

KJV Bible Word Studies for THINKING

Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

thinking $06250 \, \#$ eshtonah {esh-to-naw'}; from $06245 \, ; \{thinking\} : -- thought$.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.							

Root Words and their word stems. This helps you see all related words in the English.

2 - thinking

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- thinking, 0559,

English Synonyms with Greek Strong's Number.



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English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

thinking 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thinking 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

Three Word English Phrase Index to the KJV Bible.

thinking David cannot 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

thinking to have 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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Bible Quick Find Phrase Concordance for fast finding of phrases

thinking ^ 2Sa_05_06 / thinking /^David cannot come in hither.

thinking ^ 2Sa_04_10 / thinking /^to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

Bible	Translation	Phrases	for	Individual	word studies

Bible Word Index with the full text of each verse

thinking 2Sa_04_10 When one told me, saying, Behold, Saul is dead, {thinking} to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thinking 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: {thinking}, David cannot come in hither.

Bible Word Index with	Strong's Number with	the full text of each verse



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

hither:thinking $2Sa_05_06$. And the king (04428 + melek) and his men (00582 + penowsh) went (03212 + yalak) to Jerusalem (03389 + Y@ruwshalaim) unto the Jebusites (02983 + Yebuwciy), the inhabitants (03427 + yashab) of the land (00776 + peres); which spake (00559 + yamar) unto David (01732 + David), saying (00559 + yamar), Except thou take (05493 + cuwr) away (05493 + cuwr) the blind (05787 + (ivver)) and the lame (06455 + picceach), thou shalt not come (00935 + bow) in {hither:thinking} (00559 + yamar), David (01732 + David) cannot (03808 + lo) come (00935 + bow) in hither.

thinking $2Sa_04_10$ When one told (05046+nagad) me , saying (00559+)amar), Behold (02009+hinneh), Saul (07586+Sha)uwl) is dead (04191+muwth), {thinking} to have brought (01319+basar) good (01319+basar) tidings (01319+basar), I took hold (00270+)achaz) of him , and slew (02026+harag) him in Ziklag (06860+Tsiqlag), who (00834+)aher) [thought] that I would have given (05414+nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah):

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thinking Interlinear Index Study thinking 2SA 004 010 When one told <05046 +nagad > me, saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , {thinking} to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [thought] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : thinking 2SA $005\ 006$. And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 +Y@ruwshalaim > unto the Jebusites <02983 +Yebuwciy > , the inhabitants <03427 +yashab > of the land < 00776 + series > : which spake < 00559 + series > : unto David < 01732 + David > , saying < 00559 + series > ;Except thou take <05493 + cuwr > away <05493 + cuwr > the blind <05787 + and the lame <06455 + picceach > ,thou shalt not come <00935 +bow> > in hither: {thinking} <00559 +>amar > , David <01732 +David > cannot <03808 + lo> > come < 00935 + bow> > in hither . - thinking , 0559 , thinking -0559 and , answer , answered ,appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandent, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, {thinking}, thought, told, use, uttereth, verily, yet, thinking 005 006 IISa /^{thinking /David cannot come in hither, thinking 004 010 IISa /^{thinking /to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings: thinking 2 - thinking <2SA4 -10> When one told me, saying, Behold, Saul is dead, {thinking} to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: thinking <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: {thinking}, David cannot come in hi ther.

thinking -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , {thinking} , thought , told , use , uttereth , verily , yet ,



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thinking Interlinear Index Study thinking 2SA 004 010 When one told $<\!05046$ +nagad > me , saying $<\!00559$ +>amar > , Behold $<\!02009$ +hinneh > , Saul $<\!07586$ +Sha>uwl > is dead $<\!04191$ +muwth > , {thinking} to have brought $<\!01319$ +basar > good $<\!01319$ +basar > tidings $<\!01319$ +basar > , I took hold $<\!00270$ +>achaz > of him , and slew $<\!02026$ +harag > him in Ziklag $<\!06860$ +Tsiqlag > , who $<\!00834$ +>aher > [thought] that I would have given $<\!05414$ +nathan > him a reward $<\!01309$ +b@sowrah > for his tidings $<\!01309$ +b@sowrah > : thinking 2SA 005 006 . And the king $<\!04428$ +melek > and his men $<\!00582$ +>enowsh > went $<\!03212$ +yalak > to Jerusalem $<\!03389$ +Y@ruwshalaim > unto the Jebusites $<\!02983$ +Yebuwciy > , the inhabitants $<\!03427$ +yashab > of the land $<\!00776$ +>erets > : which spake $<\!00559$ +>amar > unto David $<\!01732$ +David > , saying $<\!00559$ +>amar > , Except thou take $<\!05493$ +cuwr > away $<\!05493$ +cuwr > the blind $<\!05787$ + and the lame $<\!06455$ +picceach > , thou shalt not come $<\!00935$ +bow > in hither : {thinking} $<\!00559$ +>amar > , David $<\!01732$ +David > cannot $<\!03808$ +lo> > come $<\!00935$ +bow > in hither .

thinking 2 -

- thinking, 0559,

thinking <2SA4 -10> When one told me, saying, Behold, Saul is dead, {thinking} to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: thinking <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: {thinking}, David cannot come in hi ther.