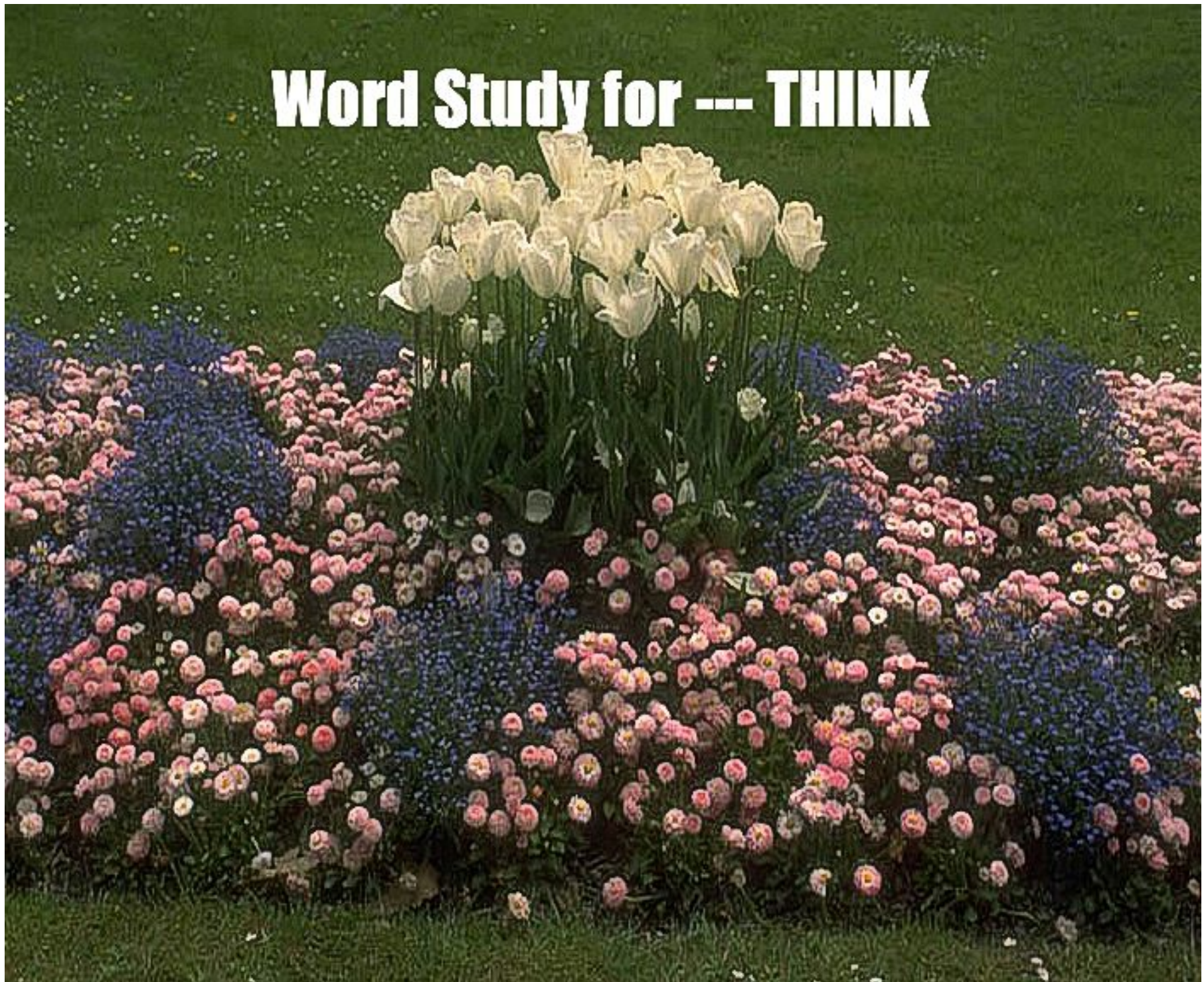


Word Study for --- THINK



KJV Bible Word Studies for BETHINK

KJV Bible Word Studies for THINK

Bible Greek and Hebrew Dictionaries combined for Word Studies

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.

assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.

be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.

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be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.

bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

breast 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, {breast}, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

comfortably 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, {comfortably}, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

courage 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, {courage}, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.

despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}.

despise 4065 # periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise}.

faint 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding.

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.

good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.

have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.

have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.

midst 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), {midst}, mind, X unawares, understanding.

mind 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, {mind}, X unawares, understanding.

please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.

pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.

pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.

pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.

repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.

suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.

take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.

tender-]heart 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [{tender-]heart}([-ed])), midst, mind, X unawares, understanding.

the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.

themselves 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink {themselves}, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding.

think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.

think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.

think 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use [speech], utter, X verily, X yet.

think 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: -- despise, disdain, condemn(-ptible), + {think} to scorn, vile person.

think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}.

think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, throw.

think 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work.

think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.

think 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, {think}, use similitudes.

think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.

think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.

think 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be

remembered, bring (call, come, keep, put) to (in) remembrance, X still, {think} on, X well.

think 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, {think} (evil).

think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.

think 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}.

think 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.

think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).

think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.

think 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, ({think} it) strange.

think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.

think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.

think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.

think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.

think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.

think 5452 ## c@bar (Aramaic) {seb-ar'}; a primitive root; to bear in mind, i.e. hope: -- {think}.

think 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves).

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fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + {think} best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

think 6245 ## `ashath {aw-shath'}; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): -- shine, {think}.

think 6246 ## `ashith (Aramaic) {ash-eeth'}; corresponding to 6245; to purpose: -- {think}.

think 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions.

think 8176 ## sha`ar {shaw-ar'}; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) to act as gate-keeper (see 7778): (figuratively) to estimate: -- {think}.

think 8232 ## sh@phar (Aramaic) {shef-ar'}; corresponding to 8231; to be beautiful: -- be acceptable, please, + {think} good.

unawares 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X {unawares}, understanding.

understanding 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + bethink themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed])), midst, mind, X unawares, {understanding}.

well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.

willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bethink 03824 ## lebab {lay-bawb'} ; from 03823 ; the heart (as the most interior organ) ; used also like 03820 : -- + {bethink} themselves , breast , comfortably , courage , ([faint] , [tender-] heart ([ed]) , midst , mind , X unawares , understanding .

misthink 3912 - paraphroneo {par-af-ron-eh'-o} ; from 3844 and 5426 ; to {misthink} , i.e. be insane (silly): -- as a fool.

think 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X {think} , use [speech] , utter , X verily , X yet .

think 00959 ## bazah {baw-zaw'} ; a primitive root ; to disesteem : -- despise , disdain , contemn (- ptible) , + {think} to scorn , vile person .

think 00995 ## biyn {bene} ; a primitive root ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , {think} , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

think 01696 ## dabar {daw-bar'} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , {think} , use [entreaties] , utter , X well , X work .

think 01819 ## damah {daw-maw'} ; a primitive root ; to compare ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , {think} , use similitudes .

think 02142 ## zakar {zaw-kar'} ; a primitive root ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , {think} on , X well .

think 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , {think} (evil) .

think 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , {think} .

think 05452 ## c@bar (Aramaic) {seb-ar'} ; a primitive root ; to bear in mind , i . e . hope : -- {think} .

think 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + {think} , X us , well , X you (- rselves) .

think 06245 ## ` ashath {aw-shath'} ; a primitive root ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , {think} .

think 06246 ## ` ashith (Aramaic) {ash-eeth'} ; corresponding to 06245 ; to purpose : -- {think} .

think 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X {think} , view , visions .

think 08176 ## sha` ar {shaw-ar'} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- {think} .

think 08232 ## sh@phar (Aramaic) {shef-ar'} ; corresponding to 08231 ; to be beautiful : -- be acceptable , please , + {think} good .

think 0515 - axioo {ax-ee-o'-o} ; from 0514 ; to deem entitled or fit : -- desire , {think} good , count (think) worthy .

think 1260 - dialogizomai {dee-al-og-id'-zom-ahee} ; from 1223 and 3049 ; to reckon thoroughly , i.e. (genitive case) to deliberate (by reflection or discussion) : -- cast in mind , consider , dispute , muse , reason , {think} .

think 1380 - dokeo {dok-eh'-o} ; a prolonged form of a primary verb , doko {dok'-o} (used only in an alternate in certain tenses ; compare the base of 1166) of the same meaning ; to think ; by implication , to seem (truthfully or uncertainly) : -- be accounted , (of own) please(-ure) , be of reputation , seem (good) , suppose , {think} , trow .

think 1760 - enthumeomai {en-thoo-meh'-om-ahee} ; from a compound of 1722 and 2372 ; to be inspired , i.e. ponder : -- {think} .

think 1911 - epiballo {ep-ee-bal'-lo} ; from 1909 and 0906 ; to throw upon (literal or figurative , transitive or reflexive ; usually with more or less force) ; specially (with 1438 implied) to reflect ; impersonally , to belong to : -- beat into , cast (up-)on , fall , lay (on) , put (unto) , stretch forth , {think} on .

think 2106 - eudokeo {yoo-dok-eh'-o} ; from 2095 and 1380 ; to think well of , i.e. approve (an act) ; specially , to approbate (a person or thing) : -- {think} good , (be well) please(-d) , be the good (have , take) pleasure , be willing .

think 2106 - eudokeo {yoo-dok-eh'-o} ; from 2095 and 1380 ; to {think} well of , i.e. approve (an act) ; specially , to approbate (a person or thing) : -- think good , (be well) please(-d) , be the good (have , take) pleasure , be willing .

think 2233 - hegeomai {hayg-eh'-om-ahee} ; middle voice of a (presumed) strengthened form of 0071 ; to lead , i.e. command (with official authority) ; figuratively , to deem , i.e. consider : -- account , (be) chief , count , esteem , governor , judge , have the rule over , suppose , {think} .

think 2706 - kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to {think} against, i.e. disesteem: -- despise.

think 2919 - krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.

think 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).

think 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to {think} differently or afterwards, i.e. reconsider (morally, feel compunction): -- repent.

think 3539 - noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.

think 3579 - xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, ({think} it) strange.

think 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.

think 4065 - periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to {think} beyond, i.e. depreciate (contemn): -- despise.

think 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to {think} well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have pleasure.

think 5252 - huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.

think 5282 - huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.

think 5282 - huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to {think} under (privately), i.e. to surmise or conjecture: -- think, suppose, deem.

think 5316 - phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}.

think 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.

thinking 06250 ## ` eshtonah {esh-to-naw'} ; from 06245 ; {thinking} : -- thought .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/- agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0160 + sudden + upon you unawares +/- aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/-] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: --sudden, unawares .

0398 + appear + when we had discovered +/- anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to show, i.e. (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0453 + foolish + O foolish + and to the unwise + unto them O fools +/- anoetos {an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; unintelligent; by implication, sensual: --fool(-ish), unwise .

0603 + expectation + to my earnest + For the earnest +/- apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0852 + that is not manifest +/- aphanes {af-an-ace'}; from 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/- . aphantos {af'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; non-manifested, i.e. invisible: -- vanished out of sight .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, think .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1307 + as it were transparent +/- . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we

should appear +/ ; appearing through, i . e . "diaphanous": --transparent .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which

were of reputation +/- ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1425 + things hard + to be understood +/- . dusnoetos {doos-no'-ay-tos}; from 1418 + grievous + to be borne + and grievous +/- and a derivative of 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; difficult of perception: --hard to be understood .

1555 + declare + declaring +/- . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we

through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1761 + device + their thoughts + of the thoughts +/ . enthumesisis {en-thoo'-may-sis}; from 1760 + on + think + thought + But while he thought +/ ; deliberation: --device, thought .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and

hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .

2014 + light + To give + appeared + man appeared + hath appeared +/- . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/- . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- . hegemon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men

count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a leader, i.e. chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2519 + Master + masters +/- . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i.e. (figuratively) a teacher: --master .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- .
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to think against, i . e . disesteem: --despise .

2726 + to heaviness +/- . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- (meaning downcast in look); demureness, i . e . (by implication) sadness: --heaviness .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I

thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/. logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i .e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i .e . reconsider (morally, feel compunction): --repent .

3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ . noieo {noy-eh'-o}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind

+ but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: --consider, perceive, think, understand .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/- . noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/- . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- ; what is reckoned as of value (after the Latin numisma), i.e. current coin: --money .

3579 + strange + He lodgeth + were lodged + he is lodged + us and lodged + we should lodge + have entertained + think it not strange + they think it strange + he them in and lodged +/- . xenizo {xen-id'-zo}; from 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- ; to be a host (passively, a guest); by implication be (make, appear) strange: --entertain, lodge, (think it) strange .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3633 + think + supposing + I suppose +/- . oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/- ; to make like (oneself), i.e. imagine (be of the opinion): --suppose, think .

3884 + deceiving + man should beguile +/- . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed +

will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3912 + as a fool +/ . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to misthink, i . e . be insane (silly): --as a fool .

3942 + proverb + This parable + unto you in proverbs +/ . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of 3633 + think + supposing + I suppose +/ ; apparently a state alongside of supposition, i . e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4285 + preferring +/ . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to lead the way for others, i . e . show deference: --prefer .

4306 + Provide + provide + Providing +/ . pronoeo {pron-o-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to consider in advance, i . e . look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): --provide (for) .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis

{prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/- . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a general, i .e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4811 + accuse + together + accusation + man by false +/- . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/- and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i .e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4817 + And they reasoned +/- . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon together (with oneself), i .e . deliberate: --reason with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/- . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/- and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- ; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

5244 + proud + the proud +/- . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5316 + seen + think + shone + seemed + appear + shineth +

ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing above others (conspicuous), i.e. (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- .

5252 + highly +/- . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to esteem oneself overmuch, i.e. be vain or arrogant: --think more highly .

5282 + think + deemed + of such things as I supposed +/- . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to think under (privately), i.e. to surmise or conjecture: --think, suppose, deem .

5283 + surmisings +/- . huponioia {hoop-on'-oy-ah}; from 5282 + think + deemed + of such things as I supposed +/- ; suspicion: --surmising .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- ; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/- . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5322 + with lanterns +/- . phanos {fan-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; a lightener, i.e. light; lantern: --lantern .

5324 + was the sight +/ . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to make apparent, i .e . (passively) to appear (neuter participle as noun, a spectacle): --sight .

5341 + The cloke +/ . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (as showing outside the other garments); a mantle (surtout): --cloke .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ . phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i .e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/ . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/ . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; mental action or activity, i .e . intellectual or moral insight: --prudence, wisdom .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

Root Words and their word stems. This helps you see all related words in the English.

65 * think

9 - thinkest

6 - thinketh

2 - thinking

English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bethink 3824 -- lebab -- + {bethink} themselves, breast, comfortably, courage,({faint}, [tender-]heart([-ed]), midst, mind, X unawares, understanding.

think 0515 ** axioo ** desire, think good, count ((think)) worthy.

think 0515 ** axioo ** desire, {think} good, count (think) worthy.

think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X {think}, use[speech], utter, X verily, X yet.

think 0959 -- bazah -- despise, disdain, contemn(-ptible), + {think} to scorn, vileperson.

think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, {think},(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

think 1260 ** dialogizomai ** cast in mind, consider, dispute, muse, reason, {think}.

think 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, {think}, throw.

think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, {think}, use [entreaties], utter, X well, X work.

think 1760 ** enthumeomai ** {think}.

think 1819 -- damah -- compare, devise, (be) like(-n), mean, {think}, usesimilitudes.

think 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, {think} on.

think 2106 ** eudokeo ** {think} good, (be well) please(-d), be the good (have, take)pleasure, be willing.

think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, {think} on, X well.

think 2161 -- zamam -- consider, devise, imagine, plot, purpose, {think} (evil).

think 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, have therule over, suppose, {think}.

think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute,invent, be like, mean, purpose, reckon(-ing be made), regard, {think}.

think 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (sue at the) law, ordain, call in question, sentence to,{think}.

think 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, impute, lay,number, reason, reckon, suppose, {think} (on).

think 3539 ** noieo ** consider, perceive, {think}, understand.

think 3579 ** xenizo ** entertain, lodge, ({think} it) strange.

think 3633 ** oiomai ** suppose, {think}.

think 5252 ** huperphroneo ** {think} more highly.

think 5282 ** huponoeo ** {think}, suppose, deem.

think 5316 ** phaino ** appear, seem, be seen, shine, X {think}.

think 5426 ** phroneo ** set the affection on, (be) care(-ful), (be) like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, {think}.

think 5452 -- c@bar -- {think}.

think 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves).

think 5869 -- \ayin -- affliction, outward appearance, + before, + {think} best,colour, conceit, + be content, countenance, + displeas, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

think 6245 -- \ashath -- shine, {think}.

think 6246 -- \ashith -- {think}.

think 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X {think}, view,visions.

think 8176 -- sha\ar -- {think}.

think 8232 -- sh@phar -- be acceptable, please, + {think} good.

Greek Cross References that shows all the ways the Greek is translated from the English word.

think 1380 dokeo * {think} , {1380 dokeo } , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 1760 enthumeomai * {think} , 1380 dokeo , {1760 enthumeomai } , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 2233 hegeomai * {think} , 1380 dokeo , 1760 enthumeomai , {2233 hegeomai } , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 3049 logizomai * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , {3049 logizomai } , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 3539 noieo * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , {3539 noieo } , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 3543 nomizo * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , {3543 nomizo } , 3633 oiomai , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 3633 oiomai * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , {3633 oiomai } , 5282 huponeo , 5316 phaino , 5426 phroneo ,

think 5282 huponeo * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , {5282 huponeo } , 5316 phaino , 5426 phroneo ,

think 5316 phaino * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponeo , {5316 phaino } , 5426 phroneo ,

think 5426 phroneo * {think} , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponeo , 5316 phaino , {5426 phroneo } ,

thinkest 1380 dokeo * {thinkest} , {1380 dokeo } , 3049 logizomai , 5426 phroneo ,

thinkest 3049 logizomai * {thinkest} , 1380 dokeo , {3049 logizomai } , 5426 phroneo ,

thinkest 5426 phroneo * {thinkest} , 1380 dokeo , 3049 logizomai , {5426 phroneo } ,

thinketh 1380 dokeo * {thinketh} , {1380 dokeo } , 3049 logizomai ,

thinketh 3049 logizomai * {thinketh} , 1380 dokeo , {3049 logizomai } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- think , 0559 , 0995 , 1819 , 2142 , 2803 , 5452 , 5869 , 6245 ,

* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 ,

English Synonyms with Greek Strong's Number.

think - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, {think}, thinkest, thinketh, thought,

think - 1760 on, {think}, thought,

think - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, {think}, thought,

think - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, {think}, thinkest, thinketh, thought,

think - 3539 consider, perceive, {think}, understand, understood,

think - 3543 suppose, supposed, supposing, {think}, thought, wont,

think - 3633 suppose, supposing, {think},

think - 5282 deemed, supposed, {think},

think - 5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, {think},

think - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, {think}, thinkest, understood,

thinkest - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinkest}, thinketh, thought,

thinkest - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinkest}, thinketh, thought,

thinkest - 5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinkest}, understood,

thinketh - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, {thinketh}, thought,

thinketh - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, {thinketh}, thought,



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One Word English Phrase Index to the KJV Bible.

bethink 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

bethink 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

think 1Co_04_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

think 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

think 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

think 1Co_07_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

think 1Co_08_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

think 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

think 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

think 1Pe_04_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

think 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

think 2Ch_13_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

think 2Co_03_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

think 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

think 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

think 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

think 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

think 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

think 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

think 2Co_12_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

think 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

think 2Sa_13_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

think Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

think Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

think Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

think Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

think Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

think Eph_03_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Think Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

think Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

think Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

think Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

think Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

think Jam_01_07 # For let not that man think that he shall receive any thing of the Lord.

think Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

think Jer_23_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

think Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

think Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

think Job_41_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.

think Joh_05_39 # Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

think Joh_05_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

think Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

think Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

think Jon_01_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

think Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

think Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

think Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

think Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

think Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

think Mat_09_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Think Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

think Mat_18_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

think Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said,

Son, go work to day in my vineyard.

think Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

think Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

think Mat_26_66 # What think ye? They answered and said, He is guilty of death.

Think Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

think Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

think Neh_06_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

think Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

think Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

think Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

think Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

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think Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

think Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

Thinkest 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

thinkest Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

Thinkest Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

thinkest Luk_10_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

thinkest Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

thinkest Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

Thinkest Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

thinkest Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

thinketh 1Co_10_12 # Wherefore let him that thinketh he standeth take heed lest he fall.

thinketh 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

thinketh 2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

thinketh Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

thinketh Pro_23_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thinketh Psa_40_17 # But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

thinking 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thinking 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

Three Word English Phrase Index to the KJV Bible.

bethink themselves in 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

bethink themselves in 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

think according to Eph_03_20 # Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

think also that 1Co_07_40 # But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

think an evil Eze_38_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

think any thing 2Co_03_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

think best only Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

think but to Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

think good give Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

think himself to 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

think himself to Gal_06_03 # For if a man think himself to be something, when he is nothing, he deceiveth himself.

think it meet 2Pe_01_13 # Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

think it not 1Pe_04_12 # Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

think it strange 1Pe_04_04 # Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

think me a 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

think myself happy Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

Think not that Mat_05_17 # Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think not that Mat_10_34 # Think not that I am come to send peace on earth: I came not to send peace, but a sword.

think not the Mat_24_44 # Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

think not to Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think not with Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

think not Luk_12_40 # Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

think of himself Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

think of me 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

think of men 1Co_04_06 # And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

think of us 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

think on me Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

think on these Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

think so but Isa_10_07 # Howbeit he meaneth not so, neither doth his heart think so; but [it is] in his heart to destroy and cut off nations not a few.

think soberly according Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

think that all 2Sa_13_33 # Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead.

think that God 1Co_04_09 # For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

think that he 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she

pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

think that he 1Co_08_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

think that he Jam_01_07 # For let not that man think that he shall receive any thing of the Lord.

think that he Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

think that I Joh_05_45 # Do not think that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

think that the Act_17_29 # Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

think that the Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

think that they Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

think the deep Job_41_32 # He maketh a path to shine after him; [one] would think the deep [to be] hoary.

think this again 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

think this of Php_01_07 # Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

think this that 2Co_10_11 # Let such an one think this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

think thou upon Neh_06_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

think to be 1Co_12_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

think to be 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

think to cause Jer_23_27 # Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

think to change Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

think to know Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

think to rebel Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

think to withstand 2Ch_13_08 # And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

think toward you Jer_29_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

think upon a Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

Think upon me Neh_05_19 # Think upon me, my God, for good, [according] to all that I have done for this people.

think upon us Jon_01_06 # So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

think ye A Mat_21_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

think ye And Mar_14_64 # Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

think ye evil Mat_09_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

think ye have Joh_05_39 # Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

think ye if Mat_18_12 # How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

think ye of Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

think ye that 2Co_12_19 # Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

think ye that Act_13_25 # And as John fulfilled his course, he said, Whom think ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

think ye that Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

think ye that Luk_13_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

think ye They Mat_26_66 # What think ye? They answered and said, He is guilty of death.

thinkest for as Act_28_22 # But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

thinkest thou Is Mat_22_17 # Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar,

or not?

thinkest thou **Simon Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?**

Thinkest thou that **1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?**

Thinkest thou that **2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?**

Thinkest thou that **Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?**

Thinkest thou this **Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?**

thinkest thou this **Rom_02_03 # And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?**

thinkest thou was **Luk_10_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?**

thinketh he standeth **1Co_10_12 # Wherefore let him that thinketh he standeth take heed lest he fall.**

thinketh in his **Pro_23_07 # For as he thinketh in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.**

thinketh no evil **1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;**

thinketh that he **Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:**

thinketh the running **2Sa_18_27 # And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.**

thinketh upon me **Psa_40_17 # But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, O my God.**

thinking David cannot **2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.**

thinking to have **2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:**

Bible Phrases for Individual word studies

think also 1Co_07_40

think any thing as 2Co_03_05

think it meet 2Pe_01_13

think it not strange concerning 1Pe_04_12

think myself happy Act_26_02

think not Mat_10_34

think not Mat_03_09

think not Mat_05_17

think not with thyself Est_04_13

think soberly Rom_12_03

think this Php_01_07

think thou upon tobiah Neh_06_14

think toward you Jer_29_11

think upon Job_31_01

think upon me Neh_05_19

think ye 2Co_12_19

think ye Luk_13_04

thinkest thou 1Ch_19_03

thinkest thou 2Sa_10_03

thinkest thou Luk_10_36

thinkest thou Mat_26_53

thinkest thou this Job_35_02

thinkest thou this Rom_02_03

thinketh he standeth take heed lest he fall 1Co_10_12

thinketh no evil 1Co_13_05

think GEN 040 014 But {think} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they {think} <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

bethink ^ 2Ch_06_37 / bethink /^themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

bethink ^ 1Ki_08_47 / bethink /^themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

think ^ Eph_03_20 / think /^according to the power that worketh in us,

think ^ 1Co_07_40 / think /^also that I have the Spirit of God.

think ^ Eze_38_10 / think /^an evil thought:

think ^ 2Co_03_05 / think /^any thing as of ourselves; but our sufficiency [is] of God;

think ^ Num_36_06 / think /^best; only to the family of the tribe of their father shall they marry.

think ^ Rom_12_03 / think /^but to think soberly, according as God hath dealt to every man the measure of faith.

think ^ Zec_11_12 / think /^good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

think ^ 1Co_14_37 / think /^himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

think ^ Gal_06_03 / think /^himself to be something, when he is nothing, he deceiveth himself.

think ^ 2Pe_01_13 / think /^it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

think ^ 1Pe_04_12 / think /^it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

think ^ 1Pe_04_04 / think /^it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

think ^ 2Co_11_16 / think /^me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

think ^ Act_26_02 / think /^myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

Think ^ Mat_05_17 / Think /^not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think ^ Mat_10_34 / Think /^not that I am come to send peace on earth: I came not to send peace, but a sword.

think ^ Mat_24_44 / think /^not the Son of man cometh.

think ^ Mat_03_09 / think /^not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

Think ^ Est_04_13 / Think /^not with thyself that thou shalt escape in the king's house, more than all the Jews.

think ^ Luk_12_40 / think /^not.

think ^ Rom_12_03 / think /^of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

think ^ 2Co_12_06 / think /^of me above that which he seeth me [to be], or [that] he heareth of me.

think ^ 1Co_04_06 / think /^of men] above that which is written, that no one of you be puffed up for one against another.

think ^ 2Co_10_02 / think /^of us as if we walked according to the flesh.

think ^ Gen_40_14 / think /^on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

think ^ Php_04_08 / think /^on these things.

think ^ Isa_10_07 / think /^so; but [it is] in his heart to destroy and cut off nations not a few.

think ^ Rom_12_03 / think /^soberly, according as God hath dealt to every man the measure of faith.

think ^ 2Sa_13_33 / think /^that all the king's sons are dead: for Amnon only is dead.

think ^ 1Co_04_09 / think /^that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

think ^ 1Co_07_36 / think /^that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

think ^ Joh_16_02 / think /^that he doeth God service.

think ^ 1Co_08_02 / think /^that he knoweth any thing, he knoweth nothing yet as he ought to know.

think ^ Jam_01_07 / think /^that he shall receive any thing of the Lord.

think ^ Joh_05_45 / think /^that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

think ^ Act_17_29 / think /^that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

think ^ Jam_04_05 / think /^that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

think ^ Mat_06_07 / think /^that they shall be heard for their much speaking.

think ^ Job_41_32 / think /^the deep [to be] hoary.

think ^ 2Co_10_07 / think /^this again, that, as he [is] Christ's, even so [are] we Christ's.

think ^ Php_01_07 / think /^this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

think ^ 2Co_10_11 / think /^this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

think ^ Neh_06_14 / think /^thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

think ^ 2Co_10_02 / think /^to be bold against some, which think of us as if we walked according to the flesh.

think ^ 1Co_12_23 / think /^to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

think ^ Jer_23_27 / think /^to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

think ^ Dan_07_25 / think /^to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

think ^ Ecc_08_17 / think /^to know [it], yet shall he not be able to find [it].

think ^ Neh_06_06 / think /^to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

think ^ 2Ch_13_08 / think /^to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

think ^ Jer_29_11 / think /^toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

think ^ Job_31_01 / think /^upon a maid?

Think ^ Neh_05_19 / Think /^upon me, my God, for good, [according] to all that I have done for this people.

think ^ Jon_01_06 / think /^upon us, that we perish not.

think ^ Mat_09_04 / think /^ye evil in your hearts?

think ^ Joh_05_39 / think /^ye have eternal life: and they are they which testify of me.

think ^ Mat_22_42 / think /^ye of Christ? whose son is he? They say unto him, [The son] of David.

think ^ Act_13_25 / think /^ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

think ^ Luk_13_04 / think /^ye that they were sinners above all men that dwelt in Jerusalem?

think ^ 2Co_12_19 / think /^ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

think ^ Joh_11_56 / think /^ye, that he will not come to the feast?

think ^ Mat_21_28 / think /^ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

think ^ Mar_14_64 / think /^ye? And they all condemned him to be guilty of death.

think ^ Mat_18_12 / think /^ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

think ^ Mat_26_66 / think /^ye? They answered and said, He is guilty of death.

thinkest ^ Act_28_22 / thinkest /^for as concerning this sect, we know that every where it is spoken against.

Thinkest ^ 1Ch_19_03 / Thinkest /^thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest ^ 2Sa_10_03 / Thinkest /^thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest ^ Mat_26_53 / Thinkest /^thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Thinkest ^ Job_35_02 / Thinkest /^thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

thinkest ^ Rom_02_03 / thinkest /^thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

thinkest ^ Mat_17_25 / thinkest /^thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

thinkest ^ Luk_10_36 / thinkest /^thou, was neighbour unto him that fell among the thieves?

thinkest ^ Mat_22_17 / thinkest /^thou? Is it lawful to give tribute unto Caesar, or not?

thinketh ^ 1Co_10_12 / thinketh /^he standeth take heed lest he fall.

thinketh ^ Pro_23_07 / thinketh /^in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thinketh ^ 1Co_13_05 / thinketh /^no evil;

thinketh ^ Php_03_04 / thinketh /^that he hath whereof he might trust in the flesh, I more:

thinketh ^ 2Sa_18_27 / thinketh /^the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

thinketh ^ Psa_40_17 / thinketh /^upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

thinking ^ 2Sa_05_06 / thinking /^David cannot come in hither.

thinking ^ 2Sa_04_10 / thinking /^to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

Bible Translation Phrases for Individual word studies

think an one think 3049 -logizomai->
think and I think 1380 -dokeo->
think And think 1380 -dokeo->
think as ye think 1380 -dokeo->
think but to think 5426 -phroneo->
think do : for they think 1380 -dokeo->
think Do not think 1380 -dokeo->
think Do ye think 1380 -dokeo->
think For I think 1380 -dokeo->
think for in them ye think 1380 -dokeo->
think for me to think 5426 -phroneo->
think I think 2233 -hegeomai->
think I think 3049 -logizomai->
think in us not to think 5426 -phroneo->
think man should think 3049 -logizomai->
think man think 1380 -dokeo->
think man think 3543 -nomizo->
think not to think 3543 -nomizo->
think them , think 1380 -dokeo->
think they think it strange 3579 -xenizo->
think think 1380 -dokeo->
think think 1760 -enthumeomai->
think think 3049 -logizomai->
think think 3539 -noieo->
Think Think 3543 -nomizo->
think think 3633 -oiomai->
think think 5282 -huponoeo->
think think 5316 -phaino->
think think it not strange 3579 -xenizo->
think to think 3049 -logizomai->
think to think 5426 -phroneo->
think we think 1380 -dokeo->
think when ye think 1380 -dokeo->
think you , not to think 5252 -hyperphroneo->
think you will think 1380 -dokeo->
thinkest And thinkest 3049 -logizomai->
Thinkest Thinkest 1380 -dokeo->
thinkest thinkest 1380 -dokeo->
thinkest thou thinkest 5426 -phroneo->
thinketh let him that thinketh 1380 -dokeo->
thinketh man thinketh 1380 -dokeo->
thinketh thinketh 3049 -logizomai->

Bible Word Index with the full text of each verse

Think Est_04_13 Then Mordecai commanded to answer Esther, {Think} not with thyself that thou shalt escape in the king's house, more than all the Jews.

Think Mat_05_17 {Think} not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Think Mat_10_34 {Think} not that I am come to send peace on earth: I came not to send peace, but a sword.

Think Neh_05_19 {Think} upon me, my God, for good, [according] to all that I have done for this people.

Thinkest 1Ch_19_03 But the princes of the children of Ammon said to Hanun, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

Thinkest 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, {Thinkest} thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

Thinkest Job_35_02 {Thinkest} thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

Thinkest Mat_26_53 {Thinkest} thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

bethink 1Ki_08_47 [Yet] if they shall {bethink} themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

bethink 2Ch_06_37 Yet [if] they {bethink} themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

think 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to {think} [of men] above that which is written, that no one of you be puffed up for one against another.

think 1Co_04_09 For I {think} that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

think 1Co_07_36 But if any man {think} that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

think 1Co_07_40 But she is happier if she so abide, after my judgment: and I {think} also that I have the Spirit of God.

think 1Co_08_02 And if any man {think} that he knoweth any thing, he knoweth nothing yet as he ought to know.

think 1Co_12_23 And those [members] of the body, which we {think} to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

think 1Co_14_37 If any man {think} himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

think 1Pe_04_04 Wherein they {think} it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

think 1Pe_04_12 Beloved, {think} it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

think 1Sa_10_07 Howbeit he meaneth not so, neither doth his heart {think} so; but [it is] in his heart to destroy and cut off nations not a few.

think 2Ch_13_08 And now ye {think} to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

think 2Co_03_05 Not that we are sufficient of ourselves to {think} any thing as of ourselves; but our sufficiency [is] of God;

think 2Co_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which {think} of us as if we walked according to the flesh.

think 2Co_10_02 But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I {think} to be bold against some, which think of us as if we walked according to the flesh.

think 2Co_10_07 Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself {think} this again, that, as he [is] Christ's, even so [are] we Christ's.

think 2Co_10_11 Let such an one {think} this, that, such as we are in word by letters when we are absent, such [will we be] also in deed when we are present.

think 2Co_11_16 I say again, Let no man {think} me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

think 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should {think} of me above that which he seeth me [to be], or [that] he heareth of me.

think 2Co_12_19 Again, {think} ye that we excuse ourselves unto you? we speak before God in Christ: but [we do] all things, dearly beloved, for your edifying.

think 2Pe_01_13 Yea, I {think} it meet, as long as I am in this tabernacle, to stir you up by putting [you] in remembrance;

think 2Sa_13_33 Now therefore let not my lord the king take the thing to his heart, to {think} that all the king's sons are dead: for Amnon only is dead.

think Act_13_25 And as John fulfilled his course, he said, Whom {think} ye that I am? I am not [he]. But, behold, there cometh one after me, whose shoes of [his] feet I am not worthy to loose.

think Act_17_29 Forasmuch then as we are the offspring of God, we ought not to {think} that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

think Act_26_02 I {think} myself happy, king Agrippa, because I shall answer for myself this day before

thee touching all the things whereof I am accused of the Jews:

think Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and {think} to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

think Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] {think} to know [it], yet shall he not be able to find [it].

think Eph_03_20 Now unto him that is able to do exceeding abundantly above all that we ask or {think}, according to the power that worketh in us,

think Eze_38_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt {think} an evil thought:

think Gal_06_03 For if a man {think} himself to be something, when he is nothing, he deceiveth himself.

think Gen_40_14 But {think} on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

think Jam_01_07 For let not that man {think} that he shall receive any thing of the Lord.

think Jam_04_05 Do ye {think} that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

think Jer_23_27 Which {think} to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal.

think Jer_29_11 For I know the thoughts that I {think} toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

think Job_31_01 I made a covenant with mine eyes; why then should I {think} upon a maid?

think Job_41_32 He maketh a path to shine after him; [one] would {think} the deep [to be] hoary.

think Joh_05_39 Search the scriptures; for in them ye {think} ye have eternal life: and they are they which testify of me.

think Joh_05_45 Do not {think} that I will accuse you to the Father: there is [one] that accuseth you, [even] Moses, in whom ye trust.

think Joh_11_56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What {think} ye, that he will not come to the feast?

think Joh_16_02 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will {think} that he doeth God service.

think Jon_01_06 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will {think} upon us, that we perish not.

think Luk_12_40 Be ye therefore ready also: for the Son of man cometh at an hour when ye {think} not.

think Luk_13_04 Or those eighteen, upon whom the tower in Siloam fell, and slew them, {think} ye that they were sinners above all men that dwelt in Jerusalem?

think Mar_14_64 Ye have heard the blasphemy: what {think} ye? And they all condemned him to be guilty of death.

think Mat_03_09 And {think} not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

think Mat_06_07 But when ye pray, use not vain repetitions, as the heathen [do]: for they {think} that they shall be heard for their much speaking.

think Mat_09_04 And Jesus knowing their thoughts said, Wherefore {think} ye evil in your hearts?

think Mat_18_12 How {think} ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

think Mat_26_66 What {think} ye? They answered and said, He is guilty of death.

think Mat_21_28 But what {think} ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

think Mat_22_42 Saying, What {think} ye of Christ? whose son is he? They say unto him, [The son] of David.

think Mat_24_44 Therefore be ye also ready: for in such an hour as ye {think} not the Son of man cometh.

think Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews {think} to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

think Neh_06_14 My God, {think} thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

think Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they {think} best; only to the family of the tribe of their father shall they marry.

think Php_01_07 Even as it is meet for me to {think} this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

think Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, {think} on these things.

think Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to {think} soberly, according as God hath dealt to every man the measure of faith.

think Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to {think}; but to think soberly, according as God hath dealt to every man the measure of faith.

think Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to {think} [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

think Zec_11_12 And I said unto them, If ye {think} good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

thinkest Act_28_22 But we desire to hear of thee what thou {thinkest}: for as concerning this sect, we know that every where it is spoken against.

thinkest Luk_10_36 Which now of these three, {thinkest} thou, was neighbour unto him that fell among the thieves?

thinkest Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What {thinkest} thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

thinkest Mat_22_17 Tell us therefore, What {thinkest} thou? Is it lawful to give tribute unto Caesar, or not?

thinkest Rom_02_03 And {thinkest} thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

thinketh 1Co_10_12 Wherefore let him that {thinketh} he standeth take heed lest he fall.

thinketh 1Co_13_05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, {thinketh} no evil;

thinketh 2Sa_18_27 And the watchman said, Me {thinketh} the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

thinketh Php_03_04 Though I might also have confidence in the flesh. If any other man {thinketh} that he hath whereof he might trust in the flesh, I more:

thinketh Pro_23_07 For as he {thinketh} in his heart, so [is] he: Eat and drink, saith he to thee; but his heart [is] not with thee.

thinketh Psa_40_17 But I [am] poor and needy; [yet] the Lord {thinketh} upon me: thou [art] my help and my deliverer; make no tarrying, O my God.

thinking 2Sa_04_10 When one told me, saying, Behold, Saul is dead, {thinking} to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thinking 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: {thinking}, David cannot come in hither.

Bible Word Index with Strong's Number with the full text of each verse

think ^ 1Co_07_36 But <1161> if any man <1536> {think} <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

think ^ 1Co_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to {think} <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.

think ^ 1Co_04_09 For <1063> I {think} <1380> (5719) that <3754> God <2316> hath set forth <0584> (5656) us <2248> the apostles <0652> last <2078>, as <5613> it were appointed to death <1935>: for <3754> we are made <1096> (5675) a spectacle <2302> unto the world <2889>, and <2532> to angels <0032>, and <2532> to men <0444>.

think ^ 1Co_14_37 If any man <1536> {think} himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

think ^ 1Co_07_40 But <1161> she is <2076> (5748) happier <3107> if <1437> she <3306> <0> so <3779> abide <3306> (5661), after <2596> my <1699> judgment <1106>: and <1161> I {think} <1380> (5719) also <2504> that I have <2192> (5721) the Spirit <4151> of God <2316>.

think ^ 1Co_08_02 And <1161> if any man <1536> {think} <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

think ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we {think} <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we bestow <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

think ^ 1Pe_04_12 Beloved <0027>, {think} it <3579> <0> not <3361> strange <3579> (5744) concerning the <5213> fiery trial <4451> which <1722> is <1096> (5740) to <4314> try <3986> you <5213>, as <5613> though some strange thing <3581> happened <4819> (5723) unto you <5213>:

think ^ 1Pe_04_04 Wherein <1722> <3739> they {think} it strange <3579> (5743) that ye <5216> run <4936> (5723) not <3361> with them to <1519> the same <0846> excess <0401> of riot <0810>, speaking evil of <0987> (5723) you:

think ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should {think} <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

think ^ 2Co_12_19 Again <3825>, {think} ye <1380> (5719) that <3754> we excuse ourselves <0626> (5736) unto you <5213>? we speak <2980> (5719) before <2714> God <2316> in <1722> Christ <5547>: but <1161> we do all things <3956>, dearly beloved <0027>, for <5228> your <5216> edifying <3619>.

think ^ 2Co_03_05 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <0575> ourselves <1438> to {think} <3049> (5664) any thing <5100> as <5613> of <1537> ourselves <1438>; but <0235> our <2257> sufficiency <2426> is of <1537> God <2316>;

think ^ 2Co_10_11 Let <3049> <0> such an one <5108> {think} <3049> (5737) this <5124>, that <3754>, such as <3634> we are <2070> (5748) in word <3056> by <1223> letters <1992> when we are absent <0548> (5752), such <5108> will we be also <2532> in deed <2041> when we are present <3918> (5752).

think ^ 2Co_11_16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> {think} <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.

think ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> {think} <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

think ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I {think} <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

think ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> {think} <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

think ^ 2Pe_01_13 Yea <1161>, I {think} it <2233> (5736) meet <1342>, as long as <1909> <3745> I am <1510> (5748) in <1722> this <5129> tabernacle <4638>, to stir <1326> <0> you <5209> up <1326> (5721) by <1722> putting you in remembrance <5280>;

think ^ Act_26_02 I {think} <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> touching <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

think ^ Act_17_29 Forasmuch then <3767> as we are <5225> (5723) the offspring <1085> of God <2316>, we ought <3784> (5719) not <3756> to {think} <3543> (5721) that the Godhead <2304> is <1511> (5750) like <3664> unto gold <5557>, or <2228> silver <0696>, or <2228> stone <3037>, graven <5480> by art <5078> and <2532> man's <0444> device <1761>.

think ^ Act_13_25 And <1161> as <5613> John <2491> fulfilled <4137> (5707) his course <1408>, he said <3004> (5707), Whom <5101> {think} ye <5282> (5719) that I <3165> am <1511> (5750)? I <1473> am <1510> (5748) not <3756> he. But <0235>, behold <2400> (5628), there cometh one <2064> (5736) after <3326> me <1691>, whose <3739> shoes <5266> of his feet <4228> I am <1510> (5748) not <3756> worthy <0514> to loose <3089> (5658).

think ^ Eph_03_20 Now <1161> unto him that is able <1410> (5740) to do <4160> (5658) exceeding <5228> abundantly <1537> <4053> above <5228> all <3956> that <3739> we ask <0154> (5731) or <2228> {think} <3539> (5719), according to <2596> the power <1411> that worketh <1754> (5734) in <1722> us <2254>,

think ^ Gal_06_03 For <1063> if a man <1536> {think} himself <1380> (5719) to be <1511> (5750) something <5100>, when he is <5607> (5752) nothing <3367>, he deceiveth <5422> (5719) himself <1438>.

think ^ Jam_01_07 For <1063> let <3633> <0> not <3361> that <1565> man <0444> {think} <3633> (5737) that <3754> he shall receive <2983> (5695) any thing <5100> of <3844> the Lord <2962>.

think ^ Jam_04_05 <2228> Do ye {think} <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in vain <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?

think ^ Joh_05_45 Do <1380> <0> not <3361> {think} <1380> (5720) that <3754> I <1473> will accuse <2723> (5692) you <5216> to <4314> the Father <3962>: there is <2076> (5748) one that accuseth <2723> (5723) you <5216>, even Moses <3475>, in <1519> whom <3739> ye <5210> trust <1679> (5758).

think ^ Joh_11_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) among <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> {think} <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?

think ^ Joh_16_02 They shall put <4160> (5692) you <5209> out of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will {think} <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

think ^ Joh_05_39 Search <2045> (5719) the scriptures <1124>; for <3754> in <1722> them <0846> ye <5210> {think} <1380> (5719) ye have <2192> (5721) eternal <0166> life <2222>: and <2532> they <1565> are they <1526> (5748) which testify <3140> (5723) of <4012> me <1700>.

think ^ Luk_12_40 Be <1096> (5737) ye <5210> therefore <3767> ready <2092> also <2532>: for <3754> <3739> the Son <5207> of man <0444> cometh <2064> (5736) at an hour <5610> when ye {think} <1380> (5719) not <3756>.

think ^ Luk_13_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, {think} ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

Think ^ Mat_05_17 {Think} <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to destroy <2647> (5658) the law <3551>, or <2228> the prophets <4396>: I am <2064> <0> not <3756> come <2064> (5627) to destroy <2647> (5658), but <0235> to fulfil <4137> (5658).

Think ^ Mat_10_34 {Think} <3543> (5661) not <3361> that <3754> I am come <2064> (5627) to send <0906> (5629) peace <1515> on <1909> earth <1093>: I came <2064> (5627) not <3756> to send <0906> (5629) peace <1515>, but <0235> a sword <3162>.

think ^ Mat_18_12 How <5101> {think} <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray <4105> (5686), doth he <0863> <0> not <3780> leave <0863> (5631) the ninety and nine <1768>, and goeth <4198> (5679) into <1909> the mountains <3735>, and seeketh <2212> (5719) that which <3588> is gone astray <4105> (5746)?

think ^ Mat_21_28 But <1161> what <5101> {think} <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.

think ^ Mat_22_42 Saying <3004> (5723), What <5101> {think} <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son

of David <1138>.

think ^ Mat_24_44 Therefore <1223> <5124> be <1096> (5737) ye <5210> also <2532> ready <2092>: for <3754> in such <3739> an hour <5610> as ye {think} <1380> (5719) not <3756> the Son <5207> of man <0444> cometh <2064> (5736).

think ^ Mat_26_66 What <5101> {think} <1380> (5719) ye <5213>? They answered <0611> (5679) and <1161> said <2036> (5627), He is <2076> (5748) guilty <1777> of death <2288>.

think ^ Mar_14_64 Ye have heard <0191> (5656) the blasphemy <0988>: what <5101> {think} <5316> (5727) ye <5213>? And <1161> they all <3956> condemned <2632> (5656) him <0846> to be <1511> (5750) guilty <1777> of death <2288>.

think ^ Mat_03_09 And <2532> {think} <1380> (5661) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

think ^ Mat_09_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> thoughts <1761> said <2036> (5627), Wherefore <2444> {think} <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

think ^ Mat_06_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> vain repetitions <0945> (5661), as <5618> the heathen <1482> do: for <1063> they {think} <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <0846> much speaking <4180>.

think ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, {think} <3049> (5737) on these things <5023>.

think ^ Php_01_07 Even as <2531> it is <2076> (5748) meet <1342> for me <1698> to {think} <5426> (5721) this <5124> of <5228> you <5216> all <3956>, because <1223> I have <2192> (5721) you <5209> in <1722> my <3165> heart <2588>; inasmuch as both <5037> in <1722> my <3450> bonds <1199>, and <2532> in the defence <0627> and <2532> confirmation <0951> of the gospel <2098>, ye <5209> all <3956> are <5607> (5752) partakers <4791> of my <3450> grace <5485>.

think ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to {think} <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

think ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to {think} <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

think ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to {think} of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

Thinkest ^ Mat_26_53 <2228> {Thinkest} thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> than <2228> twelve <1427> legions <3003> of angels <0032>?

thinkest ^ Rom_02_03 And <1161> {thinkest} thou <3049> (5736) this <5124>, O <5599> man <0444>, that judgest <2919> (5723) them which do <4238> (5723) such things <5108>, and <2532> doest <4160> (5723) the same <0846>, that <3754> thou <4771> shalt escape <1628> (5695) the judgment <2917> of God <2316>?

thinkest ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> {thinkest} <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

thinkest ^ Mat_22_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> {thinkest} <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> unto Caesar <2541>, or <2228> not <3756>?

thinkest ^ Act_28_22 But <1161> we desire <0515> (5719) to hear <0191> (5658) of <3844> thee <4675> what <3739> thou {thinkest} <5426> (5719): for <1063> as concerning <4012> <3303> this <5026> sect <0139>, we <2254> know <2076> (5748) <1110> that <3754> every where <3837> it is spoken against <0483> (5743).

thinkest ^ Luk_10_36 Which <5101> now <3767> of these <5130> three <5140>, {thinkest} <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) among <1519> the thieves <3027>?

thinketh ^ Php_03_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If any <1536> other man <0243> {thinketh} <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

thinketh ^ 1Co_10_12 Wherefore <5620> let <0991> <0> him that {thinketh} <1380> (5723) he standeth <2476> (5760) take heed <0991> (5720) lest <3361> he fall <4098> (5632).

thinketh ^ 1Co_13_05 Doth <0807> <0> not <3756> behave itself unseemly <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), {thinketh} <3049> (5736) no <3756> evil <2556>;

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Language Tranliteration of original language words

Think Est_04_13 Then Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , {Think} (01819 +damah) not with thyself (05315 +nephesh) that thou shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , more than all (03605 +kol) the Jews (03064 +Y@huwdiy) .

Think Mat_05_17 . {Think} (3543 -nomizo -) not that I am come (2064 -erchomai -) to destroy (2647 -kataluo -) the law (3551 -nomos -) , or (2228 -e -) the prophets (4396 -prophetes -):I am not come (2064 -erchomai -) to destroy (2647 -kataluo -) , but to fulfil (4137 -pleroo -) .

Think Mat_10_34 {Think} (3543 -nomizo -) not that I am come (2064 -erchomai -) to send (0906 -ballo -) peace (1515 -eirene -) on (1909 -epi -) earth (1093 -ge -):I came (2064 -erchomai -) not to send (0906 -ballo -) peace (1515 -eirene -) , but a sword (3162 -machaira -) .

Think Neh_05_19 {Think} (02142 +zakar) upon me , my God (00430 +)elohiym) , for good (02896 +towb) , [according] to all (03605 +kol) that I have done (06213 +(asah) for this (02088 +zeh) people (05971 +(am) .

Thinkest 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , {Thinkest} (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (25) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? are not his servants (05650 +(ebed) come (00935 +bow)) unto thee for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) out the land (00776 +)erets) ?

Thinkest 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , {Thinkest} (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1) ,

that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the city (05892 +(iyr) , and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

Thinkest Job_35_02 {Thinkest} (02803 +chashab) thou this (02063 +zo)th) to be right (04941 +mishpat) , [that] thou saidst (00559 +)amar) , My righteousness (06664 +tsedeq) [is] more (03254 +yacaph) than God s (00410 +)el) ?

Thinkest Mat_26_53 {Thinkest} (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) than (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

bethink 1Ki_08_47 [Yet] if they shall {bethink} themselves in the land (00776 +)erets) whither they were carried (07617 +shabah) captives (07617 +shabah) , and repent (07725 +shuwb) , and make supplication (02603 +chanan) unto thee in the land (00776 +)erets) of them that carried (07617 +shabah) them captives (07617 +shabah) , saying (00559 +)amar) , We have sinned (02398 +chata) , and have done perversely (05753 +(avah) , we have committed (07561 +rasha) wickedness (07561 +rasha) ;

bethink 2Ch_06_37 Yet [if] they {bethink} themselves in the land (00776 +)erets) whither they are carried (07617 +shabah) captive (07617 +shabah) , and turn (07725 +shuwb) and pray (02603 +chanan) unto thee in the land (00776 +)erets) of their captivity (07633 +shibyah) , saying (00559 +)amar) , We have sinned (02398 +chata) , we have done amiss (05753 +(avah) , and have dealt wickedly (07561 +rasha) ;

hither:thinking 2Sa_05_06 . And the king (04428 +melek) and his men (00582 +)enowsh) went (03212 +yalak) to Jerusalem (03389 +Y@ruwshalaim) unto the Jebusites (02983 +Yebuwcuy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):which spake (00559 +)amar) unto David (01732 +David) , saying (00559 +)amar) , Except thou take (05493 +cuwr) away (05493 +cuwr) the blind (05787 +(ivver) and the lame (06455 +picceach) , thou shalt not come (00935 +bow) in {hither:thinking} (00559 +)amar) , David (01732 +David) cannot (03808 +lo) come (00935 +bow) in hither .

think 1Co_04_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [to] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to {think} (5426 -phroneo -) [of men] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

think 1Co_04_09 For I {think} (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 -theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -) .

think 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man {think} (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

think 1Co_07_40 But she is happier (3107 -makarios -) if (1437 -ean -) she so (3779 -houto -) abide (3306 -meno -) , after (2596 -kata -) my judgment (1106 -gnome -):and I {think} (1380 -dokeo -) also (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .

think 1Co_08_02 And if (1487 -ei -) any (5100 -tis -) man {think} (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

think 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we {think} (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

think 1Co_14_37 If (1487 -ei -) any (1536 -ei tis -) man {think} (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

think 1Pe_04_04 . Wherein (3757 -hou -) they {think} it strange (3579 -xenizo -) that ye run (4936 -suntrecho -) not with [them] to the same (0846 -autos -) excess (0401 -anachysis -) of riot (0810 -asotia -) , speaking (0987 -blasphemeo -) evil (0987 -blasphemeo -) of [you] :

think 1Pe_04_12 . Beloved (0027 -agapetos -) , {think} it not strange (3579 -xenizo -) concerning (4012 -peri -) the fiery (4451 -purosis -) trial which is to try (3986 -peirasmos -) you , as though some strange (3581 -xenos -) thing happened (4819 -sumbaino -) unto you :

think 2Ch_13_08 And now (06258 +(attah) ye {think} (00559 +)amar) to withstand (02388 +chazaq) the kingdom (04467 +mamlakah) of the LORD (03068 +Y@hovah) in the hand (03027 +yad) of the sons (01121 +ben) of David (01732 +David) ; and ye [be] a great (07227 +rab) multitude (01995 +hamown) , and [there are] with you golden (02091 +zahab) calves (05695 +(egel) , which (00834 +)aher) Jeroboam (03379 +Yarob(am) made (06213 +(asah) you for gods (00430 +)elohiym) .

think 2Co_03_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 -heautou -) to {think} (3049 -logizomai -) any (5100 -tis -) thing as of ourselves (1438 -heautou -) ; but our sufficiency (2426 -hikanotes -) [is] of God (2316 -theos -) ;

think 2Co_10_02 But I beseech (1189 -deomai -) [you] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) {think} (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

think 2Co_10_02 But I beseech (1189 -deomai -) [you] , that I may not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I {think} (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

think 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) {think} (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

think 2Co_10_11 Let such (3634 -hoios -) an one {think} (3049 -logizomai -) this (5124 -touto -) , that , such

(5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

think 2Co_11_16 . I say (3004 -lego -) again (3825 -palin -) , Let no (3367 -medeis -) man (5100 -tis -) {think} (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me (ge) -) otherwise (1490 -ei de me (ge) -) , yet (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I may boast (2744 -kauchaomai -) myself a little (3397 -mikron -) .

think 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -erezo -) the truth (0225 -aletheia -):but [now] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should {think} (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

think 2Co_12_19 Again (3825 -palin -) , {think} (1380 -dokeo -) ye that we excuse (0626 -apologeomai -) ourselves unto you ? we speak (2980 -laleo -) before (2714 -katenopion -) God (2316 -theos -) in Christ (5547 -Christos -):but [we do] all (3956 -pas -) things , dearly beloved (0027 -agapetos -) , for your (5216 -humon -) edifying (3619 -oikodome -) .

think 2Pe_01_13 Yea (1161 -de -) , I {think} (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510 -eimi -) in this (5129 -toutoi -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

think 2Sa_13_33 Now (06258 +(attah) therefore let not my lord (00113 +)adown) the king (04428 +melek) take (07760 +suwm) the thing (01697 +dabar) to his heart (03820 +leb) , to {think} (00559 +)amar) that all (03605 +kol) the king s (04428 +melek) sons (01121 +ben) are dead (04191 +muwth):for Amnon (00550 +)Amnon) only (00905 +bad) is dead (04191 +muwth) .

think Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137 -pleroo -) his course (1408 -dromos -) , he said (3004 -lego -) , Whom (5101 -tis -) {think} (5282 -huponoeo -) ye that I am (1511 -einai -) ? I am (1510 -eimi -) not [he] . But , behold (2400 -idou -) , there cometh (2064 -erchomai -) one after (3326 -meta -) me , whose (3739 -hos -) shoes (5266 -hupodema -) of [his] feet (4228 -pous -) I am (1510 -eimi -) not worthy (0514 -axios -) to loose (3089 -luo -) .

think Act_17_29 Forasmuch then (3767 -oun -) as we are the offspring (1085 -genos -) of God (2316 -theos -) , we ought (3784 -opheilo -) not to {think} (3543 -nomizo -) that the Godhead (2304 -theios -) is like (3664 -homoios -) unto gold (5557 -chrusos -) , or (2228 -e -) silver (0696 -arguros -) , or (2228 -e -) stone (3037 -lithos -) , graven (5480 -charagma -) by art (5078 -techne -) and man s (0444 -anthropos -) device (1761 -enthumesis -) .

think Act_26_02 I {think} (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

think Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and {think} (05452 +c@bar) to change (08133 +sh@na) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

think Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] {think} (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

think Eph_03_20 Now (1161 -de -) unto him that is able (1410 -dunamai -) to do (4160 -poieo -) exceeding (5228 -huper -) abundantly (4053 -perissos -) above (5228 -huper -) all (3956 -pas -) that we ask (0154 -aiteo -) or (2228 -e -) {think} (3539 -noieo -) , according (2596 -kata -) to the power (1411 -dunamis -) that worketh (1754 -energeo -) in us ,

think Eze_38_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; It shall also come (01961 +hayah) to pass , [that] at the same (01931 +huw) time (03117 +yowm) shall things (01697 +dabar) come (05927 +(alah) into (05921 +(al) thy mind (03824 +lebab) , and thou shalt {think} (02803 +chashab) an evil (07451 +ra() thought (04284 +machashabah) :

think Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) {think} (1380 -dokeo -) himself to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 -heautou -) .

think Gen_40_14 But {think} (02142 +zakar) on me when (00834 +)aher) it shall be well (03190 +yatab) with thee , and shew (06213 +(asah) kindness (02617 +checed) , I pray (04994 +na) thee , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and bring (03318 +yatsa) me out of this (02088 +zeh) house (01004 +bayith) :

think Isa_10_07 Howbeit he meaneth (01819 +damah) not so (03651 +ken) , neither (03808 +lo) doth his heart (03824 +lebab) {think} (02803 +chashab) so (03651 +ken) ; but [it is] in his heart (03824 +lebab) to destroy (08045 +shamad) and cut (03772 +karath) off nations (01471 +gowy) not a few (04592 +m@(at) .

think Jam_01_07 For let not that man (0444 -anthropos -) {think} (3633 -oiomai -) that he shall receive (2983 -lambano -) any (5100 -tis -) thing of the Lord (2962 -kurios -) .

think Jam_04_05 Do ye {think} (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in vain (2761 -kenos -) , The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us lusteth (1971 -epipotheo -) to envy (5355 -phthonos -) ?

think Jer_23_27 Which {think} (02803 +chashab) to cause my people (05971 +(am) to forget (07911 +shakach) my name (08034 +shem) by their dreams (02472 +chalowm) which (00834 +)aher) they tell (05608 +caphar) every man (00376 +)iysh) to his neighbour (07453 +rea() , as their fathers (1) have forgotten (07911 +shakach) my name (08034 +shem) for Baal (01168 +Ba(al) .

think Jer_29_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I {think} (02803 +chashab) toward (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thoughts (04284 +machashabah) of peace (07965 +shalowm) , and not of evil (07451 +ra() , to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth) .

think Job_31_01 . I made (03772 +karath) a covenant (01285 +b@riyth) with mine eyes (05869 +(ayin) ; why (04100 +mah) then should I {think} (00995 +biyn) upon a maid (01330 +b@thuwlah) ?

think Job_41_32 He maketh a path (05410 +nathiyb) to shine (00215 +)owr) after (00310 +)achar) him ; [one] would {think} (02803 +chashab) the deep (08415 +t@howm) [to be] hoary (07872 +seybah) .

think Joh_05_39 Search (2045 -ereunao -) the scriptures (1124 -graphe -) ; for in them ye {think} (1380 -dokeo -) ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -):and they are they which testify (3140 -martureo -) of me .

think Joh_05_45 Do not {think} (1380 -dokeo -) that I will accuse (2723 -kategoreo -) you to the Father (3962 -pater -):there is [one] that accuseth (2723 -kategoreo -) you , [even] Moses (3475 -Moseus -) , in whom (3739 -hos -) ye trust (1679 -elpizo -) .

think Joh_11_56 Then (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -) , and spake (3004 -lego -) among (3326 -meta -) themselves (0240 -allelon -) , as they stood (2476 -histemi -) in the temple (2411 -hieron -) , What (5101 -tis -) {think} (1380 -dokeo -) ye , that he will not come (2064 -erchomai -) to the feast (1859 -heorte -) ?

think Joh_16_02 They shall put (4160 -poieo -) you out of the synagogues (0656 -aposunagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 -apokteino -) you will {think} (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

think Jon_01_06 So the shipmaster came (07126 +qarab) to him , and said (00559 +amar) unto him , What (04100 +mah) meanest thou , O sleeper (07290 +radam) ? arise (06965 +quwm) , call (07121 +qara) upon thy God (00430 +elohiym) , if (00194 +)uwlay) so be that God (00430 +)elohiym) will {think} (06245 +(ashath) upon us , that we perish (6) not .

think Luk_12_40 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai - :for the Son 5207 -huios - of man 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 -hora - when ye {think} 1380 -dokeo - not .

think Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , {think} 1380 -dokeo - ye that they were sinners 3781 -opheiletas - above 3844 -para - all 3956 -pas - men 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

think Mar_14_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) {think} (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakrino -) him to be guilty (1777 -enochos -) of death (2288 -thanatos -) .

think Mat_03_09 And {think} (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 -heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -)to [our] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

think Mat_06_07 But when ye pray (4336 -proseuchomai -) , use not vain repetitions (0945 -battologeo -) , as the heathen (1482 -ethnikos -) [do]:for they {think} (1380 -dokeo -) that they shall be heard (1522 -eisakouo -) for their much (4180 -polulogia -) speaking (4180 -polulogia -) .

think Mat_09_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their thoughts (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) {think} (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

think Mat_18_12 How (5101 -tis -) {think} (1380 -dokeo -) ye ? if (1437 -ean -) a man (0444 -anthropos -) have (1099 -glukus -) an hundred (1540 -hekaton -) sheep (4263 -probaton -) , and one (1520 -heis -) of them be gone (4105 -planao -) astray (4105 -planao -) , doth he not leave (0863 -aphiemi -) the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) , and goeth (4198 -poreuomai -) into (1909 -epi -)

the mountains (3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588 -ho -) is gone astray (4105 -planao -) ?

think Mat_21_28 . But what (5101 -tis -) {think} (1380 -dokeo -) ye ? A [certain] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard (0290 -ampelon -) .

think Mat_22_42 Saying (3004 -lego -) , What (5101 -tis -) {think} (1380 -dokeo -) ye of Christ (5547 -Christos -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him , [The Son] of David (1138 -Dabid -) .

think Mat_24_44 Therefore (5124 -touto -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye {think} (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

think Mat_26_66 What (5101 -tis -) {think} (1380 -dokeo -) ye ? They answered (0611 -apokrinomai -) and said (2036 -epo -) , He is guilty (1777 -enochos -) of death (2288 -thanatos -) .

think Neh_06_06 Wherein [was] written (03789 +kathab) , It is reported (08085 +shama() among the heathen (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) {think} (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou mayest be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

think Neh_06_14 My God (00430 +)elohiym) , {think} (02142 +zakar) thou upon Tobiah (02900 +Towbiyah) and Sanballat (05571 +Canballat) according to these (00428 +)el - leh) their works (04639 +ma(aseh) , and on the prophetess (05031 +n@biy)ah) Noadiah (05129 +Now(adyah) , and the rest (03499 +yether) of the prophets (05030 +nabiy) , that would have put me in fear (03372 +yare) .

think Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , saying (00559 +)amar) , Let them marry (00802 +)ishshah) to whom they {think} (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

think Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to {think} (5426 -phroneo -) this (5124 -touto -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

think Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prospheiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , {think} (3049 -logizomai -) on these (5023 -tauta -) things .

think Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -)

to think (5426 -phroneo -) ; but to {think} (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

think Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to {think} (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

think Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to {think} (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

think Zec_11_12 And I said (00559 +)amar) unto them , If (00518 +)im) ye {think} (05869 +(ayin) good (02896 +towb) , give (03051 +yahab) [me] my price (07939 +sakar) ; and if (00518 +)im) not , forbear (02308 +chadal) . So they weighed (08254 +shaqal) for my price (07939 +sakar) thirty (07970 +sh@lowshiyim) [pieces] of silver (03701 +keceph) .

thinkest Act_28_22 But we desire (0515 -axioo -) to hear (0191 -akouo -) of thee what (3739 -hos -) thou {thinkest} (5426 -phroneo -):for as concerning (4012 -peri -) this (5026 -taute -) sect (0139 -haireisis -) , we know (1110 -gnostos -) that every (3837 -pantachou -) where (3837 -pantachou -) it is spoken (0483 -antilego -) against (0483 -antilego -) .

thinkest Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , {thinkest} 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

thinkest Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) {thinkest} (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allogrios -) ?

thinkest Mat_22_17 Tell (2036 -epo -) us therefore (3767 -oun -) , What (5101 -tis -) {thinkest} (1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) unto Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

thinkest Rom_02_03 And {thinkest} (3049 -logizomai -) thou this (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

thinketh 1Co_10_12 Wherefore (5620 -hoste -) let him that {thinketh} (1380 -dokeo -) he standeth (2476 -histemi -) take heed (0991 -blepo -) lest (3361 -me -) he fall (4098 -pipto -) .

thinketh 1Co_13_05 Doth not behave (0807 -aschemoneo -) itself unseemly , seeketh (2212 -zeteo -) not her own (1438 -heautou -) , is not easily provoked (3947 -paroxuno -) , {thinketh} (3049 -logizomai -) no (3756 -

ou -) evil (2556 -kakos -) ;

thinketh 2Sa_18_27 And the watchman (06822 +tsaphah) said (00559 +)amar) , Me {thinketh} (07200 +ra)ah) the running (04794 +m@ruwtsah) of the foremost (07223 +ri)shown) is like the running (04794 +m@ruwtsah) of Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) . And the king (04428 +melek) said (00559 +)amar) , He [is] a good (02896 +towb) man (00376 +)iysh) , and cometh (00935 +bow)) with good (02896 +towb) tidings (01309 +b@sowrah) .

thinketh Php_03_04 . Though (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) any (1536 -ei tis -) other (0243 -allos -) man {thinketh} (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

thinketh Pro_23_07 For as he {thinketh} (08176 +sha(ar) in his heart (05315 +nephesh) , so (03651 +ken) [is] he: Eat (00398 +)akal) and drink (08354 +shathah) , saith (00559 +)amar) he to thee ; but his heart (03820 +leb) [is] not with thee .

thinketh Psa_40_17 But I [am] poor (06041 +(aniy) and needy (34) ; [yet] the Lord (00136 +)Adonay) {thinketh} (02803 +chashab) upon me: thou [art] my help (05833 +(ezrah) and my deliverer (06403 +palat) ; make no (00408 +)al) tarrying (00309 +)achar) , O my God (00430 +)elohiyim) .

thinking 2Sa_04_10 When one told (05046 +nagad) me , saying (00559 +)amar) , Behold (02009 +hinneh) , Saul (07586 +Sha)uwl) is dead (04191 +muwth) , {thinking} to have brought (01319 +basar) good (01319 +basar) tidings (01319 +basar) , I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag) , who (00834 +)aher) [thought] that I would have given (05414 +nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

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bethink , 1KI , 8:47 bethink , 2CH , 6:37 think , 1CO , 4:6 , 1CO , 4:9 , 1CO , 7:36 , 1CO , 7:40 , 1CO , 8:2 , 1CO , 12:23 , 1CO , 14:37 think , 1PE , 4:4 , 1PE , 4:12 think , 2CH , 13:8 think , 2CO , 3:5 , 2CO , 10:2 , 2CO , 10:2 , 2CO , 10:7 , 2CO , 10:11 , 2CO , 11:16 , 2CO , 12:6 , 2CO , 12:19 think , 2PE , 1:13 think , 2SA , 13:33 think , AC , 13:25 , AC , 17:29 , AC , 26:2 think , DA , 7:25 think , EC , 8:17 think , EPH , 3:20 think , ES , 4:13 think , EZE , 38:10 think , GA , 6:3 think , GE , 40:14 think , ISA , 10:7 think , JAS , 1:7 , JAS , 4:5 think , JER , 23:27 , JER , 29:11 think , JOB , 31:1 , JOB , 41:32 think , JOH , 5:39 , JOH , 5:45 , JOH , 11:56 , JOH , 16:2 think , JON , 1:6 think , LU , 12:40 , LU , 13:4 think , MR , 14:64 think , MT , 3:9 , MT , 5:17 , MT , 6:7 , MT , 9:4 , MT , 10:34 , MT , 18:12 , MT , 21:28 , MT , 22:42 , MT , 24:44 , MT , 26:66 think , NE , 5:19 , NE , 6:6 , NE , 6:14 think , NU , 36:6 think , PHP , 1:7 , PHP , 4:8 think , RO , 12:3 , RO , 12:3 , RO , 12:3 think , ZEC , 11:12 thinkest , 1CH , 19:3 thinkest , 2SA , 10:3 thinkest , AC , 28:22 thinkest , JOB , 35:2 thinkest , LU , 10:36 thinkest , MT , 17:25 , MT , 22:17 , MT , 26:53 thinkest , RO , 2:3 thinketh , 1CO , 10:12 , 1CO , 13:5 thinketh , 2SA , 18:27 thinketh , PHP , 3:4 thinketh , PR , 23:7 thinketh , PS , 40:17 thinking , 2SA , 4:10 , 2SA , 5:6 account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-)count} (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.[ql deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}].[ql desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.[ql despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}].[ql despise 4065 # periphroneo {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise} . [ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql highly 5252 # hyperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself

overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think {it}) strange.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql lodge 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, {lodge}, (think it) strange.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}.[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}.[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql repent 3340 # metanoceo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}.[ql strange 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think it) {strange}.[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: - - think, {suppose}, deem.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or

fit: -- desire, think good, count (think) worthy.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}.[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 5282 # huponeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.[ql think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql think 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: -- entertain, lodge, ({think} it) strange.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think} . [ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think} . [ql think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think} . [ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think} . [ql think 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think} . [ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think} . [ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing} . [ql worthy 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count (think) {worthy} . [ql think Interlinear Index Study think GEN 040 014 But {think} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa > me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they {think} <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . think 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to {think} <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > . think 2CH 013 008 And now <06258 + ye {think} <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068

+Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <07227 +rab > multitude <01995 +hamown > , and [there are] with you golden <02091 +zahab > calves <05695 + , which <00834 +>aher > Jeroboam <03379 +Yarob made <06213 + you for gods <00430 +>elohiym > . Think NEH 005 019 {Think} <02142 +zakar > upon me , my God <00430 +>elohiym > , for good <02896 +towb > , [according] to all <03605 +kol > that I have done <06213 + for this <02088 +zeh > people <05971 + . think NEH 006 006 Wherein [was] written <03789 +kathab > , It is reported <08085 +shama< > among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [it , that] thou and the Jews <03064 +Y@huwdiy > {think} <02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be their king <04428 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > . think NEH 006 014 My God <00430 +>elohiym > , {think} <02142 +zakar > thou upon Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el - leh > their works <04639 +ma , and on the prophetess <05031 +n@biy>ah > Noadiah <05129 +Now , and the rest <03499 +yether > of the prophets <05030 +nabiy> > , that would have put me in fear <03372 +yare> > . Think EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , {Think} <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > . think JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > then should I {think} <00995 +biyn > upon a maid <01330 +b@thuwlah > ? think JOB 041 032 He maketh a path <05410 +nathiyb > to shine <00215 +>owr > after <00310 +>achar > him ; [one] would {think} <02803 +chashab > the deep <08415 +t@howm > [to be] hoary <07872 +seybah > . think ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] {think} <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . think ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > {think} <02803 +chashab > so <03651 +ken > ; but [it is] in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@ . think JER 023 027 Which {think} <02803 +chashab > to cause my people <05971 + to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba . think JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I {think} <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . think EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt {think} <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : think DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and {think} <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . think JONAH 001 006 So the shipmaster came <07126 +qarab > to him , and said <00559 +>amar > unto him , What <04100 +mah > meanest thou , O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara> > upon thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will {think} <06245 + upon us , that we perish <6> not . think ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye {think} <05869 + good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > . think MAT 003 009 And {think} <1380 -dokeo -> not to say <3004 - lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -

theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> . Think MAT005 017 . {Think} <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 - nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 - pleroo -> . think MAT006 007 But when ye pray <4336 -proseuchomai -> , use not vain repetitions <0945 - battologeo -> , as the heathen <1482 -ethnikos -> [do] : for they {think} <1380 -dokeo -> that they shall be heard <1522 -eisakouo -> for their much <4180 - polulogia -> speaking <4180 -polulogia -> . think MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> {think} <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? Think MAT010 034 {Think} <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . think MAT018 012 How <5101 -tis -> {think} <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ? think MAT021 028 . But what <5101 -tis -> {think} <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 - proserchomai -> to the first <4413 -protos -> , and said <2036 - epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 - ergazomai -> to day <4594 - semeron -> in my vineyard <0290 - ampelon -> . think MAT022 042 Saying <3004 -lego -> , What <5101 -tis -> {think} <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [The Son] of David <1138 -Dabid -> . think MAT024 044 Therefore <5124 - touto -> be ye also <2532 - kai -> ready <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye {think} <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> . think MAT026 066 What <5101 -tis -> {think} <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <2288 -thanatos -> . think MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> {think} <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 -enochos -> of death <2288 - thanatos -> . think LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour 5610 - hora - when ye {think} 1380 -dokeo - not . think LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 - apokteino - them , {think} 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 - pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ? think JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 - graphe -> ; for in them ye {think} <1380 -dokeo -> ye have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> : and they are they which testify <3140 -martureo -> of me . think JOH 005 045 Do not {think} <1380 -dokeo -> that I will accuse <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [one] that accuseth <2723 -kategoreo -> you , [even] Moses <3475 -Moseus -> , in whom <3739 -hos -> ye trust <1679 - elpizo -> . think JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 - tis -> {think} <1380 -dokeo -> ye , that he will not come <2064 - erchomai -> to the feast <1859 -heorte -> ? think JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will {think} <1380 - dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -latreia -> . think ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> {think} <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 - idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . think ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to {think} <3543 -nomizo -> that the Godhead <2304 - theios -> is like <3664 -homoiios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 - anthropos -> device <1761 -enthumesis -> . think ACT 026 002 I {think} <2233 -hegeomai -> myself <1683 -

emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 - apologeomai -> for myself this <4594 -semeron -> day <4594 - semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> : think ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to {think} <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . think ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to {think} <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . think ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to {think} <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . think 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to {think} <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . think 1CO 004 009 For I {think} <1380 -dokeo -> that God <2316 - theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 - epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . think 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man {think} <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 - huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . think 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I {think} <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> . think 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man {think} <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 - oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . think 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we {think} <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 - toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros -> abundant <4055 - perissoteros -> honour <5092 - time -> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . think 1CO 014 037 If <1487 -ei -> any <1536 -ei tis -> man {think} <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . think 2CO 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to {think} <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [is] of God <2316 -theos -> ; think 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> {think} <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . think 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I {think} <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some

<5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . think 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> {think} <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 - Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . think 2CO 010 011 Let such <3634 -hoios -> an one {think} <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . think 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> {think} <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 -kauchaomai -> myself a little <3397 -mikron -> . think 2CO 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereoo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should {think} <3049 - logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me . think 2CO 012 019 Again <3825 -palin -> , {think} <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 - pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 -oikodome -> . think GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> {think} <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 - phrenapatao -> himself <1438 -heautou -> . think EPH 003 020 Now <1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 - pas -> that we ask <0154 -aiteo -> or <2228 -e -> {think} <3539 - noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us , think PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to {think} <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 - hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 - apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . think PHP 004 008 Finally <3063 -loipon -> , brethren <0080 - adephos -> , whatsoever <3745 -hosos -> things are true <0227 - alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , {think} <3049 -logizomai -> on these <5023 -tauta -> things . think JAS 001 007 For let not that man <0444 -anthropos -> {think} <3633 -oioimai -> that he shall receive <2983 -lambano -> any <5100 -tis -> thing of the Lord <2962 -kurios -> . think JAS 004 005 Do ye {think} <1380 -dokeo -> that the scripture <1124 -graphe -> saith <3004 -lego -> in vain <2761 -kenos -> , The spirit <4151 -pneuma -> that dwelleth <2730 -katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ? think 1PE 004 004 . Wherein <3757 -hou -> they {think} it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <0846 -autos -> excess <0401 - anachysis -> of riot <0810 -asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [you] : think 1PE 004 012 . Beloved <0027 -agapetos -> , {think} it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> thing happened <4819 -sumbaino -> unto you : think 2PE 001 013 Yea <1161 -de -> , I {think} <2233 -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ; but if any man think <1CO7 -:36 > but think on me when it shall be well with thee but what think ye god will think upon us himself think this again <2CO10 -:7 > how think ye if any man think himself <1CO14 -:37 > if they shall bethink themselves <1KI8 -:47 > if ye think good let no man think me <2CO11 -:16 > let such an one think this <2CO10 -:11 > man cometh at an hour when ye think not man think himself neither doth his heart think so such an hour as ye think not them ye think ye have eternal life they bethink themselves <2CH6 -:37 > think also <1CO7 -:40 > think any thing as <2CO3 -:5 > think it meet <2PE1 -:13 > think it not strange concerning <1PE4 -:12 >

think myself happy think not think not think not think not with thyself think soberly think this think thou upon tobiah think toward you think upon think upon me think ye <2CO12 -:19 > think ye thou shalt think an evil thought we ask or think what think ye what think ye what think ye what think ye wherefore think ye evil wherein they think it strange <1PE4 -:4 > which think <2CO10 -:2 > which think which we think <1CO12 -:23 > whom they think best whom think ye whosoever killeth you will think would think - think , 0559 , 0995 , 1819 , 2142 , 2803 , 5452 , 5869 , 6245 , * think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 , think GEN 040 014 But {think} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheched > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they {think} <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo , think -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, {think}, thinkest, thinketh, thought, think -1760 on, {think}, thought, think -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, {think}, thought, think -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, {think}, thinkest, thinketh, thought, think -3539 consider, perceive, {think}, understand, understood, think -3543 suppose, supposed, supposing, {think}, thought, wont, think -3633 suppose, supposing, {think}, think -5282 deemed, supposed, {think}, think -5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, {think}, think -5426 affection, care, careful, likeminded, mind, minded, savourest, set, {think}, thinkest, understood, think -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinketh}, thinketh, thought, think -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinketh}, thinketh, thought, think -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinketh}, understood, thinketh -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, {thinketh}, thought, thinketh -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, {thinketh}, thought, think -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , {think} , thinking , thought , told , use , uttereth , verily , yet , think -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , {think} , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , think -1819 compared , devised , like , liken , likened , meaneth , similitudes , {think} , thought , thoughtest , think -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , mindful , record , recorder , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , {think} , think -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , {think} , thinkest , thinketh , thought , workman , think -5452 {think} , think -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , {think} , thinkest , thought , to , well , wells , yourselves , think -6245 shine , {think} , thinkest -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , {thinketh} , thinketh , thought , workman , think -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of ,

open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , {thinkest} , thought , to , well , wells , yourselves , thinketh -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , {thinketh} , thought , workman , thinketh -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , {thinketh} , view , visions , thinketh -8176 {thinketh} , thinking -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , {thinking} , thought , told , use , uttereth , verily , yet , bethink 3824 -- lebab -- + {bethink} themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding. think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use[speech], utter, X verily, X yet. think 0959 -- bazah -- despise, disdain, contemn(-ptible), + {think} to scorn, vile person. think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work. think 1819 -- damah -- compare, devise, (be) like(-n), mean, {think}, usesimilitudes. think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, {think} on, X well. think 2161 -- zamam -- consider, devise, imagine, plot, purpose, {think} (evil). think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}. think 5452 -- c@bar -- {think}. think 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves). think 5869 -- \ayin -- affliction, outward appearance, + before, + {think} best, colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). think 6245 -- \ashath -- shine, {think}. think 6246 -- \ashith -- {think}. think 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions. think 8176 -- sha\ar -- {think}. think 8232 -- sh@phar -- be acceptable, please, + {think} good. think 0515 ** axioo ** desire, think good, count ({think}) worthy. think 0515 ** axioo ** desire, {think} good, count (think) worthy. think 1260 ** dialogizomai ** cast in mind, consider, dispute, muse, reason, {think}. think 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow. think 1760 ** enthumeomai ** {think}. think 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on. think 2106 ** eudokeo ** {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing. think 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}. think 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}. think 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on). think 3539 ** noieo ** consider, perceive, {think}, understand. think 3579 ** xenizo ** entertain, lodge, ({think} it) strange. think 3633 ** oiomai ** suppose, {think}. think 5252 ** huperphroneo ** {think} more highly. think 5282 ** huponoeo ** {think}, suppose, deem. think 5316 ** phaino ** appear, seem, be seen, shine,

X {think}. think 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}. think an one think 3049 -logizomai-> think and I think 1380 -dokeo-> think And think 1380 -dokeo-> think as ye think 1380 -dokeo-> think but to think 5426 -phroneo-> think do : for they think 1380 -dokeo-> think Do not think 1380 -dokeo-> think Do ye think 1380 -dokeo-> think For I think 1380 -dokeo-> think for in them ye think 1380 -dokeo-> think for me to think 5426 -phroneo-> think I think 2233 -hegeomai-> think I think 3049 -logizomai-> think in us not to think 5426 -phroneo-> think man should think 3049 -logizomai-> think man think 1380 -dokeo-> think man think 3543 -nomizo-> think not to think 3543 -nomizo-> think them , think 1380 -dokeo-> think they think it strange 3579 -xenizo-> think think 1380 -dokeo-> think think 1760 -enthumeomai-> think think 3049 -logizomai-> think think 3539 -noieo-> Think Think 3543 -nomizo-> think think 3633 -oiomai-> think think 5282 -huponoeo-> think think 5316 -phaino-> think think it not strange 3579 -xenizo-> think to think 3049 -logizomai-> think to think 5426 -phroneo-> think we think 1380 -dokeo-> think when ye think 1380 -dokeo-> think you , not to think 5252 -huperphroneo-> think you will think 1380 -dokeo-> thinkest And thinkest 3049 -logizomai-> Thinkest Thinkest 1380 -dokeo-> thinkest thinkest 1380 -dokeo-> thinkest thou thinkest 5426 -phroneo-> thinketh let him that thinketh 1380 -dokeo-> thinketh man thinketh 1380 -dokeo-> thinketh thinketh 3049 -logizomai-> bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding. [ql think 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use [speech], utter, X verily, X yet. [ql think 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: - - despise, disdain, contemn(-ptible), + {think} to scorn, vile person. [ql think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql think 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work. [ql think 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, {think}, use similitudes. [ql think 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, {think} on, X well. [ql think 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, {think} (evil). [ql think 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}. [ql think 5452 ## c@bar (Aramaic) {seb-ar'}; a primitive root; to bear in mind, i.e. hope: -- {think}. [ql think 5869 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X {think}, view, visions. [ql think 8176 ## sha But {think} on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: think This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they {think} best; only to the family of the tribe of their father shall they marry. think <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to {think} that all the king's sons are dead: for Amnon only is dead. think <2CH13 -8> And now ye {think} to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods. think {Think} upon me, my God, for good,

[according] to all that I have done for this people. think Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews {think} to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. think My God, {think} thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. think Then Mordecai commanded to answer Esther, {Think} not with thyself that thou shalt escape in the king's house, more than all the Jews. think I made a covenant with mine eyes; why then should I {think} upon a maid? think He maketh a path to shine after him; [one] would {think} the deep [to be] hoary. think Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] {think} to know [it], yet shall he not be able to find [it]. think Howbeit he meaneth not so, neither doth his heart {think} so; but [it is] in his heart to destroy and cut off nations not a few. think Which {think} to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. think For I know the thoughts that I {think} toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. think Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt {think} an evil thought: think And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and {think} to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. think So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will {think} upon us, that we perish not. think And I said unto them, If ye {think} good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver. think And {think} not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham. think {Think} not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. think But when ye pray, use not vain repetitions, as the heathen [do]: for they {think} that they shall be heard for their much speaking. think And Jesus knowing their thoughts said, Wherefore {think} ye evil in your hearts? think {Think} not that I am come to send peace on earth: I came not to send peace, but a sword. think How {think} ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? think But what {think} ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. think Saying, What {think} ye of Christ? whose son is he? They say unto him, [The son] of David. think Therefore be ye also ready: for in such an hour as ye {think} not the Son of man cometh. think What {think} ye? They answered and said, He is guilty of death. think Ye have heard the blasphemy: what {think} ye? And they all condemned him to be guilty of death. think Be ye therefore ready also: for the Son of man cometh at an hour when ye {think} not. think Or those eighteen, upon whom the tower in Siloam fell, and slew them, {think} ye that they were sinners above all men that dwelt in Jerusalem? think Search the scriptures; for in them ye {think} ye have eternal life: and they are they which testify of me. think Do not {think} that I will accuse you to the Father: there is one] that accuseth you, even] Moses, in whom ye trust. think Then sought they for Jesus, and spake among themselves, as they stood in the temple, What {think} ye, that he will not come to the feast? think They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will {think} that he doeth God service. think And as John fulfilled his course, he said, Whom {think} ye that I am? I am not he]. But, behold, there cometh one after me, whose shoes of his] feet I am not worthy to loose. think Forasmuch then as we are the offspring of God, we ought not to {think} that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. think I {think} myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: think For I say, through the grace given unto me, to every man that is among you, not to {think} of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. think For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to {think}; but to think soberly, according as God hath dealt to every man the measure of faith. think For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to {think} soberly, according as God hath dealt to every man the measure of faith. think <1CO4 -6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye might learn in us not to {think} of men] above that which is written, that no one of you be puffed up for one against another. think <1CO4 -9> For I {think} that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. think <1CO7 -36> But if any man {think} that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: let them marry. think <1CO7 -40> But she is happier if she so abide, after my judgment: and I {think} also that I have the Spirit of God. think <1CO8 -2> And if any man

{think} that he knoweth any thing, he knoweth nothing yet as he ought to know. think <1CO12 -23> And those members] of the body, which we {think} to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have more abundant comeliness. think <1CO14 -37> If any man {think} himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. think <2CO3 -5> Not that we are sufficient of ourselves to {think} any thing as of ourselves; but our sufficiency is] of God; think <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which {think} of us as if we walked according to the flesh. think <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I {think} to be bold against some, which think of us as if we walked according to the flesh. think <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself {think} this again, that, as he is] Christ's, even so are] we Christ's. think <2CO10 -11> Let such an one {think} this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. think <2CO11 -16> I say again, Let no man {think} me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. think <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should {think} of me above that which he seeth me to be], or that] he heareth of me. think <2CO12 -19> Again, {think} ye that we excuse ourselves unto you? we speak before God in Christ: but we do] all things, dearly beloved, for your edifying. think For if a man {think} himself to be something, when he is nothing, he deceiveth himself. think Now unto him that is able to do exceeding abundantly above all that we ask or {think}, according to the power that worketh in us, think Even as it is meet for me to {think} this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. think Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, {think} on these things. think For let not that man {think} that he shall receive any thing of the Lord. think Do ye {think} that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? think <1PE4 -4> Wherein they {think} it strange that ye run not with them] to the same excess of riot, speaking evil of you]: think <1PE4 -12> Beloved, {think} it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: think <2PE1 -13> Yea, I {think} it meet, as long as I am in this tabernacle, to stir you up by putting you] in remembrance;

bethink , 1KI , 8:47 bethink , 2CH , 6:37 think , 1CO , 4:6 , 1CO , 4:9 , 1CO , 7:36 , 1CO , 7:40 , 1CO , 8:2 , 1CO , 12:23 , 1CO , 14:37 think , 1PE , 4:4 , 1PE , 4:12 think , 2CH , 13:8 think , 2CO , 3:5 , 2CO , 10:2 , 2CO , 10:2 , 2CO , 10:7 , 2CO , 10:11 , 2CO , 11:16 , 2CO , 12:6 , 2CO , 12:19 think , 2PE , 1:13 think , 2SA , 13:33 think , AC , 13:25 , AC , 17:29 , AC , 26:2 think , DA , 7:25 think , EC , 8:17 think , EPH , 3:20 think , ES , 4:13 think , EZE , 38:10 think , GA , 6:3 think , GE , 40:14 think , ISA , 10:7 think , JAS , 1:7 , JAS , 4:5 think , JER , 23:27 , JER , 29:11 think , JOB , 31:1 , JOB , 41:32 think , JOH , 5:39 , JOH , 5:45 , JOH , 11:56 , JOH , 16:2 think , JON , 1:6 think , LU , 12:40 , LU , 13:4 think , MR , 14:64 think , MT , 3:9 , MT , 5:17 , MT , 6:7 , MT , 9:4 , MT , 10:34 , MT , 18:12 , MT , 21:28 , MT , 22:42 , MT , 24:44 , MT , 26:66 think , NE , 5:19 , NE , 6:6 , NE , 6:14 think , NU , 36:6 think , PHP , 1:7 , PHP , 4:8 think , RO , 12:3 , RO , 12:3 , RO , 12:3 think , ZEC , 11:12 thinkest , 1CH , 19:3 thinkest , 2SA , 10:3 thinkest , AC , 28:22 thinkest , JOB , 35:2 thinkest , LU , 10:36 thinkest , MT , 17:25 , MT , 22:17 , MT , 26:53 thinkest , RO , 2:3 thinketh , 1CO , 10:12 , 1CO , 13:5 thinketh , 2SA , 18:27 thinketh , PHP , 3:4 thinketh , PR , 23:7 thinketh , PS , 40:17 thinking , 2SA , 4:10 , 2SA , 5:6

account 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, ({ac-}count) (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql assent 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, {assent}, be pleased, have pleasure.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, {be} willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), {be} the good (have, take) pleasure, be willing.[ql be 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, ({be} well) please(-d), be the good (have, take) pleasure, be willing.[ql be 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, {be} pleased, have pleasure.[ql beat 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: - - {beat} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql cast 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, {cast} (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql conclude 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- {conclude}, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql count 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, {count} (think) worthy.[ql deem 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}].[ql desire 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- {desire}, think good, count (think) worthy.[ql despise 2706 # kataphroneo {kat-af-ron-eh'-o}; from 2596 and 5426; to think against, i.e. disesteem: -- {despise}].[ql despise 4065 # periphronoeo {per-ee-fron-eh'-o}; from 4012 and 5426; to think beyond, i.e. depreciate (contemn): -- {despise}].[ql despise 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + {despise}, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql fall 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, {fall}, lay (on), put (unto), stretch forth, think on.[ql forth 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch {forth}, think on.[ql good 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think {good}, count (think) worthy.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the {good} (have, take) pleasure, be willing.[ql good 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think {good}, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql have 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, {have} pleasure.[ql have 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good ({have}, take) pleasure, be willing.[ql highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}].[ql impute 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, {impute}, lay, number, reason, reckon, suppose, think (on).[ql into 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat {into}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql it 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think {it}) strange.[ql lay 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: - - beat into, cast (up-)on, fall, {lay} (on), put (unto), stretch forth, think on.[ql lay 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, {lay}, number, reason, reckon, suppose, think (on).[ql lodge

3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, {lodge}, (think it) strange.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql number 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, {number}, reason, reckon, suppose, think (on).[ql of 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count ({of}), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: - - beat into, cast (up-)on, fall, lay ({on}), put (unto), stretch forth, think on.[ql on 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think {on}].[ql on 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think ({on}).[ql pleased 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be {pleased}, have pleasure.[ql pleasure 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- allow, assent, be pleased, have {pleasure}].[ql please 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) {please}(-d), be the good (have, take) pleasure, be willing.[ql pleasure 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) {pleasure}, be willing.[ql put 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), {put} (unto), stretch forth, think on.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reckon 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, {reckon}, suppose, think (on).[ql repent 3340 # metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think differently or afterwards, i.e. reconsider (morally, feel compunction): -- {repent}].[ql strange 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, (think it) {strange}].[ql stretch 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), {stretch} forth, think on.[ql suppose 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql suppose 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, {suppose}, think (on).[ql take 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, {take}) pleasure, be willing.[ql the 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be {the} good (have, take) pleasure, be willing.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, {think} good, count (think) worthy.[ql think 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count ({think}) worthy.[ql think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}].[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql think 5282 # huponoeo {hoop-on-o-eh'-o}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.[ql think 3539 # noieo {noy-eh'-o}; from 3563; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: -- consider, perceive, {think}, understand.[ql think 3579 # xenizo {xen-id'-zo}; from 3581; to be a host (passively, a guest); by implication be (make, appear) strange: - - entertain, lodge, ({think} it) strange.[ql think 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}. [ql think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}].[ql think 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and

3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, reason, {think}.[ql think 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- {think} good, (be well) please(-d), be the good (have, take) pleasure, be willing.[ql think 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, {think} (on).[ql think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}.[ql think 2919 # krino {kree'-no}; properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish: -- avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, {think}.[ql think 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, {think} on.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(- ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}.[ql unto 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql upon 1911 # epiballo {ep-ee-bal'-lo}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.[ql well 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be {well}) please(-d), be the good (have, take) pleasure, be willing.[ql willing 2106 # eudokeo {yoo-dok-eh'-o}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be {willing}.[ql worthy 0515 # axioo {ax-ee-o'-o}; from 514; to deem entitled or fit: -- desire, think good, count (think) {worthy}.[ql

* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 huponoeo , 5316 phaino , 5426 phroneo ,

think -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, {think}, thinkest, thinketh, thought, think -1760 on, {think}, thought, think -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, {think}, thought, think -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, {think}, thinkest, thinketh, thought, think -3539 consider, perceive, {think}, understand, understood, think -3543 suppose, supposed, supposing, {think}, thought, wont, think -3633 suppose, supposing, {think}, think -5282 deemed, supposed, {think}, think -5316 appear, appeared, appeareth, seen, shine, shineth, shining, shone, {think}, think -5426 affection, care, careful, likeminded, mind, minded, savourest, set, {think}, thinkest, understood, thinkest -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, {thinkest}, thinketh, thought, thinkest -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, {thinkest}, thinketh, thought, thinkest -5426 affection, care, careful, likeminded, mind, minded, savourest, set, think, {thinkest}, understood, thinketh -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, {thinketh}, thought, thinketh -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, {thinketh}, thought,

think -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , {think} , thinking , thought , told , use , uttereth , verily , yet , think -0995 attended , consider , considered , considereth , considering , cunning , diligently , discern , discerned , discreet , eloquent , feel , informed , instruct , instructed , intelligence , know , looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher , {think} , understand , understandest , understandeth , understanding , understood , viewed , well , wise , wisely , think -1819 compared , devised , like , liken , likened , meaneth , similitudes , {think} , thought , thoughtest , think -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , mindful , record , recorder , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , {think} , think -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , {think} , thinkest , thinketh , thought , workman , think -5452 {think} , think -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , {think} , thinkest , thought , to , well , wells , yourselves , think -6245 shine , {think} , thinkest -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , {thinketh} , thinketh , thought , workman , thinkest -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , {thinketh} , thought , to , well , wells , yourselves , thinketh -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , {thinketh} , thought , workman , thinketh -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , {thinketh} , view , visions , thinketh -8176 {thinketh} , thinking -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , {thinking} , thought , told , use , uttereth , verily , yet ,

bethink 3824 -- lebab -- + {bethink} themselves, breast, comfortably, courage,([faint], [tender-]heart([-ed])), midst, mind, X unawares, understanding. think 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X {think}, use[speech], utter, X verily, X yet. think 0959 -- bazah -- despise, disdain, contemn(-ptible), + {think} to scorn, vileperson. think 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern,eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, {think},(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). think 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, {think}, use [entreaties], utter, X well, X work. think 1819 -- damah -- compare, devise, (be) like(-n), mean, {think}, usesimilitudes. think 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, record(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, {think} on, X well. think 2161 - - zamam -- consider, devise, imagine, plot, purpose, {think} (evil). think 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find out, forecast, hold, imagine, impute,invent, be like, mean, purpose, reckon(-ing be made), regard, {think}. think 5452 -- c@bar -- {think}. think 5869 -- \ayin -- affliction, outward appearance, + before, + think best,colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + {think}, X us, well, X you(-rselves). think 5869 -- \ayin -- affliction, outward appearance, + before, + {think} best,colour, conceit, + be content, countenance, + displeasure, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(- ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). think 6245 -- \ashath -- shine, {think}. think 6246 -- \ashith -- {think}. think 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions. think 8176 -- sha\ar -- {think}. think 8232 -- sh@phar -- be acceptable, please, + {think} good. think 0515 ** axioo ** desire, think good, count ({think}) worthy. think 0515 ** axioo ** desire, {think} good, count (think) worthy. think 1260 ** dialogizomai ** cast in mind, consider, dispute, muse, reason, {think}. think 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, seem(good), suppose, {think}, trow. think 1760 ** enthumeomai ** {think}. think 1911 ** epiballo ** beat into, cast (up-)on, fall, lay (on), put (unto), stretchforth, {think} on. think 2106 ** eudokeo ** {think} good, (be well) please(-d), be the good (have, take)pleasure, be willing. think 2233 ** hegeomai ** account, (be) chief, count, esteem, governor, judge, have therule over, suppose, {think}. think 2919 ** krino ** avenge, conclude, condemn, damn, decree, determine, esteem,judge, go to (sue at the) law, ordain, call in question, sentence to,{think}. think 3049 ** logizomai ** conclude, (ac-)count (of), + despise, esteem, impute, lay,number, reason, reckon, suppose, {think} (on). think 3539 ** noieo ** consider, perceive, {think}, understand. think 3579 ** xenizo ** entertain, lodge, ({think} it) strange. think 3633 ** oiomai ** suppose, {think}. think 5252 ** huperphroneo ** {think} more highly. think 5282 ** huponoeo ** {think}, suppose, deem. think 5316 ** phaino ** appear, seem, be seen, shine, X {think}. think 5426 ** phroneo ** set the affection on, (be) care(-ful), (be like-, + be ofone, + be of the same, + let this) mind(-ed), regard, savour, {think}.

think an one think 3049 -logizomai-> think and I think 1380 -dokeo-> think And think 1380 -dokeo-> think as ye think 1380 -dokeo-> think but to think 5426 -phroneo-> think do : for they think 1380 -dokeo-> think Do not think 1380 -dokeo-> think Do ye think 1380 -dokeo-> think For I think 1380 -dokeo-> think for in them ye think 1380 -dokeo-> think for me to think 5426 -phroneo-> think I think 2233 -hegeomai-> think I think 3049 -logizomai-> think in us not to think 5426 -phroneo-> think man should think 3049 -logizomai-> think man think 1380 -dokeo-> think man think 3543 -nomizo-> think not to think 3543 -nomizo-> think them , think 1380 -dokeo-> think they think it strange 3579 -xenizo-> think think 1380 -dokeo-> think think 1760 -enthumeomai-> think think 3049 -logizomai-> think think 3539 -noieo-> Think Think 3543 -nomizo-> think think 3633 -oiomai-> think think 5282 -huponoeo-> think think 5316 -phaino-> think think it not strange 3579 -xenizo-> think to think 3049 -logizomai-> think to think 5426 -phroneo-> think we think 1380 -dokeo-> think when ye think 1380 -dokeo-> think you , not to think 5252 -huperphroneo-> think you will think 1380 -dokeo-> thinkest And thinkest 3049 -logizomai-> Thinkest Thinkest 1380 -dokeo-> thinkest thinkest 1380 -dokeo-> thinkest thou thinkest 5426 -phroneo-> thinketh let him that thinketh 1380 -dokeo-> thinketh man thinketh 1380 -dokeo-> thinketh thinketh 3049 -logizomai->

bethink 3824 ## lebab {lay-bawb'}; from 3823; the heart (as the most interior organ); used also like 3820: -- + {bethink} themselves, breast, comfortably, courage, ([faint], [tender-]heart([-ed]), midst, mind, X unawares, understanding. [ql think 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use [speech], utter, X verily, X yet. [ql think 0959 ## bazah {baw-zaw'}; a primitive root; to disesteem: - - despise, disdain, contemn(-ptible), + {think} to scorn, vile person. [ql think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql think 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, {think}, use [entreaties], utter, X well, X work. [ql think 1819 ## damah {daw-maw'}; a primitive root; to compare; by implication, to resemble, liken, consider: -- compare, devise, (be) like(-n), mean, {think}, use similitudes. [ql think 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, {think} on, X well. [ql think 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, {think} (evil). [ql think 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, {think}. [ql think 5452 ## c@bar (Aramaic) {seb-ar'}; a primitive root; to bear in mind, i.e. hope: -- {think}. [ql think 5869 ## ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X {think}, view, visions.[ql think 8176 ## sha



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think Interlinear Index Study think GEN 040 014 But {think} <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me out of this <02088 +zeh > house <01004 +bayith > : think NUM 036 006 This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they {think} <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . think 2SA 013 033 Now <06258 + therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to {think} <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > . think 2CH 013 008 And now <06258 + ye {think} <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <07227 +rab > multitude <01995 +hamown > , and [there are] with you golden <02091 +zahab > calves <05695 + , which <00834 +>aher > Jeroboam <03379 +Yarob made <06213 + you for gods <00430 +>elohiym > . Think NEH 005 019 {Think} <02142 +zakar > upon me , my God <00430 +>elohiym > , for good <02896 +towb > , [according] to all <03605 +kol > that I have done <06213 + for this <02088 +zeh > people <05971 + . think NEH 006 006 Wherein [was] written <03789 +kathab > , It is reported <08085 +shama< > among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [it , that] thou and the Jews <03064 +Y@huwdiy > {think} <02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah > the wall <02346 +chowmah > , that thou mayest be their king <04428 +melek > , according to these <00428 +>el - leh > words <01697 +dabar > . think NEH 006 014 My God <00430 +>elohiym > , {think} <02142 +zakar > thou upon Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el - leh > their works <04639 +ma , and on the prophetess <05031 +n@biy>ah > Noadiah <05129 +Now , and the rest <03499 +yether > of the prophets <05030 +nabiy> > , that would have put me in fear <03372 +yare> > . Think EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , {Think} <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more than all <03605 +kol > the Jews <03064 +Y@huwdiy > . think JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > then should I {think} <00995 +biyn > upon a maid <01330 +b@thuwlah > ? think JOB 041 032 He maketh a path <05410 +nathiyb > to shine <00215 +>owr > after <00310 +>achar > him ; [one] would {think} <02803 +chashab > the deep <08415 +t@howm > [to be] hoary <07872 +seybah > . think ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man] {think} <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] . think ISA 010 007 Howbeit he meaneth <01819 +damah > not so <03651 +ken > , neither <03808 +lo> > doth his heart <03824 +lebab > {think} <02803 +chashab > so <03651 +ken > ; but [it is] in his heart <03824 +lebab > to destroy <08045 +shamad > and cut <03772 +karath > off nations <01471 +gowy > not a few <04592 +m@ . think JER 023 027 Which {think} <02803 +chashab > to cause my people <05971 + to forget <07911 +shakach > my name <08034 +shem > by their dreams <02472 +chalowm > which <00834 +>aher > they tell <05608 +caphar > every man <00376 +>iysh > to his neighbour <07453 +rea< > , as their fathers <1> have forgotten <07911 +shakach > my name <08034 +shem > for Baal <01168 +Ba . think JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I {think} <02803 +chashab > toward <05921 + you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > . think EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [that] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt {think} <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > : think DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah >

against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and {think} <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . think JONAH 001 006 So the shipmaster came <07126 +qarab > to him , and said <00559 +>amar > unto him , What <04100 +mah > meanest thou , O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara> > upon thy God <00430 +>elohiyim > , if <00194 +>uwlay > so be that God <00430 +>elohiyim > will {think} <06245 + upon us , that we perish <6> not . think ZEC 011 012 And I said <00559 +>amar > unto them , If <00518 +>im > ye {think} <05869 + good <02896 +towb > , give <03051 +yahab > [me] my price <07939 +sakar > ; and if <00518 +>im > not , forbear <02308 +chadal > . So they weighed <08254 +shaqal > for my price <07939 +sakar > thirty <07970 +sh@lowshiyim > [pieces] of silver <03701 +keceph > . think MAT003 009 And {think} <1380 -dokeo -> not to say <3004 - lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> . Think MAT 005 017 . {Think} <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> . think MAT006 007 But when ye pray <4336 -proseuchomai -> , use not vain repetitions <0945 -battologeio -> , as the heathen <1482 -ethnikos -> [do] : for they {think} <1380 -dokeo -> that they shall be heard <1522 -eisakouo -> for their much <4180 - polulogia -> speaking <4180 -polulugia -> . think MAT009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> {think} <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <5216 -humon -> hearts <2588 -kardia -> ? Think MAT010 034 {Think} <3543 -nomizo -> not that I am come <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -> not to send <0906 -ballo -> peace <1515 -eirene -> , but a sword <3162 -machaira -> . think MAT018 012 How <5101 -tis -> {think} <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 - planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ? think MAT021 028 . But what <5101 -tis -> {think} <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 - epo -> , Son <5043 -teknon -> , go <5217 - hupago -> work <2038 - ergazomai -> to day <4594 -semeron -> in my vineyard <0290 - ampelon -> . think MAT 022 042 Saying <3004 -lego -> , What <5101 -tis -> {think} <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [The Son] of David <1138 - Dabid -> . think MAT024 044 Therefore <5124 -touto -> be ye also <2532 - kai -> ready <2092 -hetoimos -> : for in such an hour <5610 - hora -> as ye {think} <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> . think MAT026 066 What <5101 -tis -> {think} <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <2288 - thanatos -> . think MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> {think} <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> . think LUK 012 040 Be ye therefore 3767 -oun - ready 2092 - hetoimos - also 2532 -kai - : for the Son 5207 -huios - of man LUK 0444 -anthropos - cometh 2064 - erchomai - at an hour 5610 - hora - when ye {think} 1380 -dokeo - not . think LUK 013 004 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 - apokteino - them , {think} 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ? think JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 - graphe -> ; for in them ye {think} <1380 -dokeo -> ye have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> : and they are they which testify <3140 -martureo -> of me . think JOH 005 045 Do not {think} <1380 -dokeo -> that I will accuse <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [one] that accuseth <2723 -kategoreo -> you , [even] Moses <3475 -Moseus -> , in whom <3739 -hos -> ye trust <1679 - elpizo -> . think JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -

hieron -> , What <5101 -tis -> {think} <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ? think JOH 016 002 They shall put <4160 -poieo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will {think} <1380 - dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -latreia -> . think ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> {think} <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 - idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> . think ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to {think} <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoios -> unto gold <5557 -chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> . think ACT 026 002 I {think} <2233 -hegeomai -> myself <1683 - emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 - apologeomai -> for myself this <4594 -semeron -> day <4594 - semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> : think ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to {think} <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . think ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to {think} <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . think ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to {think} <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . think 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to {think} <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 - me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . think 1CO 004 009 For I {think} <1380 -dokeo -> that God <2316 - theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 -epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <2889 -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> . think 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man {think} <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . think 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I {think} <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> . think 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man {think} <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 -tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 - oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . think 1CO 012 023 And those [members] of the body <4983 -soma -> , which <3739 -hos -> we {think} <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820 -atimos -> , upon these <5125 - toutois -> we bestow <4060 -peritithemi -> more <4055 - perissoteros -> abundant <4055 -perissoteros -> honour <5092 - time

-> ; and our uncomely <0809 -askemon -> [parts] have <2192 -echo -> more <4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . think 1CO 014 037 If <1487 -ei -> any <1536 -ei tis -> man {think} <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 - pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . think 2CO 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to {think} <3049 -logizomai -> any <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [is] of God <2316 -theos -> ; think 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 - logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> {think} <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . think 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I {think} <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . think 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> {think} <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 - Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . think 2CO 010 011 Let such <3634 -hoios -> an one {think} <3049 - logizomai -> this <5124 -touto -> , that , such <5108 -toioutos -> as we are in word <3056 -logos -> by letters <1992 -epistole -> when we are absent <0548 -apeimi -> , such <5108 -toioutos -> [will we be] also <2532 -kai -> in deed <2041 -ergon -> when we are present <3918 -pareimi -> . think 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> {think} <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <2744 - kauchaomai -> myself a little <3397 -mikron -> . think 2CO 012 006 For though <1437 -ean -> I would desire <2309 - thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 - ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should {think} <3049 - logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me . think 2CO 012 019 Again <3825 -palin -> , {think} <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 - theos -> in Christ <5547 -Christos -> : but [we do] all <3956 - pas -> things , dearly beloved <0027 -agapetos -> , for your <5216 -humon -> edifying <3619 - oikodome -> . think GAL 006 003 For if <1487 -ei -> a man <5100 -tis -> {think} <1380 -dokeo -> himself to be something <5100 -tis -> , when he is nothing <3367 -medeis -> , he deceiveth <5422 - phrenapatao -> himself <1438 -heautou -> . think EPH 003 020 Now <1161 -de -> unto him that is able <1410 - dunamai -> to do <4160 - poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 - pas -> that we ask <0154 -aiteo -> or <2228 -e -> {think} <3539 - noieo -> , according <2596 -kata -> to the power <1411 - dunamis -> that worketh <1754 -energeo -> in us , think PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 - dikaios -> for me to {think} <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 - hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 - bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 - pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 - charis -> . think PHP 004 008 Finally <3063 -loipon -> , brethren <0080 - adephos -> , whatsoever <3745 -hosos -> things are true <0227 - alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745 - hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , {think} <3049 -logizomai -> on these <5023 -tauta -> things . think JAS 001 007 For let not that man <0444 - anthropos -> {think} <3633 -oiomai -> that he shall receive <2983 -lambano -> any <5100 -tis -> thing of the Lord <2962 -kurios -> . think JAS 004 005 Do ye {think} <1380 -dokeo -> that the scripture <1124 -graphe -> saith <3004 -lego -> in vain <2761 - kenos -> , The spirit <4151 -pneuma -> that dwelleth <2730 - katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 - phthonos -> ? think 1PE 004 004 . Wherein <3757 -hou -> they

{think} it strange <3579 -xenizo -> that ye run <4936 -suntrecho -> not with [them] to the same <0846 -autos -> excess <0401 - anachysis -> of riot <0810 -asotia -> , speaking <0987 - blasphemeo -> evil <0987 -blasphemeo -> of [you] : think 1PE 004 012 . Beloved <0027 -agapetos -> , {think} it not strange <3579 -xenizo -> concerning <4012 -peri -> the fiery <4451 -purosis -> trial which is to try <3986 -peirasmos -> you , as though some strange <3581 -xenos -> thing happened <4819 - sumbaino -> unto you : think 2PE 001 013 Yea <1161 -de -> , I {think} <2233 -hegeomai - > it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ;

but if any man think <1CO7 -:36 > but think on me when it shall be well with thee but what think ye god will think upon us himself think this again <2CO10 -:7 > how think ye if any man think himself <1CO14 -:37 > if they shall bethink themselves <1KI8 -:47 > if ye think good let no man think me <2CO11 -:16 > let such an one think this <2CO10 -:11 > man cometh at an hour when ye think not man think himself neither doth his heart think so such an hour as ye think not them ye think ye have eternal life they bethink themselves <2CH6 -:37 > think also <1CO7 -:40 > think any thing as <2CO3 -:5 > think it meet <2PE1 -:13 > think it not strange concerning <1PE4 -:12 > think myself happy think not think not think not think not with thyself think soberly think this think thou upon tobiah think toward you think upon think upon me think ye <2CO12 -:19 > think ye thou shalt think an evil thought we ask or think what think ye what think ye what think ye what think ye wherefore think ye evil wherein they think it strange <1PE4 -:4 > which think <2CO10 -:2 > which think which we think <1CO12 -:23 > whom they think best whom think ye whosoever killeth you will think would think

bethink 006 037 ICh /{bethink /themselves in the land whither they are carried captive , and turn and pray unto thee in the land of their captivity , saying , We have sinned , we have done amiss , and have dealt wickedly ; bethink 008 047 IKi /{bethink /themselves in the land whither they were carried captives , and repent , and make supplication unto thee in the land of them that carried them captives , saying , We have sinned , and have done perversely , we have committed wickedness ; think 003 020 Eph /\${think /according to the power that worketh in us , think 007 040 ICo /S{think /also that I have the Spirit of God . think 038 010 Eze /^{think /an evil thought ; think 003 005 ICo /S{think /any thing as of ourselves ; but our sufficiency is of God ; think 036 006 Num /^{think /best ; only to the family of the tribe of their father shall they marry . think 012 003 Rom /S{think /but to think soberly , according as God hath dealt to every man the measure of faith . think 011 012 Zec /^{think /good , give me my price ; and if not, forbear . So they weighed for my price thirty pieces of silver . think 014 037 ICo /S{think /himself to be a prophet , or spiritual , let him acknowledge that the things that I write unto you are the commandments of the Lord , think 006 003 Gal /S{think /himself to be something , when he is nothing , he deceiveth himself , think 001 013 IPe /S{think /it meet , as long as I am in this tabernacle , to stir you up by putting you in remembrance ; think 004 012 IPe /S{think /it not strange concerning the fiery trial which is to try you , as though some strange thing happened unto you : think 004 004 IPe /S{think /it strange that ye run not with them to the same excess of riot , speaking evil of you : think 011 016 ICo /S{think /me a fool ; if otherwise , yet as a fool receive me , that I may boast myself a little . think 026 002 Act /S{think /myself happy , king Agrippa , because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews : think 012 040 Luk /S{think /not . Think 005 017 Mat /S{Think /not that I am come to destroy the law , or the prophets : I am not come to destroy , but to fulfil . Think 010 034 Mat /S{Think /not that I am come to send peace on earth : I came not to send peace , but a sword . think 024 044 Mat /S{think /not the Son of man cometh . think 003 009 Mat /S{think /not to say within yourselves . We have Abraham to our father : for I say unto you , that God is able of these stones to raise up children unto Abraham . Think 004 013 Est /^{Think /not with thyself that thou shalt escape in the king's house , more than all the Jews . think 012 003 Rom /S{think /of himself more highly than he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . think 012 006 ICo /S{think /of me above that which he seeth me to be , or that he heareth of me . think 004 006 ICo /S{think /of men above that which is written , that no one of you be puffed up for one against another . think 010 002 ICo /S{think /of us as if we walked according to the flesh . think 040 014 Gen /^{think /on me when it shall be well with thee , and shew kindness , I pray thee , unto me , and make mention of me unto Pharaoh , and bring me out of this house : think 004 008 Php /S{think /on these things . think 010 007 Isa /^{think /so ; but it is in his heart to destroy and cut off nations not a few . think 012 003 Rom /S{think /soberly , according as God hath dealt to every man the measure of faith . think 013 033 IISa /^{think /that all the king's sons are dead : for Amnon only is dead . think 004 009 ICo /S{think /that God hath set forth us the apostles last , as it were appointed to death : for we are made a spectacle unto the world , and to angels , and to men . think 007 036 ICo /S{think /that he behaveth himself uncomely toward his virgin , if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . think 016 002 Joh /S{think /that he doeth God service . think 008 002 ICo /S{think /that he knoweth any thing , he knoweth nothing yet as he ought to know . think 001 007 Jam /S{think /that he shall receive any thing of the Lord . think 005 045 Joh /S{think /that I will accuse you to the Father : there is one that accuseth you , even Moses , in whom ye trust . think 017 029 Act /S{think /that the Godhead is like unto gold , or silver , or stone , graven by art and man's device . think 004 005 Jam /S{think /that the scripture saith in vain , The spirit that dwelleth in us lusteth to envy ? think 006 007 Mat /S{think /that they shall be heard for their much speaking . think 041 032 Job /^{think /the deep to be hoary . think 010 011 ICo /S{think /this , that , such as we are in word by letters when we are absent , such will we be also in deed when we are present . think 010 007 ICo /S{think /this again , that , as he is Christ's , even so are we Christ's . think 001 007 Php /S{think /this of you all , because I have you in my heart ; inasmuch as both in my bonds , and in the defence and confirmation of the gospel , ye all are partakers of my grace . think 006 014 Neh /^{think /thou upon Tobiah and Sanballat according to these their works , and on the prophethess Noadiah , and the rest of the prophets , that would have put me in fear . think 010 002 ICo /S{think /to be bold against some , which think of us as if we walked according to the flesh . think 012 023 ICo /S{think /to be less honourable , upon these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . think 023 027 Jer /^{think /to cause my people to forget my name by their dreams which they tell every man to his neighbour , as their fathers have forgotten my name for Baal . think 007 025 Dan /^{think /to change times and laws : and they shall be given into his hand unto a time and times and the dividing of time . think 008 017 Ecc /^{think /to know it , yet shall he not be able to find it . think 006 006 Neh /^{think /to rebel : for which cause thou buildest the wall , that thou mayest be their king , according to these words . think 013 008 ICh /^{think /to withstand the kingdom of the LORD in the hand of the sons of David ; and ye be a great multitude , and there are with you golden calves , which Jeroboam made you for gods . think 029 011 Jer /^{think /toward you , saith the LORD , thoughts of peace , and not of evil , to give you an expected end . think 031 001 Job /^{think /upon a maid ? Think 005 019 Neh /^{Think /upon me , my God , for good , according to all that I have done for this people . think 001 006 Jon /^{think /upon us , that we perish not . think 011 056 Joh /S{think /ye , that he will not come to the feast ? think 021 028 Mat /S{think /ye ? A certain man had two sons ; and he came to the first , and said , Son , go work to day in my vineyard . think 014 064 Mar /S{think /ye ? And they all condemned him to be guilty of death . think 018 012 Mat /S{think /ye ? if a man have an hundred sheep , and one of them be gone astray , doth he not leave the ninety and nine , and goeth into the mountains , and seeketh that which is gone astray ? think 026 066 Mat /S{think /ye ? They answered and said , He is guilty of death . think 009 004 Mat /S{think /ye evil in your hearts ? think 005 039 Joh /S{think /ye have eternal life : and they are they which testify of me . think 022 042 Mat /S{think /ye of Christ ? whose son is he ? They say unto him , The Son of David . think 013 025 Act /S{think /ye that I am ? I am not he . But , behold , there cometh one after me , whose shoes of his feet I am not worthy to loose . think 013 004 Luk /S{think /ye that they were sinners above all men that dwelt in Jerusalem ? think 012 019 ICo /S{think /ye that we excuse ourselves unto you ? we speak before God in Christ : but we do all things , dearly beloved , for your edifying . think 028 022 Act /S{think /for as concerning this sect , we know that every where it is spoken against . think 017 025 Mat /S{think /thou , Simon ? of whom do the kings of the earth take custom or tribute ? of their own children , or of strangers ? think 010 036 Luk /S{think /thou , was neighbour unto him that fell among the thieves ? think 022 017 Mat /S{think /thou ? Is it lawful to give tribute unto Caesar , or not ? Think 019 003 ICh /^{Think /thou that David doth honour thy father , that he hath sent comforters unto thee? are not his servants come unto thee for to search , and to overthrow , and to spy out the land ? Think 010 003 IISa /^{Think /thou that David doth honour thy father , that he hath sent comforters unto thee? hath not David rather sent his servants unto thee , to search the city , and to spy it out , and to overthrow it? Think 026 053 Mat /S{Think /thou that I cannot now pray to my Father , and he shall presently give me more than twelve legions of angels ? think 002 003 Rom /S{think /thou this , O man , that judgest them which do such things , and doest the same , that thou shalt escape the judgment of God ? Think 035 002 Job /^{Think /thou this to be right , that thou saidst , My righteousness is more than God's ? think 010 012 ICo /S{think /the standeth take heed lest he fall . think 023 007 Pro /^{think /in his heart , so is he : Eat and drink , saith he to thee ; but his heart is not with thee . think 013 005 ICo /S{think /no evil ; think 003 004 Php /S{think /that he hath whereof he might trust in the flesh , I more : think 018 027 IISa /^{think /the running of the foremost is like the running of Ahimaa the son of Zadok . And the king said , He is a good man , and cometh with good tidings . think 040 017 Psa /^{think /upon me : thou art my help and my deliverer ; make no tarrying , O my God . thinking 005 006 IISa /^{thinking /David cannot come in hither . thinking 004 010 IISa /^{thinking /to have brought good tidings , I took hold of him , and slew him in Ziklag , who thought that I would have given him a reward for his tidings :

think 65 * thinkest 9 - thinketh 6 - thinking 2 -

- think , 0559 , 0995 , 1819 , 2142 , 2803 , 5452 , 5869 , 6245 , * think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 ,
3633 , 5282 , 5316 , 5426 ,

think But {think} on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: think This {is} the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they {think} best; only to the family of the tribe of their father shall they marry. think <2SA13 -33> Now therefore let not my lord the king take the thing to his heart, to {think} that all the king's sons are dead: for Amnon only is dead. think <2CH13 -8> And now ye {think} to withstand the kingdom of the LORD in the hand of the sons of David; and ye {be} a great multitude, and {there are} with you golden calves, which Jeroboam made you for gods. think {Think} upon me, my God, for good, [according] to all that I have done for this people. think Wherein {was} written, It is reported among the heathen, and Gashmu saith {it, that} thou and the Jews {think} to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. think My God, {think} thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. think Then Mordecai commanded to answer Esther, {Think} not with thyself that thou shalt escape in the king's house, more than all the Jews. think I made a covenant with mine eyes; why then should I {think} upon a maid? think He maketh a path to shine after him; [one] would {think} the deep [to be] hoary. think Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek {it} out, yet he shall not find {it}; yea farther; though a wise {man} {think} to know {it}, yet shall he not be able to find {it}. think Howbeit he meaneth not so, neither doth his heart {think} so; but {it is} in his heart to destroy and cut off nations not a few. think Which {think} to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. think For I know the thoughts that I {think} toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. think Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt {think} an evil thought: think And he shall speak {great} words against the most High, and shall wear out the saints of the most High, and {think} to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. think So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will {think} upon us, that we perish not. think And I said unto them, If ye {think} good, give {me} my price; and if not, forbear. So they weighed for my price thirty {pieces} of silver. think And {think} not to say within yourselves, We have Abraham to {our} father: for I say unto you, that God is able of these stones to raise up children unto Abraham. think {Think} not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. think But when ye pray, use not vain repetitions, as the heathen {do}: for they {think} that they shall be heard for their much speaking. think And Jesus knowing their thoughts said, Wherefore {think} ye evil in your hearts? think {Think} not that I am come to send peace on earth: I came not to send peace, but a sword. think How {think} ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? think But what {think} ye? A {certain} man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. think Saying, What {think} ye of Christ? whose son is he? They say unto him, [The son] of David. think Therefore be ye also ready: for in such an hour as ye {think} not the Son of man cometh. think What {think} ye? They answered and said, He is guilty of death. think Ye have heard the blasphemy: what {think} ye? And they all condemned him to be guilty of death. think Be ye therefore ready also: for the Son of man cometh at an hour when ye {think} not. think Or those eighteen, upon whom the tower in Siloam fell, and slew them, {think} ye that they were sinners above all men that dwelt in Jerusalem? think Search the scriptures; for in them ye {think} ye have eternal life: and they are they which testify of me. think Do not {think} that I will accuse you to the Father: there is one] that accuseth you, even] Moses, in whom ye trust. think Then sought they for Jesus, and spake among themselves, as they stood in the temple, What {think} ye, that he will not come to the feast? think They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will {think} that he doeth God service. think And as John fulfilled his course, he said, Whom {think} ye that I am? I am not he]. But, behold, there cometh one after me, whose shoes of his] feet I am not worthy to loose. think Forasmuch then as we are the offspring of God, we ought not to {think} that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. think I {think} myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: think For I say, through the grace given unto me, to every man that is among you, not to {think} of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. think For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to {think}; but to think soberly, according as God hath dealt to every man the measure of faith. think For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to {think} soberly, according as God hath dealt to every man the measure of faith. think <1CO4 -6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye might learn in us not to {think} of men] above that which is written, that no one of you be puffed up for one against another. think <1CO4 -9> For I {think} that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. think <1CO7 -36> But if any man {think} that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: let them marry. think <1CO7 -40> But she is happier if she so abide, after my judgment: and I {think} also that I have the Spirit of God. think <1CO8 -2> And if any man {think} that he knoweth any thing, he knoweth nothing yet as he ought to know. think <1CO12 -23> And those members] of the body, which we {think} to be less honourable, upon these we bestow more abundant honour; and our uncomely parts] have more abundant comeliness. think <1CO14 -37> If any man {think} himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. think <2CO3 -5> Not that we are sufficient of ourselves to {think} any thing as of ourselves; but our sufficiency is] of God; think <2CO10 -2> But I beseech you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which {think} of us as if we walked according to the flesh. think <2CO10 -7> Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself {think} this again, that, as he is] Christ's, even so are] we Christ's. think <2CO10 -11> Let such an one {think} this, that, such as we are in word by letters when we are absent, such will we be] also in deed when we are present. think <2CO11 -16> I say again, Let no man {think} me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. think <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man should {think} of me above that which he seeth me to be], or that] he heareth of me. think <2CO12 -19> Again, {think} ye that we excuse ourselves unto you? we speak before God in Christ: but we do] all things, dearly beloved, for your edifying. think For if a man {think} himself to be something, when he is nothing, he deceiveth himself. think Now unto him that is able to do exceeding abundantly above all that we ask or {think}, according to the power that worketh in us, think Even as it is meet for me to {think} this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. think Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if t here be] any praise, {think} on these things. think For let not that man {think} that he shall receive any thing of the Lord. think Do ye {think} that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? think <1PE4 -4> Wherein they {think} it strange that ye run not with them] to the same excess of riot, speaking evil of you; think <1PE4 -12> Beloved, {think} it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: think <2PE1 -13> Yea, I {think} it meet, as long as I am in this tabernacle, to stir you up by putting you] in remembrance;