

## KJV Bible Word Studies for THRUST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

cast 1740 \#\# duwach \{doo'-akh\}; a primitive root; to thrust away; figuratively, to cleanse: -- \{cast\} out, purge, wash.
out 1740 \#\# duwach \{doo'-akh\}; a primitive root; to thrust away; figuratively, to cleanse: -- cast \{out\}, purge, wash.
purge 1740 \#\# duwach \{doo'-akh\}; a primitive root; to thrust away; figuratively, to cleanse: -- cast out, \{purge\}, wash.
through 1333 \#\# bathaq \{baw-thak'\}; a primitive root; to cut in pieces: -- thrust \{through\}.
through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through\}.
through 2944 \#\# ta`an \{taw-an'\}; a primitive root; to stab: -- thrust \{through\}. thrust 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), \{thrust\} away (from). thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), \(X\) dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust\}. Compare 4496. thrust 0926 \#\# bahal \{baw-hal'\}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), \{thrust\} out, trouble, vex. thrust 1333 \#\# bathaq \{baw-thak'\}; a primitive root; to cut in pieces: -- \{thrust \(\}\) through. thrust 1544 \# ekballo \{ek-bal'-lo\}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, \{thrust \}) out, put forth (out), send away (forth, out). thrust 1644 \#\# garash \{gaw-rash'\}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, \(X\) surely put away, trouble, \{thrust out. thrust 1760 \#\# dachah \{daw-khaw'\}; or dachach \{Jer. 23:12) \{daw-khakh'\}; a primitive root; to push down: -- chase, drive away (on), overthrow, outcast, X sore, \(\{\) thrust \(\}\), totter. thrust 1766 \#\# dachaq \{daw-khak'\}; a primitive root; to press, i.e. oppress: -- \{thrust\}, vex. thrust 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, \(\{\) thrust \(\}\) in. thrust 1856 \#\# daqar \{daw-kar'\}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -pierce, strike (\{thrust \}) through, wound. thrust 1877 \# epanago \{ep-an-ag'-o\}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (\{thrust\}) out, return. thrust 1920 \#\# Hadaph \{haw-daf'\}; a prim root; to push away or down: -- cast away (out), drive, expel, \{thrust (away). thrust 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, \{thrust\} together. thrust 2601 \# katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 and a derivative of the base of 939; to cause to go down, i.e. precipitate: -- bring (\{thrust\}) down. thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- \(\{\) thrust \(\}\) through. thrust 2944 \#\# ta`an \{taw-an'\}; a primitive root; to stab: -- \{thrust\} through.
thrust 3905 \#\# lachats \{law-khats'\}; a primitive root; properly, to press, i.e. (figuratively) to distress: -afflict, crush, force, hold fast, oppress(-or), \{thrust\} self.
thrust 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, $\{$ thrust $\}$ in.
thrust 5074 \#\# nadad \{naw-dad'\}; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: -- chase (away), $X$ could not, depart, flee ( $X$ apace, away), (re-)move, \{thrust\} away, wander (abroad, -er, -ing).
thrust 5080 \#\# nadach \{naw-dakh'\}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, \{thrust\} away (out), withdraw.
thrust 5086 \#\# nadaph \{naw-daf'\}; a primitive root; to shove asunder, i.e. disperse: -- drive (away, to and fro), $\{$ thrust $\}$ down, shaken, tossed to and fro.
thrust 5365 \#\# naqar \{naw-kar'\}; a primitive root; to bore (penetrate, quarry): -- dig, pick out, pierce, put (\{thrust\}) out.
thrust 5414 \#\# nathan \{naw-than'\}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, $X$ doubtless, $X$ without fail, fasten, frame, $X$ get, give (forth, over, up), grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, $X$ surely, $X$ take, \{thrust \}, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
thrust 8628 \#\# taqa` \{taw-kah'\}; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite, sound, strike, X suretiship, \{thrust\}.
wash 1740 \#\# duwach \{doo'-akh\}; a primitive root; to thrust away; figuratively, to cleanse: -- cast out, purge, $\{$ wash $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

thrust 00926 \#\# bahal \{baw-hal'\} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously : -- be (make) affrighted (afraid, amazed, dismayed, rash), (be , get , make) haste (- n ,-y ,-ily), (give) speedy (-ily), \{thrust $\}$ out , trouble, vex .
thrust 01333 \#\# bathaq \{baw-thak'\} ; a primitive root ; to cut in pieces :-- \{thrust\} through .
thrust 01644 \#\# garash \{gaw-rash'\} ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out), divorced (woman), drive away (forth, out), expel, $X$ surely put away , trouble, $\{$ thrust $\}$ out .
thrust 01740 \#\# duwach \{doo'- akh\} ; a primitive root ; to \{thrust \} away ; figuratively , to cleanse : -- cast out , purge, wash .
thrust 01760 \#\# dachah \{daw-khaw'\} ; or dachach \{Jer. 23 : 12) \{daw-khakh'\} ; a primitive root ; to push down : -- chase, drive away (on), overthrow, outcast, $X$ sore , $\{$ thrust $\}$, totter .
thrust 01766 \#\# dachaq \{daw-khak'\} ; a primitive root ; to press , i.e. oppress : -- \{thrust \}, vex .
thrust 01856 \#\# daqar \{daw-kar'\} ; a primitive root ; to stab; by analogy , to starve ; figuratively , to revile : -- pierce, strike (\{thrust\}) through, wound .
thrust 01920 \#\# Hadaph \{haw-daf'\} ; a prim root ; to push away or down : -- cast away (out), drive , expel , \{thrust $\}$ (away) .
thrust 02115 \#\# zuwr \{zoor\} ; a primitive root [compare 06695 ] ; to press together , tighten : -- close , rush , \{thrust together .
thrust 02944 \#\# ta` an \{taw-an'\} ; a primitive root ; to stab : -- \{thrust \(\}\) through . thrust 03238 \#\# yanah \{yaw-naw'\} ; a primitive root ; to rage or be violent : by implication, to suppress , to maltreat : -- destroy , (\{thrust\} out by) oppress (- ing ,-- ion ,-- or) , proud, vex , do violence . thrust 03905 \#\# lachats \{law-khats'\} ; a primitive root ; properly , to press , i . e . (figuratively) to distress : -- afflict , crush , force, hold fast , oppress (- or), \(\{\) thrust \(\}\) self . thrust 05074 \#\# nadad \{naw-dad'\} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove, flee, or (causatively) to drive away :-- chase (away), X could not , depart , flee (X apace , away), (re-) move , \{thrust\} away , wander (abroad ,-er ,-ing) . thrust 05080 \#\# nadach \{naw-dakh'\} ; a primitive root ; to push off ; used in a great variety of applications, literally and figuratively (to expel , mislead, strike, inflict , etc .) : -- banish , bring , cast down (out), chase , compel , draw away , drive (away, out , quite), fetch a stroke, force, go away , outcast , \{thrust\} away (out), withdraw . thrust 05086 \#\# nadaph \{naw-daf'\} ; a primitive root ; to shove asunder , i . e . disperse : -- drive (away , to and fro), \(\{\) thrust \(\}\) down, shaken , tossed to and fro . thrust 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound, i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to \{thrust \(\}\) off, down, out or upon (inclusively , reject , let alone, permit , remit , etc .) : -- cast off, drawn, let fall, forsake, join [battle ], leave (off), lie still , loose, spread (self) abroad, stretch out, suffer . thrust 05365 \#\# naqar \{naw-kar'\} ; a primitive root ; to bore (penetrate , quarry) : -- dig, pick out , pierce , put (\{thrust \}) out . thrust 05414 \#\# nathan \{naw-than'\} ; a primitive root ; to give, used with greatest latitude of application (put , make, etc .) : -- add, apply , appoint, ascribe, assign, \(X\) avenge, \(X\) be ([healed ]), bestow, bring (forth , hither), cast , cause , charge , come , commit , consider , count , + cry , deliver (up), direct , distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), \(X\) have, \(X\) indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, \(+O\) that , occupy , offer , ordain , pay , perform , place, pour , print , \(X\) pull, put (forth), recompense, render , requite, restore , send (out), set (forth), shew, shoot forth (up) , + sing , + slander , strike, [sub-] mit , suffer , X surely , X take , \{thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield. thrust 08628 \#\# taqa` \{taw-kah'\} ; a primitive root ; to clatter, i . e . slap (the hands together), clang (an instrument) ; by analogy , to drive (a nail or tent-pin, a dart , etc .) ; by implication, to become bondsman by handclasping) : -- blow ([a trumpet ]), cast, clap , fasten, pitch [tent ] , smite, sound, strike , X suretiship , \{thrust .
thrust 0683 - apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from 0575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), \{thrust \} away (from).
thrust 0906 - ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust\}. Compare 4496.
thrust 1544 - ekballo \{ek-bal'-lo\}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, \{thrust\}) out, put forth (out), send away (forth, out).
thrust 1856 - exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, $\{$ thrust $\}$ in.
thrust 1877 - epanago \{ep-an-ag'-o\}; from 1909 and 0321 ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (\{thrust\}) out, return.
thrust 2601 - katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 and a derivative of the base of 0939 ; to cause to go down, i.e. precipitate: -- bring (\{thrust\}) down.
thrust 2700 - katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- $\{$ thrust $\}$ through.
thrust 3992 - pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, $\{$ thrust $\}$ in.
thrusting 02595 \#\# chaniyth \{khan-eeth'\} ; from 02583 ; a lance (for \{thrusting\} , like pitching a tent) : -javelin, spear .
thrusting 05954 \#\#` alal (Aramaic) \{al-al'\} ; corresponding to 05953 (in the sense of \{thrusting\} oneself in), to enter ; causatively, to introduce : -- bring in , come in , go in . thrusting 06848 \#\# tsepha` \{tseh'- fah ; or tsiph` oniy \{tsif-o-nee'\} ; from an unused root meaning to extrude ; a viper (as \{thrusting\} out the tongue, i.e . hissing) :-- adder, cockatrice .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0293 + a net +/ . amphiblestron \{am-fib'-lace-tron\}; from a compound of the base of $0297+$ both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0306 + he deferred +/ . anaballomai \{an-ab-al'-lom-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to put off (for oneself): --defer .

0375 + again + I sent + he sent + and sent + him again + for I sent +/ . anapempo \{an-ap-em'-po\}; from 0303 + each + every + apiece + through +/ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send up or back: --send (again).

0474 + that ye have +/ . antiballo \{an-tee-bal'-lo\}; from $0473+$ in the room +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have.

0577 + away + Cast + not away + And he casting +/ . apoballo \{ap-ob-al'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on +
ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw off; figuratively, to lose: --cast away .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from).

0905 + bags + purse + a purse +/ . balantion \{bal-an'-tee-on\}; probably remotely from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$.

0956 + darts +/ . belos \{bel'-os\}; from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast +
not in me he is cast + For in that she hath poured $+/$; a missile, $i$.e . spear or arrow: --dart .
0957 + very + well +/ . beltion \{bel-tee'-on\}; neuter of a compound of a derivative of $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + / (used for the comparative of $0018+\operatorname{Good}+\operatorname{good}+\operatorname{goods}+\mathbf{A g o o d}+\operatorname{agood}+A \operatorname{good}+$ things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ); better: --very well .

0992 . bleteos \{blay-teh'-os\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; fit to be cast (i.e . applied): --must be put .

1000 + cast +/ . bole \{bol-ay'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis \{bol-ece'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . javelin: --dart .

1225 + was accused +/ . diaballo \{dee-ab-al'-lo\}; from $1223+$ after + in at + cause + though + because +
through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo \{ek-bal'-lo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/ . ekbloe $\{$ ek-bol-ay' $\}$; from $1544+$ put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i.e. (specially) a throwing overboard of the cargo: --+ lighten the ship .

1599 + sent + away + forth + they being sent +/ . ekpempo \{ek-pem'-po\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to despatch: --send away (forth) . *** . ekpeirissou . See $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly $+i$ it is superfluous $+i$ more abundantly $+/$.

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, $i$.e . (figuratively) subject to (eternal punishment): --cast into

1856 + drave + to thrust +/ . exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and

0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that
after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $5115+$ a bow + ; to shoot down with an arrow or other missile: --thrust through .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast $+/$. lithoboleo $\{l i t h-o b-o l-e h '-o\} ;$ from a compound of $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw stones, $i$.e . lapidate: --stone, cast stones .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/. metapempo \{met-ap-emp'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send from elsewhere, $i$.e . (middle voice) to summon or invite: --call (send) foreign

3823 + For we wrestle +/ . pale \{pal'-ay\}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ); wrestling: --+ wrestle .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw alongside, i .e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare.

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$. pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/ denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed +him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw all around, $i$.e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you
before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/. propempo \{prop-em'-po\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $3992+$ Send + sent + send $+I$ sent $+I$ send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send $+o n m e$ and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to send forward, $i$.e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo \{soom-bal'-lo\}; from 4862 + and beside + accompanied +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to $p u t+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i .e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4842 + And we have sent +/ . sumpempo \{soom-pem'-po\}; from $4862+$ and beside + accompanied +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent + ; to despatch in company: --send with .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting +
putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i.e . (figuratively) to surpass (only active participle supereminent): -exceeding, excel, pass .

5260 + they suborned +/ . hupoballo \{hoop-ob-al'-lo\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw in stealthily, $i$.e . introduce by collusion: --suborn .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
thrust 0683 ** apotheomai ** cast away, put away (from), \{thrust away (from).
thrust 0906 ** ballo ** arise, cast (out), $X$ dung, lay, lie, pour, put (up), send,strike, throw (down), \{thrust\}.
thrust 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be,get, make) haste(-n, -y, -ily), (give) speedy(-ily), \{thrust\} out, trouble,vex.
thrust 1333 -- bathaq -- \{thrust $\}$ through.
thrust 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, \{thrust \}) out, put forth (out), send away (forth, out).
thrust 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, $X$ surely put away, trouble, \{thrust\} out.
thrust 1760 -- dachah -- chase, drive away (on), overthrow, outcast, $X$ sore, $\{$ thrust \}, totter.
thrust 1766 -- dachaq -- $\{$ thrust $\}$, vex.
thrust 1856 ** exotheo ** drive out, $\{$ thrust $\}$ in.
thrust 1856 -- daqar -- pierce, strike (\{thrust\}) through, wound.
thrust 1877 ** epanago ** launch (\{thrust \}) out, return.
thrust 1920 -- Hadaph -- cast away (out), drive, expel, \{thrust\} (away).
thrust 2115 -- zuwr -- close, rush, \{thrust \} together.
thrust 2601 ** katabibazo ** bring (\{thrust \}) down.
thrust 2700 ** katatoxeuo ** \{thrust \} through.
thrust 2944 -- talan -- \{thrust $\}$ through.
thrust 3238 -- yanah -- destroy, (\{thrust $\}$ out by) oppress(-ing, -- ion, -- or),proud, vex, do violence.
thrust 3905 -- lachats -- afflict, crush, force, hold fast, oppress(-or), \{thrust\}self.
thrust 3992 ** pempo ** send, $\{$ thrust $\}$ in.
thrust 5074 -- nadad -- chase (away), $X$ could not, depart, flee ( $X$ apace, away),(re-)move, \{thrust\} away, wander (abroad, -er, -ing).
thrust 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, \{thrust\}away (out), withdraw.
thrust 5086 -- nadaph -- drive (away, to and fro), \{thrust down, shaken, tossed toand fro.
thrust 5365 -- naqar -- dig, pick out, pierce, put (\{thrust\}) out.
thrust 5414 -- nathan -- add, apply, appoint, ascribe, assign, $X$ avenge, $X$ be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, $X$ get, give (forth, over, up),grant, hang (up), $X$ have, $X$ indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, $+O$ that, occupy, offer, ordain, pay, perform, place, pour, print, $X$ pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, \{thrust \}, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.
thrust 8628 -- taqal -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite,sound, strike, $X$ suretiship, \{thrust\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

thrust 0683 apotheomai * $\{$ thrust $\},\{0683$ apotheomai $\}, 0906$ ballo , 1544 ekballo , 1856 exotheo , 2700 katatoxeuo, 3992 pempo ,
thrust 0906 ballo * \{thrust \}, 0683 apotheomai , $\{0906$ ballo \}, 1544 ekballo , 1856 exotheo , 2700 katatoxeuo , 3992 pempo ,
thrust 1544 ekballo * \{thrust $\}, 0683$ apotheomai , 0906 ballo , $\{1544$ ekballo \}, 1856 exotheo , 2700 katatoxeuo, 3992 pempo ,
thrust 1856 exotheo * \{thrust \}, 0683 apotheomai , 0906 ballo , 1544 ekballo , \{1856 exotheo \}, 2700 katatoxeuo, 3992 pempo ,
thrust 2700 katatoxeuo * \{thrust, 0683 apotheomai , 0906 ballo , 1544 ekballo , 1856 exotheo , $\{2700$ katatoxeuo \}, 3992 pempo ,
thrust 3992 pempo * \{thrust , 0683 apotheomai , 0906 ballo , 1544 ekballo , 1856 exotheo , 2700 katatoxeuo , $\{3992$ pempo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* thrust , 0683, 0906, 1544, 1856, 2700, 3992,
- thrust , $\mathbf{0 9 2 6}, \mathbf{1 3 3 3}, \mathbf{1 6 4 4}, \mathbf{1 7 6 0}, \mathbf{1 7 6 6}, \mathbf{1 8 5 6}, \mathbf{1 9 2 0}, \mathbf{2 1 1 5}, \mathbf{2 9 4 4}, \mathbf{3 2 3 8}, \mathbf{3 9 0 5}, 5074,5080,5365,5414$, 8628 ,


## English Synonyms with Greek Strong's Number.

thrust - 0683 away, put, \{thrust\},
thrust - 0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, send, strike, threw, thrown, \{thrust \},
thrust - 1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, \{thrust\},
thrust - 1856 drave, $\{$ thrust $\}$,
thrust - 2700 through, $\{$ thrust $\}$,
thrust - 3992 send, sent, \{thrust\},
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## English Concordance to the KJV Bible.

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thrust, EXO_11_01,EXO_12_39,
thrust,NUM_22_25,NUM_25_08,NUM_35_20,NUM_35_22,
thrust ,DEU_13_05,DEU_13_10,DEU_15_17,DEU_33_27,
thrust, JUD_03_21, JUD_06_38, JUD_09_41, JUD_09_54, JUD_11_02,
thrust,1SA_11_02,1SA_31_04,1SA_31_04,
thrust, 2SA_02_16,2SA_18_14,2SA_23_06,
thrust ,1KI_02_27,
thrust , 2KI_04_27,
thrust,1CH_10_04,
thrust ,2CH_26_20,
thrust , PSA_118_13,
thrust , ISA_13_15, ISA_14_19,
thrust,JER_51_04,
thrust, EZE_16_40,EZE_34_21,EZE_46_18,
thrust , JOE_02_08,
```

thrust , ZEC_13_03,
thrust , LUK_04_29, LUK_05_03, LUK_10_15, LUK_13_28,
thrust , JOH_20_25, JOH_20_27,
thrust, ACT_07_27, ACT_07_39, ACT_16_24, ACT_16_37, ACT_27_39,
thrust , HEB_12_20,
thrust , REV_14_15, REV_14_16, REV_14_18, REV_14_19,
thrusteth , JOB_32_13,

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## One Word English Phrase Index to the KJV Bible.

thrust 1Ch_10_04 \# Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
thrust 1Ki_02_27 \# So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.
thrust 1Sa_11_02 \# And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.
thrust 1Sa_31_04 \# Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
thrust 1Sa_31_04 \# Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
thrust 2Ch_26_20 \# And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
thrust 2Ki_04_27 \# And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
thrust 2Sa_02_16 \# And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.
thrust 2Sa_18_14 \# Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
thrust 2Sa_23_06 \# But [the sons] of Belial [shall be] all of them as thorns thrust away, because they cannot be taken with hands:
thrust Act_07_27 \# But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
thrust Act_07_39 \# To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,
thrust Act_16_24 \# Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
thrust Act_16_37 \# But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.
thrust Act_27_39 \# And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
thrust Deu_13_05 \# And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
thrust Deu_13_10 \# And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
thrust Deu_15_17 \# Then thou shalt take an awl, and thrust [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
thrust Deu_33_27 \# The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
thrust Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
thrust Exo_12_39 \# And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.
thrust Eze_16_40 \# They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.
thrust Eze_34_21 \# Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
thrust Eze_46_18 \# Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
thrust Heb_12_20 \# [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
thrust Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
thrust Isa_14_19 \# But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
thrust Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
thrust Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
thrust Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
thrust Joh_20_27 \# Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust [it] into my side: and be not faithless, but believing.
thrust Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
thrust Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
thrust Jud_09_41 \# And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.
thrust Jud_09_54 \# Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.
thrust Jud_11_02 \# And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
thrust Luk_04_29 \# And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
thrust Luk_05_03 \# And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
thrust Luk_10_15 \# And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.
thrust Luk_13_28 \# There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
thrust Num_22_25 \# And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.
thrust Num_25_08 \# And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.
thrust Num_35_20 \# But if he thrust him of hatred, or hurl at him by laying of wait, that he die;
thrust Num_35_22 \# But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,
thrust Psa_118_13 \# Thou hast thrust sore at me that I might fall: but the LORD helped me.
Thrust Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
thrust Rev_14_16 \# And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
Thrust Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
thrust Rev_14_19 \# And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
thrust Zec_13_03 \# And it shall come to pass, [that] when any shall yet prophesy, then his father and his
mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.
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thrust out a Luk_05_03 \# And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
thrust out Abiathar 1Ki_02_27 \# So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.
thrust out all 1Sa_11_02 \# And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.
thrust out Gaal Jud_09_41 \# And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.
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thrust the fleece Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
thrust thee away Deu_13_10 \# And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
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thrust through and Isa_13_15 \# Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword.
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thrust through with Heb_12_20 \# [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:
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thrust us out Act_16_37 \# But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them
come themselves and fetch us out.
thrust with side Eze_34_21 \# Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
thrust you out Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
thrusteth him down Job_32_13 \# Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

## Bible Phrases for Individual word studies

thrust both Num_25_08
thrust her away 2Ki_04_27
thrust him out Luk_04_29
thrust it into his belly Jud_03_21
thrust me through 1Sa_31_04
thrust me through therewith 1Ch_10_04
thrust me through therewith 1Sa_31_04
thrust my hand into his side Joh_20_25
thrust out Luk_13_28
thrust thee away from Deu_13_10
thrust thee out Deu_13_05
thrust thee through with their swords Eze_16_40
thrust them into Act_16_24
thrust them out Eze_46_18
thrust them through 2Sa_18_14
thrust through Jer_51_04
thrust through with Isa_14_19
thrust EXO 011001 . And the LORD <03068 +Y @ hovah > said < 00559 +> amar > unto Moses <04872 +Mosheh $>$, Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 + shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely \{thrust \} <01644 + arash > you out hence <02088 +zeh > altogether <03617 +kalah > . thrust EXO 012039 And they baked <00644 +>aphah $>$ unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa>> forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , for it was not leavened $<02557+$ chametz > ; because <03588 +kiy > they were \{thrust \} <01644 + garash > out of Egypt <04714 + Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh >, neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . thrust NUM 022025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she \{thrust\} $<03905$ +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 + nakah > her again <03254 +yacaph > . thrust NUM 025008 And he went <00935 +bow>> after <00310 +>achar > the man <00376 $+>$ iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and \{thrust \} <01856 + daqar > both <08147 +sh@nayim > of them through, the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el> her belly <06897 +qobah >. So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . thrust NUM 035020 But if $<00518+>$ im $>$ he $\{$ thrust $\}<01920+$ Hadaph $>$ him of hatred $<08135+$ sin $>$ ah $>$, or $\langle 00176+>$ ow > hurl <07993 + shalak > at him by laying of wait <06660 +ts@ diyah > , that he die <04191 +muwth > ; thrust NUM 035022 But if <00518 +> im > he \{thrust \} <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo\gg enmity, or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 + k @liy > without <03808 +lo>> laying of wait <06660 +ts@ diyah > , thrust DEU 013005 And that prophet $\langle 05030+$ nabiy $\gg$, or $\langle 00176+>$ ow $>$ that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage < $05650+$, to $\{$ thrust $\}<05080+$ nadach $>$ thee out of the way <01870 +derek > which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym $>$ commanded $<06680+$ tsavah $>$ thee to walk $<03212+$ yalak $>$ in. So shalt thou put $<01197+$ ba the evil $<07451$ $+r a<>$ away <01197 +ba from the midst <07130 +qereb > of thee . thrust DEU 013010 And thou shalt stone $<05619+$ caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought $<01245+$ baqash > to $\{$ thrust $\}<05080+$ nadach > thee away from the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thrust DEU 015017 Then thou shalt take $<03947+$ laqach > an aul <04836 +martsea < > , and $\{$ thrust $\}<05414+$ nathan > [ it ] through his ear <00241 $+>$ ozen > unto the door <01817 + deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also $<00637+>$ aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise < $03651+$ ken > . thrust DEU 033027 The eternal <06924 +qedem > God <00430 +>elohiym > [ is thy ] refuge <04585 +m@ , and underneath <08478 +tachath > [ are ] the everlasting <05769 + arms <02220 $+\mathrm{z} @$ rowa $<>$ : and he shall \{thrust\} $<01644+$ garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 $+>$ amar > , Destroy <08045 +shamad > [ them ] .

## Bible Quick Find Phrase Concordance for fast finding of phrases

thrust ^ Joe_02_08 / thrust /^another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
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thrust ${ }^{\wedge}$ Joh_20_25 / thrust /^ my hand into his side, I will not believe.
thrust ^ Luk_05_03 / thrust /^out a little from the land. And he sat down, and taught the people out of the ship.
thrust ^ 1Ki_02_27 / thrust /^out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.
thrust ^ 1Sa_11_02 / thrust /^out all your right eyes, and lay it [for] a reproach upon all Israel.
thrust ^ Jud_09_41 / thrust /^out Gaal and his brethren, that they should not dwell in Shechem.
thrust ^ Jud_11_02 / thrust /^out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
thrust ^ Exo_12_39 / thrust /^out of Egypt, and could not tarry, neither had they prepared for themselves any victual.
thrust ^ Deu_33_27 / thrust /^out the enemy from before thee; and shall say, Destroy [them].
thrust ^ Luk_13_28 / thrust /^out.
thrust ^ Psa_118_13 / thrust /^sore at me that I might fall: but the LORD helped me.
thrust ^ Jud_06_38 / thrust /^the fleece together, and wringed the dew out of the fleece, a bowl full of water.
thrust ^ Deu_13_10 / thrust /^ thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
 shalt thou put the evil away from the midst of thee.
thrust ^ Eze_16_40 / thrust /^thee through with their swords.
thrust ^Act_16_24 / thrust /^them into the inner prison, and made their feet fast in the stocks.
thrust ^ Eze_46_18 / thrust /^them out of their possession; [but] he shall give his sons inheritance out of his
own possession: that my people be not scattered every man from his possession.
thrust ^ 2Sa_18_14 / thrust /^them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
thrust ^ Jer_51_04 / thrust /^through in her streets.
thrust ^ Heb_12_20 / thrust /^through with a dart:
thrust ^ Isa_14_19 / thrust /^through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
thrust ^ Isa_13_15 / thrust /^through; and every one that is joined [unto them] shall fall by the sword.
thrust ^ Act_16_37 / thrust /^us out privily? nay verily; but let them come themselves and fetch us out.
thrust ^ Eze_34_21 / thrust /^ with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
thrust ^ Exo_11_01 / thrust /^ you out hence altogether.
thrusteth ^ Job_32_13 / thrusteth /^him down, not man.

## Bible Translation Phrases for Individual word studies

thrust $\qquad$ and thrust 0906 -ballo->
thrust ......... and you yourselves thrust 1544 -ekballo->
thrust ......... but thrust 0683 -apotheomai->
thrust $\qquad$ do they thrust 1544 -ekballo->
thrust ......... him that he would thrust 1877 -epanago->
thrust $\qquad$ shalt be thrust 2601 -katabibazo->
thrust $\qquad$ thrust 0683 -apotheomai->
thrust .......... thrust 0906 -ballo->
thrust $\qquad$ thrust 2700 -katatoxeuo->

Thrust $\qquad$ Thrust 3992 -pempo->
thrust ......... to thrust 1856 -exotheo->
thrust $\qquad$ up , and thrust 1544 -ekballo->

## Bible Word Index with the full text of each verse

Thrust Rev_14_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, $\{$ Thrust $\}$ in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Thrust Rev_14_15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, $\{T h r u s t\}$ in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
thrust 1Ch_10_04 Then said Saul to his armourbearer, Draw thy sword, and \{thrust \} me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
thrust 1Ki_02_27 So Solomon \{thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.
thrust 1Sa_13_15 Every one that is found shall be \{thrust\} through; and every one that is joined [unto them] shall fall by the sword.
thrust 1Sa_14_19 But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, $\{$ thrust $\}$ through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.
thrust 1Sa_31_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and \{thrust\} me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
thrust 1Sa_31_04 Then said Saul unto his armourbearer, Draw thy sword, and \{thrust\} me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
thrust 1Sa_11_02 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may \{thrust $\}$ out all your right eyes, and lay it [for] a reproach upon all Israel.
thrust 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they \{thrust $\}$ him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
thrust 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to \{thrust\} her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
thrust 2Sa_02_16 And they caught every one his fellow by the head, and [\{thrust\}] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.
thrust 2Sa_18_14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and \{thrust\} them through the heart of Absalom, while he [was] yet alive in the midst of the oak.
thrust 2Sa_23_06 But [the sons] of Belial [shall be] all of them as thorns \{thrust\} away, because they cannot be taken with hands:
thrust Act_07_27 But he that did his neighbour wrong \{thrust $\}$ him away, saying, Who made thee a ruler
and a judge over us?
thrust Act_16_24 Who, having received such a charge, $\{$ thrust $\}$ them into the inner prison, and made their feet fast in the stocks.
thrust Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they \{thrust\} us out privily? nay verily; but let them come themselves and fetch us out.
thrust Act_27_39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to $\{$ thrust $\}$ in the ship.
thrust Act_07_39 To whom our fathers would not obey, but \{thrust [him] from them, and in their hearts turned back again into Egypt,
thrust Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to \{thrust \} thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.
thrust Deu_13_10 And thou shalt stone him with stones, that he die; because he hath sought to \{thrust $\}$ thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.
thrust Deu_15_17 Then thou shalt take an awl, and \{thrust\} [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.
thrust Deu_33_27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall \{thrust\} out the enemy from before thee; and shall say, Destroy [them].
thrust Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely \{thrust\} you out hence altogether.
thrust Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were \{thrust $\}$ out of Egypt, and could not tarry, neither had they prepared for themselves any victual.
thrust Eze_16_40 They shall also bring up a company against thee, and they shall stone thee with stones, and $\{$ thrust $\}$ thee through with their swords.
thrust Eze_34_21 Because ye have \{thrust\} with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
thrust Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to \{thrust \} them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
thrust Heb_12_20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or $\{$ thrust $\}$ through with a dart:
thrust Jer_51_04 Thus the slain shall fall in the land of the Chaldeans, and [they that are] \{thrust\} through in her streets.
thrust Joe_02_08 Neither shall one \{thrust\} another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
thrust Joh_20_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and \{thrust \} my hand into his side, I will not believe.
thrust Joh_20_27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and \{thrust\} [it] into my side: and be not faithless, but believing.
thrust Jud_03_21 And Ehud put forth his left hand, and took the dagger from his right thigh, and \{thrust\} it into his belly:
thrust Jud_06_38 And it was so: for he rose up early on the morrow, and \{thrust\} the fleece together, and wringed the dew out of the fleece, a bowl full of water.
thrust Jud_09_41 And Abimelech dwelt at Arumah: and Zebul \{thrust\} out Gaal and his brethren, that they should not dwell in Shechem.
thrust Jud_09_54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man $\{$ thrust $\}$ him through, and he died.
thrust Jud_11_02 And Gilead's wife bare him sons; and his wife's sons grew up, and they \{thrust\} out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
thrust Luk_04_29 And rose up, and \{thrust\} him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.
thrust Luk_05_03 And he entered into one of the ships, which was Simon's, and prayed him that he would \{thrust\} out a little from the land. And he sat down, and taught the people out of the ship.
thrust Luk_10_15 And thou, Capernaum, which art exalted to heaven, shalt be \{thrust\} down to hell.
thrust Luk_13_28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] \{thrust\} out.
thrust Num_25_08 And he went after the man of Israel into the tent, and \{thrust \} both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.
thrust Num_35_22 But if he $\{$ thrust $\}$ him suddenly without enmity, or have cast upon him any thing without laying of wait,
thrust Num_35_20 But if he \{thrust $\}$ him of hatred, or hurl at him by laying of wait, that he die;
thrust Num_22_25 And when the ass saw the angel of the LORD, she \{thrust \} herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.
thrust Psa_118_13 Thou hast $\{$ thrust $\}$ sore at me that I might fall: but the LORD helped me.
thrust Rev_14_19 And the angel \{thrust\} in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.
thrust Rev_14_16 And he that sat on the cloud \{thrust in his sickle on the earth; and the earth was reaped.
thrust Zec_13_03 And it shall come to pass, [that] when any shall yet prophesy, then his father and his
mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall \{thrust \} him through when he prophesieth.
thrusteth Job_32_13 Lest ye should say, We have found out wisdom: God \{thrusteth\} him down, not man.
thrust ^ Act_27_39 And <1161> when <3753> it was <1096> (5633) day <2250>, they knew <1921> (5707) not <3756> the land <1093>: but <1161> they discovered <2657> (5707) a certain <5100> creek <2859> with <2192> (5723) a shore <0123>, into <1519> the which <3739> they were minded <1011> (5662), if <1487> it were possible <1410> (5739), to \{thrust\} in <1856> (5658) the ship <4143>.
thrust ^ Act_07_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) \{thrust\} <0683> <0> him <0846> away <0683> (5662), saying <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?
thrust ^ Act_16_37 But <1161>Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>,
 (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).
thrust ^ Act_07_39 To whom <3739> our <2257> fathers <3962> would <2309> (5656) not <3756> obey <1096> (5635) <5255>, but <0235> \{thrust\} him from them <0683> (5662), and <2532> in their <0846> hearts <2588> turned back again <4762> (5648) into <1519> Egypt <0125>,
thrust ^ Act_16_24 Who <3739>, having received <2983> (5761) such <5108> a charge <3852>, \{thrust\} <0906> (5627) them <0846> into <1519> the inner <2082> prison <5438>, and <2532> made <0805> <0> their <0846> feet <4228> fast <0805> (5662) in <1519> the stocks <3586>.
thrust ^ Heb_12_20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> abeast <2342> touch <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> \{thrust\} through <2700> (5701) with a dart <1002>:
thrust ^ Joh_20_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> \{thrust <0906> ( 5632 ) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> believe <4100> (5692).
thrust ^ Joh_20_27 Then <1534> saith he <3004> (5719) to Thomas <2381>, Reach <5342> (5720) hither <5602> thy <4675> finger <1147>, and <2532> behold <1492> (5657) my <3450> hands <5495>; and <2532> reach hither <5342> (5720) thy <4675> hand <5495>, and <2532> \{thrust\} <0906> (5628) it into <1519> my <3450> side <4125>: and <2532> be <1096> (5737) not <3361> faithless <0571>, but <0235> believing <4103>.
thrust ^ Luk_13_28 There <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall see <3700> (5667) Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, and <2532> all < 3956> the prophets <4396>, in <1722> the kingdom <0932> of God <2316>, and <1161> you <5209> yourselves \{thrust\} <1544> (5746) out <1854>.
thrust ^ Luk_10_15 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) to <2193> heaven <3772>, shalt be \{thrust\} down <2601> (5701) to <2193> hell <0086>.
thrust ^ Luk_04_29 And <2532> rose up <0450> (5631), and \{thrust\} <1544> (5627) him <0846> out of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down headlong <2630> (5658).
thrust ^ Luk_05_03 And <1161> he entered <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <0846> that he would \{thrust\} out <1877> (5629) a little <3641> from <0575> the land <1093>. And <2532> he sat down <2523> (5660), and taught <1321> (5707) the people <3793> out of <1537> the ship <4143>.

Thrust ^ Rev_14_15 And <2532> another < $0243>$ angel <0032> came < $1831>$ ( 5627 ) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, \{Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).

Thrust ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), \{Thrust\} in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).
thrust ^ Rev_14_19 And <2532> the angel <0032> \{thrust\} in <0906> (5627) his <0846> sickle <1407> into <1519> the earth <1093>, and <2532> gathered <5166> (5656) the vine <0288> of the earth <1093>, and <2532> cast <0906> (5627) it into <1519> the great <3173> winepress <3025> of the wrath <2372> of God <2316>.
thrust ^ Rev_14_16 And <2532> he that sat <2521> (5740) on <1909> the cloud <3507> \{thrust\} in <0906> (5627) his <0846> sickle <1407> on <1909> the earth <1093>; and <2532> the earth <1093> was reaped <2325> (5681).

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Thrust Rev_14_15 And another ( $\mathbf{0 2 4 3}$-allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -) , crying ( 2896 -krazo -) with a loud ( 3173 -megas -) voice ( $\mathbf{5 4 5 6}$-phone -) to him that sat (2521-kathemai -) on (1909-epi -) the cloud (3507-nephele -), \{Thrust \} (3992 -pempo -) in thy sickle ( 1407 -drepanon -), and reap ( $\mathbf{2 3 2 5}$-therizo -):for the time ( 5610 -hora -) is come ( 2064 -erchomai -) for thee to reap ( $\mathbf{2 3 2 5}$-therizo -) ; for the harvest ( 2326 -therismos -) of the earth ( $\mathbf{1 0 9 3}$-ge -) is ripe ( $\mathbf{3 5 8 3}$ xeraino -).

Thrust Rev_14_18 And another ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out from the altar (2379 -thusiasterion -), which had (2192 -echo -) power (1849-exousia -) over (1909-epi -) fire (4442-pur -) ; and cried ( 5455 -phoneo -) with a loud ( 3173 -megas -) cry (2906 -krauge -) to him that had (2192-echo -) the sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle ( 1407 -drepanon -) , saying ( $\mathbf{3 0 0 4}$-lego -) , \{Thrust \} ( 3992 pempo -) in thy sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle ( 1407 -drepanon -), and gather ( 5166 -trugao -) the clusters ( 1009 -botrus -) of the vine ( 0288 -ampelos -) of the earth ( 1093 -ge -) ; for her grapes ( 4718 -staphule -) are fully ripe ( 0187 -akmazo -) .
thrust 1Ch_10_04 Then said (00559 +) amar ) Saul (07586 +Sha)uwl ) to his armourbearer (03627 +k@liy ), Draw (08025 +shalaph ) thy sword ( 02719 +chereb ) , and \{thrust\} ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel) come ( 00935 +bow) ) and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $03966+\mathrm{m} @$ (od ) afraid (03372 +yare) ). So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) upon it .
thrust 1Ki_02_27 So Solomon (08010 +Sh@lomoh ) \{thrust $\mathbf{( 0 1 6 4 4}$ +garash ) out Abiathar (54) from being ( 01961 +hayah ) priest ( 03548 +kohen ) unto the LORD ( 03068 +Y @ hovah ) ; that he might fulfil ( 04390 +male) ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ), which ( 00834 +)aher ) he spake (01696 +dabar ) concerning (05921 +(al ) the house (01004 +bayith ) of Eli (05941 +(Eliy ) in Shiloh (07887 +Shiyloh ) .
thrust 1Sa_11_02 And Nahash ( 05176 +Nachash ) the Ammonite (05984 +(Ammowniy ) answered (00559 +)amar ) them, On this ( 02063 +zo)th ) [ condition ] will I make ( 03772 +karath ) [ a covenant ] with you , that I may \{thrust $\mathbf{( 0 5 3 6 5}+$ naqar $)$ out all ( $03605+\mathrm{kol})$ your right ( 03225 +yamiyn ) eyes ( 05869 +(ayin ), and lay ( 07760 +suwm ) it [ for ] a reproach ( $02781+$ cherpah ) upon all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) .
thrust 1Sa_31_04 Then said (00559 +)amar ) Saul ( 07586 +Sha)uwl ) unto his armourbearer ( $03627+\mathrm{k} @$ liy ) , Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these ( 00428 +)el - leh ) uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) come ( 00935 +bow) ) and \{thrust $\}$ ( 01856 +daqar ) me through , and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $03966+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) . Therefore Saul ( $07586+$ Sha) uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal) upon it .
thrust 1Sa_31_04 Then said (00559 +) amar ) Saul (07586 +Sha)uwl ) unto his armourbearer ( $03627+\mathrm{k} @$ liy ), Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and \{thrust ( 01856 +daqar ) me through therewith ; lest ( 06435 +pen ) these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel ) come ( 00935 +bow) ) and thrust ( 01856 +daqar ) me through , and abuse ( $05953+($ alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $03966+\mathrm{m} @($ od $)$ afraid ( 03372 +yare) ) . Therefore Saul ( $07586+$ Sha) uwl ) took (03947 +laqach ) a sword (02719 +chereb ), and fell (05307 +naphal) upon it .
thrust 2Ch_26_20 And Azariah (05838 +(Azaryah ) the chief (07218 +ro)sh ) priest (03548 +kohen ) , and all ( $03605+\mathrm{kol}$ ) the priests ( 03548 +kohen ) , looked ( 06437 +panah ) upon him , and , behold ( 02009 +hinneh ) , he [ was ] leprous ( 06879 +tsara( ) in his forehead ( 04696 +metsach ) , and they \{thrust ( 00926 +bahal ) him out from thence ( 08033 +sham ) ; yea , himself ( 01931 +huw) ) hasted ( 01765 +dachaph ) also ( 01571 +gam ) to go ( 03318 +yatsa) ) out , because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) had smitten (05060 +naga( ) him .
thrust 2Ki_04_27 And when she came (00935 +bow) ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) to the hill ( 02022 +har ) , she caught ( 02388 +chazaq ) him by the feet ( 07272 +regel ):but Gehazi ( 01522 +Geychaziy ) came ( 05066 +nagash ) near ( 05066 +nagash ) to \{thrust ( 01920 +Hadaph ) her away . And the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ) , Let her alone ( 07503 +raphah ) ; for her soul ( 05315 +nephesh ) [ is ] vexed ( 04843 +marar ) within her:and the LORD ( 03068 +Y@hovah ) hath hid ( 05956 +(alam ) [ it ] from me , and hath not told (05046 +nagad ) me .
thrust 2Sa_02_16 And they caught ( 02388 +chazaq ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his fellow ( 07453 +rea( ) by the head ( 07218 +ro)sh ) , and [ \{thrust \} his sword ( 02719 +chereb ) in his fellow s (07453 +rea( ) side ( 06654 +tsad ) ; so they fell ( 05307 +naphal ) down together ( 03162 +yachad ):wherefore that place ( 04725 +maqowm ) was called ( 07121 +qara) ) Helkathhazzurim ( 02521 +Chelqath hats - Tsu - riym ) , which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) .
thrust 2Sa_18_14 Then said (00559 +)amar ) Joab (03097 +Yow)ab ), I may not tarry ( $\mathbf{0 3 1 7 6}$ +yachal ) thus ( $03651+$ ken ) with thee . And he took ( 03947 +laqach ) three ( 07969 +shalowsh ) darts ( $07626+$ shebet ) in his hand ( $03027+$ yad ) , and \{thrust $\mathbf{( 0 8 6 2 8}+$ taqa( ) them through the heart ( 03820 +leb ) of Absalom (53) , while ( 05750 +(owd ) he [ was ] yet alive ( 02416 +chay ) in the midst ( 03820 +leb ) of the oak ( 00424 +)elah )
thrust 2Sa_23_06 But [ the sons ] of Belial (01100 +b@liya(al ) [ shall be ] all ( $03605+\mathrm{kol}$ ) of them as thorns ( 06975 +qowts ) \{thrust ( 05074 +nadad ) away ( 05074 +nadad ) , because ( 03588 +kiy ) they cannot ( 03808 +lo) ) be taken (03947 +laqach ) with hands (03027 +yad ) :
thrust Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) \{thrust \} (0683 -apotheomai -) him away (0683 -apotheomai -), saying (2036 -epo -), Who (5101 -tis -) made
(2525 -kathistemi -) thee a ruler (0758-archon -) and a judge (1348-dikastes -) over (1909 -epi -) us ?
thrust Act_07_39 To whom (3739-hos -) our fathers ( $\mathbf{3 9 6 2}$-pater -) would ( $\mathbf{2 3 0 9}$-thelo -) not obey ( 1036 buthizo -) , but \{thrust\} (0683-apotheomai -) [ him ] from them , and in their hearts ( 2588 -kardia -) turned (4762 -strepho -) back (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -),
thrust Act_16_24 Who (3739-hos -), having received (2983 -lambano -) such ( 5108 -toioutos -) a charge (3852 -paraggelia -) , \{thrust\} ( 0906 -ballo -) them into ( $\mathbf{1 5 1 9}$-eis -) the inner (2082 -esoteros -) prison (5438 -phulake -) , and made ( 0805 -asphalizo -) their feet (4228-pous -) fast (0805-asphalizo -) in the stocks ( 3586 -xulon -).
thrust Act_16_37 But Paul (3972 -Paulos -) said (5346-phemi -) unto them , They have beaten (1194 -dero -) us openly ( 1219 -demosios -) uncondemned (0178 -akatakritos -) , being ( 5225 -huparcho -) Romans ( 4514 Rhomaios -) , and have cast ( 0906 -ballo -) [ us ] into ( 1519 -eis -) prison ( 5438 -phulake -) ; and now ( 3568 nun -) do they \{thrust\} ( 1544 -ekballo -) us out privily (2977-lathra -) ? nay ( $\mathbf{3 7 5 6}$-ou -) verily ( 1063 -gar -) ; but let them come (2064 -erchomai -) themselves ( 0846 -autos -) and fetch (1806-exago -) us out .
thrust Act_27_39 And when (3753 -hote -) it was day ( 2250 -hemera -) , they knew ( 1921 -epiginosko -) not the land ( 1093 -ge -):but they discovered ( 2657 -katanoeo -) a certain ( 5100 -tis -) creek ( 2859 -kolpos -) with a shore ( 0123 -aigialos -), into ( 1519 -eis -) the which ( $\mathbf{3 7 3 9}$-hos -) they were minded ( 1014 -boo -lom -ahee ) , if ( $\mathbf{1 4 8 7}$-ei -) it were possible ( $\mathbf{1 4 1 0}$-dunamai -) , to \{thrust\} ( 1856 -exotheo -) in the ship ( 4143 -ploion -) .
thrust Deu_13_05 And that prophet (05030 +nabiy) ), or ( 00176 +) ow ) that dreamer ( 02492 +chalam ) of dreams ( 02472 +chalowm ) , shall be put to death ( 04191 +muwth ) ; because ( 03588 +kiy ) he hath spoken ( 01696 +dabar ) to turn ( 05627 +carah ) [ you ] away from the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) , which brought ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) you out of the land ( 00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and redeemed ( 06299 +padah ) you out of the house ( 01004 +bayith ) of bondage ( 05650 $+($ ebed ) , to $\{$ thrust $\}(05080$ +nadach ) thee out of the way ( 01870 +derek ) which ( $\mathbf{0 0 8 3 4}+$ +)aher ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) commanded ( 06680 +tsavah ) thee to walk ( 03212 +yalak ) in . So shalt thou put ( $01197+b a($ ar $)$ the evil ( $07451+\mathrm{ra}$ () away ( 01197 +ba(ar ) from the midst ( 07130 +qereb ) of thee .
thrust Deu_13_10 And thou shalt stone (05619 +caqal ) him with stones (68) , that he die ( 04191 +muwth ) ; because ( 03588 + kiy ) he hath sought ( 01245 +baqash ) to $\{$ thrust $\boldsymbol{( 0 5 0 8 0}$ +nadach ) thee away from the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , which brought ( 03318 +yatsa) ) thee out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 + (ebed ) .
thrust Deu_15_17 Then thou shalt take (03947 +laqach ) an aul ( 04836 +martsea( ) , and \{thrust ( 05414 +nathan ) [ it ] through his ear ( $\mathbf{0 0 2 4 1}+$ +)ozen ) unto the door ( 01817 +deleth ), and he shall be thy servant ( 05650 +(ebed ) for ever ( 05769 +(owlam ). And also ( 00637 +)aph ) unto thy maidservant ( 00519 +)amah ) thou shalt do (06213 +(asah ) likewise (03651 +ken ).
thrust Deu_33_27 The eternal ( 06924 +qedem ) God ( 00430 +)elohiym ) [ is thy ] refuge ( 04585 +m@(ownah ), and underneath (08478 + tachath ) [ are ] the everlasting (05769 +(owlam ) arms ( $02220+\mathrm{z} @$ rowa ( ):and he shall \{thrust $\mathbf{( 0 1 6 4 4}$ +garash ) out the enemy ( $00341+$ )oyeb ) from before ( 06440 +paniym ) thee ; and shall say (00559 +)amar ), Destroy (08045 + shamad ) [ them ] .
thrust Exo_11_01.And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet ( $\mathbf{0 5 7 5 0}+($ owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and upon Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) ; afterwards he will let you go (07971 +shalach ) hence ( 02088 +zeh ):when he shall let [ you ] go (07971 + shalach ), he shall surely \{thrust $\mathbf{( 0 1 6 4 4}$ +garash ) you out hence ( 02088 +zeh ) altogether ( 03617 +kalah ).
thrust Exo_12_39 And they baked (00644 +)aphah ) unleavened ( 04682 +matstsah ) cakes ( 05692 +(uggah ) of the dough ( 01217 +batseq ) which ( $00834+$ )aher ) they brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) , for it was not leavened ( 02557 +chametz ) ; because ( 03588 +kiy ) they were \{thrust $\mathbf{( 0 1 6 4 4}$ +garash ) out of Egypt ( 04714 +Mitsrayim ), and could ( 03201 +yakol ) not tarry ( 04102 +mahahh ) , neither had they prepared ( 06213 +(asah ) for themselves ( 01992 +hem ) any victual (06720 +tseydah ) .
thrust Eze_16_40 They shall also bring (05927 +(alah ) up a company (06951 +qahal ) against (05921 +(al) thee , and they shall stone ( 07275 +ragam ) thee with stones (68) , and \{thrust ( 01333 +bathaq ) thee through with their swords ( 02719 +chereb ) .
thrust Eze_34_21 Because (03282 +ya(an ) ye have \{thrust $\mathbf{~ ( 0 1 9 2 0 ~ + H a d a p h ~ ) ~ w i t h ~ s i d e ~ ( 0 6 6 5 4 ~ + t s a d ~ ) ~ a n d ~}$ with shoulder ( 03802 +katheph ) , and pushed ( 05055 + nagach ) all ( $03605+\mathrm{kol}$ ) the diseased ( 02456 +chala) ) with your horns ( 07161 +qeren ) , till ( $05704+(\mathbf{a d})$ ye have scattered ( 06327 +puwts ) them abroad (02351 +chuwts ) ;
thrust Eze_46_18 Moreover the prince ( 05387 +nasiy) ) shall not take ( 03947 +laqach ) of thepeople s ( 05971 +(am ) inheritance ( 05159 +nachalah ) by oppression ( 03238 +yanah ) , to \{thrust\} ( 03238 +yanah ) them out of their possession ( 00272 +)achuzzah ) ; [ but ] he shall give his sons ( 01121 +ben ) inheritance ( 05157 +nachal ) out of his own possession ( 00272 +)achuzzah ):that my people ( $05971+(\mathrm{am})$ be not scattered every man ( 00376 +)iysh ) from his possession ( 00272 +)achuzzah ) .
thrust Heb_12_20 ( For they could not endure ( 5342 -phero -) that which was commanded (1291diastellomai -) , And if so much ( 2579 -kan -) as a beast ( 2342 -therion -) touch ( 2345 -thiggano -) the mountain ( $\mathbf{3 7 3 5}$-oros -) , it shall be stoned ( $\mathbf{3 0 3 6}$-lithoboleo -), or (2228-e -) \{thrust $\mathbf{~ ( 2 7 0 0 ~}^{\mathbf{2}} \mathbf{- k a t a t o x e u o ~ - ) ~}$ through ( $\mathbf{2 7 0 0}$-katatoxeuo -) with a dart ( $\mathbf{1 0 0 2}$-bolis -) :
thrust Isa_13_15 Every ( $03605+\mathrm{kol}$ ) one that is found ( 04672 +matsa) ) shall be \{thrust $\mathbf{~ ( ~} 01856$ +daqar ) through ( 01856 +daqar ) ; and every ( $03605+\mathrm{kol}$ ) one that is joined ( 05595 +caphah ) [ unto them ] shall fall (05307 +naphal ) by the sword (02719 +chereb ) .
thrust Isa_14_19 But thou art cast ( 07993 +shalak ) out of thy grave ( 06913 +qeber ) like an abominable ( $08581+\operatorname{ta}(\mathrm{ab})$ branch ( 05342 +netser ) , [ and as ] the raiment $(03830+1 @$ buwsh ) of those that are slain
 (03381 + yarad ) down ( 03381 + yarad ) to the stones (68) of the pit ( 00953 +bowr ) ; as a carcase ( 06297 +peger ) trodden (00947 +buwc ) under feet .
thrust Jer_51_04 Thus the slain (02491 +chalal ) shall fall (05307 +naphal ) in the land (00776 +)erets ) of the Chaldeans ( 03778 +Kasdiy ) , and [ they that are ] \{thrust ( 01856 +daqar ) through ( 01856 +daqar ) in her streets (02351 +chuwts ) .
thrust Joe_02_08 Neither ( 03808 +lo) ) shall one (00376 +)iysh ) \{thrust\} (01766 +dachaq ) another (00250 +)Ezrachiy ) ; they shall walk ( 03212 +yalak ) every ( 01397 +geber ) one ( 01397 +geber ) in his path ( 04546 $+m @$ cillah ):and [ when ] they fall ( 05307 +naphal ) upon the sword ( 07973 +shelach ), they shall not be wounded (01214 +batsa( ).
thrust Joh_20_25 The other (0243 -allos -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) therefore ( $\mathbf{3 7 6 7}$-oun -) said (3004 lego -) unto him , We have seen ( $\mathbf{3 7 0 8}$-horao -) the Lord (2962 -kurios -) . But he said (2036-epo -) unto them , Except ( 3362 -ean me -) I shall see ( 1492 -eido -) in his hands ( 5495 -cheir -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -), and put ( 0906 -ballo -) my finger ( 1147 -daktulos -) into ( 1519 -eis -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -) , and \{thrust \} ( 0906 -ballo -) my hand ( 5495 -cheir -) into ( 1519 eis -) his side (4125-pleura -), I will not believe (4100 -pisteuo -) .
thrust Joh_20_27 Then (1534 -eita -) saith (3004-lego -) he to Thomas (2381 -Thomas -) , Reach (5342phero -) hither ( 5602 -hode -) thy finger ( 1147 -daktulos -), and behold ( 2396 -ide -) my hands ( 5495 -cheir ) ; and reach ( 5342 -phero -) hither ( 5602 -hode -) thy hand ( 5495 -cheir -), and \{thrust ( 0906 -ballo -) [ it ] into ( $\mathbf{1 5 1 9}$-eis -) my side ( 4125 -pleura -):and be not faithless ( 0571 -apistos -), but believing ( $\mathbf{4 1 0 3}$-pistos -)
thrust Jud_03_21 And Ehud (00261 +)Echuwd ) put (07971 +shalach ) forth (07971 +shalach ) his left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$ hand ( 03027 +yad ) , and took ( 03947 +laqach ) the dagger ( 02719 +chereb ) from his right ( 03225 +yamiyn ) thigh ( 03409 +yarek ) , and \{thrust $\mathbf{~ ( 0 8 6 2 8 ~ + t a q a ( ) ~ i t ~ i n t o ~ h i s ~ b e l l y ~ ( 0 0 9 9 0 ~ + b e t e n ~ ) ~ : ~}$
thrust Jud_06_38 And it was so (03651 +ken ):for he rose (07925 +shakam ) up early (07925 +shakam ) on the morrow ( $\mathbf{0 4 2 8 3}$ +mochorath ) , and \{thrust $\mathbf{~ ( ~} 02115$ +zuwr ) the fleece ( 01492 +gazzah ) together , and wringed ( 04680 +matsah ) the dew ( $02919+$ tal ) out of the fleece ( 01492 +gazzah ) , a bowl ( 05602 +cephel ) full ( 04392 +male) ) of water ( 04325 +mayim ) .
thrust Jud_09_41 And Abimelech (40) dwelt (03427 +yashab ) at Arumah (00725 +)Aruwmah ):and Zebul ( $02083+\mathrm{Z} @$ bul ) \{thrust $\}(01644$ +garash ) out Gaal ( $01603+\mathrm{Ga}(\mathrm{al})$ and his brethren ( 00251 +)ach ) , that they should not dwell (03427 +yashab ) in Shechem (07927 +Sh@kem ) .
thrust Jud_09_54 Then he called (07121 +qara) ) hastily ( 04120 +m@herah ) unto the young (5288na(ar ) man his armourbearer ( $03627+\mathrm{k} @ l i y$ ) , and said ( $00559+$ )amar ) unto him , Draw ( $08025+$ shalaph ) thy sword ( 02719 +chereb ), and slay ( 04191 +muwth ) me, that men say ( 00559 +)amar ) not of me, A woman (00802 +)ishshah ) slew (02026 +harag ) him . And his young ( 05288 +na(ar ) man \{thrust \} ( 01856 +daqar ) him through , and he died (04191 +muwth ) .
thrust Jud_11_02 And Gilead s ( 01568 +Gil(ad ) wife ( 00802 +)ishshah ) bare ( 03205 +yalad ) him sons ( 01121 +ben ) ; and his wife s ( 00802 +)ishshah ) sons ( 01121 +ben ) grew ( 01431 +gadal ) up , and they \{thrust\} ( 01644 + garash ) out Jephthah ( 03316 +Yiphtach ) , and said ( 00559 +)amar ) unto him , Thou shalt not inherit ( 05157 +nachal ) in our father $s$ (1) house ( 01004 +bayith ) ; for thou [ art ] the son ( 01121 +ben ) of a strange (00312 +)acher ) woman (00802 +)ishshah ) .
thrust Luk_04_29 And rose 0450 -anistemi - up , and \{thrust\} 1544 -ekballo - him out of the city 4172 -polis - , and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 katakremnizo - headlong 2630 -katakremnizo - .
thrust Luk_05_03 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would \{thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .
thrust Luk_10_15 And thou, Capernaum 2584 -Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsoo - to heaven 3772 -ouranos - , shalt be \{thrust 2601 -katabibazo - down 2601 -katabibazo - to hell 0086 haides - .
thrust Luk_13_28 There 1563 -ekei - shall be weeping 2805 -klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -optanomai - Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom 0932 basileia - of God 2316 -theos - , and you [ yourselves ] \{thrust 1544 -ekballo - out .
thrust Num_22_25 And when the ass (00860 +)athown ) saw (07200 +ra)ah ) the angel (04397 +mal)ak ) of
the LORD ( $03068+$ Y @hovah ) , she \{thrust $\mathbf{( 0 3 9 0 5}+$ lachats ) herself unto the wall ( 07023 +qiyr ) , and crushed ( 03905 +lachats ) Balaam s ( $01109+\operatorname{Bil}(\mathrm{am})$ foot ( $07272+$ regel ) against ( $00413+$ )el ) the wall ( 07023 +qiyr ): and he smote (05221 +nakah ) her again (03254 +yacaph ).
thrust Num_25_08 And he went ( 00935 +bow) ) after ( 00310 +)achar ) the man ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) into ( 00413 +)el ) the tent ( 06898 +qubbah ) , and \{thrust ( 01856 +daqar ) both ( 08147 + sh @ nayim ) of them through , the man ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) , and the woman ( 00802 + )ishshah ) through ( $\mathbf{0 0 4 1 3}+$ )el ) her belly ( 06897 +qobah ) . So the plague ( 04046 +maggephah ) was stayed (06113 +(atsar ) from the children (01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
thrust Num_35_20 But if (00518 +)im ) he \{thrust $\mathbf{( 0 1 9 2 0}+$ Hadaph ) him of hatred ( $08135+\sin )$ ah ) , or ( 00176 +) ow ) hurl ( 07993 +shalak ) at him by laying of wait ( 06660 +ts@diyah ) , that he die ( 04191 +muwth ) ;
thrust Num_35_22 But if ( 00518 +)im ) he \{thrust $\mathbf{~ ( ~} 01920$ +Hadaph ) him suddenly ( 06621 +petha() without ( $03808+10$ ) ) enmity , or ( $00176+$ ) ow ) have cast ( 07993 +shalak ) upon him any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) without ( $03808+\mathrm{lo}$ ) ) laying of wait ( 06660 +ts@diyah ) ,
thrust Psa_118_13 Thou hast \{thrust\} (01760 +dachah ) sore at me that I might fall (05307 +naphal ):but the LORD (03068 + Y @hovah ) helped (05826 +(azar ) me .
thrust Rev_14_16 And he that sat (2521 -kathemai -) on (1909-epi -) the cloud (3507-nephele -) \{thrust\} ( 0906 -ballo -) in his sickle ( 1407 -drepanon -) on (1909-epi -) the earth (1093-ge -) ; and the earth ( 1093 -ge -) was reaped (2325 -therizo -) .
thrust Rev_14_19 And the angel (0032 -aggelos -) \{thrust\} (0906 -ballo -) in his sickle ( 1407 -drepanon -) into ( $\mathbf{1 5 1 9}$-eis -) the earth ( 1093 -ge -), and gathered ( 5166 -trugao -) the vine ( 0288 -ampelos -) of the earth ( 1093 -ge -), and cast ( 0906 -ballo -) [ it ] into ( 1519 -eis -) the great ( 3173 -megas -) winepress ( $\mathbf{3 0 2 5}$-lenos -) of the wrath (2372 -thumos -) of God (2316 -theos -) .
thrust Zec_13_03 And it shall come ( 01961 +hayah ) to pass , [ that ] when (03588 + kiy ) any (00376 +)iysh ) shall yet ( $05750+($ owd ) prophesy ( 05197 +nataph ), then his father ( 2 ) and his mother ( $00517+$ )em ) that begat ( 03205 +yalad ) him shall say ( 00559 +)amar ) unto him , Thou shalt not live ( 02421 +chayah ) ; for thou speakest ( 01696 +dabar ) lies ( 08267 +sheqer ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ):and his father (2) and his mother (00517 +)em ) that begat (03205 +yalad ) him shall \{thrust\} ( 01856 +daqar ) him through when he prophesieth ( 05012 +naba) ) .
thrusteth Job_32_13 Lest ( 06435 +pen ) ye should say ( 00559 +)amar ), We have found ( 04672 +matsa) ) out wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ):God ( $\mathbf{0 0 4 1 0}+$ )el ) \{thrusteth\} ( $\mathbf{0 5 0 8 6}+$ nadaph ) him down, not man (00376 +)iysh ) .

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thrust , $1 \mathrm{CH}, 10: 4$ thrust , $1 \mathrm{KI}, 2: 27$ thrust , $1 \mathrm{SA}, 11: 2,1 \mathrm{SA}, 31: 4,1 \mathrm{SA}, 31: 4$ thrust , $2 \mathrm{CH}, 26: 20$ thrust , 2 KI , 4:27 thrust , 2SA , 2:16, 2SA , 18:14, 2SA , 23:6 thrust, AC , 7:27, AC , 7:39, AC , 16:24, AC , 16:37, AC , 27:39 thrust , DE , 13:5, DE , 13:10, DE , 15:17, DE , 33:27 thrust , EX , 11:1 , EX , 12:39 thrust , EZE , 16:40, EZE , 34:21, EZE , 46:18 thrust , HEB , 12:20 thrust , ISA , 13:15, ISA , 14:19 thrust , JER , $51: 4$ thrust , JG , 3:21, JG , 6:38, JG , 9:41, JG , 9:54, JG , 11:2 thrust , JOE , 2:8 thrust , JOH , 20:25, JOH , 20:27 thrust , LU , 4:29, LU , 5:3 , LU , 10:15 , LU , 13:28 thrust , NU , 22:25, NU , 25:8 , NU , 35:20 , NU , 35:22 thrust , PS , 118:13 thrust , RE , 14:15, RE , 14:16, RE , 14:18, RE , 14:19 thrust , ZEC , $13: 3$ thrusteth , JOB , 32:13 away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put \{away\} (from), thrust away (from). [ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust \{away\} (from).[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast \{away\}, put away (from), thrust away (from). [ql cast 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- \{cast $\}$ away, put away (from), thrust away (from).[ql drive 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- \{drive \} out, thrust in.[ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away ( $\{$ from \}), thrust away (from). [ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ( $\{$ from \}). [ql in 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, thrust \{in\}. [ql in 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust \{in\}.[ql out 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive \{out \}, thrust in.[ql put 0683 \# apotheomai $\{$ ap-o-theh'-om-ahee $\}$; or apothomai $\{$ ap-o'- thom-ahee $\}$; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, \{put\} away (from), thrust away (from).[ql send 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- \{send\}, thrust in. [ql through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through\}. [ql thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115 ; to shoot down with an arrow or other missile: -- \{thrust \} through. [ql thrust 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, \{thrust\} in.[ql thrust 2601 \# katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 and a derivative of the base of 939 ; to cause to go down, i.e. precipitate: -- bring ( $\{$ thrust \}) down.[ql thrust 1877 \# epanago \{ep-an-ag'-o\}; from 1909 and 321 ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (\{thrust\}) out, return.[ql thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust \}. Compare 4496. [ql thrust 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -cast away, put away (from), \{thrust\} away (from). [ql thrust 1544 \# ekballo \{ek-bal'-lo\}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, \{thrust \}) out, put forth (out), send away (forth, out). [ql thrust 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, \{thrust\} in.[ql thrust Interlinear Index Study thrust EXO 011001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely \{thrust \} <01644 + garash > you out hence $<02088+$ zeh > altogether <03617 +kalah > . thrust EXO 012039 And they baked <00644 +>aphah $>$ unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they
brought <03318 +yatsa>> forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , for it was not leavened $<02557+$ chametz > ; because <03588 +kiy > they were $\{$ thrust \} <01644 + garash > out of Egypt <04714 + Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . thrust NUM 022025 And when the ass <00860 +>athown > saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she \{thrust\} $<03905$ +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again $<03254$ +yacaph > . thrust NUM 025008 And he went <00935 +bow>> after <00310 +> achar > the man <00376 $+>$ iysh > of Israel <03478 +Yisra>el > into <00413 +>el > the tent <06898 +qubbah > , and \{thrust \} <01856 + daqar > both <08147 + sh @ nayim > of them through , the man <00376 +>iysh > of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el> her belly <06897 +qobah > . So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben > of Israel <03478 +Yisra>el > . thrust NUM 035020 But if $<00518+>$ im $>$ he $\{$ thrust $\}<01920+$ Hadaph $>$ him of hatred $<08135+$ sin $>$ ah $>$, or $<00176+>$ ow > hurl <07993 +shalak > at him by laying of wait <06660 +ts@ diyah > , that he die <04191 +muwth > ; thrust NUM 035022 But if <00518 +> im > he $\{$ thrust $\}<01920+$ Hadaph > him suddenly <06621 +petha< > without $<03808+$ lo \gg enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing $<03627+\mathrm{k}$ @liy > without <03808 +lo>> laying of wait <06660 +ts @ diyah > , thrust DEU 013005 And that prophet $\langle 05030+$ nabiy>> , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa\gg you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house $<01004+$ bayith > of bondage $<05650+$, to $\{$ thrust $\}<05080+$ nadach $>$ thee out of the way <01870 +derek > which <00834 +> aher > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym $>$ commanded $<06680+$ tsavah $>$ thee to walk $<03212+$ yalak $>$ in. So shalt thou put $<01197+$ ba the evil $<07451$ $+\mathrm{ra}<>$ away <01197 +ba from the midst <07130 +qereb > of thee . thrust DEU 013010 And thou shalt stone $<05619$ +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought $<01245+$ baqash > to $\{$ thrust $\}<05080$ +nadach > thee away from the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thrust DEU 015017 Then thou shalt take $<03947$ +laqach > an aul <04836 +martsea < > , and $\{$ thrust \} <05414 + nathan > [ it ] through his ear <00241 $+>$ ozen > unto the door <01817 + deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also $<00637+>$ aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise < $03651+$ ken > . thrust DEU 033027 The eternal <06924 +qedem > God <00430 +>elohiym > [ is thy ] refuge <04585 +m@ , and underneath <08478 + tachath > [ are ] the everlasting <05769 + arms <02220 $+\mathrm{z} @$ rowa< > : and he shall \{thrust \} $<01644+$ garash > out the enemy <00341 +>oyeb > from before <06440 + paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [ them ] . thrust JUDG 003021 And Ehud <00261 +>Echuwd > put $<07971+$ shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took $<03947$ +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and \{thrust \} <08628 +taqa<> it into his belly <00990 +beten > : thrust JUDG 006038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and \{thrust \} $<02115+$ zuwr > the fleece <01492 + gazzah > together, and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 +gazzah > , a bowl < $05602+$ cephel > full <04392 +male>> of water <04325 +mayim > . thrust JUDG 009041 And Abimelech <40> dwelt <03427 +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > \{thrust $\}<01644+$ garash > out Gaal <01603 +Ga and his brethren <00251 +>ach > , that they should not dwell <03427 +yashab > in Shechem <07927 +Sh@ kem > . thrust JUDG 009054 Then he called $<07121+$ qara \gg hastily <04120 +m@ herah > unto the young <5288na man his armourbearer <03627 +k @liy > , and said <00559 +>amar > unto him, Draw <08025 + shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me , that men say <00559 +>amar > not of me, A woman <00802 +>ishshah > slew <02026 +harag > him. And his young <05288 +na man $\{$ thrust $\}<01856+$ daqar $>$ him through , and he died <04191 +muwth > . thrust JUDG 011002 And Gilead s <01568 +Gil wife <00802 +>ishshah > bare <03205 +yalad > him sons $<01121$ +ben > ; and his wife s <00802 +> ishshah > sons <01121 +ben > grew <01431 + gadal > up, and they \{thrust \} <01644 +garash > out Jephthah <03316 +Yiphtach >, and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +> acher > woman <00802 +>ishshah > . thrust 1SA 011002 And Nahash <05176 +Nachash $>$ the Ammonite <05984 + answered <00559 +>amar > them, On this <02063 +zo>th > [ condition ] will I make
<03772 + karath > [ a covenant ] with you, that I may \{thrust \} < 05365 +naqar > out all <03605 +kol > your right $<03225+$ yamiyn > eyes <05869 + , and lay <07760 +suwm > it [ for ] a reproach <02781 +cherpah > upon all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > . thrust 1SA 031004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k @liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 + pen > these <00428 +>el - leh > uncircumcised $<06189+$ come <00935 +bow>> and $\{$ thrust $\}<01856+$ daqar > me through, and abuse <05953 + me . But his armourbearer <03627 +k @liy > would <14> not; for he was sore <03966 +m@ afraid <03372 +yare\gg . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . thrust 1SA 031004 Then said <00559 +>amar > Saul <07586 + Sha>uwl > unto his armourbearer <03627 +k @liy >, Draw <08025 +shalaph > thy sword <02719 +chereb > , and \{thrust\} <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow $>$ $>$ and thrust <01856 +daqar > me through, and abuse <05953 + me. But his armourbearer <03627 +k @liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare\gg . Therefore Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 + naphal > upon it . thrust 2SA 002016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [ \{thrust\} ] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 + tsad > ; so they fell <05307 +naphal > down together <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara>> Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , which <00834 +> aher > [ is ] in Gibeon <01391 +Gib . thrust 2SA 018014 Then said <00559 +> amar > Joab <03097 + Yow>ab $>$, I may not tarry <03176 +yachal > thus <03651 +ken > with thee. And he took <03947 +laqach > three <07969 + shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and \{thrust \} <08628 +taqa<> them through the heart <03820 +leb > of Absalom <53>, while <05750 + he [ was ] yet alive <02416 +chay > in the midst <03820 + leb > of the oak <00424 +>elah > . thrust 2SA 023006 But [ the sons ] of Belial <01100 +b@liya [ shall be ] all $<03605+$ kol > of them as thorns <06975 +qowts > \{thrust \} <05074 +nadad > away <05074 +nadad > , because $<03588+$ kiy > they cannot <03808 +lo>> be taken <03947 +laqach > with hands <03027 +yad > : thrust 1KI 002 027 So Solomon <08010 +Sh@lomoh > \{thrust \} <01644 + garash > out Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD < $03068+\mathrm{Y} @$ hovah > ; that he might fulfil <04390 +male\gg the word <01697 +dabar > of the LORD <03068 + Y @ hovah > , which <00834 +>aher > he spake <01696 +dabar $>$ concerning <05921 + the house <01004 + bayith > of Eli <05941 + in Shiloh <07887 + Shiyloh > . thrust 2KI 004027 And when she came <00935 +bow>> to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came < 05066 +nagash > near < 05066 +nagash > to $\{$ thrust $\}<01920+$ Hadaph > her away. And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [ is ] vexed <04843 +marar > within her : and the LORD <03068 +Y @ hovah > hath hid <05956 + [ it ] from me, and hath not told <05046 +nagad > me . thrust 1CH 010004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy >, Draw <08025 +shalaph > thy sword $<02719+$ chereb > , and \{thrust \} <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el leh > uncircumcised <06189 + come <00935 +bow>> and abuse <05953 + me. But his armourbearer <03627 $+\mathrm{k} @$ liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 + yare\gg . So Saul <07586 + Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . thrust 2CH 026020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 + kohen > , looked <06437 +panah > upon him, and, behold <02009 +hinneh >, he [ was ] leprous <06879 + tsara < > in his forehead <04696 +metsach > , and they $\{$ thrust $\}<00926+$ bahal > him out from thence <08033 +sham > ; yea, himself <01931 +huw>> hasted <01765 +dachaph > also <01571 + gam > to go <03318 +yatsa> > out, because <03588 + kiy > the LORD <03068 +Y @ hovah > had smitten <05060 +naga< > him . thrust PSA 118013 Thou hast $\{$ thrust $\}<01760+$ dachah > sore at me that I might fall <05307 +naphal > : but the LORD $<03068+$ Y @ hovah > helped < $05826+$ me . thrust ISA 013015 Every < $03605+\mathrm{kol}>$ one that is found <04672 +matsa>> shall be $\{$ thrust \} <01856 + daqar > through <01856 + daqar > ; and every <03605 +kol > one that is joined <05595 +caphah > [ unto them ] shall fall <05307 +naphal > by the sword <02719 +chereb > . thrust ISA 014019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta branch <05342 +netser > , [ and as ] the raiment <03830 +1@buwsh > of those that are slain <02026 +harag > , \{thrust $\}<02944+$ ta through $<02944+$ ta with a sword $<02719+$ chereb $>$, that go $<03381+$ yarad $>$ down $<03381$ + yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcase < $06297+$ peger > trodden <00947 +buwc > under feet . thrust JER 051004 Thus the slain <02491 +chalal > shall fall <05307 + naphal > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and [ they that are ] \{thrust \} <01856 +daqar > through <01856
+daqar > in her streets <02351 +chuwts > . thrust EZE 016040 They shall also bring <05927 + up a company $<06951+$ qahal > against <05921 + thee, and they shall stone <07275 +ragam > thee with stones <68> , and \{thrust \} <01333 +bathaq > thee through with their swords <02719 +chereb > . thrust EZE 034021 Because $<03282$ +ya ye have $\{$ thrust $\}<01920+$ Hadaph > with side <06654 +tsad > and with shoulder <03802 +katheph > , and pushed <05055 +nagach > all <03605 +kol> the diseased <02456 +chala>> with your horns <07161 +qeren $>$, till <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; thrust EZE 046018 Moreover the prince <05387 + nasiy>> shall not take <03947 +laqach > of thepeople s <05971 + inheritance $<05159$ +nachalah > by oppression <03238 +yanah > , to \{thrust \} <03238 +yanah > them out of their possession $<00272$ +>achuzzah > ; [ but ] he shall give his sons <01121 +ben > inheritance < 05157 +nachal > out of his own possession <00272 +> achuzzah > : that my people <05971 + be not scattered every man <00376 +>iysh > from his possession <00272 +>achuzzah > . thrust JOE 002008 Neither <03808 +lo>> shall one <00376 +>iysh > \{thrust \}<01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <01397 +geber > one <01397 +geber > in his path <04546 +m@cillah > : and [ when ] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa< > . thrust ZEC 013003 And it shall come <01961 +hayah > to pass, [ that ] when <03588 +kiy > any <00376 +>iysh > shall yet <05750 + prophesy $<05197+$ nataph > , then his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say $<00559+>$ amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies $<08267+$ sheqer > in the name <08034 +shem > of the LORD <03068 + Y @ hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall \{thrust\} <01856 +daqar > him through when he prophesieth <05012 +naba>> thrust LUK 004029 And rose LUK 0450 -anistemi - up, and \{thrust\} 1544 ekballo - him out of the city 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 katakremnizo - him down 2630 -katakremnizo - headlong 2630 - katakremnizo - . thrust LUK 005003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would \{thrust \} 1877 -epanago - out a little 3641 oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko the people 3793 -ochlos - out of the ship 4143 -ploion - . thrust LUK 010015 And thou , Capernaum 2584 Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsoo - to heaven 3772 - ouranos - , shalt be \{thrust \} 2601 katabibazo - down 2601 - katabibazo - to hell LUK 0086 -haides - . thrust LUK 013028 There 1563 -ekei - shall be weeping 2805 - klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -optanomai - Abraham 11, and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom LUK 0932 - basileia - of God 2316 -theos - , and you [ yourselves ] \{thrust \} 1544 -ekballo - out . thrust JOH 020025 The other <0243-allos -> disciples <3101-mathetes -> therefore < 3767 -oun -> said <3004-lego -> unto him, We have seen <3708-horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them, Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495cheir -> the print <5179-tupos -> of the nails <2247-helos ->, and put <0906-ballo -> my finger <1147daktulos -> into <1519-eis -> the print < 5179 -tupos -> of the nails <2247-helos ->, and \{thrust\} <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125-pleura -> , I will not believe <4100 -pisteuo -> . thrust JOH 020027 Then <1534 -eita -> saith <3004-lego -> he to Thomas <2381-Thomas ->, Reach <5342 -phero -> hither <5602-hode -> thy finger <1147-daktulos ->, and behold <2396-ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495-cheir ->, and \{thrust\} <0906-ballo -> [ it ] into <1519 -eis -> my side < 4125 -pleura -> : and be not faithless <0571-apistos -> , but believing <4103 - pistos -> thrust ACT 007027 But he that did <0091-adikeo -> his neighbour <4139-plesion -> wrong <0091-adikeo -> \{thrust \} <0683 -apotheomai -> him away <0683 -apotheomai -> , saying <2036-epo ->, Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348-dikastes -> over <1909 -epi -> us ? thrust ACT 007039 To whom <3739-hos -> our fathers <3962 - pater -> would <2309 -thelo -> not obey <1036buthizo -> , but \{thrust\} <0683-apotheomai -> [ him ] from them, and in their hearts <2588-kardia -> turned <4762 -strepho -> back <4762-strepho -> again <4762 -strepho -> into <1519-eis -> Egypt <0125 -Aiguptos -> , thrust ACT 016024 Who <3739-hos ->, having received <2983 - lambano -> such <5108-toioutos -> a charge <3852 -paraggelia -> , \{thrust\} <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805-asphalizo -> their feet <4228-pous -> fast <0805-asphalizo -> in the stocks <3586 -xulon -> . thrust ACT 016037 But Paul <3972 -Paulos -> said <5346 -phemi - > unto them , They have beaten <1194-dero -> us openly <1219-demosios -> uncondemned <0178-akatakritos -> , being <5225huparcho -> Romans <4514-Rhomaios ->, and have cast <0906-ballo -> [ us ] into <1519 -eis -> prison <5438phulake -> ; and now <3568 -nun -> do they \{thrust\} <1544 -ekballo -> us out privily <2977 -lathra -> ? nay
<3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846-autos -> and fetch <1806-exago -> us out . thrust ACT 027039 And when < 3753 -hote -> it was day <2250 - hemera -> , they knew <1921 -epiginosko -> not the land <1093-ge -> : but they discovered <2657-katanoeo -> a certain <5100-tis -> creek <2859-kolpos -> with a shore <0123-aigialos -> , into <1519 -eis -> the which <3739-hos -> they were minded <1014 -boo -lom -ahee ->, if <1487 -ei -> it were possible <1410-dunamai ->, to \{thrust \} <1856exotheo -> in the ship <4143 -ploion -> . thrust HEB 012020 ( For they could not endure <5342 -phero -> that which was commanded < 1291 -diastellomai ->, And if so much <2579-kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735-oros ->, it shall be stoned <3036-lithoboleo -> , or <2228-e -> \{thrust\} <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002-bolis ->: Thrust REV 014015 And another <0243-allos -> angel <0032-aggelos -> came < 1831 -exerchomai -> out of the temple <3485-naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai > on <1909 -epi -> the cloud <3507-nephele ->, \{Thrust \} < 3992 - pempo -> in thy sickle < 1407 -drepanon -> , and reap <2325-therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325therizo -> ; for the harvest <2326-therismos -> of the earth <1093 -ge -> is ripe <3583-xeraino -> . thrust REV 014016 And he that sat <2521-kathemai -> on <1909-epi -> the cloud <3507 -nephele -> \{thrust \} 0906 -ballo -> in his sickle <1407-drepanon -> on <1909-epi -> the earth <1093-ge -> ; and the earth <1093 -ge -> was reaped <2325-therizo ->. Thrust REV 014018 And another <0243-allos -> angel <0032-aggelos -> came <1831 -exerchomai -> out from the altar <2379-thusiasterion ->, which had <2192 -echo -> power <1849exousia -> over <1909 -epi -> fire <4442-pur -> ; and cried <5455 - phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691-oxus -> sickle <1407-drepanon -> , saying <3004-lego -> , \{Thrust\} <3992-pempo -> in thy sharp <3691-oxus -> sickle <1407-drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288-ampelos -> of the earth <1093 -ge -> ; for her grapes <4718-staphule -> are fully ripe <0187-akmazo -> . thrust REV 014019 And the angel <0032 -aggelos -> \{thrust $\}<0906$-ballo -> in his sickle <1407-drepanon -> into <1519-eis -> the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine <0288-ampelos -> of the earth <1093 -ge ->, and cast <0906 -ballo -> [ it ] into <1519 -eis -> the great <3173-megas -> winepress <3025-lenos -> of the wrath <2372-thumos -> of God <2316-theos -> . because they were thrust out because ye have thrust with side but if he thrust him but if he thrust him suddenly without enmity but thrust did his neighbour wrong thrust him away he shall surely thrust you out hence altogether he shall thrust out he would thrust out his young man thrust him through is found shall be thrust through may thrust out all your right eyes <1SA11-:2> neither shall one thrust another now do they thrust us out privily or thrust through with shalt be thrust down she thrust herself unto so solomon thrust out abiathar from being priest unto <1KI2 -: 27 > them as thorns thrust away <2SA23 -:6 > they thrust him out from thence <2CH26 -:20> they thrust out jephthah thou hast thrust sore at me thrust both thrust her away <2KI4 -:27> thrust him out thrust it into his belly thrust me through <1SA31 -:4 > thrust me through therewith <1SA31 -: $4>$ thrust me through therewith $<1 \mathrm{CH} 10-: 4>$ thrust my hand into his side thrust out thrust thee away from thrust thee out thrust thee through with their swords thrust them into thrust them out thrust them through <2SA18 -:14> thrust through thrust through with zebul thrust out gaal * thrust , 0683, 0906, 1544, 1856, 2700, 3992, - thrust , 0926, 1333, 1644, 1760, $1766,1856,1920,2115,2944,3238,3905,5074,5080,5365,5414,8628$, thrust EXO 011001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar> unto Moses <04872 +Mosheh >, Yet <05750 + will I bring $<00935$ +bow>> one <00259 +>echad > plague <05061 +nega < > [ more ] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely $\{$ thrust $\}<01644+$ garash > you out hence <02088 +zeh > altogether <03617 +kalah > . thrust EXO 012039 And they baked <00644 +> aphah > unleavened <04682 + matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +> aher > they brought <03318 +yatsa\gg forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz $>$; because <03588 +kiy > they were $\{$ thrust $\}<01644+$ garash > out of Egypt <04714 +Mitsrayim > , and could $<03201+$ yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem $>$ any victual <06720 +tseydah > . thrust NUM 022025 And when the ass <00860 +>athown > saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > , she $\{$ thrust \} <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . thrust NUM 025008 And he went <00935 +bow>> after <00310 +> achar > the man <00376 +>iysh > of Israel $<03478+$ Yisra>el > into <00413 +>el> the tent <06898 +qubbah > , and \{thrust \}<01856 +daqar > both <08147 + sh @ nayim > of them through, the man <00376 +>iysh > of Israel <03478 +Yisra>el >, and the woman <00802 $+>$ ishshah > through <00413 +>el > her belly <06897 +qobah >. So the plague <04046 +maggephah > was
stayed <06113 + from the children <01121 +ben > of Israel <03478 + Yisra>el > . thrust NUM 035020 But if $<00518+>$ im $>$ he $\{$ thrust $\}<01920+$ Hadaph > him of hatred <08135 + sin>ah > , or <00176 +>ow > hurl <07993 +shalak > at him by laying of wait <06660 +ts@diyah > , that he die <04191 + muwth > ; thrust NUM 035022 But if <00518 +>im > he \{thrust\} <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo\gg enmity , or <00176 +> ow > have cast <07993 +shalak > upon him any <03605 +kol> thing <03627 +k@liy > without <03808 +lo>> laying of wait <06660 +ts@ diyah > , thrust DEU 013005 And that prophet <05030 +nabiy>>, or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death $<04191$ +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa>> you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 + padah > you out of the house $<01004+$ bayith > of bondage $<05650+$, to $\{$ thrust $\}<05080+$ nadach $>$ thee out of the way $<01870$ +derek > which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > commanded $<06680+$ tsavah > thee to walk <03212 +yalak > in. So shalt thou put <01197 +ba the evil <07451 +ra<> away $<01197+$ ba from the midst <07130 +qereb > of thee . thrust DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought <01245 +baqash > to $\{$ thrust $\}<05080+$ nadach > thee away from the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house $<01004+$ bayith > of bondage $<05650+$. thrust DEU 015017 Then thou shalt take $<03947+$ laqach $>$ an aul <04836 +martsea<>, and \{thrust \} <05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door $<01817+$ deleth > , and he shall be thy servant <05650 + for ever <05769 + . And also <00637 +>aph > unto thy maidservant <00519 +>amah > thou shalt do <06213 + likewise <03651 + ken > . thrust DEU 033027 The eternal $<06924+$ qedem > God < $00430+>$ elohiym > [ is thy ] refuge <04585 +m@, and underneath <08478 +tachath > [ are ] the everlasting <05769 + arms $<02220+\mathrm{z} @$ rowa $<>$ : and he shall $\{$ thrust $\}<01644+$ garash $>$ out the enemy <00341 +>oyeb > from before <06440 + paniym > thee; and shall say <00559 +>amar>, Destroy <08045 +shamad > [ them ] . * thrust , 0683 apotheomai , 0906 ballo , 1544 ekballo , 1856 exotheo , 2700 katatoxeuo , 3992 pempo , thrust -0683 away, put, \{thrust \}, thrust -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, send, strike, threw, thrown, \{thrust\}, thrust -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, \{thrust \}, thrust -1856 drave, \{thrust \}, thrust - 2700 through, \{thrust\}, thrust -3992 send, sent, $\{$ thrust \}, thrust -5414 shewedst , shoot , sit , strike , suffer , suffered, suffereth, take, taken, \{thrust \}, tied, took, traded, turn , turned, utter, uttered, utterth, willingly , yeild , yeildeth thrust -0926 affrighted, afraid, amazed, cattle , dismayed, haste , hasted, hastened, hasteth , hastily, hasty , rash , speedily, speedy, \{thrust \} , trouble , troubled , troubleth, vex , vexed , thrust -1333 \{thrust \} , thrust -1644 cast, divorced, drave, drive, driven, driving, drove, expel, put, \{thrust \}, troubled , thrust -1760 cast , chase , down , driven , outcasts , overthrow , \{thrust \}, tottering , thrust -1766 \{thrust \} , vexed , thrust -1856 pierced , stricken , through , \{thrust\} , wounded , thrust -1920 away , cast , casteth , drive , driven , expel , \{thrust \} , thrust -2115 closed , crush , \{thrust \} , thrust -2944 through, $\{$ thrust \}, thrust -3238 destroy , oppress, oppressed , oppressing , oppression, oppressor , \{thrust \}, vex , vexed, wrong, thrust -3905 afflict , affliction, crushed , forced, hold, oppress, oppressed , oppresseth , oppressors , \{thrust \}, thrust -5074 abroad, away , chased, could, departed, fled, flee, moved, removed, \{thrust\}, wander, wanderers, wandereth , wandering , thrust -5080 astray , banished, bring , cast , chased, compelled, drawn , drive, driven , expelled, fetcheth, forced , forcing , outcast , outcasts , quite , \{thrust \} , withdrawn , thrust -5365 digged , pick , pierced , put , \{thrust \}, thrust -8628 blew, blow, bloweth , blowing , blown, cast, clap, fasten , fastened , pitch , pitched , smote, sounded , stricken , strike , striketh , suretiship , \{thrust \} , trumpet , thrusteth -5086 drive , driven , driveth, shaken , \{thrusteth \} , tossed , thrust 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be,get, make) haste(-n, -y, -ily), (give) speedy(-ily), \{thrust out, trouble,vex. thrust 1333 -- bathaq -\{thrust \} through. thrust 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, \{thrust\} out. thrust 1760 -- dachah -- chase, drive away (on), overthrow, outcast, X sore, \{thrust \}, totter. thrust 1766 -- dachaq -- \{thrust \}, vex. thrust 1856 -- daqar -- pierce, strike (\{thrust\}) through, wound. thrust 1920 -- Hadaph -- cast away (out), drive, expel, \{thrust\} (away). thrust 2115 -- zuwr -- close, rush, \{thrust\} together. thrust 2944 -- talan -- \{thrust \} through. thrust 3238 -- yanah -- destroy, (\{thrust\} out by) oppress(-ing, -- ion, -- or),proud, vex, do violence. thrust 3905 -- lachats -- afflict, crush, force, hold fast, oppress(-or), $\{$ thrust $\}$ self. thrust 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, \{thrust \} away, wander (abroad, -er, - ing). thrust 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, \{thrust \}away (out), withdraw. thrust 5086 -- nadaph -- drive (away, to and fro), \{thrust \} down, shaken, tossed toand fro. thrust

5365 -- naqar -- dig, pick out, pierce, put (\{thrust \}) out. thrust 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, \{thrust\}, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. thrust 8628 -- taqa $\$-- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite,sound, strike, X suretiship, \{thrust\}. thrust 0683 ** apotheomai ** cast away, put away (from), \{thrust \} away (from). thrust 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), send,strike, throw (down), \{thrust \}. thrust $1544 * *$ ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, \{thrust\}) out, put forth (out), send away (forth, out). thrust 1856 ** exotheo ** drive out, $\{$ thrust \} in. thrust 1877 ** epanago ** launch (\{thrust\}) out, return. thrust 2601 ** katabibazo ** bring ( $\left\{\right.$ thrust \}) down. thrust 2700 ** katatoxeuo $* *$ \{thrust \} through. thrust $3992 * *$ pempo ${ }^{* *}$ send, $\{$ thrust $\}$ in. thrust and thrust 0906 -ballo-> thrust $\qquad$ and you yourselves thrust 1544 -ekballo-> thrust $\qquad$ but thrust 0683 -apotheomai-> thrust ......... do they thrust 1544 -ekballo-> thrust ......... him that he would thrust 1877 -epanago-> thrust ......... shalt be thrust 2601 -katabibazo-> thrust ......... thrust 0683 -apotheomai-> thrust .. thrust 0906 -ballo-> thrust ......... thrust 2700 -katatoxeuo-> Thrust ......... Thrust 3992 -pempo-> thrust ......... to thrust 1856 -exotheo-> thrust $\qquad$ up , and thrust 1544 -ekballo-> thrust 0926 \#\# bahal \{baw-hal'\}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, $-y$, -ily), (give) speedy(-ily), \{thrust \} out, trouble, vex. [ql thrust 1333 \#\# bathaq \{baw-thak'\}; a primitive root; to cut in pieces: -- \{thrust\} through. [ql thrust 1644 \#\# garash \{gaw-rash'\}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, \{thrust\} out. [ql thrust 1760 \#\# dachah \{daw-khaw'\}; or dachach \{Jer. 23:12) \{dawkhakh'\}; a primitive root; to push down: -- chase, drive away (on), overthrow, outcast, X sore, $\{$ thrust \}, totter. [q1 thrust 1766 \#\# dachaq \{daw-khak'\}; a primitive root; to press, i. e. oppress: -- \{thrust \}, vex. [ql thrust 1856 \#\# daqar \{daw-kar'\}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, strike (\{thrust\}) through, wound. [ql thrust 1920 \#\# Hadaph \{haw-daf'\}; a prim root; to push away or down: -- cast away (out), drive, expel, \{thrust\} (away). [ql thrust 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, \{thrust\} together. [ql thrust 2944 \#\# ta And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely \{thrust \} you out hence altogether. thrust And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were \{thrust \} out of Egypt, and could not tarry, neither had they prepared for themselves any victual. thrust And when the ass saw the angel of the LORD, she \{thrust \} herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. thrust And he went after the man of Israel into the tent, and \{thrust \} both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. thrust But if he \{thrust\} him of hatred, or hurl at him by laying of wait, that he die; thrust But if he \{thrust \} him suddenly without enmity, or have cast upon him any thing without laying of wait, thrust And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to \{thrust\} thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. thrust And thou shalt stone him with stones, that he die; because he hath sought to \{thrust\} thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. thrust Then thou shalt take an awl, and \{thrust\} [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. thrust The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall \{thrust \} out the enemy from before thee; and shall say, Destroy [them]. thrust And Ehud put forth his left hand, and took the dagger from his right thigh, and \{thrust\} it into his belly: thrust And it was so: for he rose up early on the morrow, and \{thrust \} the fleece together, and wringed the dew out of the fleece, a bowl full of water. thrust And Abimelech dwelt at Arumah: and Zebul \{thrust\} out Gaal and his brethren, that they should not dwell in Shechem. thrust Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man \{thrust\} him through, and he died. thrust And Gilead's wife bare him sons; and his wife's sons grew up, and they \{thrust \} out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman. thrust <1SA11-2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may \{thrust \}
out all your right eyes, and lay it [for] a reproach upon all Israel. thrust <1SA31-4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and \{thrust \} me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a swo rd, and fell upon it. thrust <1SA31-4> Then said Saul unto his armourbearer, Draw thy sword, and \{thrust \} me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a swo rd, and fell upon it. thrust <2SA2-16> And they caught every one his fellow by the head, and [\{thrust\}] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. thrust <2SA18-14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and \{thrust\} them through the heart of Absalom, while he [was] yet alive in the midst of the oak. thrust <2SA23-6> But [the sons] of Belial [shall be] all of them as thorns \{thrust \} away, because they cannot be taken with hands: thrust <1KI2-27> So Solomon \{thrust \} out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. thrust <2KI4-27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to \{thrust\} her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and $h$ ath not told me. thrust <1CH10-4> Then said Saul to his armourbearer, Draw thy sword, and \{thrust \} me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. thrust <2CH2620> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they \{thrust \} him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. thrust Thou hast \{thrust\} sore at me that I might fall: but the LORD helped me. thrust Every one that is found shall be \{thrust \} through; and every one that is joined [unto them] shall fall by the sword. thrust But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, \{thrust \} through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. thrust Thus the slain shall fall in the land of the Chaldeans, and [they that are] \{thrust\} through in her streets. thrust They shall also bring up a company against thee, and they shall stone thee with stones, and \{thrust\} thee through with their swords. thrust Because ye have \{thrust\} with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; thrust Moreover the prince shall not take of the people's inheritance by oppression, to \{thrust\} them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from $h$ is possession. thrust Neither shall one \{thrust\} another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. thrust And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that bega $t$ him shall \{thrust \} him through when he prophesieth. thrust And rose up, and \{thrust\} him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. thrust And he entered into one of the ships, which was Simon's, and prayed him that he would \{thrust \} out a little from the land. And he sat down, and taught the people out of the ship. thrust And thou, Capernaum, which art exalted to heaven, shalt be \{thrust\} down to hell. thrust There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves] \{thrust\} out. thrust The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and \{thrust\} my hand into his side, I will not believe. thrust Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and \{thrust\} it] into my side: and be not faithless, but believing. thrust But he that did his neighbour wrong \{thrust \} him away, saying, Who made thee a ruler and a judge over us? thrust To whom our fathers would not obey, but \{thrust \} him] from them, and in their hearts turned back again into Egypt, thrust Who, having received such a charge, \{thrust\} them into the inner prison, and made their feet fast in the stocks. thrust But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they \{thrust\} us out privily? nay verily; but let them come themselves and fetch us out. thrust And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to \{thrust\} in the ship. thrust For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or \{thrust\} through with a dart: thrust And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, \{Thrust\} in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. thrust And he that sat on the cloud \{thrust\} in his sickle on the earth; and the earth was reaped. thrust And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, \{Thrust\} in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. thrust And the angel \{thrust\} in his
sickle into the earth, and gathered the vine of the earth, and cast it] into the great winepress of the wrath of God.
thrust , $1 \mathrm{CH}, 10: 4$ thrust , $1 \mathrm{KI}, 2: 27$ thrust , 1SA , 11:2, 1SA , 31:4, 1SA , $31: 4$ thrust , $2 \mathrm{CH}, 26: 20$ thrust , 2 KI , 4:27 thrust, 2SA , 2:16, 2SA , 18:14, 2SA , 23:6 thrust , AC , 7:27, AC , 7:39, AC , 16:24, AC , 16:37, AC , 27:39 thrust , DE , 13:5 , DE , 13:10, DE , 15:17 , DE , 33:27 thrust , EX , 11:1 , EX , 12:39 thrust , EZE , 16:40, EZE , 34:21, EZE , 46:18 thrust , HEB , 12:20 thrust , ISA , 13:15, ISA , 14:19 thrust , JER , $51: 4$ thrust , JG , 3:21, JG , 6:38, JG , 9:41, JG , 9:54 , JG , 11:2 thrust , JOE , 2:8 thrust , JOH , 20:25, JOH , 20:27 thrust , LU , 4:29, LU , 5:3 , LU , 10:15 , LU , 13:28 thrust , NU , 22:25 , NU , 25:8, NU , 35:20 , NU , 35:22 thrust , PS , 118:13 thrust , RE , 14:15, RE , 14:16, RE , 14:18, RE , 14:19 thrust , ZEC , $13: 3$ thrusteth , JOB , 32:13
away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put \{away\} (from), thrust away (from). [ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust \{away\} (from).[ql away 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast \{away\}, put away (from), thrust away (from).[ql cast 0683 \# apotheomai \{ap-o-theh'-om-ahee $\}$; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- \{cast $\}$ away, put away (from), thrust away (from).[ql drive 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- \{drive \} out, thrust in.[ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap- o'-thom-ahee\}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (\{from \}), thrust away (from). [ql from 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap- o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, put away (from), thrust away ( $\{$ from \}). [ql in 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, thrust \{in\}. [ql in 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust \{in\}.[ql out 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho\}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive \{out \}, thrust in.[ql put 0683 \# apotheomai \{ap-o-theh'-om-ahee \}; or apothomai \{ap-o'- thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -- cast away, \{put\} away (from), thrust away (from). [ql send 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- \{send\}, thrust in. [ql through 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- thrust \{through\}. [ql thrust 2700 \# katatoxeuo \{kat-at-ox-yoo'-o\}; from 2596 and a derivative of 5115; to shoot down with an arrow or other missile: -- \{thrust \} through. [ql thrust 1856 \# exotheo \{ex-o-theh'-o\}; or exotho \{ex-o'-tho \}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, \{thrust\} in.[ql thrust 2601 \# katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 and a derivative of the base of 939 ; to cause to go down, i.e. precipitate: -- bring (\{thrust\}) down.[ql thrust 1877 \# epanago \{ep-an-ag'-o\}; from 1909 and 321 ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (\{thrust \}) out, return.[ql thrust 0906 \# ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), \{thrust \}. Compare 4496. [ql thrust 0683 \# apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee \}; from 575 and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: -cast away, put away (from), \{thrust\} away (from). [ql thrust 1544 \# ekballo \{ek-bal'-lo\}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, $\{$ thrust \}) out, put forth (out), send away (forth, out). [ql thrust 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, $\{$ thrust $\}$ in.[ql
thrust -0683 away, put, \{thrust \}, thrust -0906 arose, cast, casteth, casting, laid, lieth, lying, poured, poureth, put, putteth, send, strike, threw, thrown, \{thrust\}, thrust -1544 away, bringeth, cast, casteth, casting, driveth, drove, expelled, forth, leave, pluck, pull, put, putteth, send, sent, \{thrust \}, thrust -1856 drave, \{thrust \}, thrust -2700 through, $\{$ thrust $\}$, thrust -3992 send, sent, $\{$ thrust \},
thrust - 5414 shewedst , shoot , sit , strike , suffer , suffered, suffereth , take , taken, \{thrust \} , tied , took , traded , turn , turned , utter , uttered , utterth , willingly , yeild , yeildeth thrust -0926 affrighted , afraid , amazed , cattle , dismayed , haste , hasted, hastened , hasteth , hastily , hasty , rash , speedily , speedy , \{thrust \} , trouble , troubled , troubleth, vex , vexed, thrust -1333 \{thrust\}, thrust -1644 cast, divorced, drave, drive, driven, driving , drove , expel , put , \{thrust \}, troubled , thrust -1760 cast , chase , down, driven, outcasts , overthrow, \{thrust \} , tottering , thrust -1766 \{thrust \}, vexed , thrust -1856 pierced , stricken , through, \{thrust \}, wounded , thrust 1920 away , cast , casteth , drive , driven , expel , \{thrust \} , thrust -2115 closed , crush , \{thrust \} , thrust - 2944 through , \{thrust \}, thrust -3238 destroy , oppress, oppressed, oppressing, oppression , oppressor , \{thrust \} , vex , vexed, wrong , thrust -3905 afflict , affliction , crushed , forced , hold , oppress , oppressed , oppresseth , oppressors , \{thrust \} , thrust -5074 abroad, away , chased , could , departed , fled , flee , moved , removed , \{thrust \}, wander, wanderers , wandereth, wandering , thrust -5080 astray , banished, bring , cast , chased , compelled, drawn , drive , driven , expelled, fetcheth, forced , forcing , outcast, outcasts, quite, $\{$ thrust \}, withdrawn , thrust -5365 digged , pick , pierced , put , \{thrust \} , thrust -8628 blew , blow , bloweth, blowing , blown, cast , clap , fasten , fastened , pitch , pitched , smote , sounded, stricken, strike, striketh , suretiship , \{thrust \}, trumpet , thrusteth -5086 drive, driven, driveth , shaken , \{thrusteth \}, tossed,
thrust 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be,get, make) haste(-n, -y, -ily), (give) speedy(-ily), \{thrust $\}$ out, trouble,vex. thrust 1333 -- bathaq -- \{thrust \} through. thrust 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, \{thrust \} out. thrust 1760 -dachah -- chase, drive away (on), overthrow, outcast, X sore, $\{$ thrust $\}$, totter. thrust 1766 -- dachaq -- $\{$ thrust $\}$, vex. thrust 1856 -- daqar -- pierce, strike (\{thrust \}) through, wound. thrust 1920 -- Hadaph -- cast away (out), drive, expel, \{thrust\} (away). thrust 2115 -- zuwr -- close, rush, \{thrust \} together. thrust 2944 -- talan -- \{thrust \} through. thrust 3238 -- yanah -- destroy, ( $\{$ thrust \} out by) oppress(-ing, -- ion, -- or), proud, vex, do violence. thrust 3905 -- lachats -- afflict, crush, force, hold fast, oppress(-or), \{thrust \}self. thrust 5074 -- nadad -- chase (away), X could not, depart, flee (X apace, away),(re-)move, \{thrust\} away, wander (abroad, -er, - ing). thrust 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, \{thrust \}away (out), withdraw. thrust 5086 -- nadaph -- drive (away, to and fro), \{thrust \} down, shaken, tossed toand fro. thrust $5365-$ naqar -- dig, pick out, pierce, put (\{thrust \}) out. thrust 5414 -nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, \{thrust \}, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. thrust 8628 -- taqal -- blow ([a trumpet]), cast, clap, fasten, pitch [tent], smite,sound, strike, X suretiship, \{thrust \}. thrust 0683 ** apotheomai ${ }^{* *}$ cast away, put away (from), \{thrust \} away (from). thrust 0906 ** ballo ** arise, cast (out), X dung, lay, lie, pour, put (up), send,strike, throw (down), \{thrust \}. thrust 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, \{thrust \}) out, put forth (out), send away (forth, out). thrust 1856 ** exotheo $* *$ drive out, \{thrust \} in. thrust $1877 * *$ epanago $* *$ launch ( $\{$ thrust \}) out, return. thrust 2601 ** katabibazo ** bring (\{thrust\}) down. thrust 2700 ** katatoxeuo ${ }^{* *}$ \{thrust \} through. thrust 3992 ** pempo $* *$ send, $\{$ thrust $\}$ in.
thrust
and thrust 0906 -ballo-> thrust
and you yourselves thrust 1544 -ekballo-> thrust $\qquad$ but
thrust 0683 -apotheomai-> thrust ... . do they thrust 1544 -ekballo-> thrust ......... him that he would thrust 1877 -epanago-> thrust $\qquad$ shalt be thrust 2601 -katabibazo-> thrust thrust 0683 -apotheomai-> thrust thrust 0906 -ballo-> thrust thrust 2700 -katatoxeuo-> Thrust Thrust 3992 -pempo-> thrust to thrust 1856 -exotheo-> thrust ......... up , and thrust 1544 -ekballo->
thrust 0926 \#\# bahal \{baw-hal'\}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), \{thrust \} out, trouble, vex. [ql thrust 1333 \#\# bathaq \{baw-thak'\}; a primitive root; to cut in pieces: -- \{thrust \} through. [ql thrust 1644 \#\# garash \{gaw-rash'\}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, \{thrust \} out. [ql thrust 1760 \#\# dachah \{daw-khaw'\}; or dachach \{Jer. 23:12) \{daw- khakh'\}; a primitive root; to push down: -- chase, drive away (on), overthrow, outcast, X sore, \{thrust\}, totter. [ql thrust 1766 \#\# dachaq \{daw-khak'\}; a primitive root; to press, i. e. oppress: -- \{thrust\}, vex. [ql thrust 1856 \#\# daqar \{daw-kar'\}; a primitive root; to stab; by analogy, to starve; figuratively, to revile: -- pierce, strike (\{thrust \}) through, wound. [ql thrust 1920 \#\# Hadaph \{haw-daf'\}; a prim root; to push away or down: -- cast away (out), drive, expel, \{thrust \} (away). [ql thrust 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, \{thrust\} together. [q1 thrust 2944 \#\# ta


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And the LORD <03068 +Y @ hovah > said < 00559 +>amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague $<05061+$ nega < > [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely $\{$ thrust $\}<01644+$ garash $>$ you out hence $<02088+$ zeh $>$ altogether $<03617+$ kalah $>$. thrust EXO 012039 And they baked <00644 +> aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +> aher > they brought <03318 +yatsa>> forth <03318 + yatsa>> out of Egypt $<04714+$ Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were $\{$ thrust $\}$ <01644 + garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves $<01992+$ hem > any victual <06720 +tseydah > . thrust NUM 022025 And when the ass <00860 +>athown > saw <07200 +ra>ah>the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > , she $\{$ thrust \} <03905 +lachats > herself unto the wall <07023 +qiyr > , and crushed <03905 +lachats > Balaam s <01109 +Bil foot <07272 +regel > against <00413 +>el > the wall <07023 +qiyr > : and he smote <05221 +nakah > her again <03254 +yacaph > . thrust NUM 025008 And he went <00935 +bow\gg after $<00310$ +>achar > the man <00376 +>iysh > of Israel <03478 +Yisra>el> into <00413 +>el > the tent <06898 +qubbah > , and $\{$ thrust $\}<01856+$ daqar > both <08147 + sh @ nayim > of them through, the man <00376 +>iysh $>$ of Israel <03478 +Yisra>el > , and the woman <00802 +>ishshah > through <00413 +>el > her belly <06897 +qobah >. So the plague <04046 +maggephah > was stayed <06113 + from the children <01121 +ben >of Israel $<03478+$ Yisra>el > . thrust NUM 035020 But if <00518 +>im > he $\{$ thrust $\}<01920+$ Hadaph > him of hatred $<08135+\sin >$ ah > , or <00176 +>ow > hurl <07993 +shalak > at him by laying of wait <06660 +ts@diyah > , that he die <04191 +muwth > ; thrust NUM 035022 But if <00518 +>im > he \{thrust \}<01920 +Hadaph > him suddenly <06621 +petha < > without <03808 +lo\gg enmity, or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627 +k@liy > without <03808 +lo>> laying of wait <06660 +ts@diyah > , thrust DEU 013005 And that prophet <05030 +nabiy>>, or <00176 +> ow > that dreamer <02492 +chalam > of dreams $<02472+$ chalowm > , shall be put to death $<04191+$ muwth $>$; because $<03588+$ kiy $>$ he hath spoken <01696 + dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa\gg you out of the land <00776 +> erets > of Egypt <04714 + Mitsrayim > , and redeemed <06299 + padah > you out of the house <01004 +bayith > of bondage <05650 + , to \{thrust \} <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah $>$ thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in. So shalt thou put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from the midst $<07130+$ qereb $>$ of thee. thrust DEU 013010 And thou shalt stone <05619 +caqal > him with stones <68> , that he die <04191 +muwth > ; because $<03588+$ kiy > he hath sought <01245 +baqash > to $\{$ thrust \} <05080 +nadach > thee away from the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa>> thee out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . thrust DEU 015017 Then thou shalt take < 03947 +laqach > an aul <04836 + martsea< > , and \{thrust \}<05414 +nathan > [ it ] through his ear <00241 +>ozen > unto the door <01817 + deleth >, and he shall be thy servant $<05650+$ for ever <05769 + And also <00637 +> aph > unto thy maidservant <00519 +> amah > thou shalt do $<06213+$ likewise <03651 +ken > . thrust DEU 033027 The eternal <06924 +qedem > God < 00430 +>elohiym > [ is thy ] refuge <04585 $+\mathrm{m} @$, and underneath <08478 +tachath > [ are ] the everlasting <05769 + arms $<02220$ $+z @$ rowa < > : and he shall \{thrust\} <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [ them ] . thrust JUDG 003021 And Ehud <00261 +>Echuwd > put <07971 + shalach > forth <07971 +shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took <03947 +laqach > the dagger <02719 +chereb > from his right <03225 +yamiyn > thigh <03409 +yarek > , and \{thrust\} <08628 +taqa < > it into his belly <00990 +beten > : thrust JUDG 006038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and \{thrust \} <02115 +zuwr > the fleece <01492 +gazzah > together, and wringed <04680 +matsah > the dew <02919 +tal> out of the fleece <01492 +gazzah >, a bowl <05602 +cephel > full <04392 +male\gg of water <04325 +mayim > . thrust JUDG 009041 And Abimelech <40> dwelt <03427 +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > \{thrust \} <01644 + garash > out Gaal <01603 +Ga and his brethren <00251 +>ach > , that they should not dwell <03427 +yashab > in Shechem <07927 +Sh@kem > . thrust JUDG 009054 Then he called <07121 +qara>> hastily <04120 +m@herah > unto the young <5288na man his armourbearer <03627 +k@liy > , and said <00559 +> amar > unto him, Draw <08025 +shalaph > thy sword <02719 +chereb > , and slay <04191 +muwth > me, that men say <00559 +> amar > not of me, A woman $<00802$ +>ishshah > slew <02026 +harag > him. And his young < 05288 +na man $\{$ thrust $\}<01856+$ daqar > him
through, and he died <04191 +muwth > . thrust JUDG 011002 And Gilead s <01568 +Gil wife <00802 +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <00802 +>ishshah > sons <01121 +ben > grew <01431 + gadal > up, and they \{thrust \} < $01644+$ garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him, Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +> acher > woman <00802 +>ishshah > . thrust 1SA 011002 And Nahash <05176 +Nachash > the Ammonite <05984 + answered <00559 +>amar > them , On this <02063 +zo>th > [ condition ] will I make <03772 +karath > [ a covenant ] with you , that I may \{thrust \} $<05365+$ naqar > out all <03605 $+\mathrm{kol}>$ your right <03225 +yamiyn > eyes < $05869+$, and lay <07760 +suwm > it [ for ] a reproach <02781 +cherpah > upon all <03605 +kol > Israel <03478 +Yisra>el >. thrust 1SA 031004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k@liy >, Draw <08025 + shalaph > thy sword <02719 +chereb > , and thrust <01856 + daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and \{thrust \}<01856 +daqar > me through , and abuse <05953 + me. But his armourbearer <03627 +k @liy > would <14> not ; for he was sore <03966 +m@ afraid <03372 +yare\gg . Therefore Saul <07586 +Sha>uwl> took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . thrust 1SA 031004 Then said <00559 +>amar > Saul $<07586+$ Sha >uwl > unto his armourbearer <03627 +k @liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and \{thrust \} <01856 +daqar > me through therewith; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and thrust <01856 + daqar > me through , and abuse <05953 + me . But his armourbearer <03627+k@liy > would <14> not; for he was sore <03966 +m@ afraid <03372 +yare>>. Therefore Saul <07586 +Sha>uwl> took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it . thrust 2SA 002016 And they caught <02388 +chazaq > every <00376 +>iysh > one $<00376$ +>iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [ \{thrust \} ] his sword <02719 +chereb > in his fellow s <07453 +rea<> side <06654 +tsad > ; so they fell <05307 +naphal > down together $<03162+$ yachad > : wherefore that place < $04725+$ maqowm > was called <07121 +qara>> Helkathhazzurim $<02521+$ Chelqath hats - Tsu - riym > , which <00834 +>aher > [ is ] in Gibeon <01391 +Gib . thrust 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I may not tarry <03176 +yachal > thus <03651 +ken $>$ with thee . And he took <03947 +laqach > three <07969 + shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and $\{$ thrust \} <08628 +taqa < > them through the heart < $03820+$ leb > of Absalom <53> , while $<05750+$ he [ was ] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . thrust 2SA 023006 But [ the sons ] of Belial <01100 +b@liya [ shall be ] all <03605 +kol >of them as thorns <06975 +qowts > \{thrust \} <05074 +nadad > away <05074 +nadad > , because <03588 +kiy> they cannot <03808 +lo>> be taken <03947 +laqach > with hands <03027 +yad > : thrust 1KI 002027 So Solomon <08010 +Sh@lomoh > \{thrust \} < 01644 + garash > out Abiathar <54> from being <01961 +hayah > priest <03548 + kohen > unto the LORD <03068 +Y @ hovah > ; that he might fulfil <04390 +male>> the word <01697 +dabar > of the LORD $<03068+$ Y @ hovah > , which <00834 +>aher > he spake <01696 + dabar > concerning <05921 + the house $<01004$ +bayith > of Eli <05941 + in Shiloh <07887 +Shiyloh > . thrust 2KI 004027 And when she came <00935 +bow \gg to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near $<05066$ +nagash > to $\{$ thrust $\}<01920+$ Hadaph > her away. And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 +>amar > , Let her alone <07503 +raphah > ; for her soul <05315 +nephesh > [ is ] vexed $<04843$ +marar > within her : and the LORD <03068 + Y @ hovah > hath hid <05956 + [ it ] from me , and hath not told <05046 +nagad > me . thrust 1CH 010004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > to his armourbearer <03627+k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and \{thrust \} $<01856+$ daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow \gg and abuse <05953 + me. But his armourbearer <03627 +k @liy > would <14> not; for he was sore <03966 +m@ afraid <03372 +yare>>. So Saul <07586 +Sha>uwl> took <03947 +laqach > a sword $<02719+$ chereb > , and fell <05307 + naphal > upon it . thrust 2CH 026020 And Azariah <05838 + the chief $<07218+$ ro>sh > priest <03548 + kohen > , and all <03605 +kol> the priests <03548 +kohen > , looked <06437 +panah > upon him, and, behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they $\{$ thrust $\}<00926$ +bahal > him out from thence <08033 +sham > ; yea, himself <01931 +huw\gg hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa\gg out, because <03588 + kiy > the LORD <03068 +Y @ hovah > had smitten <05060 +naga< > him . thrust PSA 118013 Thou hast \{thrust $<01760+$ dachah > sore at me that I might fall <05307 +naphal > : but the LORD <03068 +Y @ hovah > helped $<05826+$ me . thrust ISA 013015 Every < $03605+\mathrm{kol}>$ one that is found $<04672$ +matsa>> shall be \{thrust \} $<01856+$ daqar > through <01856 +daqar > ; and every $<03605+$ kol > one that is joined <05595 +caphah > [ unto
them ] shall fall <05307 +naphal > by the sword <02719 +chereb > . thrust ISA 014019 But thou art cast <07993 +shalak > out of thy grave <06913 +qeber > like an abominable <08581 +ta branch <05342 +netser > , [ and as ] the raiment <03830 +1@buwsh > of those that are slain <02026 +harag > , $\{$ thrust $\}<02944+$ ta through <02944 +ta with a sword <02719 +chereb > , that go <03381+yarad> down <03381 +yarad> to the stones <68> of the pit <00953 +bowr > ; as a carcase <06297 +peger > trodden <00947 +buwc > under feet. thrust JER 051004 Thus the slain <02491 +chalal > shall fall <05307 + naphal > in the land <00776 +>erets > of the Chaldeans $<03778+$ Kasdiy > , and [ they that are ] \{thrust \} < $01856+$ daqar > through <01856 +daqar > in her streets <02351 +chuwts > . thrust EZE 016040 They shall also bring <05927 + up a company <06951 +qahal > against <05921 + thee, and they shall stone <07275 +ragam > thee with stones <68> , and \{thrust \}<01333 +bathaq > thee through with their swords <02719 +chereb > . thrust EZE 034021 Because <03282 + ya ye have $\{$ thrust $\}<01920$ + Hadaph > with side <06654 +tsad > and with shoulder <03802 + katheph > , and pushed <05055 +nagach > all $<03605+$ kol > the diseased <02456 +chala>> with your horns <07161 +qeren > , till <05704 + ye have scattered <06327 +puwts > them abroad <02351 +chuwts > ; thrust EZE 046018 Moreover the prince <05387 +nasiy\gg shall not take <03947 +laqach > of thepeople s <05971 + inheritance <05159 +nachalah > by oppression <03238 +yanah > , to \{thrust \} <03238 +yanah > them out of their possession <00272 +>achuzzah > ; [ but ] he shall give his sons <01121 +ben > inheritance <05157 +nachal > out of his own possession <00272 +> achuzzah > : that my people <05971 + be not scattered every man <00376 +>iysh > from his possession <00272 +>achuzzah > . thrust JOE 002008 Neither <03808 +lo>> shall one <00376 +>iysh > \{thrust\} <01766 + dachaq > another <00250 $+>$ Ezrachiy > ; they shall walk <03212 +yalak > every <01397 + geber > one <01397 + geber > in his path <04546 $+\mathrm{m} @$ cillah > : and [ when ] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa<> . thrust ZEC 013003 And it shall come <01961 +hayah > to pass, [ that ] when $<03588+$ kiy > any <00376 +>iysh > shall yet <05750 + prophesy <05197 +nataph > , then his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him, Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies < $08267+$ sheqer > in the name <08034 +shem > of the LORD <03068 + Y @hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall \{thrust \} <01856 +daqar > him through when he prophesieth <05012 +naba>>. thrust LUK 004029 And rose LUK 0450 -anistemi - up , and \{thrust \} 1544 -ekballo - him out of the city 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis was built 3618 -oikodomeo - , that they might cast 2630 - katakremnizo - him down 2630 -katakremnizo headlong 2630 - katakremnizo - . thrust LUK 005003 And he entered 1684 -embaino - into 1519 -eis - one 1520 heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would \{thrust \} 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - . thrust LUK 010015 And thou, Capernaum 2584 -Kapernaoum - , which 3588 -ho - art exalted 5312 -hupsoo to heaven 3772 - ouranos - , shalt be \{thrust 2601 -katabibazo - down 2601 - katabibazo - to hell LUK 0086 haides - . thrust LUK 013028 There 1563 -ekei - shall be weeping 2805 - klauthmos - and gnashing 1030 brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -optanomai - Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom LUK 0932 - basileia - of God 2316 -theos - , and you [ yourselves ] \{thrust\} 1544 -ekballo - out . thrust JOH 020025 The other <0243-allos -> disciples <3101-mathetes -> therefore <3767-oun -> said <3004 -lego -> unto him , We have seen <3708-horao -> the Lord <2962 -kurios ->. But he said <2036-epo -> unto them , Except <3362ean me -> I shall see <1492 -eido -> in his hands <5495-cheir -> the print <5179-tupos -> of the nails <2247helos ->, and put <0906-ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247-helos ->, and \{thrust\} <0906-ballo -> my hand <5495-cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> . thrust JOH 020027 Then <1534 -eita -> saith <3004 lego -> he to Thomas <2381-Thomas ->, Reach <5342 -phero -> hither <5602 - hode -> thy finger < 1147 daktulos ->, and behold <2396 -ide -> my hands <5495-cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495-cheir ->, and \{thrust\} <0906-ballo -> [ it ] into <1519-eis -> my side <4125 -pleura -> : and be not faithless <0571-apistos -> , but believing <4103-pistos -> . thrust ACT 007027 But he that did <0091adikeo -> his neighbour <4139 -plesion -> wrong <0091-adikeo -> \{thrust\} <0683-apotheomai -> him away <0683 -apotheomai ->, saying <2036 -epo ->, Who <5101 -tis -> made <2525 -kathistemi -> thee a ruler <0758archon -> and a judge <1348-dikastes -> over <1909 -epi -> us ? thrust ACT 007039 To whom <3739 -hos -> our fathers <3962-pater -> would <2309 -thelo -> not obey < 1036 -buthizo ->, but \{thrust \} <0683 -apotheomai > [ him ] from them, and in their hearts <2588-kardia -> turned <4762-strepho -> back <4762-strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , thrust ACT 016024 Who <3739 -hos -> , having
received <2983 - lambano -> such < 5108 -toioutos -> a charge <3852 -paraggelia -> , \{thrust \} <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <5438-phulake -> , and made <0805-asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> . thrust ACT 016037 But Paul <3972 -Paulos -> said <5346 -phemi - > unto them, They have beaten <1194 -dero -> us openly <1219demosios -> uncondemned <0178-akatakritos -> , being <5225-huparcho -> Romans <4514-Rhomaios -> , and have cast <0906-ballo -> [ us ] into < 1519 -eis -> prison < 5438 -phulake -> ; and now <3568 -nun -> do they \{thrust \} <1544 -ekballo -> us out privily <2977 -lathra -> ? nay < 3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846-autos -> and fetch <1806-exago -> us out . thrust ACT 027039 And when <3753 -hote -> it was day <2250-hemera -> , they knew <1921-epiginosko -> not the land <1093-ge -> : but they discovered <2657-katanoeo -> a certain <5100-tis -> creek <2859-kolpos -> with a shore <0123aigialos -> , into <1519 -eis -> the which <3739-hos -> they were minded <1014 -boo -lom -ahee -> , if <1487-ei -> it were possible <1410 -dunamai -> , to \{thrust\} <1856-exotheo -> in the ship <4143 -ploion -> . thrust HEB 012020 ( For they could not endure < 5342 -phero -> that which was commanded < 1291 -diastellomai ->, And if so much <2579-kan -> as a beast <2342-therion -> touch <2345-thiggano -> the mountain <3735-oros -> , it shall be stoned <3036-lithoboleo -> , or <2228-e -> \{thrust \} 2700 -katatoxeuo -> through <2700 -katatoxeuo > with a dart <1002 -bolis -> : Thrust REV 014015 And another <0243-allos -> angel <0032-aggelos -> came <1831 -exerchomai -> out of the temple < 3485 - naos -> , crying <2896-krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521-kathemai -> on <1909-epi -> the cloud <3507 -nephele -> , \{Thrust\} <3992-pempo -> in thy sickle <1407-drepanon -> , and reap <2325-therizo -> : for the time <5610hora -> is come <2064 -erchomai -> for thee to reap <2325-therizo -> ; for the harvest <2326-therismos -> of the earth <1093-ge -> is ripe < 3583 -xeraino -> . thrust REV 014016 And he that sat <2521 -kathemai -> on <1909 - epi -> the cloud <3507 -nephele -> \{thrust\} <0906 -ballo -> in his sickle <1407-drepanon -> on <1909epi -> the earth <1093-ge -> ; and the earth <1093 -ge -> was reaped <2325-therizo ->. Thrust REV 014018 And another <0243-allos -> angel <0032-aggelos -> came <1831 -exerchomai -> out from the altar <2379 thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909-epi -> fire <4442 -pur -> ; and cried <5455-phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192-echo -> the sharp <3691 -oxus -> sickle <1407-drepanon -> , saying <3004-lego -> , \{Thrust \} < 3992 - pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718-staphule -> are fully ripe <0187-akmazo ->. thrust REV 014019 And the angel <0032 -aggelos -> \{thrust\} <0906-ballo -> in his sickle < 1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166-trugao -> the vine <0288-ampelos -> of the earth <1093 -ge ->, and cast <0906 -ballo -> [ it ] into <1519 -eis -> the great <3173-megas -> winepress <3025-lenos -> of the wrath <2372 -thumos -> of God <2316 -theos -> .
because they were thrust out because ye have thrust with side but if he thrust him but if he thrust him suddenly without enmity but thrust did his neighbour wrong thrust him away he shall surely thrust you out hence altogether he shall thrust out he would thrust out his young man thrust him through is found shall be thrust through may thrust out all your right eyes <1SA11 -: 2 > neither shall one thrust another now do they thrust us out privily or thrust through with shalt be thrust down she thrust herself unto so solomon thrust out abiathar from being priest unto <1KI2 -: 27 > them as thorns thrust away <2SA23 -: 6> they thrust him out from thence <2CH26-:20> they thrust out jephthah thou hast thrust sore at me thrust both thrust her away <2KI4 -:27> thrust him out thrust it into his belly thrust me through <1SA31 $-: 4>$ thrust me through therewith <1SA31 -:4 > thrust me through therewith $<1 \mathrm{CH} 10-: 4>$ thrust my hand into his side thrust out thrust thee away from thrust thee out thrust thee through with their swords thrust them into thrust them out thrust them through <2SA18 -:14 > thrust through thrust through with zebul thrust out gaal
thrust 002008 Joe $/ \wedge\{$ thrust /another ; they shall walk every one in his path : and when they fall upon the sword, they shall not be wounded . thrust 023006 IISa /^\{ thrust /away, because they cannot be taken with hands : thrust 025008 Num /^\{thrust /both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel . thrust 010015 Luk /\$\{thrust /down to hell . thrust $004027 \mathrm{IIKi} / \wedge\{$ thrust /her away. And the man of God said , Let her alone ; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. thrust 022025 Num /^\{ thrust /herself unto the wall, and crushed Balaam's foot against the wall : and he smote her again . thrust 007027 Act /\$ \{thrust /him away, saying, Who made thee a ruler and a judge over us ? thrust 007039 Act $/ \$$ \{thrust /him from them, and in their hearts turned back again into Egypt , thrust 035020 Num /^\{thrust /him of hatred, or hurl at him by laying of wait , that he die ; thrust 026020 IICh $/ \wedge$ \{ thrust /him out from thence; yea, himself hasted also to go out , because the LORD had smitten him. thrust 004029 Luk / $\$$ \{ thrust /him out of the city , and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. thrust $035022 \mathrm{Num} / \wedge\{$ thrust /him suddenly without enmity , or have cast upon him any thing without laying of wait, thrust $009054 \mathrm{Jug} / \wedge\{$ thrust /him through , and he died . thrust $013003 \mathrm{Zec} / \wedge$ \{thrust /him through when he prophesieth . thrust 002016 IISa /^\{thrust /his sword in his fellow's side ; so they fell down together : wherefore that place was called Helkathhazzurim, which is in Gibeon . thrust $014019 \mathrm{Rev} / \$$ \{ thrust /in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God . thrust $014016 \mathrm{Rev} / \$$ thrust /in his sickle on the earth ; and the earth was reaped . thrust 027039 Act $/ \$$ \{thrust /in the ship. Thrust $014018 \mathrm{Rev} / \$$ \{Thrust /in thy sharp sickle, and gather the clusters of the vine of the earth ; for her grapes are fully ripe. Thrust $014015 \mathrm{Rev} / \$\{$ Thrust /in thy sickle , and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . thrust $003021 \mathrm{Jug} / \wedge\{$ thrust /it into his belly : thrust 020027 Joh / $\$$ \{thrust /it into my side : and be not faithless, but believing . thrust 015017 Deu $/ \wedge\{$ thrust /it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. thrust $031004 \mathrm{ISa} / \wedge\{$ thrust /me through , and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. thrust $010004 \mathrm{ICh} / \wedge\{$ thrust $/ \mathrm{me}$ through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword , and fell upon it. thrust $031004 \mathrm{ISa} / \wedge\{$ thrust /me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it. thrust 020025 Joh $/ \$$ \{thrust /my hand into his side , I will not believe . thrust 013028 Luk $/ \$$ thrust /out . thrust 005003 Luk / $\$$ thrust /out a little from the land. And he sat down , and taught the people out of the ship . thrust $002027 \mathrm{IKi} / \wedge$ \{ thrust /out Abiathar from being priest unto the LORD ; that he might fulfil the word of the LORD , which he spake concerning the house of Eli in Shiloh . thrust $011002 \mathrm{ISa} / \wedge$ \{thrust /out all your right eyes, and lay it for a reproach upon all Israel . thrust 009041 Jug /^\{ thrust /out Gaal and his brethren, that they should not dwell in Shechem . thrust 011002 Jug /^\{ thrust /out Jephthah, and said unto him, Thou shalt not inherit in our father's house ; for thou art the son of a strange woman . thrust 012039 Exo /^\{thrust /out of Egypt, and could not tarry , neither had they prepared for themselves any victual . thrust 033027 Deu /^\{thrust /out the enemy from before thee; and shall say, Destroy them. thrust 118 $013 \mathrm{Psa} / \wedge\{$ thrust /sore at me that I might fall : but the LORD helped me. thrust 006038 Jug /^\{thrust /the fleece together , and wringed the dew out of the fleece , a bowl full of water . thrust $013010 \mathrm{Deu} / \wedge\{$ thrust /thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage . thrust 013 005 Deu /^\{thrust /thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. thrust 016040 Eze /^\{thrust /thee through with their swords . thrust 016024 Act $/ \$$ \{ thrust /them into the inner prison, and made their feet fast in the stocks . thrust 046018 Eze /^\{thrust /them out of their possession ; but he shall give his sons inheritance out of his own possession : that my people be not scattered every man from his possession . thrust 018014 IISa /^\{thrust /them through the heart of Absalom, while he was yet alive in the midst of the oak . thrust 013015 Isa /^\{ thrust /through ; and every one that is joined unto them shall fall by the sword . thrust 051004 Jer /^\{thrust /through in her streets . thrust 012020 Heb $/ \$$ \{thrust /through with a dart : thrust 014019 Isa /^\{thrust /through with a sword, that go down to the stones of the pit ; as a carcase trodden under feet . thrust 016037 Act / $\$$ thrust /us out privily ? nay verily; but let them come themselves and fetch us out . thrust 034021 Eze /^\{thrust /with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad ; thrust 011001 Exo /^\{thrust /you out hence altogether . thrusteth 032013 Job /^\{ thrusteth /him down, not man . they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were \{thrust\} out of Egypt, and could not tarry, neither had they prepared for themselves any victual. thrust And

 enmity, or have cast upon him any thing without laying of wait, thrust And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to \{thrust \} thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. thrust And thou shalt stone him with stones, that he die; because he hath sought to \{thrust\} thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. thrust Then thou shalt take an awl, and \{thrust\} [it] through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise. thrust The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall \{thrust\} out the enemy from before thee; and shall say, Destroy [them]. thrust And Ehud put forth his left hand, and took the dagger from his right thigh, and \{thrust\} it into his belly: thrust And it was so: for he rose up early on the morrow, and \{thrust\} the fleece together, and wringed the dew out of the fleece, a bowl full of water. thrust And Abimelech dwelt at Arumah: and Zebul \{thrust\} out Gaal and his brethren, that they should not dwell in Shechem. thrust Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man \{thrust\} him through, and he died. thrust And Gilead's wife bare him sons; and his wife's sons grew up, and they \{thrust\} out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman. thrust < 1SAll -2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may \{thrust\} out all your right eyes, and lay it [for] a reproach upon all Israel. thrust <1SA31-4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and \{thrust\} me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a swo rd, and fell upon it. thrust <1SA31-4> Then said Saul unto his armourbearer, Draw thy sword, and \{thrust\} me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a swo rd, and fel upon it. thrust <2SA2-16> And they caught every one his fellow by the head, and [\{thrust\}] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. thrust <2SA18-14> Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and \{thrust\} them through the heart of Absalom, while he [was] yet alive in the midst of the oak. thrust <2SA23-6> But [the sons] of Belial [shall be] all of them as thorns \{thrust\} away, because they cannot be taken with hands: thrust <1KI2-27> So Solomon \{thrust\} out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. thrust <2KI4-27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to \{thrust\} her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and h ath not told me. thrust <1CH10-4> Then said Saul to his armourbearer, Draw thy sword, and \{thrust\} me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it. thrust <2CH26-20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they \{thrust\} him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. thrust Thou hast \{thrust \} sore at me that I might fall: but the LORD helped me. thrust Every one that is found shall be \{thrust\} through; and every one that is joined [unto them] shall fall by the sword. thrust But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, \{thrust\} through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. thrust Thus the slain shall fall in the land of the Chaldeans, and [they that are] \{thrust\} through in her streets. thrust They shall also bring up a company against thee, and they shall stone thee with stones, and \{thrust\} thee through with their swords. thrust Because ye have \{thrust\} with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; thrust Moreover the prince shall not take of the people's inheritance by oppression, to \{thrust\} them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from h is possession. thrust Neither shall one \{thrust\} another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. thrust And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall \{thrust \} him through when he prophesieth. thrust And ros up, and \{thrust\} him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. thrust And he entered into one of the ships, which was Simon's, and prayed him that he would $\{$ thrust $\}$ out a little from the land. And he sat down, and taught the people out of the ship. thrust And thou, Capernaum, which art exalted to heaven, shalt be \{thrust $\}$ down to hell. thrust There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves] \{thrust\} out. thrust The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and \{thrust\} my hand into his side, I will not believe. thrust Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and \{thrust\} it] into my side: and be not faithless, but believing. thrust But he that did his neighbour wrong \{thrust \} him away, saying, Who made thee a ruler and a judge over us? thrust To whom our fathers would not obey, but \{thrust\} him] from them, and in their hearts turned back again into Egypt, thrust Who, having received such a charge, \{thrust\} them into the inner prison, and made their feet fast in the stocks. thrust But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they \{thrust\} us out privily? nay verily; but let them come themselves and fetch us out. thrust And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to \{thrust\} in the ship. thrust For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or \{thrust\} through with a dart: thrust And another angel came out of the temple, crying with a loud vice to him that sat on the cloud, \{Thrust\} in thy sickle, and reap: for the time is come for the to reap; for the harvest of the earth is ripe. thrust And he that sat on the cloud \{thrust\} in his sickle on the earth; and the earth was reaped. thrust And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, \{Thrust\} in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. thrust And the angel \{thrust \} in his sickle into the earth, and gathered the vine of the earth, and cast it] into the great winepress of the wrath of God.

