

## KJV Bible Word Studies for THYSELF

## Bible Greek and Hebrew Dictionaries combined for Word Studies

thyself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits, own selves, selves).
thyself 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, $X$ give \{thyself\} wholly to.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

thyself 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits, own selves, -selves).
thyself 2468 - isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, $X$ give \{thyself\} wholly to.
thyself 4572 - seautou \{seh-ow-too'\}; genitive case from 4571 and 0846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) \{thyself\}: -- thee, thine own self, (thou) thy(-self).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense $+/$. antapodidomi \{an-tap-od-ee'-do-mee\}; from $0473+$ in the room $+/$ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; to requite (good or evil): --recompense, render, repay .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent $+/$. apeimi \{ap'-i-mee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee $\mathrm{am}+$ but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that $I$ am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent. Compare $0549+$ went $+/$.

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render $+I$ will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi \{ap-od-eed'-o-mee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted +He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i t$ be given + and to give $+i$ it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them
gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give $+i$ and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, i .e . up, over, back, etc . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .
$0829+$ not selfwilled + are they selfwilled +/ . authades \{ow-thad'-ace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the base of $2237+$ lusts + it pleasure + and pleasures + ; self-pleasing, $i$.e. arrogant: --self-willed .
$0830+$ accord + of his own + of themselves + they were willing +/ . authairetos \{ow-thah'-ee-ret-os\}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom $+B e$ of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves +
unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $0140+$ I have chosen $+/$; self-chosen, i .e . (by implication) voluntary: --of own accord, willing of self .
$0831+$ to usurp + authority $+/$. authenteo $\{0 w-$ then-teh'-o $\}$; from a compound of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content $+/$. autarkes $\{0 w-t a r '-k a c e\} ;$ from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $0714+$ content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; self-complacent, i .e.contented: --content .

0843 + condemned + of himself +/ . autokatakritos \{ow-tok-at-ak'-ree-tos $\}$; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +
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$0844+$ accord + of herself +/ . automatos \{ow-tom'-at-os\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $3155+$ But in vain + Howbeit in vain $+/$; self-moved ['automatic'], i .e . spontaneous: --of own accord, of self .
$0845+$ were eyewitnesses +/ . autoptes \{ow-top'-tace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +
that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i .e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$. autos $\{0 w-t o s$ '\}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare $0848+$ in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$.

0847 + there + them there +/ . autou \{ow-too'\}; genitive (i .e . possessive) of 0846 + one + who + own + whom

+ this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$, used as an adverb of location; properly, belonging to the same spot, $i$.e . in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$. hautou \{how-too'\}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves $+\boldsymbol{w h e n}$ he offered up himself + ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own +/ . autocheir \{ow-tokh'-ire\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it
is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $5495+$ hand + hands $+m y$ hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand $+u p$ the hands $+u p$ his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand +it with mine own hand + unto them with the hand + thee and in their hands $+/$; self-handed, $i$.e . doing personally: --with . . own hands .

0918 + Bartholomew + and Bartholomew +/ . Bartholomaios \{bar-thol-om-ah'-yos\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 8526]; son of Tolmai; Bar-tholomoeus, a Christian apostle: --Bartholomeus .

0919 + was Barjesus +/ . Bariesous \{bar-ee-ay-sooce'\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3091 + Lot + of Lot + that Lot +/ ]; son of Jesus (or Joshua); Bar-jesus, an Israelite: -Barjesus .

0920 + Barjona +/ . Barionas \{bar-ee-oo-nas'\}; of Aramaic origin [ $1247+$ served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 3124 + was Malchus +/ ]; son of Jonas (or Jonah); Bar-jonas, an Israelite: --Bar-jona .

0921 + Barnabas + to Barnabas + as Barnabas + me Barnabas + of Barnabas + And Barnabas + But Barnabas + for Barnabas + and Barnabas + with Barnabas + unto Barnabas + that Barnabas + to me and Barnabas +/ . Barnabas \{bar-nab'-as\}; of Aramaic origin [ $1247+$ served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and 5029 + For perhaps + peradventure +/ ]; son of Nabas (i .e . prophecy); Barnabas, an Israelite: --Barnabas .

0923 + Barsabas +/ . Barsabas \{bar-sab-as'\}; of Aramaic origin [ 1247 + served + man serve + and serve +
ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: --Barsabas .

0924 + Bartimaeus +/ . Bartimaios \{bar-tim-ah'-yos\}; of Aramaic origin [ 1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered +in that ye have ministered + but unto us they did minister +/ and 2931 + of them in secret +/ ]; son of Timoeus (or the unclean); Bar-timoeus, an Israelite: -Bartimaeus .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ . dapanao \{dap-an-ah'-o\}; from $1160+$ Now + the cost + therefore $+/$; to expend, $i$.e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1247 + served + man serve + and serve + ministered + the office + of a deacon + to minister + ministering + me to serve + man minister + and ministered + is administered + and do minister + he that serveth + even so minister + thyself and serve + him and ministered + not to be ministered + things he ministered + unto but to minister + and did not minister + as he that doth serve + her and she ministered + let them use the office + of them that ministered + For they that have used + he might have ministered + in that ye have ministered + but unto us they did minister +/ . diakoneo \{dee-ak-on-eh'-o\}; from 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants + ; to be an attendant, $i$.e . wait upon (menially or as a host, friend, or [figuratively] teacher); techn . to act as a Christian deacon: --(ad-)minister (unto), serve, use the office of a deacon.

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their $\mathbf{o w n}+$ with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$. heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but
the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom +Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written +/ . eggrapho \{eng-graf' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125- not as though I wrote $1125-$ one.$I$ write $+i t$ is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written $+A s i t$ is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave", i e . inscribe: --write (in) .

1450 + a surety $+/$. egguos \{eng'-goo-os \}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i .e . a bondsman: --surety .

1455 + spies +/ . egkathetos \{eng-kath'-et-os\}; from $1722+$ at $+\mathbf{O n}+\boldsymbol{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+u s ~ a t ~+~ i s ~ a t ~+~ m e ~ a t ~+~$ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at +
that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call in (as a debt or demand), $i$.e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them
through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to cut into, $i$.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong in a thing (masterful), i.e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is
not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret + ; to conceal in, $i$.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos \{eng'-koo-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i$.e . pregnant: --great with child .

1472 + and anoint +/. egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to rub in (oil), i .e . besmear: --anoint .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei $\{\mathrm{i}\}$; second person singular present of $1510+$ you $\mathrm{Am}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am $+/$; thou art: --art, be .

1498 + it meant + thou wert + should mean + things meant +/ . eien \{i'-ane\}; optative (i .e . English subjunctive) present of $\mathbf{1 5 1 0}+$ you $\mathrm{Am}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ . eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, $X$ it is $I$, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not. Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art $+/, 1498+$ it meant + thou wert + should mean + things meant $+/, 1511+$ am + cometh + meaneth + to come + was come + will come + that $I$ am + to be made + thing come + it had been + things mean + ye that $I$ am + and to please + him to have been + And it shall come $+/, 1527,2258+$ dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been $+/, 2071$ + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have $+/, 2070$ + we have + and have our being $+/, 2075+$ ye have been $+/$, 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been $+/, 2771+$ lucre $s+$ is gain + things were gain $+/, 2468$ + things ; give $+/, 5600$ + may appear $+/$.
$1511+$ am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that $I$ am + and to please + him to have been + And it shall come $+/$. einai \{i'-nahee\}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and $\mathrm{am}+$ as I am + that $\mathrm{am}+$ man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that $I$ am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them I am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for $I$
am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, $X$ lust after, $X$ please well, there is, to be, was . ${ }^{* * *}$. heineken . See $1752+$ sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause $+/$.

1526 + agree + to thee We have +/ . eisi \{i-see'\}; 3d person plural present indicative of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am +/ ; they are: --agree, are, be, dure, $X$ is, were .

1550 + and be spent +/ . ekdapanao \{ek-dap-an-ah'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1159+$ spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at $+/$; to expend (wholly), i.e. (figuratively) exhaust: --spend .
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as
concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e . attribute: --impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself $+/$. emautou \{em-ow-too'\}; genitive case compound of $\mathbf{1 7 0 0}+$ and mine $+/$ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves +in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet $+/$; to walk on, $i . e$. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among $+i n$ among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there
is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, $i$.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a presumed derivative of the base of $0939+$ his feet + ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .

1688 + and he put +/ . embibazo \{em-bib-ad'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, i .e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee \}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on +
were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, $i$.e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3105+$ and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, $i . e$. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain +
that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i.e. (figuratively) persevere: --continue.

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo
\{emp-aheed'-zo\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3815+$ up to play + ; to jeer at, $i$.e . deride: --mock .
$1704+$ in them and walk $+/$. emperipateo $\{\mathrm{em}-\mathrm{per}-\mathrm{ee}-\mathrm{pat-eh}-\mathrm{o}\} ;$ from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$; to perambulate on a place, i .e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi \{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4118+$ most + great + And a very +/ ; to fill in (up), $\mathbf{i}$.e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted + ; to entwine, i .e. (figuratively) involve with: --entangle (in, self with) . **** empletho . See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+a t+O n+$ on + At + over + used + into + sake +

Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e. (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+\mathrm{go} \mathrm{+} \mathrm{Go} \mathrm{+} \mathrm{went} \mathrm{+} \mathrm{walk} \mathrm{+} \mathrm{I} \mathrm{go}$ + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself
into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i ee set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen \{em'-pros-then\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against +
between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4429+$ he spat + and he spit + and when he had spit $+/$; to spit at or on: --spit (upon)

1717 + manifest + him openly +/. emphanes \{em-fan-ace'\}; from a compound of $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos \{em'-fob-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in
you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, i .e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+a t+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were
at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i ee a relation of rest (intermediate between 1519 + into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, $\mathbf{X}$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai \{en-ang-kal-id'-zom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i e. embrace: --take up in arms .
$1724+$ and of things in the sea $+/$. enalios $\{e n-a l '-e e-o s\} ;$ from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him
and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/ ; in front (i.e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/. enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/ ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1729 + them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among +
which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking.

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/ . endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .
$1735+$ for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of 1722 $+\mathbf{a t}+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .
$1736+$ home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at

+ against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1349+$ the vengeance + yet vengeance + to have judgment + ; in the right, $i$.e . equitable: --just .
$1739+$ And the building +/ . endomesis \{en-dom'-ay-sis\}; from a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of $\mathbf{1 2 1 8}+$ And the people + unto the people + in unto the people + them out to the people + ; a housing in (residence), i .e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man
among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 3 9 1}+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, i e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+a t+\mathbf{O n}+\mathbf{o n}+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which
is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . $* * *$. enegko. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $\mathrm{i} . \mathrm{e}$. (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/ .

1751 + of such things as ye have +/ . eneimi \{en'-i-mee \}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1756 + effectual + and powerful + and effectual +/. energes \{en-er-gace'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us
through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the
next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have $+\boldsymbol{m i g h t}$ have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For $I$ have + And ye have + things have + with me had + men counted $+I$ have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of $1722+\mathbf{a t}+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$; properly, within, i.e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a
 + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to be inspirited, $i$.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi \{en-is'-tay-mee\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened +/ . enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us
wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+$ do + work + good + could $+I$ can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo' -0$\}$; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, $i . e$. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee
among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3551+$ law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law + ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed $+/$; to crowd in, i .e. (figuratively) to annoy: --trouble .
$1779+$ is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/ ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/ . entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/. entimos \{en'-tee-mos\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely

+ by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among +in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i t$ is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+\boldsymbol{w i t h}$ us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: - -of that place .

1787 + is within + that which is within +/ . entos \{en-tos'\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\};
from $1722+$ at $+\mathbf{O n}+$ on $+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $5157+$ of turning $+/$; to invert, $i$.e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5142+$ and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were
at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5171+$ in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from $1722+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together).

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in
among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/ ; to enstamp, i .e . engrave: --engrave .
$1796+$ despite + thing and hath done +/ . enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult: --do despite unto .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at +
among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among $+u s$ at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, $i . e$. to listen: --hearken .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes \{ex-ow'-tace\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and the genitive case singular feminine of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +
and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/(5610+$ hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti \{ex'-es-tee\}; third person singular present indicative of a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am $+/$; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I \mathrm{am}+$ as long as $I$ am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, $X$ may(-est) .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +
own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, $i$.e . (by analogy) in actual crime: --in the very act .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I \mathrm{am}+$ as long as $I \mathrm{am}+$ of me ; for $I \mathrm{am}+$ should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i .e . needful: --daily .

2070 + we have + and have our being +/ . esmen \{es-men'\}; first person plural indicative of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am +/; we are: --are, be, have our being, $X$ have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ . esomai \{es'-om-ahee\}; future of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while $I$ am + state $I$ am + for so $I$ am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +
unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), $X$ may have, $X$ fall, what would follow, $X$ live long, $X$ sojourn .

2075 + ye have been +/ . este \{es-teh'\}; second person plural present indicative of $\mathbf{1 5 1 0}+$ you $\mathbf{A m}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That $I$ have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been $+/$. esti $\{$ es-tee' $\}$; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for $I$ am + thou do it not $I$ am + unto him Have I been + not thyself for I am + thou do it not for I am +/; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, $X$ can[-not], come, consisteth, $X$ dure for a while, + follow, $X$ have, (that) is (to say), make, meaneth, $X$ must needs, + profit, + remaineth, + wrestle .
2077. esto \{es'-to\}; second person singular present imperative of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + ; ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: --be .

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en \{ane\}; imperfect of $1510+$ you Am $+\mathrm{am}+\mathrm{had}+\mathrm{make}+\mathrm{I} \mathrm{am}+\mathrm{fear}+\mathrm{used}+\mathrm{I}$ am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am $+/$; (thou, etc .) was (wast or were): --+ agree, be, $X$ have (+ charge of), hold, use, was(-t), were .

2277 . eto \{ay'-to\}; third person singular imperative of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do
it not for I am +/ ; let him (or it) be: --let . . .be .
2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438-itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588 - who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me. See 3363 .

2468 + things ; give $+/$. isthi $\{i s '$-thee $\} ;$ second person imperative present of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; be thou: --+ agree, be, X give thyself wholly to .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ . metoikesia \{met-oy-kes-ee'-ah\}; from a derivative of a compound of $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house $+\mathbf{O}$ ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i e .
(specifically) expatriation: --X brought, carried(-ying) away (in-)to .
3406 + that he is and that he is a rewarder +/ . misthapodotes \{mis-thap-od-ot'-ace\}; from 3409 + hath hired + in the morning to hire +/ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again $+I$ restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; a renumerator: --rewarder .
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739-
unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3609 + house + and of the household + unto them who are of the household +/ . oikeios \{oy-ki'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house $+\mathbf{O}$ ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; domestic, i .e. (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ . oikeo \{oy-keh'-o\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that $m y$ house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; to occupy a house, $i$.e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also $3625+$ world + the earth + the world + of the world + and the world +/ .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ . oikia \{oy-kee'-ah\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the
temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/ . oikodespotes \{oy-kod-es-pot'-ace\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and $\mathbf{1 2 0 3}$ + Lord + O Lord + masters + the Lord + for the master s +/ ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome \{oy-kod-om-ay'\}; feminine (abstract) of a compound of $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ ; architecture, i .e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/ . oikonomos \{oy-kon-om'-os\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i .e . manager), or overseer, i .e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own
house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$. oikos \{oy'-kos\}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/ . oikouros \{oy-koo-ros'\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i .e . domestically inclined (a 'good housekeeper'): --keeper at home .

3778 + This 3778 - this 3778 - this 3778- This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this $+i n$ me and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which

+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they
which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am +am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for $I$ am + thou do it not for $I$ am $+/$ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to $m e ;$ and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$ by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am
also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo \{pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you
much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3910 + is but for a moment +/ . parautika \{par-ow-tee'-kah\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; at the very instant, $i . e$. momentary: --but for a moment .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present $+I$ were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present $+/$. pareimi $\{$ par'-i-mee $\}$; from $3844+$ at + more + nigh + side + than + above + among $+i t$ at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that
he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for $I$ am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, $X$ have, be here, + lack, (be here) present .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos \{par'-oy-kos\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

4040 + And her neighbours +/ . perioikos \{per-ee'-oy-kos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house $+/$; housed around, $i$.e. neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios \{per-ee-oo'-see-os\}; from the present participle feminine of a compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for $I$ am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i .e . special (one's own): --peculiar .

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many +I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often $+/$. pollakis \{pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, i .e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great +
great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter $+i n$ my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many +I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many +

And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly $+I$ be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i$.e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great +
that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$. polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many $+\mathbf{a}$ great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much +
them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself $;$ much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.
$4186+$ very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos \}; from $4183+$ many 4183- many 4183For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many $+a$ great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ it is the price + part of the price $+/$; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great +

And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/; in many ways, $i$.e . variously as to method or form: --in divers manners.

4325 + more + thou spendest +/ . prosdapanao \{pros-dap-an-ah'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $1159+$ spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at $+/$; to expend additionally: --spend more .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine $+/$. seautou \{seh-ow-too'\}; genitive case from 4571 and $0846+o n e+w h o+o w n+w h o m+t h i s+m i n e ~+~ s e l f ~+~$ very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .
4895. suneimi \{soon'-i-mee\}; from 4862 + and beside + accompanied +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but $I$ am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I
am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i .e . present at the time: --be with .

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of $3588+$ who 3588 - who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as adverb; in the same way: --even thus, (manner) like, so .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and $I$ therein + are we in this + am I not hereby + thyself to this + according to this + in him and he in him . And hereby $+/$. toutoi $\{$ too'-to\}; dative case singular masculine or neuter of $3778+$ This $\mathbf{3 7 7 8}$ - this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; to (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo \{hoop-od-eh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i .e . put on shoes or sandals: --bind on, (be) shod .

5266 + shoes + shoe s + and shoes + thy shoes +/ . hupodema \{hoop-od'-ay-mah\}; from 5265 + on + shod + But be shod + thyself and bind +/ ; something bound under the feet, i .e . a shoe or sandal: --shoe .

5367 + shall be lovers + of their own selves +/ . philautos \{fil'-ow-tos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; fond of self, $i$.e . selfish: --lover of own self .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had $+/$. on \{oan\}; including the feminine ousa \{oo'-sah\}; and the neuter on \{on\}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as $I$ am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not $I$ am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos \{ho-sow'-toce\}; from $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like $+\boldsymbol{o f}$ about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and an adverb from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; as thus, $i . e$. in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

thyself 0846 ** autos ${ }^{* *}$ her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, \{thy-])self\}, [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with],they, (these) things, this (man), those, together, very, which.
thyself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits,own selves, -selves).
thyself 2468 ** isthi $* *$ + agree, be, $X$ give $\{$ thyself $\}$ wholly to.
thyself 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [dis-]contented, $X$ fish, ghost, + greedy, he,heart(-y), (hath, $X$ jeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, \{thy-)self\}, them(your)-selves, + slay, soul, + tablet, they, thing, ( $X$ she) will, $X$ wouldhave it.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

thyself $\mathbf{0 8 4 6}$ autos * $\{$ thyself $\},\{0846$ autos $\}, 1438$ heautou , 4572 seautou , thyself 1438 heautou * $\{$ thyself $\}, 0846$ autos , $\{1438$ heautou $\}, 4572$ seautou , thyself 4572 seautou * \{thyself \} , 0846 autos , 1438 heautou , \{4572 seautou \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- thyself, 0413, 0859, 5315,
* thyself, 0846, 1438, 4572,


## English Synonyms with Greek Strong's Number.

thyself - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, \{thyself\}, together,
thyself - 1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, \{thyself\}, troubled, your, yourselves,
thyself - 4572 own, self, thine, $\{$ thyself \},

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## English Concordance to the KJV Bible.

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thyself ,GEN_13_09,GEN_14_21, GEN_16_09,GEN_33_09,
thyself ,EXO_09_17,EXO_10_03,EXO_10_28,EXO_18_14,EXO_18_18,EXO_18_22,EXO_20_05,
EXO_34_02,EXO_34_12,
thyself ,LEV_09_07,LEV_18_20,LEV_18_23,LEV_19_18,LEV_19_34,
thyself,NUM_11_17,NUM_16_13,
thyself ,DEU_04_09,DEU_05_09,DEU_09_01,DEU_12_13,DEU_12_19,DEU_12_30,DEU_20_14,
DEU_22_01,DEU_22_03,DEU_22_04, DEU_22_12,DEU_23_13, DEU_28_40,
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thyself , RUT_03_03, RUT_04_06,
thyself ,1SA_19_02,1SA_19_02, 1SA_20_08,1SA_20_19,1SA_25_26,
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thyself ,1CH_21_12,
thyself,2CH_01_11, 2CH_18_24,2CH_20_37,2CH_21_13,2CH_34_27,2CH_34_27,
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thyself , EST_04_13,
thyself , JOB_08_08 , JOB_10_16, JOB_15_08 , JOB_22_21, JOB_30_21, JOB_40_10, JOB_40_10,
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thyself , HOS_13_09,
thyself , OBA_01_04,
thyself, MIC_01_10, MIC_05_01,
thyself , NAH_03_15, NAH_03_15,
thyself , ZEC_02_07,
thyself , MAT_04_06, MAT_05_33, MAT_08_04, MAT_19_19, MAT_22_39, MAT_27_40,
thyself ,MAR_01_44, MAR_12_31,MAR_15_30,
thyself , LUK_04_09 , LUK_04_23 , LUK_05_14, LUK_06_42, LUK_07_06 , LUK_10_27, LUK_17_08 , LUK_23_37, LUK_23_39,
thyself , JOH_01_22, JOH_07_04, JOH_08_13, JOH_08_53, JOH_10_33, JOH_14_22, JOH_18_34, JOH_21_18,
thyself , ACT_08_29, ACT_12_08, ACT_16_28, ACT_21_24, ACT_21_24, ACT_24_08, ACT_26_01, ACT_26_24,
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thyself , GAL_05_14, GAL_06_01,
thyself, 1TI_03_15, 1TI_04_07, 1TI_04_15, 1TI_04_16, 1TI_04_16, 1TI_05_22, 1TI_06_05, thyself , 2TI_02_15, thyself , TIT_02_07, thyself , JAM_02_08,

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## One Word English Phrase Index to the KJV Bible.

thyself 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
thyself 1Ki_02_02 \# I go the way of all the earth: be thou strong therefore, and show thyself a man;
thyself 1Ki_02_03 \# And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
thyself 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself 1Ki_13_07 \# And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
thyself 1Ki_14_02 \# And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.
thyself 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].
thyself 1Ki_17_03 \# Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.
thyself 1Ki_18_01 \# And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
thyself 1Ki_20_22 \# And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
thyself 1Ki_20_40 \# And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].
thyself 1Ki_21_20 \# And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.
thyself 1Ki_22_25 \# And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.
thyself 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
thyself 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
thyself 1Sa_20_08 \# Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
thyself 1Sa_20_19 \# And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.
thyself 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thyself 1Ti_03_15 \# But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
thyself 1Ti_04_07 \# But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.
thyself 1Ti_04_15 \# Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
thyself 1Ti_04_16 \# Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
thyself 1Ti_04_16 \# Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
thyself 1Ti_05_22 \# Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.
thyself 1Ti_06_05 \# Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
thyself 2Ch_01_11 \# And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thyself 2Ch_18_24 \# And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.
thyself 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
thyself 2Ch_21_13 \# But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
thyself 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself 2Ki_22_19 \# Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thyself 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
thyself 2Sa_07_24 \# For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
thyself 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
thyself 2Sa_14_02 \# And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
thyself 2Sa_14_02 \# And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
thyself 2Sa_18_13 \# Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].
thyself 2Sa_18_13 \# Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].
thyself 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
thyself 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
thyself 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
thyself 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
thyself 2Ti_02_15 \# Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
thyself Act_08_29 \# Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
thyself Act_12_08 \# And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
thyself Act_16_28 \# But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
thyself Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
thyself Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
thyself Act_24_08 \# Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
thyself Act_26_01 \# Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
thyself Act_26_24 \# And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
thyself Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
thyself Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
thyself Dan_10_12 \# Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
thyself Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thyself Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
thyself Deu_09_01 \# Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
thyself Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
thyself Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
thyself Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
thyself Deu_20_14 \# But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
thyself Deu_22_01 \# Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.
thyself Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
thyself Deu_22_04 \# Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
thyself Deu_22_12 \# Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].
thyself Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
thyself Deu_28_40 \# Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
thyself Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
thyself Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
thyself Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
thyself Est_04_13 \# Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.
thyself Exo_09_17 \# As yet exaltest thou thyself against my people, that thou wilt not let them go?
thyself Exo_10_03 \# And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.
thyself Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
thyself Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
thyself Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
thyself Exo_18_22 \# And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.
thyself Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
thyself Exo_34_02 \# And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
thyself Exo_34_12 \# Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
thyself Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
thyself Eze_16_17 \# Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
thyself Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thyself Eze_22_16 \# And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.
thyself Eze_23_40 \# And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
thyself Eze_23_40 \# And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
thyself Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
thyself Eze_38_07 \# Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
thyself Gal_05_14 \# For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.
thyself Gal_06_01 \# Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
thyself Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
thyself Gen_14_21 \# And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.
thyself Gen_16_09 \# And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.
thyself Gen_33_09 \# And Esau said, I have enough, my brother; keep that thou hast unto thyself.
thyself Hos_13_09 \# O Israel, thou hast destroyed thyself; but in me [is] thine help.
thyself Isa_26_20 \# Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
thyself Isa_33_03 \# At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.
thyself Isa_45_15 \# Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.
thyself Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
thyself Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
thyself Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
thyself Isa_57_09 \# And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
thyself Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
thyself Isa_58_14 \# Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
thyself Isa_63_14 \# As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.
thyself Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
thyself Isa_65_05 \# Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.
thyself Jam_02_08 \# If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
thyself Jer_02_17 \# Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?
thyself Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
thyself Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
thyself Jer_06_26 \# O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make
thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.
thyself Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thyself Jer_20_04 \# For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thyself Jer_22_15 \# Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?
thyself Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thyself Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
thyself Jer_46_19 \# O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.
thyself Jer_47_05 \# Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
thyself Jer_47_06 \# O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.
thyself Job_08_08 \# For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:
thyself Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
thyself Job_15_08 \# Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?
thyself Job_22_21 \# Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. thyself Job_30_21 \# Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
thyself Job_40_10 \# Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.
thyself Job_40_10 \# Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.
thyself Joh_01_22 \# Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
thyself Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
thyself Joh_08_13 \# The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
thyself Joh_08_53 \# Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
thyself Joh_10_33 \# The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
thyself Joh_14_22 \# Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
thyself Joh_18_34 \# Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
thyself Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
thyself Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
thyself Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
thyself Lam_03_44 \# Thou hast covered thyself with a cloud, that [our] prayer should not pass through.
thyself Lam_04_21 \# Rejoice and be glad, $\mathbf{O}$ daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
thyself Lev_09_07 \# And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.
thyself Lev_18_20 \# Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.
thyself Lev_18_23 \# Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.
thyself Lev_19_18 \# Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.
thyself Lev_19_34 \# [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.
thyself Luk_04_09 \# And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
thyself Luk_04_23 \# And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
thyself Luk_05_14 \# And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
thyself Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thyself Luk_07_06 \# Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
thyself Luk_10_27 \# And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
thyself Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
thyself Luk_23_37 \# And saying, If thou be the king of the Jews, save thyself.
thyself Luk_23_39 \# And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
thyself Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
thyself Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
thyself Mar_15_30 \# Save thyself, and come down from the cross.
thyself Mat_04_06 \# And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
thyself Mat_05_33 \# Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
thyself Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
thyself Mat_19_19 \# Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.
thyself Mat_22_39 \# And the second [is] like unto it, Thou shalt love thy neighbour as thyself.
thyself Mat_27_40 \# And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.
thyself Mic_01_10 \# Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.
thyself Mic_05_01 \# Now gather thyself in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
thyself Nah_03_15 \# There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
thyself Nah_03_15 \# There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like
the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
thyself Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
thyself Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
thyself Oba_01_04 \# Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
thyself Pro_06_03 \# Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
thyself Pro_06_03 \# Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
thyself Pro_06_05 \# Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.
thyself Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
thyself Pro_24_19 \# Fret not thyself because of evil [men], neither be thou envious at the wicked;
thyself Pro_24_27 \# Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
thyself Pro_25_06 \# Put not forth thyself in the presence of the king, and stand not in the place of great [men]:
thyself Pro_27_01 \# Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
thyself Pro_30_32 \# If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.
thyself Psa_07_06 \# Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thyself Psa_104_02 \# Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:
thyself Psa_10_01 \# Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?
thyself Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
thyself Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
thyself Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
thyself Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself
froward.
thyself Psa_35_23 \# Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.
thyself Psa_37_01 \# [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.
thyself Psa_37_04 \# Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
thyself Psa_37_07 \# Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
thyself Psa_37_08 \# Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
thyself Psa_49_18 \# Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.
thyself Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
thyself Psa_52_01 \# To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, $O$ mighty man? the goodness of God [endureth] continually.
thyself Psa_55_01 \# To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.
thyself Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again.
thyself Psa_80_15 \# And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.
thyself Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
thyself Psa_85_03 \# Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.
thyself Psa_89_46 \# How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
thyself Psa_94_01 \# O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.
thyself Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
thyself Rom_02_01 \# Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
thyself Rom_02_05 \# But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
thyself Rom_02_19\# And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
thyself Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
thyself Rom_13_09 \# For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
thyself Rom_14_22 \# Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.
thyself Rut_03_03 \# Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.
thyself Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
thyself Tit_02_07 \# In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
thyself Zec_02_07 \# Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.

## Three Word English Phrase Index to the KJV Bible.

thyself a glorious Isa_63_14 \# As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.
thyself a man 1Ki_02_02 \# I go the way of all the earth: be thou strong therefore, and show thyself a man;
thyself a pattern Tit_02_07 \# In all things showing thyself a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
thyself abroad thou Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
thyself against me 2Sa_18_13 \# Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].
thyself against me Job_30_21 \# Thou art become cruel to me: with thy strong hand thou opposest thyself against me.
thyself against my Exo_09_17 \# As yet exaltest thou thyself against my people, that thou wilt not let them go?
thyself against the Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
thyself alone and Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
thyself alone Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
thyself alone Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
thyself also in Psa_37_04 \# Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
thyself also walkest Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
thyself altogether a Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
thyself and awake Psa_35_23 \# Stir up thyself, and awake to my judgment, [even] unto my cause, my God and my Lord.
thyself and bind Act_12_08 \# And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
thyself and come Mar_15_30 \# Save thyself, and come down from the cross.
thyself and for Lev_09_07 \# And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.
thyself and give Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
thyself and I 1Ki_13_07 \# And the king said unto the man of God, Come home with me, and refresh thyself, and $I$ will give thee a reward.
thyself and keep Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thyself and make Pro_06_03 \# Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
thyself and mark 1Ki_20_22 \# And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
thyself and serve Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
thyself and them 1Ti_04_16 \# Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
thyself and they Exo_18_22 \# And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.
thyself and thou Deu_20_14 \# But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
thyself and to Jer_20_04 \# For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thyself and unto 1Ti_04_16 \# Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
thyself and us Luk_23_39 \# And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.
thyself and walkedst Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands,
and another shall gird thee, and carry [thee] whither thou wouldest not.
thyself approved unto 2 Ti _02_15 \# Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
thyself art a Rom_02_19 \# And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
thyself as a Pro_06_05 \# Deliver thyself as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.
thyself as it Isa_26_20 \# Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
thyself as the Oba_01_04 \# Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
thyself because of Pro_24_19 \# Fret not thyself because of evil [men], neither be thou envious at the wicked;
thyself because of Psa_07_06 \# Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thyself because of Psa_37_01 \# [A Psalm] of David. Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.
thyself because of Psa_37_07 \# Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
thyself before God 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself before God Rom_14_22 \# Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.
thyself before me 2Ch_34_27 \# Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself before me Exo_10_03 \# And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.
thyself before the 2Ki_22_19 \# Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thyself before thy Dan_10_12 \# Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
thyself beholdest not Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote
that is in thy brother's eye.
thyself but I Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
thyself but if Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
thyself but in Hos_13_09 \# O Israel, thou hast destroyed thyself; but in me [is] thine help.
thyself but shalt Mat_05_33 \# Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:
thyself by the 1Ki_17_03 \# Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that [is] before Jordan.
thyself cities great Deu_09_01 \# Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,
thyself come not Isa_65_05 \# Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.
thyself down for Mat_04_06 \# And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
thyself down from Luk_04_09 \# And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
thyself even unto Isa_57_09 \# And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [thyself even] unto hell.
thyself fair thy Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
thyself for ever Psa_89_46 \# How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire?
thyself for I Luk_07_06 \# Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
thyself for I Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
thyself for then 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
thyself for these Isa_64_12 \# Wilt thou refrain thyself for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
thyself for thou Rom_02_01 \# Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
thyself for why 1Sa_20_08 \# Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?
thyself for ye Lev_19_34 \# [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.
thyself from my Psa_55_01 \# To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not thyself from my supplication.
thyself from the Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
thyself from the Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
thyself from the Psa_85_03 \# Thou hast taken away all thy wrath: thou hast turned [thyself] from the fierceness of thine anger.
thyself from them Deu_22_01 \# Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.
thyself from them Deu_22_04 \# Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
thyself from thine Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
thyself froward Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
thyself God Joh_10_33 \# The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
thyself hast decided 1Ki_20_40 \# And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; thyself hast decided [it].
thyself I am Lev_19_18 \# Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.
thyself I pray Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
thyself If thou Mat_27_40 \# And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.
thyself images of Eze_16_17 \# Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,
thyself in any Psa_37_08 \# Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
thyself in ashes Jer_06_26 \# O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.
thyself in cedar Jer_22_15 \# Shalt thou reign, because thou closest [thyself] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?
thyself in height Eze_31_10 \# Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
thyself in mischief Psa_52_01 \# To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou thyself in mischief, $\mathbf{O}$ mighty man? the goodness of God [endureth] continually.
thyself in that Jer_02_17 \# Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?
thyself in the 1Ti_03_15 \# But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
thyself in the Eze_22_16 \# And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I [am] the LORD.
thyself in the Isa_58_14 \# Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
thyself in the Mic_01_10 \# Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll thyself in the dust.
thyself in the Pro_24_27 \# Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
thyself in the Pro_25_06 \# Put not forth thyself in the presence of the king, and stand not in the place of great [men]:
thyself in thine Eze_22_04 \# Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thyself in times Psa_10_01 \# Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?
thyself in troops Mic_05_01 \# Now gather thyself in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
thyself into thy Jer_47_06 \# O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.
thyself known unto Rut_03_03 \# Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.
thyself lest thou Exo_34_12 \# Take heed to thyself, lest thou make a covenant with the inhabitants of the
land whither thou goest, lest it be for a snare in the midst of thee:
thyself lest thou Gal_06_01 \# Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
thyself likewise hast Ecc_07_22 \# For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.
thyself long life 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself many as Nah_03_15 \# There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
thyself many as Nah_03_15 \# There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
thyself marvellous upon Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
thyself mayest take Act_24_08 \# Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
thyself merciful and 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
thyself merciful with Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
thyself much learning Act_26_24 \# And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
thyself naked Lam_04_21 \# Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
thyself no harm Act_16_28 \# But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
thyself no rest Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
thyself nor hast 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself now with Job_40_10 \# Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.
thyself O God Isa_45_15 \# Verily thou [art] a God that hidest thyself, O God of Israel, the Saviour.
thyself O Zion Zec_02_07 \# Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon.
thyself of to Pro_27_01 \# Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
thyself or did Joh_18_34 \# Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?
thyself or if Pro_30_32 \# If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.
thyself over wise Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
thyself paintedst thy Eze_23_40 \# And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
thyself pure and 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
thyself pure and Psa_18_26 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself froward.
thyself pure 1Ti_05_22 \# Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.
thyself rather unto 1Ti_04_07 \# But refuse profane and old wives' fables, and exercise thyself [rather] unto godliness.
thyself see my Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
thyself seek them Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
thyself shalt discontinue Jer_17_04 \# And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thyself sick and 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
thyself that thou 1Ki_14_02 \# And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.
thyself that thou 2Ch_01_11 \# And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:
thyself that thou Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
thyself that thou Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
thyself that thou Deu_12_30 \# Take heed to thyself that thou be not snared by following them, after that
they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
thyself that thou Est_04_13 \# Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.
thyself the nations Isa_33_03 \# At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered.
thyself Then I Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
thyself Then Paul Act_26_01 \# Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
thyself there in Jos_17_15 \# And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
thyself There is Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
thyself there to Exo_34_02 \# And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.
thyself therewith neither Lev_18_23 \# Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.
thyself thou and Eze_38_07 \# Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
thyself thou judge Psa_94_02 \# Lift up thyself, thou judge of the earth: render a reward to the proud.
thyself thou that Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
thyself thy people 2Sa_07_24 \# For thou hast confirmed to thyself thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
thyself thy record Joh_08_13 \# The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
thyself to another Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
thyself to be 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].
thyself to be 2Sa_14_02 \# And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
thyself to go Jer_46_19 \# O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.
thyself to the Job_08_08 \# For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:
thyself to the Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
thyself to the Luk_05_14 \# And he charged him to tell no man: but go, and show thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
thyself to the Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
thyself to the Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
thyself to them Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
thyself to this Act_08_29 \# Then the Spirit said unto Philip, Go near, and join thyself to this chariot.
thyself to us Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $\mathbf{O}$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $O$ turn thyself to us again.
thyself to work 1Ki_21_20 \# And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold thyself to work evil in the sight of the LORD.
thyself under her Gen_16_09 \# And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.
thyself understanding to 1Ki_03_11 \# And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself unsavoury 2Sa_22_27 \# With the pure thou wilt show thyself pure; and with the froward thou wilt show thyself unsavoury.
thyself until the 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
thyself unto Ahab 1Ki_18_01 \# And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
thyself unto them Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
thyself unto us Joh_14_22 \# Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
thyself upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
thyself upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
thyself what word 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
thyself whatsoever we Luk_04_23 \# And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
thyself when the 1Sa_20_19 \# And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide thyself when the business was [in hand], and shalt remain by the stone Ezel.
thyself when thou Pro_06_03 \# Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
thyself wholly to 1Ti_04_15 \# Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
thyself with a Lam_03_44 \# Thou hast covered thyself with a cloud, that [our] prayer should not pass through.
thyself with Ahaziah 2Ch_20_37 \# Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
thyself with crimson Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
thyself with glory Job_40_10 \# Deck thyself now [with] majesty and excellency; and array thyself with glory and beauty.
thyself with her Lev_18_20 \# Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.
thyself with him Job_22_21 \# Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.
thyself with light Psa_104_02 \# Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:
thyself with oil 2Sa_14_02 \# And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
thyself with ornaments Eze_23_40 \# And furthermore, that ye have sent for men to come from far, unto
whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,
thyself with the Deu_28_40 \# Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
thyself with them Act_21_24 \# Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
thyself with thine 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thyself within thine Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
thyself wouldest have 2Sa_18_13 \# Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].
thyself wrath against Rom_02_05 \# But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
thyself ye do Jam_02_08 \# If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
thyself 1Ki_02_03 \# And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
thyself 1Ki_22_25 \# And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.
thyself 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
thyself 1Ti_06_05 \# Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
thyself 2Ch_18_24 \# And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.
thyself 2Ch_21_13 \# But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:
thyself Deu_22_03 \# In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.
thyself Deu_22_12 \# Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].
thyself Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou
destroy thyself?
thyself Gal_05_14 \# For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as thyself.
thyself Gen_14_21 \# And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.
thyself Gen_33_09 \# And Esau said, I have enough, my brother; keep that thou hast unto thyself.
thyself Jer_47_05 \# Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
thyself Job_15_08 \# Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?
thyself Joh_01_22 \# Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?
thyself Joh_08_53 \# Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?
thyself Luk_10_27 \# And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
thyself Luk_23_37 \# And saying, If thou be the king of the Jews, save thyself.
thyself Mat_19_19 \# Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.
thyself Mat_22_39 \# And the second [is] like unto it, Thou shalt love thy neighbour as thyself.
thyself Psa_49_18 \# Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to thyself.
thyself Psa_80_15 \# And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.
thyself Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
thyself Psa_94_01 \# O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself.
thyself Rom_13_09 \# For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

## Bible Phrases for Individual word studies

thyself before god Rom_14_22
thyself even Isa_57_09
thyself hast decided 1Ki_20_40
thyself images Eze_16_17
thyself thy people israel 2Sa_07_24
thyself until 1Sa_19_02
thyself GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate $<06504+$ parad > \{thyself\}, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take $<03947$ +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l> . thyself GEN 014021 . And the king <04428 +melek > of Sodom <05467 +C@dom > said <00559 +>amar > unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@ kuwsh > to \{thyself \} . thyself GEN 016009 And the angel $<04397+$ mal>ak > of the LORD <03068 +Y @hovah > said <00559 +> amar > unto her, Return <07725 +shuwb $>$ to thy mistress <01404 $+\mathrm{g} @$ bereth $>$, and submit $<06031+\{$ thyself $\}$ under <08478 +tachath $>$ her hands <03027 +yad > . thyself GEN 033009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +> ach > ; keep <01961 +hayah > that thou hast unto \{thyself \} . thyself EXO 009017 As yet <05750 + exaltest <05549 +calal > thou \{thyself \} against <05921 + my people $<05971+$, that thou wilt not let them go <07971 +shalach > ? thyself EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > came <00935 +bow\gg in unto Pharaoh <06547 +Par, and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en $>$ to humble <06031 $+\{$ thyself $\}$ before $<06440+$ paniym $>$ me $?$ let my people $<05971+$ go $<07971+$ shalach $>$, that they may serve <05647 + me . thyself EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to \{thyself \}, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that] day <03117 +yowm > thou seest $<07200+$ ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . thyself EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all $<03605+\mathrm{kol}>$ that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this $<02088+$ zeh $>$ thing $<01697+$ dabar > that thou doest <06213 + to the people $<05971+$ ? why $<04069$ +madduwa < > sittest <03427 +yashab > thou \{thyself\} <00859 +> attah > alone <00905 +bad > , and all <03605 + kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thyself EXO 018018 Thou wilt surely wear <05034 +nabel > away, both <01571 +gam > thou, and this $<02088+$ zeh > people <05971 + that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 + kabed > for thee ; thou art not able <03201 +yakol> to perform <06213 + it \{thyself\} alone <00905 +bad > thyself EXO 018022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons $<06256+$ : and it shall be , [ that ] every <03605 +kol > great <01419 + gadowl > matter <01697 +dabar > they shall bring <00935 +bow>> unto thee, but every <03605 +kol> small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 + shaphat > : so shall it be easier <07043 +qalal > for \{thyself\}, and they shall bear $<05375$ +nasa>> [ the burden ] with thee . thyself EXO 034002 And be ready <03559 +kuwn > in the morning $<01242$ +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai $<05514+$ Ciynay > , and present <05324 +natsab > \{thyself \} there <08033 +sham > to me in the top <07218 + ro>sh > of the mount <02022 +har > . thyself EXO 034012 Take heed <08104 +shamar > to \{thyself \} , lest $<06435+$ pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : thyself LEV 009007 And Moses <04872 +Mosheh > said $<00559$ +> amar > unto Aaron <00175 +>Aharown >, Go <07126 +qarab > unto the altar <04196 +mizbeach > , and offer $<06213+$ thy $\sin <02403+$ chatta $>$ ah $>$ offering, and thy burnt $<05930+$ offering, and make an atonement <03722 + kaphar > for \{thyself\}, and for the people <05971 + : and offer <06213 + the offering $<07133+$ qorban > of the people <05971 + , and make an atonement <03722 +kaphar > for them ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > . thyself LEV 018020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera< > with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame>> \{thyself\} with her . thyself LEV 018023 Neither <03808 +lo>> shalt thou lie <07903 +sh@ kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame>> \{thyself \} therewith : neither $\langle 03808+$ lo\gg shall any woman $<00802+>$ ishshah $>$ stand $<05975+$ before $<06440+$ paniym > a beast <00929 +b@hemah > to lie <07250 +raba<> down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > thyself LEV 019018 Thou shalt not avenge <05358 +naqam >, nor <03808 +lo\gg bear <05201 +natar $>$ any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love $<00157+>$ ahab > thy neighbour <07453 +rea<> as \{thyself \} : I [ am ] the LORD <03068 + Y @hovah > . thyself LEV 019034 [ But ] the stranger < $01616+$ ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +> ezrach > among <00854 +>eth > you , and thou shalt love <00157 +>ahab > him as $\{$ thyself $\}$; for
ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . thyself NUM 011017 And I will come <03381 +yarad > down <03381 +yarad> and talk <01696 +dabar > with thee there <08033 +sham > : and I will take $<00680+>$ atsal > of the spirit <07307 +ruwach > which <00834 +> aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people $<05971+$ with thee, that thou bear <05375 +nasa>> [ it ] not \{thyself \} alone <00905 +bad > . thyself NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927+us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make \{thyself\} altogether <01571 +gam > a prince <08323 + sarar > over <05921 + us ? thyself DEU 004009 Only <07535 +raq > take heed <08104 +shamar $>$ to $\{$ thyself \} , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 + shakach > the things <01697 +dabar> which <00834 +>aher > thine eyes <05869 + have seen $\langle 07200+$ ra> ah > , and lest <06435 + pen > they depart <05493 +cuwr > from thy heart <03824 +lebab $>$ all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thyself DEU 005009 Thou shalt not bow $<07812+$ shachah > down <07812 +shachah > \{thyself\} unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 $+>$ el > , visiting <06485 + paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 +sane>> me , thyself DEU 009001 . Hear <08085 +shama<>, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm >, to go <00935 +bow>> in to possess $<03423$ +yarash > nations <01471 + gowy > greater <01419 + gadowl> and mightier <06099 + than \{thyself\}, cities $<05892+$ great $<01419+$ gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , thyself DEU 012013 Take heed <08104 +shamar > to \{thyself \} that thou offer <05927+ not thy burnt <05930 + offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra >ah > : thyself DEU 012 019 Take heed <08104 +shamar > to \{thyself\} that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . thyself DEU 012 030 Take heed <08104 +shamar > to \{thyself \} that thou be not snared <05367 + naqash > by following <00310 $+>$ achar > them , after <00310 +> achar > that they be destroyed < $08045+$ shamad > from before < $06440+$ paniym $>$ thee ; and that thou enquire <01875 +darash > not after their gods <00430 +> elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > thyself DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle $<00929+b @ h e m a h>$, and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil $<07998+$ shalal > thereof, shalt thou take < $00962+$ bazaz > unto $\{$ thyself $\}$; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thyself DEU 022001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep $<07716+$ seh > go astray <05080 +nadach > , and hide <05956 + \{thyself \} from them : thou shalt in any case $<07725+$ shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . thyself DEU 022003 In like <03651 + ken > manner <03651 + ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 + ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all $<03605+\mathrm{kol}>$ lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + \{thyself \} . thyself DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +> ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way $<01870+$ derek $>$, and hide $<05956+\{$ thyself \} from them : thou shalt surely help $<06965$ +quwm > him to lift < $06965+$ quwm > [ them ] up again . thyself DEU 022012 Thou shalt make <06213 + thee fringes $<01434+$ g @ dil > upon the four <00702 $+>$ arba < > quarters <03671 + kanaph > of thy vesture <03682 $+\mathrm{k} @$ cuwth > , wherewith <00834 +> aher > thou coverest <03680 +kacah > [ \{thyself\} ] . thyself DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427 +yashab > \{thyself\} abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover < $03680+$ kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : thyself DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366+g@buwl > , but thou
shalt not anoint <05480 +cuwk > [ \{thyself \} ] with the oil <08081 + shemen > ; for thine olive <02132 +zayith > shall cast $<05394+$ nashal > [ his fruit ] .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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thyself ^ 1Ki_02_03 / thyself /^
thyself ^ 1Ki_22_25 / thyself /^
thyself ^ 1Sa_19_02 / thyself /^
thyself ^ 1Ti_06_05 / thyself /^
thyself ^ 2Ch_18_24 / thyself /^
thyself ^ 2Ch_21_13 / thyself /^
thyself ^ Deu_22_03 / thyself /^
thyself ^ Deu_22_12 / thyself /^
thyself ^ Ecc_07_16 / thyself /^
thyself ^ Gal_05_14 / thyself /^
thyself ^ Gen_14_21 / thyself /^
thyself ^ Gen_33_09 / thyself /^
thyself ^ Jer_47_05 / thyself /^
thyself ^ Job_15_08 / thyself /^
thyself ^ Joh_01_22 / thyself /^
thyself ^ Joh_08_53 / thyself /^
thyself ^ Luk_10_27 / thyself /^
thyself ^ Luk_23_37 / thyself /^
thyself ^ Mat_19_19 / thyself /^
thyself ^ Mat_22_39 / thyself /^
thyself ^ Psa_49_18 / thyself /^
thyself ^ Psa_80_15 / thyself /^
thyself ^ Psa_80_17 / thyself /^
thyself ^ Psa_94_01 / thyself /^
thyself ^ Rom_13_09 / thyself /^
thyself ^ Isa_63_14 / thyself /^a glorious name.
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thyself ^ 1Ki_02_02 / thyself /^a man;
thyself ^ Tit_02_07 / thyself /^a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
thyself ^ Deu_23_13 / thyself /^abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
thyself ^ Job_30_21 / thyself /^against me.
thyself ^ Exo_09_17 / thyself /^against my people, that thou wilt not let them go?
thyself ^ Dan_05_23 / thyself /^against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
thyself ^ 2Sa_18_13 / thyself /^against [me].
thyself ^ Exo_18_14 / thyself /^alone, and all the people stand by thee from morning unto even?
thyself ^ Exo_18_18 / thyself /^alone.
thyself ^ Num_11_17 / thyself /^alone.
thyself ^ Psa_37_04 / thyself /^also in the LORD; and he shall give thee the desires of thine heart.
thyself ^ Act_21_24 / thyself /^also walkest orderly, and keepest the law.
thyself ^ Num_16_13 / thyself /^altogether a prince over us?
thyself ^ Psa_35_23 / thyself /^and awake to my judgment, [even] unto my cause, my God and my Lord.
thyself ^ Act_12_08 / thyself /^and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
thyself ^ Mar_15_30 / thyself /^and come down from the cross.
thyself ^ Lev_09_07 / thyself /^and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.
thyself ^ Dan_05_17 / thyself /^and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
thyself ^ 1Ki_13_07 / thyself /^and I will give thee a reward.
thyself ^ Deu_04_09 / thyself /^and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thyself ^ Pro_06_03 / thyself /^and make sure thy friend.
thyself ^ 1Ki_20_22 / thyself /^and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
thyself ^ Luk_17_08 / thyself /^and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
thyself ${ }^{\wedge} 1 T i \_04 \_16 /$ thyself /^ and them that hear thee.
thyself ^ Exo_18_22 / thyself /^and they shall bear [the burden] with thee.
thyself ^ Deu_20_14 / thyself /^and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
thyself ^ Jer_20_04 / thyself /^and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thyself ^ 1Ti_04_16 / thyself /^and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
thyself ^ Luk_23_39 / thyself /^and us.
thyself ^ Joh_21_18 / thyself /^and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
thyself ^ 2 Ti_02_15 / thyself /^approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
thyself ^ Rom_02_19 / thyself /^art a guide of the blind, a light of them which are in darkness,
thyself ^ Pro_06_05 / thyself /^as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.
thyself ^ Isa_26_20 / thyself /^as it were for a little moment, until the indignation be overpast.
thyself ^ Oba_01_04 / thyself /^as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
thyself ^ Pro_24_19 / thyself /^because of evil [men], neither be thou envious at the wicked;
thyself ^ Psa_37_01 / thyself /^because of evildoers, neither be thou envious against the workers of iniquity.
thyself ^ Psa_37_07 / thyself /^because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
thyself ^ Psa_07_06 / thyself /^because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thyself ^ 2Ch_34_27 / thyself /^before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself ^ Rom_14_22 / thyself /^before God. Happy [is] he that condemneth not himself in that thing which he alloweth.
thyself ^ 2Ch_34_27 / thyself /^before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself ^ Exo_10_03 / thyself /^before me? let my people go, that they may serve me.
thyself ^ 2Ki_22_19 / thyself /^before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thyself ^ Dan_10_12 / thyself /^before thy God, thy words were heard, and I am come for thy words.
thyself ^ Luk_06_42 / thyself /^beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thyself ^ Hos_13_09 / thyself /^but in me [is] thine help.
thyself ^ Mat_05_33 / thyself /^but shalt perform unto the Lord thine oaths:
thyself ^ Pro_09_12 / thyself /^but [if] thou scornest, thou alone shalt bear [it].
thyself ^ Psa_50_21 / thyself /^but] I will reprove thee, and set [them] in order before thine eyes.
thyself ^ 1Ki_17_03 / thyself /^by the brook Cherith, that [is] before Jordan.
thyself ^ Deu_09_01 / thyself /^cities great and fenced up to heaven,
thyself ^ Isa_65_05 / thyself /^come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.
thyself ^ Luk_04_09 / thyself /^down from hence:
thyself ^ Mat_04_06 / thyself /^down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
thyself ^ Isa_57_09 / thyself /^even] unto hell.
thyself ^ Jer_04_30 / thyself /^fair; [thy] lovers will despise thee, they will seek thy life.
thyself ^ Psa_89_46 / thyself /^for ever? shall thy wrath burn like fire?
thyself ^ Luk_07_06 / thyself /^for I am not worthy that thou shouldest enter under my roof:
thyself ^ Rut_04_06 / thyself /^for I cannot redeem [it].
thyself ^ 2Sa_05_24 / thyself /^for then shall the LORD go out before thee, to smite the host of the Philistines.
thyself ^ Isa_64_12 / thyself /^for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore?
thyself ^ Rom_02_01 / thyself /^for thou that judgest doest the same things.
thyself ^ 1Sa_20_08 / thyself /^for why shouldest thou bring me to thy father?
thyself ^ Lev_19_34 / thyself /^for ye were strangers in the land of Egypt: I [am] the LORD your God.
thyself ^ Psa_55_01 / thyself /^from my supplication.
thyself ^ Isa_52_02 / thyself /^from the bands of thy neck, $\mathbf{O}$ captive daughter of Zion.
thyself ^ Isa_52_02 / thyself /^from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
thyself ^ Psa_85_03 / thyself /^from the fierceness of thine anger.
thyself ^ Deu_22_01 / thyself /^from them: thou shalt in any case bring them again unto thy brother.
thyself ^ Deu_22_04 / thyself /^from them: thou shalt surely help him to lift [them] up again.
thyself ^ Isa_58_07 / thyself /^from thine own flesh?
thyself ^ Psa_18_26 / thyself /^froward.
thyself ^ Joh_10_33 / thyself /^God.
thyself ^ 1Ki_20_40 / thyself /^hast decided [it].
thyself ^ Gen_13_09 / thyself /^I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
thyself ^ Lev_19_18 / thyself /^I [am] the LORD.
thyself ^ Mat_27_40 / thyself /^If thou be the Son of God, come down from the cross.
thyself ^ Eze_16_17 / thyself /^images of men, and didst commit whoredom with them,
thyself ^ Psa_37_08 / thyself /^in any wise to do evil.
thyself ^ Jer_06_26 / thyself /^in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.
thyself ^ Jer_22_15 / thyself /^in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?
thyself ^ Eze_31_10 / thyself /^in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
thyself ^ Psa_52_01 / thyself /^in mischief, $\mathbf{O}$ mighty man? the goodness of God [endureth] continually.
thyself ^ Jer_02_17 / thyself /^in that thou hast forsaken the LORD thy God, when he led thee by the way?
thyself ^ Mic_01_10 / thyself /^in the dust.
thyself ^ Pro_24_27 / thyself /^in the field; and afterwards build thine house.
thyself ^ 1Ti_03_15 / thyself /^in the house of God, which is the church of the living God, the pillar and ground of the truth.
thyself ^ Isa_58_14 / thyself /^in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
thyself ^ Pro_25_06 / thyself /^in the presence of the king, and stand not in the place of great [men]:
thyself ^ Eze_22_16 / thyself /^in the sight of the heathen, and thou shalt know that I [am] the LORD.
thyself ^ ${ }^{\wedge}$ Eze_22_04 / thyself / $\wedge$ in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thyself ^ Psa_10_01 / thyself /^in times of trouble?
thyself ^ Mic_05_01 / thyself /^in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
thyself ^ Jer_47_06 / thyself /^into thy scabbard, rest, and be still.
thyself ^ Rut_03_03 / thyself /^known unto the man, until he shall have done eating and drinking.
thyself ^ Gal_06_01 / thyself /^lest thou also be tempted.
thyself ^ Exo_34_12 / thyself /^lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
thyself ^ Ecc_07_22 / thyself /^likewise hast cursed others.
thyself ^ 1Ki_03_11 / thyself /^long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself ^ Nah_03_15 / thyself /^many as the cankerworm, make thyself many as the locusts.
thyself ^ Nah_03_15 / thyself /^many as the locusts.
thyself ^ Job_10_16 / thyself /^marvellous upon me.
thyself ^ Act_24_08 / thyself /^mayest take knowledge of all these things, whereof we accuse him.
thyself ^ 2Sa_22_26 / thyself /^merciful, [and] with the upright man thou wilt show thyself upright.
thyself ^ Psa_18_25 / thyself /^merciful; with an upright man thou wilt show thyself upright;
thyself ^ Act_26_24 / thyself /^much learning doth make thee mad.
thyself ^ Lam_04_21 / thyself /^naked.
thyself ^ Act_16_28 / thyself /^no harm: for we are all here.
thyself ^ Lam_02_18 / thyself /^no rest; let not the apple of thine eye cease.
thyself ^ 1Ki_03_11 / thyself /^nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself ^ Job_40_10 / thyself /^now [with] majesty and excellency; and array thyself with glory and beauty.
thyself ^ Isa_45_15 / thyself /^O God of Israel, the Saviour.
thyself ^ Zec_02_07 / thyself /^O Zion, that dwellest [with] the daughter of Babylon.
thyself ^ Pro_27_01 / thyself /^of to morrow; for thou knowest not what a day may bring forth.
thyself ^ Joh_18_34 / thyself /^or did others tell it thee of me?
thyself ^ Pro_30_32 / thyself /^or if thou hast thought evil, [lay] thine hand upon thy mouth.
thyself ^ Ecc_07_16 / thyself /^over wise: why shouldest thou destroy thyself?
thyself ^ Eze_23_40 / thyself /^paintedst thy eyes, and deckedst thyself with ornaments,
thyself ^ 1Ti_05_22 / thyself /^pure.
thyself ^ Psa_18_26 / thyself /^pure; and with the froward thou wilt show thyself froward.
thyself ^ 2Sa_22_27 / thyself /^pure; and with the froward thou wilt show thyself unsavoury.
thyself ^ 1Ti_04_07 / thyself /^rather] unto godliness.
thyself ^ Exo_10_28 / thyself /^see my face no more; for in [that] day thou seest my face thou shalt die.
thyself ^ Jer_45_05 / thyself /^seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
thyself ^ Jer_17_04 / thyself /^shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thyself ^ 2Sa_13_05 / thyself /^sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
thyself ^ 1Ki_14_02 / thyself /^that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.
thyself ^ Deu_12_30 / thyself /^that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
thyself ^ Deu_12_19 / thyself /^that thou forsake not the Levite as long as thou livest upon the earth. thyself ^ 2Ch_01_11 / thyself /^that thou mayest judge my people, over whom I have made thee king:
thyself ^ Deu_12_13 / thyself /^that thou offer not thy burnt offerings in every place that thou seest:
thyself ^ Est_04_13 / thyself /^that thou shalt escape in the king's house, more than all the Jews.
thyself ^ Isa_33_03 / thyself /^the nations were scattered.
thyself ^ Jer_32_08 / thyself /^Then I knew that this [was] the word of the LORD.
thyself ^ Act_26_01 / thyself /^ Then Paul stretched forth the hand, and answered for himself:
thyself ^ Jos_17_15 / thyself /^there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
thyself ^ Mar_12_31 / thyself /^ There is none other commandment greater than these.
thyself ^ Exo_34_02 / thyself /^there to me in the top of the mount.
thyself ^ Lev_18_23 / thyself /^therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.
thyself ^ Psa_94_02 / thyself /^thou judge of the earth: render a reward to the proud.
thyself ^ Rom_02_21 / thyself /^thou that preachest a man should not steal, dost thou steal?
thyself ^ Eze_38_07 / thyself /^thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
thyself ^ 2Sa_07_24 / thyself /^thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
thyself ^ Joh_08_13 / thyself /^thy record is not true.
thyself ^ Isa_57_08 / thyself /^to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
thyself ^ 2Sa_14_02 / thyself /^to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
thyself ^ 1Ki_14_06 / thyself /^to be] another? for I [am] sent to thee [with] heavy [tidings].
thyself ^ Jer_46_19 / thyself /^to go into captivity: for Noph shall be waste and desolate without an inhabitant.
thyself ^ Mar_01_44 / thyself /^to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
thyself ^ Luk_05_14 / thyself /^to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
thyself ^ Mat_08_04 / thyself /^to the priest, and offer the gift that Moses commanded, for a testimony unto them.
thyself ^ Job_08_08 / thyself /^to the search of their fathers:
thyself ^ Joh_07_04 / thyself /^to the world.
thyself ^ Exo_20_05 / thyself /^to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
thyself ^ Act_08_29 / thyself /^to this chariot.
thyself ^ Psa_60_01 / thyself /^to us again.
thyself ^ 1Ki_21_20 / thyself /^to work evil in the sight of the LORD.
thyself ^ Gen_16_09 / thyself /^under her hands.
thyself ^ 1Ki_03_11 / thyself /^understanding to discern judgment;
thyself ^ 2Sa_22_27 / thyself /^unsavoury.
thyself ^ 1Sa_19_02 / thyself /^until the morning, and abide in a secret [place], and hide thyself:
thyself ^ 1Ki_18_01 / thyself /^unto Ahab; and I will send rain upon the earth.
thyself ^ Deu_05_09 / thyself /^unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
thyself ^ Joh_14_22 / thyself /^unto us, and not unto the world?
thyself ^ 2Sa_22_26 / thyself /^upright.
thyself ^ Psa_18_25 / thyself /^upright;
thyself ^ 1 Ch_21_12 / thyself /^ what word I shall bring again to him that sent me.
thyself ^ Luk_04_23 / thyself /^ whatsoever we have heard done in Capernaum, do also here in thy country. thyself ${ }^{\wedge}$ 1Sa_20_19 / thyself /^when the business was [in hand], and shalt remain by the stone Ezel.
thyself ^ Pro_06_03 / thyself /^when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
thyself ^ 1Ti_04_15 / thyself /^wholly to them; that thy profiting may appear to all.
thyself ^ Lam_03_44 / thyself /^ with a cloud, that [our] prayer should not pass through.
thyself ^ 2Ch_20_37 / thyself /^with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
thyself ^ Jer_04_30 / thyself /^ with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
thyself ^ Job_40_10 / thyself /^ with glory and beauty.
thyself ^ Lev_18_20 / thyself /^ with her.
thyself ^ Job_22_21 / thyself /^ with him, and be at peace: thereby good shall come unto thee.
thyself ^ Psa_104_02 / thyself /^ with light as [with] a garment: who stretchest out the heavens like a curtain:
thyself ^ 2Sa_14_02 / thyself /^ with oil, but be as a woman that had a long time mourned for the dead:
thyself ^ Eze_23_40 / thyself /^ with ornaments,
thyself ^ Deu_28_40 / thyself /^ with the oil; for thine olive shall cast [his fruit].
thyself ^ Act_21_24 / thyself /^ with them, and be at charges with them, that they may shave [their] heads:
and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
thyself ^ 1Sa_25_26 / thyself /^with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thyself ^ Eze_03_24 / thyself /^within thine house.
thyself ^ 2Sa_18_13 / thyself /^wouldest have set thyself against [me].
thyself ^ Rom_02_05 / thyself /^wrath against the day of wrath and revelation of the righteous judgment of God;
thyself ^ Jam_02_08 / thyself /^ye do well:

Bible Translation Phrases for Individual word studies
thyself ......... as thyself $\mathbf{1 4 3 8}$-heautou->
thyself ......... as thyself 4572 -seautou->
thyself ......... but that thou thyself 0846 -autos->
thyself ......... for thyself 4572 -seautou->
thyself ......... it to thyself 4572 -seautou->
thyself ......... not thyself : for I am 1510 -eimi->
thyself ......... of thyself 4572 -seautou->
thyself ......... that thou thyself 4572 -seautou->
thyself ......... thing of thyself 1438 -heautou->
thyself ......... thou not thyself 4572 -seautou->
thyself ......... thou of thyself 4572 -seautou->
thyself ......... thou thyself 4572 -seautou->
thyself ......... thyself , and bind 5265 -hupodeo->
thyself ......... thyself , and serve 1247 -diakoneo->
thyself ......... thyself , but shalt perform 0591 -apodidomi->
thyself ......... thyself .
thyself ......... thyself 0846 -autos->
thyself ......... thyself 4572 -seautou->
thyself ......... thyself ; much 4183 -polus->
thyself ......... thyself in the house 3624 -oikos->
thyself ......... thyself to this 5129 -toutoi->
thyself ......... thyself wholly 1722 -en->
thyself ......... thyself with them , and be at 1159 -dapanao->
thyself ......... unto thyself 4572 -seautou->
thyself ......... up unto thyself 4572 -seautou->
thyself ......... when thou thyself 0846 -autos->

## Bible Word Index with the full text of each verse

thyself 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise \{thyself\} what word I shall bring again to him that sent me.
thyself 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for \{thyself\}, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for \{thyself\} understanding to discern judgment;
thyself 1Ki_21_20 And Ahab said to Elijah, hast thou found me, $\mathbf{O}$ mine enemy? And he answered, I have found [thee]; because thou hast sold \{thyself\} to work evil in the sight of the LORD.
thyself 1Ki_22_25 And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide \{thyself\}.
thyself 1Ki_02_02 I go the way of all the earth: be thou strong therefore, and show \{thyself\} a man;
thyself 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest \{thyself\}:
thyself 1Ki_20_40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; \{thyself\} hast decided [it].
thyself 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou \{thyself\} [to be] another? for I [am] sent to thee [with] heavy [tidings].
thyself 1Ki_17_03 Get thee hence, and turn thee eastward, and hide \{thyself $\}$ by the brook Cherith, that [is] before Jordan.
thyself 1Ki_13_07 And the king said unto the man of God, Come home with me, and refresh \{thyself\}, and I will give thee a reward.
thyself 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise \{thyself\}, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.
thyself 1Ki_03_11 And God said unto him, Because thou hast asked this thing, and hast not asked for \{thyself\} long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;
thyself 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen \{thyself\}, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
third year, saying, Go, show \{thyself\} unto Ahab; and I will send rain upon the earth.
thyself 1Sa_45_15 Verily thou [art] a God that hidest \{thyself\}, O God of Israel, the Saviour.
thyself 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide \{thyself\}:
thyself 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to \{thyself\} until the morning, and abide in a secret [place], and hide thyself:
thyself 1Sa_26_20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide \{thyself\} as it were for a little moment, until the indignation be overpast.
thyself 1Sa_33_03 At the noise of the tumult the people fled; at the lifting up of \{thyself\} the nations were scattered.
thyself 1Sa_52_02 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose \{thyself\} from the bands of thy neck, $O$ captive daughter of Zion.
thyself 1Sa_52_02 Shake \{thyself\} from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
thyself 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [\{thyself\} to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
thyself 1Sa_57_09 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [\{thyself\} even] unto hell.
thyself 1Sa_58_07 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not \{thyself\} from thine own flesh?
thyself 1Sa_58_14 Then shalt thou delight \{thyself\} in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
thyself 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me \{thyself\}; for why shouldest thou bring me to thy father?
thyself 1Sa_20_19 And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide \{thyself\} when the business was [in hand], and shalt remain by the stone Ezel.
thyself 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging \{thyself\} with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
thyself 1Sa_63_14 As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make \{thyself\} a glorious name.
thyself 1Sa_64_12 Wilt thou refrain \{thyself\} for these [things], O LORD? wilt thou hold thy peace, and
afflict us very sore?
thyself 1Sa_65_05 Which say, Stand by \{thyself\}, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.
thyself 1Ti_04_16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save \{thyself\}, and them that hear thee.
thyself 1Ti_04_16 Take heed unto \{thyself\}, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
thyself 1Ti_05_22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep \{thyself\} pure.
thyself 1Ti_06_05 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw \{thyself\}.
thyself 1Ti_04_15 Meditate upon these things; give \{thyself\} wholly to them; that thy profiting may appear to all.
thyself 1Ti_04_07 But refuse profane and old wives' fables, and exercise \{thyself\} [rather] unto godliness.
thyself 1Ti_03_15 But if I tarry long, that thou mayest know how thou oughtest to behave \{thyself\} in the house of God, which is the church of the living God, the pillar and ground of the truth.
thyself 2Ch_34_27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst \{thyself\} before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for \{thyself\}, that thou mayest judge my people, over whom I have made thee king:
thyself 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined \{thyself\} with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.
thyself 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than \{thyself\}:
thyself 2Ch_34_27 Because thine heart was tender, and thou didst humble \{thyself\} before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard [thee] also, saith the LORD.
thyself 2Ch_18_24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide $\{$ thyself $\}$.
thyself 2Ki_22_19 Because thine heart was tender, and thou hast humbled \{thyself\} before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.
thyself 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set \{thyself\} against [me].
thyself 2Sa_18_13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou \{thyself\} wouldest have set thyself against [me].
thyself 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign \{thyself\} to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
thyself 2Sa_22_26 With the merciful thou wilt show \{thyself \} merciful, [and] with the upright man thou wilt show thyself upright.
thyself 2Sa_14_02 And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not \{thyself\} with oil, but be as a woman that had a long time mourned for the dead:
thyself 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show \{thyself\} upright.
thyself 2Sa_22_27 With the pure thou wilt show thyself pure; and with the froward thou wilt show \{thyself\} unsavoury.
thyself 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make \{thyself\} sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
thyself 2Sa_07_24 For thou hast confirmed to \{thyself\} thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God.
thyself 2Sa_22_27 With the pure thou wilt show \{thyself\} pure; and with the froward thou wilt show thyself unsavoury.
thyself 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir \{thyself\}: for then shall the LORD go out before thee, to smite the host of the Philistines.
thyself 2Ti_02_15 Study to show \{thyself\} approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
thyself Act_16_28 But Paul cried with a loud voice, saying, Do \{thyself\} no harm: for we are all here.
thyself Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou \{thyself\} also walkest orderly, and keepest the law.
thyself Act_21_24 Them take, and purify \{thyself\} with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.
thyself Act_24_08 Commanding his accusers to come unto thee: by examining of whom \{thyself\} mayest take knowledge of all these things, whereof we accuse him.
thyself Act_26_01 Then Agrippa said unto Paul, Thou art permitted to speak for \{thyself\}. Then Paul stretched forth the hand, and answered for himself:
thyself Act_26_24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside
\{thyself\}; much learning doth make thee mad.
thyself Act_12_08 And the angel said unto him, Gird \{thyself\}, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
thyself Act_08_29 Then the Spirit said unto Philip, Go near, and join \{thyself\} to this chariot.
thyself Dan_05_17 Then Daniel answered and said before the king, Let thy gifts be to \{thyself\}, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
thyself Dan_05_23 But hast lifted up \{thyself\} against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
thyself Dan_10_12 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten \{thyself\} before thy God, thy words were heard, and I am come for thy words.
thyself Deu_04_09 Only take heed to \{thyself\}, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
thyself Deu_22_04 Thou shalt not see thy brother's ass or his ox fall down by the way, and hide \{thyself\} from them: thou shalt surely help him to lift [them] up again.
thyself Deu_22_12 Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [\{thyself\}].
thyself Deu_23_13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease \{thyself\} abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
thyself Deu_28_40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [\{thyself\}] with the oil; for thine olive shall cast [his fruit].
thyself Deu_22_01 Thou shalt not see thy brother's ox or his sheep go astray, and hide \{thyself\} from them: thou shalt in any case bring them again unto thy brother.
thyself Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide \{thyself\}.
thyself Deu_12_13 Take heed to \{thyself\} that thou offer not thy burnt offerings in every place that thou seest:
thyself Deu_12_19 Take heed to \{thyself\} that thou forsake not the Levite as long as thou livest upon the earth.
thyself Deu_12_30 Take heed to \{thyself\} that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
thyself Deu_20_14 But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto \{thyself\}; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
thyself Deu_05_09 Thou shalt not bow down \{thyself\} unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
thyself Deu_09_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than \{thyself\}, cities great and fenced up to heaven,
thyself Ecc_07_16 Be not righteous over much; neither make thyself over wise: why shouldest thou destroy \{thyself\}?
thyself Ecc_07_16 Be not righteous over much; neither make \{thyself\} over wise: why shouldest thou destroy thyself?
thyself Ecc_07_22 For oftentimes also thine own heart knoweth that thou \{thyself\} likewise hast cursed others.
thyself Est_04_13 Then Mordecai commanded to answer Esther, Think not with \{thyself\} that thou shalt escape in the king's house, more than all the Jews.
thyself Exo_09_17 As yet exaltest thou \{thyself\} against my people, that thou wilt not let them go?
thyself Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble \{thyself\} before me? let my people go, that they may serve me.
thyself Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to \{thyself\}, see my face no more; for in [that] day thou seest my face thou shalt die.
thyself Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou \{thyself\} alone, and all the people stand by thee from morning unto even?
thyself Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it \{thyself\} alone.
thyself Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for \{thyself\}, and they shall bear [the burden] with thee.
thyself Exo_20_05 Thou shalt not bow down \{thyself\} to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
thyself Exo_34_02 And be ready in the morning, and come up in the morning unto mount Sinai, and present $\{$ thyself $\}$ there to $m e$ in the top of the mount.
thyself Exo_34_12 Take heed to \{thyself\}, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:
thyself Eze_03_24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut \{thyself\} within thine house.
thyself Eze_16_17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to \{thyself\} images of men, and didst commit whoredom with them,
thyself Eze_22_04 Thou art become guilty in thy blood that thou hast shed; and hast defiled \{thyself\} in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.
thyself Eze_22_16 And thou shalt take thine inheritance in \{thyself $\}$ in the sight of the heathen, and thou shalt know that I [am] the LORD.
thyself Eze_23_40 And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst \{thyself\} with ornaments,
thyself Eze_23_40 And furthermore, that ye have sent for men to come from far, unto whom messenger [was] sent; and, lo, they came: for whom thou didst wash \{thyself\}, paintedst thy eyes, and deckedst thyself with ornaments,
thyself Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up \{thyself\} in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;
thyself Eze_38_07 Be thou prepared, and prepare for \{thyself\}, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.
thyself Gal_05_14 For all the law is fulfilled in one word, [even] in this; Thou shalt love thy neighbour as \{thyself\}.
thyself Gal_06_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering \{thyself\}, lest thou also be tempted.
thyself Gen_13_09 [Is] not the whole land before thee? separate \{thyself\}, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
thyself Gen_14_21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to \{thyself\}.
thyself Gen_16_09 And the angel of the LORD said unto her, Return to thy mistress, and submit \{thyself\} under her hands.
thyself Gen_33_09 And Esau said, I have enough, my brother; keep that thou hast unto \{thyself\}.
thyself Hos_13_09 O Israel, thou hast destroyed \{thyself\}; but in me [is] thine help.
thyself Jam_02_08 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as \{thyself\}, ye do well:
thyself Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make \{thyself\} fair; [thy] lovers will despise thee, they will seek thy life.
thyself Jer_47_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up \{thyself\} into thy scabbard, rest, and be still.
thyself Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest \{thyself\} with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
thyself Jer_46_19 O thou daughter dwelling in Egypt, furnish \{thyself\} to go into captivity: for Noph shall be waste and desolate without an inhabitant.
thyself Jer_47_05 Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut $\{$ thyself\}?
thyself Jer_02_17 Hast thou not procured this unto \{thyself\}, in that thou hast forsaken the LORD thy God, when he led thee by the way?
thyself Jer_06_26 O daughter of my people, gird [thee] with sackcloth, and wallow \{thyself\} in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.
thyself Jer_17_04 And thou, even \{thyself\}, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever.
thyself Jer_20_04 For thus saith the LORD, Behold, I will make thee a terror to \{thyself\}, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.
thyself Jer_22_15 Shalt thou reign, because thou closest [\{thyself\}] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him?
thyself Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for \{thyself\}. Then I knew that this [was] the word of the LORD.
thyself Jer_45_05 And seekest thou great things for \{thyself\}? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
thyself Job_30_21 Thou art become cruel to me: with thy strong hand thou opposest \{thyself\} against me.
thyself Job_40_10 Deck thyself now [with] majesty and excellency; and array \{thyself\} with glory and beauty.
thyself Job_40_10 Deck \{thyself\} now [with] majesty and excellency; and array thyself with glory and beauty.
thyself Joh_01_22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of $\{$ thyself\}?
thyself Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show \{thyself\} to the world.
thyself Joh_08_13 The Pharisees therefore said unto him, Thou bearest record of \{thyself\}; thy record is not true.
thyself Joh_10_33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest \{thyself\} God.
thyself Job_08_08 For inquire, I pray thee, of the former age, and prepare \{thyself\} to the search of their fathers:
thyself Job_10_16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest \{thyself\} marvellous upon me.
thyself Job_15_08 Hast thou heard the secret of God? and dost thou restrain wisdom to \{thyself\}?
thyself Job_22_21 Acquaint now \{thyself\} with him, and be at peace: thereby good shall come unto thee.
thyself Joh_14_22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest \{thyself\} unto us, and not unto the world?
thyself Joh_18_34 Jesus answered him, Sayest thou this thing of \{thyself\}, or did others tell it thee of me?
thyself Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst \{thyself\}, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
thyself Jos_17_15 And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for \{thyself\} there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee.
thyself Joh_08_53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou \{thyself\}?
thyself Lam_02_18 Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give \{thyself\} no rest; let not the apple of thine eye cease.
thyself Lam_03_44 Thou hast covered \{thyself\} with a cloud, that [our] prayer should not pass through.
thyself Lam_04_21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make \{thyself\} naked.
thyself Lev_19_34 [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as \{thyself\}; for ye were strangers in the land of Egypt: I [am] the LORD your God.
thyself Lev_09_07 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for \{thyself\}, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded.
thyself Lev_18_20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile \{thyself\} with her.
thyself Lev_18_23 Neither shalt thou lie with any beast to defile \{thyself\} therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.
thyself Lev_19_18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as \{thyself\}: I [am] the LORD.
thyself Luk_04_09 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast \{thyself\} down from hence:
thyself Luk_05_14 And he charged him to tell no man: but go, and show \{thyself\} to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.
thyself Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou \{thyself\} beholdest not the beam that is in thine own eye? Thou hypocrite, cast out
first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
thyself Luk_04_23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal \{thyself\}: whatsoever we have heard done in Capernaum, do also here in thy country.
thyself Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not \{thyself\}: for I am not worthy that thou shouldest enter under my roof:
thyself Luk_10_27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as \{thyself\}.
thyself Luk_17_08 And will not rather say unto him, Make ready wherewith I may sup, and gird \{thyself\}, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
thyself Luk_23_37 And saying, If thou be the king of the Jews, save \{thyself\}.
thyself Luk_23_39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save $\{$ thyself $\}$ and us.
thyself Mat_08_04 And Jesus saith unto him, See thou tell no man; but go thy way, show \{thyself\} to the priest, and offer the gift that Moses commanded, for a testimony unto them.
thyself Mat_19_19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as \{thyself\}.
thyself Mat_22_39 And the second [is] like unto it, Thou shalt love thy neighbour as \{thyself\}.
thyself Mat_27_40 And saying, Thou that destroyest the temple, and buildest [it] in three days, save \{thyself\}. If thou be the Son of God, come down from the cross.
thyself Mar_01_44 And saith unto him, See thou say nothing to any man: but go thy way, show \{thyself\} to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
thyself Mar_12_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as \{thyself\}. There is none other commandment greater than these.
thyself Mar_15_30 Save \{thyself\}, and come down from the cross.
thyself Mat_04_06 And saith unto him, If thou be the Son of God, cast \{thyself\} down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
thyself Mat_05_33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear \{thyself\}, but shalt perform unto the Lord thine oaths:
thyself Mic_01_10 Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll \{thyself\} in the dust.
thyself Mic_05_01 Now gather \{thyself\} in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
thyself Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make \{thyself\} many as the locusts.
thyself Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make \{thyself\} many as the cankerworm, make thyself many as the locusts.
thyself Num_16_13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make \{thyself\} altogether a prince over us?
thyself Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not $\{$ thyself $\}$ alone.
thyself Oba_01_04 Though thou exalt [\{thyself\}] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.
thyself Pro_27_01 Boast not \{thyself\} of to morrow; for thou knowest not what a day may bring forth.
thyself Pro_09_12 If thou be wise, thou shalt be wise for \{thyself\}: but [if] thou scornest, thou alone shalt bear [it].
thyself Pro_24_19 Fret not $\{t h y s e l f\}$ because of evil [men], neither be thou envious at the wicked;
thyself Pro_30_32 If thou hast done foolishly in lifting up \{thyself\}, or if thou hast thought evil, [lay] thine hand upon thy mouth.
thyself Pro_06_03 Do this now, my son, and deliver \{thyself\}, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
thyself Pro_06_05 Deliver \{thyself\} as a roe from the hand [of the hunter], and as a bird from the hand of the fowler.
thyself Pro_24_27 Prepare thy work without, and make it fit for \{thyself\} in the field; and afterwards build thine house.
thyself Pro_25_06 Put not forth \{thyself\} in the presence of the king, and stand not in the place of great [men]:
thyself Pro_06_03 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble \{thyself\}, and make sure thy friend.
thyself Psa_35_23 Stir up \{thyself\}, and awake to my judgment, [even] unto my cause, my God and my Lord.
thyself Psa_49_18 Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to \{thyself\}.
thyself Psa_18_26 With the pure thou wilt show \{thyself\} pure; and with the froward thou wilt show thyself froward.
thyself Psa_37_07 Rest in the LORD, and wait patiently for him: fret not \{thyself\} because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
thyself Psa_37_01 [A Psalm] of David. Fret not \{thyself\} because of evildoers, neither be thou envious against the workers of iniquity.
thyself Psa_18_25 With the merciful thou wilt show \{thyself\} merciful; with an upright man thou wilt show thyself upright;
thyself Psa_37_04 Delight \{thyself \} also in the LORD; and he shall give thee the desires of thine heart.
thyself Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as \{thyself\}: [but] I will reprove thee, and set [them] in order before thine eyes.
thyself Psa_18_26 With the pure thou wilt show thyself pure; and with the froward thou wilt show \{thyself\} froward.
thyself Psa_10_01 Why standest thou afar off, O LORD? [why] hidest thou [\{thyself\}] in times of trouble?
thyself Psa_07_06 Arise, O LORD, in thine anger, lift up \{thyself\} because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded.
thyself Psa_104_02 Who coverest [\{thyself\}] with light as [with] a garment: who stretchest out the heavens like a curtain:
thyself Psa_37_08 Cease from anger, and forsake wrath: fret not \{thyself $\}$ in any wise to do evil.
thyself Psa_18_25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show \{thyself\} upright;
thyself Psa_52_01 To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou \{thyself\} in mischief, $\mathbf{O}$ mighty man? the goodness of God [endureth] continually.
thyself Psa_55_01 To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not \{thyself\} from my supplication.
thyself Psa_60_01 To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $\mathbf{O}$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn \{thyself\} to us again.
thyself Psa_80_15 And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for \{thyself\}.
thyself Psa_80_17 Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for \{thyself\}.
thyself Psa_85_03 Thou hast taken away all thy wrath: thou hast turned [\{thyself\}] from the fierceness of thine anger.
thyself Psa_89_46 How long, LORD? wilt thou hide \{thyself\} for ever? shall thy wrath burn like fire?
thyself Psa_94_01 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show \{thyself\}.
thyself Psa_94_02 Lift up \{thyself\}, thou judge of the earth: render a reward to the proud.
thyself Rom_02_21 Thou therefore which teachest another, teachest thou not \{thyself\}? thou that preachest a man should not steal, dost thou steal?
thyself Rom_02_01 Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest \{thyself\}; for thou that judgest doest the same things.
thyself Rom_02_05 But after thy hardness and impenitent heart treasurest up unto \{thyself\} wrath against the day of wrath and revelation of the righteous judgment of God;
thyself Rom_02_19 And art confident that thou \{thyself\} art a guide of the blind, a light of them which are in darkness,
thyself Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as \{thyself\}.
thyself Rom_14_22 Hast thou faith? have [it] to \{thyself\} before God. Happy [is] he that condemneth not himself in that thing which he alloweth.
thyself Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not \{thyself\} known unto the man, until he shall have done eating and drinking.
thyself Rut_04_06 And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to \{thyself\}; for I cannot redeem [it].
thyself Tit_02_07 In all things showing \{thyself\} a pattern of good works: in doctrine [showing] uncorruptness, gravity, sincerity,
thyself Zec_02_07 Deliver \{thyself\}, O Zion, that dwellest [with] the daughter of Babylon.

# Bible Word Index with Strong's Number with the full text of each verse 

thyself ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, saying <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) \{thyself\} <4572> God <2316>.
thyself ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird \{thyself\} <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?
thyself ^ Rom_14_22 Hast <2192> (5719) thou <4771> faith <4102> ? have <2192> (5720) it to <2596> \{thyself\} <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that thing which <3739> he alloweth <1381> (5719).
thyself ^ Tit_02_07 In <4012> all things <3956> shewing <3930> (5734) \{thyself\} <4572> a pattern <5179> of good <2570> works <2041>: in <1722> doctrine <1319> shewing uncorruptness <0090>, gravity <4587>, sincerity <0861>,
thyself ^ Rom_02_21 Thou therefore <3767> which <3588> teachest < 1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> \{thyself\} <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?
thyself ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> \{thyself\} <1438>.
thyself ^ Luk_10_27 And <1161> he answering <0611> (5679) said <2036> (5627), Thou shalt love <0025> (5692) the Lord <2962> thy <4675> God <2316> with <1537> all <3650> thy <4675> heart <2588>, and <2532> with <1537> all <3650> thy <4675> soul <5590>, and <2532> with <1537> all <3650> thy <4675> strength <2479>, and <2532> with <1537> all <3650> thy <4675> mind <1271>; and <2532> thy <4675> neighbour <4139> as <5613> \{thyself\} <4572>.
thyself ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> say <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) $\{$ thyself\} <4572>: whatsoever <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.
thyself ^ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753> thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) \{thyself\} <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> another <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.
thyself ^ Luk_05_14 And <2532> he <0846> charged <3853> (5656) him <0846> to tell <2036> (5629) no man <3367>: but <0235> go <0565> (5631), and shew <1166> (5657) \{thyself\} <4572> to the priest <2409>,
and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512>, according as <2531> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
thyself ^ Joh_14_22 Judas <2455> saith <3004> (5719) unto him <0846>, not <3756> Iscariot <2469>, Lord <2962>, how <5101> is it <1096> (5754) that <3754> thou wilt <3195> (5719) manifest <1718> (5721) \{thyself\} <4572> unto us <2254>, and <2532> not <3780> unto the world <2889>?
thyself ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, Sayest <3004> (5719) thou <4771> this thing <5124> of <0575> \{thyself\} <1438>, or <2228> did others <0243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?
thyself ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> \{thyself\} <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:
thyself ^ Joh_08_53 Art <3361> <1488> (5748) thou <4771> greater than <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> \{thyself\} <4572>?
thyself ^ Luk_04_09 And <2532> he brought <0071> (5627) him <0846> to <1519> Jerusalem <2419>, and <2532> set <2476> (5656) him <0846> on <1909> a pinnacle <4419> of the temple <2411>, and <2532> said <2036> (5627) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) \{thyself\} <4572> down <2736> from hence <1782>:
thyself ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother $\langle 0080\rangle$, Brother $<0080>$, let me $<0863>(5628)$ pull out $<1544>(5632)$ the mote $<2595>$ that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> \{thyself\} <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788> ? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then $<5119>$ shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
thyself ^ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) \{thyself\} <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
thyself ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) \{thyself\} <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.
thyself ^ Jam_02_08 If < 1487> <3305> ye fulfil < $5055>(5719$ ) the royal <0937> law <3551> according to <2596> the scripture <1124>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> \{thyself\} <4572>, ye do <4160> (5719) well <2573>:
thyself ^ Luk_23_37 And <2532> saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <0935> of the Jews <2453>, save <4982> (5657) \{thyself\} <4572>.
thyself ^ Luk_23_39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> (5685) railed <0987> (5707) on him <0846>, saying <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) \{thyself\} <4572> and <2532> us <2248>.
thyself ${ }^{\wedge}$ Mar_12_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> \{thyself\} <4572>. There is <2076> (5748) none <3756> other < $\mathbf{0 2 4 3 >}$ commandment <1785> greater <3187> than these <5130>.
thyself ^ Mar_15_30 Save <4982> (5657) \{thyself\} <4572>, and <2532> come down <2597> (5628) from <0575> the cross <4716>.
thyself ^ Joh_01_22 Then <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> \{thyself\} <4572>?
thyself ^ Mat_19_19 Honour < 5091> (5720) thy <4675> father <3962> and <2532> thy mother <3384>: and <2532>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> \{thyself\} <4572>.
thyself ^ Mat_22_39 And <1161> the second <1208> is like <3664> unto it <0846> (5625) <3778>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> \{thyself\} <4572>.
thyself ^ Gal_05_14 For <1063> all <3956> the law <3551> is fulfilled <4137> (5743) in <1722> one <1520> word <3056>, even in <1722> this; Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> \{thyself $\}$ <1438>.
thyself ^ Joh_08_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> bearest record <3140> (5719) of <4012> \{thyself\} <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <0227>.
thyself ^ Act_26_24 And <1161> as he <0846> thus <5023> spake for himself <0626> (5740), Festus <5347> said <5346> (5713) with a loud <3173> voice <5456>, Paul <3972>, thou art beside \{thyself\} <3105> (5736); much <4183> learning <1121> doth make <4062> (5719) thee <4571> mad <1519> <3130>.
thyself ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) \{thyself\} <4572> to the world <2889>.
thyself ^ Act_21_24 Them <5128> take <3880> (5631), and purify \{thyself\} <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.
thyself ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> \{thyself\} <0846> mayest <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.
thyself ^ Act_26_01 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, Thou <4671> art permitted <2010> (5743) to speak <3004> (5721) for <5228> \{thyself\} <4572>. Then <5119> Paul <3972> stretched forth <1614> (5660) the hand <5495>, and answered for himself <0626> (5711):
thyself ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them
<0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou \{thyself\} <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.
thyself ^ Gal_06_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, restore <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) \{thyself\} <4572>, lest <3361> thou <4771> also <2532> be tempted <3985> (5686).
thyself ^ 1Ti_04_07 But <1161> refuse <3868> (5737) profane <0952> and <2532> old wives <1126> ${ }^{\text {fables }}$ <3454>, and <1161> exercise <1128> (5720) $\{$ thyself\} <4572> rather unto <4314> godliness <2150>.
thyself ^ Act_16_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Do <4238> (5661) \{thyself\} <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.
thyself ^ Mat_05_33 Again <3825>, ye have heard <0191> (5656) that <3754> it hath been said <4483> (5681) by them of old time <0744>, Thou shalt <1964> <0> not <3756> forswear \{thyself\} <1964> (5692), but <1161> shalt perform <0591> (5692) unto the Lord <2962> thine <4675> oaths <3727>:
thyself ^ Mat_08_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) \{thyself \} <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
thyself ^ Mat_27_40 And <2532> saying <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>, save <4982> (5657) \{thyself\} <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <0575> the cross <4716>.
thyself ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, 0 <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) another <2087>, thou condemnest <2632> (5719) \{thyself\} <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.
thyself ^ Rom_02_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> impenitent <0279> heart <2588> treasurest up <2343> (5719) unto \{thyself\} <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;
thyself ^ Rom_02_19 And <5037> art confident <3982> (5754) that thou \{thyself\} <4572> art <1511> (5750) a guide <3595> of the blind <5185>, a light <5457> of them which are in <1722> darkness <4655>,
thyself ^ 1Ti_04_15 Meditate upon <3191> (5720) these things <5023>; give \{thyself\} <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.
thyself ^ Act_12_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird \{thyself\} <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> about <4016> (5640) thee <4675>, and <2532> follow <0190> (5720) me <3427>.
thyself ^ 1Ti_03_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou mayest know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave $\{$ thyself $\}<0390>(5745)$ in <1722> the
house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <0225>.
thyself ^ 1Ti_04_16 Take heed <1907> (5720) unto \{thyself\} <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> $\langle 0\rangle$ both <2532> save <4982> (5692) thyself <4572>, and <2532> them that hear <0191> (5723) thee <4675>.
thyself ^ Act_08_29 Then <1161> the Spirit <4151> said <2036> (5627) unto Philip <5376>, Go near <4334> (5628), and <2532> join \{thyself\} to <2853> (5682) this <5129> chariot <0716>.
thyself ^ 1Ti_04_16 Take heed <1907> (5720) unto thyself <4572>, and <2532> unto the doctrine <1319>; continue <1961> (5720) in them <0846>: for <1063> in doing <4160> (5723) this <5124> thou shalt <4982> <0> both <2532> save <4982> (5692) \{thyself\} <4572>, and <2532> them that hear <0191> (5723) thee <4675>.
thyself ^ 1Ti_06_05 Perverse disputings <3859> of men <0444> of corrupt <1311> (5772) minds <3563>, and <2532> destitute <0650> (5772) of the truth <0225>, supposing <3543> (5723) that gain <4200> is <1511> (5750) godliness <2150>: from <0575> such <5108> withdraw \{thyself\} <0868> (5737).
thyself ^ 2Ti_02_15 Study <4704> (5657) to shew <3936> (5658) \{thyself\} <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <0422>, rightly dividing <3718> (5723) the word <3056> of truth <0225>.
thyself ^ 1Ti_05_22 Lay <2007> <0> hands <5495> suddenly <5030> on <2007> (5720) no man <3367>, neither <3366> be partaker <2841> (5720) of other <0245> men's sins <0266>: keep <5083> (5720) \{thyself\} <4572> pure <0053>.

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thyself 1Ch_21_12 Either ( 00518 +)im ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ ) ; or three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) months ( 02320 +chodesh ) to be destroyed ( $\mathbf{0 5 5 9 5}+$ caphah ) before ( 06440 +paniym ) thy foes ( $06862+$ tsar ) , while ( 02193 +za(ak ) that the sword ( 02719 +chereb ) of thine enemies ( 00341 +)oyeb ) overtaketh ( 05381 +nasag ) [ thee ] ; or else ( 00518 +)im ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) the sword ( 02719 +chereb ) of the LORD ( $03068+$ Y @ hovah ) , even the pestilence ( 01698 +deber ) , in the land ( 00776 +)erets ) , and the angel ( 04397 +mal)ak ) of the LORD ( 03068 + Y @hovah ) destroying ( 07843 +shachath ) throughout all ( $03605+\mathrm{kol}$ ) the coasts ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) of Israel ( $03478+$ Yisra)el ). Now ( 06258 +(attah ) therefore advise ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) \{thyself\} what ( 04100 +mah ) word ( 01697 +dabar ) I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to him that sent (07971 +shalach ) me .
thyself 1Ki_02_02 I go ( 01980 +halak ) the way ( 01870 +derek ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth ( 00776 +)erets ):be thou strong (02388 +chazaq ) therefore , and shew \{thyself\} a man (00376 +)iysh );
thyself 1Ki_02_03 And keep ( 08104 +shamar ) the charge ( 04931 +mishmereth ) of the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) , to walk ( 03212 +yalak ) in his ways ( 01870 +derek ), to keep ( 08104 +shamar ) his statutes ( 02708 +chuqqah ) , and his commandments ( 04687 +mitsvah ) , and his judgments ( 04941 +mishpat ) , and his testimonies (5715) , as it is written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , that thou mayest prosper ( 07919 +sakal ) in all ( $03605+\mathrm{kol}$ ) that thou doest (06213 +(asah ), and whithersoever thou turnest (06437 +panah ) \{thyself\} :
thyself 1Ki_03_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because (03282 +ya(an ) thou hast asked ( $07592+$ sha)al ) this ( 02088 +zeh ) thing ( 01697 +dabar ) , and hast not asked (07592 +sha)al ) for thyself long ( 07221 +ri)shah ) life ( 03117 +yowm ) ; neither ( 03808 +lo) ) hast asked ( 07592 +sha)al ) riches ( 06239 +(osher ) for thyself , nor ( $03808+10$ ) ) hast asked ( $07592+$ sha) al ) the life ( 05315 +nephesh ) of thine enemies ( 00341 +)oyeb ) ; but hast asked ( $07592+$ sha)al ) for \{thyself \} understanding (00995 +biyn ) to discern (08085 +shama() judgment (04941 +mishpat ) ;
thyself 1Ki_03_11 And God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto him , Because ( 03282 +ya(an ) thou hast asked ( $07592+$ sha) al ) this ( 02088 +zeh ) thing ( 01697 +dabar ) , and hast not asked (07592 +sha)al ) for thyself long ( 07221 +ri) shah ) life ( 03117 +yowm ) ; neither ( $03808+10$ ) ) hast asked ( 07592 + sha)al ) riches ( $06239+($ osher ) for \{thyself\} , nor $(03808+10)$ ) hast asked ( $07592+$ sha)al ) the life ( 05315 +nephesh ) of thine enemies ( 00341 +)oyeb ) ; but hast asked ( 07592 +sha)al ) for thyself understanding (00995 +biyn ) to discern (08085 +shama( ) judgment (04941 +mishpat ) ;
thyself 1Ki_03_11 And God (00430 +)elohiym ) said (00559 +)amar ) unto him , Because ( 03282 +ya(an ) thou hast asked ( $07592+$ sha)al ) this ( 02088 +zeh ) thing ( 01697 +dabar ) , and hast not asked ( 07592 +sha)al ) for \{thyself\} long ( $07221+$ ri) shah ) life ( $\mathbf{0 3 1 1 7}+$ yowm ) ; neither ( $03808+10$ ) ) hast asked ( 07592 +sha)al ) riches ( 06239 +(osher ) for thyself , nor $(03808+10)$ ) hast asked ( $07592+$ sha) al ) the life ( 05315 +nephesh ) of thine enemies ( 00341 +)oyeb ) ; but hast asked ( 07592 +sha)al ) for thyself understanding (00995 +biyn ) to discern (08085 +shama( ) judgment (04941 +mishpat ) ;
thyself 1Ki_13_07 And the king ( 04428 +melek ) said ( 01696 +dabar ) unto the man ( 00376 +)iysh ) of God (00430 +)elohiym ), Come (00935 +bow) ) home ( 01004 +bayith ) with me , and refresh ( 05582 +ca(ad ) \{thyself\} , and I will give (05414 +nathan ) thee a reward (04991 +mattath ).
thyself 1Ki_14_02 And Jeroboam (03379 + Yarob(am ) said (00559 +)amar ) to his wife (00802 +)ishshah ), Arise ( 06965 +quwm ) , I pray ( 04994 +na) ) thee, and disguise ( 08138 +shanah ) \{thyself \}, that thou be not known ( 03045 +yada () to be the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) ; and get ( 01980 +halak ) thee to Shiloh ( 07887 +Shiyloh ):behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ is ] Ahijah ( 00281 +)Achiyah ) the prophet ( 05030 +nabiy) ) , which ( 01931 +huw) ) told ( 01696 +dabar ) me that [ I should be ] king ( 04428 +melek ) over ( $05921+($ al $)$ this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
thyself 1Ki_14_06 And it was [ so ] , when Ahijah ( 00281 +)Achiyah ) heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( 00935 +bow) ) in at the door ( 06607 +pethach ) , that he said (00559 +)amar ) , Come ( 00935 +bow) ) in , thou wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) ; why ( 04100 +mah ) feignest ( 05234 +nakar ) thou \{thyself [ to be ] another ( 05234 +nakar ) ? for I [ am ] sent ( 07971 +shalach ) to thee [ with ] heavy ( 07186 +qasheh ) [ tidings ] .
thyself 1Ki_17_03 Get ( 03212 +yalak ) thee hence ( $\mathbf{0 2 0 8 8}+$ zeh ) , and turn ( 06437 +panah ) thee eastward ( 06924 +qedem ) , and hide ( 05641 +cathar ) \{thyself\} by the brook ( 05158 +nachal ) Cherith ( 03747 $+K @$ riyth ) , that [ is ] before Jordan (03383 +Yarden ) .
thyself 1Ki_18_01. And it came ( 01961 +hayah ) to pass [ after ] many ( 07227 +rab ) days ( 03117 +yowm ), that the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) came ( 01961 +hayah ) to Elijah ( 00452 + )Eliyah ) in the third (07992 +sh@liyshiy ) year (08141 +shaneh ), saying (00559 +)amar ), Go (03212 +yalak ), shew ( 07200 +ra)ah ) \{thyself\} unto Ahab ( 00256 +)Ach)ab ) ; and I will send ( 05414 +nathan ) rain (04306 +matar ) upon the earth (00127 +)adamah ).
thyself 1Ki_20_22. And the prophet ( 05030 +nabiy) ) came ( 05066 +nagash ) to the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and said ( 00559 +)amar ) unto him , Go (03212 + yalak ), strengthen ( $\mathbf{0 2 3 8 8}$ +chazaq ) \{thyself\}, and mark (03045 +yada( ), and see ( 07200 +ra)ah ) what thou doest ( 06213 +(asah ):for at the return ( $08666+\mathrm{t} @$ shuwbah ) of the year ( $08141+$ shaneh ) the king ( $04428+$ melek ) of Syria ( 00758 +)Aram ) will come ( 05927 +(alah ) up against (05921 +(al ) thee .
thyself 1Ki_20_40 And as thy servant ( 05650 +(ebed ) was busy ( 06213 +(asah ) here ( 02008 +hennah ) and there ( 02008 +hennah ) , he was gone ( 00369 +)ayin ). And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said (00559 +)amar ) unto him , So (03651 +ken ) [ shall ] thy judgment (04941 +mishpat ) [ be ] ; \{thyself\} hast decided (02782 +charats ) [ it ] .
thyself 1Ki_21_20 And Ahab (00256 +)Ach)ab ) said (00559 +)amar ) to Elijah (00452 +)Eliyah ), Hast thou found ( 04672 +matsa) ) me , $O$ mine enemy ( 00341 +)oyeb ) ? And he answered ( 00559 +)amar ), I have found ( 04672 +matsa) ) [ thee ] :because ( 03588 +kiy ) thou hast sold ( 04376 +makar ) \{thyself\} to work $(06213+($ asah $)$ evil $(07451+r a()$ in the sight ( $05869+($ ayin $)$ of the LORD ( $03068+$ Y @hovah ) .
thyself 1Ki_22_25 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ) , Behold (02009 +hinneh ) , thou shalt see ( $07200+$ ra) ah ) in that day ( 03117 +yowm ) , when ( 00834 +)aher ) thou shalt go ( 00935 +bow) ) into an inner ( $\mathbf{0 2 3 1 5}$ +cheder ) chamber ( 02315 +cheder ) to hide ( 02247 +chabah ) \{thyself\} .
thyself 1Sa_19_02 But Jonathan (03083 +Y @hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted ( 02654 +chaphets ) much ( $03966+\mathrm{m} @(0 d)$ in David ( 01732 +David ): and Jonathan (03083 +Y @hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ), Saul (07586 +Sha)uwl ) my father (1) seeketh ( 01245 +baqash ) to kill ( 04191 +muwth ) thee:now ( 06258 +(attah ) therefore , I pray $(04994+n a))$ thee , take heed $(08104+$ shamar $)$ to thyself until $(05704+($ ad $)$ the morning ( 01242 +boqer ) , and abide ( 03427 + yashab ) in a secret ( 05643 +cether ) [ place ] , and hide (2244) \{thyself\} :
thyself 1Sa_19_02 But Jonathan (03083 +Y @hownathan ) Saul s (07586 +Sha)uwl ) son (01121 +ben ) delighted ( 02654 +chaphets ) much ( $03966+\mathrm{m} @($ od $)$ in David ( 01732 +David ): and Jonathan ( 03083 +Y @hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +) amar ), Saul (07586 +Sha)uwl ) my father (1) seeketh ( 01245 +baqash ) to kill ( 04191 +muwth ) thee:now ( 06258 +(attah ) therefore, I pray $(04994+n a))$ thee , take heed $(08104+$ shamar $)$ to \{thyself\} until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) , and abide (03427 + yashab ) in a secret ( 05643 +cether ) [ place ] , and hide (2244) thyself :
thyself 1Sa_20_08 Therefore thou shalt deal (06213 +(asah ) kindly ( 02617 +checed ) with thy servant ( 05650 +(ebed ) ; for thou hast brought ( 00935 +bow) ) thy servant ( 05650 +(ebed ) into a covenant ( 01285 +b @ riyth ) of the LORD ( $03068+$ Y @hovah ) with thee:notwithstanding , if ( 00518 +)im ) there be in me iniquity (05771 +(avon ), slay (04191 +muwth ) me \{thyself\} (00859 +)attah ) ; for why (04100 +mah ) shouldest thou bring (00935 +bow) ) me to thy father (1) ?
thyself 1Sa_20_19 And [ when ] thou hast stayed three ( 08027 +shalash ) days , [ then ] thou shalt go (03381 +yarad ) down (03381 + yarad ) quickly ( $03966+\mathrm{m} @(0 d)$, and come ( 00935 +bow) ) to the place ( 04725 +maqowm ) where thou didst hide ( 05641 +cathar ) \{thyself\} when the business ( 04639 +ma(aseh ) was [ in hand ] , and shalt remain (03427 +yashab ) by the stone (68) Ezel (00237 +)ezel ) .
thyself 1Sa_25_26 Now (06258 +(attah ) therefore , my lord (00113 +)adown ), [ as ] the LORD (03068 + Y @ hovah ) liveth ( 02416 +chay ), and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), seeing the LORD (03068 + Y @hovah ) hath withholden (04513 +mana() thee from coming (00935 +bow) ) to [ shed ] blood ( 01818 +dam ) , and from avenging ( 03467 +yasha( ) \{thyself\} with thine own hand ( 03027 +yad ) , now ( $06258+($ attah ) let thine enemies ( $00341+$ )oyeb ) , and they that seek ( 01245 +baqash ) evil ( 07451 +ra( ) to my lord (00113 +)adown ), be as Nabal (05037 +Nabal ) .
thyself 1Ti_03_15 But if (1437-ean -) I tarry ( 1019 -braduno -) long , that thou mayest know ( 1492 -eido -) how (4459-pos -) thou oughtest ( 1163 -dei -) to behave ( 0390 -anastrepho -) \{thyself $\}$ in the house ( 3624 oikos -) of God ( 2316 -theos -) , which ( $\mathbf{3 7 4 8}$-hostis -) is the church ( 1577 -ekklesia -) of the living ( 2198 -zao -) God (2316-theos -) , the pillar ( $\mathbf{4 7 6 9}$-stulos -) and ground (1477-hedraioma -) of the truth ( $\mathbf{0 2 2 5}$-aletheia -).
thyself 1Ti_04_07 But refuse ( $\mathbf{3 8 6 8}$-paraiteomai -) profane ( 0952 -bebelos -) and old ( 1126 -graodes -) wives ( 1126 -graodes -) fables ( $\mathbf{3 4 5 4}$-muthos -), and exercise ( 1128 -gumnazo -) \{thyself\} ( $\mathbf{4 5 7 2}$-seautou -) [ rather ] unto godliness (2150 -eusebeia -) .
thyself 1Ti_04_15 Meditate (3191 -meletao -) upon these ( 5023 -tauta -) things ; give ( $\mathbf{2 4 6 8}$-isthi -) \{thyself\} wholly (1722 -en -) to them ; that thy profiting (4297-prokope -) may appear (5600-0 -) to all (3956-pas -) .
thyself 1Ti_04_16 Take heed (1907-epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319didaskalia -) ; continue ( 1961 -epimeno -) in them:for in doing ( 4160 -poieo -) this ( 5124 -touto -) thou shalt both (2532-kai -) save (4982-sozo -) \{thyself\} (4572 -seautou -) , and them that hear (0191 -akouo -) thee .
thyself 1Ti_04_16 Take heed (1907-epecho -) unto \{thyself\} (4572 -seautou -) , and unto the doctrine (1319didaskalia -) ; continue ( 1961 -epimeno -) in them:for in doing ( 4160 -poieo -) this ( 5124 -touto -) thou shalt both (2532-kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .
thyself 1Ti_05_22 Lay (2007 -epitithemi -) hands ( $\mathbf{5 4 9 5}$-cheir -) suddenly ( $\mathbf{5 0 3 0}$-tacheos -) on (2007epitithemi -) no ( 3367 -medeis -) man ( 3367 -medeis -), neither ( 3366 -mede -) be partaker ( 2841 -koinoneo ) of other ( $\mathbf{0 2 4 5}$-allotrios -) men s sins ( $\mathbf{0 2 6 6}$-hamartia -):keep ( 5083 -tereo -) \{thyself\} (4572 -seautou -) pure (0053 -hagnos -) .
thyself 1Ti_06_05 Perverse ( $\mathbf{3 8 5 9}$-paradiatribe -) disputings ( $\mathbf{3 8 5 9}$-paradiatribe -) of men ( 0444 -anthropos -) of corrupt ( $\mathbf{1 3 1 1}$-diaphtheiro -) minds ( $\mathbf{3 5 6 3}$-nous -), and destitute ( 0650 -apostereo -) of the truth ( 0225 -aletheia -) , supposing ( $\mathbf{3 5 4 3}$-nomizo -) that gain ( $\mathbf{4 2 0 0}$-porismos -) is godliness ( $\mathbf{2 1 5 0}$-eusebeia -):from such ( $\mathbf{5 1 0 8}$-toioutos -) withdraw ( 0868 -aphistemi -) \{thyself .
thyself 2Ch_01_11 And God (00430 +)elohiym ) said (00559 +)amar ) to Solomon (08010 +Sh@lomoh ), Because this ( $02063+$ zo)th ) was in thine heart ( 03824 +lebab ) , and thou hast not asked ( 07592 +sha)al ) riches ( 06239 +(osher ) , wealth ( 05233 +nekec ) , or honour ( 03519 +kabowd ), nor the life ( 05315 +nephesh ) of thine enemies ( 08130 +sane) ) , neither ( $03808+10$ ) ) yet ( 01571 +gam ) hast asked ( 07592 +sha)al ) long ( 07227 +rab ) life ( 03117 +yowm ) ; but hast asked ( 07592 +sha)al ) wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda() for \{thyself\}, that thou mayest judge ( 08199 +shaphat ) my people ( 05971 +(am ) , over ( $05921+($ al ) whom I have made thee king (04427 +malak ) :
thyself 2Ch_18_24 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), Behold (02009 +hinneh ) , thou shalt see $(07200+r a)$ ah $)$ on that day ( 03117 +yowm ) when ( $00834+$ )aher ) thou shalt go ( $00935+$ bow) ) into an inner ( $\mathbf{0 2 3 1 5}$ +cheder ) chamber ( $\mathbf{0 2 3 1 5}$ +cheder ) to hide (2244) \{thyself\} .
thyself 2Ch_20_37 Then Eliezer ( $\mathbf{0 0 4 6 1}+$ +)Eliy(ezer ) the son ( 01121 +ben ) of Dodavah ( 01735 +Dowdavahuw ) of Mareshah ( 04762 +Mar)eshah ) prophesied ( 05012 +naba) ) against ( 05921 +(al ) Jehoshaphat (03092 +Y@howshaphat ), saying (00559 +)amar ), Because thou hast joined (02266 +chabar ) \{thyself\} with Ahaziah ( 00274 +)Achazyah ) , the LORD ( 03068 +Y @hovah ) hath broken ( 06555 +parats ) thy works ( 04639 +ma(aseh ). And the ships ( 00591 +)oniyah ) were broken ( $07665+$ shabar ) , that they were not able (06113 + (atsar ) to go (03212 +yalak ) to Tarshish (08659 + Tarshiysh ) .
thyself 2Ch_21_13 But hast walked ( 03212 +yalak ) in the way ( 01870 +derek ) of the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , and hast made Judah ( $03063+$ Y @huwdah ) and the inhabitants ( 03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) to go a whoring ( 02181 +zanah ), like to the whoredoms ( 02181 +zanah ) of the house ( 01004 +bayith ) of Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ), and also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) hast slain ( 02026 +harag ) thy brethren ( 00251 +)ach ) of thy father $s(1)$ house ( 01004 +bayith ), [ which were ] better ( 02896 +towb ) than \{thyself\} :
thyself 2Ch_34_27 Because (03282 +ya(an ) thine heart (03824 +lebab ) was tender (07401 +rakak ) , and thou didst humble ( 03665 +kana( ) thyself before ( 06440 +paniym ) God ( 00430 +)elohiym ), when thou heardest ( 08085 +shama () his words ( 01697 +dabar ) against ( $05921+$ (al ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , and against ( $05921+($ al $)$ the inhabitants ( 03427 +yashab ) thereof , and humbledst ( 03665 +kana( ) \{thyself\} before ( 06440 +paniym ) me , and didst rend ( 07167 +qara() thy clothes ( 00899 +beged ), and weep (01058 +bakah ) before ( 06440 +paniym ) me ; I have even heard ( 08085 +shama( ) [ thee ] also
(01571 + gam ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
thyself 2Ch_34_27 Because (03282 +ya(an ) thine heart ( 03824 +lebab ) was tender ( 07401 +rakak ), and thou didst humble (03665 + kana( ) \{thyself\} before ( 06440 +paniym ) God (00430 +)elohiym ), when thou heardest (08085 +shama( ) his words (01697 +dabar ) against (05921 +(al) this (02088 +zeh ) place (04725 +maqowm ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and humbledst (03665 +kana( ) thyself before ( 06440 +paniym ) me , and didst rend (07167 +qara( ) thy clothes (00899 +beged ) , and weep ( 01058 +bakah ) before ( 06440 +paniym ) me; I have even heard ( 08085 +shama( ) [ thee ] also (01571 + gam ) , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ) .
thyself 2Sa_07_24 For thou hast confirmed (03559 + kuwn ) to \{thyself\} thy people (05971 +(am ) Israel (03478 +Yisra)el ) [ to be ] a people (05971 + (am ) unto thee for ever (05769 +(owlam ):and thou , LORD (03068 + Y @hovah ) , art become (01961 +hayah ) their God (00430 + )elohiym ) .
thyself 2Sa_13_05 And Jonadab (03122 + Yawnadab ) said (00559 +) amar ) unto him , Lay (07901 +shakab ) thee down ( $07901+$ shakab ) on $(05921+($ al $)$ thy bed ( 04904 +mishkab ) , and make $\{$ thyself\} sick ( 02470 +chalah ): and when thy father (1) cometh (00935 +bow) ) to see (07200 +ra)ah ) thee , say (00559 + )amar ) unto him , I pray (04994 +na) ) thee , let my sister (00269 + )achowth ) Tamar (08559 + Tamar ) come (00935 +bow) ) , and give ( 01262 +barah ) me meat ( 03899 +lechem ) , and dress ( $06213+($ asah ) the meat (01279 +biryah ) in my sight ( 05869 +(ayin ), that I may see ( $07200+$ ra ah ) [ it ] , and eat ( $00398+$ )akal ) [ it ] at her hand (03027 +yad ) .
thyself 2Sa_14_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa( ), and fetched ( 03947 +laqach ) thence ( 08033 +sham ) a wise ( 02450 +chakam ) woman ( 00802 +)ishshah ), and said (00559 +)amar ) unto her , I pray (04994 +na) ) thee, feign thyself to be a mourner (56), and put (03847 +labash ) on now (04994 +na) ) mourning (60) apparel ( 00899 +beged ) , and anoint (05480 +cuwk ) not $\{$ thyself\} with oil $(08081+$ shemen $)$, but be as a woman ( $00802+$ )ishshah ) that had a long (07227 +rab ) time (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :
thyself 2Sa_14_02 And Joab (03097 +Yow)ab ) sent (07971 +shalach ) to Tekoah (08620 +T@qowa( ) , and fetched ( 03947 +laqach ) thence ( 08033 +sham ) a wise ( 02450 +chakam ) woman ( 00802 +)ishshah ) , and said (00559 + )amar ) unto her , I pray (04994 + na) ) thee, feign \{thyself\} to be a mourner (56), and put ( 03847 +labash ) on now ( 04994 +na) ) mourning (60) apparel ( 00899 +beged ) , and anoint ( 05480 +cuwk ) not thyself with oil $(08081+$ shemen $)$, but be as a woman $(00802+)$ ishshah $)$ that had a long ( 07227 +rab ) time (03117 +yowm ) mourned (56) for the dead (04191 +muwth ) :
thyself 2Sa_18_13 Otherwise (00176 +)ow ) I should have wrought (06213 +(asah ) falsehood (08267 +sheqer ) against mine own life ( 05315 +nephesh ) :for there is no $(03808+10)$ ) matter ( 01697 +dabar ) hid ( 03582 + kachad ) from the king ( 04428 +melek ) , and thou thyself ( 00859 +) attah ) wouldest have set ( 03320 +yatsab ) \{thyself\} against (05048 + neged ) [ me ] .
thyself 2Sa_18_13 Otherwise (00176 +)ow ) I should have wrought (06213 +(asah ) falsehood (08267 +sheqer ) against mine own life ( 05315 +nephesh ) :for there is no $(03808+10)$ ) matter ( 01697 +dabar ) hid ( 03582 + kachad ) from the king ( 04428 +melek ) , and thou \{thyself $(00859$ +) attah ) wouldest have set (03320 +yatsab ) thyself against (05048 +neged ) [ me ] .
thyself 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) , [ and ] with the upright ( 08549 +tamiym ) man thou wilt shew $\{$ thyself $\}$ upright ( 08552 +tamam ) .
thyself 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou wilt shew \{thyself\} merciful ( 02616 +chacad ) , [ and ] with the upright ( 08549 +tamiym ) man thou wilt shew thyself upright ( 08552 +tamam ) .
thyself 2Sa_22_27 With the pure (02889 +tahowr ) thou wilt shew thyself pure (01305 +barar ) ; and with
the froward (06141 +(iqqesh ) thou wilt shew \{thyself\} unsavoury (06617 +pathal ) .
thyself 2Sa_22_27 With the pure ( 02889 +tahowr ) thou wilt shew \{thyself\} pure ( 01305 +barar ) ; and with the froward ( 06141 +(iqqesh ) thou wilt shew thyself unsavoury ( 06617 +pathal ) .
thyself 2Ti_02_15 Study ( 4704 -spoudazo -) to shew (3936-paristemi -) \{thyself\} (4572 -seautou -) approved ( 1384 -dokimos -) unto God ( 2316 -theos -), a workman (2040 -ergates -) that needeth (0422 anepaischuntos -) not to be ashamed ( 0422 -anepaischuntos -) , rightly dividing ( 3718 -orthotomeo -) the word ( $\mathbf{3 0 5 6}$-logos -) of truth ( $\mathbf{0 2 2 5}$-aletheia -) .
thyself Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) \{thyself\} to this ( 5129 -toutoi -) chariot ( $\mathbf{0 7 1 6}$-harma -).
thyself Act_12_08 And the angel (0032 -aggelos -) said (2036-epo -) unto him , Gird (2224 -zonnumi -) \{thyself\} , and bind ( 5265 -hupodeo -) on ( 5265 -hupodeo -) thy sandals (4547-sandalion -) . And so (3779houto -) he did (4160 -poieo -). And he saith (3004-lego -) unto him, Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) thee, and follow (0190 -akoloutheo -) me .
thyself Act_16_28 But Paul (3972 -Paulos -) cried ( 5455 -phoneo -) with a loud (3173 -megas -) voice (5456 phone -) , saying ( $\mathbf{3 0 0 4}$-lego -) , Do (4238-prasso -) \{thyself ( 4572 -seautou -) no ( $\mathbf{3 3 6 7}$-medeis -) harm (2556 -kakos -):for we are all (0537-hapas -) here (1759 -enthade -).
thyself Act_21_24 Them take (3880 -paralambano -) , and purify ( 0048 -hagnizo -) thyself with them , and be at (1159-dapanao -) charges ( 1159 -dapanao -) with them , that they may shave ( 3587 -xurao -) [ their ] heads (2776-kephale -):and all ( 3956 -pas -) may know ( 1097 -ginosko -) that those things , whereof they were informed ( 2727 -katecheo -) concerning ( 4012 -peri -) thee, are nothing ( 3762 -oudeis -) ; but [ that ] thou \{thyself\} (0846-autos -) also (2532-kai -) walkest (4748-stoicheo -) orderly (4748-stoicheo -) , and keepest (5442 -phulasso -) the law ( 3551 -nomos -) .
thyself Act_21_24 Them take (3880 -paralambano -) , and purify (0048-hagnizo -) \{thyself\} with them , and be at ( 1159 -dapanao -) charges ( 1159 -dapanao -) with them , that they may shave ( 3587 -xurao -) [ their ] heads ( 2776 -kephale -):and all ( 3956 -pas -) may know ( 1097 -ginosko -) that those things , whereof they were informed (2727-katecheo -) concerning (4012 -peri -) thee, are nothing ( 3762 -oudeis -) ; but [ that ] thou thyself ( 0846 -autos -) also (2532-kai -) walkest (4748-stoicheo -) orderly (4748 -stoicheo -), and keepest ( 5442 -phulasso -) the law ( 3551 -nomos -) .
thyself Act_24_08 Commanding (2753 -keleuo -) his accusers (2725-kategoros -) to come (2064 -erchomai -) unto thee:by examining ( $\mathbf{0 3 5 0}$-anakrino -) of whom ( $\mathbf{3 7 3 9}$-hos -) \{thyself\} ( 0846 -autos -) mayest take knowledge ( 1921 -epiginosko -) of all ( 3956 -pas -) these ( 5130 -touton -) things, whereof ( $\mathbf{3 7 3 9}$-hos -) we accuse (2723-kategoreo -) him .
thyself Act_26_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 Paulos -) , Thou art permitted ( 2010 -epitrepo -) to speak ( $\mathbf{3 0 0 4}$-lego -) for \{thyself \} ( 4572 -seautou -) . Then ( 5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand ( 5495 -cheir -) , and answered (0626-apologeomai -) for himself :
thyself Act_26_24 . And as he thus ( 5023 -tauta -) spake (0626-apologeomai -) for himself , Festus (5347Phestos -) said ( 5346 -phemi -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), Paul ( 3972 -Paulos -), thou art beside ( $\mathbf{3 1 0 5}$-mainomai -) \{thyself\} ; much (4183 -polus -) learning ( $\mathbf{1 1 2 1}$-gramma -) doth make (4062 -peritrepo -) thee mad (3130-mania -) .
thyself Dan_05_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)I) answered (06032 +(anah ) and said
(00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ), Let thy gifts ( 04978 +matt@ na) ) be to \{thyself\}, and give ( $03052+y @ h a b)$ thy rewards ( $05023+n @$ bizbah ) to another ( $00321+$ )ochoran ); yet $(01297+b @ r a m)$ I will read ( $07123+q @ r a)$ ) the writing ( $03792+\mathrm{k} @$ thab ) unto the king ( 04430 +melek ) , and make known (03046 +y@da() to him the interpretation (06591 +p@shar ) .
thyself Dan_05_23 But hast lifted ( 07313 +ruwm ) up \{thyself\} against ( 05922 +(al ) the Lord ( 04756 +mare) ) of heaven ( 08065 +shamayin ) ; and they have brought ( 00858 +)athah ) the vessels ( 03984 +ma)n ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee, and thou , and thy lords ( 07261 +rabr@ban ) , thy wives ( 07695 +shegal ) , and thy concubines ( $03904+1$ @chenah ), have drunk ( $08355+$ sh @thah ) wine ( 02562 +chamar ) in them ; and thou hast praised ( 07624 +sh@bach ) the gods ( $00426+$ )elahh ) of silver ( $03702+\mathrm{k} @$ caph ) , and gold ( $01722+\mathrm{d} @$ hab ) , of brass ( $05174+\mathrm{n} @$ chash ) , iron ( $\mathbf{0 6 5 2 3}+\mathrm{parzel}$ ) , wood $(00636+) a()$, and stone (69) , which ( 01768 +diy ) see ( 02370 +chaza) ) not , nor ( 03809 +la) ) hear (08086 +sh@ma( ), nor (03809 +la) ) know (03046 +y @ da( ): and the God (00426 +)elahh ) in whose (01768 +diy ) hand ( $03028+$ yad ) thy breath $(05396+$ nishma) ) [ is ] , and whose [ are ] all ( $03606+\mathrm{kol}$ ) thy ways ( 00735 + )orach ) , hast thou not glorified (01922 +hadar ) :
thyself Dan_10_12 Then said (00559 +)amar ) he unto me , Fear (03372 +yare) ) not , Daniel (01840 +Daniye)l ):for from the first ( 07223 +ri)shown ) day ( 03117 +yowm ) that thou didst set ( 05414 +nathan ) thine heart $(03820$ +leb ) to understand $(00995$ +biyn ) , and to chasten $(06031+($ anah $)$ \{thyself\} before ( 06440 +paniym ) thy God ( 00430 +)elohiym ) , thy words ( 01697 +dabar ) were heard ( 08085 +shama( ), and I am come ( 00935 +bow) ) for thy words ( 01697 +dabar ) .
thyself Deu_04_09 Only (07535 +raq ) take heed (08104 +shamar ) to \{thyself\}, and keep (08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m} @($ od $)$, lest ( $06435+$ pen ) thou forget ( 07911 +shakach ) the things ( 01697 +dabar ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( $07200+$ ra)ah ) , and lest ( $06435+$ pen ) they depart ( 05493 +cuwr ) from thy heart ( 03824 +lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada( ) them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
thyself Deu_05_09 Thou shalt not bow ( 07812 +shachah ) down ( 07812 +shachah ) \{thyself\} unto them , nor ( 03808 +lo) ) serve ( 05647 +(abad ) them:for I the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon $)$ of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth ( 07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me,
thyself Deu_09_01 . Hear (08085 +shama( ), O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( 00935 +bow) ) in to possess (03423 +yarash ) nations ( 01471 +gowy ) greater ( 01419 +gadowl ) and mightier ( 06099 +(atsuwm ) than \{thyself\}, cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) great ( 01419 +gadowl ) and fenced ( 01219 +batsar ) up to heaven ( 08064 +shamayim ),
thyself Deu_12_13 Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) to \{thyself\} that thou offer ( 05927 +(alah ) not thy burnt ( 05930 +(olah ) offerings in every ( $03605+\mathrm{kol}$ ) place ( $04725+$ maqowm ) that thou seest ( $07200+\mathrm{ra}$ )ah ) :
thyself Deu_12_19 Take heed ( 08104 +shamar ) to \{thyself\} that thou forsake ( 05800 +(azab ) not the Levite ( 03881 +Leviyiy ) as long ( 03117 +yowm ) as thou livest ( 03117 +yowm ) upon the earth ( 00127 +)adamah ) .
thyself Deu_12_30 Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) to \{thyself\} that thou be not snared ( 05367 +naqash ) by following ( 00310 +)achar ) them , after ( 00310 +)achar ) that they be destroyed ( 08045 +shamad ) from before ( 06440 +paniym ) thee ; and that thou enquire ( 01875 +darash ) not after their gods ( 00430 +)elohiym ), saying ( 00559 +)amar ), How ( 00349 +)eyk ) did these ( 00428 +)el - leh ) nations ( 01471 +gowy ) serve ( 05647 +(abad ) their gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) ? even ( 01571 +gam ) so ( 03651 +ken ) will I do (06213
+(asah ) likewise (03651 +ken ).
thyself Deu_20_14 But the women ( 00802 +)ishshah ), and the little ( 02945 +taph ) ones, and the cattle $(00929+b @ h e m a h)$, and all ( $03605+\mathrm{kol}$ ) that is in the city ( $05892+(\mathrm{iyr})$, [ even ] all ( $03605+\mathrm{kol}$ ) the spoil (07998 +shalal ) thereof , shalt thou take ( 00962 +bazaz ) unto \{thyself\} ; and thou shalt eat ( 00398 + )akal ) the spoil ( 07998 +shalal ) of thine enemies ( $00341+$ )oyeb ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) thee .
thyself Deu_22_01. Thou shalt not see ( 07200 +ra)ah ) thy brother $\mathbf{s}(00251+$ )ach ) ox ( 07794 +showr ) or $(00176+$ )ow ) his sheep ( 07716 +seh ) go astray ( 05080 +nadach ) , and hide ( $05956+($ alam ) \{thyself\} from them:thou shalt in any case ( 07725 +shuwb ) bring ( $07725+$ shuwb ) them again ( $07725+$ shuwb ) unto thy brother (00251 +)ach ) .
thyself Deu_22_03 In like ( 03651 +ken ) manner ( 03651 +ken ) shalt thou do ( 06213 +(asah ) with his ass ( 02543 +chamowr ) ; and so ( $03651+$ ken ) shalt thou do ( $06213+($ asah ) with his raiment ( $08071+\operatorname{simlah}$ ) ; and with all ( $03605+\mathrm{kol}$ ) lost (9) thing of thy brother $\mathrm{s}(00251+$ )ach ), which ( $00834+$ )aher ) he hath lost (6) , and thou hast found (04672 +matsa) ), shalt thou do (06213 +(asah ) likewise ( $03651+$ ken ):thou mayest ( 03201 +yakol ) not hide ( 05956 +(alam ) \{thyself \} .
thyself Deu_22_04 Thou shalt not see ( 07200 +ra)ah ) thy brother s ( 00251 +)ach ) ass ( 02543 +chamowr ) or ( 00176 +)ow ) his ox ( 07794 +showr ) fall ( 05307 +naphal ) down by the way ( 01870 +derek ) , and hide ( 05956 +(alam ) \{thyself\} from them:thou shalt surely help (06965 +quwm ) him to lift ( 06965 +quwm ) [ them ] up again .
thyself Deu_22_12 Thou shalt make (06213 +(asah ) thee fringes ( 01434 +g@dil) upon the four (00702 +)arba( ) quarters ( 03671 +kanaph ) of thy vesture ( $03682+\mathrm{k} @$ cuwth ) , wherewith ( 00834 +)aher ) thou coverest (03680 +kacah ) [ thyself\} ] .
thyself Deu_23_13 And thou shalt have ( 01961 +hayah ) a paddle ( 03489 +yathed ) upon thy weapon ( 00240 +)azen ) ; and it shall be , when thou wilt ease ( 03427 +yashab ) \{thyself\} abroad ( 02351 +chuwts ) , thou shalt dig ( 02658 +chaphar ) therewith , and shalt turn ( 07725 +shuwb ) back ( 07725 +shuwb ) and cover ( 03680 +kacah ) that which (00834 +)aher ) cometh (06627 +tsa)ah ) from thee :
thyself Deu_28_40 Thou shalt have ( 01961 +hayah ) olive ( 02132 +zayith ) trees throughout all ( $03605+\mathrm{kol}$ ) thy coasts ( $\mathbf{0 1 3 6 6}+\mathrm{g}$ @buwl ) , but thou shalt not anoint ( 05480 +cuwk ) [ \{thyself \} ] with the oil ( 08081 +shemen ) ; for thine olive ( $\mathbf{0 2 1 3 2}$ +zayith ) shall cast ( 05394 +nashal ) [ his fruit ] .
thyself Ecc_07_16 Be not righteous ( 06662 +tsaddiyq ) over ( 07235 +rabah ) much ( 07235 +rabah ) ; neither (00408 +)al ) make thyself over (03148 + yowther ) wise ( 02449 +chakam ):why ( 04100 +mah ) shouldest thou destroy ( 08074 +shamem ) \{thyself\} ?
thyself Ecc_07_16 Be not righteous (06662 +tsaddiyq ) over (07235 +rabah ) much (07235 +rabah ) ; neither (00408 +)al ) make \{thyself\} over (03148 +yowther ) wise ( 02449 +chakam ):why ( 04100 +mah ) shouldest thou destroy ( $08074+$ shamem ) thyself ?
thyself Ecc_07_22 For oftentimes also ( 01571 +gam ) thine own heart ( 03820 +leb ) knoweth (3045yada( ) that thou \{thyself $\mathbf{( 0 0 8 5 9}+$ )attah ) likewise ( 01571 +gam ) hast cursed ( 07043 +qalal ) others ( 00312 + )acher ).
thyself Est_04_13 Then Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@ ${ }^{\text {kay }) ~ c o m m a n d e d ~(00559 ~+) a m a r ~) ~ t o ~ a n s w e r ~(~} 07725$ +shuwb ) Esther ( $00635+$ )Ecter ) , Think ( 01819 +damah ) not with $\{$ thyself $\}(05315+$ nephesh ) that thou shalt escape ( $\mathbf{0 4 4 2 2}+$ malat ) in the king $s(04428$ +melek ) house ( 01004 +bayith ) , more than all ( 03605 + kol ) the Jews (03064 +Y@huwdiy ) .
thyself Exo_09_17 As yet ( $\mathbf{0 5 7 5 0}+$ (owd ) exaltest ( 05549 +calal ) thou \{thyself\} against ( 05921 +(al) my people ( $05971+(\mathrm{am})$ ) that thou wilt not let them go ( 07971 +shalach ) ?
thyself Exo_10_03 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) came ( 00935 +bow) ) in unto Pharaoh (06547 + Par(oh ) , and said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $\mathbf{0 3 0 6 8}+\mathbf{Y}$ @hovah ) God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ), How ( 05704 +(ad ) long ( 04970 +mathay ) wilt thou refuse ( 03985 +ma)en ) to humble ( 06031 +(anah ) \{thyself\} before ( 06440 +paniym ) me ? let my people ( $05971+(\mathrm{am})$ go ( $07971+$ shalach ) , that they may serve ( 05647 +(abad ) me .
thyself Exo_10_28 And Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto him , Get ( 03212 +yalak ) thee from me , take heed ( 08104 +shamar ) to \{thyself\} , see ( 07200 +ra)ah ) my face ( 06440 +paniym ) no ( 03808 +lo) ) more ( 03254 +yacaph ) ; for in [ that ] day ( 03117 +yowm ) thou seest ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) my face ( $\mathbf{0 6 4 4 0}$ +paniym ) thou shalt die (04191 +muwth ) .
thyself Exo_18_14 And when Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) saw ( $07200+\mathrm{ra}$ )ah ) all ( $03605+\mathrm{kol}$ ) that he did ( $06213+(\mathrm{asah})$ to the people ( $05971+(\mathrm{am})$, he said ( 00559 +)amar ), What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 +dabar ) that thou doest ( 06213 +(asah ) to the people ( $05971+(\mathrm{am})$ ? why ( 04069 +madduwa( ) sittest ( 03427 +yashab ) thou \{thyself $\}(00859$ + )attah ) alone ( $00905+\mathrm{bad}$ ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ) stand $(05324+$ natsab $)$ by thee from morning ( 01242 +boqer ) unto even ( 06153 +(ereb ) ?
thyself Exo_18_18 Thou wilt surely wear ( 05034 +nabel ) away , both ( 01571 +gam ) thou , and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that [ is ] with thee:for this thing ( $01697+$ dabar ) [ is ] too heavy ( $03515+\mathrm{kabed}$ ) for thee ; thou art not able (03201 +yakol ) to perform (06213 +(asah ) it \{thyself\} alone (00905 +bad ) .
thyself Exo_18_22 And let them judge (08199 +shaphat ) the people ( $05971+(\mathrm{am})$ at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ): and it shall be , [ that ] every ( $03605+\mathrm{kol}$ ) great ( 01419 +gadowl ) matter ( 01697 +dabar ) they shall bring ( 00935 +bow) ) unto thee, but every ( 03605 +kol ) small ( 06996 +qatan ) matter ( 01697 +dabar ) they shall judge ( 08199 +shaphat ):so shall it be easier ( 07043 +qalal ) for \{thyself\} , and they shall bear (05375 +nasa) ) [ the burden ] with thee .
thyself Exo_20_05 Thou shalt not bow ( 07812 +shachah ) down ( 07812 +shachah ) \{thyself $\}$ to them , nor ( 03808 +lo) ) serve ( 05647 +(abad ) them:for I the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon $)$ of the fathers (1) upon the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth ( 07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me ;
thyself Exo_34_02 And be ready ( 03559 +kuwn ) in the morning ( 01242 +boqer ), and come ( 05927 +(alah ) up in the morning ( 01242 +boqer ) unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ), and present ( 05324 +natsab ) \{thyself\} there ( $\mathbf{0 8 0 3 3}$ +sham ) to me in the top $(07218+r o)$ sh $)$ of the mount $(02022$ +har $)$.
thyself Exo_34_12 Take heed (08104 +shamar ) to \{thyself\} , lest ( 06435 +pen ) thou make ( 03772 +karath ) a covenant ( $01285+b$ @ riyth ) with the inhabitants ( 03427 +yashab ) of the land ( $00776+$ )erets ) whither thou goest ( 00935 +bow) ) , lest ( 06435 +pen ) it be for a snare ( $\mathbf{0 4 1 7 0}+$ mowqesh ) in the midst ( 07130 +qereb ) of thee :
thyself Eze_03_24 Then the spirit ( 07307 +ruwach ) entered ( 00935 +bow) ) into me , and set ( 05975 +(amad ) me upon my feet ( 07272 +regel ) , and spake ( 01696 +dabar ) with me, and said ( 00559 +)amar ) unto me, Go (00935 +bow) ) , shut (05462 +cagar ) \{thyself\} within (08432 +tavek ) thine house (01004 +bayith ) .
thyself Eze_16_17 Thou hast also taken (03947 +laqach ) thy fair (08597 +tiph)arah ) jewels (03627 +k@liy
) of my gold ( 02091 +zahab ) and of my silver ( 03701 +keceph ), which ( 00834 +)aher ) I had given ( 05414 +nathan ) thee , and madest ( 06213 +(asah) to \{thyself\} images ( 06754 +tselem ) of men ( 02145 +zakar ), and didst commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) with them ,
thyself Eze_22_04 Thou art become ( 00816 +)asham ) guilty ( $\mathbf{0 0 8 1 6}+$ )asham ) in thy blood ( 01818 +dam ) that thou hast shed ( $\mathbf{0 8 2 1 0}+$ shaphak ) ; and hast defiled ( $\mathbf{0 2 9 3 0}+$ tame) ) \{thyself\} in thine idols ( 01544 +gilluwl ) which ( 00834 +)aher ) thou hast made ( 06213 +(asah ) ; and thou hast caused thy days ( 03117 +yowm ) to draw near ( $\mathbf{0 7 1 2 6}$ +qarab ) , and art come ( 00935 +bow) ) [ even ] unto thy years ( 08141 +shaneh ):therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) have I made ( 05414 +nathan ) thee a reproach ( $02781+$ cherpah ) unto the heathen ( 01471 +gowy ) , and a mocking ( 07048 +qallacah ) to all ( $03605+\mathrm{kol}$ ) countries ( 00776 +)erets ).
thyself Eze_22_16 And thou shalt take thine inheritance ( $\mathbf{0 2 4 9 0}$ +chalal ) in \{thyself\} in the sight ( 05869 +(ayin ) of the heathen ( 01471 +gowy ) , and thou shalt know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ).
thyself Eze_23_40 And furthermore ( 00637 +)aph ), that ye have sent ( 07971 +shalach ) for men ( 00582 + )enowsh ) to come ( 00935 +bow) ) from far ( $04801+$ merchaq ) , unto whom a messenger ( 04397 +mal)ak ) [ was ] sent ( 07971 +shalach ) ; and , lo ( 02009 +hinneh ) , they came ( 00935 +bow) ):for whom ( 00834 + )aher ) thou didst wash ( 07364 +rachats ) thyself , paintedst ( 03583 +kachal ) thy eyes ( 05869 +(ayin ) , and deckedst ( 05710 +(adah ) \{thyself\} with ornaments ( 05716 +(adiy ) ,
thyself Eze_23_40 And furthermore ( 00637 +)aph ), that ye have sent ( 07971 +shalach ) for men ( 00582 + )enowsh ) to come ( 00935 +bow) ) from far ( $04801+$ merchaq ) , unto whom a messenger ( $04397+$ mal $)$ ak ) [ was ] sent ( 07971 +shalach ) ; and , lo ( 02009 +hinneh ) , they came ( 00935 +bow) ):for whom ( 00834 + )aher ) thou didst wash ( 07364 +rachats ) \{thyself\} , paintedst ( 03583 +kachal ) thy eyes ( $05869+($ ayin $)$, and deckedst ( 05710 +(adah ) thyself with ornaments ( 05716 +(adiy ) ,
thyself Eze_31_10 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Because thou hast lifted ( 01361 +gabahh ) up \{thyself\} in height (06967 +qowmah ) , and he hath shot ( 07971 +shalach ) up his top ( 06788 +tsammereth ) among ( 00996 +beyn ) the thick ( $\mathbf{0 5 6 8 8}+($ aboth ) boughs ( $\mathbf{0 5 6 8 8}+($ aboth ) , and his heart ( $\mathbf{0 3 8 2 4}+$ lebab ) is lifted ( 07311 +ruwm ) up in his height ( 01363 +gobahh ) ;
thyself Eze_38_07 Be thou prepared ( 03559 +kuwn ) , and prepare ( 03559 +kuwn ) for \{thyself\} , thou , and all $(03605+\mathrm{kol})$ thy company ( $06951+q a h a l$ ) that are assembled ( $06950+$ qahal ) unto thee , and be thou a guard ( 04929 +mishmar ) unto them .
thyself Gal_05_14 For all (3956-pas -) the law ( $\mathbf{3 5 5 1}$-nomos -) is fulfilled ( 4137 -pleroo -) in one ( $\mathbf{1 5 2 0}$-heis -) word (4487-rhema -) , [ even ] in this (3588-ho -) ; Thou shalt love (0025-agapao -) thy neighbour (4139plesion -) as \{thyself\} (1438 -heautou -) .
thyself Gal_06_01 . Brethren ( 0080 -adephos -) , if ( 1437 -ean -) a man ( 0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault ( $\mathbf{3 9 0 0}$-paraptoma -), ye which ( 3588 -ho -) are spiritual (4152 -pneumatikos -) , restore ( $\mathbf{2 6 7 5}$-katartizo -) such ( 5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648-skopeo -) \{thyself\} (4572-seautou -), lest (3361-me -) thou also (2532-kai -) be tempted (3985-peirazo -) .
thyself Gen_13_09 [ Is ] not the whole ( 03605 +kol ) land ( 00776 +)erets ) before ( 06440 +paniym ) thee ? separate ( 06504 +parad ) \{thyself\}, I pray $(04994+$ na) ) thee , from me:if $(00518+$ )im ) [ thou wilt take ( 03947 +laqach ) ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08041+$ sama)l ) , then I will go to the right ( 03231 +yaman ) ; or if ( 00518 +)im ) [ thou depart ] to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .
thyself Gen_14_21. And the king ( 04428 +melek ) of Sodom ( 05467 +C@ dom ) said ( 00559 +)amar ) unto Abram (87) , Give ( 05414 +nathan ) me the persons ( 05315 +nephesh ) , and take ( 03947 +laqach ) the goods (07399 +r@kuwsh ) to \{thyself\} .
thyself Gen_16_09 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto her , Return ( 07725 +shuwb ) to thy mistress ( 01404 +g@bereth ) , and submit ( 06031 +(anah ) \{thyself\} under (08478 + tachath ) her hands (03027 +yad ) .
thyself Gen_33_09 And Esau (06215 +(Esav ) said (00559 +)amar ), I have (03426 +yesh ) enough (07227 +rab ) , my brother (00251 +)ach ) ; keep (01961 +hayah ) that thou hast unto \{thyself\} .
thyself Hos_13_09. O Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) , thou hast destroyed (07843 +shachath ) \{thyself\}; but in me [ is ] thine help (05828 +(ezer ) .
thyself Isa_26_20 . Come (03212 +yalak ) , my people (05971 +(am ) , enter (00935 +bow) ) thou into thy chambers ( 02315 +cheder ) , and shut (05462 +cagar ) thy doors (01817 +deleth ) about (01157 +b @ (ad ) thee:hide (02247 +chabah ) \{thyself\} as it were for a little ( $04592+\mathrm{m}$ @ (at ) moment ( 07281 +rega( ) , until ( 05704 +(ad ) the indignation ( 02195 +za(am ) be overpast ( 05674 +(abar ) .
thyself Isa_33_03 At the noise ( 06963 +qowl ) of the tumult ( 01995 +hamown ) the people ( 05971 +(am ) fled ( 05074 +nadad ) ; at the lifting ( 07427 +romemuth ) up of \{thyself\} the nations ( 01471 +gowy ) were scattered (05310 +naphats ).
thyself Isa_45_15 Verily (00403 +)aken ) thou [ art ] a God (00410 +)el ) that hidest (05641 +cathar ) \{thyself\}, O God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , the Saviour (03467 + yasha( ) .
thyself Isa_52_02 Shake (05287 +na(ar ) thyself from the dust (06083 +(aphar ) ; arise ( 06965 +quwm ) , [ and ] sit ( 03427 +yashab ) down, O Jerusalem ( $03389+$ Y @ruwshalaim ):loose ( 06605 +pathach ) \{thyself $\}$ from the bands ( 04147 +mowcer ) of thy neck ( 06677 +tsavva)r ) , O captive ( 07628 +sh@biy ) daughter (01323 +bath ) of Zion ( 06726 +Tsiyown ).
thyself Isa_52_02 Shake ( 05287 +na(ar ) \{thyself \} from the dust ( 06083 +(aphar ) ; arise ( 06965 +quwm ) , [ and ] sit (03427 +yashab ) down, O Jerusalem ( $03389+$ Y @ ruwshalaim ):loose ( 06605 +pathach ) thyself from the bands ( 04147 +mowcer ) of thy neck ( 06677 +tsavva)r ), O captive ( 07628 +sh@biy ) daughter (01323 +bath ) of Zion ( 06726 +Tsiyown ).
thyself Isa_57_08 Behind (00310 +)achar ) the doors ( 01817 +deleth ) also and the posts ( $\mathbf{0 4 2 0 1}+\mathrm{m}$ @zuwzah ) hast thou set ( 07760 +suwm ) up thy remembrance ( $\mathbf{0 2 1 4 6}+$ zikrown ):for thou hast discovered ( 01540 +galah ) [ \{thyself\} to another ] than me, and art gone (05927 +(alah ) up ; thou hast enlarged (07337 +rachab ) thy bed ( 04904 +mishkab ), and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst (00157 +)ahab ) their bed (04904 +mishkab ) where (03027 +yad ) thou sawest (02372 +chazah ) [ it ]
thyself Isa_57_09 And thou wentest ( 07788 +shuwr ) to the king ( 04428 +melek ) with ointment ( 08081 +shemen ) , and didst increase ( 07235 +rabah ) thy perfumes ( 07547 +raqquach ) , and didst send ( 07971 +shalach ) thy messengers ( $\mathbf{0 6 7 3 5}+$ tsiyr ) far ( 07350 +rachowq ) off , and didst debase ( 08213 +shaphel ) [ \{thyself\} even ] unto hell (07585 +sh@)owl ).
thyself Isa_58_07 [ Is it ] not to deal ( 06536 +parac ) thy bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ), and that thou bring ( 00935 +bow) ) the poor ( 06041 +(aniy ) that are cast ( 04788 +maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou seest ( 07200 +ra)ah ) the naked ( 06174 +(arowm ), that thou cover ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) him ; and that thou hide ( $\mathbf{0 5 9 5 6}+$ (alam ) not \{thyself\} from thine own flesh
thyself Isa_58_14 Then ( 00227 +)az ) shalt thou delight ( 06026 +(anag ) \{thyself\} in the LORD (03068 $+Y$ @hovah ) ; and I will cause thee to ride ( 07392 +rakab ) upon the high ( 01116 +bamah ) places of the earth ( 00776 +)erets ) , and feed ( 00398 +)akal ) thee with the heritage ( 05159 + nachalah ) of Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$ thy father (1):for the mouth (06310 +peh ) of the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .
thyself Isa_63_14 As a beast ( 00929 +b@hemah ) goeth ( 03318 +yatsa) ) down ( 03381 +yarad ) into the valley ( 01237 +biq(ah ) , the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) caused him to rest (05117 +nuwach ):so (03651 +ken ) didst thou lead (05090 +nahag ) thy people (05971 +(am ), to make (06213 +(asah ) \{thyself\} a glorious (08597 +tiph)arah ) name (08034 +shem ) .
thyself Isa_64_12 Wilt thou refrain (00662 +)aphaq ) \{thyself\} for these (00428 +)el - leh ) [ things ] , O LORD (03068 + Y @hovah ) ? wilt thou hold (02814 +chashah ) thy peace (02814 +chashah ), and afflict (06031 +(anah ) us very (03966 +m@(od) sore (03966 +m@(od) ?
thyself Isa_65_05 Which (00834 +)aher ) say (00559 +)amar ), Stand (07126 +qarab ) by \{thyself\} , come ( 05066 +nagash ) not near ( 05066 +nagash ) to me ; for I am holier ( 06942 +qadash ) than thou . These $(00428+$ )el - leh ) [ are ] a smoke ( 06227 +(ashan ) in my nose $(00639+$ )aph ), a fire $(00784+$ )esh ) that burneth (03344 +yaqad ) all ( $03605+\mathrm{kol}$ ) the day ( $03117+$ yowm ) .
thyself Jam_02_08 If (1487-ei -) ye fulfil (5055 -teleo -) the royal (0937 -basilikos -) law ( $\mathbf{3 5 5 1}$-nomos -) according ( 2596 -kata -) to the scripture (1124-graphe -), Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as \{thyself\} (4572 -seautou -), ye do (4160 -poieo -) well (2573 -kalos -) :
thyself Jer_02_17 Hast thou not procured ( 06213 +(asah ) this ( $02063+$ zo $)$ th ) unto $\{$ thyself $\}$, in that thou hast forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , when ( 06256 $+($ eth ) he led (03212 +yalak ) thee by the way ( 01870 +derek ) ?
thyself Jer_04_30 And [ when ] thou [ art ] spoiled (07703 +shadad ), what ( 04100 +mah ) wilt thou do ( 06213 +(asah ) ? Though ( 03588 +kiy ) thou clothest ( 03847 +labash ) thyself with crimson ( 08144 +shaniy ) , though ( 03588 +kiy ) thou deckest ( 05710 +(adah ) thee with ornaments ( 05716 +(adiy ) of gold ( 02091 +zahab ) , though ( 03588 + kiy ) thou rentest ( 07167 +qara( ) thy face ( 05869 +(ayin ) with painting ( 06320 +puwk ) , in vain ( 07723 +shav) ) shalt thou make \{thyself\} fair (03302 +yaphah ) ; [ thy ] lovers (05689 +(agab ) will despise (03988 +ma)ac ) thee, they will seek ( 01245 +baqash ) thy life ( 05315 +nephesh ) .
thyself Jer_04_30 And [ when ] thou [ art ] spoiled (07703 +shadad ), what ( 04100 +mah ) wilt thou do (06213 +(asah ) ? Though ( 03588 +kiy ) thou clothest ( 03847 +labash ) \{thyself\} with crimson (08144 +shaniy ) , though ( 03588 +kiy ) thou deckest ( 05710 +(adah ) thee with ornaments ( 05716 +(adiy ) of gold ( 02091 +zahab ) , though ( $03588+$ kiy ) thou rentest $(07167+q a r a()$ thy face $(05869+$ (ayin ) with painting ( 06320 +puwk ) , in vain ( 07723 +shav) ) shalt thou make thyself fair ( 03302 +yaphah ) ; [ thy ] lovers ( 05689 +(agab ) will despise ( 03988 +ma)ac ) thee, they will seek ( 01245 +baqash ) thy life ( 05315 +nephesh ).
thyself Jer_06_26 O daughter (01323 +bath ) of my people ( 05971 +(am ), gird ( 02296 +chagar ) [ thee ] with sackcloth ( $08242+\operatorname{saq}$ ) , and wallow ( 06428 +palash ) \{thyself\} in ashes ( $00665+$ )epher ):make ( 06213 +(asah ) thee mourning (60), [ as for ] an only (03173 +yachiyd ) son (03173 +yachiyd ), most bitter (08563 +tamruwr ) lamentation ( 04553 +micepd ):for the spoiler ( 07703 +shadad ) shall suddenly ( 06597 +pith)owm ) come ( 00935 +bow) ) upon us .
thyself Jer_17_04 And thou , even \{thyself\} , shalt discontinue ( 08058 +shamat ) from thine heritage ( 05159 +nachalah ) that I gave ( 05414 +nathan ) thee ; and I will cause thee to serve ( $05647+($ abad $)$ thine enemies
(00341 +)oyeb ) in the land (00776 +)erets ) which (00834 +)aher ) thou knowest ( 03045 +yada( ) not:for ye have kindled ( 06919 +qadach ) a fire ( 00784 +)esh ) in mine anger ( 00639 +)aph ), [ which ] shall burn (03344 +yaqad ) for ever (05769 +(owlam ) .
thyself Jer_20_04 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Behold ( 02005 +hen ) , I will make ( 05414 +nathan ) thee a terror ( $\mathbf{0 4 3 2 0}+$ Miykayah ) to \{thyself\} , and to all ( $03605+\mathrm{kol}$ ) thy friends ( 00157 +)ahab ): and they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) of their enemies ( $00341+$ )oyeb ) , and thine eyes ( 05869 +(ayin ) shall behold ( $07200+$ ra) ah ) [ it ] :and I will give ( $\mathbf{0 5 4 1 4}$ +nathan ) all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall carry ( 01540 +galah ) them captive ( 01540 +galah ) into Babylon (00894 +Babel ) , and shall slay (05221 +nakah ) them with the sword (02719 +chereb ) .
thyself Jer_22_15 Shalt thou reign ( 04427 +malak ) , because ( 03588 +kiy ) thou closest ( 08474 +tacharah ) [ \{thyself\} ] in cedar ( 00730 +)erez ) ? did not thy father (1) eat (00398 +)akal ) and drink ( 08354 +shathah ), and do ( 06213 +(asah ) judgment ( 04941 +mishpat ) and justice ( $06666+$ ts @daqah ) , [ and ] then ( 00227 + )az ) [ it was ] well (02896 +towb ) with him ?
thyself Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( 00935 +bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , and said ( 00559 +)amar ) unto me, Buy ( 07069 +qanah ) my field (07704 +sadeh ), I pray (04994 +na) ) thee , that [ is ] in Anathoth (06068 +(Anathowth ), which ( $00834+$ )aher ) [ is ] in the country ( $00776+$ )erets ) of Benjamin ( 01144 +Binyamiyn ):for the right ( 04941 +mishpat ) of inheritance ( $03425+\mathbf{y} @$ rushah ) [ is ] thine , and the redemption ( $01353+\mathrm{g} @ u$ ullah ) [ is ] thine ; buy ( $\mathbf{0 7 0 6 9}$ +qanah ) [ it ] for \{thyself\} . Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) .
thyself Jer_45_05 And seekest ( 01245 +baqash ) thou great ( 01419 +gadowl ) things for \{thyself\} ? seek ( 01245 +baqash ) [ them ] not:for , behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon all ( $03605+$ kol ) flesh ( 01320 +basar ) , saith ( 05002 +n@) um ) the LORD ( $03068+$ Y@hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( $07998+$ shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ).
thyself Jer_46_19 O thou daughter ( 01323 +bath ) dwelling ( 03427 + yashab ) in Egypt ( 04714 +Mitsrayim ) , furnish \{thyself\} to go into captivity ( 01473 +gowlah ):for Noph ( $05297+$ Noph ) shall be waste ( 08047 +shammah ) and desolate (03341 +yatsath ) without (00369 +)ayin ) an inhabitant (03427 +yashab ) .
thyself Jer_47_05 Baldness (07144 +qorchah ) is come (00935 +bow) ) upon Gaza (05804 +(Azzah ) ; Ashkelon ( $00831+$ )Ashq@lown ) is cut ( $\mathbf{0 1 8 2 0}$ +damah ) off [ with ] the remnant ( $07611+$ sh@)eriyth ) of their valley ( 06010 +(emeq ):how long ( $05704+($ ad $)$ wilt thou cut $(01413+$ gadad $)$ \{thyself\} ?
thyself Jer_47_06 O thou sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , how (05704 +(ad ) long ( 05704 +(ad ) [ will it be ] ere ( $03808+\mathrm{lo}$ ) ) thou be quiet ( 08252 +shaqat ) ? put ( 00622 +)acaph ) up \{thyself\} into (00413 +)el ) thy scabbard (08593 +ta(ar ) , rest (07280 +raga( ) , and be still ( 01826 +damam )
thyself Job_08_08 . For enquire (07592 +sha)al ), I pray (04994 +na) ) thee, of the former (07223 +ri)shown ) age ( $\mathbf{0 1 7 5 5}+$ dowr ) , and prepare ( $\mathbf{0 3 5 5 9}$ +kuwn ) \{thyself\} to the search ( $\mathbf{0 2 7 1 4}$ +cheqer ) of their fathers (1) :
thyself Job_10_16 For it increaseth (01342 +ga)ah ) . Thou huntest (06679 +tsuwd ) me as a fierce (07826 +shachal ) lion ( $\mathbf{0 7 8 2 6}$ +shachal ): and again ( 07725 +shuwb ) thou shewest \{thyself\} marvellous (06381 +pala) ) upon me .
thyself Job_15_08 Hast thou heard ( 08085 +shama( ) the secret ( 05475 +cowd ) of God ( 00433 +)elowahh ) ?

thyself Job_22_21 . Acquaint ( 05532 +cakan ) now ( 04994 +na) ) \{thyself\} with him , and be at peace (07999 +shalam ):thereby good (02896 +towb ) shall come (00935 +bow) ) unto thee .
thyself Job_30_21 Thou art become ( 02015 +haphak ) cruel ( 00393 +)akzar ) to me:with thy strong ( 06108 $+($ otsem ) hand (03027 +yad) thou opposest ( 07852 +satam ) \{thyself\} against me .
thyself Job_40_10 Deck (05710 +(adah ) thyself now (04994 +na) ) [ with ] majesty ( 01347 +ga)own ) and excellency ( 01363 +gobahh ) ; and array ( 03847 +labash ) \{thyself\} with glory ( 01935 +howd ) and beauty (01926 +hadar ) .
thyself Job_40_10 Deck (05710 +(adah ) \{thyself\} now ( 04994 +na) ) [ with ] majesty ( 01347 +ga) own ) and excellency ( 01363 +gobahh ) ; and array ( 03847 +labash ) thyself with glory ( 01935 +howd ) and beauty (01926 +hadar ) .
thyself Joh_01_22 Then (3767-oun -) said (2036-epo -) they unto him , Who (5101-tis -) art (1488-ei -) thou? that we may give ( 1325 -didomi -) an answer ( 0612 -apokrisis -) to them that sent ( 3992 -pempo -) us . What (5101 -tis -) sayest (3004-lego -) thou of \{thyself \} (4572 -seautou -) ?
thyself Joh_07_04 For [ there is ] no (3762 -oudeis -) man (3762 -oudeis -) [ that ] doeth (4160 -poieo -) any ( 5100 -tis -) thing in secret ( 2927 -kruptos -), and he himself ( 0846 -autos -) seeketh ( 2212 -zeteo -) to be known openly ( $\mathbf{3 9 5 4}$-parrhesia -) . If ( 1487 -ei -) thou do ( 4160 -poieo -) these ( 5023 -tauta -) things , shew (5319 -phaneroo -) \{thyself\} (4572 -seautou -) to the world (2889-kosmos -).
thyself Joh_08_13 The Pharisees ( 5330 -Pharisaios -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{2 0 3 6}$-epo -) unto him , Thou bearest ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) of \{thyself\} (4572-seautou -) ; thy record (3141 marturia -) is not true ( 0227 -alethes -).
thyself Joh_08_53 Art (1488 -ei -) thou greater (3187-meizon -) than our father (3962 -pater -) Abraham (11), which ( $\mathbf{3 7 4 8}$-hostis -) is dead ( 0599 -apothnesko -) ? and the prophets ( 4396 -prophetes -) are dead ( 0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou \{thyself\} (4572 -seautou -) ?
thyself Joh_10_33 The Jews (2453-Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -), For a good ( 2570 -kalos -) work ( 2041 -ergon -) we stone ( 3034 -lithazo -) thee not ; but for blasphemy ( 0988 -blasphemia -) ; and because ( 3754 -hoti -) that thou , being ( 5607 -on -) a man ( 0444 -anthropos -), makest (4160 -poieo -) \{thyself\} (4572 -seautou -) God (2316 -theos -) .
thyself Joh_14_22 Judas (2455-Ioudas -) saith (3004-lego -) unto him , not Iscariot (2469 -Iskariotes -), Lord (2962-kurios -) , how (5101 -tis -) is it that thou wilt manifest (1718-emphanizo -) \{thyself\} (4572seautou -) unto us , and not unto the world (2889-kosmos -) ?
thyself Joh_18_34 Jesus ( 2424 -Iesous -) answered ( 0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this ( 5124 -touto -) thing of \{thyself\} (1438-heautou -), or (2228-e -) did others ( $\mathbf{0 2 4 3}$-allos -) tell (2036 -epo -) it thee of me?
thyself Joh_21_18 Verily ( 0281 -amen -), verily ( 0281 -amen -) , I say (3004-lego -) unto thee , When (3753 hote -) thou wast ( 2258 -en -) young ( $\mathbf{3 5 0 1}$-neos -) , thou girdedst ( 2224 -zonnumi -) \{thyself\} (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699-hopou -) thou wouldest ( 2309 -thelo -):but when ( 3752 hotan -) thou shalt be old ( 1095 -gerasko -) , thou shalt stretch ( 1614 -ekteino -) forth ( 1614 -ekteino -) thy hands ( 5495 -cheir -), and another ( 0243 -allos -) shall gird (2224 -zonnumi -) thee, and carry ( 5342 -phero -) [ thee ] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .
thyself Jos_17_15 And Joshua ( $\mathbf{0 3 0 9 1}+\mathrm{Y} @$ howshuwa( ) answered ( 00559 +)amar ) them , If ( 00518 +)im ) thou [ be ] a great ( $07227+$ rab $)$ people $(05971+(\mathrm{am})$ ) , then ] get $(05927+($ alah $)$ thee up to the wood ( 03293 +ya(ar ) [ country ] , and cut ( 01254 +bara) ) down for \{thyself\} there ( 08033 +sham ) in the land (00776 +)erets ) of the Perizzites ( $06522+\mathrm{P} @$ rizziy ) and of the giants ( 07497 +rapha) ), if ( 03588 +kiy ) mount ( 02022 +har ) Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) be too narrow ( 00213 +)uwts ) for thee .
thyself Lam_02_18 Their heart ( $\mathbf{0 3 8 2 0}$ +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 +)Adonay ), 0 wall ( $\mathbf{0 2 3 4 6}$ +chowmah ) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ), let tears ( $\mathbf{0 1 8 3 2}$ $+\operatorname{dim}(a h)$ run ( $03381+$ yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give ( 05414 +nathan ) \{thyself\} no (00408 +)al ) rest (06314 +puwgah ) ; let not the apple (01323 +bath ) of thine eye (05869 +(ayin ) cease (01826 +damam ) .
thyself Lam_03_44 Thou hast covered (05526 +cakak ) \{thyself\} with a cloud (06051 +(anan ) , that [ our ] prayer ( $08605+\mathrm{t} @$ phillah ) should not pass ( $05674+$ (abar ) through .
thyself Lam_04_21 . Rejoice ( 07797 +suws ) and be glad ( 08056 +sameach ), $\mathbf{O}$ daughter ( 01323 +bath ) of Edom ( $\mathbf{0 0 1 2 3}+$ +)Edom ) , that dwellest ( 03427 +yashab ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of $\mathbf{U z}(05780+($ Uwts ) ; the cup ( 03563 +kowc ) also ( 01571 +gam ) shall pass ( $05674+$ (abar ) through unto thee:thou shalt be drunken (07937 +shakar ), and shalt make \{thyself \} naked (06168 +(arah ).
thyself Lev_09_06 And Moses (04872 +Mosheh ) said (00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commanded ( 06680 +tsavah ) that ye should do ( 06213 +(asah ) : and the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) shall appear ( 07200 +ra)ah ) unto you . 09 : 07 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto Aaron ( 00175 + )Aharown ), Go (07126 +qarab ) unto the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and offer ( 06213 +(asah ) thy sin ( 02403 +chatta)ah ) offering, and thy burnt ( 05930 +(olah ) offering, and make an atonement ( 03722 + kaphar ) for \{thyself\}, and for the people ( $05971+(\mathrm{am})$ : and offer ( $06213+($ asah $)$ the offering ( 07133 +qorban ) of the people ( $05971+(\mathrm{am})$ ) and make an atonement ( $03722+$ kaphar ) for them ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) .
thyself Lev_18_20 Moreover thou shalt not lie ( $\mathbf{0 7 9 0 3}$ +sh@kobeth ) carnally ( 02233 +zera( ) with thy neighbour s (05997 +(amiyth ) wife (00802 +)ishshah ) , to defile (02930 +tame) ) \{thyself\} with her .
thyself Lev_18_23 Neither ( 03808 +lo) ) shalt thou lie ( 07903 +sh @kobeth ) with any ( 03605 +kol ) beast ( 00929 +b @hemah ) to defile ( 02930 +tame) ) \{thyself \} therewith : neither ( $03808+10$ ) ) shall any woman ( 00802 +)ishshah ) stand ( $05975+($ amad $)$ before ( 06440 +paniym ) a beast ( 00929 +b @hemah ) to lie ( 07250 +raba( ) down (07250 +raba( ) thereto : it [ is ] confusion (08397 +tebel ).
thyself Lev_19_18 Thou shalt not avenge ( 05358 +naqam ) , nor ( 03808 +lo) ) bear ( 05201 +natar ) any grudge ( 05201 +natar ) against the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, but thou shalt love (00157 +)ahab ) thy neighbour (07453 +rea( ) as \{thyself\} : I [ am ] the LORD (03068 +Y @hovah ) .
thyself Lev_19_34 [ But ] the stranger ( 01616 +ger ) that dwelleth ( 01481 +guwr ) with you shall be unto you as one born ( 00249 +)ezrach ) among ( $00854+$ )eth ) you , and thou shalt love ( $00157+$ )ahab ) him as \{thyself\} ; for ye were strangers ( 01616 +ger ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) : I [ am ] the LORD ( $03068+$ Y@hovah ) your God ( 00430 +)elohiym ) .
thyself Luk_04_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - \{thyself 4572 seautou - down 2736 -kato - from hence 1782 -enteuthen - :
thyself Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - \{thyself\} 4572 -seautou -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .
thyself Luk_05_14 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 medeis -:but go 0565 -aperchomai - , and shew 1166 -deiknuo - \{thyself\} 4572 -seautou - to the priest 2409 hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .
thyself Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou \{thyself\} 0846 -autos beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see $\mathbf{1 2 2 7}$-diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote $\mathbf{2 5 9 5}$-karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
thyself Luk_10_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as \{thyself\} 4572 -seautou - .
thyself Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - \{thyself $\}$, and serve 1247 -diakoneo - me, till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?
thyself Luk_23_37 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 Ioudaios - , save 4982 -sozo - \{thyself 4572 -seautou - .
thyself Luk_23_39 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 kremannumi - railed 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 Christos - , save 4982 -sozo - \{thyself\} 4572 -seautou - and us .
thyself Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing ( 3367 -medeis -) to any ( 3367 -medeis -) man ( 3367 -medeis -):but go ( 5217 -hupago -) thy way , shew ( 1166 deiknuo -) \{thyself\} (4572-seautou -) to the priest ( 2409 -hiereus -), and offer (4374-prosphero -) for thy cleansing (2512-katharismos -) those things which (3739-hos -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) commanded (4367prostasso -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) unto them .
thyself Mar_12_31 And the second (1208 -deuteros -) [ is ] like ( $\mathbf{3 6 6 4}$-homoios -), [ namely ] this (3778 houtos -) , Thou shalt love (0025-agapao -) thy neighbour ( 4139 -plesion -) as \{thyself ( 4572 -seautou -) . There is none ( $\mathbf{3 7 5 6}$-ou -) other ( $\mathbf{0 2 4 3}$-allos -) commandment ( $\mathbf{1 7 8 5}$-entole -) greater ( $\mathbf{3 1 8 7}$-meizon -) than these ( 5130 -touton -) .
thyself Mar_15_30 Save (4982 -sozo -) \{thyself\} (4572 -seautou -) , and come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716-stauros -).
thyself Mat_04_06 And saith (3004-lego -) unto him , If (1487-ei -) thou be the Son ( 5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) \{thyself\} (4572 -seautou -) down (2736-kato -):for it is written (1125grapho -), He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -)
thee:and in [ their ] hands ( 5495 -cheir -) they shall bear ( 0142 -airo -) thee up , lest ( 3379 -mepote -) at ( 3379 -mepote -) any ( $\mathbf{3 3 7 9}$-mepote -) time ( 3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228pous -) against (4314-pros -) a stone (3037-lithos -) .
thyself Mat_05_33 . Again ( $\mathbf{3 8 2 5}$-palin -), ye have heard ( 0191 -akouo -) that it hath been said ( 2046 -ereo ) by them of old (0744-archaios -) time ( 0744 -archaios -), Thou shalt not forswear (1964 -epiorkeo -) \{thyself\} , but shalt perform ( 0591 -apodidomi -) unto the Lord (2962 -kurios -) thine ( $\mathbf{4 6 7 5}$-sou -) oaths (3727-horkos -) :
thyself Mat_08_04 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , See (3708 -horao -) thou tell (2036-epo -) no (3367-medeis -) man (3367-medeis -) ; but go ( 5217 -hupago -) thy way , shew (1166deiknuo -) \{thyself\} (4572 -seautou -) to the priest ( $\mathbf{2 4 0 9}$-hiereus -), and offer (4374-prosphero -) the gift ( $\mathbf{1 4 3 5}$-doron -) that Moses ( $\mathbf{3 4 7 5}$-Moseus -) commanded (4367 -prostasso -), for a testimony (3142 marturion -) unto them .
thyself Mat_19_19 Honour ( 5091 -timao -) thy father ( 3962 -pater -) and [ thy ] mother ( 3384 -meter -): and , Thou shalt love (0025-agapao -) thy neighbour (4139-plesion -) as \{thyself ( 4572 -seautou -) .
thyself Mat_22_39 And the second (1208 -deuteros -) [ is ] like ( $\mathbf{3 6 6 4}$-homoios -) unto it , Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as \{thyself\} (4572 -seautou -) .
thyself Mat_27_40 And saying (3004 -lego -) , Thou that destroyest (2647-kataluo -) the temple (3485 -naos -), and buildest ( $\mathbf{3 6 1 8}$-oikodomeo -) [ it ] in three ( 5140 -treis -) days ( 2250 -hemera -), save (4982 -sozo -) \{thyself\} (4572-seautou -). If (1487-ei -) thou be the Son ( $\mathbf{5 2 0 7}$-huios -) of God (2316 -theos -) , come (2597 -katabaino -) down (2597-katabaino -) from the cross (4716 -stauros -) .
thyself Mic_01_10 Declare (05046 +nagad ) ye [it ] not at Gath (01661 +Gath ), weep (01058 +bakah ) ye not at all:in the house ( 01035 +Beyth Lechem ) of Aphrah ( 01036 +Beyth 1 @ - (Aphrah ) roll ( 06428 +palash ) \{thyself\} in the dust (06083 +(aphar ).
thyself Mic_05_01 . Now (06258 +(attah ) gather (01413 +gadad ) \{thyself\} in troops ( 01416 +g@duwd ) , 0 daughter ( 01323 +bath ) of troops ( $\mathbf{0 1 4 1 6}+\mathrm{g}$ @ duwd ):he hath laid ( $\mathbf{0 7 7 6 0}+$ suwm ) siege ( $\mathbf{0 4 6 9 2}$ +matsowr ) against ( $05921+$ (al ) us:they shall smite ( 05221 +nakah ) the judge ( 08199 +shaphat) of Israel ( 03478 + Yisra)el ) with a rod (07626 +shebet) upon the cheek (03895 +1@chiy ) .
thyself Nah_03_15 There ( 08033 +sham ) shall the fire ( 00784 +)esh ) devour ( 00398 +)akal ) thee ; the sword ( 02719 +chereb ) shall cut ( 03772 +karath ) thee off , it shall eat ( 00398 +)akal) thee up like the cankerworm ( 03218 +yekeq ):make thyself many ( 03513 +kabad) as the cankerworm ( 03218 +yekeq ), make $\{$ thyself $\}$ many ( $03513+$ kabad ) as the locusts $(00697+$ )arbeh ) .
thyself Nah_03_15 There ( 08033 +sham ) shall the fire ( 00784 +)esh ) devour ( 00398 +)akal ) thee ; the sword ( 02719 +chereb ) shall cut ( 03772 +karath ) thee off , it shall eat ( 00398 +)akal) thee up like the cankerworm ( 03218 +yekeq ):make \{thyself\} many ( 03513 +kabad ) as the cankerworm ( 03218 +yekeq ), make thyself many (03513 +kabad ) as the locusts (00697 +)arbeh ) .
thyself Num_11_17 And I will come ( 03381 +yarad ) down ( 03381 +yarad ) and talk ( 01696 +dabar ) with thee there ( $\mathbf{0 8 0 3 3}$ +sham ): and I will take ( 00680 +)atsal ) of the spirit ( 07307 +ruwach ) which ( 00834 +)aher ) [ is ] upon thee, and will put ( 07760 +suwm ) [ it ] upon them ; and they shall bear ( 05375 +nasa) ) the burden ( 04853 +massa) ) of the people ( $05971+(\mathrm{am})$ with thee, that thou bear ( 05375 +nasa) ) [ it ] not \{thyself\} alone (00905 +bad ).
thyself Num_16_13 [ Is it ] a small ( $04592+m @$ (at ) thing that thou hast brought ( 05927 +(alah ) us up out of a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey (01706
+d@bash ) , to kill (04191 +muwth ) us in the wilderness ( 04057 +midbar ), except ( 03588 +kiy ) thou make \{thyself\} altogether ( 01571 +gam ) a prince ( 08323 +sarar ) over ( $05921+($ al $)$ us?
thyself Oba_01_04 Though ( 00518 +)im ) thou exalt ( 01361 +gabahh ) [ \{thyself\}] as the eagle (5404nesher ) , and though ( 00518 +)im ) thou set ( 07760 +suwm ) thy nest ( 07064 +qen ) among ( 00996 +beyn ) the stars ( 03556 +kowkab ) , thence ( 08033 +sham ) will I bring ( 03381 +yarad ) thee down ( 03381 +yarad ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
thyself Pro_06_03 Do (06213 +(asah ) this ( 02063 +zo)th ) now (00645 +)ephow ) , my son ( 01121 +ben ), and deliver ( 05337 +natsal ) thyself, when ( 03588 +kiy ) thou art come ( 00935 +bow) ) into the hand ( 03709 +kaph ) of thy friend (07453 +rea( ) ; go (03212 +yalak ), humble (07511 +raphac ) \{thyself\}, and make sure (07292 +rahab ) thy friend (07453 +rea( ).
thyself Pro_06_03 Do (06213 +(asah ) this (02063 +zo)th ) now (00645 +)ephow ), my son (01121 +ben ), and deliver ( 05337 +natsal ) \{thyself\}, when ( 03588 +kiy ) thou art come ( 00935 +bow) ) into the hand ( 03709 +kaph ) of thy friend ( 07453 +rea() ; go (03212 +yalak ) , humble (07511 +raphac ) thyself , and make sure ( 07292 +rahab ) thy friend (07453 +rea().
thyself Pro_06_05 Deliver (05337 +natsal ) \{thyself\} as a roe ( 06643 +ts@biy ) from the hand ( 03027 +yad ) [ of the hunter ( 06718 +tsayid ) ] , and as a bird ( 06833 +tsippowr ) from the hand ( 03027 +yad ) of the fowler (03353 +yaquwsh ) .
thyself Pro_24_19. Fret (02734 +charah ) not \{thyself\} because of evil (07489 +ra(a( ) [ men ] , neither (00408 +)al ) be thou envious (07065 +qana) ) at the wicked (07563 +rasha() ;
thyself Pro_24_27. Prepare ( $\mathbf{0 3 5 5 9}$ +kuwn ) thy work ( $\mathbf{0 4 3 9 9}+\mathrm{m} @ 1 a) k$ kah ) without ( 02351 +chuwts ) , and make it fit ( 06257 +(athad ) for \{thyself $\}$ in the field ( 07704 +sadeh ) ; and afterwards ( 00310 +)achar ) build (01129 +banah ) thine house (01004 +bayith ).
thyself Pro_25_06 . Put (01921 +hadar ) not forth ( 01921 +hadar ) \{thyself\} in the presence ( $\mathbf{0 6 4 4 0}$ +paniym ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and stand ( 05975 +(amad) not in the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of great (01419 +gadowl ) [ men ] :
thyself Pro_27_01 . Boast ( $\mathbf{0 1 9 8 4}$ +halal ) not \{thyself\} of to morrow ( $\mathbf{0 4 2 7 9}$ +machar ) ; for thou knowest (03045 + yada( ) not what ( 04100 +mah ) a day ( 03117 +yowm ) may bring ( 03205 +yalad ) forth ( 03205 +yalad).
thyself Pro_30_32 If ( 00518 +)im ) thou hast done foolishly ( 05034 +nabel ) in lifting ( 05375 +nasa) ) up \{thyself\}, or if $(\mathbf{0 0 5 1 8}+)$ im ) thou hast thought ( $\mathbf{0 2 1 6 1}+$ zamam ) evil , [ lay ] thine hand ( 03027 +yad ) upon thy mouth ( 06310 +peh ) .
thyself Psa_07_06 Arise (06965 +quwm ), O LORD (03068 +Y @hovah ), in thine anger (00639 +)aph ) , lift ( 05375 +nasa) ) up \{thyself\} because of the rage ( $05678+($ ebrah ) of mine enemies ( $06887+$ tsarar ): and awake ( 05782 +(uwr ) for me [ to ] the judgment ( 04941 +mishpat ) [ that ] thou hast commanded ( 06680 +tsavah ) .
thyself Psa_104_02 Who coverest ( 05844 +(atah ) [ \{thyself\} ] with light ( 00216 +)owr ) as [ with ] a garment (08008 +salmah ):who stretchest ( 05186 +natah ) out the heavens (08064 +shamayim ) like a curtain (03407 $+y @$ riy(ah ) :
thyself Psa_10_01. Why ( $\mathbf{0 4 1 0 0}+$ mah ) standest ( 05975 +(amad ) thou afar ( $\mathbf{0 7 3 5 0}+$ rachowq ) off , O LORD (03068 +Y @hovah ) ? [ why ] hidest ( 05956 +(alam ) thou [ \{thyself\} ] in times ( 06256 +(eth ) of trouble (06869 +tsarah ) ?
thyself Psa_18_25 With the merciful ( $\mathbf{0 2 6 2 3}$ +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) ; with an upright ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew \{thyself\} upright ;
thyself Psa_18_25 With the merciful (02623 +chaciyd ) thou wilt shew \{thyself\} merciful (02616 +chacad ) ; with an upright ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew thyself upright ;
thyself Psa_18_26 With the pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) thou wilt shew thyself pure ( 01305 +barar ) ; and with the froward ( 06141 +(iqqesh ) thou wilt shew \{thyself\} froward ( 06617 +pathal ) .
thyself Psa_18_26 With the pure ( 02889 +tahowr ) thou wilt shew \{thyself\} pure ( 01305 +barar ) ; and with the froward (06141 +(iqqesh ) thou wilt shew thyself froward (06617 + pathal ) .
thyself Psa_35_23 Stir ( 05782 +(uwr ) up \{thyself\} , and awake ( 06974 +quwts ) to my judgment ( 04941 +mishpat ), [ even ] unto my cause ( 07379 +riyb ) , my God (00430 +)elohiym ) and my Lord (00136 +)Adonay ).
thyself Psa_37_01 . [ A Psalm ] of David (01732 +David ) . Fret (02734 +charah ) not \{thyself\} because of evildoers ( 07489 +ra(a() , neither ( 00408 +)al ) be thou envious ( 07065 +qana) ) against the workers ( 06213 $+($ asah ) of iniquity (05766 +(evel ) .
thyself Psa_37_04 Delight (06026 +(anag ) \{thyself\} also in the LORD (03068 +Y @hovah ) ; and he shall give ( 05414 +nathan ) thee the desires ( 04862 +mish)alah ) of thine heart ( 03820 +leb ) .
thyself Psa_37_07 . Rest ( 01826 +damam ) in the LORD ( 03068 +Y@hovah ) , and wait ( 02342 +chuwl ) patiently ( $\mathbf{0 2 3 4 2}+$ chuwl ) for him:fret ( 02734 +charah ) not $\{$ thyself\} because of him who prospereth ( 06743 +tsalach ) in his way ( 01870 +derek ) , because of the man ( 00376 +)iysh ) who bringeth ( 06213 +(asah ) wicked (04209 +m@zimmah ) devices ( $\mathbf{0 4 2 0 9 + m @ z i m m a h ~ ) ~ t o ~ p a s s ~ ( 0 6 2 1 3 ~ + ( a s a h ~ ) ~ . ~}$
thyself Psa_37_08 Cease ( 07503 +raphah ) from anger ( 00639 +)aph ) , and forsake ( 05800 +(azab ) wrath (02534 +chemah ):fret (02734 +charah ) not \{thyself\} in any wise to do evil (07489 +ra(a( ) .
thyself Psa_49_18 Though ( 03588 +kiy ) while he lived ( $\mathbf{0 2 4 1 6}$ +chay ) he blessed ( $\mathbf{0 1 2 8 8}$ +barak ) his soul ( 05315 +nephesh ): and [ men ] will praise ( 03034 +yadah ) thee , when ( 03588 +kiy ) thou doest well ( 03190 +yatab ) to \{thyself\} .
thyself Psa_50_21 These ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ things ] hast thou done (06213 +(asah ), and I kept (02790 +charash ) silence ( $\mathbf{0 2 7 9 0}+$ charash ) ; thou thoughtest ( 01819 +damah ) that I was altogether [ such an one ] as \{thyself\}:[ but ] I will reprove ( 03198 +yakach ) thee , and set [ them ] in order ( $06186+$ (arak ) before thine eyes ( 05869 +(ayin ) .
thyself Psa_52_01 . To the chief Musician (05329 +natsach ) , Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 +David ), when Doeg ( 01673 +Do)eg ) the Edomite ( 00130 +)Edomiy ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Saul ( 07586 +Sha) uwl ) , and said ( 00559 +)amar ) unto him , David ( 01732 +David ) is come ( 00935 +bow) ) to the house ( 01004 +bayith ) of Ahimelech ( 00288 +)Achiymelek ) . Why ( 04100 +mah ) boastest ( 01984 +halal ) thou \{thyself\} in mischief ( 07451 +ra( ), O mighty ( 01368 +gibbowr ) man ? the goodness ( 02617 +checed ) of God (00410 +)el ) [ endureth ] continually .
thyself Psa_55_01. To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) on Neginoth ( 05058 +n@giynah ) , Maschil ( 07919 + sakal ) , [ A Psalm ] of David ( 01732 +David ) . Give ear ( 00238 +)azan ) to my prayer ( 08605 $+t @$ phillah ) , O God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) ; and hide ( 05956 +(alam ) not \{thyself\} from my supplication (08467+t@chinnah ) .
thyself Psa_60_01. To the chief Musician (05329 +natsach ) upon (05921 +(al ) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 + miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove ( 05327 +natsah ) with Aramnaharaim ( $00763+$ )Aram Naharayim ) ( 05104 +nahar ) and with Aramzobah (00758 + )Aram ) (06678 + Tsowba) ) , when Joab (03097 +Yow)ab ) returned (07725 +shuwb ) , and smote (05221 +nakah ) of Edom (00123 +)Edom ) in the valley (01516 +gay) ) of salt (04417 +melach ) twelve (08147 +sh@nayim ) thousand (06240 + (asar ) (00505 + )eleph ) . O God (00430 +)elohiym ) , thou hast cast ( 02186 +zanach ) us off , thou hast scattered ( 06555 +parats ) us , thou hast been displeased (00599 + ) anaph ) ; O turn (07725 + shuwb ) \{thyself\} to us again (07725 +shuwb ) .
thyself Psa_80_15 And the vineyard (03657 + kannah ) which (00834 + )aher ) thy right (03225 +yamiyn ) hand (03225 +yamiyn ) hath planted (05193 +nata( ), and the branch (01121 +ben ) [ that ] thou madest strong (00553 +)amats ) for \{thyself\} .
thyself Psa_80_17 Let thy hand ( 03027 +yad ) be upon the man ( 00376 +)iysh ) of thy right ( 03225 +yamiyn ) hand (03225 +yamiyn ), upon the son (01121 +ben ) of man (00120 +)adam ) [ whom ] thou madest strong (00553 + )amats ) for $\{$ thyself .
thyself Psa_85_03 Thou hast taken (05375 +nasa) ) away all (03605 +kol ) thy wrath (05678 +(ebrah ):thou hast turned ( 07725 +shuwb ) [ \{thyself \} ] from the fierceness ( 02740 +charown ) of thine anger ( 00639 +)aph ).
thyself Psa_89_46 How (05704 +(ad ) long (05704 +(ad ) , LORD (03068 + Y @hovah ) ? wilt thou hide (05641 + cathar ) \{thyself\} for ever (05331 + netsach ) ? shall thy wrath (02534 +chemah ) burn (01197 +ba(ar ) like fire (00784 +)esh ) ?
thyself Psa_94_01. O LORD (03068 + Y @hovah ) God (00410 + )el ) , to whom vengeance (05360 +n@qamah ) belongeth ; O God (00410 + )el ) , to whom vengeance (05360 +n@qamah ) belongeth , shew (03313 + yapha( ) \{thyself\} .
thyself Psa_94_02 Lift (05375 +nasa) ) up \{thyself\} , thou judge (08199 +shaphat ) of the earth (00776 +)erets ):render (07725 + shuwb ) a reward (01576 +g@muwl ) to the proud (01343 +ge)eh ) .
thyself Rom_02_01 . Therefore ( 1352 -dio -) thou art ( 1488 -ei -) inexcusable ( 0379 -anapologetos -), $\mathbf{O}$ man (0444-anthropos -), whosoever (3588-ho -) thou art (1488-ei -) that judgest (2919 -krino -):for wherein (3757-hou -) thou judgest (2919 -krino -) another (2087 -heteros -), thou condemnest (2632 -katakrino -) \{thyself\} (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .
thyself Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 ametanoetos -) heart ( 2588 -kardia -) treasurest ( 2343 -thesaurizo -) up unto \{thyself\} (4572 -seautou -) wrath (3709 -orge -) against (1722-en -) the day ( 2250 -hemera -) of wrath ( 3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316theos -) ;
thyself Rom_02_19 And art confident (3982 -peitho -) that thou \{thyself\} (4572 -seautou -) art a guide (3595 -hodegos -) of the blind (5185 -tuphlos -) , a light (5457-phos -) of them which are in darkness (4655 -skotos -),
thyself Rom_02_21 Thou therefore (3767-oun -) which (3588-ho -) teachest ( 1321 -didasko -) another (2087 -heteros -) , teachest (1321 -didasko -) thou not \{thyself\} (4572 -seautou -) ? thou that preachest (2784kerusso -) a man should not steal (2813 -klepto -) , dost thou steal (2813 -klepto -) ?
thyself Rom_13_09 For this (3588-ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431-
moicheuo -) , Thou shalt not kill (5407-phoneuo -), Thou shalt not steal (2813 -klepto -), Thou shalt not bear ( 5576 -pseudomartureo -) false ( 5576 -pseudomartureo -) witness ( 5576 -pseudomartureo -), Thou shalt not covet ( 1937 -epithumeo -) ; and if ( 1487 -ei -) [ there be ] any ( $\mathbf{1 5 3 6}$-ei tis -) other ( 2087 -heteros -) commandment ( 1785 -entole -) , it is briefly ( 0346 -anakephalaiomai -) comprehended ( 0346 anakephalaiomai -) in this ( 5129 -toutoi -) saying ( $\mathbf{3 0 5 6}$-logos -), namely ( 1722 -en -), Thou shalt love ( 0025 -agapao -) thy neighbour (4139-plesion -) as \{thyself\} (1438 -heautou -) .
thyself Rom_14_22 Hast (2192 -echo -) thou faith ( $\mathbf{4 1 0 2}$-pistis -) ? have (2192 -echo -) [ it ] to \{thyself\} (4572 -seautou -) before ( $\mathbf{1 7 9 9}$-enopion -) God ( 2316 -theos -) . Happy ( $\mathbf{3 1 0 7}$-makarios -) [ is ] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that thing which (3739 -hos -) he alloweth (1381 -dokimazo -)
thyself Rut_03_03 Wash ( 07364 +rachats ) thyself therefore, and anoint ( 05480 +cuwk ) thee, and put ( 07760 +suwm ) thy raiment ( $08071+$ simlah ) upon thee, and get ( $03381+$ yarad ) thee down ( $03381+$ yarad ) to the floor ( 01637 +goren ):[ but ] make not \{thyself\} known ( 03045 +yada( ) unto the man ( $00376+$ )iysh ) , until ( $05704+($ ad $)$ he shall have done ( 03615 +kalah ) eating ( $00398+$ )akal ) and drinking (08354 +shathah ) .
thyself Rut_03_03 Wash ( 07364 +rachats ) \{thyself\} therefore , and anoint ( 05480 +cuwk ) thee , and put ( 07760 +suwm ) thy raiment ( $\mathbf{0 8 0 7 1}+$ simlah ) upon thee, and get ( $\mathbf{0 3 3 8 1}+\mathrm{yarad}$ ) thee down ( $03381+$ yarad ) to the floor ( 01637 +goren ): [ but ] make not thyself known ( 03045 +yada( ) unto the man ( 00376 +)iysh ), until ( 05704 +(ad ) he shall have done ( 03615 +kalah ) eating ( $00398+$ )akal ) and drinking ( 08354 +shathah ).
thyself Rut_04_06 And the kinsman (01350 +ga)al ) said (00559 +)amar ) , I cannot redeem (01350 +ga)al ) [ it ] for myself , lest ( 06435 +pen ) I mar ( 07843 +shachath ) mine own inheritance ( 05159 +nachalah ): redeem ( 01350 +ga)al ) thou my right ( $01353+$ g@ullah ) to \{thyself\} ; for I cannot redeem ( 01350 +ga)al ) [it].
thyself Tit_02_07 In all (3956-pas -) things shewing (3930 -parecho -) \{thyself\} (4572 -seautou -) a pattern ( 5179 -tupos -) of good ( 2570 -kalos -) works ( 2041 -ergon -):in doctrine ( 1319 -didaskalia -) [ shewing ] uncorruptness (0090 -adiaphthoria -) , gravity (4587-semnotes -) , sincerity (0861-aphthrsia -),
thyself Zec_02_07 Deliver (04422 +malat ) \{thyself\}, O Zion (06726 +Tsiyown ), that dwellest (03427 +yashab ) [ with ] the daughter (01323 +bath ) of Babylon (00894 +Babel ) .
thyself:but Pro_09_12 If (00518 +)im ) thou be wise ( 02449 +chakam ) , thou shalt be wise ( 02449 +chakam ) for \{thyself:but [ if ] thou scornest ( 03887 +luwts ), thou alone ( 00905 +bad ) shalt bear ( 05375 +nasa) ) [ it ].
thyself:for 2Sa_05_24 And let it be , when thou hearest ( 08085 +shama() the sound ( 06963 +qowl ) of a going ( 06807 +ts @ (adah ) in the tops ( 07218 +ro)sh ) of the mulberry ( 01057 +baka) ) trees, that then $(00227+) a z$ ) thou shalt bestir ( 02782 +charats ) \{thyself:for\} then ( $00227+$ )az ) shall the LORD ( 03068 + Y @hovah ) go (03318 + yatsa) ) out before ( $\mathbf{0 6 4 4 0}+$ paniym ) thee, to smite ( 05221 +nakah ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) .
thyself:for Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him, saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not \{thyself:for\} I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

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thyself , $1 \mathrm{CH}, 21: 12$ thyself , $1 \mathrm{KI}, 2: 2,1 \mathrm{KI}, 2: 3,1 \mathrm{KI}, 3: 11,1 \mathrm{KI}, 3: 11,1 \mathrm{KI}, 3: 11,1 \mathrm{KI}, 13: 7,1 \mathrm{KI}, 14: 2$, $1 \mathrm{KI}, 14: 6,1 \mathrm{KI}, 17: 3$, $1 \mathrm{KI}, 18: 1,1 \mathrm{KI}, 20: 22,1 \mathrm{KI}, 20: 40,1 \mathrm{KI}, 21: 20,1 \mathrm{KI}, 22: 25$ thyself, $1 \mathrm{SA}, 19: 2$, 1 SA , 19:2, 1SA , 20:8, 1SA , 20:19, 1SA , 25:26 thyself, $1 \mathrm{TI}, 3: 15,1 \mathrm{TI}, 4: 7,1 \mathrm{TI}, 4: 15,1 \mathrm{TI}, 4: 16,1 \mathrm{TI}, 4: 16$, $1 \mathrm{TI}, 5: 22,1 \mathrm{TI}, 6: 5$ thyself, $2 \mathrm{CH}, 1: 11,2 \mathrm{CH}, 18: 24,2 \mathrm{CH}, 20: 37,2 \mathrm{CH}, 21: 13,2 \mathrm{CH}, 34: 27,2 \mathrm{CH}, 34: 27$ thyself , 2KI , 22:19 thyself , 2SA , 5:24, 2SA , 7:24, 2SA , 13:5, 2SA , 14:2, 2SA , 14:2, 2SA , 18:13, 2SA , 18:13, 2SA , 22:26, 2SA , 22:26, 2SA , 22:27, 2SA , 22:27 thyself, 2TI , 2:15 thyself, AC , 8:29, AC , 12:8, AC , 16:28, AC , 21:24, AC , 21:24, AC , 24:8, AC , 26:1, AC , 26:24 thyself, DA , 5:17, DA , 5:23, DA , 10:12 thyself , DE , 4:9, DE , 5:9, DE , 9:1, DE , 12:13, DE , 12:19, DE , 12:30, DE , 20:14, DE , 22:1, DE , 22:3, DE , 22:4 , DE , 22:12, DE , 23:13, DE , 28:40 thyself , EC , 7:16, EC , 7:16, EC , 7:22 thyself , ES , 4:13 thyself , EX , 9:17, EX , 10:3 , EX , 10:28 , EX , 18:14 , EX , 18:18 , EX , 18:22 , EX , 20:5 , EX , 34:2 , EX , 34:12 thyself, EZE , 3:24, EZE , 16:17, EZE , 22:4, EZE , 22:16, EZE , 23:40, EZE , 23:40, EZE , 31:10, EZE , 38:7 thyself , GA , 5:14, GA , 6:1 thyself, GE , 13:9, GE , 14:21, GE , 16:9, GE , 33:9 thyself , HO , 13:9 thyself , ISA , 26:20, ISA , 33:3, ISA , 45:15, ISA , 52:2, ISA , 52:2 , ISA , 57:8, ISA , 57:9, ISA , 58:7, ISA , 58:14, ISA , 63:14, ISA , 64:12, ISA , $65: 5$ thyself , JAS , 2:8 thyself , JER , 2:17, JER , 4:30, JER , 4:30 , JER , 6:26, JER , 17:4 , JER , 20:4 , JER , 22:15, JER , 32:8, JER , 45:5, JER , 46:19, JER , 47:5 , JER , 47:6 thyself , JOB , 8:8 , JOB , 10:16, JOB , 15:8 , JOB , 22:21, JOB , 30:21, JOB , 40:10, JOB , 40:10 thyself , JOH , 1:22, JOH , 7:4 , JOH , 8:13, JOH , 8:53, JOH , 10:33, JOH , 14:22, JOH , 18:34, JOH , 21:18 thyself, JOS , 17:15 thyself, LA , 2:18 , LA , 3:44, LA , 4:21 thyself , LE , 9:7, LE , 18:20, LE , 18:23, LE , 19:18, LE , 19:34 thyself, LU , 4:9 , LU , 4:23, LU , 5:14, LU , 6:42 , LU , 7:6, LU , 10:27, LU , 17:8, LU , 23:37, LU , 23:39 thyself , MIC , 1:10, MIC , 5:1 thyself , MR , 1:44, MR , 12:31, MR , 15:30 thyself, MT , 4:6, MT , 5:33 , MT , 8:4, MT , 19:19, MT , 22:39, MT , 27:40 thyself, NA , 3:15, NA , 3:15 thyself, NU , 11:17, NU , 16:13 thyself , OB , 1:4 thyself , PR , 6:3 , PR , 6:3 , PR , 6:5 , PR , 9:12 , PR , 24:19, PR , 24:27, PR , 25:6, PR , 27:1 , PR , 30:32 thyself , PS , 7:6 , PS , 10:1 , PS , 18:25 , PS , 18:25 , PS , 18:26, PS , 18:26 , PS , 35:23 , PS , 37:1 , PS , 37:4 , PS , 37:7 , PS , 37:8 , PS , 49:18 , PS , 50:21, PS , 52: 1, PS , 55:1 , PS , 60:1 , PS , 80:15 , PS , 80:17, PS , 85:3 , PS , 89:46 , PS , 94:1 , PS , 94:2 , PS , 104:2 thyself , RO , 2:1 , RO , 2:5 , RO , 2:19, RO , 2:21 , RO , 13:9 , RO , 14:22 thyself , RU , 3:3, RU , 4:6 thyself , TIT , $2: 7$ thyself , ZEC , $2: 7$ agree 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + \{agree \}, be, X give thyself wholly to.[ql be 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, \{be \}, X give thyself wholly to.[ql give 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + agree, be, X \{give\} thyself wholly to. [ql thyself 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, \{thy-])self\}, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848 . [ql thyself 2468 \# isthi $\{$ is'-thee $\}$; second person imperative present of 1510 ; be thou: -- + agree, be, X give $\{$ thyself $\}$ wholly to.[q1 thyself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846 ; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits, own selves, -selves).[ql to 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, X give thyself wholly \{to\}. [ql wholly 2468 \# isthi \{is'-thee\}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself \{wholly\} to.[q1 thyself Interlinear Index Study thyself GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before $<06440$ +paniym > thee ? separate $<06504+$ parad > \{thyself \}, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand $<03225$ +yamiyn > , then I will go to the left <08041 +sama>1>. thyself GEN 014021 . And the king <04428 +melek > of Sodom <05467 +C @ dom > said <00559 +>amar> unto Abram <87> , Give <05414 +nathan > me the persons <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to \{thyself\} . thyself GEN 016009 And the angel <04397 + mal>ak > of the LORD <03068 + Y @ hovah > said < 00559 +>amar > unto her, Return <07725 +shuwb > to thy mistress <01404 +g@bereth >, and submit <06031 + \{thyself \} under <08478 + tachath > her hands <03027 +yad > . thyself GEN 033009 And Esau <06215 + said <00559 +> amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +> ach > ; keep <01961 +hayah > that thou hast unto \{thyself \} . thyself EXO 009017 As yet <05750 + exaltest <05549 + calal > thou \{thyself\} against $<05921+$ my people <05971 + , that thou wilt not let them go <07971 +shalach > ? thyself EXO 010003 And

Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow>> in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse $<03985+$ ma>en > to humble <06031 + \{thyself \} before <06440 +paniym > me ? let my people $<05971+$ go <07971 +shalach > , that they may serve <05647 + me. thyself EXO 010028 And Pharaoh <06547 +Par said <00559 +> amar > unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to \{thyself\}, see <07200 +ra>ah > my face <06440 + paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . thyself EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 $+\mathrm{ra}>$ ah > all <03605 +kol > that he did <06213 + to the people <05971 + , he said $<00559+>$ amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 + madduwa < > sittest <03427 +yashab > thou \{thyself \} <00859 +>attah > alone $<00905+$ bad $>$, and all $<03605+$ kol $>$ the people $<05971+$ stand $<05324+$ natsab $>$ by thee from morning $<01242$ +boqer > unto even <06153 + ? thyself EXO 018018 Thou wilt surely wear <05034 +nabel > away , both $<01571+$ gam > thou, and this <02088 +zeh > people <05971 + that [ is ] with thee : for this thing <01697 +dabar $>$ [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol> to perform <06213 + it \{thyself\} alone <00905 +bad > . thyself EXO 018022 And let them judge <08199 + shaphat > the people <05971 + at all $<03605+\mathrm{kol}>$ seasons $<06256+$ : and it shall be , [ that ] every <03605 $+\mathrm{kol}>$ great $<01419+$ gadowl > matter <01697 +dabar > they shall bring <00935 +bow>> unto thee, but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for \{thyself\}, and they shall bear <05375 +nasa\gg [ the burden ] with thee . thyself EXO 034002 And be ready <03559 +kuwn $>$ in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 +natsab > \{thyself\} there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > . thyself EXO 034012 Take heed <08104 +shamar > to \{thyself\} , lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : thyself LEV 009007 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Go <07126 +qarab > unto the altar $<04196+$ mizbeach > , and offer <06213 + thy sin <02403 +chatta>ah > offering, and thy burnt <05930 + offering , and make an atonement $<03722+$ kaphar $>$ for $\{$ thyself $\}$, and for the people $<05971+$ : and offer $<06213+$ the offering <07133 +qorban > of the people <05971 + , and make an atonement <03722 +kaphar > for them ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > . thyself LEV 018020 Moreover thou shalt not lie $<07903+$ sh @ kobeth > carnally <02233 +zera< > with thy neighbour s <05997 + wife < $00802+>$ ishshah > , to defile <02930 +tame\gg \{thyself\} with her . thyself LEV 018023 Neither <03808 +lo\gg shalt thou lie <07903 + sh @ kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame\gg \{thyself \} therewith : neither $\langle 03808+l o\rangle>$ shall any woman $\langle 00802+>$ ishshah $>$ stand $<05975+$ before $<06440+$ paniym $>$ a beast <00929 +b@hemah > to lie <07250 +raba<> down <07250 +raba< > thereto : it [ is ] confusion <08397 +tebel > . thyself LEV 019018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo>> bear <05201 +natar $>$ any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea<> as \{thyself\} : I [ am ] the LORD <03068 +Y@hovah > . thyself LEV 019034 [ But ] the stranger < $01616+$ ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +> ezrach > among <00854 +>eth > you , and thou shalt love <00157 +> ahab > him as \{thyself \} ; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . thyself NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take $<00680+>$ atsal > of the spirit <07307 +ruwach > which <00834 +> aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa\gg of the people $<05971+$ with thee , that thou bear <05375 +nasa>> [ it ] not \{thyself \} alone <00905 +bad > . thyself NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar>, except <03588 +kiy > thou make \{thyself \} altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? thyself DEU 004009 Only <07535 +raq > take heed <08104 +shamar $>$ to $\{$ thyself $\}$, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 + shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have seen <07200 +ra> ah > , and lest <06435 + pen > they depart <05493 +cuwr> from thy heart <03824 +lebab
> all <03605 +kol> the days <03117 +yowm > of thy life < $02416+$ chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thyself DEU 005009 Thou shalt not bow $<07812+$ shachah > down <07812 +shachah > \{thyself\} unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 $+>$ el > , visiting <06485 + paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea < > [ generation] of them that hate <08130 +sane>> me , thyself DEU 009001 . Hear <08085 +shama<>, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow>> in to possess $<03423$ +yarash > nations <01471 +gowy > greater <01419 +gadowl> and mightier <06099 + than \{thyself\}, cities $<05892+$ great $<01419+$ gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , thyself DEU 012013 Take heed <08104 +shamar > to \{thyself \} that thou offer <05927+ not thy burnt <05930 + offerings in every $<03605+$ kol > place $<04725+$ maqowm > that thou seest $<07200+$ ra $\rangle$ ah $>$ : thyself DEU 012 019 Take heed <08104 +shamar > to \{thyself\} that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . thyself DEU 012 030 Take heed <08104 +shamar > to \{thyself\} that thou be not snared <05367 + naqash > by following <00310 $+>$ achar > them , after <00310 +> achar > that they be destroyed < $08045+$ shamad > from before < $06440+$ paniym $>$ thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 + gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam> so <03651 +ken> will I do <06213 + likewise <03651 +ken > thyself DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle $<00929+b @ h e m a h>$, and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil $<07998+$ shalal > thereof, shalt thou take <00962 +bazaz > unto \{thyself\} ; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies < $00341+>$ oyeb > , which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thyself DEU 022001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep $<07716+$ seh > go astray <05080 + nadach > , and hide <05956 + \{thyself \} from them : thou shalt in any case $<07725$ +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +> ach > . thyself DEU 022003 In like <03651 +ken > manner <03651 + ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 + ken > shalt thou do <06213 + with his raiment $<08071+$ simlah > ; and with all $<03605+$ kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651+ken > : thou mayest <03201 +yakol > not hide <05956 + \{thyself \} . thyself DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s $<00251+>$ ach > ass < $02543+$ chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way $<01870+$ derek $>$, and hide $<05956+\{$ thyself $\}$ from them : thou shalt surely help <06965 +quwm > him to lift < 06965 +quwm > [ them ] up again . thyself DEU 022012 Thou shalt make <06213 + thee fringes $<01434+\mathrm{g} @$ dil > upon the four <00702 $+>$ arba < > quarters <03671 + kanaph > of thy vesture <03682 +k @cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [ \{thyself \} ] . thyself DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +> azen > ; and it shall be , when thou wilt ease <03427 +yashab > \{thyself\} abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +> aher > cometh <06627 +tsa>ah > from thee : thyself DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366+g@buwl > , but thou shalt not anoint <05480 +cuwk > [ \{thyself \} ] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . thyself JOS 017015 And Joshua <03091 +Y @howshuwa< > answered $<00559$ +>amar > them, If <00518 +>im > thou [ be ] a great <07227 +rab > people <05971 + , [ then ] get $<05927+$ thee up to the wood <03293 +ya [ country ], and cut <01254 +bara>> down for \{thyself\} there <08033 + sham > in the land <00776 +> erets > of the Perizzites <06522 +P@rizziy > and of the giants <07497 +rapha>>, if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . thyself RUT 003003 Wash <07364 +rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put $<07760$ +suwm > thy raiment <08071 + simlah > upon thee, and get <03381 +yarad> thee down <03381 +yarad $>$ to the floor <01637 + goren > : [ but ] make not \{thyself\} known <03045 +yada< > unto the man <00376 +>iysh $>$, until <05704 + he shall have done <03615 +kalah > eating <00398 +> akal > and drinking <08354 +shathah > . thyself RUT 003003 Wash <07364 +rachats > \{thyself \} therefore, and anoint $<05480+$ cuwk $>$ thee , and put $<07760$ +suwm > thy raiment <08071 +simlah > upon thee, and get <03381 +yarad> thee down <03381 +yarad > to the floor <01637 + goren > : [ but ] make not thyself known <03045 +yada < > unto the man <00376 +>iysh >
, until < 05704 + he shall have done <03615 +kalah > eating <00398 +> akal > and drinking <08354 +shathah > . thyself RUT 004006 And the kinsman <01350 + ga>al > said <00559 +>amar >, I cannot redeem <01350 + ga>al $>$ [ it ] for myself, lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 $+\mathrm{ga}>$ al > thou my right $<01353+\mathrm{g} @ u l l a h>$ to $\{$ thyself $\}$; for I cannot redeem <01350 $+\mathrm{ga}>$ al $>$ [ it ] . thyself 1SA 019002 But Jonathan <03083 + Y @hownathan > Saul s <07586 + Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083

+ Y @ hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 + Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray <04994 +na>> thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> \{thyself \} : thyself 1SA 019 002 But Jonathan <03083 + Y @hownathan > Saul s <07586 + Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y @hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar >, Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore, I pray <04994 +na>> thee , take heed <08104 +shamar > to \{thyself\} until <05704 + the morning <01242 +boqer > , and abide <03427 + yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : thyself 1SA 020008 Therefore thou shalt deal <06213 + kindly <02617 +checed > with thy servant <05650 + ; for thou hast brought <00935 +bow>> thy servant $<05650+$ into a covenant $<01285+\mathrm{b} @$ riyth $>$ of the LORD $<03068+$ Y @hovah > with thee : notwithstanding, if $<00518+>$ im $>$ there be in me iniquity $<05771+$, slay $<04191+$ muwth $>$ me $\{$ thyself \} <00859 +> attah > ; for why <04100 +mah > shouldest thou bring <00935 +bow\gg me to thy father < 1> ? thyself 1SA 020019 And [ when ] thou hast stayed three <08027 +shalash > days, [ then ] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@, and come <00935 +bow>> to the place <04725 +maqowm > where thou didst hide $<05641+$ cathar $>$ \{thyself \} when the business $<04639+$ ma was [in hand ], and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel >. thyself 1SA 025026 Now <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 + Y @hovah > hath withholden $<04513+$ mana < > thee from coming <00935 +bow \gg to [ shed ] blood <01818 +dam > , and from avenging $<03467+$ yasha < > \{thyself $\}$ with thine own hand <03027 +yad >, now <06258 + let thine enemies <00341 $+>$ oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord < $00113+>$ adown > , be as Nabal $<05037+$ Nabal > . thyself 2SA 005024 And let it be, when thou hearest <08085 +shama < > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka>> trees, that then $<00227+>$ az > thou shalt bestir <02782 +charats > \{thyself \} : for then <00227 +>az > shall the LORD <03068 + Y @ hovah > go <03318 +yatsa>> out before < 06440 +paniym > thee , to smite < $05221+$ nakah > the host $<04264$ +machaneh > of the Philistines < $06430+\mathrm{P} @$ lishtiy > . thyself 2SA 007024 For thou hast confirmed $<03559+$ kuwn > to $\{$ thyself $\}$ thy people $<05971+$ Israel $<03478+$ Yisra>el > [ to be ] a people $<05971+$ unto thee for ever < $05769+$ : and thou, LORD <03068 + Y @hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . thyself 2SA 013005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him, Lay $<07901$ +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make \{thyself \} sick <02470 +chalah > : and when thy father < $1>$ cometh <00935 +bow>> to see <07200 +ra> ah > thee, say $<00559$ +>amar > unto him, I pray <04994 +na>> thee, let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow>>, and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I may see <07200 +ra> ah > [ it ] , and eat <00398 +>akal $>$ [ it ] at her hand <03027+yad> . thyself 2SA 014002 And Joab <03097 +Yow>ab > sent <07971 + shalach > to Tekoah <08620 +T@qowa<> , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah >, and said <00559 +>amar > unto her, I pray <04994 +na>> thee, feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na>> mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not $\{$ thyself $\}$ with oil <08081 +shemen > , but be as a woman <00802 +>ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : thyself 2SA 014002 And Joab <03097 +Yow>ab > sent <07971 +shalach > to Tekoah <08620 + T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her, I pray <04994 +na>> thee, feign \{thyself\} to be a mourner <56> , and put <03847 +labash > on now <04994 +na>> mourning <60> apparel <00899 +beged> , and anoint <05480 +cuwk $>$ not thyself with oil <08081 + shemen > , but be as a woman <00802 +> ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : thyself 2SA 018013 Otherwise <00176 $+>$ ow > I should have wrought <06213 + falsehood < 08267 +sheqer > against mine own life <05315 +nephesh > :
for there is no <03808 +lo>> matter <01697 + dabar > hid <03582 + kachad> from the king <04428 +melek > , and thou thyself <00859 +> attah > wouldest have set <03320 +yatsab > \{thyself\} against <05048 +neged > [ me ] . thyself 2SA 018013 Otherwise <00176 +>ow > I should have wrought <06213 + falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo\gg matter <01697 +dabar > hid <03582 + kachad > from the king <04428 +melek > , and thou \{thyself\} <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [ me ] . thyself 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew $\{$ thyself $\}$ upright <08552 +tamam > . thyself 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew $\{$ thyself $\}$ merciful <02616 +chacad >, [ and ] with the upright $<08549+$ tamiym $>$ man thou wilt shew thyself upright <08552 +tamam > . thyself 2SA 022027 With the pure <02889 +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew \{thyself\} unsavoury <06617 +pathal > . thyself 2SA 022027 With the pure $<02889+$ tahowr $>$ thou wilt shew \{thyself $\}$ pure $<01305+$ barar $>$; and with the froward <06141 + thou wilt shew thyself unsavoury <06617 +pathal > . thyself 1KI 002002 I go <01980 + halak > the way <01870 + derek > of all <03605 +kol> the earth <00776 +>erets > : be thou strong <02388 +chazaq > therefore, and shew \{thyself\} a man <00376 +>iysh > ; thyself 1KI 002003 And keep <08104 + shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 + shamar > his statutes <02708 +chuqqah $>$, and his commandments <04687 +mitsvah >, and his judgments <04941 +mishpat >, and his testimonies <5715> , as it is written <03789 +kathab > in the law <08451 +towrah > of Moses < $04872+$ Mosheh > , that thou mayest prosper <07919 +sakal> in all <03605 +kol> that thou doest <06213 + , and whithersoever thou turnest <06437 + panah > \{thyself\} : thyself 1KI 003011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 + ya thou hast asked <07592 + sha>al > this <02088 + zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al> for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo>> hast asked $<07592+$ sha $>$ al $>$ riches $<06239+$ for thyself, nor $\langle 03808+$ lo $\gg$ hast asked $\langle 07592+$ sha $>$ al $\rangle$ the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for \{thyself \} understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; thyself 1KI 003011 And God <00430 +>elohiym > said <00559 +> amar > unto him, Because <03282 + ya thou hast asked <07592 + sha $>$ al > this <02088 + zeh > thing <01697 +dabar > , and hast not asked <07592 + sha $>$ al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo>> hast asked <07592 + sha>al > riches <06239 + for $\{$ thyself \}, nor $\langle 03808+$ lo $\gg$ hast asked $<07592+$ sha $>$ al $>$ the life $<05315+$ nephesh $>$ of thine enemies $<00341$ +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama<> judgment <04941 +mishpat > ; thyself 1KI 003011 And God <00430 +>elohiym > said <00559 $+>$ amar > unto him, Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for \{thyself\} long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo>> hast asked <07592 + sha>al > riches <06239 + for thyself, nor <03808 +lo>> hast asked $<07592+$ sha $>$ al > the life < $05315+$ nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 + sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama<> judgment <04941 +mishpat > ; thyself 1KI 013007 And the king <04428 + melek > said <01696 +dabar > unto the man <00376 +>iysh > of God $<00430$ +>elohiym >, Come <00935 +bow\gg home <01004 +bayith > with me, and refresh <05582 +ca \{thyself\} , and I will give <05414 +nathan > thee a reward <04991 +mattath > . thyself 1KI 014002 And Jeroboam <03379 + Yarob said <00559 +>amar > to his wife <00802 +> ishshah >, Arise <06965 +quwm > , I pray $<04994+$ na $\gg$ thee, and disguise $<08138+$ shanah > \{thyself $\}$, that thou be not known <03045 +yada< > to be the wife $<00802+>$ ishshah $>$ of Jeroboam $<03379+$ Yarob; and get $<01980+$ halak $>$ thee to Shiloh $<07887$ +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy>>, which <01931 +huw>> told <01696 +dabar > me that [ I should be ] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . thyself 1KI 014006 And it was [ so ] , when Ahijah <00281 $+>$ Achiyah > heard <08085 +shama < > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow \gg in at the door <06607 +pethach > , that he said <00559 +>amar>, Come <00935 +bow\gg in , thou wife <00802 +> ishshah > of Jeroboam <03379 +Yarob; why <04100 +mah > feignest <05234 +nakar > thou \{thyself\} [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . thyself 1KI 017003 Get <03212 +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > \{thyself\} by the brook <05158 +nachal > Cherith <03747 +K @riyth > , that [ is ] before Jordan <03383 +Yarden > . thyself 1KI 018001 . And it came $<01961$ +hayah > to pass [ after ] many <07227 +rab > days <03117 +yowm >, that the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992
+sh@liyshiy > year <08141 +shaneh >, saying <00559 +>amar > , Go <03212 +yalak >, shew <07200 +ra>ah > \{thyself\} unto Ahab <00256 +>Ach>ab>; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . thyself 1KI 020022 . And the prophet <05030 +nabiy>> came <05066 +nagash > to the king <04428 +melek > of Israel <03478 + Yisra>el > , and said <00559 +>amar> unto him, Go <03212 +yalak >, strengthen <02388 +chazaq > \{thyself\}, and mark <03045 +yada<>, and see <07200 +ra>ah > what thou doest <06213 + : for at the return <08666 +t @ shuwbah > of the year < $08141+$ shaneh > the king <04428 + melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + thee . thyself 1KI 020040 And as thy servant <05650 + was busy <06213 + here <02008 +hennah > and there <02008 +hennah > , he was gone $<00369$ +>ayin >. And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , So <03651 +ken > [ shall ] thy judgment <04941 +mishpat > [ be ] ; \{thyself\} hast decided <02782 +charats > [ it ] . thyself 1KI 021020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa>> me, O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar >, I have found $<04672+$ matsa $\gg$ [ thee ] : because $<03588+$ kiy $>$ thou hast sold $<04376+$ makar $>$ \{thyself \} to work <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > . thyself 1KI 022 025 And Micaiah <04321 +Miykay @huw > said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see $<07200+\mathrm{ra}$ >ah > in that day <03117 +yowm > , when <00834 +>aher > thou shalt go <00935 +bow\gg into an inner <02315 +cheder > chamber < 02315 +cheder > to hide <02247 +chabah > \{thyself \} . thyself 1CH 021012 Either $<00518+>$ im > three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ famine $<07458+$ ra ; or three $<07969$ +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes $<06862+$ tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword $<02719+$ chereb > of the LORD $<03068+$ Y @hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > destroying <07843 + shachath > throughout all <03605 +kol> the coasts <01366 +g @buwl>of Israel <03478 +Yisra>el > . Now $<06258+$ therefore advise $<07200+\mathrm{ra}>$ ah > \{thyself $\}$ what $<04100+$ mah > word $<01697+$ dabar > I shall bring $<07725$ +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me . thyself 2CH 001011 And God <00430 +> elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th > was in thine heart <03824 +lebab > , and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec >, or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies $<08130+$ sane>> , neither <03808 +lo>> yet <01571 + gam > hast asked <07592 + sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al> wisdom <02451 +chokmah > and knowledge <04093 + madda < > for \{thyself\} , that thou mayest judge <08199 +shaphat > my people <05971 + , over <05921 + whom I have made thee king <04427 +malak > : thyself 2CH 018024 And Micaiah <04321 +Miykay @huw > said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > on that day <03117 +yowm > when <00834 +> aher > thou shalt go <00935 +bow>> into an inner <02315 +cheder > chamber <02315 +cheder > to hide <2244> \{thyself\} . thyself 2CH 020037 Then Eliezer < $00461+>$ Eliy the son < 01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied < 05012 +naba>> against $<05921+$ Jehoshaphat <03092 + Y @ howshaphat > , saying <00559 +> amar>, Because thou hast joined <02266 +chabar > \{thyself $\}$ with Ahaziah <00274 +>Achazyah > , the LORD <03068 + Y @hovah > hath broken <06555 +parats > thy works <04639 +ma. And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 +Tarshiysh > . thyself 2CH 021013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y @huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 + gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than $\{$ thyself \} : thyself 2CH 034027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana < > thyself before < 06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama<> his words <01697+dabar > against <05921 + this <02088 +zeh > place $<04725$ +maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 $+\mathrm{kana}<>$ \{thyself \} before <06440 +paniym > me, and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama < > [ thee ] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . thyself 2CH 034027 Because $<03282$ +ya thine heart <03824 +lebab > was tender <07401 + rakak > , and thou didst humble <03665 +kana< > \{thyself\} before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama<> his words
$<01697+$ dabar > against <05921 + this <02088 + zeh > place < $04725+$ maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana<> thyself before < $06440+$ paniym > me , and didst rend <07167 +qara<> thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama < > [ thee ] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . thyself EST 004013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with \{thyself\} $<05315+$ nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith $>$, more than all <03605 +kol> the Jews <03064 +Y @ huwdiy > . thyself JOB 008008 . For enquire <07592 +sha>al > , I pray <04994 +na>> thee, of the former <07223 +ri>shown > age <01755 +dowr > , and prepare $<03559$ +kuwn > \{thyself\} to the search <02714 +cheqer > of their fathers < > : thyself JOB 010016 For it increaseth $<01342+$ ga $>$ ah $>$. Thou huntest $<06679+$ tsuwd $>$ me as a fierce $<07826+$ shachal $>$ lion $<07826$ + shachal > : and again <07725 +shuwb > thou shewest \{thyself\} marvellous <06381 +pala>> upon me . thyself JOB 015008 Hast thou heard <08085 + shama<> the secret <05475 +cowd > of God <00433 +>elowahh > ? and dost thou restrain <01639 +gara<> wisdom <02451 +chokmah > to \{thyself \} <00413 +>el > ? thyself JOB 022 021 . Acquaint <05532 +cakan > now <04994 +na>> \{thyself $\}$ with him, and be at peace <07999 +shalam > : thereby good <02896 +towb > shall come <00935 +bow\gg unto thee . thyself JOB 030021 Thou art become $<02015$ +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 + hand <03027 +yad > thou opposest $<07852+$ satam > \{thyself \} against me . thyself JOB 040010 Deck <05710 + thyself now <04994 +na>> [ with ] majesty <01347 +ga>own > and excellency <01363 + gobahh > ; and array <03847 +labash > \{thyself \} with glory $<01935$ +howd > and beauty <01926 +hadar > . thyself JOB 040010 Deck <05710 + \{thyself \} now <04994 +na> $>$ [ with ] majesty <01347 +ga>own > and excellency <01363 + gobahh > ; and array <03847 +labash > thyself with glory <01935 +howd > and beauty <01926 +hadar > . thyself PSA 007006 Arise <06965 +quwm > , O LORD <03068 +Y @ hovah > , in thine anger <00639 +> aph > , lift <05375 +nasa>> up \{thyself\} because of the rage $<05678+$ of mine enemies $<06887+$ tsarar > : and awake <05782 + for me [ to ] the judgment <04941 +mishpat > [ that ] thou hast commanded <06680 +tsavah > . thyself PSA 010001 . Why <04100 +mah > standest $<05975+$ thou afar <07350 +rachowq > off, O LORD <03068 +Y @hovah > ? [ why ] hidest <05956 + thou [ \{thyself \} ] in times <06256 + of trouble <06869 +tsarah > ? thyself PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man <01397 +geber > thou wilt shew \{thyself\} upright ; thyself PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew $\{$ thyself \} merciful <02616 + chacad > ; with an upright $<08549+$ tamiym > man $<01397+$ geber $>$ thou wilt shew thyself upright ; thyself PSA 018026 With the pure <02889 +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew \{thyself\} froward <06617 +pathal > . thyself PSA 018 026 With the pure $<02889+$ tahowr $>$ thou wilt shew \{thyself\} pure <01305 +barar > ; and with the froward $<06141+$ thou wilt shew thyself froward <06617 + pathal > . thyself PSA 035023 Stir <05782 + up \{thyself\}, and awake <06974 +quwts > to my judgment <04941 +mishpat > , [ even ] unto my cause <07379 +riyb > , my God <00430 +>elohiym > and my Lord <00136 +>Adonay > . thyself PSA 037001 . [ A Psalm ] of David $<01732+$ David > . Fret <02734 +charah > not \{thyself\} because of evildoers <07489 +ra of iniquity <05766 + . thyself PSA 037004 Delight <06026 + \{thyself \} also in the LORD <03068 +Y @hovah > ; and he shall give $<05414$ +nathan > thee the desires <04862 +mish>alah > of thine heart <03820 +leb > . thyself PSA 037007. Rest <01826 +damam > in the LORD <03068 + Y @ hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not \{thyself\} because of him who prospereth <06743 +tsalach > in his way <01870 +derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209 $+\mathrm{m} @$ zimmah > devices <04209 +m@zimmah > to pass <06213 + . thyself PSA 037008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake < $05800+$ wrath $<02534+$ chemah > : fret <02734 +charah > not \{thyself\} in any wise to do evil <07489 +ra, and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as \{thyself\} : [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in order <06186 + before thine eyes <05869 + . thyself PSA 052001 . To the chief Musician <05329 +natsach > , Maschil <07919 + sakal > , [ A Psalm ] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow>> and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him, David <01732 +David > is come <00935 +bow \gg to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek > . Why <04100 +mah > boastest $<01984$ +halal > thou \{thyself\} in mischief <07451 +ra<>, O mighty <01368 + gibbowr > man ? the goodness $<02617+$ checed > of God <00410 +>el > [ endureth ] continually . thyself PSA 055001 . To the chief Musician $<05329+$ natsach > on Neginoth <05058 +n@ giynah > , Maschil <07919 +sakal>, [ A Psalm ] of David <01732 +David > . Give ear <00238 +>azan > to my prayer <08605 +t@phillah > , O God <00430 +>elohiym > ; and
hide <05956 + not \{thyself\} from my supplication < $08467+$ t@chinnah > . thyself PSA 060001 . To the chief Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 +shuwshan > <5715> , Michtam <04387 +miktam > of David <01732 +David >, to teach <03925 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsowba>>, when Joab <03097 +Yow>ab> returned <07725 +shuwb > , and smote <05221 +nakah > of Edom $<00123+>$ Edom > in the valley <01516 + gay>> of salt <04417 +melach > twelve <08147 +sh @ nayim > thousand <06240 + <00505 +>eleph >. O God <00430 +>elohiym > , thou hast cast <02186 +zanach > us off , thou hast scattered <06555 +parats > us , thou hast been displeased <00599 +> anaph > ; O turn <07725 +shuwb > \{thyself\} to us again <07725 +shuwb > . thyself PSA 080015 And the vineyard <03657 + kannah > which <00834 +>aher > thy right <03225 +yamiyn > hand <03225 +yamiyn > hath planted <05193 +nata< > , and the branch $<01121$ +ben > [ that ] thou madest strong <00553 +>amats > for \{thyself \} . thyself PSA 080017 Let thy hand $<03027+y a d>$ be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225 +yamiyn > , upon the son <01121 +ben > of man <00120 +>adam > [ whom ] thou madest strong <00553 +>amats > for \{thyself\} . thyself PSA 085003 Thou hast taken <05375 +nasa>> away all <03605 +kol > thy wrath <05678 + : thou hast turned <07725 +shuwb > [ \{thyself\} ] from the fierceness <02740 +charown > of thine anger <00639 +>aph > . thyself PSA 089046 How <05704 + long <05704 + , LORD <03068 + Y @ hovah > ? wilt thou hide <05641 +cathar > \{thyself \} for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire $<00784$ +>esh > ? thyself PSA 094001 . O LORD <03068 +Y @hovah > God <00410 +>el > , to whom vengeance <05360 +n@qamah > belongeth; O God <00410 +>el > , to whom vengeance <05360 +n@qamah > belongeth, shew <03313 +yapha< > \{thyself\} . thyself PSA 094002 Lift <05375 +nasa>> up \{thyself\}, thou judge <08199 +shaphat > of the earth <00776 +>erets > : render <07725 +shuwb > a reward <01576 +g @muwl > to the proud <01343 +ge>eh > . thyself PSA 104002 Who coverest <05844 + [ \{thyself \} ] with light <00216 $+>$ owr > as [ with ] a garment <08008 +salmah > : who stretchest <05186 +natah > out the heavens <08064 +shamayim > like a curtain <03407 +y @riy : thyself PRO 006003 Do <06213 + this <02063 +zo>th > now <00645 +>ephow > , my son <01121 +ben >, and deliver <05337 +natsal > thyself, when <03588 +kiy > thou art come <00935 +bow\gg into the hand <03709 +kaph > of thy friend <07453 +rea< > ; go <03212 +yalak > , humble $<07511$ +raphac $>$ \{thyself \}, and make sure $<07292+$ rahab $>$ thy friend $<07453+$ rea < > . thyself PRO 006003 Do <06213 + this <02063 +zo>th > now <00645 +> ephow > , my son <01121 +ben > , and deliver $<05337$ +natsal > \{thyself \}, when <03588 +kiy > thou art come < $00935+$ bow \gg into the hand <03709 +kaph > of thy friend <07453 +rea<>; go <03212 +yalak > , humble <07511 +raphac > thyself, and make sure <07292 + rahab > thy friend <07453 +rea<> . thyself PRO 006005 Deliver <05337 +natsal > \{thyself $\}$ as a roe <06643 +ts@biy > from the hand <03027 +yad > [ of the hunter <06718 +tsayid > ] , and as a bird <06833 +tsippowr > from the hand <03027 +yad > of the fowler <03353 +yaquwsh > . thyself PRO 009012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for \{thyself\} : but [ if ] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa\gg [ it ] . thyself PRO 024019 . Fret <02734 + charah $>$ not $\{$ thyself $\}$ because of evil $<07489+$ ra for $\{$ thyself $\}$ in the field $<07704+$ sadeh $>$; and afterwards <00310 +> achar > build <01129 +banah > thine house <01004 +bayith > . thyself PRO 025006 . Put <01921 +hadar > not forth <01921 +hadar > \{thyself \} in the presence <06440 +paniym > of the king <04428 +melek > , and stand $<05975+$ not in the place $<04725+$ maqowm > of great $<01419+$ gadowl > [ men ] : thyself PRO 027 001 . Boast <01984 +halal > not \{thyself\} of to morrow < $04279+$ machar > ; for thou knowest <03045 +yada< > not what <04100 +mah > a day <03117 +yowm > may bring <03205 +yalad > forth <03205 +yalad > . thyself PRO 030032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa>> up \{thyself\}, or if $<00518+>$ im > thou hast thought $<02161+$ zamam > evil, [ lay ] thine hand <03027 +yad > upon thy mouth <06310 +peh > . thyself ECC 007016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al> make thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > \{thyself\} ? thyself ECC 007016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make \{thyself\} over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > thyself ? thyself ECC 007022 For oftentimes also <01571 +gam > thine own heart <03820 +leb > knoweth <3045yada<> that thou \{thyself \} <00859 +>attah > likewise <01571 +gam> hast cursed <07043 +qalal > others <00312 +>acher > . thyself ISA 026020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow\gg thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > about $<01157+\mathrm{b} @$ thee : hide <02247+chabah > \{thyself $\}$ as it were for a little <04592+m@ moment <07281+rega< $>$, until <05704 + the indignation <02195 +za be overpast <05674 + thyself ISA 033003 At the noise $<06963$ +qowl > of the tumult <01995 +hamown > the people <05971 + fled <05074 +nadad > ; at the lifting <07427
+romemuth > up of \{thyself\} the nations <01471 +gowy > were scattered < 05310 +naphats > . thyself ISA 045 015 Verily <00403 +>aken > thou [ art ] a God <00410 +>el > that hidest <05641 +cathar > \{thyself\}, O God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > , the Saviour <03467 +yasha<>. thyself ISA 052002 Shake $<05287$ +na thyself from the dust <06083 + ; arise <06965 +quwm > , [ and ] sit <03427 +yashab > down , O Jerusalem <03389 +Y @ruwshalaim > : loose < 06605 +pathach > \{thyself from the bands < 04147 +mowcer > of thy neck <06677 +tsavva>r > , O captive <07628 +sh @ biy > daughter <01323 +bath > of Zion <06726 +Tsiyown > . thyself ISA 052002 Shake <05287 +na \{thyself\} from the dust <06083 + ; arise <06965 +quwm > , [ and ] sit <03427 +yashab > down, O Jerusalem <03389 +Y @ ruwshalaim > : loose <06605 +pathach > thyself from the bands <04147 +mowcer > of thy neck <06677 +tsavva>r > , O captive <07628 +sh@biy > daughter <01323 +bath > of Zion <06726 +Tsiyown > . thyself ISA 057008 Behind <00310 +> achar > the doors <01817 +deleth > also and the posts $<04201+\mathrm{m} @$ zuwzah $>$ hast thou set $<07760+$ suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered $<01540+$ galah $>$ [ \{thyself \} to another ] than me, and art gone $<05927+$ up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 + karath > thee [ a covenant ] with them ; thou lovedst <00157 +> ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [ it ] . thyself ISA 057009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst send <07971 +shalach > thy messengers <06735 +tsiyr > far <07350 +rachowq >off, and didst debase <08213 + shaphel > [ \{thyself\} even ] unto hell <07585 +sh@>owl>. thyself ISA 058007 [ Is it ] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra, and that thou bring <00935 +bow>> the poor $<06041+$ that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588 +kiy > thou seest $<07200+\mathrm{ra}>$ ah > the naked <06174 + , that thou cover <03680 +kacah > him ; and that thou hide <05956 + not \{thyself\} from thine own flesh <01320 +basar > ? thyself ISA 058014 Then <00227 +>az > shalt thou delight $<06026+\{$ thyself $\}$ in the LORD <03068 + Y @ hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal > thee with the heritage <05159 + nachalah > of Jacob <03290 + Ya thy father <1> : for the mouth <06310 +peh > of the LORD <03068 +Y @ hovah > hath spoken <01696 +dabar > [ it ] . thyself ISA 063014 As a beast <00929 +b @hemah > goeth $<03318$ +yatsa>> down <03381 +yarad> into the valley <01237 +biq , the Spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > caused him to rest <05117 +nuwach > : so <03651 +ken > didst thou lead <05090 + nahag $>$ thy people $<05971+$, to make $<06213+\{$ thyself $\}$ a glorious $<08597+$ tiph $>$ arah $>$ name $<08034$ + shem > . thyself ISA 064012 Wilt thou refrain <00662 +>aphaq > \{thyself\} for these < $00428+>$ el - leh > [ things ] , O LORD <03068 + Y @hovah > ? wilt thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <06031 + us very <03966 +m@ sore <03966 +m@ ? thyself ISA 065005 Which <00834 +> aher > say <00559 +>amar >, Stand <07126 +qarab > by \{thyself\}, come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier < $06942+$ qadash > than thou. These < $00428+>$ el - leh > [ are ] a smoke <06227 +in my nose $<00639+>$ aph > , a fire < $00784+>$ esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . thyself JER 002017 Hast thou not procured <06213 + this <02063 +zo>th > unto \{thyself \}, in that thou hast forsaken <05800 + the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? thyself JER 004030 And [ when ] thou [ art ] spoiled $<07703+$ shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments $<05716+$ of gold $<02091+$ zahab > , though <03588 +kiy > thou rentest <07167 + qara < > thy face $<05869+$ with painting <06320 + puwk > , in vain <07723 +shav>>> shalt thou make \{thyself\} fair <03302 +yaphah > ; [ thy ] lovers <05689 + will despise <03988 +ma> ac > thee, they will seek <01245 +baqash > thy life <05315 +nephesh > . thyself JER 004030 And [ when ] thou [ art ] spoiled <07703 +shadad > , what <04100 + mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > \{thyself\} with crimson $<08144$ +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 + zahab > , though <03588 +kiy> thou rentest <07167 +qara<> thy face <05869 + with painting <06320 +puwk > , in vain <07723 +shav>> shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 + will despise $<03988+$ ma>ac > thee, they will seek <01245 +baqash > thy life <05315 +nephesh > . thyself JER 006026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 + palash > \{thyself\} in ashes <00665 +>epher > : make <06213 + thee mourning <60>, [ as for ] an only <03173 +yachiyd > son <03173 +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 + shadad > shall suddenly <06597 +pith>owm > come <00935 +bow\gg upon us . thyself JER 017004 And thou , even \{thyself\}, shalt discontinue <08058 +shamat > from thine heritage $<05159$ +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 + thine enemies
<00341 +>oyeb > in the land <00776 +>erets > which <00834 +> aher > thou knowest <03045 +yada < > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +> aph > , [ which ] shall burn $<03344+$ yaqad > for ever <05769 + . thyself JER 020004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 +Miykayah > to \{thyself\}, and to all <03605 +kol> thy friends <00157 +>ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra>ah > [ it ] : and I will give <05414 +nathan > all <03605 +kol>Judah <03063 +Y @ huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 + galah > them captive <01540 + galah > into Babylon <00894 + Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . thyself JER 022015 Shalt thou reign <04427 +malak > , because $<03588+$ kiy > thou closest <08474 +tacharah > [ \{thyself\}] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +>akal > and drink <08354 +shathah > , and do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah >, [ and ] then <00227 +>az > [ it was ] well <02896 +towb > with him ? thyself JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow \gg to me in the court <02691 +chatser > of the prison <04307 +mattara\gg according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > , and said <00559 +>amar > unto me, Buy <07069 +qanah > my field <07704 +sadeh >, I pray <04994 +na>> thee, that [ is ] in Anathoth <06068 + , which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425+y@rushah > [ is ] thine, and the redemption <01353 +g @ullah > [ is ] thine ; buy <07069 +qanah > [ it ] for \{thyself\}. Then I knew <03045 +yada< > that this <01931 +huw>> [ was ] the word <01697 +dabar > of the LORD < $03068+$ Y @hovah > . thyself JER 045005 And seekest <01245 +baqash > thou great $<01419+$ gadowl > things for $\{$ thyself \} ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon all <03605 +kol> flesh <01320 +basar>, saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > : but thy life < 05315 +nephesh > will I give <05414 +nathan > unto thee for a prey $<07998+$ shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . thyself JER 046019 O thou daughter <01323 +bath > dwelling <03427 +yashab > in Egypt <04714 + Mitsrayim > , furnish \{thyself\} to go into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath > without <00369 +>ayin > an inhabitant <03427 +yashab > . thyself JER 047005 Baldness <07144 +qorchah > is come <00935 +bow>> upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [ with ] the remnant <07611 +sh@>eriyth >of their valley <06010 + : how long <05704 + wilt thou cut <01413 +gadad > \{thyself \} ? thyself JER 047006 O thou sword $<02719+$ chereb > of the LORD $<03068+\mathrm{Y} @$ hovah > , how $<05704+$ long <05704 + [ will it be ] ere $<03808+$ lo\gg thou be quiet <08252 + shaqat > ? put <00622 +>acaph > up \{thyself\} into <00413 +>el > thy scabbard <08593 +ta, rest <07280 +raga<>, and be still <01826 +damam > . thyself LAM 002018 Their heart $<03820+$ leb > cried <06817 +tsa unto the Lord <00136 +>Adonay >, O wall <02346 +chowmah > of the daughter $<01323$ +bath $>$ of Zion $<06726+$ Tsiyown >, let tears $<01832+$ dim run <03381 +yarad $>$ down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil> : give <05414 +nathan > \{thyself\} no $<00408+>$ al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . thyself LAM 003044 Thou hast covered <05526 +cakak > \{thyself\} with a cloud <06051 + , that [ our ] prayer <08605 +t@phillah > should not pass <05674 + through . thyself LAM 004021 . Rejoice <07797 +suws > and be glad <08056 +sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the cup <03563 +kowc > also <01571 + gam > shall pass <05674 + through unto thee : thou shalt be drunken <07937 +shakar > , and shalt make \{thyself\} naked <06168 + . thyself EZE 003024 Then the spirit <07307 +ruwach > entered <00935 +bow\gg into me, and set <05975 + me upon my feet <07272 +regel > , and spake <01696 + dabar > with me, and said <00559 +>amar > unto me, Go <00935 +bow\gg , shut <05462 +cagar > \{thyself\} within <08432 +tavek > thine house <01004 +bayith > . thyself EZE 016017 Thou hast also taken <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 + k @liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 $+>$ aher > I had given <05414 +nathan > thee, and madest <06213 + to \{thyself \} images <06754 +tselem >of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them, thyself EZE 022004 Thou art become <00816 +>asham > guilty <00816 +>asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame\gg \{thyself\} in thine idols <01544 +gilluwl > which <00834 +> aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near $<07126+$ qarab > , and art come <00935 +bow>> [ even ] unto thy years <08141 +shaneh > : therefore <03651 + ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 + gowy >,
and a mocking <07048 +qallacah > to all <03605 +kol> countries <00776 +>erets > . thyself EZE 022016 And thou shalt take thine inheritance $<02490+$ chalal > in $\{$ thyself $\}$ in the sight $<05869+$ of the heathen $<01471$ +gowy > , and thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > . thyself EZE 023 040 And furthermore <00637 +>aph > , that ye have sent <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow \gg from far <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [ was ] sent <07971 +shalach > ; and, lo <02009 +hinneh > , they came <00935 +bow>> : for whom <00834 +>aher > thou didst wash $<07364+$ rachats $>$ thyself, paintedst $<03583+$ kachal $>$ thy eyes $<05869+$, and deckedst $<05710+$ \{thyself\} with ornaments <05716 + , thyself EZE 023040 And furthermore <00637 +>aph >, that ye have sent <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow\gg from far <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [ was ] sent <07971 +shalach > ; and, lo <02009 +hinneh > , they came <00935 +bow>> : for whom <00834 +>aher > thou didst wash <07364 +rachats > \{thyself \}, paintedst <03583 + kachal > thy eyes $<05869+$, and deckedst $<05710+$ thyself with ornaments $<05716+$, thyself EZE 031010 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Because thou hast lifted <01361 + gabahh > up \{thyself\} in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 + gobahh > ; thyself EZE 038007 Be thou prepared <03559 +kuwn > , and prepare <03559 +kuwn > for \{thyself\}, thou , and all $<03605+$ kol > thy company $<06951+$ qahal > that are assembled $<06950+$ qahal > unto thee, and be thou a guard <04929 +mishmar > unto them . thyself DAN 005017 Then <00116 +>edayin > Daniel <01841 +Daniye>1 $>$ answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na>> be to \{thyself\}, and give <03052+y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra>> the writing <03792 +k@thab $>$ unto the king <04430 +melek > , and make known <03046 +y @da<> to him the interpretation <06591 $+\mathrm{p} @$ shar > . thyself DAN 005023 But hast lifted <07313 +ruwm > up \{thyself\} against <05922 + the Lord <04756 +mare\gg of heaven <08065 +shamayin > ; and they have brought <00858 +> athah > the vessels <03984 $+\mathrm{ma}>\mathrm{n}>$ of his house <01005 +bayith > before <06925 +qodam > thee, and thou, and thy lords <07261 + rabr @ ban > , thy wives <07695 +shegal > , and thy concubines <03904 +1@ chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph >, and gold <01722 +d@hab >, of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a<>, and stone <69>, which <01768 +diy > see <02370 +chaza>> not, nor $<03809+$ la \gg hear <08086 +sh@ma<>, nor <03809 +la>> know <03046 +y @ da<> : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma>> [ is ] , and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : thyself DAN 010012 Then said <00559 +>amar > he unto me, Fear <03372 +yare>> not, Daniel <01840 +Daniye>1> : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn >, and to chasten <06031 + \{thyself \} before <06440 + paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard < 08085 +shama < > , and I am come <00935 +bow\gg for thy words <01697 +dabar > . thyself HOS 013009 . O Israel <03478 +Yisra>el > , thou hast destroyed <07843 + shachath > \{thyself \} ; but in me [ is ] thine help <05828 + . thyself OBA 001004 Though <00518 +>im > thou exalt <01361 + gabahh > [ \{thyself \} ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . thyself MIC 001010 Declare < $05046+$ nagad > ye [ it ] not at Gath $<01661+$ Gath > , weep <01058 +bakah > ye not at all : in the house <01035 +Beyth Lechem > of Aphrah <01036 +Beyth $1 @$ - roll $<06428$ +palash > \{thyself $\}$ in the dust <06083 + . thyself MIC 005001 . Now < $06258+$ gather <01413 +gadad > \{thyself\} in troops <01416 +g @ duwd >, O daughter <01323 +bath > of troops <01416 +g @duwd > : he hath laid $<07760+$ suwm > siege <04692 +matsowr > against <05921 + us : they shall smite <05221 +nakah > the judge $<08199$ +shaphat > of Israel < $03478+$ Yisra>el > with a rod <07626 +shebet > upon the cheek <03895 +1@chiy > . thyself NAH 003015 There <08033 + sham > shall the fire <00784 +>esh > devour <00398 + >akal > thee ; the sword $<02719+$ chereb $>$ shall cut $<03772+$ karath $>$ thee off, it shall eat $<00398+>$ akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make $\{$ thyself \} many <03513 +kabad > as the locusts <00697 +>arbeh > . thyself NAH 003015 There <08033 + sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee; the sword <02719 +chereb > shall cut $<03772+$ karath > thee off, it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make \{thyself\} many <03513 +kabad> as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as
the locusts <00697 +>arbeh > . thyself ZEC 002007 Deliver <04422 +malat > \{thyself \}, O Zion <06726 +Tsiyown > , that dwellest <03427 +yashab > [ with ] the daughter <01323 +bath > of Babylon <00894 +Babel > . thyself MAT 004006 And saith <3004 -lego -> unto him, If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> \{thyself\} <4572-seautou -> down <2736-kato -> : for it is written <1125grapho -> , He shall give his angels <0032-aggelos -> charge < 1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495-cheir -> they shall bear <0142-airo -> thee up, lest <3379-mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228pous -> against <4314 -pros -> a stone <3037-lithos -> . thyself MAT 005033 . Again <3825-palin -> , ye have heard <0191 -akouo -> that it hath been said <2046-ereo -> by them of old <0744-archaios -> time <0744archaios ->, Thou shalt not forswear <1964 -epiorkeo -> \{thyself\}, but shalt perform <0591-apodidomi -> unto the Lord <2962 -kurios -> thine <4675-sou -> oaths < 3727 -horkos -> : thyself MAT 008004 And Jesus <2424Iesous -> saith <3004-lego -> unto him, See <3708-horao -> thou tell <2036-epo -> no <3367-medeis -> man <3367-medeis -> ; but go <5217 -hupago -> thy way, shew <1166-deiknuo -> \{thyself\} <4572-seautou -> to the priest <2409-hiereus -> , and offer <4374 -prosphero -> the gift < 1435 -doron -> that Moses <3475-Moseus -> commanded <4367-prostasso -> , for a testimony <3142-marturion -> unto them . thyself MAT 019019 Honour <5091 -timao -> thy father <3962-pater -> and [ thy ] mother <3384-meter -> : and, Thou shalt love <0025agapao -> thy neighbour <4139-plesion -> as \{thyself \} <4572-seautou -> . thyself MAT 022039 And the second <1208 -deuteros -> [ is ] like < 3664 -homoios -> unto it, Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as \{thyself \} <4572-seautou -> . thyself MAT 027040 And saying <3004-lego -> , Thou that destroyest <2647-kataluo -> the temple < 3485 -naos -> , and buildest <3618-oikodomeo -> [ it ] in three <5140treis -> days <2250 -hemera -> , save <4982-sozo -> \{thyself \} <4572-seautou ->. If <1487-ei -> thou be the Son <5207-huios -> of God <2316 -theos -> , come <2597-katabaino -> down <2597-katabaino -> from the cross <4716-stauros -> . thyself MAR 001044 And saith <3004-lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367-medeis -> to any <3367-medeis -> man <3367-medeis -> : but go <5217-hupago -> thy way, shew <1166-deiknuo -> \{thyself\} <4572-seautou -> to the priest <2409-hiereus -> , and offer <4374 - prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475Moseus -> commanded <4367-prostasso -> , for a testimony <3142-marturion -> unto them . thyself MAR 012 031 And the second <1208-deuteros -> [ is ] like <3664 -homoios ->, [ namely ] this <3778 -houtos -> , Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as \{thyself\} <4572-seautou ->. There is none $<3756$-ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187-meizon -> than these <5130 touton -> . thyself MAR 015030 Save <4982 -sozo -> \{thyself\} <4572 -seautou ->, and come <2597 -katabaino > down <2597-katabaino -> from the cross <4716-stauros -> . thyself LUK 004009 And he brought LUK 0071 ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 pterugion - of the temple 2411 - hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 - ballo - \{thyself\} 4572 -seautou - down 2736 -kato - from hence 1782 enteuthen - : thyself LUK 004023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo \{thyself\} 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris . thyself LUK 005014 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - \{thyself \} 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 - prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them . thyself LUK 006042 Either 2228 e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou \{thyself \} LUK 0846 -autos - beholdest LUK 0991 -blepo not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos . thyself LUK 007006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them. And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him, Lord 2962 - kurios - , trouble 4460 -Rhaab - not \{thyself\} : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 eiserchomai - under 5259 -hupo - my roof 4721 -stege - : thyself LUK 010027 And he answering LUK 0611 -
apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 - psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as \{thyself\} 4572 -seautou - . thyself LUK 017008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 - perizonnumi - \{thyself\}, and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? thyself LUK 023037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - \{thyself\} 4572 -seautou - . thyself LUK 023039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 -sozo - \{thyself\} 4572 -seautou - and us . thyself JOH 001022 Then < 3767 -oun -> said <2036 -epo -> they unto him, Who < 5101 -tis -> art < 1488 -ei -> thou ? that we may give <1325-didomi -> an answer <0612-apokrisis -> to them that sent <3992-pempo -> us. What <5101 -tis -> sayest <3004-lego -> thou of \{thyself\} <4572-seautou -> ? thyself JOH 007004 For [ there is ] no $<3762$-oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927kruptos -> , and he himself <0846-autos -> seeketh <2212 -zeteo -> to be known openly <3954-parrhesia ->. If $<1487$-ei -> thou do <4160 -poieo -> these <5023 -tauta -> things, shew <5319 -phaneroo -> \{thyself $\}<4572$ seautou -> to the world <2889-kosmos -> . thyself JOH 008013 The Pharisees <5330-Pharisaios -> therefore <3767-oun -> said <2036 -epo -> unto him, Thou bearest <3140-martureo -> record <3140 -martureo -> of \{thyself \} <4572-seautou ->; thy record <3141-marturia -> is not true <0227-alethes -> . thyself JOH 008053 Art <1488 -ei -> thou greater <3187-meizon -> than our father <3962 -pater -> Abraham <11>, which <3748hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396-prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou \{thyself\} <4572-seautou -> ? thyself JOH 010033 The Jews <2453 -Ioudaios -> answered <0611-apokrinomai -> him, saying <3004-lego ->, For a good <2570-kalos -> work <2041-ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou, being <5607-on -> a man <0444 -anthropos ->, makest <4160 -poieo -> \{thyself \} <4572 -seautou -> God <2316 -theos -> . thyself JOH 014022 Judas <2455-Ioudas -> saith <3004-lego -> unto him , not Iscariot <2469-Iskariotes -> , Lord <2962-kurios -> , how <5101-tis -> is it that thou wilt manifest <1718 -emphanizo -> \{thyself $\} 4572$-seautou -> unto us , and not unto the world <2889 -kosmos -> ? thyself JOH 018034 Jesus <2424-Iesous -> answered <0611-apokrinomai -> him, Sayest <3004 -lego -> thou this <5124 - touto -> thing of \{thyself \} <1438-heautou ->, or <2228-e -> did others <0243-allos -> tell <2036epo -> it thee of me ? thyself JOH 021018 Verily <0281-amen ->, verily <0281-amen - >, I say <3004-lego -> unto thee, When <3753 -hote -> thou wast <2258-en -> young <3501 -neos -> , thou girdedst <2224-zonnumi $>$ \{thyself \} <4572-seautou ->, and walkedst <4043 - peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo - > : but when < 3752 -hotan -> thou shalt be old <1095-gerasko -> , thou shalt stretch < 1614 -ekteino -> forth < 1614 -ekteino -> thy hands < 5495 -cheir ->, and another < 0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342-phero -> [ thee ] whither <3699 -hopou -> thou wouldest <2309-thelo -> not . thyself ACT 008 029 Then < 1161 -de -> the Spirit <4151 -pneuma - > said < 2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334-proserchomai -> near <4334 -proserchomai ->, and join <2853-kollao -> \{thyself\} to this <5129-toutoi -> chariot <0716 - harma -> . thyself ACT 012008 And the angel <0032 -aggelos -> said <2036-epo -> unto him , Gird <2224-zonnumi -> \{thyself\}, and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547sandalion ->. And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004-lego -> unto him, Cast <4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> thee, and follow <0190akoloutheo -> me . thyself ACT 016028 But Paul < 3972 -Paulos -> cried <5455-phoneo -> with a loud <3173megas -> voice <5456 -phone ->, saying <3004-lego ->, Do <4238-prasso -> \{thyself \} <4572-seautou -> no <3367-medeis -> harm <2556 -kakos -> : for we are all <0537-hapas -> here < 1759 -enthade -> . thyself ACT 021024 Them take < 3880 -paralambano ->, and purify < 0048 -hagnizo -> thyself with them , and be at < 1159 dapanao -> charges <1159-dapanao -> with them, that they may shave < 3587 -xurao -> [ their ] heads <2776kephale -> : and all <3956 -pas -> may know <1097-ginosko -> that those things, whereof they were informed <2727 -katecheo -> concerning <4012-peri -> thee, are nothing <3762-oudeis -> ; but [ that ] thou \{thyself\} <0846-autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748-stoicheo -> , and keepest <5442phulasso -> the law <3551-nomos -> . thyself ACT 021024 Them take < 3880 -paralambano -> , and purify <0048-hagnizo -> \{thyself\} with them, and be at < 1159 -dapanao -> charges < 1159 -dapanao -> with them , that they may shave <3587-xurao -> [ their ] heads <2776-kephale -> : and all <3956-pas -> may know <1097ginosko -> that those things, whereof they were informed <2727-katecheo -> concerning <4012-peri -> thee ,
are nothing <3762-oudeis -> ; but [ that ] thou thyself < 0846 -autos -> also <2532-kai -> walkest <4748stoicheo -> orderly <4748-stoicheo ->, and keepest <5442-phulasso -> the law <3551 -nomos -> . thyself ACT 024008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> \{thyself \} <0846-autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these < 5130 -touton -> things, whereof <3739-hos -> we accuse <2723 -kategoreo -> him . thyself ACT 026001 . Then <1161 -de -> Agrippa <0067-Agrippas - > said <5346 phemi -> unto Paul <3972-Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004-lego -> for \{thyself\} <4572 -seautou ->. Then <5119 -tote -> Paul <3972 - Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495-cheir -> , and answered <0626-apologeomai -> for himself : thyself ACT 026024. And as he thus <5023 -tauta -> spake <0626-apologeomai -> for himself , Festus <5347-Phestos -> said <5346phemi -> with a loud <3173 -megas -> voice <5456 -phone ->, Paul <3972 -Paulos -> , thou art beside <3105mainomai -> \{thyself \} much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130-mania -> . thyself ROM 002001 . Therefore <1352 -dio -> thou art <1488 -ei -> inexcusable <0379 anapologetos -> , O man <0444 -anthropos - > , whosoever <3588-ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757-hou -> thou judgest <2919-krino -> another <2087 -heteros -> , thou condemnest <2632-katakrino -> \{thyself\} <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846-autos -> things . thyself ROM 002005 But after <2596-kata -> thy hardness <4643 - sklerotes $>$ and impenitent <0279-ametanoetos -> heart <2588-kardia -> treasurest <2343-thesaurizo -> up unto \{thyself \} <4572 -seautou -> wrath <3709-orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -apokalupsis -> of the righteous <1341-dikaiokrisia -> judgment <1341-dikaiokrisia -> of God <2316-theos -> ; thyself ROM 002019 And art confident <3982-peitho -> that thou \{thyself \} <4572seautou -> art a guide <3595-hodegos -> of the blind <5185-tuphlos ->, a light <5457-phos -> of them which are in darkness <4655-skotos ->, thyself ROM 002021 Thou therefore <3767-oun -> which <3588-ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not \{thyself \} <4572seautou -> ? thou that preachest <2784-kerusso -> a man should not steal <2813-klepto -> , dost thou steal <2813 -klepto -> ? thyself ROM 013009 For this <3588-ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431-moicheuo ->, Thou shalt not kill <5407-phoneuo ->, Thou shalt not steal <2813-klepto ->, Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937-epithumeo -> ; and if <1487 -ei -> [ there be ] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785-entole -> , it is briefly <0346-anakephalaiomai -> comprehended <0346anakephalaiomai -> in this < 5129 -toutoi -> saying <3056-logos -> , namely <1722 -en -> , Thou shalt love <0025-agapao -> thy neighbour <4139 - plesion -> as \{thyself\} <1438 -heautou ->. thyself ROM 014022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to \{thyself\} <4572 -seautou -> before <1799 -enopion -> God <2316-theos ->. Happy <3107-makarios -> [ is ] he that condemneth <4314 -pros -> not himself <1438-heautou -> in that thing which <3739-hos -> he alloweth <1381 -dokimazo -> . thyself GAL 005014 For all < 3956 -pas -> the law < 3551 -nomos - > is fulfilled < 4137 -pleroo -> in one < 1520 -heis -> word <4487 -rhema -> , [ even ] in this <3588-ho -> ; Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as $\{$ thyself $\}<1438$-heautou -> . thyself GAL 006001 . Brethren <0080-adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108-toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648-skopeo -> \{thyself\} <4572 -seautou -> , lest <3361-me -> thou also <2532-kai -> be tempted <3985-peirazo -> . thyself 1TI 003015 But if <1437-ean > I tarry < 1019 -braduno - > long, that thou mayest know < 1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> \{thyself\} in the house <3624 -oikos -> of God <2316-theos -> , which <3748-hostis -> is the church <1577 -ekklesia -> of the living <2198-zao -> God <2316 -theos -> , the pillar <4769-stulos -> and ground <1477 -hedraioma -> of the truth <0225-aletheia -> . thyself 1TI 004007 But refuse < 3868 -paraiteomai -> profane <0952 -bebelos -> and old <1126-graodes -> wives < 1126 -graodes -> fables <3454-muthos ->, and exercise <1128 -gumnazo -> \{thyself\} <4572-seautou -> [ rather ] unto godliness <2150 - eusebeia -> . thyself 1TI 004015 Meditate <3191 -meletao -> upon these <5023-tauta -> things ; give <2468 -isthi -> \{thyself\} wholly <1722-en -> to them ; that thy profiting <4297 -prokope -> may appear <5600o -> to all <3956-pas -> . thyself 1TI 004016 Take heed <1907 -epecho -> unto thyself <4572-seautou -> , and unto the doctrine <1319-didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532-kai -> save <4982-sozo -> \{thyself\} <4572-seautou ->, and them that hear <0191-akouo -> thee . thyself 1TI 004016 Take heed <1907-epecho -> unto \{thyself \} <4572 -seautou -> , and unto the doctrine <1319-didaskalia -> ; continue < 1961 -epimeno -> in them : for in doing <4160-poieo ->
this <5124 -touto -> thou shalt both <2532 -kai -> save <4982-sozo -> thyself <4572-seautou ->, and them that hear <0191-akouo -> thee . thyself 1TI 005022 Lay <2007 -epitithemi -> hands <5495-cheir -> suddenly <5030-tacheos -> on <2007 -epitithemi -> no <3367-medeis -> man <3367 -medeis -> , neither <3366-mede -> be partaker <2841-koinoneo -> of other <0245-allotrios -> men s sins <0266-hamartia -> : keep <5083 -tereo -> \{thyself \} <4572-seautou -> pure <0053 -hagnos -> . thyself 1 TI 006005 Perverse < 3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444-anthropos -> of corrupt <1311-diaphtheiro -> minds <3563nous -> , and destitute <0650 -apostereo -> of the truth <0225-aletheia ->, supposing <3543-nomizo -> that gain <4200 -porismos -> is godliness <2150 - eusebeia -> : from such <5108-toioutos -> withdraw <0868-aphistemi > \{thyself\} . thyself 2TI 002015 Study <4704 -spoudazo -> to shew <3936-paristemi -> \{thyself \} <4572seautou -> approved <1384 -dokimos -> unto God <2316 -theos ->, a workman <2040 -ergates -> that needeth <0422 -anepaischuntos -> not to be ashamed <0422-anepaischuntos -> , rightly dividing <3718 -orthotomeo -> the word <3056-logos -> of truth <0225-aletheia -> . thyself TIT 002007 In all <3956-pas -> things shewing <3930 - parecho -> \{thyself\} <4572 -seautou -> a pattern <5179 -tupos -> of good <2570 -kalos -> works <2041 ergon -> : in doctrine <1319-didaskalia -> [ shewing ] uncorruptness <0090-adiaphthoria -> , gravity <4587semnotes -> , sincerity <0861-aphthrsia -> , thyself JAS 002008 If <1487 -ei -> ye fulfil <5055-teleo -> the royal <0937-basilikos -> law <3551 -nomos -> according <2596-kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as \{thyself \} <4572-seautou -> , ye do <4160 -poieo -> well <2573 - kalos -> : acquaint now thyself with him again thou showest thyself marvellous upon me anoint not thyself with oil <2SA14-:2> array thyself with glory as yet exaltest thou thyself against my people because thou hast joined thyself with ahaziah <2CH20 $-: 37>$ because thou hast lifted up thyself because thou hast sold thyself <1KI21 -:20> behave thyself <1TI3 -:15> boast not thyself but hast asked for thyself understanding <1KI3 -: $11>$ but hast lifted up thyself against but thou shalt love thy neighbour as thyself cast thyself down cast thyself down from hence chasten thyself before thy god cut down for thyself there deck thyself now deckedst thyself with ornaments defile thyself therewith defile thyself with her delight thyself also deliver thyself as do thyself no harm doing this thou shalt both save thyself $\langle 1 \mathrm{TI} 4-: 16\rangle$ except thou make thyself altogether fret not thyself because fret not thyself because fret not thyself because from avenging thyself with thine own hand <1SA25-:26> froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22-:27> give thyself no rest give thyself wholly <1TI4 -:15> hast not asked for thyself long life <1KI3 -: $11>$ hast thou not procured this unto thyself hide not thyself from my supplication hide thyself as it were for hide thyself by <1KI17 -: $3>$ hide thyself from them hide thyself from them humble thyself before me humbledst thyself before me <2CH34-:27> keep thyself pure <1TI5-:22> lift up thyself because loose thyself from make not thyself known unto make thyself many as make thyself many as make thyself sick <2SA13-:5> makest thyself god merciful thou wilt show thyself merciful <2SA22 -:26 > merciful thou wilt show thyself merciful neither make thyself over wise not thyself alone perform it thyself alone place where thou didst hide thyself when <1SA20 -:19 > present thyself there pure thou wilt show thyself pure <2SA22 -:27> pure thou wilt show thyself pure purify thyself with them put up thyself into thy scabbard shake thyself from shalt make thyself naked show thyself show thyself show thyself show thyself show thyself show thyself approved unto god <2TI2 -: $15>$ show thyself unto ahab <1KI18 :1> shut thyself within thine house slay me thyself <1SA20 -:8 > so shall it be easier for thyself speak for thyself stand by thyself stir up thyself submit thyself under her hands take heed unto thyself <1TI4-:16> teachest thou not thyself then shalt thou delight thyself then thou shalt bestir thyself <2SA5 -:24 > think not with thyself thou art beside thyself thou condemnest thyself thou didst humble thyself before god <2CH34-:27> thou girdedst thyself thou hast covered thyself with thou hast destroyed thyself thou hast humbled thyself before < 2 KI 22 -: 19 > thou hast unto thyself thou hide not thyself from thine own flesh thou madest strong for thyself thou madest strong for thyself thou mayest not hide thyself thou shalt be wise for thyself thou shalt love him as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt not bow down thyself thou shalt not bow down thyself unto them thou shalt not forswear thyself thou thyself also walkest orderly thou thyself art thou thyself likewise hast cursed others thou thyself wouldest have set thyself against <2SA18-:13> thou wilt manifest thyself unto us though thou clothest thyself with crimson thy neighbour as thyself thyself before god thyself even thyself hast decided <1KI20 $-: 40>$ thyself images thyself thy people israel <2SA7 $-: 24>$ thyself until <1SA19-:2 > trouble not thyself upright man thou wilt show thyself upright <2SA22 -:26 > vain shalt thou make thyself fair wallow thyself when thou thyself beholdest not when thou wilt ease thyself abroad whom makest thou thyself whom thyself mayest take knowledge why boastest thou thyself why feignest thou thyself < 1 KI14 -: 6 > why shouldest thou destroy thyself why sittest thou thyself alone wilt thou hide thyself for ever wilt thou refrain thyself for these with an upright man thou wilt show thyself upright with thy strong hand thou opposest thyself
against me - thyself , $0413,0859,5315, *$ thyself , $0846,1438,4572$, thyself GEN 013009 [ Is ] not the whole $<03605+$ kol > land <00776 +>erets > before <06440 +paniym > thee ? separate < $06504+$ parad > \{thyself \} , I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08041+\mathrm{sama}>\mathrm{l}>$, then I will go to the right <03231+yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1 > . thyself GEN 014021 . And the king <04428 +melek > of Sodom <05467 +C @ dom > said <00559 +>amar > unto Abram <87>, Give <05414 +nathan > me the persons <05315 +nephesh > , and take <03947 +laqach > the goods $<07399+r @$ kuwsh > to \{thyself\} . thyself GEN 016009 And the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > said <00559 +>amar > unto her , Return <07725 +shuwb > to thy mistress <01404 +g@bereth > , and submit <06031 + \{thyself $\}$ under <08478 + tachath > her hands <03027 +yad > . thyself GEN 033009 And Esau <06215 + said <00559 +>amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +>ach > ; keep < 01961 +hayah > that thou hast unto \{thyself \} . thyself EXO 009017 As yet <05750 + exaltest $<05549+$ calal > thou $\{$ thyself $\}$ against <05921 + my people <05971 + , that thou wilt not let them go <07971 +shalach > ? thyself EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > came <00935 +bow\gg in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him, Thus <03541 +koh > saith $<00559+>$ amar > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How $<05704+$ long <04970 +mathay > wilt thou refuse $<03985+$ ma>en > to humble <06031 + \{thyself $\}$ before $<06440+$ paniym $>$ me ? let my people $<05971+$ go $<07971+$ shalach $>$, that they may serve $<05647+$ me . thyself EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to \{thyself\}, see <07200 +ra>ah > my face <06440 +paniym > no $<03808+$ lo \gg more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 + ra>ah > my face <06440 + paniym > thou shalt die <04191 +muwth > . thyself EXO 018014 And when Moses <04872 + Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol> that he did <06213 + to the people <05971 + , he said <00559 +>amar >, What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa < > sittest $<03427+$ yashab > thou \{thyself\} <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people $<05971+$ stand $<05324$ +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? thyself EXO 018018 Thou wilt surely wear <05034 +nabel > away, both <01571 +gam > thou, and this <02088 +zeh > people $<05971+$ that [ is ] with thee : for this thing $<01697+$ dabar $>$ [ is ] too heavy $<03515+$ kabed $>$ for thee ; thou art not able <03201 +yakol > to perform <06213 + it \{thyself \} alone <00905 +bad > . thyself EXO 018022 And let them judge $<08199+$ shaphat $>$ the people $<05971+$ at all $<03605+$ kol $>$ seasons $<06256+$ : and it shall be, [ that ] every <03605 +kol > great <01419 +gadowl> matter <01697 + dabar > they shall bring <00935 +bow\gg unto thee, but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge $<08199$ +shaphat > : so shall it be easier <07043 +qalal > for \{thyself\}, and they shall bear <05375 +nasa\gg [ the burden ] with thee . thyself EXO 034002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present $<05324+$ natsab $>\{$ thyself $\}$ there $<08033+$ sham $>$ to me in the top $<07218+$ ro>sh > of the mount <02022 +har > . thyself EXO 034012 Take heed <08104 +shamar > to \{thyself \}, lest <06435 +pen > thou make $<03772$ +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow>>, lest <06435 +pen > it be for a snare <04170 + mowqesh > in the midst <07130 +qereb > of thee : thyself LEV 009007 And Moses < $04872+$ Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Go <07126 +qarab > unto the altar <04196 +mizbeach >, and offer <06213 + thy $\sin <02403+$ chatta>ah > offering, and thy burnt <05930 + offering, and make an atonement <03722 +kaphar $>$ for $\{$ thyself \}, and for the people $<05971+$ : and offer $<06213+$ the offering $<07133+$ qorban $>$ of the people $<05971+$, and make an atonement <03722 +kaphar > for them ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > . thyself LEV 018020 Moreover thou shalt not lie <07903 +sh@kobeth > carnally <02233 +zera<> with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame>> \{thyself \} with her thyself LEV 018023 Neither <03808 +lo>> shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast $<00929+b @$ hemah > to defile <02930 +tame>> \{thyself $\}$ therewith : neither <03808 +lo>> shall any woman $<00802+>$ ishshah > stand <05975 + before <06440 + paniym > a beast <00929 +b@hemah > to lie <07250 + raba < > down < 07250 +raba < > thereto : it [ is ] confusion <08397 +tebel > . thyself LEV 019018 Thou shalt not avenge <05358 +naqam >, nor <03808 +lo>> bear <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 + rea < > as \{thyself \} : I [ am ] the LORD <03068 +Y@hovah > . thyself LEV 019034 [ But ] the stranger <01616 + ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +>ezrach > among <00854
+>eth > you , and thou shalt love <00157 +>ahab > him as \{thyself\}; for ye were strangers <01616 +ger > in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . thyself NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk $<01696$ +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people <05971 + with thee, that thou bear $<05375+$ nasa\gg [ it ] not \{thyself \} alone <00905 +bad > . thyself NUM 016013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 + muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make \{thyself \} altogether <01571 +gam > a prince <08323 +sarar > over $<05921+$ us ? thyself DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to \{thyself\}, and keep $<08104+$ shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 + shakach > the things <01697 +dabar > which <00834 +> aher > thine eyes <05869 + have seen <07200 +ra>ah > , and lest $<06435+$ pen $>$ they depart $<05493+$ cuwr $>$ from thy heart $<03824+$ lebab $>$ all $<03605+\mathrm{kol}>$ the days $<03117+$ yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thyself DEU 005009 Thou shalt not bow <07812 +shachah > down $<07812+$ shachah > \{thyself\} unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el > , visiting $<06485+$ paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third $<08029$ +shillesh > and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 +sane>> me , thyself DEU 009001 . Hear <08085 +shama < > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over $<05674+$ Jordan <03383 +Yarden > this day <03117 +yowm >, to go <00935 +bow>> in to possess <03423 +yarash > nations $<01471+$ gowy $>$ greater $<01419+$ gadowl > and mightier $<06099+$ than $\{$ thyself $\}$, cities $<05892+$ great <01419 +gadowl> and fenced <01219 +batsar > up to heaven <08064 +shamayim > , thyself DEU 012013 Take heed <08104 +shamar > to \{thyself\} that thou offer <05927 + not thy burnt <05930 + offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra >ah > : thyself DEU 012 019 Take heed <08104 +shamar > to \{thyself\} that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . thyself DEU 012 030 Take heed <08104 + shamar > to \{thyself \} that thou be not snared <05367 +naqash > by following <00310 $+>$ achar > them , after < $00310+>$ achar > that they be destroyed < $08045+$ shamad > from before < $06440+$ paniym $>$ thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 $+>$ amar > , How <00349 +>eyk > did these < $00428+>$ el - leh > nations $<01471+$ gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . thyself DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle $<00929+$ b@hemah > , and all <03605 +kol> that is in the city <05892 +, [ even ] all <03605 +kol > the spoil $<07998+$ shalal > thereof, shalt thou take <00962 +bazaz > unto \{thyself\}; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thyself DEU 022001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep $<07716+$ seh > go astray <05080 + nadach > , and hide <05956 + \{thyself \} from them : thou shalt in any case $<07725+$ shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . thyself DEU 022003 In like <03651 + ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 + ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all $<03605+$ kol > lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 + yakol > not hide <05956 + \{thyself $\}$. thyself DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s $<00251+>$ ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way $<01870+$ derek $>$, and hide $<05956+$ \{thyself \} from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . thyself DEU 022012 Thou shalt make <06213 + thee fringes <01434 +g@dil > upon the four <00702 +>arba < > quarters <03671 +kanaph > of thy vesture <03682 $+k @$ cuwth > , wherewith <00834 +> aher > thou coverest <03680 +kacah > [ \{thyself\} ] . thyself DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +> azen > ; and it shall be , when thou wilt ease <03427 +yashab > \{thyself\} abroad <02351 + chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 + shuwb > and cover < $03680+$ kacah > that which <00834 +> aher > cometh <06627 +tsa>ah > from thee : thyself DEU 028040 Thou shalt have <01961
+hayah > olive <02132 +zayith > trees throughout all <03605 +kol> thy coasts <01366+g@buwl > , but thou shalt not anoint <05480 +cuwk > [ \{thyself\} ] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . * thyself , 0846 autos, 1438 heautou, 4572 seautou , thyself - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, \{thyself\}, together, thyself -1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, \{thyself\}, troubled, your, yourselves, thyself -4572 own, self, thine, \{thyself \}, thyself -0413 about, according , after , against , among, at , because, before , beside , both , concerning , hath, into , near , on , over , reason , therein, through , \{thyself\}, touching, toward, under, ward, where, whereupon, whither, whom, within, thyself -0859 thine, \{thyself \} , yourselves, thyself -5315 angry, any, appetite, beast, body , breath , creature , dead, deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself, one , own , person, persons, pleasure , soul , souls, themselves, thing , \{thyself\}, will , would , your , yourselves, thyself 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he,heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, \{thy-)self\}, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it. thyself $0846 * *$ autos ** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, \{thy-])self\}, [your-]selves, she, that,their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with],they, (these) things, this (man), those, together, very, which. thyself 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits,own selves, selves). thyself $2468 * *$ isthi $* *+$ agree, be, X give \{thyself \} wholly to. thyself ......... as thyself 1438 -heautou-> thyself ......... as thyself 4572 -seautou-> thyself ......... but that thou thyself 0846 -autos-> thyself ......... for thyself 4572 -seautou-> thyself ......... it to thyself 4572 -seautou-> thyself ......... not thyself : for I am 1510 -eimi-> thyself $\qquad$ of thyself 4572 -seautou-> thyself $\qquad$ that thou thyself 4572 -seautou-> thyself $\qquad$ thing of thyself 1438 -heautou-> thyself $\qquad$ thou not thyself 4572 -seautou-> thyself $\qquad$ thou of thyself 4572 -seautou-> thyself $\qquad$ thou thyself 4572 -seautou-> thyself . $\qquad$ thyself, and bind 5265 -hupodeo-> thyself ......... thyself , and serve 1247 -diakoneo-> thyself ......... thyself , but shalt perform 0591 -apodidomi-> thyself thyself . thyself ......... thyself 0846 -autos-> thyself ......... thyself 4572 -seautou-> thyself ......... thyself ; much 4183 -polus-> thyself ......... thyself in the house 3624 -oikos-> thyself ......... thyself to this 5129 -toutoi-> thyself $\qquad$ thyself wholly 1722 -en-> thyself $\qquad$ thyself with them, and be at 1159 -dapanao-> thyself $\qquad$ unto thyself 4572 -seautou-> thyself $\qquad$ up unto thyself 4572 -seautou-> thyself . $\qquad$ when thou thyself 0846 -autos-> thyself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846 ; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, \{thyself \}, you, your (own, own conceits, own selves, -selves). [ql thyself 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, X give \{thyself\} wholly to.[ql thyself 063014 Isa /^\{thyself /a glorious name . thyself $002002 \mathrm{IKi} / \wedge\{$ thyself /a man ; thyself 002007 Tit /\$ \{ thyself /a pattern of good works : in doctrine shewing uncorruptness, gravity, sincerity , thyself 023013 Deu /^\{thyself /abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: thyself 030021 Job $/ \wedge$ \{thyself /against me. thyself 018013 IISa /^\{ thyself /against me. thyself 009017 Exo /^\{ thyself /against my people , that thou wilt not let them go ? thyself 005023 Dan /^\{ thyself /against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not , nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : thyself 018014 Exo $/ \wedge$ \{thyself /alone, and all the people stand by thee from morning unto even ? thyself 018018 Exo /^\{ thyself /alone. thyself 011017 Num /^\{thyself /alone. thyself $037004 \mathrm{Psa} / \wedge\{$ thyself /also in the LORD ; and he shall give thee the desires of thine heart . thyself 021024 Act /\$\{thyself /also walkest orderly , and keepest the law . thyself 016013 Num /^\{ thyself /altogether a prince over us? thyself 035023 Psa /^\{ thyself /and awake to my judgment, even unto my cause, my God and my Lord . thyself 012008 Act $/ \$$ \{thyself /and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me . thyself $015030 \mathrm{Mar} / \$$ thyself /and come down from the cross . thyself $009007 \mathrm{Lev} / \wedge$ \{thyself /and for the people : and offer the offering of the people, and make an atonement for them; as the LORD commanded . thyself 005017 Dan /^\{thyself /and give thy rewards to another ; yet I will read the writing unto the king, and make known to him the interpretation . thyself $013007 \mathrm{IKi} / \wedge\{$ thyself /and I will give thee a reward . thyself 004
$009 \mathrm{Deu} / \wedge$ \{ thyself /and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; thyself 006003 Pro /^\{thyself /and make sure thy friend . thyself $020022 \mathrm{IKi} / \wedge$ \{thyself /and mark, and see what thou doest : for at the return of the year the king of Syria will come up against thee. thyself 017008 Luk $/ \$$ \{thyself /and serve me , till I have eaten and drunken ; and afterward thou shalt eat and drink ? thyself $004016 \mathrm{ITi} / \$$ \{thyself /and them that hear thee . thyself 018022 Exo $/ \wedge$ \{ thyself /and they shall bear the burden with thee. thyself 020014 Deu $/ \wedge$ \{ thyself /and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. thyself 020 $004 \mathrm{Jer} / \wedge\{$ thyself /and to all thy friends : and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword . thyself 004016 ITi $/ \$$ \{thyself /and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself, and them that hear thee . thyself $023039 \mathrm{Luk} / \$$ \{thyself /and us . thyself 021018 Joh $/ \$$ \{thyself /and walkedst whither thou wouldest : but when thou shalt be old , thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not . thyself 002015 IITi $/ \$$ \{thyself /approved unto God , a workman that needeth not to be ashamed, rightly dividing the word of truth . thyself 002019 Rom / $\$$ \{thyself /art a guide of the blind, a light of them which are in darkness, thyself 006005 Pro /^\{ thyself /as a roe from the hand of the hunter, and as a bird from the hand of the fowler . thyself 026020 Isa $/ \wedge$ \{thyself /as it were for a little moment, until the indignation be overpast . thyself $001004 \mathrm{Oba} / \wedge\{$ thyself /as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD . thyself 024 019 Pro /^\{thyself /because of evil men, neither be thou envious at the wicked ; thyself $037001 \mathrm{Psa} / \wedge$ \{thyself /because of evildoers, neither be thou envious against the workers of iniquity . thyself $037007 \mathrm{Psa} / \wedge\{$ thyself /because of him who prospereth in his way , because of the man who bringeth wicked devices to pass . thyself 007 006 Psa /^\{thyself /because of the rage of mine enemies : and awake for me to the judgment that thou hast commanded . thyself $034027 \mathrm{IICh} / \wedge\{$ thyself /before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . thyself 014022 Rom / $\$$ thyself /before God. Happy is he that condemneth not himself in that thing which he alloweth . thyself $034027 \mathrm{IICh} / \wedge$ \{thyself /before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . thyself 010003 Exo $/ \wedge$ \{thyself /before me? let my people go , that they may serve me. thyself $022019 \mathrm{IIKi} / \wedge\{$ thyself /before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . thyself 010012 Dan / $\{$ thyself /before thy God, thy words were heard, and I am come for thy words . thyself 006042 Luk / $\$$ thyself /beholdest not the beam that is in thine own eye ? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thyself $050021 \mathrm{Psa} / \wedge\{$ thyself /but I will reprove thee, and set them in order before thine eyes . thyself 009012 Pro $/ \wedge$ \{thyself /but if thou scornest , thou alone shalt bear it. thyself $013009 \operatorname{Hos} / \wedge\{$ thyself /but in me is thine help . thyself 005033 Mat / $\$$ thyself /but shalt perform unto the Lord thine oaths : thyself $017003 \mathrm{IKi} / \wedge\{$ thyself /by the brook Cherith, that is before Jordan . thyself 009001 Deu $/ \wedge\{$ thyself /cities great and fenced up to heaven , thyself 065005 Isa /^\{thyself /come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day . thyself 004006 Mat $/ \$$ \{thyself /down : for it is written, He shall give his angels charge concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . thyself 004009 Luk / $\$$ \{ thyself /down from hence : thyself 057009 Isa /^\{thyself /even unto hell . thyself 004030 Jer /^\{thyself /fair ; thy lovers will despise thee, they will seek thy life . thyself 089046 Psa $/ \wedge\{$ thyself /for ever ? shall thy wrath burn like fire ? thyself 007006 Luk $/ \$\{$ thyself /for I am not worthy that thou shouldest enter under my roof : thyself 004006 Rut /^\{ thyself /for I cannot redeem it. thyself $005024 \mathrm{IISa} / \wedge\{$ thyself /for then shall the LORD go out before thee, to smite the host of the Philistines . thyself 064012 Isa /^\{ thyself /for these things, O LORD ? wilt thou hold thy peace, and afflict us very sore ? thyself 002001 Rom / $\$$ \{thyself /for thou that judgest doest the same things . thyself $020008 \mathrm{ISa} / \wedge$ \{thyself /for why shouldest thou bring me to thy father ? thyself 019 $034 \mathrm{Lev} / \wedge\{$ thyself /for ye were strangers in the land of Egypt : I am the LORD your God . thyself 055001 Psa /^\{thyself /from my supplication . thyself 052002 Isa /^\{thyself /from the bands of thy neck, O captive daughter of Zion . thyself 052002 Isa /^\{ thyself /from the dust ; arise, and sit down, O Jerusalem : loose thyself from the bands of thy neck, O captive daughter of Zion . thyself $085003 \mathrm{Psa} / \wedge$ \{thyself /from the fierceness of thine anger . thyself $022001 \mathrm{Deu} / \wedge\{$ thyself /from them: thou shalt in any case bring them again unto thy brother . thyself 022 $004 \mathrm{Deu} / \wedge$ \{thyself /from them: thou shalt surely help him to lift them up again . thyself 058007 Isa $/ \wedge$ \{thyself /from thine own flesh ? thyself 018026 Psa /^\{ thyself /froward . thyself 010033 Joh / $\$$ \{ thyself /God . thyself 020 $040 \mathrm{IKi} / \wedge\{$ thyself /hast decided it. thyself $019018 \mathrm{Lev} / \wedge\{$ thyself /I am the LORD . thyself 013009 Gen
$/ \wedge$ \{thyself /I pray thee, from me: if thou wilt take the left hand, then I will go to the right ; or if thou depart to the right hand, then I will go to the left . thyself 027040 Mat $/ \$$ \{thyself /If thou be the Son of God , come down from the cross . thyself 016017 Eze /^\{thyself /images of men, and didst commit whoredom with them, thyself 037 $008 \mathrm{Psa} / \wedge\{$ thyself /in any wise to do evil . thyself 006026 Jer /^\{ thyself /in ashes : make thee mourning, as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thyself $022015 \mathrm{Jer} / \wedge$ \{ thyself /in cedar ? did not thy father eat and drink, and do judgment and justice, and then it was well with him? thyself 031010 Eze /^\{thyself /in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height ; thyself $052001 \mathrm{Psa} / \wedge\{$ thyself /in mischief, O mighty man? the goodness of God endureth continually . thyself 002017 Jer /^\{thyself /in that thou hast forsaken the LORD thy God, when he led thee by the way ? thyself $001010 \mathrm{Mic} / \wedge\{$ thyself /in the dust . thyself 024027 Pro /^\{thyself /in the field ; and afterwards build thine house . thyself $003015 \mathrm{ITi} / \$$ thyself /in the house of God, which is the church of the living God , the pillar and ground of the truth . thyself 058014 Isa /^\{thyself /in the LORD ; and I will cause thee to ride upon the high places of the earth , and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thyself 025006 Pro /^\{ thyself /in the presence of the king, and stand not in the place of great men: thyself 022016 Eze /^\{ thyself /in the sight of the heathen , and thou shalt know that I am the LORD . thyself 022 $004 \mathrm{Eze} / \wedge$ \{ thyself /in thine idols which thou hast made ; and thou hast caused thy days to draw near , and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries thyself $010001 \mathrm{Psa} / \wedge\{$ thyself /in times of trouble ? thyself 005001 Mic $/ \wedge$ \{ thyself /in troops, O daughter of troops : he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek . thyself 047 $006 \mathrm{Jer} / \wedge$ \{ thyself /into thy scabbard , rest , and be still . thyself 003003 Rut /^\{thyself /known unto the man , until he shall have done eating and drinking . thyself $006001 \mathrm{Gal} / \$$ \{thyself /lest thou also be tempted . thyself 034012 Exo /^\{ thyself /lest thou make a covenant with the inhabitants of the land whither thou goest , lest it be for a snare in the midst of thee: thyself 007022 Ecc /^\{thyself /likewise hast cursed others . thyself 003011 IKi $/ \wedge$ \{thyself /long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself $003015 \mathrm{Nah} / \wedge\{$ thyself /many as the cankerworm , make thyself many as the locusts . thyself $003015 \mathrm{Nah} / \wedge\{$ thyself /many as the locusts . thyself 010016 Job /^\{thyself /marvellous upon me. thyself 024008 Act / $\$$ \{thyself /mayest take knowledge of all these things, whereof we accuse him . thyself $022026 \mathrm{IISa} / \wedge\{$ thyself /merciful , and with the upright man thou wilt shew thyself upright . thyself $018025 \mathrm{Psa} / \wedge\{$ thyself /merciful ; with an upright man thou wilt shew thyself upright ; thyself 026024 Act $/ \$$ thyself /much learning doth make thee mad . thyself $004021 \mathrm{Lam} / \wedge$ \{thyself /naked . thyself 016028 Act $/ \$$ \{thyself /no harm : for we are all here . thyself 002018 Lam $/ \wedge\{$ thyself /no rest ; let not the apple of thine eye cease . thyself $003011 \mathrm{IKi} / \wedge\{$ thyself /nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself 040010 Job /^\{thyself /now with majesty and excellency ; and array thyself with glory and beauty . thyself 045015 Isa /^\{thyself /O God of Israel, the Saviour . thyself 002007 Zec $/ \wedge$ \{thyself /O Zion , that dwellest with the daughter of Babylon . thyself 027001 Pro /^\{thyself /of to morrow ; for thou knowest not what a day may bring forth . thyself 018034 Joh $/ \$$ \{ thyself /or did others tell it thee of me ? thyself 030032 Pro /^\{thyself /or if thou hast thought evil, lay thine hand upon thy mouth . thyself 007016 Ecc $/ \wedge$ \{thyself /over wise : why shouldest thou destroy thyself? thyself 023040 Eze /^\{ thyself /paintedst thy eyes , and deckedst thyself with ornaments, thyself 005022 ITi /\$ \{thyself /pure . thyself 018026 Psa /^\{thyself /pure ; and with the froward thou wilt shew thyself froward . thyself $022027 \mathrm{IISa} / \wedge\{$ thyself /pure ; and with the froward thou wilt shew thyself unsavoury . thyself $004007 \mathrm{ITi} / \$$ thyself /rather unto godiness . thyself 010028 Exo /^\{ thyself /see my face no more ; for in that day thou seest my face thou shalt die . thyself $045005 \mathrm{Jer} / \wedge$ \{thyself /seek them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . thyself 017004 Jer $/ \wedge$ \{thyself /shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever . thyself $013005 \mathrm{IISa} / \wedge\{$ thyself /sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . thyself $014002 \mathrm{IKi} / \wedge\{$ thyself /that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet, which told me that I should be king over this people . thyself 012030 Deu /^\{thyself /that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods ? even so will I do likewise . thyself 012019 Deu /^\{thyself /that thou forsake not the Levite as long as thou livest upon the earth . thyself $001011 \mathrm{IICh} / \wedge\{$ thyself /that thou mayest judge my people , over whom I have made thee king : thyself 012013 Deu $/ \wedge\{$ thyself /that thou offer not thy burnt offerings in every place that thou seest : thyself 004013 Est /^\{thyself /that thou shalt escape in the king's house , more than all the Jews . thyself 033003

Isa /^\{ thyself /the nations were scattered . thyself 032008 Jer $/ \wedge\{$ thyself /Then I knew that this was the word of the LORD . thyself 026001 Act $/ \$$ \{thyself /Then Paul stretched forth the hand, and answered for himself : thyself 017015 Jos /^\{thyself /there in the land of the Perizzites and of the giants , if mount Ephraim be too narrow for thee. thyself 012031 Mar / $\$$ \{thyself /There is none other commandment greater than these . thyself 034002 Exo $/ \wedge$ \{thyself /there to me in the top of the mount . thyself 003003 Rut /^\{thyself /therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . thyself $018023 \mathrm{Lev} / \wedge\{$ thyself /therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . thyself $094002 \mathrm{Psa} / \wedge\{$ thyself /thou judge of the earth : render a reward to the proud . thyself 002021 Rom / $\$$ \{thyself /thou that preachest a man should not steal , dost thou steal ? thyself 038007 Eze /^\{thyself /thou, and all thy company that are assembled unto thee, and be thou a guard unto them. thyself $007024 \mathrm{IISa} / \wedge$ \{thyself /thy people Israel to be a people unto thee for ever : and thou, LORD , art become their God . thyself 008013 Joh / $\$$ thyself /thy record is not true . thyself 057008 Isa / $\wedge$ \{thyself /to another than me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. thyself $014002 \mathrm{IISa} / \wedge$ \{thyself /to be a mourner, and put on now mourning apparel , and anoint not thyself with oil , but be as a woman that had a long time mourned for the dead : thyself 014006 IKi $/ \wedge$ \{thyself /to be another ? for I am sent to thee with heavy tidings. thyself 046019 Jer /^\{thyself /to go into captivity : for Noph shall be waste and desolate without an inhabitant . thyself $005014 \mathrm{Luk} / \$$ \{thyself /to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them . thyself 001044 Mar / $\$$ \{thyself /to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them . thyself $008004 \mathrm{Mat} / \$$ thyself /to the priest, and offer the gift that Moses commanded, for a testimony unto them . thyself 008008 Job $/ \wedge$ \{thyself /to the search of their fathers : thyself $007004 \mathrm{Joh} / \$$ thyself /to the world . thyself 020005 Exo /^\{thyself /to them, nor serve them: for I the LORD thy God am a jealous God , visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; thyself 008029 Act $/ \$$ thyself /to this chariot . thyself $060001 \mathrm{Psa} / \wedge$ \{ thyself /to us again . thyself 021020 IKi $/ \wedge$ \{thyself /to work evil in the sight of the LORD . thyself $016009 \mathrm{Gen} / \wedge\{$ thyself /under her hands . thyself 003 $011 \mathrm{IKi} / \wedge$ \{thyself /understanding to discern judgment ; thyself 022027 IISa /^\{thyself /unsavoury . thyself 019 $002 \mathrm{ISa} / \wedge$ \{ thyself /until the morning, and abide in a secret place, and hide thyself: thyself $018001 \mathrm{IKi} / \wedge\{$ thyself /unto Ahab ; and I will send rain upon the earth . thyself $005009 \mathrm{Deu} / \wedge$ \{ thyself /unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, thyself 014022 Joh $/ \$$ \{ thyself /unto us, and not unto the world ? thyself $022026 \mathrm{IISa} / \wedge\{$ thyself /upright . thyself $018025 \mathrm{Psa} / \wedge\{$ thyself /upright ; thyself $021012 \mathrm{ICh} / \wedge\{$ thyself /what word I shall bring again to him that sent me. thyself 004023 Luk / $\$$ \{thyself /whatsoever we have heard done in Capernaum, do also here in thy country. thyself $020019 \mathrm{ISa} / \wedge$ \{thyself /when the business was in hand, and shalt remain by the stone Ezel . thyself 006003 Pro $/ \wedge\{$ thyself /when thou art come into the hand of thy friend ; go , humble thyself, and make sure thy friend . thyself 004015 ITi /\$\{thyself /wholly to them ; that thy profiting may appear to all . thyself $003044 \mathrm{Lam} / \wedge$ \{ thyself /with a cloud , that our prayer should not pass through . thyself 020 037 IICh /^\{ thyself/with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . thyself 004030 Jer /^\{thyself /with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . thyself 040010 Job /^\{thyself /with glory and beauty . thyself 018020 Lev /^\{thyself /with her. thyself $022021 \mathrm{Job} / \wedge\{$ thyself /with him, and be at peace : thereby good shall come unto thee. thyself $104002 \mathrm{Psa} / \wedge\{$ thyself /with light as with a garment : who stretchest out the heavens like a curtain : thyself 014 $002 \mathrm{IISa} / \wedge$ \{ thyself /with oil , but be as a woman that had a long time mourned for the dead : thyself 023040 Eze $/ \wedge$ \{thyself /with ornaments, thyself 028040 Deu /^\{ thyself /with the oil ; for thine olive shall cast his fruit. thyself 021024 Act $/ \$\{$ thyself /with them , and be at charges with them, that they may shave their heads : and all may know that those things, whereof they were informed concerning thee, are nothing ; but that thou thyself also walkest orderly, and keepest the law . thyself $025026 \mathrm{ISa} / \wedge\{$ thyself /with thine own hand, now let thine enemies , and they that seek evil to my lord, be as Nabal . thyself 003024 Eze /^\{ thyself /within thine house . thyself 018 $013 \mathrm{IISa} / \wedge$ \{thyself /wouldest have set thyself against me. thyself 002005 Rom / $\$$ \{thyself /wrath against the day of wrath and revelation of the righteous judgment of God ; thyself 002008 Jam / $\$$ \{thyself /ye do well : thyself Is] not the whole land before thee? separate \{thyself\}, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. thyself And the king of Sodom said unto Abram, Give me the persons, and take the goods to \{thyself\}. thyself And the angel of the LORD said unto her, Return to thy mistress, and submit \{thyself\} under her hands. thyself And Esau said, I have enough, my brother; keep that thou hast unto \{thyself\}. thyself As yet exaltest thou \{thyself\} against my people, that thou wilt
not let them go? thyself And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble \{thyself\} before me? let my people go, that they may serve me. thyself And Pharaoh said unto him, Get thee from me, take heed to \{thyself\}, see my face no more; for in [that] day thou seest my face thou shalt die. thyself And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou \{thyself \} alone, and all the people stand by thee from morning unto even? thyself Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it \{thyself \} alone. thyself And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for \{thyself\}, and they shall bear [the burden] with th ee. thyself Thou shalt not bow down \{thyself\} to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; thyself And be ready in the morning, and come up in the morning unto mount Sinai, and present \{thyself $\}$ there to me in the top of the mount. thyself Take heed to \{thyself\}, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: thyself And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for \{thyself\}, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded. thyself Moreover thou shalt not lie carnally with thy neighbour's wife, to defile \{thyself\} with her. thyself Neither shalt thou lie with any beast to defile \{thyself\} therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion. thyself Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as \{thyself\}: I [am] the LORD. thyself But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as \{thyself\}; for ye were strangers in the land of Egypt: I [am] the LORD your God. thyself And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not \{thyself\} alone. thyself Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make \{thyself\} altogether a prince over us? thyself Only take heed to \{thyself\}, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; thyself Thou shalt not bow down \{thyself\} unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, thyself Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than \{thyself\}, cities great and fenced up to heaven, thyself Take heed to \{thyself\} that thou offer not thy burnt offerings in every place that thou seest: thyself Take heed to \{thyself\} that thou forsake not the Levite as long as thou livest upon the earth. thyself Take heed to \{thyself\} that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. thyself But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto \{thyself\}; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. thyself Thou shalt not see thy brother's ox or his sheep go astray, and hide \{thyself\} from them: thou shalt in any case bring them again unto thy brother. thyself In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide \{thyself\}. thyself Thou shalt not see thy brother's ass or his ox fall down by the way, and hide \{thyself\} from them: thou shalt surely help him to lift [them] up again. thyself Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [\{thyself \}]. thyself And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease \{thyself $\}$ abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: thyself Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [\{thyself\}] with the oil; for thine olive shall cast [his fruit]. thyself And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for \{thyself\} there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. thyself Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not \{thyself\} known unto the man, until he shall have done eating and drinking. thyself And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to \{thyself \}; for I cannot redeem [it]. thyself <1SA19-2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to \{thyself \} until the morning, and abide in a secret [place], and hide thyself : thyself <1SA19-2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide \{thyself\} : thyself <1SA20-8>

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me \{thyself\}; for why shouldest thou bring me to thy father? thyself <1SA20-19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide \{thyself\} when the business was [in hand], and shalt remain by the stone Ezel. thyself <1SA25-26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging \{thyself\} with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. thyself <2SA5-24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir \{thyself\}: for then shall the LORD go out before thee, to smite the host of the Philistines. thyself <2SA7-24> For thou hast confirmed to \{thyself\} thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God. thyself <2SA13-5> And Jonadab said unto him, Lay thee down on thy bed, and make \{thyself\} sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. thyself <2SA14-2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign \{thyself\} to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: thyself <2SA14-2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not $\{$ thyself $\}$ with oil, but be as a woman that had a long time mourned for the dead: thyself <2SA18-13> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set \{thyself \} against [me]. thyself <2SA18-13> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou \{thyself\} wouldest have set thyself against [me]. thyself <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show \{thyself\} upright. thyself <2SA22-26> With the merciful thou wilt show \{thyself \} merciful, [and] with the upright man thou wilt show thyself upright. thyself <2SA22-27> With the pure thou wilt show \{thyself\} pure; and with the froward thou wilt show thyself unsavoury. thyself <2SA22-27> With the pure thou wilt show thyself pure; and with the froward thou wilt show \{thyself\} unsavoury. thyself <1KI2-2> I go the way of all the earth: be thou strong therefore, and show \{thyself \} a man; thyself <1KI2-3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest \{thyself\}: thyself <1KI3-11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for \{thyself\}, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; thyself <1KI3-11> And God said unto him, Because thou hast asked this thing, and hast not asked for \{thyself\} long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; thyself <1KI3-11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for \{thyself\} understanding to discern judgment; thyself <1KI13-7> And the king said unto the man of God, Come home with me, and refresh \{thyself\}, and I will give thee a reward. thyself <1KI14-2> And Jeroboam said to his wife, Arise, I pray thee, and disguise \{thyself\}, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people. thyself <1KI14-6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou \{thyself\} [to be] another? for I [am] sent to thee [with] heavy [tidings]. thyself <1KI17-3> Get thee hence, and turn thee eastward, and hide \{thyself\} by the brook Cherith, that [is] before Jordan. thyself <1KI18-1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show \{thyself\} unto Ahab; and I will send rain upon the earth. thyself <1KI20-22> And the prophet came to the king of Israel, and said unto him, Go, strengthen $\{$ thyself \}, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee. thyself <1KI20 -40> And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; \{thyself \} hast decided [it]. thyself <1KI21-20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold \{thyself\} to work evil in the sight of the LORD. thyself <1KI22-25> And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide \{thyself\}. thyself <2KI22-19> Because thine heart was tender, and thou hast humbled \{thyself\} before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent $t$ hy clothes, and wept before me; I also have heard [thee], saith the LORD. thyself $\langle 1 \mathrm{CH} 21-12\rangle$ Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three
days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise \{thyself\} what word I shall bring again to him that sent me. thyself <2CH1-11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for \{thyself\}, that thou m ayest judge my people, over whom I have made thee king: thyself <2CH18-24> And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide \{thyself \}. thyself <2CH20-37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined $\{$ thyself $\}$ with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. thyself <2CH21-13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] b etter than $\{$ thyself \}: thyself <2CH34 $27>$ Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst \{thyself\} before me, and didst rend thy clothes, and weep bef ore me; I have even heard [thee] also, saith the LORD. thyself <2CH34-27> Because thine heart was tender, and thou didst humble \{thyself\} before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep bef ore me; I have even heard [thee] also, saith the LORD. thyself Then Mordecai commanded to answer Esther, Think not with \{thyself\} that thou shalt escape in the king's house, more than all the Jews. thyself For inquire, I pray thee, of the former age, and prepare \{thyself\} to the search of their fathers: thyself For it increaseth. Thou huntest me as a fierce lion: and again thou showest \{thyself\} marvellous upon me. thyself Hast thou heard the secret of God? and dost thou restrain wisdom to \{thyself\}? thyself Acquaint now \{thyself\} with him, and be at peace: thereby good shall come unto thee. thyself Thou art become cruel to me: with thy strong hand thou opposest \{thyself\} against me. thyself Deck thyself now [with] majesty and excellency; and array \{thyself \} with glory and beauty. thyself Deck \{thyself\} now [with] majesty and excellency; and array thyself with glory and beauty. thyself Arise, O LORD, in thine anger, lift up \{thyself\} because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded. thyself Why standest thou afar off, O LORD? [why] hidest thou [\{thyself \}] in times of trouble? thyself With the merciful thou wilt show \{thyself \} merciful; with an upright man thou wilt show thyself upright; thyself With the merciful thou wilt show thyself merciful; with an upright man thou wilt show \{thyself\} upright; thyself With the pure thou wilt show thyself pure; and with the froward thou wilt show \{thyself\} froward. thyself With the pure thou wilt show \{thyself\} pure; and with the froward thou wilt show thyself froward. thyself Stir up \{thyself\}, and awake to my judgment, [even] unto my cause, my God and my Lord. thyself A Psalm] of David. Fret not \{thyself\} because of evildoers, neither be thou envious against the workers of iniquity. thyself Delight \{thyself \} also in the LORD; and he shall give thee the desires of thine heart. thyself Rest in the LORD, and wait patiently for him: fret not \{thyself \} because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. thyself Cease from anger, and forsake wrath: fret not \{thyself\} in any wise to do evil. thyself Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to \{thyself\}. thyself These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as \{thyself\}: [but] I will reprove thee, and set [them] in order before thine eyes. thyself To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou \{thyself\} in mischief, O mighty man? the goodness of God [endure th] continually. thyself To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not \{thyself\} from my supplication. thyself To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou ha st scattered us, thou hast been displeased; O turn \{thyself \} to us again. thyself And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for \{thyself\}. thyself Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for \{thyself\}. thyself Thou hast taken away all thy wrath: thou hast turned [\{thyself\}] from the fierceness of thine anger. thyself How long, LORD? wilt thou hide \{thyself\} for ever? shall thy wrath burn like fire? thyself O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show \{thyself\}. thyself Lift up \{thyself\}, thou judge of the earth: render a reward to the proud. thyself Who coverest [\{thyself\}] with light as [with] a garment: who stretchest out the heavens like a curtain: thyself Do this now, my son, and deliver \{thyself\}, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. thyself Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble \{thyself\}, and make sure thy friend. thyself Deliver \{thyself\} as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. thyself If thou be wise, thou shalt be wise for
\{thyself\}: but [if] thou scornest, thou alone shalt bear [it]. thyself Fret not \{thyself \} because of evil [men], neither be thou envious at the wicked; thyself Prepare thy work without, and make it fit for \{thyself\} in the field; and afterwards build thine house. thyself Put not forth \{thyself\} in the presence of the king, and stand not in the place of great [men]: thyself Boast not \{thyself\} of to morrow; for thou knowest not what a day may bring forth. thyself If thou hast done foolishly in lifting up \{thyself\}, or if thou hast thought evil, [lay] thine hand upon thy mouth. thyself Be not righteous over much; neither make \{thyself\} over wise: why shouldest thou destroy thyself? thyself Be not righteous over much; neither make thyself over wise: why shouldest thou destroy \{thyself \}? thyself For oftentimes also thine own heart knoweth that thou \{thyself\} likewise hast cursed others. thyself Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide \{thyself \} as it were for a little moment, until the indignation be overpast. thyself At the noise of the tumult the people fled; at the lifting up of \{thyself \} the nations were scattered. thyself Verily thou [art] a God that hidest \{thyself\}, O God of Israel, the Saviour. thyself Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose \{thyself\} from the bands of thy neck, O captive daughter of Zion. thyself Shake \{thyself\} from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. thyself Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [\{thyself\} to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed whe re thou sawest [it]. thyself And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [\{thyself \} even] unto hell. thyself Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not \{thyself \} from thine own flesh? thyself Then shalt thou delight \{thyself\} in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. thyself As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make \{thyself\} a glorious name. thyself Wilt thou refrain \{thyself\} for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore? thyself Which say, Stand by \{thyself\}, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. thyself Hast thou not procured this unto \{thyself\}, in that thou hast forsaken the LORD thy God, when he led thee by the way? thyself And [when] thou [art] spoiled, what wilt thou do? Though thou clothest \{thyself\} with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] love rs will despise thee, they will seek thy life. thyself And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make \{thyself\} fair; [thy] love rs will despise thee, they will seek thy life. thyself O daughter of my people, gird [thee] with sackcloth, and wallow \{thyself\} in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us. thyself And thou, even \{thyself \}, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever. thyself For thus saith the LORD, Behold, I will make thee a terror to \{thyself\}, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. thyself Shalt thou reign, because thou closest [\{thyself \}] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him? thyself So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritanc e [is] thine, and the redemption [is] thine; buy [it] for $\{$ thyself $\}$. Then I knew that this [was] the word of the LORD. thyself And seekest thou great things for \{thyself\}? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. thyself O thou daughter dwelling in Egypt, furnish \{thyself \} to go into captivity: for Noph shall be waste and desolate without an inhabitant. thyself Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut \{thyself\}? thyself O thou sword of the LORD, how long [will it be] ere thou be quiet? put up \{thyself\} into thy scabbard, rest, and be still. thyself Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give $\{$ thyself $\}$ no rest; let not the apple of thine eye cease. thyself Thou hast covered $\{$ thyself $\}$ with a cloud, that [our] prayer should not pass through. thyself Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make \{thyself\} naked. thyself Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut \{thyself\} within thine house. thyself Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to \{thyself\} images of men, and didst commit whoredom with them, thyself Thou art
become guilty in thy blood that thou hast shed; and hast defiled \{thyself\} in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproa ch unto the heathen, and a mocking to all countries. thyself And thou shalt take thine inheritance in $\{$ thyself $\}$ in the sight of the heathen, and thou shalt know that I [am] the LORD. thyself And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst \{thyself\} with ornaments, thyself And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash \{thyself\}, paintedst thy eyes, and deckedst thyself with ornaments, thyself Therefore thus saith the Lord GOD; Because thou hast lifted up \{thyself \} in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; thyself Be thou prepared, and prepare for \{thyself\}, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. thyself Then Daniel answered and said before the king, Let thy gifts be to \{thyself\}, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. thyself But hast lifted up \{thyself\} against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silv er, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: thyself Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten \{thyself\} before thy God, thy words were heard, and I am come for thy words. thyself O Israel, thou hast destroyed \{thyself\}; but in me [is] thine help. thyself Though thou exalt [\{thyself\}] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD. thyself Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll \{thyself\} in the dust. thyself Now gather \{thyself\} in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. thyself There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make \{thyself\} many as the cankerworm, make thyself many as the locusts. thyself There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make \{thyself\} many as the locusts. thyself Deliver \{thyself\}, O Zion, that dwellest [with] the daughter of Babylon. thyself And saith unto him, If thou be the Son of God, cast \{thyself \} down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. thyself Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear \{thyself\}, but shalt perform unto the Lord thine oaths: thyself And Jesus saith unto him, See thou tell no man; but go thy way, show $\{$ thyself $\}$ to the priest, and offer the gift that Moses commanded, for a testimony unto them. thyself Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as \{thyself\}. thyself And the second [is] like unto it, Thou shalt love thy neighbour as \{thyself\}. thyself And saying, Thou that destroyest the temple, and buildest [it] in three days, save \{thyself\}. If thou be the Son of God, come down from the cross. thyself And saith unto him, See thou say nothing to any man: but go thy way, show \{thyself\} to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. thyself And the second is] like, namely] this, Thou shalt love thy neighbour as \{thyself \}. There is none other commandment greater than these. thyself Save \{thyself\}, and come down from the cross. thyself And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast \{thyself $\}$ down from hence: thyself And he said unto them, Ye will surely say unto me this proverb, Physician, heal \{thyself\}: whatsoever we have heard done in Capernaum, do also here in thy country. thyself And he charged him to tell no man: but go, and show \{thyself\} to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. thyself Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou \{thyself\} beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and the $n$ shalt thou see clearly to pull out the mote that is in thy brother's eye. thyself Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not \{thyself\}: for I am not worthy that thou shouldest enter under my roof: thyself And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as \{thyself\}. thyself And will not rather say unto him, Make ready wherewith I may sup, and gird \{thyself\}, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? thyself And saying, If thou be the king of the Jews, save \{thyself\}. thyself And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save \{thyself\} and us. thyself Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of \{thyself \}? thyself For there is] no man that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show \{thyself \} to the world. thyself The Pharisees therefore said unto him, Thou bearest record of \{thyself\}; thy record is not true.
thyself Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou \{thyself\}? thyself The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest \{thyself\} God. thyself Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest \{thyself\} unto us, and not unto the world? thyself Jesus answered him, Sayest thou this thing of \{thyself\}, or did others tell it thee of me? thyself Verily, verily, I say unto thee, When thou wast young, thou girdedst \{thyself\}, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee] whither th ou wouldest not. thyself Then the Spirit said unto Philip, Go near, and join \{thyself\} to this chariot. thyself And the angel said unto him, Gird \{thyself\}, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. thyself But Paul cried with a loud voice, saying, Do \{thyself \} no harm: for we are all here. thyself Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou \{thyself $\}$ also walkest orderly, and keepest the law. thyself Them take, and purify \{thyself \} with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself also walkest orderly, and keepest the law. thyself Commanding his accusers to come unto thee: by examining of whom \{thyself\} mayest take knowledge of all these things, whereof we accuse him. thyself Then Agrippa said unto Paul, Thou art permitted to speak for $\{$ thyself $\}$. Then Paul stretched forth the hand, and answered for himself: thyself And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside \{thyself\}; much learning doth make thee mad. thyself Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest \{thyself\}; for thou that judgest doest the same things. thyself But after thy hardness and impenitent heart treasurest up unto \{thyself\} wrath against the day of wrath and revelation of the righteous judgment of God; thyself And art confident that thou \{thyself\} art a guide of the blind, a light of them which are in darkness, thyself Thou therefore which teachest another, teachest thou not \{thyself\}? thou that preachest a man should not steal, dost thou steal? thyself For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, namely, Tho u shalt love thy neighbour as \{thyself\}. thyself Hast thou faith? have it] to \{thyself\} before God. Happy is] he that condemneth not himself in that thing which he alloweth. thyself For all the law is fulfilled in one word, even] in this; Thou shalt love thy neighbour as \{thyself\}. thyself Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering \{thyself \}, lest thou also be tempted. thyself <1TI3-15> But if I tarry long, that thou mayest know how thou oughtest to behave \{thyself\} in the house of God, which is the church of the living God, the pillar and ground of the truth. thyself <1TI4-7> But refuse profane and old wives' fables, and exercise \{thyself \} rather] unto godliness. thyself <1TI4-15> Meditate upon these things; give \{thyself\} wholly to them; that thy profiting may appear to all. thyself <1TI4-16> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save \{thyself\}, and them that hear thee. thyself <1TI4-16> Take heed unto \{thyself \}, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. thyself <1TI5-22> Lay hands suddenly on no man, neither be partaker of other men's sins: keep \{thyself\} pure. thyself <1TI6-5> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw \{thyself\}. thyself <2TI2-15> Study to show \{thyself\} approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. thyself In all things showing \{thyself\} a pattern of good works: in doctrine showing] uncorruptness, gravity, sincerity, thyself If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as \{thyself\}, ye do well:
thyself, $1 \mathrm{CH}, 21: 12$ thyself , $1 \mathrm{KI}, 2: 2,1 \mathrm{KI}, 2: 3,1 \mathrm{KI}, 3: 11,1 \mathrm{KI}, 3: 11,1 \mathrm{KI}, 3: 11,1 \mathrm{KI}, 13: 7,1 \mathrm{KI}, 14: 2$, $1 \mathrm{KI}, 14: 6,1 \mathrm{KI}, 17: 3$, $1 \mathrm{KI}, 18: 1$, $1 \mathrm{KI}, 20: 22$, $1 \mathrm{KI}, 20: 40,1 \mathrm{KI}, 21: 20$, $1 \mathrm{KI}, 22: 25$ thyself , 1SA , 19:2 , 1SA , 19:2, 1SA , 20:8, 1SA , 20:19, 1SA, 25:26 thyself, 1TI, 3:15, 1TI , 4:7, 1TI , 4:15, 1TI , 4:16, 1TI , 4:16, $1 \mathrm{TI}, 5: 22$, 1TI , 6:5 thyself , $2 \mathrm{CH}, 1: 11,2 \mathrm{CH}, 18: 24,2 \mathrm{CH}, 20: 37,2 \mathrm{CH}, 21: 13,2 \mathrm{CH}, 34: 27,2 \mathrm{CH}, 34: 27$ thyself, 2KI , 22:19 thyself, 2SA , 5:24, 2SA , 7:24, 2SA , 13:5, 2SA , 14:2, 2SA , 14:2, 2SA, 18:13, 2SA , 18:13, 2SA , 22:26, 2SA , 22:26, 2SA , 22:27, 2SA , 22:27 thyself, 2TI, 2:15 thyself, AC , 8:29, AC , 12:8, AC , 16:28, AC , 21:24, AC , 21:24, AC , 24:8, AC , 26:1, AC , 26:24 thyself, DA , 5:17, DA , 5:23, DA , 10:12 thyself , DE , 4:9, DE , 5:9 , DE , 9:1, DE , 12:13, DE , 12:19, DE , 12:30, DE , 20:14, DE , 22:1 , DE , 22:3, DE , 22:4 , DE , 22:12, DE , 23:13, DE , 28:40 thyself , EC , 7:16, EC , 7:16, EC , 7:22 thyself , ES , 4:13 thyself , EX , 9:17, EX , 10:3 , EX , 10:28 , EX , 18:14 , EX , 18:18, EX , 18:22, EX , 20:5 , EX , 34:2 , EX , 34:12 thyself , EZE , 3:24, EZE , 16:17, EZE , 22:4, EZE , 22:16, EZE , 23:40, EZE , 23:40, EZE , 31:10, EZE , 38:7 thyself , GA , 5:14, GA , 6:1 thyself , GE , 13:9, GE , 14:21, GE , 16:9, GE , 33:9 thyself , HO , 13:9 thyself, ISA , 26:20, ISA , 33:3, ISA , 45:15, ISA , 52:2, ISA , 52:2 , ISA , 57:8, ISA , 57:9, ISA , 58:7 , ISA , 58:14, ISA , 63:14, ISA , 64:12, ISA , 65:5 thyself , JAS , 2:8 thyself , JER , 2:17, JER , 4:30, JER , 4:30, JER , 6:26, JER , 17:4 , JER , 20:4 , JER , 22:15 , JER , 32:8, JER , 45:5, JER , 46:19, JER , 47:5 , JER , 47:6 thyself , JOB , 8:8, JOB , 10:16, JOB , 15:8 , JOB , 22:21, JOB , 30:21, JOB , 40:10, JOB , 40:10 thyself , JOH , 1:22, JOH , 7:4 , JOH , 8:13, JOH , 8:53, JOH , 10:33, JOH , 14:22, JOH , 18:34, JOH , 21:18 thyself, JOS , 17:15 thyself, LA , 2:18 , LA , 3:44, LA , 4:21 thyself , LE , 9:7, LE , 18:20, LE , 18:23, LE , 19:18, LE , 19:34 thyself , LU , 4:9 , LU , 4:23, LU , 5:14, LU , 6:42 , LU , 7:6, LU , 10:27, LU , 17:8, LU , 23:37, LU , 23:39 thyself , MIC , 1:10, MIC , 5:1 thyself, MR , 1:44, MR , 12:31, MR , 15:30 thyself, MT , 4:6, MT , 5:33 , MT , 8:4, MT , 19:19, MT , 22:39, MT , 27:40 thyself, NA , 3:15, NA , 3:15 thyself, NU , 11:17, NU , 16:13 thyself , OB , 1:4 thyself , PR , 6:3, PR , 6:3, PR , 6:5 , PR , 9:12 , PR , 24:19, PR , 24:27, PR , 25:6, PR , 27:1 , PR , 30:32 thyself , PS , 7:6 , PS , 10:1 , PS , 18:25 , PS , 18:25 , PS , 18:26, PS , 18:26 , PS , 35:23 , PS , 37:1 , PS , 37:4 , PS , 37:7 , PS , 37:8 , PS , 49:18 , PS , 50:21, PS , 52: 1, PS , 55:1 , PS , 60:1 , PS , 80:15 , PS , 80:17, PS , 85:3 , PS , 89:46 , PS , 94:1 , PS , 94:2 , PS , 104:2 thyself , RO , 2:1 , RO , 2:5 , RO , 2:19, RO , 2:21 , RO , 13:9 , RO , 14:22 thyself , RU , 3:3 , RU , 4:6 thyself , TIT , 2:7 thyself , ZEC , 2:7
agree 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + \{agree \}, be, X give thyself wholly to.[ql be 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: --+ agree, $\{$ be \}, X give thyself wholly to.[ql give 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, X \{give\} thyself wholly to.[ql thyself 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, \{thy-])self\}, [your-]selves, she, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql thyself 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -+ agree, be, X give \{thyself\} wholly to.[ql thyself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits, own selves, selves).[ql to 2468 \# isthi \{is'-thee\}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly \{to\}.[ql wholly 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, X give thyself $\{$ wholly $\}$ to.[ql
thyself -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, \{thyself \}, together, thyself -1438 another, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, \{thyself \}, troubled, your, yourselves, thyself -4572 own, self, thine, \{thyself\},
thyself -0413 about , according , after , against , among, at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , \{thyself\}, touching , toward, under, ward, where , whereupon , whither , whom , within , thyself -0859 thine , \{thyself \}, yourselves , thyself -5315 angry , any , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing, $\{$ thyself $\}$, will, would , your, yourselves ,
thyself 5315 -- nephesh -- any, appetite, beast, body, breath, creature, Xdead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind,mortally, one, own, person, pleasure, (her-, him-, my-, \{thy-)self\}, them(your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X wouldhave it. thyself $0846 * *$ autos $* *$ her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, \{thy-])self \}, [your- ]selves, she, that,their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. thyself $1438 * *$ heautou $* *$ alone, her (own, self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits,own selves, -selves). thyself 2468 ** isthi ${ }^{* *}+$ agree, be, X give $\{$ thyself $\}$ wholly to.
thyself as thyself 1438 -heautou-> thyself . as thyself 4572 -seautou-> thyself ......... but that thou thyself 0846 -autos-> thyself $\qquad$ for thyself 4572 -seautou-> thyself $\qquad$ it to thyself 4572 -seautou-> thyself ......... not thyself : for I am 1510 -eimi-> thyself $\qquad$ of thyself 4572 -seautou-> thyself $\qquad$ that thou thyself 4572 -seautou-> thyself $\qquad$ thing of thyself 1438 -heautou-> thyself $\qquad$ thou not thyself 4572 -seautou-> thyself $\qquad$ thou of thyself 4572 -seautou-> thyself $\qquad$ thou thyself 4572 -seautou-> thyself $\qquad$ thyself , and bind 5265 -hupodeo-> thyself $\qquad$ thyself, and serve 1247 -diakoneo-> thyself $\qquad$ thyself, but shalt perform 0591 -apodidomi-> thyself $\qquad$ thyself . thyself $\qquad$ thyself 0846 -autos-> thyself $\qquad$ thyself 4572 -seautou-> thyself $\qquad$ . thyself ; much 4183 -polus-> thyself $\qquad$ thyself in the house 3624 -oikos-> thyself
$\qquad$ thyself to this 5129 -toutoi-> thyself $\qquad$ thyself wholly 1722 -en-> thyself $\qquad$ thyself with them, and be at 1159 -dapanao-> thyself $\qquad$ . unto thyself 4572 -seautou-> thyself $\qquad$ up unto thyself 4572 -seautou-> thyself $\qquad$ when thou thyself 0846 -autos->
thyself 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, \{thyself\}, you, your (own, own conceits, own selves, -selves).[ql thyself 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + agree, be, X give \{thyself \} wholly to.[ql


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thyself Interlinear Index Study thyself GEN 013009 [ Is ] not the whole < $03605+\mathrm{kol}>$ land <00776 +>erets > before < 06440 +paniym > thee ? separate $<06504+$ parad $>$ \{thyself \}, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand $<03225+$ yamiyn > , then I will go to the left <08041 +sama>1>. thyself GEN 014021 . And the king <04428 +melek > of Sodom <05467 +C@ dom > said <00559 +>amar> unto Abram <87>, Give <05414 +nathan > me the persons <05315 +nephesh > , and take <03947 +laqach > the goods <07399 +r@kuwsh > to \{thyself\} . thyself GEN 016009 And the angel <04397 + mal>ak > of the LORD <03068 + Y @ hovah > said <00559 +> amar > unto her, Return <07725 +shuwb > to thy mistress <01404 +g @bereth > , and submit <06031 + \{thyself \} under <08478 + tachath > her hands <03027 +yad > . thyself GEN 033009 And Esau <06215 + said <00559 +> amar > , I have <03426 +yesh > enough <07227 +rab > , my brother <00251 +> ach > ; keep <01961 +hayah > that thou hast unto \{thyself \} . thyself EXO 009017 As yet <05750 + exaltest <05549 + calal > thou \{thyself\} against $<05921+$ my people $<05971+$, that thou wilt not let them go <07971 +shalach > ? thyself EXO 010003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow>> in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse $<03985+$ ma>en > to humble <06031 + \{thyself $\}$ before $<06440+$ paniym > me ? let my people $<05971+$ go <07971 +shalach > , that they may serve <05647 + me. thyself EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me, take heed <08104 +shamar > to \{thyself\}, see <07200 +ra>ah > my face <06440 +paniym> no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 +ra>ah > my face <06440 + paniym > thou shalt die <04191 +muwth > . thyself EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ that he did $<06213+$ to the people $<05971+$, he said $<00559+>$ amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 + madduwa < > sittest <03427 + yashab > thou \{thyself\} <00859 +>attah > alone $<00905+$ bad > , and all <03605 +kol > the people $<05971+$ stand $<05324+$ natsab $>$ by thee from morning $<01242$ +boqer > unto even <06153 + ? thyself EXO 018018 Thou wilt surely wear <05034 +nabel > away , both $<01571+$ gam > thou, and this <02088 +zeh > people <05971 + that [ is ] with thee : for this thing <01697 +dabar $>$ [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol> to perform <06213 + it \{thyself \} alone <00905 +bad > . thyself EXO 018022 And let them judge <08199 +shaphat > the people <05971 + at all $<03605+\mathrm{kol}>$ seasons <06256 + : and it shall be , [ that ] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow>> unto thee, but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 + shaphat > : so shall it be easier <07043 +qalal > for \{thyself\}, and they shall bear <05375 +nasa>> [ the burden ] with thee . thyself EXO 034002 And be ready <03559 +kuwn $>$ in the morning <01242 +boqer > , and come <05927 + up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciynay > , and present <05324 +natsab > \{thyself\} there <08033 +sham > to me in the top $<07218+$ ro $>$ sh > of the mount <02022 +har > . thyself EXO 034012 Take heed <08104 +shamar > to \{thyself\}, lest <06435 +pen > thou make <03772 +karath > a covenant <01285 +b@riyth > with the inhabitants <03427 +yashab > of the land <00776 +>erets > whither thou goest <00935 +bow\gg , lest <06435 +pen > it be for a snare <04170 +mowqesh > in the midst <07130 +qereb > of thee : thyself LEV 009007 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, Go <07126 +qarab > unto the altar $<04196+$ mizbeach > , and offer <06213 + thy sin <02403 +chatta>ah > offering, and thy burnt <05930 + offering , and make an atonement $<03722+$ kaphar $>$ for $\{$ thyself $\}$, and for the people $<05971+$ : and offer $<06213+$ the offering < $07133+$ qorban $>$ of the people $<05971+$, and make an atonement $<03722+$ kaphar $>$ for them ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > . thyself LEV 018020 Moreover thou shalt not lie $<07903+$ sh @ kobeth > carnally <02233 +zera<> with thy neighbour s <05997 + wife <00802 +>ishshah > , to defile <02930 +tame\gg \{thyself $\}$ with her . thyself LEV 018023 Neither <03808 +lo>> shalt thou lie <07903 +sh@ kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame>> \{thyself \} therewith : neither $\langle 03808+l o\rangle>$ shall any woman $\langle 00802+>$ ishshah $>$ stand $<05975+$ before $<06440+$ paniym $>$ a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba<> thereto : it [ is ] confusion <08397 +tebel > . thyself LEV 019018 Thou shalt not avenge <05358 +naqam >, nor <03808 +lo>> bear <05201 +natar $>$ any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love $<00157+>$ ahab > thy neighbour <07453 +rea<> as \{thyself \} : I [ am ] the LORD <03068 + Y @hovah > . thyself LEV 019034 [ But ] the stranger < $01616+$ ger > that dwelleth <01481 +guwr > with you shall be unto you as one born <00249 +> ezrach > among <00854 +>eth > you , and thou shalt love <00157 +> ahab > him as $\{$ thyself $\}$; for
ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . thyself NUM 011017 And I will come <03381 +yarad > down <03381 +yarad> and talk <01696 +dabar > with thee there <08033 +sham > : and I will take $<00680+>$ atsal > of the spirit <07307 +ruwach > which <00834 +> aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people $<05971+$ with thee, that thou bear <05375 +nasa>> [ it ] not \{thyself \} alone <00905 +bad > . thyself NUM 016 013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927+us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make \{thyself\} altogether <01571 +gam > a prince <08323 + sarar > over <05921 + us ? thyself DEU 004009 Only <07535 +raq > take heed <08104 +shamar $>$ to $\{$ thyself \} , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 + shakach > the things <01697 +dabar> which <00834 +>aher > thine eyes <05869 + have seen $\langle 07200+$ ra> ah > , and lest <06435 + pen > they depart <05493 +cuwr > from thy heart <03824 +lebab $>$ all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; thyself DEU 005009 Thou shalt not bow $<07812+$ shachah > down <07812 +shachah > \{thyself\} unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 $+>$ el > , visiting <06485 + paqad > the iniquity <05771 + of the fathers <1> upon the children <01121 +ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea< > [ generation ] of them that hate <08130 +sane>> me , thyself DEU 009001 . Hear <08085 +shama<>, O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm >, to go <00935 +bow>> in to possess $<03423$ +yarash > nations <01471 + gowy > greater <01419 + gadowl> and mightier <06099 + than \{thyself\}, cities $<05892+$ great $<01419+$ gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , thyself DEU 012013 Take heed <08104 +shamar > to \{thyself \} that thou offer <05927+ not thy burnt <05930 + offerings in every <03605 +kol > place <04725 +maqowm > that thou seest <07200 +ra >ah > : thyself DEU 012 019 Take heed <08104 +shamar > to \{thyself\} that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . thyself DEU 012 030 Take heed <08104 +shamar > to \{thyself \} that thou be not snared <05367 + naqash > by following <00310 $+>$ achar > them , after <00310 +> achar > that they be destroyed < $08045+$ shamad > from before < $06440+$ paniym $>$ thee ; and that thou enquire <01875 +darash > not after their gods <00430 +> elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > thyself DEU 020014 But the women <00802 +>ishshah > , and the little <02945 +taph > ones, and the cattle $<00929+b @ h e m a h>$, and all <03605 +kol > that is in the city <05892 + , [ even ] all <03605 +kol > the spoil $<07998+$ shalal > thereof, shalt thou take < $00962+$ bazaz > unto $\{$ thyself $\}$; and thou shalt eat <00398 +>akal > the spoil <07998 +shalal > of thine enemies <00341 +>oyeb > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . thyself DEU 022001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep $<07716+$ seh > go astray <05080 +nadach > , and hide <05956 + \{thyself \} from them : thou shalt in any case $<07725+$ shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . thyself DEU 022003 In like <03651 + ken > manner <03651 + ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 + ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all $<03605+\mathrm{kol}>$ lost <9> thing of thy brother s <00251 +> ach > , which <00834 +> aher > he hath lost <6> , and thou hast found <04672 +matsa>>, shalt thou do <06213 + likewise <03651 +ken > : thou mayest <03201 +yakol > not hide <05956 + \{thyself \} . thyself DEU 022004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +> ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way $<01870+$ derek $>$, and hide $<05956+\{$ thyself \} from them : thou shalt surely help $<06965$ +quwm > him to lift < $06965+$ quwm > [ them ] up again . thyself DEU 022012 Thou shalt make <06213 + thee fringes $<01434+$ g @ dil > upon the four <00702 $+>$ arba < > quarters <03671 + kanaph > of thy vesture <03682 $+\mathrm{k} @$ cuwth > , wherewith <00834 +> aher > thou coverest <03680 +kacah > [ \{thyself\} ] . thyself DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427 +yashab > \{thyself\} abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith, and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover < $03680+$ kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : thyself DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees throughout all <03605 +kol > thy coasts <01366+g@buwl > , but thou
shalt not anoint <05480 +cuwk > [ \{thyself \} ] with the oil <08081 + shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . thyself JOS 017015 And Joshua <03091 +Y @howshuwa< > answered $<00559$ +>amar > them, If <00518 +>im > thou [ be ] a great <07227 +rab > people <05971 + , [ then ] get $<05927+$ thee up to the wood <03293 +ya [ country ], and cut <01254 +bara>> down for \{thyself\} there <08033 + sham > in the land <00776 +> erets > of the Perizzites <06522 +P@ rizziy > and of the giants <07497 +rapha>>, if <03588 +kiy > mount <02022 +har > Ephraim <00669 +>Ephrayim > be too narrow <00213 +>uwts > for thee . thyself RUT 003003 Wash <07364 +rachats > thyself therefore, and anoint <05480 +cuwk > thee, and put $<07760$ +suwm > thy raiment <08071 + simlah > upon thee, and get <03381 +yarad> thee down <03381 +yarad $>$ to the floor <01637 + goren > : [ but ] make not \{thyself\} known <03045 +yada< > unto the man <00376 +>iysh $>$, until <05704 + he shall have done <03615 +kalah > eating <00398 +> akal> and drinking <08354 +shathah > . thyself RUT 003003 Wash $<07364$ +rachats > \{thyself\} therefore, and anoint $<05480+$ cuwk $>$ thee, and put $<07760$ +suwm > thy raiment <08071 +simlah > upon thee, and get <03381 +yarad> thee down <03381 +yarad > to the floor <01637 + goren > : [ but ] make not thyself known <03045 +yada < > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating <00398 +> akal > and drinking <08354 +shathah > . thyself RUT 004006 And the kinsman <01350 +ga>al > said <00559 +>amar >, I cannot redeem <01350 +ga>al $>$ [ it ] for myself, lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 + ga>al > thou my right $<01353+\mathrm{g} @$ ullah > to $\{$ thyself $\}$; for I cannot redeem <01350 $+\mathrm{ga}>\mathrm{al}>$ [ it ] . thyself 1SA 019002 But Jonathan <03083 + Y @hownathan > Saul s <07586 + Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083
+Y @ hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +> amar > , Saul <07586 + Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore , I pray $<04994+$ na $\gg$ thee , take heed $<08104+$ shamar > to thyself until <05704 + the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ], and hide <2244> \{thyself \} : thyself 1SA 019 002 But Jonathan <03083 + Y @ hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y @hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar >, Saul <07586 + Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore, I pray <04994 +na>> thee , take heed <08104 +shamar > to \{thyself\} until <05704 + the morning <01242 +boqer > , and abide <03427 + yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself : thyself 1SA 020008 Therefore thou shalt deal <06213 + kindly <02617 +checed > with thy servant <05650 + ; for thou hast brought <00935 +bow>> thy servant <05650 + into a covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > with thee : notwithstanding, if <00518 +>im > there be in me iniquity <05771 + , slay <04191 +muwth > me \{thyself\} $<00859$ +>attah > ; for why <04100 +mah > shouldest thou bring <00935 +bow>> me to thy father <1> ? thyself 1SA 020019 And [ when ] thou hast stayed three <08027 +shalash > days, [ then ] thou shalt go <03381 +yarad > down <03381 +yarad > quickly <03966 +m@ , and come <00935 +bow>> to the place <04725 +maqowm > where thou didst hide $<05641+$ cathar $>\{$ thyself $\}$ when the business $<04639+$ ma was [in hand ], and shalt remain <03427 +yashab > by the stone <68> Ezel <00237 +>ezel > . thyself 1SA 025026 Now <06258 + therefore , my lord <00113 +>adown > , [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 + Y @hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow>> to [ shed ] blood <01818 +dam > , and from avenging $<03467+$ yasha < > \{thyself $\}$ with thine own hand <03027 +yad >, now <06258 + let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord < 00113 +>adown > , be as Nabal $<05037+$ Nabal > . thyself 2SA 005024 And let it be, when thou hearest <08085 +shama < > the sound <06963 +qowl > of a going <06807 +ts @ in the tops <07218 +ro>sh > of the mulberry <01057 +baka>> trees, that then $<00227+>$ az > thou shalt bestir <02782 +charats > \{thyself \} : for then <00227 +>az > shall the LORD <03068 + Y @hovah > go <03318 +yatsa>> out before <06440 +paniym > thee, to smite <05221 +nakah > the host $<04264+$ machaneh > of the Philistines <06430 +P@lishtiy > . thyself 2SA 007024 For thou hast confirmed $<03559+$ kuwn $>$ to $\{$ thyself $\}$ thy people $<05971+$ Israel $<03478+$ Yisra $>$ el $>$ [ to be ] a people $<05971+$ unto thee for ever <05769 + : and thou, LORD <03068 + Y @hovah > , art become <01961 +hayah > their God <00430 +>elohiym > . thyself 2SA 013005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay $<07901+$ shakab > thee down <07901 + shakab > on <05921 + thy bed <04904 +mishkab > , and make \{thyself \} sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow>> to see <07200 +ra> ah > thee, say <00559 +> amar > unto him, I pray <04994 +na>> thee, let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow>>, and give <01262 +barah > me meat <03899 +lechem >, and dress <06213 + the meat $<01279+$ biryah $>$ in my sight $<05869+$, that I may see $<07200+$ ra> ah $>$ [ it ] , and eat $<00398+>$ akal
> [ it ] at her hand <03027 +yad > . thyself 2SA 014002 And Joab <03097 +Yow>ab > sent <07971 + shalach > to Tekoah <08620 +T@qowa<> , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +> ishshah > , and said <00559 +>amar > unto her, I pray <04994 +na>> thee, feign thyself to be a mourner <56> , and put <03847 +labash > on now <04994 +na>> mourning <60> apparel <00899 +beged > , and anoint <05480 +cuwk > not $\{$ thyself \} with oil <08081 + shemen > , but be as a woman <00802 +> ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : thyself 2SA 014002 And Joab <03097 +Yow>ab > sent <07971 + shalach > to Tekoah <08620 + T@qowa< > , and fetched <03947 +laqach > thence <08033 +sham > a wise <02450 +chakam > woman <00802 +>ishshah > , and said <00559 +>amar > unto her, I pray <04994 +na>> thee, feign \{thyself\} to be mourner <56> , and put <03847 +labash > on now <04994 +na>> mourning <60> apparel <00899 +beged> , and anoint <05480 +cuwk $>$ not thyself with oil <08081 +shemen >, but be as a woman <00802 +> ishshah > that had a long <07227 +rab > time <03117 +yowm > mourned <56> for the dead <04191 +muwth > : thyself 2SA 018013 Otherwise <00176 $+>$ ow > I should have wrought <06213 + falsehood < $08267+$ sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo>> matter <01697 +dabar > hid < $03582+$ kachad > from the king <04428 +melek > , and thou thyself <00859 +> attah > wouldest have set <03320 +yatsab > \{thyself \} against <05048 +neged > [ me ] . thyself 2SA 018013 Otherwise <00176 +>ow > I should have wrought <06213 + falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo>> matter <01697 +dabar > hid <03582 + kachad > from the king <04428 +melek > , and thou \{thyself \} <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [ me ] . thyself 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew $\{$ thyself \} upright <08552 +tamam > . thyself 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew $\{$ thyself \} merciful <02616 +chacad > , [ and ] with the upright $<08549+$ tamiym > man thou wilt shew thyself upright <08552 +tamam > . thyself 2SA 022027 With the pure <02889 +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew \{thyself\} unsavoury <06617 + pathal > thyself 2SA 022027 With the pure $<02889+$ tahowr > thou wilt shew \{thyself\} pure <01305 +barar > ; and with the froward <06141 + thou wilt shew thyself unsavoury <06617 +pathal > . thyself 1KI 002002 I go <01980 +halak > the way $<01870+$ derek > of all <03605 +kol> the earth <00776 +>erets > : be thou strong <02388 +chazaq > therefore, and shew \{thyself\} a man <00376 +>iysh > ; thyself 1KI 002003 And keep <08104 + shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah $>$, and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715>, as it is written <03789 +kathab > in the law <08451 +towrah > of Moses < $04872+$ Mosheh > , that thou mayest prosper $<07919+$ sakal > in all <03605 +kol> that thou doest <06213 + , and whithersoever thou turnest <06437 + panah > \{thyself\} : thyself 1KI 003011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya thou hast asked <07592 + sha $>$ al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life < $03117+$ yowm > ; neither <03808 +lo>> hast asked $<07592+$ sha>al > riches $<06239+$ for thyself, nor $<03808+$ lo $\gg$ hast asked $<07592+$ sha $>$ al $>$ the life $<05315$ +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for \{thyself \} understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; thyself 1KI 003011 And God <00430 +>elohiym > said <00559 +> amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo>> hast asked <07592 + sha> al > riches <06239 + for $\{$ thyself $\}$, nor $<03808+$ lo $\gg$ hast asked $<07592+$ sha $>$ al $>$ the life $<05315+$ nephesh $>$ of thine enemies $<00341$ +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama<> judgment <04941 +mishpat > ; thyself 1KI 003011 And God <00430 +>elohiym > said <00559 $+>$ amar > unto him , Because <03282 +ya thou hast asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > , and hast not asked <07592 +sha>al > for \{thyself \} long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo>> hast asked <07592 + sha> al > riches <06239 + for thyself, nor <03808 +lo>> hast asked $<07592+$ sha $>$ al > the life < $05315+$ nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 + sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ; thyself 1KI 013007 And the king <04428 +melek > said <01696 +dabar > unto the man <00376 +>iysh > of God $<00430$ +>elohiym >, Come <00935 +bow\gg home <01004 +bayith > with me, and refresh <05582 +ca \{thyself \}, and I will give <05414 +nathan > thee a reward <04991 +mattath > . thyself 1KI 014002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na>> thee, and disguise <08138 +shanah > \{thyself \}, that thou be not known <03045 +yada< > to
be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; and get <01980 +halak > thee to Shiloh <07887 + Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [ is ] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy>>, which <01931 +huw>> told <01696 +dabar > me that [ I should be ] king <04428 +melek > over $<05921+$ this $<02088+$ zeh $>$ people $<05971+$. thyself 1 KI 014006 And it was [ so ] , when Ahijah <00281 $+>$ Achiyah > heard <08085 +shama < > the sound <06963 +qowl > of her feet <07272 +regel > , as she came <00935 +bow \gg in at the door <06607 +pethach > , that he said <00559 +>amar>, Come <00935 +bow\gg in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why <04100 +mah > feignest <05234 +nakar > thou \{thyself\} [ to be ] another <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . thyself 1KI $017003 \mathrm{Get}<03212$ +yalak > thee hence <02088 +zeh > , and turn <06437 +panah > thee eastward <06924 +qedem > , and hide <05641 +cathar > \{thyself\} by the brook <05158 +nachal > Cherith <03747 +K @riyth > , that [ is ] before Jordan <03383 +Yarden >. thyself 1KI 018001 . And it came $<01961$ +hayah > to pass [ after ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , saying <00559 +>amar>, Go <03212 +yalak > , shew <07200 +ra>ah > \{thyself\} unto Ahab <00256 +>Ach>ab>; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . thyself 1KI 020022 . And the prophet <05030 +nabiy>> came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el>, and said <00559 +>amar> unto him, Go <03212 +yalak > , strengthen <02388 +chazaq > \{thyself\}, and mark <03045 +yada<>, and see <07200 +ra>ah > what thou doest <06213 + : for at the return <08666 $+\mathrm{t} @$ shuwbah > of the year <08141 +shaneh > the king <04428 + melek > of Syria <00758 +> Aram > will come <05927 + up against <05921 + thee . thyself 1KI 020040 And as thy servant <05650 + was busy <06213 + here <02008 +hennah > and there <02008 +hennah > , he was gone $<00369$ +> ayin > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , So <03651 +ken > [ shall ] thy judgment <04941 +mishpat > [ be ] ; \{thyself \} hast decided <02782 +charats > [ it ] . thyself 1KI 021020 And Ahab <00256 +>Ach>ab > said <00559 +> amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa>> me, O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found $<04672+$ matsa \gg [ thee ] : because <03588 +kiy > thou hast sold <04376 +makar > \{thyself \} to work <06213 + evil <07451 +ra<> in the sight <05869 + of the LORD <03068 +Y @hovah > . thyself 1KI 022 025 And Micaiah <04321 +Miykay @huw > said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see $<07200+\mathrm{ra}$ >ah > in that day <03117 +yowm > , when <00834 +>aher> thou shalt go <00935 +bow>> into an inner <02315 +cheder > chamber < $02315+$ cheder > to hide <02247 +chabah > \{thyself \} . thyself 1CH 021012 Either $<00518+>$ im > three $<07969$ +shalowsh > years <08141 +shaneh > famine <07458 +ra; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 + caphah > before <06440 +paniym > thy foes $<06862+$ tsar > , while <02193 +za that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y @hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > destroying <07843 + shachath > throughout all <03605 +kol> the coasts <01366 +g @buwl > of Israel <03478 +Yisra>el > . Now $<06258+$ therefore advise $<07200+\mathrm{ra}>$ ah > \{thyself $\}$ what $<04100+$ mah > word <01697 +dabar > I shall bring $<07725$ +shuwb > again <07725 +shuwb > to him that sent <07971 + shalach > me . thyself 2CH 001011 And God <00430 +> elohiym > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > , Because this <02063 +zo>th $>$ was in thine heart <03824 +lebab >, and thou hast not asked <07592 +sha>al > riches <06239 + , wealth <05233 +nekec > , or honour <03519 +kabowd > , nor the life <05315 +nephesh > of thine enemies $<08130+$ sane>>, neither <03808 +lo>> yet <01571 +gam > hast asked <07592 +sha>al > long <07227 +rab > life <03117 +yowm > ; but hast asked <07592 +sha>al> wisdom <02451 +chokmah > and knowledge <04093 + madda < > for $\{$ thyself $\}$, that thou mayest judge $<08199+$ shaphat $>$ my people $<05971+$, over $<05921+$ whom I have made thee king <04427 +malak > : thyself 2CH 018024 And Micaiah <04321 +Miykay@huw > said $<00559$ +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > on that day <03117 +yowm > when <00834 +> aher > thou shalt go <00935 +bow>> into an inner <02315 +cheder > chamber <02315 +cheder $>$ to hide <2244> \{thyself\} . thyself 2CH 020037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied < 05012 +naba\gg against <05921 + Jehoshaphat <03092 + Y @howshaphat >, saying <00559 +>amar >, Because thou hast joined <02266 +chabar > \{thyself \} with Ahaziah <00274 +>Achazyah > , the LORD <03068 + Y @hovah > hath broken <06555 +parats > thy works <04639 +ma. And the ships <00591 +>oniyah > were broken <07665 +shabar > , that they were not able <06113 + to go <03212 +yalak > to Tarshish <08659 + Tarshiysh > . thyself 2CH 021013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el >
, and hast made Judah <03063 + Y @huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 + gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [ which were ] better <02896 +towb > than \{thyself\} : thyself 2CH 034027 Because <03282 +ya thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before < $06440+$ paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama<> his words <01697+dabar > against <05921 + this <02088 +zeh > place $<04725+$ maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 + kana < > \{thyself \} before < 06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama < > [ thee ] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y @hovah >. thyself 2CH 034027 Because $<03282$ +ya thine heart <03824 +lebab > was tender <07401 + rakak > , and thou didst humble <03665 +kana< > \{thyself\} before <06440 + paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words $<01697+$ dabar > against <05921 + this <02088 +zeh > place <04725 + maqowm > , and against <05921 + the inhabitants <03427 +yashab > thereof, and humbledst <03665 +kana<> thyself before < $06440+$ paniym > me , and didst rend <07167 +qara<> thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama<> [ thee ] also <01571 +gam >, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . thyself EST 004013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with \{thyself\} $<05315+$ nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith $>$, more than all <03605 +kol> the Jews <03064 +Y @ huwdiy > . thyself JOB 008008 . For enquire <07592 + sha>al > , I pray <04994 +na>> thee, of the former <07223 +ri>shown> age <01755 +dowr > , and prepare $<03559+$ kuwn > \{thyself\} to the search <02714 +cheqer > of their fathers < $1>$ : thyself JOB 010016 For it increaseth $<01342+$ ga $>$ ah $>$. Thou huntest $<06679+$ tsuwd $>$ me as a fierce $<07826+$ shachal $>$ lion $<07826$ +shachal > : and again <07725 +shuwb > thou shewest \{thyself\} marvellous <06381 +pala>> upon me . thyself JOB 015008 Hast thou heard <08085 +shama<> the secret <05475 +cowd > of God <00433 +>elowahh > ? and dost thou restrain <01639 +gara<> wisdom <02451 +chokmah > to \{thyself \} <00413 +>el > ? thyself JOB 022 021 . Acquaint <05532 +cakan > now <04994 +na>> \{thyself \} with him , and be at peace <07999 +shalam > : thereby good <02896 +towb > shall come <00935 +bow>> unto thee . thyself JOB 030021 Thou art become <02015 +haphak > cruel <00393 +>akzar > to me : with thy strong <06108 + hand <03027 +yad > thou opposest $<07852+$ satam > \{thyself \} against me . thyself JOB 040010 Deck <05710 + thyself now <04994 +na>> [ with ] majesty <01347 +ga>own > and excellency <01363 + gobahh > ; and array <03847 +labash > \{thyself $\}$ with glory $<01935$ +howd > and beauty <01926 +hadar > . thyself JOB 040010 Deck <05710 + \{thyself \} now <04994 +na> $>$ [ with ] majesty <01347 +ga>own > and excellency <01363 + gobahh > ; and array <03847 +labash > thyself with glory <01935 +howd > and beauty <01926 +hadar > . thyself PSA 007006 Arise <06965 +quwm > , O LORD <03068 + Y @ hovah > , in thine anger <00639 +> aph > , lift <05375 +nasa>> up \{thyself\} because of the rage $<05678+$ of mine enemies <06887 +tsarar > : and awake <05782 + for me [ to ] the judgment <04941 +mishpat > [ that ] thou hast commanded <06680 +tsavah > . thyself PSA 010001 . Why <04100 +mah > standest $<05975+$ thou afar $<07350$ +rachowq > off, O LORD <03068 +Y @hovah > ? [ why ] hidest <05956 + thou [ \{thyself\} ] in times <06256 + of trouble <06869 +tsarah > ? thyself PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man <01397 +geber > thou wilt shew \{thyself\} upright; thyself PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew $\{$ thyself \} merciful <02616 + chacad > ; with an upright <08549 +tamiym > man <01397 +geber > thou wilt shew thyself upright ; thyself PSA 018026 With the pure <02889 +tahowr > thou wilt shew thyself pure <01305 +barar > ; and with the froward <06141 + thou wilt shew \{thyself\} froward <06617 +pathal > . thyself PSA 018 026 With the pure <02889 +tahowr > thou wilt shew \{thyself\} pure <01305 +barar > ; and with the froward $<06141+$ thou wilt shew thyself froward <06617 + pathal > . thyself PSA 035023 Stir <05782 + up \{thyself\}, and awake <06974 +quwts > to my judgment <04941 +mishpat > , [ even ] unto my cause <07379 +riyb > , my God <00430 +>elohiym > and my Lord <00136 +>Adonay > . thyself PSA 037001 . [ A Psalm ] of David $<01732+$ David > . Fret <02734 +charah > not \{thyself\} because of evildoers <07489 +ra of iniquity <05766 + . thyself PSA 037004 Delight <06026 + \{thyself \} also in the LORD <03068 + Y @hovah > ; and he shall give $<05414$ +nathan > thee the desires <04862 +mish>alah > of thine heart <03820 +leb > . thyself PSA 037007. Rest <01826 +damam > in the LORD <03068 + Y @ hovah > , and wait <02342 +chuwl > patiently <02342 +chuwl > for him : fret <02734 +charah > not \{thyself\} because of him who prospereth <06743 +tsalach > in his way $<01870+$ derek > , because of the man <00376 +>iysh > who bringeth <06213 + wicked <04209
+m@zimmah > devices <04209 +m@zimmah > to pass <06213 + . thyself PSA 037008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret <02734 +charah > not \{thyself\} in any wise to do evil <07489 +ra, and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was altogether [ such an one ] as \{thyself\} : [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in order <06186 + before thine eyes $<05869$ + . thyself PSA 052001 . To the chief Musician <05329 +natsach > , Maschil <07919 + sakal >, [ A Psalm ] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > came <00935 +bow>> and told <05046 +nagad > Saul <07586 + Sha>uwl > , and said <00559 +> amar > unto him, David <01732 +David > is come <00935 +bow>> to the house <01004 +bayith > of Ahimelech <00288 +>Achiymelek >. Why <04100 +mah > boastest $<01984$ +halal > thou \{thyself\} in mischief <07451 +ra<>, O mighty <01368 +gibbowr > man ? the goodness $<02617+$ checed > of God <00410 +>el > [ endureth ] continually . thyself PSA 055001 . To the chief Musician $<05329$ +natsach > on Neginoth <05058 +n@ giynah > , Maschil <07919 +sakal >, [ A Psalm ] of David <01732 +David > . Give ear <00238 +>azan > to my prayer <08605 +t@phillah > , O God <00430 +>elohiym > ; and hide $<05956+$ not $\{$ thyself $\}$ from my supplication <08467 $+\mathrm{t} @$ chinnah $>$. thyself PSA 060001 . To the chief Musician <05329 +natsach > upon <05921 + Shushaneduth <07799 +shuwshan > <5715> , Michtam <04387 +miktam > of David <01732 +David > , to teach <03925 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim <00763 +>Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsowba>>, when Joab <03097 +Yow>ab > returned <07725 +shuwb > , and smote <05221 +nakah > of Edom $<00123+>$ Edom > in the valley <01516 +gay>> of salt <04417 +melach > twelve <08147 +sh@ nayim > thousand <06240 + <00505 +>eleph > . O God <00430 +>elohiym > , thou hast cast <02186 +zanach > us off , thou hast scattered <06555 + parats > us , thou hast been displeased <00599 +> anaph > ; O turn <07725 +shuwb > \{thyself\} to us again <07725 +shuwb > . thyself PSA 080015 And the vineyard <03657 +kannah > which <00834 +>aher > thy right <03225 +yamiyn > hand <03225 +yamiyn > hath planted <05193 +nata< > , and the branch $<01121$ +ben > [ that ] thou madest strong <00553 +>amats > for \{thyself\} . thyself PSA 080017 Let thy hand $<03027+y a d>$ be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225 +yamiyn > , upon the son <01121 +ben > of man <00120 +> adam > [ whom ] thou madest strong <00553 +>amats > for \{thyself\} . thyself PSA 085003 Thou hast taken <05375 +nasa>> away all <03605 +kol > thy wrath <05678 + : thou hast turned <07725 +shuwb > [ \{thyself \} ] from the fierceness <02740 +charown > of thine anger <00639 +> aph > . thyself PSA 089046 How <05704 + long <05704 + , LORD <03068 + Y @ hovah > ? wilt thou hide <05641 +cathar > \{thyself \} for ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn <01197 +ba like fire $<00784$ +>esh > ? thyself PSA 094001 . O LORD <03068 +Y @hovah > God <00410 +>el > , to whom vengeance <05360 +n@qamah > belongeth; O God <00410 +>el > , to whom vengeance <05360 +n@qamah > belongeth, shew <03313 +yapha< > \{thyself\} . thyself PSA 094002 Lift <05375 +nasa>> up \{thyself \}, thou judge <08199 +shaphat > of the earth <00776 +>erets > : render <07725 +shuwb > a reward <01576 +g@muwl > to the proud <01343 +ge>eh > . thyself PSA 104002 Who coverest <05844 + [ \{thyself \} ] with light <00216 $+>$ owr > as [ with ] a garment <08008 +salmah > : who stretchest <05186 +natah > out the heavens <08064 +shamayim > like a curtain <03407 +y @riy : thyself PRO 006003 Do <06213 + this <02063 +zo>th > now $<00645+>$ ephow > , my son <01121 +ben >, and deliver <05337 + natsal > thyself, when <03588 +kiy > thou art come <00935 +bow \gg into the hand <03709 +kaph > of thy friend <07453 +rea < > ; go <03212 +yalak > , humble <07511 +raphac > \{thyself \}, and make sure <07292 +rahab > thy friend <07453 +rea<> . thyself PRO 006003 Do <06213 + this <02063 +zo>th > now <00645 +>ephow >, my son <01121 +ben > , and deliver $<05337$ +natsal > \{thyself \}, when <03588 +kiy > thou art come <00935 +bow>> into the hand <03709 +kaph > of thy friend <07453+rea<>; go <03212 +yalak >, humble <07511 +raphac > thyself, and make sure <07292 +rahab > thy friend <07453 +rea<> . thyself PRO 006005 Deliver <05337 +natsal > \{thyself \} as a roe <06643 +ts @ biy > from the hand <03027 +yad > [ of the hunter <06718 +tsayid > ] , and as a bird <06833 +tsippowr > from the hand <03027 +yad > of the fowler <03353 +yaquwsh > . thyself PRO 009012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for \{thyself\} : but [if ] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt bear <05375 +nasa\gg [ it ] . thyself PRO 024019 . Fret <02734 + charah > not \{thyself\} because of evil <07489 +ra for \{thyself\} in the field <07704 +sadeh > ; and afterwards $<00310$ +> achar > build <01129 +banah > thine house <01004 +bayith > . thyself PRO 025006 . Put <01921 +hadar > not forth <01921 +hadar > \{thyself $\}$ in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 + not in the place <04725 +maqowm > of great <01419 +gadowl > [ men ] : thyself PRO 027 001 . Boast <01984 +halal > not \{thyself\} of to morrow < $04279+$ machar > ; for thou knowest < $03045+$ yada< > not what <04100 + mah > a day <03117 +yowm > may bring <03205 +yalad > forth <03205 +yalad > . thyself PRO 030032 If <00518 +>im > thou hast done foolishly <05034 +nabel > in lifting <05375 +nasa>> up
\{thyself\}, or if <00518 +>im > thou hast thought <02161 +zamam > evil, [ lay ] thine hand <03027 +yad > upon thy mouth <06310 +peh > . thyself ECC 007016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > \{thyself\} ? thyself ECC 007016 Be not righteous <06662 +tsaddiyq > over <07235 +rabah > much <07235 +rabah > ; neither <00408 +> al > make \{thyself\} over <03148 +yowther > wise <02449 +chakam > : why <04100 +mah > shouldest thou destroy <08074 +shamem > thyself ? thyself ECC 007022 For oftentimes also <01571 + gam > thine own heart <03820 +leb > knoweth <3045yada<> that thou \{thyself \} <00859 +>attah > likewise <01571 +gam> hast cursed <07043 +qalal > others <00312 +> acher > . thyself ISA 026020 . Come <03212 +yalak > , my people <05971 + , enter <00935 +bow \gg thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 + deleth > about $<01157+\mathrm{b} @$ thee : hide <02247 +chabah > \{thyself $\}$ as it were for a little <04592+m@ moment <07281+rega< $>$, until $<05704+$ the indignation $<02195+$ za be overpast $<05674+$. thyself ISA 033003 At the noise $<06963$ +qowl > of the tumult <01995 +hamown > the people <05971 + fled <05074 +nadad > ; at the lifting <07427 +romemuth > up of \{thyself\} the nations <01471 +gowy > were scattered <05310 +naphats > . thyself ISA 045 015 Verily <00403 +> aken > thou [ art ] a God <00410 +>el > that hidest <05641 +cathar > \{thyself\}, O God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > , the Saviour <03467 +yasha<>. thyself ISA 052002 Shake $<05287+$ na thyself from the dust <06083 + ; arise <06965 +quwm > , [ and ] sit <03427 +yashab > down, O Jerusalem <03389 +Y @ ruwshalaim > : loose <06605 +pathach > \{thyself\} from the bands <04147 +mowcer > of thy neck <06677 +tsavva>r > , O captive <07628 +sh@biy > daughter <01323 +bath > of Zion <06726 +Tsiyown $>$. thyself ISA 052002 Shake <05287 +na \{thyself\} from the dust <06083 + ; arise <06965 +quwm > , [ and ] sit $<03427$ +yashab > down, O Jerusalem <03389 +Y @ ruwshalaim > : loose < 06605 +pathach > thyself from the bands <04147 +mowcer > of thy neck <06677 +tsavva>r > , O captive <07628 +sh @biy > daughter <01323 +bath > of Zion <06726 +Tsiyown > . thyself ISA 057008 Behind <00310 +> achar > the doors <01817 +deleth > also and the posts <04201+m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered $<01540+$ galah $>$ [ \{thyself $\}$ to another ] than me, and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 + mishkab > , and made <03772 +karath > thee [ a covenant ] with them ; thou lovedst <00157 +> ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 + chazah > [ it ] . thyself ISA 057009 And thou wentest <07788 +shuwr > to the king <04428 +melek > with ointment <08081 +shemen > , and didst increase <07235 +rabah > thy perfumes <07547 +raqquach > , and didst send $<07971+$ shalach $>$ thy messengers $<06735+$ tsiyr $>$ far $<07350+$ rachowq $>$ off, and didst debase $<08213$ +shaphel > [ \{thyself\} even ] unto hell <07585 +sh@>owl>. thyself ISA 058007 [ Is it ] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra, and that thou bring <00935 +bow>> the poor $<06041+$ that are cast $<04788+$ maruwd > out to thy house <01004 +bayith > ? when $<03588+$ kiy $>$ thou seest $<07200+$ ra>ah > the naked $<06174+$, that thou cover <03680 +kacah > him ; and that thou hide $<05956+$ not \{thyself\} from thine own flesh <01320 +basar > ? thyself ISA 058014 Then <00227 +>az > shalt thou delight $<06026+\{$ thyself $\}$ in the LORD <03068 +Y @hovah > ; and I will cause thee to ride <07392 +rakab > upon the high <01116 +bamah > places of the earth <00776 +>erets > , and feed <00398 +>akal> thee with the heritage <05159 +nachalah > of Jacob <03290 + Yathy father < $1>$ : for the mouth <06310 +peh > of the LORD <03068 +Y @ hovah > hath spoken <01696 +dabar > [ it ] . thyself ISA 063014 As a beast <00929 +b@hemah > goeth $<03318$ +yatsa>> down <03381 +yarad> into the valley <01237 +biq , the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > caused him to rest <05117 +nuwach > : so <03651 +ken > didst thou lead <05090 + nahag $>$ thy people $<05971+$, to make $<06213+\{$ thyself $\}$ a glorious $<08597+$ tiph $>$ arah $>$ name $<08034$ +shem > . thyself ISA 064012 Wilt thou refrain <00662 +>aphaq > \{thyself\} for these <00428 +>el - leh > [ things ] , O LORD <03068 + Y @hovah > ? wilt thou hold <02814 +chashah > thy peace <02814 +chashah > , and afflict <06031 + us very <03966 +m@ sore <03966 +m@ ? thyself ISA 065005 Which <00834 +> aher > say $<00559$ +>amar >, Stand <07126 +qarab > by \{thyself\}, come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier < 06942 +qadash > than thou. These < $00428+>$ el - leh > [ are ] a smoke < $06227+$ in my nose $<00639+>$ aph > , a fire <00784 +>esh > that burneth <03344 +yaqad> all <03605 +kol > the day <03117 +yowm > . thyself JER 002017 Hast thou not procured <06213 + this <02063 +zo>th > unto \{thyself\}, in that thou hast forsaken <05800 + the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , when <06256 + he led <03212 +yalak > thee by the way <01870 +derek > ? thyself JER 004030 And [ when ] thou [ art ] spoiled $<07703+$ shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson $<08144+$ shaniy $>$, though $<03588+$ kiy $>$ thou deckest $<05710+$ thee with ornaments $<05716+$ of gold $<02091+$ zahab $>$, though $<03588+$ kiy $>$ thou rentest $<07167+$ qara $<>$ thy face $<05869+$ with painting <06320 + puwk > , in vain <07723 +shav>>> shalt thou make \{thyself\} fair <03302
+yaphah > ; [ thy ] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . thyself JER 004030 And [ when ] thou [ art ] spoiled <07703 +shadad >, what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > \{thyself\} with crimson $<08144+$ shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara<> thy face < $05869+$ with painting <06320 +puwk > , in vain <07723 +shav>> shalt thou make thyself fair <03302 +yaphah > ; [ thy ] lovers <05689 + will despise $<03988+\mathrm{ma}>$ ac > thee, they will seek <01245 +baqash > thy life <05315 +nephesh > . thyself JER 006026 O daughter <01323 +bath > of my people < $05971+$, gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq >, and wallow <06428 + palash > \{thyself \} in ashes <00665 +>epher > : make <06213 + thee mourning <60> , [ as for ] an only <03173 +yachiyd > son <03173 +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 + shadad > shall suddenly <06597 +pith>owm > come <00935 +bow\gg upon us . thyself JER 017004 And thou, even \{thyself\}, shalt discontinue <08058 +shamat > from thine heritage $<05159$ +nachalah > that I gave <05414 +nathan > thee ; and I will cause thee to serve <05647 + thine enemies <00341 +>oyeb > in the land <00776 +>erets > which <00834 +> aher > thou knowest <03045 +yada< > not : for ye have kindled <06919 +qadach > a fire <00784 +>esh > in mine anger <00639 +>aph > , [ which ] shall burn $<03344+$ yaqad > for ever <05769 + . thyself JER 020004 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will make <05414 +nathan > thee a terror <04320 + Miykayah > to \{thyself \}, and to all <03605 +kol > thy friends <00157 +> ahab > : and they shall fall <05307 +naphal > by the sword <02719 +chereb > of their enemies <00341 +>oyeb > , and thine eyes <05869 + shall behold <07200 +ra> ah > [ it ] : and I will give <05414 +nathan > all <03605 +kol> Judah <03063 +Y @ huwdah > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall carry <01540 + galah > them captive <01540 + galah > into Babylon <00894 + Babel > , and shall slay <05221 +nakah > them with the sword <02719 +chereb > . thyself JER 022015 Shalt thou reign <04427+malak > , because $<03588+$ kiy > thou closest <08474 +tacharah > [ \{thyself\}] in cedar <00730 +>erez > ? did not thy father <1> eat <00398 +> akal > and drink <08354 +shathah > , and do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah >, [ and ] then <00227 +>az > [ it was ] well <02896 +towb > with him ? thyself JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow>> to me in the court <02691 +chatser > of the prison <04307 +mattara\gg according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > , and said <00559 +>amar > unto me, Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na>> thee, that [is ] in Anathoth <06068 +, which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mishpat > of inheritance <03425+y@rushah > [ is ] thine, and the redemption <01353 +g @ullah > [ is ] thine ; buy <07069 +qanah > [ it ] for \{thyself\}. Then I knew <03045 +yada<> that this <01931 +huw>> [ was ] the word <01697 +dabar > of the LORD <03068 + Y @hovah > . thyself JER 045005 And seekest <01245 +baqash > thou great $<01419+$ gadowl > things for $\{$ thyself \} ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon all <03605 +kol> flesh <01320 +basar>, saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > : but thy life < 05315 +nephesh > will I give < 05414 +nathan > unto thee for a prey <07998 +shalal> in all <03605 +kol> places <04725 +maqowm > whither thou goest <03212 +yalak > . thyself JER 046019 O thou daughter <01323 +bath > dwelling <03427 +yashab > in Egypt <04714 + Mitsrayim > , furnish \{thyself\} to go into captivity <01473 +gowlah > : for Noph <05297 +Noph > shall be waste <08047 +shammah > and desolate <03341 +yatsath > without <00369 +>ayin > an inhabitant <03427 +yashab > . thyself JER 047005 Baldness <07144 +qorchah > is come <00935 +bow>> upon Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [ with ] the remnant <07611 +sh@>eriyth > of their valley $<06010+$ : how long <05704 + wilt thou cut $<01413+$ gadad > \{thyself \} ? thyself JER 047006 O thou sword $<02719+$ chereb > of the LORD $<03068+\mathrm{Y} @$ hovah > , how $<05704+$ long <05704 + [ will it be ] ere <03808 +lo\gg thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up \{thyself\} into <00413 +>el > thy scabbard <08593 +ta, rest <07280 +raga<>, and be still <01826 +damam >. thyself LAM 002018 Their heart $<03820+$ leb $>$ cried $<06817+$ tsa unto the Lord <00136 +>Adonay $>$, O wall <02346 +chowmah > of the daughter $<01323$ +bath > of Zion <06726 +Tsiyown >, let tears $<01832+$ dim run <03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil> : give <05414 +nathan > \{thyself\} no $<00408+>$ al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . thyself LAM 003044 Thou hast covered <05526 +cakak > \{thyself\} with a cloud <06051 + , that [ our ] prayer <08605 +t @ phillah > should not pass <05674 + through . thyself LAM 004021 . Rejoice <07797 +suws > and be glad <08056 + sameach > , O daughter <01323 +bath > of Edom <00123 +>Edom > , that dwellest <03427 +yashab > in the land <00776 +>erets > of Uz <05780 + ; the cup <03563 +kowc > also <01571
+gam > shall pass <05674 + through unto thee : thou shalt be drunken <07937 + shakar > , and shalt make \{thyself\} naked <06168 + . thyself EZE 003024 Then the spirit <07307 +ruwach > entered <00935 +bow\gg into me, and set <05975 + me upon my feet <07272 +regel > , and spake <01696 + dabar > with me, and said <00559 +>amar > unto me, Go <00935 +bow>>, shut <05462 +cagar > \{thyself\} within <08432 +tavek > thine house <01004 +bayith > . thyself EZE 016017 Thou hast also taken <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 + k @liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 $+>$ aher > I had given <05414 +nathan > thee, and madest <06213 + to \{thyself\} images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them, thyself EZE 022004 Thou art become <00816 +>asham > guilty <00816 +> asham > in thy blood <01818 +dam > that thou hast shed <08210 +shaphak > ; and hast defiled <02930 +tame\gg \{thyself\} in thine idols <01544 +gilluwl > which <00834 +> aher > thou hast made <06213 + ; and thou hast caused thy days <03117 +yowm > to draw near $<07126+$ qarab > , and art come <00935 +bow>> [ even ] unto thy years <08141 +shaneh > : therefore <03651 + ken > have I made <05414 +nathan > thee a reproach <02781 +cherpah > unto the heathen <01471 + gowy >, and a mocking <07048 +qallacah > to all <03605 +kol > countries <00776 +>erets > . thyself EZE 022016 And thou shalt take thine inheritance $<02490+$ chalal > in $\{$ thyself \} in the sight $<05869+$ of the heathen $<01471$ +gowy > , and thou shalt know <03045 +yada < > that I [ am ] the LORD < $03068+$ Y @hovah > . thyself EZE 023 040 And furthermore <00637 +>aph > , that ye have sent <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow \gg from far <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [ was ] sent <07971 +shalach > ; and, lo <02009 +hinneh > , they came <00935 +bow\gg : for whom <00834 +> aher > thou didst wash $<07364+$ rachats > thyself, paintedst $<03583+$ kachal > thy eyes $<05869+$, and deckedst $<05710+$ \{thyself\} with ornaments <05716 + , thyself EZE 023040 And furthermore <00637 +>aph >, that ye have sent <07971 +shalach > for men <00582 +>enowsh > to come <00935 +bow>> from far <04801 +merchaq > , unto whom a messenger <04397 +mal>ak > [ was ] sent <07971 +shalach > ; and, lo <02009 +hinneh > , they came <00935 +bow>> : for whom <00834 +>aher > thou didst wash <07364 +rachats > \{thyself \}, paintedst <03583 + kachal > thy eyes $<05869+$, and deckedst $<05710+$ thyself with ornaments $<05716+$, thyself EZE 031010 . Therefore <03651 + ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Because thou hast lifted <01361 + gabahh > up \{thyself \} in height <06967 +qowmah > , and he hath shot <07971 +shalach > up his top <06788 +tsammereth > among <00996 +beyn > the thick <05688 + boughs <05688 + , and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 + gobahh > ; thyself EZE 038007 Be thou prepared <03559 +kuwn > , and prepare <03559 +kuwn > for $\{$ thyself \} , thou , and all $<03605+$ kol > thy company $<06951+$ qahal > that are assembled <06950 +qahal > unto thee , and be thou a guard <04929 +mishmar > unto them . thyself DAN 005017 Then <00116 +>edayin > Daniel <01841 +Daniye>1 > answered <06032 + and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na>> be to \{thyself\}, and give <03052+y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra>> the writing <03792 +k @thab $>$ unto the king <04430 +melek > , and make known <03046 +y @da<> to him the interpretation <06591 +p@shar > . thyself DAN 005023 But hast lifted <07313 +ruwm > up \{thyself\} against <05922 + the Lord <04756 +mare\gg of heaven <08065 +shamayin > ; and they have brought <00858 +> athah > the vessels <03984 $+\mathrm{ma}>\mathrm{n}>$ of his house <01005 +bayith > before <06925 +qodam > thee, and thou, and thy lords <07261 +rabr@ ban > , thy wives <07695 +shegal > , and thy concubines <03904 +1@chenah > , have drunk <08355 + sh @ thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k @caph >, and gold <01722 +d@hab >, of brass <05174 +n@chash > , iron $<06523+$ parzel > , wood <00636 +>a<>, and stone <69>, which <01768 +diy > see <02370 +chaza>> not, nor $<03809+$ la >> hear <08086 + sh@ma<>, nor <03809 +la>> know <03046 +y @ da< > : and the God <00426 $+>$ elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma\gg [ is ], and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > : thyself DAN 010012 Then said <00559 +>amar > he unto me, Fear <03372 +yare>> not, Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 + \{thyself\} before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< >, and I am come <00935 +bow \gg for thy words <01697 +dabar > . thyself HOS 013009 . O Israel <03478 +Yisra>el > , thou hast destroyed <07843 +shachath > \{thyself \} ; but in me [ is ] thine help <05828 + . thyself OBA 001004 Though <00518 +>im > thou exalt <01361 + gabahh > [ \{thyself\} ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 + kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068
+Y @hovah > . thyself MIC 001010 Declare < 05046 +nagad > ye [ it ] not at Gath < $01661+$ Gath > , weep <01058 +bakah > ye not at all : in the house <01035 +Beyth Lechem > of Aphrah <01036 +Beyth $1 @$ - roll $<06428$ +palash > \{thyself $\}$ in the dust <06083 + . thyself MIC 005001 . Now < $06258+$ gather <01413 +gadad > \{thyself\} in troops <01416 +g @ duwd >, O daughter <01323 +bath > of troops < $01416+\mathrm{g}$ @duwd > : he hath laid $<07760+$ suwm > siege <04692 +matsowr > against <05921 + us : they shall smite <05221 +nakah > the judge $<08199+$ shaphat > of Israel < $03478+$ Yisra>el > with a rod <07626 +shebet > upon the cheek <03895 +1@chiy > . thyself NAH 003015 There <08033 +sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut <03772 +karath > thee off, it shall eat <00398 +> akal > thee up like the cankerworm <03218 +yekeq > : make thyself many <03513 +kabad > as the cankerworm <03218 +yekeq > , make $\{$ thyself $\}$ many <03513 +kabad > as the locusts <00697 +>arbeh >. thyself NAH 003015 There <08033 + sham > shall the fire <00784 +>esh > devour <00398 +>akal > thee ; the sword <02719 +chereb > shall cut $<03772+$ karath > thee off, it shall eat <00398 +>akal > thee up like the cankerworm <03218 +yekeq > : make \{thyself \} many <03513 +kabad > as the cankerworm <03218 +yekeq > , make thyself many <03513 +kabad > as the locusts <00697 +>arbeh > . thyself ZEC 002007 Deliver <04422 +malat > \{thyself \}, O Zion <06726 +Tsiyown > , that dwellest <03427 +yashab > [ with ] the daughter <01323 +bath > of Babylon <00894 +Babel > . thyself MAT 004006 And saith <3004 -lego -> unto him, If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316-theos -> , cast <0906-ballo -> \{thyself\} <4572 -seautou -> down <2736-kato -> : for it is written <1125grapho -> , He shall give his angels <0032 -aggelos -> charge < 1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495-cheir -> they shall bear <0142-airo -> thee up, lest <3379-mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379-mepote -> thou dash <4350 -proskopto -> thy foot <4228pous -> against <4314 -pros -> a stone <3037 -lithos -> . thyself MAT 005033 . Again <3825-palin -> , ye have heard <0191 -akouo -> that it hath been said <2046-ereo -> by them of old <0744-archaios -> time <0744archaios ->, Thou shalt not forswear <1964-epiorkeo -> \{thyself\}, but shalt perform <0591-apodidomi -> unto the Lord <2962 -kurios -> thine <4675 -sou -> oaths <3727 -horkos -> : thyself MAT008 004 And Jesus <2424 Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036-epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -> thy way, shew <1166 -deiknuo -> \{thyself\} <4572 -seautou -> to the priest <2409-hiereus ->, and offer <4374 -prosphero -> the gift <1435-doron -> that Moses < 3475 -Moseus -> commanded <4367-prostasso -> , for a testimony <3142 -marturion -> unto them . thyself MAT 019019 Honour <5091 -timao -> thy father <3962 - pater -> and [ thy ] mother <3384 -meter -> : and, Thou shalt love <0025agapao -> thy neighbour <4139 -plesion -> as \{thyself \} <4572-seautou ->. thyself MAT 022039 And the second <1208-deuteros -> [ is ] like < 3664 -homoios -> unto it , Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as \{thyself\} <4572 -seautou -> . thyself MAT 027040 And saying <3004-lego -> , Thou that destroyest <2647-kataluo -> the temple < 3485 -naos -> , and buildest <3618-oikodomeo -> [ it ] in three <5140treis -> days <2250 -hemera ->, save <4982-sozo -> \{thyself\} <4572-seautou ->. If <1487 -ei -> thou be the Son <5207-huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597-katabaino -> from the cross <4716-stauros -> . thyself MAR 001044 And saith <3004-lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367-medeis -> to any <3367-medeis -> man <3367-medeis -> : but go <5217-hupago -> thy way, shew <1166 -deiknuo -> \{thyself $\}<4572$ - seautou -> to the priest <2409-hiereus -> , and offer <4374 - prosphero -> for thy cleansing <2512 -katharismos -> those things which < 3739 -hos -> Moses <3475Moseus -> commanded <4367 -prostasso ->, for a testimony <3142 -marturion -> unto them . thyself MAR 012 031 And the second <1208-deuteros -> [ is ] like < 3664 -homoios ->, [ namely ] this <3778 -houtos -> , Thou shalt love <0025-agapao -> thy neighbour <4139-plesion -> as \{thyself\} <4572-seautou ->. There is none <3756-ou -> other <0243-allos -> commandment <1785-entole -> greater <3187-meizon -> than these <5130touton -> . thyself MAR 015030 Save <4982 -sozo -> \{thyself \} <4572-seautou ->, and come <2597 -katabaino > down <2597-katabaino -> from the cross <4716-stauros -> . thyself LUK 004009 And he brought LUK 0071 ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 pterugion - of the temple 2411 - hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 - ballo - \{thyself\} 4572 -seautou - down 2736 -kato - from hence 1782 enteuthen - : thyself LUK 004023 And he said 2036 -epo - unto them, Ye will surely 3843 -pantos - say 2046 ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo \{ thyself\} 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris . thyself LUK 005014 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 medeis - : but go LUK 0565 -aperchomai - , and shew 1166 -deiknuo - \{thyself \} 4572 -seautou - to the priest 2409 -hiereus - , and offer 4374 - prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus

- commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them . thyself LUK 006042 Either 2228 e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou \{thyself\} LUK 0846 -autos - beholdest LUK 0991 -blepo not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos thyself LUK 007006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them. And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him, Lord 2962 - kurios - , trouble 4460 -Rhaab - not \{thyself\} : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter $1525-$ eiserchomai - under 5259 -hupo - my roof 4721 -stege - : thyself LUK 010027 And he answering LUK 0611 apokrinomai - said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 - psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as \{thyself\} 4572 -seautou - . thyself LUK 017008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 - perizonnumi - \{thyself\}, and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? thyself LUK 023037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - \{thyself\} 4572 -seautou - . thyself LUK 023039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 -sozo - \{thyself\} 4572 -seautou - and us . thyself JOH 001022 Then < 3767 -oun -> said <2036 -epo -> they unto him, Who <5101 -tis -> art <1488-ei -> thou ? that we may give <1325-didomi -> an answer <0612 -apokrisis -> to them that sent <3992-pempo -> us . What <5101 -tis -> sayest <3004-lego -> thou of \{thyself\} <4572-seautou -> ? thyself JOH 007004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927kruptos -> , and he himself <0846-autos -> seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things, shew <5319 -phaneroo -> \{thyself \} <4572seautou -> to the world <2889-kosmos -> . thyself JOH 008013 The Pharisees <5330-Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> unto him, Thou bearest <3140 - martureo -> record <3140 -martureo -> of \{thyself \} <4572-seautou -> ; thy record <3141-marturia -> is not true <0227-alethes -> . thyself JOH 008053 Art <1488 -ei -> thou greater <3187 -meizon - > than our father < 3962 -pater -> Abraham <11>, which <3748hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396-prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou \{thyself\} <4572-seautou -> ? thyself JOH 010033 The Jews <2453 -Ioudaios -> answered <0611-apokrinomai -> him, saying <3004 -lego ->, For a good <2570-kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou, being <5607-on -> a man <0444 -anthropos - > , makest <4160 -poieo -> \{thyself \} <4572 -seautou -> God <2316 -theos -> . thyself JOH 014022 Judas <2455 -Ioudas -> saith <3004 -lego -> unto him , not Iscariot <2469-Iskariotes -> , Lord <2962-kurios ->, how <5101-tis -> is it that thou wilt manifest <1718 -emphanizo -> \{thyself $\} 4572$-seautou -> unto us , and not unto the world <2889 -kosmos -> ? thyself JOH 018034 Jesus <2424-Iesous -> answered <0611 - apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 - touto -> thing of \{thyself \} <1438 -heautou ->, or <2228-e -> did others <0243 -allos -> tell <2036epo -> it thee of me ? thyself JOH 021018 Verily <0281 -amen ->, verily <0281 -amen - > , I say <3004-lego -> unto thee, When <3753 -hote -> thou wast <2258-en -> young <3501 -neos -> , thou girdedst <2224-zonnumi > \{thyself \} <4572-seautou -> , and walkedst <4043 - peripateo -> whither <3699-hopou -> thou wouldest <2309 -thelo - > : but when <3752 -hotan -> thou shalt be old <1095-gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495-cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldest <2309-thelo -> not . thyself ACT 008 029 Then < 1161 -de -> the Spirit <4151 -pneuma - > said <2036 -epo -> unto Philip <5376 -Philippos -> , Go <4334 - proserchomai -> near <4334 -proserchomai -> , and join <2853-kollao -> \{thyself\} to this <5129-toutoi -> chariot <0716-harma -> . thyself ACT 012008 And the angel <0032 -aggelos -> said <2036-epo -> unto him , Gird <2224-zonnumi -> \{thyself\}, and bind <5265 -hupodeo -> on <5265 -hupodeo -> thy sandals <4547-
sandalion -> . And so <3779 -houto -> he did <4160 -poieo -> . And he saith <3004-lego -> unto him , Cast
<4016 -periballo -> thy garment <2440 -himation -> about <4016 -periballo -> thee, and follow <0190akoloutheo -> me . thyself ACT 016028 But Paul <3972 -Paulos -> cried <5455-phoneo -> with a loud <3173megas -> voice <5456 -phone ->, saying <3004 -lego ->, Do <4238 -prasso -> \{thyself \} <4572-seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537-hapas -> here <1759 -enthade -> . thyself ACT 021024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them, and be at <1159dapanao -> charges < 1159 -dapanao -> with them, that they may shave < 3587 -xurao -> [ their ] heads <2776kephale -> : and all <3956 -pas -> may know <1097-ginosko -> that those things, whereof they were informed <2727 -katecheo -> concerning <4012-peri -> thee, are nothing <3762-oudeis ->; but [ that ] thou \{thyself \} <0846-autos -> also <2532 -kai -> walkest <4748-stoicheo -> orderly <4748-stoicheo ->, and keepest <5442phulasso -> the law <3551-nomos -> . thyself ACT 021024 Them take <3880 -paralambano -> , and purify <0048-hagnizo -> \{thyself\} with them, and be at <1159-dapanao -> charges < 1159 -dapanao -> with them, that they may shave < 3587 -xurao -> [ their ] heads <2776-kephale -> : and all <3956-pas -> may know <1097ginosko -> that those things, whereof they were informed <2727-katecheo -> concerning <4012-peri -> thee, are nothing <3762-oudeis -> ; but [ that ] thou thyself <0846-autos -> also <2532-kai -> walkest <4748stoicheo -> orderly <4748-stoicheo ->, and keepest <5442-phulasso -> the law <3551 -nomos ->. thyself ACT 024008 Commanding <2753 -keleuo -> his accusers <2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> \{thyself\} <0846-autos -> mayest take knowledge <1921 -epiginosko -> of all < 3956 -pas -> these < 5130 -touton -> things, whereof <3739-hos -> we accuse <2723 -kategoreo -> him . thyself ACT 026001 . Then <1161 -de -> Agrippa <0067-Agrippas -> said <5346phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004-lego -> for \{thyself\} <4572-seautou ->. Then <5119-tote -> Paul <3972 - Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495-cheir -> , and answered <0626-apologeomai -> for himself : thyself ACT 026024 . And as he thus <5023-tauta -> spake <0626-apologeomai -> for himself, Festus <5347-Phestos -> said <5346phemi -> with a loud <3173-megas -> voice <5456 -phone ->, Paul <3972 -Paulos ->, thou art beside <3105mainomai -> \{thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130-mania -> . thyself ROM 002001 . Therefore <1352-dio -> thou art <1488 -ei -> inexcusable <0379anapologetos -> , O man <0444 -anthropos - > , whosoever < 3588 -ho -> thou art <1488 -ei -> that judgest <2919 -krino -> : for wherein <3757-hou -> thou judgest <2919-krino -> another <2087 -heteros -> , thou condemnest <2632-katakrino -> \{thyself\} <4572 -seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846-autos -> things . thyself ROM 002005 But after <2596-kata -> thy hardness <4643 - sklerotes > and impenitent <0279-ametanoetos -> heart <2588-kardia -> treasurest <2343-thesaurizo -> up unto \{thyself \} <4572 -seautou -> wrath <3709-orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -apokalupsis -> of the righteous < 1341 -dikaiokrisia -> judgment < 1341 -dikaiokrisia -> of God <2316-theos -> ; thyself ROM 002019 And art confident <3982-peitho -> that thou \{thyself\} <4572seautou -> art a guide < 3595 -hodegos -> of the blind <5185-tuphlos ->, a light <5457-phos -> of them which are in darkness <4655-skotos ->, thyself ROM 002021 Thou therefore <3767-oun -> which <3588-ho -> teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not \{thyself \} <4572seautou -> ? thou that preachest <2784-kerusso -> a man should not steal <2813-klepto -> , dost thou steal <2813 -klepto -> ? thyself ROM 013009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431-moicheuo ->, Thou shalt not kill <5407-phoneuo ->, Thou shalt not steal <2813 - klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo ->, Thou shalt not covet <1937-epithumeo -> ; and if <1487-ei -> [ there be ] any < 1536 -ei tis -> other <2087 -heteros -> commandment <1785-entole ->, it is briefly <0346-anakephalaiomai -> comprehended <0346anakephalaiomai -> in this <5129-toutoi -> saying <3056-logos -> , namely <1722 -en ->, Thou shalt love <0025-agapao -> thy neighbour <4139 - plesion -> as \{thyself\} <1438 -heautou -> . thyself ROM 014022 Hast <2192 -echo -> thou faith <4102 -pistis -> ? have <2192 -echo -> [ it ] to \{thyself \} <4572 -seautou -> before <1799 -enopion -> God <2316-theos ->. Happy <3107-makarios -> [ is ] he that condemneth <4314-pros -> not himself <1438-heautou -> in that thing which <3739-hos -> he alloweth <1381-dokimazo -> . thyself GAL 005014 For all <3956 -pas -> the law <3551 -nomos - > is fulfilled <4137 -pleroo -> in one <1520 -heis -> word <4487 -rhema ->, [ even ] in this <3588-ho -> ; Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as \{thyself \} < 1438 -heautou -> . thyself GAL 006001 . Brethren <0080-adephos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588-ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108-toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648-skopeo -> \{thyself\} <4572 -seautou -> , lest <3361 -me -> thou also <2532 - kai -> be tempted <3985 -peirazo -> . thyself 1TI 003015 But if <1437-ean -
> I tarry < 1019 -braduno - > long, that thou mayest know < 1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> \{thyself\} in the house <3624 -oikos -> of God <2316-theos -> , which <3748-hostis -> is the church <1577 -ekklesia -> of the living <2198-zao -> God <2316 -theos -> , the pillar <4769-stulos -> and ground <1477-hedraioma -> of the truth <0225-aletheia ->. thyself 1TI 004007 But refuse <3868 -paraiteomai -> profane <0952 -bebelos -> and old <1126 -graodes -> wives < 1126 -graodes -> fables <3454-muthos -> , and exercise <1128 -gumnazo -> \{thyself\} <4572-seautou -> [ rather ] unto godliness <2150 - eusebeia -> . thyself 1TI 004015 Meditate <3191 -meletao -> upon these <5023-tauta -> things ; give <2468 -isthi -> \{thyself\} wholly <1722 - en -> to them ; that thy profiting <4297 -prokope -> may appear <5600o -> to all <3956 -pas -> . thyself 1TI 004016 Take heed <1907 -epecho -> unto thyself <4572-seautou -> , and unto the doctrine <1319-didaskalia -> ; continue <1961 -epimeno -> in them : for in doing <4160 -poieo - > this <5124 -touto -> thou shalt both <2532-kai -> save <4982-sozo -> \{thyself\} <4572-seautou ->, and them that hear <0191-akouo -> thee . thyself 1TI 004016 Take heed <1907-epecho -> unto \{thyself\} <4572 -seautou -> , and unto the doctrine <1319-didaskalia -> ; continue < 1961 -epimeno -> in them : for in doing <4160 -poieo -> this <5124 -touto -> thou shalt both <2532-kai -> save <4982-sozo -> thyself <4572-seautou ->, and them that hear <0191 - akouo -> thee . thyself 1TI 005022 Lay <2007 -epitithemi -> hands <5495 -cheir - > suddenly <5030-tacheos -> on <2007 -epitithemi -> no <3367-medeis -> man <3367 -medeis -> , neither <3366-mede -> be partaker <2841-koinoneo -> of other <0245-allotrios -> men s sins <0266-hamartia -> : keep <5083 -tereo -> \{thyself \} <4572-seautou -> pure <0053 -hagnos -> . thyself 1 TI 006005 Perverse < 3859 -paradiatribe -> disputings <3859 -paradiatribe -> of men <0444-anthropos -> of corrupt <1311-diaphtheiro -> minds <3563nous -> , and destitute <0650 -apostereo -> of the truth <0225-aletheia ->, supposing <3543-nomizo -> that gain <4200 -porismos -> is godliness <2150 - eusebeia -> : from such <5108 -toioutos -> withdraw <0868-aphistemi > \{thyself\} . thyself 2TI 002015 Study <4704 -spoudazo -> to shew <3936-paristemi -> \{thyself \} <4572seautou -> approved <1384 -dokimos -> unto God <2316-theos ->, a workman <2040 -ergates -> that needeth <0422 -anepaischuntos -> not to be ashamed <0422-anepaischuntos -> , rightly dividing <3718 -orthotomeo -> the word <3056-logos -> of truth <0225-aletheia -> . thyself TIT 002007 In all <3956-pas -> things shewing <3930 - parecho -> \{thyself\} <4572 -seautou -> a pattern <5179-tupos -> of good <2570 -kalos -> works <2041ergon -> : in doctrine <1319-didaskalia -> [ shewing ] uncorruptness <0090-adiaphthoria -> , gravity <4587semnotes ->, sincerity <0861-aphthrsia ->, thyself JAS 002008 If <1487 -ei -> ye fulfil <5055-teleo -> the royal <0937-basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as $\{$ thyself $\}<4572$-seautou ->, ye do <4160 -poieo -> well <2573-kalos -> :
acquaint now thyself with him again thou showest thyself marvellous upon me anoint not thyself with oil <2SA14 $-: 2>$ array thyself with glory as yet exaltest thou thyself against my people because thou hast joined thyself with ahaziah <2CH20 -:37> because thou hast lifted up thyself because thou hast sold thyself <1KI21 -:20> behave thyself <1TI3 -: 15 > boast not thyself but hast asked for thyself understanding <1KI3 -:11> but hast lifted up thyself against but thou shalt love thy neighbour as thyself cast thyself down cast thyself down from hence chasten thyself before thy god cut down for thyself there deck thyself now deckedst thyself with ornaments defile thyself therewith defile thyself with her delight thyself also deliver thyself as do thyself no harm doing this thou shalt both save thyself <1TI4 -: $16>$ except thou make thyself altogether fret not thyself because fret not thyself because fret not thyself because from avenging thyself with thine own hand <1SA25-:26> froward thou wilt show thyself froward froward thou wilt show thyself unsavoury <2SA22 -:27> give thyself no rest give thyself wholly <1TI4 : $15>$ hast not asked for thyself long life <1KI3 $-: 11>$ hast thou not procured this unto thyself hide not thyself from my supplication hide thyself as it were for hide thyself by <1KI17 -: $3>$ hide thyself from them hide thyself from them humble thyself before me humbledst thyself before me <2CH34-:27> keep thyself pure <1TI5-:22> lift up thyself because loose thyself from make not thyself known unto make thyself many as make thyself many as make thyself sick <2SA13-:5> makest thyself god merciful thou wilt show thyself merciful <2SA22-:26 > merciful thou wilt show thyself merciful neither make thyself over wise not thyself alone perform it thyself alone place where thou didst hide thyself when <1SA20 -:19> present thyself there pure thou wilt show thyself pure <2SA22-:27>pure thou wilt show thyself pure purify thyself with them put up thyself into thy scabbard shake thyself from shalt make thyself naked show thyself show thyself show thyself show thyself show thyself show thyself approved unto god <2TI2 -:15 > show thyself unto ahab <1KI18 -:1 > shut thyself within thine house slay me thyself <1SA20 -:8> so shall it be easier for thyself speak for thyself stand by thyself stir up thyself submit thyself under her hands take heed unto thyself $\langle 1 \mathrm{TI} 4-: 16\rangle$ teachest thou not thyself then shalt thou delight thyself then thou shalt bestir thyself <2SA5 -:24> think not with thyself thou art beside thyself thou condemnest thyself thou didst humble thyself before god <2CH34-:27> thou girdedst thyself thou hast covered thyself with thou hast destroyed thyself thou hast humbled thyself before <2KI22 $-: 19$ > thou hast unto thyself thou hide not thyself from thine own flesh thou madest strong for thyself thou madest strong for thyself thou mayest not hide thyself thou shalt be wise for thyself thou shalt love him as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt love thy neighbour as thyself thou shalt not bow down thyself thou shalt not bow down thyself unto them thou shalt not forswear thyself thou thyself also walkest orderly thou thyself art thou thyself likewise hast cursed others thou thyself wouldest have set thyself against <2SA18-:13> thou wilt manifest thyself unto us though thou clothest thyself with crimson thy neighbour as thyself thyself before god thyself even thyself hast decided <1KI20 -: 40 > thyself images thyself thy people israel <2SA7 -:24 > thyself until <1SA19 -: $2>$ trouble not thyself upright man thou wilt show thyself upright <2SA22-:26> vain shalt thou make thyself fair wallow thyself when thou thyself beholdest not when thou wilt ease thyself abroad whom makest thou thyself whom thyself mayest take knowledge why boastest thou thyself why feignest thou thyself < 1 KI14 -:6 > why shouldest thou destroy thyself why sittest thou thyself alone wilt thou hide thyself for ever wilt thou refrain thyself for these with an upright man thou wilt show thyself upright with thy strong hand thou opposest thyself against me
thyself 063014 Isa /^\{thyself /a glorious name . thyself $002002 \mathrm{IKi} / \wedge\{$ thyself /a man ; thyself 002007 Tit $/ \$\{$ thyself /a pattern of good works : in doctrine shewing uncorruptness, gravity, sincerity, thyself 023013 Deu $/ \wedge$ \{thyself /abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: thyself $030021 \mathrm{Job} / \wedge\{$ thyself /against me. thyself $018013 \mathrm{IISa} / \wedge\{$ thyself /against me. thyself 009017 Exo /^\{thyself /against my people, that thou wilt not let them go ? thyself 005023 Dan /^\{ thyself /against the Lord of heaven ; and they have brought the vessels of his house before thee, and thou , and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron , wood , and stone, which see not, nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : thyself 018014 Exo /^\{thyself /alone, and all the people stand by thee from morning unto even ? thyself 018018 Exo /^\{thyself /alone. thyself 011017 Num /^\{thyself /alone. thyself 037 $004 \mathrm{Psa} / \wedge\{$ thyself /also in the LORD ; and he shall give thee the desires of thine heart . thyself 021024 Act $/ \$$ \{thyself /also walkest orderly, and keepest the law . thyself $016013 \mathrm{Num} / \wedge\{$ thyself /altogether a prince over us? thyself 035023 Psa /^\{thyself /and awake to my judgment, even unto my cause, my God and my Lord . thyself 012008 Act $/ \$$ \{thyself /and bind on thy sandals. And so he did. And he saith unto him , Cast thy garment about thee, and follow me . thyself 015030 Mar $/ \$$ \{thyself /and come down from the cross . thyself 009007 Lev $/ \wedge\{$ thyself /and for the people : and offer the offering of the people, and make an atonement for them; as the LORD commanded . thyself 005017 Dan $/ \wedge\{$ thyself /and give thy rewards to another ; yet I will read the writing unto the king, and make known to him the interpretation . thyself $013007 \mathrm{IKi} / \wedge$ \{thyself /and I will give thee a reward . thyself $004009 \mathrm{Deu} / \wedge\{$ thyself /and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons ; thyself 006003 Pro /^\{ thyself /and make sure thy friend . thyself $020022 \mathrm{IKi} / \wedge\{$ thyself /and mark, and see what thou doest : for at the return of the year the king of Syria will come up against thee. thyself 017008 Luk /\$ \{thyself/and serve me, till I have eaten and drunken ; and afterward thou shalt eat and drink ? thyself 004016 ITi $/ \$$ \{thyself /and them that hear thee . thyself 018022 Exo /^\{ thyself /and they shall bear the burden with thee. thyself $020014 \mathrm{Deu} / \wedge$ \{ thyself /and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. thyself $020004 \mathrm{Jer} / \wedge\{$ thyself /and to all thy friends : and they shall fall by the sword of their enemies , and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword . thyself $004016 \mathrm{ITi} / \$$ \{thyself /and unto the doctrine ; continue in them : for in doing this thou shalt both save thyself , and them that hear thee . thyself 023 039 Luk / $\$$ thyself /and us . thyself 021018 Joh / $\$$ \{ thyself /and walkedst whither thou wouldest : but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not . thyself 002015 IITi /\$ \{thyself /approved unto God , a workman that needeth not to be ashamed, rightly dividing the word of truth . thyself 002019 Rom / $\$$ \{thyself /art a guide of the blind, a light of them which are in darkness, thyself 006005 Pro $/ \wedge\{$ thyself /as a roe from the hand of the hunter, and as a bird from the hand of the fowler. thyself 026020 Isa $/ \wedge\{$ thyself /as it were for a little moment, until the indignation be overpast . thyself $001004 \mathrm{Oba} / \wedge$ \{ thyself /as the eagle , and though thou set thy nest among the stars, thence will I bring thee down , saith the LORD . thyself 024019 Pro /^\{thyself /because of evil men, neither be thou envious at the wicked ; thyself $037001 \mathrm{Psa} / \wedge\{$ thyself /because of evildoers, neither be thou envious against the workers of iniquity . thyself $037007 \mathrm{Psa} / \wedge$ \{thyself /because of him who prospereth in his way, because of the man who bringeth wicked devices to pass . thyself $007006 \mathrm{Psa} / \wedge$ \{thyself /because of the rage of mine enemies : and awake for me to the judgment that thou hast commanded . thyself $034027 \mathrm{IICh} / \wedge$ \{ thyself /before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . thyself 014022 Rom $/ \$$ \{ thyself /before God. Happy is he that condemneth not himself in that thing which he alloweth . thyself 034027 IICh $/ \wedge$ \{thyself /before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD . thyself 010003 Exo /^\{ thyself /before me? let my people go , that they may serve me. thyself 022019 IIKi /^\{ thyself /before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD . thyself 010012 Dan /^\{thyself /before thy God, thy words were heard, and I am come for thy words . thyself 006042 Luk $/ \$$ \{thyself /beholdest not the beam that is in thine own eye ? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye . thyself $050021 \mathrm{Psa} / \wedge\{$ thyself /but I will reprove thee, and set them in order before thine eyes . thyself 009012 Pro /^\{ thyself /but if thou scornest, thou alone shalt bear it. thyself 013009 Hos /^\{thyself /but in me is thine help . thyself 005033 Mat / $\$$ \{thyself /but shalt perform unto the Lord thine oaths : thyself 017003 IKi /^\{thyself /by the brook Cherith, that is before Jordan . thyself 009001 Deu /^\{thyself /cities great and fenced
up to heaven, thyself 065005 Isa $/ \wedge\{$ thyself /come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day. thyself 004006 Mat $/ \$$ \{ thyself /down : for it is written, He shall give his angels charge concerning thee : and in their hands they shall bear thee up , lest at any time thou dash thy foot against a stone . thyself 004009 Luk / $\$$ \{thyself /down from hence : thyself 057009 Isa / $\wedge$ \{thyself /even unto hell . thyself 004030 Jer /^\{thyself /fair ; thy lovers will despise thee, they will seek thy life . thyself 089046 Psa /^\{thyself /for ever ? shall thy wrath burn like fire ? thyself $007006 \mathrm{Luk} / \$$ \{ thyself /for I am not worthy that thou shouldest enter under my roof : thyself 004006 Rut /^\{ thyself /for I cannot redeem it. thyself 005024 IISa /^\{ thyself /for then shall the LORD go out before thee, to smite the host of the Philistines . thyself 064012 Isa /^\{ thyself /for these things, O LORD ? wilt thou hold thy peace , and afflict us very sore ? thyself 002001 Rom $/ \$$ \{thyself /for thou that judgest doest the same things . thyself $020008 \mathrm{ISa} / \wedge\{$ thyself /for why shouldest thou bring me to thy father? thyself $019034 \mathrm{Lev} / \wedge$ \{ thyself /for ye were strangers in the land of Egypt : I am the LORD your God . thyself $055001 \mathrm{Psa} / \wedge\{$ thyself /from my supplication . thyself 052002 Isa $/ \wedge$ \{ thyself /from the bands of thy neck, O captive daughter of Zion . thyself 052002 Isa /^\{thyself /from the dust ; arise, and sit down , O Jerusalem : loose thyself from the bands of thy neck, O captive daughter of Zion . thyself 085003 Psa $/ \wedge$ \{thyself /from the fierceness of thine anger . thyself 022001 Deu / $\wedge$ \{thyself /from them: thou shalt in any case bring them again unto thy brother . thyself 022004 Deu $/ \wedge\{$ thyself /from them: thou shalt surely help him to lift them up again . thyself 058007 Isa $/ \wedge\{$ thyself /from thine own flesh ? thyself $018026 \mathrm{Psa} / \wedge\{$ thyself /froward. thyself 010033 Joh $/ \$$ \{ thyself /God . thyself $020040 \mathrm{IKi} / \wedge\{$ thyself /hast decided it. thyself 019018 Lev $/ \wedge\{$ thyself /I am the LORD . thyself 013009 Gen /^\{thyself /I pray thee, from me: if thou wilt take the left hand, then I will go to the right ; or if thou depart to the right hand , then I will go to the left . thyself 027040 Mat $/ \$$ thyself /If thou be the Son of God , come down from the cross . thyself 016017 Eze /^\{thyself /images of men , and didst commit whoredom with them, thyself $037008 \mathrm{Psa} / \wedge$ \{ thyself /in any wise to do evil . thyself 006026 Jer $/ \wedge\{$ thyself /in ashes : make thee mourning , as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. thyself 022015 Jer /^\{thyself /in cedar? did not thy father eat and drink, and do judgment and justice, and then it was well with him? thyself 031010 Eze /^\{thyself /in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height ; thyself $052001 \mathrm{Psa} / \wedge\{$ thyself /in mischief, O mighty man? the goodness of God endureth continually . thyself $002017 \mathrm{Jer} / \wedge$ \{thyself /in that thou hast forsaken the LORD thy God, when he led thee by the way ? thyself $001010 \mathrm{Mic} / \wedge\{$ thyself /in the dust . thyself 024027 Pro /^\{ thyself /in the field ; and afterwards build thine house . thyself 003015 ITi /\$ \{ thyself /in the house of God, which is the church of the living God , the pillar and ground of the truth . thyself 058014 Isa $/ \wedge$ \{thyself /in the LORD ; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. thyself 025006 Pro /^\{ thyself /in the presence of the king, and stand not in the place of great men: thyself 022016 Eze /^\{thyself /in the sight of the heathen, and thou shalt know that I am the LORD . thyself 022004 Eze /^\{ thyself /in thine idols which thou hast made ; and thou hast caused thy days to draw near, and art come even unto thy years : therefore have I made thee a reproach unto the heathen, and a mocking to all countries. thyself $010001 \mathrm{Psa} / \wedge\{$ thyself /in times of trouble ? thyself 005001 Mic /^\{thyself /in troops, O daughter of troops : he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek . thyself 047006 Jer $/ \wedge$ \{thyself /into thy scabbard, rest, and be still . thyself 003003 Rut /^\{ thyself /known unto the man , until he shall have done eating and drinking . thyself 006 $001 \mathrm{Gal} / \$$ thyself /lest thou also be tempted . thyself 034012 Exo /^\{ thyself /lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: thyself 007022 Ecc /^\{thyself /likewise hast cursed others . thyself $003011 \mathrm{IKi} / \wedge$ \{ thyself /long life ; neither hast asked riches for thyself, nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself 003 $015 \mathrm{Nah} / \wedge$ \{thyself /many as the cankerworm, make thyself many as the locusts. thyself $003015 \mathrm{Nah} / \wedge$ \{thyself /many as the locusts . thyself 010016 Job /^\{ thyself /marvellous upon me. thyself 024008 Act /\$ \{ thyself /mayest take knowledge of all these things, whereof we accuse him . thyself 022026 IISa /^\{thyself /merciful , and with the upright man thou wilt shew thyself upright . thyself $018025 \mathrm{Psa} / \wedge$ \{thyself /merciful ; with an upright man thou wilt shew thyself upright ; thyself 026024 Act / \$ thyself /much learning doth make thee mad . thyself 004 $021 \mathrm{Lam} / \wedge$ \{thyself /naked . thyself 016028 Act /\$ \{thyself /no harm : for we are all here . thyself 002018 Lam $/ \wedge\{$ thyself /no rest ; let not the apple of thine eye cease . thyself $003011 \mathrm{IKi} / \wedge\{$ thyself /nor hast asked the life of thine enemies ; but hast asked for thyself understanding to discern judgment ; thyself $040010 \mathrm{Job} / \wedge\{$ thyself /now with majesty and excellency ; and array thyself with glory and beauty . thyself 045015 Isa /^\{thyself /O God of Israel , the Saviour . thyself $002007 \mathrm{Zec} / \wedge\{$ thyself /O Zion , that dwellest with the daughter of Babylon . thyself 027001 Pro /^\{ thyself /of to morrow ; for thou knowest not what a day may bring forth . thyself 018034 Joh $/ \$$ thyself /or did others tell it thee of me ? thyself 030032 Pro /^\{ thyself /or if thou hast thought evil, lay thine
hand upon thy mouth . thyself 007016 Ecc /^\{thyself /over wise : why shouldest thou destroy thyself? thyself 023 040 Eze /^\{thyself /paintedst thy eyes, and deckedst thyself with ornaments, thyself 005022 ITi / $\$$ \{thyself /pure . thyself 018026 Psa /^\{thyself /pure ; and with the froward thou wilt shew thyself froward . thyself 022027 IISa $/ \wedge$ \{ thyself /pure ; and with the froward thou wilt shew thyself unsavoury . thyself $004007 \mathrm{ITi} / \$$ \{thyself /rather unto godliness . thyself 010028 Exo /^\{ thyself /see my face no more; for in that day thou seest my face thou shalt die . thyself 045005 Jer /^\{ thyself /seek them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . thyself $017004 \mathrm{Jer} / \wedge$ \{ thyself /shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever . thyself 013005 IISa $/ \wedge$ \{thyself /sick : and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come , and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . thyself 014002 IKi $/ \wedge$ \{thyself /that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet, which told me that I should be king over this people . thyself $012030 \mathrm{Deu} / \wedge$ \{ thyself /that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods , saying, How did these nations serve their gods ? even so will I do likewise . thyself 012019 Deu /^\{ thyself /that thou forsake not the Levite as long as thou livest upon the earth . thyself $001011 \mathrm{IICh} / \wedge\{$ thyself /that thou mayest judge my people, over whom I have made thee king : thyself 012013 Deu /^\{thyself /that thou offer not thy burnt offerings in every place that thou seest : thyself 004013 Est /^\{ thyself /that thou shalt escape in the king's house , more than all the Jews . thyself 033003 Isa /^\{thyself /the nations were scattered . thyself 032008 Jer / $\{$ thyself /Then I knew that this was the word of the LORD . thyself 026001 Act / $\$$ \{thyself /Then Paul stretched forth the hand, and answered for himself : thyself 017015 Jos $/ \wedge$ \{thyself /there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. thyself 012031 Mar / $\$$ \{thyself /There is none other commandment greater than these . thyself 034002 Exo /^\{thyself /there to me in the top of the mount . thyself 003 003 Rut /^\{thyself /therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor : but make not thyself known unto the man, until he shall have done eating and drinking . thyself 018023 Lev $/ \wedge\{$ thyself /therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . thyself $094002 \mathrm{Psa} / \wedge\{$ thyself /thou judge of the earth : render a reward to the proud. thyself 002021 Rom / $\$$ thyself /thou that preachest a man should not steal, dost thou steal? thyself 038007 Eze /^\{ thyself /thou, and all thy company that are assembled unto thee, and be thou a guard unto them. thyself $007024 \mathrm{IISa} / \wedge\{$ thyself /thy people Israel to be a people unto thee for ever : and thou, LORD, art become their God . thyself 008013 Joh $/ \$$ thyself $/$ thy record is not true . thyself $057008 \mathrm{Isa} / \wedge\{$ thyself /to another than me, and art gone up ; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it. thyself 014002 IISa $/ \wedge$ \{thyself /to be a mourner, and put on now mourning apparel , and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead : thyself $014006 \mathrm{IKi} / \wedge\{$ thyself /to be another ? for I am sent to thee with heavy tidings. thyself 046019 Jer /^\{thyself /to go into captivity : for Noph shall be waste and desolate without an inhabitant . thyself 005014 Luk / $\$$ \{ thyself /to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them . thyself 001044 Mar / \$ thyself /to the priest , and offer for thy cleansing those things which Moses commanded, for a testimony unto them . thyself 008004 Mat / $\$$ \{ thyself /to the priest, and offer the gift that Moses commanded, for a testimony unto them . thyself $008008 \mathrm{Job} / \wedge\{$ thyself /to the search of their fathers : thyself $007004 \mathrm{Joh} / \$$ \{thyself /to the world . thyself 020005 Exo /^\{thyself /to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; thyself 008029 Act $/ \$\{$ thyself /to this chariot . thyself $060001 \mathrm{Psa} / \wedge\{$ thyself /to us again . thyself $021020 \mathrm{IKi} / \wedge\{$ thyself /to work evil in the sight of the LORD thyself $016009 \mathrm{Gen} / \wedge$ \{ thyself /under her hands . thyself $003011 \mathrm{IKi} / \wedge\{$ thyself /understanding to discern judgment ; thyself $022027 \mathrm{IISa} / \wedge\{$ thyself /unsavoury . thyself 019002 ISa /^\{ thyself /until the morning , and abide in a secret place, and hide thyself: thyself $018001 \mathrm{IKi} / \wedge\{$ thyself /unto Ahab ; and I will send rain upon the earth . thyself 005009 Deu /^\{thyself /unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, thyself 014022 Joh / \$ thyself /unto us , and not unto the world ? thyself $022026 \mathrm{IISa} / \wedge\{$ thyself /upright . thyself $018025 \mathrm{Psa} / \wedge$ \{thyself /upright ; thyself $021012 \mathrm{ICh} / \wedge$ \{thyself /what word I shall bring again to him that sent me. thyself 004023 Luk / $\$$ \{ thyself /whatsoever we have heard done in Capernaum, do also here in thy country . thyself $020019 \mathrm{ISa} / \wedge\{$ thyself /when the business was in hand, and shalt remain by the stone Ezel . thyself 006 003 Pro /^\{ thyself /when thou art come into the hand of thy friend; go , humble thyself, and make sure thy friend . thyself $004015 \mathrm{ITi} / \$$ thyself /wholly to them ; that thy profiting may appear to all . thyself 003044 Lam $/ \wedge\{$ thyself /with a cloud , that our prayer should not pass through . thyself $020037 \mathrm{IICh} / \wedge\{$ thyself /with Ahaziah ,
the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . thyself $004030 \mathrm{Jer} / \wedge\{$ thyself /with crimson , though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . thyself 040010 Job /^\{thyself /with glory and beauty . thyself $018020 \mathrm{Lev} / \wedge$ \{thyself /with her. thyself 022021 Job /^\{thyself /with him, and be at peace : thereby good shall come unto thee. thyself 104002 Psa /^\{thyself /with light as with a garment : who stretchest out the heavens like a curtain : thyself 014002 IISa /^\{thyself /with oil , but be as a woman that had a long time mourned for the dead : thyself 023040 Eze /^\{thyself /with ornaments, thyself $028040 \mathrm{Deu} / \wedge$ \{thyself /with the oil ; for thine olive shall cast his fruit. thyself 021024 Act / \$ thyself /with them, and be at charges with them, that they may shave their heads : and all may know that those things , whereof they were informed concerning thee, are nothing ; but that thou thyself also walkest orderly, and keepest the law . thyself $025026 \mathrm{ISa} / \wedge$ \{ thyself /with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal . thyself 003024 Eze /^\{ thyself /within thine house . thyself $018013 \mathrm{IISa} / \wedge\{$ thyself /wouldest have set thyself against me. thyself $002005 \mathrm{Rom} / \$$ \{thyself /wrath against the day of wrath and revelation of the righteous judgment of God ; thyself 002008 Jam $/ \$$ \{thyself /ye do well :
thyself Is] not the whole land before thee? separate \{thyself\}, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. thyself And the king of Sodom said unto Abram, Give me the persons, and take the goods to \{thyself\}. thyself And the angel of the LORD said unto her, Return to thy mistress, and submit \{thyself \} under her hands. thyself And Esau said, I have enough, my brother; keep that thou hast unto \{thyself\}. thyself As yet exaltest thou \{thyself\} against my people, that thou wilt not let them go? thyself And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble \{thyself\} before me? let my people go, that they may serve me. thyself And Pharaoh said unto him, Get thee from me, take heed to \{thyself\}, see my face no more; for in [that] day thou seest my face thou shalt die. thyself And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou \{thyself\} alone, and all the people stand by thee from morning unto even? thyself Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it \{thyself\} alone. thyself And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for \{thyself\}, and they shall bear [the burden] with th ee. thyself Thou shalt not bow down \{thyself\} to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; thyself And be ready in the morning, and come up in the morning unto mount Sinai, and present \{thyself\} there to me in the top of the mount. thyself Take heed to \{thyself \}, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee: thyself And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for $\{$ thyself \}, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded. thyself Moreover thou shalt not lie carnally with thy neighbour's wife, to defile \{thyself\} with her. thyself Neither shalt thou lie with any beast to defile \{thyself\} therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion. thyself Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as \{thyself\}: I [am] the LORD. thyself But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as \{thyself\}; for ye were strangers in the land of Egypt: I [am] the LORD your God. thyself And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not \{thyself \} alone. thyself Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make \{thyself\} altogether a prince over us? thyself Only take heed to \{thyself\}, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; thyself Thou shalt not bow down \{thyself\} unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, thyself Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than \{thyself\}, cities great and fenced up to heaven, thyself Take heed to \{thyself\} that thou offer not thy burnt offerings in every place that thou seest: thyself Take heed to \{thyself\} that thou forsake not the Levite as long as thou livest upon the earth. thyself Take heed to \{thyself\} that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. thyself But the women, and the little ones, and the cattle, and all that is in the city, [even] all the spoil thereof, shalt thou take unto \{thyself\}; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee. thyself Thou shalt not see thy brother's ox or his sheep go astray, and hide \{thyself\} from them: thou shalt in any case bring them again unto thy brother. thyself In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide \{thyself\}. thyself Thou shalt not see thy brother's ass or his ox fall down by the way, and hide \{thyself\} from them: thou shalt surely help him to lift [them] up again. thyself Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [\{thyself\}]. thyself And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease \{thyself $\}$ abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: thyself Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [\{thyself\}] with the oil; for thine olive shall cast [his fruit]. thyself And Joshua answered them, If thou [be] a great people, [then] get thee up to the wood [country], and cut down for $\{$ thyself $\}$ there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee. thyself Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not \{thyself\} known unto the man, until he shall have done eating and drinking. thyself And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to \{thyself \};
for I cannot redeem [it]. thyself <1SA19-2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to \{thyself\} until the morning, and abide in a secret [place], and hide thyself : thyself <1SA19-2> But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide \{thyself\} : thyself <1SA20-8> Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me \{thyself\}; for why shouldest thou bring me to thy father? thyself <1SA20-19> And [when] thou hast stayed three days, [then] thou shalt go down quickly, and come to the place where thou didst hide \{thyself\} when the business was [in hand], and shalt remain by the stone Ezel. thyself <1SA25-26> Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging \{thyself\} with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. thyself <2SA5-24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir \{thyself\}: for then shall the LORD go out before thee, to smite the host of the Philistines. thyself <2SA7-24> For thou hast confirmed to \{thyself\} thy people Israel [to be] a people unto thee for ever: and thou, LORD, art become their God. thyself <2SA13-5> And Jonadab said unto him, Lay thee down on thy bed, and make \{thyself\} sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. thyself <2SA14-2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign \{thyself\} to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: thyself <2SA14-2> And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not $\{$ thyself $\}$ with oil, but be as a woman that had a long time mourned for the dead: thyself <2SA18-13> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set $\{$ thyself $\}$ against [me]. thyself <2SA18-13> Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou \{thyself\} wouldest have set thyself against [me]. thyself <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show \{thyself\} upright. thyself <2SA22-26> With the merciful thou wilt show \{thyself \} merciful, [and] with the upright man thou wilt show thyself upright. thyself <2SA22-27> With the pure thou wilt show \{thyself \} pure; and with the froward thou wilt show thyself unsavoury. thyself <2SA22-27> With the pure thou wilt show thyself pure; and with the froward thou wilt show \{thyself\} unsavoury. thyself <1KI2-2> I go the way of all the earth: be thou strong therefore, and show \{thyself\} a man; thyself <1KI2-3> And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest \{thyself\}: thyself <1KI3-11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for $\{$ thyself \}, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; thyself <1KI3-11> And God said unto him, Because thou hast asked this thing, and hast not asked for \{thyself\} long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; thyself <1KI3-11> And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for \{thyself\} understanding to discern judgment; thyself <1KI13-7> And the king said unto the man of God, Come home with me, and refresh \{thyself\}, and I will give thee a reward. thyself <1KI14-2> And Jeroboam said to his wife, Arise, I pray thee, and disguise \{thyself\}, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people. thyself <1KI14-6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou \{thyself\} [to be] another? for I [am] sent to thee [with] heavy [tidings]. thyself <1KI17-3> Get thee hence, and turn thee eastward, and hide \{thyself\} by the brook Cherith, that [is] before Jordan. thyself <1KI18-1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show \{thyself\} unto Ahab; and I will send rain upon the earth. thyself <1KI20-22> And the prophet came to the king of Israel, and said unto him, Go, strengthen $\{$ thyself \}, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee. thyself < 1 KI20 -40> And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So [shall] thy judgment [be]; \{thyself\} hast decided [it]. thyself <1KI21-20> And Ahab said to Elijah, hast thou found me, O mine enemy? And he answered, I have found [thee]; because thou hast sold \{thyself\} to work evil in the sight of the LORD. thyself <1KI22-25> And Micaiah said, Behold, thou shalt see in
that day, when thou shalt go into an inner chamber to hide \{thyself\}. thyself <2KI22-19> Because thine heart was tender, and thou hast humbled \{thyself\} before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent $t$ hy clothes, and wept before me; I also have heard [thee], saith the LORD. thyself <1CH21-12> Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise \{thyself\} what word I shall bring again to him that sent me. thyself <2CH1-11> And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for \{thyself\}, that thou m ayest judge my people, over whom I have made thee king: thyself <2CH18-24> And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide \{thyself \}. thyself <2CH20-37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined \{thyself\} with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. thyself <2CH21-13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] b etter than \{thyself\}: thyself <2CH3427> Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst \{thyself \} before me, and didst rend thy clothes, and weep bef ore me; I have even heard [thee] also, saith the LORD. thyself <2CH34-27> Because thine heart was tender, and thou didst humble \{thyself\} before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep bef ore me; I have even heard [thee] also, saith the LORD. thyself Then Mordecai commanded to answer Esther, Think not with \{thyself\} that thou shalt escape in the king's house, more than all the Jews. thyself For inquire, I pray thee, of the former age, and prepare \{thyself \} to the search of their fathers: thyself For it increaseth. Thou huntest me as a fierce lion: and again thou showest \{thyself\} marvellous upon me. thyself Hast thou heard the secret of God? and dost thou restrain wisdom to \{thyself\}? thyself Acquaint now \{thyself\} with him, and be at peace: thereby good shall come unto thee. thyself Thou art become cruel to me: with thy strong hand thou opposest \{thyself\} against me. thyself Deck thyself now [with] majesty and excellency; and array \{thyself \} with glory and beauty. thyself Deck \{thyself\} now [with] majesty and excellency; and array thyself with glory and beauty. thyself Arise, O LORD, in thine anger, lift up \{thyself\} because of the rage of mine enemies: and awake for me [to] the judgment [that] thou hast commanded. thyself Why standest thou afar off, O LORD? [why] hidest thou [\{thyself\}] in times of trouble? thyself With the merciful thou wilt show \{thyself \} merciful; with an upright man thou wilt show thyself upright; thyself With the merciful thou wilt show thyself merciful; with an upright man thou wilt show \{thyself\} upright; thyself With the pure thou wilt show thyself pure; and with the froward thou wilt show \{thyself\} froward. thyself With the pure thou wilt show \{thyself\} pure; and with the froward thou wilt show thyself froward. thyself Stir up \{thyself\}, and awake to my judgment, [even] unto my cause, my God and my Lord. thyself A Psalm] of David. Fret not \{thyself\} because of evildoers, neither be thou envious against the workers of iniquity. thyself Delight $\{$ thyself $\}$ also in the LORD; and he shall give thee the desires of thine heart. thyself Rest in the LORD, and wait patiently for him: fret not \{thyself \} because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. thyself Cease from anger, and forsake wrath: fret not \{thyself\} in any wise to do evil. thyself Though while he lived he blessed his soul: and [men] will praise thee, when thou doest well to \{thyself\}. thyself These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as \{thyself\}: [but] I will reprove thee, and set [them] in order before thine eyes. thyself To the chief Musician, Maschil, [A Psalm] of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech. Why boastest thou \{thyself\} in mischief, O mighty man? the goodness of God [endure th] continually. thyself To the chief Musician on Neginoth, Maschil, [A Psalm] of David. Give ear to my prayer, O God; and hide not \{thyself\} from my supplication. thyself To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou ha st scattered us, thou hast been displeased; O turn \{thyself\} to us again. thyself And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for \{thyself\}. thyself Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for \{thyself \}. thyself Thou hast taken away all thy wrath: thou hast turned [\{thyself \}] from the fierceness of thine anger. thyself How long, LORD? wilt thou hide \{thyself\} for ever? shall thy wrath burn like fire? thyself O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show \{thyself\}. thyself Lift up \{thyself\}, thou judge of the earth: render a reward to
the proud. thyself Who coverest [\{thyself\}] with light as [with] a garment: who stretchest out the heavens like a curtain: thyself Do this now, my son, and deliver \{thyself\}, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend. thyself Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble \{thyself \}, and make sure thy friend. thyself Deliver \{thyself \} as a roe from the hand [of the hunter], and as a bird from the hand of the fowler. thyself If thou be wise, thou shalt be wise for \{thyself\}: but [if] thou scornest, thou alone shalt bear [it]. thyself Fret not \{thyself\} because of evil [men], neither be thou envious at the wicked; thyself Prepare thy work without, and make it fit for \{thyself \} in the field; and afterwards build thine house. thyself Put not forth \{thyself\} in the presence of the king, and stand not in the place of great [men]: thyself Boast not \{thyself\} of to morrow; for thou knowest not what a day may bring forth. thyself If thou hast done foolishly in lifting up \{thyself\}, or if thou hast thought evil, [lay] thine hand upon thy mouth. thyself Be not righteous over much; neither make \{thyself\} over wise: why shouldest thou destroy thyself? thyself Be not righteous over much; neither make thyself over wise: why shouldest thou destroy \{thyself \}? thyself For oftentimes also thine own heart knoweth that thou \{thyself\} likewise hast cursed others. thyself Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide \{thyself\} as it were for a little moment, until the indignation be overpast. thyself At the noise of the tumult the people fled; at the lifting up of \{thyself \} the nations were scattered. thyself Verily thou [art] a God that hidest \{thyself\}, O God of Israel, the Saviour. thyself Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose \{thyself\} from the bands of thy neck, O captive daughter of Zion. thyself Shake \{thyself\} from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. thyself Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [\{thyself\} to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed whe re thou sawest [it]. thyself And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase [\{thyself $\}$ even] unto hell. thyself Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not \{thyself \} from thine own flesh? thyself Then shalt thou delight \{thyself \} in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. thyself As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make \{thyself\} a glorious name. thyself Wilt thou refrain \{thyself\} for these [things], O LORD? wilt thou hold thy peace, and afflict us very sore? thyself Which say, Stand by \{thyself\}, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. thyself Hast thou not procured this unto \{thyself\}, in that thou hast forsaken the LORD thy God, when he led thee by the way? thyself And [when] thou [art] spoiled, what wilt thou do? Though thou clothest \{thyself\} with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] love rs will despise thee, they will seek thy life. thyself And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make \{thyself\} fair; [thy] love rs will despise thee, they will seek thy life. thyself O daughter of my people, gird [thee] with sackcloth, and wallow \{thyself\} in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us. thyself And thou, even \{thyself \}, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, [which] shall burn for ever. thyself For thus saith the LORD, Behold, I will make thee a terror to \{thyself \}, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold [it]: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. thyself Shalt thou reign, because thou closest [\{thyself\}] in cedar? did not thy father eat and drink, and do judgment and justice, [and] then [it was] well with him? thyself So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritanc e [is] thine, and the redemption [is] thine; buy [it] for $\{$ thyself $\}$. Then I knew that this [was] the word of the LORD. thyself And seekest thou great things for \{thyself\}? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. thyself O thou daughter dwelling in Egypt, furnish \{thyself \} to go into captivity: for Noph shall be waste and desolate without an inhabitant. thyself Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut \{thyself\}? thyself O thou sword of the LORD, how long [will it be] ere thou be quiet? put up \{thyself\} into thy scabbard, rest, and be still. thyself Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give $\{$ thyself $\}$ no rest; let not the apple of thine eye cease. thyself Thou hast covered $\{$ thyself $\}$ with a cloud,
that [our] prayer should not pass through. thyself Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make \{thyself \} naked. thyself Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut \{thyself\} within thine house. thyself Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to \{thyself\} images of men, and didst commit whoredom with them, thyself Thou art become guilty in thy blood that thou hast shed; and hast defiled \{thyself\} in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come [even] unto thy years: therefore have I made thee a reproa ch unto the heathen, and a mocking to all countries. thyself And thou shalt take thine inheritance in \{thyself \} in the sight of the heathen, and thou shalt know that I [am] the LORD. thyself And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst \{thyself\} with ornaments, thyself And furthermore, that ye have sent for men to come from far, unto whom a messenger [was] sent; and, lo, they came: for whom thou didst wash \{thyself\}, paintedst thy eyes, and deckedst thyself with ornaments, thyself Therefore thus saith the Lord GOD; Because thou hast lifted up \{thyself\} in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; thyself Be thou prepared, and prepare for \{thyself\}, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. thyself Then Daniel answered and said before the king, Let thy gifts be to \{thyself \}, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. thyself But hast lifted up \{thyself\} against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silv er, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: thyself Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten \{thyself\} before thy God, thy words were heard, and I am come for thy words. thyself O Israel, thou hast destroyed \{thyself\}; but in me [is] thine help. thyself Though thou exalt [\{thyself \}] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD. thyself Declare ye [it] not at Gath, weep ye not at all: in the house of Aphrah roll \{thyself\} in the dust. thyself Now gather \{thyself\} in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. thyself There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make \{thyself\} many as the cankerworm, make thyself many as the locusts. thyself There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make \{thyself\} many as the locusts. thyself Deliver \{thyself\}, O Zion, that dwellest [with] the daughter of Babylon. thyself And saith unto him, If thou be the Son of God, cast \{thyself \} down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone. thyself Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear \{thyself\}, but shalt perform unto the Lord thine oaths: thyself And Jesus saith unto him, See thou tell no man; but go thy way, show $\{$ thyself $\}$ to the priest, and offer the gift that Moses commanded, for a testimony unto them. thyself Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as \{thyself\}. thyself And the second [is] like unto it, Thou shalt love thy neighbour as \{thyself\}. thyself And saying, Thou that destroyest the temple, and buildest [it] in three days, save \{thyself\}. If thou be the Son of God, come down from the cross. thyself And saith unto him, See thou say nothing to any man: but go thy way, show \{thyself\} to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. thyself And the second is] like, namely] this, Thou shalt love thy neighbour as \{thyself\}. There is none other commandment greater than these. thyself Save \{thyself\}, and come down from the cross. thyself And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast \{thyself \} down from hence: thyself And he said unto them, Ye will surely say unto me this proverb, Physician, heal \{thyself\}: whatsoever we have heard done in Capernaum, do also here in thy country. thyself And he charged him to tell no man: but go, and show \{thyself\} to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. thyself Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou \{thyself\} beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and the n shalt thou see clearly to pull out the mote that is in thy brother's eye. thyself Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not $\{$ thyself $\}$ : for I am not worthy that thou shouldest enter under my roof: thyself And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as \{thyself\}. thyself And will not rather say unto him, Make ready wherewith I may sup, and gird \{thyself \}, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? thyself

And saying, If thou be the king of the Jews, save \{thyself $\}$. thyself And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save \{thyself\} and us. thyself Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of \{thyself\}? thyself For there is] no man that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show \{thyself\} to the world. thyself The Pharisees therefore said unto him, Thou bearest record of \{thyself\}; thy record is not true. thyself Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou \{thyself\}? thyself The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest \{thyself \} God. thyself Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest \{thyself\} unto us, and not unto the world? thyself Jesus answered him, Sayest thou this thing of $\{$ thyself \}, or did others tell it thee of me? thyself Verily, verily, I say unto thee, When thou wast young, thou girdedst \{thyself\}, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee] whither th ou wouldest not. thyself Then the Spirit said unto Philip, Go near, and join \{thyself\} to this chariot. thyself And the angel said unto him, Gird \{thyself\}, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. thyself But Paul cried with a loud voice, saying, Do \{thyself\} no harm: for we are all here. thyself Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou \{thyself\} also walkest orderly, and keepest the law. thyself Them take, and purify \{thyself \} with them, and be at charges with them, that they may shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself also walkest orderly, and keepest the law. thyself Commanding his accusers to come unto thee: by examining of whom \{thyself\} mayest take knowledge of all these things, whereof we accuse him. thyself Then Agrippa said unto Paul, Thou art permitted to speak for $\{$ thyself $\}$. Then Paul stretched forth the hand, and answered for himself: thyself And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside \{thyself\}; much learning doth make thee mad. thyself Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest \{thyself\}; for thou that judgest doest the same things. thyself But after thy hardness and impenitent heart treasurest up unto \{thyself\} wrath against the day of wrath and revelation of the righteous judgment of God; thyself And art confident that thou \{thyself\} art a guide of the blind, a light of them which are in darkness, thyself Thou therefore which teachest another, teachest thou not \{thyself\}? thou that preachest a man should not steal, dost thou steal? thyself For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, namely, Tho u shalt love thy neighbour as \{thyself\}. thyself Hast thou faith? have it] to \{thyself\} before God. Happy is] he that condemneth not himself in that thing which he alloweth. thyself For all the law is fulfilled in one word, even] in this; Thou shalt love thy neighbour as \{thyself\}. thyself Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering \{thyself\}, lest thou also be tempted. thyself <1TI3-15> But if I tarry long, that thou mayest know how thou oughtest to behave \{thyself\} in the house of God, which is the church of the living God, the pillar and ground of the truth. thyself <1TI4-7> But refuse profane and old wives' fables, and exercise \{thyself \} rather] unto godliness. thyself <1TI4-15> Meditate upon these things; give \{thyself \} wholly to them; that thy profiting may appear to all. thyself <1TI4-16> Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save \{thyself \}, and them that hear thee. thyself <1TI4-16> Take heed unto \{thyself \}, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee. thyself <1TI5-22> Lay hands suddenly on no man, neither be partaker of other men's sins: keep \{thyself\} pure. thyself <1TI6-5> Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw \{thyself\}. thyself <2TI2-15> Study to show \{thyself\} approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. thyself In all things showing \{thyself\} a pattern of good works: in doctrine showing] uncorruptness, gravity, sincerity, thyself If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as \{thyself\}, ye do well:

