

## **KJV Bible Word Studies for THITHER**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

far 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus {far}, to...fro, + yet. here 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- {here}, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. hither 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, {hither][-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. now 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], {now}, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. on 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. on 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on} this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. on 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, {on} this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Svrtis Maior or great bay on the N. coast of Africa; -- {quicksands}.

side 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) {side}, + since, this (that) way, thitherward, + thus far, to...fro, + yet. that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + {since, this (that) way, thitherward, + thus far, to...fro, + yet. that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. that 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this ({that}) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this ({that}) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet. this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, {this} (that) way, thitherward, + thus far, to...fro, + yet. this 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to],

thither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, hither(-[to]), {thither}.

thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.

thither 4370 # prostreecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).

thither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + {thither}, + whither. thitherward 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. to 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to]], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. to ...fro 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to]], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. to...fro 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, {to...fro, + yet. to...fro 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, {to...fro, + yet. way 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet. yet 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) {way}, thitherward, + thus far, to...fro, + yet. yet 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet.

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

thither 00575 ## 'an {awn} ; or 'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also hither and {thither} : -- + any (no) whither , now , where , whither (- soever) .

thither 01988 ## halom {hal-ome'} ; from the article [see 01973 ] ; hither : -- here , hither (- [to ]) , {thither} .

thither 02008 ## hennah {hane'- naw} ; from 02004 ; hither or {thither} (but used both of place and time) : - here , hither [-to ] , now , on this (that) side , + since , this (that) way , thitherward , + thus far , to . . . fro , + yet .

thither 03074 ## Y@hovah shammah {yeh-ho-vaw'shawm'- maw} ; from 03068 and 08033 with directive enclitic ; Jehovah (is) {thither} ; Jehovah-Shammah , a symbolic title of Jerusalem : -- Jehovah-shammah .

thither 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834 ] ; there (transferring to time) then ; often {thither} , or thence : -- in it , + thence , there (- in , + of , + out) , + thither , + whither .

thither 1563 - ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).

thither 1563 - ekei {ek-i'}; of uncertain affinity; there; by extension {thither}: -- there, thither(-ward), (to) yonder (place).

thither 1566 - ekeise {ek-i'-seh}; from 1563; {thither}: -- there.

thither 2546 - kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.

thither 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and {thither}: -- bear (carry) about.

thither 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).

thither 4950 - surtis {soor'-tis}; from 4951; a shoal (from the sand drawn {thither} by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- quicksands.

thitherward 02008 ## hennah {hane'- naw} ; from 02004 ; hither or thither (but used both of place and time) : -- here , hither [-to ] , now , on this (that) side , + since , this (that) way , {thitherward} , + thus far , to . . . fro , + yet .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0028 + Agar + is Agar +/. Agar {ag'-ar}; of Hebrew origin [ 1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ ]; Hagar, the concubine of Abraham: --Hagar.

1045 + of Gad +/. Gad {gad}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/]; Gad, a tribe of Israelites: --Gad .

 $1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .$ 

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/. dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + we cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + (; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/. dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that were able +/; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/. dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong.

1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/. ekei {ek-i'}; of uncertain affinity; there; by extension thither: --there, thither(-ward), (to) yonder (place) .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/. ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; thence: --from that place, (from) thence, there .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/. ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/.

1566 + for there + them which were there +/. ekeise {ek-i'-seh}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; thither: --there.

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming +

passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ve that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I

might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: -- and there, there (thither) also.

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are

become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

4370 + ran + thither + running + there came + and running +/. prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to).

4836 + stood + together + that came +/. sumparaginomai {soom-par-ag-in'-om-ahee}; from 4862 + and beside + accompanied +/ and 3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/; to be present together, i .e. to convene; by implication, to appear in aid: --come together, stand with .

4950 + the quicksands +/ . surtis {soor'-tis}; from 4951 + drew + dragging + and haling + them not they drew +/ ; a shoal (from the sand drawn thither by the waves), i .e . the Syrtis Major or great bay on the N . coast of Africa: --quicksands .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

thither 1563 \*\* ekei \*\* there, {thither}(-ward), (to) yonder (place).

thither 1988 -- halom -- here, hither(-[to]), {thither}.

- thither 2546 \*\* kakei \*\* and there, there ({thither}) also.
- thither 4370 \*\* prostrecho \*\* run ({thither} to, to).

thither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + {thither}, +whither.

thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

thither 1563 ekei \* {thither} , {1563 ekei } , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , 5399 phobeo ,

thither 1904 eperchomai \* {thither} , 1563 ekei , {1904 eperchomai } , 3854 paraginomai , 4370 prostrecho , 5399 phobeo ,

thither 3854 paraginomai \* {thither} , 1563 ekei , 1904 eperchomai , {3854 paraginomai } , 4370 prostrecho , 5399 phobeo ,

thither 4370 prostrecho \* {thither} , 1563 ekei , 1904 eperchomai , 3854 paraginomai , {4370 prostrecho } , 5399 phobeo ,

thither 5399 phobeo \* {thither} , 1563 ekei , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , {5399 phobeo } ,

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* thither , 1563 , 1904 , 3854 , 4370 , 5399 ,

- thither, 1988, 2008, 5704, 8033,

## **English Synonyms with Greek Strong's Number.**

- thither 1563 there, {thither}, yonder,
- thither 1904 came, come, {thither},
- thither 3854 came, come, cometh, coming, present, {thither}, went,
- thither 4370 came, ran, running, {thither},
- thither 5399 afraid, fear, feared, feareth, fearing, reverence, {thither},



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## One Word English Phrase Index to the KJV Bible.

thither 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

thither 1Ki\_19\_09 # And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

thither 1Sa\_02\_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

thither 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

thither 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

thither 1Sa\_10\_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

thither 1Sa\_10\_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

thither 1Sa\_10\_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

thither 1Sa\_19\_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

thither 1Sa\_22\_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thither 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thither 2Ch\_01\_06 # And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

thither 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

thither 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

thither 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

thither 2Ki\_04\_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

thither 2Ki\_04\_11 # And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

thither 2Ki\_06\_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

thither 2Ki\_06\_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

thither 2Ki\_06\_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

thither 2Ki\_09\_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

thither 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thither 2Sa\_02\_02 # So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

thither 2Sa\_04\_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

thither Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

thither Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

thither Act\_16\_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

thither Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

thither Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

thither Act\_25\_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

thither Deu\_01\_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

thither Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

thither Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in

that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

thither Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

thither Deu\_12\_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

thither Deu\_12\_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

thither Deu\_12\_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

thither Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thither Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

thither Deu\_32\_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

thither Deu\_34\_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

thither Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

thither Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

thither Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

thither Eze\_01\_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

thither Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thither Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

thither Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

thither Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever

the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

thither Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

thither Gen\_19\_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

thither Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither Gen\_24\_06 # And Abraham said unto him, Beware thou that thou bring not my son thither again.

thither Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

thither Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

thither Gen\_39\_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

thither Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thither Isa\_07\_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

thither Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

thither Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

thither Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

thither Isa\_57\_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

thither Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

thither Jer\_22\_27 # But to the land whereunto they desire to return, thither shall they not return.

thither Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child

together: a great company shall return thither.

thither Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thither Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

thither Job\_06\_20 # They were confounded because they had hoped; they came thither, and were ashamed.

thither Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

thither Joh\_07\_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

thither Joh\_07\_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

thither Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

thither Joh\_18\_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

thither Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

thither Jos\_07\_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

thither Jos\_07\_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.

thither Jos\_20\_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

thither Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

thither Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

thither Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

thither Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

thither Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the

entering of the gate with the six hundred men [that were] appointed with weapons of war.

thither Jud\_19\_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

thither Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

thither Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

thither Luk\_21\_02 # And he saw also a certain poor widow casting in thither two mites.

thither Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

thither Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

thither Neh\_04\_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

thither Neh\_05\_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

thither Neh\_13\_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

thither Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

thither Num\_35\_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

thither Num\_35\_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

thitherward Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

thitherward Jud\_18\_15 # And they turned thitherward, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

## Three Word English Phrase Index to the KJV Bible.

thither a whoring Jud\_08\_27 # And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

thither again Gen\_24\_06 # And Abraham said unto him, Beware thou that thou bring not my son thither again.

thither again Gen\_24\_08 # And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again.

thither again Joh\_11\_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

thither also and Act\_17\_13 # But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

thither and behold Eze\_40\_03 # And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

thither and buy Gen\_42\_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

thither and Elisha 2Ki\_02\_14 # And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

thither and he 2Ki\_04\_11 # And it fell on a day, that he came thither, and he turned into the chamber, and lay there.

thither and his 2Sa\_02\_02 # So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

thither and not Jos\_20\_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

thither and said Jud\_18\_03 # When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

thither And the 1Sa\_10\_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

thither and the 2Ki\_06\_06 # And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in thither; and the iron did swim.

thither and they Eze\_11\_18 # And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thither and they Jos\_20\_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

thither and to Num\_35\_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

thither and took Jud\_18\_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

thither and unto Deu\_01\_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

thither and were Job\_06\_20 # They were confounded because they had hoped; they came thither, and were ashamed.

thither any more Jer\_22\_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

thither because all Isa\_07\_24 # With arrows and with bows shall [men] come thither; because all the land shall become briers and thorns.

thither brought I Neh\_13\_09 # Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

thither but watereth Isa\_55\_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

thither cause thy Joe\_03\_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

thither certain Jews Act\_14\_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

thither encourage him Deu\_01\_38 # [But] Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

thither fled all Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

thither for I Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither for they Eze\_47\_09 # And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

thither for they Jos\_07\_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

thither go Jer\_40\_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

thither he did Ezr\_10\_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

thither horses and 2Ki\_06\_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

thither into the 2Sa\_04\_06 # And they came thither into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

thither is it Gen\_19\_20 # Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape thither, [[is] it not a little one?] and my soul shall live.

thither look out 2Ki\_09\_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

thither notwithstanding being Mat\_02\_22 # But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

thither of the Jos\_07\_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.

thither one of 2Ki\_17\_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thither out of Mar\_06\_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

thither peradventure he 1Sa\_09\_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

thither shall they Jer\_22\_27 # But to the land whereunto they desire to return, thither shall they not return.

thither shall ye Deu\_12\_11 # Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

thither so that 1Ki\_06\_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

thither so that 2Ki\_02\_08 # And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

thither that he Deu\_19\_04 # And this [is] the case of the slayer, which shall flee thither, that he may live:

Whoso killeth his neighbour ignorantly, whom he hated not in time past;

thither the ephod 1Sa\_30\_07 # And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.

thither the fear Isa\_07\_25 # And [on] all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

thither the feet Isa\_32\_20 # Blessed [are] ye that sow beside all waters, that send forth [thither] the feet of the ox and the ass.

thither the LORD Job\_01\_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

thither the Syrians 2Ki\_06\_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

thither Therefore the Gen\_19\_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither they return Ecc\_01\_07 # All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.

thither thou shalt Deu\_12\_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

thither to eat 2Ki\_04\_08 # And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in thither to eat bread.

thither to go Jud\_19\_15 # And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

thither to him 1Sa\_22\_01 # David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down thither to him.

thither to him Act\_08\_30 # And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

thither to Naioth 1Sa\_19\_23 # And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

thither to the 1Sa\_10\_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

thither to the 1Sa\_10\_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

thither to the 2Ch\_01\_06 # And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

thither twelve thousand Jud\_21\_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

thither two mites Luk\_21\_02 # And he saw also a certain poor widow casting in thither two mites.

thither unto a 1Ki\_19\_09 # And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

thither unto the Deu\_32\_52 # Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.

thither unto the Neh\_05\_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

thither unto us Neh\_04\_20 # In what place [therefore] ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

thither was their Eze\_01\_20 # Whithersoever the spirit was to go, they went, thither [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

thither went into Act\_17\_10 # And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [thither] went into the synagogue of the Jews.

thither wentest thou Isa\_57\_07 # Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

thither were all Gen\_29\_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

thither which killeth Num\_35\_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

thither which should Deu\_04\_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

thither will the Luk\_17\_37 # And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.

thither with his Joh\_18\_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

thither with lanterns Joh\_18\_03 # Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

thither within the Exo\_26\_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

thither ye cannot Joh\_07\_34 # Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.

thither ye cannot Joh\_07\_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

thither ye shall Deu\_12\_06 # And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

thither 1Sa\_02\_14 # And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came thither.

thither 1Sa\_05\_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

thither 2Ki\_04\_10 # Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

thither Act\_16\_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

thither Act\_25\_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

thither Deu\_01\_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

thither Deu\_19\_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

thither Deu\_34\_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

thither Exo\_10\_26 # Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

thither Eze\_40\_01 # In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

thither Gen\_39\_01 # And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

thither Jer\_31\_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

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thitherward by you Rom\_15\_24 # Whensoever I take my journey into Spain, I will come to you: for I trust

to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

thitherward saying Come Jer\_50\_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

## **Bible Phrases for Individual word studies**

- thither brought Neh\_13\_09 thither cause thy mighty ones Joe\_03\_11 thither fled all Jud\_09\_51
- thither shall they not return Jer\_22\_27
- thither shall ye bring all Deu\_12\_11
- thither they return again Ecc\_02\_07
- thither thou shalt come Deu\_12\_05
- thither two mites Luk\_21\_02
- thither were all Gen\_29\_03
- thither will Luk\_17\_37
- thither within Exo\_26\_33
- thither ye shall bring your burnt offerings Deu\_12\_06

thitler GEN 019 020 Behold <02009 +hinneh > now <04094 +nux >, this <020G3 +zosh > city <05892 + [ is ] near <07138 +qurowb > to flee <05127 +nuw > uno, and i [ is ] a link <04705 +mils one : 0.h <04994 +nux >, let me cauge <04422 +malu > hinter <fra> for a yming till <07075 +mils one : 10 and my soul <0513 + explose hall live <02021 + house > for diry <022 Haste <04116 + milar > for diry <022 Haste <0412 + milar > for diry <024 Haste <0414 + milar > milar > for diry <024 Haste <0414 + milar > milar > for diry <0414 + milar > milar > mi

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

- thither ^ 1Sa\_02\_14 / thither /^
- thither ^ 1Sa\_05\_08 / thither /^
- thither ^ 2Ki\_04\_10 / thither /^
- thither ^ Act\_16\_13 / thither /^
- thither ^ Act\_25\_04 / thither /^
- thither ^ Deu\_01\_37 / thither /^
- thither ^ Deu\_19\_03 / thither /^
- thither ^ Deu\_34\_04 / thither /^
- thither ^ Exo\_10\_26 / thither /^
- thither ^ Eze\_40\_01 / thither /^
- thither ^ Gen\_39\_01 / thither /^
- thither ^ Jer\_31\_08 / thither /^
- thither ^ Num\_35\_15 / thither /^

thither ^ Jud\_08\_27 / thither /^a whoring after it: which thing became a snare unto Gideon, and to his house.

- thither ^ Gen\_24\_06 / thither /^again.
- thither ^ Gen\_24\_08 / thither /^again.
- thither ^ Joh\_11\_08 / thither /^again?
- thither ^ Act\_17\_13 / thither /^also, and stirred up the people.
- thither ^ Gen\_42\_02 / thither /^and buy for us from thence; that we may live, and not die.
- thither ^ 2Ki\_02\_14 / thither /^and Elisha went over.
- thither ^ 2Ki\_04\_11 / thither /^and he turned into the chamber, and lay there.
- thither ^ 2Sa\_02\_02 / thither /^and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.
- thither ^ Jos\_20\_09 / thither /^ and not die by the hand of the avenger of blood, until he stood before the congregation.
- thither ^ Jud\_18\_03 / thither /^and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

thither ^ 2Ki\_06\_06 / thither /^and the iron did swim.

thither ^ 1Sa\_10\_22 / thither /^And the LORD answered, Behold, he hath hid himself among the stuff.

thither ^ Jos\_20\_03 / thither /^and they shall be your refuge from the avenger of blood.

thither ^ Eze\_11\_18 / thither /^and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thither ^ Num\_35\_06 / thither /^and to them ye shall add forty and two cities.

thither ^ Deu\_01\_39 / thither /^and unto them will I give it, and they shall possess it.

thither ^ Job\_06\_20 / thither /^and were ashamed.

thither ^ Eze\_40\_03 / thither /^and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

thither ^ Jud\_18\_17 / thither /^and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

thither ^ Jer\_22\_11 / thither /^any more:

thither ^ Isa\_07\_24 / thither /^because all the land shall become briers and thorns.

thither ^ Neh\_13\_09 / thither /^brought I again the vessels of the house of God, with the meat offering and the frankincense.

thither ^ Isa\_55\_10 / thither /^but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

thither ^ Joe\_03\_11 / thither /^cause thy mighty ones to come down, O LORD.

thither ^ Act\_14\_19 / thither /^certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

thither ^ Deu\_01\_38 / thither /^encourage him: for he shall cause Israel to inherit it.

thither ^ Jud\_09\_51 / thither /^fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

thither ^ Gen\_19\_22 / thither /^for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither ^ Eze\_47\_09 / thither /^for they shall be healed; and every thing shall live whither the river cometh.

thither ^ Jos\_07\_03 / thither /^for they [are but] few.

thither ^ Jer\_40\_04 / thither /^go.

thither ^ Ezr\_10\_06 / thither /^he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

thither ^ 2Ki\_06\_14 / thither /^horses, and chariots, and a great host: and they came by night, and compassed the city about.

thither ^ 2Sa\_04\_06 / thither /^into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

thither ^ Gen\_19\_20 / thither /^is] it not a little one?] and my soul shall live.

thither ^ 2Ki\_09\_02 / thither /^look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

thither ^ Mat\_02\_22 / thither /^notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

thither ^ Jos\_07\_04 / thither /^of the people about three thousand men: and they fled before the men of Ai.

thither ^ 2Ki\_17\_27 / thither /^one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thither ^ Mar\_06\_33 / thither /^out of all cities, and outwent them, and came together unto him.

thither ^ 1Sa\_09\_06 / thither /^peradventure he can show us our way that we should go.

thither ^ Jer\_22\_27 / thither /^shall they not return.

thither ^ Deu\_12\_11 / thither /^shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

thither ^ 1Ki\_06\_07 / thither /^so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

thither ^ 2Ki\_02\_08 / thither /^so that they two went over on dry ground.

thither ^ Deu\_19\_04 / thither /^that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

thither ^ 1Sa\_30\_07 / thither /^the ephod to David.

thither ^ Isa\_07\_25 / thither /^the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

thither ^ Isa\_32\_20 / thither /^the feet of the ox and the ass.

thither ^ Job\_01\_21 / thither /^the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

thither ^ 2Ki\_06\_09 / thither /^the Syrians are come down.

thither ^ Gen\_19\_22 / thither / Therefore the name of the city was called Zoar.

thither ^ Ecc\_01\_07 / thither /^they return again.

thither ^ Deu\_12\_05 / thither /^thou shalt come:

thither ^ 2Ki\_04\_08 / thither /^to eat bread.

thither ^ Jud\_19\_15 / thither /^to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

thither ^ 1Sa\_22\_01 / thither /^to him.

thither ^ 1Sa\_19\_23 / thither /^to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

thither ^ 2Ch\_01\_06 / thither /^to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

thither ^ 1Sa\_10\_05 / thither /^to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

thither ^ 1Sa\_10\_10 / thither /^to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

thither ^ Act\_08\_30 / thither /^to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

thither ^ Jud\_21\_10 / thither /^twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

thither ^ Luk\_21\_02 / thither /^two mites.

thither ^ 1Ki\_19\_09 / thither /^unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

thither ^ Deu\_32\_52 / thither /^unto the land which I give the children of Israel.

thither ^ Neh\_05\_16 / thither /^unto the work.

thither ^ Neh\_04\_20 / thither /^unto us: our God shall fight for us.

thither ^ Eze\_01\_20 / thither /^was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

thither ^ Act\_17\_10 / thither /^went into the synagogue of the Jews.

thither ^ Isa\_57\_07 / thither /^wentest thou up to offer sacrifice.

thither ^ Gen\_29\_03 / thither /^were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

thither ^ Num\_35\_11 / thither /^which killeth any person at unawares.

thither ^ Deu\_04\_42 / thither /^which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

thither ^ Luk\_17\_37 / thither /^will the eagles be gathered together.

thither ^ Joh\_18\_02 / thither /^with his disciples.

thither ^ Joh\_18\_03 / thither /^with lanterns and torches and weapons.

thither ^ Exo\_26\_33 / thither /^within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

thither ^ Joh\_07\_34 / thither /^ye cannot come.

thither ^ Joh\_07\_36 / thither /^ye cannot come?

thither ^ Deu\_12\_06 / thither /^ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

thitherward ^ Jud\_18\_15 / thitherward /^and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward ^ Rom\_15\_24 / thitherward /^by you, if first I be somewhat filled with your [company].

thitherward ^ Jer\_50\_05 / thitherward /^saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

# **Bible Translation Phrases for Individual word studies**

- thither ...... in thither 1563 -ekei->
- thither ...... is , thither 1563 -ekei->
- thither ..... thither .
- thither ...... thither 1563 -ekei->
- thither ...... thither 1904 -eperchomai->
- thither ...... thither 3854 -paraginomai->
- thither ...... thither 4370 -prostrecho->
- thither ...... thither ye cannot 1410 -dunamai->
- thither ...... thou thither 1563 -ekei->
- thitherward ...... thitherward 1563 -ekei->

### Bible Word Index with the full text of each verse

thither 1Ki\_06\_07 And the house, when it was in building, was built of stone made ready before it was brought {thither}: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

thither 1Ki\_19\_09 And he came {thither} unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?

thither 1Sa\_02\_14 And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came {thither}.

thither 1Sa\_57\_07 Upon a lofty and high mountain hast thou set thy bed: even {thither} wentest thou up to offer sacrifice.

thither 1Sa\_30\_07 And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought {thither} the ephod to David.

thither 1Sa\_05\_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [{thither}].

thither 1Sa\_07\_24 With arrows and with bows shall [men] come {thither}; because all the land shall become briers and thorns.

thither 1Sa\_10\_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come {thither} to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

thither 1Sa\_32\_20 Blessed [are] ye that sow beside all waters, that send forth [{thither}] the feet of the ox and the ass.

thither 1Sa\_55\_10 For as the rain cometh down, and the snow from heaven, and returneth not {thither}, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

thither 1Sa\_22\_01 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down {thither} to him.

thither 1Sa\_07\_25 And [on] all hills that shall be digged with the mattock, there shall not come {thither} the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

thither 1Sa\_09\_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go {thither}; peradventure he can show us our way that we should go.

thither 1Sa\_10\_22 Therefore they inquired of the LORD further, if the man should yet come {thither}. And the LORD answered, Behold, he hath hid himself among the stuff.

thither 1Sa\_19\_23 And he went {thither} to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.

thither 1Sa\_10\_10 And when they came {thither} to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

thither 2Ch\_01\_06 And Solomon went up {thither} to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

thither 2Ki\_06\_14 Therefore sent he {thither} horses, and chariots, and a great host: and they came by night, and compassed the city about.

thither 2Ki\_17\_27 Then the king of Assyria commanded, saying, Carry {thither} one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

thither 2Ki\_09\_02 And when thou comest {thither}, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

thither 2Ki\_06\_06 And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in {thither}; and the iron did swim.

thither 2Ki\_06\_09 And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for {thither} the Syrians are come down.

thither 2Ki\_02\_14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and {thither}: and Elisha went over.

thither 2Ki\_04\_08 And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in {thither} to eat bread.

thither 2Ki\_04\_11 And it fell on a day, that he came {thither}, and he turned into the chamber, and lay there.

thither 2Ki\_04\_10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in {thither}.

thither 2Ki\_02\_08 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and {thither}, so that they two went over on dry ground.

thither 2Sa\_02\_02 So David went up {thither}, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.

thither 2Sa\_04\_06 And they came {thither} into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped.

thither Act\_08\_30 And Philip ran {thither} to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

thither Act\_14\_19 And there came {thither} [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

thither Act\_25\_04 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [{thither}].

thither Act\_17\_13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came {thither} also, and stirred up the people.

thither Act\_16\_13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [{thither}].

thither Act\_17\_10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming [{thither}] went into the synagogue of the Jews.

thither Deu\_01\_38 [But] Joshua the son of Nun, which standeth before thee, he shall go in {thither}: encourage him: for he shall cause Israel to inherit it.

thither Deu\_12\_05 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and {thither} thou shalt come:

thither Deu\_01\_39 Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in {thither}, and unto them will I give it, and they shall possess it.

thither Deu\_04\_42 That the slayer might flee {thither}, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

thither Deu\_12\_06 And {thither} ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

thither Deu\_12\_11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; {thither} shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

thither Deu\_19\_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee {thither}.

thither Deu\_19\_04 And this [is] the case of the slayer, which shall flee {thither}, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

thither Deu\_32\_52 Yet thou shalt see the land before [thee]; but thou shalt not go {thither} unto the land which I give the children of Israel.

thither Deu\_34\_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over {thither}.

thither Deu\_01\_37 Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in {thither}.

thither Ecc\_01\_07 All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, {thither} they return again.

thither Exo\_26\_33 And thou shalt hang up the veil under the taches, that thou mayest bring in {thither} within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

thither Exo\_10\_26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come

{thither}.

thither Eze\_01\_20 Whithersoever the spirit was to go, they went, {thither} [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels.

thither Eze\_40\_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me {thither}.

thither Eze\_40\_03 And he brought me {thither}, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

thither Eze\_11\_18 And they shall come {thither}, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

thither Eze\_47\_09 And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come {thither}: for they shall be healed; and every thing shall live whither the river cometh.

thither Ezr\_10\_06 Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came {thither}, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

thither Gen\_24\_08 And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son {thither} again.

thither Gen\_29\_03 And {thither} were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

thither Gen\_42\_02 And he said, Behold, I have heard that there is corn in Egypt: get you down {thither}, and buy for us from thence; that we may live, and not die.

thither Gen\_39\_01 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down {thither}.

thither Gen\_19\_20 Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape {thither}, ([is] it not a little one?) and my soul shall live.

thither Gen\_19\_22 Haste thee, escape thither; for I cannot do any thing till thou be come {thither}. Therefore the name of the city was called Zoar.

thither Gen\_19\_22 Haste thee, escape {thither}; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

thither Gen\_24\_06 And Abraham said unto him, Beware thou that thou bring not my son {thither} again.

thither Jer\_22\_27 But to the land whereunto they desire to return, {thither} shall they not return.

thither Jer\_40\_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, {thither} go.

thither Jer\_31\_08 Behold, I will bring them from the north country, and gather them from the coasts of the

earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return {thither}.

thither Jer\_22\_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return {thither} any more:

thither Joh\_18\_03 Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh {thither} with lanterns and torches and weapons.

thither Joh\_11\_08 [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou {thither} again?

thither Jos\_20\_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee {thither}, and not die by the hand of the avenger of blood, until he stood before the congregation.

thither Job\_01\_21 And said, Naked came I out of my mother's womb, and naked shall I return {thither}: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

thither Job\_06\_20 They were confounded because they had hoped; they came {thither}, and were ashamed.

thither Joh\_18\_02 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted {thither} with his disciples.

thither Jos\_07\_03 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour {thither}; for they [are but] few.

thither Jos\_07\_04 So there went up {thither} of the people about three thousand men: and they fled before the men of Ai.

thither Jos\_20\_03 That the slayer that killeth [any] person unawares [and] unwittingly may flee {thither}: and they shall be your refuge from the avenger of blood.

thither Joe\_03\_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: {thither} cause thy mighty ones to come down, O LORD.

thither Joh\_07\_36 What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [{thither}] ye cannot come?

thither Joh\_07\_34 Ye shall seek me, and shall not find [me]: and where I am, [{thither}] ye cannot come.

thither Jud\_19\_15 And they turned aside {thither}, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.

thither Jud\_21\_10 And the congregation sent {thither} twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

thither Jud\_09\_51 But there was a strong tower within the city, and {thither} fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

thither Jud\_08\_27 And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went {thither} a whoring after it: which thing became a snare unto Gideon, and to his house.

thither Jud\_18\_03 When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in {thither}, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here?

thither Jud\_18\_17 And the five men that went to spy out the land went up, [and] came in {thither}, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

thither Luk\_17\_37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], {thither} will the eagles be gathered together.

thither Luk\_21\_02 And he saw also a certain poor widow casting in {thither} two mites.

thither Mar\_06\_33 And the people saw them departing, and many knew him, and ran afoot {thither} out of all cities, and outwent them, and came together unto him.

thither Mat\_02\_22 But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go {thither}: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

thither Neh\_05\_16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered {thither} unto the work.

thither Neh\_13\_09 Then I commanded, and they cleansed the chambers: and {thither} brought I again the vessels of the house of God, with the meat offering and the frankincense.

thither Neh\_04\_20 In what place [therefore] ye hear the sound of the trumpet, resort ye {thither} unto us: our God shall fight for us.

thither Num\_35\_06 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee {thither}: and to them ye shall add forty and two cities.

thither Num\_35\_11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee {thither}, which killeth any person at unawares.

thither Num\_35\_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee {thither}.

thitherward Jud\_18\_15 And they turned {thitherward}, and came to the house of the young man the Levite, [even] unto the house of Micah, and saluted him.

thitherward Rom\_15\_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way {thitherward} by you, if first I be somewhat filled with your [company].

thitherward Jer\_50\_05 They shall ask the way to Zion with their faces {thitherward}, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

#### Bible Word Index with Strong's Number with the full text of each verse

thither ^ Act\_16\_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) {thither}.

thither ^ Act\_14\_19 And <1161> there came {thither} <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him out of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

thither ^ Act\_17\_10 And <1161> the brethren <0080> immediately <2112> sent away <1599> (5656) <5037> Paul <3972> and <2532> Silas <4609> by <1223> night <3571> unto <1519> Berea <0960>: who <3748> coming <3854> (5637) {thither} went <0549> (5713) into <1519> the synagogue <4864> of the Jews <2453>.

thither ^ Act\_17\_13 But <1161> when <5613> the Jews <2453> of <0575> Thessalonica <2332> had knowledge <1097> (5627) that <3754> <2532> the word <3056> of God <2316> was preached <2605> (5648) of <5259> Paul <3972> at <1722> Berea <0960>, they came <2064> (5627) {thither} also <2546>, and stirred up <4531> (5723) the people <3793>.

thither ^ Act\_25\_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> should be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> {thither}.

thither ^ Act\_08\_30 And <1161> Philip <5376> ran <4370> (5631) {thither} to him, and heard <0191> (5656) him <0846> read <0314> (5723) the prophet <4396> Esaias <2268>, and <2532> said <2036> (5627), Understandest thou <0687> <1065> <1097> (5719) what <3739> thou readest <0314> (5719)?

thither ^ Joh\_07\_34 Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), {thither} ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).

thither ^ Joh\_11\_08 His disciples <3101> say <3004> (5719) unto him <0846>, Master <4461>, the Jews <2453> of late <3568> sought <2212> (5707) to stone <3034> (5658) thee <4571>; and <2532> goest thou <5217> (5719) {thither} <1563> again <3825>?

thither ^ Joh\_18\_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>; for <3754> Jesus <2424> ofttimes <4178> resorted <4863> (5681) {thither} <1563> with <3326> his <0846> disciples <3101>.

thither ^ Joh\_18\_03 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) {thither} <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

thither ^ Joh\_07\_36 What <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), {thither} ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

thither ^ Luk\_21\_02 And <1161> he saw <1492> (5627) also <2532> a certain <5100> poor <3998> widow <5503> casting <0906> (5723) in {thither} <1563> two <1417> mites <3016>.

thither ^ Luk\_17\_37 And <2532> they answered <0611> (5679) and said <3004> (5719) unto him <0846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto them <0846>, Wheresoever <3699> the body <4983> is, {thither} <1563> will <4863> <0> the eagles <0105> be gathered together <4863> (5701).

thither ^ Mar\_06\_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> {thither} <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.

thither ^ Mat\_02\_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the room <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) {thither} <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:

thitherward ^ Rom\_15\_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) {thitherward} <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.



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# **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

about:thither Joe\_03\_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ) , all (03605 +kol ) ye heathen (01471 +gowy ) , and gather (06908 +qabats ) yourselves together round (05439 +cabiyb ) {about:thither} cause thy mighty (01368 +gibbowr ) ones to come (05181 +nachath ) down (05181 +nachath ) , O LORD (03068 +Y@hovah ) .

thither  $1Ki_{19}_{09}$ . And he came (00935 +bow) ) {thither} (08033 +sham ) unto a cave (04631 +m@(arah ), and lodged (03885 +luwn ) there (08033 +sham ) ; and , behold (02009 +hinneh ) , the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) [ came ] to him , and he said (00559 +)amar ) unto him , What (04100 +mah ) doest thou here (06311 +poh ) , Elijah (00452 +)Eliyah ) ?

 $\begin{array}{l} \mbox{thither 1Sa_02_14 And he struck (05221 + nakah ) [ it ] into the pan (03595 + kiyowr ), or (00176 + )ow ) \\ \mbox{kettle (01731 + duwd ), or caldron (07037 + qallachath ), or pot (06517 + paruwr ); all (03605 + kol ) that the fleshhook (04207 + mazleg ) brought (05927 + (alah ) up the priest (03548 + kohen ) took (03947 + laqach ) for himself . So (03602 + kakah ) they did (06213 + (asah ) in Shiloh (07887 + Shiyloh ) unto all (03605 + kol ) the Israelites (03478 + Yisra)el ) that came (00935 + bow) ) {thither} (08033 + sham ) . \\ \end{array}$ 

thither  $1Sa_05_08$  They sent (07971 + shalach) therefore and gathered (00622 +)acaph) all (03605 + kol) the lords (05633 + ceren) of the Philistines (06430 + P@lishtiy) unto them , and said (00559 +)amar), What (04100 + mah) shall we do (06213 + (asah)) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el)? And they answered (00559 +)amar), Let the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) be carried (05437 + cabab) about (05437 + cabab) unto Gath (01661 + Gath). And they carried (05437 + cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) about (05437 + cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) about (05437 + cabab) is a short (03478 + Yisra)el) about (05437 + cabab) is a short (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) about (05437 + cabab) is a short (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 + Yisra)el) about (05437 + cabab) is a short (05437 + cabab).

 $\begin{array}{l} \mbox{thither 1Sa_09_06 And he said (00559 +) amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ), [ \\ \mbox{there is ] in this (02063 +zo)th ) city (05892 +(iyr ) a man (00376 +)iysh ) of God (00430 +)elohiym ), and [ \\ \mbox{he is ] an honourable (03513 +kabad ) man (00376 +)iysh ) ; all (03605 +kol ) that he saith (01696 +dabar ) } \\ \end{array}$ 

 $cometh\ (00935\ +bow)\ )\ surely\ to\ pass:now\ (04994\ +na)\ )\ let\ us\ go\ (03212\ +yalak\ )\ \{thither\}\ ;\ peradventure\ (00194\ +)uwlay\ )\ he\ can\ shew\ (05046\ +nagad\ )\ us\ our\ way\ (01870\ +derek\ )\ that\ we\ should\ go\ (01980\ +halak\ )\ .$ 

thither  $1Sa_10_05$  After (00310 +)achar ) that thou shalt come (00935 +bow) ) to the hill (01389 +gib(ah ) of God (00430 +)elohiym ), where [ is ] the garrison (05333 +n@tsiyb ) of the Philistines (06430 +P@lishtiy ):and it shall come (01961 +hayah ) to pass , when thou art come (00835 +)esher ) {thither} (08033 +sham ) to the city (05892 +(iyr ), that thou shalt meet (06293 +paga( ) a company (02256 +chebel ) of prophets (05030 +nabiy) ) coming (03381 +yarad ) down (03381 +yarad ) from the high (01116 +bamah ) place with a psaltery (05035 +nebel ), and a tabret (08596 +toph ), and a pipe (02485 +chaliyl ), and a harp (03658 +kinnowr ), before (06440 +paniym ) them ; and they shall prophesy (05012 +naba) ):

thither  $1Sa_10_10$  And when they came (00935 + bow) ) {thither} (08033 + sham ) to the hill (01389 + gib(ah), behold (02009 + hinneh), a company (02256 + chebel) of prophets (05030 + nabiy) ) met (07125 + qir)ah ) him ; and the Spirit (07307 + ruwach) of God (00430 +)elohiym ) came (06743 + tsalach) upon him , and he prophesied (05012 + naba) ) among (08432 + tavek) them .

thither 1Sa\_10\_22 Therefore they enquired (07592 +sha)al ) of the LORD (03068 +Y@hovah ) further (05750 +(owd ) , if the man (00376 +)iysh ) should yet (05750 +(owd ) come (00935 +bow) ) {thither} (01988 +halom ) . And the LORD (03068 +Y@hovah ) answered (00559 +)amar ) , Behold (02009 +hinneh ) , he hath hid (2244) himself (01931 +huw) ) among (00413 +)el ) the stuff (03627 +k@liy ) .

thither  $1Sa_19_23$  And he went (03212 + yalak) {thither} (08033 + sham) to Naioth (05121 + Naviyth) in Ramah (07414 + Ramah): and the Spirit (07307 + ruwach) of God (00430 +)elohiym) was upon him also (01571 + gam), and he went (03212 + yalak) on, and prophesied (05012 + naba), until (05704 + (ad)) he came (00935 + bow) to Naioth (05121 + Naviyth) in Ramah (07414 + Ramah).

thither  $1Sa_22_01$ . David (01732 +David ) therefore departed (03212 +yalak ) thence (08033 +sham ), and escaped (04422 +malat ) to the cave (04631 +m@(arah ) Adullam (05725 +(Adullam ):and when his brethren (00251 +)ach ) and all (03605 +kol ) his father s (1) house (01004 +bayith ) heard (08085 +shama( ) [ it ], they went (03381 +yarad ) down (03381 +yarad ) {thither} (08033 +sham ) to him .

thither  $1Sa_30_07$ . And David (01732 + David) said (00559 +)amar) to Abiathar (54) the priest (03548 + kohen), Ahimelech s (00288 +)Achiymelek) son (01121 + ben), I pray (04994 + na)) thee, bring (05066 + nagash) me hither (05066 + nagash) the ephod (00646 +)ephowd). And Abiathar (54) brought (05066 + nagash) {thither} the ephod (00646 +)ephowd) to David (01732 + David).

thither  $2Ch_01_06$  And Solomon (08010 + Sh@lomoh) went  $(05927 + (alah) up \{thither\} (08033 + sham)$  to the brasen (05178 + n@chosheth) altar (04196 + mizbeach) before (06440 + paniym) the LORD (03068 + Y@hovah), which [ was ] at the tabernacle (00168 + )ohel ) of the congregation (04150 + mow(ed)), and offered (05927 + (alah)) a thousand (00505 + )eleph ) burnt (05930 + (olah)) offerings upon it .

thither  $2Ki_02_08$  And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ), and wrapped (01563 +galam ) [ it ] together , and smote (05221 +nakah ) the waters (04325 +mayim ) , and they were divided (02673 +chatsah ) hither and {thither} (02008 +hennah ) , so that they two (08147 +sh@nayim ) went (05674 +(abar ) over (05674 +(abar ) on dry (02724 +charabah ) ground .

thither  $2Ki_02_14$  And he took (03947 + laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah) that fell (05307 + naphal) from him , and smote (05221 + nakah) the waters (04325 + mayim), and said (00559 +)amar), Where (00346 +)ayeh) [ is ] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Elijah (00452 +)Eliyah)? and when he also had smitten (05221 + nakah) the waters (04325 + mayim), they parted (02673 + chatsah) hither and {thither} (02008 + hennah):and Elisha (00477 +)Eliysha() went (05674 + (abar)).

thither  $2Ki_04_08$ . And it fell (01961 +hayah ) on a day (03117 +yowm ), that Elisha (00477 +)Eliysha( ) passed (05674 +(abar ) to Shunem (07766 +Shuwnem ), where (08033 +sham ) [ was ] a great (01419 +gadowl ) woman (00802 +)ishshah ); and she constrained (02388 +chazaq ) him to eat (00398 +)akal ) bread (03899 +lechem ). And [ so ] it was , [ that ] as oft (01767 +day ) as he passed (05674 +(abar ) by , he turned (05493 +cuwr ) in {thither} (08033 +sham ) to eat (00398 +)akal ) bread (03899 +lechem ).

thither  $2Ki_04_10$  Let us make (06213 + (asah) a little (06996 + qatan) chamber (05944 + (aliyah), I pray (04994 + na)) thee, on the wall (07023 + qiyr); and let us set (07760 + suwm) for him there (08033 + sham) a bed (04296 + mittah), and a table (07979 + shulchan), and a stool (03678 + kicce)), and a candlestick (04501 + m@nowrah): and it shall be, when he cometh (00935 + bow)) to us, that he shall turn (05493 + cuwr) in {thither} (08033 + sham).

thither  $2Ki_04_{11}$  And it fell (01961 +hayah ) on a day (03117 +yowm ), that he came (00935 +bow) ) {thither} (08033 +sham ), and he turned (05493 +cuwr ) into (00413 +)el ) the chamber (05944 +(aliyah ), and lay (07901 +shakab ) there (08033 +sham ).

thither  $2Ki_06_06$  And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar), Where (00575 +)an) fell (05307 +naphal) it ? And he shewed (07200 +ra)ah) him the place (04725 +maqowm). And he cut (07094 +qatsab) down a stick (06086 +(ets)), and cast (07993 +shalak) [it] in {thither} (08033 +sham); and the iron (01270 + barzel) did swim (06687 + tsuwph).

thither  $2Ki_06_09$  And the man (00376 +)iysh) of God (00430 +)elohiym) sent (07971 + shalach) unto the king (04428 + melek) of Israel (03478 + Yisra)el), saying (00559 +)amar), Beware (08104 + shamar) that thou pass (05674 + (abar) not such (02088 + zeh) a place (04725 + maqowm); for {thither} (08033 + sham) the Syrians (00758 +)Aram) are come (05185 + nacheth) down (05181 + nachath).

thither  $2Ki_06_14$  Therefore sent (07971 +shalach ) he {thither} (08033 +sham ) horses (05483 +cuwc ), and chariots (07393 +rekeb ), and a great (03515 +kabed ) host (02428 +chayil ):and they came (00935 +bow) ) by night (03915 +layil ), and compassed (05362 +naqaph ) the city (05892 +(iyr ) about (05362 +naqaph ).

thither  $2Ki_09_02$  And when thou comest (00935 + bow) ) {thither} (08033 + sham), look (07200 + ra)ah ) out there (08033 + sham) Jehu (03058 + Yehuw) ) the son (01121 + ben) of Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Nimshi (05250 + Nimshiy), and go (00935 + bow) ) in , and make him arise (06965 + quwm) up from among (08432 + tavek) his brethren (00251 + )ach ), and carry (00935 + bow) ) him to an inner (02315 + cheder) chamber (02315 + cheder);

thither  $2Ki_17_27$  Then the king (04428 + melek) of Assyria (00804 +)Ashshuwr) commanded (06680 + tsavah), saying (00559 +)amar), Carry (01980 + halak) {thither} (08033 + sham) one (00259 +)echad) of the priests (03548 + kohen) whom (00834 +)aher) ye brought (01540 + galah) from thence (08033 + sham); and let them go (03212 + yalak) and dwell (03427 + yashab) there (08033 + sham), and let him teach (03384 + yarah) them the manner (04941 + mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets).

thither  $2Sa_02_02$  So David (01732 +David ) went (05927 +(alah ) up {thither} (08033 +sham ), and his two (08147 +sh@nayim ) wives (00802 +)ishshah ) also (01571 +gam ), Ahinoam (00293 +)Achiyno(am ) the Jezreelitess (03159 +Yizr@(e)liyth ), and Abigail (26) Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) the Carmelite (03761 +Karm@liy ).

thither  $2Sa_04_06$  And they came (00935 + bow) ) {thither} into (05704 + (ad) the midst (08432 + tavek) of the house (01004 + bayith), [ as though ] they would have fetched (03947 + laqach) wheat (02406 + chittah); and they smote (05221 + nakah) him under (00413 +)el) the fifth (02570 + chomesh) [ rib ] :and Rechab (07394 + Rekab) and Baanah (01195 + Ba(ana)) his brother (00251 + )ach) escaped (04422 + malat).

thither Act\_08\_30 And Philip (5376 -Philippos -) ran (4370 -prostrecho -) {thither} (4370 -prostrecho -) to [ him ], and heard (0191 -akouo -) him read (0314 -anaginosko -) the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -), and said (2036 -epo -), Understandest (1097 -ginosko -) thou what (3739 -hos -) thou readest (0314 -anaginosko -) ?

thither Act\_14\_19 . And there came (1904 -eperchomai -) {thither} (1904 -eperchomai -) [ certain ] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 - Paulos -) , drew (4951 -suro -) [ him ] out of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

thither Act\_16\_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -), where prayer (4335 -proseuche -) was wont (3543 - nomizo -) to be made (1511 -einai -); and we sat (2523 -kathizo -) down (2523 -kathizo -), and spake (2980 - laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [ {thither} ].

thither Act\_17\_10 . And the brethren (0080 -adephos -) immediately (2112 -eutheos -) sent (1599 -ekpempo -) away (1599 -ekpempo -) Paul (3972 -Paulos -) and Silas (4609 -Silas -) by night (3571 -nux -) unto Berea (0960 -Beroia -):who (3748 -hostis -) coming (3854 -paraginomai -) [ {thither} (3854 -paraginomai -) ] went (0549 -apeimi -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) .

thither Act\_17\_13 But when (5613 -hos -) the Jews (2453 -Ioudaios -) of Thessalonica (2332 -Thessalonike -) had knowledge (1097 -ginosko -) that the word (3056 -logos -) of God (2316 -theos -) was preached (2605 - kataggello -) of Paul (3972 -Paulos -) at (1722 -en -) Berea (0960 -Beroia -) , they came (2064 -erchomai -) {thither} (1563 -ekei -) also (2546 -kakei -) , and stirred (4531 -saleuo -) up the people (3793 -ochlos -) .

thither Act\_25\_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -), that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -), and that he himself (1438 - heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [ {thither} ].

thither Deu\_01\_37 Also (01571 +gam ) the LORD (03068 +Y@hovah ) was angry (00599 +)anaph ) with me for your sakes (01558 +galal ), saying (00559 +)amar ), Thou also (01571 +gam ) shalt not go (00935 +bow) ) in {thither} (08033 +sham ).

 $\begin{array}{l} \mbox{thither Deu_01_38 [ But ] Joshua (03091 + Y @howshuwa( ) the son (01121 + ben ) of Nun (05126 + Nuwn ), \\ \mbox{which standeth (05975 + (amad ) before (06440 + paniym ) thee , he shall go (00935 + bow) ) in {thither} \\ \mbox{(08033 + sham ):encourage (02388 + chazaq ) him:for he shall cause Israel (03478 + Yisra)el ) to inherit (02157 + Zamzom ) it . \\ \end{array}$ 

thither Deu\_01\_39 Moreover your little (02945 +taph ) ones , which (00834 +)aher ) ye said (00559 +)amar ) should be a prey (00957 +baz ) , and your children (01121 +ben ) , which (00834 +)aher ) in that day (03117 +yowm ) had no (03808 +lo) ) knowledge (03045 +yada( ) between good (02896 +towb ) and evil (07451 +ra( ) , they shall go (00935 +bow) ) in {thither} (08033 +sham ) , and unto them will I give (05414 +nathan ) it , and they shall possess (03423 +yarash ) it .

thither Deu\_04\_42 That the slayer (07523 +ratsach ) might flee (05127 +nuwc ) {thither} (08033 +sham ), which (00834 +)aher ) should kill (07523 +ratsach ) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane) ) him not in times (08543 +t@mowl ) past (08032 +shilshowm ) ; and that fleeing (05127 +nuwc ) unto one (00259 +)echad ) of these (00411 +)el ) cities (05892 +(iyr ) he might live (02425 +chayay ) :

 $thither \ Deu_{12\_05} \ . \ But \ unto \ the \ place \ (04725 \ +maqowm \ ) \ which \ (00834 \ +)aher \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ your \ God \ (00430 \ +)elohiym \ ) \ shall \ choose \ (00977 \ +bachar \ ) \ out \ of \ all \ (03605 \ +kol \ ) \ your \ tribes \ ) \ and \ bachar \ ) \ and \ bachar \ ) \ bachar \ ) \ and \ ) \ an$ 

(07626 + shebet) to put (07760 + suwm) his name (08034 + shem) there (08033 + sham), [ even ] unto his habitation (07933 + sheken) shall ye seek (01875 + darash), and {thither} (08033 + sham) thou shalt come (00935 + bow)):

thither Deu\_12\_06 And {thither} (08033 +sham ) ye shall bring (00935 +bow) ) your burnt (05930 +(olah ) offerings , and your sacrifices (02077 +zebach ) , and your tithes (04643 +ma(aser ) , and heave (08641 +t@ruwmah ) offerings of your hand (03027 +yad ) , and your vows (05088 +neder ) , and your freewill (05071 +n@dabah ) offerings , and the firstlings (01062 +b@kowrah ) of your herds (01241 +baqar ) and of your flocks (06629 +tso)n ) :

thither Deu\_12\_11 Then there shall be a place (04725 +maqowm ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) shall choose (00977 +bachar ) to cause his name (08034 +shem ) to dwell (07931 +shakan ) there (08033 +sham ) ; {thither} (08033 +sham ) shall ye bring (00935 +bow) ) all (03605 +kol ) that I command (06680 +tsavah ) you ; your burnt (05930 +(olah ) offerings , and your sacrifices (02077 +zebach ) , your tithes (04643 +ma(aser ) , and the heave (08641 +t@ruwmah ) offering (08641 +t@ruwmah ) of your hand (03027 +yad ) , and all (03605 +kol ) your choice (04005 +mibchar ) vows (05088 +neder ) which (00834 +)aher ) ye vow (05087 +nadar ) unto the LORD (03068 +Y@hovah ) :

thither Deu\_19\_03 Thou shalt prepare (03559 +kuwn ) thee a way (01870 +derek ), and divide the coasts (01366 +g@buwl ) of thy land (00776 +)erets ), which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth thee to inherit (05157 +nachal ), into three (08027 +shalash ) parts , that every (03605 +kol ) slayer (07523 +ratsach ) may flee (05127 +nuwc ) {thither} (08033 +sham ).

thither Deu\_19\_04 And this (02088 +zeh ) [ is ] the case (01697 +dabar ) of the slayer (07523 +ratsach ) , which (00834 +)aher ) shall flee (05127 +nuwc ) {thither} (08033 +sham ) , that he may live (02425 +chayay ):Whoso (00834 +)aher ) killeth (05221 +nakah ) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane) ) not in time past (08032 +shilshowm ) ;

thither Deu\_32\_52 Yet (03588 +kiy ) thou shalt see (07200 +ra)ah ) the land (00776 +)erets ) before (05048 +neged ) [ thee ] ; but thou shalt not go (00935 +bow) ) {thither} (08033 +sham ) unto the land (00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) the children (01121 +ben ) of Israel (03478 +Yisra)el ).

thither Deu\_34\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , This (02063 +zo)th ) [ is ] the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 +Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) , saying (00559 +)amar ) , I will give (05414 +nathan ) it unto thy seed (02233 +zera( ):I have caused thee to see (07200 +ra)ah ) [ it ] with thine eyes (05869 +(ayin ) , but thou shalt not go (05674 +(abar ) over (05674 +(abar ) {thither} (08033 +sham ) .

thither Ecc\_01\_07 All (03605 +kol ) the rivers (05158 +nachal ) run (01980 +halak ) into (00413 +)el ) the sea (03220 +yam ) ; yet the sea (03220 +yam ) [ is ] not full (04392 +male) ) ; unto the place (04725 +maqowm ) from whence the rivers (05158 +nachal ) come (01980 +halak ) , {thither} (08033 +sham ) they return (07725 +shuwb ) again (07725 +shuwb ) .

thither Exo\_10\_26 Our cattle (04735 +miqneh ) also (01571 +gam ) shall go (03212 +yalak ) with us ; there shall not an hoof (06541 +parcah ) be left (07604 +sha)ar ) behind ; for thereof must we take (03947 +laqach ) to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; and we know (03045 +yada( ) not with what (04100 +mah ) we must serve (05647 +(abad ) the LORD (03068 +Y@hovah ) , until (05704 +(ad ) we come (00935 +bow) ) {thither} (08033 +sham ).

thither Exo\_26\_33 And thou shalt hang (05414 +nathan ) up the vail (06532 +poreketh ) under (08478 +tachath ) the taches (07165 +qerec ) , that thou mayest bring (00935 +bow) ) in {thither} (08033 +sham ) within (01004 +bayith ) the vail (06532 +poreketh ) the ark (00727 +)arown ) of the testimony (5715):and

the vail (06532 +poreketh ) shall divide (00914 +badal ) unto you between (00996 +beyn ) the holy (06944 +qodesh ) [ place ] and the most (06944 +qodesh ) holy (06944 +qodesh ) .

thither Eze\_01\_20 Whithersoever the spirit (07307 +ruwach ) was to go (03212 +yalak ), they went (03212 +yalak ), {thither} (08033 +sham ) [ was their ] spirit (07307 +ruwach ) to go (03212 +yalak ) ; and the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over (05980 +(ummah ) against (05980 +(ummah ) them:for the spirit (07307 +ruwach ) of the living (02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ).

thither Eze\_11\_18 And they shall come (00935 + bow) ) {thither} (08033 + sham ), and they shall take (05493 + cuwr ) away (05493 + cuwr ) all (03605 + kol ) the detestable (08251 + shiqquwts ) things thereof and all (03605 + kol ) the abominations (08441 + tow(ebah) thereof from thence .

thither Eze\_40\_01 . In the five (02568 +chamesh ) and twentieth (06242 +(esriym ) year (08141 +shaneh ) of our captivity (01546 +galuwth ) , in the beginning (07218 +ro)sh ) of the year (08141 +shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ) , in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city (05892 +(iyr ) was smitten (05221 +nakah ) , in the selfsame day (03117 +yowm ) the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) was upon me , and brought (00935 +bow) ) me {thither} (08033 +sham ) .

thither Eze\_40\_03 And he brought (00935 +bow) ) me {thither} (08033 +sham ) , and , behold (02009 +hinneh ) , [ there was ] a man (00376 +)iysh ) , whose appearance (04758 +mar)eh ) [ was ] like the appearance (04758 +mar)eh ) of brass (05178 +n@chosheth ) , with a line (06616 +pathiyl ) of flax (06593 +pishteh ) in his hand (03027 +yad ) , and a measuring (04060 +middah ) reed (07070 +qaneh ) ; and he stood (05975 +(amad ) in the gate (08179 +sha(ar ) .

thither Ezr\_10\_06 . Then Ezra (05830 +(Ezra) ) rose (06965 +quwm ) up from before (06440 +paniym ) the house (01004 +bayith ) of God (00430 +)elohiym ) , and went (03212 +yalak ) into (00413 +)el ) the chamber (03957 +lishkah ) of Johanan (03076 +Y@howchanan ) the son (01121 +ben ) of Eliashib (00475 +)Elyashiyb ):and [ when ] he came (03212 +yalak ) {thither} (08033 +sham ) , he did eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) , nor (03808 +lo) ) drink (08354 +shathah ) water (04325 +mayim ):for he mourned (56) because (03588 +kiy ) of the transgression (04604 +ma(al ) of them that had been carried (01473 +gowlah ) away (01473 +gowlah ) .

thither Gen\_19\_20 Behold (02009 +hinneh ) now (04994 +na) ), this (02063 +zo)th ) city (05892 +(iyr ) [ is ] near (07138 +qarowb ) to flee (05127 +nuwc ) unto , and it [ is ] a little (04705 +mits(ar ) one:Oh (04994 +na) ), let me escape (04422 +malat ) {thither}, ( [ is ] it not a little (04705 +mits(ar ) one ? ) and my soul (05315 +nephesh ) shall live (02421 +chayah ).

thither Gen\_19\_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) thither ; for I cannot do (06213 +(asah ) any thing till (05704 +(ad ) thou be come (00935 +bow) ) {thither}. Therefore the name (08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Zoar (06820 +Tso(ar ) .

thither Gen\_19\_22 Haste (04116 +mahar ) thee , escape (04422 +malat ) {thither} ; for I cannot do (06213 +(asah ) any thing till (05704 +(ad ) thou be come (00935 +bow) ) thither . Therefore the name (08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Zoar (06820 +Tso(ar ) .

thither Gen\_24\_06 And Abraham (85) said (00559 +)amar ) unto him , Beware (08104 +shamar ) thou that thou bring (07725 +shuwb ) not my son (01121 +ben ) {thither} again (07725 +shuwb ) .

thither Gen\_24\_08 And if the woman (00802 +)ishshah ) will not be willing (14) to follow thee , then thou shalt be clear (05352 +naqah ) from this my oath (07621 +sh@buw(ah ):only bring (07725 +shuwb ) not my son (01121 +ben ) {thither} (08033 +sham ) again (07725 +shuwb ).

thither Gen\_29\_03 And {thither} (08033 +sham ) were all (03605 +kol ) the flocks (05739 +(eder ) gathered (00622 +)acaph ):and they rolled (01556 +galal ) the stone (68) from the well s (00875 +@)er ) mouth (06310 +peh ) , and watered (08248 +shaqah ) the sheep (06629 +tso)n ) , and put (07725 +shuwb ) the stone (68) again (07725 +shuwb ) upon the well s (00875 +@)er ) mouth (06310 +peh ) in his place (04725 +maqowm ) .

thither Gen\_39\_01 . And Joseph (03130 + Yowceph) was brought (03381 + yarad) down (03381 + yarad) to Egypt (04714 + Mitsrayim); and Potiphar (06318 + Powtiyphar), an officer (05631 + cariyc) of Pharaoh (06547 + Par(oh), captain (08269 + sar) of the guard (02876 + tabbach), an Egyptian (04713 + Mitsriy), bought (07069 + qanah) him of the hands (03027 + yad) of the Ishmeelites (03459 + Yishma(e)liy), which (00834 +)aher) had brought (03381 + yarad) him down (03381 + yarad) {thither} (08033 + sham).

thither Gen\_42\_02 And he said (00559 +)amar ), Behold (02009 +hinneh), I have heard (08085 +shama()) that there is corn (07668 +sheber) in Egypt (04714 + Mitsrayim):get (03381 + yarad) you down (03381 + yarad) {thither} (08033 + sham), and buy (07666 + shabar) for us from thence (08033 + sham); that we may live (02421 + chayah), and not die (04191 + muwth).

thither Isa\_07\_24 With arrows (02671 +chets ) and with bows (07198 +qesheth ) shall [ men ] come (00935 +bow) ) {thither} (08033 +sham ) ; because (03588 +kiy ) all (03605 +kol ) the land (00776 +)erets ) shall become (01961 +hayah ) briers (08068 +shamiyr ) and thorns (07898 +shayith ).

thither Isa\_07\_25 And [ on ] all (03605 +kol ) hills (02022 +har ) that shall be digged (05737 +(adar ) with the mattock (04576 +ma(der ) , there shall not come (00935 +bow) ) {thither} (08033 +sham ) the fear (03374 +yir)ah ) of briers (08068 +shamiyr ) and thorns (07898 +shayith ):but it shall be for the sending (04916 +mishlowach ) forth of oxen (07794 +showr ) , and for the treading (04823 +mirmac ) of lesser (07716 +seh ) cattle (07716 +seh ) .

thither Isa\_32\_20 Blessed (00835 +)esher ) [ are ] ye that sow (02232 +zara( ) beside (05921 +(al ) all (03605 +kol ) waters (04325 +mayim ) , that send (07971 +shalach ) forth [ {thither} ] the feet (07272 +regel ) of the ox (07794 +showr ) and the ass (02543 +chamowr ) .

thither Isa\_55\_10 For as the rain (01653 +geshem ) cometh (03381 +yarad ) down (03381 +yarad ) , and the snow (07950 +sheleg ) from heaven (08064 +shamayim ) , and returneth (07725 +shuwb ) not {thither} (08033 +sham ) , but watereth (07301 +ravah ) the earth (00776 +)erets ) , and maketh it bring (03205 +yalad ) forth (03205 +yalad ) and bud (06779 +tsamach ) , that it may give (05414 +nathan ) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem ) to the eater (00398 +)akal ) :

thither Isa\_57\_07 Upon a lofty (01364 +gaboahh ) and high (05375 +nasa) ) mountain (02022 +har ) hast thou set (07760 +suwm ) thy bed (04904 +mishkab ):even (01571 +gam ) {thither} (08033 +sham ) wentest (05927 +(alah ) thou up to offer (02076 +zabach ) sacrifice (02077 +zebach ).

thither Jer\_22\_11 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) touching (00413 +)el ) Shallum (07967 +Shalluwm ) the son (01121 +ben ) of Josiah (02977 +Yo)shiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , which reigned (04427 +malak ) instead (08478 +tachath ) of Josiah (02977 +Yo)shiyah ) his father (1) , which (00834 +)aher ) went (03318 +yatsa) ) forth (03318 +yatsa) ) out of this (02088 +zeh ) place (04725 +maqowm ) ; He shall not return (07725 +shuwb ) {thither} (08033 +sham ) any more (05750 +(owd ) :

thither Jer\_22\_27 But to the land (00776 +)erets ) whereunto (00834 +)aher ) they desire to return (07725 +shuwb ) , {thither} (08033 +sham ) shall they not return (07725 +shuwb ) .

thither Jer\_31\_08 Behold (02005 +hen ), I will bring (00935 +bow) ) them from the north (06828

+tsaphown ) country (00776 +)erets ) , and gather (06908 +qabats ) them from the coasts (03411 +y@rekah ) of the earth (00776 +)erets ) , [ and ] with them the blind (05787 +(ivver ) and the lame (06455 +picceach ) , the woman with child (02030 +hareh ) and her that travaileth (03205 +yalad ) with child (03205 +yalad ) together (03162 +yachad ):a great (01419 +gadowl ) company (06951 +qahal ) shall return (07725 +shuwb ) {thither} (02008 +hennah ) .

thither Jer\_40\_04 And now (06258 +(attah ), behold (02009 +hinneh ), I loose (06605 +pathach ) thee this day (03117 +yowm ) from the chains (00246 +)aziqqiym ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ). If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ), come (00935 +bow) ); and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a( ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniym ) thee:whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ), {thither} (08033 +sham ) go (03212 +yalak ).

 $\begin{array}{l} \mbox{thither Job_01_21 And said (00559 +) amar ), Naked (06174 + (arowm ) came (03318 + yatsa) ) I out of my mother s (00517 +) em ) womb (00990 + beten ), and naked (06174 + (arowm ) shall I return (07725 + shuwb ) { thither } (08033 + sham ): the LORD (03068 + Y@hovah ) gave (05414 + nathan ), and the LORD (03068 + Y@hovah ) hath taken (03947 + laqach ) away ; blessed (01288 + barak ) be the name (08034 + shem ) of the LORD (03068 + Y@hovah ). \\ \end{array}$ 

thither Job\_06\_20 They were confounded (00954 +buwsh ) because (03588 +kiy ) they had hoped (00982 +batach ) ; they came (00935 +bow) ) {thither} (05704 +(ad ) , and were ashamed (02659 +chapher ) .

thither Joh\_07\_34 Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [ me ]:and where (3699 -hopou -) I am (1510 -eimi -) , [ {thither} ] ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

thither Joh\_07\_36 What (5101 -tis -) [ manner of ] saying (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -), Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [ me ]:and where (3699 - hopou -) I am (1510 -eimi -), [ {thither} ] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

thither Joh\_11\_08 [ His ] disciples (3101 -mathetes -) say (3004 -lego -) unto him , Master (4461 -rhabbi -) , the Jews (2453 -Ioudaios -) of late (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) thee ; and goest (5217 -hupago -) thou {thither} (1563 -ekei -) again (3825 -palin -) ?

thither Joh\_18\_02 And Judas (2455 -Ioudas -) also (2532 -kai -), which (3588 -ho -) betrayed (3860 - paradidomi -) him, knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) ofttimes (4178 - pollakis -) resorted (4863 -sunago -) {thither} (1563 -ekei -) with his disciples (3101 -mathetes -).

thither Joh\_18\_03 Judas (2455 - Ioudas -) then (3767 -oun -), having received (2983 -lambano -) a band (4686 -speira -) [ of men ] and officers (5257 -huperetes -) from the chief (0749 -archiereus -) priests (0749 - archiereus -) and Pharisees (5330 -Pharisaios -), cometh (2064 -erchomai -) {thither} (1563 -ekei -) with lanterns (5322 -phanos -) and torches (2985 -lampas -) and weapons (3696 -hoplon -).

thither Jos\_07\_03 And they returned (07725 +shuwb ) to Joshua (03091 +Y@howshuwa( ) , and said (00559 +) amar ) unto him , Let not all (03605 +kol ) the people (05971 +(am ) go (05927 +(alah ) up ; but let about two or (00176 +) ow ) three (07969 +shalowsh ) thousand (00505 +) eleph ) men (00376 +) iysh ) go (05927 +(alah ) up and smite (06221 +(Asiy)el ) Ai (05857 +(Ay ) ; [ and ] make not all (03605 +kol ) the people (05971 +(am ) to labour (03021 +yaga( ) {thither} (08033 +sham ) ; for they [ are but ] few (04592 +m@(at )

about three (07969 +shalowsh ) thousand (00505 +)eleph ) men (00376 +)iysh ):and they fled (05127 +nuwc ) before (06440 +paniym ) the men (00582 +)enowsh ) of Ai (05857 +(Ay ) .

thither Jos\_20\_03 That the slayer (07523 +ratsach ) that killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) unawares (07684 +sh@gagah ) [ and ] unwittingly may flee (05127 +nuwc ) {thither} (08033 +sham ):and they shall be your refuge (04733 +miqlat ) from the avenger (01350 +ga)al ) of blood (01818 +dam ) .

thither Jos\_20\_09 These (00428 +)el - leh ) were the cities (05892 +(iyr ) appointed (04152 +muw(adah ) for all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them , that whosoever (03605 +kol ) killeth (05221 +nakah ) [ any ] person (05315 +nephesh ) at unawares (07684 +sh@gagah ) might flee (05127 +nuwc ) {thither} (08033 +sham ) , and not die (04191 +muwth ) by the hand (03027 +yad ) of the avenger (01350 +ga)al ) of blood (01818 +dam ) , until (05704 +(ad ) he stood (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) .

thither Jud\_08\_27 And Gideon (01439 +Gid(own ) made (06213 +(asah ) an ephod (00646 +)ephowd ) thereof , and put (03322 +yatsag ) it in his city (05892 +(iyr ) , [ even ] in Ophrah (06084 +(Ophrah ):and all (03605 +kol ) Israel (03478 +Yisra)el ) went {thither} (08033 +sham ) a whoring (02181 +zanah ) after (00310 +)achar ) it:which thing became (01961 +hayah ) a snare (04170 +mowqesh ) unto Gideon (01439 +Gid(own ) , and to his house (01004 +bayith ) .

thither Jud\_09\_51 But there was a strong  $(05797 + (oz) tower (04026 + migdal) within (08432 + tavek) the city (05892 + (iyr), and {thither} (08033 + sham) fled (05127 + nuwc) all (03605 + kol) the men (00582 + )enowsh) and women (00802 + )ishshah), and all (03605 + kol) they of the city (05892 + (iyr), and shut (05462 + cagar) [it] to them, and gat (05927 + (alah) them up to the top (01406 + gag) of the tower (04026 + migdal).$ 

thither Jud\_18\_03 When they [ were ] by the house (01004 +bayith ) of Micah (04318 +Miykah ), they knew (05234 +nakar ) the voice (06963 +qowl ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyiy ):and they turned (05493 +cuwr ) in {thither} (08033 +sham ), and said (00559 +)amar ) unto him , Who (04310 +miy ) brought (00935 +bow) ) thee hither (01988 +halom ) ? and what (04100 +mah ) makest (06213 +(asah ) thou in this (06311 +poh ) [ place ] ? and what (04100 +mah ) hast thou here (06311 +poh ) ?

thither Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow) ) in {thither} (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296 +chagar ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

thither Jud\_19\_15 And they turned (05493 + cuwr) aside {thither} (08033 + sham), to go (00935 + bow)) in [ and ] to lodge (03885 + luwn) in Gibeah (01390 + Gib(ah):and when he went (00935 + bow)) in , he sat (03427 + yashab) him down in a street (07339 + r@chob) of the city (05892 + (iyr):for [ there was ] no (00369 + )ayin) man (00376 + )iysh) that took (00622 + )acaph) them into his house (01004 + bayith) to lodging (03885 + luwn).

thither Jud\_21\_10 And the congregation (05712 +(edah ) sent (07971 +shalach ) {thither} (08033 +sham ) twelve thousand (00505 +)eleph ) men (00376 +)iysh ) of the valiantest , and commanded (06680 +tsavah ) them , saying (00559 +)amar ) , Go (03212 +yalak ) and smite (05221 +nakah ) the inhabitants (03427 +yashab ) of Jabeshgilead with the edge (06310 +peh ) of the sword (02719 +chereb ) , with the women (00802 +)ishshah ) and the children (02945 +taph ) .

thither Luk\_17\_37 And they answered 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 - pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them , Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] , {thither} 1563 -ekei - will the eagles 0105 -aetos - be gathered 4863 -sunago - together 4863 - sunago - .

thither Luk\_21\_02 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting 0906 -ballo - in {thither} 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

thither Mar\_06\_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -), and many (4183 -polus -) knew (1921 -epiginosko -) him, and ran (4936 -suntrecho -) afoot (3979 -peze -) {thither} (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -), and outwent (4281 -proerchomai -) them, and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him.

thither Mat\_02\_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936 basileuo -) in Judaea (2449 -Ioudaia -) in the room (0473 -anti -) of his father (3962 -pater -) Herod (2264 -Herodes -) , he was afraid (5399 -phobeo -) to go (0565 -aperchomai -) {thither} (1563 -ekei -):notwithstanding , being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) , he turned (0402 anachoreo -) aside (0402 -anachoreo -) into (1519 -eis -) the parts of Galilee (1056 -Galilaia -) :

 $\begin{array}{l} \mbox{thither Neh_04_20 In what (00834 +)aher ) place (04725 +maqowm ) [ therefore ] ye hear (08085 +shama( ) the sound (06963 +qowl ) of the trumpet (07782 +showphar ) , resort (06908 +qabats ) ye {thither} (08033 +sham ) unto us:our God (00430 +)elohiym ) shall fight (03898 +lacham ) for us . \end{array}$ 

 $\begin{array}{l} \mbox{thither Neh_05_16 Yea (01571 + gam ), also (01571 + gam ) I continued (02388 + chazaq ) in the work (04399 + m@la)kah ) of this (02063 + zo)th ) wall (02346 + chowmah ), neither (03808 + lo) ) bought (07069 + qanah ) we any land (07704 + sadeh ): and all (03605 + kol ) my servants (05288 + na(ar ) [ were ] gathered (06908 + qabats ) {thither} (08033 + sham ) unto the work (04399 + m@la)kah ). \end{array}$ 

thither Neh\_13\_09 Then I commanded (00559 +)amar ), and they cleansed (02891 +taher ) the chambers (03957 +lishkah ):and {thither} (08033 +sham ) brought (07725 +shuwb ) I again (07725 +shuwb ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiym ), with the meat offering (04503 +minchah ) and the frankincense (03828 +l@bownah ).

thither Num\_35\_06 And among (00854 +)eth ) the cities (05892 +(iyr) + (iyr) + (iyr

thither Num\_35\_11 Then ye shall appoint (07136 +qarah ) you cities (05892 +(iyr ) to be cities (05892 +(iyr ) of refuge (04733 +miqlat ) for you ; that the slayer (07523 +ratsach ) may flee (05127 +nuwc ) {thither} (08033 +sham ) , which killeth (05221 +nakah ) any person (05315 +nephesh ) at unawares (07684 +sh@gagah ) .

thither Num\_35\_15 These (00428 +)el - leh ) six (08337 +shesh ) cities (05892 +(iyr ) shall be a refuge (04733 +miqlat ), [ both ] for the children (01121 +ben ) of Israel (03478 +Yisra)el ), and for the stranger (01616 +ger ), and for the sojourner (08453 +towshab ) among (08432 +tavek ) them:that every (03605 +kol ) one that killeth (05221 +nakah ) any person (05315 +nephesh ) unawares (07684 +sh@gagah ) may flee (05127 +nuwc ) {thither} (08033 +sham ).

thither:for Eze\_47\_09 And it shall come (01961 +hayah ) to pass , [ that ] every (03605 +kol ) thing(05315 +nephesh ) that liveth (02416 +chay ) , which (00834 +)aher ) moveth (08317 +sharats ) , whithersoever the

rivers (05158 +nachal ) shall come (00935 +bow) ) , shall live (02421 +chayah ):and there shall be a very (03966 +m@(od ) great (07227 +rab ) multitude of fish (01710 +dagah ) , because (03588 +kiy ) these (00428 +)el - leh ) waters (04325 +mayim ) shall come (00935 +bow) ) {thither:for} they shall be healed (07495 +rapha) ) ; and every (03605 +kol ) thing shall live (02425 +chayay ) whither the river (05158 +nachal ) cometh (00935 +bow) ) .

thither:so 1Ki\_06\_07 And the house (01004 +bayith ), when it was in building (01129 +banah ), was built (01129 +banah ) of stone (68) made ready (08003 +shalem ) before (04551 +macca( ) it was brought (04551 +macca( ) {thither:so} that there was neither (03808 +lo) ) hammer (04717 +maqqabah ) nor axe (01631 +garzen ) [ nor ] any (03605 +kol ) tool (03627 +k@liy ) of iron (01270 +barzel ) heard (08085 +shama( ) in the house (01004 +bayith ), while it was in building (01129 +banah ).

thitherward Jer\_50\_05 They shall ask (07592 +sha)al ) the way (01870 +derek ) to Zion (06726 +Tsiyown ) with their faces (06440 +paniym ) {thitherward} (02008 +hennah ), [ saying ], Come (00935 +bow) ), and let us join (03867 +lavah ) ourselves to the LORD (03068 +Y@hovah ) in a perpetual (05769 +(owlam ) covenant (01285 +b@riyth ) [ that ] shall not be forgotten (07911 +shakach ).

thitherward Jud\_18\_15 And they turned (05493 +cuwr ) {thitherward} (08033 +sham ) , and came (00935 +bow) ) to the house (01004 +bayith ) of the young (05288 +na(ar ) man the Levite (03881 +Leviyiy ) , [ even ] unto the house (01004 +bayith ) of Micah (04318 +Miykah ) , and saluted him .

thitherward Rom\_15\_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempo -) on my way (4311 -propempo -) {thitherward} (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216 -humon -) [ company ].

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thither, 1KI, 6:7, 1KI, 19:9 thither, 1SA, 2:14, 1SA, 5:8, 1SA, 9:6, 1SA, 10:5, 1SA, 10:10, 1SA, 10:22, 1SA, 19:23, 1SA, 22:1, 1SA, 30:7 thither, 2CH, 1:6 thither, 2KI, 2:8, 2KI, 2:14, 2KI, 4:8, 2KI, 4:10, 2KI, 4:11, 2KI, 6:6, 2KI, 6:9, 2KI, 6:14, 2KI, 9:2, 2KI, 17:27 thither, 2SA, 2:2, 2SA, 4:6 thither, AC, 8:30, AC, 14:19, AC, 16:13, AC, 17:10, AC, 17:13, AC, 25:4 thither, DE, 1:37, DE, 1:38, DE, 1:39, DE , 4:42, DE, 12:5, DE, 12:6, DE, 12:11, DE, 19:3, DE, 19:4, DE, 32:52, DE, 34:4 thither, EC, 1:7 thither, EX, 10:26, EX, 26:33 thither, EZE, 1:20, EZE, 11:18, EZE, 40:1, EZE, 40:3, EZE, 47:9 thither, EZR, 10:6 thither, GE, 19:20, GE, 19:22, GE, 19:22, GE, 24:6, GE, 24:8, GE, 29:3, GE, 39:1, GE, 42:2 thither , ISA, 7:24, ISA, 7:25, ISA, 32:20, ISA, 55:10, ISA, 57:7 thither, JER, 22:11, JER, 22:27, JER, 31:8, JER, 40:4 thither, JG, 8:27, JG, 9:51, JG, 18:3, JG, 18:17, JG, 19:15, JG, 21:10 thither, JOB, 1:21, JOB, 6:20 thither, JOE, 3:11 thither, JOH, 7:34, JOH, 7:36, JOH, 11:8, JOH, 18:2, JOH, 18:3 thither, JOS, 7:3, JOS, 7:4, JOS, 20:3, JOS, 20:9 thither, LU, 17:37, LU, 21:2 thither, MR, 6:33 thither, MT, 2:22 thither, NE, 4:20, NE, 5:16, NE, 13:9 thither, NU, 35:6, NU, 35:11, NU, 35:15 thitherward, RO, 15:24 thitherward, JER, 50:5 thitherward, JG, 18:15 quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.[q] run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).[q] thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[q] thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[q] thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[q] to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither {to}, to).[q] thither Interlinear Index Study thither GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 +zo>th > city <05892 + [ is ] near <07138 +qarowb > to flee <05127 + nuwc > unto, and it [ is ] a little <04705 + mits one : Oh <04994 + na > >, let me escape <04422+malat > {thither}, ([is] it not a little <04705 +mits one?) and my soul <05315 +nephesh > shall live <02421 +chayah > . thither GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do  $<06213 + any thing till <05704 + thou be come <00935 + bow >> {thither}$ . Therefore the name <08034 + shem > of the city <05892 + was called <07121 + gara > 2oar < 06820 + Tso. thither GEN 019 022 Haste <04116 + mahar> thee, escape  $<04422 + \text{malat} > \{\text{thither}\}$ ; for I cannot do <06213 + any thing till <05704 + thou be come<00935 + bow > thither. Therefore the name <08034 + shem > of the city <05892 + was called <math><07121 + qara >Zoar <06820 +Tso. thither GEN 024 006 And Abraham <85> said <00559 +>amar > unto him, Beware <08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > {thither} again <07725 +shuwb > . thither GEN 024 008 And if the woman <00802 +>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 + nagah > from this my oath <math><07621 + sh@buw : only bring <07725 + shuwb > not my son $<01121 + ben > {thither} < 08033 + sham > again < 07725 + shuwb > . thither GEN 029 003 And {thither} < 08033$ +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 + >acaph > : and they rolled <01556 +galal > the stone  $\langle 68 \rangle$  from the well s  $\langle 00875 + @ \rangle$  er > mouth  $\langle 06310 + peh \rangle$ , and watered  $\langle 08248 + shagah \rangle$  the sheep <06629 + tso > n >, and put <07725 + shuwb > the stone <68> again <07725 + shuwb > upon the well s <00875 + @>er > mouth < 06310 + peh > in his place < 04725 + magowm > . thither GEN 039 001 . And Joseph<03130 + Yowceph > was brought < 03381 + yarad > down < 03381 + yarad > to Egypt < 04714 + Mitsrayim >; andPotiphar < 06318 +Powtiyphar >, an officer < 05631 +cariyc > of Pharaoh < 06547 +Par, captain < 08269 +sar > of the guard <02876 +tabbach >, an Egyptian <04713 +Mitsriy >, bought <07069 +qanah > him of the hands <03027 + yad > of the Ishmeelites <03459 + Yishmaliy > , which <00834 + >aher > had brought <03381 + yarad >him down  $<03381 + yarad > \{$ thither $\} < 08033 + sham > .$  thither GEN 042 002 And he said <00559 + samar > .Behold <02009 +hinneh >, I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714+Mitsrayim >: get <03381 +yarad > you down <03381 +yarad > {thither} <08033 +sham >, and buy <07666+shabar > for us from thence <08033 +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth >. thither EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947+laqach > to serve <05647 + the LORD <03068 + Y@hovah > our God <00430 +>elohiym > ; and we know <03045 + yada < > not with what < 04100 + mah > we must serve < 05647 + the LORD < 03068 + Y@hovah > , until<05704 + we come < 00935 + bow > {thither} <08033 + sham >. thither EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +gerec >, that thou mayest bring <00935 + bow > > in {thither} <08033 + sham > within <01004 + bayith > the vail <06532+poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide

<00914 + badal > unto you between <00996 + beyn > the holy <06944 + qodesh > [ place ] and the most <06944+qodesh > holy < 06944 + qodesh >. thither NUM 035 006 And among < 00854 + >eth > the cities < 05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat >, which <00834 +>aher > ye shall appoint <05414+nathan > for the manslayer <07523 +ratsach >, that he may flee <05127 +nuwc > {thither} <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . thither NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 + miqlat > for you; that the slaver  $<07523 + ratsach > may flee <05127 + nuwc > {thither} <08033 + sham$ >, which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . thither NUM 035 015 These <00428 +>el - leh > six <08337 + shesh > cities <05892 + shall be a refuge <04733 + miqlat >, [both] for the children <01121 +ben > of Israel <03478 +Yisra>el >, and for the stranger <01616 +ger >, and for the sojourner <08453 + towshab > among <08432 + tavek > them : that every <03605 + kol > one that killeth<05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc >  $\{\text{thither}\} < 08033 + \text{sham} > .$  thither DEU 001 037 Also < 01571 + gam > the LORD < 03068 + Y@hovah > wasangry <00599 +> anaph > with me for your sakes <01558 + galal >, saying <00559 +> amar >, Thou also <01571+gam > shalt not go <00935 +bow> > in {thither} <08033 +sham > . thither DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn >, which standeth <05975 + before <06440 +paniym > thee, he shall go <00935 +bow > in {thither} <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thither DEU 001 039 Moreover your little <02945 +taph > ones, which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957+baz >, and your children <01121 + ben >, which <00834 + >aher > in that day <03117 + yowm > had no <03808+lo > knowledge < 03045 + yada < > between good < 02896 + towb > and evil < 07451 + ra < >, they shall go $<00935 + bow > in {thither} <08033 + sham > , and unto them will I give <05414 + nathan > it , and they shall the shall shall the shall shall be a statement of the statement of$ unawares, and hated  $\langle 08130 + \text{sane} \rangle > \text{him not in times} \langle 08543 + t@mowl > \text{past} \langle 08032 + \text{shilshowm} \rangle;$  and that fleeing <05127 + nuwc > unto one <00259 + >echad > of these <00411 + >el > cities <05892 + he might live<02425 +chayay >: thither DEU 012 005. But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and {thither} <08033 +sham > thou shalt come <00935 +bow> > : thither DEU 012 006 And {thither} <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings, and your sacrifices <02077 + zebach >, and your tithes <04643 + ma, and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad >, and your vows <05088 +neder >, and your freewill <05071 + n@dabah > offerings, and the firstlings <01062 + b@kowrah > of your herds <math><01241 + baqar > baqaand of your flocks <06629 +tso>n > : thither DEU 012 011 Then there shall be a place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham >; {thither} <08033+sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, your tithes <04643 +ma, and the heave <08641 +t@ruwmah > offering < 0.08641 + t@ruwmah > of your hand < 0.03027 + yad > , and all < 0.03605 + kol > your choice<04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 + Y@hovah >: thither DEU 019 003 Thou shalt prepare <03559 + kuwn > thee a way <01870 + derek >, and divide the coasts <01366 + g@buwl > of thy land <math><00776 + >erets >, which <00834 + >aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal >, into three <08027+shalash > parts, that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > {thither} <08033 ++sham > . thither DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slaver <07523+ratsach >, which <00834 +>aher > shall flee <05127 +nuwc > {thither} <08033 +sham >, that he may live <02425 +chayay >: Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly, whom he hated  $\langle 08130 + \text{sane} \rangle$  not in time past  $\langle 08032 + \text{shilshowm} \rangle$ ; thither DEU 032 052 Yet  $\langle 03588 + \text{kiy} \rangle$ > thou shalt see <07200 + ra > ah > the land <00776 + >erets > before <math><05048 + neged > [thee]; but thou shalt not go < 00935 + bow > {thither} < 08033 + sham > unto the land < 00776 + serets > which < 00834 + sher > I give<05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thither DEU 034 004 And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto him, This < 02063 + zo > th > [is] the land < 00776 + amar > unto him, This < 02063 + zo > th > [is] the land < 00776 + amar > unto him ++>erets > which <00834 +>aher > I sware <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 +Yitschag

>, and unto Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera < >: I have caused thee to see <07200 + ra > ah > [it] with thine eyes <05869 + , but thou shalt not go  $<05674 + over < 05674 + {thither} < 08033 + sham >$ . thither JOS 007 003 And they returned <07725 + shuwb > to Joshua <03091 + Y@howshuwa<>, and said <00559 +>amar > unto him, Let not all <03605 + kol > the people <05971 + go < 05927 + up; but let about two or <00176 + sow > three < 07969 + shalowsh > thousand < 00505+>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 +; [ and ] make not all <03605 + kol > the people <05971 + to labour <03021 + yaga < > {thither} <08033 + sham >; for they [ are but ] few <04592 + m@. thither JOS 007 004 So there went <05927 + up {thither} <08033 + sham > of the people <05971 + about three <07969 + shalowsh > thousand <00505 + eleph > men <00376 + iysh > : and they fledThat the slayer <07523 +ratsach > that killeth <05221 +nakah > [ any ] person <05315 +nephesh > unawares  $<07684 + sh@gagah > [and] unwittingly may flee <math><05127 + nuwc > {thither} <08033 + sham > : and they shall be$ your refuge <04733 + miqlat > from the avenger <01350 + ga > al > of blood <01818 + dam >. thither JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them, that whose ver <03605 +kol > killeth <05221 +nakah > [ any ] person <05315 $+nephesh > at unawares < 07684 + sh@gagah > might flee < 05127 + nuwc > {thither} < 08033 + sham > , and not$ die <04191 + muwth > by the hand <03027 + yad > of the avenger <01350 + ga > al > of blood <01818 + dam > ,until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . thither JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof, and put <03322 +yatsag > it in his city <05892 +, [even] in Ophrah <06084 +: and all <03605 +kol > Israel <03478 +Yisra>el > went {thither} <08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid, and to his house <01004 +bayith >. thither JUDG 009 051 But there was a strong <05797 + tower <04026 + migdal > within <08432 + tavek > the city <05892 + , and $\{\text{thither}\} < 08033 + \text{sham} > \text{fled} < 05127 + \text{nuwc} > \text{all} < 03605 + \text{kol} > \text{the men} < 00582 + \text{senowsh} > \text{and women}$ <00802 +>ishshah >, and all <03605 +kol > they of the city <05892 +, and shut <05462 +cagar > [it] to them, and gat <05927 + them up to the top <01406 +gag > of the tower <04026 +migdal > . thither JUDG 018 003 When they [were] by the house <01004 + bayith > of Micah < 04318 + Miykah >, they knew <05234 + nakar > thevoice <06963 + qowl > of the young <05288 + na man the Levite <03881 + Leviyiy > : and they turned <05493+cuwr > in {thither} <08033 +sham >, and said <00559 +>amar > unto him, Who <04310 +miy > brought <00935 + bow > the hither <01988 + halom > ? and what <04100 + mah > makest <06213 + thou in this <06311+poh > [place]? and what <04100 + mah > hast thou here <math><06311 + poh >? thither JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776+> erets > went <05927 + up, [ and ] came <00935 + bow >> in {thither} <08033 + sham >, [ and ] took <03947+laqach > the graven <06459 +pecel > image, and the ephod <00646 +>ephowd >, and the teraphim <08655 +t@raphiym >, and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 + me > ah > men < 00376 + iysh > [ that were ] appointed < 02296 + chagar > with weapons < 03627 + k@liy> of war <04421 + milchamah >. thither JUDG 019 015 And they turned <05493 + cuwr > aside {thither} <08033+sham >, to go <00935 +bow > in [ and ] to lodge <03885 +luwn > in Gibeah <01390 +Gib : and when he went <00935 + bow > in, he sat <03427 + yashab > him down in a street <math><07339 + r@chob > of the city <math><05892 + : for[ there was ] no <00369 +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004+bayith > to lodging <03885 +luwn > . thither JUDG 021 010 And the congregation <05712 + sent <07971+shalach > {thither} <08033 + sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest , and commanded <06680 +tsavah > them , saying <00559 +>amar > , Go <03212 +yalak > and smite <05221+nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the edge <06310 +peh > of the sword <02719 +chereb >, with the women <00802 +>ishshah > and the children <02945 +taph >. thither 1SA 002 014 And he struck <05221 + nakah > [it] into the pan <03595 + kiyowr >, or <00176 + >ow > kettle <01731 + duwd >, or caldron <07037 +qallachath >, or pot <06517 +paruwr >; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 + up the priest <03548 + kohen > took <03947 + laqach > for himself . So <math><03602 + kakah > took <03947 + laqach >they did <06213 + in Shiloh <07887 +Shiyloh > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 + bow > {thither} <08033 + sham >. thither 1SA 005 008 They sent <07971 + shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them, and said <00559 +>amar >, What <04100 +mah > shall we do <06213 + with the ark <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559

+>amar >, Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 + arown > of the God <00430 + elohiym > of Israel <03478 + Yisra>el > about <05437 + cabab > [{thither}]. thither 1SA 009 006 And he said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 + na > >, [there is] in this <02063 + zo > th > city <05892 + a man <00376 + >iysh > of God <00430+>elohiym >, and [he is] an honourable <03513 +kabad > man <00376 +>iysh >; all <03605 +kol > that he saith <01696 + dabar > cometh <00935 + bow > surely to pass : now <04994 + na > let us go <03212 + yalak > let us go <03212 + y{thither} ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 + derek > that we should go <01980 +halak > . thither 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym >, where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > : and it shall come <01961 +hayah > to pass, when thou art come <00835 +>esher > {thither} <08033 +sham > to the city <05892 + , that thou shalt meet <06293 +paga< > a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485+chalivel >, and a harp <03658 +kinnowr >, before <06440 +paniver > them ; and they shall prophesy <05012+naba>>: thither 1SA 010 010 And when they came <00935 + bow>> {thither} <08033 + sham> to the hill <01389 +gib, behold <02009 +hinneh >, a company <02256 +chebel > of prophets <05030 +nabiy >> met <07125 + qir>ah > him; and the Spirit <07307 + ruwach > of God <00430 + >elohiym > came <06743 + tsalach > came <06743 + tupon him, and he prophesied  $\langle 05012 + naba \rangle \rangle$  among  $\langle 08432 + tavek \rangle$  them. thither 1SA 010 022 Therefore they enquired <07592 + sha > al > of the LORD <03068 + Y@hovah > further <05750 + , if the man <00376 +>iysh> should yet <05750 + come <00935 + bow > {thither} <01988 + halom >. And the LORD <03068 +Y@hovah >answered <00559 +>amar >, Behold <02009 +hinneh >, he hath hid <2244> himself <01931 +huw> > among  $<00413 +>el > the stuff < 03627 + k@liy > . thither 1SA 019 023 And he went < 03212 + yalak > {thither} < 08033$ +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him also <01571 +gam > , and he went <03212 +yalak > on , and prophesied <05012 + naba>>, until <05704 + he came <00935 + bow>> to Naioth <05121 + Naviyth > in Ramah <07414+Ramah > . thither 1SA 022 001 . David <01732 +David > therefore departed <03212 +yalak > thence <08033 +sham >, and escaped <04422 +malat > to the cave <04631 +m@ Adullam <05725 + : and when his brethren <00251 + and all <03605 + kol > his father s <1 > house <01004 + bayith > heard <08085 + shama< > [ it ], they went  $<03381 + yarad > down <03381 + yarad > {thither} <08033 + sham > to him. thither 1SA 030 007. And$ David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen >, Ahimelech s <00288 +>Achiymelek > son <01121 +ben >, I pray <04994 +na> > thee, bring <05066 +nagash > me hither <05066 + nagash > the ephod < 00646 + ephowd >. And Abiathar <54> brought  $<05066 + nagash > {thither} the$ ephod <00646 +>ephowd > to David <01732 +David > . thither 2SA 002 002 So David <01732 +David > went  $<05927 + up {thither} <08033 + sham >$ , and his two <08147 + sh@nayim > wives <00802 + sishshah > also <00802 + sishsh<01571 +gam >, Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth >, and Abigail <26> Nabal s <05037 +Nabal > wife <00802 +>ishshah > the Carmelite <03761 +Karm@liy > . thither 2SA 004 006 And they came <00935 + bow > { thither } into <05704 + the midst <08432 + tavek > of the house <01004 + bay ith >, [ as though ] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394 +Rekab > and Baanah <01195 + Ba > his brother <00251 + > ach > escaped <04422 + malat >. thither 1KI 006 007 And the house <01004+bayith >, when it was in building <01129 +banah >, was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > {thither} : so that there was neither <03808 + lo > hammer <04717 + maqqabah > nor axe <01631 + garzen > [nor] any <math><03605 + kol > tool <03627 + k@liy > of iron <01270 + barzel > heard <08085 + shama <> in the house <01004 + bayith >, while itwas in building <01129 +banah >. thither 1KI 019 009. And he came <00935 +bow> > {thither} <08033 +sham > unto a cave <04631 + m@, and lodged <03885 + luwn > there <08033 + sham >; and , behold <02009 + hinneh>, the word <01697 + dabar > of the LORD < 03068 + Y@hovah > [ came ] to him, and he said <math><00559 + amar > 1000 mmunto him, What <04100 + mah > doest thou here <06311 + poh >, Elijah <00452 + >Eliyah > ? thither 2KI 002 008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle <00155 +>addereth > , and wrapped <01563 + galam > [ it ] together, and smote <05221 + nakah > the waters <04325 + mayim >, and they were divided <02673 +chatsah > hither and {thither} <02008 +hennah >, so that they two <08147 +sh@nayim > went <05674 + over < 05674 + on dry < 02724 + charabah > ground. thither 2KI 002 014 And he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 and he took < 03947 + laqach > 014 an the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him, and smote <05221 +nakah > the waters <04325 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [ is ] the

LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452 +>Eliyah > ? and when he also had smitten <05221 + nakah > the waters <04325 + mayim >, they parted <02673 + chatsah > hither and {thither} <02008 +hennah > : and Elisha <00477 +>Eliysha< > went <05674 + over <05674 + . thither 2KI 004 008 . And <02008 +hennah > : it fell <01961 + hayah > on a day <03117 + yowm >, that Elisha <00477 + Eliysha < passed <05674 + toShunem <07766 +Shuwnem >, where <08033 +sham > [was] a great <01419 +gadowl > woman <00802+>ishshah >; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem >. And [so] it was, [that] as oft <01767 +day > as he passed <05674 + by, he turned <05493 +cuwr > in {thither} <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > . thither 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 +, I pray <04994 +na> > thee, on the wall <07023 +qiyr >; and let us set <07760 + suwm > for him there <08033 + sham > a bed <04296 + mittah > , and a table <07979 + shulchan > ,and a stool <03678 + kicce > >, and a candlestick <04501 + m@nowrah > : and it shall be, when he cometh <00935 + bow > to us, that he shall turn  $<05493 + cuwr > in {thither} <08033 + sham > . thither 2KI 004 011$ And it fell <01961 + hayah > on a day <03117 + yowm >, that he came <00935 + bow > {thither} <08033 + sham>, and he turned <05493 + cuwr > into <00413 + > el > the chamber <05944 +, and lay <07901 + shakab > there <08033 +sham > . thither 2KI 006 006 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar >, Where <00575 +>an > fell <05307 +naphal > it ? And he shewed <07200 +ra>ah > him the place <04725 + magowm >. And he cut <07094 + qatsab > down a stick <math><06086 +, and cast <07993 + shalak > [it] in $\{\text{thither}\} < 08033 + \text{sham} >; \text{ and the iron } < 01270 + \text{barzel} > \text{did swim} < 06687 + \text{tsuwph} >. \text{ thither } 2\text{KI } 006 \ 009$ And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 + shalach > unto the king <04428+melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Beware <08104 +shamar > that thou pass  $<05674 + not such < 02088 + zeh > a place < 04725 + magowm > ; for {thither} < 08033 + sham > the Syrians$ <00758 +>Aram > are come <05185 +nacheth > down <05181 +nachath > . thither 2KI 006 014 Therefore sent <07971 +shalach > he {thither} <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb > , and a great <03515 +kabed > host <02428 +chayil > : and they came <00935 +bow > by night <03915 +layil > , and compassed <05362 + naqaph > the city <05892 + about <05362 + naqaph >. thither 2KI 009 002 And when thou comest <00935 + bow > {thither} <08033 + sham >, look <07200 + ra > ah > out there <08033 + sham > Jehu <03058 + Yehuw > the son <01121 + ben > of Jehoshaphat <03092 + Y@ howshaphat > the son <01121 + ben > of Nimshi <05250 +Nimshiy >, and go <00935 +bow> > in , and make him arise <06965 +quwm > up from among <08432 +tavek > his brethren <00251 +>ach >, and carry <00935 +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder > ; thither 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah >, saying <00559 +>amar >, Carry <01980 +halak > {thither} <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham >, and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . thither 2CH 001 006 And Solomon <08010 +Sh@lomoh > went <05927 + up {thither} <08033 + sham > to the brasen <math><05178 + n@chosheth > altar <04196 + mizbeach > n@chosheth > altar <04196 + mizbeach > n@chosheth > altar <04196 + mizbeach > n@chosheth >before <06440 + paniym > the LORD <03068 + Y@ hovah >, which [was] at the tabernacle <00168 + >ohel > of the congregation <04150 + mow, and offered <05927 + a thousand <00505 + > eleph > burnt <05930 + offeringsthe house <01004 + bayith > of God < 00430 + > elohiym >, and went <03212 + yalak > into < 00413 + > el > thechamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb >: and [ when ] he came  $<03212 + yalak > \{$ thither  $\} <08033 + sham >$ , he did eat <00398 + >akal >>: for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 + gowlah > away < 01473 + gowlah >. thither NEH 004 020 In what <00834 + aher > place < 04725+maqowm > [ therefore ] ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782+showphar >, resort <06908 +qabats > ye {thither} <08033 +sham > unto us : our God <00430 +>elohiym > shall fight <03898 +lacham > for us . thither NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of this <02063 +zo>th > wall <02346 +chowmah >, neither <03808 + lo > bought <07069 + qanah > we any land <07704 + sadeh >: and all <03605 + kol > my servants <05288 +na [were] gathered <06908 +qabats > {thither} <08033 +sham > unto the work <04399 +m@la>kah > . thither NEH 013 009 Then I commanded <00559 +>amar > , and they cleansed <02891 +taher > the chambers <03957 +lishkah > : and {thither} <08033 +sham > brought <07725 +shuwb > I again <07725+shuwb > the vessels <03627 + k@liy > of the house <01004 + bayith > of God <math><00430 + > elohiym >, with the meat offering <04503 +minchah > and the frankincense <03828 +1@bownah > . thither JOB 001 021 And said

<00559 +>amar >, Naked <06174 + came <03318 + yatsa >> I out of my mother s <00517 +>em > womb <00990+beten >, and naked <06174 + shall I return <07725 +shuwb > {thither} <08033 +sham > : the LORD <03068+Y@hovah > gave <05414 +nathan >, and the LORD <03068 +Y@hovah > hath taken <03947 +laqach > away; blessed <01288 + barak > be the name <08034 + shem > of the LORD <03068 + Y@hovah > . thither JOB 006 020 They were confounded <00954 +buwsh > because <03588 +kiy > they had hoped <00982 +batach >; they came <00935 + bow > {thither} <05704 +, and were ashamed <02659 + chapher >. thither ECC 001 007 All <03605+kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 + yam > [is] not full <04392 + male > >; unto the place <04725 + maqowm > from whence the rivers <05158 +nachal > come <01980 +halak >, {thither} <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . thither ISA 007 024 With arrows <02671 +chets > and with bows <07198 +qesheth > shall [ men ] come <00935 + bow > {thither} <08033 + sham >; because <03588 + kiy > all <03605 + kol > the land <00776 +>erets > shall become <01961 +hayah > briers <08068 +shamiyr > and thorns <07898 +shayith > . thither ISA 007 025 And [ on ] all <03605 + kol > hills <02022 + har > that shall be digged <05737 + with themattock <04576 + ma, there shall not come <00935 + bow > {thither} <08033 + sham > the fear <03374 + yir > ah> of briers <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the sending <04916+mishlowach > forth of oxen <07794 +showr >, and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . thither ISA 032 020 Blessed <00835 +>esher > [ are ] ye that sow <02232 +zara< > beside <05921 + all < 03605 + kol > waters < 04325 + mayim >, that send  $< 07971 + shalach > forth [ { thither } ] the feet$ <07272 + regel > of the ox < 07794 + showr > and the ass < 02543 + chamowr > . thither ISA 055 010 For as the rain<01653 + geshem > cometh < 03381 + yarad > down < 03381 + yarad >, and the snow < 07950 + sheleg > fromheaven <08064 +shamayim >, and returneth <07725 +shuwb > not {thither} <08033 +sham >, but watereth <07301 +ravah > the earth <00776 +>erets > , and maketh it bring <03205 +yalad > forth <03205 +yalad > and bud < 06779 + tsamach >, that it may give < 05414 + nathan > seed < 02233 + zera < > to the sower < 02232 + zara < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > nathar > seed < 02233 + zera < > seed < 02233 + zera <, and bread <03899 +lechem > to the eater <00398 +>akal > : thither ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375 +nasa> > mountain <02022 +har > hast thou set <07760 +suwm > thy bed <04904 +mishkab sacrifice <02077 +zebach > . thither JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > touching <00413 + >el > Shallum <07967 + Shalluwm > the son <01121 +ben > of Josiah <02977 + Yo> shivah > king <04428 + melek > of Judah <03063 + Y@huwdah > , which reigned <04427 + malak > (04427 + malak > )instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1>, which <00834 +>aher > went <03318+yatsa > forth <03318 + yatsa > out of this <02088 + zeh > place <04725 + magowm >; He shall not return <07725 +shuwb > {thither} <08033 +sham > any more <05750 + : thither JER 022 027 But to the land <00776 +>erets > whereunto <00834 +>aher > they desire to return <07725 +shuwb >, {thither} <08033 +sham > shall they not return <07725 +shuwb > . thither JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets >, [ and ] with them the blind <05787 + and the lame <06455 +picceach >, the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 + yalad > together < 03162 + yachad > : a great < 01419 + gadowl > company < 06951 + gahal > shall return $<07725 + shuwb > \{thither\} < 02008 + hennah > . thither JER 040 004 And now < 06258 + , behold < 02009$ +hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +> aher > [were] upon thine hand <03027 + yad >. If <00518 +> in > it seem <05869 + good <02896 + towb > unto the to come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > with me into Babylon < 00894 + Babel > , come < 00935 + bow > with me into Babylon < 00894 + Babel > , come < 00935 + bow > with me into Babylon < 00894 + Babel > , come < 00935 + bow > , cow > , cow > , cow > , cow+bow >>; and I will look <07760 + suwm > well unto thee : but if <00518 + suwm > it seem <05869 + ill <07489+ra good <02896 +towb > and convenient <03477 +yashar > for the to go <03212 +yalak >, {thither} <08033+sham > go <03212 +yalak > . thither EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 + yalak >, they went <03212 + yalak >, {thither} <08033 + sham > [was their] spirit <07307 + ruwach >to go <03212 + yalak >; and the wheels <00212 + >owphan > were lifted <05375 +nasa > up over <05980 +against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 + chay > creature <02416 + chay > [ was ] in the wheels <00212 +>owphan > . thither EZE 011 018 And they shall come <00935 +bow> > {thither} <08033 +sham >, and they shall take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow thereof from thence . thither EZE 040 001. In the five <02568 +chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 +galuwth >, in the beginning <07218 +ro>sh > of the year <08141 +shaneh >, in the tenth <06218 + [day] of the month <02320 + chodesh >, in the fourteenth year <08141 + shaneh > after <00310+> achar > that the city <05892 + was smitten <05221 + nakah >, in the selfsame day <03117 + yowm > the hand

 $<03027 + yad > of the LORD < 03068 + Y@hovah > was upon me, and brought < 00935 + bow > > me {thither}$ <08033 + sham >. thither EZE 040 003 And he brought  $<00935 + \text{bow} > \text{me} \{\text{thither}\} < 08033 + \text{sham} >$ , and , behold <02009 +hinneh >, [there was] a man <00376 +>iysh >, whose appearance <04758 +mar>eh > [was] like the appearance  $\langle 04758 + mar \rangle eh \rangle$  of brass  $\langle 05178 + n@chosheth \rangle$ , with a line  $\langle 06616 + pathivl \rangle$  of flax <06593 +pishteh > in his hand <03027 +yad >, and a measuring <04060 +middah > reed <07070 +qaneh >; and he stood <05975 + in the gate <08179 + sha. thither EZE 047 009 And it shall come <01961 + hayah > to pass, [ that ] every <03605 + kol > thing < 05315 + nephesh > that liveth < 02416 + chay > , which < 00834 + > aher > moveth<08317 +sharats >, whithersoever the rivers <05158 +nachal > shall come <00935 +bow> >, shall live <02421+chayah >: and there shall be a very <03966 + m@ great <07227 + rab > multitude of fish <01710 + dagah >, because <03588 + kiy > these <00428 + > el - leh > waters <04325 + mayim > shall come <00935 + bow > > el + bow > bow{thither} : for they shall be healed  $\langle 07495 + rapha \rangle \rangle$ ; and every  $\langle 03605 + kol \rangle$  thing shall live  $\langle 02425 + chayay$ > whither the river <05158 +nachal > cometh <00935 +bow> > . thither JOE 003 011 Assemble <05789 + yourselves, and come <00935 + bow > >, all <03605 + kol > ye heathen <01471 + gowy >, and gather <06908+qabats > yourselves together round <05439 +cabiyb > about : {thither} cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath >, O LORD <03068 +Y@hovah > . thither MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 - Joudaia -> in the room <0473 - anti -> of his father <3962 - pater -> Herod <2264 - Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> {thither} <1563 - ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaia -> : thither MAR 006 033 And the people <3793 -ochlos -> saw <1492 - eido -> them departing <5217 -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him, and ran <4936 -suntrecho -> afoot <3979 -peze -> {thither} <1563 -ekei -> out of all <3956 pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 - sunerchomai -> unto him . thither LUK 017 037 And they answered LUK 0611 -apokrinomai and said 3004 -lego - unto him, Where 4226 -pou -, Lord 2962 - kurios -? And he said 2036 -epo - unto them, Wheresoever 3699 - hopou - the body 4983 -soma - [ is ], {thither} 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - together 4863 -sunago - . thither LUK 021 002 And he saw 1492 -eido - also 2532 kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting LUK 0906 -ballo - in {thither} 1563 -ekei - two 1417 - duo - mites 3016 -lepton - . thither JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me]: and where <3699 -hopou -> I am <1510 -eimi -> , [ {thither} ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> . thither JOH 007 036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo ->, Ye shall seek <2212 -zeteo -> me, and shall not find <2147 -heurisko -> [me]: and where <3699 -hopou -> I am <1510 -eimi -> , [ {thither} ] ye cannot <1410 -dunamai -> come <2064 - erchomai -> ? thither JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him, Master <4461 -rhabbi ->, the Jews <2453 -Joudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou {thither} <1563 -ekei -> again <3825 -palin -> ? thither JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him, knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 - Jesus -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> {thither} <1563 -ekei -> with his disciples <3101 mathetes -> . thither JOH 018 003 Judas <2455 - Joudas -> then <3767 -oun -> , having received <2983 - lambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaios ->, cometh <2064 -erchomai -> {thither} <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . thither ACT 008 030 And Philip <5376 -Philippos -> ran <4370 - prostrecho -> {thither} <4370 -prostrecho -> to [him], and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , and said <2036 - epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <0314 anaginosko -> ? thither ACT 014 019 . And there came <1904 -eperchomai -> {thither} <1904 -eperchomai -> [ certain ] Jews <2453 - Joudaios - > from Antioch <0490 - Antiocheia -> and Iconium <2430 - Ikonion - > , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos ->, drew <4951 -suro -> [ him ] out of the city <4172 -polis ->, supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . thither ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo ->, and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 sunerchomai -> [ {thither } ]. thither ACT 017 010. And the brethren <0080 -adephos -> immediately <2112 -

eutheos -> sent <1599 -ekpempo -> away <1599 - ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 - hostis -> coming <3854 -paraginomai -> [ {thither} <3854 - paraginomai -> ] went <0549 - apeimi -> into <1519 - eis -> the synagogue <4864 - sunagoge -> of the Jews <2453 - Ioudaios -> . thither ACT 017 013 But when <5613 -hos -> the Jews <2453 - Ioudaios -> of Thessalonica <2332 - Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 - theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia ->, they came <2064 - erchomai -> {thither} <1563 -ekei -> also <2546 -kakei ->, and stirred <4531 saleuo -> up the people <3793 -ochlos -> . thither ACT 025 004 But Festus <5347 -Phestos -> answered <0611 apokrinomai ->, that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia ->, and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ {thither} ]. because these waters shall come thither brought me thither but thou shalt not go over thither but thou shalt not go thither unto cannot do any thing till thou be come thither carry thither one <2KI17 -: 27 > cometh thither with lanterns even thither wentest thou up for jesus ofttimes resorted thither with his disciples gathered thither unto goest thou thither again he came thither unto <1KI19 -:9 > he shall not return thither any more killeth any person unawares may flee thither only bring not my son thither again ran afoot thither out resort ye thither unto us slaver may flee thither slaver might flee thither so david went up thither  $\langle 2SA2 - 2 \rangle$ so there went up thither solomon went up thither <2CH1 -:6 > stone made ready before it was brought thither <1KI6 -:7 > there came thither there shall not come thither therefore sent he thither horses <2KI6 -:14 > they came thither they came thither also they came thither into  $\langle 2SA4 - :6 \rangle$  they shall come thither they turned aside thither they went down thither <1SA22 -:1 > thither brought thither cause thy mighty ones thither fled all thither shall they not return thither shall ye bring all thither they return again thither thou shalt come thither two mites thither were all thither will thither within thither ye shall bring your burnt offerings thou bring not my son thither again when they came thither <1SA10 -:10 > when thou art come thither <1SA10 -:5 > when thou comest thither <2KI9 -:2 > which had brought him down thither which shall flee thither \* thither , 1563 , 1904 , 3854 , 4370 , 5399 , thither, 1988, 2008, 5704, 8033, thither GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 + zo > th > city < 05892 + [is] near < 07138 + qarowb > to flee < 05127 + nuwc > unto, and it [is] a little<04705 + mits one: Oh <04994 + na > >, let me escape  $<04422 + \text{malat} > \{\text{thither}\}$ , ([is] it not a little <04705+mits one ?) and my soul <05315 +nephesh > shall live <02421 +chayah >. thither GEN 019 022 Haste <04116+mahar > thee, escape <04422 +malat > thither; for I cannot do <06213 + any thing till <05704 + thou be come <00935 + bow > {thither}. Therefore the name <08034 + shem > of the city <math><05892 + was called <07121 + qara >> Zoar <06820 + Tso. thither GEN 019 022 Haste <04116 + mahar > thee, escape <04422 + malat > {thither}; for I cannot do <06213 + any thing till <05704 + thou be come <00935 + bow >> thither. Therefore the name <08034+shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso. thither GEN 024 006 And Abraham <85> said <00559 +>amar > unto him, Beware <08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > {thither} again <07725 +shuwb > . thither GEN 024 008 And if the woman <00802+>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 +naqah > from this my oath  $<07621 + sh@buw: only bring < 07725 + shuwb > not my son < 01121 + ben > {thither} < 08033 + sham > again$ <07725 +shuwb > . thither GEN 029 003 And {thither} <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered < 00622 + acaph > : and they rolled <01556 + galal > the stone <68> from the well s <00875+@>er > mouth < 06310 + peh >, and watered < 08248 + shaqah > the sheep < 06629 + tso > n >, and put < 07725+shuwb > the stone  $\langle 68 \rangle$  again  $\langle 07725 +$ shuwb > upon the well s  $\langle 00875 + @>er \rangle$  mouth  $\langle 06310 +$ peh > in his place <04725 +maqowm > . thither GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim >; and Potiphar <06318 +Powtiyphar >, an officer <05631 + cariyc > of Pharaoh < 06547 + Par, captain <08269 + sar > of the guard < 02876 + tabbach >, an Egyptian <04713 +Mitsriy >, bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy >, which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > {thither} <08033 +sham > . thither GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down  $<03381 + yarad > \{\text{thither}\} < 08033 + \text{sham} > , \text{ and buy } < 07666 + \text{shabar > for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 0.566 + \text{shabar } > \text{ for us from thence } < 0.8033 + \text{sham } > , \text{ and buy } < 0.866 + \text{shabar } > \text{ for us from thence } < 0.8033 + \text{sham } > , \text{ and buy } < 0.866 + \text{shabar } > \text{ for us from thence } < 0.866 + \text{shabar } > \text{ for us from thence } < 0.866 + \text{shabar } > \text{ for us from thence } < 0.866 + \text{shabar } > \text{ for us from thence } < 0.866 + \text{shabar } > 0.866 + \text{shabar$ +sham > ; that we may live <02421 +chayah > , and not die <04191 +muwth > . thither EXO 010 026 Our cattle <04735 +miqueh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541+parcah > be left < 07604 +sha>ar > behind ; for thereof must we take < 03947 +laqach > to serve < 05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah >, until <05704 + we come <00935  $+bow > \{thither\} < 08033 + sham > . thither EXO 026 033 And thou shalt hang < 05414 + nathan > up the vail$ 

<06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou may bring <00935 $+bow > in \{thither\} < 08033 + sham > within < 01004 + bayith > the vail < 06532 + poreketh > the ark < 00727$ +> arown > of the testimony <5715>: and the vail <06532 + poreketh > shall divide <00914 + badal > unto you between <00996 + beyn > the holy <06944 + qodesh > [place] and the most <06944 + qodesh > holy <06944+qodesh >. thither NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge < 04733 + miglat >, which <00834 + aher > ye shall appoint < 05414 + nathan > for themanslayer <07523 +ratsach >, that he may flee <05127 +nuwc > {thither} <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . thither NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you; that the slayer <07523 +ratsach > may flee <05127 +nuwc > {thither} <08033 +sham >, which killeth <05221 + nakah > any person < 05315 + nephesh > at unawares < 07684 + sh@gagah > . thither NUM 035 015These <00428 +>el - leh > six <08337 + shesh > cities <05892 + shall be a refuge <04733 + miqlat >, [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el >, and for the stranger <01616 +ger >, and for the sojourner <08453 + towshab > among <08432 + tavek > them : that every <03605 + kol > one that killeth <05221+nakah > any person <05315 + nephesh > unawares <07684 + sh@gagah > may flee <05127 + nuwc > {thither} <08033 +sham > . thither DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal >, saying <00559 + >amar >, Thou also <01571 +gam > shalt not go <00935 +bow> > in {thither} <08033 +sham > . thither DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn >, which standeth <05975 + before <06440 +paniym > thee, he shall go <00935 +bow > in {thither} <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thither DEU 001 039 Moreover your little <02945 +taph > ones, which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957+baz >, and your children <01121 + ben >, which <00834 + aber > in that day <03117 + yowm > had no <03808+lo > knowledge < 03045 + yada < > between good < 02896 + towb > and evil < 07451 + ra < >, they shall go<00935 + bow >in {thither} <08033 +sham >, and unto them will I give <05414 +nathan > it, and they shall unawares, and hated <08130 + sane > him not in times <08543 + t@mowl > past <08032 + shilshowm > ; andthat fleeing <05127 + nuwc > unto one <00259 + >echad > of these <00411 + >el > cities <05892 + he might live<02425 +chayay >: thither DEU 012 005. But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and {thither} <08033 +sham > thou shalt come <00935 +bow> > : thither DEU 012 006 And {thither} <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, and your tithes <04643 +ma, and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad >, and your vows <05088 +neder >, and your freewill <05071 + n@dabah > offerings, and the firstlings <01062 + b@kowrah > of your herds <math><01241 + bagar > bagaand of your flocks <06629 + tso > n >: thither DEU 012 011 Then there shall be a place <04725 + magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham >; {thither} <08033+sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, your tithes <04643 +ma, and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad >, and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 + Y@hovah >: thither DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek >, and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal >, into three <08027+shalash > parts, that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > {thither} <08033 ++sham > . thither DEU 019 004 And this <02088 + zeh > [ is ] the case <01697 + dabar > of the slaver <07523+ratsach >, which <00834 +>aher > shall flee <05127 +nuwc > {thither} <08033 +sham >, that he may live <02425 +chayay >: Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly, whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; thither DEU 032 052 Yet <03588 +kiy > thou shalt see <07200 + ra > ah > the land <00776 + >erets > before <math><05048 + neged > [thee]; but thou shalt not go < 00935 + bow > {thither} < 08033 + sham > unto the land < 00776 + serets > which < 00834 + sher > I give

<05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thither DEU 034 004 And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto him, This < 02063 + zo > th > [is] the land < 00776+>erets > which <00834 +>aher > I sware <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 +Yitschag >, and unto Jacob <03290 + Ya, saying <00559 + amar >, I will give <05414 + athan > it unto thy seed <02233+zera < >: I have caused thee to see <07200 + ra > ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + {thither} <08033 + sham > . \* thither , 1563 ekei , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho, 5399 phobeo, thither -1563 there, {thither}, yonder, thither -1904 came, come, {thither}, thither -3854 came, come, cometh, coming, present, {thither}, went, thither -4370 came, ran, running, {thither}, thither -5399 afraid, fear, feared, feareth, fearing, reverence, {thither}, thither -1988 here, hither, hitherto, {thither}, thither -2008 far, here, hither, hitherto, now, since, there, this, {thither}, thitherward, thus, way, thither -5704 against, also, at, before, even, forasmuch, how, into, long, much, on, or, so, {thither}, till, toward, until, very, when, whether, while, whilst, within, yet, thither -8033 here, thence, there, therein, thereof, thereout, {thither}, thitherward, where, wherein, whither, thitherward -2008 far, here, hither, hitherto, now, since, there, this, thither, {thitherward}, thus, way, thitherward -8033 here, thence, there, therein, thereof, thereout, thither, {thitherward}, where, wherein, whither, thither 1988 -- halom -- here, hither(-[to]), {thither}. thither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + {thither}, +whither. thither 1563 \*\* ekei \*\* there, {thither}(-ward), (to) yonder (place). thither 2546 \*\* kakei \*\* and there, there ({thither}) also. thither 4370 \*\* prostrecho \*\* run ({thither} to, to). thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. thither ...... in thither 1563 -ekei-> thither ...... is, thither 1563 -ekei-> thither ...... thither . thither ..... thither 1563 -ekei-> thither ..... thither 1904 eperchomai-> thither ....... thither 3854 -paraginomai-> thither ...... thither 4370 -prostrecho-> thither ...... thither ye cannot 1410 -dunamai-> thither ...... thou thither 1563 -ekei-> thitherward ...... thitherward 1563 ekei-> thither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, hither(-[to]), {thither}. [q] thither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + {thither}, + whither.[q] thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[q] thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[q] thitherward 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. [q] thither 008 027 Jug /^{thither /a whoring after it: which thing became a snare unto Gideon, and to his house. thither 024 006 Gen /^{thither /again. thither 024 008 Gen /^{thither /again . thither 011 008 Joh /\${thither /again ? thither 017 013 Act /\${thither /also , and stirred up the people . thither 042 002 Gen /^{thither /and buy for us from thence; that we may live , and not die . thither 002 014 IIKi /^{thither /and Elisha went over . thither 004 011 IIKi /^{thither /and he turned into the chamber , and lay there. thither 002 002 IISa /^{thither /and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite . thither 019 020 Gen /^{thither /and my soul shall live . thither 020 009 Jos /^{thither /and not die by the hand of the avenger of blood, until he stood before the congregation. thither 018 003 Jug /^{thither /and said unto him, Who brought thee hither ? and what makest thou in this place? and what hast thou here? thither 006 006 IIKi /^{thither /and the iron did swim . thither 010 022 ISa /^{thither /And the LORD answered , Behold, he hath hid himself among the stuff. thither 020 003 Jos /^{thither /and they shall be your refuge from the avenger of blood . thither 011 018 Eze /^{thither /and they shall take away all the detestable things thereof and all the abominations thereof from thence. thither 035 006 Num /^{thither /and to them ye shall add forty and two cities . thither 018 017 Jug /^{thither /and took the graven image, and the ephod, and the teraphim, and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . thither 001 039 Deu /^{thither /and unto them will I give it, and they shall possess it. thither 006 020 Job /^{thither /and were ashamed . thither 040 003 Eze /^{thither /and, behold, there was a man , whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. thither 022 011 Jer /^{thither /any more: thither 007 024 Isa /^{thither /because all the land shall become briers and thorns. thither 013 009 Neh /^{thither /brought I again the vessels of the house of God, with the meat offering and the frankincense . thither 055 010 Isa /^{thither /but watereth the earth , and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater : thither 003 011 Joe /^{thither /cause thy mighty ones to come down, O LORD. thither 014 019 Act /\${thither /certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead. thither 001 038 Deu /^{thither /encourage him: for he shall cause Israel to inherit it. thither 009 051 Jug /^{thither /fled

all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower. thither 019 022 Gen /^{thither /for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar . thither 007 003 Jos /^{thither /for they are but few . thither 047 009 Eze /^{thither /for they shall be healed; and every thing shall live whither the river cometh. thither 040 004 Jer /^{thither /go. thither 010 006 Ezr /^{thither /he did eat no bread, nor drink water : for he mourned because of the transgression of them that had been carried away . thither 006 014 IIKi /^{thither /horses , and chariots , and a great host : and they came by night, and compassed the city about. thither 004 006 IISa /^{thither /into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped. thither 009 002 IIKi /^{thither /look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber ; thither 002 022 Mat /\${thither /notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: thither 007 004 Jos /^{thither /of the people about three thousand men : and they fled before the men of Ai . thither 017 027 IIKi /^{thither /one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . thither 006 033 Mar /\${thither /out of all cities , and outwent them , and came together unto him . thither 009 006 ISa /^{thither /peradventure he can shew us our way that we should go . thither 022 027 Jer /^{thither /shall they not return . thither 012 011 Deu /^{thither /shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD : thither 006 007 IKi /^{thither /so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building. thither 002 008 IIKi /^{thither /so that they two went over on dry ground. thither 019 004 Deu /^{thither /that he may live : Whoso killeth his neighbour ignorantly, whom he hated not in time past; thither 030 007 ISa /^{thither /the ephod to David. thither 007 025 Isa /^{ thither /the fear of briers and thorns : but it shall be for the sending forth of oxen , and for the treading of lesser cattle . thither 032 020 Isa /^{thither /the feet of the ox and the ass . thither 001 021 Job /^{thither /the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. thither 006 009 IIKi /^{thither /the Syrians are come down . thither 019 022 Gen /^{thither /Therefore the name of the city was called Zoar . thither 001 007 Ecc /^{thither /they return again . thither 012 005 Deu /^{thither /thou shalt come : thither 004 008 IIKi /^{thither /to eat bread . thither 019 015 Jug /^{thither /to go in and to lodge in Gibeah : and when he went in , he sat him down in a street of the city : for there was no man that took them into his house to lodging . thither 008 030 Act /\${thither /to him, and heard him read the prophet Esaias , and said , Understandest thou what thou readest ? thither 022 001 ISa /^{thither /to him. thither 019 023 ISa /^{thither /to Naioth in Ramah : and the Spirit of God was upon him also, and he went on , and prophesied , until he came to Naioth in Ramah . thither 001 006 IICh /^{thither /to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it. thither 010 005 ISa /^{ thither /to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy : thither 010 010 ISa /^{thither /to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them. thither 021 010 Jug /^{thither /twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. thither 021 002 Luk /\${thither /two mites . thither 019 009 IKi /^{thither /unto a cave , and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah ? thither 032 052 Deu /^{thither /unto the land which I give the children of Israel . thither 005 016 Neh /^{thither /unto the work . thither 004 020 Neh /^{thither /unto us: our God shall fight for us. thither 001 020 Eze /^{thither /was their spirit to go ; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels . thither 017 010 Act /\${thither /went into the synagogue of the Jews. thither 057 007 Isa /^{thither /wentest thou up to offer sacrifice. thither 029 003 Gen /^{thither /were all the flocks gathered : and they rolled the stone from the well's mouth , and watered the sheep , and put the stone again upon the well's mouth in his place . thither 035 011 Num /^{thither /which killeth any person at unawares . thither 004 042 Deu /^{thither /which should kill his neighbour unawares , and hated him not in times past ; and that fleeing unto one of these cities he might live : thither 017 037 Luk /\${thither /will the eagles be gathered together . thither 018 002 Joh /\${thither /with his disciples . thither 018 003 Joh /\${thither /with lanterns and torches and weapons. thither 026 033 Exo /^{thither /within the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy . thither 007 034 Joh /\${thither /ye cannot come . thither 007 036 Joh /\${thither /ye cannot come ? thither 012 006 Deu /^{thither /ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks : thitherward 018 015 Jug /^{thitherward /and came to the house of the young man the Levite, even unto the house of Micah, and saluted him. thitherward

015 024 Rom /\${thitherward /by you, if first I be somewhat filled with your company. thitherward 050 005 Jer /^{thitherward /saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten. thither Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape {thither}, ([is] it not a little one?) and my soul shall live. thither Haste thee, escape thither; for I cannot do any thing till thou be come {thither}. Therefore the name of the city was called Zoar. thither Haste thee, escape {thither}; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. thither And Abraham said unto him, Beware thou that thou bring not my son {thither} again. thither And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son {thither} again. thither And {thither} were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. thither And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down {thither}. thither And he said, Behold, I have heard that there is corn in Egypt: get you down {thither}, and buy for us from thence; that we may live, and not die. thither Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come {thither}. thither And thou shalt hang up the veil under the taches, that thou mayest bring in {thither} within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. thither And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee {thither}: and to them ye shall add forty and two cities. thither Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee {thither}, which killeth any person at unawares. thither These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee {thither}. thither Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in {thither}. thither But] Joshua the son of Nun, which standeth before thee, he shall go in {thither}: encourage him: for he shall cause Israel to inherit it. thither Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in {thither}, and unto them will I give it, and they shall possess it. thither That the slaver might flee {thither}, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: thither But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and {thither} thou shalt come: thither And {thither} ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: thither Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; {thither} shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: thither Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee {thither}. thither And this [is] the case of the slayer, which shall flee {thither}, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; thither Yet thou shalt see the land before [thee]; but thou shalt not go {thither} unto the land which I give the children of Israel. thither And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over {thither}. thither And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour {thither}; for they [are but] few. thither So there went up {thither} of the people about three thousand men: and they fled before the men of Ai. thither That the slayer that killeth [any] person unawares [and] unwittingly may flee {thither}: and they shall be your refuge from the avenger of blood. thither These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee {thither}, and not die by the hand of the avenger of blood, unti l he stood before the congregation. thither And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went {thither} a whoring after it: which thing became a snare unto Gideon, and to his house. thither But there was a strong tower within the city, and {thither} fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower. thither When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in {thither}, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? thither And the five men that went to spy out the land went up, [and] came in {thither}, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war. thither And they turned aside {thither}, to go in [and] to lodge in Gibeah:

and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging. thither And the congregation sent {thither} twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. thither <1SA2 -14> And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came {thither}. thither <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried t he ark of the God of Israel about [{thither}]. thither <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go {thither}; peradventure he can show us our way that we should go. thither <1SA10 -5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come {thither} to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: thither <1SA10 -10> And when they came {thither} to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them. thither <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come {thither}. And the LORD answered, Behold, he hath hid himself among the stuff. thither <1SA19 -23> And he went {thither} to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. thither <1SA22 -1> David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down {thither} to him. thither <1SA30 -7> And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought {thither} the ephod to David. thither <2SA2 -2> So David went up {thither}, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. thither <2SA4 -6> And they came {thither} into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. thither <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought {thither}: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building. thither <1KI19 -9> And he came {thither} unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah? thither <2KI2 -8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and {thither}, so that they two went over on dry ground. thither <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and {thither}: and Elisha went over. thither <2KI4 -8> And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in {thither} to eat bread. thither <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in {thither}. thither <2KI4 -11> And it fell on a day, that he came {thither}, and he turned into the chamber, and lay there. thither <2KI6 -6> And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in {thither}; and the iron did swim. thither <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for {thither} the Syrians are come down. thither <2KI6 -14> Therefore sent he {thither} horses, and chariots, and a great host: and they came by night, and compassed the city about. thither <2KI9 -2> And when thou comest {thither}, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber; thither <2KI17 -27> Then the king of Assyria commanded, saying, Carry {thither} one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. thither <2CH1 -6> And Solomon went up {thither} to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it. thither Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came {thither}, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had b een carried away. thither In what place [therefore] ye hear the sound of the trumpet, resort ye {thither} unto us: our God shall fight for us. thither Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered {thither} unto the work. thither Then I commanded, and they cleansed the chambers: and {thither} brought I again the vessels of the house of God, with the meat offering and the frankincense. thither And said, Naked came I out of my mother's womb, and naked shall I return {thither}: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. thither They were confounded because they had hoped; they came {thither}, and were ashamed. thither All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, {thither} they

return again. thither With arrows and with bows shall [men] come {thither}; because all the land shall become briers and thorns. thither And [on] all hills that shall be digged with the mattock, there shall not come {thither} the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle. thither Blessed [are] ye that sow beside all waters, that send forth [{thither}] the feet of the ox and the ass. thither For as the rain cometh down, and the snow from heaven, and returneth not {thither}, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: thither Upon a lofty and high mountain hast thou set thy bed: even {thither} wentest thou up to offer sacrifice. thither For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return {thither} any more: thither But to the land whereunto they desire to return, {thither} shall they not return. thither Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return {thit her}. thither And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, {thither} go. thither Whithersoever the spirit was to go, they went, {thither} [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels. thither And they shall come {thither}, and they shall take away all the detestable things thereof and all the abominations thereof from thence. thither In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me {thither}. thither And he brought me {thither}, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. thither And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come {thither}: for they shall be he aled; and every thing shall live whither the river cometh. thither Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: {thither} cause thy mighty ones to come down, O LORD. thither But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go {thither}: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: thither And the people saw them departing, and many knew him, and ran afoot {thither} out of all cities, and outwent them, and came together unto him. thither And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is], {thither} will the eagles be gathered together. thither And he saw also a certain poor widow casting in {thither} two mites. thither Ye shall seek me, and shall not find me]: and where I am, {thither}] ye cannot come. thither What manner of] saying is this that he said, Ye shall seek me, and shall not find me]: and where I am, {thither}] ye cannot come? thither His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou {thither} again? thither And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted {thither} with his disciples. thither Judas then, having received a band of men] and officers from the chief priests and Pharisees, cometh {thither} with lanterns and torches and weapons. thither And Philip ran {thither} to him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest? thither And there came {thither} certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been dead. thither And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted {thither}]. thither And the brethren immediately sent away Paul and Silas by night unto Berea: who coming {thither}] went into the synagogue of the Jews. thither But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came {thither} also, and stirred up the people. thither But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly {thither}].

thither , 1KI , 6:7 , 1KI , 19:9 thither , 1SA , 2:14 , 1SA , 5:8 , 1SA , 9:6 , 1SA , 10:5 , 1SA , 10:10 , 1SA , 10:22 , 1SA , 19:23 , 1SA , 22:1 , 1SA , 30:7 thither , 2CH , 1:6 thither , 2KI , 2:8 , 2KI , 2:14 , 2KI , 4:8 , 2KI , 4:10 , 2KI , 4:11 , 2KI , 6:6 , 2KI , 6:9 , 2KI , 6:14 , 2KI , 9:2 , 2KI , 17:27 thither , 2SA , 2:2 , 2SA , 4:6 thither , AC , 8:30 , AC , 14:19 , AC , 16:13 , AC , 17:10 , AC , 17:13 , AC , 25:4 thither , DE , 1:37 , DE , 1:38 , DE , 1:39 , DE , 4:42 , DE , 12:5 , DE , 12:6 , DE , 12:11 , DE , 19:3 , DE , 19:4 , DE , 32:52 , DE , 34:4 thither , EC , 1:7 thither , EX , 10:26 , EX , 26:33 thither , EZE , 1:20 , EZE , 11:18 , EZE , 40:1 , EZE , 40:3 , EZE , 47:9 thither , EZR , 10:6 thither , GE , 19:20 , GE , 19:22 , GE , 19:22 , GE , 24:6 , GE , 24:8 , GE , 29:3 , GE , 39:1 , GE , 42:2 thither , ISA , 7:24 , ISA , 7:25 , ISA , 32:20 , ISA , 55:10 , ISA , 57:7 thither , JER , 22:11 , JER , 22:27 , JER , 31:8 , JER , 40:4 thither , JG , 8:27 , JG , 9:51 , JG , 18:3 , JG , 18:17 , JG , 19:15 , JG , 21:10 thither , JOB , 1:21 , JOB , 6:20 thither , JOE , 3:11 thither , JOH , 7:34 , JOH , 7:36 , JOH , 11:8 , JOH , 18:2 , JOH , 18:3 thither , JOS , 7:3 , JOS , 7:4 , JOS , 20:3 , JOS , 20:9 thither , LU , 17:37 , LU , 21:2 thither , MR , 6:33 thither , MT , 2:22 thither , NE , 4:20 , NE , 5:16 , NE , 13:9 thither , NU , 35:6 , NU , 35:11 , NU , 35:15 thitherward , RO , 15:24 thitherward , JER , 50:5 thitherward , JG , 18:15

quicksands 4950 # surtis {soor'-tis}; from 4951; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the N. coast of Africa: -- {quicksands}.[ql run 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- {run} (thither to, to).[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, to).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, {to}).[ql to 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither {to}, to).[ql

\* thither , 1563 ekei , 1904 eperchomai , 3854 paraginomai , 4370 prostrecho , 5399 phobeo ,

thither -1563 there, {thither}, yonder, thither -1904 came, come, {thither}, thither -3854 came, come, cometh, coming, present, {thither}, went, thither -4370 came, ran, running, {thither}, thither -5399 afraid, fear, feared, feareth, fearing, reverence, {thither},

thither -1988 here , hither , hitherto , {thither} , thither -2008 far , here , hither , hitherto , now , since , there , this , {thither} , thitherward , thus , way , thither -5704 against , also , at , before , even , forasmuch , how , into , long , much , on , or , so , {thither} , till , toward , until , very , when , whether , while , whilst , within , yet , thither -8033 here , there , there in , thereof , thereout , {thither} , thitherward , where , wherein , whither , thitherward -2008 far , here , hither , hitherto , now , since , there , this , thither , {thitherward} , thus , way , thitherward -8033 here , thence , there , there in , thereof , thereout , thither , {thitherward} , where , where in , whither , whither , where , where , where , there , there , there , there , thereof , thereout , thither , {thitherward} , where , where in , whither , whither ,

thither 1988 -- halom -- here, hither(-[to]), {thither}. thither 8033 -- sham -- in it, + thence, there (-in, + of, + out), + {thither}, +whither. thither 1563 \*\* ekei \*\* there, {thither}(-ward), (to) yonder (place). thither 2546 \*\* kakei \*\* and there, there ({thither}) also. thither 4370 \*\* prostrecho \*\* run ({thither} to, to). thitherward 2008 -- hennah -- here, hither[-to], now, on this (that) side, + since,this (that) way, {thitherward}, + thus far, to...fro, + yet.

thither ...... in thither 1563 -ekei-> thither ...... is , thither 1563 -ekei-> thither ..... thither ..... thither 1563 -ekei-> thither ..... thither 1904 -eperchomai-> thither ..... thither 3854 -paraginomai-> thither ..... thither 4370 -prostrecho-> thither ..... thither ye cannot 1410 -dunamai-> thither ..... thou thither 1563 - ekei-> thither ..... thither 4370 -prostrecho-> thither ...... thither ye cannot 1410 -dunamai-> thither ...... thou thither 1563 - ekei-> thither ....... thither 1563 - ekei-> thither ....... thither 1563 - ekei-> thither ....... thither 4370 -prostrecho-> thither ....... thither ye cannot 1410 -dunamai-> thither ....... thou thither 1563 - ekei-> thither ....... thither 3563 - ekei-> thither ........ thither 3563 - ekei-> thither ......... thither 3563 - ekei->

thither 1988 ## halom {hal-ome'}; from the article [see 1973]; hither: -- here, hither(-[to]), {thither}. [ql thither 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + out), + {thither}, + whither.[ql thither 1563 # ekei {ek-i'}; of uncertain affinity; there; by extension thither: -- there, {thither}(-ward), (to) yonder (place).[ql thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also.[ql thither 4370 # prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run ({thither} to, to).[ql thitherward 2008 ## hennah {hane'-naw}; from 2004; hither or thither (but used both of place and time): -- here, hither[-to], now, on this (that) side, + since, this (that) way, {thitherward}, + thus far, to...fro, + yet. [ql



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thither Interlinear Index Study thither GEN 019 020 Behold <02009 +hinneh > now <04994 +na> >, this <02063 +zo>th > city < 05892 + [is] near < 07138 + qarowb > to flee < 05127 + nuwc > unto, and it [is] a little < 04705 + nuwc > unto (it = 1000 + 10000 + 10000 + 1000 + 1000 + 1000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 100000 + 1000000+mits one : Oh  $\langle 04994 + na \rangle$ , let me escape  $\langle 04422 + malat \rangle$  {thither}, ([is] it not a little  $\langle 04705 + mits$  one ?) and my soul <05315 +nephesh > shall live <02421 +chayah > . thither GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat > thither; for I cannot do <06213 + any thing till <05704 + thou be come <00935 $+bow >> \{thither\}$ . Therefore the name <08034 + shem > of the city <math><05892 + was called <07121 + qara >> Zoar<06820 +Tso. thither GEN 019 022 Haste <04116 +mahar > thee, escape <04422 +malat > {thither}; for I cannot do <06213 + any thing till <05704 + thou be come <00935 + bow >> thither . Therefore the name <08034+shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso. thither GEN 024 006 And Abraham <85> said <00559 +>amar > unto him, Beware <08104 +shamar > thou that thou bring <07725 +shuwb > not my son <01121 +ben > {thither} again <07725 +shuwb > . thither GEN 024 008 And if the woman <00802+>ishshah > will not be willing <14> to follow thee, then thou shalt be clear <05352 +naqah > from this my oath  $<07621 + sh@buw: only bring < 07725 + shuwb > not my son < 01121 + ben > {thither} < 08033 + sham > again$ <07725 +shuwb > . thither GEN 029 003 And {thither} <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered < 00622 + acaph > : and they rolled <01556 + galal > the stone <68> from the well s <00875+@>er > mouth < 06310 + peh >, and watered < 08248 + shaqah > the sheep < 06629 + tso > n >, and put < 07725+shuwb > the stone  $\langle 68 \rangle$  again  $\langle 07725 +$ shuwb > upon the well s  $\langle 00875 + @>er \rangle$  mouth  $\langle 06310 +$ peh > in his place <04725 +maqowm > . thither GEN 039 001 . And Joseph <03130 +Yowceph > was brought <03381 +yarad > down <03381 + yarad > to Egypt <04714 + Mitsrayim > ; and Potiphar <06318 + Powtiyphar > , an officer <05631 + cariyc > of Pharaoh < 06547 + Par, captain <08269 + sar > of the guard < 02876 + tabbach > , an Egyptian<04713 +Mitsriy >, bought <07069 +qanah > him of the hands <03027 +yad > of the Ishmeelites <03459 +Yishmaliy >, which <00834 +>aher > had brought <03381 +yarad > him down <03381 +yarad > {thither} <08033 +sham > . thither GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down  $<03381 + yarad > \{\text{thither}\} < 08033 + \text{sham} > , \text{ and buy } < 07666 + \text{shabar > for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 07666 + \text{shabar } > \text{ for us from thence } < 08033 + \text{sham } > , \text{ and buy } < 0.000 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > \text{ for us from thence } < 0.00033 + \text{shabar } > 0.00033$ +sham >; that we may live <02421 +chayah >, and not die <04191 +muwth >. thither EXO 010 026 Our cattle <04735 +miqueh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541+parcah > be left < 07604 +sha>ar > behind ; for thereof must we take < 03947 +laqach > to serve < 05647 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 + the LORD <03068 +Y@hovah >, until <05704 + we come <00935  $+bow > \{thither\} < 08033 + sham > . thither EXO 026 033 And thou shalt hang < 05414 + nathan > up the vail$ <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou may bring <00935 $+bow > in \{thither\} < 08033 + sham > within < 01004 + bayith > the vail < 06532 + poreketh > the ark < 00727$ +> arown > of the testimony <5715>: and the vail <06532 + poreketh > shall divide <00914 + badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [ place ] and the most <06944 +qodesh > holy <06944+qodesh > . thither NUM 035 006 And among <00854 +>eth > the cities <math><05892 + which <00834 +>aher > yeshall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge < 04733 + miglat >, which <00834 + aher > ye shall appoint < 05414 + nathan > for themanslayer <07523 +ratsach >, that he may flee <05127 +nuwc > {thither} <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . thither NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you; that the slaver <07523 +ratsach > may flee <05127 +nuwc > {thither} <08033 +sham >, which killeth <05221 + nakah > any person < 05315 + nephesh > at unawares < 07684 + sh@gagah > . thither NUM 035 015These <00428 +>el - leh > six <08337 + shesh > cities <05892 + shall be a refuge <04733 + miqlat >, [ both ] for the children <01121 +ben > of Israel <03478 +Yisra>el >, and for the stranger <01616 +ger >, and for the sojourner <08453 + towshab > among <08432 + tavek > them : that every <03605 + kol > one that killeth <05221+nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > {thither} <08033 +sham > . thither DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 + galal >, saying <00559 + >amar >, Thou also <01571 + gam > shalt not go <00935 +bow> > in {thither} <08033 +sham > . thither DEU 001 038 [ But ] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn >, which standeth <05975 + before <06440+paniym > thee, he shall go <00935 +bow > in {thither} <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . thither DEU 001 039 Moreover your little <02945 + taph > ones, which <00834 + >aher > ye said <00559 + >amar > should be a prey <00957+baz >, and your children <01121 + ben >, which <00834 + >aher > in that day <03117 + yowm > had no <03808

+lo > knowledge < 03045 + yada < > between good < 02896 + towb > and evil < 07451 + ra < >, they shall go<00935 + bow > in {thither} <08033 + sham >, and unto them will I give <05414 + nathan > it, and they shall unawares, and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm >; and that fleeing <05127 + nuwc > unto one <00259 + >echad > of these <00411 + >el > cities <05892 + he might live<02425 +chayay >: thither DEU 012 005. But unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > out of all <03605 +kol > your tribes <07626 +shebet > to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye seek <01875 +darash > , and {thither} <08033 +sham > thou shalt come <00935 +bow> > : thither DEU 012 006 And {thither} <08033 +sham > ye shall bring <00935 +bow> > your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, and your tithes <04643 +ma, and heave <08641 +t@ruwmah > offerings of your hand <03027 +yad > , and your vows <05088 +neder > , and your freewill <05071 + n@dabah > offerings, and the firstlings <01062 + b@kowrah > of your herds <math><01241 + bagar > bagaand of your flocks <06629 + tso > n >: thither DEU 012 011 Then there shall be a place <04725 + magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > shall choose <00977 +bachar > to cause his name <08034 +shem > to dwell <07931 +shakan > there <08033 +sham >; {thither} <08033+sham > shall ye bring <00935 +bow> > all <03605 +kol > that I command <06680 +tsavah > you ; your burnt <05930 + offerings, and your sacrifices <02077 +zebach >, your tithes <04643 +ma, and the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of your hand <03027 +yad >, and all <03605 +kol > your choice <04005 +mibchar > vows <05088 +neder > which <00834 +>aher > ye vow <05087 +nadar > unto the LORD <03068 + Y@hovah >: thither DEU 019 003 Thou shalt prepare <03559 + kuwn > thee a way <01870 + derek >, and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets >, which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal >, into three <08027+shalash > parts, that every <03605 +kol > slayer <07523 +ratsach > may flee <05127 +nuwc > {thither} <08033+sham > . thither DEU 019 004 And this <02088 +zeh > [ is ] the case <01697 +dabar > of the slayer <07523+ratsach >, which <00834 +>aher > shall flee <05127 +nuwc > {thither} <08033 +sham >, that he may live <02425 +chayay >: Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly, whom he hated  $\langle 08130 + \text{sane} \rangle$  not in time past  $\langle 08032 + \text{shilshowm} \rangle$ ; thither DEU 032 052 Yet  $\langle 03588 + \text{kiy} \rangle$ > thou shalt see <07200 + ra > ah > the land <00776 + >erets > before <math><05048 + neged > [ thee ]; but thou shalt not go < 00935 + bow > {thither} < 08033 + sham > unto the land < 00776 + serets > which < 00834 + sher > I give<05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . thither DEU 034 004 And the LORD < 03068 + Y @hovah > said < 00559 + amar > unto him, This < 02063 + zo>th > [is] the land < 00776 + amar > unto him, This < 02063 + zo>th > [is] the land < 00776 + amar > unto him + ama+>erets > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera < >: I have caused thee to see <07200 + ra > ah > [it] with thine eyes <05869 + , but thou shalt not go  $<05674 + \text{over} < 05674 + \{\text{thither}\} < 08033 + \text{sham} > .$  thither JOS 007 003 And they returned < 07725 + shuwb > toJoshua <03091 + Y@howshuwa<>, and said <00559 +>amar > unto him, Let not all <03605 + kol > the people <05971 + go <05927 + up; but let about two or <00176 + >ow > three <07969 + shalowsh > thousand <00505+>eleph > men <00376 +>iysh > go <05927 + up and smite <06221 +el > Ai <05857 +; [ and ] make not all <03605 + kol > the people <05971 + to labour <03021 + yaga < > {thither} <08033 + sham >; for they [ are but ] few <04592 + m@. thither JOS 007 004 So there went <05927 + up {thither} <08033 + sham > of the people <05971 + about three <07969 + shalowsh > thousand <00505 + eleph > men <00376 + iysh > : and they fled<05127 + nuwc > before < 06440 + paniym > the men < 00582 + > enowsh > of Ai < 05857 + . thither JOS 020 003That the slayer <07523 +ratsach > that killeth <05221 +nakah > [ any ] person <05315 +nephesh > unawares  $<07684 + sh@gagah > [and] unwittingly may flee <math><05127 + nuwc > {thither} <08033 + sham > : and they shall be$ your refuge <04733 + miqlat > from the avenger <01350 + ga>al > of blood <01818 + dam >. thither JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them, that whose ver <03605 +kol > killeth <05221 +nakah > [ any ] person <05315 $+nephesh > at unawares < 07684 + sh@gagah > might flee < 05127 + nuwc > {thither} < 08033 + sham > , and not$ die <04191 + muwth > by the hand <03027 + yad > of the avenger <01350 + ga > al > of blood <01818 + dam > ,until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . thither JUDG 008 027 And Gideon <01439 +Gid made <06213 + an ephod <00646 +>ephowd > thereof, and put <03322 +yatsag > it in his city <05892 +, [even] in Ophrah <06084 +: and all <03605 +kol > Israel <03478 +Yisra>el > went {thither}

<08033 +sham > a whoring <02181 +zanah > after <00310 +>achar > it : which thing became <01961 +hayah > a snare <04170 +mowqesh > unto Gideon <01439 +Gid, and to his house <01004 +bayith >. thither JUDG 009 051 But there was a strong <05797 + tower <04026 + migdal > within <08432 + tavek > the city <05892 + , and $\{ \text{thither} \} < 08033 + \text{sham} > \text{fled} < 05127 + \text{nuwc} > \text{all} < 03605 + \text{kol} > \text{the men} < 00582 + \text{senowsh} > \text{and women}$ <00802 +>ishshah >, and all <03605 +kol > they of the city <05892 +, and shut <05462 +cagar > [it] to them, and gat <05927 + them up to the top <01406 +gag > of the tower <04026 +migdal > . thither JUDG 018 003 When they [were] by the house <01004 + bayith > of Micah < 04318 + Miykah >, they knew <05234 + nakar > thevoice <06963 + qowl > of the young <05288 + na man the Levite <03881 + Leviyiy > : and they turned <05493 $+cuwr > in \{thither\} < 08033 + sham > , and said < 00559 + amar > unto him , Who < 04310 + miy > brought$ <00935 + bow > the hither <01988 + halom > ? and what <04100 + mah > makest <06213 + thou in this <06311 + halom > ?+poh > [place]? and what <04100 + mah > hast thou here <math><06311 + poh >? thither JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 + to spy <07270 +ragal > out the land <00776+>erets > went <05927 + up, [ and ] came <00935 +bow> > in {thither} <08033 + sham >, [ and ] took <03947 +laqach > the graven <06459 +pecel > image, and the ephod <00646 +>ephowd >, and the teraphim <08655+t@raphiym >, and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 + me>ah > men < 00376 + iysh > [ that were ] appointed < 02296 + chagar > with weapons < 03627 + k@liy> of war <04421 +milchamah > . thither JUDG 019 015 And they turned <05493 +cuwr > aside {thither} <08033+sham >, to go <00935 +bow > in [ and ] to lodge <03885 +luwn > in Gibeah <01390 +Gib : and when he went <00935 + bow > in, he sat <03427 + yashab > him down in a street <math><07339 + r@chob > of the city <math><05892 + : for[ there was ] no <00369 +>ayin > man <00376 +>iysh > that took <00622 +>acaph > them into his house <01004+bayith > to lodging <03885 +luwn > . thither JUDG 021 010 And the congregation <05712 + sent <07971+shalach > {thither} <08033 + sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest , and commanded <06680 +tsavah > them , saying <00559 +>amar > , Go <03212 +yalak > and smite <05221+nakah > the inhabitants <03427 +yashab > of Jabeshgilead with the edge <06310 +peh > of the sword <02719 +chereb >, with the women <00802 +>ishshah > and the children <02945 +taph >. thither 1SA 002 014 And he struck <05221 + nakah > [it] into the pan <03595 + kiyowr >, or <00176 + >ow > kettle <01731 + duwd >, or caldron <07037 +qallachath >, or pot <06517 +paruwr >; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 + up the priest <03548 + kohen > took <03947 + laqach > for himself. So <03602 + kakah >they did <06213 + in Shiloh <07887 +Shiyloh > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 + bow > {thither} <08033 + sham >. thither 1SA 005 008 They sent <07971 + shalach > therefore and gathered <00622 +>acaph > all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > unto them, and said <00559 +>amar >, What <04100 +mah > shall we do <06213 + with the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? And they answered <00559 +>amar >, Let the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > be carried <05437 +cabab > about <05437 +cabab > unto Gath <01661 +Gath > . And they carried <05437 +cabab > the ark <00727 +arown > of the God <00430 +elohiym > of Israel <03478 +Yisra>el > about <05437 +cabab >[ {thither} ]. thither 1SA 009 006 And he said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 + na > >, [there is] in this <02063 + zo > th > city <05892 + a man <00376 + yish > of God <00430+>elohiym >, and [he is] an honourable <03513 +kabad > man <00376 +>iysh >; all <03605 +kol > that he saith <01696 + dabar > cometh <00935 + bow > surely to pass : now <04994 + na > let us go <03212 + yalak > let us go <03212 + y{thither} ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 + derek > that we should go <01980 +halak > . thither 1SA 010 005 After <00310 +>achar > that thou shalt come <00935 +bow> > to the hill <01389 +gib of God <00430 +>elohiym >, where [ is ] the garrison <05333 +n@tsiyb > of the Philistines <06430 + P@lishtiy > : and it shall come <01961 + hayah > to pass, when thou art come <00835+>esher > {thither} <08033 +sham > to the city <05892 + , that thou shalt meet <06293 +paga<> a company <02256 +chebel > of prophets <05030 +nabiy> > coming <03381 +yarad > down <03381 +yarad > from the high <01116 +bamah > place with a psaltery <05035 +nebel >, and a tabret <08596 +toph >, and a pipe <02485+chaliyl >, and a harp <03658 +kinnowr >, before <06440 +paniym > them ; and they shall prophesy <05012 +naba>>: thither 1SA 010 010 And when they came <00935 +bow>> {thither} <08033 +sham> to the hill <01389 +gib, behold <02009 +hinneh >, a company <02256 +chebel > of prophets <05030 +nabiy >> met <07125 + qir>ah > him; and the Spirit <07307 + ruwach > of God <00430 + > elohiym > came <06743 + tsalach > came <06743 +upon him, and he prophesied <05012 +naba> > among <08432 +tavek > them. thither 1SA 010 022 Therefore they enquired <07592 + sha > al > of the LORD <03068 + Y@hovah > further <05750 + , if the man <00376 +>iysh> should yet  $<05750 + \text{come} <00935 + \text{bow} > > \{\text{thither}\} <01988 + \text{halom} > .$  And the LORD <03068 + Y @ hovah > 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000

answered <00559 +>amar >, Behold <02009 +hinneh >, he hath hid <2244>himself <01931 +huw>>among<00413 +>el > the stuff <03627 + k@liy >. thither 1SA 019 023 And he went <03212 + yalak > {thither} <08033+sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him also <01571 +gam > , and he went <03212 +yalak > on , and prophesied <05012 +naba>>, until <05704 + he came <00935 +bow>> to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . thither 1SA 022 001 . David <01732 +David > therefore departed <03212 +yalak > thence <08033 +sham >, and escaped <04422 +malat > to the cave <04631 +m@ Adullam <05725 + : and when his brethren <00251 +ach > and all <03605 +kol > his father s <1> house <01004 +bayith > heard <08085 +shama<> [it], they went  $<03381 + yarad > down <03381 + yarad > {thither} <08033 + sham > to him . thither 1SA 030 007 . And$ David <01732 +David > said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen >, Ahimelech s <00288 + Achiymetek > son < 01121 + ben >, I pray < 04994 + na > thee, bring < 05066 + nagash > me hither <05066 + nagash > the ephod < 00646 + ephowd >. And Abiathar <54> brought  $<05066 + nagash > {thither} the$ ephod <00646 +>ephowd > to David <01732 +David > . thither 2SA 002 002 So David <01732 +David > went  $<05927 + up {thither} <08033 + sham >$ , and his two <08147 + sh@nayim > wives <00802 + sishshah > also <00802 + sishsh<01571 +gam >, Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth >, and Abigail <26> Nabal s <05037 + Nabal > wife < 00802 + >ishshah > the Carmelite < 03761 + Karm@liy > . thither 2SA 004 006 And theycame <00935 + bow > { thither } into <05704 + the midst <08432 + tavek > of the house <01004 + bay ith >, [ as though ] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [ rib ] : and Rechab <07394 +Rekab > and Baanah <01195 + Ba > his brother < 00251 + >ach > escaped < 04422 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the house < 01004 + malat > . thither 1KI 006 007 And the h+bayith >, when it was in building <01129 +banah >, was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > {thither} : so that there was neither <03808 + lo > hammer <04717 + maqqabah > nor axe <01631 + garzen > [nor] any <math><03605 + kol > tool <03627 + k@liy > of iron <01270 + barzel > heard <08085 + shama <> in the house <01004 + bayith >, while itwas in building <01129 +banah >. thither 1KI 019 009. And he came <00935 +bow> > {thither} <08033 +sham > unto a cave <04631 + m@, and lodged <03885 + luwn > there <08033 + sham >; and , behold <02009 + hinnehunto him, What <04100 + mah > doest thou here <06311 + poh >, Elijah <00452 + >Eliyah >? thither 2KI 002 008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle <00155 +>addereth >, and wrapped <01563 + galam > [ it ] together, and smote <05221 + nakah > the waters <04325 + mayim >, and they were divided <02673 +chatsah > hither and {thither} <02008 +hennah >, so that they two <08147 +sh@nayim > went <05674 + over < 05674 + on dry < 02724 + charabah > ground. thither 2KI 002 014 And he took < 03947 + lagach > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 1000the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him, and smote <05221 +nakah > the waters <04325 +mayim > , and said <00559 +>amar > , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Elijah <00452 +>Eliyah > ? and when he also had smitten <05221 +nakah > the waters <04325 +mayim > , they parted <02673 +chatsah > hither and {thither} <02008 +hennah > : and Elisha <00477 +>Eliysha< > went <05674 + over <05674 + . thither 2KI 004 008 . And it fell <01961 +hayah > on a day <03117 +yowm >, that Elisha <00477 +>Eliysha< > passed <05674 + to Shunem <07766 +Shuwnem >, where <08033 +sham > [was] a great <01419 +gadowl > woman <00802+>ishshah >; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem >. And [so] it was, [that] as oft <01767 + day > as he passed <05674 + by, he turned  $<05493 + cuwr > in \{thither\}$ <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > . thither 2KI 004 010 Let us make <06213 + a little <06996 +qatan > chamber <05944 +, I pray <04994 +na> > thee, on the wall <07023 +qiyr >; and let us set <07760 + suwm > for him there <08033 + sham > a bed <04296 + mittah >, and a table <07979 + shulchan >, and a stool <03678 + kicce > >, and a candlestick <04501 + m@nowrah > : and it shall be, when he cometh <00935 + bow > to us, that he shall turn  $<05493 + cuwr > in \{thither\} < 08033 + sham > . thither 2KI 004 011$ And it fell <01961 +hayah > on a day <03117 +yowm >, that he came <00935 +bow> > {thither} <08033 +sham >, and he turned <05493 + cuwr > into <00413 + > el > the chamber <05944 +, and lay <07901 + shakab > there <08033 +sham > . thither 2KI 006 006 And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar >, Where <00575 +>an > fell <05307 +naphal > it ? And he shewed <07200 +ra>ah > him the place <04725 + magowm >. And he cut <07094 + qatsab > down a stick <math><06086 +, and cast <07993 + shalak > [it] in $\{\text{thither}\} < 08033 + \text{sham} >; \text{ and the iron } < 01270 + \text{barzel} > \text{did swim} < 06687 + \text{tsuwph} >. \text{ thither } 2\text{KI} \ 006 \ 009$ And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 + shalach > unto the king <04428+melek > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Beware <08104 +shamar > that thou pass  $<05674 + not such < 02088 + zeh > a place < 04725 + magowm > ; for {thither} < 08033 + sham > the Syrians$ 

<00758 + > Aram > are come <05185 + nacheth > down <05181 + nachath > . thither 2KI 006 014 Therefore sent <07971 +shalach > he {thither} <08033 +sham > horses <05483 +cuwc > , and chariots <07393 +rekeb > , and a great <03515 +kabed > host <02428 +chayil > : and they came <00935 +bow > by night <03915 +layil > , and compassed <05362 + nagaph > the city <05892 + about <05362 + nagaph >. thither 2KI 009 002 And when thou comest <00935 + bow > {thither} <08033 + sham >, look <07200 + ra > ah > out there <08033 + sham > Jehu <03058 + Yehuw > the son <01121 + ben > of Jehoshaphat <03092 + Y@ howshaphat > the son <01121 + ben > of Nimshi <05250 +Nimshiy >, and go <00935 +bow> > in , and make him arise <06965 +quwm > up from among <08432 +tavek > his brethren <00251 +>ach >, and carry <00935 +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder >; thither 2KI 017 027 Then the king <04428 +melek > of Assyria <00804 +>Ashshuwr > commanded <06680 +tsavah >, saying <00559 +>amar >, Carry <01980 +halak > {thither} <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 +yalak > and dwell <03427 +yashab > there <08033 +sham >, and let him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . thither 2CH 001 006 And Solomon <08010 +Sh@lomoh > went <05927 + up {thither} <08033 + sham > to the brasen <math><05178 + n@chosheth > altar <04196 + mizbeach > altar <04196before <06440 + paniym > the LORD <03068 + Y@ hovah >, which [was] at the tabernacle <00168 + >ohel > of the congregation <04150 + mow, and offered <05927 + a thousand <00505 + > eleph > burnt <05930 + offeringsupon it . thither EZR 010 006 . Then Ezra < 05830 + > rose < 06965 + quwm > up from before < 06440 + paniym > 1000 + quwm > 10the house <01004 + bayith > of God < 00430 + > elohiym >, and went <03212 + yalak > into < 00413 + > el > thechamber <03957 +lishkah > of Johanan <03076 +Y@howchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashiyb >: and [ when ] he came  $<03212 + yalak > \{$ thither  $\} <08033 + sham >$ , he did eat <00398 + >akal >>: for he mourned <56> because <03588 +kiy > of the transgression <04604 +ma of them that had been carried <01473 + gowlah > away < 01473 + gowlah >. thither NEH 004 020 In what <00834 + aher > place < 04725+maqowm > [ therefore ] ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782+showphar >, resort <06908 +qabats > ye {thither} <08033 +sham > unto us : our God <00430 +>elohiym > shall fight <03898 +lacham > for us. thither NEH 005 016 Yea <01571 +gam >, also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of this <02063 +zo>th > wall <02346 +chowmah >, neither <03808 + lo > bought <07069 + qanah > we any land <07704 + sadeh >: and all <03605 + kol > my servants <05288 +na [were] gathered <06908 +qabats > {thither} <08033 +sham > unto the work <04399 +m@la>kah > . thither NEH 013 009 Then I commanded <00559 +>amar > , and they cleansed <02891 +taher > the chambers <03957 +lishkah > : and {thither} <08033 +sham > brought <07725 +shuwb > I again <07725+shuwb > the vessels <03627 + k@liy > of the house <01004 + bayith > of God <math><00430 + > elohiym >, with the meat offering <04503 +minchah > and the frankincense <03828 +1@bownah > . thither JOB 001 021 And said <00559 +>amar >, Naked <06174 + came <03318 +yatsa> > I out of my mother s <00517 +>em > womb <00990 +beten >, and naked <06174 + shall I return <07725 +shuwb > {thither} <08033 +sham > : the LORD <03068+Y@hovah > gave <05414 +nathan >, and the LORD <03068 +Y@hovah > hath taken <03947 +laqach > away; blessed <01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . thither JOB 006 020 They were confounded <00954 +buwsh > because <03588 +kiy > they had hoped <00982 +batach > ; they came <00935 + bow > {thither} <05704 +, and were ashamed <02659 + chapher >. thither ECC 001 007 All <03605+kol > the rivers <05158 +nachal > run <01980 +halak > into <00413 +>el > the sea <03220 +yam > ; yet the sea <03220 + yam > [is] not full <04392 + male > >; unto the place <04725 + maqowm > from whence the rivers <05158 +nachal > come <01980 +halak >, {thither} <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . thither ISA 007 024 With arrows <02671 +chets > and with bows <07198 +qesheth > shall [ men ] come <00935 + bow > { thither } <08033 + sham > ; because <03588 + kiy > all <03605 + kol > the land <00776 +>erets > shall become <01961 +hayah > briers <08068 +shamiyr > and thorns <07898 +shayith > . thither ISA 007 025 And [ on ] all <03605 + kol > hills <02022 + har > that shall be digged <05737 + with themattock <04576 + ma, there shall not come <00935 + bow > {thither} <08033 + sham > the fear <03374 + yir > ah> of briers <08068 +shamiyr > and thorns <07898 +shayith > : but it shall be for the sending <04916+mishlowach > forth of oxen <07794 +showr >, and for the treading <04823 +mirmac > of lesser <07716 +seh > cattle <07716 +seh > . thither ISA 032 020 Blessed <00835 +>esher > [ are ] ye that sow <02232 +zara< > beside <05921 + all <03605 + kol > waters <04325 + mayim >, that send  $<07971 + shalach > forth [ { thither } ] the feet$ <07272 + regel > of the ox < 07794 + showr > and the ass < 02543 + chamowr > . thither ISA 055 010 For as the rain<01653 + geshem > cometh < 03381 + yarad > down < 03381 + yarad > , and the snow < 07950 + sheleg > fromheaven <08064 +shamayim >, and returneth <07725 +shuwb > not {thither} <08033 +sham >, but watereth

<07301 +ravah > the earth <00776 +>erets >, and maketh it bring <03205 +yalad > forth <03205 +yalad > and bud <06779 +tsamach >, that it may give <05414 +nathan > seed <02233 +zera< > to the sower <02232 +zara< > , and bread <03899 +lechem > to the eater <00398 +>akal > : thither ISA 057 007 Upon a lofty <01364 +gaboahh > and high <05375 + nasa > mountain <02022 + har > hast thou set <07760 + suwm > thy bed <04904 + mishkabsacrifice <02077 +zebach > . thither JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > touching <00413 + >el > Shallum <07967 + Shalluwm > the son <01121 +ben > of Josiah <02977 + Yo> shivah > king <04428 + melek > of Judah <03063 + Y@huwdah > , which reigned <04427 + malak > (04427 + malak > )instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1>, which <00834 +>aher > went <03318+yatsa > forth < 03318 + yatsa > out of this < 02088 + zeh > place < 04725 + maqowm > ; He shall not return<07725 +shuwb > {thither} <08033 +sham > any more <05750 + : thither JER 022 027 But to the land <00776 +>erets > whereunto <00834 +>aher > they desire to return <07725 +shuwb >, {thither} <08033 +sham > shall they not return <07725 +shuwb > . thither JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 + y@rekah > of the earth <00776 + > erets > , [ and ] with them the blind <05787 + and the lame<06455 +picceach >, the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 + yalad > together < 03162 + yachad > : a great < 01419 + gadowl > company < 06951 + gahal > shall return<07725 +shuwb > {thither} <02008 +hennah > . thither JER 040 004 And now <06258 + , behold <02009 +hinneh >, I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +> aher > [were] upon thine hand <03027 + yad >. If <00518 +> im > it seem <05869 + good <02896 + towb > unto the to come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > > with me into Babylon < 00894 + Babel > , come < 00935 + bow > with me into Babylon < 00894 + Babel > , come < 00935 + bow > with me into Babylon < 00894 + Babel > , come < 00935 + bow > with me into Babylon < 00894 + Babel > , come < 00935 + bow > , cow > , cow > , cow > , cow+bow >>; and I will look <07760 + suwm > well unto thee : but if <00518 + suwm > it seem <05869 + ill <07489+ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak >, {thither} <08033 +sham > go <03212 +yalak > . thither EZE 001 020 Whithersoever the spirit <07307 +ruwach > was to go <03212 + yalak >, they went <03212 + yalak >, {thither} <08033 + sham > [was their] spirit <07307 + ruwach >to go <03212 + yalak >; and the wheels <00212 + >owphan > were lifted <05375 +nasa> > up over <05980 +against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 + chay > creature <02416 + chay > [ was ] in the wheels <00212 +> owphan > . thither EZE 011 018 And they shall come <00935 + bow> > {thither} <08033 +sham >, and they shall take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <08441 +tow thereof from thence . thither EZE 040 001. In the five <02568 +chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 + galuwth >, in the beginning <07218 + ro > sh > of the year <08141 + shaneh >, in the tenth <06218 + [day] of the month <02320 + chodesh >, in the fourteenth year <08141 + shaneh > after <00310+> achar > that the city <05892 + was smitten <05221 + nakah >, in the selfsame day <03117 + yowm > the hand  $<03027 + yad > of the LORD < 03068 + Y@hovah > was upon me, and brought < 00935 + bow > > me {thither}$ <08033 + sham >. thither EZE 040 003 And he brought <00935 + bow > me {thither} <08033 + sham >, and, behold <02009 +hinneh >, [ there was ] a man <00376 +>iysh >, whose appearance <04758 +mar>eh > [ was ] like the appearance <04758 + mar > eh > of brass < 05178 + n@chosheth > , with a line < 06616 + pathiyl > of flax a state of the stat<06593 +pishteh > in his hand <03027 +yad >, and a measuring <04060 +middah > reed <07070 +qaneh >; and he stood <05975 + in the gate <08179 + sha. thither EZE 047 009 And it shall come <01961 + hayah > to pass, [ that ] every <03605 + kol > thing < 05315 + nephesh > that liveth < 02416 + chay > , which < 00834 + > aher > moveth<08317 +sharats >, whithersoever the rivers <05158 +nachal > shall come <00935 +bow> >, shall live <02421+chayah >: and there shall be a very <03966 + m@ great <07227 + rab > multitude of fish <01710 + dagah >, because <03588 + kiy > these <00428 + > el - leh > waters <04325 + mayim > shall come <00935 + bow > >{thither} : for they shall be healed  $\langle 07495 + rapha \rangle \rangle$ ; and every  $\langle 03605 + kol \rangle$  thing shall live  $\langle 02425 + chayay$ > whither the river <05158 +nachal > cometh <00935 +bow> > . thither JOE 003 011 Assemble <05789 + yourselves, and come  $\langle 00935 + bow \rangle \rangle$ , all  $\langle 03605 + kol \rangle$  ye heathen  $\langle 01471 + gowy \rangle$ , and gather  $\langle 06908 + bow \rangle \rangle$ +qabats > yourselves together round <05439 +cabiyb > about : {thither} cause thy mighty <01368 +gibbowr > ones to come <05181 +nachath > down <05181 +nachath >, O LORD <03068 +Y@hovah >. thither MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 - Joudaia -> in the room <0473 - anti -> of his father <3962 - pater -> Herod <2264 - Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> {thither} <1563 - ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 anachoreo -> into <1519 -eis -> the parts of Galilee <1056 -Galilaia -> : thither MAR 006 033 And the people <3793 -ochlos -> saw <1492 - eido -> them departing <5217 -hupago -> , and many <4183 -polus - > knew <1921

-epiginosko -> him, and ran <4936 -suntrecho -> afoot <3979 -peze -> {thither} <1563 -ekei -> out of all <3956 pas -> cities <4172 -polis ->, and outwent <4281 -proerchomai -> them, and came <4905 -sunerchomai -> together <4905 - sunerchomai -> unto him . thither LUK 017 037 And they answered LUK 0611 -apokrinomai and said 3004 -lego - unto him, Where 4226 -pou -, Lord 2962 - kurios -? And he said 2036 -epo - unto them, Wheresoever 3699 - hopou - the body 4983 -soma - [ is ], {thither} 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - together 4863 -sunago - . thither LUK 021 002 And he saw 1492 -eido - also 2532 kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting LUK 0906 -ballo - in {thither} 1563 -ekei - two 1417 - duo - mites 3016 -lepton - . thither JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [me]: and where <3699 -hopou -> I am <1510 -eimi -> , [ {thither} ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> . thither JOH 007 036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo ->, Ye shall seek <2212 -zeteo -> me, and shall not find <2147 -heurisko -> [me]: and where <3699 -hopou -> I am <1510 -eimi -> , [ {thither} ] ye cannot <1410 -dunamai -> come <2064 - erchomai -> ? thither JOH 011 008 [ His ] disciples <3101 -mathetes -> say <3004 -lego -> unto him, Master <4461 -rhabbi ->, the Jews <2453 -Joudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou {thither} <1563 -ekei -> again <3825 -palin -> ? thither JOH 018 002 And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradidomi -> him, knew <1492 -eido -> the place <5117 -topos -> : for Jesus <2424 - Jesus -> ofttimes <4178 -pollakis -> resorted <4863 -sunago -> {thither} <1563 -ekei -> with his disciples <3101 mathetes -> . thither JOH 018 003 Judas <2455 - Joudas -> then <3767 -oun -> , having received <2983 - lambano -> a band <4686 -speira -> [ of men ] and officers <5257 -huperetes -> from the chief <0749 - archiereus -> priests <0749 -archiereus -> and Pharisees <5330 - Pharisaios ->, cometh <2064 -erchomai -> {thither} <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696 -hoplon -> . thither ACT 008 030 And Philip <5376 -Philippos -> ran <4370 - prostrecho -> {thither} <4370 - prostrecho -> to [him], and heard <0191 -akouo -> him read <0314 -anaginosko -> the prophet <4396 -prophetes -> Esaias <2268 -Hesaias -> , and said <2036 - epo -> , Understandest <1097 -ginosko -> thou what <3739 -hos -> thou readest <0314 anaginosko -> ? thither ACT 014 019 . And there came <1904 -eperchomai -> {thither} <1904 -eperchomai -> [ certain ] Jews <2453 - Joudaios - > from Antioch <0490 - Antiocheia -> and Iconium <2430 - Ikonion - > , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 - Paulos ->, drew <4951 - suro -> [ him ] out of the city <4172 - polis ->, supposing <3543 - nomizo -> he had been dead <2348 -thnesko -> . thither ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai ->; and we sat <2523 -kathizo -> down <2523 -kathizo ->, and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 sunerchomai -> [ {thither } ]. thither ACT 017 010. And the brethren <0080 -adephos -> immediately <2112 eutheos -> sent <1599 -ekpempo -> away <1599 - ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 - hostis -> coming <3854 -paraginomai -> [ {thither} <3854 - paraginomai -> ] went <0549 - apeimi -> into <1519 - eis -> the synagogue <4864 - sunagoge -> of the Jews <2453 - Joudaios -> . thither ACT 017 013 But when <5613 -hos -> the Jews <2453 - Joudaios -> of Thessalonica <2332 - Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 - theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia ->, they came <2064 - erchomai -> {thither} <1563 -ekei -> also <2546 -kakei ->, and stirred <4531 saleuo -> up the people <3793 -ochlos -> . thither ACT 025 004 But Festus <5347 -Phestos -> answered <0611 apokrinomai ->, that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia ->, and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ {thither} ].

because these waters shall come thither brought me thither but thou shalt not go over thither but thou shalt not go thither unto cannot do any thing till thou be come thither carry thither one <2KI17 -:27 > cometh thither with lanterns even thither wentest thou up for jesus ofttimes resorted thither with his disciples gathered thither unto goest thou thither again he came thither unto <1KI19 -:9 > he shall not return thither any more killeth any person unawares may flee thither only bring not my son thither again ran afoot thither out resort ye thither unto us slayer may flee thither slayer might flee thither so david went up thither <2SA2 -:2 > so there went up thither solomon went up thither <2CH1 -:6 > stone made ready before it was brought thither <1KI6 -:7 > there came thither there shall not come thither therefore sent he thither horses <2KI6 -:14 > they came thither they came thither also they came thither into <2SA4 -:6 > they shall come thither they turned aside thither went down thither <1SA22 -:1 > thither brought thither cause thy mighty ones thither fled all thither shall they not return thither shall ye bring all thither they return again thither thou shalt come thither two mites thither were all thither will thither within thither ye shall bring your burnt offerings thou bring not my son thither again when they came thither <1SA10 -:10 > when thou art come thither <1SA10 -:5 > when thou comest thither <2KI9 -:2 > which had brought him down thither which shall flee thither

thither 080 027 Jug \* (blither / a whoring after 1: which thing became a snare unor Gideon, and to his house. thither 024 004 Gen \* (blither / again, hither 011 008 Jah S(blither / again, fluther / and bit urmed into the chamber, and lay there, thither 020 007 Jish \* (blither / and bits urmed into the chamber, and lay there, thither 020 007 Jish \* (blither / and bits vow views also, Ahinoam the Jezzevilies, and Abigail Nahäl wite the Carmelite, utiliter 019 002 Gen \* (blither / and the ison before with the or 030 Jish \* (blither / and sub with the sinks \* Jish \* (blither / and bits with the sinks \* Jish \* (blither / and bits with the sinks \* Jish \* (blither / and bits with the sinks \* Jish \* (blither / and bits with the sinks \* Jish \* (blither / and bits \* Jish \* Jish \* (blither / and bits \* Jish \* J

 $\ast$  thither , 1563 , 1904 , 3854 , 4370 , 5399 , - thither , 1988 , 2008 , 5704 , 8033 ,

thither Behold now, this city [is] near to flee unto, and it [is] a little one: Oh, let me escape {thither}, ([is] it not a little one?) and my soul shall live. thither Haste thee, escape thither; for I cannot do any thing till thou be come {thither}. Therefore the name of the city was called Zoar. thither Haste thee, escape {thither}; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. thither And Abraham said unto him, Beware thou that thou bring not my son {thither} again. thither And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son {thither} again. thither And {thither} were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place. thither And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down {thither}. thither And he said, Behold, I have heard that there is corn in Egypt: get you down {thither}, and buy for us from thence; that we may live, and not die. thither Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come {thither}. thither And thou shalt hang up the veil under the taches, that thou mayest bring in {thither} within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy. thither And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee {thither}: and to them ye shall add forty and two cities. thither Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee {thither}, which killeth any person at unawares. thither These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee {thither}. thither Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in {thither}. thither But] Joshua the son of Nun, which standeth before thee, he shall go in {thither}: encourage him: for he shall cause Israel to inherit it. thither Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in {thither}, and unto them will I give it, and they shall possess it. thither That the slaver might flee {thither}, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: thither But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and {thither} thou shalt come: thither And {thither} ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks: thither Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; {thither} shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD: thither Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee {thither}. thither And this [is] the case of the slayer, which shall flee {thither}, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; thither Yet thou shalt see the land before [thee]; but thou shalt not go {thither} unto the land which I give the children of Israel. thither And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over {thither}. thither And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour {thither}; for they [are but] few. thither So there went up {thither} of the people about three thousand men: and they fled before the men of Ai. thither That the slayer that killeth [any] person unawares [and] unwittingly may flee {thither}: and they shall be your refuge from the avenger of blood. thither These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee {thither}, and not die by the hand of the avenger of blood, unti l he stood before the congregation. thither And Gideon made an ephod thereof, and put it in his city, [even] in Ophrah: and all Israel went {thither} a whoring after it: which thing became a snare unto Gideon, and to his house. thither But there was a strong tower within the city, and {thither} fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower. thither When they [were] by the house of Micah, they knew the voice of the young man the Levite: and they turned in {thither}, and said unto him, Who brought thee hither? and what makest thou in this [place]? and what hast thou here? thither And the five men that went to spy out the land went up, [and] came in {thither}, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war. thither And they turned aside {thither}, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging. thither And the congregation sent {thither} twelve thousand men of the valiantest, and commanded

them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. thither <1SA2 -14> And he struck [it] into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh, unto all the Israelites that came {thither}. thither <1SA5 -8> They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried t he ark of the God of Israel about [{thither}]. thither <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go {thither}; peradventure he can show us our way that we should go. thither <1SA10 -5> After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come {thither} to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: thither <1SA10 -10> And when they came {thither} to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them. thither <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come {thither}. And the LORD answered, Behold, he hath hid himself among the stuff. thither <1SA19 -23> And he went {thither} to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah. thither <1SA22 -1> David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard [it], they went down {thither} to him. thither <1SA30 -7> And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought {thither} the ephod to David. thither <2SA2 -2> So David went up {thither}, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. thither <2SA4 -6> And they came {thither} into the midst of the house, [as though] they would have fetched wheat; and they smote him under the fifth [rib]: and Rechab and Baanah his brother escaped. thither <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought {thither}: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building. thither <1KI19 -9> And he came {thither} unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah? thither <2KI2 -8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and {thither}, so that they two went over on dry ground. thither <2KI2 -14> And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where [is] the LORD God of Elijah? and when he also had smitten the waters, they parted hither and {thither}: and Elisha went over. thither <2KI4 -8> And it fell on a day, that Elisha passed to Shunem, where [was] a great woman; and she constrained him to eat bread. And [so] it was, [that] as oft as he passed by, he turned in {thither} to eat bread. thither <2KI4 -10> Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in {thither}. thither <2KI4 -11> And it fell on a day, that he came {thither}, and he turned into the chamber, and lay there. thither <2KI6 -6> And the man of God said, Where fell it? And he showed him the place. And he cut down a stick, and cast [it] in {thither}; and the iron did swim. thither <2KI6 -9> And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for {thither} the Syrians are come down. thither <2KI6 -14> Therefore sent he {thither} horses, and chariots, and a great host: and they came by night, and compassed the city about. thither <2KI9 -2> And when thou comest {thither}, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber; thither <2KI17 -27> Then the king of Assyria commanded, saying, Carry {thither} one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. thither <2CH1 -6> And Solomon went up {thither} to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it. thither Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came {thither}, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had b een carried away. thither In what place [therefore] ye hear the sound of the trumpet, resort ye {thither} unto us: our God shall fight for us. thither Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered {thither} unto the work. thither Then I commanded, and they cleansed the chambers: and {thither} brought I again the vessels of the house of God, with the meat offering and the frankincense. thither And said, Naked came I out of my mother's womb, and naked shall I return {thither}: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. thither They were confounded because they had hoped; they came {thither}, and were ashamed. thither All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, {thither} they return again. thither With arrows and with bows shall [men] come {thither}; because all the land shall become briers and thorns. thither And [on] all hills that shall be digged with the mattock, there shall not come {thither} the

fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle. thither Blessed [are] ye that sow beside all waters, that send forth [{thither}] the feet of the ox and the ass. thither For as the rain cometh down, and the snow from heaven, and returneth not {thither}, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: thither Upon a lofty and high mountain hast thou set thy bed: even {thither} wentest thou up to offer sacrifice. thither For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return {thither} any more: thither But to the land whereunto they desire to return, {thither} shall they not return. thither Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return {thit her}. thither And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, {thither} go. thither Whithersoever the spirit was to go, they went, {thither} [was their] spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature [was] in the wheels. thither And they shall come {thither}, and they shall take away all the detestable things thereof and all the abominations thereof from thence. thither In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me {thither}. thither And he brought me {thither}, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. thither And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come {thither}: for they shall be he aled; and every thing shall live whither the river cometh. thither Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: {thither} cause thy mighty ones to come down, O LORD. thither But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go {thither}: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: thither And the people saw them departing, and many knew him, and ran afoot {thither} out of all cities, and outwent them, and came together unto him. thither And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is], {thither} will the eagles be gathered together. thither And he saw also a certain poor widow casting in {thither} two mites. thither Ye shall seek me, and shall not find me]: and where I am, {thither}] ye cannot come. thither What manner of saying is this that he said, Ye shall seek me, and shall not find me]: and where I am, {thither}] ye cannot come? thither His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou {thither} again? thither And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted {thither} with his disciples. thither Judas then, having received a band of men] and officers from the chief priests and Pharisees, cometh {thither} with lanterns and torches and weapons. thither And Philip ran {thither} to him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest? thither And there came {thither} certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] out of the city, supposing he had been dead. thither And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted {thither}]. thither And the brethren immediately sent away Paul and Silas by night unto Berea: who coming {thither}] went into the synagogue of the Jews. thither But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came {thither} also, and stirred up the people. thither But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly {thither}].