-d, -d \{thing\}), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. thing 2898 -- tuwb -- fair, gladness, good(-ness, \{thing\}, -- s), joy, go wellwith. thing 3154 -- yeza\ -- any \{thing\} that causeth sweat. thing 3336 -- yetser -- frame, \{thing\} framed, imagination, mind, work thing 3372 -yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, --ness, \{thing\}). thing 3387 -- yarowq -- green \{thing \}. thing 3418 -- yereq -- grass, green (\{thing\}). thing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, \{thing\}), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). thing 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, \{thing \}, tool, vessel,ware, weapon, + whatsoever thing 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (\{thing \}), surely, + there (where)-fore, this, thus, true, well, Xyou. thing 3808 -lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [\{thing \}]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. thing $4022-$ - meged -- pleasant, precious fruit (\{thing\}). thing 4030 -- migdanah -- precious \{thing\}, present. thing 4100 -- mah -- how (long, oft, [-soever]), [no-]thing, what (end, good,purpose, \{thing \}), whereby(-fore, -in, -to, - with), (for) why. thing 4161 -- mowtsa/ -brought out, bud, that which came out, east, going forth,goings out, that which (\{thing \} that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs]. thing 4218 -- mizral -- \{thing\} sown. thing 4261 -- machmad -- beloved, desire, goodly, lovely, pleasant (\{thing\}). thing 4262 -- machmud -- pleasant \{thing\}. thing 4399 -- m@la/kah -- business, + cattle, + industrious, occupation, (+ -pied), +officer, \{thing\} (made), use, (manner of) work([-man], -manship). thing $4405-$ millah -- + answer, by-word, matter, any \{thing\} (what) to say, tospeak(-ing), speak, talking, word. thing 4406 -- millah -- commandment, matter, \{thing\}, word. thing 4592 -- m@ \at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small (matter, \{thing\}), some, soon, X very. thing $4625-$ malaqash -- crooked \{thing\}. thing 4639 -- malaseh -act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, \{thing \} offered, operation, possession, Xwell, ([handy-, needle-, net- ])work(ing, -manship), wrought. thing 4639 -malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor, \{thing\} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net- ])work(ing, -manship), wrought. thing 4710 -- mitspun -- hidden \{thing\}. thing 4846 -- m@rorah -- bitter (\{thing \}), gall. thing 4859 -- mashsha/ah -- X any[\{-thing \}], debt. thing 5057 -- nagiyd -- captain, chief, excellent \{thing\}, (chief) governor, leader, noble, prince, (chief) ruler. thing 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, \{thing\}, withfilthiness). thing 5229 -$\mathrm{n} @$ kochah -- equity, right ( $\{$ thing \}), uprightness. thing 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life ( X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, \{thing\}, (X she) will, X would have it. thing 5341 -- natsar -besieged, hidden \{thing\}, keep(-er, - ing), monument, observe, preserve(-r), subtil, watcher(-man). thing 5642 -- c@thar -- destroy, secret \{thing\}. thing 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret (\{thing \}). thing 6013 -- lamoq -- (X exceeding) deep (\{thing \}). thing 6233 -- losheq -- cruelly, extortion, oppression, \{thing\} [deceitfully gotten]. thing 6292 -- pigguwl -- abominable(-tion, \{thing\}). thing 6343 -- pachad -- dread(-ful), fear, (\{thing \}) great [fear, -ly feared],terror. thing 6382 -- pele/ -marvellous \{thing\}, wonder(-ful, -fully). thing 6931 -- qadmowniy -- ancient, they that went before, east, (\{thing\} of) old. thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, \{thing \}), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing),
dedicated (thing), hallowed ( $\{$ thing \}),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated (\{thing\}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated (\{thing \}), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6994 -- qaton -- be a (make) small (\{thing \}), be not worthy. thing 6996 -- qatan -- least, less(-er), little (one), small(- est, one, quantity, \{thing\}), young(-er, -est). thing 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, \{thing \}), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. thing 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, would) hard(-en, [labour], -ly, \{thing \}), be sore, (be, make)stiff(-en, [-necked]). thing 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], \{thing\}), heavy,+ impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,stiff([necked]), stubborn, + in trouble. thing 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), former (\{thing \}), of old time, past. thing 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, time), principal \{thing \}. thing 7385 riyq -- -- empty, to no purpose, (in) vain (\{thing\}), vanity. thing 7431 remes ---- that creepeth, creeping (moving) \{thing\}. thing 7451 ral -- -- adversity, affliction, bad, calamity, + displease(-ure),distress, evil([-favouredness], man, \{thing \}), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, $\operatorname{sad}(-l y)$,sore, sorrow, trouble, vex, wicked(-ly, - ness, one), worse(-st), wretchedness, wrong. thing 7538 raqab -- -- rottenness (\{thing \}). thing 7843 shachath -- -- batter, cast off, corrupt(-er, \{thing \}), destroy(-er,uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r). thing 7955 shalah -- -- \{thing \} amiss. thing 7960 shaluw -- -- error, X fail, \{thing\} amiss. thing 8047 -- shammah -- astonishment, desolate(-ion), waste, wonderful \{thing\}. thing 8186 -- shalaruwrah -- horrible \{thing\}. thing 8251 -- shiqquwts -- abominable filth (idol, -ation), detestable (\{thing \}). thing 8267 -- sheqer -- without a cause, deceit(-ful), false(- hood, ly), feignedly, liar, + lie, lying, vain (\{thing \}), wrongfully. thing 8311 -- saral -- stretch out self, (have any) superfluous \{thing\}. thing 8318 -- sherets -- creep(-ing \{thing\}), move(-ing creature). thing 8414 -- tohuw -confusion, empty place, without form, nothing, (\{thing\} of)nought, vain, vanity, waste, wilderness. thing 8419 -- tahpukah -- (very) froward(-ness, thing), perverse \{thing\}. thing 8419 -- tahpukah -- (very) froward(-ness, \{thing \}), perverse thing. thing 8441 -- towlebah -- abominable (custom, \{thing \}), abomination. thing 8454 -- tuwshiyah -- enterprise, that which (\{thing\} as it) is, substance, (sound)wisdom, working. thing 8562 -- tamruwq -- X cleanse, (\{thing\} for) purification(- fying). thing 8587 -- talalummah -\{thing\} that is hid, secret. thing 8615 -- tiqvah -- expectation ([-ted]), hope, live, $\{$ thing $\}$ that $I$ long for. thing 0040 ** hagios ** (most) holy (one, \{thing \}), saint. thing $0111^{* *}$ athemitos ** abominable, unlawful \{thing\}. thing 0280 ** ametros ** (\{thing\}) without measure. thing $0502 * *$ antlema $* *$ \{thing \} to draw with. thing 0517 ** aoratos $* *$ invisible ( $\{$ thing \}). thing $0571 * *$ apistos $* *$ that believeth not, faithless, incredible \{thing\}, infidel, unbeliever(-ing). thing 0772 ** asthenes ** more feeble, impotent, sick, without strength, weak(-er,-ness, \{thing\}). thing $1494 * *$ eidolothuton $* *$ (meat, $\{$ thing \} that is) offered (in sacrifice, sacrificed) to(unto) idols. thing 1536 ** ei tis ** he that, if a(-ny) man('s \{thing\}, from any, ought), whetherany, whosoever. thing $1679 * *$ elpizo ** (have, \{thing \}) hope(-d) (for), trust. thing $1724 * *$ enalios $* *$ \{thing \} in the sea. thing 2062 ** herpeton $* *$ creeping \{thing\}, serpent. thing $2297 * *$ thaumasios $* *$ wonderful \{thing\}. thing 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, X speaker, speech, talk, $\{$ thing \}, + none of thesethings move me, tidings, treatise, utterance, word, work. thing 3363 ** hina me ** albeit not, lest, that, no(-t, [\{- thing \}]). thing $3367 * *$ medeis $* *$ any (man, \{thing\}), no (man), none, not (at all, any man, awhit), nothing, + without delay. thing $3543 * *$ nomizo $* *$ suppose, $\{$ thing \}, be wont. thing 3762 ** oudeis ** any (man), aught, man, neither any (\{thing \}), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought. thing $3762 * *$ oudeis $* *$ any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, \{-thing\}), nought. thing 3872 ** parakatatheke $* *$ that (\{thing \}) which is committed (un-)to (trust). thing 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(\{-thing \}), X thoroughly, whatsoever, whole, whosoever. thing $4110 * *$ plasma $* *$ \{thing \} formed. thing $4161 * *$ poiema $* *$ \{thing $\}$ that is made, workmanship. thing $4229 * *$ pragma $* *$ business, matter, $\{$ thing $\}$, work. thing $4625 * *$ skandalon ** occasion to fall (of stumbling), offence, \{thing\} thatoffends, stumblingblock. thing 5100 ** tis ${ }^{* *}$ a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X \{thing \}), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing,
what(-soever), X wherewith, whom[-soever], whose([-soever]). thing 5100 ** tis $* *$ a (kind of), any (man, thing, thing at all), certain(\{thing\}), divers, he (every) man, one (X thing), ought, + partly, some(man, body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom[-soever], whose([-soever]). thing 5100 ** tis ** a (kind of), any (man, thing, \{thing\} at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]). thing 5100 ** tis $* *$ a (kind of), any (man, \{thing \}, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]). thing $5100 * *$ tis $* *$ a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, $\{$-thing \}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing $5101 * *$ tis ** every man, how (much), + no(-ne, thing), what (manner, \{thing \}), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which,who(-m, -se), why. thing 5101 ** tis ** every man, how (much), + no(-ne, \{thing \}), what (manner,thing), where ([-by, -fore, -of, -unto, -with, withal]), whether, which,who(-m, -se), why. thing 5313 ** hupsoma ** height, high \{thing\}. thing 1419 -gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (manof) great (man, matter, \{thing,-er,-ness \}), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. things 0857 -- /athah -- (be-, \{things \} to) come (upon), bring. things 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty \{things \}, restrain, strong, wall (up), withhold. things 1348 -- ge/uwth -- excellent \{things\}, lifting up, majesty, pride, proudly,raging. things $1420-\mathrm{g}$ @duwlah -- dignity, great \{things\}(-ness), majesty. things 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, $+\{$ things \}), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. things 2007 -- hennah -- X in, X such (and such \{things\}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. things 2017 -- hophek -- turning of \{things \} upside down. things 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon \{things \}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. things 2656 -- chephets -acceptable, delight(-some), desire, \{things\} desired,matter, pleasant(-ure), purpose, willingly. things 2742 -charuwts -- decision, diligent, (fine) gold, pointed \{things \}, sharp,threshing instrument,wall. things 2764 -cherem -- (ac-)curse(-d, -d thing), dedicated thing, \{things\} whichshould have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net. things $3366-$ - y @qar -- honour, precious ( $\{$ things \}), price. things 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (\{things \}), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily,(bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. things 4339 -- meyshar -agreement, aright, that are equal, equity, (things that are)right(-eously, \{things \}), sweetly, upright(-ly, ness). things 4339 -- meyshar -- agreement, aright, that are equal, equity, (\{things\} thatare) right(-eously, things), sweetly, upright(-ly, -ness). things 4490 -- manah -- such \{things\} as belonged, part, portion. things 4609 -- malalah -- \{things \} that come up, (high) degree, deal, go up, stair,step, story. things 5081 -- nadiyb -- free, liberal (\{things\}), noble, prince, willing([hearted]). things $5238-$ - n @ koth -- precious \{things \}. things 5599 -- caphiyach -- (such) \{things \} as (which) grow (of themselves), whichgroweth of its own accord (itself). things 6187 -- lerek -- equal, estimation, (\{things\} that are set in) order, price, proportion, X set at, suit, taxation, $X$ valuest. things 6264 -- lathiyd -- \{things \} that shall come, ready, treasures. things 6277 -- \athaq -- arrogancy, grievous (hard) \{things\}, stiff. things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (\{things \}, works, ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, \{things \}, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, \{things\}, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, \{things \} toohigh, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). things 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man, $\{$ things \}), company, end, X every [man], excellent, first,
forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. things 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, \{things \}, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice (-lent). things 7239 ribbow -- -- great \{things \}, ten ([eight]-een, [for]- ty, + sixscore, +threescore, X twenty, [twen]-ty) thousand. things 7260 rabrab -- -- (very) great (\{things \}). things 8032 -- shilshowm -- + before (that time, -time), excellent \{things\}, +heretofore, three days, + time past. things 8081 -- shemen -anointing, X fat (\{things \}), X fruitful, oil([-ed]),ointment, olive, + pine. things 8602 -- taphel -- foolish \{things \}, unsavoury, untempered. things 0018 ** agathos ** benefit, good(-s, \{things\}), well. things 0036 ** agenes ** base \{things \}. things 0537 ** hapas ** all ( $\{$ things \}), every (one), whole. things 0701 ** arestos $* *$ ( $\{$ things $\}$ that) please(-ing), reason. things $0846 * *$ autos $* *$ her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with], they,(these) \{things\}, this (man), those, together, very, which. things 0899 ** bathos $* *$ deep(-ness, \{things\}), depth. things $0982 * *$ biotikos $* *$ of (pertaining to, $\{$ things \} that pertain to) this life. things $1751 * *$ eneimi ${ }^{* *}$ such \{things\} as...have. things 2006 ** epitedeios ** \{things\} which are needful. things 2567 ** kalodidaskalos ** teacher of good \{things \}. things 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these \{things\} move me, tidings, treatise, utterance, word, work. things $3166 * *$ megalaucheo ${ }^{* *}$ boast great \{things \}. things $3167 * *$ megaleios ** great $\{$ things $\}$, wonderful works. things $3195 * *$ mello $* *$ about, after that, be (almost), (that which is, \{things\}, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. things 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those \{things \}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). things 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these \{things \}), not (any, at all, -thing), nought. things 3844 ** para ** above, against, among, at, before, by, contrary to, Xfriend, from, + give [such \{things\} as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. things $4160 * *$ poieo $* *$ abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, $X$ mean, + none of these $\{$ things \} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. things 5130 ** touton ** such, their, these (\{things \}), they, this sort, those. things 5224 ** huparchonta ** goods, that which one has, \{things \} which (one) possesseth,substance, that hast. think 0559 -- /amar -answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), $X$ still, $X$ suppose, talk, tell, term, $X$ that is, $X$ \{think\}, use[speech], utter, X verily, X yet. think 0959 -- bazah -- despise, disdain, contemn(-ptible), + \{think\} to scorn, vileperson. think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, \{think \},(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, \{think \}, use [entreaties], utter, X well, X work. think 1819 -- damah -- compare, devise, (be) like(-n), mean, \{think \}, usesimilitudes. think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, \{think\} on, X well. think 2161 -- zamam -- consider, devise, imagine, plot, purpose, \{think \} (evil). think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, \{think\}. think 5452 -- c@bar -- \{think\}. think 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, $X$ thee, $X$ them, $+\{$ think $\}, X$ us, well, $X$ you(-rselves). think 5869 --
\ayin -- affliction, outward appearance, + before, $+\{$ think $\}$ best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). think 6245 -- \ashath -- shine, \{think \}. think 6246 -- lashith -- \{think \}. think 7200 ra /ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X \{think \}, view, visions. think 8176 -- shalar -- \{think\}. think 8232 -- sh @ phar -- be acceptable, please, + \{think \} good. think 0515 ** axioo ${ }^{* *}$ desire, think good, count (\{think \}) worthy. think $0515 * *$ axioo ${ }^{* *}$ desire, \{think \} good, count (think) worthy. think 1260 ** dialogizomai ${ }^{* *}$ cast in mind, consider, dispute, muse, reason, \{think\}. think 1380 ** dokeo ${ }^{* *}$ be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, \{think \}, trow. think 1760 ** enthumeomai ** \{think\}. think 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, \{think\} on. think 2106 ** eudokeo ** \{think \} good, (be well) please(-d), be the good (have, take)pleasure, be willing. think 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, have therule over, suppose, \{think \}. think 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (sue at the) law, ordain, call in question, sentence to, $\left\{\right.$ think \}. think 3049 ** logizomai ${ }^{* *}$ conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, \{think\} (on). think $3539 * *$ noieo ** consider, perceive, \{think \}, understand. think $3579 * *$ xenizo $* *$ entertain, lodge, ( $\{$ think \} it) strange. think $3633 * *$ oiomai $* *$ suppose, \{think\}. think 5252 ** huperphroneo $* *$ \{think \} more highly. think $5282 * *$ huponoeo $* *$ \{think \}, suppose, deem. think 5316 ** phaino ** appear, seem, be seen, shine, X \{think \}. think 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, \{think\}. within $6441--\mathrm{p} @$ niymah -- ( $\{$ with-)in\}(-ner part, -ward). within 6442 -- p@ niymiy --(\{with-)in\}(-ner, -ward). within 2080 ** eso ** (\{with-)in\}(-ner, -to, -ward). within 0990 -- beten -- belly, body, + as they be born, + \{within\}, womb. within 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), \{within \}. within 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born],
[winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, $+\{$ within $\}(-$ out ). within $1157-$ - b@ \ad -- about, at by (means of), for, over, through, up (-on), \{within $\}$. within 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) part, parlour, +south, X \{within \}. within 2436 -- cheyq -- bosom, bottom, lap, midst, \{within\}. within 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, \{within\} a)while (that), $X$ whole (+ age), (full) year(-ly), + younger. within 5705 -- lad -- X and, at, for, [hither-]to, on till, (un- )to, until, \{within\}. within 5750 -- lowd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) yet (\{within\}). within 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X \{ within\} self. within 7146 qarachath -- -- bald head, bare \{within\}. within $1787 * *$ entos ** \{within\}. within 2081 ** esothen $* *$ inward(-ly), (from) \{within\}, without. within 2082 ** esoteros ** inner, \{within\}. -akanthinos- $\qquad$ of thorns 0174 -akanthinos- > -akrothinion- $\qquad$ of the spoils 0205 -akrothinion->-alethinos- $\qquad$ and of the true 0228 -alethinos- > -alethinos- ......... and the true 0228 -alethinos- > -alethinos- ......... and true 0228 -alethinos- > -alethinos- $\qquad$ and True 0228 -alethinos-> -alethinos- $\qquad$ and we are in him that is true 0228 -
alethinos- >-alethinos- ......... are the true 0228 -alethinos- > -alethinos- ......... are true 0228 -alethinos- > -alethinos- ......... For true 0228 -alethinos- >-alethinos- ......... he that is true 0228 -alethinos- >-alethinos......... him that is true 0228 -alethinos- > -alethinos- $\qquad$ is the true 0228 -alethinos- $>$-alethinosme is true 0228 -alethinos- >-alethinos- $\qquad$ of the true 0228 -alethinos- > -alethinos- $\qquad$ That was the true 0228 -alethinos- > -alethinos- ......... the true 0228 -alethinos- >-alethinos- $\qquad$ true 0228 -alethinos- > -alethinosyou the true 0228 -alethinos- > -huakinthinos- $\qquad$ and of jacinth 5191 -huakinthinos->-krithinos- ......... barley 2916 -krithinos- > -lithinosand stone 3035 -lithinos- >-lithinos- $\qquad$ of stone 3035 -lithinos- >-phthinoporinos- $\qquad$ whose fruit 5352 -phthinoporinos- >-phthinoporinos-
withereth 5352 -phthinoporinos- > breathing breathing 1709 -empneo-> clothing clothing 1742 -enduma-> clothing ......... clothing 2066 -esthes-> clothing ......... clothing are in kings 0935 -basileus-> clothing $\qquad$ in long clothing 4749 -stole-> farthing $\qquad$ a farthing 2835 -kodrantes-> farthing $\qquad$ farthing 2835 -kodrantes-> farthing ......... for a farthing 0787 -assarion-> farthings ......... farthings 0787 -assarion-> filthiness ......... and filthiness 0168 -akathartes-> filthiness ......... filthiness 0151 -aischrotes-> filthiness ......... filthiness 3436 -molusmos-> filthiness ......... filthiness 4507 -rhuparia-> nothing ......... And in nothing 3367 -medeis-> nothing ......... and nothing 3762 -oudeis-> nothing ......... and was nothing 3367 -medeis-> nothing ......... by nothing 3762 -oudeis-> nothing ......... by us in nothing 3367 -medeis-> nothing ......... do nothing 5100 -tis-> nothing ......... for nothing 3367 -medeis-> nothing ......... For nothing 3756 -ou-> nothing $\qquad$ for nothing 3762 -oudeis-> nothing $\qquad$ for nothing 3763 -oudepote-> nothing for there is nothing 3762 -oudeis-> nothing ......... For there is nothing 3762 -oudeis-> nothing ......... For there is nothing 5100 -tis-> nothing ......... had nothing 3756 -ou-> nothing ......... Have thou nothing 3367 -medeis-> nothing ......... him nothing 3762 -oudeis-> nothing ......... I be nothing 3762 -oudeis-> nothing ......... in nothing 3762 -oudeis-> nothing . $\qquad$ is nothing 3762 -oudeis-> nothing $\qquad$ it is nothing 3762 -oudeis-> nothing ......... Let nothing 3367 -medeis-> nothing ......... me nothing 3762 -oudeis-> nothing ......... nothing 0848 -hautou-> nothing ......... nothing 3361 -me-> nothing ......... nothing 3367 -medeis-> nothing $\qquad$ nothing 3385 -meti-> nothing $\qquad$ nothing 3739 -hos-> nothing ......... nothing 3756 -ou-> nothing ......... nothing 3762 -oudeis-> Nothing ......... Nothing 3762 -oudeis-> nothing ......... nothing 3777 -oute-> nothing ......... nothing 4487 -rhema-> nothing $\qquad$ nothing 5100 -tis-> nothing $\qquad$ nothing 5101 -tis-> nothing ......... of nothing 3367 -medeis-> nothing ......... of nothing 3762 -oudeis-> nothing $\qquad$ of you : for in nothing 3762 -oudeis-> nothing ......... that in nothing 3762 -oudeis-> nothing ......... that nothing 3367 -medeis-> nothing ......... that nothing 5100 -tis-> nothing ......... that there is nothing 3762 -oudeis-> nothing ......... thee , are nothing 3762 -oudeis-> nothing ......... There is nothing 3762 -oudeis-> nothing thou nothing 3762 -oudeis-> nothing ......... to nothing 0114 -atheteo-> nothing ......... when he is nothing 3367 -medeis-> nothing $\qquad$ with them, nothing 3367 -medeis-> nothing $\qquad$ you nothing 3762 -oudeis-> something ......... himself to be something 5100 -tis-> something $\qquad$ something 5100 -tis-> something ......... something more 0197 -akribesteron-> something ......... that something should be given 1325 -didomi-> thine ......... and thine 3588 -ho-> thine ......... and thine 4674 -sos-> thine ......... and thine 4675 -sou-> thine ......... are thine 4674 -sos-> thine ......... but thine 4674 -sos-> thine ......... For thine 4675 -sou-> thine ......... from thine 4675 -sou-> thine ......... he thine 4675 -sou-> thine ......... in thine 4675 -sou-> thine $\qquad$ is in thine 4675 -sou-> thine $\qquad$ . is thine 4674 -sos-> thine $\qquad$ me ; for they are thine 4671 -soi-> thine $\qquad$ not in thine 4675 -sou-> thine $\qquad$ not thine 1438 -heautou-> thine $\qquad$ of thine 4671 -soi-> thine ......... of thine 4675 -sou-> thine ......... out of thine 4675 -sou-> thine ......... own ? Is thine 4675 -sou-> thine ......... sake and thine 4675 -sou-> thine ......... shall be thine 4675 -sou-> thine ......... take thine ease 0373 -anapano-> thine ......... that is in thine 2398 -idios-> thine ......... that is in thine 4674 -sos-> thine ......... that is in thine 4675 -sou-> thine ......... that is thine 4674 -sos-> thine ......... that thine 4674 -sos-> thine ....... That thine 4675 -sou-> thine $\qquad$ thine 3588 -ho-> thine $\qquad$ thine 4572 -seautou-> thine
$\qquad$ thine 4671 -soi-> Thine $\qquad$ Thine 4674 -sos-> thine $\qquad$ thine 4675 -sou-> thine $\qquad$ thine alms 1654 -eleemosune-> thine ......... thine eye is evil 4190 -poneros-> thine ......... thou me with thine 4572 -seautou-> thine $\qquad$ to thine 4675 -sou-> thine . unto him, Out of thine 4675 -sou-> thine $\qquad$ unto thine 4675 -sou-> thine ......... upon thee , that thine 4675 -sou-> thine ......... was it not in thine 4674 -sos-> thine ......... was it not thine 4671 -soi-> thine ......... were thine 4675 -sou-> thine ......... with thine 4675 -sou-> thing ......... a thing incredible 0571 -apistos-> thing . $\qquad$ any thing be revealed 0601 -apokalupto-> thing ......... any thing hid 0614 -apokruphos-> thing ......... any thing to the charge 2596 -kata-> thing .. in that thing which 3739 -hos-> thing ......... it as a thing offered 1494 -eidolothuton-> thing ......... one thing , some 0243 -allos-> thing ......... Shall the thing 4110 -plasma-> thing ......... that thing ; thing ......... the thing , he came 2064 -erchomai-> thing ......... the thing which is good 0018 -agathos-> thing ......... thing , and hath done 1796 -enubrizo-> thing ......... thing , and not only 3440 -monon-> thing ......... thing , and some 0243 -allos-> thing ......... thing , and that there be no 3361 -me-> thing ......... thing , and what 3588 -
ho-> thing $\qquad$ thing, but to love 0025 -agapao-> thing $\qquad$ thing, have compassion 4697 -splagchnizomai-> thing ......... thing , he knoweth 1097 -ginosko-> thing ......... thing , I forgive 5483 -charizomai-> thing ......... thing , in faith 4102 -pistis-> thing ......... thing , it shall not hurt 0984 -blapto-> thing ......... thing , let them ask 1905 -eperotao-> thing ......... thing , neither 3777 -oute-> thing ......... thing , neither any 3956 -pas-> thing ......... thing , nor 3777 -oute-> thing ......... thing , or 2228 -e-> thing
thing, save 1508 -ei me-> thing $\qquad$ thing , seeing he giveth 1325 -didomi-> thing $\qquad$ thing, that he which hath begun 1728 - enarchomai-> thing $\qquad$ thing, that one 3391 -mia-> thing $\qquad$ thing, that the ministry 1248 -diakonia-> thing ......... thing , that ye know 1492 -eido-> thing ......... thing , that ye sorrowed 3076 -lupeo-> thing ......... thing , to whom 3739 -hos-> thing ......... thing . thing ......... thing . ) thing ......... thing 1520 -heis-> thing ......... thing 3056 -logos-> thing ......... thing 4229 -pragma-> thing ......... thing 4487 -rhema-> thing ......... thing 5313 -hupsoma-> thing ......... thing : for to will 2309 -thelo-> thing ......... thing : sell 4453 -poleo-> thing ......... thing ; and I will receive 1523 -eisdechomai-> thing ... thing ; but that it should be holy 0040 -hagios-> thing ......... thing ; Is it lawful 1832 -exesti-> thing ......... thing ? thing ......... thing ? And they said 2036 -epo-> thing ......... thing according 2596 -kata-> thing .... thing among 1722 -en-> thing ......... thing any 1538 -hekastos-> thing ......... thing as of ourselves 1438 -heautou-> thing ......... thing at all . thing ......... thing by prayer 4335 -proseuche-> thing ......... thing come 1096 -ginomai-> thing ......... thing come 1511 -einai-> thing ......... thing concerning 4012 -peri-> thing ......... thing for a man 0435 -aner-> thing ......... thing for us , that they without 5565 -choris-> thing ......... thing from any 1536 -ei tis-> thing $\qquad$ thing from without 1855 -exothen-> thing $\qquad$ thing give thanks 2168 -eucharisteo-> thing ......... thing happened 4819 -sumbaino-> thing ......... thing I also 2532 -kai-> thing ......... thing I besought 3870 -parakaleo-> thing ......... thing I hate 3404 -miseo-> thing ......... thing I know 1492 -eido-> thing ......... thing if 1487 -ei-> thing ......... thing if 1499 -ei kai-> thing ......... thing in my name 3686 -onoma-> thing ......... thing in secret 2927 -kruptos-> thing ......... thing is God 2316 -theos-> thing $\qquad$ thing is needful 5532 -chreia-> thing $\qquad$ thing is this 3778 -houtos-> thing $\qquad$ thing is true 0257 -halon-> thing . $\qquad$ thing kept 1096 -ginomai-> thing $\qquad$ thing made 1096 -ginomai-> thing $\qquad$ thing of him . thing ......... thing of the Lord 2962 -kurios-> thing ......... thing of thyself 1438 -heautou-> thing ......... thing out of his house 3614 -oikia-> thing ......... thing shall I do 4160 -poieo-> thing ......... thing that defileth 2840 -koinoo-> thing ......... thing that I should be judged 0350 -anakrino-> thing ......... thing that is common 2839 -koinos-> thing ......... thing that is contrary 0480 -antikeimai-> thing ......... thing that the heart 2588 -kardia-> thing ......... thing that they shall ask 0154 -aiteo-> thing ......... thing thereon 0846 -autos-> thing ......... thing thou lackest 5302 -hustereo-> thing ......... thing to all 3956 -pas-> thing thing to any 3762 -oudeis-> thing $\qquad$ thing to be unclean 2839 -koinos-> thing $\qquad$ thing to fall 1706 -empipto-> thing ......... thing to him of you , I am not ashamed 2617 - kataischuno-> thing ......... thing to say 3004 -lego-> thing ......... thing to tell 0518 -apaggello-> thing ......... thing to write 1125 -grapho-> thing ......... thing was not done 4238 -prasso-> thing ......... thing whereby 3739 -hos-> thing ......... thing which 3588 -ho-> thing ......... thing which shall be born 1080 -gennao-> thing ......... thing which was committed 3872 -parakatatheke-> thing ......... thing willingly 1635 -hekon-> thing ......... thing with God 2316 -theos-> thing ......... thing worthy 0514 -axios-> thing ......... thing ye are enriched 4148 -ploutizo-> thing ......... thing ye be otherwise 2088 -heteros-> thing ......... thing ye shall answer 0626 -apologeomai-> thing ......... to do that thing which is least 1646 -elachistos- > things ......... and from the things which are written 1125 -grapho-> things ......... and from things strangled 4156 -pniktos-> things ......... and of things in the sea 1724 -enalios-> things ......... and of those things in the which 3739 -hos-> things .......... and the things that therein 0846 -autos-> things And the things that thou hast heard 0191 -akouo- $>$ things $\qquad$ and the things which 3739 -hos-> things ......... and the things which are therein 0846 -autos-> things ......... and things in earth 1919 -epigeios-> things ......... and things under 2709 -katachthonios-> things ......... and things wherewith one 0240 -allelon-> things ......... and things which are despised 1848 -exoutheneo-> things are, and the things which 3739 -hos-> things ......... are the things which 3588 -ho-> things ......... as of things that are made 4160 -poieo-> things ......... But I say , that the things which 3739 -hos-> things but the things that be of men 0444 -anthropos-> things ......... but the things which are not seen 0991 blepo-> things ......... But those things, which 3739 -hos-> things ......... by the things that are made 4161 -poiema-> things ......... by the things which 3739 -hos-> things ......... for such things must 1163 -dei-> things ......... for the things concerning 4012 -peri-> things ......... for the things of itself 1438 -heautou-> things ......... for the things of the Lord 2962 -kurios-> things ......... for the things of the world 2889 -kosmos-> things ......... for the things that are of the world 2889 - kosmos-> things ......... for the things that belong to the Lord 2962 - kurios-> things ......... for the things which are seen 0991 -blepo-> things ......... him : but the things which come 1607 - ekporeuomai-> things ......... in things pertaining to God 2316 -theos-> things ......... in those things whereof 3739 -hos-> things ......... into those things which 3739 -hos-> things ......... not on things on 1909 -epi-> things ......... not the things of the Spirit 4151 -pneuma-> things ......... not the things that be of God 2316 -theos-> things ......... not the things which 3739 -hos-> things
not those things which 3739-> things not those things which 3739-> things $\qquad$ of God of things not seen 0991 -blepo-> things ......... of such things as I supposed 5282 -huponoeo-> things $\qquad$ of such things as ye have 1751 -eneimi-> things ......... of the things 4229 -pragma-> things $\qquad$ of the things of the temple 2411 -hieron-> things ......... of the things pertaining 4012 -peri-> things ......... of the things that they understand 0050 -agnoeo- > things ......... of the things that were sold 4097 -piprasko-> things ......... of the things which concern 4012 -peri-> things ......... of the things which he possessed 5224 -huparchonta-> things $\qquad$ of the things which he possesseth 5224 - huparchonta-> things $\qquad$ of the things which we have spoken 3004 -lego-> things $\qquad$ of these things 3056 -logos-> things $\qquad$ of these things whereof 3739 -hos-> things ......... of these things which 3739 -hos-> things ......... of things 4229 -pragma-> things ......... of ouranos-> things ......... of things made 2092 -hetoimos-> things $\qquad$ of things not seen 0991 -blepo-> things ......... of things pertaining to this life 0982 - biotikos-> things $\qquad$ of things to come 3195 -mello-> things ......... of things which do appear 5316 -phaino-> things $\qquad$ of things without 0280 -ametros-> things $\qquad$ of those things 3056 -logos-> things $\qquad$ of those things which 3739 -hos-> things $\qquad$ on the things of others 2087 -heteros-> things ......... on things above 0507 -ano-> things ......... shall those things be , which 3739 -hos-> things ......... such things as are set 3908 -paratithemi-> things ......... such things as they give 3844 -para-> things ......... that the things that I write 1125 -grapho-> things ......... that the things which happened unto me have fallen 2064 -erchomai-> things ......... that things which 3588 -ho-> things ......... that those things, whereof they were informed 2727 -katecheo-> things $\qquad$ that those things which 3739 -hos-> things ......... the things 0846 -autos-> things ......... the things concerning 4012 -peri-> things ......... the things contained in the law 3551 -nomos-> things ......... the things done in his body 4983 -soma-> things ......... the things of a man 0444 -anthropos-> things ......... the things of God 2316 -theos-> things ......... the things of the flesh 4561 -sarx-> things ......... the things of the Lord 2962 -kurios-> things ......... the things of the Spirit 4151 -pneuma-> things ......... the things that are Caesar s 2541 -Kaisar-> things $\qquad$ . the things that are freely given 5483 - charizomai-> things $\qquad$ the things that are God s 2316 -theos-> things $\qquad$ the things that are in the world 2889 -kosmos-> things $\qquad$ the things that are more excellent 1308 - diaphero-> things ......... the things that are wanting 3007 -leipo-> things ......... the things that he did 4160 -poieo-> things ......... the things that I purpose 1011 -bouleuo-> things ......... the things that shall befall 4876 -sunantao-> things ......... the things that they had heard 0191 -akouo-> things ......... the things that were commanded 1299 -diatasso-> things ......... the things that were done 1096 -ginomai-> things $\qquad$ the things that ye see 0991 -blepo-> things $\qquad$ the things that ye would 2309 -thelo-> things
$\qquad$ the things whereof 3739 -hos-> things $\qquad$ the things which 3739 -hos-> things $\qquad$ the things which are Caesar s 2541 -Kaisar-> things ......... the things which are come 1096 -ginomai-> things The things which are impossible 0102 -adunatos-> things ... the things which are mighty 2478 -
$\qquad$ the things which are not seen 0991 -blepo-> things . $\qquad$ the things which are seen 0991 -blepo-> things $\qquad$ the things which be Caesar s 2541 -Kaisar-> things $\qquad$ the things which be God s 2316 -theos-> things $\qquad$ the things which belong unto thy peace 1515 - eirene-> things $\qquad$ the things which make 3753 -hote-> things ......... the things which remain 3062 -loipoy-> things ......... the things which were done 1096 -ginomai-> things ......... the things which were sent from you , an odour 3744 -osme-> things ......... the things which were spoken 3004 -lego-> things ......... thee things which 3739 -hos-> things ... their own , not the things which are Jesus 2424 -Iesous-> things $\qquad$ themselves from things offered 1494 - eidolothuton-> things ......... these things , he was troubled 5015 -tarasso-> things ......... these things before 4267 -proginosko-> things ......... these things must 1163 -dei-> things ......... these things unto them , he sent 0649 - apostello-> things ......... they be things in earth 1093 -ge-> things they the things which were spoken 3004 -lego-> things $\qquad$ things, a certain 5100 -tis-> things things , all 3956 -pas-> things ......... things, and be rejected 0593 -apodokimazo-> things ......... things , and be set 1847 -exoudenoo-> things ......... things, and before Christ 5547 -Christos-> things ......... things , and bring 5179 -tupos-> things ......... things , and by him all 3956 -pas-> things ......... things, and by whom 3739 -hos-> things ......... things, and do count 2233 -hegeomai-> things ......... things, and doest 4160 -poieo-> things ......... things , and for thy pleasure 2307 -thelema-> things ......... things, and fowls 4071 -peteinon-> things ......... things , and heard 0191 -akouo-> things ......... things , and is truth 0227 -alethes-> things ......... things , and keep 2722 -katecho-> things ......... things, and likewise 3668 -homoios-> things ......... things , and needest 5532 -chreia-> things ......... things , and now 2236 -hedista-> things ......... things , and to enter 1525 -eiserchomai-> things ......... things, and we by him . things ......... things , and we in him
; and one 1520 -heis-> things $\qquad$ things, and wrote 1125 -grapho-> things $\qquad$ things, and ye believe 4100 -pisteuo-> things ......... things, as Moses 3475 -Moseus-> things things, as silver 0694 -argurion-> things ......... things , as they also 2548 -kakeinos-> things ......... things, be diligent 4704 -spoudazo-> things ......... things , before 4314 -pros-> things ......... things , behold 2400 -idou-> things things , believeth 4100 -pisteuo-> things ......... things, both 5037 -te-> things ......... things , brethren 0080 -adephos-> things ......... things , but condescend 4879 -sunapago-> things ......... things , but every 1538 -hekastos-> things ......... things , but now 3570 -nuni-> things ......... things , by whom 3739 -hos-> things
$\qquad$ things, dearly beloved 0027 -agapetos-> things $\qquad$ things, disobedient 0545 -apeithes-> things ......... things, endure 2553 -kakopatheo-> things ......... things, endureth 5278 -hupomeno-> things things , from which 3739 -hos-> things ......... things, God 2316 -theos-> things ......... things , happy 3107 -makarios-> things ......... things , having 2192 -echo-> things ......... things , having more 0197 -akribesteron-> things ......... things , he added 4369 -prostithemi-> things ......... things , he cried 5455 -phoneo-> things ......... things , he marvelled 2296 -thaumazo-> things ......... things , he said 2036 -epo-> things $\qquad$ things, hopeth 1679 -elpizo-> things $\qquad$ . things, how that so 3779 -houto-> things things , I will make 2525 -kathistemi-> things ......... things , in bringing 0071 -ago-> things .. things , in which 3739 -hos-> things ......... things, is it a great 3173 -megas-> things ......... things , know 1097 -ginosko-> things ......... things, lest 3361 -me-> things ......... things, may abound 4052 -perisseuo-> things ......... things , my brethren 0080 -adephos-> things ......... things, not only 3440 -monon-> things things, not seeking 2212 -zeteo-> things ......... things, shew 5319 -phaneroo-> things ......... things , that it should be so 3779 -houto-> things ......... things , their duty 3784 -opheilo-> things ......... things , they held 2270 -hesuchazo-> things ......... things, they were cut 1282 -diaprio-> things ......... things , thou shalt be a good 2570 -kalos-> things ......... things , though 2539 -kaiper-> things ......... things , to draw 0645 -apospao-> things ......... things , were filled 4130 -pletho-> things ......... things , whatsoever 0302 -an-> things ......... things, whereof 3739 -hos-> things ......... things, which 3588 -ho-> things ......... things , which 3739 -hos-> things ......... things, while they beheld 0991 -blepo-> things ......... things , ye shall never 4219 -pote-> things ......... things, yea 2532 -kai-> things ......... things, yet 1161 -de-> things ......... things . things ......... things . ) things ......... things . Behold 2400 -idou-> things ......... things . Now 3767 -oun-> things ......... things . Then 5119 -tote-> things ......... things 0018 -agathos-> things ......... things 3056 -logos-> things ......... things 4229 -pragma-> things ......... things 4487 -rhema-> things ......... things 5023 -tauta-> things ......... things : things ......... things : and an evil 4190 -poneros-> things ......... things : and they derided 1592 -ekmukterizo-> things ......... things : and this 5124 -touto-> things ......... things : and we know 1492 -eido-> things $\qquad$ .things : another 3739 -hos-> things $\qquad$ things : but he answered 0611 -apokrinomai-> things ......... things : but now 3568 -nun-> things ......... things : enter 1525 -eiserchomai-> things ......... things : for this 5124 -touto-> things ......... things : neither have I written 1125 -grapho-> things ......... things : nevertheless 0235 -alla-> things ......... things : to whom 0846 -autos-> things ......... things ; things ......... things ; and follow 1377 -dioko-> things ......... things ; and holy 0040 -hagios-> things ......... things ; and how 4459 -pos-> things ......... the things ; and the rich 4147 -plouteo-> things ......... things ; and I will be his God 2316 -theos-> things $\qquad$ , 2722 -katecho-> things ......... things ; in which 3739 -hos-> things ......... things ; not answering 0488 -antimetreo-> things ......... things ; thou knowest 1097 -ginosko-> things ......... things ? things ......... things? And he desired 2212 -zeteo-> things ......... things ? And they said 2036 -epo-> things ......... things ? and what 5101 -tis-> things ......... things ? and who 5101 -tis-> things ......... things ? for out of the abundance 4051 - perisseuma-> things $\qquad$ things ? If 1487 -ei-> things $\qquad$ things ? or 2228 -e-> things things ? They say 3004 -lego-> things ......... things ? verily 0281 -amen-> things ......... things ? We also 2532 -kai-> things ......... things according 2596 -kata-> things ......... things after 2596 -kata-> things ......... things against 2596 -kata-> things ......... things also 2532 -kai-> things ......... things always 1539 -hekastote-> things ......... things and blasphemies 0988 -blasphemia-> things ......... things approving 4921 -sunistao-> things ......... things are an allegory 0238 -allegoreo-> things ......... things are become 1096 -ginomai-> things ......... things are by the law 3551 -nomos-> things ......... things are clean 2513 -katharos-> things $\qquad$ . things are delivered 3860 -paradidomi-> things $\qquad$ things are done 1096 -ginomai-> things things are for your 5209 -humas-> things ......... things are good 2570 -kalos-> things ......... things are hidden 2990 -lanthano-> things ......... things are honest 4586 -semnos-> things ......... things are just 1342 -dikaios-> things ......... things are lawful 1832 -exesti-> things ......... things are lovely 4375 -prosphiles-> things ......... things are naked 1131 -gumnos-> things ......... things are not expedient 4851 -sumphero->
things things are now 2236 -hedista-> things $\qquad$ things are of God 2316 -theos-> things things are of good 2163 -euphemos-> things . things are passed 0565 -aperchomai-> things things are passed 3928 -parerchomai-> things $\qquad$ . things are possible 1415 -dunatos-> things
$\qquad$ are pure 0053 -hagnos-> things ........ things are pure 2513 -katharos-> things ......... things are put 5293 -hupotasso-> things ........ things are ready 2092 -hetoimos-> things ......... things are true 0227 -alethes-> things ......... things are worthy 0514 -axios-> things ......... things are yours 5216 -humon-> things things as a man 0444 -anthropos-> things ........ things as ye have 3918 -pareimi-> things ......... things be ? things ......... things be ? and what 5101 -tis-> things ........ things be done 1096 -ginomai-> things ......... things be fulfilled 1096 -ginomai-> things ......... things be in you, and abound 4121 -pleonazo-> things ......... things before 1909 -epi-> things ......... things begin 0756 -archomai-> things ......... things being absent 0548 -apeimi-> things ......... things blasphemously 0987 -blasphemeo-> things ......... things but loss 2209 -zemia-> things ......... things by Jesus 2424 -Iesous-> things ......... things by mouth 3056 -logos-> things $\qquad$ . things by parables 3850 -parabole-> things $\qquad$ things by the word 4487 -rhema-> things ......... things came 0191 -akouo-> things $\qquad$ things came 2064 -erchomai-> things $\qquad$ things cannot 0368 -anantirrhetos-> things ......... things come 1096 -ginomai-> things ......... things come 1607 -ekporeuomai-> things . things cometh 2064 -erchomai-> things $\qquad$ things command 3853 -paraggello-> things ......... t things common 2839 -koinos-> things . things concerning 4012 -peri-> things ......... things consist 4921 -sunistao-> things ......... things continue 1265 -diameno-> things things contrary 1727 -enantios-> things ......... things created 2936 -ktizo-> things ......... things declare 1718 -emphanizo-> things ......... things do 4160 -poieo-> things $\qquad$ things do the Gentiles 1484 -ethnos-> things ......... things do the nations 1484 -ethnos-> things ......... things edify 3618 -oikodomeo-> things ......... things entering 1531 -eisporeuomai-> things ......... things for the elect s 1588 -eklektos-> things . things from the very first 0509 -anothen-> things ........ things from the wise 4680 -sophos-> things ......... things give in charge 3853 -paraggello-> things ......... things God 2316 -theos-> things ......... things happened 4819 -sumbaino-> things ......... things hard 1425 -dusnoetos-> things ......... things have 2192 -echo-> things ......... things have I kept 5442 -phulasso-> things $\qquad$ things have I spoken 2980 -laleo-> things ......... things have I told 2980 -laleo-> things ......... things have I written 1125 -grapho-> things things he did 4160 -poieo-> things ......... things he might have the preeminence 4409 - proteuo-> things ......... things he ministered 1247 -diakoneo-> things ........ things he must 1163 -dei-> things ......... things he went 1831 -exerchomai-> things ........ things hence 1782 -enteuthen-> things ......... things honest 2570 -kalos-> things $\qquad$ things I am instructed 3453 -mueo-> things $\qquad$ things I command 1781 -entellomai-> things ......... things I have kept 5083 -tereo-> things $\qquad$ things I have kept 5083 -tereo-> things ......... things I have spoken 2980 -laleo-> things ......... things I heard 0191 -akouo-> things things I said 2036 -epo-> things ......... things I saw 1492 -eido-> things ......... things I say 3004 -lego-> things ......... things I speak 2980 -laleo-> things ......... things I will 1014 -boo -lom -ahee-> things ......... things in a green 5200 -hugros-> things ......... things in Christ 5547 -Christos-> things ......... things in heaven 3772 -ouranos-> things ......... things in his exhortation 3870 -parakaleo-> things ......... things in subjection 5293 -hupotasso-> things ......... things in the churches 1577 -ekklesia-> things ......... things in vain 1500 -eike-> things ........ things in your 5216 -humon-> things ......... things indeed 3303 -men-> things ......... things into 1519 -eis-> things ......... things into 1722 -en-> things ......... things is at 1448 -eggizo-> things ........ things is blind 5185 -tuphlos-> things ......... things is death 2288 -thanatos-> things ......... things is God 2316 -theos-> things ......... things it behoved 3784 -opheilo-> things ......... things Jesus 2424 -Iesous-> things $\qquad$ things live 2068 -esthio-> things $\qquad$ things may be glorified 1392 -doxazo-> things $\qquad$ things mean 1511 -einai-> things $\qquad$ things meant 1498 -eien-> things $\qquad$ things must 1163 -dei-> things ........ things new 2537 -kainos-> things ......... things of darkness 4655 -skotos-> things ......... things of dishonesty 0152 -aischune-> things ........ things of God 2316 -theos-> things ......... things of him ; and he hoped 1679 -elpizo-> things ........ things of him from the creation 2937 -ktisis-> things $\ldots . . . .$. things of many 4183 -polus-> things ......... things of the elders 4245 -presbuteros-> things things of the world 2889 -kosmos-> things ......... things of you , and things that accompany 2192 -echo-> things ......... things of you , and things that accompany 2192 - echo-> things ......... things of your 2398 -idios-> things ......... things offered 1494 -eidolothuton-> things ......... things on 1722 -en-> things ......... things ought 5534 -chre-> things ......... things Paul 3972 -Paulos-> things ......... things present 1764 -enistemi-> things ......... things put 5279 -hupomimnesko-> things ......... things put 5293 -hupotasso-> things ........ things put on charity 0026 -agape-> things ......... things sacrificed 1494 -eidolothuton-> things
things said 2036 -epo-> things $\qquad$ things saith 3004 -lego-> things things sake the wrath 3709 -orge-> things .things serveth 1398 -douleuo-> things $\qquad$ things shall be added 4369 -prostithemi-> things ......... things shall be dissolved 3089 -luo-> things $\qquad$ things shall be fulfilled 4931 -sunteleo-> things $\qquad$ things shall be performed 1096 -ginomai-> things $\qquad$ . things shall be subdued 5293 -hupotasso-> things ......... things shall come 1096 -ginomai-> things ......... things shall come 2240 -heko-> things ......... things shall live 2198 -zao-> things ......... things shall not inherit 2816 -kleronomeo-> things $\qquad$ . things shewing 3930 -parecho-> things $\qquad$ things should 3195 -mello-> things $\qquad$ things so 3779 -houto-> things . . things soever 0302 -an-> things . $\qquad$ things soever 1437 -ean-> things things spake 2980 -laleo-> things . $\qquad$ things speak 2980 -laleo-> things . $\qquad$ things teach 1321 -didasko-> things ......... things than that of Abel 0006 -Abel-> things ......... things than these 5130 -touton-> things ......... things than those which 3739 -hos-> things ......... things that are : things ......... things that are commanded 4367 -prostasso-> things ......... things that are excellent 1308 -diaphero-> things ......... things that are offered 1494 -eidolothuton-> things ......... things that are pleasing 0701 -arestos-> things things that are reproved 1651 -elegcho-> things $\qquad$ things that are shaken 4531 -saleuo-> things things that are therein 0846 -autos-> things ........ things that are without 3924 -parektos-> things . things that are written 1125 -grapho-> things $\qquad$ things that ever 3745 -hosos-> things $\qquad$ things that God 2316 -theos-> things ......... things that he did 4160 -poieo-> things ......... things that he saw 1492 -eido-> things ......... things that himself 0846 -autos-> things ......... things that I have heard 0191 -akouo-> things ......... things that John 2491 -Ioannes-> things ......... things that offend 4625 -skandalon-> things ......... things that pertain to this life 0982 -biotikos-> things ......... things that pertain unto life 2222 -zoe-> things ......... things that please 0701 -arestos-> things ......... things that shall come 1096 -ginomai-> things ......... things that should come 2064 -erchomai-> things ......... things that the Father 3962 -pater-> things ......... things that thou mayest prosper 2137 -euodoo-> things ......... things that were done 1096 -ginomai-> things ......... things the angels 0032 -aggelos-> things ......... things the Lord 2962 -kurios-> things things themselves 0846 -autos-> things $\qquad$ things there be , which 3739 -hos-> things $\qquad$ things therefore 3767 -oun-> things ......... things therein 0846 -autos-> things ......... things thereon 0846 -autos-> things ......... things they corrupt 5351 -phtheiro-> things ......... things they had seen 1492 -eido-> things ......... things they were which 3739 -hos-> things ......... things they witness 2649 -katamartureo-> things ......... things this 4594 -semeron-> things ......... things through 1722 -en-> things ......... things to all 3956 -pas-> things ......... things to come 3195 -mello-> things ......... things to day 4594 -semeron-> things things to enjoy 0619 -apolausis-> things ......... things to his disciples 3101 -mathetes-> things $\qquad$ things to me . things ......... things to our ears 0189 -akoe-> things . $\qquad$ things to say 2980 -laleo-> things ......... things to say 3004 -lego-> things ......... things to say 3056 -logos-> things ......... things to shame 1788 -entrepo-> things ......... things to the church 1577 -ekklesia-> things ......... things to them that ask 0154 -aiteo-> things ......... things to write 1125 -grapho-> things ......... things to write 1125-> things ......... things to write 1125-> things ......... things to you , to me indeed 3303 -men-> things ......... things to you in truth 0225 -aletheia-> things ......... things to your 5209 -humas-> things $\qquad$ things under 5259 -hupo-> things . things under 5293 -hupotasso-> things $\qquad$ things understood 1097 -ginosko-> things $\qquad$ things unto God 2316 -theos-> things ......... things unto her . things ......... things unto him . things ......... things unto himself 0848 -hautou-> things ......... things unto himself 1438 -heautou-> things ......... things unto James 2385 -Iakobos-> things ......... things unto the apostles 0652 -apostolos-> things ......... things unto the eleven 1733 -hendeka-> things ......... things unto them , behold 2400 -idou-> things ......... things unto them , forbearing 0447 -aniemi-> things $\qquad$ things unto them, the scribes 1122 -grammateus- > things things unto them in parables 3850 -parabole-> things $\qquad$ things unto this 0737 -arti-> things $\qquad$ things unto you , sorrow 3077 -lupe-> things ......... things unto you , than 2228 -e-> things ......... things we are more 5245 -hupernikao-> things ......... things we offend 4417 -ptaio-> things ......... things well 2573 -kalos-> things ......... things were created 2936 -ktizo-> things ......... things were done 1096 -ginomai-> things ......... things were done in the way 3598 -hodos-> things ......... things were ended 4137 -pleroo-> things ......... things were gain 2771 -kerdos-> things ......... things were made 1096 -ginomai-> things things were now 2236 -hedista-> things ......... things were our examples 5179 -tupos-> things . $\qquad$ things were so 3779 -houto-> things ......... things were thus 3779 -houto-> things ......... things were written 1125 -grapho-> things ......... things were written 4270 -prographo-> things ......... things whatsoever 0302 -an-> things ......... things whatsoever 3745 -hosos-> things ......... things which 3588 -ho-> things ......... things which 3739 -hos-> things ......... things which 3745 -hosos-> things ......... things which are above 0507 -
ano-> things things which are before 1715 -emprosthen-> things $\qquad$ things which are behind 3694 -opiso-> things things which are coming 1904 -eperchomai-> things $\qquad$ things which are commanded 1299 -diatasso-> things . $\qquad$ things which are done 1096 -ginomai-> things $\qquad$ things which are needful 2006 -epitedeios-> things ......... things which are not convenient 2520 -katheko-> things ......... things which are offered 1494 -eidolothuton-> things $\qquad$ things which are written 1125 -grapho-> things ......... t things which be not as though they were . things $\qquad$ things which cannot 3361 -me-> things
$\qquad$ things which concern 4012 -peri-> things $\qquad$ things which had happened 4819 -sumbaino-> things ......... things which have been kept secret 2928 -krupto- > things ........ things which pertain to God 2316 -theos-> things ......... things which Philip 5376 -Philippos-> things ......... things which were spoken 2980 -laleo-> things ......... things which were spoken 3004 -lego-> things ......... things which were to be spoken 2980 -laleo-> things ......... things which were told 2980 -laleo-> things ........ things which were written 1125 -grapho-> things ......... things will 3195 -mello-> things ......... things will they do 4160 -poieo-> things ......... things willing 2309 -thelo-> things ......... things with spiritual 4152 -pneumatikos-> things
$\qquad$ things without 0895 -apsuchos-> things $\qquad$ things without 5565 -choris-> things $\qquad$ things work 4903 -sunergeo-> things ......... things worthy 0514 -axios-> things ........ things write 1125 -grapho-> things things ye are too 1174 -deisidaimonesteros-> things ........ things ye do 4160 -poieo-> things things ye have 2192 -echo-> things ......... things ye have approved 4921 -sunistao-> things ......... things ye have seen 1492 -eido-> things ......... things your 3588 -ho-> things ......... those things that we have 2192 -echo-> things $\qquad$ those things which 3588 -ho-> things $\qquad$ those things which 3739 -hos-> things ......... thou in the things which 3739 -hos-> things $\qquad$ thou the things which 3739 -hos-> things $\qquad$ to the things which we have heard 0191 -akouo-> things ........ touching those things whereof ye accuse 2723 -kategoreo-> things ......... unto the things which were spoken 2980 -laleo-> things ......... up those things which 3739 -hos-> things ......... us with such things as were necessary 5532 - chreia-> things ......... yea, and things which 3588 -ho-> things ......... you things to come 2064 -erchomai-> think ......... an one think 3049 -logizomai-> think $\qquad$ and I think 1380 -dokeo-> think $\qquad$ And think 1380 -dokeo-> think as ye think 1380 -dokeo-> think $\qquad$ but to think 5426 -phroneo-> think $\qquad$ do : for they think 1380 -dokeo-> think ......... Do not think 1380 -dokeo-> think ......... Do ye think 1380 -dokeo-> think ......... For I think 1380 -dokeo-> think ........ for in them ye think 1380 -dokeo-> think ......... for me to think 5426 -phroneo-> think ........ I think 2233 -hegeomai-> think ........ I think 3049 -logizomai-> think ......... in us not to think 5426 -phroneo-> think ......... man should think 3049 -logizomai-> think ......... man think 1380 -dokeo-> think ........ man think 3543 -nomizo-> think ........ not to think 3543 -nomizo-> think ......... them , think 1380 -dokeo-> think ......... they think it strange 3579 -xenizo-> think ......... think 1380 -dokeo-> think ......... think 1760 -enthumeomai-> think ........ think 3049 -logizomai-> think ......... think 3539 -noieo-> Think ......... Think 3543 -nomizo-> think ........ think 3633 -oiomai-> think ........ think 5282 -huponoeo-> think ........ think 5316 -phaino-> think ......... think it not strange 3579 -xenizo-> think ......... to think 3049 -logizomai-> think ........ to think 5426 -phroneo-> think ......... we think 1380 -dokeo-> think ......... when ye think 1380 -dokeo-> think ........ you , not to think 5252 -huperphroneo-> think ......... you will think 1380 -dokeo-> thinkest ......... And thinkest 3049 -logizomai-> Thinkest $\qquad$ Thinkest 1380 -dokeo-> thinkest ......... thinkest 1380 -dokeo-> thinkest $\qquad$ thou thinkest 5426 -phroneo-> thinketh $\qquad$ let him that thinketh 1380 -dokeo-> thinketh ......... man thinketh 1380 -dokeo-> thinketh $\qquad$ thinketh 3049 -logizomai-> within ........ And he from within 2081 -esothen-> within ......... and within 1223 -dia-> within $\ldots . . .$. but are within 2081 -esothen-> within ......... but within 2081 -esothen-> within ......... For from within 2081 -esothen-> within $\qquad$ from within 2081 -esothen-> within $\qquad$ is within 1787 -entos-> within
$\qquad$ that which is within 1787 -entos-> within $\qquad$ that which is within 2081 -esothen-> within $\qquad$ that within 2082 -esoteros-> within ......... them that are within 2080 -eso-> within $\qquad$ were within 2080 -eso-> within ........ within 1722 -en-> within ......... within 2080 -eso-> within ......... within 2081 -esothen-> within ......... within 4314 -pros-> anything 7725 \#\# shuwb \{ shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do \{anything\}, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall,
recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql bethink 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + \{bethink\} themselves, breast, comfortably, courage, ([faint], [tender- ]heart([-ed]), midst, mind, X unawares, understanding. [ql breathing $7309 \mathrm{\#} \mathrm{\# r}$ @ vachah \{rev-aw-khaw'\}; feminine of 7305; relief: -- \{breathing \}, respite.[ql clothing 3830 \#\# 1@buwsh \{leb-oosh'\}; or $1 @$ bush \{leb-oosh'\}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -apparel, clothed with, \{clothing\}, garment, raiment, vestment, vesture. [ql clothing 4374 \#\# m@kacceh \{mek-as-seh'\}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- \{clothing\}, to cover, that which covereth.[ql clothing 8516 \#\# talbosheth \{tal-bo'-sheth\}; from 3847; a garment: -- \{clothing \}.[ql clothing 1742 \# enduma \{en'-doo-mah \}; from 1746; apparel (especially the outer robe): -- \{clothing\}, garment, raiment.[ql clothing 2066 \# esthes \{es-thace'\}; from hennumi (to clothe); dress: -- apparel, \{clothing\}, raiment, robe.[ql clothing 4749 \# stole \{stol-ay'\}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long \{clothing\} (garment), (long) robe.[ql farthing 0787 \# assarion \{as-sar'-ee-on\}; of Latin origin; an assarius or as, a Roman coin: -- \{farthing \}.[ql farthing 2835 \# kodrantes \{kod-ran'-tace \}; of Latin origin; a quadrans, i.e. the fourth part of an as: -- \{farthing \}.[ql filthiness 2932 \#\# tum>ah \{toom-aw'\}; from 2930; religious impurity: -- \{filthiness\}, unclean(-ness). [ql filthiness 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with \{filthiness \}). [ql filthiness 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, \{filthiness\}, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[q1 filthiness 5178 \#\# n@ chosheth \{nekh-o'-sheth \}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter (of brass), \{filthiness\}, steel.[ql filthiness 0151 \# aischrotes \{ahee-skhrot'-ace\}; from 150; shamefulness, i.e. obscenity: -- \{filthiness \}.[ql filthiness 0168 \# akathartes \{ak-ath-ar'-tace\}; from 169; impurity (the state), morally: -- \{filthiness \}. [ql filthiness 3436 \# molusmos \{mol-oos-mos'\}; from 3435; a stain; i. e. (figuratively) immorality: -- \{filthiness \}.[ql loathing 1604 \#\# goayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, \{nothing\}, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nothing 0408 \#\# >al \{al\}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, \{nothing \} [worth], rather than. [ql nothing 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than \{nothing\}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql nothing 1077 \#\# bal \{bal\}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), \{nothing\}. [ql nothing 1099 \#\# b@liymah \{bel-ee-mah'\}; from 1097 and 4100; (as indefinite) nothing whatever: -- \{nothing \}. [ql nothing 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, \{nothing\}, save, that no, without. [ql nothing 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for \{nothing\} (nought, in vain. [ql nothing 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost \{nothing \}, free(-ly), innocent, for nothing (nought, in vain. [ql nothing $3809 \mathrm{\#} \mathrm{\#}$ la> (Aramaic) \{law\}; or lah (Aramaic) (Dan. 4: 32) \{law\}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as \{nothing\}, without. [ql nothing 4591 \#\# maayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, \{thing \}), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql thing 0434 \#\# >eluwl \{el-ool'\}; for 457; good for nothing: -- \{thing\} of nought. [ql thing 0457 \#\# >eliyl \{el-eel'\}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol:
-- idol, no value, \{thing\} of nought. [ql thing 0562 \#\# >omer \{o'-mer\}; the same as 561: -- promise, speech, \{thing\}, word. [ql thing 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), \{thing\} of nought, save(-ing), there, uttermost part, want, without (cause). [ql thing 0834 \#\# >aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ( $[\{$ thing $\}]$ which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql thing 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, \{thing \} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql thing 1278 \#\# b@riy>ah \{ber-ee-aw'\}; feminine from 1254; a creation, i.e. a novelty: -- new \{thing\}. [ql thing 1322 \#\# bosheth \{bo'-sheth\}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) shame(-ful \{thing\}). [ql thing 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw- dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud \{thing\}, X sore, (X) very. [ql thing 1498 \#\# gazel \{gaw-zale'\}; from 1497; robbery, or (concretely) plunder: -- robbery, \{thing\} taken away by violence. [ql thing 1534 \#\# galgal \{gal-gal'\}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling \{thing\}, wheel. [ql thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, $\{$ thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] \{thing\}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[soever], + wherewith, which, word, work. [ql thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such ( $\{$ thing \}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql thing 1851 \#\# daq \{dak\}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very little \{thing\}, small, thin. [ql thing 1942 \#\# havvah \{hav-vaw'\}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse \{thing\}, substance, very wickedness. [ql thing 1942 \#\#
havvah \{hav-vaw'\}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous ( $\{$ thing \}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [ql thing 2063 \#\# zo>th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, -- with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (\{thing\}), thus. [ql thing 2114 \#\# zuwr \{zoor\}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(-r, \{thing\}, woman). [q1 thing 2221 \#\# zeruwa< \{zay-roo'-ah\}; from 2232; something sown, i.e. a plant: -- sowing, \{thing \} that is sown. [ql thing 2319 \#\# chadash \{khaw-dawsh'\}; from 2318; new: -- fresh, new \{thing\}. [ql thing 2416 \#\# chay \{khah'-ee\}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, \{thing\}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [q1 thing 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -- field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (\{thing\}). [ql thing 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (\{thing\}). [ql thing 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (\{thing\}), precious (thing). [ql thing 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable \{thing\}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql thing 2617 \#\# checed \{kheh'-sed\}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked \{thing\}. [ql thing 2636 \#\# chacpac \{khas-pas'\}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round \{thing\}. [ql thing 2764 \#\# cherem \{khay'-rem \}; or (Zecheriah 14:11) cherem \{kheh'-rem \}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (\{thing\}), net. [ql thing 2764 \#\# cherem \{khay'-rem\}; or (Zecheriah 14:11) cherem \{kheh'-rem\}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated \{thing\}, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 2764 \#\# cherem \{khay'-rem \}; or (Zecheriah 14:11) cherem \{kheh'-rem\}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d \{thing\}), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [q1 thing 3154 \#\# yeza< \{yeh'-zah\}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any \{thing\} that causeth sweat. [ql thing 3336 \#\# yetser \{yay'-tser\}; from 3335; a form; figuratively, conception(i.e. purpose): -- frame, \{thing\} framed, imagination, mind, work [ql thing 3372 \#\# yare> \{yaw-ray'\}; a primitive root; to fear; morally, to revere;caus. to frighten: -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, \{thing\}). [ql thing 3387 \#\# yarowq \{yaw-roke' \}; from 3417; green, i.e . an herb: -- green \{thing\}. [ql thing 3418 \#\# yereq \{yeh'-rek\}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e . grass or vegetation: -- grass, green (\{thing\}). [ql thing 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, \{thing \}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql thing 3627 \#\# k@liy \{kel-ee'\}; from 3615; something prepared, i. e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, \{thing \}, tool, vessel, ware, weapon, + whatsoever [ql thing 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (\{thing \}), surely, + there
(where)-fore, this, thus, true, well, X you. [ql thing 4022 \#\# meged \{meh'-ghed\}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit (\{thing\}).[ql thing 4030 \#\# migdanah \{mig-daw-naw'\}; from the same as 4022; preciousness, i.e. a gem: -- precious \{thing\}, present.[ql thing 4100 \#\# mah \{maw\}; or mah \{mah\}; or ma \{maw\}; or ma \{mah\}; also meh \{meh\}; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [- soever]), [no-]thing, what (end, good, purpose, \{thing \}), whereby(-fore, -in, -to, -with), (for) why.[ql thing 4161 \#\# mowtsa> \{mo-tsaw'\}; or motsa> \{mo-tsaw'\}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (\{thing\} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].[q1 thing 4218 \#\# mizra< \{miz-raw'\}; from 2232; a planted field: -- \{thing\} sown.[ql thing 4261 \#\# machmad \{makh-mawd'\}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant (\{thing \}).[ql thing 4262 \#\# machmud \{makh-mood'\}; or machmuwd \{makh-mood'\}; from 2530; desired; hence, a valuable: -pleasant \{thing\}.[ql thing 4399 \#\# m@la>kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+-pied), + officer, $\{$ thing $\}$ (made), use, (manner of) work([-man], -manship).[ql thing 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any \{thing\} (what) to say, to speak(-ing), speak, talking, word.[ql thing 4406 \#\# millah (Aramaic) \{mil-law'\}; corresponding to 4405; a word, command, discourse, or subject: -- commandment, matter, \{thing\}. word.[ql thing 4592 \#\# m@ \{peh'-leh\}; from 6381; a miracle: -- marvellous \{thing \}, wonder(-ful, fully).[ql thing 6931 \#\# qadmowniy \{kad-mo-nee'\}; or qadmoniy \{kad-mo-nee'\}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, (\{thing \} of) old.[ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, \{thing\}), saint, sanctuary.[ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (thing), hallowed (\{thing\}), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (thing), dedicated (\{thing \}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -- consecrated (\{thing \}), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6994 \#\# qaton \{kaw-tone'\}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (\{thing\}), be not worthy.[ql thing 6996 \#\# qatan \{kaw-tawn'\}; or qaton \{kaw-tone'\}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(- er), little (one), small(-est, one, quantity, \{thing \}), young(- er, -est).[ql thing 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, seem a, set) light(-en, - er, -ly, -ly afflict, -ly esteem, \{thing\}), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql thing 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, \{thing \}), be sore, (be, make) stiff(-en, [-necked]).[ql thing 7186 \#\# qasheh \{kaw-sheh'\}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], \{thing\}), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.[ql thing 7223 \#\# ri>shown \{ree-shone'\}; or ri>shon \{ree-shone'\}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former ( $\{$ thing \}), of old time, past.[ql thing 7225 \#\# re>shiyth \{ray-sheeth'\}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), principal \{thing\}.[ql thing 7385 \#\# riyq \{reek \}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain (\{thing \}), vanity.[ql thing 7431 \#\# remes \{reh'-mes \}; from 7430; a reptile or any other
rapidly moving animal: -- that creepeth, creeping (moving) \{thing\}. [ql thing 7451 \#\# ra< \{rah \}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, \{thing \}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raechad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any ( $\{$-thing \}), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql thing 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, lest, that, no(-t, [\{-thing \}]). [ql thing 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + of these things), not (any, at all, $\{$-thing \}), nought. [ql thing 3808 \#\# lo> \{lo\}; or low> \{lo\}; or loh ( Deut. 3:11) \{lo\}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [\{-thing \}]), (X as though... ,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql thing 3956 \# pas \{pas \}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(\{-thing \}), $X$ thoroughly, whatsoever, whole, whosoever.[ql thing 4859 \#\# mashsha> ah \{mash-shaw-aw'\}; feminine of 4855; a loan: -- X any[\{-thing \}], debt.[ql thing 5100 \# tis $\{$ tis $\}$; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, \{-thing\}, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing,-er,-ness 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, \{thing,-er,-ness \}), high, long, loud, mighty, more, much, noble, proud thing, X sore, $(\mathrm{X})$ very. [ql things 0857 \#\# >athah \{aw-thaw'\}; or >atha> \{aw-thaw'\}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, \{things\} to) come (upon), bring. [ql things 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty \{things \}, restrain, strong, wall (up), withhold. [ql things 1348 \#\# ge>uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent \{things \}, lifting up, majesty, pride, proudly, raging. [ql things 1420 \#\# g@duwlah \{ghed-oo-law'\}; or (shortened) g @ dullah \{ghed-ool-law'\}; or (less accurately) g@duwllah \{ghed-ool-law'\}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great \{things\}(-ness), majesty. [ql things 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + \{things\}), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql things 2007 \#\# hennah \{hane'-naw\}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -- X in, X such (and such \{things\}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql things 2017 \#\# hophek \{ho'-fek\}; from 2015; an upset, i.e. (abstract) perversity: -- turning of \{things\} upside down. [ql things 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common \{things\}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql things 2656 \#\# chephets \{khay'-fets \}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, \{things\} desired, matter, pleasant(-ure), purpose, willingly. [ql things 2742 \#\# charuwts \{khaw-roots'\}; or charuts \{khaw-roots'\}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- decision, diligent, (fine) gold, pointed \{things \}, sharp, threshing instrument,wall. [ql things 2764 \#\# cherem \{khay'-rem\}; or (Zecheriah 14:11) cherem \{kheh'-rem\}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing),
dedicated thing, $\{$ things $\}$ which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql things 3366 \#\# y @qar \{yek-awr'\}; from 3365; value, i.e . (concretely) wealth; abstractly, costliness, dignity: -- honour, precious (\{things \}), price. [ql things 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (\{things \}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql things 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, \{things \}), sweetly, upright(- ly, -ness).[ql things 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (\{things \} that are) right(-eously, things), sweetly, upright(- ly, -ness). [ql things 4490 \#\# manah \{maw-naw'\}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such \{things\} as belonged, part, portion.[ql things 4609 \#\# ma \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (\{things\}, works, -ly).[ql things 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, \{things\}, works), wondrous (things, works, -ly).[ql things 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, \{things \}, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, ly). [ql things 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -accomplish, (arise...too, be too) hard, hidden, \{things\} too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql things 7218 \#\# ro>sh \{roshe \}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, \{things \}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql things 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, \{things \}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql things 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow> \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -- great \{things\}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.[ql things 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -- (very) great (\{things \}). [ql things 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil- shome'\}; from the same as 8028 ; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent \{things\} [from the margin], + heretofore, three days, + time past.[ql things $8081 \mathrm{\#} \mathrm{\#}$ shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, $X$ fat (\{things \}), $X$ fruitful, oil([-ed]), ointment, olive, + pine. [ql things 8602 \#\# taphel \{taw-fale'\}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish \{things\}, unsavoury, untempered.[ql things 0018 \# agathos \{ag-ath-os'\}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, \{things \}), well. Compare 2570. [ql things 0036 \# agenes \{ag-en-ace'\}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base \{things \}.[ql things 0537 \# hapas
\{hap'-as \}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (\{things \}), every (one), whole.[ql things 0701 \# arestos \{ar-es-tos'\}; from 700; agreeable; by implication, fit: -(\{things \} that) please(-ing), reason.[ql things 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) \{things \}, this (man), those, together, very, which. Compare 848. [ql things 0899 \# bathos \{bath'-os \}; from the same as 901 ; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, \{things \}), depth.[ql things 0982 \# biotikos \{bee-o-tee-kos'\}; from a derivative of 980 ; relating to the present existence: -- of (pertaining to, \{things\} that pertain to) this life.[ql things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510 ; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762. [ql things 2006 \# epitedeios \{ep-ee-tay'-di-os \}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- \{things\} which are needful.[ql things 2567 \# kalodidaskalos \{kal-od-id-as'-kal-os \}; from 2570 and 1320; a teacher of the right: -- teacher of good \{things \}. [ql things 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these $\{$ things $\}$ move me, tidings, treatise, utterance, word, work.[ql things 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great \{things\}. [ql things 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great \{things\}, wonderful works.[ql things 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -about, after that, be (almost), (that which is, \{things \}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 3745 \# hosos \{hos'-os\}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those \{things \}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).[ql things 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things\}), not (any, at all, -thing), nought. [ql things 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such \{things $\}$ as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these \{things \} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql things 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (\{things \}), they, this sort, those.[ql things 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, \{things\} which (one) possesseth, substance, that hast.[ql think 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X
suppose, talk, tell, term, X that is, X \{think \}, use [speech], utter, X verily, X yet. [q1 think 0959 \#\# bazah \{baw-zaw'\}; a primitive root; to disesteem: - - despise, disdain, contemn(-ptible), + \{think \} to scorn, vile person. [ql think 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, \{think \}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql think 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, \{think \}, use [entreaties], utter, X well, X work. [ql think 1819 \#\# damah \{daw-maw'\}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, \{think \}, use similitudes. [ql think 2142 \#\# zakar \{zaw-kar'\}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, \{think\} on, X well. [ql think 2161 \#\# zamam \{zaw-mam'\}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, \{think\} (evil). [ql think 2803 \#\# chashab \{khaw-shab'\}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, \{think \}. [ql think 5452 \#\# c@bar (Aramaic) \{seb-ar'\}; a primitive root; to bear in mind, i.e. hope: -- \{think\}.[ql think 5869 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-\mathrm{r},-\mathrm{m}$, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X \{think \}, view, visions.[ql think 8176 \#\# sha And, behold, seven \{thin\} ears and blasted with the east wind sprung up after them. thin And the seven \{thin\} ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream. thin And, behold, seven ears, withered, \{thin\}, [and] blasted with the east wind, sprung up after them: thin And the \{thin\} ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me. thin And the seven \{thin\} and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. thin And they did beat the gold into \{thin\} plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work. thin Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow \{thin\} hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. thin <1KI7-29> And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of \{thin\} work. thin And in that day it shall come to pass, [that] the glory of Jacob shall be made \{thin\}, and the fatness of his flesh shall wax lean.
thin, 1KI , 7:29 thin, EX , 39:3 thin, GE , 41:6, GE , 41:7, GE , 41:23, GE , 41:24, GE , 41:27 thin , ISA , 17:4 thin, LE , 13:30
as 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762.[ql have 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762 .[ql such 1751 \# eneimi \{en'-i-mee \}; from 1772 and 1510; to be within (neuter participle plural): -- \{such\} things as...have. See also 1762.[ql things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762. [ql tiling 2766 \# keramos \{ker'-am-os\}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- \{tiling\}.[ql within 2080 \# eso \{es'-o\}; from 1519; inside (as preposition or adjective): -- (\{with-)in\}(-ner, -to, -ward).[ql within 1787 \# entos \{en-tos'\}; from 1722; inside (adverb or noun): -- \{within\}.[ql within 2082 \# esoteros \{es-o'-ter-os \}; comparative of 2080; interior: -- inner, \{within \}. [ql within 2081 \# esothen \{es'-o-then \}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) \{within\}, without.[ql
breathing -1709 \{breathing\}, clothing -1742 \{clothing\}, garment, raiment, clothing -2066 apparel, \{clothing\}, raiment, clothing -4749 \{clothing\}, garment, robes, farthing -0787 \{farthing\}, farthing -2835 \{farthing\}, filthiness -0151 \{filthiness\}, filthiness -0168 \{filthiness\}, filthiness -3436 \{filthiness\}, filthiness -4507 \{filthiness\}, nothing -0114 bring, cast, despise, despised, despiseth, disannulleth, frustrate, \{nothing\}, off, reject, rejecteth, nothing 0848 here, himself, \{nothing\}, one, own, themselves, nothing - 3367 all, any, at, man, no, none, \{nothing\}, whit, nothing - 3385 \{nothing\}, nothing -3756 cannot, nay, neither, never, no, none, nor, \{nothing\}, when, nothing 3762 all, any, at, man, neither, no, none, \{nothing\}, nought, ought, nothing -3763 any, at, never, \{nothing\}, nothing -3777 neither, no, none, nor, \{nothing\}, nothing -5100 any, certain, divers, every, kind, man, none, \{nothing \}, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, something -5100 any, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, \{something\}, somewhat, what, whatsoever, who, whomsoever, whose, thine -1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, \{thine \}, thyself, troubled, your, yourselves, thine - 3588 another, any, much, others, some, such, then, these, \{thine\}, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, thine -4572 own, self, \{thine\}, thyself, thine -4671 \{thine \}, thine 4674 \{thine \}, thine -4675 \{thine\}, thing - 1520 another, any, certain, every, man, never, one, only, other, particular, several, some, \{thing\}, whether, thing -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, \{thing\}, things, tidings, treatise, utterance, word, words, thing -4229 matter, \{thing\}, things, work, thing -5313 high, \{thing \}, things - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, \{things \}, this, those, thyself, together, things -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, \{things\}, tidings, treatise, utterance, word, words, things -4229 matter, thing, \{things \}, work, things -4487 evil, saying, \{things\}, word, words, things -5023 afterward, follow, hereafter, same, so, such, these, \{things\}, this, those, thus, think -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, \{think \}, thinkest, thinketh, thought, think -1760 on, \{think \}, thought, think -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, \{think \}, thought, think -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, \{think \}, thinkest, thinketh, thought, think -3539 consider, perceive, \{think \}, understand, understood, think -3543 suppose, supposed, supposing, \{think\}, thought, wont, think -3633 suppose, supposing, \{think \}, think -5282 deemed, supposed, \{think \}, think -5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, \{think \}, think -5426 affection, care, careful, likeminded, mind, minded, savourest, set, \{think\}, thinkest, understood, thinkest -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, \{thinkest \}, thinketh, thought, thinkest -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, \{thinkest\}, thinketh, thought, thinkest -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, \{thinkest\}, understood, thinketh -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, \{thinketh\}, thought, thinketh -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, \{thinketh\}, thought, within -1223 after, among, at, avoid, because, cause, occasion, reason, though, through, throughout, \{within\}, within -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, \{within\}, within - 1787 \{within\}, within -2080 inner, into, \{within\}, within 2081 inward, inwardly, \{within\}, within -2082 inner, \{within\}, within -4314 about, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, $\{$ within \},
breathing -7309 \{breathing\}, respite, clothing -0899 apparel, cloth, clothes, \{clothing \}, cloths, garment , garments, lap , rags , raiment , robes, very , vestures, wardrobe , clothing -3830 apparel, clothed, \{clothing \}, garment, garments, raiment, vestments, vesture, clothing -4374 \{clothing\}, cover, covered, covereth , clothing -8071 apparel, cloth, clothes, \{clothing \}, garment , garments, raiment, clothing -8516 \{clothing \}, filthiness -2932 \{filthiness\}, unclean, uncleanness, uncleannesses, filthiness -5079 apart , far , \{filthiness\}, flowers , menstruous, put, removed, separation, set, unclean, uncleanness, filthiness -5178 brasen, brass , chain , chains , copper, fetters , \{filthiness\}, steel, filthiness -6675 filth, \{filthiness\}, lothing -1604 \{lothing\}, nethinims -5411 \{nethinims\}, put, nethinims -5412 \{nethinims\}, nothing -0369 cannot, else, except, faileth , gone, neither, never, no , none , nor , \{nothing \} , nought , past, well, without, nothing -0408 cannot , nay , neither, never , no , none , nor , \{nothing \}, rather , nothing -0657 ancles, beside, cause , end , ends, howbeit , less, nevertheless, no , none, \{nothing \}, notwithstanding, nought, save, saving, uttermost, want, where , without, nothing -1099 \{nothing\}, nothing -1115 because, beside, cannot, except, inasmuch , lest , neither, no , none , nor , \{nothing \}, save, without, nothing -1697 acts, advice, affairs, answer, answered, any , because , book, business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty , effect, eloquent , errand, groves, hurt, language, manner, matter, matters, message, \{nothing \}, oracle, ought, parts, portion, promise , provision , purpose , questions, rate , reason , report , request , said, sake, sakes, say, saying, sayings , sentence, so , some, sort, spakest, speech, spoken, talk, task, tasks, the , thing , things, thought , tidings , was , what , wherewith , whit , word , words , work , works , nothing -2600 cause , causeless , cost , free , freely , innocent, \{nothing \}, nought, vain, wages, without, nothing -3605 a , according, all, allof, altogether , any , because, enough , every , generally, high , manner, many , much , \{nothing , one, so , utterly , what , whatsoever, whensoever, wheresoever, whole , wholly, whoso , whosoever, yet, nothing -3808 afore, before , cannot , ere , ever , feeble , forbidden , if, kings, lest, nay , neither, never , nevertheless, no , none , nor , \{nothing\}, nought, otherwise, want, wanting, without, nothing -3809 ever, neither, no , none, nor, \{nothing\} , without, nothing -4591 decrease, diminish, diminished, few, fewness, least, less, little , minished, \{nothing \} , seem , nothing -7535 and, at , even, except , howbeit , howsoever, least, nevertheless, \{nothing \}, notwithstanding , only, save, so , surely, yet , nothing -8414 confusion, empty, form , \{nothing\}, nought , place, vain , vanity, waste, wilderness, without, seething -1310 bake, baked, boil, boiled, brought , forth , ripe, roast , roasted, seethe, \{seething \}, sod, sodden, seething -5301 blow, bloweth, blown, breathe, breathed , given , \{seething \} , snuffed, something -4745 befallen, befalleth, chance, chanceth, event, hap, happeneth , \{something\}, thin -1809 brought, dried, emptied, equal, fail , impoverished, low, \{thin\}, thin -1851 beaten , dwarf, little, small, $\{$ thin \}, very , thin -4174 down, going, steep, \{thin\}, thin -7534 lean, leanfleshed, \{thin\} , thine -0859 \{thine\} , thyself , yourselves, thing -0562 promise , speech, \{thing\} , word , thing -1697 acts , advice, affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles, commandment, commandments, commune , communication, counsel, dealings, decree , deed , deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language , manner, matter, matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said, sake , sakes, say , saying , sayings , sentence, so , some , sort , spakest , speech , spoken , talk , task, tasks , the , \{thing\}, things , thought, tidings, was , what , wherewith, whit , word, words , work , works , thing -3627 armour , armourbearer , artillery , bag , carriage , carriages , furniture , instrument , instruments , jewel, jewels , made , one , pertaineth , pot, psalteries, psaltery, stuff , \{thing \}, tool, vessel, vessels, wares , weapon, weapons, thing -3651 according, also, aright, cause , even, howbeit, like, likewise , manner , more , not , right, so , state , straightway, such, surely , therefore , \{thing \}, this , thus, true , well, wherefore , which , thing -3972 any , fault, ought, somewhat , \{thing\} , thing -4399 business, cattle , goods, labour , made , occupation, stuff , \{thing \}, use , work, workmanship , works, thing -4406 commandment, matter, matters , \{thing\} , things, word, words, thing -4859 debts , \{thing\} , thing -5315 angry, any, appetite , beast , body, breath , creature, dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally, myself, one, own , person, persons, pleasure, soul, souls, themselves, \{thing \} , thyself, will, would, your, yourselves, things -1697 acts , advice, affairs, answer , answered, any , because , book, business , care , case, cause , causes , certain , chronicles , commandment , commandments , commune , communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty , effect, eloquent, errand, groves, hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence , so , some, sort , spakest, speech , spoken, talk, task, tasks, the , thing, \{things \}, thought, tidings, was, what , wherewith , whit, word, words , work, works , things -4406 commandment , matter , matters , thing , \{things \} ,
word , words , think -0559 and, answer, answered, appoint , appointed, as , avouched, bade , bid, bidden , boast, call, called, certified, challengeth , charged , command , commanded, commandeth , commandment , commune, consider, declared, demanded, desired, desireth, determined, expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose , talked, tell, termed , the , \{think \}, thinking, thought, told, use, uttereth, verily , yet , think -0995 attended, consider , considered , considereth, considering, cunning, diligently, discern, discerned, discreet, eloquent, feel, informed, instruct , instructed, intelligence , know, looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth, skilful , taught, teacher, \{think\}, understand, understandest , understandeth , understanding , understood, viewed, well, wise , wisely , think -1819 compared, devised, like, liken, likened , meaneth , similitudes , \{think\} , thought , thoughtest , think -2142 bringeth , bringing , burneth , call , calling , male , mention, mentioned, mindful, record, recorder, recount, remember, remembered, rememberest, remembereth , remembering , remembrance, $\{$ think \} , think -2803 account , accounted, considered, count , counted, counteth , cunning , devise , devised, deviseth , esteem, esteemed , esteemeth , find , forecast , holdest , imagine , imagined, imagineth , impute , imputed, imputeth , invent , invented, like, meant, purpose , purposed, reckon, reckoned, reckoning, regard, regardeth , \{think\}, thinkest , thinketh, thought, workman , think -5452 \{think\}, think -5869 and , appearance, before , city , colour , conceit, countenance , eye , eyed, eyes, eyesight , face , fountain, fountains, furrows, knowledge, look, looks, of , open, outward, presence, resemblance, seem, seemed, seemeth , sight, \{think \}, thinkest , thought , to , well, wells , yourselves , think -6245 shine , \{think , thinkest -2803 account , accounted, considered , count , counted , counteth , cunning, devise, devised, deviseth , esteem, esteemed, esteemeth , find, forecast , holdest , imagine , imagined, imagineth , impute , imputed, imputeth, invent , invented, like, meant, purpose , purposed, reckon, reckoned, reckoning, regard, regardeth , think, \{thinkest \} , thinketh , thought, workman , thinkest -5869 and , appearance , before , city , colour , conceit , countenance, eye , eyed, eyes , eyesight, face, fountain , fountains, furrows, knowledge , look, looks , of , open , outward, presence, resemblance, seem, seemed, seemeth , sight , think, \{thinkest , thought , to , well , wells, yourselves, thinketh -2803 account , accounted, considered , count , counted, counteth , cunning , devise , devised, deviseth , esteem, esteemed, esteemeth , find, forecast , holdest , imagine , imagined, imagineth , impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning , regard, regardeth , think, thinkest, \{thinketh \}, thought, workman , thinketh -7200 advise , appear , appeared , appeareth , approveth , beheld, behold , beholdeth , beholding , consider , considered, considerest, considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet, near , perceive, perceived, presented, provide , provided , regard , regarded, regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight , spied , spy , stare , take , \{thinketh\}, view, visions, thinketh -8176 \{thinketh \}, thinking -0559 and, answer, answered , appoint , appointed, as , avouched, bade , bid, bidden , boast , call , called, certified, challengeth , charged , command, commanded, commandeth , commandment , commune , consider , declared, demanded, desired , desireth, determined, expressly, intend , intendest , name , named, people , plainly , promised , promisedst , published, purpose, reported, requirest, said, saidst , saith, say , sayest, saying, spake , spakest, speak , speaketh, spoken, strong, suppose , talked, tell, termed , the , think, \{thinking\} , thought , told , use , uttereth , verily, yet, tithing -4643 tenth , tithe, tithes, \{tithing\}, tithing -6237 tenth, tithe, tithes, \{tithing , within 0413 about , according , after, against , among, at , because , before , beside, both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward, under , ward, where, whereupon, whither , whom , \{within \}, within -0990 belly , body , born , \{within \} , womb , within -0996 among, asunder , at , between , betwixt, once, whether, \{within\}, within-1004 contain , court, daughter, door , families, family , great, hangings , home, homeborn, house, household, households, houses, images , inside, inward, of , palace , place , places , temple , thank , the , was , web , \{ within \} , within -1157 about , at , concerneth , means , over , through, \{within \}, within - 2315 chamber, chambers , forth , inner , innermost , inward , parlours, south , \{within \}, within -2436 bosom, bottom, lap , midst, \{within\}, within -4481 according, after , because , more , part , since , than , these , \{within\}, within -5704 against, also , at , before, even , forasmuch, how, into , long , much , on , or , so , thither, till, toward, until , very, when, whether, while, whilst, \{within \}, yet , within 5705 even, on , till, \{within \}, within -5750 again, any, being, besides, else , ever, further, furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles, $\{$ within \} , yet, within -5921 about, above , according , after, against, among, and, any , at , because , before , beside , besides, between , beyond, captain , charge , concerning , employed , forward , governor , had , handleth, have, into , money, near , off, on , over , oversight , presence , reason, round, sakes, steward , than ,
thereby, therein, thereon , thereto , therewith , these , through , throughout, touching, toward, under, when, where, whereon, whereupon, whom, \{within \}, year, within -5978 against, mine, take , \{within\}, within 6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance , edge , endure, face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself, long , look, looked, looketh , meet , more , nay , old , open , over , overseers , person , persons, presence , prospect, purge , purposed, reason, right, seemeth , shewbread, sight, state , than , themselves, through, till, time , toward, with, \{within\}, within -6441 inner, inward, \{within \}, within -6442 inner, inward, \{within \}, within -7030 harp, \{within\}, within -7130 among, before , bowels, charge , heart , inward , inwardly , inwards , midst , purtenance , therein , through , \{within\}, within -7146 bald , bare , \{within \}, within -8432 among, amongst , between , error , half , home , into , middle , midst , therein , through , \{within \} , within -8537 end, full, integrity , perfect, perfection, simplicity , upright, uprightly , uprightness, venture , \{within \},
anything 7725 shuwb -- -- ([break, build, circumcise, dig, do \{anything\}, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide bethink $3824--$ lebab -- + \{bethink\} themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding. breathing $7309 \mathrm{r} @$ vachah -- -- \{breathing \}, respite. clothing 3830 -- $1 @$ buwsh -apparel, clothed with, \{clothing\}, garment, raiment, vestment, vesture. clothing $4374-\mathrm{m} @$ kacceh -- \{clothing\}, to cover, that which covereth. clothing $8516-$ talbosheth -- \{clothing \}. clothing $1742 * *$ enduma $* *$ \{clothing \}, garment, raiment. clothing 2066 ** esthes ** apparel, \{clothing \}, raiment, robe. clothing 4749 ** stole ${ }^{* *}$ long \{clothing \} (garment), (long) robe. farthing $0787 * *$ assarion ** \{farthing \}. farthing $2835 * *$ kodrantes ** \{farthing\}. filthiness 2932 -- tum/ah -- \{filthiness\}, unclean(-ness). filthiness 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, with\{filthiness \}). filthiness 5079 -- niddah -- X far, \{filthiness \}, X flowers, menstruous (woman), putapart, X removed (woman), separation, set apart, unclean(-ness, thing, withfilthiness). filthiness $5178-$ n@chosheth -brasen, brass, chain, copper, fetter (of brass), \{filthiness\}, steel. filthiness $0151 * *$ aischrotes $* *$ \{filthiness \}. filthiness $0168^{* *}$ akathartes ** \{filthiness \}. filthiness $3436 * *$ molusmos ** \{filthiness \}. loathing 1604 -- golal -\{loathing\}. Nethinims 5411 -- Nathiyn -- \{Nethinims \}. Nethinims 5412 -- N@thiyn -- \{Nethinims \}. nothing 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that \{no- )thing\}, what(-soever), X wherewith,whom[-soever], whose([- soever]). nothing $3972-$ m@uwmah -- fault, + no(-ught), ought, somewhat, any ([\{no-])thing \}. nothing 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [\{no-]thing\},ought, whatsoever, (the) whole, whoso(-ever). nothing $4100-$ - mah -- how (long, oft, [-soever]), [\{no-]thing\}, what (end,good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why. nothing 4383 -- mikshowl -- caused to fall, offence, X [\{no- ]thing\} offered, ruin,stumbling-block. nothing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, \{nothing\}, tonought, past, un(-searchable), well- nigh, without. nothing 0408 -- /al -- nay, neither, + never, no , nor, not, \{nothing\} [worth],rather than. nothing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than \{nothing \}, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). nothing 1077 -- bal -- lest, neither, no, none (that...), not (any), \{nothing \}. nothing 1099 -- b@liymah -- \{nothing\}. nothing 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, \{nothing\}, save, that no, without. nothing 2600 -- chinnam -without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for \{nothing \} (nought, in vain. nothing 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost\{nothing\}, free(-ly), innocent, for nothing (nought, in vain. nothing $3809-$ la/ -- or even, neither, no(-ne, -- r), ([can- ])not, as \{nothing \}, without. nothing 4591 -- malat -- suffer to decrease, diminish, (be, X borrow a, give, make)few (in number, -ness), gather least (little), be (seem) little, (X givethe) less, be minished, bring to \{nothing\}. nothing $7535 \mathrm{raq}-\mathrm{--}$ but, even, except, howbeit howsoever, at the least,nevertheless, \{nothing\} but, notwithstanding, only, save, so [that],surely, yet (so), in any wise. nothing 8414 -- tohuw -- confusion, empty place, without form, \{nothing \}, (thing of)nought, vain, vanity, waste, wilderness. nothing $3361 * *$ me $* *$ any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, \{nothing\}, that not, un[-taken], without. nothing 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), \{nothing \}, + without delay. nothing 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, $+\{$ nothing $\},+$ special, un([-worthy]), when, + without, + yet but, nothing 3761 ** oude ** neither (indeed), never, no (more, nor, not), nor (yet),(also, even, then) not (even, so much as), + \{nothing \}, so much as. nothing $3763 * *$ oudepote $* *$ neither at any time, never, $\{$ nothing $\}$ at any time. nothing $3777 * *$ oute $* *$ neither, none, nor (yet), (no, yet) not, \{nothing \}. nothing $4487 * *$ rhema $* *+$ evil, + \{nothing \}, saying, word. seething 1731 -- duwd -- basket, caldron, kettle, (\{seething \}) pot. seething 5301 -naphach -- blow, breath, give up, cause to lose [life], \{seething\},snuff. something $4745-$ miqreh -- $\{$ something $\}$ befallen, befalleth, chance, event,hap(-peneth). something 7836 shachar -- -- [do \{something\}] betimes, enquire early, rise (seek)betimes, seek diligently) early, in the morning). thin 1809 -- dalal -- bring low, dry up, be emptied, be not equal, fail, beimpoverished, be made \{thin\}. thin 1851 -- daq -- dwarf, lean[-fleshed], very little thing, small, \{thin\}. thin 4174 -- mowrad -- going down, steep place, \{thin\} work. thin 6341 -- pach -- gin, ( $\{$ thin\}) plate, snare. thin 7534 raq -- -- lean([-fleshed]), \{thin \}. thine $3027-$ yad -- (+ be) able, X about, +
armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken- ]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X \{thine $\}$ own, X thou, through, X throwing, + thumb,times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves thine 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself, one(to) another, our ( $\{$ thine \}) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, selves). thine $2398 * *$ idios ** X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, \{thine\}, your) own (business), private(-ly), proper, severally, their (own). thine 3306 ** meno ${ }^{* *}$ abide, continue, dwell, endure, be present, remain, stand,tarry (for), X \{thine \} own. thine 4572 ** seautou ** thee, \{thine\} own self, (thou) thy(- self). thine $4671 * *$ soi ${ }^{* *}$ thee, \{thine\} own, thou, thy. thine 4674 ** sos ** \{thine \} (own), thy (friend). thine 4675 ** sou ** X home, thee, \{thine \} (own), thou, thy. thing 0259 -/echad -- a, alike, alone, altogether, and, any(\{-thing \}), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, thing 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, \{thing\}), not, nothing, tonought, past, un(-searchable), well- nigh, without. thing 0434 -- /eluwl -- \{thing\} of nought. thing 0457 -- /eliyl -- idol, no value, \{thing\} of nought. thing 0562 -- /omer -- promise, speech, \{thing\}, word. thing 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), \{thing\}of nought, save(-ing), there, uttermost part, want, without (cause). thing 0834 -- /aher -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([\{thing $\}]$ which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of,-on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever,-se). thing 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, \{thing\} for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. thing 1278 -- b@riy/ah -- new \{thing\}. thing 1322 -- bosheth -- ashamed, confusion, + greatly, (put to) shame(-ful \{thing\}). thing 1419 -- gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great(man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud \{thing\}, X sore, (X) very. thing 1498 -- gazel -- robbery, \{thing\} taken away by violence. thing 1534 -- galgal -- heaven, rolling \{thing\}, wheel. thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, $\{$ thing \} (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] \{thing\}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. thing 1697 -- dabar -- act, advice, affair, answer, X any such ( $\{$ thing \}), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing(concerning), thought, + thus, tidings, what[- soever], + wherewith, which,word, work. thing $1851-$ daq -dwarf, lean[-fleshed], very little \{thing\}, small, thin. thing 1942 -- havvah -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse \{thing \}, substance, verywickedness. thing 1942 -havvah -- calamity, iniquity, mischief, mischievous (\{thing\}), naughtiness, naughty, noisome, perverse thing,
substance, very wickedness. thing 2063 -- zo/th -- hereby (-in, -- with), it, likewise, the one (other, same),she, so (much), such (deed), that, therefore, these, this (\{thing \}), thus. thing 2114 -- zuwr -- (come from) another (man, place), fanner, go away,(e-)strange(-r, \{thing \}, woman). thing 2221 -- zeruwa - -- sowing, \{thing \} that is sown. thing 2319 -- chadash -- fresh, new \{thing \}. thing 2416 -- chay -- + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, \{thing \}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. thing 2513 -- chelqah -- field, flattering(-ry), ground, parcel, part, piece of land[ground], plat, portion, slippery place, smooth (\{thing\}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious ( $\{$ thing \}). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable thing, (X great)delight, desire, goodly, lust, (be) pleasant (\{thing \}), precious (thing). thing 2530 -- chamad -- beauty, greatly beloved, covet, delectable \{thing\}, (X great)delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). thing 2617 -- checed -- favour, good deed(-liness, -- ness), kindly,(loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked\{thing\}. thing 2636 -- chacpac -- round \{thing\}. thing 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (\{thing \}), net. thing $2764--$ cherem -- (ac-)curse(-d, -d thing), dedicated \{thing\}, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. thing 2764 -- cherem -- (ac-)curse(-d, -d \{thing \}), dedicated thing, things whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. thing 2898 -- tuwb -- fair, gladness, good(-ness, \{thing\}, -- s), joy, go wellwith. thing $3154-$-- yezal -- any \{thing \} that causeth sweat. thing 3336 -- yetser -- frame, \{thing\} framed, imagination, mind, work thing 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X see, terrible (act, --ness, \{thing\}). thing 3387 -- yarowq -- green \{thing\}. thing 3418 -- yereq -- grass, green (\{thing\}). thing $3605-$ - kol -(in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, \{thing \}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). thing $3627-\mathrm{k}$ @liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, \{thing\}, tool, vessel, ware, weapon, + whatsoever thing $3651-$ ken --+ after that (this, -ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (\{thing\}), surely, + there (where)-fore, this, thus, true, well, Xyou. thing $3808--\mathrm{lo} /--\mathrm{X}$ before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [\{- thing \}]), (X as though...,[can-],for) not (out of), of nought, otherwise, out of, + surely, + as truly as, +of a truth, + verily, for want, + whether, without. thing 4022 -- meged -- pleasant, precious fruit (\{thing\}). thing $4030-$-- migdanah -- precious \{thing\}, present. thing $4100-$ mah -- how (long, oft, [-soever]), [no-]thing, what (end, good, purpose, \{thing \}), whereby(-fore, -in, -to, - with), (for) why. thing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (\{thing\} that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs]. thing 4218 -- mizral -- \{thing\} sown. thing 4261 -- machmad -- beloved, desire, goodly, lovely, pleasant (\{thing \}). thing 4262 -- machmud -- pleasant \{thing\}. thing 4399 -$\mathrm{m} @ \mathrm{la} / \mathrm{kah}$-- business, + cattle, + industrious, occupation, (+ -pied), +officer, $\{$ thing \} (made), use, (manner of) work([-man], -manship). thing $4405-$ millah -- + answer, by-word, matter, any \{thing\} (what) to say, tospeak(-ing), speak, talking, word. thing 4406 -- millah -- commandment, matter, \{thing\}, word. thing 4592 -m@\at -- almost (some, very) few(-er, -est), lightly, little (while),(very) small (matter, \{thing\}), some, soon, X very. thing 4625 -- malaqash -- crooked \{thing\}. thing 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor, thingmade, ware of making, occupation, \{thing\} offered, operation, possession, Xwell, ([handy-, needle-, net- ])work(ing, -manship), wrought. thing 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor, \{thing \} made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, net- ])work(ing, -manship), wrought. thing 4710 -- mitspun -- hidden \{thing\}. thing $4846-$ m@rorah -bitter (\{thing\}), gall. thing 4859 -- mashsha/ah -- X any[\{-thing \}], debt. thing 5057 -- nagiyd -- captain, chief, excellent \{thing\}, (chief) governor, leader, noble, prince, (chief) ruler. thing 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, $X$ removed (woman), separation, set apart, unclean(-ness, \{thing\}, withfilthiness). thing 5229 -- n@kochah -- equity, right (\{thing\}), uprightness. thing 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life ( X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, \{thing \}, (X she) will, X would have it. thing 5341 -natsar -- besieged, hidden \{thing\}, keep(-er, - ing), monument, observe,preserve(-r), subtil, watcher(-man). thing 5642 -- c@ thar -- destroy, secret \{thing\}. thing 5956 -- \alam -- X any ways, blind, dissembler, hide (self), secret (\{thing \}). thing 6013 -- lamoq -- (X exceeding) deep (\{thing \}). thing 6233 -- losheq -- cruelly, extortion, oppression, $\{$ thing \} [deceitfully gotten]. thing 6292 -- pigguwl -- abominable(-tion, \{thing \}). thing 6343 -- pachad
-- dread(-ful), fear, (\{thing\}) great [fear, -ly feared],terror. thing 6382 -- pele/ -- marvellous \{thing\}, wonder(-ful, fully). thing 6931 -- qadmowniy -- ancient, they that went before, east, (\{thing\} of) old. thing 6944 -- qodesh -consecrated (thing), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, \{thing \}), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated (thing), hallowed (\{thing \}), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -- consecrated (thing), dedicated (\{thing \}), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6944 -- qodesh -consecrated ( $\{$ thing \}), dedicated (thing), hallowed (thing),holiness, (X most) holy (X day, portion, thing), saint, sanctuary. thing 6994 -- qaton -- be a (make) small (\{thing \}), be not worthy. thing 6996 -- qatan -- least, less(-er), little (one), small(- est, one, quantity, \{thing\}), young(-er, -est). thing 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, \{thing \}), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. thing 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in,have, seem, would) hard(-en, [labour], -ly, \{thing \}), be sore, (be, make)stiff(-en, [-necked]). thing 7186 qasheh -- -- churlish, cruel, grievous, hard([- hearted], \{thing \}), heavy,+ impudent, obstinate, prevailed, rough(-ly), sore, sorrowful,stiff([necked]), stubborn, + in trouble. thing 7223 ri/shown -- -- ancestor, (that were) before(-time), beginning, eldest,first, fore[-father] (-most), former (\{thing \}), of old time, past. thing 7225 re/shiyth -- -- beginning, chief(-est), first(-fruits, part, time), principal \{thing\}. thing 7385 riyq -- -- empty, to no purpose, (in) vain (\{thing \}), vanity. thing 7431 remes -- -- that creepeth, creeping (moving) \{thing\}. thing 7451 ra\ -- -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, \{thing\}), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, - ness, one), worse(-st), wretchedness, wrong. thing 7538 raqab -- -- rottenness ( $\{$ thing \}). thing 7843 shachath -- -- batter, cast off, corrupt(-er, \{thing \}), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r). thing 7955 shalah -- -- \{thing\} amiss. thing 7960 shaluw -- -- error, X fail, \{thing\} amiss. thing 8047 -- shammah -- astonishment, desolate(-ion), waste, wonderful \{thing \}. thing $8186--$ shalaruwrah -- horrible \{thing\}. thing 8251 -- shiqquwts -- abominable filth (idol, -ation), detestable (\{thing \}). thing 8267 -- sheqer -- without a cause, deceit(-ful), false(- hood, -ly), feignedly, liar, + lie, lying, vain (\{thing \}), wrongfully. thing 8311 -- saral -- stretch out self, (have any) superfluous \{thing\}. thing 8318 -- sherets --creep(-ing \{thing \}), move(-ing creature). thing 8414 -- tohuw -- confusion, empty place, without form, nothing, (\{thing\} of)nought, vain, vanity, waste, wilderness. thing 8419 -- tahpukah -- (very) froward(-ness, thing), perverse \{thing\}. thing 8419 -- tahpukah -- (very) froward(-ness, \{thing \}), perverse thing. thing 8441 -- towlebah -- abominable (custom, \{thing\}), abomination. thing 8454 -- tuwshiyah -- enterprise, that which (\{thing \} as it) is, substance, (sound)wisdom, working. thing 8562 -- tamruwq -- X cleanse, (\{thing\} for) purification(- fying). thing 8587 -- talalummah -- \{thing\} that is hid, secret. thing 8615 -- tiqvah -- expectation ([-ted]), hope, live, \{thing \} that I long for thing 0040 ** hagios ** (most) holy (one, \{thing \}), saint. thing 0111 ** athemitos ** abominable, unlawful \{thing\}. thing $0280 * *$ ametros ${ }^{* *}$ (\{thing\}) without measure. thing $0502 * *$ antlema $* *$ \{thing \} to draw with. thing 0517 ** aoratos $* *$ invisible (\{thing \}). thing $0571 * *$ apistos $* *$ that believeth not, faithless, incredible \{thing\}, infidel, unbeliever(-ing). thing 0772 ** asthenes ** more feeble, impotent, sick, without strength, weak(-er,-ness, \{thing \}). thing $1494 * *$ eidolothuton $* *$ (meat, \{thing\} that is) offered (in sacrifice, sacrificed) to(unto) idols. thing 1536 ** ei tis ** he that, if a(-ny) man('s \{thing \}, from any, ought), whetherany, whosoever. thing $1679 * *$ elpizo $* *$ (have, \{thing \}) hope(-d) (for), trust. thing $1724 * *$ enalios ** \{thing \} in the sea. thing 2062 ** herpeton $* *$ creeping \{thing\}, serpent. thing $2297 * *$ thaumasios $* *$ wonderful \{thing\}. thing 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, $\{$ thing $\}$, + none of thesethings move me, tidings, treatise, utterance, word, work. thing $3363 * *$ hina me ${ }^{* *}$ albeit not, lest, that, no(-t, [\{-thing\}]). thing 3367 ** medeis ** any (man, \{thing\}), no (man), none, not (at all, any man, awhit), nothing, + without delay. thing $3543 * *$ nomizo ** suppose, \{thing\}, be wont. thing $3762 * *$ oudeis ** any (man), aught, man, neither any (\{thing\}), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought. thing 3762 ** oudeis $* *$ any (man), aught, man, neither any (thing), never (man), no(man), none ( + of these things), not (any, at all, \{-thing \}), nought. thing $3872 * *$ parakatatheke $* *$ that ( $\{$ thing \}) which is committed (un-)to (trust). thing $3956{ }^{* *}$ pas ** all (manner of, means), alway(-s), any (one), X daily, +ever, every (one, way), as many as, + no(\{-thing \}), X thoroughly, whatsoever, whole, whosoever. thing $4110 * *$ plasma $* *$ \{thing \} formed. thing 4161 ** poiema ** \{thing\} that is made, workmanship. thing $4229 * *$ pragma $* *$ business, matter, \{thing \}, work. thing $4625 * *$ skandalon $* *$ occasion to fall (of stumbling), offence, \{thing \} thatoffends, stumblingblock. thing 5100 ** tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one ( $\mathrm{X}\{$ thing $\}$ ), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever],
whose([-soever]). thing $5100 * *$ tis ** a (kind of), any (man, thing, thing at all), certain(\{thing \}), divers, he (every) man, one (X thing), ought, + partly, some(man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith,whom[-soever], whose([-soever]). thing 5100 ** tis ** a (kind of), any (man, thing, $\{$ thing $\}$ at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, -thing, -what), (+ that no)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing $5100 * *$ tis $* *$ a (kind of), any (man, \{thing\}, thing at all), certain(thing), divers, he (every) man, one (X thing), ought, + partly, some (man,-body, thing, -what), (+ that no- )thing, what(-soever), X wherewith, whom[-soever], whose([- soever]). thing $5100 * *$ tis ** a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, \{-thing \}, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). thing $5101 * *$ tis ** every man, how (much), + no(-ne, thing), what (manner, \{thing \}), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why. thing 5101 ** tis ** every man, how (much), + no(-ne, \{thing\}), what (manner,thing), where ([-by, -fore, -of, -unto, -with, - withal]), whether, which, who(-m, -se), why. thing $5313 * *$ hupsoma $* *$ height, high \{thing \}. thing $1419--$ gadowl -- + aloud, elder(-est), + exceeding(-ly), + far, (manof) great (man, matter, \{thing,-er,-ness \}), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. things 0857 -- /athah -- (be-, \{things\} to) come (upon), bring. things 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty \{things \}, restrain, strong, wall (up), withhold. things 1348 -- ge/uwth -- excellent \{things\}, lifting up, majesty, pride, proudly,raging. things $1420-$ - g @duwlah -- dignity, great $\{$ things $\}(-$ ness $)$, majesty. things 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to... estate, $+\{$ things $\}$ ), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], tower. things 2007 -- hennah -- X in, X such (and such \{things \}), their, (into) them,thence, therein, these, they (had), on this side, whose, wherein. things 2017 -- hophek -- turning of \{things\} upside down. things 2490 -- chalal -- begin (X men began), defile, X break, defile, X eat (ascommon \{things \}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute,slay (slain), sorrow, stain, wound. things 2656 -- chephets -- acceptable, delight(-some), desire, \{things\} desired,matter, pleasant(-ure), purpose, willingly. things 2742 -- charuwts -decision, diligent, (fine) gold, pointed \{things \}, sharp,threshing instrument, wall. things 2764 -- cherem --(ac-)curse(-d, -d thing), dedicated thing, \{things \} whichshould have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. things $3366--\mathrm{y} @$ qar -- honour, precious ( $\{$ things \}), price. things 3513 -- kabad -- abounding with, more grievously afflict, boast, bechargeable, X be dim, glorify, be (make) glorious (\{things \}), glory, (very)great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable(man), lade, X more be laid, make self many, nobles, prevail, promote (tohonour), be rich, be (go) sore, stop. things 4339 -- meyshar -- agreement, aright, that are equal, equity, (things that are)right(-eously, \{things \}), sweetly, upright(-ly, -ness). things 4339 -- meyshar -- agreement, aright, that are equal, equity, (\{things \} thatare) right(-eously, things), sweetly, upright(-ly, -ness). things 4490 -- manah -- such \{things\} as belonged, part, portion. things 4609 -- malalah -- \{things\} that come up, (high) degree, deal, go up, stair,step, story. things 5081 -- nadiyb -- free, liberal (\{things \}), noble, prince, willing([hearted]). things 5238 -n@koth -- precious \{things \}. things 5599 -- caphiyach -- (such) \{things\} as (which) grow (of themselves), whichgroweth of its own accord (itself). things 6187 -- lerek -- equal, estimation, (\{things\} that are set in) order, price,proportion, $X$ set at, suit, taxation, X valuest. things 6264 -- \athiyd -- \{things\} that shall come, ready, treasures. things 6277 -- lathaq -- arrogancy, grievous (hard) \{things \}, stiff. things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (\{things \}, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, ly, $\{$ things $\}$, works), wondrous (things, works, -ly). things 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, \{things \}, work), miracles,perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). things 6381 -- pala/ -accomplish, (arise...too, be too) hard, hidden, $\{$ things $\}$ toohigh, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). things 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man, \{things \}), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. things 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, \{things \}, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). things 7239 ribbow -- -- great $\{$ things $\}$, ten ([eight]-een, [for]- ty, + sixscore,
+threescore, X twenty, [twen]-ty) thousand. things 7260 rabrab -- -- (very) great (\{things \}). things 8032 -shilshowm -- + before (that time, -time), excellent \{things \}, +heretofore, three days, + time past. things 8081 -shemen -- anointing, X fat (\{things \}), X fruitful, oil([-ed]),ointment, olive, + pine. things 8602 -- taphel -- foolish \{things \}, unsavoury, untempered. things 0018 ** agathos ** benefit, good(-s, \{things \}), well. things 0036 ** agenes $* *$ base $\{$ things $\}$. things 0537 ** hapas ** all (\{things \}), every (one), whole. things 0701 ** arestos ** (\{things\} that) please(-ing), reason. things $0846 * *$ autos $* *$ her, it(-self), one, the other, (mine) own, said, ([self-],the) same, ([him-, my-, thy-])self, [your- ]selves, she, that, their(-s),them([-selves]), there[-at, -by, - in, into, -of, -on, -with], they,(these) \{things \}, this (man), those, together, very, which. things 0899 ** bathos ** deep(-ness, $\{$ things \}), depth. things $0982 * *$ biotikos ** of (pertaining to, \{things \} that pertain to) this life. things $1751 * *$ eneimi ${ }^{* *}$ such \{things\} as...have. things 2006 ** epitedeios ** \{things\} which are needful. things 2567 ** kalodidaskalos ${ }^{* *}$ teacher of good \{things\}. things 3056 ** logos ${ }^{* *}$ account, cause, communication, X concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon,remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these\{things\} move me, tidings, treatise, utterance, word, work. things $3166 * *$ megalaucheo $* *$ boast great \{things\}. things $3167 * *$ megaleios ** great \{things \}, wonderful works. things $3195 * *$ mello $* *$ about, after that, be (almost), (that which is, \{things \}, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. things 3745 ** hosos $* *$ all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those \{things\}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). things 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these \{things \}), not (any, at all, -thing), nought. things 3844 ** para ** above, against, among, at, before, by, contrary to, Xfriend, from, + give [such \{things \} as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. things $4160 * *$ poieo $* *$ abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these $\{$ things \} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. things 5130 ** touton ${ }^{* *}$ such, their, these (\{things \}), they, this sort, those. things $5224 * *$ huparchonta $* *$ goods, that which one has, $\{$ things \} which (one) possesseth,substance, that hast. think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X \{think\}, use[speech], utter, X verily, X yet. think 0959 -- bazah -- despise, disdain, contemn(-ptible), + \{think \} to scorn, vileperson. think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, \{think \},(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, \{think \}, use [entreaties], utter, X well, X work. think 1819 -- damah -- compare, devise, (be) like(-n), mean, \{think\}, usesimilitudes. think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, \{think\} on, X well. think 2161 -- zamam -- consider, devise, imagine, plot, purpose, \{think\} (evil). think 2803 -chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, \{think\}. think 5452 -- c@bar -- \{think \}. think 5869 -- layin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, $+\{$ think \}, X us, well, X you(-rselves). think 5869 -- \ayin -- affliction, outward appearance, + before, $+\{$ think $\}$ best,colour, conceit, + be content, countenance, + displease, eye([-brow], $[-\mathrm{d}]$, -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). think 6245 -- \ashath -- shine, \{think \}. think 6246 -- \ashith -- \{think\}. think 7200 ra /ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X \{think\}, view, visions. think 8176 -- shalar -- \{think \}. think 8232 -- sh@ phar -- be acceptable, please, +
\{think \} good. think $0515 * *$ axioo ${ }^{* *}$ desire, think good, count (\{think \}) worthy. think 0515 ** axioo ** desire, \{think \} good, count (think) worthy. think 1260 ** dialogizomai $* *$ cast in mind, consider, dispute, muse, reason, \{think \}. think $1380^{* *}$ dokeo ${ }^{* *}$ be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, \{think \}, trow. think 1760 ** enthumeomai ${ }^{* *}$ \{think\}. think $1911 * *$ epiballo ${ }^{* *}$ beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, \{think\} on. think $2106^{* *}$ eudokeo ** \{think\} good, (be well) please(-d), be the good (have, take)pleasure, be willing. think $22333^{* *}$ hegeomai ${ }^{* *}$ account, (be) chief, count, esteem, governor, judge, have therule over, suppose, \{think\}. think 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (sue at the) law, ordain, call in question, sentence to, \{think \}. think 3049 ** logizomai $* *$ conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, \{think \} (on). think $3539 * *$ noieo $* *$ consider, perceive, \{think \}, understand. think $3579 * *$ xenizo $* *$ entertain, lodge, (\{think \} it) strange. think 3633 ** oiomai ${ }^{* *}$ suppose, \{think \}. think 5252 ** huperphroneo ** \{think \} more highly. think 5282 ** huponoeo ${ }^{* *}$ \{think \}, suppose, deem. think $5316^{* *}$ phaino ${ }^{* *}$ appear, seem, be seen, shine, X \{think \}. think 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same,+ let this) mind(-ed), regard, savour, \{think \}. within 6441 -- p@niymah -- (\{with-)in\}(-ner part, -ward). within 6442 -- p@niymiy -- (\{with-)in\}(-ner, -ward). within 2080 ** eso ** (\{with-)in\}(-ner, -to, -ward). within 0990 -- beten -- belly, body, + as they be born, + \{ within\}, womb. within 0996 -- beyn -- among, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), \{within \}. within 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, Xgreat as would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, $+\{$ within $\}($-out $)$. within 1157 -- b@ \ad -- about, at by (means of), for, over, through, up (-on), \{within\}. within 2315 -- cheder -([bed] inner)chamber, innermost(-ward) part, parlour, +south, X \{within\}. within 2436 -- cheyq -- bosom, bottom, lap, midst, \{within\}. within 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, \{within \} a)while (that), X whole (+ age), (full) year(-ly), + younger. within 5705 -- \ad -- X and, at, for, [hither-]to, on till, (un- )to, until, \{within\}. within 5750 -- lowd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, (any) more(- over), X once, since,(be) still, when, (good, the) while (having being), (as, because, whether, while) yet ( (within \}). within 7130 qereb -- -- $X$ among, $X$ before, bowels, $X$ unto charge, + eat (up), Xheart, $X$ him, $X$ in, inward ( $X$-ly, part, -s, thought), midst, + out of,purtenance, $X$ therein, $X$ through, $X\{$ within $\}$ self. within 7146 qarachath -- -- bald head, bare \{within\}. within $1787^{* *}$ entos ${ }^{* *}$ \{within\}. within $2081^{* *}$ esothen ${ }^{* *}$ inward(-ly), (from) \{within\}, without. within 2082 ** esoteros ** inner, \{within\}.
-akanthinos- $\qquad$ of thorns 0174 -akanthinos- > -akrothinion- $\qquad$ of the spoils 0205 -akrothinion- > -alethinosand of the true 0228 -alethinos- >-alethinos- $\qquad$ and the true 0228 -alethinos- >-alethinos- $\qquad$ and true 0228 -alethinos- >-alethinos- $\qquad$ and True 0228 -alethinos- >-alethinos- $\qquad$ and we are in him that is true 0228 - alethinos- >-alethinosare the true 0228 -alethinos-> -alethinosare true 0228 -alethinos-$>$-alethinos- ......... For true 0228 -alethinos- > -alethinos- $\qquad$ he that is true 0228 -alethinos- $>$-alethinoshim that is true 0228 -alethinos- $>$-alethinos- $\qquad$ is the true 0228 -alethinos- >-alethinos- $\qquad$ me is true 0228 -alethinos- > -alethinos- $\qquad$ of the true 0228 -alethinos- $>$-alethinos- $\qquad$ That was the true 0228 -alethinos- > -alethinos- $\qquad$ the true 0228 -alethinos- > -alethinos- $\qquad$ true 0228 -alethinos- > -alethinos- $\qquad$ you the true 0228 -alethinos- > -huakinthinos- ......... a and of jacinth 5191 -huakinthinos- > -krithinos- ......... barley 2916 -krithinos- > -lithinos- ......... and stone 3035 -lithinos- > -lithinos- ......... of stone 3035 -lithinos- > -phthinoporinos- ......... whose fruit 5352 -phthinoporinos- > -phthinoporinos- $\qquad$ . withereth 5352 -phthinoporinos-> breathing ......... breathing 1709 -empneo-> clothing ......... clothing 1742 -enduma-> clothing clothing 2066 -esthes-> clothing $\qquad$ clothing are in kings 0935 -basileus-> clothing $\qquad$ in long clothing 4749 -stole-> farthing ......... a farthing 2835 -kodrantes-> farthing ......... farthing 2835 -kodrantes-> farthing ......... for a farthing 0787 -assarion-> farthings ......... farthings 0787 -assarion-> filthiness ......... and filthiness 0168 -akathartes-> filthiness ......... filthiness 0151 -aischrotes-> filthiness ......... filthiness 3436 -molusmos-> filthiness ......... filthiness 4507 -rhuparia-> nothing ......... And in nothing 3367 -medeis-> nothing ......... and nothing 3762 -oudeis-> nothing ......... and was nothing 3367 -medeis-> nothing ......... by nothing 3762 -oudeis-> nothing ......... by us in nothing 3367 -medeis-> nothing ......... do nothing 5100 -tis-> nothing ......... for nothing 3367 -medeis-> nothing ......... For nothing 3756 -ou-> nothing ......... for nothing 3762 -oudeis-> nothing ......... for nothing 3763 -oudepote-> nothing ......... for there is nothing 3762 -oudeis-> nothing ......... For there is nothing 3762 -oudeis-> nothing ......... For there is nothing 5100 -tis-> nothing ......... had nothing 3756 -ou-> nothing ......... Have thou nothing 3367 -medeis-> nothing ......... him nothing 3762 -oudeis-> nothing ......... I be nothing 3762 -oudeis-> nothing ......... in nothing 3762 -oudeis-> nothing ......... is nothing 3762 -oudeis-> nothing it is nothing 3762 -oudeis-> nothing ......... Let nothing 3367 -medeis-> nothing $\qquad$ me nothing 3762 -oudeis-> nothing ......... nothing 0848 -hautou-> nothing . medeis-> nothing ......... nothing 3385 -meti-> nothing ......... nothing 3739 -hos-> nothing ......... nothing 3756 -
$\qquad$ .. nothing 3361 -me-> nothing . nothing 3367 -ou-> nothing ......... nothing 3762 -oudeis-> Nothing ......... Nothing 3762 -oudeis-> nothing ......... nothing 3777 -oute-> nothing ......... nothing 4487 -rhema-> nothing ......... nothing 5100 -tis-> nothing ......... nothing 5101 -tis-> nothing ......... of nothing 3367 -medeis-> nothing . $\qquad$ of nothing 3762 -oudeis-> nothing $\qquad$ of you : for in nothing 3762 -oudeis-> nothing ......... that in nothing 3762 -oudeis-> nothing ......... that nothing 3367 -medeis-> nothing ......... that nothing 5100 -tis-> nothing ......... that there is nothing 3762 -oudeis-> nothing ......... thee , are nothing 3762 -oudeis-> nothing ......... There is nothing 3762 -oudeis-> nothing ......... thou nothing 3762 -oudeis-> nothing ......... to nothing 0114 -atheteo-> nothing ......... when he is nothing 3367 -medeis-> nothing ......... with them , nothing 3367 -medeis-> nothing ......... you nothing 3762 -oudeis-> something ......... himself to be something 5100 -tis-> something ......... something 5100 -tis-> something ......... something more 0197 -akribesteron-> something ......... that something should be given 1325 -didomi-> thine ......... and thine 3588 -ho-> thine ......... and thine 4674 -sos-> thine ......... and thine 4675 -sou-> thine ......... are thine 4674 -sos-> thine but thine 4674 -sos-> thine ......... For thine 4675 -sou-> thine ......... from thine 4675 -sou-> thine ......... he thine 4675 -sou-> thine ......... in thine 4675 -sou-> thine ......... is in thine 4675 -sou-> thine ......... is thine 4674 -sos-> thine ......... me ; for they are thine 4671 -soi-> thine ......... not in thine 4675 -sou-> thine ......... not thine 1438 -heautou-> thine ......... of thine 4671 -soi-> thine $\qquad$ of thine 4675 -sou-> thine $\qquad$ out of thine 4675 -sou-> thine ......... own ? Is thine 4675 -sou-> thine $\qquad$ sake and thine 4675 -sou-> thine $\qquad$ shall be thine 4675 -sou-> thine ......... take thine ease 0373 -anapano-> thine ......... that is in thine 2398 -idios-> thine ......... that is in thine 4674 -sos-> thine ......... that is in thine 4675 -sou-> thine ......... that is thine 4674 -sos-> thine ......... that thine 4674 -sos-> thine ......... That thine 4675 -sou-> thine ......... thine 3588 -ho-> thine ......... thine 4572 -seautou-> thine ......... thine 4671 -soi-> Thine ......... Thine 4674 -sos-> thine ......... thine 4675 -sou-> thine thine alms 1654 -eleemosune-> thine ......... thine eye is evil 4190 -poneros-> thine ......... thou me with thine 4572 -seautou-> thine $\qquad$ to thine 4675 -sou-> thine $\qquad$ unto him , Out of thine 4675 -sou-> thine $\qquad$ unto thine 4675 -sou-> thine ......... upon thee, that thine 4675 -sou-> thine ......... was it not in thine 4674 -sos-> thine . was it not thine 4671 -soi-> thine ......... were thine 4675 -sou-> thine ......... with thine 4675 -sou-> thing ......... a thing incredible 0571 -apistos-> thing ......... any thing be revealed 0601 -apokalupto-> thing ......... any thing hid 0614 -apokruphos-> thing ......... any thing to the charge 2596 -kata-> thing ......... in that thing which 3739 -hos-> thing ......... it as a thing offered 1494 -eidolothuton-> thing ......... one thing , some 0243 -allos-> thing ......... Shall the thing 4110 -plasma-> thing ......... that thing ; thing ......... the thing , he came 2064 -erchomai-> thing ......... the
thing which is good 0018 -agathos-> thing $\qquad$ thing, and hath done 1796 -enubrizo-> thing thing, and not only 3440 -monon-> thing ......... thing, and some 0243 -allos-> thing . $\qquad$ . thing, and that there be no 3361 -me-> thing ......... thing , and what 3588 -ho-> thing ......... thing , but to love 0025 -agapao-> thing ......... thing , have compassion 4697 -splagchnizomai-> thing ......... thing , he knoweth 1097 -ginosko-> thing ......... thing , I forgive 5483 -charizomai-> thing ......... thing, in faith 4102 -pistis-> thing ......... thing , it shall not hurt 0984 -blapto-> thing $\qquad$ thing, let them ask 1905 -eperotao-> thing $\qquad$ thing, neither 3777 -oute-> thing thing, neither any 3956 -pas-> thing $\qquad$ thing, nor 3777 -oute-> thing . thing , or 2228 -e-> thing
$\qquad$ thing , save 1508 -ei me-> thing ......... thing, seeing he giveth 1325 -didomi-> thing ......... thing , that he which hath begun 1728 - enarchomai-> thing ......... thing , that one 3391 -mia-> thing ......... thing , that the ministry 1248 -diakonia-> thing ......... thing , that ye know 1492 -eido-> thing ......... thing , that ye sorrowed 3076 -lupeo-> thing ......... thing , to whom 3739 -hos-> thing ......... thing . thing ......... thing . ) thing ......... thing 1520 -heis-> thing thing 3056 -logos-> thing thing 4229 -pragma-> thing $\qquad$ thing 4487 -rhema-> thing . thing 5313 -hupsoma-> thing ......... thing : for to will 2309 -thelo-> thing ......... thing : sell 4453 -poleo-> thing ......... thing ; and I will receive 1523 -eisdechomai-> thing ......... thing ; but that it should be holy 0040 -hagios-> thing ......... thing ; Is it lawful 1832 -exesti-> thing ......... thing ? thing ......... thing ? And they said 2036 -epo-> thing ......... thing according 2596 -kata-> thing ......... thing among 1722 -en-> thing ......... thing any 1538 -hekastos-> thing ......... thing as of ourselves 1438 -heautou-> thing ......... thing at all . thing ......... thing by prayer 4335 -proseuche-> thing ......... thing come 1096 -ginomai-> thing ......... thing come 1511 -einai-> thing ......... thing concerning 4012 -peri-> thing ......... thing for a man 0435 -aner-> thing ......... thing for us, that they without 5565 -choris-> thing ......... thing from any 1536 -ei tis-> thing ......... thing from without 1855 -exothen-> thing ......... thing give thanks 2168 -eucharisteo-> thing ......... thing happened 4819 -sumbaino-> thing ......... thing I also 2532 -kai-> thing ......... thing I besought 3870 -parakaleo-> thing ......... thing I hate 3404 -miseo-> thing ......... thing I know 1492 -eido-> thing ......... thing if 1487 -ei-> thing ......... thing if 1499 -ei kai-> thing ......... thing in my name 3686 -onoma-> thing ......... thing in secret 2927 -kruptos-> thing ......... thing is God 2316 -theos-> thing ......... thing is needful 5532 -chreia-> thing ......... thing is this 3778 -houtos-> thing ......... thing is true 0257 -halon-> thing ......... thing kept 1096 -ginomai-> thing ......... thing made 1096 -ginomai-> thing . thing of him . thing ......... thing of the Lord 2962 -kurios-> thing ......... thing of thyself 1438 -heautou-> thing ......... thing out of his house 3614 -oikia-> thing ......... thing shall I do 4160 -poieo-> thing ......... thing that defileth 2840 -koinoo-> thing ......... thing that I should be judged 0350 -anakrino-> thing ......... thing that is common 2839 -koinos-> thing ......... thing that is contrary 0480 -antikeimai-> thing ......... thing that the heart 2588 -kardia-> thing $\qquad$ thing that they shall ask 0154 -aiteo-> thing $\qquad$ thing thereon 0846 -autos-> thing ......... thing thou lackest 5302 -hustereo-> thing ......... thing to all 3956 -pas-> thing ......... thing to any 3762 -oudeis-> thing ......... thing to be unclean 2839 -koinos-> thing ......... thing to fall 1706 -empipto-> thing ......... thing to him of you , I am not ashamed 2617 - kataischuno-> thing ......... thing to say 3004 -lego-> thing ......... thing to tell 0518 -apaggello-> thing ......... thing to write 1125 -grapho-> thing ......... thing was not done 4238 -prasso-> thing $\qquad$ thing whereby 3739 -hos-> thing $\qquad$ thing which 3588 -ho-> thing $\qquad$ . thing which shall be born 1080 -gennao-> thing .. .. thing which was committed 3872 -parakatatheke-> thing $\qquad$ thing willingly 1635 -hekon-> thing ......... thing with God 2316 -theos-> thing ......... thing worthy 0514 -axios-> thing ......... thing ye are enriched 4148 -ploutizo-> thing ......... thing ye be otherwise 2088 -heteros-> thing ......... thing ye shall answer 0626 -apologeomai-> thing ......... to do that thing which is least 1646 -elachistos- > things ......... and from the things which are written 1125 - grapho-> things ......... and from things strangled 4156 -pniktos-> things ......... and of things in the sea 1724 -enalios-> things . . and of those things in the which 3739 -hos-> things ......... and the things that therein 0846 -autos-> things ......... And the things that thou hast heard 0191 -akouo- > things ......... and the things which 3739 -hos-> things ......... and the things which are therein 0846 -autos-> things ......... and things in earth 1919 -epigeios-> things ......... and things under 2709 -katachthonios-> things ......... and things wherewith one 0240 -allelon-> things ......... and things which are despised 1848 -exoutheneo-> things ......... are , and the things which 3739 -hos-> things ......... are the things which 3588 -ho-> things ......... as of things that are made 4160 -poieo-> things ......... But I say , that the things which 3739 -hos-> things ......... but the things that be of men 0444 -anthropos-> things ......... but the things which are not seen $0991-$ blepo-> things ......... But those things, which 3739 -hos-> things ......... by the things that are made 4161 -poiema-> things ......... by the things which 3739 -hos-> things ......... for such things must 1163 -dei-> things ......... for the things concerning 4012 -peri-> things ......... for the things of itself 1438 -heautou-> things ......... for the things of the Lord 2962 -kurios-> things .......... for the things of the world 2889 -kosmos-> things ......... for the things that are of the world 2889 - kosmos-> things ......... for the things that belong to the Lord 2962 - kurios-> things $\qquad$ for the things which are seen 0991 -blepo-> things . $\qquad$ him : but the things which come 1607 -
ekporeuomai-> things . in things pertaining to God 2316 -theos-> things in those things whereof 3739 -hos-> things ......... into those things which 3739 -hos-> things ......... not on things on 1909 -epi-> things ......... not the things of the Spirit 4151 -pneuma-> things ......... not the things that be of God 2316 -theos-> things ......... not the things which 3739 -hos-> things ......... not those things which 3739-> things ......... not those things which 3739-> things $\qquad$ of God of things not seen 0991 -blepo-> things $\qquad$ of such things as I supposed 5282 -huponoeo-> things $\qquad$ of such things as ye have 1751 -eneimi-> things $\qquad$ of the things 4229 -pragma-> things $\qquad$ of the things of the temple 2411 -hieron-> things $\qquad$ of the things pertaining 4012 -peri-> things ......... of the things that they understand 0050 -agnoeo- > things . $\qquad$ of the things that were sold 4097 -piprasko-> things ......... of the things which concern 4012 -peri-> things ......... of the things which he possessed 5224 - huparchonta-> things ......... of the things which he possesseth 5224 - huparchonta-> things ......... of the things which we have spoken 3004 -lego-> things ......... of these things 3056 -logos-> things ......... of these things whereof 3739 -hos-> things $\qquad$ of these things which 3739 -hos-> things $\qquad$ of things 4229 -pragma-> things of things in heaven 2032 -epouranios-> things ......... of things in the heavens 3772 -ouranos-> things of things made 2092 -hetoimos-> things $\qquad$ of things not seen 0991 -blepo-> things $\qquad$ of things pertaining to this life 0982 - biotikos-> things ......... of things to come 3195 -mello-> things $\qquad$ of things which do appear 5316 -phaino-> things ......... of things without 0280 -ametros-> things ......... of those things 3056 -logos-> things of those things which 3739 -hos-> things ......... on the things of others 2087 -heteros-> things ......... on things above 0507 -ano-> things ......... shall those things be , which 3739 -hos-> things $\qquad$ such things as are set 3908 -paratithemi-> things . $\qquad$ such things as they give 3844 -para-> things $\qquad$ that the things that I write 1125 -grapho-> things ......... that the things which happened unto me have fallen 2064 -erchomai-> things that things which 3588 -ho-> things ......... that those things , whereof they were informed 2727 -katecheo-> things ......... that those things which 3739 -hos-> things ......... the things 0846 -autos-> things ......... the things concerning 4012 -peri-> things ......... the things contained in the law 3551 -nomos-> things ......... the things done in his body 4983 -soma-> things ......... the things of a man 0444 -anthropos-> things ......... the things of God 2316 -theos-> things ......... the things of the flesh 4561 -sarx-> things ......... the things of the Lord 2962 -kurios-> things ......... the things of the Spirit 4151 -pneuma-> things ......... the things that are Caesar s 2541 -Kaisar-> things ......... the things that are freely given 5483 - charizomai-> things ......... the things that are God s 2316 -theos-> things ......... the things that are in the world 2889 -kosmos-> things ......... the things that are more excellent 1308 -diaphero-> things ......... the things that are wanting 3007 -leipo-> things ......... the things that he did 4160 -poieo-> things $\qquad$ the things that I purpose 1011 -bouleuo-> things $\qquad$ the things that shall befall 4876 sunantao-> things $\qquad$ the things that they had heard 0191 -akouo-> things $\qquad$ the things that were commanded 1299 -diatasso-> things ......... the things that were done 1096 -ginomai-> things ......... the things that ye see 0991 -blepo-> things ......... the things that ye would 2309 -thelo-> things ......... the things whereof 3739 -hos-> things ......... the things which 3739 -hos-> things ......... the things which are Caesar s 2541 -Kaisar-> things the things which are come 1096 -ginomai-> things ......... The things which are impossible 0102 -adunatos-> things $\qquad$ the things which are mighty 2478 -ischuros-> things $\qquad$ the things which are not seen 0991 blepo-> things $\qquad$ the things which are seen 0991 -blepo-> things $\qquad$ the things which be Caesar s 2541 -Kaisar-> things ......... the things which be God s 2316 -theos-> things ......... the things which belong unto thy peace 1515 - eirene-> things ......... the things which make 3753 -hote-> things ......... the things which remain 3062 -loipoy-> things ......... the things which were done 1096 -ginomai-> things ......... the things which were sent from you , an odour 3744 -osme-> things ......... the things which were spoken 3004 -lego-> things ......... thee things which 3739 -hos-> things ......... their own , not the things which are Jesus 2424 -Iesous-> things themselves from things offered 1494 - eidolothuton-> things ......... these things , he was troubled 5015 -tarasso-> things ......... these things before 4267 -proginosko-> things ......... these things must 1163 -dei-> things ......... these things unto them , he sent 0649 - apostello-> things ......... they be things in earth 1093 -ge-> things ......... they the things which were spoken 3004 -lego-> things ......... things , a certain 5100 -tis-> things ......... things, all 3956 -pas-> things ......... things, and be rejected 0593 -apodokimazo-> things ......... things, and be set 1847 -exoudenoo-> things ......... things, and before Christ 5547 -Christos-> things $\qquad$ things, and bring 5179 -tupos-> things ......... things, and by him all 3956 -pas-> things ......... things, and by whom 3739 -hos-> things things, and do count 2233 -hegeomai-> things ......... things , and doest 4160 -poieo-> things ......... things , and for thy pleasure 2307 -thelema-> things ......... things, and fowls 4071 -peteinon-> things ......... things , and heard 0191 -akouo-> things ......... things , and is truth 0227 -alethes-> things ......... things , and keep 2722 -katecho-> things ......... things , and likewise 3668 -homoios-> things ......... things, and needest 5532 -chreia-> things ......... things, and now 2236 -hedista-> things ......... things, and to enter 1525 -eiserchomai-> things things, and we by him . things things, and we in him ; and one 1520 -heis-> things $\qquad$ things, and wrote

1125 -grapho-> things things, and ye believe 4100 -pisteuo-> things things, as Moses 3475 -Moseus-> things ......... things , as silver 0694 -argurion-> things ......... things , as they also 2548 -kakeinos-> things ......... things , be diligent 4704 -spoudazo-> things ......... things , before 4314 -pros-> things ......... things , behold 2400 -idou-> things ......... things, believeth 4100 -pisteuo-> things ......... things, both 5037 -te-> things ......... things , brethren 0080 -adephos-> things ......... things , but condescend 4879 -sunapago-> things things, but every 1538 -hekastos-> things $\qquad$ things , but now 3570 -nuni-> things $\qquad$ things, by whom 3739 -hos-> things . . things, dearly beloved 0027 -agapetos-> things $\qquad$ things, disobedient 0545 -apeithes-> things ......... things , endure 2553 -kakopatheo-> things ......... things , endureth 5278 -hupomeno-> things ......... things , from which 3739 -hos-> things ......... things , God 2316 -theos-> things ......... things , happy 3107 -makarios-> things ......... things , having 2192 -echo-> things ......... things, having more 0197 -akribesteron-> things ......... things , he added 4369 -prostithemi-> things ......... things , he cried 5455 -phoneo-> things $\qquad$ things, he marvelled 2296 -thaumazo-> things $\qquad$ things, he said 2036 -epo-> things $\qquad$ things , hopeth 1679 -elpizo-> things ......... things, how that so 3779 -houto-> things ......... things , I will make 2525 -kathistemi-> things ......... things , in bringing 0071 -ago-> things ......... things , in which 3739 -hos-> things ......... things , is it a great 3173 -megas-> things ......... things , know 1097 -ginosko-> things ......... things , lest 3361 -me-> things ......... things , may abound 4052 -perisseuo-> things ......... things , my brethren 0080 -adephos-> things ......... things , not only 3440 -monon-> things ......... things, not seeking 2212 -zeteo-> things ......... things , shew 5319 -phaneroo-> things $\qquad$ things, that it should be so 3779 -houto-> things $\qquad$ things , their duty 3784 -opheilo-> things ......... things , they held 2270 -hesuchazo-> things ......... things , they were cut 1282 -diaprio-> things ......... things , thou shalt be a good 2570 -kalos-> things ......... things , though 2539 -kaiper-> things ......... things , to draw 0645 -apospao-> things ......... things , were filled 4130 -pletho-> things ......... things , whatsoever 0302 -an-> things ......... thin things, whereof 3739 -hos-> things things, which 3588 -ho-> things things, which 3739 -hos-> things ......... things, while they beheld 0991 -blepo-> things ......... things , ye shall never 4219 -pote-> things ......... things, yea 2532 -kai-> things $\qquad$ things, yet 1161 -de-> things $\qquad$ things . things . .. things . ) things $\qquad$ things . Behold 2400 -idou-> things $\qquad$ things. Now 3767 -oun-> things ......... things . Then 5119 -tote-> things ......... things 0018 -agathos-> things ......... things 3056 -logos-> things ......... things 4229 -pragma-> things ......... things 4487 -rhema-> things ......... things 5023 -tauta-> things $\ldots . . . .$. things : things ......... things : and an evil 4190 -poneros-> things ......... things : and they derided 1592 -ekmukterizo-> things ......... things : and this 5124 -touto-> things ......... things : and we know 1492 -eido-> things . things : another 3739 -hos-> things ......... things : but he answered 0611 -apokrinomai-> things ......... things : but now 3568 -nun-> things things : enter 1525 -eiserchomai-> things things : for this 5124 -touto-> things ......... things : neither have I written 1125 -grapho-> things ......... things : nevertheless 0235 -alla-> things things : to whom 0846 -autos-> things ......... things ; things ......... things ; and follow 1377 -dioko-> things things ; and holy 0040 -hagios-> things ......... things ; and how 4459 -pos-> things ......... things ; and I will be his God 2316 -theos-> things ......... things ; and the rich 4147 -plouteo-> things ......... things ; give 2468 -isthi-> things things ; hold 2722 -katecho-> things $\qquad$ things ; in which 3739 -hos-> things $\qquad$ things ; not answering 0488 -antimetreo-> things ......... things ; thou knowest 1097 -ginosko-> things ......... things ? things . things ? And he desired 2212 -zeteo-> things ......... things ? And they said 2036 -epo-> things ......... things ? and what 5101 -tis-> things ......... things ? and who 5101 -tis-> things ......... things ? for out of the abundance 4051 - perisseuma-> things ......... things ? If 1487 -ei-> things ......... things ? or 2228 -e-> things ......... things ? They say 3004 -lego-> things ......... things ? verily 0281 -amen-> things ......... things ? We also 2532 -kai-> things ......... things according 2596 -kata-> things ......... things after 2596 -kata-> things ......... things against 2596 -kata-> things . $\qquad$ things also 2532 -kai-> things $\qquad$ things always 1539 -hekastote-> things $\qquad$ things and blasphemies 0988 -blasphemia-> things ......... things approving 4921 -sunistao-> things ......... things are an allegory 0238 -allegoreo-> things ......... things are become 1096 -ginomai-> things ......... things are by the law 3551 -nomos-> things ......... things are clean 2513 -katharos-> things ......... things are delivered 3860 -paradidomi-> things ......... things are done 1096 -ginomai-> things ......... things are for your 5209 -humas-> things ......... things are good 2570 -kalos-> things ......... things are hidden 2990 -lanthano-> things ......... things are honest 4586 -semnos-> things $\qquad$ things are just 1342 -dikaios-> things $\qquad$ things are lawful 1832 -exesti-> things things are lovely 4375 -prosphiles-> things $\qquad$ things are naked 1131 -gumnos-> things things are not expedient 4851 -sumphero-> things ......... things are now 2236 -hedista-> things ......... things are of God 2316 -theos-> things ......... things are of good 2163 -euphemos-> things ......... things are passed 0565 -aperchomai-> things ......... things are passed 3928 -parerchomai-> things ......... things are possible 1415 -dunatos-> things ......... things are pure 0053 -hagnos-> things ......... things are pure 2513 -katharos-> things things are put 5293 -hupotasso-> things things are ready 2092 -hetoimos-> things $\qquad$ things are true 0227
-alethes-> things things are worthy 0514 -axios-> things things are yours 5216 -humon-> things $\qquad$ things as a man 0444 -anthropos-> things ......... things as ye have 39 18 -pareimi-> things ........ . things be ? things things be ? and what 5101 -tis-> things . things be done 1096 -ginomai-> things things be fulfilled 1096 -ginomai-> things ......... things be in you , and abound 4121 -pleonazo-> things ......... things before
1909 -epi-> things ......... things begin 0756 -archomai-> things ......... things being absent 0548 -apeimi-> things things but loss 2209 -zemia-> things $\qquad$ things ......... things blasphemously 0987 -blasphemeo-> things $\qquad$
by Jesus 2424 -Iesous-> things $\qquad$ things by mouth 3056 -logos-> things $\qquad$ things by parables 3850 -parabole-> things ......... things by the word 4487 -rhema-> things ......... things came 0191 -akouo-> things things came 2064 -erchomai-> things ......... things cannot 0368 -anantirrhetos-> things ......... things come 1096 -ginomai-> things ......... things come 1607 -ekporeuomai-> things ......... things cometh 2064 -erchomai-> things ......... things command 3853 -paraggello-> things ......... things common 2839 -koinos-> things ......... things concerning 4012 -peri-> things ......... things consist 4921 -sunistao-> things $\qquad$ things continue 1265 -diameno-> things $\qquad$ things contrary 1727 -enantios-> things $\qquad$ things created 2936 -ktizo-> things $\qquad$ things declare 1718 -emphanizo-> things ......... things do 4160 -poieo-> things ......... things do the Gentiles 1484 -ethnos-> things ......... things do the nations 1484 -ethnos-> things ......... things edify 3618 -oikodomeo-> things ......... things entering 1531 -eisporeuomai-> things $\qquad$ things for the elect s 1588 -eklektos-> things things from the very first 0509 -anothen-> things ......... things from the wise 4680 -sophos-> things $\qquad$ things give in charge 3853 -paraggello-> things $\qquad$ things God 2316 -theos-> things $\qquad$ things happened 4819 -sumbaino-> things .. $\qquad$ things hard 1425 -dusnoetos-> things $\qquad$ things have 2192 -echo-> things things have I kept 5442 -phulasso-> things ......... things have I spoken 2980 -laleo-> things ......... things have I told 2980 -laleo-> things ......... things have I written 1125 -grapho-> things ......... things he did 4160 -poieo-> things ......... things he might have the preeminence 4409 - proteuo-> things ......... things he ministered 1247 -diakoneo-> things ......... things he must 1163 -dei-> things ......... things he went 1831 -exerchomai-> things ......... things hence 1782 -enteuthen-> things ......... things honest 2570 -kalos-> things ......... things I am instructed 3453 -mueo-> things ......... things I command 1781 -entellomai-> things ......... things I have kept 5083 -tereo-> things ......... things I have kept 5083 -tereo-> things ......... things I have spoken 2980 -laleo-> things ......... things I heard 0191 -akouo-> things ......... things I said 2036 -epo-> things ......... things I saw 1492 -eido-> things ......... things I say 3004 -lego-> things ......... things I speak 2980 -laleo-> things ......... things I will 1014 -boo -lom -ahee-> things ......... things in a green 5200 -hugros-> things ......... things in Christ 5547 -Christos-> things ......... things in heaven 3772 -ouranos-> things ......... things in his exhortation 3870 -parakaleo-> things ......... things in subjection 5293 -hupotasso-> things ......... things in the churches 1577 -ekklesia-> things ......... things in vain 1500 -eike-> things ......... things in your 5216 -humon-> things ......... things indeed 3303 -men-> things ......... things into 1519 -eis-> things ......... things into 1722 -en-> things ......... things is at 1448 -eggizo-> things ......... things is blind 5185 -tuphlos-> things ......... things is death 2288 -thanatos-> things ......... things is God 2316 -theos-> things things it behoved 3784 -opheilo-> things ......... things Jesus 2424 -Iesous-> things ......... things live 2068 -esthio-> things $\qquad$ things may be glorified 1392 -doxazo-> things $\qquad$ things mean 1511 -einai-> things things meant 1498 -eien-> things ......... things must 1163 -dei-> things ......... things new 2537 -kainos-> things ......... things of darkness 4655 -skotos-> things ......... things of dishonesty 0152 -aischune-> things ......... things of God 2316 -theos-> things ......... things of him ; and he hoped 1679 -elpizo-> things ......... things of him from the creation 2937 -ktisis-> things ......... things of many 4183 -polus-> things ......... things of the elders 4245 -presbuteros-> things ......... things of the world 2889 -kosmos-> things ......... things of you , and things that accompany 2192 - echo-> things ......... things of you, and things that accompany 2192 - echo-> things . things of your 2398 -idios-> things ......... things offered 1494 -eidolothuton-> things . $\qquad$ things on 1722 -en-> things ......... things ought 5534 -chre-> things ......... things Paul 3972 -Paulos-> things ......... things present 1764 -enistemi-> things ......... things put 5279 -hupomimnesko-> things ......... things put 5293 -hupotasso-> things ......... things put on charity 0026 -agape-> things ......... things sacrificed 1494 -eidolothuton-> things ......... things said 2036 -epo-> things ......... things saith 3004 -lego-> things ......... things sake the wrath 3709 -orge-> things ......... things serveth 1398 -douleuo-> things ... $\qquad$ things shall be added 4369 -prostithemi-> things $\qquad$ things shall be dissolved 3089 -luo-> things ......... things shall be fulfilled 4931 -sunteleo-> things ......... things shall be performed 1096 -ginomai-> things ......... things shall be subdued 5293 -hupotasso-> things ......... things shall come 1096 -ginomai-> things ......... things shall come 2240 -heko-> things ......... things shall live 2198 -zao-> things ......... things shall not inherit 2816 -kleronomeo-> things ......... things shewing 3930 -parecho-> things ......... things should 3195 -mello-> things ......... things so 3779 -houto-> things ......... things soever 0302 -an-> things $\qquad$ things soever 1437 -ean-> things $\qquad$ things spake 2980 -laleo-> things $\qquad$ things speak 2980 -laleo-> things $\qquad$ things teach 1321 -didasko-> things $\qquad$ things than that of Abel 0006 -Abel-> things .
things than these 5130 -touton-> things $\qquad$ things than those which 3739 -hos-> things $\qquad$ things that are : things ......... things that are commanded 4367 -prostasso-> things ......... things that are excellent 1308 -diaphero-> things ......... things that are offered 1494 -eidolothuton-> things ......... things that are pleasing 0701 -arestos-> things ......... things that are reproved 1651 -elegcho-> things ......... things that are shaken 4531 -saleuo-> things ......... things that are therein 0846 -autos-> things ......... things that are without 3924 -parektos-> things ......... things that are written 1125 -grapho-> things $\qquad$ things that ever 3745 -hosos-> things $\qquad$ things that God 2316 -theos-> things ......... things that he did 4160 -poieo-> things ......... things that he saw 1492 -eido-> things things that himself 0846 -autos-> things ......... things that I have heard 0191 -akouo-> things ......... things that John 2491 -Ioannes-> things ......... things that offend 4625 -skandalon-> things ......... things that pertain to this life 0982 -biotikos-> things ......... things that pertain unto life 2222 -zoe-> things ......... things that please 0701 -arestos-> things ......... things that shall come 1096 -ginomai-> things ......... things that should come 2064 -erchomai-> things ......... things that the Father 3962 -pater-> things $\qquad$ things that thou mayest prosper 2137 -euodoo-> things .. things that were done 1096 -ginomai-> things $\qquad$ things the angels 0032 -aggelos-> things ......... things the Lord 2962 -kurios-> things ......... things themselves 0846 -autos-> things ......... things there be , which 3739 -hos-> things ......... things therefore 3767 -oun-> things ......... things therein 0846 -autos-> things ......... things thereon 0846 -autos-> things ......... things they corrupt 5351 -phtheiro-> things ......... things they had seen 1492 -eido-> things ......... things they were which 3739 -hos-> things ......... things they witness 2649 -katamartureo-> things ......... things this 4594 -semeron-> things ......... things through 1722 -en-> things ......... things to all 3956 -pas-> things ......... th things to come 3195 -mello-> things $\qquad$ things to day 4594 semeron-> things ......... things to enjoy 0619 -apolausis-> things ......... things to his disciples 3101 -mathetes-> things ......... things to me . things ......... things to our ears 0189 -akoe-> things ......... things to say 2980 -laleo-> things ......... things to say 3004 -lego-> things ......... things to say 3056 -logos-> things ......... things to shame 1788 -entrepo-> things ......... things to the church 1577 -ekklesia-> things ......... things to them that ask 0154 -aiteo-> things $\qquad$ things to write 1125 -grapho-> things $\qquad$ things to write 1125 -> things $\qquad$ things to write 1125 -> things ......... things to you , to me indeed 3303 -men-> things ......... things to you in truth 0225 -aletheia-> things ......... things to your 5209 -humas-> things ......... things under 5259 -hupo-> things ......... things under 5293 -hupotasso-> things ......... things understood 1097 -ginosko-> things ......... things unto God 2316 -theos-> things ......... things unto her . things ......... things unto him . things ......... things unto himself 0848 -hautou-> things ......... things unto himself 1438 -heautou-> things ......... things unto James 2385 -Iakobos-> things ......... things unto the apostles 0652 -apostolos-> things ......... things unto the eleven 1733 -hendeka-> things things unto them , behold 2400 -idou-> things ......... things unto them, forbearing 0447 -aniemi-> things ......... things unto them , the scribes 1122 -grammateus- > things ......... things unto them in parables 3850 -parabole-> things ......... things unto this 0737 -arti-> things ......... things unto you , sorrow 3077 -lupe-> things ......... things unto you , than 2228 -e-> things ......... things we are more 5245 -hupernikao-> things ......... things we offend 4417 -ptaio-> things ......... things well 2573 -kalos-> things ......... things were created 2936 -ktizo-> things ......... things were done 1096 -ginomai-> things ......... things were done in the way 3598 -hodos-> things ......... things were ended 4137 -pleroo-> things things were gain 2771 -kerdos-> things $\qquad$ things were made 1096 -ginomai-> things ......... things were now 2236 -hedista-> things ......... things were our examples 5179 -tupos-> things ......... things were so 3779 -houto-> things ......... things were thus 3779 -houto-> things ......... things were written 1125 -grapho-> things ......... things were written 4270 -prographo-> things ......... things whatsoever 0302 -an-> things ......... things whatsoever 3745 -hosos-> things ......... things which 3588 -ho-> things ......... things which 3739 -hos-> things ......... things which 3745 -hosos-> things ......... things which are above 0507 -ano-> things ......... things which are before 1715 -emprosthen-> things ......... things which are behind 3694 -opiso-> things ......... things which are coming 1904 -eperchomai-> things ......... things which are commanded 1299 -diatasso-> things ......... things which are done 1096 -ginomai-> things ......... things which are needful 2006 -epitedeios-> things ......... things which are not convenient 2520 -katheko-> things ......... things which are offered 1494 -eidolothuton-> things ......... things which are written 1125 -grapho-> things ......... things which be not as though they were . things ......... things which cannot 3361 -me-> things ......... things which concern 4012 -peri-> things $\qquad$ things which had happened 4819 -sumbaino-> things $\qquad$ things which have been kept secret 2928 -krupto-> things ......... things which pertain to God 2316 -theos-> things . . things which Philip 5376 -Philippos-> things ......... things which were spoken 2980 -laleo-> things ......... things which were spoken 3004 -lego-> things ......... things which were to be spoken 2980 -laleo-> things ......... things which were told 2980 -laleo-> things ......... things which were written 1125 -grapho-> things ......... things will 3195 -mello-> things things will they do 4160 -poieo-> things ......... things willing 2309 -thelo-> things $\qquad$ things with spiritual 4152 -pneumatikos-> things things without 0895 -apsuchos-> things $\qquad$ things without 5565 -
choris-> things $\qquad$ things work 4903 -sunergeo-> things $\qquad$ things worthy 0514 -axios-> things $\qquad$ things write 1125 -grapho-> things ......... things ye are too 1174 -deisidaimonesteros-> things ......... things ye do 4160 -poieo-> things $\qquad$ things ye have 2192 -echo-> things $\qquad$ things ye have approved 4921 -sunistao-> things things ye have seen 1492 -eido-> things $\qquad$ things your 3588 -ho-> things $\qquad$ those things that we have 2192 -echo-> things $\qquad$ those things which 3588 -ho-> things $\qquad$ those things which 3739 -hos-> things $\qquad$ thou in the things which 3739 -hos-> things $\qquad$ thou the things which 3739 -hos-> things to the things which we have heard 0191 -akouo-> things $\qquad$ touching those things whereof ye accuse 2723 -kategoreo-> things $\qquad$ unto the things which were spoken 2980 -laleo-> things $\qquad$ up those things which 3739 -hos-> things $\qquad$ us with such things as were necessary 5532 - chreia-> things $\qquad$ yea, and things which 3588 -ho-> things ......... you things to come 2064 -erchomai-> think $\qquad$ an one think 3049 -logizomai-> think $\qquad$ and I think 1380 -dokeo-> think $\qquad$ And think 1380 -dokeo-> think $\qquad$ as ye think 1380 -dokeo-> think ......... but to think 5426 -phroneo-> think $\qquad$ do : for they think 1380 -dokeo-> think $\qquad$ . Do not think 1380 -dokeo-> think ......... Do ye think 1380 -dokeo-> think ......... For I think 1380 -dokeo-> think
$\qquad$ for in them ye think 1380 -dokeo-> think $\qquad$ . for me to think 5426 -phroneo-> think $\qquad$ I think 2233 -hegeomai-> think $\qquad$ I think 3049 -logizomai-> think $\qquad$ in us not to think 5426 -phroneo-> think $\qquad$ man should think 3049 -logizomai-> think ......... man think 1380 -dokeo-> think ......... man think 3543 -nomizo-> think $\qquad$ not to think 3543 -nomizo-> think $\qquad$ them , think 1380 -dokeo-> think $\qquad$ they think it strange 3579 -xenizo-> think $\qquad$ think 1380 -dokeo-> think $\qquad$ think 1760 -enthumeomai-> think $\qquad$ think 3049 -logizomai-> think $\qquad$ think 3539 -noieo-> Think $\qquad$ Think 3543 -nomizo-> think $\qquad$ think 3633 -oiomai-> think $\qquad$ think 5282 -huponoeo-> think . think 5316 -phaino-> think think it not strange 3579 -xenizo-> think $\qquad$ to think 3049 -logizomai-> think $\qquad$ to think 5426 -phroneo-> think $\qquad$ we think 1380 -dokeo-> think ......... when ye think 1380 -dokeo-> think ......... you , not to think 5252 -huperphroneo-> think $\qquad$ you will think 1380 -dokeo-> thinkest $\qquad$ And thinkest 3049 -logizomai-> Thinkest $\qquad$ Thinkest 1380 -dokeo-> thinkest $\qquad$ thinkest 1380 -dokeo-> thinkest $\qquad$ thou thinkest 5426 -phroneo-> thinketh let him that thinketh 1380 -dokeo-> thinketh $\qquad$ man thinketh 1380 -dokeo-> thinketh $\qquad$ thinketh 3049 -
logizomai-> within ......... And he from within 2081 -esothen-> within $\qquad$ and within 1223 -dia-> within but are within 2081 -esothen-> within ......... but within 2081 -esothen-> within ......... For from within 2081 -esothen-> within $\qquad$ from within 2081 -esothen-> within $\qquad$ is within 1787 -entos-> within $\qquad$ that which is within 1787 -entos-> within $\qquad$ that which is within 2081 -esothen-> within $\qquad$ that within 2082 -esoteros-> within $\qquad$ them that are within 2080 -eso-> within $\qquad$ were within 2080 -eso-> within within 1722 -en-> within $\qquad$ within 2080 -eso-> within . within 2081 -esothen-> within $\qquad$ within 4314
-pros->
anything 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do \{anything\}, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql bethink 3824 \#\# lebab \{lay-bawb'\}; from 3823; the heart (as the most interior organ); used also like 3820: -- + \{bethink \} themselves, breast, comfortably, courage, ([faint], [tender- ]heart([-ed]), midst, mind, X unawares, understanding. [ql breathing 7309 \#\# r@vachah \{rev-aw-khaw'\}; feminine of 7305; relief: -- \{breathing\}, respite.[ql clothing 3830 \#\# 1@buwsh \{leb-oosh'\}; or $1 @$ bush \{leb-oosh'\}; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: -- apparel, clothed with, \{clothing \}, garment, raiment, vestment, vesture. [ql clothing 4374 \#\# m@kacceh \{mek-as-seh'\}; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): -- \{clothing\}, to cover, that which covereth.[ql clothing 8516 \#\# talbosheth \{tal-bo'-sheth \}; from 3847; a garment: -- \{clothing \}.[ql clothing 1742 \# enduma \{en'-doo-mah\}; from 1746; apparel (especially the outer robe): -- \{clothing\}, garment, raiment.[ql clothing 2066 \# esthes \{es-thace'\}; from hennumi (to clothe); dress: -- apparel, \{clothing\}, raiment, robe.[ql clothing 4749 \# stole \{stol-ay'\}; from 4724; equipment, i.e. (specifically) a "stole" or long-fitting gown (as a mark of dignity): -- long \{clothing (garment), (long) robe.[ql farthing 0787 \# assarion \{as-sar'-ee-on\}; of Latin origin; an assarius or as, a Roman coin: -\{farthing \}.[ql farthing 2835 \# kodrantes \{kod-ran'-tace\}; of Latin origin; a quadrans, i.e. the fourth part of an as: -\{farthing\}.[ql filthiness 2932 \#\# tum>ah \{toom-aw'\}; from 2930; religious impurity: -- \{filthiness \}, unclean(-ness). [ql filthiness 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with \{filthiness \}). [ql filthiness 5079 \#\# niddah \{nid-daw'\}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, \{filthiness\}, X flowers, menstruous (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [ql filthiness 5178 \#\# n@chosheth \{nekh-o'-sheth \}; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): -- brasen, brass, chain, copper, fetter (of brass), \{filthiness \}, steel.[ql filthiness 0151 \# aischrotes \{ahee-skhrot'-ace \}; from 150; shamefulness, i.e. obscenity: -- \{filthiness \}.[ql filthiness 0168 \# akathartes \{ak-ath-ar'-tace\}; from 169; impurity (the state), morally: -- \{filthiness \}. [ql filthiness 3436 \# molusmos \{mol-oos-mos'\}; from 3435; a stain; i. e. (figuratively) immorality: -- \{filthiness\}.[ql loathing 1604 \#\# goayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, \{nothing\}, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql nothing 0408 \#\# >al \{al\}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, \{nothing\} [worth], rather than. [ql nothing 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than \{nothing\}, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql nothing 1077 \#\# bal \{bal\}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not (any), \{nothing \}. [ql nothing 1099 \#\# b@liymah \{bel-ee-mah'\}; from 1097 and 4100; (as indefinite) nothing whatever: -- \{nothing \}. [ql nothing 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, \{nothing\}, save, that no, without. [ql nothing 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for \{nothing\} (nought, in vain. [ql nothing 2600 \#\# chinnam \{khin-nawm'\}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost \{nothing\}, free(-ly), innocent, for nothing (nought, in vain. [ql nothing $3809 \mathrm{\#} \mathrm{\#}$ la> (Aramaic) \{law \}; or lah (Aramaic) (Dan. 4: 32) \{law\}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as \{nothing\}, without. [ql nothing 4591 \#\# maayin \{ah'-yin\}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: --
else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, \{thing \}), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql thing 0434 \#\# >eluwl \{el-ool'\}; for 457; good for nothing: -- \{thing\} of nought. [ql thing $0457 \mathrm{\#} \mathrm{\#}$ >eliyl \{el-eel'\}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, \{thing\} of nought. [ql thing 0562 \#\# >omer \{o'-mer\}; the same as 561: -- promise, speech, \{thing\}, word. [q1 thing 0657 \#\# >ephec \{eh'-fes \}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, - withstanding), \{thing\} of nought, save(-ing), there, uttermost part, want, without (cause). [ql thing 0834 \#\# >aher \{ash-er'\}; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: -- X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ([\{thing $\}]$ which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(-soever), who(-m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection. [ql thing 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, \{thing\} for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql thing 1278 \#\# b@riy>ah \{ber-ee-aw'\}; feminine from 1254; a creation, i.e. a novelty: -- new \{thing \}. [ql thing 1322 \#\# bosheth \{bo'-sheth \}; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: -- ashamed, confusion, + greatly, (put to) shame(-ful \{thing \}). [ql thing 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw- dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud \{thing\}, X sore, (X) very. [ql thing 1498 \#\# gazel \{gaw-zale'\}; from 1497; robbery, or (concretely) plunder: -- robbery, \{thing\} taken away by violence. [ql thing 1534 \#\# galgal \{gal-gal'\}; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): -- heaven, rolling \{thing\}, wheel. [ql thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, $\{$ thing $\}$ (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] \{thing\}, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql thing 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such ( $\{$ thing \}), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql thing 1851 \#\# daq \{dak\}; from 1854; crushed, i.e. (by implication) small or thin: -- dwarf, lean[-fleshed], very little \{thing \}, small, thin. [ql thing 1942 \#\# havvah \{hav-vaw'\}; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse \{thing\}, substance, very wickedness. [ql thing 1942 \#\# havvah \{hav-vaw'\}; from 1933
(in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: -- calamity, iniquity, mischief, mischievous (\{thing \}), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. [ql thing 2063 \#\# zo>th \{zothe'\}; irregular feminine of 2089; this (often used adverb): -- hereby (-in, - with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (\{thing \}), thus. [ql thing 2114 \#\# zuwr \{zoor\}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) another (man, place), fanner, go away, (e-)strange(- r, \{thing\}, woman). [ql thing 2221 \#\# zeruwa< \{zay-roo'-ah\}; from 2232; something sown, i.e. a plant: -- sowing, \{thing\} that is sown. [ql thing 2319 \#\# chadash \{khaw-dawsh'\}; from 2318; new: -- fresh, new \{thing \}. [ql thing 2416 \#\# chay \{khah'-ee\}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, \{thing \}), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. [ql thing 2513 \#\# chelqah \{khel-kaw'\}; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: -field, flattering(-ry), ground, parcel, part, piece of land [ground], plat, portion, slippery place, smooth (\{thing \}). [ql thing 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (\{thing \}). [ql thing 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (\{thing \}), precious (thing). [ql thing 2530 \#\# chamad \{khaw-mad'\}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable \{thing\}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). [ql thing 2617 \#\# checed \{kheh'-sed\}; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: -- favour, good deed(-liness, -- ness), kindly, (loving-)kindness, merciful (kindness), mercy, pity, reproach, wicked \{thing\}. [ql thing 2636 \#\# chacpac \{khas-pas'\}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round \{thing\}. [ql thing 2764 \#\# cherem \{khay'-rem\}; or (Zecheriah 14:11) cherem \{kheh'-rem\}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: --(ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (\{thing\}), net. [ql thing 2764 \#\# cherem \{khay'-rem \}; or (Zecheriah 14:11) cherem \{kheh'-rem \}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated \{thing\}, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 2764 \#\# cherem \{khay'-rem \}; or (Zecheriah 14:11) cherem \{kheh'-rem\}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d \{thing\}), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql thing 3154 \#\# yeza< \{yeh'-zah\}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- any \{thing\} that causeth sweat. [ql thing 3336 \#\# yetser \{yay'-tser\}; from 3335; a form; figuratively, conception(i.e. purpose): -frame, \{thing\} framed, imagination, mind,work [ql thing 3372 \#\# yare> \{yaw-ray'\}; a primitive root; to fear; morally, to revere;caus. to frighten: -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, \{thing\}). [ql thing 3387 \#\# yarowq \{yaw-roke'\}; from 3417; green, i.e . an herb: -- green \{thing\}. [ql thing 3418 \#\# yereq \{yeh'-rek \}; from 3417 (in the sense of vacuity of color); properly, pallor, i.e . hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e . grass or vegetation: -- grass, green (\{thing\}). [ql thing 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, \{thing \}), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql thing 3627 \#\# k@liy \{kel-ee'\}; from 3615; something prepared, i. e . any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, \{thing\}, tool, vessel, ware, weapon, + whatsoever [ql thing 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (\{thing\}), surely, + there (where)-fore, this, thus, true, well, X you. [q1 thing 4022 \#\# meged \{meh'-ghed \}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit (\{thing\}).[ql thing 4030 \#\# migdanah \{mig-daw-naw'\}; from the same as 4022; preciousness, i.e. a gem: -- precious \{thing\}, present.[ql thing 4100 \#\# mah $\{$ maw $\}$; or mah $\{$ mah $\}$; or ma $\{$ maw $\}$; or ma $\{m a h\}$; also meh $\{$ meh $\}$; a primitive
particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how! ), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: -- how (long, oft, [- soever]), [no-]thing, what (end, good, purpose, \{thing \}), whereby(-fore, -in, -to, -with), (for) why.[ql thing 4161 \#\# mowtsa> \{mo-tsaw'\}; or motsa> \{mo-tsaw'\}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): - brought out, bud, that which came out, east, going forth, goings out, that which (\{thing\} that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. [ql thing 4218 \#\# mizra< \{miz-raw'\}; from 2232; a planted field: -- \{thing\} sown.[q1 thing 4261 \#\# machmad \{makh-mawd'\}; from 2530; delightful; hence, a delight, i.e. object of affection or desire: -- beloved, desire, goodly, lovely, pleasant (\{thing \}).[ql thing 4262 \#\# machmud \{makh-mood'\}; or machmuwd \{makh-mood'\}; from 2530; desired; hence, a valuable: -- pleasant \{thing \}.[ql thing 4399 \#\# m@la>kah \{mel-aw-kaw'\}; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): -- business, + cattle, + industrious, occupation, (+ -pied), + officer, \{thing\} (made), use, (manner of) work([-man], -manship).[ql thing 4405 \#\# millah \{mil-law'\}; from 4448 (plural masculine as if from milleh \{mil-leh'\}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any \{thing (what) to say, to speak(-ing), speak, talking, word.[ql thing 4406 \#\# millah (Aramaic) \{mil-law'\}; corresponding to 4405; a word, command, discourse, or subject: -- commandment, matter, \{thing\}. word.[ql thing 4592 \#\# m@ \{peh'-leh\}; from 6381; a miracle: -marvellous \{thing\}, wonder(-ful, -fully). [ql thing 6931 \#\# qadmowniy \{kad-mo-nee'\}; or qadmoniy
\{kad-mo-nee'\}; from 6930; (of time) anterior or (of place) oriental: -- ancient, they that went before, east, (\{thing \} of) old.[ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, \{thing \}), saint, sanctuary. [ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -consecrated (thing), dedicated (thing), hallowed (\{thing\}), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. [ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -consecrated (thing), dedicated (\{thing \}), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6944 \#\# qodesh \{ko'-desh\}; from 6942; a sacred place or thing; rarely abstract, sanctity: -consecrated ( $\{$ thing \}), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.[ql thing 6994 \#\# qaton \{kaw-tone'\}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (\{thing \}), be not worthy.[ql thing 6996 \#\# qatan \{kaw-tawn'\}; or qaton \{kaw-tone'\}; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): -- least, less(- er), little (one), small(-est, one, quantity, $\{$ thing \}), young(- er, -est).[ql thing 7043 \#\# qalal \{kaw-lal' \}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, seem a, set) light(-en, - er, ly, -ly afflict, -ly esteem, \{thing\}), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql thing 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard(-en, [labour], -ly, \{thing \}), be sore, (be, make) stiff(-en, [-necked]).[ql thing 7186 \#\# qasheh \{kaw-sheh'\}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], \{thing \}), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.[ql thing 7223 \#\# ri>shown \{ree-shone'\}; or ri>shon \{ree-shone'\}; from 7221; first, in place, time or rank (as adjective or noun): -- ancestor, (that were) before(-time), beginning, eldest, first, fore[-father] (-most), former ( $\{$ thing \}), of old time, past.[ql thing $7225 \# \#$ re>shiyth \{ray-sheeth'\}; from the same as 7218; the first, in place, time, order or rank (specifically, a firstfruit): -- beginning, chief(-est), first(-fruits, part, time), principal \{thing\}.[ql thing 7385 \#\# riyq \{reek \}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) vain (\{thing \}), vanity.[ql thing 7431 \#\# remes \{reh'-mes \}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (moving) \{thing \}.[q1 thing 7451 \#\# ra< \{rah\}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, \{thing\}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine raechad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any (\{-thing \}), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql thing 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -- albeit not, lest, that, no(-t, [\{-thing \}]). [ql thing 3762 \# oudeis \{oo-dice'\}; including feminine
oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none ( + of these things), not (any, at all, \{-thing\}), nought.[ql thing 3808 \#\# lo> \{lo\}; or low> \{lo\}; or loh (Deut. 3:11) $\{l o\} ;$ a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [ $\{$-thing \}]), (X as though... ,[can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql thing 3956 \# pas \{pas \}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(\{-thing \}), X thoroughly, whatsoever, whole, whosoever. [ql thing 4859 \#\# mashsha>ah \{mash-shaw-aw'\}; feminine of 4855; a loan: -- X any[\{-thing \}], debt.[q1 thing 5100 \# tis $\{$ tis $\}$; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, \{-thing \}, -what), (+ that no)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql thing,-er,-ness 1419 \#\# gadowl \{gaw-dole'\}; or (shortened) gadol \{gaw-dole'\}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, \{thing,-er,-ness \}), high, long, loud, mighty, more, much, noble, proud thing, X sore, $(\mathrm{X})$ very. [ql things 0857 \#\# >athah \{aw-thaw'\}; or >atha> \{aw-thaw'\}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, \{things \} to) come (upon), bring. [ql things 1219 \#\# batsar \{baw-tsar'\}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty \{things \}, restrain, strong, wall (up), withhold. [ql things 1348 \#\# ge>uwth \{gay-ooth'\}; from 1342; the same as 1346: -- excellent \{things \}, lifting up, majesty, pride, proudly, raging. [ql things 1420 \#\# g @duwlah \{ghed-oo-law'\}; or (shortened) g @dullah \{ghed-ool-law'\}; or (less accurately) g@duwllah \{ghed-ool-law'\}; feminine of 1419; greatness; (concretely) mighty acts: -- dignity, great \{things\}(-ness), majesty. [ql things 1431 \#\# gadal \{gaw-dal'\}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + \{things \}), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], tower. [ql things 2007 \#\# hennah \{hane'-naw\}; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): -X in, X such (and such \{things\}), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein. [ql things 2017 \#\# hophek \{ho'-fek\}; from 2015; an upset, i.e. (abstract) perversity: -- turning of \{things\} upside down. [ql things 2490 \#\# chalal \{khaw-lal'\}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common \{things\}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. [ql things 2656 \#\# chephets \{khay'-fets \}; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): -- acceptable, delight(-some), desire, \{things\} desired, matter, pleasant(-ure), purpose, willingly. [ql things 2742 \#\# charuwts \{khaw-roots'\}; or charuts \{khaw-roots'\}; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: -- decision, diligent, (fine) gold, pointed \{things\}, sharp, threshing instrument,wall. [ql things 2764 \#\# cherem \{khay'-rem \}; or (Zecheriah 14:11) cherem \{kheh'-rem\}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, \{things\} which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql things 3366 \#\# y @qar \{yek-awr'\}; from 3365; value, i.e . (concretely) wealth; abstractly, costliness, dignity: -- honour, precious (\{things \}), price. [ql things 3513 \#\# kabad \{kaw-bad'\}; or kabed \{kaw-bade'\}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (\{things \}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop. [ql things 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, \{things \}), sweetly, upright(- ly, -ness). [ql things 4339 \#\# meyshar \{may-shawr'\}; from 3474 ; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in
plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (\{things \} that are) right(-eously, things), sweetly, upright(- ly, -ness). [ql things 4490 \#\# manah \{maw-naw'\}; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: -- such \{things\} as belonged, part, portion.[ql things 4609 \#\# ma \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (\{things \}, works, -ly).[ql things 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, \{things \}, works), wondrous (things, works, -ly).[ql things 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, \{things \}, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql things 6381 \#\# pala> \{paw-law'\}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -accomplish, (arise...too, be too) hard, hidden, \{things\} too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql things 7218 \#\# ro>sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, \{things \}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql things 7227 \#\# rab \{rab\}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(- undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, \{things \}, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent). [ql things 7239 \#\# ribbow \{rib-bo'\}; from 7231; or ribbow> \{rib-bo'\} from 7231; a myriad, i.e. indefinitely, large number: -great $\{$ things \}, ten ([eight]-een, [for]-ty, + sixscore, + threescore, X twenty, [twen]-ty) thousand.[ql things 7260 \#\# rabrab (Aramaic) \{rab-rab'\}; from 7229; huge (in size); domineering (in character): -- (very) great (\{things \}). [ql things 8032 \#\# shilshowm \{shil-shome'\}; or shilshom \{shil- shome'\}; from the same as 8028 ; trebly, i.e. (in time) day before yesterday: -- + before (that time, -time), excellent \{things\} [from the margin], + heretofore, three days, + time past.[ql things 8081 \#\# shemen \{sheh'-men\}; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: -- anointing, X fat (\{things \}), X fruitful, oil([-ed]), ointment, olive, + pine.[ql things 8602 \#\# taphel \{taw-fale'\}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish \{things\}, unsavoury, untempered.[ql things 0018 \# agathos \{ag-ath-os'\}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, \{things\}), well. Compare 2570. [ql things 0036 \# agenes \{ag-en-ace'\}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base \{things \}. [ql things 0537 \# hapas \{hap'-as \}; from 1 (as a particle of union) and 3956; absolutely all or (singular) every one: -- all (\{things \}), every (one), whole.[ql things 0701 \# arestos $\{$ ar-es-tos'\}; from 700; agreeable; by implication, fit: -- (\{things\} that) please(-ing), reason.[ql things 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, on, -with], they, (these) \{things\}, this (man), those, together, very, which. Compare 848. [ql things 0899 \# bathos \{bath'-os\}; from the same as 901 ; profundity, i.e. (by implication) extent; (figuratively) mystery: -- deep(-ness, \{things \}), depth.[ql things 0982 \# biotikos \{bee-o-tee-kos'\}; from a derivative of 980 ; relating to the present existence: -- of (pertaining to, \{things\} that pertain to) this life.[ql things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762.[ql things 2006 \# epitedeios \{ep-ee-tay'-di-os\}; from epitedes (enough); serviceable, i.e. (by implication) requisite: -- \{things \} which are needful.[ql things 2567 \# kalodidaskalos \{kal-od-id-as'-kal-os \}; from 2570 and 1320; a teacher of the right: -- teacher of good \{things\}.[ql things 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,
communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these $\{$ things $\}$ move me, tidings, treatise, utterance, word, work. [ql things 3166 \# megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of 3173 and aucheo (to boast; akin to 837 and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic): -- boast great \{things \}.[ql things 3167 \# megaleios \{meg-al-i'-os \}; from 3173; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: -- great \{things $\}$, wonderful works. [ql things 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, \{things \}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 3745 \# hosos \{hos'-os \}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those \{things\}, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). [ql things 3762 \# oudeis \{oo-dice'\}; including feminine oudemia \{oo- dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these \{things \}), not (any, at all, -thing), nought.[ql things 3844 \# para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such \{things\} as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql things 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these $\{$ things $\}$ move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql things 5130 \# touton \{too'-tone\}; genitive case plural masculine or neuter of 3778 ; of (from or concerning) these (persons or things): -- such, their, these (\{things \}), they, this sort, those.[ql things 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, \{things \} which (one) possesseth, substance, that hast.[ql think 0559 \#\# >amar \{aw-mar'\}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, $X$ plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, $X$ that is, $X$ \{think \}, use [speech], utter, $X$ verily, $X$ yet. [ql think 0959 \#\# bazah \{baw-zaw'\}; a primitive root; to disesteem: - - despise, disdain, contemn(-ptible), + \{think\} to scorn, vile person. [q1 think 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, \{think \}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql think 1696 \#\# dabar \{daw-bar'\}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, \{think \}, use [entreaties], utter, X well, X work. [ql think 1819 \#\# damah \{daw-maw'\}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, \{think \}, use similitudes. [ql think 2142 \#\# zakar \{zaw-kar'\}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, $X$ still, \{think\} on, $X$ well. [ql think 2161 \#\# zamam \{zaw-mam'\}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, \{think \} (evil). [ql think 2803 \#\# chashab \{khaw-shab'\}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, \{think \}. [ql think 5452 \#\# c@bar (Aramaic) \{seb-ar'\}; a primitive root; to bear in
mind, i.e. hope: -- \{think \}.[ql think 5869 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e)spy, stare, X surely, X \{think \}, view, visions.[ql think 8176 \#\# sha


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thin Interlinear Index Study thin GEN 041006 And, behold < 02009 +hinneh > , seven < $07651+$ sheba < > \{thin \} $<01851+$ daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym > wind sprung <06779 +tsamach > up after <00310 +> achar > them . thin GEN 041007 And the seven \{thin\} <01851 +daq > ears <07641 +shibbol > devoured <01104 +bala < > the seven <07651 +sheba < > rank <01277 +bariy\gg and full <04392 +male\gg ears <07641 +shibbol > . And Pharaoh <06547 +Par awoke <03364 +yaqats > , and , behold <02009 +hinneh > , [ it was ] a dream <02472 +chalowm > . thin GEN 041023 And, behold <02009 +hinneh > , seven <07651 +sheba<> ears <07641 +shibbol> , withered <06798 +tsanam >, \{thin\} <01851 +daq $>$, [ and ] blasted <07710 + shadaph > with the east <06921 +qadiym > wind, sprung <06779 +tsamach > up after <00310 +> achar > them : thin GEN 041024 And the \{thin\} <01851 +daq > ears <07641 +shibbol > devoured $<01104+$ bala < > the seven <07651 +sheba < > good <02896 +towb > ears <07641 +shibbol > : and I told <00559 $+>$ amar > [ this ] unto the magicians <02748 +chartom > ; but [ there was ] none <00369 +>ayin > that could declare < $05046+$ nagad > [ it ] to me . thin GEN 041027 And the seven < $07651+$ sheba < > \{thin \} < $07534+$ raq > and ill <07451 + ra $<>$ favoured kine $<06510+$ parah $>$ that came $<05927+$ up after <00310 $+>$ achar $>$ them [ are ] seven <07651 + sheba < > years <08141 +shaneh > ; and the seven <07651 +sheba < > empty <07386 +reyq > ears $<07641+$ shibbol > blasted <07710 +shadaph > with the east <06921 + qadiym > wind shall be seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra. thin EXO 039003 And they did beat <07554 +raqa< $>$ the gold <02091 +zahab > into \{thin\} plates <06341 +pach > , and cut <07112 +qatsats > [ it into ] wires $<06616+$ pathiyl >, to work <06213 + [ it ] in the blue <08504+t@keleth >, and in the purple <00713 +>argaman > , and in the scarlet, and in the fine linen <08336 +shesh > , [ with ] cunning <02803 +chashab > work $<04639+$ ma . thin LEV 013030 Then the priest $<03548+$ kohen > shall see $<07200+$ ra $>$ ah $>$ the plague $<05061+$ nega < > : and, behold <02009 +hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > $\{$ thin $\}<01851$ + daq > hair <08181 +se ; then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall <05424 +netheq >, [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh $>$ or <00176 +>ow > beard <02206 +zaqan > . thin 1KI 007029 And on <05921 + the borders <04526 +micgereth $>$ that [ were ] between <00996 +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +> ariy > , oxen $<01241+$ baqar > , and cherubims <03742 +k @ruwb > : and upon the ledges <07948 + shalab > [ there was ] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +> ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 + of $\{$ thin $\}<04174+$ mowrad > work $<04639+$ ma . thin ISA 017004 And in that day <03117 +yowm > it shall come <01961 +hayah > to pass , [ that ] the glory <03519 +kabowd > of Jacob <03290 + Ya shall be made $\{$ thin $\}<01809+$ dalal > , and the fatness <04924 +mashman > of his flesh <01320 +basar > shall wax lean <07329 +razah > .
after eight days again his disciples were within any god or man within thirty days asps within him be scraped within round about benjamin gathered themselves together unto jerusalem within three days book written within bring his blood within but afterward he said within himself but are within full but came not within but keep it still within his mouth but within few days he shall be destroyed but within they are full but within ye are full children struggled together within her did not our heart burn within us doves' eyes within thy locks even we ourselves groan within ourselves few men within it fire round about within it for she said within herself for there shall be no more any vain vision nor flattering divination within for within three days ye shall pass over this jordan god dwelleth within curtains <2SA7 -: $2>$ god is within you gold into thin plates had indignation within themselves have not hid thy righteousness within my heart he from within shall answer he hath blessed thy children within thee he overlaid it within with pure gold <2CH3 -:4> he spake within himself he thought within himself he was uncovered within his tent her princes within her his heart died within him <1SA25 -:37> his soul within him shall mourn house within with boards $\langle 1$ KI6 $-: 15>$ house within with pure gold $\langle 1$ KI6 $-: 21>$ how long shall thy vain thoughts lodge within thee if ye can certainly declare it me within is within me judah within three days <2SA20 :4> layeth up deceit within him let every one with his servant lodge within jerusalem make oil within their walls man within him merry within him <1SA25 -:36 > mine heart is turned within me mine heart is turned within me mine heart within me is broken because my heart is sore pained within me my heart is wounded within me my heart was hot within me my heart within me is desolate my reins be consumed within me my soul is cast down within me my thoughts within me thy comforts delight my soul new spirit within you our feet shall stand within thy gates passover within any peace be within thy walls pleasant thing if thou keep them within thee put his holy spirit within him put within you right spirit within me sackcloth within upon his flesh <2KI6 -:30 > say within themselves say within yourselves say within yourselves scribes said within themselves seven thin ears seven thin ears devoured shut thyself within thine house simeon had their inheritance within sodom fifty righteous within spirit within me constraineth me steward said within himself strong tower within such thin jug terror within their inheritance was within their posts within then he may redeem it within therefore is my spirit overwhelmed within me therefore sarah laughed within herself they have moved sedition within they may eat within thy gates they so reasoned within themselves thin ears devoured thin work <1KI7 -:29 > thither within thou camest not within <1SA13 -: $11>$ thou mayest not eat within thy gates thou shalt eat it within thy gates thy brethren within any thy children within thee thy land within thy gates thy temples within thy locks up within thy gates vexed within her <2KI4 -: 27 > wall round about within wasting nor destruction within thy borders we found no man within when he treadeth within our borders when my soul fainted within me when my spirit was overwhelmed within me when ye are gathered together within your cities which is within also whosoever would not come within three days why art thou disquieted within me why art thou disquieted within me wicked saith within my heart will put my spirit within you will walk within my house with with my spirit within me will within any within as it were an half acre <1SA14 -:14 > within me within my heart within my walls within thee within thee shall get up above thee very high within three days within three years within threescore within thy gates within thy gates within thy gates within thy gates within thy gates within thy gates within thy gates within two full years will within your gates worketh deceit shall not dwell within my house written within yellow thin hair yet within three days shall pharaoh lift up thine head yet within three days shall pharaoh lift up thy head from off thee
bethink 006037 IICh /^\{bethink /themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly ; bethink $008047 \mathrm{IKi} / \wedge$ \{bethink /themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness ; breathing 003056 Lam /^\{breathing /at my cry . breathing 009001 Act $/ \$$ \{breathing /out threatenings and slaughter against the disciples of the Lord, went unto the high priest , clothing 012038 Mar / \$ clothing /and love salutations in the marketplaces, clothing 002003 Jam / $\$$ \{clothing /and say unto him , Sit thou here in a good place ; and say to the poor, Stand thou there , or sit here under my footstool : clothing 031025 Pro /^\{clothing /and she shall rejoice in time to come . clothing 027026 Pro $/ \wedge$ \{clothing /and the goats are the price of the field . clothing 024010 Job $/ \wedge$ \{clothing /and they take away the sheaf from the hungry ; clothing 059017 Isa /^\{clothing /and was clad with zeal as a cloke . clothing 011008 Mat $1 \$$ \{clothing /are in kings houses . clothing 003006 Isa /^\{clothing /be thou our ruler, and let this ruin be under thy hand : clothing 007015 Mat / $\$$ clothing /but inwardly they are ravening wolves . clothing 045013 Psa $/ \wedge$ \{clothing /is of wrought gold . clothing 031022 Pro /^\{clothing /is silk and purple . clothing 003007 Isa $/ \wedge$ \{clothing /make me not a ruler of the people . clothing 031019 Job /^\{clothing /or any poor without covering ; clothing $024007 \mathrm{Job} / \wedge$ \{clothing /that they have no covering in the cold . clothing $010009 \mathrm{Jer} / \wedge$ \{clothing /they are all the work of cunning men. clothing $035013 \mathrm{Psa} / \wedge$ \{clothing /was sackcloth : I humbled my soul with fasting ; and my prayer returned into mine own bosom . farthing 010029 Mat $/ \$$ \{farthing /and one of them shall not fall on the ground without your Father . farthings 012006 Luk $/ \$$ \{farthings /and not one of them is forgotten before God? filthiness 036025 Eze /^\{filthiness /and from all your idols, will I cleanse you. filthiness 001021 Jam /\$\{filthiness /and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. filthiness 024013 Eze /^\{filthiness /any more, till I have caused my fury to rest upon thee. filthiness $001009 \mathrm{Lam} / \wedge$ \{filthiness /is in her skirts ; she remembereth not her last end ; therefore she came down wonderfully : she had no comforter. O LORD , behold my affliction : for the enemy hath magnified himself. filthiness 024013 Eze /^\{filthiness /is lewdness : because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee. filthiness 005004 Eph $/ \$$ \{filthiness /nor foolish talking, nor jesting, which are not convenient : but rather giving of thanks . filthiness $017004 \mathrm{Rev} / \$$ filthiness /of her fornication : filthiness 024011 Eze /^\{ filthiness /of it may be molten in it , that the scum of it may be consumed . filthiness 007001 IICo /\$ \{filthiness /of the flesh and spirit , perfecting holiness in the fear of God. filthiness 006021 Ezr /^\{filthiness /of the heathen of the land, to seek the LORD God of Israel, did eat , filthiness 009011 Ezr /^\{filthiness /of the people of the lands, with their abominations , which have filled it from one end to another with their uncleanness . filthiness 029005 IICh /^\{filthiness /out of the holy place. filthiness 022015 Eze /^\{filthiness /out of thee. filthiness 028008 Isa /^\{filthiness /so that there is no place clean. filthiness 016036 Eze /^\{filthiness /was poured out , and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; lothing 016005 Eze /^\{lothing /of thy person, in the day that thou wast born . Nethinims $008020 \mathrm{Ezr} / \wedge\{$ Nethinims /all of them were expressed by name. Nethinims 007073 Neh $/ \wedge\{$ Nethinims /and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities . Nethinims $010028 \mathrm{Neh} / \wedge\{$ Nethinims /and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding ; Nethinims $003031 \mathrm{Neh} / \wedge\{$ Nethinims /and of the merchants, over against the gate Miphkad, and to the going up of the corner . Nethinims $007060 \mathrm{Neh} / \wedge\{$ Nethinims /and the children of Solomon's servants , were three hundred ninety and two . Nethinims 002058 Ezr /^\{Nethinims /and the children of Solomon's servants , were three hundred ninety and two . Nethinims 011003 Neh /^\{Nethinims /and the children of Solomon's servants. Nethinims $008017 \mathrm{Ezr} / \wedge\{$ Nethinims /at the place Casiphia , that they should bring unto us ministers for the house of our God. Nethinims 003026 Neh $/ \wedge\{$ Nethinims /dwelt in Ophel, unto the place over against the water gate toward the east , and the tower that lieth out. Nethinims 011021 Neh /^\{Nethinims /dwelt in Ophel : and Ziha and Gispa were over the Nethinims . Nethinims 002070 Ezr /^\{Nethinims /dwelt in their cities, and all Israel in their cities. Nethinims 007024 Ezr $/ \wedge\{$ Nethinims /or ministers of this house of God , it shall not be lawful to impose toll, tribute, or custom, upon them. Nethinims 007046 Neh /^\{Nethinims /the children of Ziha , the children of Hashupha, the children of Tabbaoth, Nethinims 002043 Ezr /^\{Nethinims /the children of Ziha , the children of Hasupha, the children of Tabbaoth, Nethinims 007007 Ezr /^\{Nethinims /unto Jerusalem , in the seventh year of Artaxerxes the king. Nethinims 008020 Ezr /^\{Nethinims /whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims : all of them were expressed by name . nothing $010021 \mathrm{IKi} / \wedge$ \{nothing /accounted of in the days of Solomon . nothing $007014 \mathrm{Ecc} / \wedge$ \{nothing /after
him. nothing 006035 Luk / $\$$ nothing /again ; and your reward shall be great, and ye shall be the children of the Highest : for he is kind unto the unthankful and to the evil . nothing 014061 Mar /\$ nothing /Again the high priest asked him , and said unto him , Art thou the Christ , the Son of the Blessed ? nothing 004014 Act $/ \$$ \{nothing /against it . nothing 028017 Act $/ \$$ \{nothing /against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . nothing 013008 IICo / $\$$ \{nothing /against the truth, but for the truth . nothing 012011 IICo $/ \$$ \{ nothing /am I behind the very chiefest apostles, though I be nothing . nothing 023041 Luk /\$ nothing /amiss . nothing $020015 \mathrm{IIKi} / \wedge\{$ nothing /among my treasures that I have not shewed them. nothing 039004 Isa /^\{nothing /among my treasures that I have not shewed them. nothing 041012 Isa /^\{nothing /and as a thing of nought . nothing 004035 Dan /^\{nothing /and he doeth according to his will in the army of heaven, and among the inhabitants of the earth : and none can stay his hand, or say unto him, What doest thou? nothing $018043 \mathrm{IKi} / \wedge$ \{nothing /And he said, Go again seven times . nothing 003017 Rev /\$ nothing /and knowest not that thou art wretched, and miserable, and poor, and blind, and naked : nothing 006 018 Job /^\{nothing /and perish . nothing 040017 Isa /^\{nothing /and they are counted to him less than nothing, and vanity . nothing 041011 Isa /^\{nothing /and they that strive with thee shall perish . nothing 007019 ICo $/ \$$ nothing /and uncircumcision is nothing, but the keeping of the commandments of God . nothing 040017 Isa $/ \wedge\{$ nothing /and vanity . nothing 004002 Luk $/ \$$ \{ nothing /and when they were ended, he afterward hungered. nothing $006010 \mathrm{IICo} / \$$ nothing /and yet possessing all things . nothing $041024 \mathrm{Isa} / \wedge\{$ nothing /and your work of nought : an abomination is he that chooseth you. nothing 005030 Joh $/ \$$ \{nothing /as I hear , I judge : and my judgment is just ; because I seek not mine own will , but the will of the Father which hath sent me . nothing 011 049 Joh $/ \$$ nothing /at all , nothing 003005 Amo /^\{nothing /at all ? nothing 011006 Num /^\{nothing /at all, beside this manna, before our eyes . nothing $049017 \mathrm{Psa} / \wedge$ \{nothing /away : his glory shall not descend after him. nothing 042004 Jer /^\{ nothing /back from you. nothing $002003 \mathrm{Php} / \$$ nothing /be done through strife or vainglory ; but in lowliness of mind let each esteem other better than themselves . nothing 006012 Joh $/ \$$ \{ nothing /be lost . nothing 003013 Tit / $\$$ nothing /be wanting unto them . nothing 008009 Job /^\{nothing /because our days upon earth are a shadow : nothing 004005 ICo /\$ \{ nothing /before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts : and then shall every man have praise of God . nothing 039005 Psa /^\{nothing /before thee: verily every man at his best state is altogether vanity . Selah . nothing 012019 Joh $/ \$$ \{ nothing /behold , the world is gone after him . nothing 015004 Mar / $\$$ \{nothing /behold how many things they witness against thee . nothing 003022 Ecc /^\{nothing /better , than that a man should rejoice in his own works; for that is his portion : for who shall bring him to see what shall be after him? nothing $002024 \mathrm{Ecc} / \wedge$ \{nothing /better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw , that it was from the hand of God . nothing 027001 ISa $/ \wedge$ \{nothing /better for me than that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . nothing 005026 Mar $/ \$$ \{nothing /bettered, but rather grew worse, nothing 009029 Mar / $\$$ \{ nothing /but by prayer and fasting . nothing 006004 ITi / $\$$ nothing /but doting about questions and strifes of words, whereof cometh envy, strife, railings , evil surmisings, nothing $026029 \mathrm{Gen} / \wedge$ \{ nothing /but good, and have sent thee away in peace : thou art now the blessed of the LORD . nothing 003007 Amo /^\{nothing /but he revealeth his secret unto his servants the prophets . nothing $004006 \mathrm{Php} / \$$ nothing /but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God . nothing 011013 Mar $/ \$$ \{nothing /but leaves ; for the time of figs was not yet. nothing 010002 Pro /^\{nothing /but righteousness delivereth from death . nothing 006039 Joh / $\$$ \{nothing /but should raise it up again at the last day . nothing 027024 Mat $/ \$$ \{ nothing /but that rather a tumult was made , he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person : see ye to it. nothing 021024 Act / $\$$ nothing /but that thou thyself also walkest orderly, and keepest the law . nothing $022016 \mathrm{IKi} / \wedge$ \{ nothing /but that which is true in the name of the LORD ? nothing 007019 ICo /\$ nothing /but the keeping of the commandments of God . nothing 013004 Pro /^\{ nothing /but the soul of the diligent shall be made fat . nothing $018015 \mathrm{IICh} / \wedge$ \{ nothing /but the truth to me in the name of the LORD ? nothing 005013 Mat $/ \$$ \{nothing /but to be cast out, and to be trodden under foot of men . nothing 002015 Est /^\{nothing /but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her. nothing 023016 Mat / $\$$ \{nothing /but whosoever shall swear by the gold of the temple, he is a debtor ! nothing 023018 Mat / $\$$ \{nothing /but whosoever sweareth by the gift that is upon it , he is guilty . nothing 004004 ICo /\$ nothing /by myself ; yet am I not hereby justified : but he that judgeth me is the Lord . nothing $005021 \mathrm{ITi} / \$$ nothing /by partiality . nothing $003014 \mathrm{Ecc} / \wedge\{$ nothing /can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him. nothing 023026 Exo /^\{nothing /cast their young, nor be barren, in thy land : the number of thy days I will fulfil . nothing 011008 Act / $\$$ \{nothing /common
or unclean hath at any time entered into my mouth . nothing $007014 \mathrm{Heb} / \$$ nothing /concerning priesthood . nothing 010026 Mat / $\$$ \{ nothing /covered , that shall not be revealed ; and hid , that shall not be known . nothing 012002 Luk / $\$$ nothing /covered, that shall not be revealed ; neither hid , that shall not be known . nothing 009 004 Exo /^\{nothing /die of all that is the children's of Israel . nothing 006003 Est /^\{nothing /done for him. nothing 011012 Act / $\$$ \{nothing /doubting. Moreover these six brethren accompanied me, and we entered into the man's house : nothing $020002 \mathrm{ISa} / \wedge\{$ nothing /either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so. nothing 017021 Act / \$ nothing /else, but either to tell, or to hear some new thing . nothing $002002 \mathrm{Neh} / \wedge\{$ nothing /else but sorrow of heart. Then I was very sore afraid, nothing 007014 Jug /^\{nothing /else save the sword of Gideon the son of Joash, a man of Israel : for into his hand hath God delivered Midian, and all the host . nothing 003027 Joh $/ \$$ \{ nothing lexcept it be given him from heaven . nothing 006010 Est /^\{nothing /fail of all that thou hast spoken . nothing $006002 \mathrm{Ecc} / \wedge\{$ nothing /for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease . nothing 010020 Act / $\$$ \{ nothing /for I have sent them . nothing $006008 \mathrm{Mar} / \$$ nothing /for their journey, save a staff only ; no scrip, no bread, no money in their purse : nothing $019008 \mathrm{Gen} / \wedge$ \{ nothing /for therefore came they under the shadow of my roof . nothing 009003 Luk / $\$$ nothing /for your journey , neither staves, nor scrip , neither bread, neither money ; neither have two coats apiece . nothing $004001 \mathrm{Gal} / \$$ nothing /from a servant , though he be lord of all ; nothing $003018 \mathrm{ISa} / \wedge\{$ nothing /from him. And he said , It is the LORD : let him do what seemeth him good . nothing $038014 \mathrm{Jer} / \wedge$ \{ nothing /from me. nothing $007015 \mathrm{Mar} / \$$ \{ nothing /from without a man , that entering into him can defile him : but the things which come out of him , those are they that defile the man . nothing 008008 Pro /^\{nothing /froward or perverse in them. nothing 006003 Gal $/ \$$ nothing /he deceiveth himself . nothing 040023 Isa /^\{nothing /he maketh the judges of the earth as vanity . nothing 004022 Mar /\$ \{ nothing /hid, which shall not be manifested ; neither was any thing kept secret, but that it should come abroad . nothing $009002 \mathrm{IICh} / \wedge$ \{nothing /hid from Solomon which he told her not. nothing 019 006 Psa /^\{nothing /hid from the heat thereof. nothing 004021 Act / $\$$ \{nothing /how they might punish them, because of the people : for all men glorified God for that which was done. Nothing $011022 \mathrm{IKi} / \wedge\{$ Nothing $/$ howbeit let me go in any wise . nothing $017003 \mathrm{Psa} / \wedge$ \{ nothing /I am purposed that my mouth shall not transgress . nothing 022016 Num /^\{ nothing /I pray thee, hinder thee from coming unto me: nothing 001020 Php $/ \$$ nothing /I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death . nothing $005014 \mathrm{Ecc} / \wedge$ \{ nothing /in his hand . nothing 014006 Jug $/ \wedge$ \{nothing /in his hand : but he told not his father or his mother what he had done . nothing 039002 Isa /^\{nothing /in his house , nor in all his dominion , that Hezekiah shewed them not. nothing $020013 \mathrm{IIKi} / \wedge\{$ nothing /in his house, nor in all his dominion, that Hezekiah shewed them not. nothing 014030 Joh $/ \$$ \{ nothing /in me . nothing 016024 Joh $/ \$$ \{ nothing /in my name : ask, and ye shall receive, that your joy may be full . nothing 008009 IKi /^\{nothing /in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt . nothing 005010 IICh /^\{nothing /in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt . nothing 039010 Jer /^\{nothing /in the land of Judah, and gave them vineyards and fields at the same time . nothing 008004 ICo / $\$$ nothing /in the world, and that there is none other God but one . nothing $006007 \mathrm{ITi} / \$$ \{ nothing /into this world , and it is certain we can carry nothing out . nothing $008010 \mathrm{Neh} / \wedge$ \{nothing /is prepared : for this day is holy unto our Lord : neither be ye sorry ; for the joy of the LORD is your strength . nothing 008017 Luk / $\$$ \{nothing /is secret, that shall not be made manifest ; neither any thing hid, that shall not be known and come abroad . nothing $008054 \mathrm{Joh} / \$$ nothing /it is my Father that honoureth me ; of whom ye say, that he is your God : nothing $030019 \mathrm{ISa} / \wedge$ \{nothing /lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all. nothing 023029 Act / \$ nothing /laid to his charge worthy of death or of bonds . nothing 012 020 Exo /^\{nothing /leavened ; in all your habitations shall ye eat unleavened bread. nothing 028055 Deu $/ \wedge$ \{nothing /left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates . nothing $025036 \mathrm{ISa} / \wedge$ \{nothing /less or more , until the morning light . nothing $005005 \mathrm{Luk} / \$$ nothing /nevertheless at thy word I will let down the net . nothing 032023 Jer /^\{nothing /of all that thou commandedst them to do : therefore thou hast caused all this evil to come upon them: nothing $022015 \mathrm{ISa} / \wedge\{$ nothing /of all this, less or more . nothing 050026 Jer /^\{ nothing /of her be left . nothing 005019 Joh $/ \$$ \{nothing /of himself , but what he seeth the Father do : for what things soever he doeth , these also doeth the Son likewise . nothing 005015 Ecc $/ \wedge\{$ nothing /of his labour, which he may carry away in his hand . nothing 012010 Exo $/ \wedge\{$ nothing /of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire . nothing 008 028 Joh $/ \$$ nothing /of myself ; but as my Father hath taught me, I speak these things . nothing 001073 Jo
/\$ nothing /of the Gentiles . nothing 010010 IIKi /^\{nothing/of the word of the LORD , which the LORD spake concerning the house of Ahab : for the LORD hath done that which he spake by his servant Elijah . nothing 016 026 Num /^\{nothing /of theirs, lest ye be consumed in all their sins . nothing $005012 \mathrm{Neh} / \wedge$ \{nothing /of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise . nothing $006007 \mathrm{ITi} / \$$ \{ nothing /out . nothing 016018 Exo /^\{ nothing /over, and he that gathered little had no lack ; they gathered every man according to his eating . nothing $008015 \mathrm{IICo} / \$$ \{ nothing /over ; and he that had gathered little had no lack . nothing $007019 \mathrm{Heb} / \$$ \{ nothing /perfect, but the bringing in of a better hope did; by the which we draw nigh unto God . nothing $001015 \mathrm{Tit} / \$$ \{ nothing /pure ; but even their mind and conscience is defiled . nothing 019036 Act /\$ \{nothing /rashly . nothing 012003 IISa /^\{nothing /save one little ewe lamb, which he had bought and nourished up : and it grew up together with him, and with his children ; it did eat of his own meat, and drank of his own cup , and lay in his bosom, and was unto him as a daughter . nothing 001037 Luk / $\$$ nothing /shall be impossible . nothing 017020 Mat / $\$$ \{ nothing /shall be impossible unto you . nothing 039006 Isa /^\{nothing/shall be left, saith the LORD . nothing $020017 \mathrm{IIKi} / \wedge\{$ nothing /shall be left , saith the LORD . nothing 010019 Luk / $\$$ nothing /shall by any means hurt you . nothing 002003 Joe /^\{nothing /shall escape them. nothing $119016 \mathrm{Psa} / \wedge\{$ nothing /shall offend them. nothing $024024 \mathrm{IISa} / \wedge$ \{nothing /So David bought the threshingfloor and the oxen for fifty shekels of silver . nothing 005013 Est /^\{nothing /so long as I see Mordecai the Jew sitting at the king's gate . nothing 015005 Mar / $\$$ \{ nothing /so that Pilate marvelled . nothing $001028 \mathrm{Php} / \$$ nothing /terrified by your adversaries : which is to them an evident token of perdition, but to you of salvation , and that of God . nothing $020016 \mathrm{Deu} / \wedge\{$ nothing /that breatheth : nothing 034009 Job $/ \wedge$ \{nothing /that he should delight himself with God . nothing 006004 Num /^\{nothing /that is made of the vine tree , from the kernels even to the husk . nothing $002008 \mathrm{Heb} / \$$ \{ nothing /that is not put under him. But now we see not yet all things put under him . nothing $040015 \mathrm{Gen} / \wedge$ \{ nothing /that they should put me into the dungeon . nothing 001 $014 \mathrm{Phm} / \$$ nothing /that thy benefit should not be as it were of necessity , but willingly . nothing 020020 Act $/ \$$ nothing /that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, nothing $001019 \mathrm{ICo} / \$$ nothing /the understanding of the prudent . nothing 006063 Joh $/ \$$ \{ nothing /the words that I speak unto you , they are spirit, and they are life . nothing $009021 \mathrm{Neh} / \wedge\{$ nothing /their clothes waxed not old, and their feet swelled not. nothing 041029 Isa /^\{ nothing /their molten images are wind and confusion . nothing 022003 Exo /^\{nothing /then he shall be sold for his theft . nothing 022026 Deu /^\{nothing /there is in the damsel no sin worthy of death : for as when a man riseth against his neighbour, and slayeth him, even so is this matter : nothing 013007 Pro /^\{nothing /there is that maketh himself poor, yet hath great riches . nothing 003002 Jug /^\{nothing /thereof; nothing 021019 Mat /\$ \{ nothing /thereon, but leaves only, and said unto it , Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away . nothing 005 $008 \mathrm{Neh} / \wedge$ \{ nothing /to answer. nothing 001044 Mar / $\$$ \{nothing /to any man : but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them . nothing $004004 \mathrm{ITi} / \$$ nothing /to be refused, if it be received with thanksgiving : nothing $027019 \mathrm{Mat} / \$$ \{nothing /to do with that just man : for I have suffered many things this day in a dream because of him . nothing 004003 Ezr $/ \wedge\{$ nothing /to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. nothing 004011 Joh / $\$$ nothing /to draw with , and the well is deep : from whence then hast thou that living water ? nothing $008001 \mathrm{Mar} / \$$ \{nothing /to eat , Jesus called his disciples unto him, and saith unto them, nothing 006036 Mar /\$ \{ nothing /to eat . nothing 008002 Mar $/ \$$ \{ nothing /to eat : nothing 015032 Mat /\$ nothing /to eat : and I will not send them away fasting, lest they faint in the way . nothing 009016 ICo /\$ nothing /to glory of : for necessity is laid upon me ; yea, woe is unto me , if I preach not the gospel ! nothing $002006 \mathrm{Gal} / \$$ \{ nothing /to me : nothing 007042 Luk / $\$$ nothing /to pay, he frankly forgave them both. Tell me therefore, which of them will love him most ? nothing 022027 Pro $/ \wedge$ \{nothing /to pay, why should he take away thy bed from under thee? nothing 011006 Luk / $\$$ \{nothing /to set before him ? nothing 001012 Lam /^\{nothing /to you, all ye that pass by ? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . nothing 032017 Jer /^\{nothing /too hard for thee: nothing 014014 Rom / $\$$ \{nothing /unclean of itself : but to him that esteemeth any thing to be unclean, to him it is unclean . nothing $011015 \mathrm{Jos} / \wedge\{$ nothing /undone of all that the LORD commanded Moses . nothing 023014 Act /\$ \{ nothing /until we have slain Paul . nothing 007026 Joh $/ \$$ nothing /unto him . Do the rulers know indeed that this is the very Christ ? nothing 016023 Joh $/ \$$ \{ nothing /Verily , verily , I say unto you , Whatsoever ye shall ask the Father in my name, he will give it you . nothing 025 $021 \mathrm{ISa} / \wedge$ \{nothing /was missed of all that pertained unto him: and he hath requited me evil for good . nothing 001 $006 \mathrm{Jam} / \$$ nothing /wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed . nothing 026062 Mat / \$ nothing /what is it which these witness against thee ? nothing 014060 Mar / \$ nothing
/what is it which these witness against thee ? nothing $011006 \mathrm{Gen} / \wedge$ \{nothing /will be restrained from them, which they have imagined to do . nothing $014011 \mathrm{IICh} / \wedge$ \{nothing /with thee to help, whether with many , or with them that have no power : help us, O LORD our God ; for we rest on thee, and in thy name we go against this multitude. O LORD , thou art our God ; let not man prevail against thee. nothing 024025 Job /^\{nothing /worth ? nothing 025025 Act / $\$$ \{ nothing /worthy of death, and that he himself hath appealed to Augustus, I have determined to send him . nothing 023015 Luk / \$ nothing/worthy of death is done unto him . nothing 026031 Act $/ \$$ \{ nothing /worthy of death or of bonds . nothing $006021 \mathrm{Job} / \wedge\{$ nothing /ye see my casting down, and are afraid . nothing $008002 \mathrm{ICo} / \$$ \{ nothing /yet as he ought to know . seething $001013 \mathrm{Jer} / \wedge$ \{seething /pot ; and the face thereof is toward the north . seething 041020 Job /^\{seething /pot or caldron . seething 002013 ISa $/ \wedge$ \{seething /with a fleshhook of three teeth in his hand ; Something 020026 ISa /^\{Something /hath befallen him, he is not clean ; surely he is not clean . something 023015 Act / \$ something/more perfectly concerning him : and we, or ever he come near, are ready to kill him . something 003005 Act $/ \$$ \{something /of them . something 011 $054 \mathrm{Luk} / \$$ s something /out of his mouth , that they might accuse him . something 005043 Mar /\$ \{something /should be given her to eat . something 023018 Act / $\$$ something /to say unto thee . something 013029 Joh $/ \$$ \{something /to the poor . something $006003 \mathrm{Gal} / \$$ \{something/when he is nothing, he deceiveth himself . thin $041023 \mathrm{Gen} / \wedge\{$ thin /and blasted with the east wind, sprung up after them : thin $041027 \mathrm{Gen} / \wedge\{$ thin /and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. thin 017004 Isa /^\{thin /and the fatness of his flesh shall wax lean . thin 041006 Gen $/ \wedge\{$ thin /ears and blasted with the east wind sprung up after them . thin 041024 Gen /^\{thin /ears devoured the seven good ears : and I told this unto the magicians; but there was none that could declare it to me. thin 041007 Gen $/ \wedge$ \{thin /ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream . thin $013030 \mathrm{Lev} / \wedge\{$ thin /hair ; then the priest shall pronounce him unclean : it is a dry scall, even a leprosy upon the head or beard . thin 039003 Exo /^\{thin /plates, and cut it into wires, to work it in the blue, and in the purple , and in the scarlet, and in the fine linen, with cunning work . thin $007029 \mathrm{IKi} / \wedge\{$ thin /work . thine 016058 Eze $/ \wedge$ \{thine /abominations, saith the LORD . thine 005011 Eze /^\{thine /abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity . thine 007008 Eze /^\{thine /abominations . thine 005009 Eze /^\{thine /abominations . thine 016043 Eze /^\{thine /abominations . thine 007003 Eze /^\{thine /abominations . thine 016022 Eze $/ \wedge$ \{thine /abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood. thine 016051 Eze /^\{ thine /abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done . thine 013027 Jer /^\{ thine /abominations on the hills in the fields. Woe unto thee, O Jerusalem ! wilt thou not be made clean ? when shall it once be? thine 004001 Jer /^\{thine /abominations out of my sight, then shalt thou not remove . thine $007004 \mathrm{Eze} / \wedge$ \{thine /abominations shall be in the midst of thee: and ye shall know that I am the LORD . thine 007009 Eze /^\{ thine /abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth . thine 016051 Eze /^\{thine /abominations which thou hast done . thine 008010 Joh $/ \$$ \{ thine /accusers ? hath no man condemned thee ? thine 023035 Act / $\$$ \{thine /accusers are also come. And he commanded him to be kept in Herod's judgment hall . thine 009005 IICh /^\{ thine /acts, and of thy wisdom : thine $013027 \mathrm{Jer} / \wedge\{$ thine /adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem ! wilt thou not be made clean ? when shall it once be? thine 005 009 Mic /^\{ thine/adversaries, and all thine enemies shall be cut off . thine 030016 Jer /^\{thine /adversaries , every one of them, shall go into captivity ; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey . thine 064002 Isa /^\{ thine /adversaries, that the nations may tremble at thy presence ! thine 023 022 Exo /^\{thine/adversaries . thine $002017 \mathrm{Lam} / \wedge$ \{thine /adversaries . thine $005025 \mathrm{Mat} / \$$ thine /adversary quickly, whiles thou art in the way with him ; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison . thine 012058 Luk / $\$$ \{thine /adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him ; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison . thine 030015 Jer /^\{ thine /affliction? thy sorrow is incurable for the multitude of thine iniquity : because thy sins were increased, I have done these things unto thee. thine $011017 \mathrm{Job} / \wedge$ \{ thine /age shall be clearer than the noonday ; thou shalt shine forth , thou shalt be as the morning . thine 006002 Mat / $\$$ \{thine /alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you , They have their reward . thine 010004 Act / $\$$ thine /alms are come up for a memorial before God . thine 010031 Act $/ \$$ \{thine /alms are had in remembrance in the sight of God . thine 006004 Mat $/ \$\{$ thine /alms may be in secret : and thy Father which seeth in secret himself shall reward thee openly . thine $026006 \mathrm{Psa} / \wedge\{$ thine /altar, O LORD : thine $051019 \mathrm{Psa} / \wedge$ \{ thine /altar . thine 033010 Deu /^\{ thine /altar . thine $008031 \mathrm{IKi} / \wedge\{$ thine /altar in this
house : thine $006022 \mathrm{IICh} / \wedge$ \{thine /altar in this house ; thine $019014 \mathrm{IKi} / \wedge\{$ thine /altars, and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . thine $019010 \mathrm{IKi} / \wedge\{$ thine /altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . thine $084003 \mathrm{Psa} / \wedge\{$ thine /altars, O LORD of hosts , my King, and my God . thine 011003 Rom / $\$$ \{thine /altars ; and I am left alone, and they seek my life . thine $020004 \mathrm{IKi} / \wedge\{$ thine /and all that I have. thine 048006 Gen $/ \wedge\{$ thine /and shall be called after the name of their brethren in their inheritance . thine 032008 Jer $/ \wedge\{$ thine /and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . thine 017010 Joh $/ \$$ \{ thine /and thine are mine ; and I am glorified in them . thine $010015 \mathrm{Lev} / \wedge\{$ thine /and thy sons with thee, by a statute for ever ; as the LORD hath commanded . thine 035011 Eze /^\{ thine /anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. thine $090007 \mathrm{Psa} / \wedge\{$ thine /anger, and by thy wrath are we troubled . thine $010024 \mathrm{Jer} / \wedge$ \{ thine /anger, lest thou bring me to nothing . thine $007006 \mathrm{Psa} / \wedge$ \{ thine /anger, lift up thyself because of the rage of mine enemies : and awake for me to the judgment that thou hast commanded . thine $006001 \mathrm{Psa} / \wedge\{$ thine /anger , neither chasten me in thy hot displeasure . thine $018023 \mathrm{Jer} / \wedge\{$ thine /anger . thine $085003 \mathrm{Psa} / \wedge$ \{thine /anger . thine $021009 \mathrm{Psa} / \wedge$ \{thine /anger : the LORD shall swallow them up in his wrath , and the fire shall devour them. thine $038003 \mathrm{Psa} / \wedge\{$ thine /anger ; neither is there any rest in my bones because of my sin . thine 002021 Lam $/ \wedge$ \{thine /anger ; thou hast killed, and not pitied . thine 090011 Psa /^\{thine /anger ? even according to thy fear , so is thy wrath . thine $003008 \mathrm{Hab} / \wedge$ \{ thine /anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? thine 009016 Dan /^\{thine /anger and thy fury be turned away from thy city Jerusalem, thy holy mountain : because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. thine 006039 Jug /^\{thine /anger be hot against me, and I will speak but this once : let me prove, I pray thee, but this once with the fleece ; let it now be dry only upon the fleece, and upon all the ground let there be dew . thine $044018 \mathrm{Gen} / \wedge\{$ thine /anger burn against thy servant : for thou art even as Pharaoh . thine $056007 \mathrm{Psa} / \wedge\{$ thine /anger cast down the people, O God . thine $012001 \mathrm{Isa} / \wedge\{$ thine /anger is turned away, and thou comfortedst me. thine $074001 \mathrm{Psa} / \wedge\{$ thine /anger smoke against the sheep of thy pasture ? thine $085005 \mathrm{Psa} / \wedge$ \{thine /anger to all generations ? thine 085 $004 \mathrm{Psa} / \wedge$ \{ thine /anger toward us to cease . thine $132010 \mathrm{Psa} / \wedge$ \{thine /anointed. thine 089051 Psa /^\{ thine /anointed. thine $089038 \mathrm{Psa} / \wedge$ \{thine /anointed . thine $084009 \mathrm{Psa} / \wedge$ \{ thine /anointed . thine 006042 IICh $/ \wedge$ \{ thine /anointed : remember the mercies of David thy servant . thine $003013 \mathrm{Hab} / \wedge$ \{ thine /anointed ; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah . thine 063002 Isa /^\{ thine /apparel, and thy garments like him that treadeth in the winefat? thine $016004 \mathrm{IISa} / \wedge$ \{thine /are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight , my lord, O king . thine $017010 \mathrm{Joh} / \$$ \{thine /are mine ; and I am glorified in them. Thine 012018 ICh /^\{Thine /are we, David, and on thy side, thou son of Jesse : peace, peace be unto thee, and peace be to thine helpers ; for thy God helpeth thee. Then David received them, and made them captains of the band . thine 002031 ISa /^\{ thine /arm, and the arm of thy father's house, that there shall not be an old man in thine house . thine 044003 Psa $/ \wedge\{$ thine /arm , and the light of thy countenance, because thou hadst a favour unto them. thine 008006 Son $/ \wedge$ \{thine /arm : for love is strong as death ; jealousy is cruel as the grave : the coals thereof are coals of fire , which hath a most vehement flame . thine 077015 Psa /^\{ thine /arm redeemed thy people, the sons of Jacob and Joseph . Selah . thine 004007 Eze /^\{thine /arm shall be uncovered, and thou shalt prophesy against it. thine 015016 Exo /^\{ thine /arm they shall be as still as a stone ; till thy people pass over, O LORD , till the people pass over , which thou hast purchased . thine 038012 Jer /^\{thine /armholes under the cords. And Jeremiah did so. thine 009 029 Jug /^\{thine /army , and come out . thine 038004 Eze $/ \wedge\{$ thine /army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords : thine 027010 Eze /^\{ thine /army , thy men of war : they hanged the shield and helmet in thee; they set forth thy comeliness . thine 008006 Jug /^\{thine /army ? thine 027011 Eze /^\{ thine /army were upon thy walls round about, and the Gammadims were in thy towers : they hanged their shields upon thy walls round about ; they have made thy beauty perfect . thine $144006 \mathrm{Psa} / \wedge\{$ thine /arrows, and destroy them. thine $077017 \mathrm{Psa} / \wedge\{$ thine /arrows also went abroad. Thine $045005 \mathrm{Psa} / \wedge\{$ Thine /arrows are sharp in the heart of the king's enemies ; whereby the people fall under thee. thine $038002 \mathrm{Psa} / \wedge$ \{thine /arrows stick fast in me, and thy hand presseth me sore . thine $003011 \mathrm{Hab} / \wedge$ \{ thine /arrows they went, and at the shining of thy glittering spear . thine 039003 Eze $/ \wedge$ \{thine /arrows to fall out of thy right hand . thine $021012 \mathrm{Psa} / \wedge\{$ thine /arrows upon thy strings against the face of them. thine $089011 \mathrm{Psa} / \wedge\{$ thine /as for the world and the fulness thereof, thou hast founded them. thine 018 018 Num /^\{thine /as the wave breast and as the right shoulder are thine. thine $005014 \mathrm{Deu} / \wedge\{$ thine /ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well
as thou. thine 022030 Num /^\{thine /ass, upon which thou hast ridden ever since I was thine unto this day ? was I ever wont to do so unto thee? And he said, Nay. thine 023012 Exo /^\{thine /ass may rest, and the son of thy handmaid, and the stranger, may be refreshed . thine 028031 Deu /^\{thine /ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. thine $022032 \mathrm{Num} / \wedge$ \{thine /ass these three times ? behold, I went out to withstand thee, because thy way is perverse before me: thine $009020 \mathrm{ISa} / \wedge\{$ thine /asses that were lost three days ago , set not thy mind on them; for they are found. And on whom is all the desire of Israel ? Is it not on thee, and on all thy father's house ? thine $025024 \mathrm{ISa} / \wedge\{$ thine /audience, and hear the words of thine handmaid . thine 018 $014 \mathrm{Lev} / \wedge$ \{thine /aunt . thine $022042 \mathrm{Luk} / \$$ thine /be done . thine $030004 \mathrm{Deu} / \wedge\{$ thine /be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: thine $003026 \mathrm{IKi} / \wedge$ \{thine /but divide it. thine 032008 Jer /^\{thine /buy it for thyself. Then I knew that this was the word of the LORD . thine $019016 \mathrm{IIKi} / \wedge\{$ thine /ear, and hear : open, LORD, thine eyes, and see : and hear the words of Sennacherib, which hath sent him to reproach the living God . thine 009018 Dan /^\{thine /ear , and hear ; open thine eyes, and behold our desolations, and the city which is called by thy name : for we do not present our supplications before thee for our righteousnesses, but for thy great mercies . thine 022017 Pro /^\{ thine /ear , and hear the words of the wise, and apply thine heart unto my knowledge . thine 037017 Isa $/ \wedge\{$ thine /ear , O LORD , and hear ; open thine eyes, O LORD , and see : and hear all the words of Sennacherib , which hath sent to reproach the living God . thine $086001 \mathrm{Psa} / \wedge\{$ thine /ear, O LORD , hear me: for I am poor and needy . thine $045010 \mathrm{Psa} / \wedge\{$ thine /ear ; forget also thine own people, and thy father's house ; thine 003056 Lam /^\{thine /ear at my breathing, at my cry. thine $001011 \mathrm{Neh} / \wedge\{$ thine /ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name : and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer . thine $001006 \mathrm{Neh} / \wedge\{$ thine /ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . thine $010017 \mathrm{Psa} / \wedge$ \{thine /ear to hear : thine $031002 \mathrm{Psa} / \wedge\{$ thine /ear to me; deliver me speedily : be thou my strong rock, for an house of defence to save me. thine 005001 Pro /^\{ thine /ear to my understanding : thine $017006 \mathrm{Psa} / \wedge\{$ thine /ear unto me, and hear my speech . thine $071002 \mathrm{Psa} / \wedge\{$ thine /ear unto me, and save me. thine $102002 \mathrm{Psa} / \wedge\{$ thine /ear unto me: in the day when I call answer me speedily . thine 088002 Psa /^\{ thine /ear unto my cry ; thine 004020 Pro $/ \wedge$ \{thine /ear unto my sayings. thine 002002 Pro /^\{thine /ear unto wisdom, and apply thine heart to understanding ; thine 048008 Isa /^\{thine /ear was not opened : for I knew that thou wouldest deal very treacherously , and wast called a transgressor from the womb . thine 016012 Eze /^\{thine /ears, and a beautiful crown upon thine head . thine 028007 Jer /^\{thine /ears , and in the ears of all the people ; thine 040004 Eze $/ \wedge\{$ thine /ears , and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . thine 049020 Isa $/ \wedge\{$ thine /ears, The place is too strait for me: give place to me that I may dwell . thine 003010 Eze /^\{thine /ears . thine 023025 Eze $/ \wedge\{$ thine /ears ; and thy remnant shall fall by the sword : they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire . thine 024026 Eze /^\{ thine /ears ? thine 044005 Eze /^\{thine /ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary . thine $006040 \mathrm{IICh} / \wedge\{$ thine /ears be attent unto the prayer that is made in this place . thine $130002 \mathrm{Psa} / \wedge\{$ thine /ears be attentive to the voice of my supplications . thine 030021 Isa /^\{thine /ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left . thine 023012 Pro /^\{thine /ears to the words of knowledge . thine 012019 Luk / $\$$ thine /ease, eat , drink, and be merry . thine 005033 Luk / $\$$ \{thine /eat and drink ? thine 016061 Eze /^\{ thine /elder and thy younger : and I will give them unto thee for daughters , but not by thy covenant . thine 016046 Eze /^\{ thine /elder sister is Samaria , she and her daughters that dwell at thy left hand : and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters . thine 016039 Eze /^\{ thine /eminent place, and shall break down thy high places : they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare . thine 016031 Eze /^\{thine /eminent place in the head of every way , and makest thine high place in every street ; and hast not been as an harlot , in that thou scornest hire ; thine 047 012 Isa $/ \wedge\{$ thine /enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth ; if so be thou shalt be able to profit , if so be thou mayest prevail . thine 047009 Isa $/ \wedge\{$ thine /enchantments . thine 031017 Jer /^\{thine /end, saith the LORD, that thy children shall come again to their own border . thine $051013 \mathrm{Jer} / \wedge$ \{thine /end is come, and the measure of thy covetousness . thine 023022 Exo $/ \wedge\{$ thine /enemies, and an adversary unto thine adversaries . thine $019006 \mathrm{IISa} / \wedge\{$ thine /enemies, and hatest thy friends . For thou
hast declared this day, that thou regardest neither princes nor servants : for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well . thine $030007 \mathrm{Deu} / \wedge\{$ thine /enemies, and on them that hate thee, which persecuted thee. thine 020001 Deu /^\{thine /enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . thine 021010 Deu /^\{thine /enemies, and the LORD thy God hath delivered them into thine hands, and thou hast taken them captive, thine $068023 \mathrm{Psa} / \wedge\{$ thine /enemies, and the tongue of thy dogs in the same. thine $025026 \mathrm{ISa} / \wedge$ \{ thine /enemies, and they that seek evil to my lord, be as Nabal . thine $028031 \mathrm{Deu} / \wedge\{$ thine /enemies, and thou shalt have none to rescue them. thine $011036 \mathrm{Jug} / \wedge\{$ thine /enemies , even of the children of Ammon . thine 001011 IICh /^\{thine /enemies, neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king : thine $092009 \mathrm{Psa} / \wedge\{$ thine /enemies, O LORD, for, lo, thine enemies shall perish ; all the workers of iniquity shall be scattered . thine $008002 \mathrm{Psa} / \wedge\{$ thine /enemies, that thou mightest still the enemy and the avenger . thine 025029 ISa /^\{ thine /enemies , them shall he sling out , as out of the middle of a sling . thine 023009 Deu $/ \wedge$ \{thine /enemies, then keep thee from every wicked thing . thine 007013 Jos $/ \wedge\{$ thine /enemies, until ye take away the accursed thing from among you. thine 020014 Deu /^\{ thine /enemies, which the LORD thy God hath given thee. thine 024013 IISa / $\wedge$ \{thine /enemies, while they pursue thee? or that there be three days pestilence in thy land ? now advise, and see what answer I shall return to him that sent me. thine 004019 Dan /^\{ thine /enemies . thine 004010 Mic /^\{ thine /enemies . thine 110002 Psa /^\{ thine /enemies . thine $007011 \mathrm{IISa} / \wedge\{$ thine /enemies. Also the LORD telleth thee that he will make thee an house . thine $017010 \mathrm{ICh} / \wedge\{$ thine /enemies . Furthermore I tell thee that the LORD will build thee an house . thine $003013 \mathrm{Nah} / \wedge$ \{thine /enemies : the fire shall devour thy bars . thine $074023 \mathrm{Psa} / \wedge\{$ thine /enemies : the tumult of those that rise up against thee increaseth continually . thine $028025 \mathrm{Deu} / \wedge\{$ thine /enemies : thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . thine $021008 \mathrm{Psa} / \wedge\{$ thine /enemies : thy right hand shall find out those that hate thee. thine 062008 Isa $/ \wedge$ \{thine /enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured : thine $003011 \mathrm{IKi} / \wedge\{$ thine /enemies ; but hast asked for thyself understanding to discern judgment ; thine $049008 \mathrm{Gen} / \wedge$ \{thine /enemies ; thy father's children shall bow down before thee. thine 010035 Num /^\{ thine /enemies be scattered ; and let them that hate thee flee before thee. thine 023014 Deu /^\{thine /enemies before thee; therefore shall thy camp be holy : that he see no unclean thing in thee, and turn away from thee . thine $017008 \mathrm{ICh} / \wedge\{$ thine /enemies from before thee, and have made thee a name like the name of the great men that are in the earth . thine 006019 Deu $/ \wedge\{$ thine /enemies from before thee, as the LORD hath spoken . thine $002016 \mathrm{Lam} / \wedge\{$ thine /enemies have opened their mouth against thee: they hiss and gnash the teeth : they say, We have swallowed her up : certainly this is the day that we looked for ; we have found, we have seen it. thine $089051 \mathrm{Psa} / \wedge\{$ thine /enemies have reproached, O LORD ; wherewith they have reproached the footsteps of thine anointed. thine $017004 \mathrm{Jer} / \wedge\{$ thine /enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever . thine $015014 \mathrm{Jer} / \wedge\{$ thine /enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you. thine 014020 Gen $/ \wedge$ \{thine /enemies into thy hand. And he gave him tithes of all. thine $083002 \mathrm{Psa} / \wedge\{$ thine /enemies make a tumult : and they that hate thee have lifted up the head . thine $007009 \mathrm{IISa} / \wedge\{$ thine /enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth. thine $021012 \mathrm{ICh} / \wedge\{$ thine /enemies overtaketh thee; or else three days the sword of the LORD , even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel . Now therefore advise thyself what word I shall bring again to him that sent me. thine 005031 Jug /^\{thine /enemies perish, O LORD : but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years. Thine $074004 \mathrm{Psa} / \wedge\{$ Thine /enemies roar in the midst of thy congregations ; they set up their ensigns for signs . thine $025019 \mathrm{Deu} / \wedge$ \{thine /enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. thine 005009 Mic /^\{thine /enemies shall be cut off . thine 033029 Deu $/ \wedge$ \{ thine /enemies shall be found liars unto thee; and thou shalt tread upon their high places . thine 019043 Luk $/ \$$ \{thine /enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side , thine 026011 Isa /^\{ thine /enemies shall devour them. thine 028055 Deu $/ \wedge$ \{ thine /enemies shall distress thee in all thy gates . thine 028053 Deu /^\{ thine /enemies shall distress thee: thine $092009 \mathrm{Psa} / \wedge\{$ thine /enemies shall perish ; all the workers of iniquity shall be scattered . thine 066003 Psa /^\{ thine /enemies submit themselves unto thee. thine $139020 \mathrm{Psa} / \wedge\{$ thine /enemies take thy name in vain . thine $028007 \mathrm{Deu} / \wedge\{$ thine /enemies that rise up against thee to be smitten before thy face : they shall come out against thee one way, and flee before thee seven ways . thine 020043 Luk / $\$$ \{ thine /enemies thy footstool . thine 012036 Mar $/ \$$ \{ thine /enemies thy footstool . thine $110001 \mathrm{Psa} / \wedge$ \{ thine /enemies thy footstool . thine 001013 Heb
$/ \$$ thine /enemies thy footstool ? thine 022044 Mat / \$ thine /enemies thy footstool ? thine 023027 Exo /^\{ thine /enemies turn their backs unto thee. thine $028048 \mathrm{Deu} / \wedge$ \{thine /enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck , until he have destroyed thee. thine $089010 \mathrm{Psa} / \wedge$ \{ thine /enemies with thy strong arm . thine 004008 IISa /^\{ thine /enemy , which sought thy life; and the LORD hath avenged my lord the king this day of Saul , and of his seed . thine 005043 Mat /\$\{thine /enemy . thine 003015 Zep /^\{thine /enemy : the king of Israel, even the LORD , is in the midst of thee: thou shalt not see evil any more. thine $028016 \mathrm{ISa} / \wedge\{$ thine /enemy ? thine 013 024 Job /^\{thine /enemy ? thine 025021 Pro /^\{ thine /enemy be hungry, give him bread to eat ; and if he be thirsty, give him water to drink : thine 024017 Pro /^\{thine /enemy falleth , and let not thine heart be glad when he stumbleth : thine 012020 Rom / $\$$ \{ thine /enemy hunger, feed him ; if he thirst , give him drink : for in so doing thou shalt heap coals of fire on his head. thine $024004 \mathrm{ISa} / \wedge\{$ thine /enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily . thine 026 $008 \mathrm{ISa} / \wedge$ \{ thine /enemy into thine hand this day : now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time . thine 028057 Deu /^\{thine /enemy shall distress thee in thy gates . thine $002017 \mathrm{Lam} / \wedge\{$ thine /enemy to rejoice over thee, he hath set up the horn of thine adversaries . thine 023004 Exo /^\{thine /enemy's ox or his ass going astray , thou shalt surely bring it back to him again. thine 035011 Eze /^\{thine /envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. thine 002002 Jer /^\{thine /espousals, when thou wentest after me in the wilderness, in a land that was not sown . thine $027027 \mathrm{Lev} / \wedge\{$ thine /estimation, and shall add a fifth part of it thereto: or if it be not redeemed , then it shall be sold according to thy estimation . thine 018016 Num /^\{ thine /estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs . thine $027023 \mathrm{Lev} / \wedge\{$ thine /estimation in that day, as a holy thing unto the LORD . thine 060020 Isa $/ \wedge$ \{ thine /everlasting light, and the days of thy mourning shall be ended . thine 018013 Num /^\{thine /every one that is clean in thine house shall eat of it. thine 060017 Isa /^\{ thine /exactors righteousness . thine 015007 Exo $/ \wedge\{$ thine /excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath , which consumed them as stubble . thine 023018 Pro /^\{thine /expectation shall not be cut off . thine 006042 Luk $/ \$$ \{thine /eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite , cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thine 007002 Pro /^\{ thine leye . thine 007004 Mat / $\$$ \{thine /eye ; and , behold, a beam is in thine own eye ? thine 006023 Mat / $\$$ \{ thine leye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness , how great is that darkness ! thine $015009 \mathrm{Deu} / \wedge\{$ thine /eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. thine 006022 Mat $/ \$$ \{ thine leye be single , thy whole body shall be full of light . thine 002018 Lam /^\{ thine /eye cease . thine 020 015 Mat / $\$$ \{thine /eye evil, because I am good ? thine 011034 Luk / $\$$ \{ thine /eye is evil, thy body also is full of darkness. thine 011034 Luk / $\$$ thine /eye is single, thy whole body also is full of light ; but when thine eye is evil, thy body also is full of darkness . thine 018009 Mat / $\$$ \{thine /eye offend thee, pluck it out, and cast it from thee : it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire . thine 009047 Mar / $\$$ \{thine /eye offend thee, pluck it out : it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire : thine 013008 Deu /^\{thine /eye pity him, neither shalt thou spare, neither shalt thou conceal him: thine $007016 \mathrm{Deu} / \wedge\{$ thine /eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee. thine 019021 Deu /^\{ thine /eye shall not pity ; but life shall go for life, eye for eye , tooth for tooth, hand for hand, foot for foot. thine 025012 Deu /^\{thine /eye shall not pity her. Thine $019013 \mathrm{Deu} / \wedge\{$ Thine /eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee. thine 006004 Pro /^\{thine /eyelids . thine 004025 Pro /^\{ thine /eyelids look straight before thee. thine 009018 Dan /^\{ thine /eyes, and behold our desolations, and the city which is called by thy name : for we do not present our supplications before thee for our righteousnesses, but for thy great mercies . thine $012011 \mathrm{IISa} / \wedge\{$ thine /eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun . thine 040004 Eze /^\{ thine /eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . thine 044005 Eze /^\{ thine /eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary . thine $013014 \mathrm{Gen} / \wedge$ \{thine /eyes, and look from the place where thou art northward, and southward, and eastward, and westward : thine $031012 \mathrm{Gen} / \wedge$ \{thine /eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled : for I have seen all that Laban doeth unto thee. thine $019016 \mathrm{IIKi} / \wedge\{$ thine /eyes, and see : and hear the words of Sennacherib, which hath sent
him to reproach the living God . thine $005005 \mathrm{Zec} / \wedge\{$ thine /eyes, and see what is this that goeth forth . thine 020 013 Pro /^\{thine /eyes, and thou shalt be satisfied with bread . thine 028031 Deu /^\{thine /eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. thine $002033 \mathrm{ISa} / \wedge$ \{ thine leyes, and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . thine 047 019 Gen $/ \wedge$ \{thine /eyes, both we and our land ? buy us and our land for bread, and we and our land will be servants unto Pharaoh : and give us seed, that we may live, and not die, that the land be not desolate . thine 007 $002 \mathrm{IIKi} / \wedge\{$ thine /eyes, but shalt not eat thereof. thine $007019 \mathrm{IIKi} / \wedge\{$ thine /eyes, but shalt not eat thereof. thine $034004 \mathrm{Deu} / \wedge\{$ thine /eyes, but thou shalt not go over thither. thine $020029 \mathrm{ISa} / \wedge\{$ thine /eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table . thine $027005 \mathrm{ISa} / \wedge$ \{ thine /eyes , let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? thine 006004 Pro /^\{ thine /eyes, nor slumber to thine eyelids . thine 017017 ICh /^\{ thine /eyes , O God ; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God . thine 037017 Isa /^\{ thine /eyes, O LORD , and see : and hear all the words of Sennacherib, which hath sent to reproach the living God . thine 030 027 Gen /^\{thine /eyes , tarry: for I have learned by experience that the LORD hath blessed me for thy sake . thine 013009 Exo /^\{thine /eyes, that the LORD'S law may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . thine 002010 Rut /^\{ thine /eyes , that thou shouldest take knowledge of me, seeing I am a stranger ? thine $020006 \mathrm{IKi} / \wedge\{$ thine /eyes, they shall put it in their hand, and take it away . thine 004009 Son /^\{ thine /eyes, with one chain of thy neck. thine $010005 \mathrm{IIKi} / \wedge\{$ thine /eyes. thine $046004 \mathrm{Gen} / \wedge\{$ thine leyes . thine 006008 Deu /^\{thine /eyes . thine 019042 Luk /\$ \{thine /eyes . thine $011004 \mathrm{Job} / \wedge$ \{ thine /eyes . thine $019027 \mathrm{IISa} / \wedge\{$ thine /eyes. thine $050021 \mathrm{Psa} / \wedge$ \{ thine /eyes . thine $011009 \mathrm{Ecc} / \wedge$ \{ thine /eyes : but know thou, that for all these things God will bring thee into judgment . thine 013016 Exo /^\{thine /eyes : for by strength of hand the LORD brought us forth out of Egypt. thine 003027 Deu /^\{thine /eyes : for thou shalt not go over this Jordan. thine 025008 ISa /^\{thine /eyes : for we come in a good day : give, I pray thee, whatsoever cometh to thine hand unto thy servants , and to thy son David . thine 003021 Pro /^\{ thine /eyes : keep sound wisdom and discretion : thine $031022 \mathrm{Psa} / \wedge\{$ thine /eyes : nevertheless thou heardest the voice of my supplications when I cried unto thee. thine $020003 \mathrm{ISa} / \wedge$ \{ thine /eyes; and he saith, Let not Jonathan know this, lest he be grieved : but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death . thine 004021 Pro $/ \wedge$ \{ thine /eyes ; keep them in the midst of thine heart . thine 009026 Joh $/ \$$ \{ thine /eyes? thine 009017 Joh $/ \$$ \{thine /eyes? He said, He is a prophet . thine 022017 Jer /^\{thine /eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. thine 032019 Jer $/ \wedge\{$ thine /eyes are open upon all the ways of the sons of men : to give every one according to his ways, and according to the fruit of his doings : thine $007008 \mathrm{Job} / \wedge$ \{ thine /eyes are upon me, and I am not. thine 022028 IISa /^\{thine /eyes are upon the haughty, that thou mayest bring them down. thine 002009 Rut /^\{thine /eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels , and drink of that which the young men have drawn . thine $006040 \mathrm{IICh} / \wedge$ \{thine /eyes be open, and let thine ears be attent unto the prayer that is made in this place . thine $017002 \mathrm{Psa} / \wedge\{$ thine /eyes behold the things that are equal. Thine 139016 Psa /^\{Thine /eyes did see my substance, yet being unperfect ; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. thine 042002 Jer /^\{ thine /eyes do behold us: thine 006005 Son $/ \wedge\{$ thine /eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead . thine $031016 \mathrm{Jer} / \wedge\{$ thine /eyes from tears : for thy work shall be rewarded, saith the LORD ; and they shall come again from the land of the enemy . thine $004009 \mathrm{Deu} / \wedge$ \{thine /eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons; thine 029003 Deu /^\{thine /eyes have seen , the signs, and those great miracles : thine 010021 Deu /^\{thine /eyes have seen . thine 025007 Pro /^\{thine /eyes have seen. Thine 003021 Deu /^\{Thine /eyes have seen all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . thine $024010 \mathrm{ISa} / \wedge$ \{ thine /eyes have seen how that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord ; for he is the LORD'S anointed thine 007004 Son /^\{thine /eyes like the fishpools in Heshbon, by the gate of Bathrabbim : thy nose is as the tower of Lebanon which looketh toward Damascus. thine 004025 Pro /^\{ thine /eyes look right on, and let thine eyelids look straight before thee. thine $008029 \mathrm{IKi} / \wedge\{$ thine /eyes may be open toward this house night and day , even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . thine $008052 \mathrm{IKi} / \wedge\{$ thine /eyes may be open unto the
supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. thine $006020 \mathrm{IICh} / \wedge\{$ thine /eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . thine 008005 Eze $/ \wedge$ \{thine /eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry . thine 023026 Pro /^\{thine /eyes observe my ways . thine 037023 Isa /^\{ thine /eyes on high ? even against the Holy One of Israel . thine $019022 \mathrm{IIKi} / \wedge$ \{ thine /eyes on high ? even against the Holy One of Israel . thine 001 006 Neh /^\{ thine /eyes open , that thou mayest hear the prayer of thy servant, which I pray before thee now , day and night , for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned . thine 009010 Joh $/ \$$ \{thine /eyes opened ? thine 049018 Isa /^\{ thine /eyes round about, and behold : all these gather themselves together, and come to thee. As I live, saith the LORD , thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. thine 060004 Isa $/ \wedge\{$ thine /eyes round about, and see : all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side . thine 007019 Deu $/ \wedge\{$ thine /eyes saw , and the signs, and the wonders , and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out : so shall the LORD thy God do unto all the people of whom thou art afraid . thine 034028 IICh /^\{thine /eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again . thine 020004 Jer /^\{ thine /eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon , and shall slay them with the sword. Thine 023033 Pro /^\{Thine /eyes shall behold strange women, and thine heart shall utter perverse things . thine $034003 \mathrm{Jer} / \wedge$ \{thine /eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon . thine 028032 Deu /^\{ thine /eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand . thine 022020 IIKi /^\{ thine leyes shall not see all the evil which I will bring upon this place. And they brought the king word again . thine 033020 Isa /^\{ thine /eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down ; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. Thine 033017 Isa /^\{Thine /eyes shall see the king in his beauty : they shall behold the land that is very far off . thine 030020 Isa $/ \wedge\{$ thine /eyes shall see thy teachers : thine 091008 Psa $/ \wedge\{$ thine /eyes shalt thou behold and see the reward of the wicked . thine $026021 \mathrm{ISa} / \wedge\{$ thine /eyes this day : behold, I have played the fool, and have erred exceedingly . thine $004019 \mathrm{Deu} / \wedge\{$ thine /eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven . thine 003002 Jer $/ \wedge$ \{thine /eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness. thine 023027 Eze /^\{ thine /eyes unto them, nor remember Egypt any more. thine $014003 \mathrm{Job} / \wedge$ \{thine /eyes upon such an one, and bringest me into judgment with thee? thine 023005 Pro /^\{ thine /eyes upon that which is not? for riches certainly make themselves wings ; they fly away as an eagle toward heaven . thine $005003 \mathrm{Jer} / \wedge\{$ thine /eyes upon the truth ? thou hast stricken them, but they have not grieved ; thou hast consumed them, but they have refused to receive correction : they have made their faces harder than a rock ; they have refused to return . thine 003027 Deu /^\{ thine /eyes westward , and northward, and southward, and eastward, and behold it with thine eyes : for thou shalt not go over this Jordan . thine $028067 \mathrm{Deu} / \wedge$ \{ thine /eyes which thou shalt see . thine 028034 Deu /^\{ thine /eyes which thou shalt see . thine 024016 Eze /^\{ thine /eyes with a stroke : yet neither shalt thou mourn nor weep, neither shall thy tears run down . thine $003018 \mathrm{Rev} / \$$ \{thine /eyes with eyesalve, that thou mayest see . thine $017018 \mathrm{Jos} / \wedge$ \{ thine /for it is a wood, and thou shalt cut it down : and the outgoings of it shall be thine: for thou shalt drive out the Canaanites , though they have iron chariots, and though they be strong . thine $021024 \mathrm{ICh} / \wedge\{$ thine /for the LORD , nor offer burnt offerings without cost . thine 017018 Jos /^\{thine /for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong. Thine 009006 Jer /^\{Thine /habitation is in the midst of deceit ; through deceit they refuse to know me, saith the LORD . thine 054002 Isa /^\{ thine /habitations : spare not, lengthen thy cords, and strengthen thy stakes ; thine 007029 Jer /^\{ thine /hair, O Jerusalem, and cast it away, and take up a lamentation on high places ; for the LORD hath rejected and forsaken the generation of his wrath . thine 016007 Eze /^\{ thine /hair is grown, whereas thou wast naked and bare . thine $022034 \mathrm{IKi} / \wedge\{$ thine /hand , and carry me out of the host ; for I am wounded . thine 013009 Exo /^\{thine /hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . thine 013016 Exo /^\{thine /hand, and for frontlets between thine eyes : for by strength of hand the LORD brought us forth out of Egypt . thine $028017 \mathrm{ISa} / \wedge\{$ thine /hand, and given it to thy neighbour, even to David :
thine $008008 \mathrm{IIKi} / \wedge\{$ thine /hand, and go , meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease ? thine 017005 Exo /^\{ thine /hand, and go . thine $004029 \mathrm{IIKi} / \wedge\{$ thine /hand , and go thy way : if thou meet any man, salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . thine $009001 \mathrm{IIKi} / \wedge\{$ thine /hand, and go to Ramothgilead : thine 002038 Dan /^\{ thine /hand, and hath made thee ruler over them all. Thou art this head of gold. thine 043009 Jer /^\{thine /hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah ; thine $029016 \mathrm{ICh} / \wedge$ \{thine /hand, and is all thine own. thine 145016 Psa $/ \wedge$ \{thine /hand, and satisfiest the desire of every living thing . thine $026004 \mathrm{Deu} / \wedge$ \{ thine /hand, and set it down before the altar of the LORD thy God . thine $014025 \mathrm{Deu} / \wedge$ \{thine /hand, and shalt go unto the place which the LORD thy God shall choose : thine 006011 Eze /^\{thine /hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel ! for they shall fall by the sword, by the famine, and by the pestilence . thine 004004 Exo /^\{ thine /hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand : thine $006008 \mathrm{Deu} / \wedge$ \{thine /hand, and they shall be as frontlets between thine eyes . thine 007024 Deu $/ \wedge$ \{thine /hand, and thou shalt destroy their name from under heaven : there shall no man be able to stand before thee, until thou have destroyed them. thine 042006 Isa /^\{thine /hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles ; thine $020028 \mathrm{IKi} / \wedge\{$ thine /hand, and ye shall know that I am the LORD . thine $006015 \mathrm{IICh} / \wedge\{$ thine /hand, as it is this day . thine $008024 \mathrm{IKi} / \wedge\{$ thine /hand , as it is this day . thine 024017 IISa /^\{ thine /hand, I pray thee, be against me, and against my father's house . thine 021 017 ICh /^\{thine /hand, I pray thee, O LORD my God, be on me, and on my father's house ; but not on thy people, that they should be plagued . thine $030009 \mathrm{Deu} / \wedge\{$ thine /hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good : for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers : thine 003017 Dan /^\{ thine /hand, O king . thine $011014 \mathrm{Job} / \wedge\{$ thine /hand, put it far away, and let not wickedness dwell in thy tabernacles . thine 007025 Ezr /^\{ thine /hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not . thine 018033 IICh /^\{thine /hand , that thou mayest carry me out of the host ; for I am wounded . thine $024004 \mathrm{ISa} / \wedge\{$ thine /hand , that thou mayest do to him as it shall seem good unto thee . Then David arose, and cut off the skirt of Saul's robe privily . thine 008006 Jug / $\wedge$ \{thine /hand, that we should give bread unto thine army ? thine 008015 Jug /^\{thine /hand, that we should give bread unto thy men that are weary ? thine $104028 \mathrm{Psa} / \wedge\{$ thine /hand, they are filled with good . thine $024018 \mathrm{ISa} / \wedge\{$ thine /hand , thou killedst me not. thine 004017 Exo /^\{ thine /hand, wherewith thou shalt do signs . thine 016010 Deu /^\{ thine /hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: thine $024015 \mathrm{ISa} / \wedge$ \{thine /hand . thine 023031 Eze /^\{thine /hand . thine 037017 Eze /^\{thine /hand . thine 014019 $\mathrm{ISa} / \wedge\{$ thine /hand . thine $023004 \mathrm{ISa} / \wedge\{$ thine /hand . thine $005019 \mathrm{IISa} / \wedge$ \{ thine /hand . thine 020027 Jug $/ \wedge$ \{thine /hand . thine 004007 Jug /^\{ thine /hand . thine 028032 Deu /^\{thine /hand . thine 007009 Jug /^\{ thine /hand . thine 003018 Eze /^\{thine /hand . thine $010007 \mathrm{Job} / \wedge\{$ thine /hand . thine $014010 \mathrm{ICh} / \wedge\{$ thine /hand . thine $039010 \mathrm{Psa} / \wedge\{$ thine /hand . thine $017011 \mathrm{IKi} / \wedge\{$ thine /hand . thine 003020 Eze /^\{ thine /hand . thine 007 $015 \mathrm{Exo} / \wedge$ \{ thine /hand . thine $024020 \mathrm{ISa} / \wedge$ \{ thine /hand . thine $016008 \mathrm{IICh} / \wedge\{$ thine /hand . thine 033008 Eze $/ \wedge$ \{thine /hand . thine $016007 \mathrm{IICh} / \wedge\{$ thine /hand . thine $010015 \mathrm{IIKi} / \wedge\{$ thine /hand. And he gave him his hand ; and he took him up to him into the chariot . thine $038018 \mathrm{Gen} / \wedge\{$ thine /hand. And he gave it her, and came in unto her, and she conceived by him. thine 012013 Mat / $\$$ \{thine /hand. And he stretched it forth ; and it was restored whole, like as the other . thine $003005 \mathrm{Mar} / \$$ thine /hand. And he stretched it out : and his hand was restored whole as the other . thine 008018 Jos $/ \wedge\{$ thine /hand. And Joshua stretched out the spear that he had in his hand toward the city . thine 013010 IISa /^\{ thine /hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother . thine $021015 \mathrm{ICh} / \wedge$ \{thine /hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite . thine 024016 IISa / $\wedge$ \{thine /hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite . thine 040004 Jer /^\{thine /hand. If it seem good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . thine $001012 \mathrm{Job} / \wedge$ \{ thine /hand. So Satan went forth from the presence of the LORD . thine 012 017 Deu /^\{thine /hand : thine 007007 Jug /^\{ thine /hand : and let all the other people go every man unto his place . thine 028012 Deu /^\{ thine /hand : and thou shalt lend unto many nations, and thou shalt not borrow . thine 009025 Jos /^\{thine /hand : as it seemeth good and right unto thee to do unto us, do . thine 004021 Exo $/ \wedge$ \{thine /hand : but I will harden his heart, that he shall not let the people go . thine $007018 \mathrm{Ecc} / \wedge$ \{thine /hand : for he that feareth God shall come forth of them all. thine 011006 Ecc /^\{thine /hand : for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. thine 010012 Psa /^\{thine
/hand : forget not the humble . thine 004014 Jug /^\{thine /hand : is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him. thine $013017 \mathrm{Deu} / \wedge$ \{thine /hand : that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; thine 027015 Eze /^\{thine /hand : they brought thee for a present horns of ivory and ebony . thine 047006 Isa /^\{thine /hand : thou didst shew them no mercy ; upon the ancient hast thou very heavily laid thy yoke . thine 007014 Ezr /^\{ thine /hand ; thine $005012 \mathrm{Mic} / \wedge\{$ thine /hand ; and thou shalt have no more soothsayers : thine $002006 \mathrm{Job} / \wedge\{$ thine /hand ; but save his life . thine 023025 Deu $/ \wedge\{$ thine /hand ; but thou shalt not move a sickle unto thy neighbour's standing corn . thine 021018 Gen /^\{ thine /hand ; for I will make him a great nation . thine 010008 Jos /^\{ thine /hand ; there shall not a man of them stand before thee. thine 057010 Isa /^\{ thine /hand ; therefore thou wast not grieved . thine 035007 Job /^\{ thine /hand ? thine $025015 \mathrm{IICh} / \wedge\{$ thine /hand ? thine 004002 Exo /^\{ thine /hand? And he said, A rod. thine 021003 ISa $/ \wedge\{$ thine /hand ? give me five loaves of bread in mine hand, or what there is present. thine $138007 \mathrm{Psa} / \wedge\{$ thine /hand against the wrath of mine enemies, and thy right hand shall save me. thine $006009 \mathrm{Jer} / \wedge\{$ thine /hand as a grapegatherer into the baskets. thine 037020 Eze /^\{thine /hand before their eyes . thine 013021 Job /^\{thine /hand far from me: and let not thy dread make me afraid . thine $144007 \mathrm{Psa} / \wedge$ \{thine /hand from above ; rid me, and deliver me out of great waters, from the hand of strange children ; thine $015007 \mathrm{Deu} / \wedge\{$ thine /hand from thy poor brother : thine $119017 \mathrm{Psa} / \wedge\{$ thine /hand help me; for I have chosen thy precepts . thine 031005 Psa $/ \wedge\{$ thine /hand I commit my spirit : thou hast redeemed me, O LORD God of truth . thine 004006 Exo /^\{ thine /hand into thy bosom. And he put his hand into his bosom : and when he took it out, behold, his hand was leprous as snow . thine 004007 Exo /^\{thine /hand into thy bosom again. And he put his hand into his bosom again ; and plucked it out of his bosom , and, behold, it was turned again as his other flesh . thine $029012 \mathrm{ICh} / \wedge\{$ thine /hand is power and might ; and in thine hand it is to make great , and to give strength unto all. thine 020006 IICh $/ \wedge$ \{thine /hand is there not power and might, so that none is able to withstand thee? thine $029012 \mathrm{ICh} / \wedge\{$ thine /hand it is to make great, and to give strength unto all. thine 006002 Jos /^\{thine /hand Jericho , and the king thereof, and the mighty men of valour . thine 004010 ICh $/ \wedge\{$ thine /hand might be with me, and that thou wouldest keep me from evil , that it may not grieve me! And God granted him that which he requested . thine 001 $011 \mathrm{Job} / \wedge\{$ thine /hand now, and touch all that he hath, and he will curse thee to thy face . thine 002005 Job $/ \wedge\{$ thine /hand now, and touch his bone and his flesh, and he will curse thee to thy face . thine 010012 Exo $/ \wedge$ \{thine /hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left . thine 014016 Exo /^\{ thine /hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. thine 014026 Exo /^\{thine /hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen . thine 013009 Deu /^\{ thine /hand shall be first upon him to put him to death, and afterwards the hand of all the people. Thine 005009 Mic /^\{Thine /hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off . Thine 021008 Psa /^\{Thine /hand shall find out all thine enemies : thy right hand shall find out those that hate thee. thine $015003 \mathrm{Deu} / \wedge$ \{thine /hand shall release ; thine $002024 \mathrm{Deu} / \wedge\{$ thine /hand Sihon the Amorite, king of Heshbon, and his land : begin to possess it, and contend with him in battle . thine 021008 ISa $/ \wedge$ \{thine /hand spear or sword ? for I have neither brought my sword nor my weapons with me, because the king's business required haste . thine 051022 Isa /^\{ thine /hand the cup of trembling, even the dregs of the cup of my fury ; thou shalt no more drink it again : thine $036014 \mathrm{Jer} / \wedge\{$ thine /hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. thine $026008 \mathrm{ISa} / \wedge$ \{ thine /hand this day : now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time . thine $020013 \mathrm{IKi} / \wedge\{$ thine /hand this day ; and thou shalt know that I am the LORD . thine $001014 \mathrm{IISa} / \wedge\{$ thine /hand to destroy the LORD'S anointed ? thine 003027 Pro $/ \wedge\{$ thine /hand to do it. thine 025028 Jer /^\{ thine /hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts ; Ye shall certainly drink . thine 004030 Act / $\$$ \{thine /hand to heal ; and that signs and wonders may be done by the name of thy holy child Jesus . thine 023020 Deu /^\{ thine /hand to in the land whither thou goest to possess it. thine 010021 Exo $/ \wedge$ \{ thine /hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt . thine 009022 Exo /^\{thine /hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt . thine 028020 Deu /^\{thine /hand unto for to do , until thou be destroyed, and until thou perish quickly ; because of the wickedness of thy doings, whereby thou hast forsaken me. thine $025008 \mathrm{ISa} / \wedge\{$ thine /hand unto thy servants, and to thy son David . thine 015010 Deu /^\{ thine /hand unto. thine 028008 Deu /^\{thine /hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. thine $041008 \mathrm{Job} / \wedge$ \{thine /hand upon him, remember the battle, do no more . thine 027018 Num /^\{ thine /hand upon him; thine 139005 Psa
$/ \wedge\{$ thine /hand upon me. thine $013016 \mathrm{IIKi} / \wedge\{$ thine /hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands . thine 038012 Eze /^\{thine /hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods , that dwell in the midst of the land . thine 022012 Gen $/ \wedge$ \{ thine /hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. thine 007019 Exo /^\{ thine /hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . thine 018019 Jug /^\{thine /hand upon thy mouth, and go with us, and be to us a father and a priest : is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel ? thine 030032 Pro /^\{ thine /hand upon thy mouth . thine $014029 \mathrm{Deu} / \wedge$ \{thine /hand which thou doest . thine 015008 Deu /^\{ thine /hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth . thine $015011 \mathrm{Deu} / \wedge$ \{thine /hand wide unto thy brother, to thy poor , and to thy needy, in thy land . thine 010002 Eze /^\{thine /hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight . thine 023001 Exo /^\{thine $/$ hand with the wicked to be an unrighteous witness . thine 008005 Exo /^\{ thine /hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt . thine 028022 ISa /^ \{ thine /handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength , when thou goest on thy way. thine $001011 \mathrm{ISa} / \wedge$ \{thine /handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . thine $014007 \mathrm{IISa} / \wedge\{$ thine /handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . thine $001011 \mathrm{ISa} / \wedge$ \{ thine /handmaid, but wilt give unto thine handmaid a man child , then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . thine $025024 \mathrm{ISa} / \wedge$ \{thine /handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid . thine $014012 \mathrm{IISa} / \wedge\{$ thine /handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on . thine $001013 \mathrm{IKi} / \wedge$ \{thine /handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign ? thine $001017 \mathrm{IKi} / \wedge$ \{ thine /handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . thine 002013 Rut /^\{thine /handmaid, though I be not like unto one of thine handmaidens . thine $086016 \mathrm{Psa} / \wedge\{$ thine /handmaid . thine 025024 ISa $/ \wedge$ \{thine /handmaid . thine $004016 \mathrm{IIKi} / \wedge\{$ thine /handmaid . thine $025031 \mathrm{ISa} / \wedge\{$ thine /handmaid . thine 020017 IISa /^\{thine /handmaid. And he answered, I do hear . thine 014019 IISa /^\{ thine /handmaid : thine 025028 ISa $/ \wedge$ \{thine /handmaid : for the LORD will certainly make my lord a sure house ; because my lord fighteth the battles of the LORD , and evil hath not been found in thee all thy days . thine 003009 Rut /^\{thine /handmaid : spread therefore thy skirt over thine handmaid ; for thou art a near kinsman . thine $116016 \mathrm{Psa} / \wedge\{$ thine /handmaid : thou hast loosed my bonds . thine 003009 Rut /^\{thine /handmaid ; for thou art a near kinsman . thine 001011 ISa $/ \wedge$ \{ thine /handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head . thine $025041 \mathrm{ISa} / \wedge$ \{ thine /handmaid be a servant to wash the feet of the servants of my lord . thine $001018 \mathrm{ISa} / \wedge\{$ thine /handmaid find grace in thy sight. So the woman went her way, and did eat , and her countenance was no more sad. thine $001016 \mathrm{ISa} / \wedge$ \{thine /handmaid for a daughter of Belial : for out of the abundance of my complaint and grief have I spoken hitherto. thine 025027 ISa /^\{ thine /handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. Thine 004002 IIKi /^\{Thine /handmaid hath not any thing in the house, save a pot of oil . thine $028021 \mathrm{ISa} / \wedge$ \{thine /handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me. thine 014017 IISa /^\{thine /handmaid said, The word of my lord the king shall now be comfortable : for as an angel of God, so is my lord the king to discern good and bad : therefore the LORD thy God will be with thee. thine $025025 \mathrm{ISa} / \wedge$ \{ thine /handmaid saw not the young men of my lord, whom thou didst send . thine 003020 IKi /^\{thine /handmaid slept, and laid it in her bosom, and laid her dead child in my bosom . thine 002013 Rut /^\{thine /handmaidens . thine 010003 Job /^\{thine /hands, and shine upon the counsel of the wicked ? thine 025 006 Eze /^\{thine /hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel ; thine 021010 Deu /^\{thine /hands, and thou hast taken them captive, thine 016015 Deu /^\{thine /hands , therefore thou shalt surely rejoice . thine 020013 Deu /^\{thine /hands, thou shalt smite every male thereof with the edge of the sword : thine 005013 Mic /^\{thine /hands . thine 024019 Deu /^\{thine /hands . thine 022030 Job $/ \wedge$ \{thine /hands . thine $014015 \mathrm{Job} / \wedge$ \{thine /hands . thine $001010 \mathrm{Heb} / \$$ \{thine /hands : thine 128002 Psa $/ \wedge$ \{thine /hands : happy shalt thou be, and it shall be well with thee. thine $005006 \mathrm{Ecc} / \wedge$ \{thine /hands ? thine 013

006 Zec /^\{thine /hands ? Then he shall answer , Those with which I was wounded in the house of my friends . thine 003016 Zep /^\{thine /hands be slack. thine 007011 Jug /^\{thine /hands be strengthened to go down unto the host . Then went he down with Phurah his servant unto the outside of the armed men that were in the host . thine 022014 Eze /^\{ thine /hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it. Thine 010008 Job /^\{Thine /hands have made me and fashioned me together round about ; yet thou dost destroy me. thine 021014 Eze /^\{ thine /hands together, and let the sword be doubled the third time, the sword of the slain : it is the sword of the great men that are slain, which entereth into their privy chambers . thine $011013 \mathrm{Job} / \wedge\{$ thine /hands toward him; thine $012018 \mathrm{Deu} / \wedge$ \{ thine /hands unto. thine $002037 \mathrm{Jer} / \wedge\{$ thine /hands upon thine head : for the LORD hath rejected thy confidences, and thou shalt not prosper in them. thine 005017 Jer / $\wedge$ \{thine /harvest, and thy bread, which thy sons and thy daughters should eat : they shall eat up thy flocks and thine herds : they shall eat up thy vines and thy fig trees : they shall impoverish thy fenced cities, wherein thou trustedst, with the sword . thine 024019 Deu /^\{ thine /harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow : that the LORD thy God may bless thee in all the work of thine hands . thine 040013 Gen /^\{thine /head , and restore thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler . thine 006017 Mat / $\$$ thine /head, and wash thy face; thine 016043 Eze /^\{thine /head, saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . thine 016012 Eze /^\{ thine /head . thine 002037 Jer /^\{ thine /head : for the LORD hath rejected thy confidences, and thou shalt not prosper in them. thine 004009 Pro / $\wedge$ thine /head an ornament of grace : a crown of glory shall she deliver to thee. thine 005001 Eze /^\{thine /head and upon thy beard : then take thee balances to weigh , and divide the hair. thine 017 $046 \mathrm{ISa} / \wedge\{$ thine /head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air , and to the wild beasts of the earth ; that all the earth may know that there is a God in Israel . thine 007 005 Son /^\{ thine /head like purple; the king is held in the galleries. Thine 007005 Son /^\{Thine /head upon thee is like Carmel, and the hair of thine head like purple ; the king is held in the galleries . thine 024017 Eze / $\{$ thine /head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men . thine 058008 Isa /^\{ thine /health shall spring forth speedily : and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward . thine 009004 Deu /^\{ thine /heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. thine 003010 Eze /^\{ thine /heart , and hear with thine ears . thine $011009 \mathrm{Ecc} / \wedge$ \{ thine /heart, and in the sight of thine eyes : but know thou, that for all these things God will bring thee into judgment . thine 002010 Pro /^\{thine /heart, and knowledge is pleasant unto thy soul ; thine 023026 Pro /^\{thine /heart, and let thine eyes observe my ways . thine 011013 Job /^\{thine $/$ heart, and stretch out thine hands toward him; thine 030006 Deu /^\{ thine /heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul , that thou mayest live . thine 001011 IICh $/ \wedge$ \{ thine /heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life ; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people , over whom I have made thee king : thine 006021 Pro /^\{thine /heart, and tie them about thy neck. thine 009014 Exo $/ \wedge$ \{ thine /heart, and upon thy servants, and upon thy people ; that thou mayest know that there is none like me in all the earth . thine 006005 Deu / $\wedge$ \{thine /heart, and with all thy soul, and with all thy might . thine 030006 Deu $/ \wedge\{$ thine /heart, and with all thy soul , that thou mayest live . thine 026016 Deu /^\{thine /heart , and with all thy soul . thine 030010 Deu /^\{ thine /heart, and with all thy soul . thine 030002 Deu /^\{thine /heart, and with all thy soul ; thine 008006 Son $/ \wedge$ \{ thine /heart , as a seal upon thine arm : for love is strong as death ; jealousy is cruel as the grave : the coals thereof are coals of fire, which hath a most vehement flame . thine $009005 \mathrm{Deu} / \wedge$ \{ thine /heart, dost thou go to possess their land : but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac, and Jacob . thine 018021 Deu /^\{ thine /heart , How shall we know the word which the LORD hath not spoken ? thine 047010 Isa /^\{thine /heart , I am, and none else beside me. thine 047008 Isa /^\{thine /heart , I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children : thine 019008 Jug /^\{thine /heart , I pray thee. And they tarried until afternoon , and they did eat both of them. thine 014013 Isa $/ \wedge$ \{thine /heart, I will ascend into heaven, I will exalt my throne above the stars of God : I will sit also upon the mount of the congregation, in the sides of the north : thine 008017 Deu /^\{thine /heart, My power and the might of mine hand hath gotten me this wealth . thine 015007 Deu /^\{thine /heart , nor shut thine hand from thy poor brother : thine $049016 \mathrm{Jer} / \wedge$ \{ thine /heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill : though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD . thine 016030 Eze /^\{ thine /heart, saith the Lord GOD , seeing thou doest all these things, the work of an
imperious whorish woman ; thine 004039 Deu /^\{thine /heart , that the LORD he is God in heaven above, and upon the earth beneath: there is none else. thine $008005 \mathrm{Deu} / \wedge\{$ thine /heart, that, as a man chasteneth his son , so the LORD thy God chasteneth thee. thine 007017 Deu /^\{thine /heart , These nations are more than I; how can I dispossess them? thine 008037 Act /\$\{thine /heart, thou mayest. And he answered and said , I believe that Jesus Christ is the Son of God . thine 005022 Dan /^\{ thine /heart , though thou knewest all this; thine 013022 Jer $/ \wedge\{$ thine /heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare . thine 008002 Deu /^\{thine /heart, whether thou wouldest keep his commandments , or no. thine 049021 Isa /^\{thine /heart , Who hath begotten me these, seeing I have lost my children , and am desolate , a captive, and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? thine 010006 Rom / $\$$ thine /heart, Who shall ascend into heaven ? , to bring Christ down from above: thine $008018 \mathrm{IKi} / \wedge\{$ thine /heart . thine 004021 Pro /^\{ thine /heart . thine 022022 Job /^\{ thine /heart . thine 009019 ISa /^\{ thine /heart . thine 037004 Psa /^\{thine /heart . thine 004018 Jer $/ \wedge\{$ thine /heart . thine 007003 Pro /^\{ thine /heart . thine 003003 Pro /^\{thine /heart : thine 006008 IICh /^\{thine /heart : thine 006006 Deu /^\{thine /heart : thine 002033 ISa /^\{ thine /heart : and all the increase of thine house shall die in the flower of their age . thine 010013 Job /^\{ thine /heart : I know that this is with thee. thine 019017 Lev /^\{thine /heart : thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. thine 014007 ISa $/ \wedge$ \{thine /heart : turn thee; behold, I am with thee according to thy heart . thine $027014 \mathrm{Psa} / \wedge\{$ thine /heart : wait , I say, on the LORD . thine 003005 Pro /^\{ thine /heart ; and lean not unto thine own understanding . thine 017002 ICh /^\{thine /heart ; for God is with thee. thine $007003 \mathrm{IISa} / \wedge\{$ thine /heart ; for the LORD is with thee. thine 017 $028 \mathrm{ISa} / \wedge$ \{ thine /heart ; for thou art come down that thou mightest see the battle . thine 006025 Pro /^\{ thine /heart ; neither let her take thee with her eyelids . thine 005004 Act / \$ thine /heart ? thou hast not lied unto men , but unto God . thine 022017 Jer /^\{thine /heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. thine 028002 Eze /^\{thine /heart as the heart of God : thine 028 006 Eze /^\{thine /heart as the heart of God ; thine 024017 Pro /^\{thine /heart be glad when he stumbleth : thine $005002 \mathrm{Ecc} / \wedge$ \{thine /heart be hasty to utter any thing before God : for God is in heaven, and thou upon earth : therefore let thy words be few . thine $008014 \mathrm{Deu} / \wedge$ \{thine /heart be lifted up , and thou forget the LORD thy God , which brought thee forth out of the land of Egypt, from the house of bondage ; thine $019006 \mathrm{Jug} / \wedge$ \{thine /heart be merry . thine $021007 \mathrm{IKi} / \wedge\{$ thine /heart be merry : I will give thee the vineyard of Naboth the Jezreelite . thine 023015 Pro /^\{thine /heart be wise, my heart shall rejoice, even mine . thine 015012 Job /^\{ thine /heart carry thee away? and what do thy eyes wink at, thine 007025 Pro /^\{ thine /heart decline to her ways, go not astray in her paths . thine 003021 IISa /^\{ thine /heart desireth. And David sent Abner away; and he went in peace . thine 022014 Eze /^\{ thine /heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the LORD have spoken it, and will do it. thine 023017 Pro /^\{thine /heart envy sinners : but be thou in the fear of the LORD all the day long. thine $004014 \mathrm{Jer} / \wedge\{$ thine /heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee? thine $001003 \mathrm{Oba} / \wedge\{$ thine /heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high ; that saith in his heart, Who shall bring me down to the ground ? thine $014010 \mathrm{IIKi} / \wedge$ \{ thine /heart hath lifted thee up : glory of this, and tarry at home : for why shouldest thou meddle to thy hurt , that thou shouldest fall, even thou, and Judah with thee? thine 023019 Pro /^\{ thine /heart in the way . thine 028002 Eze /^\{ thine /heart is lifted up , and thou hast said, I am a God, I sit in the seat of God , in the midst of the seas ; yet thou art a man, and not God, though thou set thine heart as the heart of God : thine 028005 Eze /^\{ thine /heart is lifted up because of thy riches : thine $016015 \mathrm{Jug} / \wedge\{$ thine /heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth. thine 002044 IKi $/ \wedge\{$ thine /heart is privy to , that thou didst to David my father : therefore the LORD shall return thy wickedness upon thine own head; thine 003001 Pro /^\{ thine /heart keep my commandments : thine 025019 IICh /^\{ thine /heart lifteth thee up to boast : abide now at home ; why shouldest thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? thine $002019 \mathrm{Lam} / \wedge$ \{thine /heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street . thine 008022 Act / $\$$ \{ thine /heart may be forgiven thee . thine $019009 \mathrm{Jug} / \wedge$ \{ thine /heart may be merry ; and to morrow get you early on your way, that thou mayest go home . thine 004004 Pro /^\{ thine /heart retain my words : keep my commandments, and live . thine 010015 IIKi /^\{thine /heart right, as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot . thine 060005 Isa /^\{ thine /heart shall fear, and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Thine 033018 Isa /^\{Thine /heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers? thine 015 $010 \mathrm{Deu} / \wedge$ \{ thine /heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy

God shall bless thee in all thy works, and in all that thou puttest thine hand unto. thine 023033 Pro /^\{thine /heart shall utter perverse things . thine $010009 \mathrm{Rom} / \$$ thine /heart that God hath raised him from the dead, thou shalt be saved . thine 006008 IICh /^\{thine /heart to build an house for my name, thou didst well in that it was in thine heart : thine $008018 \mathrm{IKi} / \wedge\{$ thine /heart to build an house unto my name, thou didst well that it was in thine heart . thine 005003 Act $/ \$$ \{ thine /heart to lie to the Holy Ghost, and to keep back part of the price of the land ? thine 019003 IICh $/ \wedge$ \{ thine /heart to seek God . thine 010012 Dan /^\{ thine /heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words . thine 002002 Pro /^\{ thine /heart to understanding ; thine 031021 Jer /^\{thine /heart toward the highway, even the way which thou wentest : turn again, O virgin of Israel, turn again to these thy cities . thine 030017 Deu /^\{thine /heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; thine 023012 Pro /^\{ thine /heart unto instruction, and thine ears to the words of knowledge . thine 022017 Pro /^\{ thine /heart unto my knowledge . thine 040004 Eze /^\{ thine /heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . thine 007017 Job /^\{thine /heart upon him? Thine 028017 Eze /^\{Thine /heart was lifted up because of thy beauty , thou hast corrupted thy wisdom by reason of thy brightness : I will cast thee to the ground , I will lay thee before kings, that they may behold thee. thine 034027 IICh /^\{ thine /heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . thine 022019 IIKi $/ \wedge\{$ thine /heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . thine 028067 Deu /^\{thine /heart wherewith thou shalt fear , and for the sight of thine eyes which thou shalt see . thine 019005 Jug /^\{ thine /heart with a morsel of bread, and afterward go your way . thine $015004 \mathrm{Gen} / \wedge$ \{ thine /heir . thine $015004 \mathrm{Gen} / \wedge$ \{ thine /heir ; but he that shall come forth out of thine own bowels shall be thine heir . thine 013009 Hos /^\{thine /help . thine 012018 ICh /^\{thine /helpers; for thy God helpeth thee. Then David received them, and made them captains of the band . thine $005017 \mathrm{Jer} / \wedge\{$ thine /herds : they shall eat up thy vines and thy fig trees : they shall impoverish thy fenced cities, wherein thou trustedst, with the sword . thine 007014 Mic /^\{ thine /heritage , which dwell solitarily in the wood, in the midst of Carmel : let them feed in Bashan and Gilead, as in the days of old . thine $094005 \mathrm{Psa} / \wedge$ \{ thine /heritage . thine $017004 \mathrm{Jer} / \wedge$ \{ thine /heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger , which shall burn for ever . thine 002017 Joe /^\{thine /heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God ? thine 016031 Eze /^\{thine /high place in every street ; and hast not been as an harlot , in that thou scornest hire ; thine 001025 IISa /^\{ thine /high places . thine $029016 \mathrm{ICh} / \wedge$ \{ thine /holy name cometh of thine hand, and is all thine own. thine 013035 Act / $\$$ \{ thine $/$ Holy One to see corruption . thine 002027 Act / $\$$ \{thine /Holy One to see corruption . thine $016010 \mathrm{Psa} / \wedge\{$ thine $/ H o l y$ One to see corruption . thine 002007 Jon /^\{ thine /holy temple . thine 004009 Jug /^\{thine /honour ; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose, and went with Barak to Kedesh . thine $026008 \mathrm{Psa} / \wedge\{$ thine /honour dwelleth . thine 026018 IICh /^\{thine /honour from the LORD God . thine 005009 Pro /^\{ thine /honour unto others, and thy years unto the cruel : thine 027020 Num /^\{ thine /honour upon him, that all the congregation of the children of Israel may be obedient . thine $004013 \mathrm{Mic} / \wedge\{$ thine /horn iron , and I will make thy hoofs brass : and thou shalt beat in pieces many people : and I will consecrate their gain unto the LORD , and their substance unto the Lord of the whole earth . thine $016001 \mathrm{ISa} / \wedge\{$ thine /horn with oil , and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . thine 003015 Hab /^\{ thine /horses, through the heap of great waters . thine $003008 \mathrm{Hab} / \wedge$ \{ thine /horses and thy chariots of salvation ? thine $021013 \mathrm{Deu} / \wedge\{$ thine /house, and bewail her father and her mother a full month : and after that thou shalt go in unto her, and be her husband, and she shall be thy wife . thine 014008 IISa / $\wedge$ \{thine /house , and I will give charge concerning thee. thine 008003 Exo /^\{ thine /house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs : thine $025006 \mathrm{ISa} / \wedge$ \{ thine /house, and peace be unto all that thou hast. thine 039006 Isa /^\{thine /house , and that which thy fathers have laid up in store until this day , shall be carried to Babylon : nothing shall be left , saith the LORD . thine $020017 \mathrm{IIKi} / \wedge\{$ thine /house, and that which thy fathers have laid up in store unto this day , shall be carried into Babylon : nothing shall be left, saith the LORD . thine $020006 \mathrm{IKi} / \wedge\{$ thine /house, and the houses of thy servants ; and it shall be , that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away . thine $011020 \mathrm{Deu} / \wedge\{$ thine /house, and upon thy gates : thine $006007 \mathrm{Deu} / \wedge\{$ thine /house , and when thou walkest by the way, and when thou liest down, and when thou risest up . thine 011019 Deu
$/ \wedge\{$ thine /house, and when thou walkest by the way, when thou liest down, and when thou risest up . thine 015 $016 \mathrm{Deu} / \wedge$ \{thine /house, because he is well with thee; thine $013008 \mathrm{IKi} / \wedge\{$ thine /house, I will not go in with thee, neither will I eat bread nor drink water in this place : thine 022008 Deu /^\{thine /house, if any man fall from thence. thine $007026 \mathrm{Deu} / \wedge\{$ thine /house , lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . thine $093005 \mathrm{Psa} / \wedge\{$ thine /house , O LORD , for ever . thine $013018 \mathrm{IKi} / \wedge\{$ thine /house, that he may eat bread and drink water. But he lied unto him. thine 019022 Jug $/ \wedge$ \{thine /house, that we may know him. thine 007044 Luk $/ \$$ \{ thine /house, thou gavest me no water for my feet : but she hath washed my feet with tears, and wiped them with the hairs of her head . thine $026011 \mathrm{Deu} / \wedge\{$ thine /house, thou, and the Levite, and the stranger that is among you. thine 005024 Luk / $\$$ \{thine /house . thine 002 011 Mar / \$ thine /house . thine 009006 Mat / \$ thine /house . thine 024027 Pro /^\{thine /house . thine 003024 Eze /^\{ thine /house . thine $002031 \mathrm{ISa} / \wedge$ \{ thine /house . thine $001053 \mathrm{IKi} / \wedge\{$ thine /house . thine 044030 Eze $/ \wedge$ \{ thine /house . thine 038017 Jer /^\{ thine /house : thine 002003 Jos /^\{ thine /house : for they be come to search out all the country . thine $128003 \mathrm{Psa} / \wedge$ \{thine /house : thy children like olive plants round about thy table . thine $021012 \mathrm{Deu} / \wedge\{$ thine /house ; and she shall shave her head, and pare her nails ; thine $012010 \mathrm{IISa} / \wedge\{$ thine /house ; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife . thine 025035 ISa /^\{ thine /house ; see, I have hearkened to thy voice, and have accepted thy person . thine 011010 IISa /^\{ thine /house? thine $022014 \mathrm{ISa} / \wedge$ \{ thine /house? thine 039004 Isa /^\{ thine /house ? And Hezekiah answered, All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. thine $020015 \mathrm{IIKi} / \wedge\{$ thine /house ? And Hezekiah answered, All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. thine $007016 \mathrm{IISa} / \wedge\{$ thine /house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever . thine 025014 Deu $/ \wedge$ \{thine /house divers measures, a great and a small . thine 002032 ISa /^\{ thine /house for ever . thine 002017 Joh $/ \$$ \{ thine /house hath eaten me up . thine 069009 Psa /^\{thine /house hath eaten me up ; and the reproaches of them that reproached thee are fallen upon me. thine 038001 Isa $/ \wedge$ \{ thine /house in order : for thou shalt die , and not live . thine $020001 \mathrm{IIKi} / \wedge$ \{ thine /house in order ; for thou shalt die, and not live . thine 004011 Rut /^\{thine /house like Rachel and like Leah, which two did build the house of Israel : and do thou worthily in Ephratah, and be famous in Bethlehem : thine $021022 \mathrm{IKi} / \wedge$ \{thine /house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin . thine $002036 \mathrm{ISa} / \wedge$ \{ thine /house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread . thine $002033 \mathrm{ISa} / \wedge$ \{ thine /house shall die in the flower of their age . thine 018013 Num /^\{thine /house shall eat of it. thine 020006 Jer /^\{ thine /house shall go into captivity : and thou shalt come to Babylon, and there thou shalt die , and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies . thine 012001 Jug /^\{ thine /house upon thee with fire . thine 014026 Deu /^\{ thine /household, thine $008001 \mathrm{IIKi} / \wedge\{$ thine /household, and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . thine 016041 Eze /^\{ thine /houses with fire, and execute judgments upon thee in the sight of many women : and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. thine 025019 IICh /^\{thine /hurt , that thou shouldest fall, even thou, and Judah with thee? thine 005020 Num /^\{ thine /husband : thine 002011 Rut /^\{thine /husband : and how thou hast left thy father and thy mother, and the land of thy nativity , and art come unto a people which thou knewest not heretofore . thine 054 005 Isa /^\{ thine /husband ; the LORD of hosts is his name ; and thy Redeemer the Holy One of Israel ; The God of the whole earth shall he be called . thine 022004 Eze /^\{ thine /idols which thou hast made ; and thou hast caused thy days to draw near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries . thine $016015 \mathrm{Deu} / \wedge$ \{ thine /increase, and in all the works of thine hands, therefore thou shalt surely rejoice . thine 003009 Pro /^\{thine /increase : thine 014028 Deu /^\{thine /increase the same year , and shalt lay it up within thy gates : thine 026012 Deu / $\wedge$ \{thine /increase the third year , which is the year of tithing, and hast given it unto the Levite , the stranger, the fatherless, and the widow , that they may eat within thy gates, and be filled ; thine $102010 \mathrm{Psa} / \wedge$ \{thine /indignation and thy wrath : for thou hast lifted me up , and cast me down . thine $010017 \mathrm{Job} / \wedge\{$ thine /indignation upon me ; changes and war are against me. thine $069024 \mathrm{Psa} / \wedge$ \{ thine /indignation upon them, and let thy wrathful anger take hold of them. thine 025 010 Pro /^\{ thine /infamy turn not away . thine 013012 Luk / $\$$ \{ thine /infirmity . thine 002008 Psa /^\{ thine /inheritance, and the uttermost parts of the earth for thy possession . thine 014009 Jos /^\{thine /inheritance, and thy children's for ever , because thou hast wholly followed the LORD my God . thine $008053 \mathrm{IKi} / \wedge\{$ thine /inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD . thine 015017 Exo /^\{ thine /inheritance , in the place, O LORD, which thou hast made for thee to
dwell in , in the Sanctuary, O Lord, which thy hands have established . thine $068009 \mathrm{Psa} / \wedge\{$ thine /inheritance , when it was weary . thine $008051 \mathrm{IKi} / \wedge\{$ thine /inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron : thine $009029 \mathrm{Deu} / \wedge$ \{thine /inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm . thine $074002 \mathrm{Psa} / \wedge\{$ thine /inheritance, which thou hast redeemed ; this mount Zion, wherein thou hast dwelt . thine 009026 Deu /^\{thine /inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand . thine 019014 Deu $/ \wedge\{$ thine /inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. thine $106005 \mathrm{Psa} / \wedge$ \{thine /inheritance . thine 034009 Exo /^\{thine /inheritance . thine 063017 Isa /^\{thine /inheritance . thine $028009 \mathrm{Psa} / \wedge\{$ thine /inheritance : feed them also, and lift them up for ever . thine 079001 Psa /^\{thine /inheritance ; thy holy temple have they defiled ; they have laid Jerusalem on heaps . thine 018020 Num $/ \wedge$ \{thine /inheritance among the children of Israel . thine 022016 Eze /^\{ thine /inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD . thine 028018 Eze /^\{ thine /iniquities, by the iniquity of thy traffick ; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. thine 043024 Isa /^\{thine /iniquities . thine 103 $003 \mathrm{Psa} / \wedge$ \{thine /iniquities ; who healeth all thy diseases ; thine 004027 Dan /^\{ thine /iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . thine $022005 \mathrm{Job} / \wedge\{$ thine /iniquities infinite ? thine $009007 \mathrm{Hos} / \wedge$ \{thine /iniquity, and the great hatred . thine $015005 \mathrm{Job} / \wedge\{$ thine /iniquity, and thou choosest the tongue of the crafty . thine 004022 Lam /^\{ thine /iniquity, O daughter of Edom ; he will discover thy sins . thine 003013 Jer /^\{ thine /iniquity , that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD . thine 002014 Lam /^\{ thine /iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . thine $014001 \mathrm{Hos} / \wedge\{$ thine /iniquity . thine $030015 \mathrm{Jer} / \wedge\{$ thine /iniquity : because thy sins were increased, I have done these things unto thee. thine 030014 Jer /^\{ thine /iniquity ; because thy sins were increased . thine $013022 \mathrm{Jer} / \wedge\{$ thine /iniquity are thy skirts discovered, and thy heels made bare . thine 011006 Job /^\{ thine /iniquity deserveth. thine 004022 Lam /^\{ thine /iniquity is accomplished, O daughter of Zion ; he will no more carry thee away into captivity : he will visit thine iniquity, O daughter of Edom ; he will discover thy sins . thine 002022 Jer /^\{thine /iniquity is marked before me, saith the Lord GOD . thine 006007 Isa /^\{ thine /iniquity is taken away, and thy sin purged . thine $003004 \mathrm{Zec} / \wedge\{$ thine /iniquity to pass from thee, and I will clothe thee with change of raiment . thine $002009 \mathrm{Job} / \wedge\{$ thine /integrity ? curse God, and die . thine 006013 Mat $/ \$$ \{ thine /is the kingdom, and the power, and the glory, for ever. Amen . thine $029011 \mathrm{ICh} / \wedge\{$ thine /is the kingdom, O LORD, and thou art exalted as head above all. thine 020014 Mat / $\$$ \{thine /is, and go thy way : I will give unto this last, even as unto thee . thine 014023 Gen /^\{ thine /lest thou shouldest say, I have made Abram rich : thine $018015 \mathrm{Num} / \wedge$ \{ thine /nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. Thine $029011 \mathrm{ICh} / \wedge\{$ Thine /O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty : for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all. thine 027006 Eze /^\{thine /oars ; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim . thine $002017 \mathrm{Jos} / \wedge$ \{ thine /oath which thou hast made us swear . thine 002020 Jos /^\{thine /oath which thou hast made us to swear . thine 005 033 Mat $/ \$$ \{thine /oaths : thine 001008 Jon /^\{thine /occupation? and whence comest thou? what is thy country? and of what people art thou? thine 018009 Num /^\{thine /of the most holy things, reserved from the fire : every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons. thine $002013 \mathrm{Lev} / \wedge\{$ thine /offerings thou shalt offer salt . thine 044003 Isa /^\{thine /offspring : thine $005025 \mathrm{Job} / \wedge\{$ thine /offspring as the grass of the earth . thine $005023 \mathrm{ITi} / \$$ \{thine /often infirmities . thine $018004 \mathrm{Deu} / \wedge\{$ thine /oil , and the first of the fleece of thy sheep, shalt thou give him. thine 014023 Deu /^\{ thine /oil, and the firstlings of thy herds and of thy flocks ; that thou mayest learn to fear the LORD thy God always. thine 007013 Deu /^\{thine /oil , the increase of thy kine, and the flocks of thy sheep , in the land which he sware unto thy fathers to give thee. thine $011014 \mathrm{Deu} / \wedge$ \{ thine /oil . thine 004010 Son /^\{thine /ointments than all spices! thine $004015 \mathrm{Rut} / \wedge$ \{ thine /old age : for thy daughter in law , which loveth thee, which is better to thee than seven sons, hath born him. thine 028 040 Deu /^\{thine /olive shall cast his fruit. thine 024020 Deu /^\{ thine /olive tree, thou shalt not go over the boughs again : it shall be for the stranger, for the fatherless, and for the widow . thine $022012 \mathrm{Gen} / \wedge\{$ thine /only son from me. thine $022002 \mathrm{Gen} / \wedge\{$ thine /only son Isaac , whom thou lovest, and get thee into the land of Moriah ; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. thine 022016 Gen $/ \wedge$ \{thine /only son: thine $071016 \mathrm{Psa} / \wedge\{$ thine /only. thine $119009 \mathrm{Psa} / \wedge\{$ thine /ordinances : for all are thy servants . thine 016027 Eze /^\{thine /ordinary food, and delivered thee unto the will of them that hate thee, the
daughters of the Philistines, which are ashamed of thy lewd way . thine 008003 Exo /^\{thine /ovens, and into thy kneadingtroughs : thine 010029 ICo / $\$$ \{thine /own, but of the other : for why is my liberty judged of another man's conscience ? thine 005004 Act / $\$$ thine /own ? and after it was sold, was it not in thine own power ? why hast thou conceived this thing in thine heart ? thou hast not lied unto men, but unto God . thine 016015 Eze $/ \wedge\{$ thine /own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by ; his it was. thine 016006 Eze /^\{ thine /own blood, I said unto thee when thou wast in thy blood, Live ; yea, I said unto thee when thou wast in thy blood, Live . thine 028053 Deu /^\{thine /own body , the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: thine $015004 \mathrm{Gen} / \wedge\{$ thine /own bowels shall be thine heir . thine 023034 Eze /^\{ thine /own breasts : for I have spoken it, saith the Lord GOD . thine 074022 Psa /^\{ thine /own cause : remember how the foolish man reproacheth thee daily . thine 005015 Pro /^\{ thine /own cistern , and running waters out of thine own well . thine $020030 \mathrm{ISa} / \wedge$ \{ thine /own confusion, and unto the confusion of thy mother's nakedness ? thine $011022 \mathrm{IKi} / \wedge\{$ thine /own country ? And he answered, Nothing: howbeit let me go in any wise . thine 006042 Luk / $\$$ thine /own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thine 007005 Mat / $\$$ \{ thine /own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye . thine 007004 Mat / \$ thine /own eye ? thine 006041 Luk / \$ thine /own eye ? thine 007003 Mat $/ \$$ \{ thine /own eye ? thine 006042 Luk /\$ \{thine /own eye ? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thine 003007 Pro $/ \wedge\{$ thine /own eyes : fear the LORD , and depart from evil . thine $002026 \mathrm{IKi} / \wedge\{$ thine /own fields; for thou art worthy of death : but I will not at this time put thee to death , because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted . thine 058007 Isa $/ \wedge$ \{thine /own flesh ? Thine 027010 Pro /^\{Thine /own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . thine $025026 \mathrm{ISa} / \wedge$ \{ thine /own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal . thine $138008 \mathrm{Psa} / \wedge$ \{thine /own hands . thine $029014 \mathrm{ICh} / \wedge\{$ thine /own have we given thee. thine 001015 Oba /^\{thine /own head . thine $002037 \mathrm{IKi} / \wedge\{$ thine /own head . thine $002044 \mathrm{IKi} / \wedge\{$ thine /own head ; thine 020004 Psa /^\{thine /own heart, and fulfil all thy counsel . thine $007021 \mathrm{IISa} / \wedge\{$ thine /own heart , hast thou done all these great things, to make thy servant know them. thine $017019 \mathrm{ICh} / \wedge\{$ thine /own heart , hast thou done all this greatness, in making known all these great things . thine $006008 \mathrm{Neh} / \wedge\{$ thine /own heart . thine 007022 Ecc /^\{ thine /own heart knoweth that thou thyself likewise hast cursed others . thine $012011 \mathrm{IISa} / \wedge$ \{ thine /own house , and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun . thine $022002 \mathrm{Deu} / \wedge\{$ thine /own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again . thine 008039 Luk / \$ thine /own house, and shew how great things God hath done unto thee. And he went his way , and published throughout the whole city how great things Jesus had done unto him . thine $012016 \mathrm{IKi} / \wedge\{$ thine /own house, David. So Israel departed unto their tents . thine 010016 IICh /^\{ thine /own house. So all Israel went to their tents . thine 014012 IKi /^\{thine /own house : and when thy feet enter into the city , the child shall die . thine $001012 \mathrm{IKi} / \wedge\{$ thine /own life, and the life of thy son Solomon . thine 027002 Pro /^\{thine /own lips . thine $015006 \mathrm{Job} / \wedge$ \{ thine /own lips testify against thee. thine 050020 Psa $/ \wedge$ \{ thine /own mother's son . thine 027002 Pro $/ \wedge$ \{thine /own mouth; a stranger, and not thine own lips. Thine $015006 \mathrm{Job} / \wedge\{$ Thine /own mouth condemneth thee, and not I: yea, thine own lips testify against thee. thine 019 $022 \mathrm{Luk} / \$$ thine /own mouth will I judge thee , thou wicked servant. Thou knewest that I was an austere man , taking up that I laid not down, and reaping that I did not sow : thine 018010 Lev /^\{thine /own nakedness . thine $017011 \mathrm{Joh} / \$$ thine /own name those whom thou hast given me, that they may be one, as we are. Thine 018035 Joh $/ \$$ \{Thine /own nation and the chief priests have delivered thee unto me : what hast thou done ? thine 045010 Psa /^\{ thine /own people, and thy father's house ; thine 005016 Exo /^\{thine /own people . thine 017022 ICh $/ \wedge\{$ thine /own people for ever ; and thou, LORD , becamest their God . thine 017011 IISa /^\{thine /own person . thine 058013 Isa /^\{thine /own pleasure, nor speaking thine own words : thine 023024 Deu /^\{thine /own pleasure ; but thou shalt not put any in thy vessel . thine 005004 Act / $\$$ \{ thine /own power ? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. thine $040014 \mathrm{Job} / \wedge\{$ thine /own right hand can save thee. thine 009019 Dan /^\{thine /own sake, O my God : for thy city and thy people are called by thy name . thine $001019 \mathrm{Phm} / \$$ thine /own self besides . thine $017005 \mathrm{Joh} / \$$ \{thine /own self with the glory which I had with thee before the world was . thine 032013 Exo /^\{thine /own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever . thine 016054 Eze /^\{thine /own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. thine 016052 Eze /^\{thine /own shame for thy sins that thou hast
committed more abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters . thine $015017 \mathrm{ISa} / \wedge\{$ thine /own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel? thine 013006 Deu /^\{thine /own soul , entice thee secretly, saying, Let us go and serve other gods, which thou hast not known , thou, nor thy fathers ; thine $021013 \mathrm{Psa} / \wedge$ \{ thine /own strength : so will we sing and praise thy power . thine 019028 IISa /^\{thine /own table. What right therefore have I yet to cry any more unto the king? thine 003005 Pro /^\{ thine /own understanding . thine 058013 Isa /^\{ thine /own ways, nor finding thine own pleasure, nor speaking thine own words : thine 005015 Pro /^\{thine /own well . Thine 002019 Jer /^\{Thine /own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . thine 023004 Pro $/ \wedge\{$ thine /own wisdom . thine 058013 Isa /^\{ thine /own words : thine 005017 Pro /^\{thine /own, and not strangers with thee. thine 029016 ICh /^\{ thine /own. thine 005014 Deu /^\{thine /ox , nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou. thine 023012 Exo /^\{thine /ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. Thine $028031 \mathrm{Deu} / \wedge\{$ Thine /ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them. thine 022030 Exo /^\{ thine /oxen, and with thy sheep : seven days it shall be with his dam ; on the eighth day thou shalt give it me. thine 020024 Exo $/ \wedge\{$ thine /oxen : in all places where I record my name I will come unto thee, and I will bless thee. thine 119009 Psa /^\{thine /save me; for I have sought thy precepts . thine $015028 \mathrm{ISa} / \wedge$ \{ thine /that is better than thou. thine $089011 \mathrm{Psa} / \wedge$ \{ thine /the earth also is thine: as for the world and the fulness thereof, thou hast founded them. thine 018011 Num /^\{ thine /the heave offering of their gift, with all the wave offerings of the children of Israel : I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever : every one that is clean in thy house shall eat of it. thine $074016 \mathrm{Psa} / \wedge\{$ thine /the night also is thine: thou hast prepared the light and the sun . thine 045014 Isa / $\wedge$ \{thine /they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God . thine 017006 Joh / $\$$ thine /they were , and thou gavest them me ; and they have kept thy word . thine $029011 \mathrm{ICh} / \wedge\{$ thine /thine is the kingdom , O LORD , and thou art exalted as head above all. thine 074016 Psa $/ \wedge$ \{thine /thou hast prepared the light and the sun . thine 063019 Isa /^\{thine /thou never barest rule over them; they were not called by thy name. thine 032007 Jer /^\{ thine /to buy it. thine 032007 Jer /^\{thine /uncle shall come unto thee, saying, Buy thee my field that is in Anathoth : for the right of redemption is thine to buy it. thine 028004 Eze /^\{ thine /understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures : thine 022030 Num /^\{ thine /unto this day? was I ever wont to do so unto thee? And he said , Nay. thine $002033 \mathrm{ISa} / \wedge\{$ thine /whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart : and all the increase of thine house shall die in the flower of their age . thine 031032 Gen $/ \wedge$ \{ thine /with me, and take it to thee. For Jacob knew not that Rachel had stolen them. thine 015003 Deu /^\{ thine /with thy brother thine hand shall release ; thing 008001 Ecc /^\{thing /a man's wisdom maketh his face to shine , and the boldness of his face shall be changed. thing 022010 Lev $/ \wedge$ \{thing /a sojourner of the priest, or an hired servant , shall not eat of the holy thing . thing 005014 IJo /\$ \{thing /according to his will, he heareth us : thing 009020 IICh /^\{thing /accounted of in the days of Solomon . thing 002007 ICh /^\{thing /accursed . thing 014 $013 \mathrm{IISa} / \wedge$ \{ thing /against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . thing 038005 Jer /^\{thing /against you. thing 013014 Jug /^\{thing /all that I commanded her let her observe . thing $015020 \mathrm{Lev} / \wedge\{$ thing /also that she sitteth upon shall be unclean . thing 033017 Exo /^\{thing /also that thou hast spoken : for thou hast found grace in my sight, and I know thee by name . thing $019021 \mathrm{Gen} / \wedge$ \{ thing /also, that I will not overthrow this city , for the which thou hast spoken . thing 003029 Dan /^\{thing /amiss against the God of Shadrach , Meshach , and Abednego , shall be cut in pieces, and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. thing 002002 ICo $/ \$$ \{thing /among you, save Jesus Christ, and him crucified . thing 008005 Ecc $/ \wedge\{$ thing /and a wise man's heart discerneth both time and judgment . thing 064006 Isa /^\{thing /and all our righteousnesses are as filthy rags ; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away . thing $008001 \mathrm{Gen} / \wedge\{$ thing /and all the cattle that was with him in the ark : and God made a wind to pass over the earth , and the waters asswaged ; thing 020003 Luk / $\$$ thing /and answer me : thing 016010 IICh /^\{thing /And Asa oppressed some of the people the same time . thing 001024 Gen $/ \wedge$ \{thing /and beast of the earth after his kind : and it was so. thing 012006 IISa /^\{ thing /and because he had no pity . thing 002019 Jer /^\{ thing/and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . thing $007021 \mathrm{Lev} / \wedge\{$ thing /and
eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people . thing $008013 \mathrm{IIKi} / \wedge\{$ thing /And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria . thing $008019 \mathrm{Gen} / \wedge\{$ thing /and every fowl, and whatsoever creepeth upon the earth , after their kinds, went forth out of the ark . thing 018023 Exo /^\{thing /and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace . thing 010001 Dan $/ \wedge$ \{ thing /and had understanding of the vision . thing $003011 \mathrm{IKi} / \wedge\{$ thing /and hast not asked for thyself long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thing 022016 Gen /^\{thing /and hast not withheld thy son, thine only son: thing 010029 Heb $/ \$$ \{thing /and hath done despite unto the Spirit of grace ? thing 007011 Jos $/ \wedge$ \{thing /and have also stolen , and dissembled also, and they have put it even among their own stuff . thing 001018 Exo /^\{thing/and have saved the men children alive? thing 006011 IIKi /^\{ thing /and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel? thing 006017 IICo / $\$$ \{thing /and I will receive you , thing 022028 Job $/ \wedge$ \{ thing /and it shall be established unto thee: and the light shall shine upon thy ways . thing $014012 \mathrm{ISa} / \wedge\{$ thing /And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel . thing 006018 Jos /^\{thing /and make the camp of Israel a curse, and trouble it. thing 014020 IISa $/ \wedge$ \{thing /and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth . thing $004018 \mathrm{Gal} / \$$ \{thing /and not only when I am present with you . thing 018022 Pro /^\{thing /and obtaineth favour of the LORD . thing $005016 \mathrm{Lev} / \wedge\{$ thing /and shall add the fifth part thereto, and give it unto the priest : and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him. thing $004025 \mathrm{Deu} / \wedge\{$ thing /and shall do evil in the sight of the LORD thy God, to provoke him to anger : thing 019032 Act / $\$$ \{thing /and some another : for the assembly was confused ; and the more part knew not wherefore they were come together . thing 042002 Job /^\{thing /and that no thought can be withholden from thee. thing 001 010 ICo $/ \$$ thing /and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . thing 007001 Jos /^\{ thing /and the anger of the LORD was kindled against the children of Israel . thing 012010 Job /^\{thing /and the breath of all mankind . thing 016030 Num /^\{thing /and the earth open her mouth, and swallow them up , with all that appertain unto them, and they go down quick into the pit ; then ye shall understand that these men have provoked the LORD . thing $006007 \mathrm{Gen} / \wedge\{$ thing /and the fowls of the air ; for it repenteth me that I have made them. thing 022035 Luk /\$ \{thing /And they said, Nothing . thing $020017 \mathrm{Lev} / \wedge$ \{thing /and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . thing 018007 Jug /^\{thing /and they were far from the Zidonians , and had no business with any man . thing 008033 Mat / $\$$ \{thing /and what was befallen to the possessed of the devils . thing 006029 Jug /^\{thing /And when they enquired and asked, they said, Gideon the son of Joash hath done this thing . thing 022020 Jos /^\{ thing /and wrath fell on all the congregation of Israel ? and that man perished not alone in his iniquity . thing $006008 \mathrm{Eph} / \$$ \{thing /any man doeth, the same shall he receive of the Lord, whether he be bond or free . thing $026003 \mathrm{Job} / \wedge\{$ thing /as it is? thing $025015 \mathrm{ISa} / \wedge\{$ thing /as long as we were conversant with them, when we were in the fields : thing 003005 IICo / $\$$ thing /as of ourselves; but our sufficiency is of God ; thing 014013 IISa /^\{thing /as one which is faulty, in that the king doth not fetch home again his banished . thing 016014 Exo /^\{thing /as small as the hoar frost on the ground . thing 007021 Lev $/ \wedge$ \{thing /as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD , even that soul shall be cut off from his people . thing $004032 \mathrm{Deu} / \wedge$ \{thing /as this great thing is, or hath been heard like it? thing $007027 \mathrm{Ezr} / \wedge\{$ thing /as this in the king's heart , to beautify the house of the LORD which is in Jerusalem : thing 025008 Act $/ \$$ \{thing /at all . thing 011037 Jug /^\{ thing /be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows . thing $004013 \mathrm{Lev} / \wedge$ \{thing /be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty ; thing 014030 ICo /\$ \{ thing /be revealed to another that sitteth by , let the first hold his peace . thing 022020 Deu /^\{thing /be true, and the tokens of virginity be not found for the damsel : thing 007019 IIKi /^\{thing /be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. thing $007002 \mathrm{IIKi} / \wedge\{$ thing /be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. thing $003011 \mathrm{Ecc} / \wedge$ \{thing /beautiful in his time : also he hath set the world in their heart , so that no man can find out the work that God maketh from the beginning to the end . thing $012030 \mathrm{IKi} / \wedge\{$ thing /became a sin : for the people went to worship before the one, even unto Dan . thing $008027 \mathrm{Jug} / \wedge\{$ thing /became a snare unto Gideon, and to his house . thing $013034 \mathrm{IKi} / \wedge$ \{ thing /became sin unto the house of Jeroboam , even to cut it off , and to destroy it from off the face of the earth . thing 034019 Gen $/ \wedge$ \{thing /because he had delight in Jacob's daughter : and he was more honourable than all the house of his father . thing $003019 \mathrm{Ecc} / \wedge\{$ thing /befalleth
them: as the one dieth, so dieth the other ; yea, they have all one breath ; so that a man hath no preeminence above a beast : for all is vanity . thing $012012 \mathrm{IISa} / \wedge$ \{thing /before all Israel, and before the sun . thing 005002 Ecc /^\{thing /before God : for God is in heaven, and thou upon earth : therefore let thy words be few . thing 101 $003 \mathrm{Psa} / \wedge$ \{thing /before mine eyes : I hate the work of them that turn aside ; it shall not cleave to me. thing 017 013 Isa /^\{thing /before the whirlwind . thing 011025 Jug /^\{thing /better than Balak the son of Zippor , king of Moab? did he ever strive against Israel, or did he ever fight against them, thing $021008 \mathrm{ICh} / \wedge\{$ thing /but now, I beseech thee, do away the iniquity of thy servant ; for I have done very foolishly . thing 005027 Eph $/ \$$ \{thing /but that it should be holy and without blemish . thing 025002 Pro /^\{thing /but the honour of kings is to search out a matter . thing 013008 Rom / $\$$ thing /but to love one another : for he that loveth another hath fulfilled the law . thing $004006 \mathrm{Php} / \$$ \{thing /by prayer and supplication with thanksgiving let your requests be made known unto God . thing 013014 Deu /^\{ thing /certain, that such abomination is wrought among you; thing 017004 Deu $/ \wedge$ \{thing /certain , that such abomination is wrought in Israel : thing 001046 Joh $/ \$$ \{thing /come out of Nazareth ? Philip saith unto him , Come and see . thing 005014 Joh $/ \$$ \{ thing /come unto thee . thing 007023 Jer /^\{ thing /commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. thing 019039 Act /\$ \{thing /concerning other matters, it shall be determined in a lawful assembly . thing 013028 Job /^\{thing /consumeth, as a garment that is moth eaten . thing 018014 Num /^\{thing /devoted in Israel shall be thine. thing $011025 \mathrm{IISa} / \wedge\{$ thing /displease thee, for the sword devoureth one as well as another : make thy battle more strong against the city , and overthrow it: and encourage thou him. thing $008006 \mathrm{ISa} / \wedge\{$ thing /displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD . thing $001027 \mathrm{IKi} / \wedge\{$ thing /done by my lord the king , and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him? thing 020 019 Num /^\{thing /else, go through on my feet . thing 011013 Jer /^\{thing /even altars to burn incense unto Baal . thing $018022 \mathrm{Deu} / \wedge$ \{thing /follow not, nor come to pass , that is the thing which the LORD hath not spoken , but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. thing 010028 Act / $\$$ \{thing /for a man that is a Jew to keep company, or come unto one of another nation ; but God hath shewed me that I should not call any man common or unclean . thing 007001 Jos /^\{thing /for Achan , the son of Carmi , the son of Zabdi , the son of Zerah, of the tribe of Judah, took of the accursed thing : and the anger of the LORD was kindled against the children of Israel . thing 012024 Exo /^\{thing /for an ordinance to thee and to thy sons for ever . thing 008 $003 \mathrm{Ecc} / \wedge$ \{ thing /for he doeth whatsoever pleaseth him. thing $016031 \mathrm{IKi} / \wedge\{$ thing /for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal , and worshipped him. thing $001014 \mathrm{Mal} / \wedge$ \{thing /for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen . thing $030031 \mathrm{Gen} / \wedge\{$ thing /for me, I will again feed and keep thy flock : thing 033017 Psa /^\{thing /for safety : neither shall he deliver any by his great strength . thing 013007 Jug /^\{thing /for the child shall be a Nazarite to God from the womb to the day of his death . thing 020 $010 \mathrm{IIKi} / \wedge$ \{thing /for the shadow to go down ten degrees : nay, but let the shadow return backward ten degrees . thing $042021 \mathrm{Jer} / \wedge\{$ thing /for the which he hath sent me unto you. thing 040016 Jer /^\{thing /for thou speakest falsely of Ishmael . thing 007018 Rom / $\$$ \{thing /for to will is present with me ; but how to perform that which is good I find not . thing $011040 \mathrm{Heb} / \$$ \{thing /for us , that they without us should not be made perfect . thing 007 013 Isa /^\{thing /for you to weary men, but will ye weary my God also? thing $032047 \mathrm{Deu} / \wedge\{$ thing /for you; because it is your life : and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it. thing 009020 Rom / $\$$ \{thing /formed say to him that formed it, Why hast thou made me thus ? thing 029016 Isa /^\{thing /framed say of him that framed it, He had no understanding? thing 007013 Jos /^\{ thing /from among you. thing 019008 Luk /\$ \{ thing /from any man by false accusation, I restore him fourfold . thing $039009 \mathrm{Gen} / \wedge\{$ thing /from me but thee, because thou art his wife : how then can I do this great wickedness, and sin against God ? thing $003017 \mathrm{ISa} / \wedge$ \{thing /from me of all the things that he said unto thee. thing 020002 ISa $/ \wedge\{$ thing /from me? it is not so. thing $007018 \mathrm{Mar} / \$$ \{thing /from without entereth into the man , it cannot defile him ; thing 004033 Dan /^\{thing /fulfilled upon Nebuchadnezzar : and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. thing 005018 ITh $/ \$$ \{thing /give thanks : for this is the will of God in Christ Jesus concerning you . thing 014021 IISa /^\{thing /go therefore, bring the young man Absalom again . thing 052011 Isa $/ \wedge\{$ thing /go ye out of the midst of her; be ye clean, that bear the vessels of the LORD . thing $044017 \mathrm{Jer} / \wedge$ \{thing /goeth forth out of our own mouth , to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem : for then had we plenty of victuals, and were well, and saw no evil . thing 004012 IPe $/ \$$ \{thing $/$ happened unto you : thing 023014 Jos /^\{thing /hath failed of all the good things which the LORD your God
spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. thing 023014 Jos $/ \wedge$ \{thing /hath failed thereof. thing 009022 Mar / $\$$ \{thing /have compassion on us, and help us . thing 027004 Psa /^\{ thing /have I desired of the LORD , that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple . thing 012012 Act / \$ thing /he came to the house of Mary the mother of John, whose surname was Mark ; where many were gathered together praying . thing $020021 \mathrm{Lev} / \wedge\{$ thing /he hath uncovered his brother's nakedness; they shall be childless . thing $008002 \mathrm{ICo} / \$$ thing /he knoweth nothing yet as he ought to know . thing 002015 Exo /^\{thing /he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian : and he sat down by a well . thing $004007 \mathrm{ISa} / \wedge\{$ thing /heretofore . thing $008017 \mathrm{Luk} / \$$ \{thing /hid , that shall not be known and come abroad . thing $010003 \mathrm{IKi} / \wedge\{$ thing /hid from the king, which he told her not. thing 038014 Jer /^\{ thing /hide nothing from me. thing 026010 Act $/ \$\{$ thing /I also did in Jerusalem : and many of the saints did I shut up in prison, having received authority from the chief priests ; and when they were put to death, I gave my voice against them. thing 012008 IICo $/ \$$ \{thing /I besought the Lord thrice, that it might depart from me . thing 003 $013 \mathrm{Php} / \$$ \{thing /I do, forgetting those things which are behind, and reaching forth unto those things which are before, thing 002010 IICo / $\$$ thing /I forgive also : for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ ; thing $002015 \mathrm{Rev} / \$$ \{thing /I hate . thing 009025 Joh $/ \$$ \{thing $/ \mathrm{I}$ know , that, whereas I was blind, now I see . thing $020009 \mathrm{IKi} / \wedge\{$ thing /I may not do. And the messengers departed , and brought him word again . thing 009003 Ezr /^\{thing /I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied . thing $003013 \mathrm{IISa} / \wedge\{$ thing /I require of thee, that is , Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face . thing 014009 Eze /^\{thing /I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel . thing 011015 IICo /\$ \{ thing /if his ministers also be transformed as the ministers of righteousness ; whose end shall be according to their works . thing 022018 Pro $/ \wedge\{$ thing /if thou keep them within thee; they shall withal be fitted in thy lips . thing $030031 \mathrm{Gen} / \wedge\{$ thing /if thou wilt do this thing for me, I will again feed and keep thy flock : thing 009011 ICo / $\$$ thing /if we shall reap your carnal things ? thing 032020 Num /^\{ thing /if ye will go armed before the LORD to war , thing 008007 IICo $/ \$$ \{ thing /in faith, and utterance, and knowledge , and in all diligence, and in your love to us, see that ye abound in this grace also . thing $003011 \mathrm{ISa} / \wedge\{$ thing /in Israel, at which both the ears of every one that heareth it shall tingle . thing 044029 Eze /^\{ thing /in Israel shall be theirs. thing 008009 Deu /^\{ thing /in it; a land whose stones are iron, and out of whose hills thou mayest dig brass . thing 014014 Joh $/ \$$ thing /in my name , I will do it. thing 007004 Joh $/ \$$ thing /in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world . thing 031022 Jer /^\{ thing /in the earth, A woman shall compass a man . thing 004002 IIKi $/ \wedge$ \{thing /in the house, save a pot of oil . thing 006010 Hos /^\{thing /in the house of Israel : there is the whoredom of Ephraim, Israel is defiled. thing 009005 Exo /^\{thing/in the land. thing 007013 Jos /^\{thing /in the midst of thee, O Israel : thou canst not stand before thine enemies, until ye take away the accursed thing from among you. thing $003018 \mathrm{IIKi} / \wedge\{$ thing /in the sight of the LORD : he will deliver the Moabites also into your hand . thing 010015 Exo /^\{thing /in the trees, or in the herbs of the field, through all the land of Egypt . thing $023014 \mathrm{Deu} / \wedge\{$ thing /in thee, and turn away from thee . thing $017017 \mathrm{ICh} / \wedge$ \{thing /in thine eyes, O God ; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God . thing 005004 Act /\$ \{ thing /in thine heart ? thou hast not lied unto men, but unto God . thing 007019 IISa /^\{ thing /in thy sight, O Lord GOD ; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD ? thing 026008 Act $/ \$$ \{thing /incredible with you , that God should raise the dead ? thing $022004 \mathrm{Jer} / \wedge\{$ thing /indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people . thing $040003 \mathrm{Jer} / \wedge\{$ thing /is come upon you. thing $005030 \mathrm{Jer} / \wedge\{$ thing /is committed in the land ; thing 011004 IICh /^\{thing /is done of me. And they obeyed the words of the LORD , and returned from going against Jeroboam . thing 041032 Gen /^\{thing /is established by God , and God will shortly bring it to pass . thing $012024 \mathrm{IKi} / \wedge\{$ thing /is from me. They hearkened therefore to the word of the LORD , and returned to depart , according to the word of the LORD . thing 005005 IICo $/ \$$ \{thing /is God , who also hath given unto us the earnest of the Spirit . thing 002005 Dan $/ \wedge$ \{thing /is gone from me : if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill . thing 002008 Dan /^\{thing /is gone from me. thing 006009 Luk / $\$$ \{thing/Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? thing 002014 Exo /^\{thing /is known . thing 027 $028 \mathrm{Lev} / \wedge$ \{thing /is most holy unto the LORD . thing 010042 Luk $/ \$$ \{thing /is needful : and Mary hath chosen that good part , which shall not be taken away from her . thing $026016 \mathrm{ISa} / \wedge$ \{ thing /is not good that thou hast
done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD'S anointed . And now see where the king's spear is, and the cruse of water that was at his bolster . thing 027007 Pro /^\{thing /is sweet . thing 001027 Mar / $\$$ \{thing /is this ? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him . thing 012021 IISa /^\{thing /is this that thou hast done ? thou didst fast and weep for the child, while it was alive ; but when the child was dead, thou didst rise and eat bread . thing 013 017 Neh /^\{thing /is this that ye do , and profane the sabbath day? thing 018018 Exo /^\{thing /is too heavy for thee; thou art not able to perform it thyself alone. thing 006012 Dan $/ \wedge\{$ thing /is true, according to the law of the Medes and Persians, which altereth not . thing 002008 IJo / $\$$ thing /is true in him and in you : because the darkness is past, and the true light now shineth . thing 004032 Deu /^\{thing/is, or hath been heard like it? thing $022015 \mathrm{Exo} / \wedge$ \{thing /it came for his hire . thing $011007 \mathrm{Ecc} / \wedge\{$ thing /it is for the eyes to behold the sun : thing $016018 \mathrm{Mar} / \$$ thing /it shall not hurt them ; they shall lay hands on the sick, and they shall recover . thing 026 $028 \mathrm{ICh} / \wedge$ \{ thing /it was under the hand of Shelomith, and of his brethren . thing $013033 \mathrm{IKi} / \wedge\{$ thing /Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places. thing $004022 \mathrm{Mar} / \$$ thing $/ \mathrm{kept}$ secret, but that it should come abroad . thing 002015 Dan /^\{thing /known to Daniel . thing 002017 Dan $/ \wedge\{$ thing /known to Hananiah, Mishael, and Azariah, his companions : thing 004015 Num /^\{thing /lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . thing 006018 Jos /^\{thing /lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse , and trouble it. thing 014035 ICo /\$ \{thing /let them ask their husbands at home : for it is a shame for women to speak in the church . thing 003007 Jon /^\{thing /let them not feed, nor drink water : thing 007026 Deu /^\{ thing /like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing . thing 008021 Gen $/ \wedge\{$ thing /living, as I have done . thing $013048 \mathrm{Lev} / \wedge$ \{ thing /made of skin ; thing $001003 \mathrm{Joh} / \$$ \{ thing /made that was made . thing 031013 Deu /^\{thing /may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. thing 005026 Dan /^\{thing /MENE ; God hath numbered thy kingdom, and finished it. thing 048012 Eze /^\{thing /most holy by the border of the Levites . thing 002003 Lev $/ \wedge$ \{thing /most holy of the offerings of the LORD made by fire. thing $002010 \mathrm{Lev} / \wedge\{$ thing /most holy of the offerings of the LORD made by fire . thing 017013 Num /^\{ thing /near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? thing $009004 \mathrm{Rev} / \$$ \{thing /neither any tree ; but only those men which have not the seal of God in their foreheads . thing 021026 Gen /^\{ thing /neither didst thou tell me, neither yet heard I of it, but to day thing $009005 \mathrm{Ecc} / \wedge\{$ thing /neither have they any more a reward; for the memory of them is forgotten . thing 003007 ICo /\$ \{ thing /neither he that watereth; but God that giveth the increase . thing 002010 IIKi /^\{thing /nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. thing $012004 \mathrm{Lev} / \wedge\{$ thing /nor come into the sanctuary , until the days of her purifying be fulfilled. thing $006015 \mathrm{Gal} / \$$ \{ thing /nor uncircumcision, but a new creature . thing $005006 \mathrm{Gal} / \$$ \{ thing /nor uncircumcision ; but faith which worketh by love . thing 043019 Isa /^\{ thing/now it shall spring forth ; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert . thing 006019 Gen /^\{thing /of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female . thing $006007 \mathrm{Lev} / \wedge$ \{thing /of all that he hath done in trespassing therein. thing $008009 \mathrm{IIKi} / \wedge\{$ thing /of Damascus, forty camels burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease ? thing 020020 Mat /\$\{thing /of him . thing 014014 Jer $/ \wedge\{$ thing /of nought, and the deceit of their heart . thing $006013 \mathrm{Amo} / \wedge\{$ thing /of nought, which say, Have we not taken to us horns by our own strength ? thing 041012 Isa /^\{thing /of nought . thing 029021 Isa /^\{thing /of nought . thing $013052 \mathrm{Lev} / \wedge\{$ thing /of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire . thing $013053 \mathrm{Lev} / \wedge\{$ thing /of skin ; thing $013049 \mathrm{Lev} / \wedge\{$ thing /of skin ; it is a plague of leprosy , and shall be shewed unto the priest : thing $013057 \mathrm{Lev} / \wedge\{$ thing /of skin ; it is a spreading plague: thou shalt burn that wherein the plague is with fire . thing $013058 \mathrm{Lev} / \wedge$ \{thing /of skin it be, which thou shalt wash , if the plague be departed from them, then it shall be washed the second time, and shall be clean . thing $013059 \mathrm{Lev} / \wedge\{$ thing /of skins, to pronounce it clean, or to pronounce it unclean. thing $018007 \mathrm{Num} / \wedge\{$ thing /of the altar, and within the vail ; and ye shall serve : I have given your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death . thing 021002 ISa /^\{thing /of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . thing $006020 \mathrm{Gen} / \wedge\{$ thing /of the earth after his kind, two of every sort shall come unto thee, to keep them alive . thing $016004 \mathrm{Deu} / \wedge\{$ thing /of the flesh, which thou sacrificedst the first day at even, remain all night until the morning . thing 001007 Jam $/ \$$ \{thing /of the Lord . thing $019008 \mathrm{Lev} / \wedge\{$ thing /of the LORD : and that soul shall be cut off from among his people . thing $014005 \mathrm{IKi} / \wedge\{$ thing /of thee for her son ; for he is sick : thus and thus shalt thou say unto her: for it
shall be, when she cometh in , that she shall feign herself to be another woman. thing $022003 \mathrm{Deu} / \wedge\{$ thing /of thy brother's , which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself. thing 018 034 Joh $/ \$$ \{thing /of thyself, or did others tell it thee of me ? thing 008007 ICo $/ \$$ \{thing /offered unto an idol ; and their conscience being weak is defiled . thing 009006 Exo /^\{thing /on the morrow, and all the cattle of Egypt died : but of the cattle of the children of Israel died not one . thing 020039 ISa /^\{ thing /only Jonathan and David knew the matter . thing 010019 ICo /\$ \{thing /or that which is offered in sacrifice to idols is any thing ? thing 034007 Gen /^\{ thing /ought not to be done . thing $013012 \mathrm{IISa} / \wedge$ \{ thing /ought to be done in Israel : do not thou this folly . thing $014004 \mathrm{Job} / \wedge$ \{thing /out of an unclean ? not one. thing $013015 \mathrm{Mar} / \$$ \{thing /out of his house : thing 024017 Mat /\$ \{thing /out of his house : thing 005014 Est /^\{thing /pleased Haman ; and he caused the gallows to be made . thing $018020 \mathrm{ISa} / \wedge\{$ thing /pleased him. thing $022033 \mathrm{Jos} / \wedge\{$ thing /pleased the children of Israel ; and the children of Israel blessed God, and did not intend to go up against them in battle , to destroy the land wherein the children of Reuben and Gad dwelt . thing 002004 Est $/ \wedge$ \{thing /pleased the king ; and he did so . thing $030004 \mathrm{IICh} / \wedge$ \{ thing /pleased the king and all the congregation . thing $024050 \mathrm{Gen} / \wedge$ \{ thing /proceedeth from the LORD : we cannot speak unto thee bad or good . thing 021025 Act / $\$$ \{thing /save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication . thing 022 024 Jos /^\{thing /saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel ? thing 017025 Act /\$\{thing /seeing he giveth to all life , and breath , and all things ; thing 008005 Est /^\{ thing/seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces : thing 018022 Luk $/ \$$ \{thing /sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven : and come, follow me . thing $007015 \mathrm{Jos} / \wedge\{$ thing $/$ shall be burnt with fire , he and all that he hath: because he hath transgressed the covenant of the LORD , and because he hath wrought folly in Israel . thing 019016 Mat /\$ \{thing /shall I do , that I may have eternal life ? thing 011019 ICh $/ \wedge$ \{thing /shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . thing 002013 Lam $/ \wedge\{$ thing /shall I liken to thee, O daughter of Jerusalem ? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea : who can heal thee? thing $002013 \mathrm{Lam} / \wedge\{$ thing /shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea : who can heal thee? thing 047009 Eze /^\{thing /shall live whither the river cometh . thing $007019 \mathrm{Lev} / \wedge\{$ thing /shall not be eaten ; it shall be burnt with fire : and as for the flesh, all that be clean shall eat thereof. thing $012005 \mathrm{IISa} / \wedge\{$ thing /shall surely die : thing $023019 \mathrm{IICh} / \wedge$ \{thing /should enter in . thing 013020 IISa / $\wedge$ \{thing /So Tamar remained desolate in her brother Absalom's house . thing 012032 Deu /^\{thing /soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. thing $015035 \mathrm{IISa} / \wedge\{$ thing /soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests . thing 021034 Act / \$ thing /some another , among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . thing 019007 Isa /^\{thing /sown by the brooks, shall wither, be driven away, and be no more. thing 021018 Lev /^\{thing/superfluous, thing 022023 Lev /^\{thing /superfluous or lacking in his parts, that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . thing $020024 \mathrm{IKi} / \wedge$ \{thing /Take the kings away, every man out of his place, and put captains in their rooms: thing $006002 \mathrm{Lev} / \wedge\{$ thing /taken away by violence , or hath deceived his neighbour ; thing $003014 \mathrm{Ecc} / \wedge\{$ thing /taken from it: and God doeth it, that men should fear before him. thing $007008 \mathrm{Ecc} / \wedge$ \{thing /than the beginning thereof: and the patient in spirit is better than the proud in spirit . thing $027028 \mathrm{Lev} / \wedge$ \{thing /that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed : every devoted thing is most holy unto the LORD . thing 044018 Eze /^\{thing /that causeth sweat . thing 013014 Jug /^\{thing /that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe . thing $011043 \mathrm{Lev} / \wedge$ \{thing /that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. thing 004018 Deu /^\{thing /that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth : thing $020025 \mathrm{Lev} / \wedge\{$ thing /that creepeth on the ground, which I have separated from you as unclean . thing $007008 \mathrm{Gen} / \wedge\{$ thing /that creepeth upon the earth , thing 007021 Gen ${ }^{\wedge}$ \{ thing /that creepeth upon the earth, and every man : thing 001030 Gen $/ \wedge$ \{thing /that creepeth upon the earth , wherein there is life, I have given every green herb for meat: and it was so. thing $011044 \mathrm{Lev} / \wedge\{$ thing /that creepeth upon the earth . thing $001026 \mathrm{Gen} / \wedge\{$ thing /that creepeth upon the earth . thing $008017 \mathrm{Gen} / \wedge\{$ thing /that creepeth upon the earth ; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth . thing $007014 \mathrm{Gen} / \wedge\{$ thing /that creepeth upon the earth after his kind, and every fowl after his kind ,
every bird of every sort . thing 001025 Gen $/ \wedge\{$ thing /that creepeth upon the earth after his kind : and God saw that it was good . thing $011041 \mathrm{Lev} / \wedge\{$ thing /that creepeth upon the earth shall be an abomination ; it shall not be eaten . thing $011027 \mathrm{IISa} / \wedge$ \{thing /that David had done displeased the LORD . thing 020026 ISa /^\{ thing /that day : for he thought, Something hath befallen him, he is not clean ; surely he is not clean . thing 021027 Rev /\$ \{thing /that defileth, neither whatsoever worketh abomination, or maketh a lie : but they which are written in the Lamb's book of life . thing 014021 Deu $/ \wedge$ \{thing /that dieth of itself : thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk . thing 010005 IICo /\$ \{thing /that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ ; thing 014019 Deu $/ \wedge$ \{thing /that flieth is unclean unto you: they shall not be eaten . thing $011021 \mathrm{Lev} / \wedge\{$ thing /that goeth upon all four , which have legs above their feet, to leap withal upon the earth ; thing $038020 \mathrm{Psa} / \wedge$ \{thing /that good is. thing 006013 Est /^\{ thing /that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. thing 001009 Ecc /^\{thing /that hath been, it is that which shall be; and that which is done is that which shall be done : and there is no new thing under the sun . thing $150006 \mathrm{Psa} / \wedge\{$ thing /that hath breath praise the LORD. Praise ye the LORD . thing $015005 \mathrm{IKi} / \wedge\{$ thing /that he commanded him all the days of his life, save only in the matter of Uriah the Hittite . thing 001031 Gen /^\{ thing /that he had made , and, behold, it was very good. And the evening and the morning were the sixth day . thing $020009 \mathrm{IIKi} / \wedge\{$ thing /that he hath spoken : shall the shadow go forward ten degrees, or go back ten degrees? thing 038007 Isa /^\{ thing /that he hath spoken ; thing $011010 \mathrm{IKi} / \wedge$ \{thing /that he should not go after other gods : but he kept not that which the LORD commanded . thing $001006 \mathrm{Php} / \$$ thing /that he which hath begun a good work in you will perform it until the day of Jesus Christ : thing 044004 Jer /^\{ thing /that I hate . thing 006008 Job /^\{ thing /that I long for ! thing $014018 \mathrm{IISa} / \wedge$ \{thing /that I shall ask thee. And the woman said , Let my lord the king now speak . thing $004003 \mathrm{ICo} / \$$ thing /that I should be judged of you, or of man's judgment : yea, I judge not mine own self . thing 034010 Exo /^\{thing /that I will do with thee. thing $023014 \mathrm{Job} / \wedge\{$ thing /that is appointed for me: and many such things are with him. thing 010014 Act / $\$$ \{thing /that is common or unclean . thing 001010 ITi $/ \$$ \{thing /that is contrary to sound doctrine ; thing 044031 Eze /^\{thing /that is dead of itself, or torn, whether it be fowl or beast . thing $009006 \mathrm{Ecc} / \wedge\{$ thing /that is done under the sun . thing $089034 \mathrm{Psa} / \wedge\{$ thing $/$ that is gone out of my lips . thing $008003 \mathrm{Hos} / \wedge\{$ thing /that is good : the enemy shall pursue him. thing $028011 \mathrm{Job} / \wedge\{$ thing $/$ that is hid bringeth he forth to light . thing 020004 Exo $/ \wedge$ \{thing /that is in heaven above, or that is in the earth beneath, or that is in the water under the earth : thing $005008 \mathrm{Deu} / \wedge\{$ thing /that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth : thing $018010 \mathrm{Jug} / \wedge\{$ thing /that is in the earth . thing $006017 \mathrm{Gen} / \wedge$ \{thing /that is in the earth shall die . thing $023019 \mathrm{Deu} / \wedge\{$ thing /that is lent upon usury : thing 042 $007 \mathrm{Job} / \wedge$ \{thing /that is right , as my servant Job hath. thing $014023 \mathrm{Gen} / \wedge$ \{thing /that is thine, lest thou shouldest say, I have made Abram rich : thing 005021 Deu /^\{thing /that is thy neighbour's . thing 020017 Exo $/ \wedge\{$ thing /that is thy neighbour's . thing $022004 \mathrm{Lev} / \wedge\{$ thing /that is unclean by the dead, or a man whose seed goeth from him; thing $008017 \mathrm{Gen} / \wedge$ \{thing /that is with thee, of all flesh, both of fowl, and of cattle , and of every creeping thing that creepeth upon the earth ; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth . thing 047009 Eze /^\{thing /that liveth, which moveth, whithersoever the rivers shall come, shall live : and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed ; and every thing shall live whither the river cometh . thing $009003 \mathrm{Gen} / \wedge\{$ thing /that liveth shall be meat for you; even as the green herb have I given you all things. thing $031023 \mathrm{Num} / \wedge\{$ thing /that may abide the fire, ye shall make it go through the fire, and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . thing 069034 Psa /^\{thing /that moveth therein. thing 001028 Gen /^\{thing/that moveth upon the earth . thing 003008 IIPe $/ \$$ \{thing /that one day is with the Lord as a thousand years , and a thousand years as one day . thing 018015 Num $/ \wedge\{$ thing /that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem . thing $015020 \mathrm{Lev} / \wedge\{$ thing /that she lieth upon in her separation shall be unclean : every thing also that she sitteth upon shall be unclean. thing $015022 \mathrm{Lev} / \wedge\{$ thing /that she sat upon shall wash his clothes , and bathe himself in water, and be unclean until the even . thing $013009 \mathrm{Heb} / \$$ thing /that the heart be established with grace ; not with meats, which have not profited them that have been occupied therein . thing 002011 Dan $/ \wedge$ \{thing /that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh . thing $003017 \mathrm{ISa} / \wedge$ \{thing /that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also , if thou hide any thing from me of all the things that he said unto thee.
thing 014006 Jos $/ \wedge$ \{thing /that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea . thing 006003 IICo /\$ \{thing /that the ministry be not blamed : thing 030019 ISa /^\{ thing /that they had taken to them: David recovered all. thing 018019 Mat / $\$$ thing /that they shall ask , it shall be done for them of my Father which is in heaven . thing 018017 Exo /^\{thing /that thou doest is not good . thing 018014 Exo $/ \wedge$ \{ thing /that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even ? thing $016013 \mathrm{Num} / \wedge$ \{thing /that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? thing 017023 ICh $/ \wedge$ \{ thing /that thou hast spoken concerning thy servant and concerning his house be established for ever , and do as thou hast said . thing 029001 Exo /^\{thing /that thou shalt do unto them to hallow them, to minister unto me in the priest's office : Take one young bullock, and two rams without blemish, thing 049006 Isa /^\{thing /that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel : I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth . thing 015010 Lev $/ \wedge$ \{thing /that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even . thing $039023 \mathrm{Gen} / \wedge\{$ thing /that was under his hand ; because the LORD was with him, and that which he did, the LORD made it to prosper . thing 015009 $\mathrm{ISa} / \wedge$ \{ thing /that was vile and refuse, that they destroyed utterly. thing $042003 \mathrm{Jer} / \wedge\{$ thing /that we may do . thing 015036 IISa /^\{ thing /that ye can hear . thing 002019 Neh /^\{thing /that ye do ? will ye rebel against the king ? thing 009030 Joh / $\$$ \{thing /that ye know not from whence he is , and yet he hath opened mine eyes . thing 021011 Jug /^\{thing /that ye shall do , Ye shall utterly destroy every male, and every woman that hath lain by man . thing 023004 IICh /^\{thing /that ye shall do ; A third part of you entering on the sabbath , of the priests and of the Levites, shall be porters of the doors ; thing 011005 IIKi /^\{thing /that ye shall do ; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; thing $007011 \mathrm{IICo} / \$$ \{thing /that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge ! In all things ye have approved yourselves to be clear in this matter . thing $005018 \mathrm{IIKi} / \wedge\{$ thing /the LORD pardon thy servant , that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon : when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing . thing 042004 Jer /^\{thing /the LORD shall answer you, I will declare it unto you; I will keep nothing back from you. thing 015010 Deu /^\{thing /the LORD thy God shall bless thee in all thy works , and in all that thou puttest thine hand unto. thing 022038 Num $/ \wedge$ \{ thing /the word that God putteth in my mouth , that shall I speak . thing $003001 \mathrm{Ecc} / \wedge$ \{thing /there is a season, and a time to every purpose under the heaven : thing 004007 Pro /^\{thing /therefore get wisdom : and with all thy getting get understanding . thing 021007 ICh $/ \wedge$ \{thing /therefore he smote Israel . thing $009022 \mathrm{Job} / \wedge$ \{thing /therefore I said it, He destroyeth the perfect and the wicked . thing $011013 \mathrm{Mar} / \$$ \{thing /thereon : and when he came to it, he found nothing but leaves ; for the time of figs was not yet. thing 023014 Jer /^\{thing /they commit adultery, and walk in lies : they strengthen also the hands of evildoers, that none doth return from his wickedness : they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah . thing 003018 Rut /^\{thing /this day . thing $006005 \mathrm{Ecc} / \wedge$ \{thing /this hath more rest than the other. thing 010021 Mar / $\$$ \{thing /thou lackest : go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven : and come, take up the cross, and follow me . thing 024 010 Deu /^\{thing /thou shalt not go into his house to fetch his pledge . thing 016047 Eze /^\{thing /thou wast corrupted more than they in all thy ways . thing 019022 Gen $/ \wedge\{$ thing /till thou be come thither. Therefore the name of the city was called Zoar . thing 009011 IICo / $\$$ \{thing /to all bountifulness, which causeth through us thanksgiving to God . thing 016008 Mar / \$ thing /to any man; for they were afraid. thing $018023 \mathrm{ISa} / \wedge\{$ thing /to be a king's son in law, seeing that I am a poor man, and lightly esteemed ? thing $014014 \mathrm{Rom} / \$$ thing /to be unclean, to him it is unclean . thing $015015 \mathrm{Deu} / \wedge$ \{thing /to day . thing $010031 \mathrm{Heb} / \$$ \{thing /to fall into the hands of the living God . thing 034014 Gen /^\{ thing /to give our sister to one that is uncircumcised ; for that were a reproach unto us: thing $092001 \mathrm{Psa} / \wedge\{$ thing /to give thanks unto the LORD, and to sing praises unto thy name , O most High : thing $013002 \mathrm{IISa} / \wedge\{$ thing /to her. thing $007014 \mathrm{IICo} / \$$ thing /to him of you , I am not ashamed ; but as we spake all things to you in truth , even so our boasting, which I made before Titus, is found a truth . thing $013033 \mathrm{IISa} / \wedge$ \{ thing /to his heart , to think that all the king's sons are dead : for Amnon only is dead . thing $141004 \mathrm{Psa} / \wedge$ \{ thing /to practise wicked works with men that work iniquity : and let me not eat of their dainties . thing $033032 \mathrm{Job} / \wedge$ \{thing /to say , answer me: speak, for I desire to justify thee. thing 002008 Tit /\$ \{thing /to say of you . thing 023017 Act / \$ \{thing /to tell him . thing 008033 Rom / \$ thing /to the charge of God's elect ? It is God that justifieth . thing 008017 Eze /^\{ thing /to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger : and, lo,
they put the branch to their nose . thing 013017 Deu / $\wedge$ \{thing /to thine hand : that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; thing 002010 IICo /\$ \{thing /to whom I forgave it, for your sakes forgave I it in the person of Christ ; thing 025026 Act / \$ thing /to write unto my lord. Wherefore I have brought him forth before you , and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write . thing $032027 \mathrm{Jer} / \wedge\{$ thing /too hard for me? thing 018014 Gen /^\{thing /too hard for the LORD ? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son . thing 014013 IKi $/ \wedge$ \{thing /toward the LORD God of Israel in the house of Jeroboam . thing $008015 \mathrm{Ecc} / \wedge\{$ thing /under the sun , than to eat, and to drink, and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . thing $001009 \mathrm{Ecc} / \wedge\{$ thing /under the sun . thing 022012 Gen /^\{thing/unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. thing 022 $015 \mathrm{ISa} / \wedge\{$ thing /unto his servant, nor to all the house of my father : for thy servant knew nothing of all this, less or more . thing $014015 \mathrm{IISa} / \wedge\{$ thing /unto my lord the king, it is because the people have made me afraid : and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid . thing $024006 \mathrm{ISa} / \wedge\{$ thing /unto my master , the LORD'S anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD . thing $027023 \mathrm{Lev} / \wedge\{$ thing /unto the LORD . thing 028018 ISa $/ \wedge$ \{ thing /unto thee this day . thing 017005 Deu $/ \wedge$ \{thing /unto thy gates, even that man or that woman, and shalt stone them with stones, till they die . thing 034018 Eze $/ \wedge\{$ thing /unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? thing 016009 Num /^\{thing /unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? thing $022014 \mathrm{Lev} / \wedge\{$ thing /unwittingly , then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing . thing 023037 Lev $/ \wedge$ \{thing /upon his day : thing 029036 IICh /^\{ thing /was done suddenly . thing 004010 Jos /^\{ thing /was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . thing 041037 Gen $/ \wedge\{$ thing /was good in the eyes of Pharaoh, and in the eyes of all his servants . thing 002022 Est /^\{thing /was known to Mordecai , who told it unto Esther the queen ; and Esther certified the king thereof in Mordecai's name . thing 026026 Act / \$ \{thing/was not done in a corner . thing $017019 \mathrm{IISa} / \wedge\{$ thing /was not known . thing 010001 Dan /^\{thing /was revealed unto Daniel, whose name was called Belteshazzar ; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision . thing $013004 \mathrm{ICh} / \wedge\{$ thing /was right in the eyes of all the people . thing 004 $012 \mathrm{Job} / \wedge$ \{thing /was secretly brought to me, and mine ear received a little thereof. thing 010001 Dan /^\{thing /was true, but the time appointed was long : and he understood the thing, and had understanding of the vision . thing $021011 \mathrm{Gen} / \wedge\{$ thing /was very grievous in Abraham's sight because of his son . thing $022005 \mathrm{Lev} / \wedge\{$ thing /whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; thing 014021 Rom / $\$$ \{ thing /whereby thy brother stumbleth, or is offended, or is made weak . thing 013054 Lev $/ \wedge\{$ thing /wherein the plague is, and he shall shut it up seven days more : thing 018011 Exo /^\{thing /wherein they dealt proudly he was above them. thing 001010 Ecc /^\{thing/whereof it may be said, See, this is new ? it hath been already of old time, which was before us. thing $015006 \mathrm{Lev} / \wedge$ \{thing /whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even . thing $015004 \mathrm{Lev} / \wedge$ \{thing $/$ whereon he sitteth, shall be unclean . thing $015023 \mathrm{Lev} / \wedge\{$ thing /whereon she sitteth, when he toucheth it, he shall be unclean until the even. thing 055011 Isa /^\{thing /whereto I sent it. thing $011035 \mathrm{Lev} / \wedge\{$ thing /whereupon any part of their carcase falleth shall be unclean ; whether it be oven, or ranges for pots, they shall be broken down : for they are unclean, and shall be unclean unto you. thing $005002 \mathrm{Lev} / \wedge\{$ thing /whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty . thing $012014 \mathrm{Ecc} / \wedge\{$ thing /whether it be good , or whether it be evil . thing 022009 Exo /^\{thing /which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour . thing 014 022 Rom / $\$$ thing/which he alloweth . thing 038010 Gen /^\{thing/which he did displeased the LORD : wherefore he slew him also. thing $006004 \mathrm{Lev} / \wedge\{$ thing /which he found , thing $006004 \mathrm{Lev} / \wedge\{$ thing /which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found , thing 018017 Gen /^\{ thing /which I do ; thing 003025 Job /^\{thing /which I greatly feared is come upon me, and that which I was afraid of is come unto me. thing 033014 Jer /^\{thing /which I have promised unto the house of Israel and to the house of Judah . thing 041028 Gen $/ \wedge$ \{thing /which I have spoken unto Pharaoh : What God is about to do he sheweth unto Pharaoh . thing 021024 Mat / \$ \{thing /which if ye tell me, I in like wise will tell you by what
authority I do these things . thing 002015 Luk / $\$$ \{thing /which is come to pass, which the Lord hath made known unto us . thing $004028 \mathrm{Eph} / \$$ \{thing /which is good, that he may have to give to him that needeth . thing 011010 $\mathrm{Lev} / \wedge$ \{thing /which is in the waters, they shall be an abomination unto you: thing $001006 \mathrm{Phm} / \$$ thing /which is in you in Christ Jesus . thing 012026 Luk / \$ thing /which is least, why take ye thought for the rest ? thing 042 008 Job /^\{thing/which is right, like my servant Job . thing 001035 Luk/ $\$$ \{thing/which shall be born of thee shall be called the Son of God . thing 035004 Exo /^\{thing /which the LORD commanded, saying , thing 009 $006 \mathrm{Lev} / \wedge\{$ thing /which the LORD commanded that ye should do : and the glory of the LORD shall appear unto you. thing $008005 \mathrm{Lev} / \wedge\{$ thing /which the LORD commanded to be done. thing 016032 Exo /^\{thing /which the LORD commandeth, Fill an omer of it to be kept for your generations ; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt . thing 036006 Num /^\{thing /which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry. thing 021045 Jos / $\wedge$ \{thing /which the LORD had spoken unto the house of Israel ; all came to pass. thing 016016 Exo /^\{ thing /which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons ; take ye every man for them which are in his tents . thing $017002 \mathrm{Lev} / \wedge\{$ thing /which the LORD hath commanded, saying, thing 030001 Num /^\{thing/which the LORD hath commanded . thing 018022 Deu ${ }^{\wedge}$ \{ thing /which the LORD hath not spoken, but the prophet hath spoken it presumptuously : thou shalt not be afraid of him. thing $004023 \mathrm{Deu} / \wedge$ \{thing /which the LORD thy God hath forbidden thee. thing 026011 Deu $/ \wedge$ \{thing /which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you. thing 012016 ISa /^\{thing /which the LORD will do before your eyes . thing 001014 Deu /^\{thing /which thou hast spoken is good for us to do . thing 001014 IITi /\$ \{thing /which was committed unto thee keep by the Holy Ghost which dwelleth in us . thing 020009 Jug / $\{$ \{thing /which we will do to Gibeah ; we will go up by lot against it; thing 066008 Isa /^\{thing /who hath seen such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed, she brought forth her children . thing $021003 \mathrm{ICh} / \wedge\{$ thing /why will he be a cause of trespass to Israel? thing 084011 Psa /^\{ thing /will he withhold from them that walk uprightly . thing $009017 \mathrm{ICo} / \$$ \{thing /willingly, I have a reward : but if against my will, a dispensation of the gospel is committed unto me . thing $001006 \mathrm{IITh} / \$$ thing /with God to recompense tribulation to them that trouble you ; thing $019026 \mathrm{Lev} / \wedge\{$ thing /with the blood : neither shall ye use enchantment, nor observe times . thing 015011 Job /^\{thing /with thee? thing 035022 Num /^\{ thing /without laying of wait, thing 025011 Act/\$ \{thing/worthy of death, I refuse not to die : but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar . thing 020033 IKi $/ \wedge$ \{thing/would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . thing 005013 IIKi /^\{thing /wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean ? thing 001005 ICo / $\$$ \{thing /ye are enriched by him, in all utterance, and in all knowledge ; thing 003015 Php $/ \$$ \{thing /ye be otherwise minded, God shall reveal even this unto you . thing $001032 \mathrm{Deu} / \wedge\{$ thing /ye did not believe the LORD your God, thing 012011 Luk /\$ \{thing /ye shall answer, or what ye shall say : thing 032047 Deu /^\{thing /ye shall prolong your days in the land, whither ye go over Jordan to possess it. things 011027 Luk $/ \$$ \{ things /a certain woman of the company lifted up her voice, and said unto him , Blessed is the womb that bare thee, and the paps which thou hast sucked. things 025006 Isa $/ \wedge$ \{things /a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. things 004007 Rut /^\{things /a man plucked off his shoe , and gave it to his neighbour : and this was a testimony in Israel . things 004019 Num /^\{things /Aaron and his sons shall go in , and appoint them every one to his service and to his burden : things $003002 \mathrm{Col} / \$$ things /above, not on things on the earth . things 002039 Luk $/ \$$ \{things /according to the law of the Lord , they returned into Galilee , to their own city Nazareth . things $008005 \mathrm{Heb} / \$$ \{things /according to the pattern shewed to thee in the mount . things $001011 \mathrm{Eph} / \$$ \{things /after the counsel of his own will : things $010007 \mathrm{IICo} / \$$ \{ things /after the outward appearance ? If any man trust to himself that he is Christ's , let him of himself think this again , that , as he is Christ's, even so are we Christ's . things 015013 Num /^\{things /after this manner, in offering an offering made by fire, of a sweet savour unto the LORD . things 013026 Job /^\{things /against me, and makest me to possess the iniquities of my youth . things 011036 Dan $/ \wedge\{$ things /against the God of gods, and shall prosper till the indignation be accomplished : for that that is determined shall be done . things $002014 \mathrm{Rev} / \$$ \{things /against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication . things 002020 Rev / $\$$ \{things /against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . things 013017 Luk
$/ \$$ \{things /all his adversaries were ashamed : and all the people rejoiced for all the glorious things that were done by him . things 024023 Pro /^\{things /also belong to the wise. It is not good to have respect of persons in judgment . things 002013 ICo /\$ \{things/also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth ; comparing spiritual things with spiritual . things $001015 \mathrm{IIPe} / \$$ things /always in remembrance . things 008010 Eze $/ \wedge$ \{things /and abominable beasts , and all the idols of the house of Israel , pourtrayed upon the wall round about . things $025016 \mathrm{Deu} / \wedge\{$ things /and all that do unrighteously, are an abomination unto the LORD thy God. things 012018 IIKi /^\{things /and all the gold that was found in the treasures of the house of the LORD , and in the king's house, and sent it to Hazael king of Syria : and he went away from Jerusalem . things $094004 \mathrm{Psa} / \wedge\{$ things /and all the workers of iniquity boast themselves? things 026 $025 \mathrm{ISa} / \wedge$ \{things /and also shalt still prevail. So David went on his way, and Saul returned to his place . things 012035 Mat / $\$$ \{things /and an evil man out of the evil treasure bringeth forth evil things . things 002040 Dan /^\{things /and as iron that breaketh all these, shall it break in pieces and bruise . things 008031 Mar / $\$$ \{ things /and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again . things 009022 Luk / $\$$ things /and be rejected of the elders and chief priests and scribes, and be slain , and be raised the third day . things 017025 Luk / $\$$ \{things /and be rejected of this generation . things 009012 Mar $/ \$$ things /and be set at nought . things $006013 \mathrm{ITi} / \$$ things /and before Christ Jesus, who before Pontius Pilate witnessed a good confession ; things $013005 \mathrm{Rev} / \$$ \{things /and blasphemies; and power was given unto him to continue forty and two months . things 014026 Joh / $\$$ \{things /and bring all things to your remembrance , whatsoever I have said unto you . things $001017 \mathrm{Col} / \$$ \{things /and by him all things consist . things 032008 Isa $/ \wedge$ \{things /and by liberal things shall he stand . things $002010 \mathrm{Heb} / \$$ things /and by whom are all things , in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . things 017009 Jer /^\{things /and desperately wicked : who can know it? things $003008 \mathrm{Php} / \$\{$ things /and do count them but dung, that I may win Christ , things 002003 Rom / $\$$ \{things /and doest the same, that thou shalt escape the judgment of God ? things 044030 Eze /^\{things /and every oblation of all, of every sort of your oblations, shall be the priest's : ye shall also give unto the priest the first of your dough , that he may cause the blessing to rest in thine house . things $148010 \mathrm{Psa} / \wedge\{$ things /and flying fowl : things $006011 \mathrm{ITi} / \$$ things /and follow after righteousness, godliness, faith , love, patience, meekness . things 010033 Neh /^\{things /and for the sin offerings to make an atonement for Israel , and for all the work of the house of our God . things 004011 Rev $/ \$$ \{things /and for thy pleasure they are and were created . things 010012 Act / $\$$ \{things /and fowls of the air things 011006 Act /\$ \{things /and fowls of the air . things 022008 Eze /^\{ things /and hast profaned my sabbaths . things 044018 Jer /^\{things /and have been consumed by the sword and by the famine . things 009009 Luk $/ \$$ \{things /And he desired to see him . things 028048 Deu /^\{things /and he shall put a yoke of iron upon thy neck , until he have destroyed thee. things $006020 \mathrm{Mar} / \$$ things /and heard him gladly . things $022008 \mathrm{Rev} / \$$ things /and heard them. And when I had heard and seen , I fell down to worship before the feet of the angel which shewed me these things . things 001049 Luk / $\$$ \{things /and holy is his name . things 009012 Mar / $\$$ \{things /and how it is written of the Son of man, that he must suffer many things, and be set at nought . things 008002 Job $/ \wedge\{$ things /and how long shall the words of thy mouth be like a strong wind ? things $021007 \mathrm{Rev} / \$$ \{things /and I will be his God, and he shall be my son . things $005002 \mathrm{Lev} / \wedge\{$ things /and if it be hidden from him; he also shall be unclean, and guilty . things 038012 Psa /^\{things /and imagine deceits all the day long. things 002027 IJo $/ \$$ \{things /and is truth , and is no lie, and even as it hath taught you, ye shall abide in him . things 010016 Jer $/ \wedge$ \{things /and Israel is the rod of his inheritance : The LORD of hosts is his name. things 051019 Jer /^\{things /and Israel is the rod of his inheritance : the LORD of hosts is his name . things 019007 ISa /^\{things /And Jonathan brought David to Saul, and he was in his presence, as in times past . things 011002 ICo / $\$$ \{things /and keep the ordinances , as I delivered them to you . things 016025 Luk / $\$$ \{things /and likewise Lazarus evil things : but now he is comforted, and thou art tormented . things 016030 Joh $/ \$\{$ things /and needest not that any man should ask thee : by this we believe that thou camest forth from God . things $029017 \mathrm{ICh} / \wedge\{$ things /and now have I seen with joy thy people, which are present here, to offer willingly unto thee. things 011011 Mar / $\$$ \{things /and now the eventide was come, he went out unto Bethany with the twelve . things $004033 \mathrm{IKi} / \wedge\{$ things /and of fishes . things 002019 Luk / \$ things /and pondered them in her heart. things 009020 Est /^\{things /and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far , things 005032 Act / $\$$ \{things /and so is also the Holy Ghost, whom God hath given to them that obey him . things 023005 IISa $/ \wedge\{$ things /and sure : for this is all my salvation, and all my desire, although he make it not to grow . things 007 $023 \mathrm{IISa} / \wedge$ \{things /and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods? things $032001 \mathrm{IICh} / \wedge\{$ things /and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for
himself. things 007023 Gen /^\{things /and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . things 042013 Eze /^\{things /and the meat offering, and the sin offering, and the trespass offering ; for the place is holy . things $008006 \mathrm{Pro} / \wedge$ \{things /and the opening of my lips shall be right things . things 001053 Luk $/ \$$ \{things /and the rich he hath sent empty away . things $023028 \mathrm{ICh} / \wedge$ \{things /and the work of the service of the house of God ; things $011021 \mathrm{Eze} / \wedge$ \{things /and their abominations, I will recompense their way upon their own heads, saith the Lord GOD . things 020023 Lev /^\{things /and therefore I abhorred them. things 016014 Luk /\$ \{things /and they derided him . things 024019 Luk $/ \$$ \{things /And they said unto him , Concerning Jesus of Nazareth , which was a prophet mighty in deed and word before God and all the people : things 018034 Luk /\$ \{things /and this saying was hid from them , neither knew they the things which were spoken . things 048006 Isa /^\{things /and thou didst not know them. things 029 $019 \mathrm{ICh} / \wedge$ \{things /and to build the palace, for the which I have made provision . things 024026 Luk / $\$$ \{things /and to enter into his glory ? things 007025 Ecc /^\{things /and to know the wickedness of folly , even of foolishness and madness : things $005009 \mathrm{Job} / \wedge$ \{things /and unsearchable ; marvellous things without number : things 008006 ICo / $\$$ things /and we by him . things 008006 ICo / $\$$ things /and we in him ; and one Lord Jesus Christ, by whom are all things, and we by him . things 021024 Joh $/ \$$ \{things /and we know that his testimony is true . things 006002 Mar / \$ \{things /and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands? things 021023 Mat / \$ things/and who gave thee this authority ? things 011028 Mar $/ \$$ \{things /and who gave thee this authority to do these things? things 005011 Eze $/ \wedge$ \{things/and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity . things 021024 Joh / $\$$ \{things /and wrote these things : and we know that his testimony is true . things 003012 Joh $/ \$$ \{things /and ye believe not , how shall ye believe, if I tell you of heavenly things ? things 005025 Jer /^\{things /and your sins have withholden good things from you. things 014002 Rom $/ \$$ \{things /another, who is weak , eateth herbs . things 006004 IICo /\$ \{things /approving ourselves as the ministers of God, in much patience , in afflictions, in necessities, in distresses, things 042036 Gen /^\{ things /are against me. things 018012 Deu $/ \wedge\{$ things /are an abomination unto the LORD : and because of these abominations the LORD thy God doth drive them out from before thee. things $004024 \mathrm{Gal} / \$$ things /are an allegory : for these are the two covenants ; the one from the mount Sinai, which gendereth to bondage, which is Agar . things 005017 IICo / $\$$ \{things /are become new . things $009022 \mathrm{Heb} / \$$ \{things /are by the law purged with blood ; and without shedding of blood is no remission . things 011041 Luk / $\$$ \{things /are clean unto you . things 042009 Isa /^\{things /are come to pass , and new things do I declare : before they spring forth I tell you of them. things 051019 Isa /^\{ things /are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword : by whom shall I comfort thee? things $004030 \mathrm{Deu} / \wedge\{$ things /are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice ; things 030001 Deu /^\{ things /are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, things 023015 Jos /^\{things /are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. things 004020 Num /^\{ things /are covered, lest they die . things 010022 Luk / $\$$ \{things /are delivered to me of my Father : and no man knoweth who the Son is , but the Father ; and who the Father is, but the Son, and he to whom the Son will reveal him. things 011027 Mat / $\$$ things /are delivered unto me of my Father : and no man knoweth the Son, but the Father ; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. things 004011 Mar $/ \$$ \{things /are done in parables : things 004015 IICo $/ \$$ \{things /are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God . things 026005 Job /^\{things /are formed from under the waters , and the inhabitants thereof. things 001008 Ecc /^\{things /are full of labour ; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing . things 003008 Tit / \$ \{things /are good and profitable unto men . things 026026 Act / $\$$ \{things /are hidden from him ; for this thing was not done in a corner . things 004 $008 \mathrm{Php} / \$$ things /are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . things $004008 \mathrm{Php} / \$$ \{things /are just, whatsoever things are pure, whatsoever things are lovely , whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . things 064011 Isa /^\{things /are laid waste . things 010023 ICo / $\$$ things /are lawful for me, but all things are not expedient : all things are lawful for me, but all things edify not . things 010023 ICo $/ \$$ \{things /are lawful for me, but all things edify not . things 006012 ICo / $\$$ things /are lawful for me, but I will not be brought under the power of any . things 006012 ICo / $\$$ things /are lawful unto me, but all things are not expedient : all things are lawful for me, but I will not be brought under the power of any. things $004008 \mathrm{Php} / \$\{$ things /are lovely ,
whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . things $004013 \mathrm{Heb} / \$$ things /are naked and opened unto the eyes of him with whom we have to do . things 010 023 ICo /\$ things /are not expedient : all things are lawful for me , but all things edify not . things 006012 ICo $/ \$$ \{things /are not expedient : all things are lawful for me, but I will not be brought under the power of any . things 014017 Luk / $\$$ \{ things /are now ready . things 005018 IICo /\$ \{ things /are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation ; things $004008 \mathrm{Php} / \$$ \{ things /are of good report ; if there be any virtue, and if there be any praise, think on these things . things 021004 Rev $/ \$$ \{things /are passed away . things 005017 IICo $/ \$$ \{things /are passed away ; behold, all things are become new . things 010027 Mar / $\$$ \{things /are possible . things 019026 Mat / $\$$ \{things /are possible . things 009023 Mar $/ \$$ \{things /are possible to him that believeth . things 014036 Mar $/ \$$ \{things /are possible unto thee ; take away this cup from me : nevertheless not what I will, but what thou wilt. things $004008 \mathrm{Php} / \$$ \{things /are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . things 001015 Tit / $\$$ \{things /are pure : but unto them that are defiled and unbelieving is nothing pure ; but even their mind and conscience is defiled. things $015027 \mathrm{ICo} / \$$ things /are put under him, it is manifest that he is excepted, which did put all things under him . things $022004 \mathrm{Mat} / \$$ things /are ready : come unto the marriage . things $087003 \mathrm{Psa} / \wedge$ \{things /are spoken of thee, O city of God. Selah . things $007013 \mathrm{Heb} / \$$ \{things /are spoken pertaineth to another tribe, of which no man gave attendance at the altar . things 004015 Num /^\{things /are the burden of the sons of Kohath in the tabernacle of the congregation . things 024019 Eze /^\{things /are to us, that thou doest so? things $004008 \mathrm{Php} / \$$ \{things /are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . things 023014 Job /^\{ things /are with him. things 001032 Rom / \$ things /are worthy of death, not only do the same, but have pleasure in them that do them. things $003021 \mathrm{ICo} / \$$ \{things /are yours ; things $009008 \mathrm{ICo} / \$$ \{things /as a man ? or saith not the law the same also? things 010008 Luk / $\$$ \{things /as are set before you : things 002009 Est / $\wedge$ \{things /as belonged to her, and seven maidens, which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . things $021026 \mathrm{IKi} / \wedge\{$ things /as did the Amorites , whom the LORD cast out before the children of Israel. things $019029 \mathrm{IIKi} / \wedge$ \{things /as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards, and eat the fruits thereof. things 025018 Act / $\$$ things /as I supposed : things 014003 IIKi /^\{things /as Joash his father did. things $008005 \mathrm{Heb} / \$$ \{things /as Moses was admonished of God when he was about to make the tabernacle : for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount . things 001018 IPe / $\$$ \{things /as silver and gold, from your vain conversation received by tradition from your fathers ; things 013023 Jug /^\{ things /as these . things 012003 Job /^\{things /as these? things $010006 \mathrm{ICo} / \$$ things /as they also lusted . things 010007 Luk / $/$ \{things /as they give : for the labourer is worthy of his hire. Go not from house to house . things $003006 \mathrm{IICh} / \wedge$ \{things/as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . things 012036 Exo /^\{things /as they required. And they spoiled the Egyptians . things 003005 Jer /^\{things /as thou couldest . things 028010 Act / $\$$ \{things /as were necessary . things $025015 \mathrm{IIKi} / \wedge\{$ things /as were of gold, in gold, and of silver, in silver, the captain of the guard took away . things $013005 \mathrm{Heb} / \$$ \{things /as ye have : for he hath said, I will never leave thee, nor forsake thee . things 011041 Luk / $\$$ \{things /as ye have ; and, behold, all things are clean unto you . things 002010 Dan /^\{things /at any magician, or astrologer, or Chaldean . things $018036 \mathrm{IKi} / \wedge\{$ things /at thy word . things 012 020 Luk / $\$$ \{things /be , which thou hast provided ? things 003009 Joh / $\$$ \{things /be ? things 024003 Mat / $\$$ \{things /be ? and what shall be the sign of thy coming, and of the end of the world ? things 013004 Mar $/ \$$ things /be ? and what shall be the sign when all these things shall be fulfilled ? things 021007 Luk $/ \$$ things /be ? and what sign will there be when these things shall come to pass ? things 003014 IIPe / $\$$ \{ things /be diligent that ye may be found of him in peace, without spot, and blameless . things $013030 \mathrm{Mar} / \$$ \{things /be done . things 014040 ICo /\$ \{ things /be done decently and in order . things 014026 ICo /\$ \{ things /be done unto edifying . things 016014 ICo / \$ \{things /be done with charity . things 024034 Mat /\$ \{things /be fulfilled . things 001008 IIPe $/ \$$ \{things /be in you, and abound , they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ . things 022007 Lev /^\{things /because it is his food . things 003017 IIPe $/ \$$ \{things /before, beware lest ye also , being led away with the error of the wicked, fall from your own stedfastness . things 025009 Act /\$ \{things /before me ? things $014011 \mathrm{Lev} / \wedge\{$ things /before the LORD , at the door of the tabernacle of the congregation : things 026026 Act / $\$$ \{things /before whom also I speak freely : for I am persuaded that none of these things are hidden from him ; for this thing was not done in a corner . things 021 028 Luk / $\$$ things /begin to come to pass, then look up, and lift up your heads; for your redemption draweth
nigh . things $003005 \mathrm{Jam} / \$$ \{things /Behold , how great a matter a little fire kindleth ! things 001020 Mat $/ \$$ \{things /behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . things 016043 Eze $/ \wedge\{$ things /behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . things 013010 IICo /\$ \{ things /being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction . things $013007 \mathrm{ICo} / \$$ things /believeth all things, hopeth all things, endureth all things . things 029 029 Deu /^\{things /belong unto the LORD our God : but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law . things 001006 Ezr /^\{things /beside all that was willingly offered . things 022065 Luk / $\$$ things /blasphemously spake they against him . things 026010 Pro $/ \wedge$ \{things /both rewardeth the fool, and rewardeth transgressors . things 021012 Act / $\$$ \{things /both we , and they of that place, besought him not to go up to Jerusalem . things 006030 Mar $/ \$$ \{things /both what they had done, and what they had taught . things 004006 ICo $/ \$$ \{things /brethren , I have in a figure transferred to myself and to Apollos for your sakes ; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another . things $031005 \mathrm{IICh} / \wedge$ \{things /brought they in abundantly . things 012 016 Rom / $\$\{$ things /but condescend to men of low estate. Be not wise in your own conceits . things 002004 Php $/ \$$ \{things /but every man also on the things of others . things $015003 \mathrm{Mar} / \$$ \{things /but he answered nothing . things 003008 Php / $\$$ \{ things /but loss for the excellency of the knowledge of Christ Jesus my Lord : for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, things 010021 Dan $/ \wedge$ \{things /but Michael your prince . things 016025 Luk /\$\{things /but now he is comforted, and thou art tormented . things 008022 IICo / $\$$ \{things /but now much more diligent , upon the great confidence which I have in you . things $022018 \mathrm{Job} / \wedge\{$ things /but the counsel of the wicked is far from me. things 042020 Isa /^\{things /but thou observest not; opening the ears, but he heareth not. things $026023 \mathrm{Lev} / \wedge\{$ things /but will walk contrary unto me; things 044008 Eze /^\{things /but ye have set keepers of my charge in my sanctuary for yourselves. things 003009 Eph /\$ \{things /by Jesus Christ : things 015027 Act / $\$$ \{things /by mouth . things 004002 Mar $/ \$$ \{things /by parables, and said unto them in his doctrine , things $106022 \mathrm{Psa} / \wedge$ \{things /by the Red sea . things $001003 \mathrm{Heb} / \$$ things /by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high ; things $001002 \mathrm{Heb} / \$$ \{things /by whom also he made the worlds ; things 003022 Joh $/ \$$ \{things /came Jesus and his disciples into the land of Judaea ; and there he tarried with them, and baptized . things 011022 Act / $\$$ \{things /came unto the ears of the church which was in Jerusalem : and they sent forth Barnabas , that he should go as far as Antioch . things $010001 \mathrm{Heb} / \$$ \{things /can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . things 019036 Act / \$ \{things /cannot be spoken against, ye ought to be quiet, and to do nothing rashly . things $021010 \mathrm{ICh} / \wedge\{$ things /choose thee one of them , that I may do it unto thee. things $024012 \mathrm{IISa} / \wedge\{$ things /choose thee one of them, that I may do it unto thee . things 009002 Ecc /^\{things /come alike to all: there is one event to the righteous, and to the wicked ; to the good and to the clean , and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth, as he that feareth an oath . things $007023 \mathrm{Mar} / \$$ \{things /come from within , and defile the man . things 038010 Eze /^\{things /come into thy mind, and thou shalt think an evil thought : things $029014 \mathrm{ICh} / \wedge$ \{things /come of thee, and of thine own have we given thee. things 013029 Mar $/ \$\{$ things /come to pass , know that it is nigh , even at the doors . things $021031 \mathrm{Luk} / \$\{$ things /come to pass , know ye that the kingdom of God is nigh at hand . things $005006 \mathrm{Eph} / \$$ \{things /cometh the wrath of God upon the children of disobedience . things $004011 \mathrm{ITi} / \$$ \{things /command and teach . things 004032 Act $/ \$$ \{things /common . things 002044 Act / $\$$ things /common ; things 007032 Joh $/ \$$ \{things /concerning him ; and the Pharisees and the chief priests sent officers to take him . things 024027 Luk /\$ \{things /concerning himself . things 022037 Luk / $\$$ \{things /concerning me have an end . things 008012 Act / $\$$ things /concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women . things 019008 Act /\$ \{things /concerning the kingdom of God . things 011018 IISa /^\{things /concerning the war ; things 001017 Col /\$ \{things /consist . things 002014 Rom / $\$$ \{ things /contained in the law, these, having not the law, are a law unto themselves : things $003004 \mathrm{IIPe} / \$$ \{things /continue as they were from the beginning of the creation . things 026 009 Act / $\$$ things /contrary to the name of Jesus of Nazareth . things $001016 \mathrm{Col} / \$$ \{things /created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers : all things were created by him, and for him : things $104025 \mathrm{Psa} / \wedge$ \{things /creeping innumerable , both small and great beasts . things 012019 IICo /\$\{things /dearly beloved, for your edifying . things 011014 Heb $/ \$$ things /declare plainly that they seek a country . things 024023 IISa /^\{ things /did Araunah, as a king , give unto the king. And Araunah said unto the king, The LORD thy God accept thee. things 011024 ICh /^\{things
$/$ did Benaiah the son of Jehoiada, and had the name among the three mighties . things 023022 IISa /^\{things /did Benaiah the son of Jehoiada, and had the name among three mighty men. things $078012 \mathrm{Psa} / \wedge\{$ things /did he in the sight of their fathers, in the land of Egypt, in the field of Zoan . things 003001 Est /^\{things /did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him. things $011019 \mathrm{ICh} / \wedge\{$ things $/$ did these three mightiest . things $023017 \mathrm{IISa} / \wedge$ \{things /did these three mighty men . things 001030 Rom / $\$$ \{things /disobedient to parents, things 042009 Isa /^\{things /do I declare : before they spring forth I tell you of them. things 012030 Luk / $\$$ \{ things /do the nations of the world seek after : and your Father knoweth that ye have need of these things . things $007013 \mathrm{Mar} / \$$ \{things /do ye . things 037005 Job /^\{things /doeth he, which we cannot comprehend . things $006008 \mathrm{Neh} / \wedge$ \{things /done as thou sayest , but thou feignest them out of thine own heart . things 005010 IICo $/ \$$ \{things /done in his body , according to that he hath done, whether it be good or bad . things 006016 Pro /^\{things /doth the LORD hate : yea, seven are an abomination unto him : things 010023 ICo /\$ \{things /edify not . things $004005 \mathrm{IITi} / \$$ \{ things /endure afflictions, do the work of an evangelist, make full proof of thy ministry . things 013007 ICo $/ \$$ \{things /endureth all things . things 025023 Mat / $\$$ \{things /enter thou into the joy of thy lord . things 025021 Mat /\$ \{things /enter thou into the joy of thy lord. things $004019 \mathrm{Mar} / \$$ \{things /entering in , choke the word, and it becometh unfruitful . things $107043 \mathrm{Psa} / \wedge\{$ things /even they shall understand the lovingkindness of the LORD . things 031012 IICh /^\{things /faithfully : over which Cononiah the Levite was ruler, and Shimei his brother was the next . things 016004 Pro /^\{things /for himself : yea, even the wicked for the day of evil . things 002023 ISa $/ \wedge\{$ things /for I hear of your evil dealings by all this people . things $022016 \mathrm{Lev} / \wedge\{$ things /for I the LORD do sanctify them. things $018024 \mathrm{Lev} / \wedge\{$ things /for in all these the nations are defiled which I cast out before you: things $057002 \mathrm{Psa} / \wedge\{$ things /for me. things 001011 Lam /^\{things /for meat to relieve the soul : see, O LORD , and consider ; for I am become vile . things 012034 Mat $/ \$$ \{things /for out of the abundance of the heart the mouth speaketh . things 002009 Est /^\{things /for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house : and he preferred her and her maids unto the best place of the house of the women . things 002003 Est /^\{things /for purification be given them: things 001 010 Lam /^\{things /for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation . things 002010 IITi / $\$$ \{things /for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory . things 002012 Est /^\{things /for the purifying of the women ; things 042005 Jer /^\{things /for the which the LORD thy God shall send thee to us. things 002014 Lam /^\{things /for thee: and they have not discovered thine iniquity, to turn away thy captivity ; but have seen for thee false burdens and causes of banishment. things $126002 \mathrm{Psa} / \wedge$ \{things /for them. things 004 $010 \mathrm{Zec} / \wedge\{$ things /for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . things $003020 \mathrm{Col} / \$$ \{things /for this is well pleasing unto the Lord . things 045005 Jer /^\{ things /for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . things 041022 Isa /^\{things /for to come . things $126003 \mathrm{Psa} / \wedge\{$ things /for us; whereof we are glad . things 019003 IICh /^\{things /found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God . things 001002 Zep /^\{things /from off the land, saith the LORD . things 048 003 Isa /^\{things /from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass . things 001003 Luk /\$ \{things/from the very first, to write unto thee in order , most excellent Theophilus, things 011025 Mat / $\$$ \{things /from the wise and prudent, and hast revealed them unto babes . things 010021 Luk /\$ \{ things /from the wise and prudent, and hast revealed them unto babes : even so , Father ; for so it seemed good in thy sight. things 048006 Isa /^\{things /from this time, even hidden things , and thou didst not know them. things 013039 Act $/ \$$ \{things /from which ye could not be justified by the law of Moses . things 005025 Jer /^\{things /from you. things 025006 Isa /^\{things /full of marrow, of wines on the lees well refined . things $005007 \mathrm{ITi} / \$$ things /give in charge , that they may be blameless . things 004015 ITi $/ \$$ \{ things /give thyself wholly to them ; that thy profiting may appear to all . things 021019 Act / \$ things /God had wrought among the Gentiles by his ministry . things 008039 Luk / $\$$ \{things /God hath done unto thee . And he went his way, and published throughout the whole city how great things Jesus had done unto him . things 022018 Rev / $\$$ \{things /God shall add unto him the plagues that are written in this book : things 011009 Ecc /^\{things /God will bring thee into judgment . things 010011 ICo / $\$$ \{things /happened unto them for ensamples : and they are written for our admonition, upon whom the ends of the world are come . things $013017 \mathrm{Joh} / \$\{$ things /happy are ye if ye do them . things 003016 IIPe / $\$$ \{things /hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction . things $050021 \mathrm{Psa} / \wedge\{$ things /hast thou done, and I kept silence ; thou thoughtest that I was altogether such an one as thyself: but I will reprove
thee, and set them in order before thine eyes . things 010013 Job /^\{things /hast thou hid in thine heart : I know that this is with thee. things 066002 Isa /^\{things /hath mine hand made, and all those things have been, saith the LORD : but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word . things 066002 Isa /^\{things /have been, saith the LORD : but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word . things $010019 \mathrm{Lev} / \wedge\{$ things /have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD ? things 004008 IPe $/ \$$ \{ things /have fervent charity among yourselves : for charity shall cover the multitude of sins . things 019020 Mat $/ \$$ \{things /have I kept from my youth up : what lack I yet ? things 030007 Pro /^\{things /have I required of thee; deny me them not before I die : things 007015 Ecc /^\{things /have I seen in the days of my vanity : there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . things 014025 Joh $/ \$$ \{things /have I spoken unto you , being yet present with you . things $015011 \mathrm{Joh} / \$$ \{things /have I spoken unto you , that my joy might remain in you, and that your joy might be full . things 016001 Joh $/ \$$ \{things /have I spoken unto you , that ye should not be offended . things 016025 Joh $/ \$$ \{things /have I spoken unto you in proverbs : but the time cometh , when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father . things 016004 Joh $/ \$$ \{things /have I told you, that when the time shall come , ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you . things 002026 IJo / $\$$ \{ things /have I written unto you concerning them that seduce you . things 005013 IJo $/ \$$ \{things /have I written unto you that believe on the name of the Son of God ; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God . things $002023 \mathrm{Col} / \$$ \{things /have indeed a shew of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh . things 024022 Act / \$ things /having more perfect knowledge of that way, he deferred them , and said , When Lysias the chief captain shall come down, I will know the uttermost of your matter . things 004008 ITi /\$ \{things /having promise of the life that now is, and of that which is to come . things $019011 \mathrm{Luk} / \$$ things /he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear . things 023013 ICh /^\{things /he and his sons for ever, to burn incense before the LORD , to minister unto him, and to bless in his name for ever . things 008008 Luk / $\$$ \{things /he cried, He that hath ears to hear, let him hear . things 003008 Mar / \$ things /he did, came unto him . things 012024 ISa $/ \wedge$ \{things /he hath done for you. things 041034 Job /^\{things /he is a king over all the children of pride . things 002022 Dan /^\{ things /he knoweth what is in the darkness, and the light dwelleth with him . things 007009 Luk $/ \$$ \{things /he marvelled at him , and turned him about, and said unto the people that followed him, I say unto you , I have not found so great faith, no, not in Israel . things $001018 \mathrm{Col} / \$$ \{things /he might have the preeminence . things 001018 IITi /\$\{things /he ministered unto me at Ephesus , thou knowest very well . things 009016 Act $/ \$$ \{things /he must suffer for my name's sake . things 014015 Luk / $\$$ \{things /he said unto him, Blessed is he that shall eat bread in the kingdom of God . things 018022 Luk / $\$$ \{things /he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor , and thou shalt have treasure in heaven : and come , follow me . things 017018 Eze /^\{things /he shall not escape . things 002003 Mat $/ \$$ \{things /he was troubled, and all Jerusalem with him . things 013021 IISa /^\{things /he was very wroth . things $005027 \mathrm{Luk} / \$$ things /he went forth, and saw a publican, named Levi, sitting at the receipt of custom : and he said unto him, Follow me . things 002016 Joh / $\$$ \{things /hence ; make not my Father's house an house of merchandise . things 098001 Psa /^\{things /his right hand, and his holy arm , hath gotten him the victory . things 005021 ITh / $\$$ \{things /hold fast that which is good . things $012017 \mathrm{Rom} / \$$ \{things /honest in the sight of all men . things $011001 \mathrm{Heb} / \$$ \{ things /hoped for , the evidence of things not seen . things 013007 ICo /\$ \{ things /hopeth all things, endureth all things . things 020035 Act / $\$$ \{things /how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus , how he said , It is more blessed to give than to receive . things $004012 \mathrm{Php} / \$$ \{things $/ \mathrm{I}$ am instructed both to be full and to be hungry, both to abound and to suffer need . things 015017 Joh / $\$$ \{ things /I command you , that ye love one another . things 009024 Jer /^\{things /I delight, saith the LORD . things 011009 IICo /\$\{things /I have kept myself from being burdensome unto you , and so will I keep myself. things 016033 Joh $/ \$$ \{things /I have spoken unto you , that in me ye might have peace. In the world ye shall have tribulation : but be of good cheer ; I have overcome the world . things 010002 Exo /^\{things /I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD . things 019001 Rev $/ \$$ \{things /I heard a great voice of much people in heaven, saying, Alleluia ; Salvation, and glory , and honour , and power, unto the Lord our God : things 042004 Psa /^\{things /I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday . things 016004 Joh $/ \$$ \{things /I said not unto you at the beginning, because I was with you . things 018 $001 \mathrm{Rev} / \$$ things /I saw another angel come down from heaven, having great power ; and the earth was
lightened with his glory . things 007001 Rev / $\$$ \{things /I saw four angels standing on the four corners of the earth , holding the four winds of the earth , that the wind should not blow on the earth, nor on the sea, nor on any tree . things 005034 Joh $/ \$$ \{things /I say , that ye might be saved . things 017013 Joh / $\$$ \{things /I speak in the world , that they might have my joy fulfilled in themselves. things 001016 Lam /^\{things /I weep ; mine eye , mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed . things 025021 Mat $/ \$$ \{things /I will make thee ruler over many things : enter thou into the joy of thy lord . things 025023 Mat / $\$$ \{things /I will make thee ruler over many things : enter thou into the joy of thy lord . things 003008 Tit / $\$$ things /I will that thou affirm constantly , that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men . things $008031 \mathrm{Rom} / \$$ things /If God be for us , who can be against us ? things 023031 Luk / $\$$ \{things /in a green tree , what shall be done in the dry? things 009003 Hos /^\{things /in Assyria . things 027024 Eze /^\{ things /in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar , among thy merchandise . things $002010 \mathrm{Heb} / \$$ \{things /in bringing many sons unto glory , to make the captain of their salvation perfect through sufferings . things 001010 Eph / \$ \{things /in Christ , both which are in heaven , and which are on earth ; even in him : things 022020 Pro /^\{ things /in counsels and knowledge, things 002010 Php $1 \$$ things /in earth, and things under the earth ; things $001020 \mathrm{Col} / \$$ things /in earth , or things in heaven . things $106021 \mathrm{Psa} / \wedge\{$ things /in Egypt ; things $002010 \mathrm{Php} / \$$ \{things /in heaven, and things in earth, and things under the earth ; things $001020 \mathrm{Col} / \$$ \{things /in heaven . things 003018 Luk / $\$$ \{ things /in his exhortation preached he unto the people . things 028010 Pro /^\{things /in possession . things $065005 \mathrm{Psa} / \wedge\{$ things /in righteousness wilt thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea : things $002008 \mathrm{Heb} / \$$ \{things /in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him . things $022016 \mathrm{Rev} / \$$ things /in the churches . I am the root and the offspring of David, and the bright and morning star . things $009023 \mathrm{Heb} / \$$ \{things /in the heavens should be purified with these ; but the heavenly things themselves with better sacrifices than these . things 044013 Eze /^\{things /in the most holy place: but they shall bear their shame, and their abominations which they have committed . things 007001 Ezr /^\{things/in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah , the son of Hilkiah, things 003007 Jam $/ \$$ \{things /in the sea, is tamed, and hath been tamed of mankind : things 026016 Act $/ \$$ \{things /in the which I will appear unto thee ; things $020008 \mathrm{Gen} / \wedge\{$ things /in their ears : and the men were sore afraid . things 003004 $\mathrm{Gal} / \$$ things /in vain ? if it be yet in vain . things $003016 \mathrm{IIPe} / \$$ things /in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction . things $006018 \mathrm{Heb} / \$$ \{things /in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us : things $002008 \mathrm{Mar} / \$$ things /in your hearts? things 014020 Rom $/ \$$ \{things /indeed are pure ; but it is evil for that man who eateth with offence things 003035 Joh / $\$$ \{things /into his hand . things 013003 Joh / $\$$ \{things /into his hands, and that he was come from God , and went to God ; things $004007 \mathrm{IPe} / \$\{$ things /is at hand : be ye therefore sober, and watch unto prayer . things 001009 IIPe / $\$$ \{things /is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins . things 006021 Rom / $\$$ \{things /is death . things 003004 Heb /\$ \{things /is God . things 065004 Isa /^\{things /is in their vessels ; things 009011 ICo / $\$$ \{things /is it a great thing if we shall reap your carnal things ? things 038016 Isa /^\{ things /is the life of my spirit : so wilt thou recover me, and make me to live . things $002017 \mathrm{Heb} / \$$ things /it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people . things 011046 Joh $/ \$$ things /Jesus had done . things 005020 Mar $/ \$$ \{things /Jesus had done for him : and all men did marvel . things 008039 Luk / $\$$ \{things /Jesus had done unto him . things 021001 Joh / $\$$ \{things /Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he himself. things 007001 Joh / $\$$ \{things /Jesus walked in Galilee : for he would not walk in Jewry, because the Jews sought to kill him . things 006001 Joh $/ \$$ \{things /Jesus went over the sea of Galilee, which is the sea of Tiberias . things 024033 Mat / \$ \{things /know that it is near, even at the doors . things 009012 ICo /\$ \{things /lest we should hinder the gospel of Christ . things 043009 Isa $/ \wedge\{$ things /let them bring forth their witnesses, that they may be justified : or let them hear, and say, It is truth . things 009013 ICo / $\$$ things /live of the things of the temple ? and they which wait at the altar are partakers with the altar ? things 031020 Num /^\{things /made of wood . things 010016 IICo /\$\{things /made ready to our hand . things 009008 IICo /\$ things /may abound to every good work : things $004011 \mathrm{IPe} / \$$ \{things /may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen . things 017020 Act / $\$$ things $/$ mean . things 017012 Eze /^\{things /mean? tell them, Behold, the king of Babylon is come to Jerusalem , and hath taken the king thereof, and the princes thereof, and led them with him to Babylon ; things 015026 Luk
$/ \$$ \{things /meant . things 038016 Isa $/ \wedge$ \{things /men live, and in all these things is the life of my spirit : so wilt thou recover me, and make me to live . things $016002 \mathrm{Job} / \wedge$ \{things /miserable comforters are ye all. things 020 024 Act /\$ \{things /move me, neither count I my life dear unto myself , so that I might finish my course with joy , and the ministry, which I have received of the Lord Jesus , to testify the gospel of the grace of God . things 016 030 Pro /^\{things /moving his lips he bringeth evil to pass . things 024044 Luk / $\$$ \{things /must be fulfilled , which were written in the law of Moses, and in the prophets, and in the psalms, concerning me . things 024006 Mat $/ \$$ \{things /must come to pass , but the end is not yet. things 021009 Luk / $\$$ things /must first come to pass ; but the end is not by and by . things 013007 Mar / $\$$ things /must needs be ; but the end shall not be yet . things $005012 \mathrm{Jam} / \$$ things /my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath : but let your yea be yea ; and your nay, nay; lest ye fall into condemnation . things 043018 Isa /^\{ things /neither consider the things of old . things 009015 ICo / $\$$ \{things /neither have I written these things, that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void. things $001011 \mathrm{Ecc} / \wedge$ \{things /neither shall there be any remembrance of things that are to come with those that shall come after . things 001012 IITi / $\$$ \{things /nevertheless I am not ashamed : for I know whom I have believed , and am persuaded that he is able to keep that which I have committed unto him against that day . things 021005 $\operatorname{Rev} / \$$ \{things /new. And he said unto me, Write : for these words are true and faithful . things 013052 Mat /\$ \{things /new and old . things 037023 Eze /^\{things /nor with any of their transgressions : but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people , and I will be their God . things 013023 Jug /^\{things /nor would as at this time have told us such things as these . things 002009 Tit / $\$$ \{things /not answering again ; things 008021 IICo / $\$$ things /not only in the sight of the Lord , but also in the sight of men . things 010033 ICo /\$ \{things /not seeking mine own profit , but the profit of many , that they may be saved . things $011001 \mathrm{Heb} / \$$ \{things /not seen . things $011007 \mathrm{Heb} / \$$ things /not seen as yet, moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world , and became heir of the righteousness which is by faith . things $009025 \mathrm{ICo} / \$$ things /Now they do it to obtain a corruptible crown ; but we an incorruptible . things $071019 \mathrm{Psa} / \wedge\{$ things /O God, who is like unto thee! things 064012 Isa $/ \wedge$ \{things /O LORD ? wilt thou hold thy peace, and afflict us very sore ? things 002011 ICo / $\$$ \{things /of a man , save the spirit of man which is in him ? even so the things of God knoweth no man, but the Spirit of God . things $029002 \mathrm{ICh} / \wedge\{$ things /of brass, the iron for things of iron, and wood for things of wood ; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance . things 004005 ICo $/ \$$ \{things /of darkness, and will make manifest the counsels of the hearts : and then shall every man have praise of God . things 004002 IICo /\$ \{things /of dishonesty, not walking in craftiness , nor handling the word of God deceitfully ; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God . things 045023 Gen /^\{things /of Egypt, and ten she asses laden with corn and bread and meat for his father by the way . things 011043 Dan /^\{things /of Egypt : and the Libyans and the Ethiopians shall be at his steps . things 001006 Oba /^\{things /of Esau searched out ! how are his hidden things sought up ! things 011012 ICo /\$ \{things /of God . things 002010 ICo / $\$$ things /of God . things 002011 ICo /\$ \{things /of God knoweth no man , but the Spirit of God . things 029005 ICh /^\{things /of gold , and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD ? things $028014 \mathrm{ICh} / \wedge\{$ things /of gold, for all instruments of all manner of service ; silver also for all instruments of silver by weight, for all instruments of every kind of service : things 033013 Deu /^\{things /of heaven, for the dew, and for the deep that coucheth beneath, things 023008 Luk / $\$$ \{things /of him ; and he hoped to have seen some miracle done by him . things 001020 Rom / $\$$ \{things /of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead ; so that they are without excuse : things $029002 \mathrm{ICh} / \wedge$ \{things /of iron, and wood for things of wood ; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance . things 006034 Mat / $\$$ \{things /of itself . Sufficient unto the day is the evil thereof . things 005026 Mar / $\$$ things /of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, things $008012 \mathrm{Hos} / \wedge\{$ things /of my law, but they were counted as a strange thing . things 043018 Isa /^\{things /of old . things 046009 Isa / $\wedge$ \{things /of old : for I am God, and there is none else; I am God, and there is none like me, things $002004 \mathrm{Php} / \$$ \{things /of others . things 029005 ICh $/ \wedge$ \{things /of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD ? things $029002 \mathrm{ICh} / \wedge\{$ things /of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood ; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance . things 033 $015 \mathrm{Deu} / \wedge\{$ things /of the ancient mountains, and for the precious things of the lasting hills, things 022002 Lev
$/ \wedge\{$ things /of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD . things 018032 Num /^\{things /of the children of Israel, lest ye die . things 005009 Num /^\{things /of the children of Israel, which they bring unto the priest, shall be his. things 022015 Lev $/ \wedge$ \{things /of the children of Israel, which they offer unto the LORD ; things 018008 Num /^\{things /of the children of Israel ; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever . things 033016 Deu /^\{things /of the earth and fulness thereof, and for the good will of him that dwelt in the bush : let the blessing come upon the head of Joseph , and upon the top of the head of him that was separated from his brethren. things 016021 Mat / $\$$ \{things /of the elders and chief priests and scribes, and be killed, and be raised again the third day . things 008005 Rom / $\$$ \{things /of the flesh ; but they that are after the Spirit the things of the Spirit . things 002018 Hos /^\{things /of the ground : and I will break the bow and the sword and the battle out of the earth , and will make them to lie down safely . things $024007 \mathrm{IICh} / \wedge\{$ things /of the house of the LORD did they bestow upon Baalim . things 033015 Deu /^\{things /of the lasting hills, things 018025 Act /\$ \{things /of the Lord , knowing only the baptism of John . things 007034 ICo $/ \$$ \{things /of the Lord, that she may be holy both in body and in spirit : but she that is married careth for the things of the world, how she may please her husband . things $005015 \mathrm{Lev} / \wedge$ \{things /of the LORD ; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary , for a trespass offering : things 008005 Rom / \$ things /of the Spirit . things 002014 ICo / \$ \{things /of the Spirit of God : for they are foolishness unto him : neither can he know them, because they are spiritually discerned . things 009 013 ICo /\$ \{things /of the temple ? and they which wait at the altar are partakers with the altar ? things 001028 ICo $/ \$$ \{things /of the world, and things which are despised, hath God chosen, yea, and things which are not , to bring to nought things that are : things $007034 \mathrm{ICo} / \$$ things /of the world , how she may please her husband . things 001027 ICo / $\$$ \{things /of the world to confound the things which are mighty ; things 001027 ICo $/ \$$ \{things /of the world to confound the wise ; and God hath chosen the weak things of the world to confound the things which are mighty ; things 029002 ICh /^\{things /of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance . things 006 $009 \mathrm{Heb} / \$$ \{things /of you , and things that accompany salvation, though we thus speak . things 002014 ITh $/ \$$ things /of your own countrymen, even as they have of the Jews : things 021025 Act / $\$$ \{things /offered to idols , and from blood, and from strangled, and from fornication . things $008001 \mathrm{ICo} / \$$ things /offered unto idols, we know that we all have knowledge. Knowledge puffeth up , but charity edifieth . things $003002 \mathrm{Col} / \$$ things /on the earth . things 005016 Joh / $\$$ \{things /on the sabbath day . things 017015 Eze /^\{things /or shall he break the covenant, and be delivered ? things 020002 Luk / $\$$ \{things /or who is he that gave thee this authority ? things 003 $010 \mathrm{Jam} / \$$ things /ought not so to be . things $005017 \mathrm{Lam} / \wedge$ \{things /our eyes are dim . things 002011 Jos $/ \wedge\{$ things /our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. things 012022 Job /^\{things /out of darkness , and bringeth out to light the shadow of death . things $026013 \mathrm{Deu} / \wedge\{$ things /out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them: things $119001 \mathrm{Psa} / \wedge$ \{things /out of thy law . things 009010 Job /^\{things /past finding out ; yea, and wonders without number . things 018001 Act / $\$$ \{things /Paul departed from Athens, and came to Corinth ; things $005001 \mathrm{Heb} / \$$ \{things /pertaining to God , that he may offer both gifts and sacrifices for sins : things 002 $017 \mathrm{Heb} / \$$ things /pertaining to God, to make reconciliation for the sins of the people . things 001003 Act $/ \$$ \{things /pertaining to the kingdom of God : things $006004 \mathrm{ICo} / \$$ \{things /pertaining to this life, set them to judge who are least esteemed in the church . things 008038 Rom / $\$$ \{things /present, nor things to come , things 003022 ICo / $\$$ \{things /present, or things to come ; all are yours; things 030010 Isa /^\{things /prophesy deceits : things $031018 \mathrm{Psa} / \wedge\{$ things /proudly and contemptuously against the righteous . things 014009 Hos /^\{things /prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein. things 033014 Deu /^\{things /put forth by the moon, things $003014 \mathrm{Col} / \$$ \{things /put on charity, which is the bond of perfectness . things $002014 \mathrm{IITi} / \$$ \{things /put them in remembrance, charging them before the Lord that they strive not about words to no profit , but to the subverting of the hearers . things $002008 \mathrm{Heb} / \$$ \{things /put under him . things 018009 Num /^\{things /reserved from the fire : every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons . things 021014 Jer /^\{things /round about it. things $002014 \mathrm{Rev} / \$$ \{things /sacrificed unto idols , and to commit fornication . things 002020 Rev / $/$ \{things /sacrificed unto idols . things 012041 Joh /\$\{things/said Esaias, when he saw his glory , and spake of him . things 011011 Joh / $\$$ things /said he : and after that he saith unto them, Our friend Lazarus sleepeth ; but

I go , that I may awake him out of sleep . things 006059 Joh / $\$$ things /said he in the synagogue, as he taught in Capernaum . things $022020 \mathrm{Rev} / \$\{$ things /saith , Surely I come quickly. Amen . Even so , come , Lord Jesus . things $003001 \mathrm{Rev} / \$$ \{things /saith he that hath the seven Spirits of God, and the seven stars ; I know thy works , that thou hast a name that thou livest, and art dead. things $002001 \mathrm{Rev} / \$$ \{things /saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; things $003007 \mathrm{Rev} / \$$ things /saith he that is holy, he that is true , he that hath the key of David, he that openeth, and no man shutteth ; and shutteth, and no man openeth ; things 002012 Rev $/ \$$ \{things /saith he which hath the sharp sword with two edges ; things $003014 \mathrm{Rev} / \$$ things /saith the Amen , the faithful and true witness , the beginning of the creation of God ; things $002008 \mathrm{Rev} / \$$ \{things /saith the first and the last, which was dead, and is alive ; things 005009 Jer $/ \wedge$ \{things /saith the LORD : and shall not my soul be avenged on such a nation as this? things 005029 Jer $/ \wedge$ \{things /saith the LORD : shall not my soul be avenged on such a nation as this? things $009009 \mathrm{Jer} / \wedge$ \{ things /saith the LORD : shall not my soul be avenged on such a nation as this? things $002018 \mathrm{Rev} / \$$ \{ things /saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass ; things 030015 Pro $/ \wedge$ \{things /say not, It is enough : things 028057 Deu /^\{things /secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates . things 014018 Rom / $\$$ \{ things /serveth Christ is acceptable to God, and approved of men . things 006033 Mat / $\$$ \{things /shall be added unto you . things 012031 Luk / $\$$ \{things /shall be added unto you . things 003011 IIPe / $\$$ \{things /shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, things 012007 Dan $/ \wedge$ \{things/shall be finished . things 035029 Num $/ \wedge\{$ things /shall be for a statute of judgment unto you throughout your generations in all your dwellings . things $013004 \mathrm{Mar} / \$$ \{things /shall be fulfilled ? things 005010 Num /^\{things/shall be his: whatsoever any man giveth the priest, it shall be his. things 001020 Luk / $\$$ \{things /shall be performed, because thou believest not my words , which shall be fulfilled in their season . things 015028 ICo $/ \$$ \{things /shall be subdued unto him , then shall the Son also himself be subject unto him that put all things under him , that God may be all in all . things 015027 Lev $/ \wedge$ \{things /shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even .things 021007 Luk / $\$\{$ things /shall come to pass ? things 047009 Isa / $\wedge\{$ things /shall come to thee in a moment in one day, the loss of children, and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . things 023036 Mat / $\$$ \{things /shall come upon this generation . things 032008 Isa /^\{things /shall he stand . things 010005 Rom / $\$$ \{ things /shall live by them . things $015005 \mathrm{Psa} / \wedge\{$ things /shall never be moved . things 016016 Eze /^\{things /shall not come , neither shall it be so. things $005021 \mathrm{Gal} / \$$ \{things /shall not inherit the kingdom of God . things 044009 Isa / $\wedge$ \{things /shall not profit ; and they are their own witnesses ; they see not, nor know ; that they may be ashamed. things 066 008 Isa /^\{things /Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed, she brought forth her children . things $015010 \mathrm{Lev} / \wedge\{$ things /shall wash his clothes , and bathe himself in water, and be unclean until the even . things 007004 Joh $/ \$$ \{things /shew thyself to the world . things $002007 \mathrm{Tit} / \$$ \{things /shewing thyself a pattern of good works : in doctrine shewing uncorruptness, gravity, sincerity, things $010032 \mathrm{Mar} / \$$ things /should happen unto him , things 007001 Act / \$ \{things /so ? things 103 $005 \mathrm{Psa} / \wedge\{$ things /so that thy youth is renewed like the eagle's . things $001017 \mathrm{Jos} / \wedge$ \{things /so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses . things 005019 Joh $/ \$$ \{things /soever he doeth , these also doeth the Son likewise . things 003019 Rom / $\$$ things /soever the law saith, it saith to them who are under the law : that every mouth may be stopped, and all the world may become guilty before God . things 011024 Mar / $\$$ \{things /soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. things 001006 Oba /^\{things /sought up ! things 012036 Joh /\$ \{ things /spake Jesus, and departed, and did hide himself from them . things 013034 Mat / $\$$ \{things /spake Jesus unto the multitude in parables; and without a parable spake he not unto them : things $002015 \mathrm{Tit} / \$$ \{things /speak, and exhort, and rebuke with all authority . Let no man despise thee . things 030010 Isa /^\{ things /speak unto us smooth things, prophesy deceits : things 042016 Isa /^\{things /straight. These things will I do unto them, and not forsake them. things 015020 Act $/ \$$ things /strangled, and from blood . things 015029 Act $/ \$$ \{things /strangled, and from fornication : from which if ye keep yourselves, ye shall do well. Fare ye well . things 006002 ITi / $\$$ \{things /teach and exhort . things 012 $024 \mathrm{Heb} / \$$ things /than that of Abel . things 001050 Joh / \$ things /than these . things 026022 Act /\$ \{things /than those which the prophets and Moses did say should come : things $006009 \mathrm{Heb} / \$$ \{things /that accompany salvation, though we thus speak . things 001028 ICo /\$\{things /that are : things $012017 \mathrm{Mar} / \$$ \{things /that are Caesar's , and to God the things that are God's. And they marvelled at him . things $044007 \mathrm{Isa} / \wedge\{$ things /that are coming, and shall come, let them shew unto them. things 010033 Act / $\$$ \{things/that are commanded thee of God . things $001013 \mathrm{Ecc} / \wedge$ \{things /that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. things $009003 \mathrm{Ecc} / \wedge\{$ things /that are done under the sun, that there is one event
unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live , and after that they go to the dead . things $017002 \mathrm{Psa} / \wedge$ \{things /that are equal . things $001010 \mathrm{Php} / \$$ \{things /that are excellent ; that ye may be sincere and without offence till the day of Christ ; things $002012 \mathrm{ICo} / \$$ things /that are freely given to us of God . things 022021 Mat / \$ things /that are God's . things 012017 Mar / \$ things /that are God's . And they marvelled at him . things 113006 Psa /^\{things /that are in heaven, and in the earth ! things 020 $015 \mathrm{IIKi} / \wedge$ \{things /that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. things $014020 \mathrm{IISa} / \wedge\{$ things /that are in the earth . things $002015 \mathrm{IJo} / \$$ \{things /that are in the world. If any man love the world, the love of the Father is not in him . things 001020 Rom $/ \$\{$ things /that are made, even his eternal power and Godhead ; so that they are without excuse : things $012027 \mathrm{Heb} / \$$ things /that are made, that those things which cannot be shaken may remain . things 002018 Rom $/ \$$ \{things /that are more excellent, being instructed out of the law ; things 030015 Pro /^\{things /that are never satisfied, yea, four things say not, It is enough : things 046010 Isa /^\{things /that are not yet done, saying, My counsel shall stand, and I will do all my pleasure : things $007033 \mathrm{ICo} / \$$ things /that are of the world , how he may please his wife . things $008004 \mathrm{ICo} / \$$ things /that are offered in sacrifice unto idols, we know that an idol is nothing in the world , and that there is none other God but one . things 003022 IJo /\$ things /that are pleasing in his sight . things 005013 Eph $/ \$$ \{things /that are reproved are made manifest by the light : for whatsoever doth make manifest is light . things 045019 Isa /^\{things /that are right . things $012027 \mathrm{Heb} / \$$ \{things /that are shaken, as of things that are made, that those things which cannot be shaken may remain . things 061011 Isa /^\{things /that are sown in it to spring forth ; so the Lord GOD will cause righteousness and praise to spring forth before all the nations . things 014015 Act / $\$$ \{things /that are therein : things $009006 \mathrm{Neh} / \wedge\{$ things /that are therein, the seas , and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. things 040004 Exo /^\{ things /that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof. things 041023 Isa /^\{things /that are to come hereafter, that we may know that ye are gods : yea, do good, or do evil, that we may be dismayed, and behold it together . things $001011 \mathrm{Ecc} / \wedge$ \{things /that are to come with those that shall come after . things 001005 Tit / $\$$ things /that are wanting, and ordain elders in every city, as I had appointed thee : things 011028 IICo / $\$$ \{things /that are without, that which cometh upon me daily, the care of all the churches . things 018031 Luk / $\$$ \{things /that are written by the prophets concerning the Son of man shall be accomplished . things 008033 Mar / $\$$ \{things /that be of God , but the things that be of men . things 016023 Mat /\$ \{things /that be of God, but those that be of men . things 008033 Mar / \$ things /that be of men . things 002023 Jos $/ \wedge$ \{things /that befell them: things 001050 Num /^\{things /that belong to it: they shall bear the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . things 007 $032 \mathrm{ICo} / \$$ \{things /that belong to the Lord, how he may please the Lord : things 040026 Isa /^\{ things /that bringeth out their host by number : he calleth them all by names by the greatness of his might, for that he is strong in power ; not one faileth . things 034001 Isa /^\{things /that come forth of it. things 011005 Eze $/ \wedge\{$ things $/$ that come into your mind, every one of them. things 038020 Eze / $\wedge$ \{things /that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground . things $011042 \mathrm{Lev} / \wedge\{$ things /that creep upon the earth , them ye shall not eat ; for they are an abomination . things $011029 \mathrm{Lev} / \wedge\{$ things /that creep upon the earth ; the weasel, and the mouse, and the tortoise after his kind, things $005001 \mathrm{IICh} / \wedge\{$ things /that David his father had dedicated ; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God . things 002008 Jer /^\{things /that do not profit . things $008004 \mathrm{IIKi} / \wedge\{$ things /that Elisha hath done . things 004029 Joh $/ \$$ \{ things /that ever I did : is not this the Christ? things 022001 Gen /^\{things/that God did tempt Abraham, and said unto him, Abraham : and he said, Behold, here I am. things 015004 Act / $\$$ \{things /that God had done with them . things $001014 \mathrm{Hab} / \wedge$ \{things /that have no ruler over them? things $021015 \mathrm{Mat} / \$$ \{things /that he did, and the children crying in the temple, and saying, Hosanna to the Son of David ; they were sore displeased , things 004045 Joh $/ \$$ \{things /that he did at Jerusalem at the feast : for they also went unto the feast . things 024066 Gen /^\{things /that he had done . things $003017 \mathrm{ISa} / \wedge\{$ things /that he said unto thee. things 001 $002 \operatorname{Rev} / \$$ \{things /that he saw . things 011001 Jos /^\{things /that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph , things $005005 \mathrm{Lev} / \wedge\{$ things /that he shall confess that he hath sinned in that thing: things 005020 Joh $/ \$$ \{things /that himself doeth : and he will shew him greater works than these, that ye may marvel . things 015018 IICh /^\{things /that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels . things 025037 ISa /^\{things /that his heart died within him, and he became as a stone . things $039007 \mathrm{Gen} / \wedge\{$ things /that his master's wife cast her eyes upon Joseph ; and she said , Lie with me. things $008017 \mathrm{Zec} / \wedge$ \{things /that I hate, saith the LORD. things 008013 Jer /^\{things /that I have given them shall pass away from them. things $015015 \mathrm{Joh} / \$$ \{things /that I have heard of my Father I have made
known unto you . things 023013 Exo /^\{things /that I have said unto you be circumspect : and make no mention of the name of other gods, neither let it be heard out of thy mouth . things $035011 \mathrm{Psa} / \wedge\{$ things /that I knew not. things 001017 IICo / $\$$ \{things /that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay ? things 014037 ICo / $\$$ \{things /that I write unto you are the commandments of the Lord . things $006011 \mathrm{Ecc} / \wedge\{$ things /that increase vanity, what is man the better ? things $012004 \mathrm{IIKi} / \wedge\{$ things /that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at , and all the money that cometh into any man's heart to bring into the house of the LORD , things 009 $015 \mathrm{ICo} / \$$ \{things /that it should be so done unto me : for it were better for me to die , than that any man should make my glorying void . things 022020 Gen /^\{things /that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor ; things 011009 IIKi /^\{things /that Jehoiada the priest commanded : and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest . things 023008 IICh $/ \wedge$ \{things /that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath : for Jehoiada the priest dismissed not the courses . things 012018 IIKi /^\{things /that Jehoshaphat, and Jehoram, and Ahaziah, his fathers , kings of Judah, had dedicated, and his own hallowed things , and all the gold that was found in the treasures of the house of the LORD , and in the king's house, and sent it to Hazael king of Syria : and he went away from Jerusalem . things 010041 Joh / $\$$ \{things /that John spake of this man were true . things 027029 Jos /^\{things /that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old . things 008011 Pro /^\{things /that may be desired are not to be compared to it. things 006007 Job $/ \wedge$ \{things /that my soul refused to touch are as my sorrowful meat . things $021001 \mathrm{IKi} / \wedge\{$ things /that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria . things 013041 Mat $/ \$$ \{things /that offend, and them which do iniquity ; things $048001 \mathrm{Gen} / \wedge$ \{things /that one told Joseph , Behold, thy father is sick : and he took with him his two sons, Manasseh and Ephraim . things $006003 \mathrm{ICo} / \$$ \{things /that pertain to this life ? things 001003 IIPe /\$ \{things /that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue : things 008029 Joh /\$\{things /that please him . things 056004 Isa $/ \wedge$ \{things /that please me, and take hold of my covenant ; things 020022 Act / $\$$ \{things /that shall befall me there : things 021036 Luk / $\$$ \{things /that shall come to pass, and to stand before the Son of man . things 047013 Isa $/ \wedge$ \{things /that shall come upon thee. things 032035 Deu /^\{things /that shall come upon them make haste . things $001007 \mathrm{Lam} / \wedge\{$ things /that she had in the days of old, when her people fell into the hand of the enemy , and none did help her: the adversaries saw her, and did mock at her sabbaths . things $018004 \mathrm{Joh} / \$$ \{things /that should come upon him, went forth, and said unto them, Whom seek ye ? things 044024 Isa /^\{things /that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; things $040001 \mathrm{Gen} / \wedge\{$ things /that the butler of the king of Egypt and his baker had offended their lord the king of Egypt . things 016015 Joh $/ \$$ \{things /that the Father hath are mine : therefore said I, that he shall take of mine, and shall shew it unto you . things 011025 Eze /^\{things /that the LORD had shewed me. things $017017 \mathrm{IKi} / \wedge\{$ things /that the son of the woman , the mistress of the house , fell sick ; and his sickness was so sore , that there was no breath left in him. things $010006 \mathrm{Rev} / \$$ \{things /that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein , that there should be time no longer : things $010006 \mathrm{Rev} / \$$ \{ things /that therein are , and the sea, and the things which are therein , that there should be time no longer : things 002020 Luk / $\$$ \{things /that they had heard and seen, as it was told unto them . things $002012 \mathrm{IIPe} / \$$ things /that they understand not ; and shall utterly perish in their own corruption ; things $023017 \mathrm{IIKi} / \wedge$ \{things /that thou hast done against the altar of Bethel . things 002002 IITi / $\$$ \{things /that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also . things 001023 Jo / $\$$ \{things /that thou mayest prosper and be in health, even as thy soul prospereth . things 004007 Deu /^\{things /that we call upon him for? things 012 008 Deu /^\{things /that we do here this day , every man whatsoever is right in his own eyes . things 013029 Joh $/ \$$ \{things /that we have need of against the feast ; or , that he should give something to the poor . things 017009 Luk / $\$$ \{things /that were commanded him ? I trow not . things 027054 Mat / $\$$ things /that were done, they feared greatly, saying, Truly this was the Son of God . things 028011 Mat /\$ \{things /that were done . things 013017 Luk /\$ \{things /that were done by him . things 009031 ICh /^\{things /that were made in the pans . things 017009 IIKi /^\{things /that were not right against the LORD their God, and they built them high places in all their cities , from the tower of the watchmen to the fenced city . things 004034 Act / $\$$ \{things /that were sold, things 010023 Luk / $\$$ \{things /that ye see : things 008016 Zec /^\{things /that ye shall do ; Speak ye every man the truth to his neighbour ; execute the judgment of truth and peace in your gates : things $005017 \mathrm{Gal} / \$\{$ things /that ye would . things $001012 \mathrm{IPe} / \$$ things /the angels desire to look into . things $030021 \mathrm{Pro} / \wedge\{$ things /the earth is disquieted, and for four which it cannot bear : things 010001 Luk / $\$$ things /the Lord appointed other seventy also , and sent
them two and two before his face into every city and place, whither he himself would come . things 005019 Mar $/ \$$ \{things /the Lord hath done for thee, and hath had compassion on thee . things 048014 Isa /^\{things /The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans . things 020 $013 \mathrm{IIKi} / \wedge$ \{things /the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures : there was nothing in his house, nor in all his dominion , that Hezekiah shewed them not. things 039002 Isa /^\{things/the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures : there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not. things 018013 Jer /^\{things /the virgin of Israel hath done a very horrible thing . things 015001 Gen $/ \wedge$ \{things /the word of the LORD came unto Abram in a vision, saying, Fear not, Abram : I am thy shield, and thy exceeding great reward . things 016030 Eze $/ \wedge$ \{things /the work of an imperious whorish woman ; things 015027 Rom / $\$$ things /their duty is also to minister unto them in carnal things . things $009023 \mathrm{Heb} / \$$ things /themselves with better sacrifices than these . things 014 021 Luk / $\$$ \{things /Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor , and the maimed, and the halt, and the blind . things 026010 Jer / $\wedge$ \{things /then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S house. things 007004 Mar / $\$$ \{things /there be , which they have received to hold , as the washing of cups, and pots , brasen vessels, and of tables . things 042013 Eze /^\{things /there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering ; for the place is holy . things 019024 Joh / $\$$ \{things /therefore the soldiers did . things 017024 Act / $\$$ \{things /therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands ; things 007020 Eze /^\{things /therein: therefore have I set it far from them. things 011018 Eze /^\{things /thereof and all the abominations thereof from thence. things $020005 \mathrm{Jer} / \wedge$ \{things /thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon . things 023020 Mat / $\$$ \{ things /thereon . things 001010 Jud $/ \$$ \{things /they corrupt themselves . things 005024 Act $/ \$$ \{things /they doubted of them whereunto this would grow . things 009009 Mar $/ \$$ \{things /they had seen, till the Son of man were risen from the dead . things 022025 Eze /^\{things /they have made her many widows in the midst thereof. things 022 026 Eze /^\{things /they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them. things 011018 Act / $\$$ things /they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life . things 013051 Mat/\$ \{ things /They say unto him , Yea, Lord . things 007 054 Act / $\$$ \{things /they were cut to the heart, and they gnashed on him with their teeth . things 006016 Neh $/ \wedge$ \{things /they were much cast down in their own eyes : for they perceived that this work was wrought of our God . things 010006 Joh /\$\{things /they were which he spake unto them . things $015004 \mathrm{Mar} / \$$ \{things /they witness against thee . things 027013 Mat / $\$$ \{things /they witness against thee ? things $027019 \mathrm{Mat} / \$\{$ things /this day in a dream because of him . things 012005 Isa /^\{things /this is known in all the earth . things 086010 Psa /^\{things /thou art God alone. things 003015 Pro /^\{things /thou canst desire are not to be compared unto her. things 060 $003 \mathrm{Psa} / \wedge\{$ things /thou hast made us to drink the wine of astonishment . things 021017 Joh $/ \$$ \{things /thou knowest that I love thee . Jesus saith unto him, Feed my sheep . things $004006 \mathrm{ITi} / \$$ \{things /thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained . things 001012 IIPe / $\$$ \{things /though ye know them, and be established in the present truth . things 004013 Php $/ \$$ things /through Christ which strengtheneth me . things 025001 Isa /^\{things /thy counsels of old are faithfulness and truth . things $007065 \mathrm{Neh} / \wedge\{$ things /till there stood up a priest with Urim and Thummim . things $002063 \mathrm{Ezr} / \wedge\{$ things /till there stood up a priest with Urim and with Thummim . things 009022 ICo /\$ things /to all men, that I might by all means save some . things $029002 \mathrm{ICh} / \wedge$ \{things /to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood ; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance . things 119012 Psa /^\{things /to be right; and I hate every false way . things 008038 Rom / $\$$ things /to come, things $010001 \mathrm{Heb} / \$$ \{things /to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . things 009 $011 \mathrm{Heb} / \$$ \{things /to come, by a greater and more perfect tabernacle, not made with hands, that is to say , not of this building ; things 016013 Joh / $\$$ \{things /to come . things 011020 Heb / $\$$ \{things /to come . things 003022 ICo /\$\{things /to come ; all are yours ; things $002017 \mathrm{Col} / \$\{$ things /to come ; but the body is of Christ . things 045 011 Isa /^\{ things /to come concerning my sons, and concerning the work of my hands command ye me. things 005026 Luk / $\$$ \{things /to day . things 020030 Act / \$ things /to draw away disciples after them . things 006017 ITi /\$ \{things /to enjoy ; things 004034 Mar /\$ \{things /to his disciples . things 007021 IISa /^\{ things /to make thy
servant know them. things 023022 Act / \$ things /to me . things 017020 Act / \$ \{things /to our ears : we would know therefore what these things mean . things $017011 \mathrm{IIKi} / \wedge\{$ things /to provoke the LORD to anger : things 005 $011 \mathrm{Heb} / \$$ things /to say, and hard to be uttered, seeing ye are dull of hearing . things $008026 \mathrm{Joh} / \$$ \{things /to say and to judge of you : but he that sent me is true ; and I speak to the world those things which I have heard of him . things 016012 Joh $/ \$$ things /to say unto you , but ye cannot bear them now . things 004014 ICo $/ \$$ things /to shame you , but as my beloved sons I warn you. things 001022 Eph / $\$$ \{things /to the church , things 007011 Mat $/ \$$ \{ things /to them that ask him ? things 047007 Isa /^\{things /to thy heart, neither didst remember the latter end of it. things 011036 Rom / $\$$ \{things /to whom be glory for ever. Amen . things 001133 Jo / $\$$ \{things /to write , but I will not with ink and pen write unto thee : things 001001 IIJo /\$ \{ things /to write unto you, I would not write with paper and ink : but I trust to come unto you, and speak face to face, that our joy may be full . things $003001 \mathrm{Php} / \$$ things /to you, to me indeed is not grievous, but for you it is safe. things $007014 \mathrm{IICo} / \$$ things /to you in truth , even so our boasting, which I made before Titus, is found a truth . things $014026 \mathrm{Joh} / \$$ things /to your remembrance, whatsoever I have said unto you . things $131001 \mathrm{Psa} / \wedge$ \{things /too high for me. things $042003 \mathrm{Job} / \wedge$ \{things /too wonderful for me, which I knew not. things 003007 Jer /^\{things /Turn thou unto me. But she returned not. And her treacherous sister Judah saw it. things 015028 ICo /\$ \{things /under him , that God may be all in all . things 015027 ICo / $\$$ \{things /under him . things 001022 Eph $/ \$$ \{things /under his feet , and gave him to be the head over all things to the church, things 015027 ICo / $\$$ things /under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him . things 008006 Psa /^\{things /under his feet : things $002010 \mathrm{Php} / \$$ things /under the earth ; things 012016 Joh $/ \$$ \{ things /understood not his disciples at the first : but when Jesus was glorified, then remembered they that these things were written of him , and that they had done these things unto him . things $022006 \mathrm{Lev} / \wedge\{$ things /unless he wash his flesh with water . things $022004 \mathrm{Lev} / \wedge$ \{things /until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; things 023015 Jos /^\{ things /until he have destroyed you from off this good land which the LORD your God hath given you. things 005020 Eph $/ \$$ \{things /unto God and the Father in the name of our Lord Jesus Christ ; things 020018 Joh $/ \$$ \{things /unto her . things 012016 Joh $/ \$$ \{things /unto him . things $003021 \mathrm{Php} / \$$ \{things /unto himself . things $001020 \mathrm{Col} / \$$ \{things /unto himself ; by him, I say, whether they be things in earth, or things in heaven . things 012017 Act / $\$$ \{things /unto James, and to the brethren. And he departed, and went into another place . things 013020 Job /^\{things /unto me: then will I not hide myself from thee . things 024010 Luk / $\$$ \{things /unto the apostles . things 024009 Luk / $\$$ \{ things /unto the eleven, and to all the rest . things $012047 \mathrm{Neh} / \wedge\{$ things /unto the Levites; and the Levites sanctified them unto the children of Aaron . things $002008 \mathrm{Lev} / \wedge$ \{things /unto the LORD : and when it is presented unto the priest, he shall bring it unto the altar . things 023030 Eze /^\{things /unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols . things $030015 \mathrm{Jer} / \wedge$ \{ things /unto thee. things 004018 Jer /^\{ things /unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart . things 009018 Mat / $\$$ things /unto them, behold, there came a certain ruler, and worshipped him, saying , My daughter is even now dead : but come and lay thy hand upon her, and she shall live . things 006009 Eph $/ \$$ things /unto them, forbearing threatening : knowing that your Master also is in heaven; neither is there respect of persons with him . things 010008 Act / $\$$ \{things /unto them, he sent them to Joppa . things 011053 Luk $/ \$\{$ things /unto them , the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things : things 013003 Mat /\$ things /unto them in parables, saying, Behold, a sower went forth to sow ; things 004013 ICo /\$ \{things /unto this day . things 005019 Jer /^\{things /unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. things 016006 Joh / $\$$ things /unto you, sorrow hath filled your heart . things 001013 IICo /\$ \{things /unto you, than what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; things 013022 Jer $/ \wedge$ \{things /upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare . things $041030 \mathrm{Job} / \wedge\{$ things /upon the mire . things 029016 Isa /^\{things /upside down shall be esteemed as the potter's clay : for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding ? things 024002 Mat / $\$$ \{things /verily I say unto you, There shall not be left here one stone upon another , that shall not be thrown down . things 014015 Act / $\$$ things /We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein : things 008037 Rom / $\$$ \{things /we are more than conquerors through him that loved us . things $003002 \mathrm{Jam} / \$$ things /we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body . things $007037 \mathrm{Mar} / \$$ \{things /well : he maketh both the deaf to hear , and the dumb to speak . things 012012 IICh /^\{things /went well . things 001016 $\mathrm{Col} / \$$ \{things /were created by him, and for him : things $019036 \mathrm{Joh} / \$$ \{ things/were done, that the scripture
should be fulfilled, A bone of him shall not be broken. things $009001 \mathrm{Ezr} / \wedge\{$ things /were done , the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites . things 024021 Luk /\$\{things /were done . things 001028 Joh /\$ \{things /were done in Bethabara beyond Jordan, where John was baptizing . things 024035 Luk / $\$$ \{things /were done in the way, and how he was known of them in breaking of bread . things 019021 Act / $\$$ things /were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia , to go to Jerusalem, saying, After I have been there, I must also see Rome . things 004 028 Luk / $\$$ \{things /were filled with wrath , things $003007 \mathrm{Php} / \$$ things /were gain to me , those I counted loss for Christ . things 001003 Joh $/ \$$ \{ things /were made by him ; and without him was not any thing made that was made . things 019028 Joh / $\$$ \{ things /were now accomplished, that the scripture might be fulfilled, saith , I thirst . things 010006 ICo / $\$$ \{ things /were our examples, to the intent we should not lust after evil things, as they also lusted . things 029033 IICh /^\{things /were six hundred oxen and three thousand sheep . things 017011 Act /\$ \{things /were so . things 024009 Act / $\$$ \{things /were so . things $009006 \mathrm{Heb} / \$$ \{things /were thus ordained, the priests went always into the first tabernacle , accomplishing the service of God. things 015004 Rom $/ \$$ things /were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope . things 012016 Joh $/ \$$ \{things /were written of him, and that they had done these things unto him . things 041022 Isa /^\{things /what they be, that we may consider them, and know the latter end of them; or declare us things for to come . things 003022 Act /\$ \{things /whatsoever he shall say unto you . things 028020 Mat / $\$$ \{things /whatsoever I have commanded you: and, lo , I am with you alway, even unto the end of the world. Amen . things 017007 Joh $/ \$$ \{ things /whatsoever thou hast given me are of thee . things 021022 Mat $/ \$$ \{things /whatsoever ye shall ask in prayer, believing, ye shall receive . things 007012 Mat $/ \$$ \{things /whatsoever ye would that men should do to you, do ye even so to them : for this is the law and the prophets . things 002001 Est /^\{things /when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her. things $002003 \mathrm{IICh} / \wedge\{$ things /wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits . things 005011 Est /^\{ things /wherein the king had promoted him, and how he had advanced him above the princes and servants of the king . things 016019 Jer /^\{things /wherein there is no profit . things 001004 Luk / $\$$ \{things /wherein thou hast been instructed . things 026002 Act / $\$$ \{ things /whereof I am accused of the Jews : things 025011 Act / $\$$ \{things /whereof these accuse me, no man may deliver me unto them . I appeal unto Caesar . things 024013 Act / $\$$ \{things /whereof they now accuse me . things 021024 Act / $\$$ \{things /whereof they were informed concerning thee, are nothing ; but that thou thyself also walkest orderly , and keepest the law . things 024008 Act /\$ \{things /whereof we accuse him . things 023014 Luk /\$ \{things /whereof ye accuse him : things 006021 Rom / $\$$ \{things /whereof ye are now ashamed ? for the end of those things is death . things $007001 \mathrm{ICo} / \$$ things /whereof ye wrote unto me : It is good for a man not to touch a woman . things 014 019 Rom / $\$$ \{things /wherewith one may edify another . things 029033 Exo /^\{things /wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy . things $001019 \operatorname{Rev} / \$$ \{things /which are, and the things which shall be hereafter ; things $003001 \mathrm{Col} / \$$ things /which are above, where Christ sitteth on the right hand of God . things 022010 Act / $\$$ things /which are appointed for thee to do . things $003013 \mathrm{Php} / \$$ \{things /which are before, things $003013 \mathrm{Php} / \$$ \{things /which are behind , and reaching forth unto those things which are before, things 022021 Mat/\$\{things /which are Caesar's ; and unto God the things that are God's . things 024018 Luk /\$ \{things /which are come to pass there in these days ? things $021026 \mathrm{Luk} / \$$ things /which are coming on the earth : for the powers of heaven shall be shaken . things 017010 Luk $/ \$$ \{things /which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do . things 001028 ICo /\$ \{things /which are despised, hath God chosen , yea, and things which are not , to bring to nought things that are : things $003009 \mathrm{Col} / \$$ \{things /which are done here . things 005012 Eph / $\$$ \{things /which are done of them in secret . things 042014 Eze /^\{things /which are for the people . things 005 $017 \mathrm{Lev} / \wedge\{$ things /which are forbidden to be done by the commandments of the LORD ; though he wist it not, yet is he guilty, and shall bear his iniquity. things 018027 Luk / $\$$ things /which are impossible with men are possible with God . things $002021 \mathrm{Php} / \$$ things /which are Jesus Christ's . things 030024 Pro /^\{things /which are little upon the earth, but they are exceeding wise : things 001027 ICo / $\$$ \{things /which are mighty ; things $001001 \mathrm{Luk} / \$$ things /which are most surely believed among us, things $002016 \mathrm{Jam} / \$$ \{things /which are needful to the body ; what doth it profit ? things $001028 \mathrm{ICo} / \$$ \{ things /which are not, to bring to nought things that are : things 001028 Rom / $\$$ \{things /which are not convenient ; things 004018 IICo / $\$$ \{things /which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . things 004018

IICo / $\$$ things /which are not seen are eternal . things 001012 IPe / $\$$ \{things /which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven ; which things the angels desire to look into . things 008010 ICo /\$ things /which are offered to idols ; things 029029 Deu /^\{things /which are revealed belong unto us and to our children for ever, that we may do all the words of this law . things 004018 IICo /\$ things /which are seen , but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . things $004018 \mathrm{IICo} / \$$ things /which are seen are temporal ; but the things which are not seen are eternal . things $011003 \mathrm{Heb} / \$$ \{things /which are seen were not made of things which do appear . things 010006 Rev / $\$$ things /which are therein , that there should be time no longer : things 030018 Pro /^\{things /which are too wonderful for me, yea, four which I know not: things 003010 $\mathrm{Gal} / \$$ \{things /which are written in the book of the law to do them . things 024014 Act $/ \$$ \{things /which are written in the law and in the prophets : things 022019 Rev / $\$$ \{things /which are written in this book . things 021 022 Luk / $\$$ things /which are written may be fulfilled . things $001003 \mathrm{Rev} / \$$ \{ things/which are written therein : for the time is at hand . things 020025 Luk / \$ \{things /which be Caesar's , and unto God the things which be God's things 020025 Luk / $\$$ things /which be God's . things 004017 Rom / $\$$ \{things /which be not as though they were things 002001 Tit / $\$$ things /which become sound doctrine : things 019042 Luk / $\$$ \{things /which belong unto thy peace ! but now they are hid from thine eyes . things $012027 \mathrm{Heb} / \$$ \{things /which cannot be shaken may remain . things $012021 \mathrm{ISa} / \wedge\{$ things /which cannot profit nor deliver ; for they are vain . things 015018 Rom /\$\{things/which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, things 007 $015 \mathrm{Mar} / \$$ things /which come out of him , those are they that defile the man . things 011030 IICo /\$ \{ things /which concern mine infirmities . things 028031 Act /\$\{things /which concern the Lord Jesus Christ , with all confidence, no man forbidding him . things 007051 IKi /^\{things /which David his father had dedicated ; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD . things 026 $026 \mathrm{ICh} / \wedge$ \{ things /which David the king, and the chief fathers, the captains over thousands and hundreds , and the captains of the host, had dedicated . things 015020 Mat / $\$$ \{things /which defile a man : but to eat with unwashen hands defileth not a man . things $011003 \mathrm{Heb} / \$$ \{things /which do appear . things 030029 Pro /^\{things /which go well, yea, four are comely in going : things 003018 Act /\$ \{things /which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled . things 002009 ICo $/ \$$ \{things /which God hath prepared for them that love him . things 003021 Act / $\$$ \{things /which God hath spoken by the mouth of all his holy prophets since the world began . things 014019 Job /^\{things /which grow out of the dust of the earth ; and thou destroyest the hope of man. things $024014 \mathrm{Luk} / \$$ \{things /which had happened. things $001012 \mathrm{Php} / \$$ things /which happened unto me have fallen out rather unto the furtherance of the gospel ; things 013035 Mat / $\$$ \{things /which have been kept secret from the foundation of the world . things 011023 Lev /^\{things/which have four feet, shall be an abomination unto you. things 010039 Act / $\$$ \{things /which he did both in the land of the Jews , and in Jerusalem ; whom they slew and hanged on a tree : things 002018 Col /\$ \{things /which he hath not seen, vainly puffed up by his fleshly mind, things 004032 Act / $\$$ \{things /which he possessed was his own ; but they had all things common . things 012015 Luk / $\$$ things /which he possesseth . things 011023 Mar / \$ \{things /which he saith shall come to pass ; he shall have whatsoever he saith . things 005 $008 \mathrm{Heb} / \$$ things /which he suffered ; things $015015 \mathrm{IKi} / \wedge\{$ things /which himself had dedicated, into the house of the LORD , silver, and gold, and vessels . things $015015 \mathrm{IKi} / \wedge$ \{things /which his father had dedicated, and the things which himself had dedicated , into the house of the LORD , silver, and gold , and vessels . things 002 $018 \mathrm{Gal} / \$$ \{things /which I destroyed, I make myself a transgressor . things 029035 Exo /^\{things /which I have commanded thee: seven days shalt thou consecrate them. things 008026 Joh $/ \$$ things /which I have heard of him . things $045001 \mathrm{Psa} / \wedge\{$ things /which I have made touching the king : my tongue is the pen of a ready writer . things $003012 \mathrm{ISa} / \wedge\{$ things /which I have spoken concerning his house : when I begin, I will also make an end . things 006046 Luk /\$ \{things /which I say ? things 025022 Exo /^\{things /which I will give thee in commandment unto the children of Israel . things $001020 \mathrm{Gal} / \$$ things /which I write unto you , behold, before God , I lie not . things 004015 Eph / $\$$ \{ things /which is the head, even Christ : things 011045 Joh / \$ things /which Jesus did, believed on him . things 009043 Luk / $\$$ things /which Jesus did, he said unto his disciples , things 021025 Joh /\$ \{things /which Jesus did , the which, if they should be written every one , I suppose that even the world itself could not contain the books that should be written. Amen . things 014019 Rom $/ \$$ things /which make for peace, and things wherewith one may edify another . things 018027 Jug /^\{things /which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure : and they smote them with the edge of the sword, and burnt the city with fire . things 001044 Mar $/ \$$ \{things /which Moses commanded, for a testimony unto them . things $004001 \mathrm{Rev} / \$$ \{things /which must be hereafter . things $022006 \mathrm{Rev} / \$$ \{things /which must shortly be done . things $001001 \mathrm{Rev} / \$$ \{things /which must shortly come to
pass ; and he sent and signified it by his angel unto his servant John : things $004027 \mathrm{Lev} / \wedge\{$ things /which ought not to be done, and be guilty ; things $004002 \mathrm{Lev} / \wedge\{$ things /which ought not to be done, and shall do against any of them : things 015017 Rom / $\$$ \{things /which pertain to God . things 008006 Act /\$\{things /which Philip spake , hearing and seeing the miracles which he did . things 015018 Mat / $\$$ \{things /which proceed out of the mouth come forth from the heart ; and they defile the man . things $003002 \mathrm{Rev} / \$$ \{things/which remain, that are ready to die : for I have not found thy works perfect before God . things $001019 \mathrm{Rev} / \$$ \{things /which shall be hereafter ; things $015021 \mathrm{ISa} / \wedge\{$ things /which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal . things $004013 \mathrm{Lev} / \wedge\{$ things /which should not be done, and are guilty; things $004022 \mathrm{Lev} / \wedge\{$ things $/$ which should not be done, and is guilty ; things $022003 \mathrm{Lev} / \wedge\{$ things /which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . things 018019 Num /^\{things /which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever : it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee. things 028038 Exo /^\{things /which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . things 010020 ICo / $\$$ \{things /which the Gentiles sacrifice, they sacrifice to devils, and not to God : and I would not that ye should have fellowship with devils . things 008036 Lev /^\{things /which the LORD commanded by the hand of Moses . things 023014 Jos /^\{things /which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. things $010004 \mathrm{Rev} / \$$ \{things /which the seven thunders uttered, and write them not . things $009036 \mathrm{Luk} / \$$ things /which they had seen . things $022002 \mathrm{Lev} / \wedge\{$ things /which they hallow unto me: I am the LORD . things 001010 Jud / $\$$ \{things /which they know not : but what they know naturally , as brute beasts , in those things they corrupt themselves . things 001011 Tit / $\$$ \{things /which they ought not , for filthy lucre's sake . things $005013 \mathrm{ITi} / \$$ things /which they ought not . things $004009 \mathrm{Deu} / \wedge\{$ things /which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons ; things $010021 \mathrm{Deu} / \wedge\{$ things /which thine eyes have seen . things $006011 \mathrm{Deu} / \wedge\{$ things /which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full ; things 003014 IITi /\$ \{things /which thou hast learned and hast been assured of , knowing of whom thou hast learned them; things 026016 Act / $\$$ things /which thou hast seen, and of those things in the which I will appear unto thee ; things $001019 \mathrm{Rev} / \$$ \{things /which thou hast seen, and the things which are , and the things which shall be hereafter ; things 012026 Deu /^\{things /which thou hast, and thy vows , thou shalt take, and go unto the place which the LORD shall choose : things 033003 Jer / $\{$ \{things /which thou knowest not. things $005008 \mathrm{IKi} / \wedge\{$ things /which thou sentest to me for: and I will do all thy desire concerning timber of cedar , and concerning timber of fir . things 002010 Rev / $\$$ \{things /which thou shalt suffer : behold, the devil shall cast some of you into prison, that ye may be tried ; and ye shall have tribulation ten days : be thou faithful unto death, and I will give thee a crown of life . things 003004 IITh $/ \$$ \{things /which we command you . things $002001 \mathrm{Heb} / \$$ \{things /which we have heard, lest at any time we should let them slip . things 004020 Act $/ \$$ \{things/which we have seen and heard. things $008001 \mathrm{Heb} / \$$ \{things/which we have spoken this is the sum : We have such an high priest , who is set on the right hand of the throne of the Majesty in the heavens ; things 001 008 IIJo / $\$$ \{things /which we have wrought , but that we receive a full reward . things 064003 Isa /^\{things /which we looked not for, thou camest down , the mountains flowed down at thy presence . things 031006 IICh /^\{things /which were consecrated unto the LORD their God, and laid them by heaps . things 018014 Rev $/ \$$ things /which were dainty and goodly are departed from thee, and thou shalt find them no more at all . things 023048 Luk / $\$$ \{things /which were done, smote their breasts, and returned . things $018015 \mathrm{Rev} / \$$ things /which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, things 004018 Php $/ \$$ \{things /which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God . things 028024 Act / $\$$ \{things /which were spoken, and some believed not . things 018034 Luk / $\$$ \{things /which were spoken . things 013045 Act / $\$$ \{things /which were spoken by Paul, contradicting and blaspheming . things 027011 Act / $\$$ \{things /which were spoken by Paul . things 002033 Luk / $\$$ \{things /which were spoken of him . things 016014 Act / $\$$ \{things /which were spoken of Paul . things $003005 \mathrm{Heb} / \$$ \{things /which were to be spoken after ; things 001045 Luk / $\$$ \{things /which were told her from the Lord . things 002018 Luk / \$ things /which were told them by the shepherds . things $020012 \mathrm{Rev} / \$$ \{things /which were written in the books, according to their works . things 021006 Luk / $\$$ \{things /which ye behold, the days will come, in the which there shall not be left one stone upon another , that shall not be thrown down . things 011004 Mat / $\$$ \{things /which ye do hear and see : things $004009 \mathrm{Php} / \$$ \{things /which ye have both learned, and received, and heard, and seen in me, do : and the God of peace shall be with you . things 008024 Act /\$ \{things /which ye have spoken come upon me . things 013017 Mat / $\$$ \{things /which ye hear, and have not heard them. things 010024 Luk / $\$$ \{things
/which ye hear, and have not heard them. things 010024 Luk / $\$$ things /which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. things 013017 Mat / $\$$ \{things /which ye see , and have not seen them; and to hear those things which ye hear, and have not heard them. things 001018 Deu $/ \wedge$ \{things /which ye should do . things 001009 Act /\$\{things/while they beheld, he was taken up; and a cloud received him out of their sight . things 007020 Dan /^\{things /whose look was more stout than his fellows . things 042016 Isa /^\{things /will I do unto them, and not forsake them. things 004009 Mat / $\$$ \{ things /will I give thee, if thou wilt fall down and worship me . things 016003 Joh / $\$$ \{things /will they do unto you , because they have not known the Father, nor me . things 015021 Joh / $\$$ \{things /will they do unto you for my name's sake , because they know not him that sent me . things $013018 \mathrm{Heb} / \$$ \{things /willing to live honestly . things $021003 \mathrm{IICh} / \wedge$ \{things /with fenced cities in Judah : but the kingdom gave he to Jehoram ; because he was the firstborn . things 002013 ICo /\$ \{things /with spiritual . things 014007 ICo / $\$$ things /without life giving sound, whether pipe or harp , except they give a distinction in the sounds , how shall it be known what is piped or harped ? things 002014 Php $/ \$$ \{things /without murmurings and disputings : things 005009 Job /^\{things /without number : things 010013 IICo / $\$$ \{things /without our measure , but according to the measure of the rule which God hath distributed to us , a measure to reach even unto you . things 010015 IICo /\$ \{things /without our measure , that is, of other men's labours ; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly , things $005021 \mathrm{ITi} / \$$ \{things /without preferring one before another, doing nothing by partiality . things 008028 Rom / $\$$ \{things /work together for good to them that love God, to them who are the called according to his purpose . things 033029 Job /^\{things /worketh God oftentimes with man , things 012048 Luk $/ \$\{$ things /worthy of stripes , shall be beaten with few stripes. For unto whomsoever much is given , of him shall be much required : and to whom men have committed much, of him they will ask the more . things 003014 ITi $/ \$$ \{things /write I unto thee, hoping to come unto thee shortly : things 002001 IJo /\$ \{ things /write I unto you , that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous : things 001 004 IJo / $\$$ \{things /write we unto you , that your joy may be full. things 017022 Act / $\$$ \{things /ye are too superstitious . things 007008 Mar / \$ \{things /ye do . things 007011 IICo $/ \$$ \{things /ye have approved yourselves to be clear in this matter . things 006008 Mat / $\$$ \{things /ye have need of , before ye ask him . things 007022 Luk $/ \$$ \{things /ye have seen and heard ; how that the blind see , the lame walk, the lepers are cleansed, the deaf hear , the dead are raised, to the poor the gospel is preached . things $029039 \mathrm{Num} / \wedge\{$ things /ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings . things $001010 \mathrm{IIPe} / \$$ \{things /ye shall never fall : things 002010 ICo / $\$$ things /yea , the deep things of God . things 013026 Neh /^\{things /yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel : nevertheless even him did outlandish women cause to sin . things 002015 ICo /\$ \{things /yet he himself is judged of no man . things $003022 \mathrm{Col} / \$$ \{ things /your masters according to the flesh ; not with eyeservice , as menpleasers ; but in singleness of heart , fearing God : things' $003006 \mathrm{Col} / \$$ \{things' /sake the wrath of God cometh on the children of disobedience : think 003020 Eph $/ \$$ \{think /according to the power that worketh in us , think 007040 ICo / $\$$ think /also that I have the Spirit of God . think 038010 Eze /^\{think /an evil thought : think $003005 \mathrm{IICo} / \$$ think /any thing as of ourselves; but our sufficiency is of God; think 036006 Num /^\{ think /best ; only to the family of the tribe of their father shall they marry . think 012003 Rom / $\$$ \{ think /but to think soberly , according as God hath dealt to every man the measure of faith . think $011012 \mathrm{Zec} / \wedge$ \{think /good, give me my price ; and if not, forbear. So they weighed for my price thirty pieces of silver . think 014037 ICo /\$ \{think /himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord . think $006003 \mathrm{Gal} / \$\{$ think /himself to be something, when he is nothing, he deceiveth himself . think $001013 \mathrm{IIPe} / \$$ \{think /it meet, as long as I am in this tabernacle , to stir you up by putting you in remembrance ; think $004012 \mathrm{IPe} / \$$ \{ think /it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you : think $004004 \mathrm{IPe} / \$$ \{think /it strange that ye run not with them to the same excess of riot, speaking evil of you: think 011016 IICo $/ \$\{$ think /me a fool ; if otherwise , yet as a fool receive me, that I may boast myself a little . think 026002 Act /\$\{think /myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews : think 012040 Luk / $\$$ \{think /not . Think 005017 Mat /\$\{Think /not that I am come to destroy the law , or the prophets : I am not come to destroy, but to fulfil. Think 010034 Mat /\$ \{Think /not that I am come to send peace on earth : I came not to send peace, but a sword . think 024044 Mat / $\$$ \{think /not the Son of man cometh . think $003009 \mathrm{Mat} / \$\{$ think /not to say within yourselves, We have Abraham to our father : for I say unto you, that God is able of these stones to raise up children unto Abraham. Think 004013 Est /^\{Think /not with thyself that thou shalt escape in the king's house, more than all the Jews . think 012003 Rom / \$ think /of himself more highly than
he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . think 012 006 IICo / $\$$ \{think /of me above that which he seeth me to be, or that he heareth of me . think 004006 ICo $/ \$$ think /of men above that which is written, that no one of you be puffed up for one against another . think 010002 IICo $/ \$$ \{think /of us as if we walked according to the flesh . think $040014 \mathrm{Gen} / \wedge\{$ think /on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house : think $004008 \mathrm{Php} / \$$ think /on these things . think 010007 Isa /^\{think /so; but it is in his heart to destroy and cut off nations not a few . think 012003 Rom $/ \$$ \{think /soberly , according as God hath dealt to every man the measure of faith . think 013033 IISa /^\{think /that all the king's sons are dead : for Amnon only is dead . think 004009 ICo / $\$$ think /that God hath set forth us the apostles last, as it were appointed to death : for we are made a spectacle unto the world, and to angels, and to men . think 007036 ICo $/ \$$ \{think /that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not : let them marry . think 016002 Joh $/ \$$ \{think /that he doeth God service . think 008002 ICo $/ \$$ \{think /that he knoweth any thing, he knoweth nothing yet as he ought to know . think 001007 Jam $/ \$$ \{think /that he shall receive any thing of the Lord . think 005045 Joh / $\$$ \{think /that I will accuse you to the Father : there is one that accuseth you, even Moses, in whom ye trust . think 017029 Act /\$\{think /that the Godhead is like unto gold, or silver, or stone, graven by art and man's device . think $004005 \mathrm{Jam} / \$$ \{think /that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy ? think 006007 Mat / $\$$ \{think /that they shall be heard for their much speaking . think 041032 Job /^\{think /the deep to be hoary . think 010011 IICo $/ \$$ \{think /this , that , such as we are in word by letters when we are absent, such will we be also in deed when we are present . think 010007 IICo /\$ \{think /this again , that, as he is Christ's , even so are we Christ's . think $001007 \mathrm{Php} / \$$ \{think /this of you all, because I have you in my heart ; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace . think $006014 \mathrm{Neh} / \wedge$ \{think /thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear . think 010002 IICo $/ \$$ \{think /to be bold against some, which think of us as if we walked according to the flesh . think 012023 ICo /\$ \{think /to be less honourable, upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . think 023027 Jer /^\{think /to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal . think 007025 Dan /^\{ think /to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . think $008017 \mathrm{Ecc} / \wedge$ \{ think /to know it, yet shall he not be able to find it. think $006006 \mathrm{Neh} / \wedge\{$ think /to rebel : for which cause thou buildest the wall, that thou mayest be their king, according to these words . think $013008 \mathrm{IICh} / \wedge\{$ think /to withstand the kingdom of the LORD in the hand of the sons of David ; and ye be a great multitude, and there are with you golden calves, which Jeroboam made you for gods . think 029011 Jer /^\{think /toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end . think 031001 Job /^\{think /upon a maid? Think 005019 Neh /^\{Think /upon me, my God, for good, according to all that I have done for this people . think 001006 Jon $/ \wedge\{$ think /upon us, that we perish not. think 011056 Joh $/ \$$ \{ think /ye , that he will not come to the feast ? think 021028 Mat / \$ think /ye ? A certain man had two sons ; and he came to the first, and said, Son, go work to day in my vineyard . think 014064 Mar /\$ \{think /ye ? And they all condemned him to be guilty of death . think 018012 Mat /\$ \{think /ye ? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray ? think 026066 Mat /\$ \{think /ye? They answered and said, He is guilty of death . think 009004 Mat /\$ \{think /ye evil in your hearts? think 005039 Joh $/ \$$ \{ think /ye have eternal life : and they are they which testify of me . think 022042 Mat / $\$$ \{ think /ye of Christ? whose son is he ? They say unto him, The Son of David . think 013025 Act /\$ \{think /ye that I am ? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose . think 013004 Luk $/ \$$ \{think /ye that they were sinners above all men that dwelt in Jerusalem ? think 012019 IICo /\$ \{think /ye that we excuse ourselves unto you ? we speak before God in Christ : but we do all things, dearly beloved, for your edifying . thinkest 028022 Act $/ \$\{$ thinkest /for as concerning this sect, we know that every where it is spoken against . thinkest 017025 Mat $/ \$$ \{thinkest/thou, Simon ? of whom do the kings of the earth take custom or tribute ? of their own children, or of strangers? thinkest 010036 Luk $/ \$$ \{thinkest /thou, was neighbour unto him that fell among the thieves ? thinkest 022017 Mat / $\$$ thinkest /thou ? Is it lawful to give tribute unto Caesar, or not? Thinkest 019003 ICh /^\{Thinkest /thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land ? Thinkest $010003 \mathrm{IISa} / \wedge\{$ Thinkest /thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city , and to spy it out, and to overthrow it? Thinkest 026053 Mat / $\$$ \{Thinkest /thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? thinkest 002

003 Rom / $\$$ \{thinkest /thou this, O man, that judgest them which do such things, and doest the same , that thou shalt escape the judgment of God? Thinkest $035002 \mathrm{Job} / \wedge\{$ Thinkest /thou this to be right , that thou saidst , My righteousness is more than God's? thinketh $010012 \mathrm{ICo} / \$$ thinketh /he standeth take heed lest he fall . thinketh 023007 Pro /^\{thinketh /in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee. thinketh 013005 ICo / \$ thinketh /no evil ; thinketh 003004 Php / \$ thinketh /that he hath whereof he might trust in the flesh, I more : thinketh $018027 \mathrm{IISa} / \wedge$ \{ thinketh /the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings . thinketh 040 $017 \mathrm{Psa} / \wedge$ \{thinketh /upon me: thou art my help and my deliverer ; make no tarrying, O my God . thinking 005 $006 \mathrm{IISa} / \wedge\{$ thinking /David cannot come in hither. thinking 004010 IISa /^\{ thinking /to have brought good tidings , I took hold of him, and slew him in Ziklag , who thought that I would have given him a reward for his tidings : tithing $026012 \mathrm{Deu} / \wedge\{$ tithing /all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite , the stranger , the fatherless, and the widow , that they may eat within thy gates, and be filled ; tithing $026012 \mathrm{Deu} / \wedge\{$ tithing /and hast given it unto the Levite, the stranger, the fatherless , and the widow, that they may eat within thy gates , and be filled ; within 004010 Num /^\{ within /a covering of badgers skins, and shall put it upon a bar . within $025029 \mathrm{Lev} / \wedge\{$ within /a full year may he redeem it. within 015 001 Jug /^\{ within /a while after, in the time of wheat harvest, that Samson visited his wife with a kid ; and he said, I will go in to my wife into the chamber . But her father would not suffer him to go in . within 025029 Lev $/ \wedge\{$ within /a whole year after it is sold ; within a full year may he redeem it. Within 021016 Isa /^\{ Within /a year , according to the years of an hireling , and all the glory of Kedar shall fail : within 011040 Luk / \$ \{ within /also ? within $007023 \mathrm{Mar} / \$$ \{ within /and defile the man . within $005001 \mathrm{Rev} / \$$ \{ within /and on the backside , sealed with seven seals . within $004008 \mathrm{Rev} / \$\{$ within /and they rest not day and night, saying, Holy , holy , holy , Lord God Almighty, which was , and is , and is to come . within 020026 Joh / $\$$ \{ within /and Thomas with them : then came Jesus , the doors being shut, and stood in the midst , and said, Peace be unto you . within 037002 Exo $/ \wedge\{$ within /and without, and made a crown of gold to it round about . within $041017 \mathrm{Eze} / \wedge\{$ within /and without , by measure . within $007009 \mathrm{IKi} / \wedge\{$ within /and without, even from the foundation unto the coping, and so on the outside toward the great court . within $006030 \mathrm{IKi} / \wedge\{$ within /and without . within $006029 \mathrm{IKi} / \wedge\{$ within /and without . within 002010 Eze /^\{ within /and without: and there was written therein lamentations, and mourning, and woe . within 025011 Exo /^\{ within /and without shalt thou overlay it, and shalt make upon it a crown of gold round about . within $006014 \mathrm{Gen} / \wedge\{$ within /and without with pitch . within $016005 \mathrm{Deu} / \wedge\{$ within /any of thy gates, which the LORD thy God giveth thee: within $015007 \mathrm{Deu} / \wedge\{$ within /any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart , nor shut thine hand from thy poor brother : within $017002 \mathrm{Deu} / \wedge\{$ within /any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, within 014014 ISa $/ \wedge\{$ within /as it were an half acre of land, which a yoke of oxen might plow. within $007002 \mathrm{IISa} / \wedge\{$ within /curtains . within $006016 \mathrm{IKi} / \wedge\{$ within /even for the oracle, even for the most holy place. within 011020 Dan /^\{ within /few days he shall be destroyed, neither in anger, nor in battle . within 023027 Mat /\$ \{ within /full of dead men's bones, and of all uncleanness . within 007015 Eze /^\{ within /he that is in the field shall die with the sword ; and he that is in the city, famine and pestilence shall devour him. within $025022 \mathrm{Gen} / \wedge$ \{ within /her ; and she said, If it be so, why am I thus? And she went to enquire of the LORD . within 003003 Zep /^\{ within /her are roaring lions ; her judges are evening wolves ; they gnaw not the bones till the morrow . within 045013 Psa /^\{ within /her clothing is of wrought gold . within 004027 IIKi /^\{ within /her: and the LORD hath hid it from me, and hath not told me. within 009021 Mat / \$ \{within /herself, If I may but touch his garment , I shall be whole . within 018012 Gen /^\{ within /herself, saying, After I am waxed old shall I have pleasure , my lord being old also ? within $014022 \mathrm{Job} / \wedge\{$ within /him shall mourn . within $025037 \mathrm{ISa} / \wedge\{$ within /him, and he became as a stone . within 025036 ISa /^\{ within /him, for he was very drunken : wherefore she told him nothing, less or more , until the morning light . within 012001 Zec /^\{ within /him. within 020014 Job /^\{ within /him. within 026024 Pro /^\{ within /him; within 063011 Isa /^\{ within /him? within 007039 Luk / $\$$ \{ within /himself, saying , This man , if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner . within 012017 Luk / $\$$ within /himself, saying, What shall I do , because I have no room where to bestow my fruits? within 018004 Luk / $\$$ \{ within /himself, Though I fear not God, nor regard man ; within 016 003 Luk / $\$$ \{ within /himself , What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed . within 020013 Job /^\{ within /his mouth : within 009021 Gen /^\{ within /his tent . within 001 027 Eze /^\{ within /it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about . within 009014 Ecc $/ \wedge\{$ within /it; and there came a great king against it, and besieged it, and built great bulwarks against it: within 004

022 Neh /^\{ within /Jerusalem, that in the night they may be a guard to us, and labour on the day . within 032018 Job /^\{ within /me constraineth me. within 002007 Jon /^\{ within /me I remembered the LORD : and my prayer came in unto thee, into thine holy temple . within 023009 Jer /^\{ within /me is broken because of the prophets ; all my bones shake ; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD , and because of the words of his holiness . within $143004 \mathrm{Psa} / \wedge\{$ within /me is desolate . within 094019 Psa $/ \wedge\{$ within /me thy comforts delight my soul . within 026009 Isa /^\{ within /me will I seek thee early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . within 103001 Psa /^\{ within /me, bless his holy name . within 011008 Hos /^\{ within /me, my repentings are kindled together . within 006004 Job $/ \wedge\{$ within /me, the poison whereof drinketh up my spirit : the terrors of God do set themselves in array against me. within $142003 \mathrm{Psa} / \wedge\{$ within /me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me. within $039003 \mathrm{Psa} / \wedge$ \{ within /me, while I was musing the fire burned : then spake I with my tongue, within $051010 \mathrm{Psa} / \wedge\{$ within /me. within $019027 \mathrm{Job} / \wedge\{$ within /me. within $109022 \mathrm{Psa} / \wedge\{$ within $/ \mathrm{me}$. within $055004 \mathrm{Psa} / \wedge\{$ within /me: and the terrors of death are fallen upon me. within $042006 \mathrm{Psa} / \wedge\{$ within /me: therefore will I remember thee from the land of Jordan , and of the Hermonites, from the hill Mizar . within 001 $020 \mathrm{Lam} / \wedge\{$ within /me; for I have grievously rebelled : abroad the sword bereaveth, at home there is as death . within $143004 \mathrm{Psa} / \wedge\{$ within /me; my heart within me is desolate . within $043005 \mathrm{Psa} / \wedge\{$ within /me? hope in God : for I shall yet praise him, who is the health of my countenance, and my God . within $042011 \mathrm{Psa} / \wedge\{$ within $/ \mathrm{me}$ ? hope thou in God : for I shall yet praise him, who is the health of my countenance, and my God . within 036 $001 \mathrm{Psa} / \wedge\{$ within /my heart, that there is no fear of God before his eyes . within $040008 \mathrm{Psa} / \wedge\{$ within $/ \mathrm{my}$ heart . within $040010 \mathrm{Psa} / \wedge$ \{ within /my heart ; I have declared thy faithfulness and thy salvation : I have not concealed thy lovingkindness and thy truth from the great congregation. within $101007 \mathrm{Psa} / \wedge\{$ within /my house : he that telleth lies shall not tarry in my sight . within $101002 \mathrm{Psa} / \wedge\{$ within /my house with a perfect heart . within 056 005 Isa $/ \wedge$ \{ within /my walls a place and a name better than of sons and of daughters : I will give them an everlasting name, that shall not be cut off . within 040008 Eze /^\{ within /one reed . within 013055 Lev /^\{ within /or without . within 005006 Mic /^\{ within /our borders . within 008023 Rom / $\$$ \{ within /ourselves , waiting for the adoption, to wit, the redemption of our body . within $007021 \mathrm{Mar} / \$\{$ within /out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, within $014041 \mathrm{Lev} / \wedge\{$ within /round about, and they shall pour out the dust that they scrape off without the city into an unclean place : within 011007 Luk $/ \$$ \{ within /shall answer and say, Trouble me not : the door is now shut, and my children are with me in bed ; I cannot rise and give thee . within $032025 \mathrm{Deu} / \wedge\{$ within /shall destroy both the young man and the virgin , the suckling also with the man of gray hairs . within $011026 \mathrm{Jug} / \wedge\{$ within /that time ? within $011018 \mathrm{Jug} / \wedge\{$ within /the border of Moab : for Arnon was the border of Moab . within 003003 Mic /^\{ within /the caldron . within 023 010 Deu /^\{ within /the camp : within $007031 \mathrm{IKi} / \wedge\{$ within /the chapiter and above was a cubit : but the mouth thereof was round after the work of the base, a cubit and an half : and also upon the mouth of it were gravings with their borders, foursquare, not round . within $009051 \mathrm{Jug} / \wedge\{$ within /the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower . within 018026 Gen $/ \wedge\{$ within /the city , then I will spare all the place for their sakes. within $018024 \mathrm{Gen} / \wedge\{$ within $/$ the city : wilt thou also destroy and not spare the place for the fifty righteous that are therein? within $023026 \mathrm{Mat} / \$$ within /the cup and platter, that the outside of them may be clean also . within $013011 \mathrm{ISa} / \wedge$ \{ within /the days appointed , and that the Philistines gathered themselves together at Michmash; within 040016 Eze /^\{ within /the gate round about, and likewise to the arches: and windows were round about inward : and upon each post were palm trees . within $010018 \mathrm{Lev} / \wedge\{$ within /the holy place: ye should indeed have eaten it in the holy place, as I commanded . within 012024 Eze /^\{ within /the house of Israel . within 019001 Jos /^\{ within /the inheritance of the children of Judah . within 019009 Jos /^\{ within /the inheritance of them. within $006027 \mathrm{IKi} / \wedge\{$ within /the inner house : and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall ; and their wings touched one another in the midst of the house . within $006023 \mathrm{IKi} / \wedge$ \{ within /the oracle he made two cherubims of olive tree, each ten cubits high . within 007016 Jug $/ \wedge\{$ within /the pitchers . within $007008 \mathrm{IKi} / \wedge\{$ within /the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch . within 021041 Jos /^\{ within /the possession of the children of Israel were forty and eight cities with their suburbs . within 011008 IIKi /^\{ within /the ranges, let him be slain : and be ye with the king as he goeth out and as he cometh in . within 004 $015 \mathrm{Ezr} / \wedge\{$ within /the same of old time : for which cause was this city destroyed . within 014012 Jug /^\{ within /the seven days of the feast , and find it out , then I will give you thirty sheets and thirty change of garments : within $025030 \mathrm{Lev} / \wedge\{$ within /the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations : it shall not go out in the jubile . within 028011 Jer
$/ \wedge\{$ within /the space of two full years. And the prophet Jeremiah went his way . within 006010 Neh $/ \wedge\{$ within /the temple, and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. within $026007 \mathrm{ISa} / \wedge$ \{ within /the trench, and his spear stuck in the ground at his bolster : but Abner and the people lay round about him. within $016015 \mathrm{Lev} / \wedge\{$ within /the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat , and before the mercy seat : within 016012 Lev /^\{ within /the vail : within 018007 Num /^\{ within /the vail ; and ye shall serve : I have given your priest's office unto you as a service of gift : and the stranger that cometh nigh shall be put to death . within 016002 Lev $/ \wedge$ \{ within /the vail before the mercy seat, which is upon the ark ; that he die not: for I will appear in the cloud upon the mercy seat. within 026033 Exo /^\{ within /the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy. within $006019 \mathrm{Heb} / \$$ \{ within /the veil ; within 019044 Luk $1 \$$ \{ within /thee ; and they shall not leave in thee one stone upon another ; because thou knewest not the time of thy visitation . within 028043 Deu /^\{ within /thee shall get up above thee very high ; and thou shalt come down very low. within $122008 \mathrm{Psa} / \wedge\{$ within /thee. within 147013 Psa /^\{ within /thee. within 022018 Pro /^\{ within /thee; they shall withal be fitted in thy lips . within 004014 Jer /^\{ within /thee? within 024011 Job /^\{ within /their walls, and tread their winepresses, and suffer thirst . within 014004 Mar $/ \$$ \{ within /themselves, and said, Why was this waste of the ointment made ? within $002008 \mathrm{Mar} / \$\{$ within /themselves, he said unto them, Why reason ye these things in your hearts? within 009003 Mat/\$ \{ within /themselves, This man blasphemeth . within 007 049 Luk $/ \$$ \{ within /themselves, Who is this that forgiveth sins also? within 023025 Mat $/ \$\{$ within /they are full of extortion and excess . within $003024 \mathrm{Eze} / \wedge\{$ within /thine house . within 006012 Dan /^\{ within /thirty days , save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not . within 010008 Ezr /^\{ within /three days , according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away . within 020004 IISa /^\{ within /three days, and be thou here present . within $010009 \mathrm{Ezr} / \wedge\{$ within /three days. It was the ninth month, on the twentieth day of the month ; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain . within 014058 Mar / $\$$ \{ within /three days I will build another made without hands . within 040013 Gen $/ \wedge\{$ within /three days shall Pharaoh lift up thine head, and restore thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler . within $040019 \mathrm{Gen} / \wedge\{$ within /three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree ; and the birds shall eat thy flesh from off thee. within 001011 Jos /^\{ within /three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. Within 016014 Isa /^\{Within /three years, as the years of an hireling , and the glory of Moab shall be contemned, with all that great multitude ; and the remnant shall be very small and feeble . within 007008 Isa /^\{ within /threescore and five years shall Ephraim be broken, that it be not a people . within 060018 Isa /^\{ within /thy borders ; but thou shalt call thy walls Salvation, and thy gates Praise . within 026012 Deu /^\{ within /thy gates, and be filled; within 016011 Deu /^\{ within /thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. within $122002 \mathrm{Psa} / \wedge\{$ within /thy gates, O Jerusalem . within 014029 Deu $/ \wedge\{$ within /thy gates, shall come, and shall eat and be satisfied ; that the LORD thy God may bless thee in all the work of thine hand which thou doest . within 031012 Deu /^\{ within /thy gates, that they may hear , and that they may learn, and fear the LORD your God, and observe to do all the words of this law : within 016014 Deu /^\{ within /thy gates . within 020010 Exo /^\{ within /thy gates : within 024014 Deu /^\{ within /thy gates : within $014028 \mathrm{Deu} / \wedge\{$ within /thy gates : within $012018 \mathrm{Deu} / \wedge\{$ within /thy gates : and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto. within 015022 Deu /^\{ within /thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart . within $017008 \mathrm{Deu} / \wedge\{$ within /thy gates : then shalt thou arise, and get thee up into the place which the LORD thy God shall choose ; within 005014 Deu $/ \wedge$ \{ within /thy gates ; that thy manservant and thy maidservant may rest as well as thou. within 014027 Deu $/ \wedge$ \{within /thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee. within 012017 Deu $/ \wedge\{$ within /thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock , nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand : within 004 003 Son /^\{ within /thy locks . within 006007 Son /^\{ within /thy locks . within 004001 Son /^\{ within /thy locks : thy hair is as a flock of goats , that appear from mount Gilead . within $122007 \mathrm{Psa} / \wedge\{$ within /thy palaces . within $122007 \mathrm{Psa} / \wedge$ \{ within /thy walls, and prosperity within thy palaces . within $006019 \mathrm{IKi} / \wedge\{$ within /to set there the ark of the covenant of the LORD. Within 028003 Jer /^\{Within /two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon : within 006030 IIKi /^\{ within /upon his flesh . within 024032 Luk / $\$$ \{ within /us , while
he talked with us by the way, and while he opened to us the scriptures? within $006018 \mathrm{IKi} / \wedge\{$ within /was carved with knops and open flowers : all was cedar ; there was no stone seen . within 040007 Eze /^\{ within /was one reed . within 007005 IICo / \$ \{ within /were fears . within 040043 Eze /^\{ within /were hooks, an hand broad, fastened round about : and upon the tables was the flesh of the offering . within $006015 \mathrm{IKi} / \wedge\{$ within /with boards of cedar, both the floor of the house, and the walls of the cieling : and he covered them on the inside with wood, and covered the floor of the house with planks of fir . within $002004 \mathrm{IICh} / \wedge\{$ within /with pure gold . within $006021 \mathrm{IKi} / \wedge\{$ within /with pure gold : and he made a partition by the chains of gold before the oracle ; and he overlaid it with gold . within 023028 Mat / $\$$ \{ within /ye are full of hypocrisy and iniquity . within 017021 Luk /\$\{within /you . within 036027 Eze / $\wedge$ \{ within /you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. within 036026 Eze /^\{ within /you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh . within 011019 Eze /^\{ within /you; and I will take the stony heart out of their flesh, and will give them an heart of flesh : within $026025 \mathrm{Lev} / \wedge\{$ within /your cities , I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. within 012012 Deu /^\{ within /your gates ; forasmuch as he hath no part nor inheritance with you. within 003009 Mat / $\$$ \{ within /yourselves, We have Abraham to our father : for I say unto you , that God is able of these stones to raise up children unto Abraham . within 003008 Luk $/ \$$ \{ within /yourselves, We have Abraham to our father : for I say unto you, That God is able of these stones to raise up children unto Abraham .
breathing 2 - clothing 19 - filthiness 16 - loathing 1 - something 8 - thing $549 *$ things 1161 - think $65 *$ thinkest 9

- thinketh 6 - thinking 2 - tithing 2 -
- thin , 1809, 1851, 4174, 7534, - within , 0413, 0990, 0996, 1004, 1157, 2315, 2436, 4481, 5704, 5705, $5750,5921,5978,6440,6441,6442,7030,7130,7146,8432,8537, *$ within , 1223, 1722, 1787, 2080, 2081, 2082, 4314,
thin And, behold, seven $\{$ thin\} ears and blasted with the east wind sprung up after them. thin And the seven $\{$ thin $\}$ ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, [it was] a dream. thin And, behold, seven ears, withered, $\{$ thin $\}$, [and] blasted with the east wind, sprung up after them: thin And the $\{$ thin $\}$ ears devoured the seven good ears: and I told [this] unto the magicians; but [there was] none that could declare [it] to me. thin And the seven \{thin\} and ill favoured kine that came up after them [are] seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. thin And they did beat the gold into \{thin\} plates, and cut [it into] wires, to work [it] in the blue, and in the purple, and in the scarlet, and in the fine linen, [with] cunning work. thin Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow \{thin\} hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or be ard. thin <1KI7-29> And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of \{thin\} work. thin And in that day it shall come to pass, [that] the glory of Jacob shall be made \{thin\}, and the fatness of his flesh shall wax lean.

