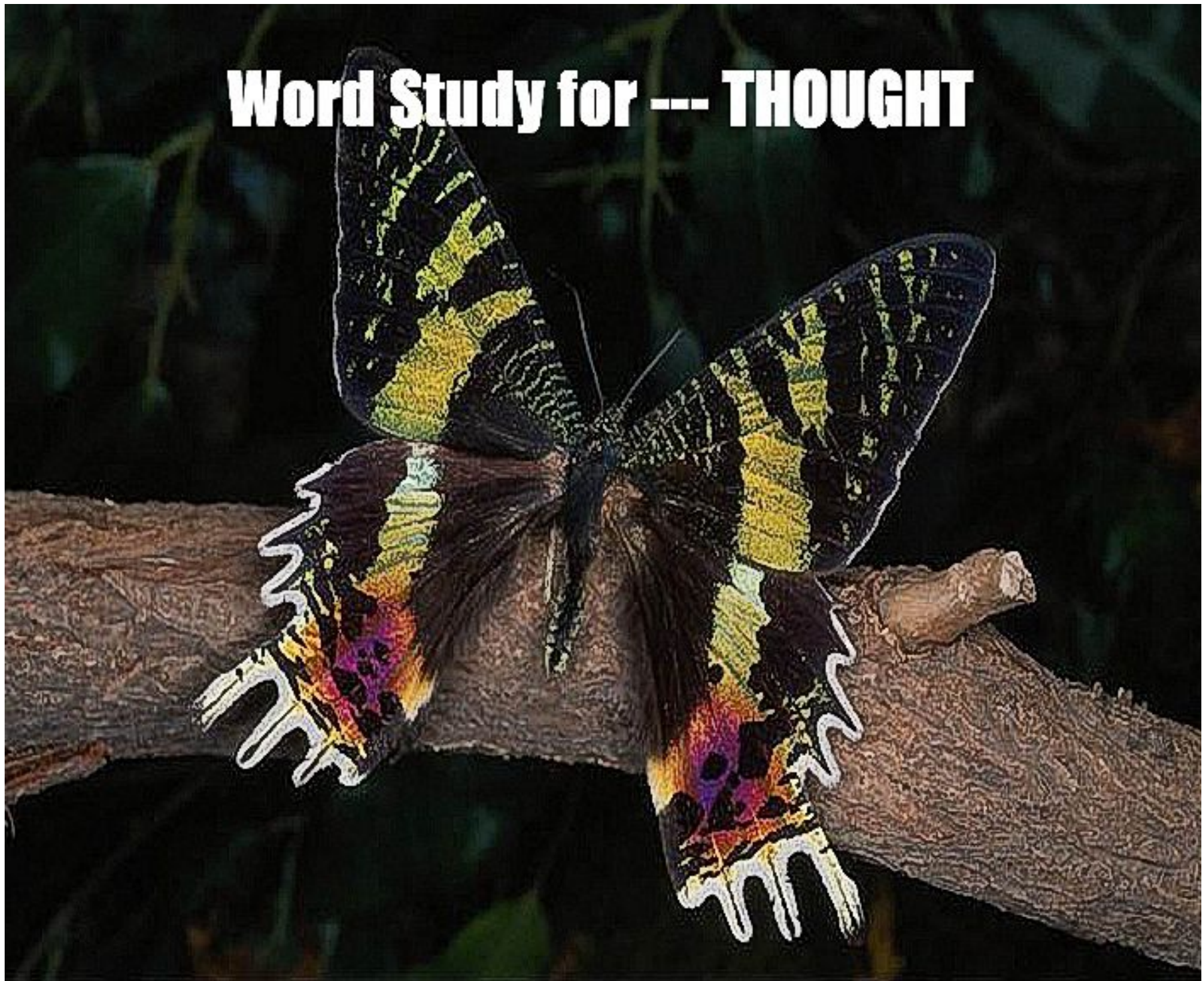


# Word Study for --- THOUGHT



# **KJV Bible Word Studies for THOUGHT**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought (beforehand).

eleven 6249 ## `ashtey {ash-tay'}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: -- + {eleven}(-th).

Hashabniah 2813 ## Chashabn@yah {khash-ab-neh-yaw'}; from 2808 and 3050; thought of Jah; Chashabnejah, the name of two Israelites: -- (Hashabniah).

Lakum 3946 ## Laqqumw {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

Lasha 3962 ## Lasha` {leh'-shah}; from an unused root thought to mean to break through; a boiling spring; Lasha, a place probably East of the Jordan: -- {Lasha}

take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.

thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.

thought 1672 ## da&ag {daw-ag'}; a primitive root; be anxious: -- be afraid (careful, sorry), sorrow, take {thought}.

thought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work.

thought 1761 # enthumesis {en-thoo'-may-sis}; from 1760; deliberation: -- device, {thought}.

thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- {thought}.

thought 2031 ## harhor (Aramaic) {har-hor'}; from a root corresponding to 2029; a mental conception: -- {thought}.

thought 2711 ## cheqeq {khay'-kek}; from 2710; an enactment, a resolution: -- decree, {thought}.

thought 3053 # logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, {thought}.

thought 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), take {thought}.

thought 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}.

thought 4093 ## madda` {mad-daw'}; or madda` {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, science, {thought}.

thought 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- possession, {thought}.

thought 4209 # m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly.

thought 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}.

thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.

thought 5588 ## ce`eph {say-afe'}; from 5586; divided (in mind), i.e. (concretely) a skeptic: -- {thought}.

thought 6248 ## `ashtuwth {ash-tooth'}; from 6245; cogitation: -- {thought}.

thought 6250 ## `esh-tonah {esh-to-naw'}; from 6245; thinking: -- {thought}.

thought 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I ({thought}), X me, + of, X it pleased, presence.

thought 7130 # qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, {thought}), midst, + out of, purtenance, X therein, X through, X within self.

thought 7454 ## rea` {ray'-ah}; from 7462; a thought (as association of ideas): -- {thought}.

thought 7476 ## ra'yown (Aramaic) {rah-yone'}; corresponding to 7475; a grasp. i.e. (figuratively) mental conception: -- cogitation, {thought}.

thought 7808 ## seach {say'-akh}; for 7879; communion, i.e. (reflexively) meditation: -- {thought}.

thought 8312 ## sar`aph {sar-af'}; for 5587; cogitation: -- {thought}. thought 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

afterthought 06249 ## ` ashtey {ash-tay'} ; apparently masculine plural construction of 06247 in the sense of an {afterthought} (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

forethought 4268 - prognosis {prog'-no-sis}; from 4267; {forethought}: -- foreknowledge.

forethought 4307 - pronoia {pron'-oy-ah}; from 4306; {forethought}, i.e. provident care or supply: -- providence, provision.

thought 01672 ## da'ag {daw-ag'} ; a primitive root ; be anxious : -- be afraid (careful , sorry) , sorrow , take {thought} .

thought 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , {thought} , + thus , tidings , what [-soever] , + wherewith , which , word , work .

thought 01899 ## hegeh {heh'- geh} ; from 01897 ; a muttering (in sighing , {thought} , or as thunder) : -- mourning , sound , tale .

thought 02031 ## harhor (Aramaic) {har-hor'} ; from a root corresponding to 02029 ; a mental conception : -- {thought} .

thought 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a bad one : -- heinous crime , lewd (- ly ,-ness) , mischief , purpose , {thought} , wicked (device , mind ,-ness) .

thought 02711 ## cheqeq {khay'- kek} ; from 02710 ; an enactment , a resolution : -- decree , {thought} .

thought 02813 ## Chashabn@yah {khash-ab-neh-yaw'} ; from 02808 and 03050 ; {thought} of Jah ; Chashabnejah , the name of two Israelites : -- Hashabniah .

thought 02910 ## tuwchah {too-khaw'} ; from 02909 (or 02902) in the sense of overlaying ; (in the plural only) the kidneys (as being covered) ; hence (figuratively) the inmost {thought} : -- inward parts .

thought 03946 ## Laquwm {lak-koom'} ; from an unused root {thought} to mean to stop up by a barricade ; perhaps fortification ; Lakkum , a place in Palestine : -- Lakum .

thought 03962 ## Leshah` {leh'- shah} ; from an unused root {thought} to mean to break through ; a boiling

spring ; Lesha , a place probably East of the Jordan : -- Lasha

thought 04093 ## madda` {mad-daw'} ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- knowledge , science , {thought} .

thought 04180 ## mowrash {mo-rawsh'} ; from 03423 ; a possession ; figuratively , delight : -- possession , {thought} .

thought 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , sometimes good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , {thought} , wickedly .

thought 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether bad , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , {thought} .

thought 04609 ## ma`alah {mah-al-aw'} ; feminine of 04608 ; elevation , i . e . the act (literally , a journey to a higher place , figuratively , a {thought} arising) , or (concretely) the condition (literally , a step or grade-mark , figuratively , a superiority of station) ; specifically a climactic progression (in certain Psalms) : -- things that come up , (high) degree , deal , go up , stair , step , story .

thought 05588 ## ce`eph {say-afe'} ; from 05586 ; divided (in mind) , i . e . (concretely) a skeptic : -- {thought} .

thought 06248 ## `ashtuwth {ash-tooth'} ; from 06245 ; cogitation : -- {thought} .

thought 06250 ## `eshtonah {esh-to-naw'} ; from 06245 ; thinking : -- {thought} .

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thought 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , {thought}) , midst , + out of , purtenance , X therein , X through , X within self .

thought 07454 ## rea` {ray'- ah} ; from 07462 ; a thought (as association of ideas) : -- {thought} .

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thought 07808 ## seach {say'- akh} ; for 07879 ; communion , i . e . (reflexively) meditation : -- {thought} .

thought 07994 ## shalak {shaw-lawk'} ; from 07993 ; bird of prey , usually {thought} to be the pelican (from casting itself into the sea) : -- cormorant .

thought 08312 ## sar`aph {sar-af'} ; for 05587 ; cogitation : -- {thought} .

thought 1261 - dialogismos {dee-al-og-is-mos'} ; from 1260 ; discussion , i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}.

thought 1270 - dianoema {dee-an-o'-ay-mah} ; from a compound of 1223 and 3539 ; something thought

through, i.e. a sentiment: -- {thought}.

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through, i.e. a sentiment: -- thought.

thought 1271 - dianoia {dee-an'-oy-ah}; from 1223 and 3563; deep {thought}, properly, the faculty (mind or its disposition), by implication, its exercise: -- imagination, mind, understanding.

thought 1761 - enthumesia {en-thoo'-may-sis}; from 1760; deliberation: -- device, {thought}.

thought 1963 - epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- {thought}.

thought 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, {thought}.

thought 3056 - logos {log'-os}; from 3004; something said (including the {thought}); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

thought 3309 - merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), take {thought}.

thought 3540 - noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}.

thought 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in {thought}, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.

thought 4305 - promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.

thought 4328 - prosdokao {pros-dok-ah'-o}; from 4314 and dokeuo (to watch); to anticipate (in {thought}, hope or fear); by implication, to await: -- (be in) expect(-ation), look (for), when looked, tarry, wait for.

thought 5431 - phrontizo {fron-tid'-zo}; from a derivative of 5424; to exercise {thought}, i.e. be anxious: -- be careful.

thoughtful 5429 - phronimos {fron'-ee-mos}; from 5424; {thoughtful}, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- wise(-r).

thoughtfulness 1771 - ennoia {en'-noy-ah}; from a compound of 1722 and 3563; {thoughtfulness}, i.e. moral understanding: -- intent, mind.

thoughts 00258 ## 'achad {aw-khad'} ; perhaps a primitive root ; to unify , i . e . (figuratively) collect (one's {thoughts}) : -- go one way or other .

thoughts 2588 - kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, " heart " ); the heart, i.e. (figuratively) the {thoughts} or feelings (mind); also (by analogy) the middle: -- (+ broken-)heart(-ed).

thoughts 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known

**one's {thoughts}, i.e. speak or say: -- affirm, say. Compare 3004.**



## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/- anakrino {an-ak-ree'-no}; from 0303 + each + every + apiece + through +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; properly, to scrutinize, i . e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .**

**0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- axioo {ax-ee-o'-o}; from 0514 + meet + Worthy + worthy + reward + the due + unworthy + be worthy + is worthy + it be meet + not worthy + and worthy + thing worthy + as it is meet + things worthy + are not worthy + was not worthy + in it is worthy + were not worthy + it be not worthy + me is not worthy + me is not worthy + things are worthy + That he was worthy + for they are worthy +/- ; to deem entitled or fit: --desire, think good, count (think) worthy .**

**0603 + expectation + to my earnest + For the earnest +/- apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .**

**1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/- diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day**



through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i .e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1261 + thoughts + the thought + a reasoning + do thoughts + the thoughts + and doubting + and disputings + their thoughts + that the thoughts + in their imaginations + ye but not to doubtful +/ . dialogismos {dee-al-og-is-mos'}; from 1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ ; discussion, i .e . (internal) consideration (by implication, purpose), or (external) debate: --dispute, doubtful(-ing), imagination, reasoning, thought .

1270 + their thoughts +/ . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because +

man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i .e . a sentiment: --thought .

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem +

Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayal), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . \*\*\* . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i . e . count among: --make of the number .

1506 + pure + that ye may be sincere +/ . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i . e . tested as genuine (figuratively): --pure, sincere .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to

narrate through wholly: --declare .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}): --me, mine own (self), myself .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i . e . ponder: --think .

1761 + device + their thoughts + of the thoughts +/ . enthumesiis {en-thoo'-may-sis}; from 1760 + on + think + thought + But while he thought +/ ; deliberation: --device, thought .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/ . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for

that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i . e .  
rehearse, unfold: --declare, tell .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched +  
having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I  
may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at +  
Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before +  
are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that  
on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up  
into + through + and over + are over + the time + him over + is above + touching + us and on + the space +  
And above + for under + for under + is against + but toward + but before + up against + And beside + to  
believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as  
touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out  
as against + was throughout + unto them over + and not before + out as against + that was about + had the  
charge + and that before + divided against + that were under + and he anointed + me is with me on + not on  
things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were  
with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put +  
to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast +  
but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to  
be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be  
put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it  
hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast +  
that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be  
cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he  
was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which  
have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative,  
transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to  
yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your +  
herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself +  
themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not  
her own + ye not your + not himself + and his own + not his own + than himself + as their own + with  
another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to  
himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of  
yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his  
own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he  
himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves +  
among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with  
another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he  
himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves +  
for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect;  
impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1915 + a piece + and the piece +/ . epiblema {ep-ib'-lay-mah}; from 1911 + on + laid + beat + forth + to lay +  
thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid +  
And they laid + they shall lay + And when he thought + not that I may cast +/ ; a patch: --piece .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be  
on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not  
on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on +  
They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over  
+ because + up into + through + and over + are over + the time + him over + is above + touching + us and  
on + the space + And above + for under + for under + is against + but toward + but before + up against +  
And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time +  
And through + as touching + by the space + unto thee on + of it and on + things before + I made before +  
for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1963 + the thought +/ . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; attention of the mind, i .e . (by implication) purpose: --thought .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think +



and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i . e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2232 + rulers + governor + governors + and rulers + the princes + the governor + The governor + unto governors + of the governor + to the governor + And the governor + and the governor + that the governor + to the governor s + up and the governor + And when the governor + after that the governor +/- . hegeomon {hayg-em-ohn'}; from 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a leader, i . e . chief person (or figuratively, place) of a province: --governor, prince, ruler .

2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- . hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead, i . e . command (with official authority); figuratively, to deem, i . e . consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think .

2519 + Master + masters +/- . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a guide, i . e . (figuratively) a teacher: --master .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou

condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemne  
+ and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 +  
after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on  
+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after  
+ my state + touching + us after + is after + But after + According + men after + not after + it be yet + of  
but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after  
+ throughout + concerning + upon you on + not against + place every + and against + being alone + him  
against + as touching + that through + unto them at + things after + laid against + is according + it not after  
+ we according + not ye after + and in every + particularly + it according + him according + you according  
+ as concerning + and not after + not according + As concerning + for him after + man according + Not  
according + day according + but according + violently down + itself against + when he was at + can be  
against + for that after + of him through + things against + thing according + which are among + be done  
through + by you according + things according + somewhat against + that was against + unto me according  
+ but not according + which is according + shall be according + of me is not after + with them according +  
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me  
according + For they that are after + him that was born after + any thing to the charge + but they that are  
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is  
not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I  
judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law +  
not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have  
judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence +  
thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he  
doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had  
determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged +  
might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I  
determined + But I determined + thou that judgest + I have determined + it was determined + them in  
condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is  
not condemned + should it be thought + for I have determined + it from you and judge + have I to do to  
judge + for thou that judgest + when he was determined + But when we are judged + we should not be  
judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they  
should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be  
judged + were in them and they were judged +/ ; to judge against, i . e . sentence: --condemn, damn .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they  
which shall be accounted +/. kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At +  
yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +  
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is  
after + But after + According + men after + not after + it be yet + of but on + according + and every + but  
after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you  
on + not against + place every + and against + being alone + him against + as touching + that through +  
unto them at + things after + laid against + is according + it not after + we according + not ye after + and in  
every + particularly + it according + him according + you according + as concerning + and not after + not  
according + As concerning + for him after + man according + Not according + day according + but  
according + violently down + itself against + when he was at + can be against + for that after + of him  
through + things against + thing according + which are among + be done through + by you according +  
things according + somewhat against + that was against + unto me according + but not according + which is  
according + shall be according + of me is not after + with them according + to him out of every + one of you  
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after  
+ him that was born after + any thing to the charge + but they that are after + let us prophesy according +  
For he that is not against + in you and ye in him according + He that is not with me is against + him not for  
he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man  
was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: --  
(ac-)count worthy .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to

law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/. krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino {kree'-no}; properly, to distinguish, i . e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/ . krites {kree'-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a judge (genitive case or specially): --judge .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I

thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/. logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i .e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/. merimnao {mer-im-nah'-o}; from 3308 + care + the care + and cares + with cares + and the care + And the cares +/ ; to be anxious about: --(be, have) care(-ful), take thought .

3540 + minds + thought + and minds + the minds + of his devices + But their minds +/. noema {no'-ay-mah}; from 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; a perception, i .e . purpose, or (by implication) the intellect, disposition, itself: --device, mind, thought .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/. nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law +

and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i . e . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3546 + money +/- . nomisma {nom'-is-mah}; from 3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- ; what is reckoned as of value (after the Latin numisma), i . e . current coin: --money .

3595 + guides + leaders + was guide + art a guide +/- . hodegos {hod-ayg-os'}; from 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; a conductor (literally or figuratively [teacher]): --guide, leader .

3884 + deceiving + man should beguile +/- . paralozomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to misreckon, i . e . delude: --beguile, deceive .

4285 + preferring +/- . proegeomai {pro-ay-geh'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to lead the way for others, i . e . show deference: --prefer .

4299 + another + one before + preferring +/- . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that

judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i . e . prepossession: --prefer one before another .

4305 + thought + beforehand +/ . promerimnao {prom-er-im-nah'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3309 + care + careth + thought + Be careful + take ye thought + thou art careful + shall take thought + of you by taking thought + of you with taking thought +/ ; to care (anxiously) in advance: --take thought beforehand .

4755 + the captain + and captains + The magistrates + and the captain + the magistrates + unto the magistrates + them to the magistrates + them and the magistrates +/ . strategos {strat-ay-gos'}; from the base of 4756 + host + the host +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ or 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a general, i . e . (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: --captain, magistrate .

4793 + compare + comparing + and comparing +/ . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i . e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4817 + And they reasoned +/ . sullogizomai {sool-log-id'-zom-ah-ee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I

thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i .e . deliberate: --reason with .

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/ . suneudokeo {soon-yoo-dok-eh'-o}; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ ; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .



# **Root Words and their word stems. This helps you see all related words in the English.**

**81 \* thought**

**1 - thoughtest**

**57 - thoughts**

## English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

thought 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), imagination, reasoning, {thought}.

thought 1270 \*\* dianoema \*\* {thought}.

thought 1672 -- da/ag -- be afraid (careful, sorry), sorrow, take {thought}.

thought 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles,commandment, X commune(-ication), + concern[-ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision,purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), {thought}, + thus, tidings, what[-soever], + wherewith,which, word, work.

thought 1761 \*\* enthumesis \*\* device, {thought}.

thought 1963 \*\* epinoia \*\* {thought}.

thought 2031 -- harhor -- {thought}.

thought 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, purpose, {thought}, wicked (device, mind, -- ness).

thought 2711 -- cheqeq -- decree, {thought}.

thought 3053 \*\* logismos \*\* imagination, {thought}.

thought 3309 \*\* merimnao \*\* (be, have) care(-ful), take {thought}.

thought 3540 \*\* noema \*\* device, mind, {thought}.

thought 4093 -- madda\ -- knowledge, science, {thought}.

thought 4180 -- mowrash -- possession, {thought}.

thought 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention,lewdness, mischievous (- device), {thought}, wickedly.

thought 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, means, purpose, {thought}.

thought 4305 \*\* promerimnao \*\* take {thought} beforehand.

thought 5588 -- ce|eph -- {thought}.

thought 6248 -- \ashtuwth -- {thought}.

thought 6250 -- \eshtonah -- {thought}.

thought 6925 -- qodam -- before, X from, X I ({thought}), X me, + of, X it pleased,presence.

thought 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, {thought}), midst, + out of,purtenance, X therein, X through, X within self.

thought 7454 rea\ -- -- {thought}.

thought 7476 ra\yown -- -- cogitation, {thought}.

thought 7808 seach -- -- {thought}.

thought 8312 -- sar\aph -- {thought}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

thought 1380 dokeo \* {thought} , {1380 dokeo } , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 1760 enthumeomai \* {thought} , 1380 dokeo , {1760 enthumeomai } , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 1911 epiballo \* {thought} , 1380 dokeo , 1760 enthumeomai , {1911 epiballo } , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 1963 epinoia \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , {1963 epinoia } , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 2106 eudokeo \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , {2106 eudokeo } , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 2233 hegeomai \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , {2233 hegeomai } , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 2919 krino \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , {2919 krino } , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 3049 logizomai \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , {3049 logizomai } , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 3309 merimnao \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , {3309 merimnao } , 3540 noema , 3543 nomizo , 4605 Sidon ,

thought 3540 noema \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , {3540 noema } , 3543 nomizo , 4605 Sidon ,

thought 3543 nomizo \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , {3543 nomizo } , 4605 Sidon ,

thought 4605 Sidon \* {thought} , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , {4605 Sidon } ,

thoughts 1261 dialogismos \* {thoughts} , {1261 dialogismos } , 1761 enthumesis , 3053 logismos ,

thoughts 1761 enthumesis \* {thoughts} , 1261 dialogismos , {1761 enthumesis } , 3053 logismos ,

thoughts 3053 logismos \* {thoughts} , 1261 dialogismos , 1761 enthumesis , {3053 logismos } ,

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- thought , 0559 , 1672 , 1696 , 1697 , 1819 , 2154 , 2161 , 2803 , 4093 , 4209 , 4284 , 5869 , 6246 , 6248 , 6419 , 7454 , 7807 ,

\* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 ,

# English Synonyms with Greek Strong's Number.

thought - 1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, {thought},

thought - 1760 on, think, {thought},

thought - 1911 beat, cast, forth, laid, on, putteth, stretched, thereon, {thought},

thought - 1963 {thought},

thought - 2106 good, pleased, pleasure, {thought}, well, willing,

thought - 2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, {thought},

thought - 2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, {thought},

thought - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, {thought},

thought - 3309 care, careful, careth, {thought},

thought - 3540 devices, minds, {thought},

thought - 3543 suppose, supposed, supposing, think, {thought}, wont,

thought - 4605 sidon, {thought},

thoughts - 1261 disputings, doubting, imaginations, {thoughts},

thoughts - 1761 device, {thoughts},

thoughts - 3053 imaginations, {thoughts},



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# One Word English Phrase Index to the KJV Bible.

thought 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

thought 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

thought 1Sa\_09\_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.

thought 1Sa\_18\_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thought 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

thought 1Th\_03\_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

thought 2Ch\_11\_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

thought 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

thought 2Co\_09\_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

thought 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

thought 2Ki\_05\_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

thought 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thought 2Sa\_13\_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

thought 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

thought 2Sa\_21\_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear



[weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

thought Act\_08\_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

thought Act\_08\_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

thought Act\_10\_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

thought Act\_12\_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

thought Act\_15\_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought Act\_26\_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

thought Act\_26\_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

thought Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

thought Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought Deu\_19\_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

thought Ecc\_10\_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

thought Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

thought Exo\_32\_14 # And the LORD repented of the evil which he thought to do unto his people.

thought Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

**thought Gen\_20\_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.**

**thought Gen\_38\_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.**

**thought Gen\_48\_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.**

**thought Gen\_50\_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.**

**thought Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?**

**thought Isa\_14\_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:**

**thought Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.**

**thought Job\_12\_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.**

**thought Job\_42\_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.**

**thought Joh\_11\_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.**

**thought Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**thought Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.**

**thought Jud\_20\_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.**

**thought Luk\_07\_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.**

**thought Luk\_09\_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,**

**thought Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:**

**thought Luk\_12\_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?**

**thought Luk\_12\_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**

**thought Luk\_12\_25 # And which of you with taking thought can add to his stature one cubit?**

**thought Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**thought Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.**

**thought Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.**

**thought Mar\_13\_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**thought Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.**

**thought Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.**

**thought Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**thought Mat\_06\_27 # Which of you by taking thought can add one cubit unto his stature?**

**thought Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**thought Mat\_06\_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

**thought Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**thought Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**thought Mat\_10\_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**thought Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.**

**thought Num\_24\_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.**

**thought Num\_33\_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.**

**thought Php\_02\_06 # Who, being in the form of God, thought it not robbery to be equal with God:**

**thought Pro\_24\_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.**

**thought Pro\_30\_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.**

**thought Psa\_119\_59 # I thought on my ways, and turned my feet unto thy testimonies.**

**thought Psa\_139\_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.**

**thought Psa\_48\_09 # We have thought of thy lovingkindness, O God, in the midst of thy temple.**

**thought Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.**

**thought Psa\_64\_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.**

**thought Psa\_73\_16 # When I thought to know this, it [was] too painful for me;**

**thought Rut\_04\_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].**

**thought Zec\_01\_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.**

**thought Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:**

**thought Zec\_08\_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.**

**thoughtest Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.**

**thoughts 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.**

**thoughts 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:**

**thoughts 1Co\_03\_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.**

**thoughts Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.**

**thoughts Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.**

**thoughts Dan\_04\_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions**

of my head troubled me.

thoughts Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

thoughts Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

thoughts Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

thoughts Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts Isa\_59\_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts Isa\_59\_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

thoughts Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts Jam\_02\_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

thoughts Jer\_04\_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thoughts Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts Jer\_23\_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

thoughts Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts Job\_04\_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

thoughts Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

thoughts Job\_20\_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

thoughts Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

thoughts Jud\_05\_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

thoughts Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

thoughts Luk\_05\_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

thoughts Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts Luk\_11\_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts Luk\_24\_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

thoughts Mar\_07\_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

thoughts Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

thoughts Mat\_12\_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts Mat\_15\_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts Mic\_04\_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts Pro\_12\_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts Pro\_15\_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the

**pure [are] pleasant words.**

**thoughts Pro\_16\_03 # Commit thy works unto the LORD, and thy thoughts shall be established.**

**thoughts Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.**

**thoughts Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.**

**thoughts Psa\_119\_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.**

**thoughts Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!**

**thoughts Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:**

**thoughts Psa\_146\_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.**

**thoughts Psa\_33\_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.**

**thoughts Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.**

**thoughts Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.**

**thoughts Psa\_92\_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.**

**thoughts Psa\_94\_11 # The LORD knoweth the thoughts of man, that they [are] vanity.**

**thoughts Psa\_94\_19 # In the multitude of my thoughts within me thy comforts delight my soul.**

**thoughts Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]**

## **Three Word English Phrase Index to the KJV Bible.**

**thought a thing Act\_26\_08 # Why should it be thought a thing incredible with you, that God should raise the dead?**

**thought afar off Psa\_139\_02 # Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.**

**thought and curse Ecc\_10\_20 # Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.**

**thought as a 1Co\_13\_11 # When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.**

**thought because Judas Joh\_13\_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**thought beforehand what Mar\_13\_11 # But when they shall lead [you], and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**thought can add Luk\_12\_25 # And which of you with taking thought can add to his stature one cubit?**

**thought can add Mat\_06\_27 # Which of you by taking thought can add one cubit unto his stature?**

**thought can be Job\_42\_02 # I know that thou canst do every [thing], and [that] no thought can be withholden from thee.**

**thought evil against Gen\_50\_20 # But as for you, ye thought evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.**

**thought evil lay Pro\_30\_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.**

**thought for raiment Mat\_06\_28 # And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**thought for the Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**thought for the Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**thought for the Mat\_06\_34 # Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**thought for us 1Sa\_09\_05 # [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take thought for us.**

**thought for your Luk\_12\_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.**



thought for your Mat\_06\_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

thought good And 2Sa\_19\_18 # And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

thought he saw Act\_12\_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

thought He will 2Ki\_05\_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

thought her to Gen\_38\_15 # When Judah saw her, he thought her [to be] an harlot; because she had covered her face.

thought how or Luk\_12\_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

thought how or Mat\_10\_19 # But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

thought I myself Luk\_07\_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thought in his Est\_06\_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

thought in these Zec\_08\_15 # So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

thought in thy Deu\_15\_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought is that Psa\_49\_11 # Their inward thought [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

thought it good 1Th\_03\_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

thought it good Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

thought it hard 2Sa\_13\_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

thought it necessary 2Co\_09\_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

thought it not Php\_02\_06 # Who, being in the form of God, thought it not robbery to be equal with God:

thought not good Act\_15\_38 # But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought of every Psa\_64\_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

thought of foolishness Pro\_24\_09 # The thought of foolishness [is] sin: and the scorner [is] an abomination to men.

thought of him Job\_12\_05 # He that is ready to slip with [his] feet [is as] a lamp despised in the thought of him that is at ease.

thought of their Luk\_09\_47 # And Jesus, perceiving the thought of their heart, took a child, and set him by him,

thought of thine Act\_08\_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

thought of thy Psa\_48\_09 # We have thought of thy lovingkindness, O God, in the midst of thy temple.

thought on my Psa\_119\_59 # I thought on my ways, and turned my feet unto thy testimonies.

thought on the Act\_10\_19 # While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

thought on these Mat\_01\_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thought saying What Mat\_06\_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought scorn to Est\_03\_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought she had 1Sa\_01\_13 # Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

thought so shall Isa\_14\_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

thought Something hath 1Sa\_20\_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

thought such a 2Sa\_14\_13 # And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought Surely the Gen\_20\_11 # And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought that he Joh\_11\_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

thought that I 2Sa\_04\_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

thought that maketh Amo\_04\_13 # For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought that the Act\_08\_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

thought that the Luk\_19\_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

thought that thou Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought thereon he Mar\_14\_72 # And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

thought to advertise Rut\_04\_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought to do Exo\_32\_14 # And the LORD repented of the evil which he thought to do unto his people.

thought to do Jer\_18\_08 # If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

thought to do Neh\_06\_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

thought to do Num\_33\_56 # Moreover it shall come to pass, [that] I shall do unto you, as I thought to do unto them.

thought to do Zec\_01\_06 # But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

thought to have 2Sa\_21\_16 # And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], thought to have slain David.

thought to have Deu\_19\_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

thought to have Jud\_20\_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

thought to know Psa\_73\_16 # When I thought to know this, it [was] too painful for me;

thought to make 1Sa\_18\_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

thought to make 2Ch\_11\_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

thought to promote Num\_24\_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought to punish Zec\_08\_14 # For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought to see Gen\_48\_11 # And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

thought to set Dan\_06\_03 # Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king thought to set him over the whole realm.

thought to the 2Co\_10\_05 # Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

thought to win 2Ch\_32\_01 # After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.

thought upon his Mal\_03\_16 # Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

thought with myself Act\_26\_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought within himself Luk\_12\_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought worthy who Heb\_10\_29 # Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thought Eze\_38\_10 # Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

thoughtest that I Psa\_50\_21 # These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts adulteries fornications Mar\_07\_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

thoughts and intents Heb\_04\_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

thoughts and let Isa\_55\_07 # Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts and said Luk\_06\_08 # But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts and said Mat\_12\_25 # And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts and the Job\_21\_27 # Behold, I know your thoughts, and the devices [which] ye wrongfully imagine against me.

thoughts are against Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.

thoughts are not Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts are thoughts Isa\_59\_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts are very Psa\_92\_05 # O LORD, how great are thy works! [and] thy thoughts are very deep.

thoughts arise in Luk\_24\_38 # And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

thoughts because they Jer\_06\_19 # Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts but thy Psa\_119\_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

thoughts came into Dan\_02\_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts cause me Job\_20\_02 # Therefore do my thoughts cause me to answer, and for [this] I make haste.

thoughts from the Job\_04\_13 # In thoughts from the visions of the night, when deep sleep falleth on men,

thoughts he answering Luk\_05\_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

thoughts if thou 1Ch\_28\_09 # And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts it shall Isa\_66\_18 # For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts lodge within Jer\_04\_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

thoughts murders adulteries Mat\_15\_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts neither are Isa\_55\_08 # For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts of heart Jud\_05\_15 # And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great thoughts of heart.

thoughts of his Gen\_06\_05 # And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the thoughts of his heart [was] only evil continually.

thoughts of his Jer\_23\_20 # The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly.

thoughts of his Psa\_33\_11 # The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.

thoughts of iniquity Isa\_59\_07 # Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts of man Psa\_94\_11 # The LORD knoweth the thoughts of man, that they [are] vanity.

thoughts of many Luk\_02\_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

thoughts of my Job\_17\_11 # My days are past, my purposes are broken off, [even] the thoughts of my heart.

thoughts of peace Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts of the 1Ch\_29\_18 # O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:

thoughts of the 1Co\_03\_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.

thoughts of the Mic\_04\_12 # But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts of the Pro\_12\_05 # The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts of the Pro\_15\_26 # The thoughts of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts of the Pro\_21\_05 # The thoughts of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts of thy Dan\_02\_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

thoughts perish Psa\_146\_04 # His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

thoughts said unto Luk\_11\_17 # But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts said Wherefore Mat\_09\_04 # And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

thoughts shall be Pro\_16\_03 # Commit thy works unto the LORD, and thy thoughts shall be established.

thoughts than your Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts that I Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts the mean Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;

thoughts trouble thee Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

thoughts troubled him Dan\_04\_19 # Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts troubled him Dan\_05\_06 # Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts unto me Psa\_139\_17 # How precious also are thy thoughts unto me, O God! how great is the sum of them!

thoughts upon my Dan\_04\_05 # I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.

thoughts which are Psa\_40\_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts within me Psa\_94\_19 # In the multitude of my thoughts within me thy comforts delight my soul.

thoughts Isa\_55\_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

thoughts Isa\_65\_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

thoughts Jam\_02\_04 # Are ye not then partial in yourselves, and are become judges of evil thoughts?

thoughts Psa\_10\_04 # The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.

thoughts Psa\_139\_23 # Search me, O God, and know my heart: try me, and know my thoughts:

## **Bible Phrases for Individual word studies**

**thought as 1Co\_13\_11**

**thought it good Dan\_04\_02**

**thought it necessary 2Co\_09\_05**

**thought it not robbery PHP1 -:36**

**thought on my ways PSA119 -:59**

**thought upon his name Mal\_03\_16**

**thoughts from Job\_04\_13**

**thoughts upon my bed Dan\_04\_05**



thought GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I {thought} <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiyim > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . thought GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he {thought} <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniyim > . thought GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not {thought} <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniyim > : and , lo <02009 +hinneh > , God <00430 +>elohiyim > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . thought GEN 050 020 But as for you , ye {thought} <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [ but ] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . thought EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he {thought} <01696 +dabar > to do <06213 + unto his people <05971 + . thought NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I {thought} <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thought NUM 033 056 Moreover it shall come <01961 +hayah > to pass , [ that ] I shall do <06213 + unto you , as I {thought} <01819 +damah > to do <06213 + unto them . thought DEU 015 009 Beware <08104 +shamar > that there be not a {thought} <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . thought DEU 019 019 Then shall ye do <06213 + unto him , as he had {thought} <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**thought ^ Eze\_38\_10 / thought /^**

**thought ^ Act\_26\_08 / thought /^a thing incredible with you, that God should raise the dead?**

**thought ^ Psa\_139\_02 / thought /^afar off.**

**thought ^ Ecc\_10\_20 / thought /^and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.**

**thought ^ 1Co\_13\_11 / thought /^as a child: but when I became a man, I put away childish things.**

**thought ^ Joh\_13\_29 / thought /^because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.**

**thought ^ Mar\_13\_11 / thought /^beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.**

**thought ^ Mat\_06\_27 / thought /^can add one cubit unto his stature?**

**thought ^ Luk\_12\_25 / thought /^can add to his stature one cubit?**

**thought ^ Job\_42\_02 / thought /^can be withholden from thee.**

**thought ^ Gen\_50\_20 / thought /^evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.**

**thought ^ Pro\_30\_32 / thought /^evil, [lay] thine hand upon thy mouth.**

**thought ^ Mat\_06\_28 / thought /^for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:**

**thought ^ Mat\_06\_34 / thought /^for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.**

**thought ^ Luk\_12\_26 / thought /^for the rest?**

**thought ^ Mat\_06\_34 / thought /^for the things of itself. Sufficient unto the day [is] the evil thereof.**

**thought ^ 1Sa\_09\_05 / thought /^for us.**

**thought ^ Mat\_06\_25 / thought /^for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

**thought ^ Luk\_12\_22 / thought /^for your life, what ye shall eat; neither for the body, what ye shall put on.**

**thought ^ 2Sa\_19\_18 / thought /^good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;**

**thought ^ Act\_12\_09 / thought /^he saw a vision.**

**thought ^ 2Ki\_05\_11 / thought /^He will surely come out to me, and stand, and call on the name of the**

**LORD his God, and strike his hand over the place, and recover the leper.**

**thought ^ Gen\_38\_15 / thought /^her [to be] an harlot; because she had covered her face.**

**thought ^ Luk\_12\_11 / thought /^how or what thing ye shall answer, or what ye shall say:**

**thought ^ Mat\_10\_19 / thought /^how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.**

**thought ^ Luk\_07\_07 / thought /^I myself worthy to come unto thee: but say in a word, and my servant shall be healed.**

**thought ^ Est\_06\_06 / thought /^in his heart, To whom would the king delight to do honour more than to myself?**

**thought ^ Zec\_08\_15 / thought /^in these days to do well unto Jerusalem and to the house of Judah: fear ye not.**

**thought ^ Deu\_15\_09 / thought /^in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.**

**thought ^ Psa\_49\_11 / thought /^is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.**

**thought ^ 1Th\_03\_01 / thought /^it good to be left at Athens alone;**

**thought ^ Dan\_04\_02 / thought /^it good to show the signs and wonders that the high God hath wrought toward me.**

**thought ^ 2Sa\_13\_02 / thought /^it hard for him to do any thing to her.**

**thought ^ 2Co\_09\_05 / thought /^it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.**

**thought ^ Php\_02\_06 / thought /^it not robbery to be equal with God:**

**thought ^ Act\_15\_38 / thought /^not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.**

**thought ^ Psa\_64\_06 / thought /^of every one [of them], and the heart, [is] deep.**

**thought ^ Pro\_24\_09 / thought /^of foolishness [is] sin: and the scorner [is] an abomination to men.**

**thought ^ Job\_12\_05 / thought /^of him that is at ease.**

**thought ^ Luk\_09\_47 / thought /^of their heart, took a child, and set him by him,**

**thought ^ Act\_08\_22 / thought /^of thine heart may be forgiven thee.**

**thought ^ Psa\_48\_09 / thought /^of thy lovingkindness, O God, in the midst of thy temple.**

**thought ^ Psa\_119\_59 / thought /^on my ways, and turned my feet unto thy testimonies.**

thought ^ Act\_10\_19 / thought /^on the vision, the Spirit said unto him, Behold, three men seek thee.

thought ^ Mat\_01\_20 / thought /^on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thought ^ Mat\_06\_31 / thought /^saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought ^ Est\_03\_06 / thought /^scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought ^ 1Sa\_01\_13 / thought /^she had been drunken.

thought ^ Isa\_14\_24 / thought /^so shall it come to pass; and as I have purposed, [so] shall it stand:

thought ^ 1Sa\_20\_26 / thought /^Something hath befallen him, he [is] not clean; surely he [is] not clean.

thought ^ 2Sa\_14\_13 / thought /^such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

thought ^ Gen\_20\_11 / thought /^Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought ^ Joh\_11\_13 / thought /^that he had spoken of taking of rest in sleep.

thought ^ 2Sa\_04\_10 / thought /^that I would have given him a reward for his tidings:

thought ^ Amo\_04\_13 / thought /^that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought ^ Act\_08\_20 / thought /^that the gift of God may be purchased with money.

thought ^ Luk\_19\_11 / thought /^that the kingdom of God should immediately appear.

thought ^ Jud\_15\_02 / thought /^that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought ^ Mar\_14\_72 / thought /^thereon, he wept.

thought ^ Rut\_04\_04 / thought /^to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought ^ Neh\_06\_02 / thought /^to do me mischief.

thought ^ Exo\_32\_14 / thought /^to do unto his people.

thought ^ Jer\_18\_08 / thought /^to do unto them.

thought ^ Num\_33\_56 / thought /^to do unto them.

thought ^ Zec\_01\_06 / thought /^to do unto us, according to our ways, and according to our doings, so hath

he dealt with us.

thought ^ Deu\_19\_19 / thought / ^to have done unto his brother: so shalt thou put the evil away from among you.

thought ^ 2Sa\_21\_16 / thought / ^to have slain David.

thought ^ Jud\_20\_05 / thought / ^to have slain me: and my concubine have they forced, that she is dead.

thought ^ Psa\_73\_16 / thought / ^to know this, it [was] too painful for me;

thought ^ 1Sa\_18\_25 / thought / ^to make David fall by the hand of the Philistines.

thought ^ 2Ch\_11\_22 / thought / ^to make him king.

thought ^ Num\_24\_11 / thought / ^to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought ^ Zec\_08\_14 / thought / ^to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought ^ Gen\_48\_11 / thought / ^to see thy face: and, lo, God hath showed me also thy seed.

thought ^ Dan\_06\_03 / thought / ^to set him over the whole realm.

thought ^ 2Co\_10\_05 / thought / ^to the obedience of Christ;

thought ^ 2Ch\_32\_01 / thought / ^to win them for himself.

thought ^ Mal\_03\_16 / thought / ^upon his name.

thought ^ Act\_26\_09 / thought / ^with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought ^ Luk\_12\_17 / thought / ^within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought ^ Heb\_10\_29 / thought / ^worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thoughtest ^ Psa\_50\_21 / thoughtest / ^that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts ^ Isa\_55\_09 / thoughts / ^

thoughts ^ Isa\_65\_02 / thoughts / ^

thoughts ^ Jam\_02\_04 / thoughts / ^

thoughts ^ Psa\_10\_04 / thoughts / ^

thoughts ^ Psa\_139\_23 / thoughts / ^

thoughts ^ Mar\_07\_21 / thoughts / ^adulteries, fornications, murders,

thoughts ^ Heb\_04\_12 / thoughts / ^and intents of the heart.

thoughts ^ Isa\_55\_07 / thoughts / ^and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts ^ Luk\_06\_08 / thoughts / ^and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts ^ Mat\_12\_25 / thoughts / ^and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts ^ Job\_21\_27 / thoughts / ^and the devices [which] ye wrongfully imagine against me.

thoughts ^ Psa\_92\_05 / thoughts / ^are very deep.

thoughts ^ Psa\_56\_05 / thoughts / ^are] against me for evil.

thoughts ^ Isa\_55\_08 / thoughts / ^are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts ^ Isa\_59\_07 / thoughts / ^are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts ^ Luk\_24\_38 / thoughts / ^arise in your hearts?

thoughts ^ Jer\_06\_19 / thoughts / ^because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts ^ Psa\_119\_113 / thoughts / ^but thy law do I love.

thoughts ^ Dan\_02\_29 / thoughts / ^came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts ^ Job\_20\_02 / thoughts / ^cause me to answer, and for [this] I make haste.

thoughts ^ Job\_04\_13 / thoughts / ^from the visions of the night, when deep sleep falleth on men,

thoughts ^ Luk\_05\_22 / thoughts / ^he answering said unto them, What reason ye in your hearts?

thoughts ^ 1Ch\_28\_09 / thoughts / ^if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts ^ Isa\_66\_18 / thoughts / ^it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts ^ Jer\_04\_14 / thoughts / ^lodge within thee?

thoughts ^ Mat\_15\_19 / thoughts / ^murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts ^ Isa\_55\_08 / thoughts / ^neither [are] your ways my ways, saith the LORD.

thoughts ^ Jud\_05\_15 / thoughts / ^of heart.

thoughts ^ Psa\_33\_11 / thoughts / ^of his heart to all generations.

thoughts ^ Gen\_06\_05 / thoughts / ^of his heart [was] only evil continually.

thoughts ^ Jer\_23\_20 / thoughts / ^of his heart: in the latter days ye shall consider it perfectly.

thoughts ^ Isa\_59\_07 / thoughts / ^of iniquity; wasting and destruction [are] in their paths.

thoughts ^ Psa\_94\_11 / thoughts / ^of man, that they [are] vanity.

thoughts ^ Luk\_02\_35 / thoughts / ^of many hearts may be revealed.

thoughts ^ Job\_17\_11 / thoughts / ^of my heart.

thoughts ^ Jer\_29\_11 / thoughts / ^of peace, and not of evil, to give you an expected end.

thoughts ^ Pro\_21\_05 / thoughts / ^of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts ^ 1Ch\_29\_18 / thoughts / ^of the heart of thy people, and prepare their heart unto thee:

thoughts ^ Mic\_04\_12 / thoughts / ^of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts ^ Pro\_12\_05 / thoughts / ^of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts ^ Pro\_15\_26 / thoughts / ^of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts ^ 1Co\_03\_20 / thoughts / ^of the wise, that they are vain.

thoughts ^ Dan\_02\_30 / thoughts / ^of thy heart.

thoughts ^ Psa\_146\_04 / thoughts / ^perish.

thoughts ^ Luk\_11\_17 / thoughts / ^said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts ^ Mat\_09\_04 / thoughts / ^said, Wherefore think ye evil in your hearts?

thoughts ^ Pro\_16\_03 / thoughts / ^shall be established.

thoughts ^ Isa\_55\_09 / thoughts / ^than your thoughts.

thoughts ^ Jer\_29\_11 / thoughts / ^that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts ^ Rom\_02\_15 / thoughts / ^the mean while accusing or else excusing one another;]

thoughts ^ Dan\_05\_10 / thoughts / ^trouble thee, nor let thy countenance be changed:

thoughts ^ Dan\_05\_06 / thoughts / ^troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts ^ Dan\_04\_19 / thoughts / ^troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

**thoughts ^ Psa\_139\_17 / thoughts / ^unto me, O God! how great is the sum of them!**

**thoughts ^ Dan\_04\_05 / thoughts / ^upon my bed and the visions of my head troubled me.**

**thoughts ^ Psa\_40\_05 / thoughts / ^which are] to us ward: they cannot be reckoned up in order unto thee:  
[if] I would declare and speak [of them], they are more than can be numbered.**

**thoughts ^ Psa\_94\_19 / thoughts / ^within me thy comforts delight my soul.**



## Bible Translation Phrases for Individual word studies

thought ..... and because they thought 1380 -dokeo->

thought ..... And he thought 1260 -dialogizomai->

thought ..... And when he thought 1911 -epiballo->

thought ..... but they thought 1380 -dokeo->

thought ..... but thought 1380 -dokeo->

thought ..... But while he thought 1760 -enthumeomai->

thought ..... I thought 2233 -hegeomai->

thought ..... I thought 3049 -logizomai->

thought ..... of them thought 1380 -dokeo->

thought ..... of you by taking thought 3309 -merimnao->

thought ..... of you with taking thought 3309 -merimnao->

thought ..... shall take thought 3309 -merimnao->

thought ..... should it be thought 2919 -krino->

thought ..... take ye thought 3309 -merimnao->

thought ..... the thought 1261 -dialogismos->

thought ..... the thought 1963 -epinoia->

thought ..... thou hast thought 3543 -nomizo->

thought ..... thought 1380 -dokeo->

thought ..... thought 1760 -enthumeomai->

thought ..... thought 2233 -hegeomai->

thought ..... thought 3309 -merimnao->

thought ..... thought 3540 -noema->

thought ..... thought 4305 -promerimnao->

thought ..... thought I myself 1683 -emautou->

thought ..... thought not good 0515 -axioo->

thought ..... we thought 2106 -eudokeo->

thought ..... ye , shall he be thought worthy 0515 -axioo->

thoughts ..... and their thoughts 3053 -logismos->

thoughts ..... do thoughts 1261 -dialogismos->

thoughts ..... of the thoughts 1761 -enthumesi->

thoughts ..... that the thoughts 1261 -dialogismos->

thoughts ..... the thoughts 1261 -dialogismos->

thoughts ..... their thoughts 1261 -dialogismos->

thoughts ..... their thoughts 1270 -dianoema->

thoughts ..... their thoughts 1761 -enthumesi->

thoughts ..... thoughts 1261 -dialogismos->

## **Bible Word Index with the full text of each verse**

**thought 1Co\_13\_11** When I was a child, I spake as a child, I understood as a child, I {thought} as a child: but when I became a man, I put away childish things.

**thought 1Sa\_20\_26** Nevertheless Saul spake not any thing that day: for he {thought}, Something hath befallen him, he [is] not clean; surely he [is] not clean.

**thought 1Sa\_18\_25** And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul {thought} to make David fall by the hand of the Philistines.

**thought 1Sa\_01\_13** Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli {thought} she had been drunken.

**thought 1Sa\_09\_05** [And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take {thought} for us.

**thought 1Sa\_14\_24** The LORD of hosts hath sworn, saying, Surely as I have {thought}, so shall it come to pass; and as I have purposed, [so] shall it stand:

**thought 1Th\_03\_01** Wherefore when we could no longer forbear, we {thought} it good to be left at Athens alone;

**thought 2Ch\_11\_22** And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he {thought}] to make him king.

**thought 2Co\_09\_05** Therefore I {thought} it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

**thought 2Co\_10\_05** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every {thought} to the obedience of Christ;

**thought 2Ch\_32\_01** After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and {thought} to win them for himself.

**thought 2Ki\_05\_11** But Naaman was wroth, and went away, and said, Behold, I {thought}, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

**thought 2Sa\_14\_13** And the woman said, Wherefore then hast thou {thought} such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished.

**thought 2Sa\_19\_18** And there went over a ferry boat to carry over the king's household, and to do what he {thought} good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

**thought 2Sa\_04\_10** When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [{thought}] that I would have given him a reward for his tidings:

**thought 2Sa\_21\_16** And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear

[weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], {thought} to have slain David.

thought 2Sa\_13\_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon {thought} it hard for him to do any thing to her.

thought Act\_15\_38 But Paul {thought} not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

thought Act\_12\_09 And he went out, and followed him; and wist not that it was true which was done by the angel; but {thought} he saw a vision.

thought Act\_26\_09 I verily {thought} with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

thought Act\_10\_19 While Peter {thought} on the vision, the Spirit said unto him, Behold, three men seek thee.

thought Act\_26\_08 Why should it be {thought} a thing incredible with you, that God should raise the dead?

thought Act\_08\_22 Repent therefore of this thy wickedness, and pray God, if perhaps the {thought} of thine heart may be forgiven thee.

thought Act\_08\_20 But Peter said unto him, Thy money perish with thee, because thou hast {thought} that the gift of God may be purchased with money.

thought Amo\_04\_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his {thought}, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.

thought Dan\_06\_03 Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king {thought} to set him over the whole realm.

thought Dan\_04\_02 I {thought} it good to show the signs and wonders that the high God hath wrought toward me.

thought Deu\_15\_09 Beware that there be not a {thought} in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

thought Deu\_19\_19 Then shall ye do unto him, as he had {thought} to have done unto his brother: so shalt thou put the evil away from among you.

thought Ecc\_10\_20 Curse not the king, no not in thy {thought}; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

thought Est\_03\_06 And he {thought} scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

thought Est\_06\_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman {thought} in his heart, To whom would the king delight to do honour more than to myself?

thought Exo\_32\_14 And the LORD repented of the evil which he {thought} to do unto his people.

thought Eze\_38\_10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil {thought}:

thought Gen\_50\_20 But as for you, ye {thought} evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive.

thought Gen\_20\_11 And Abraham said, Because I {thought}, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.

thought Gen\_38\_15 When Judah saw her, he {thought} her [to be] an harlot; because she had covered her face.

thought Gen\_48\_11 And Israel said unto Joseph, I had not {thought} to see thy face: and, lo, God hath showed me also thy seed.

thought Heb\_10\_29 Of how much sorer punishment, suppose ye, shall he be {thought} worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thought Jer\_18\_08 If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I {thought} to do unto them.

thought Joh\_13\_29 For some [of them] {thought}, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

thought Joh\_11\_13 Howbeit Jesus spake of his death: but they {thought} that he had spoken of taking of rest in sleep.

thought Job\_42\_02 I know that thou canst do every [thing], and [that] no {thought} can be withholden from thee.

thought Job\_12\_05 He that is ready to slip with [his] feet [is as] a lamp despised in the {thought} of him that is at ease.

thought Jud\_15\_02 And her father said, I verily {thought} that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

thought Jud\_20\_05 And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] {thought} to have slain me: and my concubine have they forced, that she is dead.

thought Luk\_09\_47 And Jesus, perceiving the {thought} of their heart, took a child, and set him by him,

thought Luk\_07\_07 Wherefore neither {thought} I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

thought Luk\_12\_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no {thought} how or what thing ye shall answer, or what ye shall say:

thought Luk\_12\_22 And he said unto his disciples, Therefore I say unto you, Take no {thought} for your life, what ye shall eat; neither for the body, what ye shall put on.

thought Luk\_12\_17 And he {thought} within himself, saying, What shall I do, because I have no room where to bestow my fruits?

thought Luk\_12\_25 And which of you with taking {thought} can add to his stature one cubit?

thought Luk\_12\_26 If ye then be not able to do that thing which is least, why take ye {thought} for the rest?

thought Luk\_19\_11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they {thought} that the kingdom of God should immediately appear.

thought Mat\_06\_27 Which of you by taking {thought} can add one cubit unto his stature?

thought Mat\_06\_28 And why take ye {thought} for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

thought Mat\_10\_19 But when they deliver you up, take no {thought} how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

thought Mat\_06\_34 Take therefore no {thought} for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.

thought Mat\_06\_34 Take therefore no thought for the morrow: for the morrow shall take {thought} for the things of itself. Sufficient unto the day [is] the evil thereof.

thought Mal\_03\_16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that {thought} upon his name.

thought Mar\_13\_11 But when they shall lead [you], and deliver you up, take no {thought} beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

thought Mat\_01\_20 But while he {thought} on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

thought Mat\_06\_25 Therefore I say unto you, Take no {thought} for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

thought Mat\_06\_31 Therefore take no {thought}, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

thought Mar\_14\_72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he {thought} thereon, he wept.

thought Neh\_06\_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they {thought} to do me mischief.

thought Num\_24\_11 Therefore now flee thou to thy place: I {thought} to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.

thought Num\_33\_56 Moreover it shall come to pass, [that] I shall do unto you, as I {thought} to do unto them.

thought Php\_02\_06 Who, being in the form of God, {thought} it not robbery to be equal with God:

thought Pro\_30\_32 If thou hast done foolishly in lifting up thyself, or if thou hast {thought} evil, [lay] thine hand upon thy mouth.

thought Pro\_24\_09 The {thought} of foolishness [is] sin: and the scorner [is] an abomination to men.

thought Psa\_119\_59 I {thought} on my ways, and turned my feet unto thy testimonies.

thought Psa\_139\_02 Thou knowest my downsitting and mine uprising, thou understandest my {thought} afar off.

thought Psa\_48\_09 We have {thought} of thy lovingkindness, O God, in the midst of thy temple.

thought Psa\_49\_11 Their inward {thought} [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names.

thought Psa\_64\_06 They search out iniquities; they accomplish a diligent search: both the inward [{thought}] of every one [of them], and the heart, [is] deep.

thought Psa\_73\_16 When I {thought} to know this, it [was] too painful for me;

thought Rut\_04\_04 And I {thought} to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

thought Zec\_01\_06 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts {thought} to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

thought Zec\_08\_14 For thus saith the LORD of hosts; As I {thought} to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

thought Zec\_08\_15 So again have I {thought} in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

thoughtest Psa\_50\_21 These [things] hast thou done, and I kept silence; thou {thoughtest} that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.

thoughts 1Sa\_55\_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my {thoughts} than your thoughts.

thoughts 1Sa\_55\_07 Let the wicked forsake his way, and the unrighteous man his {thoughts}: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

thoughts 1Sa\_55\_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your {thoughts}.

thoughts 1Co\_03\_20 And again, The Lord knoweth the {thoughts} of the wise, that they are vain.

thoughts 1Sa\_55\_08 For my thoughts [are] not your {thoughts}, neither [are] your ways my ways, saith the LORD.

thoughts 1Sa\_59\_07 Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] {thoughts} of iniquity; wasting and destruction [are] in their paths.

thoughts 1Sa\_55\_08 For my {thoughts} [are] not your thoughts, neither [are] your ways my ways, saith the LORD.

thoughts 1Sa\_66\_18 For I [know] their works and their {thoughts}: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

thoughts 1Sa\_65\_02 I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own {thoughts};

thoughts 1Sa\_59\_07 Their feet run to evil, and they make haste to shed innocent blood: their {thoughts} [are] thoughts of iniquity; wasting and destruction [are] in their paths.

thoughts 1Ch\_28\_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the {thoughts}: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

thoughts 1Ch\_29\_18 O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the {thoughts} of the heart of thy people, and prepare their heart unto thee:

thoughts Dan\_05\_10 [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy {thoughts} trouble thee, nor let thy countenance be changed:

thoughts Dan\_02\_29 As for thee, O king, thy {thoughts} came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

thoughts Dan\_04\_05 I saw a dream which made me afraid, and the {thoughts} upon my bed and the visions of my head troubled me.

thoughts Dan\_05\_06 Then the king's countenance was changed, and his {thoughts} troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

thoughts Dan\_02\_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the {thoughts} of thy heart.

thoughts Dan\_04\_19 Then Daniel, whose name [was] Belteshazzar, was astonished for one hour, and his {thoughts} troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream [be] to them that hate thee, and the interpretation thereof to thine enemies.

thoughts Gen\_06\_05 And God saw that the wickedness of man [was] great in the earth, and [that] every imagination of the {thoughts} of his heart [was] only evil continually.

thoughts Heb\_04\_12 For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the {thoughts} and intents of the heart.

thoughts Job\_20\_02 Therefore do my {thoughts} cause me to answer, and for [this] I make haste.

thoughts Jam\_02\_04 Are ye not then partial in yourselves, and are become judges of evil {thoughts}?

thoughts Jer\_29\_11 For I know the thoughts that I think toward you, saith the LORD, {thoughts} of peace,

and not of evil, to give you an expected end.

thoughts Job\_21\_27 Behold, I know your {thoughts}, and the devices [which] ye wrongfully imagine against me.

thoughts Job\_17\_11 My days are past, my purposes are broken off, [even] the {thoughts} of my heart.

thoughts Jud\_05\_15 And the princes of Issachar [were] with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben [there were] great {thoughts} of heart.

thoughts Jer\_29\_11 For I know the {thoughts} that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

thoughts Job\_04\_13 In {thoughts} from the visions of the night, when deep sleep falleth on men,

thoughts Jer\_04\_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain {thoughts} lodge within thee?

thoughts Jer\_06\_19 Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their {thoughts}, because they have not hearkened unto my words, nor to my law, but rejected it.

thoughts Jer\_23\_20 The anger of the LORD shall not return, until he have executed, and till he have performed the {thoughts} of his heart: in the latter days ye shall consider it perfectly.

thoughts Luk\_11\_17 But he, knowing their {thoughts}, said unto them, Every kingdom divided against itself is brought to desolation; and a house [divided] against a house falleth.

thoughts Luk\_02\_35 (Yea, a sword shall pierce through thy own soul also,) that the {thoughts} of many hearts may be revealed.

thoughts Luk\_05\_22 But when Jesus perceived their {thoughts}, he answering said unto them, What reason ye in your hearts?

thoughts Luk\_06\_08 But he knew their {thoughts}, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

thoughts Luk\_24\_38 And he said unto them, Why are ye troubled? and why do {thoughts} arise in your hearts?

thoughts Mat\_15\_19 For out of the heart proceed evil {thoughts}, murders, adulteries, fornications, thefts, false witness, blasphemies:

thoughts Mat\_12\_25 And Jesus knew their {thoughts}, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

thoughts Mar\_07\_21 For from within, out of the heart of men, proceed evil {thoughts}, adulteries, fornications, murders,

thoughts Mat\_09\_04 And Jesus knowing their {thoughts} said, Wherefore think ye evil in your hearts?

thoughts Mic\_04\_12 But they know not the {thoughts} of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

thoughts Psa\_33\_11 The counsel of the LORD standeth for ever, the {thoughts} of his heart to all generations.



thoughts Psa\_94\_19 In the multitude of my {thoughts} within me thy comforts delight my soul.

thoughts Psa\_56\_05 Every day they wrest my words: all their {thoughts} [are] against me for evil.

thoughts Psa\_92\_05 O LORD, how great are thy works! [and] thy {thoughts} are very deep.

thoughts Psa\_139\_23 Search me, O God, and know my heart: try me, and know my {thoughts}:

thoughts Pro\_21\_05 The {thoughts} of the diligent [tend] only to plenteousness; but of every one [that is] hasty only to want.

thoughts Psa\_146\_04 His breath goeth forth, he returneth to his earth; in that very day his {thoughts} perish.

thoughts Psa\_119\_113 SAMECH. I hate [vain] {thoughts}: but thy law do I love.

thoughts Psa\_139\_17 How precious also are thy {thoughts} unto me, O God! how great is the sum of them!

thoughts Psa\_94\_11 The LORD knoweth the {thoughts} of man, that they [are] vanity.

thoughts Psa\_10\_04 The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his {thoughts}.

thoughts Psa\_40\_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy {thoughts} [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

thoughts Pro\_16\_03 Commit thy works unto the LORD, and thy {thoughts} shall be established.

thoughts Pro\_15\_26 The {thoughts} of the wicked [are] an abomination to the LORD: but [the words] of the pure [are] pleasant words.

thoughts Pro\_12\_05 The {thoughts} of the righteous [are] right: [but] the counsels of the wicked [are] deceit.

thoughts Rom\_02\_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] {thoughts} the mean while accusing or else excusing one another;)

# Bible Word Index with Strong's Number with the full text of each verse

thought ^ 1Th\_03\_01 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we {thought} it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

thought ^ Act\_08\_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> thee <4671>, because <3754> thou hast {thought} <3543> (5656) that the gift <1431> of God <2316> may be purchased <2932> (5738) with <1223> money <5536>.

thought ^ Act\_10\_19 While <1161> Peter <4074> {thought} <1760> (5740) on <4012> the vision <3705>, the Spirit <4151> said <2036> (5627) unto him <0846>, Behold <2400> (5628), three <5140> men <0435> seek <2212> (5719) thee <4571>.

thought ^ Act\_12\_09 And <2532> he went out <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was done <1096> (5740) by <1223> the angel <0032>; but <1161> {thought} <1380> (5707) he saw <0991> (5721) a vision <3705>.

thought ^ Luk\_12\_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> {thought} <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall say <2036> (5632):

thought ^ Joh\_11\_13 Howbeit <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> death <2288>: but <1161> they <1565> {thought} <1380> (5656) that <3754> he had spoken <3004> (5719) of <4012> taking of rest <2838> in sleep <5258>.

thought ^ 2Co\_10\_05 Casting down <2507> (5723) imaginations <3053>, and <2532> every <3956> high thing <5313> that exalteth itself <1869> (5734) against <2596> the knowledge <1108> of God <2316>, and <2532> bringing into captivity <0163> (5723) every <3956> {thought} <3540> to <1519> the obedience <5218> of Christ <5547>;

thought ^ 2Co\_09\_05 Therefore <3767> I {thought} <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of covetousness <4124>.

thought ^ 1Co\_13\_11 When <3753> I was <2252> (5713) a child <3516>, I spake <2980> (5707) as <5613> a child <3516>, I understood <5426> (5707) as <5613> a child <3516>, I {thought} <3049> (5711) as <5613> a child <3516>: but <1161> when <3753> I became <1096> (5754) a man <0435>, I put away <2673> (5758) childish things <3516>.

thought ^ Luk\_09\_47 And <1161> Jesus <2424>, perceiving <1492> (5631) the {thought} <1261> of their <0846> heart <2588>, took <1949> (5637) a child <3813>, and set <2476> (5656) him <0846> by <3844> him <1438>,

thought ^ Act\_15\_38 But <1161> Paul <3972> {thought} <0515> <0> not <3361> good <0515> (5707) to take <4838> <0> him <5126> with them <4838> (5629), who <3588> departed <0868> (5631) from <0575> them <0846> from <0575> Pamphylia <3828>, and <2532> went <4905> (5631) not <3361> with them <0846> to <1519> the work <2041>.

thought ^ Act\_26\_08 Why <5101> should it be {thought} a thing <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?

thought ^ Act\_08\_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the {thought} <1963> of thine <4675> heart <2588> may be forgiven <0863> (5701) thee <4671>.

thought ^ Act\_26\_09 I <1473> verily <3303> <3767> {thought} <1380> (5656) with myself <1683>, that I ought <1163> (5750) to do <4238> (5658) many things <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.

thought ^ Joh\_13\_29 For <1063> some <5100> of them {thought} <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he should give <1325> (5632) something <5100> to the poor <4434>.

thought ^ Heb\_10\_29 Of how much <4214> sorer <5501> punishment <5098>, suppose ye <1380> (5719), shall he be {thought} worthy <0515> (5701), who <3588> hath trodden under foot <2662> (5660) the Son <5207> of God <2316>, and <2532> hath counted <2233> (5666) the blood <0129> of the covenant <1242>, wherewith <3739> <1722> he was sanctified <0037> (5681), an unholy thing <2839>, and <2532> hath done despite <1796> (5660) unto the Spirit <4151> of grace <5485>?

thought ^ Luk\_12\_17 And <2532> he {thought} <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

thought ^ Luk\_07\_07 Wherefore <1352> neither <3761> {thought} I <0515> <0> myself <1683> worthy <0515> (5656) to come <2064> (5629) unto <4314> thee <4571>: but <0235> say <2036> (5628) in a word <3056>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

thought ^ Luk\_12\_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> {thought} <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).

thought ^ Mat\_01\_20 But <1161> while he <0846> {thought} on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, saying <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

thought ^ Luk\_12\_25 And <1161> which <5101> of <1537> you <5216> with taking {thought} <3309> (5723) can <1410> (5736) add <4369> (5629) to <1909> his <0846> stature <2244> one <1520> cubit <4083>?

thought ^ Mar\_13\_11 But <1161> when <3752> they shall lead <0071> (5632) you, and deliver <3860> <0> you <5209> up <3860> (5723), take <4305> <0> no <3361> {thought} beforehand <4305> (5720) what <5101> ye shall speak <2980> (5661), neither <3366> do ye premeditate <3191> (5720): but <0235> whatsoever <3739> shall be <1437> given <1325> (5686) you <5213> in <1722> that <1565> hour <5610>, that <5124> speak <2980> (5720) ye: for <1063> it is <2075> (5748) not <3756> ye <5210> that speak <2980> (5723), but <0235> the Holy <0040> Ghost <4151>.

thought ^ Luk\_19\_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added

<4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> {thought} <1380> (5721) that <3754> the kingdom <0932> of God <2316> should <3195> (5719) immediately <3916> appear <0398> (5745).

thought ^ Mar\_14\_72 And <2532> the <1537> second time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he {thought} thereon <1911> (5631), he wept <2799> (5707).

thought ^ Mat\_06\_28 And <2532> why <5101> take ye {thought} <3309> (5720) for <4012> raiment <1742>? Consider <2648> (5628) the lilies <2918> of the field <0068>, how <4459> they grow <0837> (5719); they toil <2872> (5719) not <3756>, neither <3761> do they spin <3514> (5719):

thought ^ Mat\_06\_31 Therefore <3767> take no <3361> {thought} <3309> (5661), saying <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

thought ^ Mat\_10\_19 But <1161> when <3752> they deliver <3860> <0> you <5209> up <3860> (5725), take <3309> <0> no <3361> {thought} <3309> (5661) how <4459> or <2228> what <5101> ye shall speak <2980> (5661): for <1063> it shall be given <1325> (5701) you <5213> in <1722> that same <1565> hour <5610> what <5101> ye shall speak <2980> (5692).

thought ^ Luk\_12\_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is least <1646>, why <5101> take ye {thought} <3309> (5719) for <4012> the rest <3062>?

thought ^ Mat\_06\_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> {thought} <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

thought ^ Mat\_06\_27 <1161> Which <1537> <5101> of you <5216> by taking {thought} <3309> (5723) can <1410> (5736) add <4369> (5629) one <1520> cubit <4083> unto <1909> his <0846> stature <2244>?

thought ^ Mat\_06\_34 Take <3309> <0> therefore <3767> no <3361> thought <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take {thought} <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

thought ^ Php\_02\_06 Who <3739>, being <5225> (5723) in <1722> the form <3444> of God <2316>, {thought} it <2233> (5662) not <3756> robbery <0725> to be <1511> (5750) equal <2470> with God <2316>:

thought ^ Mat\_06\_34 Take <3309> <0> therefore <3767> no <3361> {thought} <3309> (5661) for <1519> the morrow <0839>: for <1063> the morrow <0839> shall take thought <3309> (5692) for the things <3588> of itself <1438>. Sufficient <0713> unto the day <2250> is the evil <2549> thereof <0846>.

thoughts ^ Luk\_05\_22 But <1161> when Jesus <2424> perceived <1921> (5631) their <0846> {thoughts} <1261>, he answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, What <5101> reason ye <1260> (5736) in <1722> your <5216> hearts <2588>?

thoughts ^ Mat\_15\_19 For <1063> out of <1537> the heart <2588> proceed <1831> (5736) evil <4190> {thoughts} <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <0988>:

thoughts ^ Rom\_02\_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their {thoughts} <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

thoughts ^ Mat\_09\_04 And <2532> Jesus <2424> knowing <1492> (5631) their <0846> {thoughts} <1761> said <2036> (5627), Wherefore <2444> think <1760> (5736) ye <5210> evil <4190> in <1722> your <5216> hearts <2588>?

thoughts ^ Luk\_24\_38 And <2532> he said <2036> (5627) unto them <0846>, Why <5101> are ye <2075> (5748) troubled <5015> (5772)? and <2532> why <1302> do {thoughts} <1261> arise <0305> (5719) in <1722> your <5216> hearts <2588>?

thoughts ^ Luk\_06\_08 But <1161> he <0846> knew <1492> (5715) their <0846> {thoughts} <1261>, and <2532> said <2036> (5627) to the man <0444> which <3588> had <2192> (5723) the withered <3584> hand <5495>, Rise up <1453> (5669), and <2532> stand forth <2476> (5628) in <1519> the midst <3319>. And <1161> he arose <0450> (5631) and stood forth <2476> (5627).

thoughts ^ Mar\_07\_21 For <1063> from within <2081>, out of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) evil <2556> {thoughts} <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

thoughts ^ Mat\_12\_25 And <1161> Jesus <2424> knew <1492> (5761) their <0846> {thoughts} <1761>, and said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <3307> (5685) against <2596> itself <1438> is brought to desolation <2049> (5743); and <2532> every <3956> city <4172> or <2228> house <3614> divided <3307> (5685) against <2596> itself <1438> shall <2476> <0> not <3756> stand <2476> (5701):

thoughts ^ Luk\_11\_17 But <1161> he <0846>, knowing <1492> (5761) their <0846> {thoughts} <1270>, said <2036> (5627) unto them <0846>, Every <3956> kingdom <0932> divided <1266> (5685) against <1909> itself <1438> is brought to desolation <2049> (5743); and <2532> a house <3624> divided against <1909> a house <3624> falleth <4098> (5719).

thoughts ^ Jam\_02\_04 Are ye <1252> <0> not <3756> then <2532> partial <1252> (5681) in <1722> yourselves <1438>, and <2532> are become <1096> (5633) judges <2923> of evil <4190> {thoughts} <1261>?

thoughts ^ Luk\_02\_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>,) that <3704> the {thoughts} <1261> of <1537> many <4183> hearts <2588> <0302> may be revealed <0601> (5686).

thoughts ^ Heb\_04\_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the {thoughts} <1761> and <2532> intents <1771> of the heart <2588>.

thoughts ^ 1Co\_03\_20 And <2532> again <3825>, The Lord <2962> knoweth <1097> (5719) the {thoughts} <1261> of the wise <4680>, that <3754> they are <1526> (5748) vain <3152>.

## **eBibleSoftware Engineering**

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#### **Bible Word Index with Strong's Number**

#### **Language Tranliteration of original language words**

thought 1Co\_13\_11 When (3753 -hote -) I was a child (3516 -nepios -) , I spake (2980 -laleo -) as a child (3516 -nepios -) , I understood (5426 -phroneo -) as a child (3516 -nepios -) , I {thought} (3049 -logizomai -) as a child (3516 -nepios -):but when (3753 -hote -) I became (1096 -ginomai -) a man (0435 -aner -) , I put (2673 -katargeo -) away (2673 -katargeo -) childish (3516 -nepios -) things .

thought 1Sa\_01\_13 Now Hannah (02584 +Channah ) , she spake (01696 +dabar ) in her heart (03820 +leb ) ; only (07535 +raq ) her lips (08193 +saphah ) moved (05128 +nuwa( ) , but her voice (06963 +qowl ) was not heard (08085 +shama( ):therefore Eli (05941 +(Eliy ) {thought} (02803 +chashab ) she had been drunken (07910 +shikkowr ) .

thought 1Sa\_09\_05 [ And ] when they were come (00935 +bow) ) to the land (00776 +)erets ) of Zuph (06689 +Tsuwph ) , Saul (07586 +Sha)uwl ) said (00559 +)amar ) to his servant (05288 +na(ar ) that [ was ] with him , Come (03212 +yalak ) , and let us return (07725 +shuwb ) ; lest (06435 +pen ) my father (1) leave (02308 +chadal ) [ caring ] for the asses (00860 +)athown ) , and take {thought} (01672 +da)ag ) for us .

thought 1Sa\_18\_25 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Thus (03541 +koh ) shall ye say (00559 +)amar ) to David (01732 +David ) , The king (04428 +melek ) desireth (02656 +chephets ) not any dowry (04119 +mohar ) , but an hundred (03967 +me)ah ) foreskins (06190 +(orlah ) of the Philistines (06430 +P@lishtiy ) , to be avenged (05358 +naqam ) of the king s (04428 +melek ) enemies (00341 +)oyeb ) . But Saul (07586 +Sha)uwl ) {thought} (02803 +chashab ) to make David (01732 +David ) fall (05307 +naphal ) by the hand (03027 +yad ) of the Philistines (06430 +P@lishtiy ) .

thought 1Sa\_20\_26 Nevertheless Saul (07586 +Sha)uwl ) spake (01696 +dabar ) not any (03972 +m@uwmah ) thing that day (03117 +yowm ):for he {thought} (00559 +)amar ) , Something (04745 +miqreh ) hath befallen (04745 +miqreh ) him , he [ is ] not clean (02889 +tahowr ) ; surely (03588 +kiy ) he [ is ] not clean (02889 +tahowr ) .

thought 1Th\_03\_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , we {thought} (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

thought 2Ch\_11\_22 And Rehoboam (07346 +R@chab(am) ) made Abijah (29) the son (01121 +ben ) of Maachah (04601 +Ma(akah) ) the chief (07218 +ro)sh ) , [ to be ] ruler (05057 +nagiyd ) among his brethren (00251 +)ach ):for [ he {thought} ] to make him king (04427 +malak ) .

thought 2Ch\_32\_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) , and the establishment (00571 +)emeth ) thereof , Sennacherib (05576 +Cancheriyb ) king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) came (00935 +bow ) , and entered (00935 +bow ) into Judah (03063 +Y@huwdah ) , and encamped (02583 +chanah ) against (05921 +(al) ) the fenced (01219 +batsar ) cities (05892 +(iyr) ) , and {thought} (00559 +)amar ) to win (01234 +baqa() ) them for himself .

thought 2Co\_09\_05 Therefore (3767 -oun -) I {thought} (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) might be ready (2092 -hetoimos -) , as [ a matter of ] bounty (2129 -eulogia -) , and not as [ of ] covetousness (4124 -pleonexia -) .

thought 2Co\_10\_05 Casting (2507 -kathaireo -) down (2504 -kago -) imaginations (3053 -logismos -) , and every (3956 -pas -) high (5313 -hupsoma -) thing (5313 -hupsoma -) that exalteth (1869 -epairo -) itself against (2596 -kata -) the knowledge (1108 -gnosis -) of God (2316 -theos -) , and bringing (0163 -aichmalotizo -) into captivity (0163 -aichmalotizo -) every (3956 -pas -) {thought} (3540 -noema -) to the obedience (5218 -hupakoe -) of Christ (5547 -Christos -) ;

thought 2Ki\_05\_11 But Naaman (05283 +Na(aman) ) was wroth (07107 +qatsaph ) , and went (03212 +yalak ) away , and said (00559 +)amar ) , Behold (02009 +hinneh ) , I {thought} (00559 +)amar ) , He will surely come (03318 +yatsa) ) out to me , and stand (05975 +(amad) ) , and call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and strike (05130 +nuwph ) his hand (03027 +yad ) over (00413 +)el ) the place (04725 +maqowm ) , and recover (00622 +)acaph ) the leper (06879 +tsara() ) .

thought 2Sa\_04\_10 When one told (05046 +nagad ) me , saying (00559 +)amar ) , Behold (02009 +hinneh ) , Saul (07586 +Sha)uwl ) is dead (04191 +muwth ) , thinking to have brought (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , I took hold (00270 +)achaz ) of him , and slew (02026 +harag ) him in Ziklag (06860 +Tsiqlag ) , who (00834 +)aher ) [ {thought} ] that I would have given (05414 +nathan ) him a reward (01309 +b@sowrah ) for his tidings (01309 +b@sowrah ) :

thought 2Sa\_13\_02 And Amnon (00550 +)Amnown ) was so vexed (03334 +yatsar ) , that he fell sick (02470 +chalah ) for his sister (00269 +)achowth ) Tamar (08559 +Tamar ) ; for she [ was ] a virgin (01330 +b@thuwlah ) ; and Amnon (00550 +)Amnown ) {thought} (05869 +(ayin) ) it hard (06381 +pala) ) for him to do (06213 +(asah) ) any (03972 +m@uwmah ) thing to her .

thought 2Sa\_14\_13 And the woman (00802 +)ishshah ) said (00559 +)amar ) , Wherefore (04100 +mah ) then hast thou {thought} (02803 +chashab ) such (02063 +zo)th ) a thing against (05921 +(al) ) the people (05971 +(am) ) of God (00430 +)elohiym ) ? for the king (04428 +melek ) doth speak (01696 +dabar ) this (02088 +zeh ) thing (01697 +dabar ) as one which is faulty (00818 +)ashem ) , in that the king (04428 +melek ) doth not fetch (07725 +shuwb ) home (07725 +shuwb ) again (07725 +shuwb ) his banished (05080 +nadach ) .

thought 2Sa\_19\_18 And there went (05674 +(abar) ) over (05674 +(abar) ) a ferry (05679 +(abarah) ) boat

(05679 +(abarah ) to carry (05674 +(abar ) over (05674 +(abar ) the king s (04428 +melek ) household (01004 +bayith ) , and to do (06213 +(asah ) what he {thought} (05869 +(ayin ) good (02896 +towb ) . And Shimei (08096 +Shim(iy ) the son (01121 +ben ) of Gera (01617 +Gera) ) fell (05307 +naphal ) down before (06440 +paniym ) the king (04428 +melek ) , as he was come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) ;

thought 2Sa\_21\_16 And Ishbibenob (03430 +Yishbow b@ - Nob ) , which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha ) , the weight (04948 +mishqal ) of whose spear (07013 +qayin ) [ weighed ] three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of brass (05178 +n@chosheth ) in weight (04948 +mishqal ) , he being girded (02296 +chagar ) with a new (02319 +chadash ) [ sword ] , {thought} (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .

thought Act\_08\_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , because (3754 -hoti -) thou hast {thought} (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) may be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

thought Act\_08\_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the {thought} (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) may be forgiven (0863 -aphiemi -) thee .

thought Act\_10\_19 . While Peter (4074 -Petros -) {thought} (1760 -enthumeomai -) on (4012 -peri -) the vision (3705 -horama -) , the Spirit (4151 -pneuma -) said (2036 -epo -) unto him , Behold (2400 -idou -) , three (5140 -treis -) men (0435 -aner -) seek (2212 -zeteo -) thee .

thought Act\_12\_09 And he went (1831 -exerchomai -) out , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but {thought} (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

thought Act\_15\_38 But Paul (3972 -Paulos -) {thought} not good (0515 -axioo -) to take (4838 -sumparalambano -) him with them , who (3588 -ho -) departed (0868 -aphistemi -) from them from Pamphylia (3828 -Pamphulia -) , and went (4905 -sunerchomai -) not with them to the work (2041 -ergon -) .

thought Act\_26\_08 Why (5101 -tis -) should it be {thought} (2919 -krino -) a thing incredible (0571 -apistos -) with you , that God (2316 -theos -) should raise (1453 -egeiro -) the dead (3498 -nekros -) ?

thought Act\_26\_09 I verily (3767 -oun -) {thought} (1380 -dokeo -) with myself (1683 -emautou -) , that I ought (1163 -dei -) to do (4238 -prasso -) many (4183 -polus -) things contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

thought Amo\_04\_13 For , lo (02009 +hinneh ) , he that formeth (03335 +yatsar ) the mountains (02022 +har ) , and createth (01254 +bara ) the wind (07307 +ruwach ) , and declareth (05046 +nagad ) unto man (00120 +)adam ) what (04100 +mah ) [ is ] his {thought} (07807 +shach ) , that maketh (06213 +(asah ) the morning (07837 +shachar ) darkness (05890 +(eyphah ) , and treadeth (01869 +darak ) upon the high (01116 +bamah ) places of the earth (00776 +)erets ) , The LORD (03068 +Y@hovah ) , The God (00430 +)elohiym ) of hosts (06635 +tsaba ) , [ is ] his name (08034 +shem ) .

thought Dan\_04\_02 I {thought} it good (08232 +sh@phar ) to shew (02324 +chava ) the signs (00852 +)ath ) and wonders (08540 +t@mahh ) that the high (05943 +(illay ) God (00426 +)elahh ) hath wrought (05648 +(abad ) toward (05974 +(im ) me .

thought Dan\_06\_03 Then (00116 +)edayin ) this (01836 +den ) Daniel (01841 +Daniye)l ) was preferred



(05330 +n@tsach ) above (05922 +(al ) the presidents (05632 +carek ) and princes (00324 +)achashdarpan ) , because an excellent (03493 +yattiy ) spirit (07308 +ruwach ) [ was ] in him ; and the king (04430 +melek ) {thought} (06246 +(ashith ) to set (03966 +m@(od ) him over (05922 +(al ) the whole (03606 +kol ) realm (04437 +malkuw ) .

thought Deu\_15\_09 Beware (08104 +shamar ) that there be not a {thought} (01697 +dabar ) in thy wicked (01100 +b@liya(al ) heart (03824 +lebab ) , saying (00559 +)amar ) , The seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , the year (08141 +shaneh ) of release (08059 +sh@mittah ) , is at (07126 +qarab ) hand (07126 +qarab ) ; and thine eye (05869 +(ayin ) be evil (07489 +ra(a( ) against thy poor (34) brother (00251 +)ach ) , and thou givest (05414 +nathan ) him nought (03808 +lo ) ) ; and he cry (07121 +qara ) unto the LORD (03068 +Y@hovah ) against (05921 +(al ) thee , and it be sin (02399 +chet ) unto thee .

thought Deu\_19\_19 Then shall ye do (06213 +(asah ) unto him , as he had {thought} (02161 +zamam ) to have done (06213 +(asah ) unto his brother (00251 +)ach ):so shalt thou put (01197 +ba(ar ) the evil (07451 +ra( ) away (01197 +ba(ar ) from among (07130 +qereb ) you .

thought Ecc\_10\_20 Curse (07043 +qalal ) not the king (04428 +melek ) , no (00408 +)al ) not in thy {thought} (04093 +madda( ) ; and curse (07043 +qalal ) not the rich (06223 +(ashiy ) in thy bedchamber:for a bird (05775 +(owph ) of the air (08064 +shamayim ) shall carry (03212 +yalak ) the voice (06963 +qowl ) , and that which hath (01167 +ba(al ) wings (03671 +kanaph ) shall tell (05046 +nagad ) the matter (01697 +dabar ) .

thought Est\_03\_06 And he {thought} (05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai (04782 +Mord@kay ) alone (00905 +bad ) ; for they had shewed (05046 +nagad ) him the people (05971 +(am ) of Mordecai (04782 +Mord@kay ):wherefore Haman (02001 +Haman ) sought (01245 +baqash ) to destroy (08045 +shamad ) all (03605 +kol ) the Jews (03064 +Y@huwdiy ) that [ were ] throughout the whole (03605 +kol ) kingdom (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , [ even ] the people (05971 +(am ) of Mordecai (04782 +Mord@kay ) .

thought Est\_06\_06 So Haman (02001 +Haman ) came (00935 +bow ) in . And the king (04428 +melek ) said (00559 +)amar ) unto him , What (04100 +mah ) shall be done (06213 +(asah ) unto the man (00376 +)iysh ) whom the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) ? Now Haman (02001 +Haman ) {thought} (00559 +)amar ) in his heart (03820 +leb ) , To whom would the king (04428 +melek ) delight (02654 +chaphets ) to do (06213 +(asah ) honour (03366 +y@qar ) more (03148 +yowther ) than to myself ?

thought Exo\_32\_14 And the LORD (03068 +Y@hovah ) repented (05162 +nacham ) of the evil (07451 +ra( ) which (00834 +)aher ) he {thought} (01696 +dabar ) to do (06213 +(asah ) unto his people (05971 +(am ) .

thought Eze\_38\_10 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; It shall also come (01961 +hayah ) to pass , [ that ] at the same (01931 +huw ) time (03117 +yowm ) shall things (01697 +dabar ) come (05927 +(alah ) into (05921 +(al ) thy mind (03824 +lebab ) , and thou shalt think (02803 +chashab ) an evil (07451 +ra( ) {thought} (04284 +machashabah ) :

thought Gen\_20\_11 And Abraham (85) said (00559 +)amar ) , Because (03588 +kiy ) I {thought} (00559 +)amar ) , Surely (07535 +raq ) the fear (03374 +yir)ah ) of God (00430 +)elohiy ) [ is ] not in this (02088 +zeh ) place (04725 +maqowm ) ; and they will slay (02026 +harag ) me for my wife s (00802 +)ishshah ) sake (01697 +dabar ) .

thought Gen\_38\_15 When Judah (03063 +Y@huwdah ) saw (07200 +ra)ah ) her , he {thought} (02803 +chashab ) her [ to be ] an harlot (02181 +zanah ) ; because (03588 +kiy ) she had covered (03680 +kacah ) her face (06440 +paniy ) .

thought Gen\_48\_11 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I had not {thought} (06419 +palal ) to see (07200 +ra)ah ) thy face (06440 +paniym ):and , lo (02009 +hinneh ) , God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) me also (01571 +gam ) thy seed (02233 +zera( ) .

thought Gen\_50\_20 But as for you , ye {thought} (02803 +chashab ) evil (07451 +ra( ) against (05921 +(al ) me ; [ but ] God (00430 +)elohiym ) meant (02803 +chashab ) it unto good (02896 +towb ) , to bring (06213 +(asah ) to pass (06213 +(asah ) , as [ it is ] this (02088 +zeh ) day (03117 +yowm ) , to save (02421 +chayah ) much (07227 +rab ) people (05971 +(am ) alive (02421 +chayah ) .

thought Heb\_10\_29 Of how (4214 -posos -) much (4214 -posos -) sorer (5501 -cheiron -) punishment (5098 -timoria -) , suppose (1380 -dokeo -) ye , shall he be {thought} worthy (0515 -axioo -) , who (3588 -ho -) hath trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) the Son (5207 -huios -) of God (2316 -theos -) , and hath counted (2233 -hegeomai -) the blood (0129 -haima -) of the covenant (1242 -diatheke -) , wherewith (3739 -hos -) he was sanctified (0037 -hagiazo -) , an unholy (2839 -koinos -) thing , and hath done (1796 -enubrizo -) despite (1796 -enubrizo -) unto the Spirit (4151 -pneuma -) of grace (5485 -charis -) ?

thought Isa\_14\_24 . The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) hath sworn (07650 +shaba( ) , saying (00559 +)amar ) , Surely as I have {thought} (01819 +damah ) , so shall it come (01961 +hayah ) to pass ; and as I have purposed (03289 +ya(ats ) , [ so (03651 +ken ) ] shall it stand (06965 +quwm ) :

thought Jer\_18\_08 If that nation (01471 +gowy ) , against (05921 +(al ) whom (00834 +)aher ) I have pronounced (01696 +dabar ) , turn (07725 +shuwb ) from their evil (07451 +ra( ) , I will repent (05162 +nacham ) of the evil (07451 +ra( ) that I {thought} (02803 +chashab ) to do (06213 +(asah ) unto them .

thought Job\_12\_05 He that is ready (03559 +kuwn ) to slip (04571 +ma(ad ) with [ his ] feet (07272 +regel ) [ is as ] a lamp (03940 +lappiyd ) despised (00937 +buwz ) in the {thought} (06248 +(ashtuwth ) of him that is at ease (07600 +sha)anan ) .

thought Job\_42\_02 I know (03045 +yada( ) that thou canst (03201 +yakol ) do every (03605 +kol ) [ thing ] , and [ that ] no (03908 +lachash ) {thought} (04209 +m@zimmah ) can be withholden (01219 +batsar ) from thee .

thought Joh\_11\_13 Howbeit Jesus (2424 -Iesous -) spake (2046 -ereo -) of his death (2288 -thanatos -):but they {thought} (1380 -dokeo -) that he had spoken (3004 -lego -) of taking of rest (2838 -koimesis -) in sleep (5258 -hupnos -) .

thought Joh\_13\_29 For some (5100 -tis -) [ of them ] {thought} (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [ those things ] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he should give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

thought Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) {thought} (00559 +)amar ) that thou hadst utterly hated (08130 +sane ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea( ): [ is ] not her younger (06996 +qatan ) sister (00269 +)achowth ) fairer (02896 +towb ) than she ? take (01961 +hayah ) her , I pray (04994 +na ) thee , instead (08478 +tachath ) of her .

thought Jud\_20\_05 And the men (01167 +ba(al ) of Gibeah (01390 +Gib(ah ) rose (06965 +quwm ) against (05921 +(al ) me , and beset (05437 +cabab ) the house (01004 +bayith ) round (05437 +cabab ) about upon me by night (03915 +layil ) , [ and ] {thought} (01819 +damah ) to have slain (02026 +harag ) me:and my concubine (06370 +piylegesh ) have they forced (06031 +(anah ) , that she is dead (04191 +muwth ) .

thought Luk\_07\_07 Wherefore 1352 -dio - neither 3761 -oude - {thought} I myself 1683 -emautou - worthy 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

thought Luk\_09\_47 And Jesus 2424 -Iesous - , perceiving 1492 -eido - the {thought} 1261 -dialogismos - of their heart 2588 -kardia - , took 1949 -epilambanomai - a child 3813 -paidion - , and set 2476 -histemi - him by him ,

thought Luk\_12\_11 And when 3752 -hotan - they bring 4374 -prosphero - you unto the synagogues 4864 -sunagoge - , and [ unto ] magistrates 0796 -astrape - , and powers 1849 -exousia - , take ye no 3361 -me - {thought} 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer 0626 -apologeomai - , or 2228 -e - what 5101 -tis - ye shall say 2036 -epo - :

thought Luk\_12\_17 And he {thought} 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

thought Luk\_12\_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - {thought} 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

thought Luk\_12\_25 And which 5101 -tis - of you with taking {thought} 3309 -merimnao - can 1410 -dunamai - add 4369 -prostithemi - to his stature 2244 -helikia - one 1520 -heis - cubit 4083 -pechus - ?

thought Luk\_12\_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye {thought} 3309 -merimnao - for the rest 3062 -loipoy - ?

thought Luk\_19\_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they {thought} 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .

thought Mal\_03\_16 Then they that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) spake (01696 +dabar ) often one (00376 +)iysh ) to another (07453 +rea( ):and the LORD (03068 +Y@hovah ) hearkened (07181 +qashab ) , and heard (08085 +shama( ) [ it ] , and a book (05612 +cephes ) of remembrance (02146 +zikrown ) was written (03789 +kathab ) before (06440 +paniym ) him for them that feared (03372 +yare) ) the LORD (03068 +Y@hovah ) , and that {thought} (02803 +chashab ) upon his name (08034 +shem ) .

thought Mar\_13\_11 But when (3752 -hotan -) they shall lead (0071 -ago -) [ you ] , and deliver (3860 -paradidomi -) you up , take no (3361 -me -) {thought} (4305 -promerimnao -) beforehand (4305 -promerimnao -) what (5101 -tis -) ye shall speak (2980 -laleo -) , neither (3366 -mede -) do ye premeditate (3191 -meletao -):but whatsoever (1437 -ean -) shall be given (1325 -didomi -) you in that hour (5610 -hora -) , that speak (2980 -laleo -) ye:for it is not ye that speak (2980 -laleo -) , but the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

thought Mar\_14\_72 And the second (1208 -deuteros -) time the cock (0220 -alektor -) crew (5455 -phoneo -) . And Peter (4074 -Petros -) called (0363 -anamimnesko -) to mind (0363 -anamimnesko -) the word (4487 -rhema -) that Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Before (4250 -prin -) the cock (0220 -alektor -) crew (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And when he {thought} (1911 -epiballo -) thereon (1911 -epiballo -) , he wept (2799 -klaio -) .

thought Mat\_01\_20 But while he {thought} (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 -phaino -) unto him in a dream (3677 -onar -) , saying (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

thought Mat\_06\_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) {thought} (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

thought Mat\_06\_27 Which (5101 -tis -) of you by taking {thought} (3309 -merimnao -) can (1410 -dunamai -) add (4369 -prostithemi -) one (1520 -heis -) cubit (4083 -pechus -) unto his stature (2244 -helikia -) ?

thought Mat\_06\_28 And why (5101 -tis -) take ye {thought} (3309 -merimnao -) for raiment (1742 -enduma -) ? Consider (2648 -katamanthano -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

thought Mat\_06\_31 Therefore (3767 -oun -) take no (3361 -me -) {thought} (3309 -merimnao -) , saying (3004 -lego -) , What (5101 -tis -) shall we eat (5315 -phago -) ? or (2228 -e -) , What (5101 -tis -) shall we drink (4095 -pino -) ? or (2228 -e -) , Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -) ?

thought Mat\_06\_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take {thought} (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [ is ] the evil (2549 -kakia -) thereof (0846 -autos -) .

thought Mat\_06\_34 Take therefore (3767 -oun -) no (3361 -me -) {thought} (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 -heautou -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [ is ] the evil (2549 -kakia -) thereof (0846 -autos -) .

thought Mat\_10\_19 But when (3752 -hotan -) they deliver (3860 -paradidomi -) you up , take no (3361 -me -) {thought} (3309 -merimnao -) how (4459 -pos -) or (2228 -e -) what (5101 -tis -) ye shall speak (2980 -laleo -):for it shall be given (1325 -didomi -) you in that same (1565 -ekeinos -) hour (5610 -hora -) what (5101 -tis -) ye shall speak (2980 -laleo -) .

thought Neh\_06\_02 That Sanballat (05571 +Canballat ) and Geshem (01654 +Geshem ) sent (07971 +shalach ) unto me , saying (00559 +)amar ) , Come (03212 +yalak ) , let us meet (03259 +ya(ad ) together (03162 +yachad ) in [ some one of ] the villages (03715 +k@phiyr ) in the plain (01237 +biq(ah ) of Ono (00207 +)Ownow ) . But they {thought} (02803 +chashab ) to do (06213 +(asah ) me mischief (07451 +ra( ) .

thought Num\_24\_11 Therefore now (06258 +(attah ) flee (01272 +barach ) thou to thy place (04725 +maqowm ):I {thought} (00559 +)amar ) to promote (03513 +kabad ) thee unto great honour (03513 +kabad ) ; but , lo (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath kept (04513 +mana( ) thee back (04513 +mana( ) from honour (03519 +kabowd ) .

thought Num\_33\_56 Moreover it shall come (01961 +hayah ) to pass , [ that ] I shall do (06213 +(asah ) unto you , as I {thought} (01819 +damah ) to do (06213 +(asah ) unto them .

thought Php\_02\_06 Who , being (5225 -huparcho -) in the form (3444 -morphe -) of God (2316 -theos -) , {thought} (2233 -hegeomai -) it not robbery (0725 -harpagmos -) to be equal (2470 -isos -) with God (2316 -theos -) :

thought Pro\_24\_09 The {thought} (02154 +zimmah ) of foolishness (00200 +)ivveleth ) [ is ] sin (02403 +chatta)ah ):and the scorner (03887 +luwts ) [ is ] an abomination (08441 +tow(ebah ) to men (00120 +)adam ) .

thought Pro\_30\_32 If (00518 +)im ) thou hast done foolishly (05034 +nabel ) in lifting (05375 +nasa ) up thyself , or if (00518 +)im ) thou hast {thought} (02161 +zamam ) evil , [ lay ] thine hand (03027 +yad ) upon thy mouth (06310 +peh ) .

thought Psa\_119\_059 . I {thought} (02803 +chashab ) on my ways (01870 +derek ) , and turned (07725 +shuwb ) my feet (07272 +regel ) unto thy testimonies (05713 +(edah ) .

thought Psa\_139\_02 Thou knowest (03045 +yada( ) my downsitting (03427 +yashab ) and mine uprising (06965 +quwm ) , thou understandest (00995 +biyn ) my {thought} (07454 +rea( ) afar (07350 +rachowq ) off .

thought Psa\_48\_09 We have {thought} (01819 +damah ) of thy lovingkindness (02617 +cheched ) , O God(00430 +)elohiym ) , in the midst (07130 +qereb ) of thy temple (01964 +heykal ) .

thought Psa\_49\_11 Their inward (07130 +qereb ) {thought} [ is , that ] their houses (01004 +bayith ) [ shall continue ] for ever (05769 +(owlam ) , [ and ] their dwelling (04908 +mishkan ) places to all generations (01755 +dowr ) ; they call (07121 +qara ) [ their ] lands (00127 +)adamah ) after their own names (08034 +shem ) .

thought Psa\_64\_06 They search (02664 +chaphas ) out iniquities (05766 +(evel ) ; they accomplish (08552 +tamam ) a diligent search (02665 +chephes ):both the inward (07130 +qereb ) [ {thought} ] of every (00376 +)iysh ) one (00376 +)iysh ) [ of them ] , and the heart (03820 +leb ) , [ is ] deep (06013 +(amoq ) .

thought Psa\_73\_16 When I {thought} (02803 +chashab ) to know (03045 +yada( ) this (02063 +zo)th ) , it [ was ] too painful (05999 +(amal ) for me ;

thought Rut\_04\_04 And I {thought} (00559 +)amar ) to advertise thee , saying (00559 +)amar ) , Buy (07069 +qanah ) [ it ] before (05048 +neged ) the inhabitants (03427 +yashab ) , and before (05048 +neged ) the elders (02205 +zaqen ) of my people (05971 +(am ) . If (00518 +)im ) thou wilt redeem (01350 +ga)al ) [ it ] , redeem (06299 +padah ) [ it ] :but if (00518 +)im ) thou wilt not redeem (01350 +ga)al ) [ it , then ] tell (05046 +nagad ) me , that I may know (03045 +yada( ):for [ there is ] none (00369 +)ayin ) to redeem (01350 +ga)al ) [ it ] beside (02108 +zuwlah ) thee ; and I [ am ] after (00310 +)achar ) thee . And he said (00559 +)amar ) , I will redeem (01350 +ga)al ) [ it ] .

thought Zec\_01\_06 But my words (01697 +dabar ) and my statutes (02706 +choq ) , which (00834 +)aher ) I commanded (06680 +tsavah ) my servants (05650 +(ebed ) the prophets (05030 +nabiy ) , did they not take (05381 +nasag ) hold (05381 +nasag ) of your fathers (1) ? and they returned (07725 +shuwb ) and said (00559 +)amar ) , Like as the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) {thought} (02161 +zamam ) to do (06213 +(asah ) unto us , according to our ways (01870 +derek ) , and according to our doings (04611 +ma(alal ) , so (03651 +ken ) hath he dealt (06213 +(asah ) with us .

thought Zec\_08\_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; As I {thought} (02161 +zamam ) to punish (07489 +ra(a( ) you , when your fathers (1) provoked me to wrath (07107 +qatsaph ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts

(06635 +tsaba) ) , and I repented (05162 +nacham ) not :

thought Zec\_08\_15 So (03651 +ken ) again (07725 +shuwb ) have I {thought} (02161 +zamam ) in these (00428 +)el - leh ) days (03117 +yowm ) to do well (03190 +yatab ) unto Jerusalem (03389 +Y@ruwshalaim ) and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ):fear (03372 +yare) ) ye not .

thoughtest Psa\_50\_21 These (00428 +)el - leh ) [ things ] hast thou done (06213 +(asah ) , and I kept (02790 +charash ) silence (02790 +charash ) ; thou {thoughtest} (01819 +damah ) that I was altogether [ such an one ] as thyself:[ but ] I will reprove (03198 +yakach ) thee , and set [ them ] in order (06186 +(arak ) before thine eyes (05869 +(ayin ) .

thoughts 1Ch\_28\_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada( ) thou the God (00430 +)elohiym ) of thy father (25) , and serve (05647 +(abad ) him with a perfect (08003 +shalem ) heart (03820 +leb ) and with a willing (02655 +chaphets ) mind (05315 +nepshesh ):for the LORD (03068 +Y@hovah ) searcheth (01875 +darash ) all (03605 +kol ) hearts (03824 +lebab ) , and understandeth (00995 +biyn ) all (03605 +kol ) the imaginations (03336 +yetser ) of the {thoughts} (04284 +machashabah ):if (00518 +)im ) thou seek (01875 +darash ) him , he will be found (04672 +matsa ) of thee ; but if (00518 +)im ) thou forsake (05800 +(azab ) him , he will cast (02186 +zanach ) thee off for ever (05703 +(ad ) .

thoughts 1Ch\_29\_18 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Abraham (85) , Isaac (3327Yitschaq ) , and of Israel (03478 +Yisra)el ) , our fathers (1) , keep (08104 +shamar ) this (02063 +zo)th ) for ever (05769 +(owlam ) in the imagination (03336 +yetser ) of the {thoughts} (04284 +machashabah ) of the heart (03824 +lebab ) of thy people (05971 +(am ) , and prepare (03559 +kuwn ) their heart (03824 +lebab ) unto thee :

thoughts 1Co\_03\_20 And again (3825 -palin -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) the {thoughts} (1261 -dialogismos -) of the wise (4680 -sophos - -oneidismos -) , that they are vain (3152 -mataios -) .

thoughts Dan\_02\_29 As for thee , O king (04430 +melek ) , thy {thoughts} (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] upon thy bed (04903 +mishkab ) , what (04101 +mah ) should come (01934 +hava) ) to pass hereafter:and he that revealeth (01541 +g@lah ) secrets (07328 +raz ) maketh known (03046 +y@da( ) to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .

thoughts Dan\_02\_30 But as for me , this (01836 +den ) secret (07328 +raz ) is not revealed (01541 +g@lah ) to me for [ any ] wisdom (02452 +chokmah ) that I have (00383 +)iythay ) more (04481 +min ) than (04481 +min ) any (03606 +kol ) living (02417 +chay ) , but for [ their ] sakes (01701 +dibrah ) that shall make known (03046 +y@da( ) the interpretation (06591 +p@shar ) to the king (04430 +melek ) , and that thou mightest know (03046 +y@da( ) the {thoughts} (07476 +ra(yown ) of thy heart (03825 +l@bab ) .

thoughts Dan\_04\_05 I saw (02370 +chaza) ) a dream (02493 +chelem ) which made me afraid (01763 +d@chal ) , and the {thoughts} (02031 +harhor ) upon my bed (04903 +mishkab ) and the visions (02376 +chezev ) of my head (07217 +re)sh ) troubled (00927 +b@hal ) me .

thoughts Dan\_04\_19 . Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)ttsar ) , was astonished (08075 +sh@mam ) for one (02298 +chad ) hour (08160 +sha(ah ) , and his {thoughts} (07476 +ra(yown ) troubled (00927 +b@hal ) him . The king (04430 +melek ) spake (06032 +(anah ) , and said (00560 +)amar ) , Belteshazzar (01096 +Belt@sha)ttsar ) , let not the dream (02493 +chelem ) , or the interpretation (06591 +p@shar ) thereof , trouble (00927 +b@hal ) thee . Belteshazzar (01096 +Belt@sha)ttsar ) answered (06032 +(anah ) and said (00560 +)amar ) , My lord (04756 +mare) ) , the dream (02493 +chelem ) [ be ] to them that hate (08131 +s@ne) ) thee , and the interpretation (06591 +p@shar ) thereof to thine enemies (06146 +(ar ) .

thoughts Dan\_05\_06 Then (00116 +)edayin ) the king s (04430 +melek ) countenance (02122 +ziyv ) was changed (08133 +sh@na) ) , and his {thoughts} (07476 +ra(yown ) troubled (00927 +b@hal ) him , so that the joints (07001 +q@tar ) of his loins (02788 +charer ) were loosed (08271 +sh@re) ) , and his knees (00755 +)arkubah ) smote (05368 +n@qash ) one (01668 +da) ) against another (01668 +da) ) .

thoughts Dan\_05\_10 . [ Now ] the queen (04433 +malka) ) , by reason (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ): [ and ] the queen (04433 +malka) ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam ) :let not thy {thoughts} (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy countenance (02122 +ziyv ) be changed (08133 +sh@na) ) :

thoughts Gen\_06\_05 And GOD (03068 +Y@hovah ) saw (07200 +ra)ah ) that the wickedness (07451 +ra( ) of man (00120 +)adam ) [ was ] great (07227 +rab ) in the earth (00776 +)erets ) , and [ that ] every (03605 +kol ) imagination (03336 +yetser ) of the {thoughts} (04284 +machashabah ) of his heart (03820 +leb ) [ was ] only (07535 +raq ) evil (07451 +ra( ) continually .

thoughts Heb\_04\_12 For the word (3056 -logos -) of God (2316 -theos -) [ is ] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [ is ] a discerner (2924 -kritikos -) of the {thoughts} (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

thoughts Isa\_55\_07 Let the wicked (07563 +rasha( ) forsake (05800 +(azab ) his way (01870 +derek ) , and the unrighteous (00205 +)aven ) man (00376 +)iysh ) his {thoughts} (04284 +machashabah ):and let him return (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) , and he will have mercy (07355 +racham ) upon him ; and to our God (00430 +)elohiyim ) , for he will abundantly (07235 +rabah ) pardon (05545 +calach ) .

thoughts Isa\_55\_08 For my thoughts (04284 +machashabah ) [ are ] not your {thoughts} (04284 +machashabah ) , neither (03808 +lo) ) [ are ] your ways (01870 +derek ) my ways (01870 +derek ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

thoughts Isa\_55\_08 For my {thoughts} (04284 +machashabah ) [ are ] not your thoughts (04284 +machashabah ) , neither (03808 +lo) ) [ are ] your ways (01870 +derek ) my ways (01870 +derek ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

thoughts Isa\_55\_09 For [ as ] the heavens (08064 +shamayim ) are higher (01361 +gabahh ) than the earth (00776 +)erets ) , so (03651 +ken ) are my ways (01870 +derek ) higher (01361 +gabahh ) than your ways (01870 +derek ) , and my thoughts (04284 +machashabah ) than your {thoughts} (04284 +machashabah ) .

thoughts Isa\_55\_09 For [ as ] the heavens (08064 +shamayim ) are higher (01361 +gabahh ) than the earth (00776 +)erets ) , so (03651 +ken ) are my ways (01870 +derek ) higher (01361 +gabahh ) than your ways (01870 +derek ) , and my {thoughts} (04284 +machashabah ) than your thoughts (04284 +machashabah ) .

thoughts Isa\_59\_07 Their feet (07272 +regel ) run (07323 +ruwts ) to evil (07451 +ra( ) , and they make haste (04116 +mahar ) to shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ):their thoughts (04284 +machashabah ) [ are ] {thoughts} (04284 +machashabah ) of iniquity (00205 +)aven ) ; wasting (07701 +shod ) and destruction (07667 +sheber ) [ are ] in their paths (04546 +m@cillah ) .

thoughts Isa\_59\_07 Their feet (07272 +regel ) run (07323 +ruwts ) to evil (07451 +ra( ) , and they make

haste (04116 +mahar ) to shed (08210 +shaphak ) innocent (05355 +naqiy ) blood (01818 +dam ):their {thoughts} (04284 +machashabah ) [ are ] thoughts (04284 +machashabah ) of iniquity (00205 +)aven ) ; wasting (07701 +shod ) and destruction (07667 +sheber ) [ are ] in their paths (04546 +m@cillah ) .

thoughts Isa\_65\_02 I have spread (06566 +paras ) out my hands (03027 +yad ) all (03605 +kol ) the day (03117 +yowm ) unto a rebellious (05637 +carar ) people (05971 +(am ) , which walketh (01980 +halak ) in a way (01870 +derek ) [ that was ] not good (02896 +towb ) , after (00310 +)achar ) their own {thoughts} (04284 +machashabah ) ;

thoughts Isa\_66\_18 For I [ know ] their works (04639 +ma(aseh ) and their {thoughts} (04284 +machashabah ):it shall come (00935 +bow) ) , that I will gather (06908 +qabats ) all (03605 +kol ) nations (01471 +gowy ) and tongues (03956 +lashown ) ; and they shall come (00935 +bow) ) , and see (07200 +ra)ah ) my glory (03519 +kabowd ) .

thoughts Jam\_02\_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 -heautou -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) {thoughts} (1261 -dialogismos -) ?

thoughts Jer\_04\_14 O Jerusalem (03389 +Y@ruwshalaim ) , wash (03526 +kabac ) thine heart (3820leb ) from wickedness (07451 +ra( ) , that thou mayest be saved (03467 +yasha( ) . How (05704 +(ad ) long (05704 +(ad ) shall thy vain (00205 +)aven ) {thoughts} (04284 +machashabah ) lodge (03885 +luwn ) within (07130 +qereb ) thee ?

thoughts Jer\_06\_19 Hear (08085 +shama( ) , O earth (00776 +)erets ):behold (02009 +hinneh ) , I will bring (00935 +bow) ) evil (07451 +ra( ) upon this (02088 +zeh ) people (05971 +(am ) , [ even ] the fruit (06529 +p@riy ) of their {thoughts} (04284 +machashabah ) , because they have not hearkened (07181 +qashab ) unto my words (01697 +dabar ) , nor to my law (08451 +towrah ) , but rejected (03988 +ma)ac ) it .

thoughts Jer\_23\_20 The anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) shall not return (07725 +shuwb ) , until (05704 +(ad ) he have executed (06213 +(asah ) , and till (05704 +(ad ) he have performed (06965 +quwm ) the {thoughts} (04209 +m@zimmah ) of his heart (03820 +leb ):in the latter (00319 +)achariyth ) days (03117 +yowm ) ye shall consider (00995 +biyn ) it perfectly (00998 +biynah ) .

thoughts Jer\_29\_11 For I know (03045 +yada( ) the thoughts (04284 +machashabah ) that I think (02803 +chashab ) toward (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , {thoughts} (04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra( ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

thoughts Jer\_29\_11 For I know (03045 +yada( ) the {thoughts} (04284 +machashabah ) that I think (02803 +chashab ) toward (05921 +(al ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thoughts (04284 +machashabah ) of peace (07965 +shalowm ) , and not of evil (07451 +ra( ) , to give (05414 +nathan ) you an expected (08615 +tiqvah ) end (00319 +)achariyth ) .

thoughts Job\_04\_13 In {thoughts} (05587 +ca(iph ) from the visions (02384 +chizzayown ) of the night (03915 +layil ) , when deep (08639 +tardemah ) sleep (08639 +tardemah ) falleth (05307 +naphal ) on (05921 +(al ) men (00582 +)enowsh ) ,

thoughts Job\_17\_11 My days (03117 +yowm ) are past (05674 +(abar ) , my purposes (02154 +zimmah ) are broken (05423 +nathaq ) off , [ even ] the {thoughts} (04180 +mowrash ) of my heart (03824 +lebab ) .

thoughts Job\_20\_02 Therefore (03651 +ken ) do my {thoughts} (05587 +ca(iph ) cause me to answer (07725 +shuwb ) , and for [ this ] I make haste (02363 +chuwsh ) .



thoughts Job\_21\_27 . Behold (02005 +hen ) , I know (03045 +yada() ) your {thoughts} (04284 +machashabah ) , and the devices (04209 +m@zimmah ) [ which ] ye wrongfully (02554 +chamac ) imagine (02554 +chamac ) against (05921 +(al) ) me .

thoughts Jud\_05\_15 And the princes (08269 +sar ) of Issachar (03485 +Yissaskar ) [ were ] with Deborah (01683 +D@bowrah ) ; even Issachar (03485 +Yissaskar ) , and also (03651 +ken ) Barak (01301 +Baraq ) : he was sent (07971 +shalach ) on foot (07272 +regel ) into the valley (06010 +(emeq ) . For the divisions (06391 +p@luggah ) of Reuben (07205 +R@)uwben ) [ there were ] great (01419 +gadawl ) {thoughts} (02711 +cheqeq ) of heart (03820 +leb ) .

thoughts Luk\_02\_35 ( Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - , ) that the {thoughts} 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

thoughts Luk\_05\_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their {thoughts} 1261 -dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

thoughts Luk\_06\_08 But he knew 1492 -eido - their {thoughts} 1261 -dialogismos - , and said 2036 -epo - to the man 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose 0450 -anistemi - and stood 2476 -histemi - forth .

thoughts Luk\_11\_17 But he , knowing 1492 -eido - their {thoughts} 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 -heautou - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [ divided ] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

thoughts Luk\_24\_38 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do {thoughts} 1261 -dialogismos - arise 0305 -anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

thoughts Mar\_07\_21 For from within (2081 -esothen -) , out of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) evil (2556 -kakos -) {thoughts} (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

thoughts Mat\_09\_04 And Jesus (2424 -Iesous -) knowing (1492 -eido -) their {thoughts} (1761 -enthumesis -) said (4483 -rheo -) , Wherefore (5101 -tis -) think (1760 -enthumeomai -) ye evil (4190 -poneros -) in your (5216 -humon -) hearts (2588 -kardia -) ?

thoughts Mat\_12\_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their {thoughts} (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -heautou -) shall not stand (2476 -histemi -) :

thoughts Mat\_15\_19 For out of the heart (2588 -kardia -) proceed (1831 -exerchomai -) evil (4190 -poneros -) {thoughts} (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

thoughts Mic\_04\_12 But they know (03045 +yada() ) not the {thoughts} (04284 +machashabah ) of the LORD (03068 +Y@hovah ) , neither (03808 +lo ) understand (00995 +biyn ) they his counsel (06098

+ (etsah ):for he shall gather (06908 +qabats ) them as the sheaves (05995 +(amiyr ) into the floor (01637 +goren ) .

thoughts Pro\_12\_05 . The {thoughts} (04284 +machashabah ) of the righteous (06662 +tsaddiyq ) [ are ] right (04941 +mishpat ): [ but ] the counsels (08458 +tachbulah ) of the wicked (07563 +rasha() [ are ] deceit (04820 +mirmah ) .

thoughts Pro\_15\_26 . The {thoughts} (04284 +machashabah ) of the wicked (07451 +ra() [ are ] an abomination (08441 +tow(ebah ) to the LORD (03068 +Y@hovah ):but [ the words ] of the pure (02889 +tahowr ) [ are ] pleasant (05278 +no(am ) words .

thoughts Pro\_16\_03 . Commit (01556 +galal ) thy works (04639 +ma(aseh ) unto the LORD (03068 +Y@hovah ) , and thy {thoughts} (04284 +machashabah ) shall be established (03559 +kuwn ) .

thoughts Pro\_21\_05 . The {thoughts} (04284 +machashabah ) of the diligent (02742 +charuwts ) [ tend ] only (00389 +)ak ) to plenteousness (04195 +mowthar ) ; but of every (03605 +kol ) one [ that is ] hasty (00213 +)uwts ) only (00389 +)ak ) to want (04270 +machcowr ) .

thoughts Psa\_10\_04 The wicked (07563 +rasha() , through the pride (01363 +gobahh ) of his countenance (00639 +)aph ) , will not seek (01875 +darash ) [ after God ] :God (00430 +)elohiym ) [ is ] not in all (03605 +kol ) his {thoughts} (04209 +m@zimmah ) .

thoughts Psa\_119\_113 +. SAMECH . I hate (08130 +sane ) [ vain ] {thoughts} (05588 +ce(eph ):but thy law (08451 +towrah ) do I love (00157 +)ahab ) .

thoughts Psa\_139\_17 . How (04100 +mah ) precious (03365 +yaqar ) also are thy {thoughts} (07454 +rea() unto me , O God (00410 +)el ) ! how (04100 +mah ) great (06105 +(atsam ) is the sum (07218 +ro)sh ) of them !

thoughts Psa\_139\_23 Search (02713 +chaqar ) me , O God (00410 +)el ) , and know (03045 +yada() my heart (03824 +lebab ):try (00974 +bachan ) me , and know (03045 +yada() my {thoughts} (08312 +sar(aph ) :

thoughts Psa\_146\_04 His breath (07307 +ruwach ) goeth (03318 +yatsa ) forth (03318 +yatsa ) , he returneth (07725 +shuwb ) to his earth (00127 +)adamah ) ; in that very day (03117 +yowm ) his {thoughts} (06250 +(eshtonah ) perish (6) .

thoughts Psa\_33\_11 The counsel (06098 +(etsah ) of the LORD (03068 +Y@hovah ) standeth (05975 +(amad ) for ever (05769 +(owlam ) , the {thoughts} (04284 +machashabah ) of his heart (03820 +leb ) to all generations (01755 +dowr ) .

thoughts Psa\_40\_05 Many (07227 +rab ) , O LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) , [ are ] thy wonderful (06381 +pala ) works [ which ] thou hast done (06213 +(asah ) , and thy {thoughts} (04284 +machashabah ) [ which are ] to us - ward (00413 +)el ):they cannot (00408 +)al ) be reckoned up in order (06186 +(arak ) unto thee:[ if ] I would declare (05046 +nagad ) and speak (01696 +dabar ) [ of them ] , they are more (06105 +(atsam ) than can be numbered (05608 +caphar ) .

thoughts Psa\_56\_05 Every (03605 +kol ) day (03117 +yowm ) they wrest (06087 +(atsab ) my words (01697 +dabar ):all (03605 +kol ) their {thoughts} (04284 +machashabah ) [ are ] against (05921 +(al ) me for evil (07451 +ra() .

thoughts Psa\_92\_05 O LORD (03068 +Y@hovah ) , how (04100 +mah ) great (01431 +gadal ) are thy works (04639 +ma(aseh ) ! [ and ] thy {thoughts} (04284 +machashabah ) are very (03966 +m@(od ) deep (06009

+(amaq ) .

thoughts Psa\_94\_11 The LORD (03068 +Y@hovah ) knoweth (03045 +yada( ) the {thoughts} (04284 +machashabah ) of man (00120 +)adam ) , that they [ are ] vanity (01892 +hebel ) .

thoughts Psa\_94\_19 In the multitude (07230 +rob ) of my {thoughts} (08312 +sar(aph ) within (07130 +qereb ) me thy comforts (08575 +tanchuwm ) delight (08173 +sha(a( ) my soul (05315 +nephesh ) .

thoughts Rom\_02\_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [ their ] {thoughts} (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )

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thought , 1CO , 13:11 thought , 1SA , 1:13 , 1SA , 9:5 , 1SA , 18:25 , 1SA , 20:26 thought , 1TH , 3:1 thought ,  
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 2SA , 14:13 , 2SA , 19:18 , 2SA , 21:16 thought , AC , 8:20 , AC , 8:22 , AC , 10:19 , AC , 12:9 , AC , 15:38 , AC  
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 2:15 beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -  
 - take thought {beforehand}.[ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care  
 (anxiously) in advance: -- {take} thought beforehand.[ql thought 1761 # enthumesia {en-thoo'-may-sis}; from  
 1760; deliberation: -- device, {thought}.[ql thought 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious  
 about: -- (be, have) care(-ful), take {thought}.[ql thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563;  
 attention of the mind, i.e. (by implication) purpose: -- {thought}.[ql thought 4305 # promerimnao  
 {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql  
 thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through,  
 i.e. a sentiment: -- {thought}.[ql thought 3053 # logismos {log-is-mos'}; from 3049; computation, i.e.  
 (figuratively) reasoning (conscience, conceit): -- imagination, {thought}.[ql thought 3540 # noema {no'-ay-mah};  
 from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind,  
 {thought}.[ql thought 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration  
 (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}.[ql  
 thought Interlinear Index Study thought GEN 020 011 And Abraham <85> said <00559 +>amar > , Because  
 <03588 +kiy > I {thought} <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430  
 +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me  
 for my wife s <00802 +>ishshah > sake <01697 +dabar > . thought GEN 038 015 When Judah <03063  
 +Y@huwdah > saw <07200 +ra>ah > her , he {thought} <02803 +chashab > her [ to be ] an harlot <02181  
 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . thought GEN  
 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not  
 {thought} <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and , lo <02009 +hinneh > ,  
 God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > .  
 thought GEN 050 020 But as for you , ye {thought} <02803 +chashab > evil <07451 +ra< > against <05921 + me  
 ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to  
 pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227  
 +rab > people <05971 + alive <02421 +chayah > . thought EXO 032 014 And the LORD <03068 +Y@hovah >  
 repented <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he {thought} <01696 +dabar > to  
 do <06213 + unto his people <05971 + . thought NUM 024 011 Therefore now <06258 + flee <01272 +barach >  
 thou to thy place <04725 +maqowm > : I {thought} <00559 +>amar > to promote <03513 +kabad > thee unto  
 great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513  
 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thought NUM 033 056 Moreover it  
 shall come <01961 +hayah > to pass , [ that ] I shall do <06213 + unto you , as I {thought} <01819 +damah > to  
 do <06213 + unto them . thought DEU 015 009 Beware <08104 +shamar > that there be not a {thought} <01697  
 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637  
 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126  
 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> >

unto thee . thought DEU 019 019 Then shall ye do <06213 + unto him , as he had {thought} <02161 +zamax > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . thought JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > {thought} <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +meraa< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . thought JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [ and ] {thought} <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 + , that she is dead <04191 +muwth > . thought RUT 004 004 And I {thought} <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] . thought 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + {thought} <02803 +chashab > she had been drunken <07910 +shikkowr > . thought 1SA 009 005 [ And ] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him , Come <03212 +yalak > , and let us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [ caring ] for the asses <00860 +>athown > , and take {thought} <01672 +da>ag > for us . thought 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > {thought} <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . thought 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he {thought} <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . thought 2SA 004 010 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860 +Tsiqlag > , who <00834 +>aher > [ {thought} ] that I would have given <05414 +nathan > him a reward <01309 +b@sowrah > for his tidings <01309 +b@sowrah > : thought 2SA 013 002 And Amnon <00550 +>Amnown > was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar <08559 +Tamar > ; for she [ was ] a virgin <01330 +b@thuwlah > ; and Amnon <00550 +>Amnown > {thought} <05869 + it hard <06381 +pala> > for him to do <06213 + any <03972 +m@uwmah > thing to her . thought 2SA 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou {thought} <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . thought 2SA 019 018 And there went <05674 + over <05674 + a ferry <05679 + boat <05679 + to carry <05674 + over <05674 + the king s <04428 +melek > household <01004 +bayith > , and to do <06213 + what he {thought} <05869 + good <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> > fell <05307 +naphal > down before <06440 +paniyim > the king <04428 +melek > , as he was come <05674 + over <05674 + Jordan <03383 +Yarden > ; thought 2SA 021 016 And Ishbibenob <03430 +Yishbow b@ - Nob > , which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > , the weight <04948 +mishqal > of whose spear <07013 +qayin > [ weighed ] three <07969 +shalowsh > hundred <03967 +me>ah > [ shekels ] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he being girded <02296 +chagar > with a new <02319 +chadash > [ sword ] , {thought} <00559 +>amar > to have slain <05221 +nakah > David <01732

+David > . thought 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I {thought} <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 + , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara> > . thought 2CH 011 022 And Rehoboam <07346 +R@chab made Abijah <29> the son <01121 +ben > of Maachah <04601 +Ma the chief <07218 +ro>sh > , [ to be ] ruler <05057 +nagiyd > among his brethren <00251 +>ach > : for [ he {thought} ] to make him king <04427 +malak > . thought 2CH 032 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 + the fenced <01219 +batsar > cities <05892 + , and {thought} <00559 +>amar > to win <01234 +baqa< > them for himself . thought NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya together <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow > . But they {thought} <02803 +chashab > to do <06213 + me mischief <07451 +ra< > . thought EST 003 006 And he {thought} <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , [ even ] the people <05971 + of Mordecai <04782 +Mord@kay > . thought EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > {thought} <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > than to myself ? thought JOB 012 005 He that is ready <03559 +kuwn > to slip <04571 +ma with [ his ] feet <07272 +regel > [ is as ] a lamp <03940 +lappiyd > despised <00937 +buwz > in the {thought} <06248 + of him that is at ease <07600 +sha>anan > . thought JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605 +kol > [ thing ] , and [ that ] no <03908 +lachash > {thought} <04209 +m@zimmah > can be withholden <01219 +batsar > from thee . thought PSA 048 009 We have {thought} <01819 +damah > of thy lovingkindness <02617 +checed > , O God<00430 +>elohiyim > , in the midst <07130 +qereb > of thy temple <01964 +heykal > . thought PSA 049 011 Their inward <07130 +qereb > {thought} [ is , that ] their houses <01004 +bayith > [ shall continue ] for ever <05769 + , [ and ] their dwelling <04908 +mishkan > places to all generations <01755 +dowr > ; they call <07121 +qara> > [ their ] lands <00127 +>adamah > after their own names <08034 +shem > . thought PSA 064 006 They search <02664 +chaphas > out iniquities <05766 + ; they accomplish <08552 +tamam > a diligent search <02665 +chephes > : both the inward <07130 +qereb > [ {thought} ] of every <00376 +>iysh > one <00376 +>iysh > [ of them ] , and the heart <03820 +leb > , [ is ] deep <06013 + . thought PSA 073 016 When I {thought} <02803 +chashab > to know <03045 +yada< > this <02063 +zo>th > , it [ was ] too painful <05999 + for me ; thought PSA 119 059 . I {thought} <02803 +chashab > on my ways <01870 +derek > , and turned <07725 +shuwb > my feet <07272 +regel > unto thy testimonies <05713 + . thought PSA 139 002 Thou knowest <03045 +yada< > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995 +biyn > my {thought} <07454 +rea< > afar <07350 +rachowq > off . thought PRO 024 009 The {thought} <02154 +zimmah > of foolishness <00200 +>ivveleth > [ is ] sin <02403 +chatta>ah > : and the scorner <03887 +luwts > [ is ] an abomination <08441 +tow to men <00120 +>adam > . thought PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <00518 +>im > thou hast {thought} <02161 +zamam > evil , [ lay ] thine hand <03027 +yad > upon thy mouth <06310 +peh > . thought ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy {thought} <04093 +madda< > ; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . thought ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > , saying <00559 +>amar > , Surely as I have {thought} <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya , [ so <03651 +ken > ] shall it stand <06965 +quwm > : thought JER

018 008 If that nation <01471 +gowy > , against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <05162 +nacham > of the evil <07451 +ra< > that I {thought} <02803 +chashab > to do <06213 + unto them . thought EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > {thought} <04284 +machashabah > : thought DAN 004 002 I {thought} it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 + God <00426 +>elahh > hath wrought <05648 + toward <05974 + me . thought DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiy > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > {thought} <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . thought AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [ is ] his {thought} <07807 +shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > . thought ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {thought} <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma , so <03651 +ken > hath he dealt <06213 + with us . thought ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I {thought} <02161 +zamam > to punish <07489 +ra because thou hast thought bringing into captivity every thought <2CO10 -:5 > but paul thought not good but saul thought <1SA18 -:25 > but they thought but they thought but thought he saw but while he thought on these things do what he thought good <2SA19 -:18 > he thought her he thought scorn he thought within himself morrow shall take thought for no thought can be withholden from thee or if thou hast thought evil shall he be thought worthy take no thought beforehand what ye shall speak take no thought for your life take no thought for your life take no thought how or what ye shall speak take therefore no thought for take thought for us <1SA9 -:5 > take ye no thought how or what thing ye shall answer their inward thought therefore eli thought she had been drunken <1SA1 -:13 > therefore take no thought thou shalt think an evil thought thou understandest my thought afar off thought as <1CO13 -:11 > thought it good thought it necessary <2CO9 -:5 > thought it not robbery thought on my ways thought upon his name thy thought verily thought with myself we have thought we thought it good <1TH3 -:1 > when he thought thereon wherefore neither thought wherefore then hast thou thought such <2SA14 -:13 > while peter thought on why should it be thought why take ye thought for why take ye thought for raiment ye thought evil against me you by taking thought can add one cubit unto his stature you with taking thought can add - thought , 0559 , 1672 , 1696 , 1697 , 1819 , 2154 , 2161 , 2803 , 4093 , 4209 , 4284 , 5869 , 6246 , 6248 , 6419 , 7454 , 7807 , \* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 , thought GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I {thought} <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . thought GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he {thought} <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniym > . thought GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not {thought} <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and , lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . thought GEN 050 020 But as for you , ye {thought} <02803 +chashab > evil <07451 +ra< > against <05921 + me ; [ but ] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . thought EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he {thought} <01696 +dabar > to do <06213 + unto his people <05971 + . thought NUM 024 011 Therefore now <06258 + flee <01272 +barach >



thou to thy place <04725 +maqowm > : I {thought} <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thought NUM 033 056 Moreover it shall come <01961 +hayah > to pass , [ that ] I shall do <06213 + unto you , as I {thought} <01819 +damah > to do <06213 + unto them . thought DEU 015 009 Beware <08104 +shamar > that there be not a {thought} <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . thought DEU 019 019 Then shall ye do <06213 + unto him , as he had {thought} <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . thoughts GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the {thoughts} <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually .

\* thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon , thought -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, {thought}, thought -1760 on, think, {thought}, thought -1911 beat, cast, forth, laid, on, putteth, stretched, thereon, {thought}, thought -1963 {thought}, thought -2106 good, pleased, pleasure, {thought}, well, willing, thought -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, {thought}, thought -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, {thought}, thought -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, {thought}, thought -3309 care, careful, careth, {thought}, thought -3540 devices, minds, {thought}, thought -3543 suppose, supposed, supposing, think, {thought}, wont, thought -4605 sidon, {thought}, thoughts -1261 disputings, doubting, imaginations, {thoughts}, thoughts -1761 device, {thoughts}, thoughts -3053 imaginations, {thoughts}, thought -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, {thought}, told, use, uttereth, verily, yet, thought -1672 afraid, arms, careful, sorroweth, sorry, {thought}, thought -1696 and, answer, appointed, bade, badest, bid, commanded, commune, communed, communing, declare, declared, destroyed, father, gave, give, named, promised, promisedst, pronounce, pronounced, published, rehearsed, said, saidst, saith, say, spake, spakest, speak, speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth, talk, talked, talkest, talketh, talking, taught, tell, telleth, telling, {thought}, told, useth, utter, uttered, uttereth, wont, thought -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, {thought}, tidings, was, what, wherewith, whit, word, words, work, works, thought -1819 compared, devised, like, liken, likened, meaneth, similitudes, think, {thought}, thoughtest, thought -2154 crime, devices, heinous, lewd, lewdly, lewdness, mischief, purposes, {thought}, wicked, wickedness, thought -2161 considereth, devised, imagined, plotteth, purposed, {thought}, thought -2803 account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, regardeth, think, thinkest, thinketh, {thought}, workman, thought -4093 knowledge, science, {thought}, thought -4209 device, devices, discretion, intents, inventions, lewdness, mischievous, {thought}, thoughts, wicked, wickedly, thought -4284 cunning, curious, device, devices, devised, imaginations, means, purpose, purposes, {thought}, thoughts, thought -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of, open, outward, presence, resemblance, seem, seemed, seemeth, sight, think, thinkest, {thought}

, to , well , wells , yourselves , thought -6246 {thought} , thought -6248 {thought} , thought -6419 he , intreat , judged , judgment , pray , prayed , prayer , prayeth , praying , supplication , {thought} , thought -7454 {thought} , thoughts , thought -7807 {thought} , thoughtest -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , thought , {thoughtest} , thoughts -2031 {thoughts} , thoughts -2711 decrees , {thoughts} , thoughts -4180 possession , possessions , {thoughts} , thoughts -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , thought , {thoughts} , wicked , wickedly , thoughts -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , thought , {thoughts} , thoughts -5587 opinions , {thoughts} , thoughts -5588 {thoughts} , thoughts -6250 {thoughts} , thoughts -7454 thought , {thoughts} , thoughts -7476 cogitations , {thoughts} , thoughts -8312 {thoughts} , thought 1672 -- da/ag -- be afraid (careful, sorry), sorrow, take {thought}. thought 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work. thought 2031 -- harbor -- {thought}. thought 2154 -- zimmah -- heinous crime, lewd(-ly, -ness), mischief, purpose, {thought}, wicked (device, mind, -ness). thought 2711 -- cheqeq -- decree, {thought}. thought 4093 -- madda\ -- knowledge, science, {thought}. thought 4180 -- mowrash -- possession, {thought}. thought 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly. thought 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}. thought 5588 -- ce\eph -- {thought}. thought 6248 -- \ashtuwth -- {thought}. thought 6250 -- \eshtonah -- {thought}. thought 6925 -- qodam -- before, X from, X I ({thought}), X me, + of, X it pleased, presence. thought 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, {thought}), midst, + out of, purtenance, X therein, X through, X within self. thought 7454 rea\ -- -- {thought}. thought 7476 ra\yown -- -- cogitation, {thought}. thought 7808 seach -- -- {thought}. thought 8312 -- sar\aph -- {thought}. thought 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), imagination, reasoning, {thought}. thought 1270 \*\* dianoema \*\* {thought}. thought 1761 \*\* enthumesias \*\* device, {thought}. thought 1963 \*\* epinoia \*\* {thought}. thought 3053 \*\* logismos \*\* imagination, {thought}. thought 3309 \*\* merimnao \*\* (be, have) care(-ful), take {thought}. thought 3540 \*\* noema \*\* device, mind, {thought}. thought 4305 \*\* promerimnao \*\* take {thought} beforehand. thought ..... and because they thought 1380 -dokeo-> thought ..... And he thought 1260 -dialogizomai-> thought ..... And when he thought 1911 -epiballo-> thought ..... but they thought 1380 -dokeo-> thought ..... but thought 1380 -dokeo-> thought ..... But while he thought 1760 -enthumeomai-> thought ..... I thought 2233 -hegeomai-> thought ..... I thought 3049 -logizomai-> thought ..... of them thought 1380 -dokeo-> thought ..... of you by taking thought 3309 -merimnao-> thought ..... of you with taking thought 3309 -merimnao-> thought ..... shall take thought 3309 -merimnao-> thought ..... should it be thought 2919 -krino-> thought ..... take ye thought 3309 -merimnao-> thought ..... the thought 1261 -dialogismos-> thought ..... the thought 1963 -epinoia-> thought ..... thou hast thought 3543 -nomizo-> thought ..... thought 1380 -dokeo-> thought ..... thought 1760 -enthumeomai-> thought ..... thought 2233 -hegeomai-> thought ..... thought 3309 -merimnao-> thought ..... thought 3540 -noema-> thought ..... thought 4305 -promerimnao-> thought ..... thought I myself 1683 -emautou-> thought ..... thought not good 0515 -axioo-> thought ..... we thought 2106 -eudokeo-> thought ..... ye , shall he be thought worthy 0515 -axioo-> thoughts ..... and their thoughts 3053 -logismos-> thoughts ..... do thoughts 1261 -dialogismos-> thoughts ..... of the thoughts 1761 -enthumesias-> thoughts ..... that the thoughts 1261 -dialogismos-> thoughts ..... the thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1270 -dianoema-> thoughts ..... their thoughts 1761 -enthumesias-> thoughts ..... thoughts 1261 -dialogismos-> thought 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: - - be afraid (careful, sorry), sorrow, take {thought}. [ql thought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done,

thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thought 2031 ## harbor (Aramaic) {har-hor'}; from a root corresponding to 2029; a mental conception: -- {thought}. [ql thought 2711 ## cheqeq {khay'-kek}; from 2710; an enactment, a resolution: -- decree, {thought}. [ql thought 4093 ## madda< {mad-daw'}; or madda< {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, science, {thought}. [ql thought 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- possession, {thought}. [ql thought 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly. [ql thought 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}. [ql thought 5588 ## ce And Abraham said, Because I {thought}, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake. thought When Judah saw her, he {thought} her [to be] an harlot; because she had covered her face. thought And Israel said unto Joseph, I had not {thought} to see thy face: and, lo, God hath showed me also thy seed. thought But as for you, ye {thought} evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive. thought And the LORD repented of the evil which he {thought} to do unto his people. thought Therefore now flee thou to thy place: I {thought} to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. thought Moreover it shall come to pass, [that] I shall do unto you, as I {thought} to do unto them. thought Beware that there be not a {thought} in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. thought Then shall ye do unto him, as he had {thought} to have done unto his brother: so shalt thou put the evil away from among you. thought And her father said, I verily {thought} that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her. thought And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] {thought} to have slain me: and my concubine have they forced, that she is dead. thought And I {thought} to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. thought <1SA1 -13> Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli {thought} she had been drunken. thought <1SA9 -5> And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take {thought} for us. thought <1SA18 -25> And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul {thought} to make David fall by the hand of the Philistines. thought <1SA20 -26> Nevertheless Saul spake not any thing that day: for he {thought}, Something hath befallen him, he [is] not clean; surely he [is] not clean. thought <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [{thought}] that I would have given him a reward for his tidings: thought <2SA13 -2> And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon {thought} it hard for him to do any thing to her. thought <2SA14 -13> And the woman said, Wherefore then hast thou {thought} such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. thought <2SA19 -18> And there went over a ferry boat to carry over the king's household, and to do what he {thought} good. And Shimei the son of Gera fell down before the king, as he was come over Jordan; thought <2SA21 -16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], {thought} to have slain David. thought <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I {thought}, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. thought <2CH11 -22> And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he {thought}] to make him king. thought <2CH32 -1> After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and {thought} to win them for himself. thought That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they {thought} to do me mischief. thought And he {thought} scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. thought So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman {thought} in his heart, To whom would the

king delight to do honour more than to myself? thought He that is ready to slip with [his] feet [is as] a lamp despised in the {thought} of him that is at ease. thought I know that thou canst do every [thing], and [that] no {thought} can be withholden from thee. thought We have {thought} of thy lovingkindness, O God, in the midst of thy temple. thought Their inward {thought} [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names. thought They search out iniquities; they accomplish a diligent search: both the inward [{thought}] of every one [of them], and the heart, [is] deep. thought When I {thought} to know this, it [was] too painful for me; thought I {thought} on my ways, and turned my feet unto thy testimonies. thought Thou knowest my downsitting and mine uprising, thou understandest my {thought} afar off. thought The {thought} of foolishness [is] sin: and the scorner [is] an abomination to men. thought If thou hast done foolishly in lifting up thyself, or if thou hast {thought} evil, [lay] thine hand upon thy mouth. thought Curse not the king, no not in thy {thought}; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter. thought The LORD of hosts hath sworn, saying, Surely as I have {thought}, so shall it come to pass; and as I have purposed, [so] shall it stand: thought If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I {thought} to do unto them. thought Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil {thought}: thought I {thought} it good to show the signs and wonders that the high God hath wrought toward me. thought Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king {thought} to set him over the whole realm. thought For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his {thought}, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name. thought But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts {thought} to do unto us, according to our ways, and according to our doings, so hath he dealt with us. thought For thus saith the LORD of hosts; As I {thought} to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: thought So again have I {thought} in these days to do well unto Jerusalem and to the house of Judah: fear ye not. thought Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that {thought} upon his name. thought But while he {thought} on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. thought Therefore I say unto you, Take no {thought} for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? thought Which of you by taking {thought} can add one cubit unto his stature? thought And why take ye {thought} for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: thought Therefore take no {thought}, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? thought Take therefore no {thought} for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof. thought Take therefore no thought for the morrow: for the morrow shall take {thought} for the things of itself. Sufficient unto the day [is] the evil thereof. thought But when they deliver you up, take no {thought} how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. thought But when they shall lead you], and deliver you up, take no {thought} beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Gh ost. thought And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he {thought} thereon, he wept. thought Wherefore neither {thought} I myself worthy to come unto thee: but say in a word, and my servant shall be healed. thought And Jesus, perceiving the {thought} of their heart, took a child, and set him by him, thought And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no {thought} how or what thing ye shall answer, or what ye shall say: thought And he {thought} within himself, saying, What shall I do, because I have no room where to bestow my fruits? thought And he said unto his disciples, Therefore I say unto you, Take no {thought} for your life, what ye shall eat; neither for the body, what ye shall put on. thought And which of you with taking {thought} can add to his stature one cubit? thought If ye then be not able to do that thing which is least, why take ye {thought} for the rest? thought And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they {thought} that the kingdom of God should immediately appear. thought Howbeit Jesus spake of his death: but they {thought} that he had spoken of taking of rest in sleep. thought For some of them] {thought}, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. thought But Peter said unto him, Thy money perish with thee, because thou hast {thought} that the gift

of God may be purchased with money. thought Repent therefore of this thy wickedness, and pray God, if perhaps the {thought} of thine heart may be forgiven thee. thought While Peter {thought} on the vision, the Spirit said unto him, Behold, three men seek thee. thought And he went out, and followed him; and wist not that it was true which was done by the angel; but {thought} he saw a vision. thought But Paul {thought} not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. thought Why should it be {thought} a thing incredible with you, that God should raise the dead? thought I verily {thought} with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. thought <1CO13 -11> When I was a child, I spake as a child, I understood as a child, I {thought} as a child: but when I became a man, I put away childish things. thought <2CO9 -5> Therefore I {thought} it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a matter of] bounty, and not as of] covetousness. thought <2CO10 -5> Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every {thought} to the obedience of Christ; thought Who, being in the form of God, {thought} it not robbery to be equal with God: thought <1TH3 -1> Wherefore when we could no longer forbear, we {thought} it good to be left at Athens alone; thought Of how much sorer punishment, suppose ye, shall he be {thought} worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

thought , 1CO , 13:11 thought , 1SA , 1:13 , 1SA , 9:5 , 1SA , 18:25 , 1SA , 20:26 thought , 1TH , 3:1 thought , 2CH , 11:22 , 2CH , 32:1 thought , 2CO , 9:5 , 2CO , 10:5 thought , 2KI , 5:11 thought , 2SA , 4:10 , 2SA , 13:2 , 2SA , 14:13 , 2SA , 19:18 , 2SA , 21:16 thought , AC , 8:20 , AC , 8:22 , AC , 10:19 , AC , 12:9 , AC , 15:38 , AC , 26:8 , AC , 26:9 thought , AM , 4:13 thought , DA , 4:2 , DA , 6:3 thought , DE , 15:9 , DE , 19:19 thought , EC , 10:20 thought , ES , 3:6 , ES , 6:6 thought , EX , 32:14 thought , EZE , 38:10 thought , GE , 20:11 , GE , 38:15 , GE , 48:11 , GE , 50:20 thought , HEB , 10:29 thought , ISA , 14:24 thought , JER , 18:8 thought , JG , 15:2 , JG , 20:5 thought , JOB , 12:5 , JOB , 42:2 thought , JOH , 11:13 , JOH , 13:29 thought , LU , 7:7 , LU , 9:47 , LU , 12:11 , LU , 12:17 , LU , 12:22 , LU , 12:25 , LU , 12:26 , LU , 19:11 thought , MAL , 3:16 thought , MR , 13:11 , MR , 14:72 thought , MT , 1:20 , MT , 6:25 , MT , 6:27 , MT , 6:28 , MT , 6:31 , MT , 6:34 , MT , 6:34 , MT , 10:19 thought , NE , 6:2 thought , NU , 24:11 , NU , 33:56 thought , PHP , 2:6 thought , PR , 24:9 , PR , 30:32 thought , PS , 48:9 , PS , 49:11 , PS , 64:6 , PS , 73:16 , PS , 119:59 , PS , 139:2 thought , RU , 4:4 thought , ZEC , 1:6 , ZEC , 8:14 , ZEC , 8:15 thoughtest , PS , 50:21 thoughts , 1CO , 3:20 thoughts , 1CH , 28:9 , 1CH , 29:18 thoughts , DA , 2:29 , DA , 2:30 , DA , 4:5 , DA , 4:19 , DA , 5:6 , DA , 5:10 thoughts , GE , 6:5 thoughts , HEB , 4:12 thoughts , ISA , 55:7 , ISA , 55:8 , ISA , 55:8 , ISA , 55:9 , ISA , 55:9 , ISA , 59:7 , ISA , 59:7 , ISA , 65:2 , ISA , 66:18 thoughts , JAS , 2:4 thoughts , JER , 4:14 , JER , 6:19 , JER , 23:20 , JER , 29: 11 , JER , 29:11 thoughts , JG , 5:15 thoughts , JOB , 4:13 , JOB , 17:11 , JOB , 20:2 , JOB , 21:27 thoughts , LU , 2:35 , LU , 5:22 , LU , 6:8 , LU , 11:17 , LU , 24:38 thoughts , MIC , 4:12 thoughts , MR , 7:21 thoughts , MT , 9:4 , MT , 12:25 , MT , 15:19 thoughts , PR , 12:5 , PR , 15:26 , PR , 16:3 , PR , 21:5 thoughts , PS , 10:4 , PS , 33:11 , PS , 40:5 , PS , 56:5 , PS , 92:5 , PS , 94:11 , PS , 94:19 , PS , 119:113 , PS , 139:17 , PS , 139:23 , PS , 146:4 thoughts , RO , 2:15

beforehand 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take thought {beforehand}.[ql take 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- {take} thought beforehand.[ql thought 1761 # enthumesis {en-thoo'-may-sis}; from 1760; deliberation: -- device, {thought}.[ql thought 3309 # merimnao {mer-im-nah'-o}; from 3308; to be anxious about: -- (be, have) care(-ful), take {thought}.[ql thought 1963 # epinoia {ep-in'-oy-ah}; from 1909 and 3563; attention of the mind, i.e. (by implication) purpose: -- {thought}.[ql thought 4305 # promerimnao {prom-er-im-nah'-o}; from 4253 and 3309; to care (anxiously) in advance: -- take {thought} beforehand.[ql thought 1270 # dianoema {dee-an-o'-ay-mah}; from a compound of 1223 and 3539; something thought through, i.e. a sentiment: -- {thought}.[ql thought 3053 # logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning (conscience, conceit): -- imagination, {thought}.[ql thought 3540 # noema {no'-ay-mah}; from 3539; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself: -- device, mind, {thought}.[ql thought 1261 # dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, reasoning, {thought}.[ql

\* thought , 1380 dokeo , 1760 enthumeomai , 1911 epiballo , 1963 epinoia , 2106 eudokeo , 2233 hegeomai , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema , 3543 nomizo , 4605 Sidon ,



thought -1380 accounted, pleased, pleasure, reputation, seem, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, {thought}, thought -1760 on, think, {thought}, thought -1911 beat, cast, forth, laid, on, putteth, stretched, thereon, {thought}, thought -1963 {thought}, thought -2106 good, pleased, pleasure, {thought}, well, willing, thought -2233 account, chief, count, counted, esteem, esteeming, governor, judged, rule, supposed, think, {thought}, thought -2919 at, called, concluded, condemn, condemned, condemning, damned, decreed, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, {thought}, thought -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, reasoned, reckoned, suppose, think, thinkest, thinketh, {thought}, thought -3309 care, careful, careth, {thought}, thought -3540 devices, minds, {thought}, thought -3543 suppose, supposed, supposing, think, {thought}, wont, thought -4605 sidon, {thought}, thoughts -1261 disputings, doubting, imaginations, {thoughts}, thoughts -1761 device, {thoughts}, thoughts -3053 imaginations, {thoughts},

thought -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , {thought} , told , use , uttereth , verily , yet , thought -1672 afraid , arms , careful , sorroweth , sorry , {thought} , thought -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , {thought} , told , useth , utter , uttered , uttereth , wont , thought -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , {thought} , tidings , was , what , wherewith , whit , word , words , work , works , thought -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , {thought} , thoughtest , thought -2154 crime , devices , heinous , lewd , lewdly , lewdness , mischief , purposes , {thought} , wicked , wickedness , thought -2161 considereth , devised , imagined , plotteth , purposed , {thought} , thought -2803 account , accounted , considered , count , counted , counteth , cunning , devise , devised , deviseth , esteem , esteemed , esteemeth , find , forecast , holdest , imagine , imagined , imagineth , impute , imputed , imputeth , invent , invented , like , meant , purpose , purposed , reckon , reckoned , reckoning , regard , regardeth , think , thinkest , thinketh , {thought} , workman , thought -4093 knowledge , science , {thought} , thought -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , {thought} , thoughts , wicked , wickedly , thought -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , {thought} , thoughts , thought -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , {thought} , to , well , wells , yourselves , thought -6246 {thought} , thought -6248 {thought} , thought -6419 he , intreat , judged , judgment , pray , prayed , prayer , prayeth , praying , supplication , {thought} , thought -7454 {thought} , thoughts , thought -7807 {thought} , thoughtest -1819 compared , devised , like , liken , likened , meaneth , similitudes , think , thought , {thoughtest} , thoughts -2031 {thoughts} , thoughts -2711 decrees , {thoughts} , thoughts -4180 possession , possessions , {thoughts} , thoughts -4209 device , devices , discretion , intents , inventions , lewdness , mischievous , thought , {thoughts} , wicked , wickedly , thoughts -4284 cunning , curious , device , devices , devised , imaginations , means , purpose , purposes , thought , {thoughts} , thoughts -5587 opinions , {thoughts} , thoughts -5588 {thoughts} , thoughts -6250 {thoughts} , thoughts -7454 thought , {thoughts} , thoughts -7476 cogitations , {thoughts} , thoughts -8312 {thoughts} ,

thought 1672 -- da/ag -- be afraid (careful, sorry), sorrow, take {thought}. thought 1697 -- dabar -- act, advice, affair, answer, X any such (thing), becauseof, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, +dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand,[evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment,language, + lying, manner, matter, message, [no] thing, oracle, X ought, Xparts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake,saying, sentence, + sign, + so, some [uncleanness], somewhat to say, +song, speech, X spoken, talk, task, + that, X there done, thing(concerning), {thought}, + thus, tidings, what[- soever], + wherewith,which, word, work. thought 2031 -- harhor -- {thought}. thought 2154 -- zimmah -- heinous crime, lewd(-ly, - ness), mischief, purpose, {thought}, wicked (device, mind, -- ness). thought 2711 -- cheqeq -- decree, {thought}. thought 4093 -- madda\ -- knowledge, science, {thought}. thought 4180 -- mowrash -- possession, {thought}. thought 4209 -- m@zimmah -- (wicked) device, discretion, intent, witty invention,lewdness, mischievous (device), {thought}, wickedly. thought 4284 -- machashabah -- cunning (work), curious work, device(-sed), imagination,invented, means, purpose, {thought}. thought 5588 -- ce\eph -- {thought}. thought 6248 -- \ashtuwth -- {thought}. thought 6250 -- \eshtonah -- {thought}. thought 6925 -- qodam -- before, X from, X I ({thought}), X me, + of, X it pleased,presence. thought 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, - s, {thought}), midst, + out of,purtenance, X therein, X through, X within self. thought 7454 rea\ -- -- {thought}. thought 7476 ra\yown -- -- cogitation, {thought}. thought 7808 seach -- -- {thought}. thought 8312 -- sar\aph -- {thought}. thought 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), imagination, reasoning, {thought}. thought 1270 \*\* dianoema \*\* {thought}. thought 1761 \*\* enthumesis \*\* device, {thought}. thought 1963 \*\* epinoia \*\* {thought}. thought 3053 \*\* logismos \*\* imagination, {thought}. thought 3309 \*\* merimnao \*\* (be, have) care(-ful), take {thought}. thought 3540 \*\* noema \*\* device, mind, {thought}. thought 4305 \*\* promerimnao \*\* take {thought} beforehand.



thought ..... and because they thought 1380 -dokeo-> thought ..... And he thought 1260 -dialogizomai-> thought ..... And when he thought 1911 -epiballo-> thought ..... but they thought 1380 -dokeo-> thought ..... but thought 1380 -dokeo-> thought ..... But while he thought 1760 -enthumeomai-> thought ..... I thought 2233 -hegeomai-> thought ..... I thought 3049 -logizomai-> thought ..... of them thought 1380 -dokeo-> thought ..... of you by taking thought 3309 -merimnao-> thought ..... of you with taking thought 3309 -merimnao-> thought ..... shall take thought 3309 -merimnao-> thought ..... should it be thought 2919 -krino-> thought ..... take ye thought 3309 -merimnao-> thought ..... the thought 1261 -dialogismos-> thought ..... the thought 1963 -epinoia-> thought ..... thou hast thought 3543 -nomizo-> thought ..... thought 1380 -dokeo-> thought ..... thought 1760 -enthumeomai-> thought ..... thought 2233 -hegeomai-> thought ..... thought 3309 -merimnao-> thought ..... thought 3540 -noema-> thought ..... thought 4305 -promerimnao-> thought ..... thought I myself 1683 -emautou-> thought ..... thought not good 0515 -axioo-> thought ..... we thought 2106 -eudokeo-> thought ..... ye , shall he be thought worthy 0515 -axioo-> thoughts ..... and their thoughts 3053 -logismos-> thoughts ..... do thoughts 1261 -dialogismos-> thoughts ..... of the thoughts 1761 -enthumesis-> thoughts ..... that the thoughts 1261 -dialogismos-> thoughts ..... the thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1261 -dialogismos-> thoughts ..... their thoughts 1270 -dianoema-> thoughts ..... their thoughts 1761 -enthumesis-> thoughts ..... thoughts 1261 -dialogismos->

thought 1672 ## da>ag {daw-ag'}; a primitive root; be anxious: -- be afraid (careful, sorry), sorrow, take {thought}. [ql thought 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), {thought}, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql thought 2031 ## harhor (Aramaic) {har-hor'}; from a root corresponding to 2029; a mental conception: -- {thought}. [ql thought 2711 ## cheqeq {khay'-kek'}; from 2710; an enactment, a resolution: -- decree, {thought}. [ql thought 4093 ## madda< {mad-daw'}; or madda< {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, science, {thought}. [ql thought 4180 ## mowrash {mo-rawsh'}; from 3423; a possession; figuratively, delight: -- possession, {thought}. [ql thought 4209 ## m@zimmah {mez-im-maw'}; from 2161; a plan, usually evil (machination), sometimes good (sagacity): -- (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), {thought}, wickedly. [ql thought 4284 ## machashabah {makh-ash-aw-baw'}; or machashebeth {makh-ash-eh'-beth'}; from 2803; a contrivance, i.e. (concretely) a texture, machine, or (abstractly) intention, plan (whether bad, a plot; or good, advice): -- cunning (work), curious work, device(-sed), imagination, invented, means, purpose, {thought}. [ql thought 5588 ## ce



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thought Interlinear Index Study thought GEN 020 011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I {thought} <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiyim > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > sake <01697 +dabar > . thought GEN 038 015 When Judah <03063 +Y@huwdah > saw <07200 +ra>ah > her , he {thought} <02803 +chashab > her [ to be ] an harlot <02181 +zanah > ; because <03588 +kiy > she had covered <03680 +kacah > her face <06440 +paniyim > . thought GEN 048 011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not {thought} <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniyim > : and , lo <02009 +hinneh > , God <00430 +>elohiyim > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . thought GEN 050 020 But as for you , ye {thought} <02803 +chashab > evil <07451 +ra< > against <05921 + me > ; [ but ] God <00430 +>elohiyim > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 + to pass <06213 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 + alive <02421 +chayah > . thought EXO 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <07451 +ra< > which <00834 +>aher > he {thought} <01696 +dabar > to do <06213 + unto his people <05971 + . thought NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I {thought} <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > . thought NUM 033 056 Moreover it shall come <01961 +hayah > to pass , [ that ] I shall do <06213 + unto you , as I {thought} <01819 +damah > to do <06213 + unto them . thought DEU 015 009 Beware <08104 +shamar > that there be not a {thought} <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 + be evil <07489 +ra thee , and it be sin <02399 +chet> > unto thee . thought DEU 019 019 Then shall ye do <06213 + unto him , as he had {thought} <02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . thought JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > {thought} <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . thought JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about upon me by night <03915 +layil > , [ and ] {thought} <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 + , that she is dead <04191 +muwth > . thought RUT 004 004 And I {thought} <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [ it ] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [ it ] , redeem <06299 +padah > [ it ] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [ it , then ] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [ there is ] none <00369 +>ayin > to redeem <01350 +ga>al > [ it ] beside <02108 +zuwlah > thee ; and I [ am ] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [ it ] . thought 1SA 001 013 Now Hannah <02584 +Channah > , she spake <01696 +dabar > in her heart <03820 +leb > ; only <07535 +raq > her lips <08193 +saphah > moved <05128 +nuwa< > , but her voice <06963 +qowl > was not heard <08085 +shama< > : therefore Eli <05941 + {thought} <02803 +chashab > she had been drunken <07910 +shikkowr > . thought 1SA 009 005 [ And ] when they were come <00935 +bow> > to the land <00776 +>erets > of Zuph <06689 +Tsuwph > , Saul <07586 +Sha>uwl > said <00559 +>amar > to his servant <05288 +na that [ was ] with him , Come <03212 +yalak > , and let us return <07725 +shuwb > ; lest <06435 +pen > my father <1> leave <02308 +chadal > [ caring ] for the asses <00860 +>athown > , and take {thought} <01672 +da>ag > for us . thought 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > {thought} <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . thought 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not any <03972 +m@uwmah > thing that day <03117 +yowm > : for he {thought} <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [ is ] not

clean <02889 +tahowr > ; surely <03588 +kiy > he [ is ] not clean <02889 +tahowr > . thought 2SA 004 010  
 When one told <05046 +nagad > me , saying <00559 +>amar > , Behold <02009 +hinneh > , Saul <07586  
 +Sha>uwl > is dead <04191 +muwth > , thinking to have brought <01319 +basar > good <01319 +basar > tidings  
 <01319 +basar > , I took hold <00270 +>achaz > of him , and slew <02026 +harag > him in Ziklag <06860  
 +Tsiqlag > , who <00834 +>aher > [ {thought} ] that I would have given <05414 +nathan > him a reward <01309  
 +b@sowrah > for his tidings <01309 +b@sowrah > : thought 2SA 013 002 And Amnon <00550 +>Amnown >  
 was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar  
 <08559 +Tamar > ; for she [ was ] a virgin <01330 +b@thuwlah > ; and Amnon <00550 +>Amnown > {thought}  
 <05869 + it hard <06381 +pala> > for him to do <06213 + any <03972 +m@uwmah > thing to her . thought 2SA  
 014 013 And the woman <00802 +>ishshah > said <00559 +>amar > , Wherefore <04100 +mah > then hast thou  
 {thought} <02803 +chashab > such <02063 +zo>th > a thing against <05921 + the people <05971 + of God  
 <00430 +>elohiyim > ? for the king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh > thing  
 <01697 +dabar > as one which is faulty <00818 +>ashem > , in that the king <04428 +melek > doth not fetch  
 <07725 +shuwb > home <07725 +shuwb > again <07725 +shuwb > his banished <05080 +nadach > . thought  
 2SA 019 018 And there went <05674 + over <05674 + a ferry <05679 + boat <05679 + to carry <05674 + over  
 <05674 + the king s <04428 +melek > household <01004 +bayith > , and to do <06213 + what he {thought}  
 <05869 + good <02896 +towb > . And Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera> >  
 fell <05307 +naphal > down before <06440 +paniyim > the king <04428 +melek > , as he was come <05674 +  
 over <05674 + Jordan <03383 +Yarden > ; thought 2SA 021 016 And Ishbibenob <03430 +Yishbow b@ - Nob > ,  
 which <00834 +>aher > [ was ] of the sons <03211 +yaliyd > of the giant <07497 +rapha> > , the weight <04948  
 +mishqal > of whose spear <07013 +qayin > [ weighed ] three <07969 +shalowsh > hundred <03967 +me>ah > [  
 shekels ] of brass <05178 +n@chosheth > in weight <04948 +mishqal > , he being girded <02296 +chagar > with  
 a new <02319 +chadash > [ sword ] , {thought} <00559 +>amar > to have slain <05221 +nakah > David <01732  
 +David > . thought 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212  
 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I {thought} <00559 +>amar > , He will  
 surely come <03318 +yatsa> > out to me , and stand <05975 + , and call <07121 +qara> > on the name <08034  
 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and strike <05130 +nuwph > his  
 hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the  
 leper <06879 +tsara> > . thought 2CH 011 022 And Rehoboam <07346 +R@chab made Abijah <29> the son  
 <01121 +ben > of Maachah <04601 +Ma the chief <07218 +ro>sh > , [ to be ] ruler <05057 +nagiyd > among his  
 brethren <00251 +>ach > : for [ he {thought} ] to make him king <04427 +malak > . thought 2CH 032 001 . After  
 <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth >  
 thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came  
 <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583  
 +chanah > against <05921 + the fenced <01219 +batsar > cities <05892 + , and {thought} <00559 +>amar > to  
 win <01234 +baqa< > them for himself . thought NEH 006 002 That Sanballat <05571 +Canballat > and Geshem  
 <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us  
 meet <03259 +ya together <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain  
 <01237 +biq of Ono <00207 +>Ownow > . But they {thought} <02803 +chashab > to do <06213 + me mischief  
 <07451 +ra< > . thought EST 003 006 And he {thought} <05869 + scorn <00959 +bazah > to lay <07971  
 +shalach > hands <03027 +yad > on Mordecai <04782 +Mord@kay > alone <00905 +bad > ; for they had shewed  
 <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001  
 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol > the Jews <03064  
 +Y@huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus  
 <00325 +>Achashverowsh > , [ even ] the people <05971 + of Mordecai <04782 +Mord@kay > . thought EST  
 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559  
 +>amar > unto him , What <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king  
 <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman >  
 {thought} <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight  
 <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > than to myself ? thought  
 JOB 012 005 He that is ready <03559 +kuwn > to slip <04571 +ma with [ his ] feet <07272 +regel > [ is as ] a  
 lamp <03940 +lappiyd > despised <00937 +buwz > in the {thought} <06248 + of him that is at ease <07600  
 +sha>anan > . thought JOB 042 002 I know <03045 +yada< > that thou canst <03201 +yakol > do every <03605  
 +kol > [ thing ] , and [ that ] no <03908 +lachash > {thought} <04209 +m@zimmah > can be withholden <01219  
 +batsar > from thee . thought PSA 048 009 We have {thought} <01819 +damah > of thy lovingkindness <02617

+cheched > , O God<00430 +>elohiym > , in the midst <07130 +qereb > of thy temple <01964 +heykal > . thought PSA 049 011 Their inward <07130 +qereb > {thought} [ is , that ] their houses <01004 +bayith > [ shall continue ] for ever <05769 + , [ and ] their dwelling <04908 +mishkan > places to all generations <01755 +dowr > ; they call <07121 +qara> > [ their ] lands <00127 +>adamah > after their own names <08034 +shem > . thought PSA 064 006 They search <02664 +chaphas > out iniquities <05766 + ; they accomplish <08552 +tamam > a diligent search <02665 +chephes > : both the inward <07130 +qereb > [ {thought} ] of every <00376 +>iysh > one <00376 +>iysh > [ of them ] , and the heart <03820 +leb > , [ is ] deep <06013 + . thought PSA 073 016 When I {thought} <02803 +chashab > to know <03045 +yada<> > this <02063 +zo>th > , it [ was ] too painful <05999 + for me ; thought PSA 119 059 . I {thought} <02803 +chashab > on my ways <01870 +derek > , and turned <07725 +shuwb > my feet <07272 +regel > unto thy testimonies <05713 + . thought PSA 139 002 Thou knowest <03045 +yada<> > my downsitting <03427 +yashab > and mine uprising <06965 +quwm > , thou understandest <00995 +biyn > my {thought} <07454 +rea<> > afar <07350 +rachowq > off . thought PRO 024 009 The {thought} <02154 +zimmah > of foolishness <00200 +>ivveleth > [ is ] sin <02403 +chatta>ah > : and the scorner <03887 +luwts > [ is ] an abomination <08441 +tow to men <00120 +>adam > . thought PRO 030 032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa> > up thyself , or if <00518 +>im > thou hast {thought} <02161 +zamam > evil , [ lay ] thine hand <03027 +yad > upon thy mouth <06310 +peh > . thought ECC 010 020 Curse <07043 +qalal > not the king <04428 +melek > , no <00408 +>al > not in thy {thought} <04093 +madda<> > ; and curse <07043 +qalal > not the rich <06223 + in thy bedchamber : for a bird <05775 + of the air <08064 +shamayim > shall carry <03212 +yalak > the voice <06963 +qowl > , and that which hath <01167 +ba wings <03671 +kanaph > shall tell <05046 +nagad > the matter <01697 +dabar > . thought ISA 014 024 . The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba<> > , saying <00559 +>amar > , Surely as I have {thought} <01819 +damah > , so shall it come <01961 +hayah > to pass ; and as I have purposed <03289 +ya , [ so <03651 +ken > ] shall it stand <06965 +quwm > : thought JER 018 008 If that nation <01471 +gowy > , against <05921 + whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra<> > , I will repent <05162 +nacham > of the evil <07451 +ra<> > that I {thought} <02803 +chashab > to do <06213 + unto them . thought EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <01697 +dabar > come <05927 + into <05921 + thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra<> > {thought} <04284 +machashabah > : thought DAN 004 002 I {thought} it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <05943 + God <00426 +>elahh > hath wrought <05648 + toward <05974 + me . thought DAN 006 003 Then <00116 +>edayin > this <01836 +den > Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above <05922 + the presidents <05632 +carek > and princes <00324 +>achashdarpan > , because an excellent <03493 +yattiy > spirit <07308 +ruwach > [ was ] in him ; and the king <04430 +melek > {thought} <06246 + to set <03966 +m@ him over <05922 + the whole <03606 +kol > realm <04437 +malkuw > . thought AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [ is ] his {thought} <07807 +shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > . thought ZEC 001 006 But my words <01697 +dabar > and my statutes <02706 +choq > , which <00834 +>aher > I commanded <06680 +tsavah > my servants <05650 + the prophets <05030 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag > of your fathers <1> ? and they returned <07725 +shuwb > and said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > {thought} <02161 +zamam > to do <06213 + unto us , according to our ways <01870 +derek > , and according to our doings <04611 +ma , so <03651 +ken > hath he dealt <06213 + with us . thought ZEC 008 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; As I {thought} <02161 +zamam > to punish <07489 +ra

amnon thought it hard for him <2SA13 -:2 > because they thought because thou hast thought bringing into captivity every thought <2CO10 -:5 > but paul thought not good but saul thought <1SA18 -:25 > but they thought but they thought but thought he saw but while he thought on these things do what he thought good <2SA19 -:18 > he thought her he thought scorn he thought within himself morrow shall take thought for no thought can be withholden from thee or if thou hast thought evil shall he be thought worthy take no thought beforehand what ye shall speak take no thought for your life take no thought for your life take no thought how or what ye shall speak take therefore no thought for take thought for us <1SA9 -:5 > take ye no thought how or what thing ye shall answer their inward thought therefore eli thought she had been drunken <1SA1 -:13 > therefore take no thought thou shalt think an evil thought thou understandest my thought afar off thought as <1CO13 -:11 > thought it good thought it necessary <2CO9 -:5 > thought it not robbery thought on my ways thought upon his name thy thought verily thought with myself we have thought we thought it good <1TH3 -:1 > when he thought thereon wherefore neither thought wherefore then hast thou thought such <2SA14 -:13 > while peter thought on why should it be thought why take ye thought for why take ye thought for raiment ye thought evil against me you by taking thought can add one cubit unto his stature you with taking thought can add

thought 026 008 Act /\${thought /a thing incredible with you , that God should raise the dead ? thought 139 002 Psa /^{thought /afar off . thought 010 020 Ecc /^{thought /and curse not the rich in thy bedchamber : for a bird of the air shall carry the voice , and that which hath wings shall tell the matter . thought 013 011 ICo /\${thought /as a child : but when I became a man , I put away childish things . thought 013 029 Joh /\${thought /because Judas had the bag , that Jesus had said unto him , Buy those things that we have need of against the feast ; or , that he should give something to the poor . thought 013 011 Mar /\${thought /beforehand what ye shall speak , neither do ye premeditate : but whatsoever shall be given you in that hour , that speak ye: for it is not ye that speak , but the Holy Ghost . thought 006 027 Mat /\${thought /can add one cubit unto his stature ? thought 012 025 Luk /\${thought /can add to his stature one cubit ? thought 042 002 Job /^{thought /can be withholden from thee. thought 030 032 Pro /^{thought /evil , lay thine hand upon thy mouth . thought 050 020 Gen /^{thought /evil against me; but God meant it unto good , to bring to pass , as it is this day , to save much people alive . thought 006 028 Mat /\${thought /for raiment ? Consider the lilies of the field , how they grow ; they toil not , neither do they spin : thought 006 034 Mat /\${thought /for the morrow : for the morrow shall take thought for the things of itself . Sufficient unto the day is the evil thereof . thought 012 026 Luk /\${thought /for the rest ? thought 006 034 Mat /\${thought /for the things of itself . Sufficient unto the day is the evil thereof . thought 009 005 ISa /^{thought /for us. thought 006 025 Mat /\${thought /for your life , what ye shall eat , or what ye shall drink ; nor yet for your body , what ye shall put on . Is not the life more than meat , and the body than raiment ? thought 012 022 Luk /\${thought /for your life , what ye shall eat ; neither for the body , what ye shall put on . thought 019 018 IISa /^{thought /good . And Shimei the son of Gera fell down before the king , as he was come over Jordan ; thought 012 009 Act /\${thought /he saw a vision . thought 005 011 IIKi /^{thought /He will surely come out to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . thought 038 015 Gen /^{thought /her to be an harlot ; because she had covered her face . thought 012 011 Luk /\${thought /how or what thing ye shall answer , or what ye shall say : thought 010 019 Mat /\${thought /how or what ye shall speak : for it shall be given you in that same hour what ye shall speak . thought 007 007 Luk /\${thought /I myself worthy to come unto thee : but say in a word , and my servant shall be healed . thought 006 006 Est /^{thought /in his heart , To whom would the king delight to do honour more than to myself? thought 008 015 Zec /^{thought /in these days to do well unto Jerusalem and to the house of Judah : fear ye not. thought 015 009 Deu /^{thought /in thy wicked heart , saying , The seventh year , the year of release , is at hand ; and thine eye be evil against thy poor brother , and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. thought 049 011 Psa /^{thought /is, that their houses shall continue for ever , and their dwelling places to all generations ; they call their lands after their own names . thought 003 001 ITh /\${thought /it good to be left at Athens alone ; thought 004 002 Dan /^{thought /it good to shew the signs and wonders that the high God hath wrought toward me. thought 013 002 IISa /^{thought /it hard for him to do any thing to her. thought 009 005 ICo /\${thought /it necessary to exhort the brethren , that they would go before unto you , and make up beforehand your bounty , whereof ye had notice before , that the same might be ready , as a matter of bounty , and not as of covetousness . thought 002 006 Php /\${thought /it not robbery to be equal with God : thought 015 038 Act /\${thought /not good to take him with them , who departed from them from Pamphylia , and went not with them to the work . thought 064 006 Psa /^{thought /of every one of them, and the heart , is deep . thought 024 009 Pro /^{thought /of foolishness is sin : and the scorner is an abomination to men . thought 012 005 Job /^{thought /of him that is at ease . thought 009 047 Luk /\${thought /of their heart , took a child , and set him by him , thought 008 022 Act /\${thought /of thine heart may be forgiven thee . thought 048 009 Psa /^{thought /of thy lovingkindness , O God , in the midst of thy temple . thought 119 005 Psa /^{thought /on my ways , and turned my feet unto thy testimonies . thought 010 019 Act /\${thought /on the vision , the Spirit said unto him , Behold , three men seek thee . thought 001 020 Mat /\${thought /on these things , behold , the angel of the Lord appeared unto him in a dream , saying , Joseph , thou son of David , fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . thought 006 031 Mat /\${thought /saying , What shall we eat ? or , What shall we drink ? or , Wherewithal shall we be clothed ? thought 003 006 Est /^{thought /scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . thought 001 013 ISa /^{thought /she had been drunken . thought 014 024 Isa /^{thought /so shall it come to pass; and as I have purposed , so shall it stand : thought 020 026 ISa /^{thought /Something hath befallen him, he is not clean ; surely he is not clean . thought 014 013 IISa /^{thought /such a thing against the people of God ? for the king doth speak this thing as one which is faulty , in that the king doth not fetch home again his banished . thought 020 011 Gen /^{thought /Surely the fear of God is not in this place ; and they will slay me for my wife's sake . thought 011 013 Joh /\${thought /that he had spoken of taking of rest in sleep . thought 004 010 IISa /^{thought /that I would have

given him a reward for his tidings : thought 004 013 Amo /^{thought /that maketh the morning darkness , and treadeth upon the high places of the earth , The LORD , The God of hosts , is his name . thought 008 020 Act /\${thought /that the gift of God may be purchased with money . thought 019 011 Luk /\${thought /that the kingdom of God should immediately appear . thought 015 002 Jug /^{thought /that thou hadst utterly hated her; therefore I gave her to thy companion : is not her younger sister fairer than she? take her, I pray thee, instead of her. thought 014 072 Mar /\${thought /thereon , he wept . thought 004 004 Rut /^{thought /to advertise thee, saying , Buy it before the inhabitants , and before the elders of my people . If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. thought 006 002 Neh /^{thought /to do me mischief . thought 032 014 Exo /^{thought /to do unto his people . thought 033 056 Num /^{thought /to do unto them. thought 018 008 Jer /^{thought /to do unto them. thought 001 006 Zec /^{thought /to do unto us, according to our ways , and according to our doings , so hath he dealt with us. thought 019 019 Deu /^{thought /to have done unto his brother : so shalt thou put the evil away from among you. thought 021 016 IISa /^{thought /to have slain David . thought 020 005 Jug /^{thought /to have slain me: and my concubine have they forced , that she is dead . thought 073 016 Psa /^{thought /to know this, it was too painful for me ; thought 018 025 Isa /^{thought /to make David fall by the hand of the Philistines . thought 011 022 ICh /^{thought /to make him king . thought 024 011 Num /^{thought /to promote thee unto great honour ; but, lo, the LORD hath kept thee back from honour . thought 008 014 Zec /^{thought /to punish you, when your fathers provoked me to wrath , saith the LORD of hosts , and I repented not: thought 048 011 Gen /^{thought /to see thy face : and, lo, God hath shewed me also thy seed . thought 006 003 Dan /^{thought /to set him over the whole realm . thought 010 005 IICo /\${thought /to the obedience of Christ ; thought 032 001 ICh /^{thought /to win them for himself. thought 003 016 Mal /^{thought /upon his name . thought 026 009 Act /\${thought /with myself , that I ought to do many things contrary to the name of Jesus of Nazareth . thought 012 017 Luk /\${thought /within himself , saying , What shall I do , because I have no room where to bestow my fruits ? thought 010 029 Heb /\${thought /worthy , who hath trodden under foot the Son of God , and hath counted the blood of the covenant , wherewith he was sanctified , an unholy thing , and hath done despite unto the Spirit of grace ? thoughtest 050 021 Psa /^{thoughtest /that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes . thoughts 007 021 Mar /\${thoughts /adulteries , fornications , murders , thoughts 004 012 Heb /\${thoughts /and intents of the heart . thoughts 055 007 Isa /^{thoughts /and let him return unto the LORD , and he will have mercy upon him; and to our God , for he will abundantly pardon . thoughts 006 008 Luk /\${thoughts /and said to the man which had the withered hand , Rise up , and stand forth in the midst . And he arose and stood forth . thoughts 012 025 Mat /\${thoughts /and said unto them , Every kingdom divided against itself is brought to desolation ; and every city or house divided against itself shall not stand : thoughts 021 027 Job /^{thoughts /and the devices which ye wrongfully imagine against me. thoughts 056 005 Psa /^{thoughts /are against me for evil . thoughts 055 008 Isa /^{thoughts /are not your thoughts , neither are your ways my ways , saith the LORD . thoughts 059 007 Isa /^{thoughts /are thoughts of iniquity ; wasting and destruction are in their paths . thoughts 092 005 Psa /^{thoughts /are very deep . thoughts 024 038 Luk /\${thoughts /arise in your hearts ? thoughts 006 019 Jer /^{thoughts /because they have not hearkened unto my words , nor to my law , but rejected it. thoughts 119 011 Psa /^{thoughts /but thy law do I love . thoughts 002 029 Dan /^{thoughts /came into thy mind upon thy bed , what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . thoughts 020 002 Job /^{thoughts /cause me to answer , and for this I make haste . thoughts 004 013 Job /^{thoughts /from the visions of the night , when deep sleep falleth on men , thoughts 005 022 Luk /\${thoughts /he answering said unto them , What reason ye in your hearts ? thoughts 028 009 ICh /^{thoughts /if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . thoughts 066 018 Isa /^{thoughts /it shall come , that I will gather all nations and tongues ; and they shall come , and see my glory . thoughts 004 014 Jer /^{thoughts /lodge within thee? thoughts 015 019 Mat /\${thoughts /murders , adulteries , fornications , thefts , false witness , blasphemies : thoughts 055 008 Isa /^{thoughts /neither are your ways my ways , saith the LORD . thoughts 005 015 Jug /^{thoughts /of heart . thoughts 023 020 Jer /^{thoughts /of his heart : in the latter days ye shall consider it perfectly . thoughts 033 011 Psa /^{thoughts /of his heart to all generations . thoughts 006 005 Gen /^{thoughts /of his heart was only evil continually . thoughts 059 007 Isa /^{thoughts /of iniquity ; wasting and destruction are in their paths . thoughts 094 011 Psa /^{thoughts /of man , that they are vanity . thoughts 002 035 Luk /\${thoughts /of many hearts may be revealed . thoughts 017 011 Job /^{thoughts /of my heart . thoughts 029 011 Jer /^{thoughts /of peace , and not of evil , to give you an expected end . thoughts 021 005 Pro /^{thoughts /of the diligent tend only to plenteousness ; but of every one that is hasty only to want . thoughts 029 018 ICh /^{thoughts /of the heart of thy people , and prepare their heart unto thee: thoughts 004 012 Mic /^{thoughts /of the LORD ,

neither understand they his counsel : for he shall gather them as the sheaves into the floor . thoughts 012 005 Pro  
/^ {thoughts /of the righteous are right : but the counsels of the wicked are deceit . thoughts 015 026 Pro  
/^ {thoughts /of the wicked are an abomination to the LORD : but the words of the pure are pleasant words .  
thoughts 003 020 ICo /\$ {thoughts /of the wise , that they are vain . thoughts 002 030 Dan /^ {thoughts /of thy heart  
. thoughts 146 004 Psa /^ {thoughts /perish . thoughts 009 004 Mat /\$ {thoughts /said , Wherefore think ye evil in  
your hearts ? thoughts 011 017 Luk /\$ {thoughts /said unto them , Every kingdom divided against itself is brought  
to desolation ; and a house divided against a house falleth . thoughts 016 003 Pro /^ {thoughts /shall be established  
. thoughts 055 009 Isa /^ {thoughts /than your thoughts . thoughts 029 011 Jer /^ {thoughts /that I think toward you,  
saith the LORD , thoughts of peace , and not of evil , to give you an expected end . thoughts 002 015 Rom  
/\$ {thoughts /the mean while accusing or else excusing one another ; thoughts 005 010 Dan /^ {thoughts /trouble  
thee, nor let thy countenance be changed : thoughts 005 006 Dan /^ {thoughts /troubled him, so that the joints of  
his loins were loosed , and his knees smote one against another . thoughts 004 019 Dan /^ {thoughts /troubled him.  
The king spake , and said , Belteshazzar , let not the dream , or the interpretation thereof, trouble thee.  
Belteshazzar answered and said , My lord , the dream be to them that hate thee, and the interpretation thereof to  
thine enemies . thoughts 139 017 Psa /^ {thoughts /unto me, O God ! how great is the sum of them! thoughts 004  
005 Dan /^ {thoughts /upon my bed and the visions of my head troubled me. thoughts 040 005 Psa /^ {thoughts  
/which are to us- ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they  
are more than can be numbered . thoughts 094 019 Psa /^ {thoughts /within me thy comforts delight my soul .

thought 81 \* thoughtest 1 - thoughts 57 -



- thought , 0559 , 1672 , 1696 , 1697 , 1819 , 2154 , 2161 , 2803 , 4093 , 4209 , 4284 , 5869 , 6246 , 6248 , 6419 ,  
7454 , 7807 , \* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 , 3049 , 3309 , 3540 , 3543 , 4605 ,

thought And Abraham said, Because I {thought}, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake. thought When Judah saw her, he {thought} her [to be] an harlot; because she had covered her face. thought And Israel said unto Joseph, I had not {thought} to see thy face: and, lo, God hath showed me also thy seed. thought But as for you, ye {thought} evil against me; [but] God meant it unto good, to bring to pass, as [it is] this day, to save much people alive. thought And the LORD repented of the evil which he {thought} to do unto his people. thought Therefore now flee thou to thy place: I {thought} to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour. thought Moreover it shall come to pass, [that] I shall do unto you, as I {thought} to do unto them. thought Beware that there be not a {thought} in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. thought Then shall ye do unto him, as he had {thought} to have done unto his brother: so shalt thou put the evil away from among you. thought And her father said, I verily {thought} that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her. thought And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] {thought} to have slain me: and my concubine have they forced, that she is dead. thought And I {thought} to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. thought <1SA1 -13> Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli {thought} she had been drunken. thought <1SA9 -5> And] when they were come to the land of Zuph, Saul said to his servant that [was] with him, Come, and let us return; lest my father leave [caring] for the asses, and take {thought} for us. thought <1SA18 -25> And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul {thought} to make David fall by the hand of the Philistines. thought <1SA20 -26> Nevertheless Saul spake not any thing that day: for he {thought}, Something hath befallen him, he [is] not clean; surely he [is] not clean. thought <2SA4 -10> When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [{thought}] that I would have given him a reward for his tidings: thought <2SA13 -2> And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon {thought} it hard for him to do any thing to her. thought <2SA14 -13> And the woman said, Wherefore then hast thou {thought} such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. thought <2SA19 -18> And there went over a ferry boat to carry over the king's household, and to do what he {thought} good. And Shimei the son of Gera fell down before the king, as he was come over Jordan; thought <2SA21 -16> And Ishbibenob, which [was] of the sons of the giant, the weight of whose spear [weighed] three hundred [shekels] of brass in weight, he being girded with a new [sword], {thought} to have slain David. thought <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I {thought}, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. thought <2CH11 -22> And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he {thought}] to make him king. thought <2CH32 -1> After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and {thought} to win them for himself. thought That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they {thought} to do me mischief. thought And he {thought} scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. thought So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman {thought} in his heart, To whom would the king delight to do honour more than to myself? thought He that is ready to slip with [his] feet [is as] a lamp despised in the {thought} of him that is at ease. thought I know that thou canst do every [thing], and [that] no {thought} can be withholden from thee. thought We have {thought} of thy lovingkindness, O God, in the midst of thy temple. thought Their inward {thought} [is, that] their houses [shall continue] for ever, [and] their dwelling places to all generations; they call [their] lands after their own names. thought They search out iniquities; they accomplish a diligent search: both the inward [{thought}] of every one [of them], and the heart, [is] deep. thought When I {thought} to know this, it [was] too painful for me; thought I {thought} on my ways, and turned my feet unto thy testimonies. thought Thou knowest my downsitting and mine uprising, thou understandest my {thought} afar off. thought The {thought} of foolishness [is] sin: and the scorner [is] an abomination to men. thought If thou hast done foolishly in lifting up thyself, or if thou hast {thought} evil, [lay] thine hand upon thy mouth. thought Curse not the king, no not in thy {thought}; and curse not the rich in thy bedchamber: for a bird of

the air shall carry the voice, and that which hath wings shall tell the matter. thought The LORD of hosts hath sworn, saying, Surely as I have {thought}, so shall it come to pass; and as I have purposed, [so] shall it stand: thought If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I {thought} to do unto them. thought Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil {thought}: thought I {thought} it good to show the signs and wonders that the high God hath wrought toward me. thought Then this Daniel was preferred above the presidents and princes, because an excellent spirit [was] in him; and the king {thought} to set him over the whole realm. thought For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his {thought}, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name. thought But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts {thought} to do unto us, according to our ways, and according to our doings, so hath he dealt with us. thought For thus saith the LORD of hosts; As I {thought} to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: thought So again have I {thought} in these days to do well unto Jerusalem and to the house of Judah: fear ye not. thought Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that {thought} upon his name. thought But while he {thought} on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. thought Therefore I say unto you, Take no {thought} for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? thought Which of you by taking {thought} can add one cubit unto his stature? thought And why take ye {thought} for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: thought Therefore take no {thought}, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? thought Take therefore no {thought} for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof. thought Take therefore no thought for the morrow: for the morrow shall take {thought} for the things of itself. Sufficient unto the day [is] the evil thereof. thought But when they deliver you up, take no {thought} how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. thought But when they shall lead you], and deliver you up, take no {thought} beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. thought And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crew twice, thou shalt deny me thrice. And when he {thought} thereon, he wept. thought Wherefore neither {thought} I myself worthy to come unto thee: but say in a word, and my servant shall be healed. thought And Jesus, perceiving the {thought} of their heart, took a child, and set him by him, thought And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no {thought} how or what thing ye shall answer, or what ye shall say: thought And he {thought} within himself, saying, What shall I do, because I have no room where to bestow my fruits? thought And he said unto his disciples, Therefore I say unto you, Take no {thought} for your life, what ye shall eat; neither for the body, what ye shall put on. thought And which of you with taking {thought} can add to his stature one cubit? thought If ye then be not able to do that thing which is least, why take ye {thought} for the rest? thought And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they {thought} that the kingdom of God should immediately appear. thought Howbeit Jesus spake of his death: but they {thought} that he had spoken of taking of rest in sleep. thought For some of them] {thought}, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he should give something to the poor. thought But Peter said unto him, Thy money perish with thee, because thou hast {thought} that the gift of God may be purchased with money. thought Repent therefore of this thy wickedness, and pray God, if perhaps the {thought} of thine heart may be forgiven thee. thought While Peter {thought} on the vision, the Spirit said unto him, Behold, three men seek thee. thought And he went out, and followed him; and wist not that it was true which was done by the angel; but {thought} he saw a vision. thought But Paul {thought} not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. thought Why should it be {thought} a thing incredible with you, that God should raise the dead? thought I verily {thought} with myself, that I ought to do many things contrary to the name of Jesus of Nazareth. thought <1CO13 -11> When I was a child, I spake as a child, I understood as a child, I {thought} as a child: but when I became a man, I put away childish things. thought <2CO9 -5> Therefore I {thought} it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as a matter of] bounty, and not as of] covetousness. thought <2CO10 -5>

Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every {thought} to the obedience of Christ; thought Who, being in the form of God, {thought} it not robbery to be equal with God: thought <1TH3 -1> Wherefore when we could no longer forbear, we {thought} it good to be left at Athens alone; thought Of how much sorer punishment, suppose ye, shall he be {thought} worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto th e Spirit of grace?