

## KJV Bible Word Studies for THIRD

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for $\{a\}$ while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
are 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- \{are\}, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
be 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) \{be\}.
be 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- \{be\}, (there) is.
be 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, $X$ may(-est).
be 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, \{be\}(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
be 2077 \# esto \{es'-to\}; second person singular present imperative of 1510 ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.
better 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}$ and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is \{better\}.
call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), $\{$ call $\}, X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
called 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- \{called\}, which is (make), that is (to say).
can 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- \{can\} (+ not) be.
can 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ \{can\}[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], \{come\}, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, $\{$ consisteth \}, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
dure 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, $\mathrm{X}\{$ dure $\}$ for a while, + follow, X have, (that) is (to say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
enough 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is \{enough\}.
follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, $+\{$ follow\}, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
for 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure \{for\} a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
generation 8029 \#\# shillesh \{shil-laysh'\}; from 8027; a descendant of the third degree, i.e. great grandchild: -- third [\{generation\}].
have 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have\}, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
is 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of $\mathbf{5 6 8}$ used impersonally; it is sufficient: -- it $\{$ is\} enough.
is 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) \{is\}.
is 2076 \# esti \{es-tee'\}; third person singular present indicative of $\mathbf{1 5 1 0}$; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) $\{$ is $\}$ (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
is 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it $\{$ is $\}$ better.
is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (make), that \{is\} (to say).
is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which \{is\} (make), that is (to say).
it 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- $\{i t\}$ is enough.
it 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}$ and $\mathbf{5 0 5 6}$; impersonally, it answers the purpose, i.e. is advantageous: -- $\{i t\}$ is better.
lawful 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, $X$ may(-est).
let 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let\}, X may(-est).
let...be 2277 \# eto \{ay'-to\}; third person singular imperative of 1510; let him (or it) be: -- \{let...be\}.
loft 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -third $\{l o f t\}$.
long 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(\{-long\}), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
make 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), \{make\}, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
make 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (\{make\}), that is (to say).
may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, $X$ \{may\}(-est).
meaneth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, $\{$ meaneth $\}, X$ must needs, + profit, + remaineth, + wrestle.
must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ \{must $\}$ needs, + profit, + remaineth, + wrestle.
needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must $\{n e e d s\},+$ profit, + remaineth, + wrestle.
not 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ \{not\}) be.
not 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[\{-not\}], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
old 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three (years \{old\}).
ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\}.
part 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (\{part\}, rank, time), three (years old).
profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, $+\{$ profit $\},+$ remaineth, + wrestle.
rank 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, \{rank\}, time), three (years old).
remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + \{remaineth\}, + wrestle.
say 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to \{say\}), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
say 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to \{say\}).
that 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (\{that\}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
that $\mathbf{3 6 0 3}$ \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (make), $\{$ that $\}$ is (to say).
there 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (\{there\}) is.
third 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -\{third\} loft.
third 5154 \# tritos \{tree'-tos\}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third\}(-ly). ***. triches, etc. See 2359.
third 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], \{third\}, thir[-teen, -teenth], three, + thrice. Compare 7991.
third 7992 \#\# sh @liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- \{third\} (part, rank, time), three (years old).
third 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the \{third\} time, (divide into, stay) three (days, -fold, parts, years old).
third 8029 \#\# shillesh \{shil-laysh'\}; from 8027; a descendant of the third degree, i.e. great grandchild: -\{third\} [generation].
third 8523 \#\# t@liythay (Aramaic) \{tel-ee-thah'-ee\}; or taltiy (Aramaic) \{tal-tee'\}; ordinal from 8532; third: -- \{third\}.
third 8531 \#\# t @lath (Aramaic) \{tel-ath'\}; from 8532; a tertiary rank: -- \{third\}.
third 8532 \#\# t@lath (Aramaic) \{tel-awth'\}; masculine t@lathah (Aramaic) \{tel-aw-thaw'\}; or t@latha\& (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- \{third\}, three.
three 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), \{three\} (years old).
time 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, \{time\}), three (years old).
to 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (\{to\} say), make, meaneth, $\mathbf{X}$ must needs, + profit, + remaineth, + wrestle.
to 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of $\mathbf{1 5 1 0}$; which is: -- called, which is (make), that is (\{to\} say).
which 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, $\{$ which\} is (make), that is (to say).
while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for $\mathbf{a}$ \{while\}, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, $+\{$ wrestle $\}$.
years 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- third (part, rank, time), three (\{years\} old).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

third 01931 \#\# huw' $\{$ hoo $\}$; of which the feminine (beyond the Pentateuch) is hiy' $\{$ he\} ; a primitive word , the \{third\} person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are :-- he, as for her, him (- self), it , the same, she (herself), such , that (. . it) , these , they , this , those , which (is) , who .
third 05510 \#\# Ciyvan \{see-vawn'\} ; probably of Persian origin ; Sivan , the \{third\} Heb . month : -- Sivan .
third $\mathbf{0 7 9 6 9}$ \#\# shalowsh \{shaw-loshe'\} ; or shalosh \{shaw-loshe'\} ; masculine sh@lowshah \{shel-o-shaw'\} ; or sh@loshah \{shel-o-shaw'\} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + often [-times ], \{third\} , thir [-teen ,-teenth ] , three , + thrice . Compare 07991 .
third $\mathbf{0 7 9 6 9}$ \#\# shalowsh \{shaw-loshe'\} ; or shalosh \{shaw-loshe'\} ; masculine sh@lowshah \{shel-o-shaw'\} ; or sh@loshah \{shel-o-shaw'\} ; a primitive number ; three ; occasionally (ordinal) \{third\} , or (multipl .) thrice : -- + fork , + often [-times ] , third , thir [-teen ,-teenth ] , three , + thrice . Compare 07991 .
third 07991 \#\# shaliysh \{shaw-leesh'\} ; or shalowsh (1 Chron . 11: 11; 12:18) \{shaw-loshe'\} ; or shalosh (2 Sam . 23 : 13) \{shaw-loshe'\} ; from 07969 ; a triple, i . e . (as a musical instrument) a triangle (or perhaps rather three-stringed lute) ; also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah) ; also (as an officer) a general of the \{third\} rank (upward, i . e . the highest) : -- captain , instrument of musick, (great) lord, (great) measure, prince, three [from the margin ].
third 07992 \#\# sh@liyshiy \{shel-ee-shee'\} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , year or time) ; specifically , a third-story cell) : -- \{third\} (part , rank , time) , three (years old).
third 07992 \#\# sh@liyshiy \{shel-ee-shee'\} ; ordinal from 07969 ; third ; feminine a \{third\} (part) ; by extension, a third (day , year or time) ; specifically , a third-story cell) : -- third (part, rank, time), three (years old).
third 07992 \#\# sh@liyshiy \{shel-ee-shee'\} ; ordinal from 07969 ; \{third\} ; feminine a third (part) ; by extension , a third (day , year or time) ; specifically, a third-story cell) : -- third (part, rank, time), three (years old).
third 08027 \#\# shalash \{shaw-lash'\} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively, make) triplicate (by restoration, in portions, strands, days or years) : -- do the \{third\} time, (divide into , stay) three (days ,-fold , parts , years old) .
third 08029 \#\# shillesh \{shil-laysh'\} ; from 08027 ; a descendant of the third degree , i . e . great grandchild : -- \{third\} [generation ] .
third 08029 \#\# shillesh \{shil-laysh'\} ; from 08027 ; a descendant of the \{third\} degree , i . e . great
grandchild : -- third [generation].
third 08352 \#\# Sheth \{shayth\} ; from 07896 ; put , i . e . substituted ; Sheth , \{third\} son of Adam : -- Seth , Sheth .
third 08523 \#\# t@liythay (Aramaic) \{tel-ee-thah'- ee\} ; or taltiy (Aramaic) \{tal-tee'\} ; ordinal from 08532 ; \{third\}: -- third .
third 08523 \#\# t @liythay (Aramaic) \{tel-ee-thah'- ee\} ; or taltiy (Aramaic) \{tal-tee'\} ; ordinal from 08532 ; third : -- \{third\} .
third 08531 \#\# $\mathbf{t}$ @lath (Aramaic) \{tel-ath'\} ; from 08532 ; a tertiary rank : -- \{third .
third 08532 \#\# t@lath (Aramaic) \{tel-awth'\} ; masculine t@lathah (Aramaic) \{tel-aw-thaw'\} ; or t@latha'(Aramaic) \{tel-aw-thaw'\} ; corresponding to 07969 ; three or third : -- \{third\} , three .
third 08532 \#\# t@lath (Aramaic) \{tel-awth'\} ; masculine $\mathbf{t}$ @lathah (Aramaic) \{tel-aw-thaw'\} ; or t@latha'(Aramaic) \{tel-aw-thaw'\} ; corresponding to 07969 ; three or $\{$ third $\}$ : -- third , three .
third 0219 - alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 and 5456; cock-crow, i.e. the \{third\} night-watch: -- cockcrowing.
third 0566 - apechei \{ap-ekh'-i\}; \{third\} person singular present indicative active of 0568 used impersonally; it is sufficient: -- it is enough.
third 0846 - autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the \{third\} person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.
third 1735 - endechetai \{en-dekh'-et-ahee\}; \{third\} person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) be.
third 1762 - eni \{en'-ee\}; contraction for the \{third\} person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) is.
third 1832 - exesti \{ex'-es-tee\}; \{third\} person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).
third 2076 - esti \{es-tee'\}; \{third\} person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, $X$ can [-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.
third 2077 - esto \{es'-to\}; second person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; \{third\} person of the same; let them be: -- be.
third 2277 - eto \{ay'-to\}; \{third\} person singular imperative of 1510; let him (or it) be: -- let...be.
third 3081 - lusitelei \{loo-sit-el-i'\}; \{third\} person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}$ and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is better.
third 3199 - melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only \{third\} person singular
present indicative used impersonally, it matters): -- (take) care.
third 3603 - ho esti \{ho es-tee'\}; from the neuter of 3739 and the \{third\} person singular present ind. of 1510; which is: -- called, which is (make), that is (to say).
third 4241 - prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper ( $\{$ third $\}$ person singular present indicative, often used impersonally, it is fit or right): -- become, comely.
third 5060 - Tertios \{ter'-tee-os\}; of Latin origin; \{third\}; Tertius, a Christian: -- Tertius.
third 5152 - tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -\{third\} loft.
third 5152 - tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a \{third\} roof (story): -- third loft.
third 5154 - tritos \{tree'-tos\}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third\}(-ly). ***. triches, etc. See 2359.
third 5154 - tritos \{tree'-tos\}; ord. from 5140; third; neuter (as noun) a \{third\} part, or (as adverb) a (or the) third time, thirdly: -- third(-ly). ***. triches, etc. See 2359.
third 5154 - tritos \{tree'-tos\}; ord. from 5140; \{third\}; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- third(-ly). ***. triches, etc. See 2359.
third 5253 - huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the $\{$ third $\}$ story: -- upper chamber (room).
third 5534 - chre \{khray\}; \{third\} person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- ought.
third-story 07992 \#\# sh @liyshiy \{shel-ee-shee'\} ; ordinal from 07969 ; third ; feminine a third (part) ; by extension , a third (day , year or time) ; specifically , a \{third-story\} cell) : -- third (part , rank, time), three (years old) .
thirdly 5154 - tritos \{tree'-tos\}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, \{thirdly\}: -- third(-ly). ***. triches, etc. See 2359.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0566+$ it is enough $+/$. apechei \{ap-ekh'-i\}; third person singular present indicative active of $0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ used impersonally; it is sufficient: --it is enough .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .

1762 . eni \{en'-ee\}; contraction for the third person singular present indicative of $1751+$ of such things as ye have $+/$; impersonally, there is in or among: --be, (there) is .
$\mathbf{1 8 3 2}$ + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti \{ex'-es-tee\}; third person singular present indicative of a compound of $1537+$ at + on $+o f f+o v e r+$ among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1510+$ you Am + am +had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am $+/$; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as $I$ am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet $I$ am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee
that $I \mathrm{am}+$ as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, $X$ may(-est) .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been $+/$. esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that $I$ am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle .
2077. esto \{es'-to\}; second person singular present imperative of $1510+$ you Am + am + had + make +I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + ; ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: --be .
2277. eto \{ay'-to\}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am $+/$; let him (or it) be: --let . . .be .

3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}+$ Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e. is advantageous: --it is better .

3493 + which was the son of Nachor +/ . Nachor \{nakh-ore'\}; of Hebrew origin [ $5152+$ loft + down from the third +/ ]; Nachor, the grandfather of Abraham: --Nachor .
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom 3739 - whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom +Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me ; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).
$5152+$ loft + down from the third +/ . tristegon \{tris'-teg-on\}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three $+i t$ in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$ and $4721+m y$ roof + the roof $+/$ as noun; a third roof (story): --third loft .

5154 + thirdly + a third + the third + in the third + up the third + is the third + as the third + was the third + And the third + and the third + upon the third + up to the third + not for a third + him and the third + him and the third + unto him the third $+i$ is but the third + unto them the third + And it was the third +/ . tritos \{tree'-tos\}; ord . from $\mathbf{5 1 4 0}+$ three + be three + me three + by three + us three + up three + in three + of three + was three + and three $+i$ it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$; third; neuter (as noun) a third part,
or (as adverb) a (or the) third time, thirdly: --third(-ly) . ***. triches, etc. See $2359+$ hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/ .

5534 + things ought +/ . chre $\{k h r a y\}$; third person singular of the same as $5530+$ use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or 5531 + lend +/ used impersonally; it needs (must or should) be: --ought .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

third 5152 Q@riyowth -- ** tristegon ** \{third\} loft.
third 5154 ** tritos ** \{third\}(-ly).
third 7969 shalowsh -- -- + fork, + often[-times], \{third\}, thir[-teen, -teenth],three, + thrice.
third 7992 sh@liyshiy -- -- \{third\} (part, rank, time), three (years old).
third 8027 -- shalash -- do the \{third\} time, (divide into, stay) three (days, -fold,parts, years old).
third 8029 -- shillesh -- \{third\} [generation].
third 8523-- @liythay -- \{third\}.
third 8531 -- t@lath -- \{third\}.
third 8532 -- t @ lath -- \{third\}, three.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

third 5152 tristegon * \{third\} , $\mathbf{5 1 5 2}$ tristegon \}, 5154 tritos ,
third 5154 tritos * \{third\}, 5152 tristegon , $\mathbf{5 1 5 4}$ tritos \},
thirdly 5154 tritos * \{thirdly,$\{5154$ tritos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* third, 5152, 5154,
- third , 7969, 7992, 8027, 8029, 8523, 8531,


## English Synonyms with Greek Strong's Number.

third - 5152 loft, $\{$ third $\}$,
third - $\mathbf{5 1 5 4}$ \{third\}, thirdly,
thirdly - 5154 third, \{thirdly \},
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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

third 1Ch_02_13 \# And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third, third 1Ch_03_02 \# The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:
third 1Ch_03_15 \# And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
third 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third, third 1Ch_08_39 \# And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.
third 1Ch_12_09 \# Ezer the first, Obadiah the second, Eliab the third,
third 1Ch_23_19 \# Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.
third 1Ch_24_08 \# The third to Harim, the fourth to Seorim,
third 1Ch_24_23 \# And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.
third 1Ch_25_10 \# The third to Zaccur, [he], his sons, and his brethren, [were] twelve:
third 1Ch_26_02 \# And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
third 1Ch_26_04 \# Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
third 1Ch_26_11 \# Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
third 1Ch_27_05 \# The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third 1Ch_27_05 \# The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third 1Co_15_04 \# And that he was buried, and that he rose again the third day according to the scriptures:
third 1Ki_03_18 \# And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
third 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
third 1Ki_06_08 \# The door for the middle chamber [was] in the right side of the house: and they went up
with winding stairs into the middle [chamber], and out of the middle into the third.
third 1Ki_12_12 \# So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.
third 1Ki_12_12 \# So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.
third 1Ki_15_28 \# Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
third 1Ki_15_33 \# In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.
third 1Ki_18_01 \# And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
third 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
third 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
third 1Ki_22_02 \# And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.
third 1Sa_03_08 \# And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.
third 1Sa_17_13 \# And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.
third 1Sa_19_21 \# And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
third 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
third 1Sa_20_12 \# And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
third 1Sa_30_01 \# And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
third 2Ch_10_12 \# So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.
third 2Ch_10_12 \# So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.
third 2Ch_15_10 \# So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
third 2Ch_17_07 \# Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
third 2Ch_23_04 \# This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
third 2Ch_23_05 \# And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third 2Ch_23_05 \# And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
third 2Ch_31_07 \# In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.
third 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
third 2Co_12_14 \# Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
third 2Co_13_01 \# This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.
third 2Ki_01_13 \# And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, $O$ man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third 2Ki_01_13 \# And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, $O$ man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third 2Ki_11_05 \# And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
third 2Ki_11_06 \# And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third 2Ki_11_06 \# And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third 2Ki_18_01 \# Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.
third 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
third 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
third 2Ki_20_08 \# And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?
third 2Sa_01_02 \# It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
third 2Sa_03_03 \# And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
third 2Sa_18_02 \# And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third 2Sa_18_02 \# And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third 2Sa_18_02 \# And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third Act_02_15 \# For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
third Act_10_40 \# Him God raised up the third day, and showed him openly;
third Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
third Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
third Act_27_19 \# And the third [day] we cast out with our own hands the tackling of the ship.
third Dan_01_01 \# In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
third Dan_02_39 \# And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
third Dan_05_07 \# The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.
third Dan_05_16 \# And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
third Dan_05_29 \# Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of
gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.
third Dan_08_01 \# In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.
third Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
third Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
third Deu_23_08 \# The children that are begotten of them shall enter into the congregation of the LORD in their third generation.
third Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
third Est_01_03 \# In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:
third Est_05_01 \# Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
third Est_08_09 \# Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
third Exo_19_01 \# In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.
third Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
third Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
third Exo_19_15 \# And he said unto the people, Be ready against the third day: come not at [your] wives.
third Exo_19_16 \# And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
third Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
third Exo_28_19 \# And the third row a ligure, an agate, and an amethyst.
third Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
third Exo_39_12 \# And the third row, a ligure, an agate, and an amethyst.
third Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third Eze_10_14 \# And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
third Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
third Eze_31_01 \# And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
third Eze_46_14 \# And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.
third Ezr_06_15 \# And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.
third Gen_01_13 \# And the evening and the morning were the third day.
third Gen_02_14 \# And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.
third Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
third Gen_22_04 \# Then on the third day Abraham lifted up his eyes, and saw the place afar off.
third Gen_31_22 \# And it was told Laban on the third day that Jacob was fled.
third Gen_32_19 \# And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
third Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
third Gen_40_20 \# And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.
third Gen_42_18 \# And Joseph said unto them the third day, This do, and live; [for] I fear God:
third Gen_50_23 \# And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
third Hos_06_02 \# After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
third Isa_19_24 \# In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:
third Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
third Jer_38_14 \# Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
third Job_42_14 \# And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.
third Joh_02_01 \# And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
third Joh_21_14 \# This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.
third Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third Jos_09_17 \# And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.
third Jos_19_10 \# And the third lot came up for the children of Zebulun according to their families: and the
border of their inheritance was unto Sarid:
third Jud_20_30 \# And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.
third Lev_07_17 \# But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.
third Lev_07_18 \# And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
third Lev_19_06 \# It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
third Lev_19_07 \# And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.
third Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
third Luk_12_38 \# And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
third Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
third Luk_18_33 \# And they shall scourge [him], and put him to death: and the third day he shall rise again.
third Luk_20_12 \# And again he sent a third: and they wounded him also, and cast [him] out.
third Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
third Luk_23_22 \# And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.
third Luk_24_07 \# Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
third Luk_24_21 \# But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
third Luk_24_46 \# And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
third Mar_09_31 \# For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.
third Mar_10_34 \# And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
third Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
third Mar_14_41 \# And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
third Mar_15_25 \# And it was the third hour, and they crucified him.
third Mat_16_21 \# From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
third Mat_17_23 \# And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
third Mat_20_03 \# And he went out about the third hour, and saw others standing idle in the marketplace, third Mat_20_19 \# And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.
third Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
third Mat_26_44 \# And he left them, and went away again, and prayed the third time, saying the same words.
third Mat_27_64 \# Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
third Neh_10_32 \# Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;
third Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
third Num_07_24 \# On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:
third Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
third Num_15_06 \# Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.
third Num_15_07 \# And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.
third Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
third Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
third Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
third Num_28_14 \# And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.
third Num_29_20 \# And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
third Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
third Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
third Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third Rev_08_07 \# The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
third Rev_08_08 \# And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
third Rev_08_09 \# And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
third Rev_08_09 \# And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
third Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
third Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
third Rev_08_11 \# And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
third Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third
part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_09_15 \# And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
third Rev_09_18 \# By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
third Rev_11_14 \# The second woe is past; [and], behold, the third woe cometh quickly.
third Rev_12_04 \# And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
third Rev_14_09 \# And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
third Rev_16_04 \# And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
third Rev_21_19 \# And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
third Zec_06_03 \# And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
third Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
third Zec_13_09 \# And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
thirdly 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Three Word English Phrase Index to the KJV Bible.

third a chalcedony Rev_21_19 \# And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
third Absalom the 1Ch_03_02 \# The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:
third Absalom the 2Sa_03_03 \# And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
third and all Gen_32_19 \# And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
third and fourth Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
third and fourth Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
third and fourth Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
third and Jekameam 1Ch_23_19 \# Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.
third and Sacar 1Ch_26_04 \# Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
third and they Luk_20_12 \# And again he sent a third: and they wounded him also, and cast [him] out.
third and to Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
third angel followed Rev_14_09 \# And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
third angel poured Rev_16_04 \# And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
third angel sounded Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
third beast had Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
third beast say Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third captain of $1 \mathrm{Ch} \_27 \_05$ \# The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third captain of 2Ki_01_13 \# And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third chariot white Zec_06_03 \# And in the third chariot white horses; and in the fourth chariot grisled and bay horses.
third day Abraham Gen_22_04 \# Then on the third day Abraham lifted up his eyes, and saw the place afar off.
third day according 1Co_15_04 \# And that he was buried, and that he rose again the third day according to the scriptures:
third day after 1Ki_03_18 \# And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
third day and 1Sa_20_12 \# And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
third day and Act_10_40 \# Him God raised up the third day, and showed him openly;
third day and Jud_20_30 \# And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.
third day and Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
third day and Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
third day and Num_31_19 \# And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.
third day as 1Ki_12_12 \# So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.
third day as 2Ch_10_12 \# So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.
third day at 1Sa_20_05 \# And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.
third day come Exo_19_15 \# And he said unto the people, Be ready against the third day: come not at [your] wives.
third day eleven Num_29_20 \# And on the third day eleven bullocks, two rams, fourteen lambs of the first
year without blemish;
third day Eliab Num_07_24 \# On the third day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:
third day for Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
third day he Hos_06_02 \# After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
third day he Luk_18_33 \# And they shall scourge [him], and put him to death: and the third day he shall rise again.
third day he Mar_10_34 \# And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
third day he Mat_17_23 \# And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.
third day he Mat_20_19 \# And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.
third day I Luk_13_32 \# And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.
third day in Exo_19_16 \# And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
third day it Lev_07_18 \# And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
third day it Lev_19_06 \# It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.
third day it Lev_19_07 \# And if it be eaten at all on the third day, it [is] abominable; it shall not be accepted.
third day lest Mat_27_64 \# Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
third day Now Jos_09_17 \# And the children of Israel journeyed, and came unto their cities on the third day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.
third day of Ezr_06_15 \# And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.
third day rise Luk_24_07 \# Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.
third day shall Lev_07_17 \# But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.
third day since Luk_24_21 \# But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.
third day that 1Sa_30_01 \# And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
third day that 2Sa_01_02 \# It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
third day that Est_05_01 \# Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
third day that Gen_31_22 \# And it was told Laban on the third day that Jacob was fled.
third day the Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
third day then Num_19_12 \# He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
third day there Joh_02_01 \# And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
third day This Gen_42_18 \# And Joseph said unto them the third day, This do, and live; [for] I fear God:
third day thou 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
third day we Act_27_19 \# And the third [day] we cast out with our own hands the tackling of the ship.
third day when Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
third day which Gen_40_20 \# And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.
third day 1Ki_12_12 \# So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.
third day 2Ch_10_12 \# So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.
third day 2Ki_20_08 \# And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?
third day Gen_01_13 \# And the evening and the morning were the third day.
third day Luk_09_22 \# Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.
third day Luk_24_46 \# And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:
third day Mar_09_31 \# For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.
third day Mat_16_21 \# From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
third entry that Jer_38_14 \# Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
third fifty with 2Ki_01_13 \# And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third generation the Gen_50_23 \# And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
third generation Deu_23_08 \# The children that are begotten of them shall enter into the congregation of the LORD in their third generation.
third heaven 2Co_12_02 \# I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.
third hour and Mar_15_25 \# And it was the third hour, and they crucified him.
third hour and Mat_20_03 \# And he went out about the third hour, and saw others standing idle in the marketplace,
third hour of Act_02_15 \# For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
third hour of Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
third Jathniel the 1Ch_26_02 \# And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
third Jekameam the 1Ch_24_23 \# And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.
third Kerenhappuch Job_42_14 \# And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.
third kingdom of Dan_02_39 \# And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
third likewise Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
third loft and Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
third lot came Jos_19_10 \# And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:
third month in 2Ch_15_10 \# So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
third month in Eze_31_01 \# And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
third month that Est_08_09 \# Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
third month they 2Ch_31_07 \# In the third month they began to lay the foundation of the heaps, and finished [them] in the seventh month.
third month was 1Ch_27_05 \# The third captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third month when Exo_19_01 \# In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.
third part and Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third part at 2Ch_23_05 \# And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third part at 2Ki_11_06 \# And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third part in Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third part into Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third part of 2Ch_23_04 \# This [is] the thing that ye shall do; A third part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
third part of 2Ki_11_05 \# And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
third part of 2Sa_18_02 \# And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of

Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third part of Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third part of Eze_46_14 \# And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.
third part of Neh_10_32 \# Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;
third part of Num_15_06 \# Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.
third part of Num_15_07 \# And for a drink offering thou shalt offer the third [part] of an hin of wine, [for] a sweet savour unto the LORD.
third part of Num_28_14 \# And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.
third part of Rev_08_07 \# The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
third part of Rev_08_08 \# And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
third part of Rev_08_09 \# And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
third part of Rev_08_09 \# And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
third part of Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
third part of Rev_08_11 \# And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.
third part of Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third part of Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third part of Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third part of Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the
day shone not for a third part of it, and the night likewise.
third part of Rev_08_12 \# And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third part of Rev_09_15 \# And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
third part of Rev_09_18 \# By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
third part of Rev_12_04 \# And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
third part shall 2Ch_23_05 \# And a third part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third part shall 2Ki_11_06 \# And a third part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third part shall Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and $I$ will scatter a third part into all the winds, and I will draw out a sword after them.
third part thou Eze_05_02 \# Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third part through Zec_13_09 \# And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
third part under 2Sa_18_02 \# And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third part under 2Sa_18_02 \# And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third rank Num_02_24 \# All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
third river is Gen_02_14 \# And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.
third row a Exo_28_19 \# And the third row a ligure, an agate, and an amethyst.
third row a Exo_39_12 \# And the third row, a ligure, an agate, and an amethyst.
third ruler in Dan_05_07 \# The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold
about his neck, and shall be the third ruler in the kingdom.
third ruler in Dan_05_16 \# And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.
third ruler in Dan_05_29 \# Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.
third seal I Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third shall be Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
third Shammah 1Sa_17_13 \# And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the third Shammah.
third stories shalt Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
third the face Eze_10_14 \# And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
third time And 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
third time And 1Sa_03_08 \# And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.
third time and 1Sa_19_21 \# And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.
third time and Mar_14_41 \# And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
third time I 2Co_12_14 \# Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
third time I 2Co_13_01 \# This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.
third time Lovest Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third time saying Mat_26_44 \# And he left them, and went away again, and prayed the third time, saying the same words.
third time Simon Joh_21_17 \# He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord,
thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third time that Joh_21_14 \# This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.
third time the Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
third time Why Luk_23_22 \# And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.
third time 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
third to Harim 1Ch_24_08 \# The third to Harim, the fourth to Seorim,
third to Zaccur 1Ch_25_10 \# The third to Zaccur, [he], his sons, and his brethren, [were] twelve:
third took her Luk_20_31 \# And the third took her; and in like manner the seven also: and they left no children, and died.
third unto the Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
third was seven 1Ki_06_06 \# The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
third watch and Luk_12_38 \# And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
third with Egypt Isa_19_24 \# In that day shall Israel be the third with Egypt and with Assyria, [even] a blessing in the midst of the land:
third woe cometh Rev_11_14 \# The second woe is past; [and], behold, the third woe cometh quickly.
third year of 1Ki_15_28 \# Even in the third year of Asa king of Judah did Baasha slay him, and reigned in his stead.
third year of 1Ki_15_33 \# In the third year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.
third year of 2Ch_17_07 \# Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
third year of 2Ki_18_01 \# Now it came to pass in the third year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.
third year of Dan_01_01 \# In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
third year of Dan_08_01 \# In the third year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.
third year of Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose
name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
third year of Est_01_03 \# In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:
third year saying 1Ki_18_01 \# And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
third year sow 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
third year sow Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
third year that 1Ki_22_02 \# And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel.
third year which Deu_26_12 \# When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
third Zechariah the 1Ch_26_11 \# Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
third Zedekiah the 1Ch_03_15 \# And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
third 1Ch_02_13 \# And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third, third 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third, third 1Ch_08_39 \# And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.
third 1Ch_12_09 \# Ezer the first, Obadiah the second, Eliab the third,
third 1Ki_06_08 \# The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.
third 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
thirdly teachers after 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Bible Phrases for Individual word studies

third angel followed them Rev_14_09
third angel poured out his vial upon Rev_16_04
third angel sounded Rev_08_10
third beast had Rev_04_07
third beast say Rev_06_05
third captain 1Ch_27_05
third captain 2Ki_01_13
third chariot white horses Zec_06_03
third day 1Ki_12_12
third day 1Ki_12_12
third day 1Sa_30_01
third day 2Ch_10_12
third day 2Ch_10_12
third day 2Ki_20_08
third day 2Sa_01_02
third day Est_05_01
third day Exo_19_11
third day Exo_19_11
third day Exo_19_15
third day Exo_19_16
third day Ezr_06_15
third day Gen_01_13
third day Gen_31_22
third day Gen_34_25
third day Gen_40_20
third day Gen_42_18
third day Jos_09_17
third day Jud_20_30
third day Lev_19_06
third day Lev_19_07
third day Lev_07_18
third day Luk_24_46
third day Luk_09_22
third day Mar_09_31
third day Mat_16_21
third day Mat_27_64
third day Num_19_12
third day Num_19_12
third day Num_19_19
third day Num_31_19
third day abraham lifted up his eyes Gen_22_04
third day according 1Co_15_04
third day after 1Ki_03_18
third day eleven bullocks Num_29_20
third day eliab Num_07_24
third day he shall be raised again Mat_17_23
third day he shall rise again Luk_18_33
third day he shall rise again Mar_10_34
third day he shall rise again Mat_20_19
third day he will raise us up Hos_06_02
third day rise again Luk_24_07
third day shall be burnt with fire Lev_07_17
third day since these things were done Luk_24_21
third day there was Joh_02_01
third day thou shalt go up unto 2Ki_20_05
third entry Jer_38_14
third fifty with his fifty 2Ki_01_13
third heaven 2Co_12_02
third hour Act_02_15
third hour Act_23_23
third hour Mar_15_25
third hour Mat_20_03
third likewise Mar_12_21
third loft Act_20_09
third lot came up for Jos_19_10
third month 1Ch_27_05
third month Est_08_09
third month Exo_19_01
third month they began 2Ch_31_07
third part 2Ch_23_04
third part 2Ch_23_05
third part 2Ki_11_05
third part 2Ki_11_06
third part 2Sa_18_02
third part Eze_46_14
third part Eze_05_12
third part Eze_05_02
third part Eze_05_02
third part Neh_10_32
third part Rev_12_04
third part Rev_08_10
third part Rev_08_11
third part Rev_08_12
third part Rev_08_12
third part Rev_08_12
third part Rev_08_12
third part Rev_08_12
third part Rev_08_07
third part Rev_08_08
third part Rev_08_09
third part Rev_08_09
third part Rev_09_15
third part Rev_09_18
third part at 2Ch_23_05
third part at 2Ki_11_06
third part into all Eze_05_12
third part shall fall by Eze_05_12
third part thou shalt scatter Eze_05_02
third part through Zec_13_09
third part under 2Sa_18_02
third part under 2Sa_18_02
third rank Num_02_24
third river Gen_02_14
third row Exo_28_19
third row Exo_39_12
third ruler Dan_05_29
third seal Rev_06_05
third shall be left therein Zec_13_08
third shammah 1Sa_17_13
third time 1Ki_18_34
third time 1Ki_18_34
third time 1Sa_19_21
third time 1Sa_03_08
third time 2Co_12_14
third time Eze_21_14
third time Joh_21_14
third time Joh_21_17
third time Joh_21_17
third time Luk_23_22
third time Mar_14_41
third time Mat_26_44
third took her Luk_20_31
third watch Luk_12_38
third with egypt Isa_19_24
third woe cometh quickly Rev_11_14
third year 1Ki_15_28
third year 1Ki_15_33
third year 1Ki_18_01
third year 1Ki_22_02
third year 2Ch_17_07
third year 2Ki_18_01
third year Dan_01_01
third year Dan_10_01
third year Dan_08_01
third year Est_01_03
third year sow ye 2Ki_19_29
third year sow ye Isa_37_30
third zedekiah 1Ch_03_15
thirdly teachers 1Co_12_28
thethird NUM 015007 And for a drink <05262 +necek > offering thou shalt offer < 07126 +qarab > \{thethird \} $<07992+$ sh @liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . third GEN 001013 And the evening <06153 + and the morning <01242 +boqer > were the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm $>$. third GEN 002014 And the name <08034 +shem > of the $\{$ third $\}<07992+$ sh @liyshiy > river <05104 + nahar $>$ [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ] Euphrates <06578 +P@ rath > . third GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520 +> ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 + pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof; [ with ] lower <08482 +tachtiy > , second <08145 +sheniy > , and \{third\} <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . third GEN 022004 Then on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa>> up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 + maqowm > afar <07350 +rachowq > off . third GEN 031022 And it was told <05046 +nagad > Laban <03837 +Laban > on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > that Jacob <03290 +Ya was fled <01272 +barach > . third GEN 032019 And so <01571 + gam > commanded <06680 +tsavah > he the second $<08145+$ sheniy $>$, and the $\{$ third $\}<07992+$ sh@liyshiy $>$, and all <03605 +kol > that followed the droves $<05739+$, saying <00559 +>amar>, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa\gg him . third GEN 034025 . And it came <01961 +hayah > to pass on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , when they were sore <03510 $+\mathrm{ka}>\mathrm{ab}>$, that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach > , took <03947 +laqach $>$ each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow>> upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . third GEN 040020 . And it came < $01961+$ hayah > to pass the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh > unto all <03605 + kol > his servants <05650 + : and he lifted <05375 +nasa>> up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > among <08432 +tavek $>$ his servants <05650 + . third GEN 042018 And Joseph <03130 + Yowceph > said <00559 +>amar > unto them the $\{$ third $\}<07992+$ sh@liyshiy $>$ day $<03117+$ yowm $>$, This $<02063+$ zo $>$ th $>$ do $<06213+$, and live $<02421$ +chayah > ; [ for ] I fear <03373 +yare\gg God <00430 +>elohiym > : third GEN 050023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the \{third\} $<08029$ +shillesh > [ generation ] : the children <01121 +ben > also < $01571+$ gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@ nashsheh > were brought <03205 +yalad > up upon Joseph s $<03130+$ Yowceph > knees <01290 +berek > . third EXO 019001 . In the $\{$ third $\}<07992+$ sh @liyshiy > month $<02320+$ chodesh > , when the children <01121 +ben > of Israel < $03478+$ Yisra>el > were gone <03318 +yatsa> $>$ forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw \gg day <03117 +yowm > came <00935 +bow\gg they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . third EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @ hovah > will come <03381 +yarad > down <03381 +yarad> in the sight <05869 + of all <03605 +kol > the people $<05971+$ upon mount <02022 +har > Sinai <05514 +Ciynay > . third EXO 019011 And be ready <03559 +kuwn > against the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @hovah > will come <03381 +yarad> down <03381 +yarad > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$ upon mount $<02022+$ har $>$ Sinai $<05514+$ Ciynay $>$. third EXO 019015 And he said <00559 +> amar > unto the people <05971 + , Be ready <03559 +kuwn > against the $\{$ third $\}<07969+$ shalowsh $>$ day $<03117+$ yowm > : come <05066 +nagash > not at <00413 $+>$ el > [ your ] wives <00802 +>ishshah > . third EXO 019016 . And it came <01961 +hayah > to pass on the $\{$ third $\}<07992$ +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . third EXO 028019 And the $\{$ third \} <07992 +sh@liyshiy > row <02905 +tuwr > a ligure <03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . third EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375
+nasa>> iniquity <05771 + and transgression <06588 + pesha< > and $\sin <02402+$ chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers < $1>$ upon the children <01121 +ben > , and upon the children s <01121 +ben > children, unto the \{third\} <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . third EXO 039012 And the $\{$ third $\}<07992+$ sh@liyshiy > row <02905 +tuwr > , a ligure < $03958+$ leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . third LEV 007017 But the remainder <03498 +yathar > of the flesh $<01320$ +basar > of the sacrifice < 02077 +zebach > on the $\{$ third $\}<07992+$ sh @liyshiy > day <03119 +yowmam > shall be burnt <08313 + saraph > with fire <00784 +>esh > . third LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten $<00398+>$ akal > at all on the $\{$ third $\}<07992+$ sh @liyshiy > day <03119 +yowmam > , it shall not be accepted $<07521+$ ratsah >, neither <03808 +lo>> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl > , and the soul <05315 +nephesh > that eateth <00398 $+>$ akal > of it shall bear <05375 +nasa\gg his iniquity <05771 + . third LEV 019006 It shall be eaten <00398 $+>$ akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +> esh > . third LEV 019007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > , it [ is ] abominable $<06292$ +pigguwl > ; it shall not be accepted <07521 +ratsah > . third NUM 002024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 $+>$ eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. And they shall go $<05265+$ naca<> forward <05265 +naca<> in the $\{$ third $\}<07992+$ sh@liyshiy > rank. third NUM 007024 On the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon > , prince <05387 +nasiy>> of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , [ did offer ] : third NUM 014018 The LORD <03068 +Y @ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed >, forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha<>, and by no <03808 +lo>> means clearing <05352 + naqah > [ the guilty ], visiting <06485 +paqad > the iniquity $<05771+$ of the fathers $\langle 1\rangle$ upon the children $<01121+$ ben $>$ unto the $\{$ third $\}<08029$ +shillesh > and fourth <07256 +ribbea<> [ generation ] . third NUM $015006 \mathrm{Or}<00176+>$ ow > for a ram $<00352+>$ ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 + sh @ nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the $\{$ third $\}<07992$ +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . third NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw\gg with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify $<02398+$ chata >> not himself the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher> . third NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 + sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the third <07992 + sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . third NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame\gg on the $\{$ third $\}$ $<07992+$ sh @liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata\gg himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . third NUM 028014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 + par > , and the $\{$ third $\}<07992+$ sh @liyshiy > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243+r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th $>$ [ is ] the burnt $<05930+$ offering of every month $<02320+$ chodesh $>$ throughout the months $<02320+$ chodesh > of the year <08141 +shaneh > . third NUM 029020 And on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par >, two <08147 +sh@ nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; third NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba < > days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060
+naga < > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 + sh@ biy > on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . third DEU 005009 Thou shalt not bow <07812 + shachah > down <07812 + shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el > , visiting <06485 +paqad > the iniquity $<05771+$ of the fathers $<1>$ upon the children $<01121+$ ben $>$ unto the $\{$ third $\}<08029+$ shillesh $>$ and fourth <07256 +ribbea<> [ generation] of them that hate <08130 +sane>> me, third DEU 023008 The children $<01121$ +ben > that are begotten <03205 +yalad > of them shall enter <00935 +bow>> into the congregation $<06951+q a h a l>$ of the LORD <03068 + Y @ hovah > in their $\{$ third $\}<07992+$ sh @liyshiy > generation <01755 +dowr > . third DEU 026012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol> the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the $\{$ third $\}<07992+$ sh @liyshiy $>$ year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm $>$, and the widow <00490 +>almanah > , that they may eat <00398 +> akal > within thy gates <08179 +sha, and be filled <07646 +saba<> ;

# Bible Quick Find Phrase Concordance for fast finding of phrases 

third ^ 1Ch_02_13 / third /^
third ^ 1Ch_08_01 / third /^
third ^ 1Ch_08_39 / third /^
third ^ 1Ch_12_09 / third /^
third ^ 1Ki_06_08 / third /^
third ^ 2Ch_27_05 / third /^
third ^ Rev_21_19 / third /^a chalcedony; the fourth, an emerald;
third ^ 2Sa_03_03 / third /^Absalom the son of Maacah the daughter of Talmai king of Geshur;
third ^ 1Ch_03_02 / third /^Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:
third ^ Gen_32_19 / third /^and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
third ^ Deu_05_09 / third /^ and fourth [generation] of them that hate me,
third ^ Exo_20_05 / third /^and fourth [generation] of them that hate me;
third ${ }^{\wedge}$ Num_14_18/third /^ and fourth [generation].
third ^ 1Ch_23_19 / third /^and Jekameam the fourth.
third ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_04$ / third /^ and Sacar the fourth, and Nethaneel the fifth,
third ^ Luk_20_12 / third /^and they wounded him also, and cast [him] out.
third ${ }^{\wedge}$ Exo_34_07 / third /^and to the fourth [generation].
third ^ Rev_14_09 / third /^angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
third ^ Rev_16_04 / third /^angel poured out his vial upon the rivers and fountains of waters; and they became blood.
third ^ Rev_08_10 / third /^angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
third ^ Rev_04_07 / third /^beast had a face as a man, and the fourth beast [was] like a flying eagle.
third ^ Rev_06_05 / third /^beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third ^ 2Ki_01_13 / third /^captain of fifty went up, and came and fell on his knees before Elijah, and
besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third ^ 1Ch_27_05 / third /^captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third ^ Zec_06_03 / third /^chariot white horses; and in the fourth chariot grisled and bay horses.
third ${ }^{\wedge}$ Gen_22_04 / third /^day Abraham lifted up his eyes, and saw the place afar off.
third ${ }^{\wedge}$ 1Co_15_04 / third /^day according to the scriptures:
third ^ 1Ki_03_18 / third /^day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
third ^ Num_29_20 / third /^day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
third ^ Num_07_24 / third /^day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:
third ^ Mat_17_23 / third /^day he shall be raised again. And they were exceeding sorry.
third ^ Luk_18_33 / third /^day he shall rise again.
third ${ }^{\wedge}$ Mar_10_34 / third /^day he shall rise again.
third ^ Mat_20_19 / third /^day he shall rise again.
third ${ }^{\wedge}$ Hos_06_02 / third /^day he will raise us up, and we shall live in his sight.
third ^ Exo_19_16 / third /^day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
third ^ Ezr_06_15 / third /^day of the month Adar, which was in the sixth year of the reign of Darius the king.
third ${ }^{\wedge}$ Luk_24_07 / third /^day rise again.
third ^ Lev_07_17 / third /^day shall be burnt with fire.
third ${ }^{\wedge}$ Luk_24_21 / third /^day since these things were done.
third ^ Gen_31_22 / third /^day that Jacob was fled.
third ^ Exo_19_11 / third /^day the LORD will come down in the sight of all the people upon mount Sinai.
third ^ Joh_02_01 / third /^day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
third ^ 2Ki_20_05 / third /^day thou shalt go up unto the house of the LORD.
third ^ Num_19_12 / third /^day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
third ^ Num_31_19 / third /^day, and on the seventh day.
third ^ Num_19_19 / third /^day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
third ^ Jud_20_30 / third /^day, and put themselves in array against Gibeah, as at other times.
third ^ Act_10_40 / third /^day, and showed him openly;
third ^ 2Ch_10_12 / third /^day, as the king bade, saying, Come again to me on the third day.
third ${ }^{\wedge} 1 \mathrm{Ki} \_12 \_12 /$ third $/ \wedge$ day, as the king had appointed, saying, Come to me again the third day.
third ^ Lev_19_06 / third /^day, it shall be burnt in the fire.
third ^ Lev_07_18 / third /^day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
third ^ Lev_19_07 / third /^day, it [is] abominable; it shall not be accepted.
third ^ Mat_27_64 / third /^day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
third ^ Est_05_01 / third /^day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
third ^ 1Sa_30_01 / third /^day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
third ^ 2Sa_01_02 / third /^day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
third ^ Num_19_12 / third /^day, then the seventh day he shall not be clean.
third ^ Gen_42_18 / third /^day, This do, and live; [for] I fear God:
third ^ Gen_34_25 / third /^day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
third ^ Gen_40_20 / third /^day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.
third ^ 1Ki_12_12 / third /^day.
third ${ }^{\wedge}$ 2Ch_10_12 / third / ${ }^{\wedge}$ day.
third ^ Gen_01_13 / third /^day.
third ${ }^{\wedge}$ Luk_09_22 / third /^day.
third ^ Mar_09_31 / third /^day.
third ${ }^{\wedge}$ Mat_16_21 / third /^day.
third ^ Jos_09_17 / third /^day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.
third ${ }^{\wedge}$ Luk_24_46 / third /^day:
third ^ Exo_19_15 / third /^day: come not at [your] wives.
third ^ Exo_19_11 / third /^day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
third ^ 2Ki_20_08 / third /^day?
third ^ 1Sa_20_05 / third /^day] at even.
third ^ Luk_13_32 / third /^day] I shall be perfected.
third ^ Act_27_19 / third /^day] we cast out with our own hands the tackling of the ship.
third ^ 1Sa_20_12 / third /^day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
third ^ Jer_38_14 / third /^entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
third ^ 2Ki_01_13 / third /^fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third ^ Deu_23_08 / third /^generation.
third ^ Gen_50_23 / third /^generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
third ^ 2Co_12_02 / third /^heaven.
third ^ Act_02_15 / third /^hour of the day.
third ^ Act_23_23 / third /^hour of the night;
third ^ Mat_20_03 / third /^hour, and saw others standing idle in the marketplace,
third ^ Mar_15_25 / third /^hour, and they crucified him.
third ^ 1Ch_26_02 / third /^Jathniel the fourth,
third ${ }^{\wedge} 1 \mathrm{Ch} \_24 \_23$ / third /^Jekameam the fourth.
third ${ }^{\wedge}$ Job_42_14 / third /^Kerenhappuch.
third ^ Dan_02_39 / third /^kingdom of brass, which shall bear rule over all the earth.
third ^ Mar_12_21 / third /^likewise.
third ^ Act_20_09 / third /^loft, and was taken up dead.
third ${ }^{\wedge}$ Jos_19_10 / third /^lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:
third ^ $2 \mathrm{Ch} \_31 \_07$ / third /^month they began to lay the foundation of the heaps, and finished [them] in the seventh month.
third ^ 1Ch_27_05 / third /^month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third ${ }^{\wedge} \mathbf{2 C h} 15 \_10 /$ third $/ \wedge$ month, in the fifteenth year of the reign of Asa.
third ^ Est_08_09 / third /^month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
third ^ Exo_19_01 / third /^month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.
third ^ Eze_31_01 / third /^month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
third ^ $2 \mathrm{Ki} \_11 \_06$ / third /^part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third ^ 2Ch_23_05 / third /^part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third ^ Eze_05_02 / third /^ part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third ^ Eze_05_12 / third /^part into all the winds, and I will draw out a sword after them.
third ^ Neh_10_32 / third /^part of a shekel for the service of the house of our God;
third ${ }^{\wedge}$ Eze_46_14 / third $/ \wedge$ part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.
third ^ Rev_08_12 / third /^part of it, and the night likewise.
third ^ Rev_09_18 / third /^part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
third ^ Rev_09_15 / third /^part of men.
third ^ Rev_08_09 / third /^part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
third ^ Rev_08_12 / third /^part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third ^ 2Sa_18_02 / third /^part of the people under the hand of Joab, and a third part under the hand of

Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third ${ }^{\wedge}$ Rev_08_10 / third /^part of the rivers, and upon the fountains of waters;
third ^ Rev_08_08 / third /^part of the sea became blood;
third ^ Rev_08_09 / third /^part of the ships were destroyed.
third ^ Rev_12_04 / third /^part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
third ${ }^{\wedge}$ Rev_08_12 / third /^part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third ${ }^{\wedge}$ Rev_08_12 / third /^part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third ^ Rev_08_11 / third /^part of the waters became wormwood; and many men died of the waters, because they were made bitter.
third ${ }^{\wedge}$ Eze_05_12 / third /^part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third ^ Rev_08_12 / third /^part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third ^ Rev_08_07 / third /^part of trees was burnt up, and all green grass was burnt up.
third ^ 2Ch_23_04 / third /^part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
third ^ 2 Ki _11_05 / third /^part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
third ^ Eze_05_12 / third /^ part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third ^ Eze_05_02 / third /^part thou shalt scatter in the wind; and I will draw out a sword after them.
third ^ Zec_13_09 / third /^part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
third ^ 2Sa_18_02 / third /^part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third ${ }^{\wedge}$ 2Sa_18_02 / third /^part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third ^ $2 \mathrm{Ki} \_11 \_06$ / third /^part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third ^ 2Ch_23_05 / third /^part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third ^ Eze_05_02 / third /^part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third ^ Num_15_06 / third /^part] of an hin of oil.
third ^ Num_15_07 / third /^part] of an hin of wine, [for] a sweet savour unto the LORD.
third ^ Num_28_14 / third /^part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.
third ^ Num_02_24 / third /^rank.
third ^ Gen_02_14 / third /^river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.
third ^ Exo_28_19 / third /^row a ligure, an agate, and an amethyst.
third ^ Exo_39_12 / third /^row, a ligure, an agate, and an amethyst.
third ^ Dan_05_07 / third /^ruler in the kingdom.
third ${ }^{\wedge}$ Dan_05_16 / third /^ruler in the kingdom.
third ^ Dan_05_29 / third /^ruler in the kingdom.
third ^ Rev_06_05 / third /^seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third ^ Zec_13_08 / third /^shall be left therein.
third ^ 1Sa_17_13 / third /^Shammah.
third ^ Gen_06_16 / third /^stories] shalt thou make it.
third ${ }^{\wedge}$ Eze_10_14 / third /^the face of a lion, and the fourth the face of an eagle.
third ^ 2Co_12_14 / third /^time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
third ^ Joh_21_14 / third /^time that Jesus showed himself to his disciples, after that he was risen from the dead.
third ^ Mar_14_41 / third /^time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
third ${ }^{\wedge}$ 1Sa_19_21 / third /^time, and they prophesied also.
third ^ Joh_21_17 / third /^time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third ^ Mat_26_44 / third /^time, saying the same words.
third ^ Joh_21_17 / third /^time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third ^ Eze_21_14 / third /^time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
third ^ Luk_23_22 / third /^time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.
third ^ 1Ki_18_34 / third /^time.
third ^ 1Sa_03_08 / third /^time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.
third ${ }^{\wedge} 1 \mathrm{Ki} \_18 \_34$ / third /^time. And they did [it] the third time.
third ^ 2Co_13_01 / third /^time] I am coming to you. In the mouth of two or three witnesses shall every word be established.
third ^ 1Ch_24_08 / third /^to Harim, the fourth to Seorim,
third ^ 1 Ch _25_10 / third /^to Zaccur, [he], his sons, and his brethren, [were] twelve:
third ^ Luk_20_31 / third /^took her; and in like manner the seven also: and they left no children, and died.
third ${ }^{\wedge}$ Mat_22_26 / third /^unto the seventh.
third ^ 1Ki_06_06 / third /^was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
third ^ Luk_12_38 / third /^ watch, and find [them] so, blessed are those servants.
third ^ Isa_19_24 / third /^ with Egypt and with Assyria, [even] a blessing in the midst of the land:
third ${ }^{\wedge}$ Rev_11_14 / third /^ woe cometh quickly.
third ^ 1Ki_15_33 / third /^ year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.
third ${ }^{\wedge} 1 K i \_15 \_28 /$ third /^ year of Asa king of Judah did Baasha slay him, and reigned in his stead.
third ^ Dan_10_01 / third /^year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
third ^ 2Ch_17_07 / third /^year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
third ^ Est_01_03 / third /^year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:
third ^ 2Ki_18_01 / third /^year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king
of Judah began to reign.
third ^ Dan_01_01 / third /^year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
third ^ Dan_08_01 / third /^year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.
third ^ Isa_37_30 / third /^year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
third ^ 2 Ki _19_29 / third /^year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
third ${ }^{\wedge} 1 \mathrm{Ki}$ _18_01 / third /^year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
third ^ 1Ki_22_02 / third /^year, that Jehoshaphat the king of Judah came down to the king of Israel.
third ^ Deu_26_12 / third /^year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
third ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_11$ / third /^Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
third ${ }^{\wedge}$ 1Ch_03_15 / third /^Zedekiah, the fourth Shallum.
thirdly ^ 1Co_12_28 / thirdly /^teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Bible Translation Phrases for Individual word studies

third $\qquad$ a third 5154 -tritos->
third And it was the third 5154 -tritos->
third $\qquad$ And the third 5154 -tritos->
third $\qquad$ and the third 5154 -tritos->
third $\qquad$ as the third 5154 -tritos->
third $\qquad$ down from the third 5152 -tristegon->
third $\qquad$ him , and the third 5154 -tritos->
third $\qquad$ him : and the third 5154 -tritos->
third $\qquad$ in the third 5154 -tritos->
third $\qquad$ is the third 5154 -tritos->
third $\qquad$ it is but the third 5154 -tritos->
third $\qquad$ not for a third 5154 -tritos->
third $\qquad$ the third 5154 -tritos->
third $\qquad$ unto him the third 5154 -tritos->
third $\qquad$ unto them the third 5154 -tritos->
third $\qquad$ up the third 5154 -tritos->
third $\qquad$ up to the third 5154 -tritos->
third $\qquad$ upon the third 5154 -tritos->
third $\qquad$ was the third 5154 -tritos->
thirdly $\qquad$ thirdly 5154 -tritos->

## Bible Word Index with the full text of each verse

third 1Ch_12_09 Ezer the first, Obadiah the second, Eliab the \{third\}, third 1Ch_02_13 And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the \{third\}, third 1Ch_03_02 The \{third\}, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:
third 1Ch_08_01 Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the \{third\}, third 1Ch_08_39 And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the \{third\}.
third 1Ch_23_19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the \{third\}, and Jekameam the fourth.
third 1Ch_24_08 The \{third\} to Harim, the fourth to Seorim,
third 1Ch_24_23 And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the \{third\}, Jekameam the fourth.
third 1Ch_25_10 The $\{$ third $\}$ to Zaccur, [he], his sons, and his brethren, [were] twelve:
third 1Ch_26_11 Hilkiah the second, Tebaliah the \{third\}, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
third 1Ch_27_05 The third captain of the host for the \{third\} month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third 1Ch_27_05 The \{third\} captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand.
third 1Ch_03_15 And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the \{third\} Zedekiah, the fourth Shallum.
third 1Ch_26_02 And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the \{third\}, Jathniel the fourth,
third 1Ch_26_04 Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the \{third\}, and Sacar the fourth, and Nethaneel the fifth,
third 1Co_15_04 And that he was buried, and that he rose again the \{third\} day according to the scriptures:
third 1Ki_06_08 The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the \{third\}.
third 1Ki_18_34 And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the \{third\} time.
third 1Ki_18_34 And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the $\{$ third $\}$ time. And they did [it] the third time.
third 1Ki_22_02 And it came to pass in the \{third\} year, that Jehoshaphat the king of Judah came down to the king of Israel.
third 1Ki_03_18 And it came to pass the \{third\} day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
third 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the \{third\} [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.
third 1Ki_12_12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the \{third\} day.
third 1Ki_12_12 So Jeroboam and all the people came to Rehoboam the \{third\} day, as the king had appointed, saying, Come to me again the third day.
third 1Ki_15_28 Even in the \{third\} year of Asa king of Judah did Baasha slay him, and reigned in his stead.
third 1Ki_15_33 In the \{third\} year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years.
third 1Ki_18_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the \{third\} year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
third 1Sa_30_01 And it came to pass, when David and his men were come to Ziklag on the \{third\} day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;
third 1Sa_19_24 In that day shall Israel be the \{third\} with Egypt and with Assyria, [even] a blessing in the midst of the land:
third 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the \{third\} [day] at even.
third 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the \{third\} [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;
third 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the \{third\} year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
third 1Sa_03_08 And the LORD called Samuel again the \{third\} time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child.
third 1Sa_17_13 And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the \{third\} Shammah.
third 1Sa_19_21 And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the \{third\} time, and they prophesied also.
third 2Ch_10_12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade,
saying, Come again to me on the $\{$ third $\}$ day.
third 2Ch_10_12 So Jeroboam and all the people came to Rehoboam on the \{third\} day, as the king bade, saying, Come again to me on the third day.
third 2Ch_15_10 So they gathered themselves together at Jerusalem in the \{third\} month, in the fifteenth year of the reign of Asa.
third 2Ch_17_07 Also in the \{third\} year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.
third 2Ch_23_04 This [is] the thing that ye shall do; A \{third\} part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors;
third 2Ch_23_05 And a third part [shall be] at the king's house; and a \{third\} part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third 2Ch_23_05 And a \{third\} part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD.
third 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the $\{$ third $\}$.
third 2Ch_31_07 In the \{third\} month they began to lay the foundation of the heaps, and finished [them] in the seventh month.
third 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the $\{$ third $\}$ heaven.
third 2Co_12_14 Behold, the \{third\} time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
third 2Co_13_01 This [is] the \{third\} [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.
third 2Ki_11_05 And he commanded them, saying, This [is] the thing that ye shall do; A \{third\} part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;
third 2Ki_11_06 And a third part [shall be] at the gate of Sur; and a \{third\} part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third 2Ki_11_06 And a \{third\} part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down.
third 2Ki_18_01 Now it came to pass in the \{third\} year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign.
third 2Ki_01_13 And he sent again a captain of the \{third\} fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, $O$ man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of
themselves, and in the second year that which springeth of the same; and in the $\{$ third $\}$ year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
third 2Ki_20_05 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the $\{$ third $\}$ day thou shalt go up unto the house of the LORD.
third 2Ki_20_08 And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the \{third\} day?
third 2Ki_01_13 And he sent again a captain of the third fifty with his fifty. And the \{third\} captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, $O$ man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
third 2Sa_01_02 It came even to pass on the \{third\} day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
third 2Sa_03_03 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the \{third\}, Absalom the son of Maacah the daughter of Talmai king of Geshur;
third 2Sa_18_02 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a \{third\} part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third 2Sa_18_02 And David sent forth a third part of the people under the hand of Joab, and a \{third\} part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third 2Sa_18_02 And David sent forth a \{third\} part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.
third Act_02_15 For these are not drunken, as ye suppose, seeing it is [but] the \{third\} hour of the day.
third Act_10_40 Him God raised up the \{third\} day, and showed him openly;
third Act_20_09 And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the \{third\} loft, and was taken up dead.
third Act_23_23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the \{third\} hour of the night;
third Act_27_19 And the \{third\} [day] we cast out with our own hands the tackling of the ship.
third Dan_08_01 In the \{third\} year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first.
third Dan_10_01 In the \{third\} year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
third Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show
me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the $\{$ third $\}$ ruler in the kingdom.
third Dan_01_01 In the \{third\} year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
third Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the \{third\} ruler in the kingdom.
third Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the \{third\} ruler in the kingdom.
third Dan_02_39 And after thee shall arise another kingdom inferior to thee, and another \{third\} kingdom of brass, which shall bear rule over all the earth.
third Deu_05_09 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the \{third\} and fourth [generation] of them that hate me,
third Deu_23_08 The children that are begotten of them shall enter into the congregation of the LORD in their \{third\} generation.
third Deu_26_12 When thou hast made an end of tithing all the tithes of thine increase the \{third\} year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;
third Est_01_03 In the \{third\} year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him:
third Est_05_01 Now it came to pass on the \{third\} day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
third Est_08_09 Then were the king's scribes called at that time in the \{third\} month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.
third Exo_20_05 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the \{third\} and fourth [generation] of them that hate me;
third Exo_28_19 And the \{third\} row a ligure, an agate, and an amethyst.
third Exo_19_01 In the \{third\} month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.
third Exo_19_16 And it came to pass on the \{third\} day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
third Exo_39_12 And the \{third\} row, a ligure, an agate, and an amethyst.
third Exo_19_11 And be ready against the third day: for the \{third\} day the LORD will come down in the sight of all the people upon mount Sinai.
third Exo_19_11 And be ready against the \{third\} day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
third Exo_19_15 And he said unto the people, Be ready against the \{third\} day: come not at [your] wives.
third Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the $\{$ third $\}$ and to the fourth [generation].
third Eze_05_12 A \{third\} part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the \{third\} time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
third Eze_31_01 And it came to pass in the eleventh year, in the \{third\} [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,
third Eze_46_14 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the $\{$ third $\}$ part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.
third Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a \{third\} part thou shalt scatter in the wind; and I will draw out a sword after them.
third Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a \{third\} part into all the winds, and I will draw out a sword after them.
third Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a $\{$ third $\}$ part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
third Eze_10_14 And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the $\{$ third $\}$ the face of a lion, and the fourth the face of an eagle.
third Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a \{third\} part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third Eze_05_02 Thou shalt burn with fire a \{third\} part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.
third Ezr_06_15 And this house was finished on the \{third\} day of the month Adar, which was in the sixth year of the reign of Darius the king.
third Gen_01_13 And the evening and the morning were the \{third\} day.
third Gen_02_14 And the name of the \{third\} river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.
third Gen_06_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and \{third\} [stories] shalt thou make it.
third Gen_22_04 Then on the \{third\} day Abraham lifted up his eyes, and saw the place afar off.
third Gen_31_22 And it was told Laban on the \{third\} day that Jacob was fled.
third Gen_32_19 And so commanded he the second, and the \{third\}, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
third Gen_34_25 And it came to pass on the \{third\} day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
third Gen_40_20 And it came to pass the \{third\} day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.
third Gen_42_18 And Joseph said unto them the \{third\} day, This do, and live; [for] I fear God:
third Gen_50_23 And Joseph saw Ephraim's children of the \{third\} [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
third Hos_06_02 After two days will he revive us: in the \{third\} day he will raise us up, and we shall live in his sight.
third Jer_38_14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the \{third\} entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
third Job_42_14 And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the $\{$ third $\}$, Kerenhappuch.
third Joh_21_17 He saith unto him the third time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the \{third\} time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third Joh_21_17 He saith unto him the \{third\} time, Simon, [son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
third Joh_02_01 And the \{third\} day there was a marriage in Cana of Galilee; and the mother of Jesus was there:
third Joh_21_14 This is now the \{third\} time that Jesus showed himself to his disciples, after that he was risen from the dead.
third Jos_09_17 And the children of Israel journeyed, and came unto their cities on the \{third\} day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim.
third Jos_19_10 And the \{third\} lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:
third Jud_20_30 And the children of Israel went up against the children of Benjamin on the \{third\} day, and put themselves in array against Gibeah, as at other times.
third Lev_19_07 And if it be eaten at all on the \{third\} day, it [is] abominable; it shall not be accepted.
third Lev_07_17 But the remainder of the flesh of the sacrifice on the \{third\} day shall be burnt with fire.
third Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the \{third\} day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.
third Lev_19_06 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the \{third\} day, it shall be burnt in the fire.
third Luk_24_46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the $\{$ third $\}$ day:
third Luk_20_31 And the \{third\} took her; and in like manner the seven also: and they left no children, and died.
third Luk_20_12 And again he sent a \{third\}: and they wounded him also, and cast [him] out.
third Luk_23_22 And he said unto them the \{third\} time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let [him] go.
third Luk_24_07 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the $\{$ third $\}$ day rise again.
third Luk_24_21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the $\{$ third $\}$ day since these things were done.
third Luk_09_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the $\{$ third $\}$ day.
third Luk_12_38 And if he shall come in the second watch, or come in the \{third\} watch, and find [them] so, blessed are those servants.
third Luk_13_32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the $\{$ third [day] I shall be perfected.
third Luk_18_33 And they shall scourge [him], and put him to death: and the \{third\} day he shall rise again.
third Mar_12_21 And the second took her, and died, neither left he any seed: and the \{third\} likewise.
third Mar_10_34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the $\{$ third $\}$ day he shall rise again.
third Mar_15_25 And it was the $\{$ third $\}$ hour, and they crucified him.
third Mar_14_41 And he cometh the $\{$ third $\}$ time, and saith unto them, Sleep on now, and take [your] rest:
it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.
third Mar_09_31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the $\{$ third $\}$ day.
third Mat_27_64 Command therefore that the sepulchre be made sure until the \{third\} day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
third Mat_16_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the $\{$ third $\}$ day.
third Mat_17_23 And they shall kill him, and the \{third\} day he shall be raised again. And they were exceeding sorry.
third Mat_20_03 And he went out about the \{third\} hour, and saw others standing idle in the marketplace, third Mat_20_19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the \{third\} day he shall rise again.
third Mat_22_26 Likewise the second also, and the \{third\}, unto the seventh.
third Mat_26_44 And he left them, and went away again, and prayed the \{third\} time, saying the same words.
third Neh_10_32 Also we made ordinances for us, to charge ourselves yearly with the \{third\} part of a shekel for the service of the house of our God;
third Num_19_12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the $\{$ third $\}$ day, then the seventh day he shall not be clean.
third Num_15_06 Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the $\{$ third $\}$ [part] of an hin of oil.
third Num_15_07 And for a drink offering thou shalt offer the \{third\} [part] of an hin of wine, [for] a sweet savour unto the LORD.
third Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the \{third\} and fourth [generation].
third Num_19_12 He shall purify himself with it on the \{third\} day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.
third Num_07_24 On the \{third\} day Eliab the son of Helon, prince of the children of Zebulun, [did offer]:
third Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the \{third\} day, and on the seventh day.
third Num_02_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the \{third\} rank.
third Num_29_20 And on the \{third\} day eleven bullocks, two rams, fourteen lambs of the first year
without blemish;
third Num_28_14 And their drink offerings shall be half an hin of wine unto a bullock, and the \{third\} [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.
third Num_19_19 And the clean [person] shall sprinkle upon the unclean on the \{third\} day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
third Rev_08_10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the $\{$ third $\}$ part of the rivers, and upon the fountains of waters;
third Rev_08_10 And the \{third\} angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
third Rev_08_09 And the \{third\} part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
third Rev_16_04 And the \{third\} angel poured out his vial upon the rivers and fountains of waters; and they became blood.
third Rev_04_07 And the first beast [was] like a lion, and the second beast like a calf, and the $\{$ third $\}$ beast had a face as a man, and the fourth beast [was] like a flying eagle.
third Rev_08_09 And the third part of the creatures which were in the sea, and had life, died; and the \{third\} part of the ships were destroyed.
third Rev_21_19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the \{third\}, a chalcedony; the fourth, an emerald;
third Rev_14_09 And the \{third\} angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,
third Rev_08_08 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the \{third\} part of the sea became blood;
third Rev_08_07 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the \{third\} part of trees was burnt up, and all green grass was burnt up.
third Rev_08_11 And the name of the star is called Wormwood: and the \{third\} part of the waters became wormwood; and many men died of the waters, because they were made bitter.
third Rev_06_05 And when he had opened the \{third\} seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third Rev_12_04 And his tail drew the \{third\} part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
third Rev_06_05 And when he had opened the third seal, I heard the \{third\} beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
third Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third
part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a $\{$ third $\}$ part of it, and the night likewise.
third Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the \{third\} part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the \{third\} part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 And the fourth angel sounded, and the third part of the sun was smitten, and the \{third\} part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_08_12 And the fourth angel sounded, and the \{third\} part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
third Rev_11_14 The second woe is past; [and], behold, the \{third\} woe cometh quickly.
third Rev_09_15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the \{third\} part of men.
third Rev_09_18 By these three was the \{third\} part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.
third Zec_06_03 And in the \{third\} chariot white horses; and in the fourth chariot grisled and bay horses.
third Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the $\{$ third $\}$ shall be left therein.
third Zec_13_09 And I will bring the \{third\} part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
thirdly 1Co_12_28 And God hath set some in the church, first apostles, secondarily prophets, \{thirdly\} teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Bible Word Index with Strong's Number with the full text of each verse

third ^ 1Co_15_04 And <2532> that <3754> he was buried <2290> (5648), and <2532> that <3754> he rose again <1453> (5769) the $\{$ third $\}<5154>$ day <2250> according <2596> to the scriptures <1124>:
third ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> out <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the \{third\} <5154> heaven <3772>.
third ${ }^{\wedge}$ 2Co_12_14 Behold <2400> (5628), the \{third\} time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents $\langle 1118\rangle$, but $<0235\rangle$ the parents $<1118>$ for the children <5043>.
third ^ 2Co_13_01 This <5124> is the \{third\} <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> every <3956> word <4487> be established <2476> (5701).
third ^ Act_27_19 And <2532> the $\{$ third \} <5154> day we cast out <4496> (5656) with our own hands <0849> the tackling <4631> of the ship <4143>.
third ^ Act_02_15 For <1063> these <3778> are <3184> <0> not <3756> drunken <3184> (5719), as <5613> ye <5210> suppose <5274> (5719), seeing <1063> it is <2076> (5748) but the \{third\} <5154> hour <5610> of the day <2250>.
third ^ Act_10_40 Him <5126> God <2316> raised up <1453> (5656) the \{third\} <5154> day <2250>, and <2532> shewed <1096> (5635) him <0846> openly <1717> <1325> (5656);
third ^ Act_20_09 And <1161> there sat <2521> (5740) in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep < 5258>, and fell down <2736> <4098> (5627) from <0575> the \{third\} loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.
third ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the $\{$ third $<$ 5154> hour <5610> of the night <3571>;
third ^ Joh_21_14 This <5124> is <5319> <0> now <2235> the \{third\} time <5154> that Jesus <2424> shewed himself <5319> (5681) to his <0846> disciples <3101>, after that he was risen <1453> (5685) from <1537> the dead <3498>.
third ^ Joh_02_01 And <2532> the $\{$ third \} < $5154>$ day <2250> there was <1096> (5633) a marriage <1062> in <1722> Cana <2580> of Galilee <1056>; and <2532> the mother <3384> of Jesus <2424> was <2258> (5713) there <1563>:
third ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the third <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165>? Peter <4074> was grieved <3076> (5681) because
<3754> he said <2036> (5627) unto him <0846> the $\{$ third $<$ 5154> time, Lovest <5368> (5719) thou me <3165>? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.
third ^ Joh_21_17 He saith <3004> (5719) unto him <0846> the $\{$ third \} <5154> time, Simon <4613>, son of Jonas <2495>, lovest <5368> (5719) thou me <3165> ? Peter <4074> was grieved <3076> (5681) because <3754> he said <2036> (5627) unto him <0846> the third <5154> time, Lovest <5368> (5719) thou me <3165> ? And <2532> he said <2036> (5627) unto him <0846>, Lord <2962>, thou <4771> knowest <1492> (5758) all things <3956>; thou <4771> knowest <1097> (5719) that <3754> I love <5368> (5719) thee <4571>. Jesus <2424> saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> sheep <4263>.
third ^ Luk_23_22 And <1161> he said <2036> (5627) unto <4314> them <0846> the \{third\} time <5154>, Why <1063>, what <5101> evil <2556> hath $\langle 4160\rangle\langle 0\rangle$ he $\langle 3778\rangle$ done $\langle 4160\rangle$ (5656)? I have found <2147> (5627) no <3762> cause <0158> of death <2288> in <1722> him <0846>: I will <3811> <0> therefore <3767> chastise <3811> (5660) him <0846>, and let him go <0630> (5692).
third ^ Luk_24_46 And <2532> said <2036> (5627) unto them <0846>, Thus <3754> <3779> it is written <1125> (5769), and <2532> thus <3779> it behoved <1163> (5713) Christ <5547> to suffer <3958> (5629), and <2532> to rise <0450> (5629) from <1537> the dead <3498> the $\{$ third $<5154>$ day <2250>:
third ^ Luk_18_33 And <2532> they shall scourge <3146> (5660) him, and put <0615> <0> him <0846> to death <0615> (5692): and <2532> the $\{$ third $\}<5154>$ day <2250> he shall rise again <0450> (5698).
third ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which should <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> \{third\} <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).
third ^ Luk_12_38 And <2532> if <1437> he shall come <2064> (5632) in <1722> the second <1208> watch <5438>, or <2532> come <2064> (5632) in <1722> the $\{$ third \} <5154> watch <5438>, and <2532> find <2147> (5632) them so <3779>, blessed <3107> are <1526> (5748) those <1565> servants <1401>.
third ^ Luk_13_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast out <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the \{third\} <5154> day I shall be perfected < 5048> (5743).
third ${ }^{\wedge}$ Luk_20_31 And <2532> the \{third\} <5154> took <2983> (5627) her <0846>; and <1161> in like manner <5615> the seven <2033> also <2532>: and they left <2641> (5627) no <3756> children <5043>, and <2532> died <0599> (5627).
third ^ Luk_24_07 Saying <3004> (5723), <3754> The Son <5207> of man <0444> must <1163> (5748) be delivered <3860> (5683) into <1519> the hands <5495> of sinful <0268> men <0444>, and <2532> be crucified <4717> (5683), and <2532> the $\{$ third $\}<5154>$ day <2250> rise again <0450> (5629).
third ${ }^{\wedge}$ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the $\{$ third $\}$ <5154> day <2250>.
third ^ Luk_20_12 And <2532> again <4369> (5639) he sent <3992> (5658) a \{third\} <5154>: and <1161> they wounded <5135> $(5660)$ him <5126> also <2532>, and cast him out <1544> (5627).
third ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure
<0805> (5683) until <2193> the $\{$ third \} < 5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.
third ${ }^{\wedge}$ Mat_17_23 And <2532> they shall kill <0615> (5692) him <0846>, and <2532> the $\{$ third $<$ 5154> day <2250> he shall be raised again <1453> (5701). And <2532> they were exceeding <4970> sorry <3076> (5681).
third ^ Mat_20_03 And <2532> he went out <1831> (5631) about <4012> the \{third\} <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the marketplace <0058>,
third ^ Mat_20_19 And <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484> to <1519> mock <1702> (5658), and <2532> to scourge <3146> (5658), and <2532> to crucify <4717> (5658) him: and <2532> the $\{$ third $\}<5154>$ day $<2250>$ he shall rise again <0450> (5698).
third ^ Mat_16_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the $\{$ third \} <5154> day <2250>.
third ^ Mat_22_26 Likewise < 3668> the second <1208> also <2532>, and <2532> the \{third\} <5154>, unto <2193> the seventh <2033>.
third ^ Mar_14_41 And <2532> he cometh <2064> (5736) the \{third\} time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your rest <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son < $5207>$ of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.
third ^ Mar_15_25 And <1161> it was <2258> (5713) the \{third\} <5154> hour <5610>, and <2532> they crucified <4717> (5656) him <0846>.
third ^ Mat_26_44 And <2532> he left <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the \{third\} time <5154>, saying <2036> (5631) the same <0846> words <3056>.
third ^ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her <0846>, and <2532> died <0599> (5627), <2532> neither <3761> left <0863> (5656) he <0846> any seed <4690>: and <2532> the \{third\} <5154> likewise < 5615>.
third ^ Mar_09_31 For <1063> he taught <1321> (5707) his <0846> disciples <3101>, and <2532> said <3004> (5707) unto them <0846>, <3754> The Son <5207> of man <0444> is delivered <3860> (5743) into <1519> the hands <5495> of men <0444>, and <2532> they shall kill <0615> (5692) him <0846>; and <2532> after that he is killed <0615> (5685), he shall rise <0450> (5698) the $\{$ third $\langle\mathbf{5 1 5 4 >}$ day <2250>.
third ^ Mar_10_34 And <2532> they shall mock <1702> (5692) him <0846>, and <2532> shall scourge <3146> (5692) him <0846>, and <2532> shall spit upon <1716> (5692) him <0846>, and <2532> shall kill <0615> (5692) him <0846>: and <2532> the $\{$ third \} <5154> day <2250> he shall rise again <0450> (5698).
third ^ Rev_08_10 And <2532> the third <5154> angel <0032> sounded <4537> (5656), and <2532> there fell <4098> (5627) a great <3173> star <0792> from <1537> heaven <3772>, burning <2545> (5746) as it were <5613> a lamp <2985>, and <2532> it fell <4098> (5627) upon <1909> the \{third\} part <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;
third ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the \{third\} part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.
third ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a $\{$ third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.
third ^ Rev_08_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the \{third\} part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> many <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).
third ^ Rev_08_10 And <2532> the $\{$ third \} <5154> angel <0032> sounded <4537> (5656), and <2532> there fell <4098> (5627) a great <3173> star <0792> from <1537> heaven <3772>, burning <2545> (5746) as it were <5613> a lamp <2985>, and <2532> it fell <4098> (5627) upon <1909> the third part <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;
third ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the $\{$ third \} <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.
third ${ }^{\wedge}$ Rev_08_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the \{third\} part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).
third ${ }^{\wedge}$ Rev_14_09 And <2532> the $\{$ third $\}<5154>$ angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,
third ^ Rev_21_19 And <2532> the foundations <2310> of the wall < 5038 > of the city <4172> were garnished with <2885> (5772) all manner of <3956> precious < 5093> stones <3037>. The first <4413> foundation <2310> was jasper <2393>; the second <1208>, sapphire <4552>; the \{third\} <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;
third ^ Rev_08_09 And <2532> the third part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> (5723) life <5590>, died <0599> (5627); and <2532> the \{third\} part <5154> of the ships <4143> were destroyed <1311> (5648).
third ^ Rev_08_09 And <2532> the \{third\} part <5154> of the creatures <2938> which <3588> were in <1722> the sea <2281>, and had <2192> (5723) life <5590>, died <0599> (5627); and <2532> the third part $<5154>$ of the ships <4143> were destroyed <1311> (5648).
third ^ Rev_16_04 And <2532> the \{third\} <5154> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1519> the rivers <4215> and <2532> <1519> fountains <4077> of waters <5204>; and
<2532> they became <1096> (5633) blood < 0129>.
third ^ Rev_08_08 And <2532> the second <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> (5746) with fire <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the \{third\} part <5154> of the sea <2281> became <1096> (5633) blood <0129>;
third ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the \{third\} <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.
third ^ Rev_04_07 And <2532> the first <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the second <1208> beast <2226> like <3664> a calf <3448>, and <2532> the \{third\} <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.
third ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the \{third\} part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.
third ^ Rev_09_15 And <2532> the four <5064> angels <0032> were loosed <3089> (5681), which <3588> were prepared <2090> (5772) for <1519> an hour <5610>, and <2532> a day <2250>, and <2532> a month <3376>, and <2532> a year <1763>, for to <2443> slay <0615> (5725) the \{third\} part <5154> of men <0444>.
third ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the \{third\} part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> mouths <4750>.
third ^ Rev_11_14 The second <1208> woe <3759> is past <0565> (5627); and <2532>, behold <2400> (5628), the $\{$ third $\}<5154>$ woe <3759> cometh <2064> (5736) quickly <5035>.
third ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the third part <5154> of the moon <4582>, and <2532> the \{third\} part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.
third ^ Rev_08_12 And <2532> the fourth <5067> angel <0032> sounded <4537> (5656), and <2532> the third part <5154> of the sun <2246> was smitten <4141> (5648), and <2532> the \{third\} part <5154> of the moon <4582>, and <2532> the third part <5154> of the stars <0792>; so as <2443> the third part <5154> of them <0846> was darkened <4654> (5686), and <2532> the day <2250> shone <5316> (5725) not <3361> for a third part <5154> of it <0846>, and <2532> the night <3571> likewise <3668>.
third ^ Rev_12_04 And <2532> his <0846> tail <3769> drew <4951> (5719) the \{third\} part <5154> of the stars <0792> of heaven <3772>, and <2532> did cast <0906> (5627) them <0846> to <1519> the earth <1093>: and <2532> the dragon <1404> stood <2476> (5707) before <1799> the woman <1135> which <3588> was ready <3195> (5723) to be delivered <5088> (5629), for <2443> to devour <2719> (5632) her <0846> child <5043> as soon as <3752> it was born <5088> (5632).
thirdly ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, secondarily <1208> prophets <4396>, \{thirdly\} <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

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## Language Tranliteration of original language words

thethird Num_15_07 And for a drink ( 05262 +necek ) offering thou shalt offer ( 07126 +qarab ) \{thethird\} ( 07992 +sh@liyshiy ) [ part ] of an hin ( 01969 +hiyn ) of wine ( 03196 +yayin ), [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y @hovah ) .
third 1Ch_02_13 And Jesse ( 03448 +Yishay ) begat ( 03205 +yalad ) his firstborn ( 01060 +b@kowr ) Eliab (00446 +)Eliy)ab ), and Abinadab (41) the second (08145 +sheniy ), and Shimma (08092 +Shim(a) ) the \{third\} (07992 +sh@liyshiy ),
third 1Ch_03_02 The \{third\} ( 07992 +sh @liyshiy ) , Absalom (53) the son (01121 +ben ) of Maachah ( 04601 +Ma(akah ) the daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of Talmai ( $\mathbf{0 8 5 2 6}$ +Talmay ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Geshur ( 01650 +G@shuwr ):the fourth ( 07243 +r@biy(iy ), Adonijah ( 00138 +)Adoniyah ) the son ( 01121 +ben ) of Haggith (02294 +Chaggiyith ) :
third 1Ch_03_15 And the sons ( 01121 +ben ) of Josiah ( 02977 +Yo)shiyah ) [ were ] , the firstborn ( 01060 +b@kowr ) Johanan ( $\mathbf{0 3 1 1 0}+$ Yowchanan ) , the second ( 08145 +sheniy ) Jehoiakim ( 03079 +Y @howyaqiym ) , the $\{$ third $\}(07992+$ sh@liyshiy ) Zedekiah (06667 +Tsidqiyah ), the fourth ( $07243+r @$ biy (iy ) Shallum (07967 + Shalluwm ).
third 1Ch_08_01 . Now Benjamin (01144 +Binyamiyn ) begat (03205 +yalad ) Bela (01106 +Bela( ) his firstborn ( 01060 +b @ kowr ) , Ashbel ( 00788 +)Ashbel) ) the second ( 08145 +sheniy ) , and Aharah (00315 + )Achrach ) the $\{$ third $\mathbf{( 0 7 9 9 2}+$ sh@liyshiy ),
third 1Ch_08_39 And the sons ( 01121 +ben ) of Eshek ( 06232 +(Esheq ) his brother ( 00251 +)ach ) [ were ], Ulam (00198 +)Uwlam ) his firstborn ( 01060 +b@kowr ) , Jehush (03266 +Y@ (uwsh ) the second (08145 +sheniy ) , and Eliphelet (00467 +)Eliyphelet ) the \{third\} (07992 +sh@liyshiy ) .
third 1Ch_12_09 Ezer (05829 +(Ezer ) the first (07218 +ro)sh ), Obadiah (05662 +(Obadyah ) the second
(08145 + sheniy ) , Eliab (00446 +)Eliy)ab ) the \{third\} (07992 +sh@liyshiy ),
third 1Ch_23_19 Of the sons ( 01121 +ben ) of Hebron ( 02275 +Chebrown ) ; Jeriah ( $03404+$ Y @ riyah ) the first (07218 +ro)sh ) , Amariah ( 00568 +)Amaryah ) the second ( 08145 +sheniy ) , Jahaziel ( 03166 +Yachaziy)el ) the \{third\} (07992 +sh@liyshiy ), and Jekameam (03360 + Y @qam(am ) the fourth (07243 +r@biy(iy ).
third 1Ch_24_08 The \{third\} (07992 +sh@liyshiy ) to Harim (02766 + Charim ) , the fourth (07243 +r@biy(iy ) to Seorim (08188 +S@(oriym ),
third 1Ch_24_23 And the sons ( 01121 +ben ) [ of Hebron ] ; Jeriah (03404 +Y@ riyah ) [ the first ] , Amariah (00568 +)Amaryah ) the second (08145 +sheniy ) , Jahaziel (03166 + Yachaziy)el ) the \{third\} (07992 +sh@liyshiy ) , Jekameam (03360 +Y@qam(am ) the fourth (07243 +r@biy(iy) .
third 1Ch_25_10 The \{third\} (07992 +sh@liyshiy ) to Zaccur ( 02139 +Zakkuwr ) , [ he ] , his sons ( 01121 +ben ), and his brethren ( 00251 +)ach ), [ were ] twelve :
third 1Ch_26_02 And the sons ( 01121 +ben ) of Meshelemiah ( 04920 +M@shelemyah ) [ were ] , Zechariah ( $02148+Z @$ karyah ) the firstborn ( 01060 +b@ kowr ) , Jediael ( $03043+$ Y @ diy (a)el ) the second ( 08145 +sheniy ) , Zebadiah (02069 +Z@badyah ) the \{third\} (07992 +sh@liyshiy ) , Jathniel (03496 +Yathniy)el ) the fourth (07243 +r@biy(iy ),
third 1Ch_26_04 Moreover the sons ( 01121 +ben ) of Obededom ( 05654 +(Obed )Edowm ) [ were ], Shemaiah (08098 +Sh@ma(yah ) the firstborn (01060 +b@kowr ), Jehozabad (03075 +Y@howzabad ) the second (08145 +sheniy ) , Joah ( $\mathbf{0 3 0 9 8}$ +Yow)ach ) the \{third $(\mathbf{0 7 9 9 2}+$ sh@liyshiy ) , and Sacar (07940 +Sakar ) the fourth ( $07243+r @ b i y(i y)$ ) , and Nethaneel ( $05417+\mathrm{N} @$ thane) ) the fifth ( 02549 +chamiyshiy )
,
third 1Ch_26_11 Hilkiah ( 02518 +Chilqiyah ) the second ( 08145 +sheniy ) , Tebaliah ( 02882 +T@balyahuw ) the \{third\} (07992 +sh@liyshiy ), Zechariah ( $02148+$ Z@karyah ) the fourth (07243 +r@biy(iy ):all (03605 +kol ) the sons ( 01121 +ben ) and brethren ( 00251 +)ach ) of Hosah ( 02621 +Chocah ) [ were ] thirteen .
third 1Ch_27_05 The third ( 07992 +sh@liyshiy ) captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) for the \{third\} (07992 +sh@liyshiy ) month (02320 +chodesh ) [ was ] Benaiah (01141 +B@ nayah ) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), a chief ( $\mathbf{0 7 2 1 8}+$ ro) sh ) priest ( 03548 +kohen ) :and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four ( 00702 +)arba() thousand ( 00505 +)eleph ).
third 1Ch_27_05 The $\{$ third $\}(07992+$ sh@liyshiy ) captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) for the third (07992 +sh@liyshiy ) month (02320 +chodesh ) [ was ] Benaiah (01141 +B @ nayah ) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), a chief ( $\mathbf{0 7 2 1 8}+$ ro)sh ) priest ( 03548 +kohen ) : and in his course ( 04256 +machaloqeth ) [ were ] twenty ( 06242 +(esriym ) and four ( $00702+$ )arba () thousand ( 00505 +)eleph ).
third 1Co_15_04 And that he was buried ( 2290 -thapto -) , and that he rose (1453 -egeiro -) again (1453 egeiro -) the \{third\} (5154-tritos -) day (2250 -hemera -) according (2596-kata -) to the scriptures (1124graphe -) :
third 1Ki_03_18 And it came ( 01961 +hayah ) to pass the \{third\} ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) after that I was delivered ( 03205 +yalad ), that this $(02063+\mathrm{zo})$ th ) woman ( $00802+$ )ishshah ) was delivered ( 03205 +yalad ) also ( 01571 +gam ): and we [ were ] together ( 03162 +yachad ) ; [ there was ] no ( 00369 +)ayin ) stranger ( 02114 +zuwr ) with us in the house ( 01004 +bayith ), save ( 02108 +zuwlah ) we two ( 08147 +sh@ nayim ) in the house ( 01004 +bayith ) .
third 1Ki_06_06 The nethermost ( 08481 +tachtown ) chamber ( 03326 +yatsuwa( ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the middle ( 08484 +tiykown ) [ was ] six ( 08337 +shesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and the \{third\} ( 07992 +sh @liyshiy ) [ was ] seven ( 07651 +sheba( ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ):for without ( 02351 +chuwts ) [ in the wall ] of the house ( 01004 +bayith ) he made ( 05414 +nathan ) narrowed ( $04052+$ migra(ah ) rests round ( 05439 +cabiyb ) about, that [ the beams ] should not be fastened ( 00270 +)achaz ) in the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
third 1Ki_06_08 The door ( 06907 +qubba(ath ) for the middle ( 08484 +tiykown ) chamber ( 06763 +tsela( ) [ was ] in the right ( $03233+y @$ maniy ) side ( 03802 +katheph ) of the house ( 01004 +bayith ):and they went ( 05927 +(alah ) up with winding ( 03583 +kachal ) stairs ( 03883 +luwl ) into ( $05921+$ (al ) the middle ( 08484 +tiykown ) [ chamber ] , and out of the middle ( 08484 +tiykown ) into ( 00413 +)el ) the \{third\} (07992 + +sh@liyshiy ).
third 1Ki_12_12 So Jeroboam ( 03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( $07346+$ R@chab(am ) the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) had appointed ( 01696 +dabar ) , saying ( 00559 +)amar ), Come ( 07725 +shuwb ) to me again ( 07725 +shuwb ) the $\{$ third $\}(07992+$ sh @liyshiy ) day ( 03117 +yowm ) .
third 1Ki_12_12 So Jeroboam ( 03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( $07346+$ R@chab(am ) the \{third\} ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) had appointed (01696 + dabar ), saying ( 00559 +)amar ), Come ( 07725 +shuwb ) to me again ( 07725 +shuwb ) the third ( $07992+$ sh@liyshiy ) day ( $03117+$ yowm ) .
third 1Ki_15_28 Even in the \{third\} ( $\mathbf{0 7 9 6 9}$ +shalowsh ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) did Baasha ( $01201+$ Ba(sha) ) slay ( $04191+$ muwth ) him , and reigned ( 04427 +malak ) in his stead (08478 + tachath ) .
third 1Ki_15_33 In the \{third\} ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) began Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) the son ( 01121 +ben ) of Ahijah (00281 +)Achiyah ) to reign ( $\mathbf{0 4 4 2 7}+$ malak ) over ( $05921+(\mathbf{a l})$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) in Tirzah ( $\mathbf{0 8 6 5 6}$ +Tirtsah ) , twenty ( 06242 +(esriym ) and four (00702 + )arba( ) years (08141 +shaneh ) .
third 1Ki_18_01 . And it came ( 01961 +hayah ) to pass [ after ] many ( 07227 +rab ) days ( 03117 +yowm ), that the word (01697 + dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) to Elijah (00452 + )Eliyah ) in the $\{$ third $\mathbf{( 0 7 9 9 2}$ +sh@liyshiy ) year ( 08141 +shaneh ) , saying ( 00559 +)amar ) , Go (03212 +yalak ), shew ( 07200 +ra)ah ) thyself unto Ahab ( 00256 +)Ach)ab ); and I will send ( 05414 +nathan ) rain (04306 +matar ) upon the earth (00127 +)adamah ) .
third 1Ki_18_34 And he said (00559 +)amar ) , Do [ it ] the second (08138 +shanah ) time. And they did [it ] the second (08138 +shanah ) time. And he said (00559 +)amar ) , Do [ it ] the third (08027 +shalash ) time . And they did [ it ] the $\{$ third $\}(08027+$ shalash ) time .
third 1Ki_18_34 And he said (00559 + )amar ), Do [ it ] the second (08138 + shanah ) time. And they did [it ] the second (08138 + shanah ) time. And he said (00559 +)amar ), Do [ it ] the \{third\} (08027 +shalash ) time . And they did [ it ] the third ( $08027+$ shalash ) time .
third 1Ki_22_02 And it came ( 01961 +hayah ) to pass in the $\{$ third $\}(07992$ +sh@liyshiy ) year ( 08141 +shaneh ) , that Jehoshaphat (03092 +Y @howshaphat ) the king (04428 +melek ) of Judah (03063 $+Y$ @huwdah ) came (03381 +yarad ) down (03381 +yarad ) to the king (04428 +melek) of Israel (03478 +Yisra)el).
third 1Sa_03_08 And the LORD ( 03068 +Y @ hovah ) called (07121 +qara) ) Samuel ( 08050 +Sh@muw)el ) again ( 03254 +yacaph ) the \{third\} ( $07992+$ sh @liyshiy ) time. And he arose $(06965+q u w m)$ and went (03212 +yalak ) to Eli (05941 +(Eliy ), and said (00559 +)amar ), Here (02005 +hen ) [ am ] I ; for thou didst call (07121 +qara) ) me . And Eli (05941 +(Eliy ) perceived (00995 +biyn ) that the LORD (03068 +Y @hovah ) had called (07121 +qara) ) the child (05288 +na(ar ).
third 1Sa_17_13 And the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) eldest ( $\mathbf{0 1 4 1 9}$ +gadowl) sons ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) went ( 03212 +yalak ) [ and ] followed Saul ( $07586+$ Sha) uwl ) to the battle ( 04421 +milchamah ): and the names ( 08034 +shem ) of his three ( 07969 +shalowsh ) sons ( 01121 +ben ) that went ( 01980 +halak ) to the battle ( 04421 +milchamah ) [ were ] Eliab ( $00446+$ +)Eliy)ab ) the firstborn ( 01060 +b@kowr ) , and next (04932 +mishneh ) unto him Abinadab (41) , and the \{third\} (07992 +sh@liyshiy ) Shammah (08048 + Shammah ) .
third 1Sa_19_21 And when it was told (05046 +nagad ) Saul ( 07586 +Sha)uwl ), he sent ( 07971 +shalach ) other ( 00312 +)acher ) messengers ( 04397 +mal)ak ), and they prophesied ( 05012 +naba) ) likewise ( 01571 +gam ) . And Saul ( $\mathbf{0 7 5 8 6}$ +Sha)uwl ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) again ( 03254 +yacaph ) the \{third\} (07992 +sh@liyshiy ) time, and they prophesied (05012 +naba) ) also (01571 +gam ).
third 1Sa_20_05 And David (01732 +David ) said (00559 +)amar ) unto Jonathan (03083 +Y @hownathan ), Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , to morrow ( 04279 +machar ) [ is ] the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) , and I should not fail to sit ( 03427 +yashab ) with the king ( 04428 +melek ) at meat ( 00398 +)akal ):but let me go (07971 +shalach ), that I may hide (05641 + cathar ) myself in the field (07704 +sadeh ) unto the \{third\} (07992 +sh@liyshiy ) [ day ] at even (06153 +(ereb ) .
third 1Sa_20_12 And Jonathan (03083 + Y @hownathan ) said (00559 + )amar ) unto David (01732 +David ) , O LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ), when ( 03588 +kiy ) I have sounded ( 02713 +chaqar ) my father (1) about to morrow ( 04279 +machar ) any time ( 06256 +(eth ) , [ or ] the \{third\} (07992 +sh@liyshiy ) [ day ] , and, behold ( 02009 +hinneh ) , [ if there be ] good (02896 +towb ) toward (00413 +)el ) David (01732 +David ), and I then (00227 +)az ) send (07971 +shalach ) not unto thee, and shew ( 01540 +galah ) it thee ;
third 1Sa_30_01. And it came ( 01961 +hayah ) to pass, when David ( 01732 +David ) and his men (00582 + )enowsh ) were come ( 00935 +bow) ) to Ziklag ( 06860 +Tsiqlag ) on the $\{$ third $\mathbf{( 0 7 9 9 2}+$ +sh@liyshiy ) day (03117 +yowm ) , that the Amalekites (06003 +(Amaleqiy ) had invaded (06584 +pashat ) the south (05045 +negeb ) , and Ziklag ( $\mathbf{0 6 8 6 0}$ +Tsiqlag ) , and smitten ( 05221 +nakah ) Ziklag ( 06860 +Tsiqlag ) , and burned (08313 + saraph ) it with fire (00784 +)esh ) ;
third 2Ch_10_12. So Jeroboam ( 03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( 07346 +R@chab(am ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), as the king ( 04428 +melek ) bade ( 01696 +dabar ), saying ( 00559 +)amar ), Come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me on the $\{$ third $\mathbf{~ ( ~} 07992$ +sh@liyshiy ) day ( 03117 +yowm ) .
third 2Ch_10_12. So Jeroboam ( 03379 +Yarob(am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( $07346+$ R@chab(am ) on the $\{$ third $\}(07992+$ sh @liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) bade ( 01696 +dabar ) , saying ( 00559 +)amar ), Come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) .
third 2Ch_15_10 So they gathered ( 06908 +qabats ) themselves together at Jerusalem ( 03389 $+Y @$ ruwshalaim ) in the \{third $\mathbf{( 0 7 9 9 2}+$ sh @liyshiy ) month ( 02320 +chodesh ) , in the fifteenth ( 06240 +(asar) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca) ) .
third 2Ch_17_07 Also in the \{third $(07969$ +shalowsh ) year ( 08141 +shaneh ) of his reign ( 04427 +malak )
he sent (07971 +shalach ) to his princes (08269 + sar ), [ even ] to Benhail (01134 +Ben - Chayil ), and to Obadiah (05662 +(Obadyah ), and to Zechariah (02148 +Z@karyah ), and to Nethaneel (05417 $+\mathbf{N} @$ thane $)$ ) , and to Michaiah ( 04322 +Miykayahuw ) , to teach ( 03925 +lamad ) in the cities ( 05892 +(iyr ) of Judah (03063 +Y@huwdah ) .
third 2Ch_23_04 This ( 02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) ; A \{third\} ( $07992+$ sh @liyshiy ) part of you entering ( 00935 +bow) ) on the sabbath ( 07676 +shabbath ) , of the priests ( 03548 +kohen ) and of the Levites ( 03881 +Leviyiy ), [ shall be ] porters ( $07778+$ show $(\mathrm{er})$ of the doors (05592 +caph );
third 2Ch_23_05 And a third ( 07992 +sh@liyshiy ) part [ shall be ] at the king s ( 04428 +melek ) house (01004 +bayith ) ; and a \{third\} ( 07992 +sh@liyshiy ) part at the gate ( 08179 +sha(ar ) of the foundation ( $03247+\mathrm{y} @$ cowd ):and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ shall be ] in the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
third 2Ch_23_05 And a \{third\} ( 07992 +sh@liyshiy ) part [ shall be ] at the king s ( 04428 +melek ) house ( 01004 +bayith ) ; and a third ( 07992 +sh@liyshiy ) part at the gate ( $08179+$ sha(ar ) of the foundation ( $03247+\mathrm{y} @$ cowd ):and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ shall be ] in the courts ( $02691+$ chatser ) of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) .
third 2Ch_27_05 He fought ( 03898 +lacham ) also with the king ( 04428 +melek ) of the Ammonites ( 05984 $+($ Ammowniy ) , and prevailed (02388 +chazaq ) against (05921 +(al) them . And the children (01121 +ben ) of Ammon ( 05983 +(Ammown ) gave ( 05414 +nathan ) him the same ( 01931 +huw) ) year ( $08141+$ shaneh ) an hundred ( 03967 +me)ah ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) , and ten ( $06235+$ (eser ) thousand ( $00505+$ )eleph ) measures ( 03734 +kor ) of wheat ( 02406 +chittah ) , and ten ( $06235+(\mathrm{eser}$ ) thousand ( 00505 +)eleph ) of barley ( 08184 +s@(orah ). So ( 02063 +zo)th ) much ( 01931 +huw) ) did the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) pay ( 07725 +shuwb ) unto him , both the second (08145 + sheniy ) year (08141 +shaneh ) , and the \{third\} (07992 +sh@liyshiy ).
third 2Ch_31_07 In the \{third\} (07992 +sh@liyshiy ) month (02320 +chodesh ) they began (02490 +chalal ) to lay the foundation (03245 +yacad) of the heaps (06194 +(arem ), and finished (03615 +kalah ) [ them ] in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ).
third 2Co_12_02 I knew ( 1492 -eido -) a man ( 0444 -anthropos -) in Christ ( 5547 -Christos -) above ( 4253 pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253-pro -), (whether in the body (4983soma -), I cannot ( 1492 -eido -) tell ( 1492 -eido -) ; or ( 1535 -eite -) whether (1535-eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell ( 1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ; ) such ( 5108 -toioutos -) an one caught ( 0726 -harpazo -) up to the $\{$ third $\}(5154$-tritos -) heaven ( $\mathbf{3 7 7 2}$-ouranos -).
third 2Co_12_14 Behold ( 2400 -idou -) , the \{third\} ( $\mathbf{5 1 5 4}$-tritos -) time I am ready ( 2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655-katanarkao -) to you:for I seek (2212zeteo -) not yours ( $\mathbf{5 2 1 6}$-humon -), but you:for the children ( 5043 -teknon -) ought ( $\mathbf{3 7 8 4}$-opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118-goneus -), but the parents (1118-goneus -) for the children (5043 -teknon -).
third 2Co_13_01. This (5124-touto -) [ is ] the \{third\} (5154 -tritos -) [ time ] I am coming (2064 -erchomai ) to you . In the mouth ( $\mathbf{4 7 5 0}$-stoma -) of two (1417-duo -) or (2532-kai -) three ( 5140 -treis -) witnesses ( 3144 -martus -) shall every ( 3956 -pas -) word ( 4487 -rhema -) be established ( 2476 -histemi -).
third 2Ki_01_13 And he sent ( 07971 +shalach ) again ( 07725 +shuwb ) a captain ( 08269 +sar ) of the third ( 07992 +sh@liyshiy ) fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ) . And the $\{$ third $\}$ ( 07992 +sh@liyshiy ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) went ( 05927 +(alah ) up , and
came ( 00935 +bow) ) and fell ( 03766 +kara( ) on ( $05921+($ al $)$ his knees ( 01290 +berek ) before ( 05048 +neged ) Elijah (00452 + )Eliyah ) , and besought ( 02603 +chanan ) him , and said ( 01696 +dabar ) unto him , O man (00376 +)iysh ) of God (00430 + )elohiym ), I pray (04994 +na) ) thee , let my life (05315 +nephesh ) , and the life of these $(00428+)$ el - leh ) fifty $(02572$ + chamishshiym ) thy servants $(05650+($ ebed $)$, be precious ( 03365 +yaqar ) in thy sight ( 05869 +(ayin ) .
third 2Ki_01_13 And he sent (07971 + shalach ) again (07725 +shuwb ) a captain ( 08269 +sar ) of the \{third\} ( 07992 +sh@liyshiy ) fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ) . And the third ( 07992 +sh @liyshiy ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) went ( 05927 +(alah ) up , and came ( $00935+$ bow) ) and fell ( 03766 +kara( ) on ( $05921+($ al $)$ his knees ( 01290 +berek ) before ( 05048 +neged ) Elijah (00452 + )Eliyah ), and besought (02603 +chanan ) him , and said (01696 +dabar ) unto him , O man (00376 +)iysh ) of God (00430 + )elohiym ), I pray (04994 +na) ) thee , let my life (05315 +nephesh ) , and the life of these ( 00428 +)el - leh ) fifty ( 02572 +chamishshiym ) thy servants ( $05650+($ ebed $)$, be precious (03365 +yaqar ) in thy sight (05869 +(ayin ) .
third 2Ki_11_05 And he commanded (06680 +tsavah ) them , saying (00559 + )amar ) , This (02088 +zeh ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 + (asah ) ; A \{third\} (07992 +sh@liyshiy ) part of you that enter ( 00935 +bow) ) in on the sabbath ( 07676 + shabbath ) shall even be keepers ( 08104 +shamar ) of the watch (04931 + mishmereth ) of the king s (04428 +melek ) house (01004 +bayith );
third 2Ki_11_06 And a third (07992 +sh@liyshiy ) part [ shall be ] at the gate ( $08179+$ sha(ar ) of Sur (05495 + Cuwr ) ; and a $\{$ third $\}(07992+$ sh@liyshiy ) part at the gate ( $08179+$ sha(ar ) behind (00310 +)achar ) the guard ( 07323 +ruwts ):so shall ye keep ( 08104 +shamar ) the watch ( 04931 +mishmereth ) of the house (01004 +bayith ) , that it be not broken (04535 +maccach ) down (04535 +maccach ) .
third 2Ki_11_06 And a $\{$ third $\}(07992+s h @ l i y s h i y)$ part [ shall be ] at the gate $(08179+$ sha(ar $)$ of Sur ( $05495+$ Cuwr ) ; and a third (07992 +sh@liyshiy ) part at the gate (08179 +sha(ar ) behind (00310 + )achar ) the guard $(07323+$ ruwts $)$ :so shall ye keep $(08104+$ shamar $)$ the watch $(04931+$ mishmereth $)$ of the house (01004 +bayith ) , that it be not broken (04535 + maccach ) down (04535 + maccach ) .
third 2Ki_18_01 . Now it came (01961 +hayah ) to pass in the $\{$ third $\}(07969$ +shalowsh ) year (08141 +shaneh ) of Hoshea (01954 +Howshea( ) son (01121 +ben ) of Elah (00425 + )Elah ) king (04428 +melek ) of Israel (03478 +Yisra)el ) , [ that ] Hezekiah (02396 +Chizqiyah ) the son (01121 +ben ) of Ahaz (00271 +)Achaz ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) began to reign ( 04427 +malak ) .
third 2Ki_19_29 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) this year ( 08141 +shaneh ) such things as grow ( 05599 + caphiyach ) of themselves, and in the second ( $08145+$ sheniy ) year ( $08141+$ shaneh $)$ that which springeth ( $07823+$ shachiyc $)$ of the same ; and in the $\{$ third $\}(07992+$ sh @liyshiy ) year ( 08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 + kerem ) , and eat (00398 + )akal ) the fruits (06529 +p@riy ) thereof .
third 2Ki_20_05 Turn (07725 + shuwb ) again (07725 +shuwb ) , and tell (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain ( 05057 +nagiyd ) of my people ( $05971+(\mathrm{am})$, Thus ( $03541+\mathrm{koh})$ saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , the God (00430 + )elohiym ) of David (01732 +David ) thy father (1) , I have heard ( $08085+$ shama( ) thy prayer ( $08605+t @$ phillah ), I have seen ( 07200 +ra)ah ) thy tears (01832 + dim(ah ):behold (02005 +hen ), I will heal (07495 +rapha) ) thee:on the $\{$ third $\}(07992+$ sh@liyshiy ) day (03117 +yowm ) thou shalt go (05927 + (alah ) up unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
third 2Ki_20_08 And Hezekiah (02396 +Chizqiyah ) said (00559 + ) amar ) unto Isaiah (03470 +Y @sha(yah ) , What (04100 + mah ) [ shall be ] the sign (00226 +) owth ) that the LORD (03068 +Y@hovah ) will heal (07495 +rapha) ) me , and that I shall go (05927 + (alah ) up into the house (01004 +bayith ) of the LORD
$(03068+Y @ h o v a h)$ the $\{$ third $\}(07992+$ sh @liyshiy ) day (03117 +yowm )?
third 2Sa_01_02 It came ( 01961 +hayah ) even to pass on the $\{$ third $\mathbf{~ ( 0 7 9 9 2 ~ + s h @ l i y s h i y ~ ) ~ d a y ~ ( 0 3 1 1 7 ~}$ +yowm ) , that , behold ( 02009 +hinneh ) , a man ( $00376+$ )iysh ) came ( $00935+$ bow) ) out of the camp ( 04264 +machaneh ) from Saul ( 07586 +Sha)uwl ) with his clothes ( 00899 +beged ) rent (07167 +qara( ) , and earth (00127 + )adamah ) upon his head (07218 +ro)sh ): and [ so ] it was , when he came (00935 +bow) ) to David (01732 + David ) , that he fell (05307 + naphal ) to the earth (00776 +)erets ) , and did obeisance (07812 + shachah ) .
third 2Sa_03_03 And his second (04932 +mishneh ) , Chileab (03609 +Kil)ab ) , of Abigail (26) the wife (00802 + ) ishshah ) of Nabal (05037 + Nabal ) the Carmelite (03761 + Karm@liy ) ; and the \{third\} (07992 +sh@liyshiy ) , Absalom (53) the son (01121 +ben ) of Maacah (04601 +Ma(akah ) the daughter (01323 +bath ) of Talmai (08526 +Talmay ) king (04428 +melek ) of Geshur (01650 +G@shuwr ) ;
third 2Sa_18_02 And David (01732 +David ) sent (07971 +shalach ) forth a third (07992 +sh@liyshiy ) part of the people ( $05971+($ am $)$ under the hand $(03027+$ yad ) of Joab (03097 +Yow)ab ), and a third (07992 +sh@liyshiy ) part under the hand (03027 + yad ) of Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) , Joab s (03097 +Yow)ab ) brother (00251 +) ach ) , and a \{third\} (07992 +sh @liyshiy ) part under the hand (03027 +yad ) of Ittai (00863 +)Ittay ) the Gittite (01663 +Gittiy ) . And the king (04428 +melek ) said (00559 + )amar ) unto the people (05971 + (am ), I will surely go (03318 +yatsa) ) forth (03318 +yatsa) ) with you myself (00589 +)aniy ) also (01571 +gam ) .
third 2Sa_18_02 And David (01732 +David ) sent (07971 +shalach ) forth a third (07992 +sh@liyshiy ) part of the people ( $05971+($ am $)$ under the hand ( $03027+$ yad ) of Joab ( $03097+Y$ Yow)ab ) , and a \{third \} (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Abishai (52) the son (01121 +ben ) of Zeruiah (06870 +Ts@ruwyah ) , Joab s (03097 +Yow)ab ) brother (00251 +)ach ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Ittai $(00863+)$ Ittay $)$ the Gittite $(01663+G i t t i y)$. And the king ( 04428 +melek ) said (00559 + ) amar ) unto the people ( $05971+(\mathrm{am})$, I will surely go (03318 +yatsa) ) forth (03318 +yatsa) ) with you myself (00589 +) aniy ) also (01571 +gam ) .
third 2Sa_18_02 And David (01732 +David ) sent (07971 + shalach ) forth a \{third\} (07992 +sh@liyshiy ) part of the people ( $05971+($ am $)$ under the hand $(03027+$ yad ) of Joab $(03097+Y o w) a b)$, and a third $(07992+$ sh@liyshiy ) part under the hand (03027 +yad ) of Abishai (52) the son ( $01121+$ ben ) of Zeruiah (06870 +Ts@ruwyah ) , Joab s (03097 + Yow)ab ) brother (00251 + )ach ) , and a third (07992 +sh@liyshiy ) part under the hand (03027 +yad ) of Ittai (00863 +)Ittay ) the Gittite (01663 +Gittiy ) . And the king (04428 +melek ) said (00559 + )amar ) unto the people (05971 + (am ), I will surely go (03318 +yatsa) ) forth (03318 +yatsa) ) with you myself (00589 +)aniy ) also (01571 +gam ) .
third Act_02_15 For these (3778-houtos -) are not drunken (3184 -methuo -) , as ye suppose (5274hupolambano -) , seeing (1063 -gar -) it is [ but ] the $\{\operatorname{third}\}(5154$-tritos -) hour ( 5610 -hora -) of the day (2250 -hemera -) .
third Act_10_40 Him God (2316 -theos -) raised (1453 -egeiro -) up the \{third\} (5154 -tritos -) day (2250hemera -) , and shewed (1096 -ginomai -) him openly (1717 -emphanes -) ;
third Act_20_09 And there sat (2521 -kathemai -) in a window (2376 -thuris -) a certain (5100 -tis -) young (3494 -neanias -) man (3494 -neanias -) named (3686-onoma -) Eutychus ( 2161 -Eutuchos -), being fallen (2702 -kataphero -) into a deep ( 0901 -bathus -) sleep ( 5258 -hupnos -): and as Paul ( 3972 -Paulos -) was long (4119 -pleion -) preaching ( 1256 -dialegomai -) , he sunk (2702 -kataphero -) down (2736 -kato -) with sleep ( 5258 -hupnos -) , and fell (4098 -pipto -) down from the $\{$ third \} ( 5152 -tristegon -) loft ( 5152 -tristegon -) , and was taken (0142 -airo -) up dead (3498 -nekros -) .
third Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417-duo -) centurions (1543 -
hekatontarches -) , saying (2036-epo -) , Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) soldiers (4757-stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542-Kaisereia -), and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) two (1250 -diakosioi -) hundred ( 1250 -diakosioi -), at ( 0575 -apo -) the \{third\} (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -);
third Act_27_19 And the \{third\} (5154 -tritos -) [ day ] we cast (4496 -rhipto -) out with our own (0849autocheir -) hands (0849-autocheir -) the tackling (4631 -skeue -) of the ship (4143 -ploion -) .
third Dan_01_01 . In the \{third\} ( 07969 +shalowsh ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Jehoiakim (03079 +Y @howyaqiym ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) came (00935 +bow) ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 +Babel ) unto Jerusalem (03389 + Y @ruwshalaim ) , and besieged (06696 +tsuwr ) it .
third Dan_02_39 And after (00870 +)athar ) thee shall arise (06965 +quwm ) another (00317 +)ochoriy ) kingdom ( 04437 +malkuw ) inferior ( 00772 +)ara() to thee , and another ( 00317 +)ochoriy ) \{third ( 08523 +t@liythay ) kingdom ( 04437 +malkuw ) of brass ( 05174 +n@chash ) , which ( 01768 +diy ) shall bear (07981 +sh@let ) rule (07981 +sh@let ) over all ( $03606+\mathrm{kol}$ ) the earth (00772 +)ara().
third Dan_05_07 The king ( $\mathbf{0 4 4 3 0}$ +melek ) cried ( $\mathbf{0 7 1 2 3}+\mathbf{q} @ \mathbf{r a}$ ) ) aloud ( 02429 +chayil ) to bring ( 05924 +(ella) ) in the astrologers ( 00826 +)ashshaph ), the Chaldeans ( 03779 +Kasday ), and the soothsayers ( $01505+\mathrm{g}$ @zar ) . [ And ] the king ( 04430 +melek ) spake ( 06032 +(anah ), and said ( 00560 +)amar ) to the wise ( 02445 +chakkiym ) [ men ] of Babylon ( 00895 +Babel ), Whosoever ( 03605 +kol ) shall read ( 07123 +q@ra) ) this ( 01836 +den ) writing ( $03792+\mathrm{k} @$ thab ) , and shew ( 02324 +chava) ) me the interpretation $(06591+p @$ shar ) thereof , shall be clothed (03848 +1@bash ) with scarlet (00711 +)arg@ van ), and [ have ] a chain ( 02002 +hamniyk ) of gold ( 01722 +d@hab ) about ( 05922 +(al ) his neck ( 06676 +tsavva)r ) , and

third Dan_05_16 And I have heard ( 08086 +sh@ma() of thee, that thou canst ( $03202+\mathrm{y} @$ kel ) make interpretations ( $06591+\mathbf{p} @$ shar ) , and dissolve ( $08271+$ sh @re) ) doubts ( $07001+\mathbf{q} @$ tar ) :now ( 03705 $+\mathrm{k} @($ an $)$ if ( $\mathbf{0 2 0 0 6}+$ hen ) thou canst ( $03202+y @ k e l)$ read ( $07123+q @ r a)$ ) the writing ( $03792+k @$ thab ) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar ) thereof , thou shalt be clothed ( 03848 +1@bash ) with scarlet ( 00711 +)arg@van ), and [ have ] a chain ( 02002 +hamniyk ) of gold ( 01722 $+\mathbf{d} @$ hab $)$ about $(05922+(a l)$ thy neck ( $06676+$ tsavva $) r$ ) , and shalt be the $\{$ third $\}(08531+t @ l a t h)$ ruler ( 07981 +sh@let ) in the kingdom ( 04437 +malkuw ) .
third Dan_05_29 Then (00116 +)edayin ) commanded (00560 +)amar ) Belshazzar (01113 +Belsha)tstsar ), and they clothed ( $03848+1 @$ bash ) Daniel ( 01841 +Daniye)l ) with scarlet ( $00711+$ )arg@ van ) , and [ put ] a chain ( 02002 +hamniyk ) of gold ( 01722 +d@hab ) about ( 05922 +(al ) his neck ( 06676 +tsavva)r ) , and made a proclamation ( $03745+\mathrm{k} @$ raz ) concerning ( $05922+(\mathrm{al})$ him , that he should be the $\{$ third $\mathbf{( 0 8 5 3 1}$ +t@lath ) ruler ( 07990 +shalliyt ) in the kingdom ( 04437 +malkuw ).
third Dan_08_01 . In the \{third\} ( 07969 +shalowsh ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of king ( $\mathbf{0 4 4 2 8}+$ melek ) Belshazzar ( 01113 +Belsha)tstsar ) a vision ( 02377 +chazown ) appeared ( 07200 +ra)ah ) unto me , [ even unto ] me Daniel ( 01840 +Daniye) ) , after ( 00310 +)achar ) that which appeared $(07200+r a)$ ah $)$ unto me at the first ( $08462+t @$ chillah ) .
third Dan_10_01 . In the \{third\} ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] true (00571 +)emeth ), but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
third Deu_05_09 Thou shalt not bow ( 07812 +shachah ) down ( 07812 +shachah ) thyself unto them , nor ( 03808 +lo) ) serve ( 05647 +(abad ) them:for I the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon $)$ of the fathers (1) upon the children ( 01121 +ben ) unto the $\{$ third $\mathbf{( 0 8 0 2 9}+$ shillesh ) and fourth ( 07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me,
third Deu_23_08 The children ( 01121 +ben ) that are begotten ( 03205 +yalad ) of them shall enter ( 00935 +bow) ) into the congregation (06951 +qahal ) of the LORD (03068 + Y @hovah ) in their \{third\} (07992 +sh@liyshiy ) generation ( 01755 +dowr ) .
third Deu_26_12 . When ( 03588 +kiy ) thou hast made an end ( 03615 +kalah ) of tithing ( 06237 +(asar ) all ( $03605+\mathrm{kol}$ ) the tithes ( $04643+\mathrm{ma}$ (aser ) of thine increase ( $08393+\mathrm{t} @$ buw) ah ) the \{third\} (07992 + sh@liyshiy ) year ( 08141 +shaneh ) , [ which is ] the year ( 08141 +shaneh ) of tithing ( $04643+$ ma(aser ) , and hast given ( 05414 +nathan ) [ it ] unto the Levite ( 03881 +Leviyiy ) , the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), that they may eat ( 00398 +)akal ) within thy gates ( 08179 +sha(ar ) , and be filled ( 07646 +saba( ) ;
third Est_01_03 In the \{third\} (07969 +shalowsh ) year (08141 +shaneh ) of his reign (04427 +malak ) , he made ( 06213 +(asah ) a feast ( 04960 +mishteh ) unto all ( $03605+$ kol ) his princes ( $08269+$ sar ) and his servants ( 05650 +(ebed) ; the power ( 02428 +chayil) of Persia ( 06539 +Parac ) and Media ( 04074 +Maday ) , the nobles ( 06579 +partam ) and princes ( $08269+$ sar ) of the provinces ( 04082 +m@diynah ) , [ being ] before ( 06440 +paniym ) him :
third Est_05_01 . Now it came ( 01961 +hayah ) to pass on the \{third\} ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , that Esther ( $\mathbf{0 0 6 3 5}+$ )Ecter ) put ( 03847 +labash ) on [ her ] royal ( $\mathbf{0 4 4 3 8}+$ malkuwth ) [ apparel ] , and stood ( $05975+(\operatorname{amad})$ in the inner $(06442+p @$ niymiy ) court ( $02691+$ chatser ) of the king $s(04428$ +melek ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the king s ( 04428 +melek ) house (01004 +bayith ): and the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his royal ( 04438 +malkuwth ) throne ( 03678 +kicce) ) in the royal ( 04438 +malkuwth ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the gate ( 06607 +pethach ) of the house ( 01004 +bayith ) .
third Est_08_09 Then were the king s ( 04428 +melek ) scribes ( 05608 +caphar ) called ( 07121 +qara) ) at that time $(06256+($ eth $)$ in the $\{$ third $\}(07992+$ sh @liyshiy ) month $(02320$ +chodesh ) , that [ is ] , the month ( 02320 +chodesh ) Sivan ( 05510 +Ciyvan ) , on the three ( 07969 +shalowsh ) and twentieth ( 06242 +(esriym ) [ day ] thereof ; and it was written ( 03789 +kathab ) according to all ( $03605+\mathrm{kol}$ ) that Mordecai ( 04782 +Mord@kay ) commanded ( 06680 +tsavah ) unto the Jews ( 03064 +Y @huwdiy ) , and to the lieutenants (00323 +)achashdarpan ), and the deputies (06346 + pechah ) and rulers (08269 +sar ) of the provinces ( 04082 +m@diynah ) which ( 00834 +)aher ) [ are ] from India ( 01912 +Hoduw ) unto Ethiopia ( 03568 + Kuwsh ) , an hundred ( $03967+$ me $)$ ah ) twenty $(06242+($ esriym $)$ and seven $(07651+$ sheba( ) provinces ( 04082 +m@diynah ) , unto every province ( $04082+$ m@diynah ) according to the writing ( 03791 +kathab ) thereof , and unto every people ( 05971 +(am ) after their language ( 03956 +lashown ), and to the Jews (03064 +Y @huwdiy )
third Exo_19_01 . In the \{third\} (07992 + sh@liyshiy ) month (02320 +chodesh ), when the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ) were gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), the same ( 01931 +huw) ) day ( 03117 +yowm ) came ( 00935 +bow) ) they [ into ] the wilderness ( 04057 +midbar ) of Sinai (05514 +Ciynay ) .
third Exo_19_11 And be ready ( 03559 +kuwn ) against the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ):for the $\{$ third $\mathbf{( 0 7 9 9 2}+\mathrm{sh} @$ liyshiy ) day ( 03117 +yowm ) the LORD ( $03068+$ Y @hovah ) will come ( 03381 +yarad ) down ( $03381+$ yarad ) in the sight $(05869+($ ayin ) of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ upon mount (02022 +har ) Sinai (05514 +Ciynay ) .
third Exo_19_11 And be ready ( 03559 +kuwn ) against the $\{$ third $\}(07992$ +sh@liyshiy ) day ( 03117 +yowm ):for the third ( $07992+$ sh@liyshiy ) day ( 03117 +yowm ) the LORD ( $03068+$ Y @hovah ) will come ( 03381 +yarad ) down ( $03381+$ yarad ) in the sight $(05869+($ ayin ) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ upon mount (02022 +har ) Sinai (05514 +Ciynay ) .
third Exo_19_15 And he said (00559 +)amar ) unto the people (05971 +(am ), Be ready (03559 +kuwn ) against the $\{$ third $\}(07969$ +shalowsh ) day ( 03117 +yowm ):come ( 05066 +nagash ) not at ( $00413+$ )el ) [ your ] wives ( 00802 +)ishshah ) .
third Exo_19_16 . And it came (01961 +hayah ) to pass on the \{third\} (07992 +sh@liyshiy ) day (03117 +yowm ) in the morning ( 01242 +boqer ) , that there were thunders ( 06963 +qowl ) and lightnings ( 01300 +baraq ) , and a thick ( 03515 +kabed ) cloud ( 06051 +(anan ) upon the mount ( 02022 +har ), and the voice (06963 +qowl) of the trumpet (07782 +showphar ) exceeding ( $03966+\mathrm{m} @$ (od ) loud (02389 +chazaq ); so that all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ that $[$ was ] in the camp ( 04264 +machaneh ) trembled (02729 + charad ) .
third Exo_20_05 Thou shalt not bow (07812 +shachah ) down ( 07812 +shachah ) thyself to them , nor ( 03808 +lo) ) serve ( 05647 +(abad ) them:for I the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( $\mathbf{0 5 7 7 1}+($ avon $)$ of the fathers (1) upon the children ( 01121 +ben ) unto the $\{$ third ( 08029 +shillesh ) and fourth ( 07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me ;
third Exo_28_19 And the \{third\} (07992 +sh@liyshiy ) row (02905 +tuwr ) a ligure ( 03958 +leshem ) , an agate (07618 +sh@buw ), and an amethyst (00306 +)achlamah ).
third Exo_34_07 Keeping (05341 +natsar ) mercy ( 02617 +checed ) for thousands ( 00505 +)eleph ) , forgiving ( 05375 +nasa) ) iniquity ( 05771 +(avon ) and transgression ( 06588 +pesha( ) and $\sin (02402$ +chatta)ah ) , and that will by no (03808 +lo) ) means clear (05352 +naqah ) [ the guilty ]; visiting (06485 +paqad ) the iniquity ( $05771+($ avon ) of the fathers (1) upon the children ( 01121 +ben ), and upon the children s (01121 +ben ) children , unto the \{third\} ( 08029 +shillesh ) and to the fourth ( 07256 +ribbea( ) [ generation].
third Exo_39_12 And the \{third\} (07992 +sh@liyshiy ) row (02905 +tuwr ), a ligure (03958 +leshem ) , an agate (07618 +sh@buw ), and an amethyst (00306 +)achlamah ).
third Eze_05_02 Thou shalt burn (01197 +ba(ar ) with fire ( 00217 +)uwr ) a third ( 07992 +sh @liyshiy ) part in the midst ( 08432 +tavek ) of the city ( $05892+$ (iyr ) , when the days ( 03117 +yowm ) of the siege ( 04692 +matsowr ) are fulfilled ( 04390 +male) ):and thou shalt take (03947 +laqach ) a third (07992 +sh@liyshiy ) part , [ and ] smite ( 05221 +nakah ) about ( 05439 +cabiyb ) it with a knife ( 02719 +chereb ):and a \{third\} ( 07992 +sh@liyshiy ) part thou shalt scatter ( 02219 +zarah ) in the wind ( 07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
third Eze_05_02 Thou shalt burn (01197 +ba(ar ) with fire ( 00217 +)uwr ) a third ( 07992 +sh @liyshiy ) part in the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , when the days ( 03117 +yowm ) of the siege ( 04692 +matsowr ) are fulfilled (04390 +male) ):and thou shalt take (03947 +laqach ) a \{third\} (07992 +sh@liyshiy ) part , [ and ] smite ( 05221 +nakah ) about ( 05439 +cabiyb ) it with a knife ( 02719 +chereb ) :and a third ( 07992 +sh @liyshiy ) part thou shalt scatter ( 02219 +zarah ) in the wind ( 07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword ( 02719 +chereb ) after (00310 +)achar ) them .
third Eze_05_02 Thou shalt burn (01197 +ba(ar ) with fire (00217 + ) uwr ) a \{third\} (07992 +sh@liyshiy ) part in the midst ( 08432 +tavek ) of the city ( $05892+(\mathrm{iyr})$, when the days ( 03117 +yowm ) of the siege ( 04692 +matsowr ) are fulfilled ( 04390 +male) ) :and thou shalt take (03947 +laqach ) a third (07992
+sh @ liyshiy ) part , [ and ] smite (05221 +nakah ) about (05439 +cabiyb ) it with a knife (02719 +chereb ):and a third ( $07992+$ sh @liyshiy ) part thou shalt scatter ( 02219 +zarah ) in the wind ( 07307 +ruwach ) ; and I will draw (07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
third Eze_05_12 A third ( 07992 +sh@liyshiy ) part of thee shall die ( 04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( 07458 +ra(ab ) shall they be consumed ( 03615 +kalah ) in the midst ( 08432 +tavek ) of thee:and a third ( 07992 +sh@liyshiy ) part shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) round ( 05439 +cabiyb ) about thee ; and I will scatter ( 02219 +zarah ) a \{third $\mathbf{~ ( 0 7 9 9 2}$ +sh@liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( $07324+\mathrm{ruwq}$ ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
third Eze_05_12 A third ( 07992 +sh@liyshiy ) part of thee shall die ( 04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ shall they be consumed ( $03615+$ kalah ) in the midst ( 08432 +tavek ) of thee:and a \{third\} ( 07992 +sh@liyshiy ) part shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) round ( 05439 + cabiyb ) about thee ; and I will scatter ( 02219 +zarah ) a third ( 07992 + sh @liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( $07324+\mathrm{ruwq}$ ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
third Eze_05_12 A \{third\} ( 07992 +sh@liyshiy ) part of thee shall die ( 04191 +muwth ) with the pestilence ( 01698 +deber ) , and with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ shall they be consumed ( 03615 +kalah ) in the midst ( 08432 +tavek ) of thee:and a third ( 07992 +sh@liyshiy ) part shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) round ( 05439 +cabiyb ) about thee ; and I will scatter ( 02219 +zarah ) a third (07992 + sh @liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( 07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
third Eze_10_14 And every one ( 00259 +)echad ) had four ( 00702 +)arba( ) faces ( 06440 +paniym ):the first $(00259+)$ echad ) face ( 06440 +paniym ) [ was ] the face ( 06440 +paniym ) of a cherub ( $03742+\mathrm{k} @$ ruwb ), and the second ( 08145 +sheniy ) face ( $\mathbf{0 6 4 4 0}$ +paniym ) [ was ] the face ( 06440 +paniym ) of a man ( 00120 +)adam ) , and the \{third\} ( 07992 +sh@liyshiy ) the face ( 06440 +paniym ) of a lion ( 00738 +)ariy ), and the fourth ( $\mathbf{0 7 2 4 3}+\mathrm{r} @$ biy(iy ) the face ( $\mathbf{0 6 4 4 0}+$ +paniym ) of an eagle ( 05404 +nesher ) .
third Eze_21_14 Thou therefore, son (01121 +ben ) of man (00120 +)adam ), prophesy ( 05012 +naba) ), and smite ( 05221 +nakah ) [ thine ] hands ( 03709 +kaph ) together , and let the sword ( 02719 +chereb ) be doubled ( 03717 +kaphal ) the $\{$ third $\}(07992+$ sh@liyshiy ) time, the sword ( 02719 +chereb ) of the slain ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the great ( 01419 +gadowl ) [ men that are ] slain (02491 +chalal ), which entereth into their privy (02314 +chadar ) chambers ( 02315 +cheder ) .
third Eze_31_01. And it came ( 01961 +hayah ) to pass in the eleventh year ( 08141 +shaneh ) , in the $\{$ third $\}$ ( 07992 +sh @liyshiy ) [ month ] , in the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y@ hovah ) came ( 01961 +hayah ) unto me , saying ( 00559 +)amar ),
third Eze_46_14 And thou shalt prepare ( $\mathbf{0 3 5 5 9}$ +kuwn ) a meat offering ( 04503 +minchah ) for it every morning ( 01242 +boqer ) , the sixth ( 08345 +shishshiy ) part of an ephah ( 00374 +)eyphah ), and the \{third\} ( 07992 +sh@liyshiy ) part of an hin ( 01969 +hiyn ) of oil ( 08081 +shemen ) , to temper ( 07450 +racac ) with the fine flour ( 05560 +coleth ) ; a meat offering ( 04503 +minchah ) continually ( $08548+$ tamiyd ) by a perpetual ( 05769 +(owlam ) ordinance ( 02708 +chuqqah ) unto the LORD (03068 +Y@hovah ) .
third Ezr_06_15 And this ( 01836 +den ) house ( 01005 +bayith ) was finished ( $03319+\mathbf{y} @$ tsa) ) on ( $\mathbf{0 5 7 0 5}$ $+($ ad $)$ the $\{t h i r d\}(08531+t @ l a t h)$ day ( $03118+$ yowm ) of the month ( $03393+\mathbf{y} @$ rach ) Adar ( 00144 +)Adar ) , which ( 01768 +diy ) was in the sixth ( 08353 +sheth ) year ( 08140 +sh@ nah ) of the reign ( 04437 +malkuw ) of Darius (01868 +Dar@ yavesh ) the king (04430 +melek ) .
third Gen_01_13 And the evening (06153 +(ereb ) and the morning ( 01242 +boqer ) were the $\{$ third $\mathbf{~ ( 0 7 9 9 2}$ +sh@liyshiy ) day (03117 +yowm ) .
third Gen_02_14 And the name ( 08034 +shem ) of the \{third\} ( 07992 +sh@liyshiy ) river (05104 +nahar ) [ is ] Hiddekel ( $\mathbf{0 2 3 1 3}+$ Chiddeqel ):that [ is ] it which goeth ( 01980 +halak ) toward the east ( 06926 +qidmah ) of Assyria (00804 +)Ashshuwr ) . And the fourth (07243 +r@biy(iy ) river (05104 +nahar ) [ is ] Euphrates (06578 +P@rath ) .
third Gen_06_16 A window ( 06672 +tsohar ) shalt thou make ( 06213 +(asah ) to the ark ( 08392 +tebah ) , and in a cubit ( 00520 +)ammah ) shalt thou finish ( $\mathbf{0 3 6 1 5}+\mathrm{kalah}$ ) it above ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ ) and the door ( 06607 + pethach ) of the ark ( 08392 +tebah ) shalt thou set ( 07760 +suwm ) in the side ( 06654 +tsad ) thereof ; [ with ] lower (08482 +tachtiy ) , second (08145 +sheniy ) , and \{third\} (07992 +sh @liyshiy ) [ stories ] shalt thou make (06213 +(asah) it .
third Gen_22_04 Then on the \{third\} ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) Abraham (85) lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and saw ( 07200 +ra)ah ) the place ( 04725 +maqowm ) afar ( 07350 +rachowq ) off .
third Gen_31_22 And it was told ( 05046 +nagad ) Laban ( 03837 +Laban ) on the \{third\} ( 07992 + sh@liyshiy ) day (03117 +yowm ) that Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob $)$ was fled ( 01272 +barach ) .
third Gen_32_19 And so ( 01571 +gam ) commanded ( 06680 +tsavah ) he the second ( 08145 +sheniy ) , and the $\{$ third $\}(07992+$ sh@liyshiy ) , and all ( $03605+\mathrm{kol}$ ) that followed the droves ( $05739+($ eder ) , saying (00559 +)amar ), On this ( 02088 +zeh ) manner ( 01697 +dabar ) shall ye speak ( 01696 +dabar ) unto Esau (06215 +(Esav ), when ye find (04672 +matsa) ) him .
third Gen_34_25. And it came (01961 +hayah ) to pass on the $\{$ third $\mathbf{( 0 7 9 9 2}+$ sh @liyshiy ) day (03117 +yowm ) , when they were sore ( 03510 +ka)ab ) , that two ( $08147+$ sh @ nayim ) of the sons ( 01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon (08095 +Shim(own ) and Levi (03878 +Leviy ), Dinah s (01783 +Diynah ) brethren ( 00251 +)ach ), took ( 03947 +laqach ) each man ( 00376 +)iysh ) his sword ( 02719 +chereb ) , and came ( 00935 +bow) ) upon the city ( 05892 +(iyr ) boldly ( 00983 +betach ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) .
third Gen_40_20 . And it came (01961 +hayah ) to pass the \{third\} (07992 +sh@liyshiy ) day (03117 +yowm ), [ which was ] Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ birthday , that he made ( $06213+($ asah ) a feast ( 04960 +mishteh ) unto all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ):and he lifted ( 05375 +nasa) ) up the head ( 07218 +ro)sh ) of the chief ( 08269 +sar ) butler ( 04945 +mashqeh ) and of the chief ( 08269 +sar ) baker (00644 +)aphah ) among (08432 +tavek) his servants (05650 +(ebed ) .
third Gen_42_18 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) said ( 00559 +) amar ) unto them the \{third\} (07992 +sh@liyshiy ) day (03117 +yowm ), This (02063 +zo)th ) do (06213 +(asah ), and live (02421 +chayah ) ; [ for ] I fear (03373 +yare) ) God (00430 +)elohiym ) :
third Gen_50_23 And Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) Ephraim s (00669 +)Ephrayim ) children ( 01121 +ben ) of the \{third\} ( $\mathbf{0 8 0 2 9}$ +shillesh ) [ generation ] :the children ( 01121 +ben ) also ( 01571 +gam ) of Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) were brought ( 03205 +yalad ) up upon Joseph s ( 03130 +Yowceph ) knees ( 01290 +berek ) .
third Hos_06_02 After two days ( 03117 +yowm ) will he revive ( 02421 +chayah ) us:in the \{third\} (07992 + sh @liyshiy ) day ( 03117 +yowm ) he will raise ( 06965 +quwm ) us up , and we shall live ( 02421 +chayah ) in his sight (06440 +paniym ) .
third Isa_19_24 In that day (03117 +yowm ) shall Israel (03478 + Yisra)el ) be the \{third\} (07992
+sh@liyshiy ) with Egypt (04714 +Mitsrayim ) and with Assyria (00804 +)Ashshuwr ) , [ even ] a blessing ( $01293+$ B @rakah ) in the midst ( 07130 +qereb ) of the land ( $00776+$ )erets ) :
third Isa_37_30 And this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, Ye shall eat ( 00398 +)akal ) [ this ] year ( 08141 +shaneh ) such as groweth ( 05599 +caphiyach ) of itself ; and the second ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same:and in the \{third\} (07992 +sh@liyshiy ) year (08141 +shaneh ) sow ( 02232 +zara() ye , and reap ( 07114 +qatsar ) , and plant (05193 +nata ( ) vineyards (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .
third Jer_38_14 . Then Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) sent ( 07971 +shalach ) , and took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) unto him into (00413 + )el ) the $\{$ third $\}(07992+\operatorname{sh} @$ liyshiy ) entry ( 03996 +mabow) ) that $[$ is ] in the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ):and the king ( 04428 +melek ) said ( 00559 +)amar ) unto Jeremiah (03414 +Yirm@yah ) , I will ask (07592 +sha)al ) thee a thing (01697 +dabar ) ; hide (03582 +kachad ) nothing from me.
third Job_42_14 And he called (07121 +qara) ) the name ( 08034 +shem ) of the first ( 07223 +ri) shown ) , Jemima (03224 +Y@miymah ) ; and the name (08034 +shem) of the second ( 08145 +sheniy ) , Kezia ( 07103 $+\mathbf{Q} @$ tsiy (ah ) ; and the name (08034 +shem ) of the $\{$ third $\}(07992+$ sh @liyshiy ) , Kerenhappuch (07163 +qeren hap - puwk).
third Joh_02_01 . And the \{third\} ( $\mathbf{5 1 5 4}$-tritos -) day ( 2250 -hemera -) there was a marriage ( 1062 -gamos -) in Cana ( $\mathbf{2 5 8 0}$-Kana -) of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) ; and the mother (3384 -meter -) of Jesus (2424-Iesous -) was there ( 1563 -ekei -) :
third Joh_21_14 This (5124 -touto -) is now ( $\mathbf{2 2 3 6}$-hedista -) the \{third\} ( $\mathbf{5 1 5 4}$-tritos -) time that Jesus ( $\mathbf{2 4 2 4}$ -Iesous -) shewed ( 5319 -phaneroo -) himself to his disciples ( 3101 -mathetes -), after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .
third Joh_21_17 He saith (3004 -lego -) unto him the third ( 5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495-Ionas -) , lovest ( 5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076lupeo -) because ( 3754 -hoti -) he said (2036-epo -) unto him the \{third ( 5154 -tritos -) time, Lovest (5368phileo -) thou me ? And he said (2036-epo -) unto him , Lord ( 2962 -kurios -) , thou knowest ( 1492 -eido -) all (3956 -pas -) things ; thou knowest (1097-ginosko -) that I love ( 5368 -phileo -) thee . Jesus ( $\mathbf{2 4 2 4}$-Iesous -) saith (3004-lego -) unto him , Feed (1006 -bosko -) my sheep (4263 -probaton -) .
third Joh_21_17 He saith (3004-lego -) unto him the \{third\} (5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495-Ionas -) , lovest ( 5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076lupeo -) because ( 3754 -hoti -) he said (2036-epo -) unto him the third ( 5154 -tritos -) time, Lovest ( 5368 phileo -) thou me ? And he said (2036-epo -) unto him , Lord (2962-kurios -) , thou knowest (1492 -eido -) all (3956 -pas -) things ; thou knowest (1097-ginosko -) that I love (5368-phileo -) thee . Jesus (2424-Iesous -) saith (3004-lego -) unto him , Feed ( 1006 -bosko -) my sheep (4263 -probaton -) .
third Jos_09_17 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) journeyed ( 05265 +naca( ) , and came ( 00935 +bow) ) unto their cities ( 05892 +(iyr ) on the $\{$ third $\mathbf{( 0 7 9 9 2}+$ sh @liyshiy ) day ( 03117 +yowm ) . Now their cities ( 05892 +(iyr ) [ were ] Gibeon ( 01391 +Gib(own ), and Chephirah ( 03716 +K@phiyrah ), and Beeroth (00881 +B@)erowth ) , and Kirjathjearim (07157 +Qiryath Y @(ariym ) .
third Jos_19_10 . And the \{third\} (07992 +sh@liyshiy ) lot (01486 + gowral ) came (05927 +(alah ) up for the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Zebulun ( $\mathbf{0 2 0 7 4}+\mathrm{Z} @$ buwluwn ) according to their families ( $\mathbf{0 4 9 4 0}+$ mishpachah ): and the border ( $01366+\mathrm{g}$ @buwl ) of their inheritance ( 05159 + nachalah ) was unto Sarid ( 08301 +Sariyd )
third Jud_20_30 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 05927 +(alah ) up against ( 00413 +)el ) the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) on the \{third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and put themselves in array ( 06186 +(arak ) against ( 00413 +)el ) Gibeah ( 01390 +Gib(ah ) , as at other times (06471 +pa(am ) .
third Lev_07_17 But the remainder (03498 +yathar ) of the flesh (01320 +basar ) of the sacrifice ( 02077 +zebach ) on the $\{$ third $(\mathbf{0 7 9 9 2}+$ sh@liyshiy ) day ( 03119 +yowmam ) shall be burnt ( 08313 +saraph ) with fire (00784 +)esh ) .
third Lev_07_18 And if ( 00518 +)im ) [ any ] of the flesh ( 01320 +basar ) of the sacrifice ( 02077 +zebach ) of his peace $(08002+$ shelem ) offerings be eaten $(00398+)$ akal ) at all on the $\{$ third $\}(07992+$ sh @liyshiy ) day ( 03119 +yowmam ) , it shall not be accepted ( 07521 +ratsah ) , neither ( $03808+10$ ) ) shall it be imputed ( 02803 +chashab ) unto him that offereth ( 07126 +qarab ) it : it shall be an abomination ( 06292 +pigguwl ) , and the soul (05315 +nephesh ) that eateth (00398 + )akal ) of it shall bear (05375 + nasa) ) his iniquity (05771 $+($ avon ) .
third Lev_19_06 It shall be eaten ( 00398 +)akal ) the same day ( 03117 +yowm ) ye offer ( 02077 +zebach ) it , and on the morrow ( 04283 +mochorath ) : and if ought remain ( $03498+$ yathar ) until ( $05704+(\mathrm{ad}$ ) the \{third\} ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , it shall be burnt ( 08313 +saraph ) in the fire ( 00784 +)esh ).
third Lev_19_07 And if ( 00518 +)im ) it be eaten ( $00398+$ )akal ) at all on the $\{$ third $\mathbf{~ ( ~} 07992$ +sh@liyshiy ) day ( 03117 +yowm ) , it [ is ] abominable ( 06292 +pigguwl ) ; it shall not be accepted ( 07521 +ratsah ) .
third Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things, and be rejected 0593 -apodokimazo - of the elders 4245 -
presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the \{third\} 5154 -tritos - day 2250 -hemera - .
third Luk_12_38 And if 1437 -ean - he shall come 2064 -erchomai - in the second $\mathbf{1 2 0 8}$-deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the \{third\} 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos servants 1401 -doulos - .
third Luk_13_32 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the \{third\} 5154 -tritos - [ day ] I shall be perfected 5048 -teleioo - .
third Luk_18_33 And they shall scourge 3164 -machomai - [ him ] , and put 0615 -apokteino - him to death 0615 -apokteino -:and the \{third\} 5154 -tritos - day 2250 -hemera - he shall rise 0450 -anistemi - again 0450 -anistemi - .
third Luk_20_12 And again 4388 -protithemai - he sent 3992 -pempo - a \{third\} 5154 -tritos -:and they wounded 5135 -traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [ him ] out .
third Luk_20_31 And the \{third\} 5154 -tritos - took 2983 -lambano - her ; and in like 5615 -hosautos manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai -:and they left 2641 -kataleipo - no 3756 -ou children 5043 -teknon - , and died 0599 -apothnesko - .
third Luk_23_22 And he said 2036 -epo - unto them the \{third\} 5154 -tritos - time, Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis cause 0158 -aition - of death 2288 -thanatos - in him:I will therefore 3767 -oun - chastise 3811 -paideuo -
him , and let [ him ] go 0630 -apoluo - .
third Luk_24_07 Saying 3004 -lego - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful 0268 -hamartolos - men 0444 anthropos - , and be crucified 4717 -stauroo - , and the \{third\} 5154 -tritos - day 2250 -hemera - rise 0450 anistemi - again 0450 -anistemi - .
third Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello have redeemed 3084 -lutroo - Israel 2474 -Israel -: and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the \{third\} 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta things were done 1096 -ginomai - .
third Luk_24_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 anistemi - from the dead 3498 -nekros - the \{third\} 5154 -tritos - day 2250 -hemera - :
third Mar_09_31 For he taught ( 1321 -didasko -) his disciples (3101 -mathetes -), and said (3004 -lego -) unto them , The Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is delivered ( $\mathbf{3 8 6 0}$-paradidomi -) into ( $\mathbf{1 5 1 9 -}$ eis -) the hands ( 5495 -cheir -) of men ( 0444 -anthropos -) , and they shall kill ( 0615 -apokteino -) him ; and after that he is killed (0615-apokteino -) , he shall rise ( 0450 -anistemi -) the \{third ( 5154 -tritos -) day (2250 -hemera -) .
third Mar_10_34 And they shall mock (1702 -empaizo -) him , and shall scourge ( $\mathbf{3 1 6 4}$-machomai -) him , and shall spit (1716-emptuo -) upon him , and shall kill (0615-apokteino -) him:and the \{third\} (5154tritos -) day ( $\mathbf{2 2 5 0}$-hemera -) he shall rise (0450 -anistemi -) again (0450 -anistemi -) .
third Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599apothnesko -) , neither ( $\mathbf{3 7 6 1}$-oude -) left ( 0863 -aphiemi -) he any seed (4690 -sperma -):and the \{third\} ( 5154 -tritos -) likewise ( 5615 -hosautos -).
third Mar_14_41 And he cometh (2064 -erchomai -) the \{third\} ( 5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep ( 2518 -katheudo -) on now ( $\mathbf{3 0 6 3}$-loipon -), and take [ your ] rest ( 0373 -anapano -):it is enough ( 0566 -apechei -) , the hour ( 5610 -hora -) is come (2064 -erchomai -) ; behold ( 2400 -idou -) , the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) into ( $\mathbf{1 5 1 9}$-eis -) the hands ( 5495 -cheir -) of sinners ( 0268 -hamartolos -) .
third Mar_15_25 And it was the \{third\} (5154 -tritos -) hour (5610 -hora -) , and they crucified (4717stauroo -) him .
third Mat_16_21. From that time ( 5119 -tote -) forth began ( 0756 -archomai -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) to shew ( 1166 -deiknuo -) unto his disciples ( 3101 -mathetes -) , how that he must ( 1163 -dei -) go ( 0565 aperchomai -) unto Jerusalem ( 2414 -Hierosoluma -), and suffer (3958 -pascho -) many ( 4183 -polus -) things of the elders ( 4245 -presbuteros -) and chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) and scribes ( 1122 -grammateus -), and be killed ( 0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 egeiro -) the $\{$ third $\}$ ( 5154 -tritos -) day ( 2250 -hemera -) .
third Mat_17_23 And they shall kill (0615-apokteino -) him , and the \{third\} (5154 -tritos -) day (2250 hemera -) he shall be raised (1453 -egeiro -) again (1453 -egeiro -). And they were exceeding (4970 -sphodra -) sorry ( 3076 -lupeo -).
third Mat_20_03 And he went (1821 -exapostello -) out about (4012 -peri -) the \{third\} ( $\mathbf{5 1 5 4}$-tritos -) hour ( 5610 -hora -) , and saw ( 1492 -eido -) others ( 0243 -allos -) standing ( 2476 -histemi -) idle ( 0692 -argos -) in the marketplace (0058-agora -),
third Mat_20_19 And shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) to mock (1702empaizo -) , and to scourge ( $\mathbf{3 1 6 4}$-machomai -), and to crucify (4717-stauroo -) [ him ]:and the \{third\} ( 5154 -tritos -) day ( 2250 -hemera -) he shall rise ( 0450 -anistemi -) again ( 0450 -anistemi -) .
third Mat_22_26 Likewise (3668 -homoios -) the second (1208-deuteros -) also (2532-kai -) , and the \{third\} (5154 -tritos -), unto the seventh (2033 -hepta -) .
third Mat_26_44 And he left (0863 -aphiemi -) them , and went (0565-aperchomai -) away ( 0565 aperchomai -) again ( $\mathbf{3 8 2 5}$-palin -) , and prayed (4336-proseuchomai -) the \{third\} ( $\mathbf{5 1 5 4}$-tritos -) time , saying (2036-epo -) the same ( 0846 -autos -) words ( 3056 -logos -) .
third Mat_27_64 Command (2753 -keleuo -) therefore ( $\mathbf{3 7 6 7}$-oun -) that the sepulchre ( 5028 -taphos -) be made ( 0805 -asphalizo -) sure ( 0805 -asphalizo -) until (2193 -heos -) the \{third\} ( 5154 -tritos -) day ( 2250 hemera -) , lest ( 3379 -mepote -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) come ( 2064 -erchomai -) by night ( 3571 -nux -) , and steal ( 2813 -klepto -) him away , and say ( 2036 -epo -) unto the people (2992-laos -), He is risen ( 1453 -egeiro -) from the dead (3498 -nekros -):so (2532-kai -) the last (2078 -eschatos -) error (4106 -plane ) shall be worse ( 5501 -cheiron -) than the first ( 4413 -protos -) .
third Neh_10_32 . Also we made ( 05975 +(amad ) ordinances ( 04687 +mitsvah ) for us , to charge ( 05414 +nathan ) ourselves yearly ( 08141 +shaneh ) with the $\{$ third $\}(07992+$ sh @liyshiy ) part of a shekel ( 08255 +sheqel ) for the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ;
third Num_02_24 All ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) of the camp ( 04264 +machaneh ) of Ephraim ( $00669+$ )Ephrayim ) [ were ] an hundred ( $03967+$ me) ah ) thousand ( $00505+$ )eleph ) and eight ( $08083+$ sh @ moneh ) thousand ( $00505+$ )eleph ) and an hundred ( $03967+\mathrm{me}$ ) ah ), throughout their armies (06635 + tsaba) ) . And they shall go (05265 + naca( ) forward (05265 + naca( ) in the \{third $\mathbf{( 0 7 9 9 2}$ +sh@liyshiy ) rank.
third Num_07_24 On the \{third\} (07992 +sh@liyshiy ) day (03117 +yowm ) Eliab (00446 +)Eliy)ab ) the son ( 01121 +ben ) of Helon ( 02497 +Chelon ) , prince ( 05387 +nasiy) ) of the children ( 01121 +ben ) of Zebulun (02074 +Z@buwluwn ), [ did offer ] :
third Num_14_18 The LORD ( 03068 +Y @hovah ) [ is ] longsuffering , and of great ( 07227 +rab ) mercy ( 02617 +checed ) , forgiving ( 05375 +nasa) ) iniquity ( 05771 +(avon ) and transgression ( 06588 +pesha( ), and by no ( 03808 +lo) ) means clearing ( 05352 +naqah ) [ the guilty ], visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon ) of the fathers (1) upon the children ( 01121 +ben ) unto the $\{$ third $\}(08029+$ shillesh ) and fourth (07256 +ribbea( ) [ generation ] .
third Num_15_06 Or (00176 +)ow ) for a ram (00352 +)ayil ), thou shalt prepare (06213 +(asah ) [ for ] a meat offering ( 04503 +minchah ) two ( $08147+$ sh @ nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the \{third\} ( 07992 +sh@liyshiy ) [ part ] of an hin ( 01969 +hiyn ) of oil (08081 +shemen ).
third Num_19_12 He shall purify ( 02398 +chata) ) himself ( 01931 +huw) ) with it on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall be clean ( $\mathbf{0 2 8 9 1}+$ taher ):but if he purify ( 02398 +chata) ) not himself the $\{$ third $\}(07992+$ sh @liyshiy ) day ( 03117 +yowm ) , then the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall not be clean ( 02891 +taher ) .
third Num_19_12 He shall purify ( 02398 +chata) ) himself ( 01931 +huw) ) with it on the $\{$ third $\mathbf{~ ( ~} 07992$ + sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he shall be clean ( $\mathbf{0 2 8 9 1}$ +taher ):but if he purify ( 02398 +chata) ) not himself the third ( 07992 +sh @liyshiy ) day (03117
+yowm ) , then the seventh (07637 + sh@biy(iy ) day (03117 +yowm ) he shall not be clean (02891 +taher ) .
third Num_19_19 And the clean ( 02889 +tahowr ) [ person ] shall sprinkle (05137 +nazah ) upon the unclean (02931 +tame) ) on the $\{$ third $(07992+$ sh @liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ):and on the seventh ( 07637 +sh @biy(iy ) day ( 03117 +yowm ) he shall purify ( 02398 +chata) ) himself , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe (07364 +rachats ) himself in water (04325 + mayim ) , and shall be clean (02891 + taher ) at even (06153 +(ereb ) .
third Num_28_14 And their drink (05262 +necek ) offerings shall be half (02677 +chetsiy ) an hin (01969 +hiyn ) of wine (03196 + yayin ) unto a bullock (06499 + par ) , and the \{third\} (07992 +sh@liyshiy ) [ part ] of an hin (01969 +hiyn ) unto a ram (00352 + )ayil ), and a fourth (07243 +r@biy(iy ) [ part ] of an hin ( 01969 +hiyn ) unto a lamb ( 03532 +kebes ):this $(02063+z o)$ th $)$ [ is ] the burnt $(05930+(o l a h)$ offering of every month ( 02320 +chodesh ) throughout the months ( 02320 +chodesh ) of the year ( $08141+$ shaneh ) .
third Num_29_20 And on the $\{$ third $\}(07992$ +sh@liyshiy ) day ( 03117 +yowm ) eleven bullocks (06499 +par ) , two (08147 + sh @ nayim ) rams (00352 + )ayil ) , fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym ) ;
third Num_31_19 And do (06213 + (asah ) ye abide (02583 +chanah ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) seven ( 07651 +sheba( ) days ( 03117 +yowm ):whosoever ( 03605 +kol ) hath killed (02026 +harag ) any person (05315 +nephesh ) , and whosoever ( $03605+\mathrm{kol}$ ) hath touched ( 05060 +naga( ) any slain ( 02491 + chalal ) , purify ( 02398 +chata) ) [ both ] yourselves and your captives (07628 +sh@biy ) on the $\{$ third $\}(07992+$ sh @liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) .
third Rev_04_07 And the first (4413 -protos -) beast (2226-zoon -) [ was ] like (3664 -homoios -) a lion (3023 -leon -), and the second ( 1208 -deuteros -) beast ( 2226 -zoon -) like ( $\mathbf{3 6 6 4}$-homoios -) a calf ( $\mathbf{3 4 4 8}$-moschos ) , and the $\{$ third $\}(5154$-tritos -) beast (2226-zoon -) had (2192 -echo -) a face (4383 -prosopon -) as a man (0444-anthropos -) , and the fourth (5067-tetartos -) beast (2226-zoon -) [ was ] like (3664 -homoios -) a flying (4072 -petomai -) eagle (0105-aetos -) .
third Rev_06_05 And when (3753 -hote -) he had opened (0455-anoigo -) the third (5154-tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the \{third\} (5154 -tritos -) beast (2226-zoon -) say (3004 -lego -), Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189melas -) horse (2462-hippos -) ; and he that sat (2521 -kathemai -) on (1909-epi -) him had (2192 -echo -) a pair (2218-zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .
third Rev_06_05 And when (3753 -hote -) he had opened (0455-anoigo -) the \{third $\mathbf{~ ( ~} 5154$-tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226-zoon -) say (3004 -lego -), Come (2064 -erchomai -) and see (0991 -blepo -). And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189-melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 echo -) a pair (2218-zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .
third Rev_08_07. The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and there followed ( 1096 -ginomai -) hail ( 5464 -chalaza -) and fire ( 4442 -pur -) mingled ( 3396 -mignumi -) with blood (0129 -haima -) , and they were cast ( 0906 -ballo -) upon the earth ( 1093 -ge -): and the \{third\} (5154 -tritos ) part of trees ( 1186 -dendron -) was burnt (2618-katakaio -) up , and all (3956 -pas -) green ( 5515 -chloros ) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .
third Rev_08_08 And the second (1208-deuteros -) angel (0032 -aggelos -) sounded (4537 -salpizo -) , and as it were a great ( 3173 -megas -) mountain ( 3735 -oros -) burning ( 2545 -kaio -) with fire ( 4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -): and the \{third\} (5154-tritos -) part of the sea
(2281 -thalassa -) became (1096 -ginomai -) blood (0129 -haima -) ;
third Rev_08_09 And the third ( 5154 -tritos -) part of the creatures ( $\mathbf{2 9 3 8}$-ktisma -) which ( $\mathbf{3 5 8 8}$-ho -) were in the sea (2281 -thalassa -), and had (2192-echo -) life ( 5590 -psuche -), died ( 0599 -apothnesko -) ; and the \{third\} (5154 -tritos -) part of the ships (4143 -ploion -) were destroyed (1311 -diaphtheiro -) .
third Rev_08_09 And the \{third\} ( 5154 -tritos -) part of the creatures (2938 -ktisma -) which (3588 -ho -) were in the sea ( 2281 -thalassa -), and had (2192-echo -) life ( 5590 -psuche -), died ( 0599 -apothnesko -); and the third ( 5154 -tritos -) part of the ships ( 4143 -ploion -) were destroyed (1311 -diaphtheiro -) .
third Rev_08_10 And the third ( 5154 -tritos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -), and there fell (4098 -pipto -) a great (3173-megas -) star (0792 -aster -) from heaven (3772-ouranos -) , burning (2545 -kaio -) as it were a lamp (2985-lampas -), and it fell (4098-pipto -) upon the \{third\} ( 5154 -tritos -) part of the rivers (4215-potamos -) , and upon the fountains (4077-pege -) of waters (5204-hudor -) ;
third Rev_08_10 And the $\{$ third $\}(5154$-tritos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) , and there fell (4098-pipto -) a great ( $\mathbf{3 1 7 3}$-megas -) star (0792 -aster -) from heaven (3772 -ouranos -) , burning (2545 -kaio -) as it were a lamp (2985-lampas -), and it fell (4098-pipto -) upon the third ( 5154 -tritos -) part of the rivers ( $\mathbf{4 2 1 5}$-potamos -), and upon the fountains (4077-pege -) of waters ( 5204 -hudor -) ;
third Rev_08_11 And the name (3686-onoma -) of the star ( $\mathbf{0 7 9 2}$-aster -) is called ( $\mathbf{3 0 0 4}$-lego -) Wormwood (0894-apsinthos -):and the \{third\} ( 5154 -tritos -) part of the waters ( 5204 -hudor -) became ( 1519 -eis -) wormwood (0894-apsinthos -) ; and many (4183-polus -) men ( 0444 -anthropos -) died ( 0599 -apothnesko -) of the waters ( 5204 -hudor -) , because ( 3754 -hoti -) they were made (4087-pikraino -) bitter (4087-pikraino-).
third Rev_08_12 And the fourth ( 5067 -tetartos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) , and the third (5154-tritos -) part of the sun ( 2246 -helios -) was smitten (4141-plesso -), and the third ( $\mathbf{5 1 5 4}$-tritos ) part of the moon (4582-selene -), and the third (5154-tritos -) part of the stars (0792-aster -) ; so (2443hina -) as the third ( 5154 -tritos -) part of them was darkened ( $\mathbf{4 6 5 4}$-skotizo -) , and the day ( $\mathbf{2 2 5 0}$-hemera ) shone ( 5316 -phaino -) not for a \{third\} ( 5154 -tritos -) part of it , and the night ( 3571 -nux -) likewise ( 3668 -homoios -).
third Rev_08_12 And the fourth ( 5067 -tetartos -) angel ( 0032 -aggelos -) sounded ( 4537 -salpizo -) , and the third (5154-tritos -) part of the sun ( 2246 -helios -) was smitten (4141-plesso -), and the third (5154 -tritos ) part of the moon (4582 -selene -), and the third (5154-tritos -) part of the stars (0792-aster -) ; so (2443hina -) as the \{third\} ( 5154 -tritos -) part of them was darkened (4654-skotizo -) , and the day ( 2250 hemera -) shone ( 5316 -phaino -) not for a third ( 5154 -tritos -) part of it , and the night ( 3571 -nux -) likewise (3668-homoios -) .
third Rev_08_12 And the fourth (5067-tetartos -) angel (0032 -aggelos -) sounded ( 4537 -salpizo -) , and the third (5154-tritos -) part of the sun (2246 -helios -) was smitten (4141-plesso -), and the third (5154 -tritos ) part of the moon ( 4582 -selene -) , and the \{third\} ( 5154 -tritos -) part of the stars ( 0792 -aster -) ; so (2443 -hina -) as the third ( 5154 -tritos -) part of them was darkened ( 4654 -skotizo -), and the day ( $\mathbf{2 2 5 0}$-hemera -) shone ( 5316 -phaino -) not for a third ( 5154 -tritos -) part of it , and the night ( $\mathbf{3 5 7 1}$-nux -) likewise ( 3668 -homoios -).
third Rev_08_12 And the fourth ( 5067 -tetartos -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and the third ( 5154 -tritos -) part of the sun (2246-helios -) was smitten (4141-plesso -) , and the \{third \} (5154tritos -) part of the moon ( 4582 -selene -), and the third ( 5154 -tritos -) part of the stars ( 0792 -aster -) ; so (2443 -hina -) as the third ( 5154 -tritos -) part of them was darkened (4654 -skotizo -) , and the day ( 2250 hemera -) shone ( 5316 -phaino -) not for a third ( 5154 -tritos -) part of it , and the night ( 3571 -nux -) likewise ( $\mathbf{3 6 6 8}$-homoios -) .
third Rev_08_12 And the fourth (5067-tetartos -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and the \{third\} (5154 -tritos -) part of the sun (2246-helios -) was smitten (4141 -plesso -) , and the third (5154tritos -) part of the moon (4582-selene -), and the third ( 5154 -tritos -) part of the stars ( 0792 -aster -) ; so (2443 -hina -) as the third ( 5154 -tritos -) part of them was darkened (4654 -skotizo -), and the day (2250hemera -) shone ( 5316 -phaino -) not for a third ( 5154 -tritos -) part of it , and the night ( 3571 -nux -) likewise ( $\mathbf{3 6 6 8}$-homoios -).
third Rev_09_15 And the four ( 5064 -tessares -) angels (0032 -aggelos -) were loosed ( 3089 -luo -) , which ( 3588 -ho -) were prepared (2090 -hetoimazo -) for an hour ( 5610 -hora -), and a day ( 2250 -hemera -) , and a month ( 3376 -men -), and a year ( 1763 -eniautos -), for to slay ( 0615 -apokteino -) the \{third\} ( 5154 -tritos -) part of men (0444 -anthropos -).
third Rev_09_18 By these ( 5103 -Titos -) three ( 5140 -treis -) was the \{third \} ( 5154 -tritos -) part of men ( 0444 -anthropos -) killed ( 0615 -apokteino -) , by the fire ( 4442 -pur -), and by the smoke ( 2586 -kapnos -), and by the brimstone ( $\mathbf{2 3 0 3}$-theion -), which ( $\mathbf{3 5 8 8}$-ho -) issued ( 1607 -ekporeuomai -) out of their mouths (4750 -stoma -).
third Rev_11_14 . The second ( 1208 -deuteros -) woe ( 3759 -ouai -) is past ( 0565 -aperchomai -) ; [ and ] , behold ( $\mathbf{2 4 0 0}$-idou -) , the \{third\} ( 5154 -tritos -) woe ( 3759 -ouai -) cometh (2064 -erchomai -) quickly ( 5035 -tachu -) .
third Rev_12_04 And his tail (3769-oura -) drew (4951-suro -) the \{third\} (5154 -tritos -) part of the stars ( 0792 -aster -) of heaven ( 3772 -ouranos -), and did cast ( 0906 -ballo -) them to the earth ( 1093 -ge -):and the dragon ( 1404 -drakon -) stood ( 2476 -histemi -) before ( 1799 -enopion -) the woman ( 1135 -gune -) which ( 3588 -ho -) was ready ( $\mathbf{3 1 9 5}$-mello -) to be delivered ( 5088 -tikto -), for to devour ( 2719 -katesthio -) her child ( 5043 -teknon -) as soon ( 3752 -hotan -) as it was born ( 5088 -tikto -) .
third Rev_14_09 And the \{third\} (5154 -tritos -) angel (0032-aggelos -) followed (0190 -akoloutheo -) them , saying ( $\mathbf{3 0 0 4}$-lego -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), If ( 1487 -ei -) any ( 1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342-therion -) and his image (1504 -eikon -) , and receive (2983lambano -) [ his ] mark ( 5480 -charagma -) in his forehead ( $\mathbf{3 3 5 9}$-metopon -), or (2228-e -) in his hand ( 5495 -cheir -),
third Rev_16_04 And the \{third\} ( 5154 -tritos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the rivers ( 4215 -potamos -) and fountains (4077-pege -) of waters ( 5204 -hudor -) ; and they became ( 1096 -ginomai -) blood ( 0129 -haima -) .
third Rev_21_19 And the foundations ( 2310 -themelios -) of the wall ( 5038 -teichos -) of the city ( 4172 -polis -) [ were ] garnished ( 2885 -kosmeo -) with all ( 3956 -pas -) manner of precious ( 5093 -timios -) stones ( 3037 -lithos -) . The first (4413 -protos -) foundation (2310 -themelios -) [ was ] jasper ( 2393 -iaspis -) ; the second ( 1208 -deuteros -) , sapphire ( 4552 -sappheiros -) ; the \{third\} ( 5154 -tritos -), a chalcedony (5472chalkedon -) ; the fourth ( $\mathbf{5 0 6 7}$-tetartos -), an emerald (4665-smaragdos -) ;
third Zec_06_03 And in the \{third ( 07992 +sh @liyshiy ) chariot ( 04818 +merkabah ) white ( 03836 +laban ) horses ( 05483 +cuwc ) ; and in the fourth ( $07243+r @$ biy (iy ) chariot ( 04818 +merkabah ) grisled ( 01261 +barod ) and bay (00554 +)amots ) horses (05483 +cuwc ).
third Zec_13_08 And it shall come ( 01961 +hayah ) to pass , [ that ] in all ( 03605 +kol ) the land ( 00776 + )erets ) , saith ( $\mathbf{0 5 0 0 2}+\mathbf{n} @$ ) um ) the LORD ( $03068+$ Y @hovah ) , two ( $08147+$ sh @ nayim ) parts (06310 +peh ) therein shall be cut ( 03772 +karath ) off [ and ] die ( 01478 +gava( ) ; but the $\{$ third $\}$ ( 07992 + sh @liyshiy ) shall be left (03498 +yathar ) therein .
third Zec_13_09 And I will bring (00935 +bow) ) the \{third\} ( 07992 +sh@liyshiy ) part through the fire ( 00784 +)esh ) , and will refine ( 06884 +tsaraph ) them as silver ( 03701 +keceph ) is refined ( 06884 +tsaraph ) , and will try ( 00974 +bachan ) them as gold ( 02091 +zahab ) is tried ( 00974 +bachan ):they shall call ( 07121 +qara) ) on my name ( 08034 +shem ) , and I will hear ( 06030 +(anah ) them:I will say ( 00559 +)amar ), It [ is ] my people (05971 +(am ):and they shall say (00559 +)amar ), The LORD (03068 +Y@hovah ) [ is ] my God (00430 +)elohiym ) .
thirdly 1Co_12_28 And God (2316 -theos -) hath set (5087-tithemi -) some ( $\mathbf{3 5 8 8}$-ho -) in the church ( $\mathbf{1 5 7 7}$ ekklesia -) , first ( 4412 -proton -) apostles ( 0652 -apostolos -), secondarily ( 1208 -deuteros -) prophets (4396 -prophetes -), \{thirdly ( 5154 -tritos -) teachers ( 1320 -didaskalos -), after ( 1899 -epeita -) that miracles ( 1411 -dunamis -) , then (1534 -eita -) gifts ( 5486 -charisma -) of healings (2386 -iama -) , helps (0484antilepsis -) , governments (2941 -kubernesis -), diversities (1085-genos -) of tongues (1100 -glossa -) .

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[ql are 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- \{are\}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql be 1762 \# eni \{en'ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -\{be\}, (there) is. [ql be 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) \{be\}. [ql be 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, X may(-est).[ql be 2077 \# esto \{es'to $\}$; second person singular present imperative of 1510 ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}. [ql be 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, \{be\}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[q1 become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.[ql better 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is \{better\}.[q1 call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), \{call\}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 \# ho esti $\{$ ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- \{called \}, which is (make), that is (to say).[q1 can 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- \{can\} (+ not) be.[ql can 2076 \# esti \{estee' \}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X \{can\}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 \# melo $\{$ mel'-o \}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) \{care\}.[ql chamber 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper \{chamber\} (room). [ql cockcrowing 0219 \# alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 220 and 5456; cock-crow, i.e. the third night-watch: -- \{cockcrowing \}.[ql come 2076 \# esti \{es-tee' $\}$; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural)
they are: -- are, be(-long), call, X can[-not], $\{$ come $\}$, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle.[ql comely 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, \{comely \}. [ql consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, $\{$ consisteth \}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql dure 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X \{dure \} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql enough 0566 \# apechei $\{a p-e k h '-i\}$; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is \{enough\}.[ql follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, $+\{$ follow $\}$, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql for 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure \{for\} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql have 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have \}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql her 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- \{her\}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql him 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([\{him-\}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848 . [ql is 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it \{is\} enough.[ql is 1762 \# eni \{en'ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (there) \{is \}.[ql is 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) \{is\} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql is 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056 ; impersonally, it answers the purpose, i.e. is advantageous: -- it \{is\} better.[ql is 3603 \# ho esti $\{$ ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that \{is\} (to say).[ql is 3603 \# ho esti $\{$ ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which \{is\} (make), that is (to say).[ql it 0566 \# apechei \{ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- \{it\} is enough.[ql it 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, \{it\}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql it 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- $\{\mathrm{it}\}$ is better. [ql lawful 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, X may(-est).[ql let 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let\}, X may(-est).[q1 let...be 2277 \# eto \{ay'-to\}; third person singular imperative of 1510; let him (or it) be: -- \{let...be\}.[ql loft 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third \{loft\}.[ql make 3603 \# ho esti $\{$ ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called,
which is (\{make\}), that is (to say).[ql make 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), \{make\}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql man 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, on, -with], they, (these) things, this (\{man\}), those, together, very, which. Compare 848. [ql may 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X \{may \}(-est).[ql meaneth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, \{meaneth\}, X must needs, + profit, + remaineth, + wrestle.[ql mine 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (\{mine \}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X \{must $\}$ needs, + profit, + remaineth, + wrestle.[ql my 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, \{my-\}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be (-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, $X$ must $\{$ needs $\},+$ profit, + remaineth, + wrestle.[ql not 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ \{not\}) be.[ql one 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), \{one \}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql other 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the \{other\}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought\}.[ql own 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) \{own\}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, $+\{$ profit $\},+$ remaineth, + wrestle. [ql remaineth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, $+\{$ remaineth $\}$, + wrestle.[ql room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room\}).[ql said 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the
comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, \{said\}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql same 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) \{same\}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848 .[ql say 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to \{say \}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that is (to \{say\}). [ql self 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([\{self-\}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848 . [ql she 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, \{she \}, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql take 3199 \# melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (\{take\}) care. [ql that 3603 \# ho esti \{ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), \{that \} is (to say).[ql that 2076 \# esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ( $\{$ that \}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql that 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, \{that\}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], \{the\}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, \{the\} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql their 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, \{their\}(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql them 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), \{them\}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql there 1762 \# eni \{en'-ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (\{there\}) is.[ql there 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used
(alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), \{there\}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (\{these \}) things, this (man), those, together, very, which. Compare 848. [ql they 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], \{they\}, (these) things, this (man), those, together, very, which. Compare 848. [ql things 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) \{things \}, this (man), those, together, very, which. Compare 848. [ql third 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- \{third\} loft.[ql third 5154 \# tritos \{tree'-tos \}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third \}(-ly). [ql ***. triches, etc. See 2359. [ql this 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, \{this\} (man), those, together, very, which. Compare 848. [ql those 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), \{those \}, together, very, which. Compare 848. [ql thyself 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, \{thy-])self \}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql to 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ( $\{$ to $\}$ say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql to 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (\{to\} say).[ql together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848. [ql upper 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- \{upper\} chamber (room).[ql very 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, \{very \}, which. Compare 848. [ql which 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, $\{$ which $\}$ is (make), that is (to say).[ql which 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the
other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, \{which\}. Compare 848. [ql while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a $\{$ while $\}$, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql wrestle 2076 \# esti \{es-tee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + \{wrestle\}.[ql yourselves 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [ your-]selves\}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql third Interlinear Index Study third NUM 015007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > \{thethird\} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . third GEN 001013 And the evening <06153 + and the morning <01242 +boqer > were the $\{$ third \} <07992 + sh @liyshiy > day <03117 +yowm > . third GEN 002014 And the name <08034 +shem > of the $\{$ third \} <07992 + sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 + Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr >. And the fourth <07243 +r@biy river <05104 +nahar > [ is ] Euphrates <06578 +P@rath > . third GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah >, and in a cubit $<00520+>$ ammah > shalt thou finish <03615 +kalah > it above < $04605+$ ma ; and the door <06607 +pethach > of the ark $<08392+$ tebah > shalt thou set $\langle 07760+$ suwm > in the side $<06654+$ tsad $>$ thereof ; [ with ] lower $<08482+$ tachtiy > , second <08145 +sheniy > , and \{third \} <07992 + sh @liyshiy > [ stories ] shalt thou make <06213 + it . third GEN 022004 Then on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > Abraham <85> lifted <05375 +nasa\gg up his eyes < $05869+$, and saw <07200 +ra>ah > the place <04725 +maqowm > afar <07350 +rachowq > off . third GEN 031022 And it was told <05046 + nagad > Laban <03837 +Laban > on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > that Jacob <03290 + Ya was fled <01272 +barach > . third GEN 032019 And so <01571 + gam > commanded < $06680+$ tsavah > he the second <08145 +sheniy > , and the $\{$ third $\}<07992+$ sh@liyshiy $>$, and all $<03605+$ kol $>$ that followed the droves $<05739+$, saying $<00559$ +>amar > , On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa>> him . third GEN 034025 . And it came <01961 +hayah > to pass on the \{third\} <07992 +sh@liyshiy > day <03117 +yowm>, when they were sore <03510 + ka>ab > , that two <08147 + sh @ nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy $>$, Dinah s <01783 +Diynah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow\gg upon the city <05892 + boldly <00983 +betach > , and slew <02026 +harag > all <03605 +kol> the males <02145 +zakar > . third GEN 040020 . And it came <01961 +hayah > to pass the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 + Par birthday , that he made <06213 + a feast <04960 +mishteh > unto all <03605+kol > his servants <05650 + : and he lifted <05375 +nasa>> up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh $>$ and of the chief <08269 + sar > baker <00644 +> aphah > among <08432 +tavek > his servants <05650 + . third GEN 042018 And Joseph <03130 + Yowceph > said <00559 +>amar > unto them the \{third \} <07992 +sh@liyshiy > day <03117 +yowm > , This <02063 +zo>th > do <06213 + , and live <02421 +chayah > ; [ for ] I fear <03373 +yare>> God <00430 +\ggelohiym > : third GEN 050023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the $\{$ third $\}<08029+$ shillesh > [ generation ] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@ nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > . third EXO 019001 . In the $\{$ third $\}<07992+$ sh @liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , the same <01931 +huw\gg day <03117 +yowm > came <00935 +bow>> they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . third EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the $\{$ third \} <07992 +sh@liyshiy > day < $03117+$ yowm > the LORD <03068 + Y @ hovah > will come <03381 +yarad > down <03381 +yarad> in the sight $<05869+$ of all <03605 + kol > the people $<05971$ + upon mount <02022 +har > Sinai <05514 +Ciynay > . third EXO 019011 And be ready <03559 +kuwn >
against the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @hovah > will come <03381 +yarad> down <03381 +yarad > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$ upon mount $<02022+$ har $>$ Sinai <05514 +Ciynay $>$ third EXO 019015 And he said <00559 +>amar > unto the people <05971 + , Be ready <03559 +kuwn > against the $\{$ third $\}<07969+$ shalowsh > day <03117 +yowm > : come <05066 + nagash > not at <00413 +>el > [ your ] wives <00802 +> ishshah > . third EXO 019016 . And it came <01961 +hayah > to pass on the \{third \}<07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 + kabed > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad> . third EXO 028019 And the $\{$ third $\}<07992+$ sh @liyshiy > row <02905 +tuwr > a ligure < 03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . third EXO 034 007 Keeping <05341 + natsar > mercy <02617 +checed > for thousands <00505 +>eleph >, forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the \{third\} <08029 +shillesh > and to the fourth <07256 +ribbea < > [ generation ] . third EXO 039012 And the \{third\}<07992 +sh@liyshiy > row <02905 +tuwr > , a ligure < $03958+$ leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +> achlamah > . third LEV 007017 But the remainder <03498 +yathar > of the flesh $<01320$ +basar > of the sacrifice < 02077 +zebach > on the $\{$ third $\}<07992+$ sh @liyshiy > day <03119 +yowmam > shall be burnt <08313 + saraph > with fire <00784 +>esh > . third LEV 007018 And if <00518 +>im > [ any ] of the flesh $<01320$ +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten $<00398+>$ akal > at all on the $\{$ third $\}<07992+$ sh @liyshiy > day <03119 +yowmam > , it shall not be accepted $<07521+$ ratsah > , neither <03808 +lo>> shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 + pigguwl > , and the soul <05315 +nephesh > that eateth <00398 $+>$ akal > of it shall bear <05375 +nasa\gg his iniquity <05771 + . third LEV 019006 It shall be eaten <00398 $+>$ akal > the same day <03117 +yowm > ye offer <02077 +zebach > it, and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . third LEV 019007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the $\{$ third \}<07992 + sh@liyshiy > day <03117 +yowm > , it [ is ] abominable $<06292+$ pigguwl > ; it shall not be accepted <07521 +ratsah > . third NUM 002024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@moneh > thousand <00505 $+>$ eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. And they shall go $<05265+$ naca<> forward <05265 +naca<> in the $\{$ third \} <07992 +sh@liyshiy > rank. third NUM 007024 On the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon > , prince <05387 +nasiy>> of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , [ did offer ] : third NUM 014018 The LORD <03068 + Y @ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha<>, and by no <03808 +lo>> means clearing <05352 + naqah > [ the guilty ], visiting <06485 + paqad $>$ the iniquity $<05771+$ of the fathers $<1>$ upon the children <01121 +ben > unto the $\{$ third $\}<08029$ +shillesh > and fourth <07256 +ribbea<> [ generation ] . third NUM $015006 \mathrm{Or}<00176$ +>ow > for a ram $<00352+>$ ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 +sh@ nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the $\{$ third $\}<07992$ + sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . third NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 + sh@biy day <03117 +yowm > he shall be clean <02891+taher > : but if he purify $<02398+$ chata $\gg$ not himself the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 +taher > . third NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 + sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@ biy day <03117 +yowm > he shall not be clean <02891 +taher > . third NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the $\{$ third $\}$ $<07992+$ sh @liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and
on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash $<03526+\mathrm{kabac}>$ his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . third NUM 028014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the $\{$ third \} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243+r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th $>$ [ is ] the burnt <05930 + offering of every month <02320 +chodesh > throughout the months <02320 +chodesh $>$ of the year <08141 +shaneh > . third NUM 029020 And on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par >, two <08147 +sh@ nayim > rams <00352 +>ayil > , fourteen lambs $<03532$ +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; third NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba < > days < $03117+$ yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol> hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 + sh @ biy > on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . third DEU 005009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 +Y @ hovah > thy God $<00430$ +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el >, visiting <06485 +paqad > the iniquity $<05771+$ of the fathers $<1>$ upon the children $<01121+$ ben $>$ unto the $\{$ third $\}<08029+$ shillesh $>$ and fourth <07256 +ribbea<> [ generation ] of them that hate <08130 +sane>> me, third DEU 023008 The children $<01121$ +ben > that are begotten <03205 +yalad > of them shall enter <00935 +bow>> into the congregation $<06951+q a h a l>$ of the LORD <03068 + Y @hovah > in their $\{$ third $\}<07992+$ sh @liyshiy > generation <01755 +dowr > . third DEU 026012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all $<03605+\mathrm{kol}>$ the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the $\{$ third $\}<07992+$ sh @liyshiy $>$ year <08141 +shaneh > , [ which is ] the year <08141 +shaneh > of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm $>$, and the widow <00490 +>almanah > , that they may eat <00398 +> akal > within thy gates <08179 +sha, and be filled <07646 +saba<> ; third JOS 009017 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > journeyed <05265 +naca<>, and came <00935 +bow>> unto their cities <05892 + on the $\{$ third $\}<07992$ + sh @liyshiy > day <03117 +yowm >. Now their cities <05892 + [ were ] Gibeon <01391 +Gib, and Chephirah <03716 +K @ phiyrah > , and Beeroth <00881 +B @ >erowth > , and Kirjathjearim <07157 +Qiryath Y @ . third JOS 019010 . And the $\{$ third $\}<07992+$ sh@ liyshiy $>$ lot $<01486+$ gowral > came $<05927+$ up for the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > according to their families <04940 +mishpachah > : and the border $<01366+\mathrm{g}$ @ buwl > of their inheritance $<05159+$ nachalah $>$ was unto Sarid $<08301+$ Sariyd $>$ : third JUDG 020030 And the children <01121 +ben > of Israel <03478 + Yisra>el > went <05927 + up against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the $\{$ third $\}<07992+$ sh@liyshiy > day $<03117+$ yowm > , and put themselves in array <06186 + against <00413 +>el > Gibeah <01390 +Gib, as at other times <06471 + pa . third 1SA 003008 And the LORD <03068 +Y @hovah > called <07121 +qara\gg Samuel <08050 + Sh @ muw>el > again <03254 +yacaph > the $\{$ third $\}<07992+$ sh@liyshiy > time. And he arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and said <00559 +>amar > , Here <02005 +hen > [ am ] I ; for thou didst call <07121 +qara>> me. And Eli <05941 + perceived <00995 +biyn > that the LORD $<03068+$ Y @ hovah > had called <07121 +qara>> the child <05288 +na . third 1SA 017013 And the three $<07969$ +shalowsh > eldest <01419 +gadowl > sons <01121 +ben > of Jesse <03448 +Yishay > went <03212 +yalak > [ and ] followed Saul <07586 +Sha>uwl > to the battle <04421 +milchamah > : and the names <08034 +shem > of his three <07969 +shalowsh > sons <01121 +ben > that went <01980 +halak > to the battle <04421 +milchamah > [ were ] Eliab <00446 +>Eliy>ab> the firstborn <01060 +b@kowr > , and next <04932 +mishneh $>$ unto him Abinadab <41>, and the $\{$ third $\}<07992+$ sh@liyshiy > Shammah <08048 +Shammah > . third 1SA 019021 And when it was told <05046 + nagad > Saul <07586 + Sha>uwl > , he sent <07971 + shalach > other $<00312+>$ acher > messengers <04397 +mal>ak > , and they prophesied <05012 +naba\gg likewise <01571 +gam $>$. And Saul <07586 +Sha>uwl > sent <07971 + shalach > messengers <04397 +mal>ak > again <03254 +yacaph $>$ the $\{$ third $\}<07992+$ sh @liyshiy > time, and they prophesied <05012 +naba\gg also <01571 + gam > . third 1SA 020005 And David <01732 +David > said <00559 +> amar > unto Jonathan <03083 +Y @hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal $>$ : but let me go <07971 + shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto
the $\{$ third $\}<07992+$ sh @liyshiy > [ day ] at even <06153 + . third 1SA 020012 And Jonathan <03083
+Y @ hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y @ hovah > God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > , when <03588 + kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time <06256 + , [ or ] the \{third \} <07992 +sh@liyshiy > [ day ], and , behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az> send <07971 +shalach > not unto thee, and shew <01540 +galah > it thee ; third 1SA 030001 . And it came <01961 +hayah > to pass, when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow\gg to Ziklag <06860 +Tsiqlag > on the \{third\} <07992 +sh@liyshiy > day $<03117+$ yowm > , that the Amalekites <06003 + had invaded <06584 + pashat > the south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph $>$ it with fire <00784 +>esh > ; third 2SA 001002 It came <01961 +hayah > even to pass on the $\{$ third $\}<07992$ +sh@liyshiy > day <03117 +yowm >, that, behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow>> out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara<>, and earth <00127 +> adamah > upon his head <07218 +ro>sh > : and [ so ] it was, when he came <00935 +bow>> to David <01732 +David > , that he fell <05307 +naphal > to the earth <00776 +>erets $>$, and did obeisance <07812 +shachah > . third 2SA 003003 And his second <04932 + mishneh > , Chileab $<03609+$ Kil $>$ ab > , of Abigail <26> the wife <00802 +> ishshah > of Nabal <05037 +Nabal > the Carmelite $<03761+$ Karm@liy > ; and the $\{$ third \} <07992 +sh@liyshiy >, Absalom <53> the son <01121 +ben > of Maacah $<04601+$ Ma the daughter <01323 +bath > of Talmai <08526 +Talmay > king <04428 +melek > of Geshur $<01650+$ G@ shuwr > ; third 2SA 018002 And David <01732 +David > sent <07971 + shalach > forth a third $<07992+$ sh @liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad> of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, Joab s <03097 +Yow>ab > brother <00251 +>ach >, and a $\{$ third $\}<07992$ + sh @liyshiy > part under the hand <03027 +yad > of Ittai <00863 +> Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa>> forth <03318 +yatsa\gg with you myself <00589 +> aniy > also <01571 +gam > . third 2SA 018002 And David $<01732+$ David > sent <07971 + shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 + Yow>ab > , and a \{third\} <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 + Ts@ ruwyah > , Joab s <03097 + Yow $>$ ab > brother <00251 +> ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +> Ittay > the Gittite <01663 +Gittiy >. And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa>> forth <03318 +yatsa>> with you myself <00589 +> aniy $>$ also <01571 + gam > . third 2SA 018002 And David <01732 +David > sent <07971 +shalach > forth a \{third \} $<07992+$ sh @liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 + sh @liyshiy > part under the hand <03027 +yad> of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 + sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +> Ittay > the Gittite <01663 +Gittiy > . And the king <04428 +melek > said <00559 +>amar > unto the people <05971 + , I will surely go <03318 +yatsa\gg forth <03318 +yatsa\gg with you myself <00589 +>aniy > also <01571 + gam > . third 1KI 003018 And it came $<01961$ +hayah > to pass the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered $<03205+$ yalad > , that this <02063 +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also $<01571+$ gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +> ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147+sh@nayim > in the house <01004 +bayith > . third 1KI 006006 The nethermost <08481 + tachtown > chamber <03326 +yatsuwa< > [ was ] five $<02568+$ chamesh > cubits $<00520+>$ ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [ was ] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the \{third\} $<07992+$ sh @liyshiy > [ was ] seven <07651 +sheba<> cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [ in the wall ] of the house <01004 +bayith > he made <05414 +nathan > narrowed $<04052+$ migra rests round <05439 + cabiyb > about , that [ the beams ] should not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . third 1KI 006008 The door < 06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela < > [ was ] in the right <03233 +y @ maniy > side <03802 + katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs $<03883$ +luwl > into <05921 + the middle <08484 +tiykown > [ chamber ] , and out of the middle <08484 +tiykown > into <00413 +>el > the $\{$ third \}<07992 +sh@liyshiy > . third 1KI 012012 So Jeroboam <03379 + Yarob and all <03605 +kol> the people <05971 + came <00935 +bow>> to Rehoboam <07346 +R @ chab the
third <07992 +sh@ liyshiy > day <03117 +yowm > , as the king <04428 + melek > had appointed <01696 +dabar $>$, saying <00559 +>amar > , Come <07725 +shuwb > to me again <07725 +shuwb > the $\{$ third $\}<07992$ +sh@liyshiy > day <03117 +yowm > . third 1KI 012012 So Jeroboam <03379 + Yarob and all <03605 +kol > the people <05971 + came <00935 +bow>> to Rehoboam <07346 + R @chab the $\{$ third $\}<07992+$ sh @liyshiy > day $<03117$ +yowm >, as the king <04428 + melek > had appointed <01696 + dabar > , saying <00559 +>amar > , Come $<07725+$ shuwb $>$ to me again <07725 +shuwb > the third <07992 +sh@liyshiy > day <03117 +yowm > . third 1KI 015028 Even in the $\{$ third $\}<07969+$ shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca\gg king <04428 +melek > of Judah <03063 +Y @ huwdah > did Baasha <01201 +Ba > slay <04191 +muwth > him , and reigned <04427 +malak > in his stead <08478 + tachath > . third 1KI 015033 In the $\{$ third $\}<07969$ +shalowsh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > began Baasha <01201 +Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > to reign $<04427+$ malak > over <05921 + all <03605 +kol> Israel <03478 +Yisra>el > in Tirzah <08656 + Tirtsah > , twenty $<06242+$ and four $<00702+>$ arba $<>$ years $<08141+$ shaneh $>$. third 1KI 018001 . And it came <01961 +hayah > to pass [ after ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the \{third \} <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab>; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . third 1KI 018034 And he said <00559 +>amar >, Do [ it ] the second <08138 +shanah > time. And they did [ it ] the second <08138 + shanah > time. And he said <00559 +> amar > , Do [ it ] the third $<08027$ +shalash > time. And they did [ it ] the \{third\} <08027 + shalash > time. third 1KI 018034 And he said $<00559$ +>amar > , Do [ it ] the second < $08138+$ shanah > time. And they did [ it ] the second <08138 +shanah > time . And he said <00559 +>amar > , Do [ it ] the $\{$ third $\}<08027+$ shalash > time. And they did [ it ] the third $<08027$ +shalash > time . third 1KI 022002 And it came <01961 +hayah > to pass in the $\{$ third $\}<07992$ + sh @liyshiy > year <08141 +shaneh > , that Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 + Y @huwdah > came <03381 +yarad > down <03381 +yarad> to the king <04428 +melek > of Israel <03478 +Yisra>el > . third 2KI 001013 And he sent <07971 +shalach > again <07725 +shuwb > a captain $<08269+$ sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And the $\{$ third \} <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiym $>$ went <05927 + up, and came <00935 +bow>> and fell <03766 +kara<> on <05921 + his knees <01290 +berek > before <05048 + neged > Elijah <00452 +> Eliyah > , and besought <02603 +chanan > him , and said $<01696$ +dabar > unto him , O man <00376 +>iysh > of God <00430 +> elohiym > , I pray <04994 +na\gg thee , let my life <05315 +nephesh > , and the life of these <00428 +>el - leh > fifty <02572 +chamishshiym > thy servants <05650 + , be precious <03365 +yaqar > in thy sight <05869 + . third 2KI 001013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 + sar > of the $\{$ third $\}<07992+$ sh @liyshiy > fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiym > went <05927 + up , and came <00935 +bow>> and fell <03766 +kara< $>$ on $<05921+$ his knees $<01290+$ berek > before <05048 +neged > Elijah <00452 +> Eliyah > , and besought <02603 +chanan > him, and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , I pray <04994 +na>> thee, let my life < $05315+$ nephesh > , and the life of these <00428 +>el - leh $>$ fifty <02572 +chamishshiym > thy servants <05650 + , be precious <03365 +yaqar > in thy sight <05869 + . third 2KI 011005 And he commanded < 06680 +tsavah > them, saying < 00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A \{third \} <07992 +sh@liyshiy > part of you that enter $<00935+$ bow $\gg$ in on the sabbath $<07676+$ shabbath $>$ shall even be keepers $<08104+$ shamar $>$ of the watch $<04931$ +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; third 2KI 011006 And a third $<07992+$ sh @liyshiy > part [ shall be ] at the gate < $08179+$ sha of Sur <05495 +Cuwr > ; and a $\{$ third \} <07992 +sh@liyshiy > part at the gate <08179 +sha behind <00310 +> achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 + mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > . third 2KI 011006 And a \{third\} <07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate $<08179$ +sha behind <00310 +>achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 + mishmereth > of the house <01004 +bayith > , that it be not broken <04535 + maccach > down <04535 +maccach > . third 2KI 018001 . Now it came <01961 +hayah > to pass in the \{third\} <07969 + shalowsh > year <08141 +shaneh > of Hoshea <01954 +Howshea< > son <01121 +ben > of Elah <00425 +>Elah > king $<04428+$ melek > of Israel < $03478+$ Yisra>el > , [ that ] Hezekiah <02396 +Chizqiyah > the son <01121 +ben > of Ahaz <00271 + >Achaz > king <04428 + melek > of Judah <03063 +Y @huwdah > began to reign <04427
+malak > . third 2KI 019029 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat $<00398+>$ akal > this year <08141 + shaneh > such things as grow <05599 + caphiyach > of themselves, and in the second $<08145+$ sheniy > year <08141 +shaneh > that which springeth $<07823+$ shachiyc > of the same ; and in the $\{$ third $\}<07992+$ sh @liyshiy $>$ year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata<> vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@ riy > thereof . third 2KI 020005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +>amar > Hezekiah $<02396+$ Chizqiyah > the captain <05057 +nagiyd > of my people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama< > thy prayer <08605 $+\mathrm{t} @$ phillah > , I have seen <07200 $+\mathrm{ra}>$ ah > thy tears $<01832+$ dim : behold <02005 +hen > , I will heal <07495 +rapha>> thee : on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > . third 2KI 020008 And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > unto Isaiah <03470 + Y @sha, What <04100 +mah > [ shall be ] the sign <00226 +>owth > that the LORD < $03068+$ Y @hovah > will heal <07495 +rapha>> me, and that I shall go <05927 + up into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > ? third 1CH 002013 And Jesse $<03448+$ Yishay > begat <03205 +yalad > his firstborn <01060 +b@ kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the second <08145 +sheniy > , and Shimma <08092 + Shim > the $\{$ third $\}<07992+$ sh @liyshiy > , third 1CH 003002 The $\{$ third $\}<07992$ +sh@liyshiy > , Absalom <53> the son <01121 +ben > of Maachah $<04601+$ Ma the daughter <01323 +bath > of Talmai <08526 +Talmay > king <04428 +melek > of Geshur $<01650+G @$ shuwr > : the fourth <07243 +r@biy, Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > : third 1CH 003015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [ were ] , the firstborn <01060 +b@kowr > Johanan <03110 +Yowchanan > , the second <08145 +sheniy > Jehoiakim <03079 + Y @howyaqiym > , the $\{$ third $\}<07992+$ sh @liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluwm > . third 1CH 008001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad> Bela <01106 +Bela<> his firstborn <01060 +b@kowr >, Ashbel <00788 + > Ashbel > the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the $\{$ third $\}<07992+$ sh @liyshiy > , third 1CH 008039 And the sons <01121 +ben > of Eshek <06232 + his brother <00251 +>ach > [ were ], Ulam <00198 $+>$ Uwlam > his firstborn <01060 +b@kowr > , Jehush <03266 +Y @ the second <08145 +sheniy > , and Eliphelet $<00467$ +>Eliyphelet > the $\{$ third $\}<07992+$ sh @liyshiy > . third 1CH 012009 Ezer < $05829+$ the first <07218 + ro>sh > , Obadiah <05662 + the second <08145 +sheniy >, Eliab <00446 +>Eliy>ab > the $\{$ third \} <07992 +sh@liyshiy > , third 1CH 023019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 + Y @riyah > the first <07218 +ro>sh > , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel $<03166+$ Yachaziy>el > the $\{$ third $\}<07992+$ sh @liyshiy > , and Jekameam <03360 +Y @qam the fourth <07243 +r@biy . third 1CH 024008 The \{third\}<07992 +sh@liyshiy > to Harim <02766 +Charim > , the fourth <07243 $+r @$ biy to Seorim <08188 +S @ , third 1CH 024023 And the sons <01121 +ben > [ of Hebron ] ; Jeriah <03404 + Y @ riyah > [ the first ] , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el> the $\{$ third $\}<07992+$ sh@liyshiy > , Jekameam <03360 +Y @qam the fourth <07243 +r@biy . third 1CH 025010 The $\{$ third $\}<07992$ +sh@liyshiy > to Zaccur <02139 +Zakkuwr > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +>ach > , [ were ] twelve : third 1CH 026002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [ were ], Zechariah <02148 +Z@karyah > the firstborn <01060 +b@kowr > , Jediael <03043 + Y @ diyel > the second <08145 +sheniy > , Zebadiah <02069 +Z@ badyah > the \{third\}<07992+sh@liyshiy >, Jathniel <03496 +Yathniy>el> the fourth<07243+r@biy, third 1CH 026004 Moreover the sons <01121 +ben > of Obededom <05654 +Edowm > [ were ], Shemaiah <08098 +Sh@ma the firstborn <01060 +b@kowr > , Jehozabad <03075 + Y @howzabad > the second <08145 + sheniy > , Joah <03098 +Yow>ach > the $\{$ third $\}<07992+$ sh@liyshiy > , and Sacar <07940 +Sakar > the fourth <07243 +r@biy , and Nethaneel [05417+N@thane](mailto:05417+N@thane)1> the fifth <02549 +chamiyshiy > , third 1CH 026011 Hilkiah <02518 +Chilqiyah > the second <08145 +sheniy > , Tebaliah <02882 +T@balyahuw > the \{third \} <07992 +sh@liyshiy $>$, Zechariah <02148 +Z@ karyah > the fourth <07243 +r@biy : all <03605 +kol> the sons <01121 +ben > and brethren <00251 +> ach > of Hosah <02621 +Chocah > [ were ] thirteen . third 1CH 027005 The third <07992 +sh@liyshiy > captain <08269 +sar > of the host <06635 +tsaba>> for the $\{$ third $\}<07992+$ sh @liyshiy > month $<02320$ +chodesh > [ was ] Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> , a chief <07218 +ro>sh > priest <03548 +kohen > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . third 1 CH 027005 The \{third\} $<07992+$ sh @ liyshiy > captain <08269 +sar > of the host <06635 +tsaba\gg for the third < 07992 +sh@liyshiy > month <02320 +chodesh > [ was ] Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111
+Yowyada<> , a chief <07218 +ro>sh > priest <03548 +kohen > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +>arba<> thousand <00505 +>eleph > . third 2CH 010012 . So Jeroboam <03379 +Yarob and all <03605 +kol> the people <05971 + came <00935 +bow>> to Rehoboam $<07346+\mathrm{R} @$ chab on the third <07992 +sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > bade $<01696+$ dabar >, saying <00559 +>amar > , Come <07725 +shuwb > again <07725 +shuwb > to me on the \{third\}<07992 +sh@liyshiy >day <03117 +yowm>. third 2CH 010012 . So Jeroboam <03379 + Yarob and all $<03605+\mathrm{kol}>$ the people $<05971+$ came <00935 +bow\gg to Rehoboam <07346+R@chab on the \{third\} $<07992$ +sh@liyshiy > day <03117 +yowm > , as the king <04428 + melek > bade <01696 +dabar > , saying <00559 +>amar > , Come <07725 +shuwb > again <07725 +shuwb > to me on the third <07992 +sh@liyshiy > day <03117 +yowm > . third 2CH 015010 So they gathered <06908 + qabats > themselves together at Jerusalem $<03389+$ Y @ ruwshalaim > in the $\{$ third \} <07992 + sh@ liyshiy > month <02320 +chodesh > , in the fifteenth $<06240+$ year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca\gg . third 2CH 017 007 Also in the $\{$ third $\}<07969+$ shalowsh > year <08141 +shaneh > of his reign <04427 +malak > he sent $<07971+$ shalach > to his princes <08269 +sar > , [ even ] to Benhail <01134 +Ben - Chayil > , and to Obadiah $<05662+$, and to Zechariah <02148 +Z@karyah > , and to Nethaneel <05417 +N@thane>1 > , and to Michaiah <04322 +Miykayahuw > , to teach <03925 +lamad > in the cities <05892 + of Judah <03063 +Y @huwdah > . third 2CH 023004 This $<02088$ +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A \{third \} $<07992+$ sh @liyshiy > part of you entering <00935 +bow>> on the sabbath <07676 +shabbath > , of the priests $<03548+$ kohen > and of the Levites <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors <05592 +caph > ; third 2CH 023005 And a third <07992 +sh@liyshiy > part [ shall be ] at the king s <04428 +melek > house <01004 +bayith > ; and a $\{$ third $\}<07992+$ sh @liyshiy > part at the gate $<08179+$ sha of the foundation $<03247+y @ c o w d>:$ and all <03605 +kol > the people < $05971+$ [ shall be ] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > . third 2CH 023005 And a $\{$ third $\}<07992$ +sh@liyshiy > part [ shall be ] at the king s <04428 + melek > house <01004 +bayith > ; and a third <07992 + sh@liyshiy > part at the gate <08179 +sha of the foundation <03247 +y@cowd > : and all <03605 +kol > the people $<05971+$ [ shall be ] in the courts $<02691+$ chatser > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > . third 2CH 027005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them. And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw\gg year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph >, and ten <06235 + thousand $<00505+>$ eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s @ . So <02063 +zo>th > much <01931 +huw\gg did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the $\{$ third $\}<07992+$ sh@liyshiy > . third 2CH 031007 In the $\{$ third $\}<07992+$ sh@liyshiy > month <02320 + chodesh > they began <02490 +chalal > to lay the foundation <03245 +yacad> of the heaps <06194 + , and finished <03615 +kalah > [ them ] in the seventh <07637 +sh@ biy month <02320 +chodesh > . third EZR 006 015 And this <01836 +den > house <01005 +bayith > was finished <03319 +y @ tsa>> on <05705 + the \{third \} $<08531+$ @ @ lath > day <03118 +yowm > of the month <03393 +y @rach > Adar <00144 +>Adar > , which $<01768+$ diy > was in the sixth <08353 +sheth > year <08140 +sh@ nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > . third NEH 010032 . Also we made <05975 + ordinances <04687 +mitsvah > for us, to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the $\{$ third $\}<07992+$ sh@ liyshiy >part of a shekel <08255 +sheqel > for the service $<05656+$ of the house $<01004$ +bayith > of our God <00430 +>elohiym > ; third EST 001003 In the $\{$ third $\}<07969$ +shalowsh > year <08141 + shaneh > of his reign <04427 +malak > , he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + ; the power <02428 +chayil > of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 + partam > and princes <08269 +sar > of the provinces <04082 $+\mathrm{m} @$ diynah > , [ being ] before <06440 +paniym > him : third EST 005001 . Now it came <01961 +hayah > to pass on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , that Esther <00635 $+>$ Ecter > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [ apparel ] , and stood <05975 + in the inner <06442 +p@niymiy $>$ court <02691 +chatser > of the king s <04428 + melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce>> in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . third EST 008009 Then were the king s <04428 + melek > scribes $<05608+$ caphar > called <07121 +qara>> at that time <06256 + in the $\{$ third $\}<07992+$ sh @liyshiy > month
$<02320+$ chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 + shalowsh > and twentieth <06242 + [ day ] thereof; and it was written <03789 + kathab > according to all $<03605+$ kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 + Y @huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers $<08269+$ sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 + sheba<> provinces <04082 +m @ diynah > , unto every province <04082 +m@diynah > according to the writing $<03791+$ kathab > thereof, and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 + Y @huwdiy > third JOB 042014 And he called <07121 +qara>> the name <08034 +shem > of the first <07223 +ri>shown > , Jemima <03224 +Y @ miymah > ; and the name <08034 +shem > of the second $<08145+$ sheniy > , Kezia <07103 +Q@tsiy ; and the name <08034 +shem > of the \{third \} <07992 +sh@liyshiy > , Kerenhappuch <07163 +qeren hap - puwk > . third ISA 019024 In that day <03117 +yowm > shall Israel $<03478+$ Yisra>el > be the $\{$ third $\}<07992+$ sh@liyshiy > with Egypt <04714 +Mitsrayim > and with Assyria $<00804+>$ Ashshuwr > , [ even ] a blessing <01293 + B @ rakah > in the midst <07130 +qereb > of the land <00776 +>erets > : third ISA 037030 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +> akal > [ this ] year <08141 +shaneh > such as groweth <05599 +caphiyach > of itself ; and the second $<08145+$ sheniy $>$ year $<08141+$ shaneh $>$ that which springeth $<07823+$ shachiyc $>$ of the same : and in the $\{$ third $\}<07992+$ sh @liyshiy > year <08141 +shaneh > sow <02232 +zara< > ye , and reap <07114 +qatsar > , and plant <05193 +nata<> vineyards <03754 +kerem > , and eat <00398 +> akal > the fruit <06529 +p @ riy > thereof . third JER 038014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@ yah > the prophet <05030 +nabiy\gg unto him into <00413 +>el > the $\{$ third $\}<07992+$ sh@liyshiy > entry <03996 +mabow>> that [ is ] in the house <01004 +bayith > of the LORD <03068 +Y @hovah > : and the king <04428 +melek > said <00559 +> amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me . third EZE 005002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third $<07992+$ sh@ liyshiy > part in the midst <08432 +tavek > of the city < $05892+$, when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male\gg : and thou shalt take <03947 +laqach > a third $<07992+$ sh@liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a \{third\}<07992+sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword < 02719 +chereb > after <00310 +>achar > them . third EZE 005002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male\gg : and thou shalt take < $03947+$ laqach > a $\{$ third $\}<07992+$ sh @liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 + sh @liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 005002 Thou shalt burn $<01197+$ ba with fire <00217 + > uwr > a \{third \} <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city $<05892+$, when the days $<03117$ +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male>> : and thou shalt take <03947 +laqach > a third <07992 + sh @liyshiy > part , [ and ] smite <05221 + nakah > about $<05439+$ cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter $<02219+$ zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . third EZE 005012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 + deber > , and with famine <07458 +ra shall they be consumed <03615 + kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a \{third\}<07992 +sh@liyshiy > part into all <03605 +kol> the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 005012 A third <07992 + sh @liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 + deber > , and with famine $<07458+$ ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a $\{$ third $\}<07992$ + sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 005012 A $\{$ third $\}<07992+$ sh@ liyshiy > part of thee shall die <04191 +muwth > with the pestilence $<01698+$ deber > , and with famine $<07458+$ ra shall they be consumed $<03615+$ kalah $>$ in the midst $<08432$ +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword
$<02719$ +chereb > round <05439 + cabiyb > about thee ; and I will scatter < 02219 +zarah > a third <07992 + sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 010014 And every one <00259 +> echad > had four <00702 +> arba < > faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ] the face < $06440+$ paniym > of a cherub <03742 +k @ruwb > , and the second <08145 +sheniy > face <06440 +paniym > [ was ] the face <06440 + paniym > of a man <00120 +>adam > , and the $\{$ third $\}<07992+$ sh@liyshiy $>$ the face <06440 + paniym > of a lion <00738 +> ariy > , and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle <05404 +nesher > . third EZE 021014 Thou therefore, son <01121 +ben > of man <00120 $+>$ adam > , prophesy <05012 +naba>>, and smite <05221 +nakah > [ thine ] hands <03709 +kaph > together, and let the sword $<02719+$ chereb $>$ be doubled $<03717+$ kaphal > the $\{$ third $\}<07992+$ sh@liyshiy $>$ time , the sword $<02719+$ chereb > of the slain $<02491+$ chalal > : it [ is ] the sword $<02719+$ chereb > of the great <01419 +gadowl > [ men that are ] slain <02491 +chalal >, which entereth into their privy <02314 +chadar > chambers $<02315$ +cheder > . third EZE 031001 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the $\{$ third \} < $07992+$ sh@liyshiy > [ month ] , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , third EZE 046014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and the $\{$ third $\}<07992+$ sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 + shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah $>$ continually <08548 +tamiyd > by a perpetual <05769 + ordinance <02708 +chuqqah > unto the LORD <03068 +Y @ hovah > . third DAN 001001 . In the \{third \} <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > came <00935 +bow\gg Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > unto Jerusalem <03389 + Y @ ruwshalaim > , and besieged <06696 +tsuwr > it . third DAN 002039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +> ara<> to thee, and another <00317 +>ochoriy > \{third \} <08523 +t @liythay > kingdom <04437 +malkuw > of brass < $05174+\mathrm{n} @$ chash > , which <01768 +diy > shall bear $<07981+$ sh @ let > rule <07981 +sh@let > over all <03606 + kol > the earth <00772 +> ara < > . third DAN 005 007 The king <04430 + melek > cried <07123 +q@ra>> aloud <02429 +chayil> to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g @zar > . [ And ] the king <04430 +melek > spake <06032 + , and said <00560 +>amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel >, Whosoever <03605 +kol > shall read <07123 +q@ra>> this <01836 +den > writing <03792 $+\mathrm{k} @$ thab > , and shew <02324 +chava>> me the interpretation <06591 +p@shar > thereof, shall be clothed <03848 +1@bash > with scarlet <00711 +>arg @ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and shall be the $\{$ third $\}<08523$ $+\mathrm{t} @$ liythay > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . third DAN 005016 And I have heard $<08086+$ sh @ ma<> of thee, that thou canst <03202 +y @kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re>> doubts <07001 +q@tar > : now <03705+k@if <02006+hen > thou canst <03202 $+y @ k e l>$ read <07123 +q@ra>> the writing <03792 + $\mathrm{k} @$ thab > , and make known <03046 +y@da<> to me the interpretation <06591 + p@shar > thereof, thou shalt be clothed <03848 +1@bash > with scarlet <00711 $+>\arg @$ van > , and [ have ] a chain <02002 +hamniyk > of gold < $01722+\mathrm{d} @$ hab > about <05922 + thy neck $<06676+$ tsavva>r > , and shalt be the $\{$ third \} <08531 +t @lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > . third DAN 005029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +1@bash > Daniel <01841 +Daniye>1> with scarlet <00711 $+>\arg @$ van > , and [ put ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck $<06676+$ tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him, that he should be the $\{$ third $\}<08531+$ t @ lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . third DAN 008001. In the $\{$ third $\}<07969+$ shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +melek > Belshazzar <01113 +Belsha>tstsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me, [ even unto ] me Daniel <01840 +Daniye>l > , after <00310 +> achar > that which appeared <07200 +ra>ah > unto me at the first <08462 +t @chillah > . third DAN 010001 . In the $\{$ third $\}<07969+$ shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 + galah > unto Daniel <01840 +Daniye>l > , whose <00834 +> aher > name $<08034+$ shem > was called <07121 +qara>> Belteshazzar <01095 +Belt @sha>tstsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the time appointed < $06635+$ tsaba\gg [ was ] long <01419 + gadowl
> : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . third HOS 006002 After two days <03117 +yowm > will he revive <02421 +chayah > us : in the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . third ZEC 006003 And in the \{third\} $<07992+$ sh @liyshiy > chariot <04818 +merkabah > white <03836 +laban > horses <05483 +cuwc > ; and in the fourth <07243+r@biy chariot <04818 +merkabah > grisled <01261 +barod > and bay <00554 +>amots > horses $<05483$ +cuwc > . third ZEC 013008 And it shall come <01961 +hayah > to pass, [ that ] in all <03605 +kol > the land <00776 +>erets >, saith <05002 +n@ >um > the LORD <03068 + Y @hovah > , two <08147 +sh@nayim $>$ parts <06310 + peh > therein shall be cut <03772 + karath > off [ and ] die <01478 + gava< > ; but the \{third \} $<07992+$ sh @liyshiy > shall be left <03498 +yathar > therein . third ZEC 013009 And I will bring <00935 +bow>> the $\{$ third $\}<07992+$ sh @liyshiy > part through the fire <00784 +> esh > , and will refine <06884 + tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 + zahab > is tried <00974 + bachan > : they shall call <07121 + qara>> on my name <08034 +shem $>$, and I will hear <06030 + them : I will say <00559 +>amar > , It [ is ] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 + Y @hovah > [ is ] my God <00430 +>elohiym > . third MAT 016021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101-mathetes ->, how that he must <1163-dei -> go <0565-aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus - > things of the elders <4245 presbuteros -> and chief <0749-archiereus -> priests <0749-archiereus -> and scribes <1122-grammateus -> , and be killed <0615-apokteino -> , and be raised <1453 -egeiro -> again < 1453 -egeiro -> the $\{$ third $\}<5154$ tritos -> day <2250 -hemera -> . third MAT 017023 And they shall kill <0615-apokteino -> him , and the \{third\} $<5154$-tritos -> day <2250 -hemera -> he shall be raised <1453 -egeiro -> again <1453 -egeiro ->. And they were exceeding <4970 -sphodra -> sorry <3076-lupeo -> . third MAT 020003 And he went <1821 -exapostello -> out about <4012 -peri -> the $\{$ third $\}<5154$-tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 allos -> standing <2476-histemi -> idle <0692 -argos -> in the marketplace <0058-agora -> , third MAT020 019 And shall deliver < 3860 -paradidomi -> him to the Gentiles < 1484 -ethnos -> to mock < 1702 -empaizo -> , and to scourge <3164-machomai -> , and to crucify <4717-stauroo -> [ him ] : and the $\{$ third $\}<5154$-tritos -> day <2250 -hemera -> he shall rise <0450-anistemi -> again <0450 -anistemi -> . third MAT 022026 Likewise <3668 -homoios -> the second < 1208 - deuteros -> also <2532-kai -> , and the $\{$ third $\}<5154$-tritos - > , unto the seventh <2033 -hepta -> . third MAT 026044 And he left <0863-aphiemi -> them , and went <0565 -aperchomai -> away <0565-aperchomai -> again <3825-palin -> , and prayed <4336 -proseuchomai -> the \{third\} <5154tritos -> time , saying <2036 -epo -> the same <0846-autos -> words <3056-logos -> . third MAT 027064 Command <2753 -keleuo -> therefore < 3767 -oun - > that the sepulchre <5028-taphos -> be made <0805asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the \{third\} <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992-laos ->, He is risen <1453egeiro -> from the dead <3498-nekros -> : so <2532-kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . third MAR 009031 For he taught <1321didasko -> his disciples <3101-mathetes -> , and said <3004-lego -> unto them, The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860-paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men $<0444$-anthropos -> , and they shall kill <0615-apokteino -> him ; and after that he is killed <0615-apokteino -> , he shall rise <0450-anistemi -> the $\{$ third $\}<5154$-tritos -> day <2250 -hemera ->. third MAR 010034 And they shall mock <1702-empaizo -> him, and shall scourge <3164 -machomai -> him, and shall spit <1716emptuo -> upon him, and shall kill <0615 -apokteino -> him : and the $\{$ third $\}<5154$-tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . third MAR 012021 And the second <1208deuteros -> took <2983 - lambano -> her, and died <0599-apothnesko -> , neither <3761-oude -> left <0863 aphiemi -> he any seed <4690-sperma -> : and the \{third\} <5154 -tritos -> likewise <5615 -hosautos -> . third MAR 014041 And he cometh <2064 -erchomai -> the \{third\} <5154 -tritos -> time, and saith <3004 -lego -> unto them, Sleep <2518-katheudo -> on now <3063-loipon ->, and take [ your ] rest <0373-anapano -> : it is enough <0566-apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495-cheir -> of sinners <0268 -hamartolos -> . third MAR 015025 And it was the \{third\} <5154 -tritos -> hour <5610 -hora -> , and they crucified < 4717 -stauroo -> him . third LUK 009022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 - apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus -
priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the \{third\} 5154 -tritos - day 2250 - hemera - . third LUK 012038 And if 1437 -ean - he shall come 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 erchomai - in the \{third\} 5154 - tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - . third LUK 013032 And he said 2036 -epo - unto them , Go 4198 - poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 - daimonion - , and I do cures 2392 -iasis - to day 4594 semeron - and to morrow LUK 0839 -aurion - , and the \{third\} 5154 -tritos - [ day ] I shall be perfected 5048 teleioo - third LUK 018033 And they shall scourge 3164 -machomai - [ him ] , and put 0615 -apokteino - him to death LUK 0615 -apokteino - : and the \{third\} 5154 -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - third LUK 020012 And again 4388 -protithemai - he sent 3992 - pempo - a \{third\} 5154 -tritos - : and they wounded 5135 - traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [ him ] out . third LUK 020031 And the \{third\} 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 teknon - , and died LUK 0599 -apothnesko - . third LUK 023022 And he said 2036 -epo - unto them the \{third\} 5154 -tritos - time, Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 - heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him , and let [ him ] go 0630 -apoluo - . third LUK 024007 Saying 3004 lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - be delivered 3860 - paradidomi into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the \{third\} 5154 -tritos - day 2250 - hemera - rise LUK 0450 -anistemi - again 0450 anistemi - . third LUK 024021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 mello - have redeemed 3084 - lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 toutois - , to day 4594 -semeron - is the \{third\} 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - . third LUK 024046 And said 2036 -epo - unto them , Thus 3779 houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the \{third \} 5154 -tritos - day 2250 hemera - : third JOH 002001 . And the $\{$ third $\}<5154$-tritos -> day <2250-hemera -> there was a marriage <1062 -gamos -> in Cana <2580-Kana -> of Galilee < 1056 -Galilaia -> ; and the mother < 3384 - meter -> of Jesus <2424-Iesous -> was there <1563 -ekei -> : third JOH 021014 This <5124 -touto -> is now <2236 -hedista -> the $\{$ third $\}<5154$-tritos -> time that Jesus <2424-Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101-mathetes -> , after that he was risen <1453-egeiro -> from the dead <3498-nekros -> . third JOH 021017 He saith <3004-lego -> unto him the third <5154 -tritos -> time, Simon <4613-Simon -> , [ son ] of Jonas <2495-Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074-Petros -> was grieved <3076-lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the $\{$ third \} < 5154 -tritos -> time, Lovest <5368 -phileo -> thou me ? And he said <2036-epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956pas -> things ; thou knowest <1097 -ginosko -> that I love < 5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004-lego -> unto him, Feed <1006 -bosko -> my sheep <4263 -probaton -> . third JOH 021017 He saith <3004-lego -> unto him the $\{$ third $\}<5154$-tritos -> time , Simon <4613-Simon ->, [ son ] of Jonas <2495Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 - Petros -> was grieved <3076-lupeo -> because <3754 hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him, Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424-Iesous -> saith <3004-lego -> unto him, Feed <1006 -bosko -> my sheep <4263 -probaton -> . third ACT 002015 For these < 3778 -houtos -> are not drunken <3184-methuo -> , as ye suppose <5274-hupolambano -> , seeing <1063-gar -> it is [ but ] the \{third\} <5154 -tritos -> hour <5610 -hora -> of the day <2250 -hemera -> . third ACT 010040 Him God <2316 -theos -> raised <1453 -egeiro - > up the $\{$ third $\}<5154$-tritos -> day <2250 -hemera -> , and shewed < 1096 -ginomai -> him openly <1717-emphanes -> ; third ACT 020009 And there sat <2521-kathemai -> in a window <2376thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161-Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258hupnos -> : and as Paul <3972-Paulos -> was long <4119-pleion -> preaching <1256-dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258-hupnos ->, and fell <4098 -pipto -> down from the \{third\} <5152-tristegon -> loft < 5152 -tristegon ->, and was taken <0142-airo -> up dead <3498 -nekros -> . third ACT 023023 And he called <4341 -proskaleomai -> unto [ him ] two <1417-duo -> centurions <1543hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 - hetoimazo -> two <1250-
diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187-dexiolabos -> two <1250-diakosioi -> hundred <1250-diakosioi - >, at <0575-apo -> the \{third\} <5154 -tritos -> hour <5610 - hora -> of the night <3571 -nux -> ; third ACT 027019 And the \{third \} <5154 -tritos -> [ day ] we cast <4496 -rhipto -> out with our own < 0849 -autocheir -> hands <0849 -autocheir -> the tackling <4631 -skeue -> of the ship <4143 -ploion -> . third 1CO 015004 And that he was buried <2290thapto -> , and that he rose <1453 -egeiro -> again <1453 -egeiro -> the \{third\} <5154 -tritos -> day <2250hemera -> according <2596 -kata -> to the scriptures <1124 -graphe -> : third 2CO 012002 I knew <1492 -eido -> a man <0444-anthropos - > in Christ <5547-Christos -> above <4253 -pro -> fourteen < 1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983-soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> out of the body < 4983 -soma ->, I cannot <1492 -eido $>$ tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the \{third\} <5154 -tritos -> heaven <3772-ouranos -> . third 2CO 012014 Behold <2400 -idou -> , the $\{$ third $\}<5154$ - tritos -> time I am ready <2093 -hetoimos -> to come < 2064 - erchomai -> to you ; and I will not be burdensome <2655-katanarkao -> to you : for I seek <2212 -zeteo -> not yours <5216 -humon >, but you : for the children <5043-teknon -> ought <3784-opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118-goneus -> for the children <5043-teknon -> . third 2CO 013 001 . This <5124 -touto -> [ is ] the $\{$ third $\}<5154$-tritos -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750-stoma -> of two <1417-duo -> or <2532 -kai -> three <5140-treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> . third REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the \{third\} <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444anthropos -> , and the fourth < 5067 -tetartos -> beast <2226-zoon -> [ was ] like < 3664 - homoios -> a flying <4072 -petomai -> eagle <0105-aetos -> . third REV 006005 And when <3753 -hote -> he had opened <0455anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191-akouo -> the \{third\} <5154 -tritos -> beast <2226-zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo ->. And I beheld < 1492 -eido -> , and lo <2400 - idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218-zugos -> of balances <3976 -pede -> in his hand <5495-cheir -> . third REV 006005 And when <3753-hote -> he had opened <0455-anoigo -> the \{third\} <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191-akouo -> the third <5154-tritos -> beast <2226-zoon -> say <3004-lego -> , Come <2064 -erchomai -> and see <0991 -blepo ->. And I beheld <1492 -eido -> , and lo <2400 - idou -> a black <3189-melas -> horse <2462 -hippos -> ; and he that sat <2521-kathemai -> on <1909epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> . third REV 008007 . The first <4413 -protos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there followed <1096-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396-mignumi -> with blood <0129-haima -> , and they were cast <0906-ballo -> upon the earth <1093-ge -> : and the \{third \} < 5154 tritos -> part of trees <1186-dendron -> was burnt <2618-katakaio -> up , and all <3956 -pas -> green <5515chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . third REV 008008 And the second <1208deuteros -> angel <0032-aggelos -> sounded <4537-salpizo -> , and as it were a great <3173 -megas -> mountain < 3735 -oros -> burning <2545 -kaio -> with fire < 4442 -pur -> was cast <0906 -ballo -> into <1519-eis -> the sea <2281 -thalassa -> : and the \{third\} <5154 -tritos -> part of the sea <2281-thalassa -> became <1096ginomai -> blood <0129 -haima -> ; third REV 008009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588-ho -> were in the sea <2281-thalassa -> , and had <2192 -echo -> life <5590 -psuche - > , died <0599-apothnesko -> ; and the $\{$ third $\}<5154$-tritos -> part of the ships <4143 -ploion -> were destroyed <1311 - diaphtheiro -> . third REV 008009 And the \{third\} <5154 -tritos -> part of the creatures <2938-ktisma > which <3588 -ho -> were in the sea <2281 -thalassa ->, and had <2192 -echo -> life <5590 -psuche - > , died <0599 -apothnesko -> ; and the third <5154-tritos -> part of the ships <4143 -ploion -> were destroyed <1311diaphtheiro -> . third REV 008010 And the third <5154-tritos -> angel <0032-aggelos -> sounded <4537salpizo -> , and there fell <4098-pipto -> a great <3173-megas -> star <0792 -aster -> from heaven <3772ouranos ->, burning <2545-kaio -> as it were a lamp <2985-lampas ->, and it fell <4098-pipto -> upon the \{third\} <5154 -tritos -> part of the rivers <4215-potamos -> , and upon the fountains <4077-pege -> of waters <5204 -hudor -> ; third REV 008010 And the $\{$ third \} <5154 -tritos -> angel <0032-aggelos -> sounded <4537salpizo -> , and there fell <4098-pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772ouranos -> , burning <2545-kaio -> as it were a lamp <2985-lampas -> , and it fell <4098-pipto -> upon the third
<5154 -tritos -> part of the rivers < 4215 -potamos -> , and upon the fountains < 4077 -pege -> of waters <5204 hudor -> ; third REV 008011 And the name <3686-onoma -> of the star <0792-aster -> is called <3004-lego -> Wormwood <0894-apsinthos -> : and the \{third\} <5154-tritos -> part of the waters <5204-hudor -> became <1519 -eis -> wormwood <0894-apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599apothnesko -> of the waters <5204-hudor -> , because < 3754 - hoti -> they were made < 4087 -pikraino -> bitter <4087 -pikraino -> . third REV 008012 And the fourth <5067-tetartos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and the third <5154-tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the third <5154-tritos -> part of the moon <4582-selene ->, and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443 -hina -> as the third <5154-tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a \{third \} <5154 -tritos -> part of it, and the night <3571 -nux -> likewise <3668-homoios -> . third REV 008012 And the fourth <5067-tetartos -> angel <0032aggelos -> sounded <4537-salpizo ->, and the third <5154-tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene ->, and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443-hina -> as the $\{$ third $\}<5154$ - tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571-nux -> likewise <3668-homoios -> . third REV 008012 And the fourth <5067 -tetartos > angel <0032-aggelos -> sounded <4537-salpizo -> , and the third <5154-tritos -> part of the sun <2246helios -> was smitten <4141-plesso ->, and the third <5154 -tritos -> part of the moon <4582-selene ->, and the \{third\} <5154 -tritos -> part of the stars <0792-aster -> ; so <2443-hina -> as the third <5154-tritos -> part of them was darkened <4654-skotizo ->, and the day <2250 -hemera -> shone <5316-phaino -> not for a third <5154 -tritos -> part of it, and the night <3571 -nux -> likewise < 3668 -homoios ->. third REV 008012 And the fourth <5067-tetartos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and the third <5154 - tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the $\{$ third $\}<5154$-tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443 -hina -> as the third <5154 - tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316phaino -> not for a third <5154 -tritos -> part of it , and the night <3571-nux -> likewise <3668 -homoios -> . third REV 008012 And the fourth < 5067 -tetartos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and the $\{$ third $\}<5154$ - tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the third <5154tritos -> part of the moon <4582-selene ->, and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443 -hina -> as the third <5154-tritos -> part of them was darkened <4654-skotizo -> , and the day <2250hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> . third REV 009015 And the four <5064 -tessares -> angels <0032-aggelos -> were loosed <3089-luo ->, which <3588-ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men ->, and a year <1763 -eniautos ->, for to slay <0615 -apokteino -> the $\{$ third $\}<5154$-tritos -> part of men <0444-anthropos -> . third REV 009018 By these <5103 -Titos -> three <5140-treis -> was the $\{$ third $\}<5154$-tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442-pur -> , and by the smoke <2586-kapnos -> , and by the brimstone <2303-theion - > , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750-stoma ->. third REV 011014 . The second <1208-deuteros -> woe <3759-ouai -> is past <0565-aperchomai -> ; [ and ], behold <2400 - idou -> , the $\{$ third $\}<5154$-tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035 -tachu -> . third REV 012004 And his tail < 3769 -oura -> drew <4951 -suro - > the \{third\} <5154 -tritos -> part of the stars <0792aster -> of heaven <3772-ouranos ->, and did cast <0906-ballo -> them to the earth <1093-ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195-mello -> to be delivered <5088 -tikto ->, for to devour <2719-katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088-tikto ->. third REV 014009 And the \{third\} <5154-tritos -> angel <0032-aggelos -> followed <0190-akoloutheo -> them , saying <3004-lego -> with a loud <3173-megas -> voice <5456 -phone -> , If <1487-ei -> any <1536 -ei tis -> man worship <4352proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon ->, and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359-metopon -> , or <2228-e -> in his hand <5495-cheir ->, third REV 016004 And the $\{$ third $\} 5154$-tritos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077-pege -> of waters <5204 -hudor -> ; and they became <1096-ginomai -> blood <0129 -haima -> . third REV 021019 And the foundations <2310themelios -> of the wall <5038 -teichos -> of the city <4172-polis -> [ were ] garnished <2885-kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037-lithos ->. The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -
sappheiros -> ; the $\{$ third $\}<5154$-tritos -> , a chalcedony < 5472 -chalkedon -> ; the fourth < 5067 -tetartos -> , an emerald <4665-smaragdos -> ; another third kingdom their third generation third angel followed them third angel poured out his vial upon third angel sounded third beast had third beast say third captain <1CH27-:5> third captain $\langle 2 \mathrm{KI} 1-: 13>$ third chariot white horses third day $\langle 1 \mathrm{KI} 12-: 12\rangle$ third day $\langle 1 \mathrm{KI1} 2-: 12\rangle$ third day <1SA30 -:1 > third day <2CH10 -:12> third day <2CH10 -:12> third day <2KI20 -:8> third day <2SA1 -:2> third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day abraham lifted up his eyes third day according <1CO15-:4> third day after <1KI3 -:18 > third day eleven bullocks third day eliab third day he shall be raised again third day he shall rise again third day he shall rise again third day he shall rise again third day he will raise us up third day rise again third day shall be burnt with fire third day since these things were done third day there was third day thou shalt go up unto <2KI20 -: 5 > third entry third fifty with his fifty $\langle 2 \mathrm{KI1}-: 13>$ third heaven $\langle 2 \mathrm{CO} 12-: 2>$ third hour third hour third hour third hour third likewise third loft third lot came up for third month <1CH27-:5> third month third month third month they began <2CH31-:7> third part <2CH23 -:4> third part <2CH23 -:5> third part <2KI11 -:5> third part <2KI11 -:6 > third part <2SA18 -:2 > third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part at <2CH23-:5> third part at <2KI11 -:6> third part into all third part shall fall by third part thou shalt scatter third part through third part under $\langle 2$ SA18 $-: 2>$ third part under $<2$ SA18 $-: 2>$ third rank third river third row third row third ruler third seal third shall be left therein third shammah <1SA17 -:13> third time <1KI18 -:34 $>$ third time <1KI18 $-: 34>$ third time <1SA19 $-: 21>$ third time <1SA3 $-: 8>$ third time <2CO12 -:14 > third time third time third time third time third time third time third time third took her third watch third with egypt third woe cometh quickly third year <1KI15 -:28 > third year <1KI15 -:33> third year <1KI18-:1> third year <1KI22-:2> third year <2CH17 -:7> third year <2KI18-:1> third year third year third year third year third year sow ye <2KI19 -:29 > third year sow ye third zedekiah <1CH3 -: 15>* third, 5152, 5154, - third, 7969, 7992, 8027, $8029,8523,8531$, thethird NUM 015007 And for a drink <05262 + necek > offering thou shalt offer <07126 +qarab > \{thethird \} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . third GEN 001 013 And the evening <06153 + and the morning <01242 +boqer > were the $\{$ third $\}<07992+$ sh@liyshiy > day $<03117$ +yowm > . third GEN 002014 And the name <08034 +shem > of the $\{$ third $\}<07992+$ sh @liyshiy > river $<05104$ +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east $<06926+$ qidmah > of Assyria <00804 +>Ashshuwr >. And the fourth < $07243+\mathrm{r} @$ biy river <05104 +nahar > [ is ] Euphrates <06578 +P@rath > . third GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 + pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side $<06654+$ tsad > thereof ; [ with ] lower <08482 + tachtiy > , second <08145 +sheniy >, and $\{$ third $\}<07992$ + sh@liyshiy > [ stories ] shalt thou make <06213 + it . third GEN 022004 Then on the $\{$ third $\}<07992$ +sh@liyshiy > day <03117 +yowm > Abraham < 85> lifted <05375 + nasa\gg up his eyes <05869 + , and saw $<07200+r a>$ ah > the place <04725 +maqowm > afar <07350 +rachowq > off . third GEN 031022 And it was told $<05046+$ nagad > Laban <03837 +Laban > on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > that Jacob <03290 +Ya was fled <01272 +barach > . third GEN 032019 And so <01571 + gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the $\{$ third $\}<07992+$ sh@liyshiy > , and all <03605 +kol > that followed the droves $<05739+$, saying <00559 +>amar > , On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa>> him . third GEN 034025 . And it came <01961 +hayah > to pass on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore $<03510+\mathrm{ka}>\mathrm{ab}>$, that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon $<08095$ +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +> ach > , took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow\gg upon the city $<05892+$ boldly $<00983$ +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > third GEN 040020 . And it came <01961 +hayah > to pass the $\{$ third $\}<07992+$ sh @liyshiy >day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par birthday , that he made <06213 + a feast <04960 +mishteh > unto all <03605 + kol > his servants <05650 + : and he lifted <05375 +nasa\gg up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +> aphah > among <08432 +tavek > his servants <05650 + . third GEN 042018 And Joseph <03130 +Yowceph > said $<00559$ +>amar > unto them the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm >, This <02063 +zo>th > do $<06213$ + , and live <02421 +chayah > ; [ for ] I fear <03373 + yare\gg God <00430 +>elohiym > : third GEN 050

023 And Joseph <03130 + Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the $\{$ third $\}<08029+$ shillesh > [ generation ] : the children <01121 +ben > also <01571 +gam > of Machir < 04353 +Makiyr > the son <01121 +ben > of Manasseh < $04519+$ M@ nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees <01290 +berek > . third EXO 019001 . In the \{third\} $<07992+$ sh @liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el $>$ were gone <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw>> day <03117 +yowm > came <00935 +bow>> they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . third EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the $\{$ third $\}<07992+$ sh@liyshiy > day $<03117$ +yowm > the LORD <03068 + Y @hovah > will come <03381 +yarad > down <03381 +yarad> in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$ upon mount $<02022+$ har $>$ Sinai $<05514+$ Ciynay $>$. third EXO 019011 And be ready <03559 +kuwn > against the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm $>$ : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @hovah > will come <03381 + yarad > down <03381 +yarad > in the sight <05869 + of all <03605 + kol > the people <05971 + upon mount $<02022$ +har > Sinai <05514 +Ciynay > . third EXO 019015 And he said <00559 +>amar > unto the people $<05971+$, Be ready <03559 +kuwn > against the $\{$ third $\}<07969+$ shalowsh > day <03117 +yowm > : come $<05066$ +nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . third EXO 019016 . And it came $<01961$ +hayah > to pass on the $\{$ third \} <07992 + sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . third EXO 028019 And the \{third\} $<07992+$ sh @liyshiy > row <02905 +tuwr > a ligure < $03958+$ leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . third EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha< > and $\sin <02402+$ chatta>ah >, and that will by no <03808 +lo\gg means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers < $1>$ upon the children <01121 +ben > , and upon the children s <01121 +ben > children, unto the $\{$ third \} < $08029+$ shillesh > and to the fourth <07256 +ribbea< > [ generation ] . third EXO 039012 And the \{third \} <07992 +sh@liyshiy > row <02905 +tuwr > , a ligure <03958 +leshem >, an agate <07618 + sh @buw > , and an amethyst <00306 +> achlamah >. third LEV 007017 But the remainder <03498 +yathar > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > on the \{third\} <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with fire <00784 +>esh > . third LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace $<08002+$ shelem > offerings be eaten $<00398+>$ akal > at all on the $\{$ third $\}<07992+$ sh@liyshiy $>$ day $<03119$ +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808+lo>> shall it be imputed $<02803+$ chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa>> his iniquity <05771 + . third LEV 019006 It shall be eaten <00398 +> akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . third LEV 019007 And if <00518 +>im > it be eaten <00398 +>akal > at all on the $\{$ third $\}<07992$ + sh @liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 + pigguwl > ; it shall not be accepted <07521 +ratsah > . third NUM 002024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me>ah > thousand <00505 $+>$ eleph > and eight <08083 + sh @ moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the \{third\}[07992+sh@liyshiy](mailto:07992+sh@liyshiy) rank. third NUM 007024 On the $\{$ third $\}<07992+$ sh @liyshiy >day <03117 +yowm > Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > , prince <05387 +nasiy>> of the children <01121 +ben > of Zebulun <02074 +Z@ buwluwn > , [ did offer ] : third NUM 014018 The LORD <03068 +Y @ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa\gg iniquity <05771 + and transgression <06588 + pesha< > , and by no <03808 +lo>> means clearing <05352 +naqah > [ the guilty ], visiting <06485 + paqad > the iniquity $<05771+$ of the fathers $<1>$ upon the children $<01121+$ ben $>$ unto the $\{$ third $\}<08029+$ shillesh $>$ and fourth $<07256+$ ribbea< > [ generation ] . third NUM 015006 Or $\langle 00176+>$ ow $>$ for a ram <00352 +> ayil >, thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 + deals of flour <05560
+coleth > mingled <01101 +balal > with the $\{$ third $\}<07992+$ sh @liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 + shemen > . third NUM 019012 He shall purify <02398 +chata>> himself <01931 +huw>> with it on the third <07992 + sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@ biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the $\{$ third $\}<07992$ + sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 + taher > . third NUM 019012 He shall purify <02398 +chata\gg himself <01931 +huw\gg with it on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the third <07992 +sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 + taher > . third NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame\gg on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 + sh@ biy day $<03117+$ yowm $>$ : and on the seventh $<07637+$ sh @ biy day $<03117+$ yowm $>$ he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe $<07364$ +rachats > himself in water <04325 +mayim > , and shall be clean <02891 +taher > at even <06153 + . third NUM 028014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the \{third \} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil>, and a fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 + offering of every month $<02320+$ chodesh > throughout the months <02320 +chodesh > of the year <08141 +shaneh > . third NUM 029 020 And on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two $<08147+$ sh @ nayim > rams <00352 +> ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; third NUM 031019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< $>$ days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the $\{$ third $\}<07992+$ sh @liyshiy > day $<03117+$ yowm > , and on the seventh <07637 +sh@ biy day <03117 +yowm > . third DEU 005009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 +Y @ hovah > thy God < 00430 +>elohiym > [ am ] a jealous <07067 +qanna\gg God $\langle 00410+>$ el > , visiting < $06485+$ paqad > the iniquity $<05771+$ of the fathers <1> upon the children <01121 +ben > unto the $\{$ third $\}<08029+$ shillesh > and fourth $<07256+$ ribbea $<>$ [ generation ] of them that hate $<08130$ +sane\gg me , third DEU 023008 The children <01121 +ben > that are begotten <03205 +yalad > of them shall enter <00935 +bow>> into the congregation <06951 +qahal> of the LORD <03068 + Y @hovah > in their $\{$ third $\}$ $<07992$ +sh@liyshiy > generation <01755 +dowr > . third DEU 026012 . When <03588 +kiy > thou hast made an end $<03615+$ kalah $>$ of tithing $<06237+$ all $<03605+$ kol $>$ the tithes $<04643+$ ma of thine increase $<08393$ $+\mathrm{t} @$ buw $>$ ah > the $\{$ third $\}<07992+$ sh @liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh $>$ of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger $<01616+$ ger > , the fatherless <03490 + yathowm >, and the widow <00490 +>almanah > , that they may eat $<00398+>$ akal > within thy gates <08179 +sha, and be filled <07646 +saba<>; * third, 5152 tristegon, 5154 tritos , third -5152 loft, \{third\}, third -5154 \{third\}, thirdly, thirdly -5154 third, \{thirdly\}, third -7969 \{third\}, thirteen , three , third -7992 old, \{third\}, three , third -8027 old, \{third \}, three , threefold, years , third -8029 \{third\} , third -8523 \{third\} , third -8531 \{third\} , third 7969 shalowsh -- -- + fork, + often[-times], \{third\}, thir[-teen, -teenth], three, + thrice. third 7992 sh@liyshiy -- -- \{third\} (part, rank, time), three (years old). third 8027 -- shalash -- do the \{third\} time, (divide into, stay) three (days, -fold,parts, years old). third 8029 -- shillesh -- \{third\} [generation]. third 8523 -- t@liythay -- \{third\}. third $8531-$ - t@lath -- \{third \}. third 8532 -- t@lath -\{third\}, three. third 5152 Q@ riyowth -- ** tristegon ** \{third\} loft. third 5154 ** tritos ** \{third \}(-ly). third ......... a third 5154 -tritos-> third ......... And it was the third 5154 -tritos-> third ......... And the third 5154 -tritos-> third $\qquad$ and the third 5154 -tritos-> third $\qquad$ as the third 5154 -tritos-> third $\qquad$ down from the third 5152 -tristegon-> third $\qquad$ him , and the third 5154 -tritos-> third $\qquad$ him : and the third 5154 -tritos-> third in the third 5154 -tritos-> third ......... is the third 5154 -tritos-> third $\qquad$ it is but the third 5154 -tritos-> third not for a third 5154 -tritos-> third ......... the third 5154 -tritos-> third $\qquad$ unto him the third 5154 -tritos-> third $\qquad$ unto them the third 5154 -tritos-> third $\qquad$ up the third 5154 -tritos-> third $\qquad$ up to the third 5154 -tritos-> third ......... upon the third 5154 -tritos-> third $\qquad$ was the third 5154 -tritos-> thirdly . thirdly 5154 -tritos-> third 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.)
thrice: -- + fork, + often[-times], \{third\}, thir[- teen, -teenth], three, + thrice. Compare 7991.[q1 third 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- \{third\} (part, rank, time), three (years old).[ql third 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the \{third $\}$ time, (divide into, stay) three (days, -fold, parts, years old).[ql third 8029 \#\# shillesh \{shil-laysh'\}; from 8027; a descendant of the third degree, i.e. great grandchild: -- \{third\} [generation]. [ql third 8523 \#\#t@liythay (Aramaic) \{tel-ee-thah'-ee\}; or taltiy (Aramaic) \{tal-tee'\}; ordinal from 8532; third: -- \{third\}.[ql third 8531 \#\# t@lath (Aramaic) \{tel-ath'\}; from 8532; a tertiary rank: -- \{third\}.[ql third 8532 \#\# t@lath (Aramaic) \{tel-awth'\}; masculine t @lathah (Aramaic) \{tel-aw-thaw'\}; or $\mathrm{t} @ 1$ atha> (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- \{third\}, three.[ql third 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- \{third\} loft.[q1 third 5154 \# tritos \{tree'-tos \}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third\}(-ly). [ql ***. triches, etc. See 2359. [ql third 021 $019 \operatorname{Rev} / \$$ third /a chalcedony ; the fourth, an emerald ; third $003003 \mathrm{IISa} / \wedge\{$ third /Absalom the son of Maacah the daughter of Talmai king of Geshur ; third $003002 \mathrm{ICh} / \wedge\{$ third /Absalom the son of Maachah the daughter of Talmai king of Geshur : the fourth, Adonijah the son of Haggith : third 032019 Gen /^\{third /and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. third 005009 Deu $/ \wedge$ \{third /and fourth generation of them that hate me, third 020005 Exo /^\{third/and fourth generation of them that hate me; third 014018 Num /^\{third /and fourth generation. third $023019 \mathrm{ICh} / \wedge\{$ third /and Jekameam the fourth . third $026004 \mathrm{ICh} / \wedge\{$ third /and Sacar the fourth , and Nethaneel the fifth, third $020012 \mathrm{Luk} / \$$ \{third /and they wounded him also , and cast him out . third 034007 Exo /^\{ third /and to the fourth generation. third 014009 $\operatorname{Rev} / \$$ third /angel followed them, saying with a loud voice, If any man worship the beast and his image , and receive his mark in his forehead, or in his hand, third $016004 \mathrm{Rev} / \$$ \{ third /angel poured out his vial upon the rivers and fountains of waters; and they became blood . third 008010 Rev $/ \$$ \{third /angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters ; third $004007 \mathrm{Rev} / \$$ \{third /beast had a face as a man , and the fourth beast was like a flying eagle . third $006005 \mathrm{Rev} / \$$ third /beast say, Come and see. And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand . third $001013 \mathrm{IIKi} / \wedge\{$ third /captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. third $027005 \mathrm{ICh} / \wedge\{$ third /captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest : and in his course were twenty and four thousand . third 006003 Zec /^\{third /chariot white horses ; and in the fourth chariot grisled and bay horses . third 031019 Num /^\{third /day, and on the seventh day . third 019019 Num /^\{ third /day, and on the seventh day : and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even . third 019012 Num /^\{third /day, and on the seventh day he shall be clean : but if he purify not himself the third day, then the seventh day he shall not be clean. third 020030 Jug /^\{third /day, and put themselves in array against Gibeah, as at other times . third 010040 Act / \$ third /day , and shewed him openly ; third 010012 IICh $/ \wedge\{$ third /day, as the king bade, saying, Come again to me on the third day . third $012012 \mathrm{IKi} / \wedge\{$ third /day , as the king had appointed, saying, Come to me again the third day . third $019007 \mathrm{Lev} / \wedge\{$ third $/$ day , it is abominable ; it shall not be accepted . third 019006 Lev /^\{third /day , it shall be burnt in the fire . third 007018 Lev /^\{third /day , it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity . third 027064 Mat / $\$$ \{third /day , lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead : so the last error shall be worse than the first . third 005001 Est /^\{third /day , that Esther put on her royal apparel, and stood in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house, over against the gate of the house . third $030001 \mathrm{ISa} / \wedge$ \{third /day , that the Amalekites had invaded the south , and Ziklag, and smitten Ziklag, and burned it with fire ; third 001002 IISa /^\{third /day , that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance . third 019012 Num /^\{third /day , then the seventh day he shall not be clean . third 042018 Gen /^\{third /day, This do , and live ; for I fear God : third 034025 Gen /^\{ third /day, when they were sore, that two of the sons of Jacob , Simeon and Levi, Dinah's brethren , took each man his sword, and came upon the city boldly, and slew all the males . third $040020 \mathrm{Gen} / \wedge\{$ third /day , which was Pharaoh's birthday, that he made a feast unto all his servants : and he lifted up the head of the chief butler and of the chief baker among his servants . third 016021 Mat /\$ \{third /day . third 009022 Luk / \$ \{third /day . third 012 $012 \mathrm{IKi} / \wedge$ \{ third /day . third 001013 Gen /^\{third /day . third 009031 Mar /\$ \{ third /day . third 010012 IICh
$/ \wedge\{$ third /day . third 009017 Jos $/ \wedge$ \{ third /day. Now their cities were Gibeon, and Chephirah, and Beeroth , and Kirjathjearim . third 024046 Luk /\$ \{third /day : third 019015 Exo /^\{third /day : come not at your wives . third 019011 Exo /^\{ third /day : for the third day the LORD will come down in the sight of all the people upon mount Sinai . third 020008 IIKi /^\{third /day ? third 022004 Gen /^\{third /day Abraham lifted up his eyes, and saw the place afar off . third $015004 \mathrm{ICo} / \$$ \{ third /day according to the scriptures : third $003018 \mathrm{IKi} / \wedge\{$ third /day after that I was delivered , that this woman was delivered also: and we were together ; there was no stranger with us in the house, save we two in the house . third $020005 \mathrm{ISa} / \wedge$ \{ third /day at even . third $029020 \mathrm{Num} / \wedge\{$ third /day eleven bullocks , two rams, fourteen lambs of the first year without blemish ; third $007024 \mathrm{Num} / \wedge$ \{third /day Eliab the son of Helon, prince of the children of Zebulun , did offer: third 017023 Mat $/ \$$ \{third /day he shall be raised again. And they were exceeding sorry . third 020019 Mat / \$ third /day he shall rise again . third 010034 Mar $/ \$$ \{ third /day he shall rise again . third 018033 Luk $/ \$$ \{third /day he shall rise again . third 006002 Hos /^\{ third /day he will raise us up , and we shall live in his sight . third 013032 Luk / $\$$ \{ third /day I shall be perfected . third 019016 Exo /^\{third /day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud ; so that all the people that was in the camp trembled . third $006015 \mathrm{Ezr} / \wedge\{$ third /day of the month Adar, which was in the sixth year of the reign of Darius the king . third $024007 \mathrm{Luk} / \$$ third /day rise again . third $007017 \mathrm{Lev} / \wedge\{$ third /day shall be burnt with fire. third $024021 \mathrm{Luk} / \$$ \{third /day since these things were done . third 031022 Gen /^\{third /day that Jacob was fled . third 019011 Exo /^\{ third /day the LORD will come down in the sight of all the people upon mount Sinai . third 002001 Joh $/ \$$ third /day there was a marriage in Cana of Galilee ; and the mother of Jesus was there : third 020 $005 \mathrm{IIKi} / \wedge$ \{third /day thou shalt go up unto the house of the LORD . third 027019 Act / $\$$ third /day we cast out with our own hands the tackling of the ship . third $020012 \mathrm{ISa} / \wedge\{$ third /day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee; third 038014 Jer /^\{third /entry that is in the house of the LORD : and the king said unto Jeremiah, I will ask thee a thing ; hide nothing from me. third 001013 IIKi $/ \wedge\{$ third /fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight . third 023008 Deu /^\{third /generation . third 050023 Gen /^\{ third /generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees . third 012002 IICo $/ \$$ \{ third /heaven . third 020003 Mat $/ \$$ \{third /hour , and saw others standing idle in the marketplace , third $015025 \mathrm{Mar} / \$$ third /hour, and they crucified him . third 002015 Act / $\$$ \{ third /hour of the day . third 023023 Act $/ \$$ \{ third /hour of the night ; third $026002 \mathrm{ICh} / \wedge\{$ third $/ \mathrm{J}$ athniel the fourth, third $024023 \mathrm{ICh} / \wedge$ \{third $/$ Jekameam the fourth . third $042014 \mathrm{Job} / \wedge\{$ third /Kerenhappuch . third 002039 Dan /^\{third /kingdom of brass, which shall bear rule over all the earth . third 012021 Mar / $\$$ third /likewise . third 020009 Act /\$ \{third /loft , and was taken up dead . third 019010 Jos $/ \wedge$ \{third /lot came up for the children of Zebulun according to their families : and the border of their inheritance was unto Sarid : third $015010 \mathrm{IICh} / \wedge\{$ third /month, in the fifteenth year of the reign of Asa . third 008009 Est /^\{third /month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language . third 019001 Exo /^\{ third /month , when the children of Israel were gone forth out of the land of Egypt , the same day came they into the wilderness of Sinai . third $031007 \mathrm{IICh} / \wedge\{$ third /month they began to lay the foundation of the heaps, and finished them in the seventh month . third $027005 \mathrm{ICh} / \wedge\{$ third /month was Benaiah the son of Jehoiada, a chief priest : and in his course were twenty and four thousand. third 031001 Eze $/ \wedge\{$ third /month, in the first day of the month, that the word of the LORD came unto me, saying, third 005002 Eze /^\{third /part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. third $011006 \mathrm{IIKi} / \wedge\{$ third /part at the gate behind the guard : so shall ye keep the watch of the house, that it be not broken down . third 023005 IICh $/ \wedge\{$ third /part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . third 005002 Eze $/ \wedge\{$ third /part in the midst of the city , when the days of the siege are fulfilled : and thou shalt take a third part , and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. third 005012 Eze /^\{third /part into all the winds, and I will draw out a sword after them. third 010032 Neh /^\{third /part of a shekel for the service of the house of our God ; third 046014 Eze /^\{third /part of an hin of oil, to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . third 015006 Num /^\{third /part of an hin of oil . third $015007 \mathrm{Num} / \wedge$ \{ third /part of an hin of wine , for a sweet savour unto the LORD . third 028014 Num /^\{ third /part of an hin unto a ram, and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . third 008012 Rev
$/ \$$ \{ third /part of it , and the night likewise . third $009015 \operatorname{Rev} / \$$ \{ third /part of men . third $009018 \mathrm{Rev} / \$$ \{ third /part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths . third $008009 \mathrm{Rev} / \$$ third /part of the creatures which were in the sea, and had life, died ; and the third part of the ships were destroyed . third 008012 Rev $/ \$$ \{third /part of the moon, and the third part of the stars ; so as the third part of them was darkened, and the day shone not for a third part of it , and the night likewise . third 018002 IISa $/ \wedge\{$ third /part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah , Joab's brother, and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. third $008010 \mathrm{Rev} / \$$ \{third /part of the rivers, and upon the fountains of waters ; third $008008 \mathrm{Rev} / \$$ third /part of the sea became blood ; third $008009 \mathrm{Rev} / \$$ \{third /part of the ships were destroyed. third $008012 \mathrm{Rev} / \$$ \{third /part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise . third $012004 \operatorname{Rev} / \$\{$ third /part of the stars of heaven , and did cast them to the earth : and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born . third $008012 \mathrm{Rev} / \$$ \{third /part of the sun was smitten, and the third part of the moon, and the third part of the stars ; so as the third part of them was darkened, and the day shone not for a third part of it , and the night likewise . third 008011 Rev / $\$$ \{third /part of the waters became wormwood ; and many men died of the waters, because they were made bitter . third 005012 Eze / $\{$ third /part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. third $008012 \mathrm{Rev} / \$$ third /part of them was darkened, and the day shone not for a third part of it, and the night likewise . third $008007 \mathrm{Rev} / \$$ \{third /part of trees was burnt up, and all green grass was burnt up . third 023004 IICh $/ \wedge$ \{third /part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors ; third $011005 \mathrm{IIKi} / \wedge$ \{third /part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; third 011006 IIKi /^\{ third /part shall be at the gate of Sur ; and a third part at the gate behind the guard : so shall ye keep the watch of the house, that it be not broken down . third $023005 \mathrm{IICh} / \wedge\{$ third /part shall be at the king's house ; and a third part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . third 005012 Eze /^\{third /part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. third 005002 Eze /^\{third /part thou shalt scatter in the wind ; and I will draw out a sword after them. third $013009 \mathrm{Zec} / \wedge\{$ third /part through the fire , and will refine them as silver is refined, and will try them as gold is tried : they shall call on my name, and I will hear them: I will say, It is my people : and they shall say, The LORD is my God . third 018002 IISa /^\{ third /part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite And the king said unto the people, I will surely go forth with you myself also. third $018002 \mathrm{IISa} / \wedge$ \{third /part under the hand of Ittai the Gittite. And the king said unto the people , I will surely go forth with you myself also. third 002024 Num /^\{third /rank . third 002014 Gen /^\{third /river is Hiddekel : that is it which goeth toward the east of Assyria. And the fourth river is Euphrates . third 039012 Exo /^\{ third /row, a ligure, an agate, and an amethyst . third 028019 Exo /^\{third/row a ligure, an agate, and an amethyst . third 005029 Dan /^\{ third /ruler in the kingdom . third 005016 Dan $/ \wedge\{$ third /ruler in the kingdom . third 005007 Dan $/ \wedge\{$ third /ruler in the kingdom . third $006005 \mathrm{Rev} / \$$ third /seal , I heard the third beast say, Come and see. And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand. third $013008 \mathrm{Zec} / \wedge\{$ third /shall be left therein. third $017013 \mathrm{ISa} / \wedge\{$ third /Shammah . third 006016 Gen $/ \wedge$ \{ third /stories shalt thou make it. third 010 014 Eze /^\{third /the face of a lion, and the fourth the face of an eagle . third $014041 \mathrm{Mar} / \$$ \{ third /time , and saith unto them, Sleep on now, and take your rest : it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners . third 026044 Mat / $\$$ \{third /time, saying the same words . third 023022 Luk /\$ \{third /time, Why , what evil hath he done ? I have found no cause of death in him : I will therefore chastise him , and let him go . third $018034 \mathrm{IKi} / \wedge\{$ third /time . third $003008 \mathrm{ISa} / \wedge\{$ third /time. And he arose and went to Eli , and said , Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . third 018 $034 \mathrm{IKi} / \wedge\{$ third /time. And they did it the third time . third 013001 IICo $/ \$$ \{third /time I am coming to you . In the mouth of two or three witnesses shall every word be established . third 012014 IICo $/ \$$ \{ third /time I am ready to come to you ; and I will not be burdensome to you : for I seek not yours, but you : for the children ought not to lay up for the parents, but the parents for the children . third 021014 Joh $/ \$\{$ third /time that Jesus shewed himself to his disciples, after that he was risen from the dead . third $019021 \mathrm{ISa} / \wedge\{$ third /time, and they prophesied also. third 021017 Joh / $\$$ \{third /time, Lovest thou me ? And he said unto him , Lord , thou knowest all things ; thou knowest that I love thee. Jesus saith unto him, Feed my sheep . third 021017 Joh / \$ \{third /time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me ? And he said unto him, Lord , thou knowest all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep .
third $021014 \mathrm{Eze} / \wedge\{$ third /time, the sword of the slain : it is the sword of the great men that are slain, which entereth into their privy chambers . third $024008 \mathrm{ICh} / \wedge\{$ third /to Harim, the fourth to Seorim, third 025010 ICh /^\{third /to Zaccur , he, his sons, and his brethren, were twelve : third 020031 Luk / $\$$ \{ third /took her ; and in like manner the seven also : and they left no children, and died . third 022026 Mat /\$ \{ third /unto the seventh . third $006006 \mathrm{IKi} / \wedge\{$ third /was seven cubits broad : for without in the wall of the house he made narrowed rests round about , that the beams should not be fastened in the walls of the house . third 012038 Luk $/ \$\{$ third /watch , and find them so , blessed are those servants . third 019024 Isa /^\{third /with Egypt and with Assyria , even a blessing in the midst of the land : third $011014 \mathrm{Rev} / \$$ \{third /woe cometh quickly. third $018001 \mathrm{IKi} / \wedge\{$ third /year , saying, Go , shew thyself unto Ahab ; and I will send rain upon the earth . third $022002 \mathrm{IKi} / \wedge\{$ third /year , that Jehoshaphat the king of Judah came down to the king of Israel . third 026012 Deu /^\{third /year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled ; third $015033 \mathrm{IKi} / \wedge\{$ third /year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years . third 015028 IKi /^\{third /year of Asa king of Judah did Baasha slay him, and reigned in his stead. third 010001 Dan /^\{third /year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar ; and the thing was true, but the time appointed was long : and he understood the thing, and had understanding of the vision . third 001003 Est /^\{third /year of his reign , he made a feast unto all his princes and his servants ; the power of Persia and Media , the nobles and princes of the provinces, being before him: third $017007 \mathrm{IICh} / \wedge\{$ third /year of his reign he sent to his princes, even to Benhail, and to Obadiah , and to Zechariah , and to Nethaneel, and to Michaiah, to teach in the cities of Judah . third $018001 \mathrm{IIKi} / \wedge\{$ third /year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign . third 001001 Dan /^\{third /year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. third 008001 Dan /^\{third /year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel , after that which appeared unto me at the first . third 037030 Isa /^\{third /year sow ye, and reap, and plant vineyards, and eat the fruit thereof. third 019029 IIKi $/ \wedge$ \{third /year sow ye, and reap, and plant vineyards, and eat the fruits thereof. third $026011 \mathrm{ICh} / \wedge\{$ third /Zechariah the fourth : all the sons and brethren of Hosah were thirteen . third $003015 \mathrm{ICh} / \wedge\{$ third /Zedekiah , the fourth Shallum . thirdly 012028 ICo /\$\{ thirdly /teachers, after that miracles, then gifts of healings, helps , governments, diversities of tongues. third And the evening and the morning were the \{third\} day. third And the name of the \{third\} river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates. third A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and \{third\} [stories] shalt thou make it. third Then on the $\{$ third $\}$ day Abraham lifted up his eyes, and saw the place afar off. third And it was told Laban on the $\{$ third $\}$ day that Jacob was fled. third And so commanded he the second, and the \{third\}, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. third And it came to pass on the \{third\} day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males. third And it came to pass the \{third \} day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. third And Joseph said unto them the $\{$ third $\}$ day, This do, and live; [for] I fear God: third And Joseph saw Ephraim's children of the \{third\} [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. third In the \{third\} month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai. third And be ready against the third day: for the \{third\} day the LORD will come down in the sight of all the people upon mount Sinai. third And be ready against the \{third\} day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. third And he said unto the people, Be ready against the \{third\} day: come not at [your] wives. third And it came to pass on the $\{$ third $\}$ day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. third Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the \{third\} and fourth [generation] of them that hate me; third And the \{third\} row a ligure, an agate, and an amethyst. third Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the $\{$ third $\}$ and to the fourth [generation]. third And the $\{$ third $\}$ row, a ligure, an agate, and an amethyst. third But the remainder of the flesh of the sacrifice on the $\{$ third $\}$ day shall be burnt with fire. third And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the $\{$ third $\}$ day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. third It shall be eaten the same day ye offer
it, and on the morrow: and if ought remain until the $\{$ third $\}$ day, it shall be burnt in the fire. third And if it be eaten at all on the \{third\} day, it [is] abominable; it shall not be accepted. third All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the $\{$ third $\}$ rank. third On the $\{$ third $\}$ day Eliab the son of Helon, prince of the children of Zebulun, [did offer]: third The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the $\{$ third $\}$ and fourth [generation]. third Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the \{third\} [part] of an hin of oil. third And for a drink offering thou shalt offer the $\{$ third $\}$ [part] of an hin of wine, [for] a sweet savour unto the LORD. third He shall purify himself with it on the \{third \} day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. third He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the \{third\} day, then the seventh day he shall not be clean. third And the clean [person] shall sprinkle upon the unclean on the $\{$ third $\}$ day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. third And their drink offerings shall be half an hin of wine unto a bullock, and the \{third\} [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. third And on the \{third\} day eleven bullocks, two rams, fourteen lambs of the first year without blemish; third And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the \{third\} day, and on the seventh day. third Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the $\{$ third $\}$ and fourth [generation] of them that hate me, third The children that are begotten of them shall enter into the congregation of the LORD in their \{third\} generation. third When thou hast made an end of tithing all the tithes of thine increase the \{third\} year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; third And the children of Israel journeyed, and came unto their cities on the \{third\} day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. third And the \{third\} lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid: third And the children of Israel went up against the children of Benjamin on the \{third\} day, and put themselves in array against Gibeah, as at other times. third <1SA3-8> And the LORD called Samuel again the \{third\} time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child. third <1SA17-13> And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the \{third\} Shammah. third < 1SA19-21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the \{third\} time, and they prophesied also. third <1SA20-5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the \{third\} [day] at even. third <1SA20-12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the \{third\} [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; third <1SA30-1> And it came to pass, when David and his men were come to Ziklag on the \{third\} day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; third <2SA1-2> It came even to pass on the \{third\} day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. third <2SA3-3> And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the \{third\}, Absalom the son of Maacah the daughter of Talmai king of Geshur; third <2SA18-2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a \{third\} part under the hand of Ittai the Gittite. And the king said unto the peop le, I will surely go forth with you myself also. third <2SA18-2> And David sent forth a \{third\} part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the peop le, I will surely go forth with you myself also. third <2SA18-2> And David sent forth a third part of the people under the hand of Joab, and a \{third\} part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the peop le, I will surely go forth with you myself also. third <1KI3-18> And it came to pass the \{third\} day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. third <1KI6-6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the \{third \} [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should
not be fast ened in the walls of the house. third <1KI6-8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the \{third\}. third <1KI12-12> So Jeroboam and all the people came to Rehoboam the \{third\} day, as the king had appointed, saying, Come to me again the third day. third <1KI12-12> So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the \{third\} day. third <1KI15-28> Even in the $\{$ third $\}$ year of Asa king of Judah did Baasha slay him, and reigned in his stead. third <1KI15-33> In the \{third\} year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years. third <1KI18-1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the $\{$ third $\}$ year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. third <1KI18-34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the $\{$ third $\}$ time. third <1KI18-34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the \{third\} time. And they did [it] the third time. third <1KI22-2> And it came to pass in the $\{$ third \} year, that Jehoshaphat the king of Judah came down to the king of Israel. third <2KI1-13> And he sent again a captain of the third fifty with his fifty. And the $\{$ third $\}$ captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the li fe of these fifty thy servants, be precious in thy sight. third <2KI1-13> And he sent again a captain of the \{third\} fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the li fe of these fifty thy servants, be precious in thy sight. third <2KI11-5> And he commanded them, saying, This [is] the thing that ye shall do; A \{third\} part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; third <2KI11-6> And a third part [shall be] at the gate of Sur; and a \{third\} part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. third <2KI11-6> And a \{third\} part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. third <2KI18-1> Now it came to pass in the \{third\} year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign. third <2KI19-29> And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the $\{$ third \} year sow ye, and reap, and plant vineyards, and eat the fruits th ereof. third <2KI20-5> Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the \{third\} day thou shalt go up unto the house of the LORD. third <2KI20-8> And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the \{third\} day? third <1CH2-13> And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the \{third\}, third <1CH3-2> The \{third\}, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith: third <1CH3-15> And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the \{third\} Zedekiah, the fourth Shallum. third <1CH8-1> Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the \{third\}, third <1CH8-39> And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the $\{$ third $\}$. third <1CH12-9> Ezer the first, Obadiah the second, Eliab the \{third\}, third <1CH23-19> Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the \{third\}, and Jekameam the fourth. third <1CH24 $-8>$ The $\{$ third $\}$ to Harim, the fourth to Seorim, third <1CH24-23> And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the \{third\}, Jekameam the fourth. third <1CH25-10> The \{third\} to Zaccur, [he], his sons, and his brethren, [were] twelve: third <1CH26-2> And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the \{third\}, Jathniel the fourth, third <1CH26-4> Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the \{third\}, and Sacar the fourth, and Nethaneel the fifth, third <1CH26-11> Hilkiah the second, Tebaliah the \{third\}, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen. third <1CH27-5> The third captain of the host for the \{third\} month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand. third <1CH27-5> The $\{$ third $\}$ captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand. third <2CH10-12> So Jeroboam and all the people came to Rehoboam on the $\{$ third $\}$ day, as the king bade, saying, Come again to me on the third day. third <2CH10-12> So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the \{third\} day. third <2CH15-10> So they gathered themselves together at Jerusalem in the \{third\} month, in the fifteenth year of the reign of Asa. third <2CH17-7> Also in the \{third\} year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. third <2CH23-4> This [is] the thing that ye shall do; A \{third\} part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; third <2CH23-5> And a third part [shall be] at the king's house; and a
\{third\} part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. third <2CH23-5> And a \{third\} part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. third <2CH27-5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the chil dren of Ammon pay unto him, both the second year, and the $\{$ third $\}$. third <2CH31-7> In the \{third \} month they began to lay the foundation of the heaps, and finished [them] in the seventh month. third And this house was finished on the $\{$ third $\}$ day of the month Adar, which was in the sixth year of the reign of Darius the king. third Also we made ordinances for us, to charge ourselves yearly with the $\{$ third $\}$ part of a shekel for the service of the house of our God; third In the $\{$ third $\}$ year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him: third Now it came to pass on the $\{$ third $\}$ day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. third Then were the king's scribes called at that time in the \{third\} month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. third And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the \{third\}, Kerenhappuch. third In that day shall Israel be the \{third\} with Egypt and with Assyria, [even] a blessing in the midst of the land: third And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the \{third\} year sow ye, and reap, and plant vineyards, and eat the fruit thereof. third Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the \{third\} entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. third Thou shalt burn with fire a \{third\} part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will d raw out a sword after them. third Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a $\{$ third $\}$ part thou shalt scatter in the wind; and I will d raw out a sword after them. third Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a \{third\} part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will d raw out a sword after them. third A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a \{third\} part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. third A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a \{third\} part into all the winds, and I will d raw out a sword after them. third A \{third\} part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. third And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the \{third\} the face of a lion, and the fourth the face of an eagle. third Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the \{third\} time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. third And it came to pass in the eleventh year, in the \{third \} [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying, third And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the \{third\} part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. third In the \{third\} year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. third And after thee shall arise another kingdom inferior to thee, and another \{third\} kingdom of brass, which shall bear rule over all the earth. third The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the \{third\} ruler in the kingdom. third And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the \{third\} ruler in the kingdom. third Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the \{third\} ruler
in the kingdom. third In the \{third\} year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first. third In the \{third\} year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. third After two days will he revive us: in the $\{$ third $\}$ day he will raise us up, and we shall live in his sight. third And in the \{third \} chariot white horses; and in the fourth chariot grisled and bay horses. third And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the \{third\} shall be left therein. third And I will bring the $\{$ third $\}$ part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LO RD [is] my God. third From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the $\{$ third $\}$ day. third And they shall kill him, and the \{third\} day he shall be raised again. And they were exceeding sorry. third And he went out about the \{third\} hour, and saw others standing idle in the marketplace, third And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the \{third\} day he shall rise again. third Likewise the second also, and the \{third\}, unto the seventh. third And he left them, and went away again, and prayed the $\{$ third $\}$ time, saying the same words. third Command therefore that the sepulchre be made sure until the $\{$ third $\}$ day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. third For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the \{third\} day. third And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the \{third\} day he shall rise again. third And the second took her, and died, neither left he any seed: and the \{third\} likewise. third And he cometh the \{third\} time, and saith unto them, Sleep on now, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. third And it was the \{third\} hour, and they crucified him. third Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the $\{$ third $\}$ day. third And if he shall come in the second watch, or come in the \{third\} watch, and find them] so, blessed are those servants. third And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the \{third $\}$ day] I shall be perfected. third And they shall scourge him], and put him to death: and the \{third\} day he shall rise again. third And again he sent a \{third\}: and they wounded him also, and cast him] out. third And the $\{$ third $\}$ took her; and in like manner the seven also: and they left no children, and died. third And he said unto them the \{third\} time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. third Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the \{third\} day rise again. third But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the $\{$ third $\}$ day since these things were done. third And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the \{third\} day: third And the \{third\} day there was a marriage in Cana of Galilee; and the mother of Jesus was there: third This is now the $\{$ third $\}$ time that Jesus showed himself to his disciples, after that he was risen from the dead. third He saith unto him the \{third\} time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesu s saith unto him, Feed my sheep. third He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the \{third\} time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesu s saith unto him, Feed my sheep. third For these are not drunken, as ye suppose, seeing it is but] the \{third\} hour of the day. third Him God raised up the \{third\} day, and showed him openly; third And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the \{third\} loft, and was taken up dead. third And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the $\{$ third $\}$ hour of the night; third And the \{third\} day] we cast out with our own hands the tackling of the ship. third <1CO15-4> And that he was buried, and that he rose again the $\{$ third $\}$ day according to the scriptures: third <2CO12-2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the \{third\} heaven. third <2CO12-14> Behold, the \{third\} time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. third <2CO13-1> This is] the \{third\} time] I am coming to you. In the mouth of two or three witnesses shall every word be established. third And the first beast was] like a lion, and the second beast like a calf, and the \{third\} beast had a face as a man, and the fourth beast was] like a flying eagle. third And when he had opened the
third seal, I heard the \{third\} beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. third And when he had opened the \{third\} seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. third The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the \{third \} part of trees was burnt up, and all green grass was burnt up. third And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the $\{$ third $\}$ part of the sea became blood; third And the third part of the creatures which were in the sea, and had life, died; and the \{third\} part of the ships were destroyed. third And the \{third\} part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. third And the \{third\} angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; third And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the \{third\} part of the rivers, and upon the fountains of waters; third And the name of the star is called Wormwood: and the $\{$ third $\}$ part of the waters became wormwood; and many men died of the waters, because they were made bitter. third And the fourth angel sounded, and the third part of the sun was smitten, and the \{third\} part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the fourth angel sounded, and the $\{$ third \} part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the \{third\} part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a $\{$ third $\}$ part of it, and the n ight likewise. third And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the $\{$ third \} part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the $\{$ third $\}$ part of men. third By these three was the $\{$ third $\}$ part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. third The second woe is past; and], behold, the \{third\} woe cometh quickly. third And his tail drew the \{third\} part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. third And the \{third \} angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, third And the \{third \} angel poured out his vial upon the rivers and fountains of waters; and they became blood. third And the foundations of the wall of the city were] garnished with all manner of precious stones. The first foundation was] jasper; the second, sapphire; the \{third\}, a chalcedony; the fourth, an emerald;
third, $1 \mathrm{CH}, 2: 13,1 \mathrm{CH}, 3: 2,1 \mathrm{CH}, 3: 15,1 \mathrm{CH}, 8: 1,1 \mathrm{CH}, 8: 39,1 \mathrm{CH}, 12: 9,1 \mathrm{CH}, 23: 19,1 \mathrm{CH}, 24: 8,1 \mathrm{CH}$, 24:23, $1 \mathrm{CH}, 25: 10,1 \mathrm{CH}, 26: 2,1 \mathrm{CH}, 26: 4,1 \mathrm{CH}, 26: 11,1 \mathrm{CH}, 27: 5,1 \mathrm{CH}, 27: 5$ third , $1 \mathrm{CO}, 15: 4$ third , $1 \mathrm{KI}, 3: 18$, $1 \mathrm{KI}, 6: 6$, $1 \mathrm{KI}, 6: 8$, $1 \mathrm{KI}, 12: 12$, $1 \mathrm{KI}, 12: 12$, $1 \mathrm{KI}, 15: 28$, $1 \mathrm{KI}, 15: 33,1 \mathrm{KI}, 18: 1,1 \mathrm{KI}, 18: 34$, 1KI , 18:34, 1KI , 22:2 third, 1SA , 3:8, 1SA , 17:13, 1SA , 19:21, 1SA , 20:5, 1SA, 20:12, 1SA, 30:1 third , $2 \mathrm{CH}, 10: 12,2 \mathrm{CH}, 10: 12,2 \mathrm{CH}, 15: 10,2 \mathrm{CH}, 17: 7,2 \mathrm{CH}, 23: 4,2 \mathrm{CH}, 23: 5,2 \mathrm{CH}, 23: 5,2 \mathrm{CH}, 27: 5,2 \mathrm{CH}$, 31:7 third, $2 \mathrm{CO}, 12: 2,2 \mathrm{CO}, 12: 14,2 \mathrm{CO}, 13: 1$ third, $2 \mathrm{KI}, 1: 13,2 \mathrm{KI}, 1: 13,2 \mathrm{KI}, 11: 5,2 \mathrm{KI}, 11: 6,2 \mathrm{KI}$, 11:6, 2KI , 18:1 , 2KI , 19:29, 2KI , 20:5, 2KI , 20:8 third, 2SA , 1:2, 2SA , 3:3, 2SA , 18:2, 2SA , 18:2 , 2SA , 18:2 third, AC , 2:15 , AC , 10:40, AC , 20:9, AC , 23:23, AC , 27:19 third, DA , 1:1 , DA , 2:39, DA , 5:7, DA , 5:16, DA , 5: 29 , DA , 8:1 , DA , 10:1 third , DE , 5:9, DE , 23:8 , DE , $26: 12$ third , ES , 1:3 , ES , 5:1 , ES , 8:9 third, EX , 19:1, EX , 19:11, EX , 19:11, EX , 19:15, EX , 19:16, EX , 20:5, EX , 28:19, EX , 34:7 , EX , 39:12 third, EZE , 5:2 , EZE , 5:2, EZE , 5:2, EZE , 5:12, EZE , 5:12, EZE , 5:12, EZE , 10:14, EZE , 21:14, EZE , 31:1, EZE , $46: 14$ third , EZR , 6:15 third , GE , 1:13, GE , 2:14, GE , 6:16, GE , 22:4 , GE , 31:22 , GE , 32:19, GE , 34:25, GE , 40:20, GE , 42:18, GE , 50:23 third, HO , 6:2 third , ISA , 19:24, ISA , 37:30 third , JER , 38:14 third , JG , 20:30 third , JOB , 42:14 third, JOH , 2:1, JOH , 21:14, JOH , 21:17, JOH , 21:17 third , JOS , 9:17, JOS , 19:10 third, LE , 7:17, LE , 7:18, LE , 19:6, LE , 19:7 third, LU , 9:22 , LU , 12:38, LU , 13:32, LU , 18:33, LU , 20:12 , LU , 20:31, LU , 23:22, LU , 24:7, LU , 24: 21, LU , 24:46 third , MR , 9:31, MR , 10:34, MR , 12:21, MR , 14:41, MR , 15:25 third, MT, 16:21, MT , 17:23, MT, 20:3, MT , 20:19, MT , 22:26, MT , 26:44, MT , 27:64 third , NE , 10:32 third, NU , 2:24, NU , 7:24 , NU , 14:18, NU , 15:6 , NU , 15:7, NU , 19:12, NU , 19:12 , NU , 19:19, NU , 28:14, NU , 29:20, NU , 31:19 third, RE , 4:7, RE , 6:5 , RE , 6:5 , RE , 8:7, RE , 8:8 , RE , 8:9, RE , 8:9, RE , 8:10, RE , 8:10, RE , 8:11, RE , 8:12, RE , 8:12, RE , 8:12, RE , 8:12, RE , 8:12, RE , 9:15 , RE , 9:18, RE , 11:14, RE , 12:4, RE , 14:9, RE , 16:4 , RE , 21:19 third , ZEC, 6:3, ZEC , 13:8, ZEC , 13:9 thirdly, 1CO , 12:28
a 2076 \# esti $\{$ estee' $\}$; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for $\{\mathrm{a}\}$ while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql are 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- \{are\}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql be 1762 \# eni \{en'ee\}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- \{be \}, (there) is.[ql be 1735 \# endechetai \{en-dekh'-et-ahee \}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ not) \{be \}.[ql be 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, X may(-est).[ql be 2077 \# esto \{es'to\}; second person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.[ql be 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, \{be \}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql become 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- \{become\}, comely.[ql better 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it is \{better\}.[ql call 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), \{call\}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql called 3603 \# ho esti $\{$ ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- \{called\}, which is (make), that is (to say).[ql can 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209 ; (impersonally) it is accepted in, i.e. admitted (possible): -- \{can\} (+ not) be.[ql can 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X \{can\}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql care 3199 \# melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) \{care\}.[ql chamber 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -upper \{chamber\} (room).[ql cockcrowing 0219 \# alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 220 and 5456; cock-crow, i.e. the third night-watch: -- \{cockcrowing\}.[ql come 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], \{come\}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql comely 4241 \# prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, \{comely\}.[ql consisteth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, $\{$ consisteth $\}, \mathrm{X}$ dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql dure 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X \{dure\} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql enough 0566 \# apechei $\{$ ap-ekh'-i $\}$; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it is \{enough \}. [ql follow 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + \{follow \}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql for 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure \{for\} a while, + follow, X have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle. [ql have 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X \{have \}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql her 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- \{her\}, it(-self), one, the
other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql him 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([\{him-\}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql is 0566 \# apechei $\{$ ap-ekh'-i\}; third person singular present indicative active of 568 used impersonally; it is sufficient: -- it \{is\} enough.[ql is 1762 \# eni \{en'ee\}; contraction for the third person singular present indicative of 1751; impersonally, there is in or among: -- be, (there) \{is\}.[ql is 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) $\{$ is $\}$ (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql is 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- it \{is\} better. [ql is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that \{is\} (to say).[ql is 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which \{is \} (make), that is (to say). [ql it 0566 \# apechei $\{$ ap-ekh'-i $\}$; third person singular present indicative active of 568 used impersonally; it is sufficient: -\{it\} is enough.[q1 it 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, $\{i t\}(-$ self $)$, one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [q1 it 3081 \# lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of 3080 and 5056; impersonally, it answers the purpose, i.e. is advantageous: -- $\{\mathrm{it}\}$ is better.[ql lawful 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, X may(-est). [ql let 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let \}, X may(-est). [ql let...be 2277 \# eto \{ay'-to \}; third person singular imperative of 1510 ; let him (or it) be: -- \{let...be \}. [ql loft 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- third \{loft\}. [ql make 3603 \# ho esti $\{$ ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is ( $\{$ make \}), that is (to say).[ql make 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), \{make\}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql man 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (\{man\}), those, together, very, which. Compare 848. [ql may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X \{may\}(-est).[ql meaneth 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, $\{$ meaneth $\}, \mathrm{X}$ must needs, + profit, + remaineth, + wrestle.[ql mine 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (\{mine\}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql must 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X \{must \} needs, + profit, + remaineth, + wrestle.[ql my 0846
\# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, \{my-\}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql needs 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must \{needs \}, + profit, + remaineth, + wrestle.[ql not 1735 \# endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 and 1209; (impersonally) it is accepted in, i.e. admitted (possible): -- can (+ \{not\}) be.[ql one 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), \{one\}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql other 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the \{other\}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql ought 5534 \# chre \{khray\}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or should) be: -- \{ought \}.[q1 own 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) \{own\}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql profit 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + \{profit \}, + remaineth, + wrestle.[ql remaineth 2076 \# esti $\{$ es-tee' \}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, $+\{$ remaineth \}, + wrestle.[ql room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room \}). [ql said 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, \{said\}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql same 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) \{same\}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql say 2076 \# esti \{estee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to $\{$ say \}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to \{say \}).[ql self 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([\{self-\}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql she 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, \{she\}, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together,
very, which. Compare 848. [ql take 3199 \# melo \{mel'-o\}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (\{take\}) care.[ql that 3603 \# ho esti \{ho es-tee' $\}$; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), \{that \} is (to say).[ql that 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ( $\{$ that \}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql that 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, \{that \}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848.[q1 the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], \{the \}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, \{the\} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql their 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, $\{$ their $\}(-s)$, them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql them 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), \{them \}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql there 1762 \# eni $\{$ en'-ee \}; contraction for the third person singular present indicative of 1751 ; impersonally, there is in or among: -- be, (\{there \}) is.[ql there 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), \{there\}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql these 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (\{these \}) things, this (man), those, together, very, which. Compare 848. [ql they 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], \{they\}, (these) things, this (man), those, together, very, which. Compare 848. [ql things 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) \{things\}, this (man), those, together, very, which. Compare 848. [ql third 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- \{third\} loft.[ql third 5154 \# tritos \{tree'-tos \}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third \}(-ly). [ql ${ }^{* * *}$. triches, etc. See 2359. [ql this 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind]
(backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, \{this\} (man), those, together, very, which. Compare 848. [q1 those 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), \{those \}, together, very, which. Compare 848. [ql thyself 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, \{thy-])self \}, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql to 2076 \# esti \{estee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ( $\{$ to $\}$ say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql to 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, which is (make), that is ( $\{$ to $\}$ say). [ql together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848. [ql upper 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- \{upper\} chamber (room).[ql very 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, \{very\}, which. Compare 848. [ql which 3603 \# ho esti \{ho es-tee'\}; from the neuter of 3739 and the third person singular present ind. of 1510 ; which is: -- called, $\{$ which $\}$ is (make), that is (to say).[ql which 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, \{which\}. Compare 848. [ql while 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510 ; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a \{while\}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql wrestle 2076 \# esti \{es-tee'\}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, $+\{$ wrestle $\}$.[ql yourselves 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [ \{your-]selves \}, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql
third -5152 loft, \{third\}, third -5154 \{third\}, thirdly, thirdly -5154 third, \{thirdly \},
third -7969 \{third \} , thirteen , three , third -7992 old, \{third \} , three , third -8027 old, \{third \} , three , threefold, years , third -8029 \{third\}, third -8523 \{third\}, third -8531 \{third\},
third 7969 shalowsh -- -- + fork, + often[-times], \{third\}, thir[-teen, -teenth],three, + thrice. third 7992 sh @liyshiy -- -- \{third\} (part, rank, time), three (years old). third 8027 -- shalash -- do the \{third\} time, (divide into, stay) three (days, -fold,parts, years old). third 8029 -- shillesh -- \{third\} [generation]. third 8523 -- t@liythay -- \{third\}. third $8531-$ - $@$ lath $--\{$ third $\}$. third $8532-$ t @lath -- \{third \}, three. third 5152 Q@riyowth -- ** tristegon ** \{third\} loft. third 5154 ** tritos ** \{third \}(-ly).
$\qquad$ And the third 5154 tritos-> third $\qquad$ and the third 5154 -tritos-> third $\qquad$ as the third 5154 -tritos-> third $\qquad$ down from the third 5152 -tristegon-> third $\qquad$ him , and the third 5154 -tritos-> third $\qquad$ him : and the third 5154 -tritos-> third in the third 5154 -tritos-> third $\qquad$ is the third 5154 -tritos-> third $\qquad$ it is but the third 5154 -tritos-> third $\qquad$ not for a third 5154 -tritos-> third $\qquad$ the third 5154 -tritos-> third $\qquad$ unto him the third 5154 -tritos-> third $\qquad$ unto them the third 5154 -tritos-> third $\qquad$ up the third 5154 -tritos-> third up to the third 5154 -tritos-> third $\qquad$ upon the third 5154 -tritos-> third $\qquad$ was the third 5154 -tritos-> thirdly ......... thirdly 5154 -tritos->
third 7969 \#\# shalowsh \{shaw-loshe'\}; or shalosh \{shaw-loshe'\}; masculine sh@lowshah \{shel-o-shaw'\}; or sh@loshah \{shel-o-shaw'\}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[-times], \{third\}, thir[- teen, -teenth], three, + thrice. Compare 7991.[ql third 7992 \#\# sh@liyshiy \{shel-ee-shee'\}; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): -- \{third\} (part, rank, time), three (years old).[ql third 8027 \#\# shalash \{shaw-lash'\}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the \{third $\}$ time, (divide into, stay) three (days, -fold, parts, years old).[ql third 8029 \#\# shillesh \{shil-laysh'\}; from 8027; a descendant of the third degree, i.e. great grandchild: -- \{third\} [generation]. [ql third 8523 \#\# t@liythay (Aramaic) \{tel-ee-thah'-ee\}; or taltiy (Aramaic) \{tal-tee'\}; ordinal from 8532; third: -- \{third\}.[ql third 8531 \#\# t@lath (Aramaic) \{tel-ath'\}; from 8532; a tertiary rank: -- \{third\}.[ql third 8532 \#\#t @lath (Aramaic) \{tel-awth'\}; masculine t @lathah (Aramaic) \{tel-aw-thaw'\}; or t @latha> (Aramaic) \{tel-aw-thaw'\}; corresponding to 7969; three or third: -- \{third\}, three.[ql third 5152 \# tristegon \{tris'-teg-on\}; neuter of a compound of 5140 and 4721 as noun; a third roof (story): -- \{third\} loft.[ql third 5154 \# tritos \{tree'-tos \}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third\}(-ly).[ql ***. triches, etc. See 2359.[ql


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third Interlinear Index Study third NUM 015007 And for a drink <05262 +necek > offering thou shalt offer <07126 +qarab > \{thethird \} <07992 + sh@liyshiy > [ part ] of an hin <01969 +hiyn > of wine <03196 +yayin > , [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > . third GEN 001013 And the evening <06153 + and the morning <01242 +boqer > were the \{third \} < $07992+$ sh@liyshiy > day <03117 +yowm > . third GEN 002014 And the name < 08034 +shem > of the $\{$ third $\}<07992+$ sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313 +Chiddeqel > : that [ is ] it which goeth <01980 +halak > toward the east <06926 +qidmah > of Assyria <00804 +>Ashshuwr >. And the fourth <07243 +r@biy river <05104 +nahar > [ is ] Euphrates <06578 +P@rath > . third GEN 006016 A window <06672 +tsohar > shalt thou make $<06213$ + to the ark <08392 + tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 + pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side $<06654+$ tsad > thereof ; [ with ] lower <08482 +tachtiy > , second <08145 +sheniy > , and \{third \} $<07992+$ sh @liyshiy > [ stories ] shalt thou make <06213 + it . third GEN 022004 Then on the $\{$ third $\}<07992$ +sh@liyshiy > day <03117 +yowm > Abraham < 85> lifted <05375 + nasa\gg up his eyes <05869 + , and saw <07200 +ra>ah > the place <04725 +maqowm > afar <07350 +rachowq > off . third GEN 031022 And it was told $<05046+$ nagad > Laban <03837 +Laban > on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > that Jacob <03290 + Ya was fled <01272 +barach > . third GEN 032019 And so <01571 + gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the $\{$ third \} <07992 +sh@liyshiy >, and all <03605 +kol > that followed the droves $<05739+$, saying <00559 +>amar > , On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa>> him . third GEN 034025 . And it came $<01961+$ hayah > to pass on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , when they were sore $<03510+\mathrm{ka}>\mathrm{ab}>$, that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon $<08095$ +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +> ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow>> upon the city $<05892+$ boldly $<00983$ +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > third GEN 040020 . And it came <01961 +hayah > to pass the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s <06547 +Par birthday , that he made <06213 + a feast <04960 +mishteh > unto all <03605 + kol > his servants <05650 + : and he lifted <05375 +nasa\gg up the head <07218 +ro>sh > of the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +> aphah > among <08432 +tavek > his servants <05650 + . third GEN 042018 And Joseph <03130 +Yowceph > said $<00559+>$ amar > unto them the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm >, This <02063 +zo>th > do <06213 + , and live <02421 +chayah > ; [ for ] I fear <03373 +yare\gg God <00430 +>elohiym > : third GEN 050 023 And Joseph <03130 + Yowceph > saw <07200 +ra> ah > Ephraim s <00669 +> Ephrayim > children <01121 +ben > of the $\{$ third $\}<08029+$ shillesh > [ generation ] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@ nashsheh > were brought <03205 +yalad > up upon Joseph s <03130 +Yowceph > knees $<01290$ +berek > . third EXO 019001 . In the \{third\} $<07992+$ sh @liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel < $03478+$ Yisra>el > were gone <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw>> day <03117 +yowm > came <00935 +bow>> they [ into ] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . third EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @hovah > will come <03381 +yarad > down <03381 +yarad > in the sight <05869 + of all <03605 $+\mathrm{kol}>$ the people $<05971+$ upon mount $<02022+$ har $>$ Sinai $<05514+$ Ciynay $>$ third EXO 019011 And be ready <03559 +kuwn > against the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @hovah > will come <03381 + yarad > down <03381 +yarad > in the sight <05869 + of all <03605 +kol > the people <05971 + upon mount <02022 +har > Sinai <05514 +Ciynay > . third EXO 019015 And he said <00559 +>amar > unto the people $<05971+$, Be ready <03559 +kuwn > against the $\{$ third $\}<07969+$ shalowsh > day <03117 +yowm > : come $<05066$ +nagash > not at <00413 +>el > [ your ] wives <00802 +>ishshah > . third EXO 019016 . And it came $<01961$ +hayah > to pass on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 + showphar > exceeding <03966 +m@ loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . third EXO 028019 And the \{third\} $<07992+$ sh @liyshiy > row <02905 +tuwr > a ligure <03958 +leshem > , an agate <07618 +sh@buw > , and an amethyst <00306 +>achlamah > . third EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for
thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha< > and $\sin \langle 02402+$ chatta>ah >, and that will by no <03808 +lo\gg means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers < $>$ > upon the children <01121 +ben > , and upon the children s <01121 +ben > children, unto the $\{$ third \} < $08029+$ shillesh > and to the fourth <07256 +ribbea< > [ generation ] . third EXO 039012 And the \{third \}<07992 +sh@liyshiy > row <02905 +tuwr > , a ligure <03958 +leshem >, an agate <07618 + sh@buw >, and an amethyst <00306 +> achlamah >. third LEV 007017 But the remainder <03498 +yathar > of the flesh $<01320$ +basar > of the sacrifice $<02077$ +zebach > on the $\{$ third \} <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with fire <00784 +>esh > . third LEV 007018 And if <00518 +>im > [ any ] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace $<08002+$ shelem > offerings be eaten <00398 + >akal > at all on the $\{$ third $\}<07992+$ sh @liyshiy $>$ day $<03119$ +yowmam > , it shall not be accepted <07521 +ratsah > , neither < $03808+\mathrm{lo} \gg$ shall it be imputed $<02803+$ chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +> akal > of it shall bear <05375 +nasa>> his iniquity $<05771+$. third LEV 019006 It shall be eaten <00398 +> akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <05704 + the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . third LEV 019007 And if <00518 +>im > it be eaten <00398 +> akal > at all on the $\{$ third $\}<07992$ + sh @liyshiy > day <03117 +yowm > , it [ is ] abominable <06292 + pigguwl > ; it shall not be accepted <07521 +ratsah > . third NUM 002024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [ were ] an hundred <03967 +me> ah > thousand <00505 $+>$ eleph > and eight <08083 + sh @ moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , throughout their armies <06635 +tsaba>>. And they shall go <05265 +naca<> forward <05265 +naca<> in the \{third\} <07992 +sh@liyshiy > rank. third NUM 007024 On the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > Eliab <00446 +>Eliy>ab > the son <01121 +ben > of Helon <02497 +Chelon > , prince <05387 +nasiy>> of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > , [ did offer ] : third NUM 014018 The LORD <03068 + Y @ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha<>, and by no <03808 +lo>> means clearing <05352 +naqah > [ the guilty ], visiting <06485 + paqad > the iniquity $<05771+$ of the fathers <1> upon the children <01121 +ben > unto the $\{$ third $\}<08029+$ shillesh > and fourth <07256 +ribbea< > [ generation ] . third NUM 015006 Or $\langle 00176+>$ ow $>$ for a ram <00352 +> ayil >, thou shalt prepare <06213 + [ for ] a meat offering <04503 +minchah > two <08147 +sh@ nayim > tenth <06241+ deals of flour <05560 +coleth > mingled <01101 +balal> with the $\{$ third $\}<07992+$ sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . third NUM 019012 He shall purify <02398 +chata\gg himself <01931 +huw\gg with it on the third <07992 + sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify <02398 +chata\gg not himself the $\{$ third $\}<07992$ + sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 + taher > . third NUM 019012 He shall purify <02398 +chata\gg himself <01931 +huw\gg with it on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > he shall be clean <02891 +taher > : but if he purify < 02398 +chata\gg not himself the third <07992 + sh@liyshiy > day <03117 +yowm > , then the seventh <07637 +sh@biy day <03117 +yowm > he shall not be clean <02891 + taher > . third NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > upon the unclean <02931 +tame>> on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata\gg himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe $<07364$ +rachats > himself in water <04325 +mayim > , and shall be clean <02891 + taher > at even <06153 + . third NUM 028014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 + yayin > unto a bullock <06499 + par > , and the \{third \} <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [ is ] the burnt <05930 + offering of every month $<02320+$ chodesh > throughout the months <02320 +chodesh > of the year <08141 + shaneh > . third NUM 029 020 And on the $\{$ third $\}<07992+$ sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two $<08147+$ sh@ nayim > rams <00352 +> ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; third NUM 031019 And do <06213 + ye abide $<02583+$ chanah $>$ without $<02351+$ chuwts $>$ the camp $<04264+$ machaneh $>$ seven $<07651+$ sheba $<$ $>$ days <03117 +yowm > : whosoever <03605 +kol> hath killed <02026 +harag > any person <05315 +nephesh >
, and whosoever < $03605+$ kol > hath touched < $05060+$ naga < > any slain <02491 +chalal > , purify <02398 +chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the $\{$ third $\}<07992+$ sh@liyshiy > day $<03117+$ yowm > , and on the seventh <07637 +sh@ biy day <03117 +yowm > . third DEU 005009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 + Y @ hovah > thy God < $00430+>$ elohiym > [ am ] a jealous <07067 +qanna\gg God $<00410+>$ el > , visiting <06485 +paqad > the iniquity < $05771+$ of the fathers <1> upon the children <01121 + ben > unto the $\{$ third $\}<08029+$ shillesh > and fourth <07256 +ribbea < > [ generation] of them that hate $<08130$ +sane\gg me , third DEU 023008 The children <01121 +ben > that are begotten <03205 +yalad > of them shall enter <00935 +bow>> into the congregation <06951 +qahal > of the LORD <03068 +Y @hovah > in their \{third \} $<07992$ +sh@liyshiy > generation <01755 +dowr>. third DEU 026012 . When <03588 +kiy > thou hast made an end $<03615+$ kalah $>$ of tithing $<06237+$ all $<03605+$ kol $>$ the tithes $<04643+$ ma of thine increase $<08393$ + t @ buw $>$ ah > the $\{$ third $\}<07992+$ sh@liyshiy > year <08141 +shaneh > , [ which is ] the year <08141 +shaneh $>$ of tithing <04643 +ma, and hast given <05414 +nathan > [ it ] unto the Levite <03881 +Leviyiy > , the stranger $<01616+$ ger >, the fatherless <03490 +yathowm >, and the widow <00490 +>almanah > , that they may eat $<00398+>$ akal > within thy gates <08179 +sha, and be filled <07646 +saba<>; third JOS 009017 And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<> , and came <00935 +bow\gg unto their cities $<05892+$ on the $\{$ third $\}<07992+$ sh@liyshiy $>$ day $<03117+$ yowm $>$. Now their cities <05892 $+[$ were ] Gibeon <01391 +Gib, and Chephirah <03716 +K @ phiyrah > , and Beeroth <00881 +B @ >erowth > , and Kirjathjearim <07157 +Qiryath Y @ . third JOS 019010 . And the $\{$ third $\}<07992+$ sh@liyshiy > lot <01486 +gowral > came <05927 + up for the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > according to their families <04940 +mishpachah > : and the border <01366 +g@buwl > of their inheritance <05159 +nachalah > was unto Sarid <08301 +Sariyd > : third JUDG 020030 And the children <01121 +ben > of Israel <03478 + Yisra>el > went <05927 + up against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > , and put themselves in array <06186 + against <00413 +>el > Gibeah <01390 +Gib , as at other times <06471 + pa . third 1SA 003008 And the LORD <03068 +Y @ hovah > called <07121 +qara\gg Samuel <08050 +Sh@muw>el > again <03254 +yacaph > the $\{$ third $\}<07992+$ sh@liyshiy > time. And he arose <06965 +quwm > and went <03212 +yalak > to Eli <05941 + , and said <00559 +>amar > , Here <02005 +hen > [ am ] I ; for thou didst call <07121 +qara\gg me. And Eli $<05941+$ perceived <00995 +biyn > that the LORD <03068 + Y @ hovah > had called <07121 +qara>> the child $<05288$ +na . third 1SA 017013 And the three <07969 +shalowsh > eldest <01419 + gadowl > sons <01121 +ben $>$ of Jesse <03448 +Yishay > went <03212 +yalak > [ and ] followed Saul <07586 +Sha>uwl > to the battle <04421 + milchamah > : and the names <08034 +shem > of his three <07969 +shalowsh > sons <01121 +ben > that went <01980 +halak > to the battle <04421 +milchamah > [ were ] Eliab <00446 +>Eliy>ab > the firstborn <01060 +b @kowr > , and next <04932 +mishneh > unto him Abinadab <41>, and the \{third\} <07992 +sh@liyshiy > Shammah <08048 +Shammah > . third 1SA 019021 And when it was told <05046 +nagad > Saul $<07586+$ Sha $>$ uwl > , he sent <07971 + shalach > other <00312 +>acher > messengers <04397 +mal>ak > , and they prophesied <05012 + naba>> likewise <01571 +gam>. And Saul <07586 +Sha>uwl > sent <07971 + shalach > messengers <04397 +mal>ak > again <03254 +yacaph > the $\{$ third $\}<07992+$ sh@liyshiy > time , and they prophesied <05012 +naba>> also <01571 + gam > . third 1SA 020005 And David <01732 +David > said $<00559$ +>amar > unto Jonathan <03083 + Y @hownathan > , Behold <02009 +hinneh > , to morrow <04279 + machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641 + cathar > myself in the field <07704 +sadeh > unto the $\{$ third $\}<07992+$ sh@liyshiy > [ day ] at even <06153 + . third 1SA 020012 And Jonathan <03083 +Y @ hownathan > said <00559 +> amar > unto David <01732 +David > , O LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > any time $<06256+$, [ or ] the $\{$ third $\}<07992+$ sh @liyshiy $>$ [ day ], and, behold <02009 +hinneh > , [ if there be ] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee, and shew <01540 + galah > it thee ; third 1SA 030001 . And it came <01961 +hayah > to pass, when David <01732 +David > and his men <00582 +>enowsh > were come <00935 +bow>> to Ziklag <06860 +Tsiqlag > on the $\{$ third \} <07992 +sh@liyshiy > day <03117 +yowm >, that the Amalekites <06003 + had invaded <06584 +pashat > the south <05045 +negeb > , and Ziklag <06860 +Tsiqlag > , and smitten <05221 +nakah > Ziklag <06860 +Tsiqlag > , and burned <08313 +saraph > it with fire <00784 +>esh > ; third 2SA 001 002 It came <01961 +hayah > even to pass on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > , that , behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow>> out of the camp <04264 +machaneh >
from Saul <07586 +Sha>uwl> with his clothes <00899 +beged > rent <07167 +qara<>, and earth <00127 +>adamah > upon his head <07218 +ro>sh > : and [ so ] it was, when he came <00935 +bow>> to David $<01732+$ David > , that he fell <05307 +naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > . third 2SA 003003 And his second <04932 +mishneh > , Chileab <03609 + Kil>ab > , of Abigail <26> the wife <00802 +>ishshah > of Nabal <05037 +Nabal > the Carmelite <03761 + Karm@liy > ; and the \{third\} <07992 +sh@liyshiy >, Absalom <53> the son <01121 +ben > of Maacah <04601 +Ma the daughter $<01323$ +bath > of Talmai <08526 +Talmay > king <04428 +melek > of Geshur <01650 +G@shuwr > ; third 2SA 018002 And David <01732 +David > sent <07971 +shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 + Yow>ab > , and a third <07992 +sh@liyshiy > part under the hand <03027+yad> of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 + Yow $>$ ab > brother <00251 +>ach > , and a \{third \} <07992 +sh@liyshiy > part under the hand $<03027+$ yad > of Ittai <00863 +> Ittay > the Gittite <01663 +Gittiy >. And the king <04428 +melek > said $<00559$ +>amar > unto the people <05971 + , I will surely go <03318 + yatsa>> forth <03318 +yatsa>> with you myself <00589 +> aniy > also <01571 + gam > . third 2SA 018002 And David <01732 +David > sent <07971 + shalach > forth a third <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 + Yow > ab > , and a \{third \} <07992 +sh@liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , Joab s <03097 +Yow>ab > brother <00251 $+>$ ach > , and a third <07992 + sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +> Ittay > the Gittite $<01663+$ Gittiy $>$. And the king $<04428+$ melek $>$ said $<00559+>$ amar $>$ unto the people $<05971+$, I will surely go <03318 +yatsa>> forth <03318 +yatsa>> with you myself <00589 +> aniy > also <01571 +gam > . third 2SA 018002 And David <01732 +David > sent <07971 +shalach > forth a \{third \} <07992 +sh@liyshiy > part of the people <05971 + under the hand <03027 +yad > of Joab <03097 +Yow>ab > , and a third <07992 + sh @liyshiy > part under the hand <03027 +yad > of Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, Joab s <03097 +Yow>ab > brother <00251 +>ach > , and a third <07992 +sh@liyshiy > part under the hand <03027 +yad > of Ittai <00863 +> Ittay > the Gittite <01663 +Gittiy >. And the king <04428 +melek > said <00559 +> amar > unto the people <05971 + , I will surely go <03318 +yatsa>> forth <03318 + yatsa\gg with you myself <00589 +> aniy > also <01571 +gam > . third 1KI 003018 And it came <01961 +hayah > to pass the $\{$ third \} <07992 + sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 +> ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr $>$ with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@ nayim > in the house <01004 +bayith > . third 1KI 006006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown $>$ [ was ] six <08337 + shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the $\{$ third $\}<07992$ + sh @liyshiy > [ was ] seven <07651 + sheba < > cubits < $00520+>$ ammah > broad < $07341+$ rochab > : for without $<02351$ +chuwts > [ in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about, that [ the beams ] should not be fastened <00270 $+>$ achaz $>$ in the walls <07023 +qiyr > of the house <01004 +bayith > . third 1KI 006008 The door < 06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela < > [ was ] in the right <03233 +y @ maniy > side <03802 +katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl $>$ into $<05921+$ the middle $<08484$ +tiykown $>$ [ chamber ] , and out of the middle <08484 +tiykown > into $<00413$ +>el > the $\{$ third \} <07992 + sh@liyshiy > . third 1KI 012012 So Jeroboam <03379 + Yarob and all $<03605+\mathrm{kol}>$ the people <05971 + came <00935 +bow>>> to Rehoboam <07346+R@chab the third <07992 +sh@liyshiy > day <03117 +yowm > , as the king <04428 + melek > had appointed <01696 +dabar > , saying <00559 +>amar > , Come <07725 +shuwb > to me again <07725 +shuwb > the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > . third 1KI 012012 So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came <00935 +bow>> to Rehoboam <07346 +R@chab the \{third\}<07992+sh@liyshiy > day <03117 +yowm $>$, as the king <04428 +melek > had appointed <01696 +dabar >, saying <00559 +>amar > , Come <07725 +shuwb > to me again <07725 +shuwb > the third <07992 +sh@liyshiy > day <03117 +yowm > . third 1KI 015 028 Even in the $\{$ third $\}<07969$ +shalowsh > year <08141 +shaneh > of Asa <00609 +> Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > did Baasha <01201 +Ba > slay <04191 +muwth > him , and reigned $<04427+$ malak > in his stead <08478 + tachath > . third 1KI 015033 In the $\{$ third $\}<07969$ +shalowsh > year $<08141+$ shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > began Baasha <01201 + Ba > the son <01121 +ben > of Ahijah <00281 +>Achiyah > to reign <04427 +malak > over $<05921+$ all $<03605+$ kol > Israel <03478 +Yisra>el > in Tirzah $<08656+$ Tirtsah > , twenty $<06242+$ and four
$<00702$ +>arba<> years <08141 +shaneh > . third 1KI 018001 . And it came <01961 +hayah > to pass [ after ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the $\{$ third $\}<07992+$ sh @liyshiy > year <08141 +shaneh $>$, saying <00559 +> amar > , Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab $>$; and I will send <05414 + nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . third 1KI 018 034 And he said <00559 +>amar > , Do [ it ] the second <08138 + shanah > time. And they did [ it ] the second $<08138$ +shanah > time. And he said <00559 +>amar > , Do [ it ] the third <08027 + shalash > time. And they did [ it ] the $\{$ third $\}<08027$ +shalash > time . third 1KI 018034 And he said <00559 +>amar > , Do [ it ] the second $<08138+$ shanah $>$ time . And they did [ it ] the second <08138 + shanah > time . And he said <00559 $+>$ amar > , Do [ it ] the $\{$ third $\}<08027+$ shalash > time. And they did [ it ] the third <08027 +shalash > time . third 1KI 022002 And it came <01961 +hayah > to pass in the $\{$ third $\}<07992+$ sh @liyshiy > year <08141 +shaneh > , that Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > came <03381 +yarad > down <03381 +yarad> to the king <04428 +melek > of Israel <03478 +Yisra>el > . third 2KI 001013 And he sent <07971 +shalach > again <07725 +shuwb > a captain <08269 +sar > of the third <07992 +sh@liyshiy > fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And the $\{$ third $\}<07992+$ sh @liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiym > went <05927 + up , and came <00935 +bow>> and fell <03766 +kara<> on <05921 + his knees <01290 +berek > before <05048 +neged > Elijah <00452 +>Eliyah >, and besought <02603 +chanan > him, and said <01696 +dabar > unto him , O man <00376 +> iysh > of God <00430 +>elohiym > , I pray <04994 + na>>> thee, let my life <05315 +nephesh $>$, and the life of these <00428 +>el - leh > fifty <02572 +chamishshiym > thy servants <05650 + , be precious $<03365+$ yaqar > in thy sight <05869 + . third 2KI 001013 And he sent <07971 + shalach > again <07725 +shuwb $>$ a captain <08269 + sar > of the $\{$ third $\}<07992+$ sh@liyshiy > fifty <02572 +chamishshiym > with his fifty $<02572+$ chamishshiym >. And the third <07992 +sh@liyshiy > captain <08269 +sar > of fifty <02572 +chamishshiym > went <05927 + up, and came <00935 +bow>> and fell <03766 +kara<> on <05921 + his knees <01290 +berek > before <05048 + neged > Elijah <00452 +> Eliyah > , and besought <02603 +chanan > him , and said <01696 +dabar > unto him, O man <00376 +>iysh > of God <00430 +>elohiym > , I pray <04994 $+n \mathrm{n} \gg$ thee , let my life < 05315 +nephesh > , and the life of these < $00428+>$ el - leh > fifty <02572 + chamishshiym > thy servants <05650 + , be precious <03365 +yaqar > in thy sight <05869 + . third 2KI 011005 And he commanded <06680 +tsavah > them, saying <00559 +> amar > , This <02088 +zeh > [ is ] the thing $<01697+$ dabar > that ye shall do <06213 + ; A \{third\} <07992 +sh@liyshiy > part of you that enter <00935 +bow>> in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayith > ; third 2KI 011006 And a third <07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a \{third \} <07992 + sh@liyshiy > part at the gate $<08179+$ sha behind $<00310+>$ achar $>$ the guard $<07323+$ ruwts $>$ : so shall ye keep <08104 +shamar > the watch <04931 +mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down <04535 +maccach > . third 2KI 011006 And a \{third\}<07992 +sh@liyshiy > part [ shall be ] at the gate <08179 +sha of Sur <05495 +Cuwr > ; and a third <07992 +sh@liyshiy > part at the gate $<08179+$ sha behind <00310 +> achar > the guard <07323 +ruwts > : so shall ye keep <08104 +shamar > the watch <04931 + mishmereth > of the house <01004 +bayith > , that it be not broken <04535 +maccach > down $<04535$ +maccach > . third 2KI 018001 . Now it came <01961 +hayah > to pass in the \{third \} <07969 + shalowsh > year <08141 +shaneh > of Hoshea <01954 +Howshea < > son <01121 +ben > of Elah <00425 +>Elah > king $<04428+$ melek > of Israel < $03478+$ Yisra>el > , [ that ] Hezekiah <02396 +Chizqiyah > the son <01121 +ben > of Ahaz <00271 +>Achaz > king <04428 +melek > of Judah <03063 +Y @huwdah > began to reign <04427 +malak > . third 2KI 019029 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat $<00398+$-akal > this year <08141 + shaneh > such things as grow <05599 + caphiyach > of themselves, and in the second <08145 +sheniy > year <08141 +shaneh > that which springeth <07823 +shachiyc > of the same ; and in the $\{$ third $\}<07992+$ sh @liyshiy $>$ year $<08141+$ shaneh $>$ sow $<02232+$ zara $<>$ ye , and reap $<07114+$ qatsar $>$, and plant <05193 +nata<> vineyards <03754 +kerem > , and eat <00398 +>akal> the fruits <06529 + p@riy > thereof . third 2KI 020005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +>amar > Hezekiah $<02396+$ Chizqiyah > the captain <05057 +nagiyd > of my people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1> , I have heard <08085 +shama < > thy prayer <08605 +t@phillah > , I have seen <07200 +ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal <07495 +rapha\gg thee : on the \{third \} <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > . third 2KI 020008 And Hezekiah <02396 +Chizqiyah > said <00559 +>amar > unto Isaiah <03470
+Y @sha, What <04100 +mah > [ shall be ] the sign <00226 +>owth > that the LORD < $03068+$ Y @hovah > will heal <07495 +rapha>> me, and that I shall go <05927 + up into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > ? third 1CH 002013 And Jesse $<03448+$ Yishay > begat <03205 +yalad > his firstborn <01060 +b@ kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the second <08145 +sheniy >, and Shimma <08092 +Shim > the $\{$ third $\}<07992+$ sh @liyshiy $>$, third 1CH 003002 The $\{$ third $\}<07992+$ sh@liyshiy > , Absalom <53> the son <01121 +ben > of Maachah $<04601+$ Ma the daughter <01323 +bath > of Talmai <08526 +Talmay > king <04428 +melek > of Geshur $<01650+G @$ shuwr > : the fourth <07243 +r@biy, Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > : third 1CH 003015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [ were ] , the firstborn <01060 +b@kowr > Johanan <03110 +Yowchanan > , the second <08145 +sheniy > Jehoiakim <03079 + Y @howyaqiym > , the $\{$ third $\}<07992+$ sh @liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluwm > . third 1CH 008001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela<> his firstborn <01060 +b@kowr >, Ashbel <00788 + > Ashbel > the second <08145 +sheniy > , and Aharah <00315 +>Achrach > the $\{$ third $\}<07992+$ sh @liyshiy > , third 1CH 008039 And the sons <01121 +ben > of Eshek <06232 + his brother <00251 +>ach > [ were ], Ulam <00198 $+>$ Uwlam > his firstborn <01060 +b@kowr > , Jehush <03266 +Y @ the second <08145 +sheniy > , and Eliphelet $<00467$ +>Eliyphelet > the $\{$ third $\}<07992+$ sh @liyshiy > . third 1CH 012009 Ezer <05829 + the first <07218 + ro>sh > , Obadiah <05662 + the second <08145 +sheniy >, Eliab <00446 +>Eliy>ab > the $\{$ third $\}<07992$ +sh@liyshiy > , third 1CH 023019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 + Y @riyah > the first <07218 +ro>sh > , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel $<03166+$ Yachaziy>el > the $\{$ third \} <07992 +sh@liyshiy > , and Jekameam <03360 +Y @qam the fourth <07243 +r@biy . third 1CH 024008 The \{third\}<07992 +sh@liyshiy > to Harim <02766 +Charim > , the fourth <07243 $+\mathrm{r} @$ biy to Seorim <08188 +S@ , third 1CH 024023 And the sons <01121 +ben > [ of Hebron ] ; Jeriah <03404 + Y @ riyah > [ the first ] , Amariah <00568 +>Amaryah > the second <08145 +sheniy > , Jahaziel <03166 +Yachaziy>el> the $\{$ third $\}<07992+$ sh@liyshiy $>$, Jekameam <03360 +Y @qam the fourth <07243 +r@biy third 1CH 025010 The $\{$ third \} < 07992 +sh@liyshiy > to Zaccur <02139 + Zakkuwr > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +>ach > , [ were ] twelve : third 1CH 026002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [ were ], Zechariah <02148 +Z@karyah > the firstborn <01060 +b@kowr>, Jediael<03043 +Y @diyel > the second < 08145 +sheniy > , Zebadiah <02069 +Z@ badyah > the \{third\}<07992 +sh@liyshiy>, Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy, third 1CH 026004 Moreover the sons <01121 +ben > of Obededom <05654 +Edowm > [ were ], Shemaiah <08098 +Sh@ma the firstborn <01060 +b@kowr > , Jehozabad <03075 + Y @howzabad > the second <08145 +sheniy > , Joah <03098 +Yow>ach > the $\{$ third $\}<07992+$ sh @liyshiy > , and Sacar <07940 +Sakar > the fourth <07243 +r@biy , and Nethaneel <05417 +N@thane>1> the fifth <02549 +chamiyshiy > , third 1CH 026011 Hilkiah <02518 +Chilqiyah > the second <08145 +sheniy > , Tebaliah <02882 +T@balyahuw > the \{third \} < $07992+$ sh@liyshiy $>$, Zechariah <02148 +Z@ karyah > the fourth <07243 +r@biy : all <03605 +kol> the sons <01121 +ben > and brethren <00251 +> ach > of Hosah <02621 +Chocah > [ were ] thirteen. third 1CH 027005 The third <07992 +sh@liyshiy > captain <08269 + sar > of the host <06635 +tsaba>> for the $\{$ third \} <07992 +sh@liyshiy > month $<02320$ +chodesh > [ was ] Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> , a chief <07218 +ro>sh > priest <03548 +kohen > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +> arba<> thousand <00505 +>eleph > . third 1 CH 027005 The \{third\} $<07992+$ sh @ liyshiy > captain <08269 +sar > of the host <06635 +tsaba\gg for the third <07992 +sh@liyshiy > month <02320 +chodesh > [ was ] Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 + Yowyada<> , a chief <07218 + ro>sh > priest <03548 +kohen > : and in his course <04256 +machaloqeth > [ were ] twenty <06242 + and four <00702 +> arba< > thousand <00505 +>eleph > . third 2CH 010012 . So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came <00935 +bow\gg to Rehoboam $<07346+$ R@chab on the third <07992 +sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > bade $<01696+$ dabar >, saying <00559 +>amar>, Come <07725 +shuwb > again <07725 +shuwb > to me on the \{third\} <07992 +sh@liyshiy > day <03117 +yowm > . third 2CH 010012 . So Jeroboam <03379 + Yarob and all $<03605+\mathrm{kol}>$ the people $<05971+$ came <00935 +bow>> to Rehoboam <07346+R@chab on the $\{$ third \} $<07992$ +sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > bade <01696 +dabar > , saying <00559 +>amar > , Come <07725 +shuwb > again <07725 +shuwb > to me on the third <07992 +sh@liyshiy > day <03117 +yowm > . third 2CH 015010 So they gathered <06908 +qabats > themselves together at Jerusalem $<03389+$ Y @ruwshalaim > in the $\{$ third \} <07992 + sh@liyshiy > month <02320 +chodesh > , in the fifteenth $<06240+$ year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +> Aca\gg . third 2CH 017

007 Also in the $\{$ third $\}<07969+$ shalowsh > year <08141 +shaneh > of his reign <04427 +malak > he sent $<07971+$ shalach > to his princes <08269 + sar > , [ even ] to Benhail <01134 +Ben - Chayil > , and to Obadiah $<05662+$, and to Zechariah <02148 +Z@karyah > , and to Nethaneel <05417 +N@thane>l>, and to Michaiah <04322 +Miykayahuw > , to teach <03925 +lamad > in the cities <05892 + of Judah <03063 +Y @huwdah > third 2CH 023004 This $<02088$ +zeh > [ is ] the thing <01697 +dabar > that ye shall do <06213 + ; A \{third \} $<07992+$ sh @liyshiy > part of you entering <00935 +bow \gg on the sabbath <07676 +shabbath > , of the priests $<03548+$ kohen > and of the Levites <03881 +Leviyiy > , [ shall be ] porters <07778 +show of the doors <05592 +caph > ; third 2CH 023005 And a third <07992 + sh@liyshiy > part [ shall be ] at the king s <04428 +melek > house <01004 +bayith > ; and a \{third \} <07992 + sh @liyshiy > part at the gate <08179 +sha of the foundation $<03247+y @ c o w d>:$ and all <03605 +kol > the people <05971 + [ shall be ] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > . third 2CH 023005 And a \{third \} <07992 +sh@liyshiy > part [ shall be ] at the king s <04428 + melek > house <01004 +bayith > ; and a third <07992 + sh@liyshiy > part at the gate <08179 +sha of the foundation <03247 +y@cowd > : and all <03605 +kol > the people $<05971+$ [ shall be ] in the courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . third 2CH 027005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them. And the children <01121 +ben $>$ of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw>> year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph >, and ten <06235 + thousand $<00505+>$ eleph > measures <03734 +kor > of wheat <02406 +chittah >, and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@. So <02063 +zo>th > much <01931 +huw\gg did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him , both the second <08145 +sheniy > year <08141 +shaneh > , and the $\{$ third $\}<07992+$ sh@liyshiy > . third 2CH 031007 In the $\{$ third $\}<07992+$ sh@liyshiy > month <02320 + chodesh $>$ they began $<02490+$ chalal > to lay the foundation <03245 +yacad > of the heaps $<06194+$, and finished <03615 +kalah > [ them ] in the seventh <07637 + sh @ biy month <02320 +chodesh > . third EZR 006 015 And this <01836 +den > house <01005 +bayith > was finished <03319 +y@tsa>> on <05705 + the $\{$ third $\}$ $<08531+$ t @lath > day <03118 +yowm > of the month <03393 +y @rach > Adar <00144 +>Adar > , which $<01768+$ diy > was in the sixth <08353 +sheth > year <08140 +sh@ nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@ yavesh > the king <04430 +melek > . third NEH 010032 . Also we made <05975 + ordinances <04687 +mitsvah > for us, to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the $\{$ third $\}<07992+$ sh@liyshiy >part of a shekel <08255 +sheqel > for the service $<05656+$ of the house $<01004$ +bayith > of our God <00430 +>elohiym > ; third EST 001003 In the $\{$ third $\}<07969$ +shalowsh > year <08141 + shaneh > of his reign <04427 +malak > , he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 + ; the power <02428 +chayil> of Persia <06539 +Parac > and Media <04074 +Maday > , the nobles <06579 + partam > and princes <08269 +sar > of the provinces <04082 $+\mathrm{m} @$ diynah > , [ being ] before <06440 + paniym > him : third EST 005001 . Now it came <01961 +hayah > to pass on the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [ apparel ] , and stood <05975 + in the inner <06442 +p@niymiy $>$ court <02691 +chatser > of the king s <04428 + melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 + malkuwth > throne <03678 +kicce>> in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . third EST 008009 Then were the king s <04428 +melek > scribes $<05608+$ caphar > called <07121 +qara>> at that time <06256 + in the $\{$ third $\}<07992+$ sh@liyshiy > month $<02320+$ chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 + kathab > according to all $<03605+\mathrm{kol}>$ that Mordecai <04782 +Mord@kay>commanded <06680 +tsavah > unto the Jews <03064 + Y @huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers $<08269+$ sar > of the provinces <04082 + m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 + sheba<> provinces <04082 + m@ diynah > , unto every province <04082 + m@diynah > according to the writing <03791 +kathab > thereof, and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y @huwdiy > third JOB 042014 And he called <07121 +qara>> the name <08034 +shem > of the first <07223 +ri>shown >, Jemima <03224 +Y @ miymah > ; and the name <08034 +shem > of the second $<08145+$ sheniy > , Kezia <07103 +Q@tsiy; and the name <08034 +shem > of the $\{$ third $\}<07992+$ sh @liyshiy > , Kerenhappuch <07163 +qeren hap - puwk > . third ISA 019024 In that day <03117 +yowm > shall Israel
$<03478+$ Yisra>el > be the $\{$ third \} <07992 +sh@liyshiy > with Egypt < $04714+$ Mitsrayim > and with Assyria $<00804+>$ Ashshuwr > , [ even ] a blessing <01293 + B @ rakah > in the midst <07130 +qereb > of the land $<00776$ +>erets > : third ISA 037030 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +> akal > [ this ] year <08141 + shaneh > such as groweth <05599 +caphiyach > of itself ; and the second $<08145+$ sheniy $>$ year $<08141+$ shaneh $>$ that which springeth $<07823+$ shachiyc $>$ of the same : and in the $\{$ third $\}<07992+$ sh @liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye , and reap <07114 +qatsar> , and plant <05193 +nata<> vineyards <03754 +kerem > , and eat <00398 +> akal > the fruit <06529 +p @ riy > thereof . third JER 038014 . Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@ yah > the prophet <05030 +nabiy\gg unto him into <00413 +>el > the $\{$ third \} <07992 +sh@liyshiy > entry <03996 +mabow>> that [ is ] in the house <01004 +bayith > of the LORD < $03068+$ Y @hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <01697 +dabar > ; hide <03582 +kachad > nothing from me . third EZE 005002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third $<07992+$ sh@ liyshiy > part in the midst <08432 +tavek > of the city < $05892+$, when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male\gg : and thou shalt take <03947 +laqach > a third $<07992+$ sh@liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 + chereb > : and a $\{$ third $\}<07992+$ sh @liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . third EZE 005002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male\gg : and thou shalt take < $03947+$ laqach > a $\{$ third $\}<07992+$ sh @liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 + sh @liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 005002 Thou shalt burn $<01197+$ ba with fire <00217 + >uwr > a \{third \} <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city $<05892+$, when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male>> : and thou shalt take <03947 +laqach > a third <07992 + sh @liyshiy > part, [ and ] smite <05221 + nakah > about $<05439+$ cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter $<02219+$ zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . third EZE 005012 A third <07992 +sh@ liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 + deber > , and with famine <07458 +ra shall they be consumed <03615 + kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a \{third\}<07992+sh@liyshiy > part into all <03605 + kol> the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 005012 A third <07992 + sh @ liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine $<07458+$ ra shall they be consumed $<03615+$ kalah > in the midst <08432 +tavek > of thee : and a $\{$ third $\}<07992$ + sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyb > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them . third EZE 005012 A \{third $\}<07992+$ sh@ liyshiy > part of thee shall die <04191 +muwth > with the pestilence $<01698+$ deber > , and with famine $<07458+$ ra shall they be consumed $<03615+$ kalah $>$ in the midst $<08432$ +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword $<02719$ +chereb > round <05439 + cabiyb > about thee ; and I will scatter < $02219+$ zarah > a third <07992 + sh @liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +> achar > them . third EZE 010014 And every one <00259 +>echad > had four <00702 +>arba<>faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ] the face $<06440+$ paniym $>$ of a cherub <03742 +k @ruwb > , and the second <08145+sheniy > face <06440 +paniym > [ was ] the face <06440 + paniym > of a man <00120 +>adam > , and the $\{$ third $\}<07992+$ sh @liyshiy $>$ the face <06440 +paniym > of a lion <00738 +>ariy > , and the fourth <07243 +r@biy the face <06440 +paniym > of an eagle <05404 +nesher > . third EZE 021014 Thou therefore, son <01121 +ben > of man <00120 $+>$ adam > , prophesy <05012 +naba\gg , and smite <05221 +nakah > [ thine ] hands <03709 +kaph > together , and let the sword <02719 +chereb > be doubled <03717 + kaphal > the $\{$ third $\}<07992+$ sh @liyshiy > time , the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of the great <01419 +gadowl > [ men that are ] slain <02491 +chalal > , which entereth into their privy <02314 +chadar > chambers
<02315 +cheder > . third EZE 031001 . And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the $\{$ third $\}<07992+$ sh @liyshiy > [ month ] , in the first <00259 +>echad > [ day ] of the month $<02320+$ chodesh > , [ that ] the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar > , third EZE 046014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <01242 +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and the $\{$ third $\}<07992+$ sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah $>$ continually <08548 +tamiyd > by a perpetual <05769 + ordinance <02708 +chuqqah > unto the LORD <03068 + Y @hovah > . third DAN 001001 . In the \{third \} <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > came <00935 +bow\gg Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > unto Jerusalem <03389 + Y @ ruwshalaim > , and besieged <06696 +tsuwr > it . third DAN 002039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom $<04437+$ malkuw $>$ inferior $<00772+>$ ara $<>$ to thee, and another $<00317+>$ ochoriy $>\{$ third $\}<08523$ + @ @liythay > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which <01768 +diy > shall bear $<07981+$ sh @let > rule <07981 +sh@let > over all <03606 + kol > the earth <00772 +> ara< > . third DAN 005 007 The king <04430 + melek > cried <07123 +q@ra>> aloud <02429 +chayil > to bring <05924 + > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g @zar > . [ And ] the king <04430 +melek > spake <06032 + , and said <00560 +> amar > to the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > , Whosoever <03605 +kol> shall read <07123 +q@ra>> this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava>> me the interpretation <06591 +p@shar > thereof , shall be clothed <03848+1@bash > with scarlet <00711 +>arg @ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and shall be the $\{$ third $\}<08523$ $+\mathrm{t} @$ liythay > ruler <07981 + sh @let > in the kingdom <04437 +malkuw > . third DAN 005016 And I have heard $<08086+\mathrm{sh} @ \mathrm{ma}<>$ of thee , that thou canst <03202+y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re>> doubts <07001+q@tar > : now <03705+k@if <02006+hen > thou canst <03202 $+y @ k e l>$ read <07123 +q@ra>> the writing <03792 + $\mathrm{k} @$ thab > , and make known <03046 +y@da<> to me the interpretation <06591 $+\mathrm{p} @$ shar > thereof, thou shalt be clothed <03848 +1 @ bash > with scarlet <00711 $+>\arg @$ van > , and [ have ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + thy neck $<06676+$ tsavva $>\mathrm{r}>$, and shalt be the $\{$ third \} <08531 +t @ lath > ruler <07981 +sh @let > in the kingdom <04437 +malkuw > . third DAN 005029 Then <00116 +>edayin > commanded <00560 +> amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +1@bash > Daniel <01841 +Daniye>1> with scarlet <00711 $+>\arg @$ van > , and [ put ] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck $<06676+$ tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him, that he should be the $\{$ third $\}<08531+$ t @lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . third DAN 008001 . In the $\{$ third $\}<07969+$ shalowsh $>$ year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 + melek > Belshazzar <01113 +Belsha>tstsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [ even unto ] me Daniel <01840 +Daniye>1>, after <00310 +>achar> that which appeared <07200 +ra>ah > unto me at the first <08462 +t @ chillah > . third DAN 010001 . In the $\{$ third $\}<07969+$ shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l>, whose <00834 +>aher > name $<08034+$ shem > was called <07121 +qara>> Belteshazzar <01095 +Belt @ sha>tstsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the time appointed < $06635+$ tsaba\gg [ was ] long <01419 +gadowl $>$ : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . third HOS 006002 After two days <03117 +yowm > will he revive <02421 +chayah > us : in the $\{$ third $\}<07992+$ sh @liyshiy > day <03117 +yowm > he will raise < $06965+$ quwm > us up , and we shall live <02421 +chayah > in his sight <06440 +paniym > . third ZEC 006003 And in the \{third\} $<07992+$ sh @liyshiy > chariot <04818 + merkabah > white <03836 +laban > horses <05483 +cuwc > ; and in the fourth <07243 +r@ biy chariot <04818 +merkabah > grisled <01261 +barod > and bay <00554 +>amots > horses $<05483$ +cuwc > . third ZEC 013008 And it shall come <01961 +hayah > to pass, [ that ] in all <03605 +kol > the land <00776 +>erets > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > , two <08147 +sh@nayim $>$ parts <06310 + peh > therein shall be cut <03772 +karath > off [ and ] die <01478 + gava< > ; but the \{third \} $<07992+$ sh @liyshiy > shall be left <03498 + yathar > therein . third ZEC 013009 And I will bring <00935 +bow \gg the $\{$ third $\}<07992+$ sh @liyshiy > part through the fire <00784 +> esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them
as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara>> on my name <08034 +shem $>$, and I will hear <06030 + them : I will say <00559 +>amar > , It [ is ] my people <05971 + : and they shall say <00559 +>amar > , The LORD <03068 +Y @hovah > [ is ] my God <00430 +>elohiym > . third MAT016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101-mathetes -> , how that he must <1163-dei -> go <0565-aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus - > things of the elders <4245presbuteros -> and chief <0749-archiereus -> priests <0749-archiereus -> and scribes <1122-grammateus -> , and be killed <0615-apokteino -> , and be raised <1453 -egeiro -> again < 1453 -egeiro -> the $\{$ third $\}<5154$ tritos -> day <2250 -hemera -> . third MAT 017023 And they shall kill <0615-apokteino -> him , and the \{third \} $<5154$-tritos -> day <2250 -hemera -> he shall be raised <1453 -egeiro -> again <1453 -egeiro ->. And they were exceeding <4970 -sphodra -> sorry <3076-lupeo -> . third MAT 020003 And he went <1821 -exapostello -> out about <4012 -peri -> the $\{$ third $\}<5154$-tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243allos -> standing <2476-histemi -> idle <0692-argos -> in the marketplace <0058-agora -> , third MAT 020 019 And shall deliver < 3860 -paradidomi -> him to the Gentiles < 1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge < 3164 -machomai -> , and to crucify <4717-stauroo -> [ him ] : and the $\{$ third \} <5154 -tritos -> day <2250 -hemera -> he shall rise <0450-anistemi -> again <0450 -anistemi -> . third MAT 022026 Likewise <3668 -homoios -> the second < 1208 - deuteros -> also <2532-kai -> , and the $\{$ third $\}<5154$-tritos - > , unto the seventh <2033 -hepta -> . third MAT 026044 And he left <0863-aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 - palin -> , and prayed <4336-proseuchomai -> the $\{$ third $\}<5154$ tritos -> time , saying <2036 -epo -> the same <0846-autos -> words <3056-logos -> . third MAT 027064 Command <2753 -keleuo -> therefore <3767-oun - > that the sepulchre <5028-taphos -> be made <0805asphalizo - > sure <0805 -asphalizo -> until <2193 -heos -> the \{third\} <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away, and say <2036 -epo -> unto the people <2992-laos ->, He is risen <1453egeiro -> from the dead <3498-nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> . third MAR 009031 For he taught < 1321 didasko -> his disciples <3101-mathetes ->, and said <3004-lego -> unto them, The Son <5207 -huios -> of man <0444-anthropos -> is delivered <3860-paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men $<0444$-anthropos ->, and they shall kill <0615-apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the $\{$ third $\}<5154$-tritos -> day <2250 -hemera -> . third MAR 010034 And they shall mock <1702-empaizo -> him, and shall scourge <3164 -machomai -> him, and shall spit <1716emptuo -> upon him , and shall kill <0615 -apokteino -> him : and the \{third\} <5154 -tritos -> day <2250 -hemera -> he shall rise <0450-anistemi -> again <0450 -anistemi -> . third MAR 012021 And the second <1208deuteros -> took <2983 - lambano -> her, and died <0599 -apothnesko ->, neither < 3761 - oude -> left <0863 aphiemi -> he any seed <4690-sperma -> : and the \{third\} <5154 -tritos -> likewise <5615 -hosautos -> . third MAR 014041 And he cometh <2064 -erchomai -> the \{third\} <5154 -tritos -> time, and saith <3004 -lego -> unto them, Sleep <2518-katheudo -> on now <3063-loipon ->, and take [ your ] rest <0373-anapano -> : it is enough <0566-apechei ->, the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . third MAR 015025 And it was the \{third\} <5154 -tritos -> hour <5610 -hora -> , and they crucified <4717-stauroo -> him . third LUK 009022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 - apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the \{third\} 5154 -tritos - day 2250 - hemera - . third LUK 012038 And if 1437 -ean - he shall come 2064 - erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 erchomai - in the \{third\} 5154 - tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - . third LUK 013032 And he said 2036 -epo - unto them , Go 4198 - poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - out devils 1140 - daimonion - , and I do cures 2392 -iasis - to day 4594 semeron - and to morrow LUK 0839 -aurion - , and the \{third\} 5154 -tritos - [ day ] I shall be perfected 5048 teleioo - . third LUK 018033 And they shall scourge 3164 -machomai - [ him ] , and put 0615 -apokteino - him to death LUK 0615 -apokteino - : and the \{third\} 5154 -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - . third LUK 020012 And again 4388 -protithemai - he sent 3992 - pempo - a \{third\} 5154 -tritos - : and they wounded 5135 - traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [ him ] out . third

LUK 020031 And the \{third\} 5154 -tritos - took 2983 - lambano - her ; and in like 5615 -hosautos - manner 5615 - hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 teknon - , and died LUK 0599 -apothnesko - . third LUK 023022 And he said 2036 -epo - unto them the \{third \} 5154 -tritos - time, Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 - heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 - thanatos - in him : I will therefore 3767 -oun - chastise 3811 - paideuo - him , and let [ him ] go 0630 -apoluo - . third LUK 024007 Saying 3004 lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - be delivered 3860 - paradidomi into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the \{third\} 5154 -tritos - day 2250 - hemera - rise LUK 0450 -anistemi - again 0450 anistemi - . third LUK 024021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 mello - have redeemed 3084 - lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 toutois - , to day 4594 -semeron - is the \{third\} 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - . third LUK 024046 And said 2036 -epo - unto them , Thus 3779 houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 - pascho - , and to rise 0450 -anistemi - from the dead 3498 - nekros - the \{third\} 5154 -tritos - day 2250 hemera - : third JOH 002001 . And the $\{$ third $\}<5154$-tritos -> day <2250-hemera -> there was a marriage <1062 -gamos -> in Cana <2580-Kana -> of Galilee < 1056 -Galilaia -> ; and the mother < 3384 - meter -> of Jesus <2424-Iesous -> was there <1563 -ekei -> : third JOH 021014 This <5124 -touto -> is now <2236 -hedista -> the $\{$ third $\}<5154$-tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101-mathetes -> , after that he was risen <1453-egeiro -> from the dead <3498-nekros -> . third JOH 021017 He saith <3004-lego -> unto him the third <5154-tritos -> time, Simon <4613-Simon -> , [ son ] of Jonas <2495-Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074-Petros -> was grieved <3076-lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the $\{$ third \} < 5154 -tritos -> time, Lovest <5368 -phileo -> thou me ? And he said <2036-epo -> unto him , Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956pas -> things ; thou knowest <1097 -ginosko -> that I love <5368-phileo -> thee. Jesus <2424 -Iesous -> saith <3004-lego -> unto him, Feed < 1006 -bosko -> my sheep <4263 -probaton -> . third JOH 021017 He saith <3004-lego -> unto him the $\{$ third \} < 5154 -tritos -> time, Simon <4613-Simon ->, [ son ] of Jonas <2495Ionas -> , lovest <5368 -phileo -> thou me ? Peter <4074 - Petros -> was grieved <3076-lupeo -> because <3754hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time, Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him, Lord <2962 -kurios -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368-phileo -> thee . Jesus <2424-Iesous -> saith <3004-lego -> unto him , Feed < 1006 -bosko -> my sheep <4263 -probaton -> . third ACT 002015 For these <3778 -houtos -> are not drunken <3184-methuo -> , as ye suppose <5274-hupolambano -> , seeing <1063-gar -> it is [ but ] the \{third\} <5154 -tritos -> hour <5610 -hora -> of the day <2250 -hemera -> . third ACT 010040 Him God <2316 -theos -> raised <1453 -egeiro - > up the $\{$ third $\}<5154$-tritos -> day <2250 -hemera -> , and shewed <1096 -ginomai -> him openly <1717-emphanes -> ; third ACT 020009 And there sat <2521-kathemai -> in a window <2376thuris -> a certain <5100-tis -> young <3494-neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161-Eutuchos ->, being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching < 1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258-hupnos -> , and fell <4098 -pipto -> down from the \{third\} <5152-tristegon -> loft < 5152 -tristegon ->, and was taken <0142-airo -> up dead <3498 -nekros -> . third ACT 023023 And he called <4341 -proskaleomai -> unto [ him ] two <1417-duo -> centurions <1543hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 - hetoimazo -> two <1250diakosioi -> hundred <1250-diakosioi -> soldiers <4757-stratiotes -> to go <4198-poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187-dexiolabos -> two <1250-diakosioi -> hundred < 1250 -diakosioi - > , at <0575-apo -> the \{third\} <5154 -tritos -> hour <5610 - hora -> of the night < 3571 -nux -> ; third ACT 027019 And the \{third\} <5154 -tritos -> [ day ] we cast <4496-rhipto -> out with our own <0849-autocheir -> hands <0849-autocheir -> the tackling <4631 -skeue -> of the ship <4143 -ploion -> . third 1CO 015004 And that he was buried <2290thapto -> , and that he rose <1453-egeiro -> again <1453 -egeiro -> the \{third\} <5154-tritos -> day <2250hemera -> according <2596 -kata -> to the scriptures <1124 -graphe -> : third 2CO 012002 I knew <1492 -eido -> a man <0444-anthropos - > in Christ <5547-Christos -> above <4253 -pro -> fourteen < 1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , ( whether in the body <4983 -soma ->, I cannot <1492 -eido -> tell < 1492 -eido -> ; or <1535-eite -> whether < 1535 -eite -> out of the body < 4983 -soma -> , I cannot < 1492 -eido > tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ; ) such <5108 -toioutos -> an one caught
<0726 -harpazo -> up to the \{third\} <5154 -tritos -> heaven <3772 -ouranos ->. third 2CO 012014 Behold <2400 -idou -> , the $\{$ third $\}<5154$ - tritos -> time I am ready <2093 -hetoimos -> to come <2064 - erchomai -> to you ; and I will not be burdensome <2655-katanarkao -> to you : for I seek <2212-zeteo -> not yours <5216 -humon >, but you : for the children <5043-teknon -> ought <3784-opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043-teknon -> . third 2CO 013 001 . This <5124 -touto -> [ is ] the $\{$ third $\}<5154$-tritos -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of two <1417-duo -> or <2532-kai -> three <5140-treis -> witnesses <3144 -martus -> shall every < 3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> . third REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] like < 3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the \{third\} <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383 -prosopon -> as a man <0444 anthropos -> , and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like <3664-homoios -> a flying <4072 -petomai -> eagle <0105-aetos -> . third REV 006005 And when <3753 -hote -> he had opened <0455anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191-akouo -> the \{third\} <5154 -tritos -> beast <2226-zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo ->. And I beheld <1492 -eido -> , and lo <2400 - idou -> a black <3189-melas -> horse <2462-hippos -> ; and he that sat <2521kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218-zugos -> of balances <3976 -pede -> in his hand <5495-cheir -> . third REV 006005 And when <3753-hote -> he had opened <0455-anoigo -> the \{third\} <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191-akouo -> the third <5154-tritos -> beast <2226-zoon -> say <3004-lego ->, Come <2064 -erchomai -> and see <0991 -blepo ->. And I beheld <1492 -eido -> , and lo <2400 - idou -> a black <3189-melas -> horse <2462 -hippos -> ; and he that sat <2521-kathemai -> on <1909epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances < 3976 -pede -> in his hand <5495 -cheir -> . third REV 008007 . The first <4413 -protos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there followed <1096-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396-mignumi -> with blood <0129-haima -> , and they were cast <0906-ballo -> upon the earth <1093-ge -> : and the \{third \} <5154 tritos -> part of trees <1186-dendron -> was burnt <2618-katakaio -> up , and all <3956 -pas -> green <5515chloros -> grass <5528-chortos -> was burnt <2618 -katakaio -> up . third REV 008008 And the second <1208deuteros -> angel <0032-aggelos -> sounded <4537-salpizo -> , and as it were a great <3173-megas -> mountain <3735 -oros -> burning <2545 -kaio -> with fire <4442-pur -> was cast <0906-ballo -> into <1519-eis -> the sea <2281 -thalassa -> : and the \{third\} <5154 -tritos -> part of the sea <2281-thalassa -> became <1096ginomai -> blood <0129 -haima -> ; third REV 008009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281-thalassa -> , and had <2192 -echo -> life <5590 -psuche - > , died <0599-apothnesko -> ; and the $\{$ third $\}<5154$-tritos -> part of the ships <4143 -ploion -> were destroyed <1311-diaphtheiro -> . third REV 008009 And the \{third\} <5154 -tritos -> part of the creatures <2938-ktisma > which <3588 -ho -> were in the sea <2281 -thalassa ->, and had <2192-echo -> life <5590 -psuche - > , died <0599-apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 diaphtheiro -> . third REV 008010 And the third <5154-tritos -> angel <0032-aggelos -> sounded <4537salpizo -> , and there fell <4098-pipto -> a great <3173-megas -> star <0792 -aster -> from heaven <3772ouranos ->, burning <2545 -kaio -> as it were a lamp <2985-lampas ->, and it fell <4098 -pipto -> upon the \{third\} <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077-pege -> of waters <5204 -hudor -> ; third REV 008010 And the \{third\} <5154 -tritos -> angel <0032-aggelos -> sounded <4537salpizo -> , and there fell <4098-pipto -> a great <3173-megas -> star <0792-aster -> from heaven <3772ouranos -> , burning <2545-kaio -> as it were a lamp <2985-lampas -> , and it fell <4098-pipto -> upon the third <5154 -tritos -> part of the rivers < 4215 -potamos -> , and upon the fountains <4077-pege -> of waters <5204hudor -> ; third REV 008011 And the name <3686-onoma -> of the star <0792-aster -> is called <3004-lego -> Wormwood <0894-apsinthos -> : and the \{third\} <5154 -tritos -> part of the waters <5204-hudor -> became <1519 -eis -> wormwood <0894-apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599apothnesko -> of the waters <5204-hudor -> , because < 3754 - hoti -> they were made < 4087 -pikraino -> bitter <4087-pikraino -> . third REV 008012 And the fourth <5067-tetartos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and the third <5154-tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the third <5154-tritos -> part of the moon <4582-selene ->, and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443 -hina -> as the third <5154-tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone < 5316 -phaino -> not for a \{ third \} <5154-tritos -> part of it, and the night <3571 -nux -> likewise < 3668 -homoios -> . third REV 008012 And the fourth <5067-tetartos -> angel <0032aggelos -> sounded <4537-salpizo ->, and the third <5154 - tritos -> part of the sun <2246-helios -> was smitten
<4141 - plesso -> , and the third < 5154 -tritos -> part of the moon <4582 -selene ->, and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443-hina -> as the $\{$ third $\}<5154$ - tritos -> part of them was darkened <4654-skotizo ->, and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571-nux -> likewise < 3668 -homoios -> . third REV 008012 And the fourth < 5067 -tetartos > angel <0032-aggelos -> sounded <4537-salpizo ->, and the third <5154-tritos -> part of the sun <2246helios -> was smitten <4141-plesso -> , and the third <5154-tritos -> part of the moon <4582-selene -> , and the \{third\} <5154 -tritos -> part of the stars <0792-aster -> ; so <2443-hina -> as the third < 5154 - tritos -> part of them was darkened <4654-skotizo -> , and the day <2250 -hemera -> shone <5316-phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise < 3668 -homoios -> . third REV 008012 And the fourth <5067-tetartos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and the third <5154 - tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the $\{$ third $\}<5154$-tritos -> part of the moon <4582 -selene ->, and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 - tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316phaino -> not for a third <5154 -tritos -> part of it , and the night <3571-nux -> likewise < 3668 -homoios -> . third REV 008012 And the fourth <5067-tetartos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and the $\{$ third $\}<5154$ - tritos -> part of the sun <2246-helios -> was smitten <4141-plesso -> , and the third <5154tritos -> part of the moon <4582-selene ->, and the third <5154 -tritos -> part of the stars <0792-aster -> ; so <2443 -hina -> as the third <5154-tritos -> part of them was darkened <4654-skotizo -> , and the day <2250hemera -> shone < 5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668-homoios -> . third REV 009015 And the four <5064-tessares -> angels <0032-aggelos -> were loosed <3089-luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men ->, and a year <1763 -eniautos ->, for to slay <0615 -apokteino -> the $\{$ third $\}<5154$-tritos -> part of men <0444-anthropos -> . third REV 009018 By these <5103-Titos -> three <5140-treis -> was the $\{$ third $\}<5154$-tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442-pur -> , and by the smoke <2586-kapnos -> , and by the brimstone <2303 -theion - > , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750-stoma ->. third REV 011014 . The second <1208-deuteros -> woe <3759- ouai -> is past <0565-aperchomai -> ; [ and ], behold <2400 - idou -> , the $\{$ third $\}<5154$-tritos -> woe < 3759 -ouai -> cometh <2064 -erchomai -> quickly <5035 -tachu -> . third REV 012004 And his tail < 3769 -oura -> drew <4951 -suro - > the \{third\} <5154 -tritos -> part of the stars <0792 aster -> of heaven <3772-ouranos ->, and did cast <0906-ballo -> them to the earth <1093-ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto ->, for to devour <2719-katesthio -> her child <5043 -teknon -> as soon < 3752 -hotan -> as it was born <5088 -tikto -> . third REV 014009 And the \{third\} <5154 -tritos -> angel <0032-aggelos -> followed <0190 -akoloutheo -> them , saying <3004-lego -> with a loud <3173-megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352proskuneo - > the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359-metopon -> , or <2228-e -> in his hand <5495-cheir -> , third REV 016004 And the $\{$ third $\}<5154$-tritos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077-pege -> of waters <5204 -hudor -> ; and they became <1096-ginomai -> blood <0129 -haima -> . third REV 021019 And the foundations <2310themelios -> of the wall < 5038 -teichos -> of the city <4172-polis -> [ were ] garnished <2885-kosmeo -> with all <3956 -pas -> manner of precious <5093-timios -> stones <3037-lithos ->. The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper <2393-iaspis -> ; the second <1208 -deuteros -> , sapphire <4552sappheiros -> ; the \{third \} <5154 -tritos -> , a chalcedony <5472 -chalkedon -> ; the fourth <5067-tetartos -> , an emerald <4665-smaragdos -> ;
another third kingdom their third generation third angel followed them third angel poured out his vial upon third angel sounded third beast had third beast say third captain <1CH27-:5> third captain <2KI1 -:13> third chariot white horses third day $\langle 1 \mathrm{KI1} 2-: 12>$ third day $\langle 1 \mathrm{KI12}-: 12>$ third day $\langle 1 \mathrm{SA} 30-: 1\rangle$ third day $\langle 2 \mathrm{CH} 10-: 12\rangle$ third day <2CH10 -:12> third day <2KI20 $-: 8>$ third day <2SA1 $-: 2>$ third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day third day abraham lifted up his eyes third day according <1CO15 $-: 4>$ third day after <1KI3 -: $18>$ third day eleven bullocks third day eliab third day he shall be raised again third day he shall rise again third day he shall rise again third day he shall rise again third day he will raise us up third day rise again third day shall be burnt with fire third day since these things were done third day there was third day thou shalt go up unto <2KI20 -:5 > third entry third fifty with his fifty <2KI1 :13> third heaven <2CO12 -:2> third hour third hour third hour third hour third likewise third loft third lot came up for third month <1CH27-:5> third month third month third month they began <2CH31-:7> third part <2CH23 -:4 > third part <2CH23 -:5 > third part <2KI11 -:5 > third part <2KI11 -:6> third part <2SA18-:2> third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part third part at <2CH23 -:5 > third part at <2KI11 -: $6>$ third part into all third part shall fall by third part thou shalt scatter third part through third part under <2SA18 -:2> third part under <2SA18 -:2> third rank third river third row third row third ruler third seal third shall be left therein third shammah <1SA17 -: 13> third time <1KI18 -:34> third time <1KI18 -:34> third time <1SA19 -:21> third time <1SA3 $-: 8>$ third time <2CO12 -:14> third time third time third time third time third time third time third time third took her third watch third with egypt third woe cometh quickly third year < KIKI5:28 > third year <1KI15 -:33> third year <1KI18 -:1 > third year <1KI22 -:2 > third year <2CH17 -:7> third year $<2 \mathrm{KI1} 18-: 1>$ third year third year third year third year third year sow ye <2KI19 -:29> third year sow ye third zedekiah <1CH3 -: 15 >
third $021019 \mathrm{Rev} / \$$ \{ third /a chalcedony ; the fourth , an emerald ; third $003003 \mathrm{IISa} / \wedge\{$ third /Absalom the son of Maacah the daughter of Talmai king of Geshur ; third $003002 \mathrm{ICh} / \wedge\{$ third /Absalom the son of Maachah the daughter of Talmai king of Geshur : the fourth, Adonijah the son of Haggith : third 032019 Gen /^\{ third /and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. third 005009 Deu $/ \wedge\{$ third /and fourth generation of them that hate me, third 020005 Exo $/ \wedge\{$ third /and fourth generation of them that hate me; third $014018 \mathrm{Num} / \wedge$ \{ third /and fourth generation. third $023019 \mathrm{ICh} / \wedge\{$ third /and Jekameam the fourth . third $026004 \mathrm{ICh} / \wedge\{$ third /and Sacar the fourth , and Nethaneel the fifth , third $020012 \mathrm{Luk} / \$$ \{ third /and they wounded him also , and cast him out . third 034007 Exo /^\{ third /and to the fourth generation. third 014009 $\operatorname{Rev} / \$\{$ third /angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, third $016004 \mathrm{Rev} / \$$ \{ third /angel poured out his vial upon the rivers and fountains of waters; and they became blood . third $008010 \mathrm{Rev} / \$$ \{third /angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters ; third $004007 \operatorname{Rev} / \$$ \{third /beast had a face as a man , and the fourth beast was like a flying eagle . third $006005 \mathrm{Rev} / \$$ \{third /beast say, Come and see. And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand . third 001013 IIKi /^\{third /captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. third $027005 \mathrm{ICh} / \wedge\{$ third /captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest : and in his course were twenty and four thousand . third $006003 \mathrm{Zec} / \wedge$ \{third /chariot white horses ; and in the fourth chariot grisled and bay horses . third 031019 Num /^\{third /day, and on the seventh day . third 019019 Num / $\wedge$ \{third /day, and on the seventh day : and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even . third 019012 Num /^\{ third /day, and on the seventh day he shall be clean : but if he purify not himself the third day, then the seventh day he shall not be clean . third 020030 Jug /^\{third /day , and put themselves in array against Gibeah, as at other times . third 010040 Act /\$ \{ third /day , and shewed him openly ; third 010012 IICh $/ \wedge\{$ third /day, as the king bade, saying, Come again to me on the third day . third $012012 \mathrm{IKi} / \wedge\{$ third /day , as the king had appointed, saying, Come to me again the third day . third $019007 \mathrm{Lev} / \wedge\{$ third /day , it is abominable ; it shall not be accepted . third 019006 Lev /^\{third /day , it shall be burnt in the fire . third 007018 Lev /^\{third /day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity . third 027064 Mat / $\$$ \{ third /day , lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead : so the last error shall be worse than the first . third 005001 Est /^\{third /day , that Esther put on her royal apparel, and stood in the inner court of the king's house , over against the king's house : and the king sat upon his royal throne in the royal house, over against the gate of the house . third 030001 ISa /^\{third /day , that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire ; third $001002 \mathrm{IISa} / \wedge\{$ third /day , that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance . third 019012 Num /^\{third /day , then the seventh day he shall not be clean . third 042018 Gen /^\{third /day, This do , and live ; for I fear God : third 034025 Gen /^\{third /day, when they were sore, that two of the sons of Jacob , Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males . third $040020 \mathrm{Gen} / \wedge\{$ third /day , which was Pharaoh's birthday, that he made a feast unto all his servants : and he lifted up the head of the chief butler and of the chief baker among his servants . third 016021 Mat /\$ \{third /day . third 009022 Luk $/ \$$ \{third /day . third 012 $012 \mathrm{IKi} / \wedge\{$ third /day . third 001013 Gen /^\{third /day . third 009031 Mar /\$ \{third /day . third 010012 IICh $/ \wedge$ \{third /day . third 009017 Jos /^\{third /day. Now their cities were Gibeon, and Chephirah, and Beeroth , and Kirjathjearim . third 024046 Luk /\$ \{ third /day : third 019015 Exo /^\{third /day : come not at your wives . third 019011 Exo /^\{ third /day : for the third day the LORD will come down in the sight of all the people upon mount Sinai . third 020008 IIKi /^\{third /day ? third 022004 Gen /^\{third /day Abraham lifted up his eyes, and saw the place afar off . third $015004 \mathrm{ICo} / \$$ \{third /day according to the scriptures : third $003018 \mathrm{IKi} / \wedge\{$ third /day after that I was delivered, that this woman was delivered also: and we were together ; there was no stranger with us in the house, save we two in the house . third $020005 \mathrm{ISa} / \wedge\{$ third /day at even . third $029020 \mathrm{Num} / \wedge\{$ third /day eleven bullocks, two rams, fourteen lambs of the first year without blemish ; third $007024 \mathrm{Num} / \wedge$ \{third /day Eliab the son of Helon, prince of the children of Zebulun , did offer: third 017023 Mat $/ \$$ \{third /day he shall be raised again. And they were exceeding sorry . third 020019 Mat /\$ \{third /day he shall rise again . third 010034 Mar / \$ \{third /day he shall rise again . third 018033 Luk / \$ third /day he shall rise again . third 006002 Hos /^\{third /day he will raise us up , and we shall live in his sight . third 013032 Luk / $\$$ \{ third /day I shall be perfected . third 019016 Exo /^\{third /day in the morning, that there were thunders and lightnings, and a thick
cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled . third $006015 \mathrm{Ezr} / \wedge\{$ third /day of the month Adar , which was in the sixth year of the reign of Darius the king . third $024007 \mathrm{Luk} / \$$ third /day rise again . third $007017 \mathrm{Lev} / \wedge\{$ third /day shall be burnt with fire . third 024021 Luk /\$ \{third /day since these things were done . third 031022 Gen /^\{third /day that Jacob was fled . third 019011 Exo /^\{ third /day the LORD will come down in the sight of all the people upon mount Sinai . third $002001 \mathrm{Joh} / \$$ third /day there was a marriage in Cana of Galilee ; and the mother of Jesus was there : third 020 $005 \mathrm{IIKi} / \wedge\{$ third /day thou shalt go up unto the house of the LORD . third 027019 Act / $\$$ \{ third /day we cast out with our own hands the tackling of the ship . third $020012 \mathrm{ISa} / \wedge$ \{third /day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee; third 038014 Jer /^\{third /entry that is in the house of the LORD : and the king said unto Jeremiah, I will ask thee a thing ; hide nothing from me. third 001013 IIKi $/ \wedge\{$ third /fifty with his fifty. And the third captain of fifty went up , and came and fell on his knees before Elijah , and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight . third 023008 Deu /^\{third /generation . third 050023 Gen /^\{ third /generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees . third 012002 IICo $/ \$$ \{third /heaven . third 020003 Mat / $\$$ \{third /hour , and saw others standing idle in the marketplace , third $015025 \mathrm{Mar} / \$$ third /hour, and they crucified him . third 002015 Act / $\$$ \{ third /hour of the day . third 023023 Act $/ \$$ \{ third /hour of the night ; third $026002 \mathrm{ICh} / \wedge\{$ third $/ \mathrm{J}$ athniel the fourth, third $024023 \mathrm{ICh} / \wedge$ \{ third $/$ Jekameam the fourth . third $042014 \mathrm{Job} / \wedge\{$ third /Kerenhappuch . third 002039 Dan /^\{third /kingdom of brass , which shall bear rule over all the earth . third 012021 Mar / $\$$ third /likewise . third 020009 Act /\$ \{third /loft , and was taken up dead . third 019010 Jos /^\{third /lot came up for the children of Zebulun according to their families : and the border of their inheritance was unto Sarid : third 015010 IICh $/ \wedge$ \{third /month, in the fifteenth year of the reign of Asa . third 008009 Est /^\{third /month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language . third 019001 Exo /^\{third /month , when the children of Israel were gone forth out of the land of Egypt , the same day came they into the wilderness of Sinai . third $031007 \mathrm{IICh} / \wedge\{$ third /month they began to lay the foundation of the heaps, and finished them in the seventh month . third $027005 \mathrm{ICh} / \wedge\{$ third /month was Benaiah the son of Jehoiada, a chief priest : and in his course were twenty and four thousand. third 031001 Eze /^\{third /month, in the first day of the month, that the word of the LORD came unto me, saying, third 005002 Eze / $\{$ third /part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. third $011006 \mathrm{IIKi} / \wedge\{$ third /part at the gate behind the guard : so shall ye keep the watch of the house , that it be not broken down . third 023005 IICh $/ \wedge\{$ third /part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD third 005002 Eze /^\{third /part in the midst of the city, when the days of the siege are fulfilled : and thou shalt take a third part, and smite about it with a knife : and a third part thou shalt scatter in the wind ; and I will draw out a sword after them. third 005012 Eze /^\{third /part into all the winds, and I will draw out a sword after them. third 010032 Neh /^\{ third /part of a shekel for the service of the house of our God ; third 046014 Eze /^\{ third /part of an hin of oil, to temper with the fine flour ; a meat offering continually by a perpetual ordinance unto the LORD . third 015006 Num /^\{third /part of an hin of oil . third 015007 Num /^\{ third /part of an hin of wine, for a sweet savour unto the LORD . third 028014 Num /^\{ third /part of an hin unto a ram, and a fourth part of an hin unto a lamb : this is the burnt offering of every month throughout the months of the year . third 008012 Rev $/ \$$ \{third /part of it , and the night likewise . third $009015 \mathrm{Rev} / \$$ \{third /part of men. third $009018 \mathrm{Rev} / \$$ \{third /part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths . third $008009 \mathrm{Rev} / \$$ \{ third /part of the creatures which were in the sea, and had life, died ; and the third part of the ships were destroyed . third 008012 Rev / $\$$ \{third /part of the moon, and the third part of the stars ; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise . third 018002 IISa $/ \wedge\{$ third /part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people , I will surely go forth with you myself also. third $008010 \mathrm{Rev} / \$$ \{third /part of the rivers, and upon the fountains of waters ; third $008008 \mathrm{Rev} / \$$ third /part of the sea became blood ; third $008009 \mathrm{Rev} / \$$ \{third /part of the ships were destroyed . third $008012 \mathrm{Rev} / \$$ third /part of the stars ; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise . third $012004 \mathrm{Rev} / \$$ \{third /part of the stars of heaven , and did cast them to the earth : and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born . third $008012 \mathrm{Rev} / \$$ third /part of the sun was smitten, and the third part of the
moon, and the third part of the stars ; so as the third part of them was darkened, and the day shone not for a third part of it , and the night likewise . third $008011 \mathrm{Rev} / \$$ \{third /part of the waters became wormwood ; and many men died of the waters, because they were made bitter . third 005012 Eze /^\{third /part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. third $008012 \mathrm{Rev} / \$$ \{ third /part of them was darkened, and the day shone not for a third part of it , and the night likewise . third $008007 \mathrm{Rev} / \$$ \{ third /part of trees was burnt up , and all green grass was burnt up . third 023004 IICh $/ \wedge$ \{third /part of you entering on the sabbath, of the priests and of the Levites, shall be porters of the doors ; third $011005 \mathrm{IIKi} / \wedge\{$ third /part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; third $011006 \mathrm{IIKi} / \wedge$ \{third /part shall be at the gate of Sur ; and a third part at the gate behind the guard : so shall ye keep the watch of the house, that it be not broken down . third $023005 \mathrm{IICh} / \wedge\{$ third /part shall be at the king's house ; and a third part at the gate of the foundation : and all the people shall be in the courts of the house of the LORD . third 005012 Eze /^\{third /part shall fall by the sword round about thee; and I will scatter a third part into all the winds , and I will draw out a sword after them. third 005002 Eze /^\{third /part thou shalt scatter in the wind ; and I will draw out a sword after them. third 013009 Zec /^\{third /part through the fire , and will refine them as silver is refined, and will try them as gold is tried : they shall call on my name, and I will hear them: I will say, It is my people : and they shall say, The LORD is my God . third 018002 IISa /^\{ third /part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite . And the king said unto the people , I will surely go forth with you myself also. third $018002 \mathrm{IISa} / \wedge$ \{third /part under the hand of Ittai the Gittite. And the king said unto the people , I will surely go forth with you myself also. third 002024 Num /^\{third /rank . third 002014 Gen /^\{third/river is Hiddekel : that is it which goeth toward the east of Assyria. And the fourth river is Euphrates . third 039012 Exo /^\{third /row, a ligure, an agate, and an amethyst . third 028019 Exo /^\{third/row a ligure, an agate, and an amethyst . third 005029 Dan /^\{ third /ruler in the kingdom . third 005016 Dan /^\{third /ruler in the kingdom . third 005007 Dan /^\{ third /ruler in the kingdom . third $006005 \mathrm{Rev} / \$$ \{third /seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand . third $013008 \mathrm{Zec} / \wedge\{$ third /shall be left therein. third $017013 \mathrm{ISa} / \wedge\{$ third /Shammah . third 006016 Gen $/ \wedge$ \{ third /stories shalt thou make it. third 010 014 Eze /^\{third /the face of a lion, and the fourth the face of an eagle . third 014041 Mar / $\$$ \{third /time , and saith unto them, Sleep on now, and take your rest : it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners . third 026044 Mat / $\$$ \{third /time, saying the same words . third 023022 Luk $/ \$$ \{third /time, Why, what evil hath he done ? I have found no cause of death in him : I will therefore chastise him, and let him go . third $018034 \mathrm{IKi} / \wedge\{$ third /time . third $003008 \mathrm{ISa} / \wedge\{$ third /time. And he arose and went to Eli , and said , Here am I; for thou didst call me. And Eli perceived that the LORD had called the child . third 018 $034 \mathrm{IKi} / \wedge\{$ third /time. And they did it the third time . third 013001 IICo $/ \$\{$ third /time I am coming to you . In the mouth of two or three witnesses shall every word be established . third 012014 IICo $/ \$$ \{ third /time I am ready to come to you ; and I will not be burdensome to you : for I seek not yours, but you : for the children ought not to lay up for the parents, but the parents for the children . third 021014 Joh $/ \$\{$ third /time that Jesus shewed himself to his disciples, after that he was risen from the dead . third $019021 \mathrm{ISa} / \wedge\{$ third /time, and they prophesied also. third 021017 Joh / $\$$ \{third /time, Lovest thou me? And he said unto him , Lord , thou knowest all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . third 021017 Joh /\$ \{third /time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me ? And he said unto him, Lord , thou knowest all things ; thou knowest that I love thee . Jesus saith unto him , Feed my sheep . third 021014 Eze /^\{third /time, the sword of the slain : it is the sword of the great men that are slain, which entereth into their privy chambers . third $024008 \mathrm{ICh} / \wedge$ \{third /to Harim, the fourth to Seorim, third 025010 ICh /^\{ third /to Zaccur, he, his sons, and his brethren, were twelve : third 020031 Luk / $\$$ \{ third /took her ; and in like manner the seven also : and they left no children , and died . third 022026 Mat / $\$\{$ third /unto the seventh . third $006006 \mathrm{IKi} / \wedge\{$ third /was seven cubits broad : for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house . third 012038 Luk $/ \$$ \{third /watch , and find them so , blessed are those servants . third 019024 Isa $/ \wedge\{$ third /with Egypt and with Assyria , even a blessing in the midst of the land : third $011014 \mathrm{Rev} / \$$ \{ third /woe cometh quickly . third $018001 \mathrm{IKi} / \wedge\{$ third /year , saying, Go , shew thyself unto Ahab ; and I will send rain upon the earth . third $022002 \mathrm{IKi} / \wedge\{$ third /year , that Jehoshaphat the king of Judah came down to the king of Israel . third 026012 Deu /^\{third /year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled ; third $015033 \mathrm{IKi} / \wedge\{$ third /year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years . third $015028 \mathrm{IKi} / \wedge\{$ third /year of Asa king of

Judah did Baasha slay him, and reigned in his stead. third 010001 Dan /^\{third /year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar ; and the thing was true, but the time appointed was long : and he understood the thing, and had understanding of the vision . third 001003 Est /^\{third /year of his reign , he made a feast unto all his princes and his servants ; the power of Persia and Media , the nobles and princes of the provinces, being before him: third $017007 \mathrm{IICh} / \wedge\{$ third /year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah . third $018001 \mathrm{IIKi} / \wedge\{$ third /year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign . third 001001 Dan $/ \wedge$ \{third /year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. third 008001 Dan /^\{third /year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first . third 037030 Isa /^\{third /year sow ye, and reap, and plant vineyards, and eat the fruit thereof. third 019029 IIKi $/ \wedge$ \{ third /year sow ye, and reap, and plant vineyards , and eat the fruits thereof. third $026011 \mathrm{ICh} / \wedge$ \{ third /Zechariah the fourth : all the sons and brethren of Hosah were thirteen . third $003015 \mathrm{ICh} / \wedge\{$ third /Zedekiah , the fourth Shallum . thirdly 012028 ICo /\$ \{ thirdly /teachers , after that miracles , then gifts of healings , helps , governments, diversities of tongues .
third And the evening and the morning were the \{third \} day. third And the name of the \{third \} river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates. third A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and \{third\} [stories] shalt thou make it. third Then on the \{third\} day Abraham lifted up his eyes, and saw the place afar off. third And it was told Laban on the \{third\} day that Jacob was fled. third And so commanded he the second, and the \{third\}, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. third And it came to pass on the \{third\} day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males. third And it came to pass the \{third\} day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. third And Joseph said unto them the \{third\} day, This do, and live; [for] I fear God: third And Joseph saw Ephraim's children of the \{third\} [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. third In the \{third\} month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai. third And be ready against the third day: for the $\{$ third $\}$ day the LORD will come down in the sight of all the people upon mount Sinai. third And be ready against the $\{$ third $\}$ day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. third And he said unto the people, Be ready against the $\{$ third $\}$ day: come not at [your] wives. third And it came to pass on the \{third\} day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. third Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the \{third\} and fourth [generation] of them that hate me; third And the \{third\} row a ligure, an agate, and an amethyst. third Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the \{third\} and to the fourth [generation]. third And the \{third\} row, a ligure, an agate, and an amethyst. third But the remainder of the flesh of the sacrifice on the $\{$ third $\}$ day shall be burnt with fire. third And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the \{third \} day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity. third It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the \{third\} day, it shall be burnt in the fire. third And if it be eaten at all on the \{third \} day, it [is] abominable; it shall not be accepted. third All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the \{third\} rank. third On the \{third\} day Eliab the son of Helon, prince of the children of Zebulun, [did offer]: third The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the $\{$ third $\}$ and fourth [generation]. third Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the \{third\} [part] of an hin of oil. third And for a drink offering thou shalt offer the \{third\} [part] of an hin of wine, [for] a sweet savour unto the LORD. third He shall purify himself with it on the $\{$ third $\}$ day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. third He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the $\{$ third $\}$ day, then the seventh day he shall not be clean. third And the clean [person] shall sprinkle upon the unclean on the $\{$ third $\}$ day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. third And their drink offerings shall be half an hin of wine unto a bullock, and the \{third\} [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year. third And on the $\{$ third $\}$ day eleven bullocks, two rams, fourteen lambs of the first year without blemish; third And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the \{third\} day, and on the seventh day. third Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the \{third\} and fourth [generation] of them that hate me, third The children that are begotten of them shall enter into the congregation of the LORD in their \{third\} generation. third When thou hast made an end of tithing all the tithes of thine increase the \{third\} year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled; third And the children of Israel journeyed, and came unto their cities on the \{third\} day. Now their cities [were] Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. third And the \{third\} lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid: third And the children of Israel went up against the children of Benjamin on the
\{third\} day, and put themselves in array against Gibeah, as at other times. third <1SA3-8> And the LORD called Samuel again the $\{$ third $\}$ time. And he arose and went to Eli, and said, Here [am] I; for thou didst call me. And Eli perceived that the LORD had called the child. third <1SA17-13> And the three eldest sons of Jesse went [and] followed Saul to the battle: and the names of his three sons that went to the battle [were] Eliab the firstborn, and next unto him Abinadab, and the \{third\} Shammah. third <1SA19-21> And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the \{third\} time, and they prophesied also. third <1SA20-5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the \{third\} [day] at even. third <1SA20-12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the \{third\} [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; third <1SA30-1> And it came to pass, when David and his men were come to Ziklag on the \{third\} day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; third <2SA1-2> It came even to pass on the \{third\} day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. third <2SA3 -3> And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the \{third\}, Absalom the son of Maacah the daughter of Talmai king of Geshur; third <2SA18-2> And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a \{third\} part under the hand of Ittai the Gittite. And the king said unto the peop le, I will surely go forth with you myself also. third <2SA18-2> And David sent forth a \{third\} part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the peop le, I will surely go forth with you myself also. third <2SA18-2> And David sent forth a third part of the people under the hand of Joab, and a \{third\} part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the peop le, I will surely go forth with you myself also. third <1KI3-18> And it came to pass the \{third\} day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house. third <1KI6-6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the \{third\} [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fast ened in the walls of the house. third <1KI6-8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the \{third\}. third <1KI12-12> So Jeroboam and all the people came to Rehoboam the \{third\} day, as the king had appointed, saying, Come to me again the third day. third <1KI12-12> So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the \{third\} day. third <1KI15-28> Even in the \{third\} year of Asa king of Judah did Baasha slay him, and reigned in his stead. third <1KI15-33> In the \{third\} year of Asa king of Judah began Baasha the son of Ahijah to reign over all Israel in Tirzah, twenty and four years. third <1KI18-1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the $\{$ third $\}$ year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth. third <1KI18-34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the \{third\} time. third < KIKI18-34> And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the \{third\} time. And they did [it] the third time. third <1KI22-2> And it came to pass in the \{third\} year, that Jehoshaphat the king of Judah came down to the king of Israel. third <2KI1-13> And he sent again a captain of the third fifty with his fifty. And the $\{$ third $\}$ captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the li fe of these fifty thy servants, be precious in thy sight. third <2KI1-13> And he sent again a captain of the \{third\} fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the li fe of these fifty thy servants, be precious in thy sight. third <2KI11-5> And he commanded them, saying, This [is] the thing that ye shall do; A \{third\} part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; third <2KI11-6> And a third part [shall be] at the gate of Sur; and a \{third\} part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. third <2KI11-6> And a \{third\} part [shall be] at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, that it be not broken down. third <2KI18-1> Now it came to pass in the \{third\} year of Hoshea son of Elah king of Israel, [that] Hezekiah the son of Ahaz king of Judah began to reign. third <2KI19-29> And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the \{third\} year sow ye, and reap, and plant vineyards, and eat the fruits th ereof. third <2KI20-5> Turn again, and tell Hezekiah the captain of my
people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the \{third\} day thou shalt go up unto the house of the LORD. third <2KI20-8> And Hezekiah said unto Isaiah, What [shall be] the sign that the LORD will heal me, and that I shall go up into the house of the LORD the $\{$ third \} day? third <1CH2-13> And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the $\{$ third\}, third <1CH3-2> The \{third\}, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith: third <1CH3-15> And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the \{third\} Zedekiah, the fourth Shallum. third <1CH8-1> Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the \{third\}, third <1CH8-39> And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the \{third\}. third <1CH12-9> Ezer the first, Obadiah the second, Eliab the \{third\}, third <1CH23-19> Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the \{third\}, and Jekameam the fourth. third <1CH24-8> The \{third\} to Harim, the fourth to Seorim, third <1CH24-23> And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the \{third\}, Jekameam the fourth. third <1CH25-10> The \{third\} to Zaccur, [he], his sons, and his brethren, [were] twelve: third <1CH26-2> And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the \{third\}, Jathniel the fourth, third <1CH26-4> Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the \{third\}, and Sacar the fourth, and Nethaneel the fifth, third <1CH26-11> Hilkiah the second, Tebaliah the \{third\}, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen. third <1CH27-5> The third captain of the host for the \{third\} month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand. third <1CH27-5> The \{third\} captain of the host for the third month [was] Benaiah the son of Jehoiada, a chief priest: and in his course [were] twenty and four thousand. third <2CH10-12> So Jeroboam and all the people came to Rehoboam on the \{third\} day, as the king bade, saying, Come again to me on the third day. third <2CH10-12> So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the $\{$ third $\}$ day. third <2CH15-10> So they gathered themselves together at Jerusalem in the \{third\} month, in the fifteenth year of the reign of Asa. third <2CH17-7> Also in the \{third\} year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah. third <2CH23-4> This [is] the thing that ye shall do; A \{third\} part of you entering on the sabbath, of the priests and of the Levites, [shall be] porters of the doors; third <2CH23-5> And a third part [shall be] at the king's house; and a \{third\} part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. third <2CH23-5> And a \{third\} part [shall be] at the king's house; and a third part at the gate of the foundation: and all the people [shall be] in the courts of the house of the LORD. third <2CH27-5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the chil dren of Ammon pay unto him, both the second year, and the $\{$ third $\}$. third $<2 \mathrm{CH} 31-7>$ In the $\{$ third $\}$ month they began to lay the foundation of the heaps, and finished [them] in the seventh month. third And this house was finished on the \{third\} day of the month Adar, which was in the sixth year of the reign of Darius the king. third Also we made ordinances for us, to charge ourselves yearly with the \{third\} part of a shekel for the service of the house of our God; third In the \{third\} year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, [being] before him: third Now it came to pass on the \{third\} day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. third Then were the king's scribes called at that time in the \{third\} month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. third And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the \{third\}, Kerenhappuch. third In that day shall Israel be the \{third\} with Egypt and with Assyria, [even] a blessing in the midst of the land: third And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the $\{$ third $\}$ year sow ye, and reap, and plant vineyards, and eat the fruit thereof. third Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the \{third\} entry that [is] in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me. third Thou shalt burn with fire a \{third\} part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will d raw out a sword after them. third Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou
shalt take a third part, [and] smite about it with a knife: and a \{third\} part thou shalt scatter in the wind; and I will d raw out a sword after them. third Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a \{third\} part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will d raw out a sword after them. third A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a \{third\} part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. third A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a $\{$ third $\}$ part into all the winds, and I will d raw out a sword after them. third A \{third\} part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will d raw out a sword after them. third And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the \{third\} the face of a lion, and the fourth the face of an eagle. third Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the \{third\} time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers. third And it came to pass in the eleventh year, in the $\{$ third $\}$ [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying, third And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the $\{$ third $\}$ part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD. third In the \{third\} year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. third And after thee shall arise another kingdom inferior to thee, and another $\{$ third $\}$ kingdom of brass, which shall bear rule over all the earth. third The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the \{third\} ruler in the kingdom. third And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the \{third\} ruler in the kingdom. third Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the \{third\} ruler in the kingdom. third In the \{third\} year of the reign of king Belshazzar a vision appeared unto me, [even unto] me Daniel, after that which appeared unto me at the first. third In the $\{$ third $\}$ year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the visio n. third After two days will he revive us: in the \{third \} day he will raise us up, and we shall live in his sight. third And in the \{third\} chariot white horses; and in the fourth chariot grisled and bay horses. third And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the $\{$ third $\}$ shall be left therein. third And I will bring the $\{$ third $\}$ part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LO RD [is] my God. third From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the \{third\} day. third And they shall kill him, and the \{third \} day he shall be raised again. And they were exceeding sorry. third And he went out about the $\{$ third $\}$ hour, and saw others standing idle in the marketplace, third And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the $\{$ third $\}$ day he shall rise again. third Likewise the second also, and the $\{$ third $\}$, unto the seventh. third And he left them, and went away again, and prayed the \{third\} time, saying the same words. third Command therefore that the sepulchre be made sure until the \{third\} day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. third For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the \{third\} day. third And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the \{third\} day he shall rise again. third And the second took her, and died, neither left he any seed: and the \{third\} likewise. third And he cometh the \{third\} time, and saith unto them, Sleep on now, and take your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. third And it was the \{third\} hour, and they crucified him. third Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the $\{$ third $\}$ day. third And if he shall come in the second watch, or come in the $\{$ third $\}$ watch, and find them] so, blessed are those servants. third And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the \{third\} day] I shall be perfected. third And they shall scourge
him], and put him to death: and the \{third\} day he shall rise again. third And again he sent a $\{$ third $\}$ : and they wounded him also, and cast him] out. third And the $\{$ third $\}$ took her, and in like manner the seven also: and they left no children, and died. third And he said unto them the \{third\} time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him] go. third Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the \{third\} day rise again. third But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the $\{$ third $\}$ day since these things were done. third And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the $\{$ third $\}$ day: third And the \{third $\}$ day there was a marriage in Cana of Galilee; and the mother of Jesus was there: third This is now the \{third\} time that Jesus showed himself to his disciples, after that he was risen from the dead. third He saith unto him the \{third\} time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesu s saith unto him, Feed my sheep. third He saith unto him the third time, Simon, son] of Jonas, lovest thou me? Peter was grieved because he said unto him the \{third\} time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesu s saith unto him, Feed my sheep. third For these are not drunken, as ye suppose, seeing it is but] the $\{$ third $\}$ hour of the day. third Him God raised up the $\{$ third $\}$ day, and showed him openly; third And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the \{third\} loft, and was taken up dead. third And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the \{third\} hour of the night; third And the \{third\} day] we cast out with our own hands the tackling of the ship. third <1CO15-4> And that he was buried, and that he rose again the \{third\} day according to the scriptures: third <2CO12-2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the \{third\} heaven. third <2CO12-14> Behold, the $\{$ third $\}$ time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children. third <2CO13-1> This is] the \{third\} time] I am coming to you. In the mouth of two or three witnesses shall every word be established. third And the first beast was] like a lion, and the second beast like a calf, and the \{third \} beast had a face as a man, and the fourth beast was] like a flying eagle. third And when he had opened the third seal, I heard the \{third \} beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. third And when he had opened the \{third\} seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. third The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the \{third\} part of trees was burnt up, and all green grass was burnt up. third And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the \{third\} part of the sea became blood; third And the third part of the creatures which were in the sea, and had life, died; and the $\{$ third $\}$ part of the ships were destroyed. third And the \{third\} part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. third And the $\{$ third $\}$ angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; third And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the $\{$ third $\}$ part of the rivers, and upon the fountains of waters; third And the name of the star is called Wormwood: and the \{third\} part of the waters became wormwood; and many men died of the waters, because they were made bitter. third And the fourth angel sounded, and the third part of the sun was smitten, and the $\{$ third $\}$ part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the fourth angel sounded, and the $\{$ third $\}$ part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the \{third\} part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a \{third\} part of it, and the n ight likewise. third And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the \{third\} part of them was darkened, and the day shone not for a third part of it, and the n ight likewise. third And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the $\{$ third $\}$ part of men. third By these three was the \{third \} part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. third The second woe is past; and], behold, the \{third\} woe cometh
quickly. third And his tail drew the $\{$ third \} part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. third And the \{third\} angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, third And the \{third\} angel poured out his vial upon the rivers and fountains of waters; and they became blood. third And the foundations of the wall of the city were] garnished with all manner of precious stones. The first foundation was] jasper; the second, sapphire; the \{third $\}$, a chalcedony; the fourth, an emerald;

