## Word Study for -- Tlle:



## KJV Bible Word Studies for GENTILE

## KJV Bible Word Studies for TILE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give $\{a\}$ ) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
a 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make \{a\} road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
abroad 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (\{abroad\}), strip (off, self).
add 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -\{add\} unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.
after 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (\{after\}, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
all 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at \{all\}, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
an 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make \{an\} invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
any 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by \{any\} means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
appoint 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (\{appoint\} to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
appoint 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- \{appoint \}, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
are 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of those that \{are\} good.
at 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}\{$ at $\}$ all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
avenge 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, \{avenge\}, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
battle 7128 \#\# q@rab \{ker-awb'\}; from 7126; hostile encounter: -- \{battle\}, war.
be 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- \{be\} (bear, bring forth) fruit(-ful).
be 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, \{be\} empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
be 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (\{be\} under) persecute(-ion, -or), pursue(-r).
bear 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (\{bear\}, bring forth) fruit(-ful).
bestow 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, \{bestow\}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
black 5508 \#\# cochereth \{so-kheh'-reth\}; similar to 5507; probably a (black) tile (or tessara) for laying borders with: -- \{black\} marble.
brance 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(\{-brance\}), set (over), sum, $X$ surely, visit, want.
bring 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (bear, \{bring\} forth) fruit(-ful).
by 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X\{b y\}$ any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
call 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to
oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (\{call\} to) remember(-brance), set (over), sum, $X$ surely, visit, want.
charge 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) \{charge\}, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
chase $\mathbf{7 2 9 1}$ \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- \{chase\}, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
commit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, \{commit\}, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
contrary 7147 \#\# q@riy \{ker-ee'\}; from 7136; hostile encounter: -- \{contrary\}.
count 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, \{count\}, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
creepeth 7431 \#\# remes \{reh'-mes\}; from 7430; a reptile or any other rapidly moving animal: -- that \{creepeth\}, creeping (moving) thing.
creeping 7431 \#\# remes \{reh'-mes\}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, $\{$ creeping\} (moving) thing.
deliver 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, \{deliver\} to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
despiser 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -\{despiser\} of those that are good.
do 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, \{do\} judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
east 2777 \#\# charcuwth \{khar-sooth'\}; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: -- \{east \}.
empty 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be \{empty\}, enjoin, go see, hurt, do judgment, lack, lay
up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
enemy 8324 \#\# sharar \{shaw-rar'\}; a primitive root; to be hostile (only active participle an opponent): -\{enemy\}.
enjoin 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, \{enjoin\}, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
fall 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- \{fall\} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
flay 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, \{flay\}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
flight 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to \{flight \}, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
follow 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, \{follow\} (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
forth 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring \{forth\}) fruit(-ful).
fruit 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring forth) \{fruit\}(-ful).

Gentile 1471 \#\# gowy \{go'-ee\}; rarely (shortened) goy \{go'-ee\}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- \{Gentile\}, heathen, nation, people.

Gentile 1484 \# ethnos \{eth'-nos\}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- \{Gentile\}, heathen, nation, people.

Gentile 1672 \# Hellen \{hel'-lane\}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- \{Gentile\}, Greek.
give 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, \{give\} a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
go 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, \{go\} see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
good 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: --
despiser of those that are \{good\}.
have 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, \{have\} (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
have 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to \{have\} the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
hunt 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), \{hunt\}, (be under) persecute(-ion, -or), pursue(-r).
hurt 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, \{hurt\}, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
invade 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, \{invade\}, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
invasion 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an \{invasion\}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
judgment 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do \{judgment\}, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
keep 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to \{keep\}, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
lack 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, \{lack\}, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
lade 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, \{lade\}, lay upon, put (up) on, set on (up), + surname, $X$ wound.
lay 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, \{lay\} upon, put (up) on, set on (up), + surname, $X$ wound.
lay 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, \{lay\} up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
lentile 5742 \#\# `adash \{aw-dawsh'\}; from an unused root of uncertain meaning; a lentil: -- \{lentile\}.
look 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, \{look\}, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
make 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (\{make\}) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
make 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, \{make\}, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
make 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, \{make\} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
make 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, \{make\} an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
marble 5508 \#\# cochereth \{so-kheh'-reth\}; similar to 5507; probably a (black) tile (or tessara) for laying borders with: -- black \{marble\}.
means 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any \{means\}, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
miss 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, \{miss\}, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
moving 7431 \#\# remes \{reh'-mes\}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (\{moving\}) thing.
number 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up,
look, make, X by any means, miss, \{number\}, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
of 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser \{of\} those that are good.
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put \{off\}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull \{off\}, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
off 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (\{off\}, self).
officer 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, \{officer\}, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
on 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, lay upon, put (up) $\left\{\begin{array}{l}\text { on }\} \text {, set on (up), }+ \text { surname, } X \text { wound. }\end{array}\right.$
on 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, lay upon, put (up) on, set $\{o n\}$ (up), + surname, $X$ wound.
on 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, \{on\}), hunt, (be under) persecute(-ion, -or), pursue(-r).
over 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (\{over\}), sum, $X$ surely, visit, want.
overseer 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
oversight 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) \{oversight\}, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
persecute 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) \{persecute\}(-ion, -or), pursue(-r).
pull 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, \{pull\} off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
punish 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, \{punish\}, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
pursue 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), \{pursue\}(-r).
put 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, lay upon, \{put\} (up) on, set on (up), + surname, $X$ wound.
put 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, \{put\} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
put 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, \{put\} to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
reckon 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, \{reckon\}, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
remember 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) \{remember\}(-brance), set (over), sum, $X$ surely, visit, want.
road 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a \{road\}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
run 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -- \{run\} out. run 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip (off, self).
rush 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, \{rush\}, set, spoil, spread selves (abroad), strip (off, self).
see 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go \{see\}, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
self 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to
strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, \{self\}).
selves 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread \{selves\} (abroad), strip (off, self).
set 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, lay upon, put (up) on, $\{$ set $\}$ on (up), + surname, $X$ wound.
set 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), $\{$ set $\}$ (over), sum, $X$ surely, visit, want.
set 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, $\{s e t\}$, spoil, spread selves (abroad), strip (off, self).
shame 8103 \#\# shimtsah \{shim-tsaw'\}; feminine of 8102; scornful whispering (of hostile spectators): -\{shame\}.
spoil 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, \{spoil\}, spread selves (abroad), strip (off, self).
spread 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, \{spread\} selves (abroad), strip (off, self).
strip 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), \{strip\} (off, self).
sum 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), \{sum\}, $X$ surely, visit, want.
surely 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X \{surely\}, visit, want.
surname 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), $+\{$ surname $\}, X$ wound.
that 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of those $\{$ that $\}$ are good.
that 7431 \#\# remes \{reh'-mes\}; from 7430; a reptile or any other rapidly moving animal: -- \{that\} creepeth, creeping (moving) thing.
the 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (\{the\}) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
the 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have \{the\}, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
thing 7431 \#\# remes \{reh'-mes\}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (moving) \{thing\}.
those 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of $\{$ those $\}$ that are good.
tile 3843 \#\# l@benah \{leb-ay-naw'\}; from 3835; a brick (from the whiteness of the clay): -- (altar of) brick, \{tile\}.
to 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver \{to\} keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
to 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call \{to\}) remember(-brance), set (over), sum, $X$ surely, visit, want.
to 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint \{to\} have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
to 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put \{to\} flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
under 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be \{under\}) persecute(-ion, -or), pursue(-r).
unto 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add \{unto\}, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.
up 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, lay upon, put (\{up\}) on, set on (up), + surname, $X$ wound.
up 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -add unto, lade, lay upon, put (up) on, set on (\{up\}), + surname, $X$ wound.
up 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay \{up\}, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
upon 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\}, put (up) on, set on (up), + surname, X wound.
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip (off, self).
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall \{upon\}, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
visit 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, $\{$ visit \}, want.
want 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, \{want\}.
war 7128 \#\# q@rab \{ker-awb'\}; from 7126; hostile encounter: -- battle, \{war\}.
wound 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ \{wound\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

antilego 0483 - \{antilego\} \{an-til'-eg-o\}; from 0473 and 3004; to dispute, refuse: -- answer again, contradict, deny, gainsay(-er), speak against.
antilepsis 0484 - \{antilepsis\} \{an-til'-ape-sis\}; from 0482; relief: -- help.
entile 1941 - epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to \{entile\}; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname.
fertile 00303 \#\# 'Achlab \{akh-lawb'\} ; from the same root as 02459 ; fatness (i . e . \{fertile \}); Achlab , a place in Palestine : -- Ahlab .
fertile 01879 \#\# dashen \{daw-shane'\} ; from 01878 ; fat ; figuratively , rich , \{fertile\} : -- fat .
fertile 02832 \#\# Chashmonah \{khash-mo-naw'\} ; feminine of 02831 ; \{fertile\} ; Chasmonah , a place in the Desert : -- Hashmonah .
fertile 03693 \#\# K@calown \{kes-aw-lone'\} ; from 03688 ; \{fertile\} ; Kesalon , a place in Palestine : -Chesalon .
fertile 04924 \#\# mashman \{mash-mawn'\} ; from 08080 ; fat , i . e . (literally and abstractly) fatness ; but usually (figuratively and concretely) a rich dish , a \{fertile\} field , a robust man :-- fat (one ,-ness ,-test ,-test place) .
fertile 07247 \#\# Riblah \{rib-law'\} ; from an unused root meaning to be fruitful ; \{fertile\} ; Riblah , a place in Syria : -- Riblah .
fertile 2164 - euphoreo \{yoo-for-eh'-o\}; from 2095 and 5409; to bear well, i.e. be \{fertile\}: -- bring forth abundantly.
fertile 2592 - karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be \{fertile\} (literally or figuratively): -- be (bear, bring forth) fruit(-ful).

Gentile 01471 \#\# gowy \{go'- ee\} ; rarely (shortened) goy \{go'- ee\} ; apparently from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals, or a flight of locusts : -- \{Gentile\}, heathen , nation , people .
gentile 0203 - akrobustia \{ak-rob-oos-tee'-ah\}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. \{gentile\}, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.

Gentile 0244 - allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 0245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in \{Gentile\} customs): -- busybody in other men's matters.

Gentile 0246 - allophulos \{al-lof'-oo-los\}; from 0243 and 5443; foreign, i.e. (specially) \{Gentile\}: -- one of another nation.

Gentile 0459 - anomos \{an'-om-os\}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a \{Gentile\}), or (positively) wicked: -- without law, lawless, transgressor, unlawful, wicked.

Gentile 1290 - diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in \{Gentile\} countries: -- (which are) scattered (abroad).

Gentile 1482 - ethnikos \{eth-nee-kos'\}; from 1484; national ( " ethnic " ), i.e. (specially) a \{Gentile\}: -heathen (man).

Gentile 1483 - ethnikos \{eth-nee-koce'\}; adverb from 1482; as a \{Gentile\}: -- after the manner of Gentiles.
Gentile 1484 - ethnos \{eth'-nos\}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- \{Gentile\}, heathen, nation, people.

Gentile 1672 - Hellen \{hel'-lane\}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- \{Gentile\}, Greek.
gentile 5478 - Chanaanaios \{khan-ah-an-ah'-yos\}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of \{gentile\} Palestine: -- of Canaan.

Gentiles 1483 - ethnikos \{eth-nee-koce'\}; adverb from 1482; as a Gentile: -- after the manner of \{Gentiles\}.
hostile 00340 \#\# 'ayab \{aw-yab'\} ; a primitive root ; to hate (as one of an opposite tribe or party) ; hence to be \{hostile\} : -- be an enemy .
hostile 03803 \#\# kathar \{kaw-thar'\} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a \{hostile\} one) to besiege ; also to wait (as restraining oneself) : -- beset round, compass about , be crowned inclose round, suffer .
hostile 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or \{hostile\} intent) ; by analogy , to oversee, muster , charge, care for , miss , deposit, etc . : -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit , count, deliver to keep, be empty, enjoin, go see, hurt , do judgment , lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight , punish , reckon, (call to) remember (- brance), set (over), sum , $X$ surely , visit , want .
hostile 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i. e . deploy in \{hostile\} array); by analogy, to strip (i. e . unclothe, plunder, flay , etc .) :-- fall upon, flay , invade, make an invasion, pull off , put off , make a road, run upon , rush , set , spoil , spread selves (abroad), strip (off, self) .
hostile 06696 \#\# tsuwr \{tsoor\} ; a primitive root ; to cramp , i . e . confine (in many applications, literally and figuratively, formative or \{hostile\}) : -- adversary , assault , beset , besiege , bind (up), cast , distress , fashion , fortify , inclose, lay siege , put up in bags.
hostile 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether accidentally or in a \{hostile\} manner : -- befall , (by) chance, (cause to) come (upon), fall out , happen, meet .
hostile 07125 \#\# qir'ah \{keer-aw'\} ; from 07122 ; an encountering , accidental , friendly or \{hostile\} (also adverbially , opposite) : -- $X$ against (he come), help, meet, seek, $X$ to , $X$ in the way .
hostile 07128 \#\# q@rab \{ker-awb'\} ; from 07126 ; \{hostile $\}$ encounter : -- battle , war .
hostile 07147 \#\# q@riy \{ker-ee'\} ; from 07136 ; \{hostile $\}$ encounter : -- contrary .
hostile 07291 \#\# radaph \{raw-daf'\} ; a primitive root ; to run after (usually with \{hostile\} intent ; figuratively [of time ] gone by) :-- chase, put to flight, follow (after , on), hunt , (be under) persecute (- ion ,-or) , pursue (-r) .
hostile 08103 \#\# shimtsah \{shim-tsaw'\} ; feminine of 08102 ; scornful whispering (of \{hostile\} spectators) : -shame.
hostile 08298 \#\# Sharay \{shaw-rah'- ee\} ; probably from 08324 ; \{hostile $\}$; Sharay , an Israelite : -- Sharai .
hostile 08324 \#\# sharar \{shaw-rar'\} ; a primitive root ; to be \{hostile\} (only active participle an opponent) : -- enemy .
hostile 08325 \#\# Sharar \{shaw-rawr'\} ; from 08324 ; \{hostile\} ; Sharar , an Israelite : -- Sharar .
hostile 0245 - allotrios \{al-lot'-ree-os\}; from 0243; another's, i.e. not one's own; by extension foreign, not akin, \{hostile\}: -- alien, (an-)other (man's, men's), strange(-r).
hostile 0865 - aphilagathos \{af-il-ag'-ath-os\}; from 0001 (as a negative particle) and 5358; \{hostile\} to virtue: -- despiser of those that are good.
hostile 2007 - epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or \{hostile\} sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.
hostile 2190 - echthros \{ech-thros'\}; from a primary echtho (to hate); hateful (passively, odious, or actively, \{hostile\}); usually as a noun, an adversary (especially Satan): -- enemy, foe.
lentile 05742 \#\#` adash \{aw-dawsh'\} ; from an unused root of uncertain meaning ; a lentil :-- \{lentile\} . mercantile 03669 \#\# K@na` aniy \{ken-ah-an-ee'\} ; patrial from 03667 ; a Kenaanite or inhabitant of Kenaan ; by implication , a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted \{mercantile\} caravans) : -- Canaanite , merchant , trafficker .
mercantile 04627 \#\# ma` arab \{mah-ar-awb'\} ; from 06148 , in the sense of trading ; traffic ; by implication , \{mercantile\} goods : -- market , merchandise .
mutilene 3412 - Mitulene \{mit-oo-lay'-nay\}; for \{mutilene\} (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos: -- Mitylene.

Mytilene 3412 - Mitulene \{mit-oo-lay'-nay\}; for mutilene (abounding in shellfish); Mitylene (or \{Mytilene\}), a town on the island of Lesbos: -- Mitylene.
pestilence 01698 \#\# deber \{deh'- ber\} ; from 01696 (in the sense of destroying) ; a pestilence : -- murrain , \{pestilence\}, plague.
pestilence 01698 \#\# deber \{deh'- ber\} ; from 01696 (in the sense of destroying) ; a \{pestilence\} :-- murrain , pestilence, plague .
pestilence 04046 \#\# maggephah \{mag-gay-faw'\} ; from 05062 ; a \{pestilence\} ; by analogy , defeat :-- (X be) plague (- d), slaughter, stroke .
pestilence 04194 \#\# maveth \{maw'- veth\} ; from 04191 ; death (natural or violent) ; concretely , the dead, their place or state (hades) ; figuratively , \{pestilence\}, ruin : -- (be) dead ([-ly ]), death , die (- d) .
pestilence 04347 \#\# makkah \{mak-kaw'\} ; or (masculine) makkeh \{muk-keh'\} ; (plural only) from 05221 ; a blow (in 2 Chronicles $2: 10$, of the flail) ; by implication, a wound; figuratively , carnage, also \{pestilence\} : -- beaten , blow , plague, slaughter , smote, $X$ sore , stripe , stroke , wound ([-ed ]).
pestilence 3061 - loimos \{loy'-mos\}; of uncertain affinity; a plague (literally, the disease, or figuratively, a pest): -- \{pestilence\}(-t).
reptile 07431 \#\# remes \{reh'- mes\} ; from 07430 ; a \{reptile\} or any other rapidly moving animal :-- that creepeth , creeping (moving) thing .
reptile 2062 - herpeton \{her-pet-on'\}; neuter of a derivative of herpo (to creep); a \{reptile\}, i.e. (by Hebraism [compare 7431]) a small animal: -- creeping thing, serpent.
stile 07948 \#\# shalab \{shaw-lawb'\} ; from 07947 ; a spacer or raised interval , i . e . the \{stile\} in a frame or panel : -- ledge .
tile 02777 \#\# charcuwth \{khar-sooth'\} ; from 02775 (apparently in the sense of a red \{tile\} used for scraping) ; a potsherd, i.e (by implication) a pottery ; the name of a gate at Jerusalem : -- east .
tile 03843 \#\# 1@benah \{leb-ay-naw'\} ; from 03835 ; a brick (from the whiteness of the clay) : -- (altar of) brick, $\{$ tile $\}$.
tile 05508 \#\# cochereth \{so-kheh'- reth\} ; similar to 05507 ; probably a (black) \{tile\} (or tessara) for laying borders with : -- black marble .
tile 2766 - keramos \{ker'-am-os\}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a \{tile\} (by analogy, a thin roof or awning): -- tiling.
tile 3749-ostrakinos \{os-tra'-kin-os\}; from ostrakon [ " oyster "] (a \{tile\}, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail: -- of earth, earthen.
volatile 00080 \#\# 'abaq \{aw-bawk'\} ; from root of 00079 ; light particles (as \{volatile\}) : -- (small) dust , powder .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0865+$ despisers + of those that are good $+/$ aphilagathos \{af-il-ag'-ath-os\}; from $0001+$ Alpha (as a negative particle) and $5358+$ of good + a lover $+/$; hostile to virtue: --despiser of those that are good .
$1672+$ Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks $+/$. Hellen \{hel'-lane\}; from $1671+$ Greece $+/$; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a the Gentile + to the Gentiles
non-Jew: --Gentile, Greek.

1673 + of Greek + but in the Greek + but in the Greek +/. Hellenikos \{hel-lay-nee-kos'\}; from 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/; Hellenic, i.e. Grecian (in language): --Greek.
 + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/ ; a Grecian (i e. non-Jewish) woman: --Greek .
 Gentiles + and Gentiles + of the Greeks + and the Greek + to the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks $+/$; a Hellenist or Greek-speaking Jew: --Grecian .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/. epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behaif + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on
 I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $5087+$ set + lay + put + laid +
 and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound .
$\mathbf{2 5 9 2}+$ fruit + forth + beareth + to bring + bringeth + forth fruit + and bringeth + it and bring + being fruitful + that we should bring +/ . karpophoreo $\{$ kar-pof-or-eh'-o\}; from $2593+$ and fruitful +/ ; to be fertile (literally or figuratively): --be (bear, bring forth) fruit(-ful) .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Gentile 1471 -- gowy -- \{Gentile\}, heathen, nation, people.
Gentile 1484 ** ethnos ** \{Gentile\}, heathen, nation, people.
Gentile 1672 ** Hellen ** \{Gentile $\}$, Greek.
Gentiles 1483 ** ethnikos ** after the manner of \{Gentiles\}.
lentile 5742 -- ladash -- \{lentile\}.
pestilence 1698 -- deber -- murrain, \{pestilence\}, plague.
pestilence 3061 ** loimos ${ }^{* *}$ \{pestilence\}(-t).
tile 3843--1@benah -- (altar of) brick, \{tile\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

antilego 0210 akon * against, $\{0210$ akon \}, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 0273 amemptos * blameless , $\{0273$ amemptos \}, 0274 amemptos, 0298 amometos, 0338 anaitios , 0410 anegkletos, 0483 \{antilego\} ,
antilego 0274 amemptos * blameless , 0273 amemptos , $\mathbf{0} 0274$ amemptos \}, 0298 amometos, 0338 anaitios , 0410 anegkletos, 0483 \{antilego\},
antilego 0298 amometos * blameless, 0273 amemptos , 0274 amemptos, $\mathbf{~} 0298$ amometos $\}, 0338$ anaitios , 0410 anegkletos, 0483 \{antilego\} ,
antilego 0313 anagennao * again, \{0313 anagennao \}, 0321 anago, 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo, 0488 antimetreo , 0509 anothen, 0518 apaggello , 0600 apokathistemi , 0654 apostrepho, 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , 4762 strepho , 5290 hupostrepho ,
antilego 0321 anago * again, 0313 anagennao , \{0321 anago \}, 0326 anazao , 0330 anathallo , 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo, 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 0654 apostrepho, 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , 4762 strepho , 5290 hupostrepho ,
antilego 0326 anazao * again , 0313 anagennao , 0321 anago , $\{0326$ anazao $\}, 0330$ anathallo , 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo, 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , 4762 strepho , 5290 hupostrepho ,
antilego 0330 anathallo * again , 0313 anagennao , 0321 anago , 0326 anazao , $\{0330$ anathallo $\}, 0364$ anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo, 0488 antimetreo , 0509 anothen, 0518 apaggello , 0600 apokathistemi , 0654 apostrepho, 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho, 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0338 anaitios * blameless, 0273 amemptos , 0274 amemptos, 0298 amometos, $\{0338$ anaitios $\}$, 0410 anegkletos, 0483 \{antilego\} ,
antilego 0364 anamnesis * again, 0313 anagennao, 0321 anago, 0326 anazao, 0330 anathallo , $\{0364$ anamnesis $\}, 0375$ anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0368 anantirrhetos * against , 0210 akon , $\{0368$ anantirrhetos $\}, 0471$ antepo , 0481 antikru , 0483
\{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao , 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros, 5396 phluareo ,
antilego 0369 anantirrhetos * spoken, $\{0369$ anantirrhetos \}, 0483 \{antilego \}, 0987 blasphemeo, 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 0375 anapempo * again, 0313 anagennao , 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis , $\{0375$ anapempo $\}, 0386$ anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho, 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho , 3825 palin , 4762 strepho, 5290 hupostrepho,
antilego 0386 anastasis * again , 0313 anagennao , 0321 anago , 0326 anazao, 0330 anathallo, 0364 anamnesis , 0375 anapempo , $\mathbf{0 3 8 6}$ anastasis \}, 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\} , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 0654 apostrepho, 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho , 3825 palin , 4762 strepho, 5290 hupostrepho ,
antilego 0410 anegkletos * blameless , 0273 amemptos , 0274 amemptos , 0298 amometos, 0338 anaitios , \{0410 anegkletos \}, 0483 \{antilego \},
antilego 0450 anistemi $*$ again, 0313 anagennao , 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis , 0375 anapempo , 0386 anastasis , $\{0450$ anistemi $\}, 0456$ anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen, 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho , 3825 palin , 4762 strepho, 5290 hupostrepho ,
antilego 0456 anoikodomeo * again , 0313 anagennao, 0321 anago, 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , $\{0456$ anoikodomeo $\}, 0467$ antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen, 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0467 antapodidomi * again , 0313 anagennao , 0321 anago, 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis, 0450 anistemi , 0456 anoikodomeo,$\{0467$ antapodidomi $\}$, 0483 \{antilego\} , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen, 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0471 antepo * against, 0210 akon, 0368 anantirrhetos, $\{0471$ antepo $\}, 0481$ antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en, 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao , 2702 kataphero, 2713 katenanti, 2729 katischuo, 3326 meta, 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 0481 antikru * against, 0210 akon, 0368 anantirrhetos, 0471 antepo , $\{0481$ antikru \}, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero, 2713 katenanti, 2729 katischuo, 3326 meta, 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
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$\{0483$ \{antilego \} \}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho, 5290 hupostrepho ,
antilego 0483 antilego * against, 0210 akon, 0368 anantirrhetos, 0471 antepo , 0481 antikru, $\{0483$ \{antilego\} \}, 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai, 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri, 4314 pros, 5396 phluareo ,
antilego 0483 antilego * blameless , 0273 amemptos, 0274 amemptos, 0298 amometos, 0338 anaitios, 0410 anegkletos, $\{0483$ \{antilego $\}\}$,
antilego 0483 antilego * contradicting , $\{0483$ \{antilego \} \},
antilego 0483 antilego * gainsayers, $\{0483$ \{antilego $\}$ \},
antilego 0483 antilego * spake , $\{0483$ \{antilego \} \}, 0626 apologeomai , 0980 bioo, 2036 epo, 2046 ereo , 2551 kakologeo, 2980 laleo, 3004 lego , 4277 proepo , 4377 prosphoneo, 5537 chrematizo ,
antilego 0483 antilego * speaketh , $\{0483$ \{antilego\} \}, 1256 dialegomai , 2036 epo , 2635 katalaleo , 2980 laleo, 3004 lego ,
antilego 0483 antilego * spoken, 0369 anantirrhetos, $\{0483$ \{antilego \} \}, 0987 blasphemeo, 2036 epo, 2046 ereo , 2605 kataggello, 2980 laleo , 3004 lego , 4280 proereo, 4369 prostithemi , 4483 rheo,
antilego $0483\{\text { antilego }\}^{*}$ again, 0313 anagennao , 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , $\{0483$ antilego \}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho , 3825 palin , 4762 strepho, 5290 hupostrepho ,
antilego 0483 \{antilego\} * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, $\{0483$ antilego \}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios, 1909 epi, 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao , 2702 kataphero , 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros, 5396 phluareo ,
antilego 0483 \{antilego \} * blameless, 0273 amemptos, 0274 amemptos, 0298 amometos, 0338 anaitios , 0410 anegkletos, $\{0483$ antilego \},
antilego 0483 \{antilego $\}$ * contradicting, $\{0483$ antilego \},
antilego 0483 \{antilego $\}^{*}$ gainsayers , $\{0483$ antilego \},
antilego 0483 \{antilego\} * spake, $\{0483$ antilego \}, 0626 apologeomai , 0980 bioo, 2036 epo, 2046 ereo , 2551 kakologeo , 2980 laleo, 3004 lego , 4277 proepo , 4377 prosphoneo, 5537 chrematizo ,
antilego 0483 \{antilego\} * speaketh , \{0483 antilego \}, 1256 dialegomai, 2036 epo, 2635 katalaleo, 2980 laleo, 3004 lego ,
antilego 0483 \{antilego \} * spoken , 0369 anantirrhetos , $\mathbf{0 4 8 3}$ antilego \}, 0987 blasphemeo, 2036 epo , 2046 ereo, 2605 kataggello , 2980 laleo, 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 0486 antiloidoreo * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo, 0364
anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\} , \{0486 antiloidoreo \}, 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0488 antimetreo * again, 0313 anagennao, 0321 anago , 0326 anazao, 0330 anathallo, 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , $\{0488$ antimetreo \}, 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0509 anothen $*$ again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , $\{0509$ anothen \}, 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0518 apaggello * again, 0313 anagennao , 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , $\{0518$ apaggello \}, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0561 apenanti * against , 0210 akon , 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\} , $\{0561$ apenanti \}, 1519 eis , 1690 embrimaomai , 1693 emmainomai, 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao, 2702 kataphero , 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 0600 apokathistemi $*$ again , 0313 anagennao , 0321 anago , 0326 anazao, 0330 anathallo , 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , $\{0600$ apokathistemi \}, 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0626 apologeomai * spake, 0483 \{antilego \}, \{0626 apologeomai \}, 0980 bioo , 2036 epo, 2046 ereo , 2551 kakologeo , 2980 laleo , 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 0654 apostrepho * again , 0313 anagennao , 0321 anago, 0326 anazao , 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 00654 apostrepho \}, 1208 deuteros, 1364 dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 0980 bioo * spake, 0483 \{antilego \}, 0626 apologeomai , \{0980 bioo \}, 2036 epo , 2046 ereo , 2551 kakologeo , 2980 laleo, 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 0987 blasphemeo * spoken, 0369 anantirrhetos, 0483 \{antilego\}, \{0987 blasphemeo \}, 2036 epo , 2046 ereo, 2605 kataggello, , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 1208 deuteros * again , 0313 anagennao , 0321 anago, 0326 anazao , 0330 anathallo, 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , $\{1208$ deuteros \}, $\mathbf{1 3 6 4}$ dis , 1453 egeiro , 1515 eirene , 1994 epistrepho , 3825 palin , 4762
strepho, 5290 hupostrepho ,
antilego 1256 dialegomai * speaketh , 0483 \{antilego \}, \{1256 dialegomai \}, 2036 epo , 2635 katalaleo, 2980 laleo, 3004 lego ,
antilego 1364 dis * again, 0313 anagennao, 0321 anago, 0326 anazao, 0330 anathallo , 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\} , 0486 antiloidoreo, 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi, 0654 apostrepho , 1208 deuteros , $\{1364$ dis \}, 1453 egeiro , 1515 eirene , 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , 4762 strepho , 5290 hupostrepho,
antilego 1453 egeiro * again, 0313 anagennao, 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\} , 0486 antiloidoreo, 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi, 0654 apostrepho , 1208 deuteros , 1364 dis , $\{1453$ egeiro \}, 1515 eirene, 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , 4762 strepho , 5290 hupostrepho ,
antilego 1515 eirene * again , 0313 anagennao, 0321 anago, 0326 anazao, 0330 anathallo, 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo, 0488 antimetreo , 0509 anothen, 0518 apaggello, 0600 apokathistemi, 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , $\{1515$ eirene \}, 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , 4762 strepho , 5290 hupostrepho ,
antilego 1519 eis * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, $0483\{$ antilego \}, 0561 apenanti, $\{1519$ eis \}, 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 1690 embrimaomai * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , $\{1690$ embrimaomai \}, 1693 emmainomai, 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 1693 emmainomai * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai \}, 1715 emprosthen, 1722 en , 1727 enantios , 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros, 5396 phluareo ,
antilego 1715 emprosthen * against , 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen \}, 1722 en , 1727 enantios , 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros, 5396 phluareo ,
antilego 1722 en * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, $\{1722$ en \}, 1727 enantios, 1909 epi, 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai, 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo, 3326 meta , 3844 para, 4012 peri , 4314 pros , 5396 phluareo ,
antilego 1727 enantios * against, $\mathbf{0 2 1 0}$ akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , \{1727 enantios \}, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649
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antilego 1909 epi * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis, 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, $\{1909$ epi $\}, 2018$ epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai, 2649 katamartureo, 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 1994 epistrepho * again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo, 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros, 1364 dis , 1453 egeiro , 1515 eirene , $\{1994$ epistrepho \}, 3825 palin , 4762 strepho , 5290 hupostrepho ,
antilego 2018 epiphero * against, 0210 akon , 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi, $\{2018$ epiphero \}, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 2019 epiphoneo * against , 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, $\{2019$ epiphoneo \}, 2596 kata, 2620 katakauchaomai, 2649 katamartureo, 2691 katastreniao, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 2036 epo * spake, 0483 \{antilego \}, 0626 apologeomai , 0980 bioo , \{2036 epo \}, 2046 ereo , 2551 kakologeo , 2980 laleo, 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 2036 epo * speaketh, 0483 \{antilego\}, 1256 dialegomai , \{2036 epo \}, 2635 katalaleo, 2980 laleo , 3004 lego ,
antilego 2036 epo * spoken, 0369 anantirrhetos, 0483 \{antilego\}, 0987 blasphemeo , $\{2036$ epo \}, 2046 ereo , 2605 kataggello , 2980 laleo, 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 2046 ereo * spake, 0483 \{antilego \}, 0626 apologeomai , 0980 bioo , 2036 epo , $\{2046$ ereo \}, 2551 kakologeo , 2980 laleo, 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 2046 ereo * spoken , 0369 anantirrhetos, 0483 \{antilego , 0987 blasphemeo, 2036 epo , $\{2046$ ereo \}, 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 2551 kakologeo * spake, 0483 \{antilego\}, 0626 apologeomai , 0980 bioo, 2036 epo, 2046 ereo , \{2551 kakologeo \}, 2980 laleo , 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 2596 kata * against , 0210 akon, 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483 \{antilego\} , 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727
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antilego 2605 kataggello * spoken, 0369 anantirrhetos, 0483 \{antilego \}, 0987 blasphemeo, 2036 epo , 2046 ereo , $\{2605$ kataggello $\}, 2980$ laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 2620 katakauchaomai * against, 0210 akon , 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483
\{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata , $\{2620$ katakauchaomai \}, 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti, 2729 katischuo, 3326 meta , 3844 para , 4012 peri, 4314 pros , 5396 phluareo ,
antilego 2635 katalaleo * speaketh , 0483 \{antilego $\}, 1256$ dialegomai, 2036 epo , $\{2635$ katalaleo \}, 2980 laleo, 3004 lego,
antilego 2649 katamartureo * against, 0210 akon, 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , \{2649 katamartureo \}, 2691 katastreniao , 2702 kataphero , 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para, 4012 peri, 4314 pros, 5396 phluareo ,
antilego 2691 katastreniao * against, 0210 akon, 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , \{2691 katastreniao \}, 2702 kataphero, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros, 5396 phluareo ,
antilego 2702 kataphero * against, 0210 akon , 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao, \{2702 kataphero \}, 2713 katenanti, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 2713 katenanti * against , 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao, 2702 kataphero , $\{2713$ katenanti \}, 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 2729 katischuo * against, 0210 akon, 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en , 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo, 2691 katastreniao, 2702 kataphero, 2713 katenanti , $\{2729$ katischuo \}, 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,
antilego 2980 laleo * spake, 0483 \{antilego\}, 0626 apologeomai , 0980 bioo, 2036 epo , 2046 ereo , 2551 kakologeo , \{2980 laleo \}, 3004 lego , 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 2980 laleo * speaketh, 0483 \{antilego \}, 1256 dialegomai, 2036 epo , 2635 katalaleo , \{2980 laleo \}, 3004 lego ,
antilego 2980 laleo * spoken , 0369 anantirrhetos , 0483 \{antilego\} , 0987 blasphemeo, 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo \}, 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,
antilego 3004 lego * spake, 0483 \{antilego\}, 0626 apologeomai, 0980 bioo, 2036 epo, 2046 ereo , 2551 kakologeo , 2980 laleo , $\{3004$ lego \}, 4277 proepo , 4377 prosphoneo , 5537 chrematizo ,
antilego 3004 lego * speaketh, 0483 \{antilego\}, 1256 dialegomai, 2036 epo, 2635 katalaleo, 2980 laleo , \{3004 lego \},
antilego 3004 lego * spoken, 0369 anantirrhetos, 0483 \{antilego\}, 0987 blasphemeo, 2036 epo, 2046 ereo , 2605 kataggello , 2980 laleo , $\{3004$ lego $\}, 4280$ proereo , 4369 prostithemi , 4483 rheo ,
antilego 3326 meta * against, 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\}, 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai, 1715 emprosthen, 1722 en, 1727 enantios, 1909 epi, 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai, 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , \{3326 meta \}, 3844 para, 4012 peri , 4314 pros, 5396 phluareo ,
antilego 3825 palin * again, 0313 anagennao, 0321 anago, 0326 anazao , 0330 anathallo, 0364 anamnesis , 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo, 0467 antapodidomi , 0483 \{antilego\} , 0486 antiloidoreo , 0488 antimetreo , 0509 anothen , 0518 apaggello, 0600 apokathistemi , 0654 apostrepho , 1208 deuteros , 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho , $\{3825$ palin \}, 4762 strepho , 5290 hupostrepho,
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antilego 4012 peri * against , 0210 akon, 0368 anantirrhetos, 0471 antepo , 0481 antikru, 0483 \{antilego\} , 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen, 1722 en, 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero, 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , \{4012 peri \} , 4314 pros , 5396 phluareo ,
antilego 4277 proepo * spake , 0483 \{antilego\}, 0626 apologeomai , 0980 bioo, 2036 epo , 2046 ereo , 2551 kakologeo , 2980 laleo , 3004 lego , $\{4277$ proepo \} , 4377 prosphoneo , 5537 chrematizo ,
antilego 4280 proereo * spoken , 0369 anantirrhetos, 0483 \{antilego \}, 0987 blasphemeo, 2036 epo , 2046 ereo, 2605 kataggello, 2980 laleo, 3004 lego , $\{4280$ proereo \}, 4369 prostithemi , 4483 rheo ,
antilego 4314 pros * against , 0210 akon, 0368 anantirrhetos, 0471 antepo, 0481 antikru, 0483 \{antilego\} , 0561 apenanti, 1519 eis , 1690 embrimaomai , 1693 emmainomai, 1715 emprosthen, 1722 en, 1727 enantios, 1909 epi , 2018 epiphero, 2019 epiphoneo, 2596 kata, 2620 katakauchaomai, 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , \{4314 pros \}, 5396 phluareo ,
antilego 4369 prostithemi * spoken , 0369 anantirrhetos , 0483 \{antilego\}, 0987 blasphemeo, 2036 epo , 2046 ereo , 2605 kataggello, 2980 laleo, 3004 lego , 4280 proereo , 4369 prostithemi \}, 4483 rheo ,
antilego 4377 prosphoneo * spake, 0483 \{antilego\}, 0626 apologeomai, 0980 bioo, 2036 epo, 2046 ereo , 2551 kakologeo , 2980 laleo , 3004 lego , 4277 proepo , $\{4377$ prosphoneo \}, 5537 chrematizo ,
antilego 4483 rheo * spoken, 0369 anantirrhetos , 0483 \{antilego\} , 0987 blasphemeo, 2036 epo, 2046 ereo , 2605 kataggello , 2980 laleo, 3004 lego , 4280 proereo , 4369 prostithemi , $\{4483$ rheo \},
antilego 4762 strepho $*$ again , 0313 anagennao , 0321 anago , 0326 anazao , 0330 anathallo , 0364 anamnesis, 0375 anapempo , 0386 anastasis , 0450 anistemi , 0456 anoikodomeo , 0467 antapodidomi , 0483 \{antilego\}, 0486 antiloidoreo , 0488 antimetreo , 0509 anothen, 0518 apaggello , 0600 apokathistemi , 0654 apostrepho , 1208 deuteros, 1364 dis , 1453 egeiro , 1515 eirene, 1994 epistrepho, $\mathbf{3 8 2 5}$ palin , $\{4762$ strepho \}, 5290 hupostrepho ,
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* gentile, 1672,
- tile, 3843,


## English Synonyms with Greek Strong's Number.

gentile - 1672 \{gentile\}, gentiles, greek, greeks,
gentiles - 1483 \{gentiles\}, manner,
gentiles - 1484 \{gentiles\}, heathen, nation, nations, people,
gentiles - 1672 gentile, \{gentiles\}, greek, greeks,
pestilences - 3061 \{pestilences\}, pestilent,
pestilent - 3061 pestilences, $\{$ pestilent \},

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pestilence,EZE_05_12,EZE_05_17,EZE_06_11,EZE_06_12,EZE_07_15,EZE_07_15,EZE_12_16,
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## One Word English Phrase Index to the KJV Bible.

Gentile Rom_02_09 \# Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Gentile Rom_02_10 \# But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Gentiles 1Co_05_01 \# It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Gentiles 1Co_10_20 \# But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles 1Co_10_32 \# Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
Gentiles 1Co_12_02 \# Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Gentiles 1Co_12_13 \# For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles 1Pe_04_03 \# For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles 1Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God:
Gentiles 1Ti_02_07 \# Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.

Gentiles 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Gentiles 2Ti_01_11 \# Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
Gentiles 2Ti_04_17 \# Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Gentiles 3Jo_01_07 \# Because that for his name's sake they went forth, taking nothing of the Gentiles.
Gentiles Act_04_27 \# For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Gentiles Act_07_45 \# Which also our fathers that came after brought in with Jesus into the possession of
the Gentiles, whom God drave out before the face of our fathers, unto the days of David;
Gentiles Act_09_15 \# But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Gentiles Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Gentiles Act_11_01 \# And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

Gentiles Act_11_18 \# When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Gentiles Act_13_42 \# And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Gentiles Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Gentiles Act_13_47 \# For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Gentiles Act_13_48 \# And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles Act_14_02 \# But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Gentiles Act_14_05 \# And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles Act_14_27 \# And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Gentiles Act_15_03 \# And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Gentiles Act_15_07 \# And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Gentiles Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Gentiles Act_15_14 \# Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Gentiles Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles Act_15_19 \# Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Gentiles Act_15_23 \# And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

Gentiles Act_18_06 \# And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; $I$ [am] clean: from henceforth I will go unto the Gentiles.

Gentiles Act_21_11 \# And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Gentiles Act_21_19 \# And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Gentiles Act_21_21 \# And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles Act_22_21 \# And he said unto me, Depart: for I will send thee far hence unto the Gentiles.
Gentiles Act_26_17 \# Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,
Gentiles Act_26_20 \# But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Gentiles Act_26_23 \# That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Gentiles Act_28_28 \# Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Gentiles Col_01_27 \# To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Gentiles Eph_02_11 \# Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles Eph_03_01 \# For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
Gentiles Eph_03_06 \# That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles Eph_03_08 \# Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Gentiles Eph_04_17 \# This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Gentiles Eze_04_13 \# And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Gentiles Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles Gal_02_08 \# [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

Gentiles Gal_02_12 \# For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles Gal_02_15 \# We [who are] Jews by nature, and not sinners of the Gentiles,
Gentiles Gal_03_14 \# That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles Gen_10_05 \# By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles Hos_08_08 \# Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

Gentiles Isa_11_10 \# And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Gentiles Isa_42_01 \# Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Gentiles Isa_42_06 \# I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Gentiles Isa_49_06 \# And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Gentiles Isa_49_22 \# Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Gentiles Isa_60_03 \# And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Gentiles Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Gentiles Isa_60_11 \# Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

Gentiles Isa_60_16 \# Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles Isa_61_06 \# But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Gentiles Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Gentiles Jer_04_07 \# The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles Jer_14_22 \# Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles Jer_16_19\# O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles Jer_46_01 \# The word of the LORD which came to Jeremiah the prophet against the Gentiles;
Gentiles Joe_03_09 \# Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles Joh_07_35 \# Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles Joh_07_35 \# Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles Jud_04_02 \# And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Gentiles Jud_04_13 \# And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

Gentiles Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Gentiles Luk_02_32 \# A light to lighten the Gentiles, and the glory of thy people Israel.
Gentiles Luk_18_32 \# For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

Gentiles Luk_21_24 \# And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles Luk_21_24 \# And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles Luk_22_25 \# And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles Mar_10_33 \# [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Gentiles Mar_10_42 \# But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Gentiles Mat_04_15 \# The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Gentiles Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

Gentiles Mat_10_05 \# These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

Gentiles Mat_10_18 \# And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Gentiles Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

Gentiles Mat_12_21 \# And in his name shall the Gentiles trust.
Gentiles Mat_20_19\# And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles Mat_20_25 \# But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles
exercise dominion over them, and they that are great exercise authority upon them.
Gentiles Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Gentiles Rom_01_13 \# Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Gentiles Rom_02_14 \# For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles Rom_02_24 \# For the name of God is blasphemed among the Gentiles through you, as it is written.
Gentiles Rom_03_09 \# What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Gentiles Rom_03_29 \# [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles Rom_03_29 \# [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles Rom_09_24 \# Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
Gentiles Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Gentiles Rom_11_12 \# Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Gentiles Rom_11_13 \# For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

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Gentiles Rom_11_25 \# For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Gentiles Rom_15_09 \# And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

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Gentiles Rom_15_10 \# And again he saith, Rejoice, ye Gentiles, with his people.

Gentiles Rom_15_11 \# And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
Gentiles Rom_15_12 \# And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

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Gentiles Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Gentiles Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles Rom_16_04 \# Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Gentiles Zec_01_21 \# Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.
lentiles 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
lentiles 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
lentiles Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
pestilence 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
pestilence 1Ch_21_14 \# So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.
pestilence 1Ki_08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
pestilence $2 \mathrm{Ch} \_06 \_28$ \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or
whatsoever sickness [there be]:
pestilence 2Ch_07_13 \# If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;
pestilence 2Ch_20_09 \# If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
pestilence 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
pestilence 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
pestilence Amo_04_10 \# I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
pestilence Deu_28_21 \# The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
pestilence Exo_05_03 \# And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
pestilence Exo_09_15 \# For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.
pestilence Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
pestilence Eze_05_17 \# So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
pestilence Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
pestilence Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
pestilence Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
pestilence Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
pestilence Eze_12_16 \# But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they
shall know that I [am] the LORD.
pestilence Eze_14_19 \# Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:
pestilence Eze_14_21 \# For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
pestilence Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that $I$ [am] the LORD.
pestilence Eze_33_27 \# Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
pestilence Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
pestilence Hab_03_05 \# Before him went the pestilence, and burning coals went forth at his feet.
pestilence Jer_14_12 \# When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
pestilence Jer_21_06 \# And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
pestilence Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
pestilence Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
pestilence Jer_24_10 \# And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.
pestilence Jer_27_08 \# And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.
pestilence Jer_27_13 \# Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?
pestilence Jer_28_08 \# The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.
pestilence Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine,
and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
pestilence Jer_29_18 \# And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither $I$ have driven them:
pestilence Jer_32_24 \# Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
pestilence Jer_32_36 \# And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
pestilence Jer_34_17 \# Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
pestilence Jer_38_02 \# Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
pestilence Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
pestilence Jer_42_22 \# Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.
pestilence Jer_44_13 \# For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:
pestilence Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
pestilence Num_14_12 \# I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.
pestilence Psa_78_50 \# He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;
pestilence Psa_91_03 \# Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.
pestilence Psa_91_06 \# [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.
pestilences Luk_21_11 \# And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
pestilences Mat_24_07 \# For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
pestilent Act_24_05 \# For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
tile Eze_04_01 \# Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

## Three Word English Phrase Index to the KJV Bible.

Gentile Rom_02_09 \# Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

Gentile Rom_02_10 \# But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

Gentiles also was Act_10_45 \# And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

Gentiles also Rom_03_29 \# [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles and all Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles and also Act_14_05 \# And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles and in Isa_61_06 \# But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Gentiles and in Mal_01_11 \# For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles and into Mat_10_05 \# These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

Gentiles and kings Act_09_15 \# But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

Gentiles and laud Rom_15_11 \# And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.
Gentiles and made Act_14_02 \# But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

Gentiles and make Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

Gentiles and not Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles and set Isa_49_22 \# Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles and shall Luk_18_32 \# For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:

Gentiles and shalt Isa_60_16 \# Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of
kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
Gentiles and sing Rom_15_09 \# And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles and teach Joh_07_35 \# Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles and that Act_28_28 \# Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and [that] they will hear it.

Gentiles and that Isa_60_11 \# Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

Gentiles and the Act_04_27 \# For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

Gentiles and the Luk_02_32 \# A light to lighten the Gentiles, and the glory of thy people Israel.
Gentiles and the Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

Gentiles and their Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles and they Act_15_03 \# And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

Gentiles are turned Act_15_19 \# Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

Gentiles as a Hos_08_08 \# Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

Gentiles be come Rom_11_25 \# For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Gentiles be fulfilled Luk_21_24 \# And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles believed on 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Gentiles besought that Act_13_42 \# And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

Gentiles but privately Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles but privately Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel
which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles but when Gal_02_12 \# For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles by his Act_21_19 \# And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

Gentiles by my Act_15_07 \# And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Gentiles by them Act_15_12 \# Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

Gentiles carried away 1Co_12_02 \# Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Gentiles divided in Gen_10_05 \# By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles exercise dominion Mat_20_25 \# But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

Gentiles exercise lordship Luk_22_25 \# And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles exercise lordship Mar_10_42 \# But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

Gentiles for to Rom_11_11 \# I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

Gentiles granted repentance Act_11_18 \# When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Gentiles had also Act_11_01 \# And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God.

Gentiles have been Rom_15_27 \# It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles heard this Act_13_48 \# And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles how much Rom_11_12 \# Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

Gentiles I magnify Rom_11_13 \# For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles in Antioch Act_15_23 \# And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the Gentiles in Antioch and Syria and

Cilicia:

Gentiles in faith 1Ti_02_07 \# Whereunto I am ordained a preacher, and an apostle, [I speak the truth in Christ, [and] lie not;] a teacher of the Gentiles in faith and verity.

Gentiles in him Rom_15_12 \# And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Gentiles in the Eph_02_11 \# Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles in the Mic_05_08 \# And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles inasmuch as Rom_11_13 \# For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles is on Jer_04_07 \# The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles like a Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles might be Rom_15_16 \# That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles might glorify Rom_15_09 \# And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles might hear 2Ti_04_17 \# Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

Gentiles ministering the Rom_15_16 \# That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles nor to 1Co_10_32 \# Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

Gentiles obedient by Rom_15_18 \# For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

Gentiles Prepare war Joe_03_09 \# Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles sacrifice they 1Co_10_20 \# But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles seek and Isa_11_10 \# And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Gentiles seek for Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.

Gentiles shall come Isa_60_03 \# And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Gentiles shall come Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Gentiles shall come Jer_16_19 \# O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles shall see Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles should be Eph_03_06 \# That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles that can Jer_14_22 \# Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles that one 1Co_05_01 \# It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Gentiles that they 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles that they Act_26_20 \# But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

Gentiles that they Rom_03_09 \# What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Gentiles that thou Act_13_47 \# For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Gentiles that thou Isa_49_06 \# And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Gentiles that whereas 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles the law Lam_02_09 \# Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

Gentiles the unsearchable Eph_03_08 \# Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

Gentiles through Jesus Gal_03_14 \# That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles through you Rom_02_24 \# For the name of God is blasphemed among the Gentiles through you, as it is written.

Gentiles to forsake Act_21_21 \# And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles to live Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles to mock Mat_20_19 \# And shall deliver him to the Gentiles to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles to take Act_15_14 \# Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Gentiles trust Mat_12_21 \# And in his name shall the Gentiles trust.
Gentiles trust Rom_15_12 \# And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Gentiles until the Luk_21_24 \# And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Gentiles unto the Jud_04_13 \# And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.

Gentiles unto whom Act_26_17 \# Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee,

Gentiles upon whom Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles walk in Eph_04_17 \# This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Gentiles when we 1Pe_04_03 \# For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles whether we 1Co_12_13 \# For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles which believe Act_21_25 \# As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles which followed Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles which have Rom_02_14 \# For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles which is Col_01_27 \# To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Gentiles which know 1Th_04_05 \# Not in the lust of concupiscence, even as the Gentiles which know not God:

Gentiles which lifted Zec_01_21 \# Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Gentiles whither I Eze_04_13 \# And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

Gentiles whom God Act_07_45 \# Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

Gentiles with his Rom_15_10 \# And again he saith, Rejoice, ye Gentiles, with his people.
Gentiles Yes of Rom_03_29 \# [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the Gentiles also:

Gentiles 2Ti_01_11 \# Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.
Gentiles 3Jo_01_07 \# Because that for his name's sake they went forth, taking nothing of the Gentiles.
Gentiles Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Gentiles Act_14_27 \# And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.

Gentiles Act_18_06 \# And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.

Gentiles Act_21_11 \# And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the Gentiles.

Gentiles Act_22_21 \# And he said unto me, Depart: for I will send thee far hence unto the Gentiles.
Gentiles Act_26_23 \# That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

Gentiles Eph_03_01 \# For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
Gentiles Gal_02_08 \# [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

Gentiles Gal_02_15 \# We [who are] Jews by nature, and not sinners of the Gentiles,

Gentiles Isa_42_01 \# Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

Gentiles Isa_42_06 \# I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;

Gentiles Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

Gentiles Jer_46_01 \# The word of the LORD which came to Jeremiah the prophet against the Gentiles;
Gentiles Joh_07_35 \# Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Gentiles Jud_04_02 \# And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the Gentiles.

Gentiles Mar_10_33 \# [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Gentiles Mat_04_15 \# The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the Gentiles;

Gentiles Mat_10_18 \# And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

Gentiles Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.

Gentiles Rom_01_13 \# Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

Gentiles Rom_09_24 \# Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
Gentiles Rom_16_04 \# Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.
lentiles and he Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
lentiles and millet Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles and parched 2Sa_17_28 \# Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and lentiles, and parched [pulse],
lentiles and the 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
pestilence after the Amo_04_10 \# I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of
your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
pestilence among my 2Ch_07_13 \# If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;
pestilence among them Jer_24_10 \# And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.
pestilence among you Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
pestilence and blood Eze_05_17 \# So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
pestilence and blood Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
pestilence and burning Hab_03_05 \# Before him went the pestilence, and burning coals went forth at his feet.
pestilence and disinherit Num_14_12 \# I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.
pestilence and he Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
pestilence and none Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
pestilence and the Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
pestilence and thou Exo_09_15 \# For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.
pestilence and to Jer_34_17 \# Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
pestilence and what Jer_32_24 \# Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
pestilence and will Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
pestilence and will Jer_29_18 \# And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
pestilence and with Eze_05_12 \# A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
pestilence and with Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
pestilence as the Jer_27_13 \# Why will ye die, thou and thy people, by the sword, by the famine, and by the pestilence, as the LORD hath spoken against the nation that will not serve the king of Babylon?
pestilence blasting mildew 1Ki_08_37 \# If there be in the land famine, if there be pestilence, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
pestilence but he Jer_21_09 \# He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
pestilence but he Jer_38_02 \# Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
pestilence cleave unto Deu_28_21 \# The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
pestilence from the Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
pestilence if there $\mathbf{2 C h} \mathbf{0 6}$ _28 \# If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
pestilence in the 1Ch_21_12 \# Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
pestilence in the Jer_42_22 \# Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go [and] to sojourn.
pestilence in thy 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
pestilence into that Eze_14_19 \# Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:
pestilence or famine 2Ch_20_09 \# If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee
in our affliction, then thou wilt hear and help.
pestilence or with Exo_05_03 \# And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
pestilence shall devour Eze_07_15 \# The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
pestilence that they Eze_12_16 \# But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that $I$ [am] the LORD.
pestilence that walketh Psa_91_06 \# [Nor] for the pestilence [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.
pestilence to cut Eze_14_21 \# For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
pestilence until I Jer_27_08 \# And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.
pestilence upon Israel 1Ch_21_14 \# So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.
pestilence upon Israel 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
pestilence Eze_06_11 \# Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
pestilence Eze_33_27 \# Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
pestilence Jer_14_12 \# When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.
pestilence Jer_21_06 \# And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.
pestilence Jer_28_08 \# The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.
pestilence Jer_32_36 \# And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
pestilence Jer_44_13 \# For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem,
by the sword, by the famine, and by the pestilence:
pestilence Psa_78_50 \# He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;
pestilence Psa_91_03 \# Surely he shall deliver thee from the snare of the fowler, [and] from the noisome pestilence.
pestilences and earthquakes Mat_24_07 \# For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
pestilences and fearful Luk_21_11 \# And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.
pestilent fellow and Act_24_05 \# For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
tile and lay Eze_04_01 \# Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:

Bible Phrases for Individual word studies
gentiles also Rom_03_29
gentiles also was poured out Act_10_45
gentiles are turned Act_15_19
gentiles as Hos_08_08
gentiles be come Rom_11_25
gentiles be fulfilled Luk_21_24
gentiles besought Act_13_42
gentiles by his ministry Act_21_19
gentiles by my mouth should hear Act_15_07
gentiles by them Act_15_12
gentiles divided Gen_10_05
gentiles exercise dominion over them Mat_20_25
gentiles exercise lordship over them Luk_22_25
gentiles exercise lordship over them Mar_10_42 gentiles granted repentance unto life Act_11_18 gentiles had also received Act_11_01
gentiles have been made partakers Rom_15_27 gentiles heard this Act_13_48
gentiles is on his way Jer_04_07
gentiles like Isa_66_12
gentiles might be acceptable Rom_15_16
gentiles might glorify god for Rom_15_09
gentiles might hear 2Ti_04_17
gentiles obedient Rom_15_18
gentiles sacrifice 1Co_10_20
gentiles seek Isa_11_10
gentiles seek Mat_06_32
gentiles shall come Isa_60_03
gentiles shall come unto thee Isa_60_05
gentiles shall come unto thee from Jer_16_19
gentiles shall see thy righteousness Isa_62_02
gentiles should be fellowheirs Eph_03_06
gentiles through jesus christ Gal_03_14
gentiles through you Rom_02_24
gentiles trust Mat_12_21
gentiles trust Rom_15_12
gentiles unto Jud_04_13
gentiles which believe Act_21_25
gentiles which know not god 1Th_04_05

Gentiles GEN 010005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the \{Gentiles\} <01471 +gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh > one <00376 +>iysh > after his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 + gowy $>$. lentiles GEN 025034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem $>$ and pottage <05138 + naziyd > of \{lentiles \} <05742 + ; and he did eat <00398 +>akal> and drink <08354 +shathah > , and rose <06965 +quwm > up, and went <03212 +yalak > his way <03212 +yalak > : thus Esau $<06215+$ despised <00959 +bazah > [ his ] birthright <01062 +b@kowrah > . pestilence EXO 005003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara>> with us : let us go <03212 +yalak >, we pray <04994 +na>> thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 + paga< > upon us with \{pestilence\} <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . pestilence EXO 009015 For now <06258 + I will stretch <07971 + shalach > out my hand <03027 +yad > , that I may smite <05221 + nakah > thee and thy people <05971 + with \{pestilence\} <01698 + deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . pestilence LEV 026025 And I will bring <00935 +bow\gg a sword $<02719+$ chereb $>$ upon you , that shall avenge $<05358+$ naqam $>$ the quarrel $<05359+$ naqam $>$ of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +> acaph > together within <00413 +>el > your cities $<05892+$, I will send $<07971+$ shalach $>$ the $\{$ pestilence $\}<01698+$ deber $>$ among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . pestilence NUM 014012 I will smite $<05221+$ nakah > them with the \{pestilence\} <01698 +deber > , and disinherit <03423 +yarash > them, and will make <06213 + of thee a greater <01419 + gadowl > nation <01471 +gowy > and mightier <06099 + than <04480 +min > they . pestilence DEU 028021 The LORD <03068 + Y @ hovah > shall make the $\{$ pestilence $\}<01698+$ deber > cleave <01692 +dabaq > unto thee, until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +>adamah > , whither thou goest <00935 +bow\gg to possess <03423 +yarash > it .

## Bible Quick Find Phrase Concordance for fast finding of phrases

Gentile ^ Rom_02_09 / Gentile /^<br>Gentile ^ Rom_02_10 / Gentile /^<br>Gentiles ^ 2Ti_01_11 / Gentiles /^<br>Gentiles ^ 3Jo_01_07 / Gentiles /^<br>Gentiles ^ Act_13_46 / Gentiles /^<br>Gentiles ^ Act_14_27 / Gentiles /^<br>Gentiles ^ Act_18_06/Gentiles /^<br>Gentiles ^ Act_21_11/Gentiles /^<br>Gentiles ^ Act_22_21 / Gentiles /^<br>Gentiles ^ Act_26_23 / Gentiles /^<br>Gentiles ^ Eph_03_01 / Gentiles /^<br>Gentiles ^ Gal_02_08 / Gentiles /^<br>Gentiles ^ Gal_02_15 / Gentiles /^<br>Gentiles ^ Isa_42_01 / Gentiles /^<br>Gentiles ^ Isa_42_06 / Gentiles /^<br>Gentiles ^ Isa_66_19 / Gentiles /^<br>Gentiles ^ Jer_46_01 / Gentiles /^<br>Gentiles ^ Joh_07_35 / Gentiles /^<br>Gentiles ^ Jud_04_02 / Gentiles /^<br>Gentiles ^ Mar_10_33 / Gentiles /^<br>Gentiles ^ Mat_04_15 / Gentiles /^<br>Gentiles ^ Mat_10_18 / Gentiles /^<br>Gentiles ^ Mat_12_18 / Gentiles /^<br>Gentiles ^ Rom_01_13 / Gentiles /^<br>Gentiles ^ Rom_09_24 / Gentiles /^<br>Gentiles ^ Rom_16_04 / Gentiles /^

Gentiles ^ Act_10_45 / Gentiles /^also was poured out the gift of the Holy Ghost.
Gentiles ^ Rom_03_29 / Gentiles /^also:
Gentiles ^ Jud_04_16/Gentiles /^and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles ^ Act_14_05 / Gentiles /^and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles ^ Mal_01_11 / Gentiles /^and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles ^ Isa_61_06 / Gentiles /^and in their glory shall ye boast yourselves.
Gentiles ^ Mat_10_05 / Gentiles /^and into [any] city of the Samaritans enter ye not:
Gentiles ^ Act_09_15 / Gentiles /^and kings, and the children of Israel:
Gentiles ^ Rom_15_11 / Gentiles /^and laud him, all ye people.
Gentiles ^ Act_14_02 / Gentiles /^^and made their minds evil affected against the brethren.
Gentiles ^ Isa_54_03 / Gentiles /^and make the desolate cities to be inhabited.
Gentiles ^ Gal_02_14 / Gentiles /^and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles ^ Isa_49_22 / Gentiles /^and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles ^ Luk_18_32 / Gentiles /^and shall be mocked, and spitefully entreated, and spitted on:
Gentiles ^ Isa_60_16 / Gentiles /^ and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles ^ Rom_15_09 / Gentiles /^ and sing unto thy name.
Gentiles ^ Joh_07_35 / Gentiles /^and teach the Gentiles?
Gentiles ^ Luk_02_32 / Gentiles /^and the glory of thy people Israel.
Gentiles ^ Rev_11_02 / Gentiles /^and the holy city shall they tread under foot forty [and] two months.
Gentiles ^ Act_04_27/Gentiles /^and the people of Israel, were gathered together,
Gentiles ^ Isa_61_09 / Gentiles /^and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles ^ Act_15_03 / Gentiles /^and they caused great joy unto all the brethren.
Gentiles ^ Isa_60_11 / Gentiles /^and [that] their kings [may be] brought.
Gentiles ^ Act_28_28 / Gentiles /^and [that] they will hear it.

Gentiles ^ Act_15_19 / Gentiles /^are turned to God:
Gentiles ^ Hos_08_08 / Gentiles /^as a vessel wherein [is] no pleasure.
Gentiles ^ Rom_11_25/Gentiles /^be come in.
Gentiles ^ Luk_21_24 / Gentiles /^be fulfilled.
Gentiles ^ 1Ti_03_16 / Gentiles /^believed on in the world, received up into glory.
Gentiles ^ Act_13_42 / Gentiles /^besought that these words might be preached to them the next sabbath.
Gentiles ^ Gal_02_02 / Gentiles /^but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles ^ Gal_02_02 / Gentiles /^but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles ^ Gal_02_12 / Gentiles /^but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles ^ Act_21_19 / Gentiles /^by his ministry.
Gentiles ^ Act_15_07 / Gentiles /^by my mouth should hear the word of the gospel, and believe.
Gentiles ^ Act_15_12 / Gentiles /^by them.
Gentiles ^ 1 Co_12_02 / Gentiles /^carried away unto these dumb idols, even as ye were led.
Gentiles ^ Gen_10_05 / Gentiles /^divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles ^ Mat_20_25 / Gentiles /^exercise dominion over them, and they that are great exercise authority upon them.

Gentiles ^ Mar_10_42 / Gentiles /^exercise lordship over them; and their great ones exercise authority upon them.

Gentiles ^ Luk_22_25 / Gentiles /^exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles ^ Rom_11_11 /Gentiles /^for to provoke them to jealousy.
Gentiles ^ Act_11_18 / Gentiles /^granted repentance unto life.
Gentiles ^ Act_11_01 / Gentiles /^had also received the word of God.
Gentiles ^ Rom_15_27 / Gentiles /^have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles ^ Act_13_48 / Gentiles /^heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles ^ Rom_11_12 / Gentiles /^how much more their fulness?

Gentiles ^ Rom_11_13 / Gentiles /^I magnify mine office:
Gentiles ^ Act_15_23 / Gentiles /^in Antioch and Syria and Cilicia:
Gentiles ^ 1Ti_02_07 / Gentiles /^in faith and verity.
Gentiles ${ }^{\wedge}$ Rom_15_12 / Gentiles /^in him shall the Gentiles trust.
Gentiles ^ Eph_02_11 / Gentiles /^in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles ^ Mic_05_08 / Gentiles /^in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles ^ Rom_11_13 / Gentiles /^inasmuch as I am the apostle of the Gentiles, I magnify mine office:
Gentiles ^ Jer_04_07 / Gentiles /^is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

Gentiles ^ Isa_66_12 / Gentiles /^like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles ^ Rom_15_16 / Gentiles /^ might be acceptable, being sanctified by the Holy Ghost.
Gentiles ^ Rom_15_09 / Gentiles /^might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles ^ 2Ti_04_17 / Gentiles /^might hear: and I was delivered out of the mouth of the lion.
Gentiles ^ Rom_15_16 / Gentiles /^ ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles ^ 1Co_10_32 / Gentiles /^nor to the church of God:
Gentiles ^ Rom_15_18 / Gentiles /^obedient, by word and deed,
Gentiles ^ Joe_03_09 / Gentiles /^Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles ^1Co_10_20 / Gentiles /^sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles ^ Isa_11_10 / Gentiles /^seek: and his rest shall be glorious.
Gentiles ^ Mat_06_32 / Gentiles /^seek:] for your heavenly Father knoweth that ye have need of all these things.

Gentiles ^ Isa_60_03 / Gentiles /^shall come to thy light, and kings to the brightness of thy rising.
Gentiles ^ Jer_16_19 / Gentiles /^shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles ^ Isa_60_05 / Gentiles /^shall come unto thee.

Gentiles ^ Isa_62_02 / Gentiles /^shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles ^ Eph_03_06 / Gentiles /^should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles ^ Jer_14_22 / Gentiles /^that can cause rain? or can the heavens give showers? [art] not thou he, 0 LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles ^ 1Co_05_01 / Gentiles /^that one should have his father's wife.
Gentiles ^ Rom_03_09 / Gentiles /^that they are all under sin;
Gentiles ^ 1Th_02_16 / Gentiles /^that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles ^ Act_26_20 / Gentiles /^that they should repent and turn to God, and do works meet for repentance.

Gentiles ^ Isa_49_06 / Gentiles /^that thou mayest be my salvation unto the end of the earth.
Gentiles ^ Act_13_47 / Gentiles /^that thou shouldest be for salvation unto the ends of the earth.
Gentiles ^ 1Pe_02_12 / Gentiles /^that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles ^ Lam_02_09 / Gentiles /^the law [is] no [more]; her prophets also find no vision from the LORD.
Gentiles ^ Eph_03_08 / Gentiles /^the unsearchable riches of Christ;
Gentiles ^ Gal_03_14 / Gentiles /^through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles ^ Rom_02_24 / Gentiles /^through you, as it is written.
Gentiles ^ Act_21_21 / Gentiles /^to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles ^ Gal_02_14 / Gentiles /^to live as do the Jews?
Gentiles ^ Mat_20_19 / Gentiles /^to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles ^ Act_15_14/Gentiles /^to take out of them a people for his name.
Gentiles ^ Mat_12_21 / Gentiles /^trust.
Gentiles ^ Rom_15_12 / Gentiles /^trust.
Gentiles ^ Luk_21_24 / Gentiles /^until the times of the Gentiles be fulfilled.
Gentiles ^ Jud_04_13 / Gentiles /^unto the river of Kishon.
Gentiles ^ Act_26_17 / Gentiles /^unto whom now I send thee,

Gentiles ^ Act_15_17 / Gentiles /^upon whom my name is called, saith the Lord, who doeth all these things.
Gentiles ^ Eph_04_17 / Gentiles /^walk, in the vanity of their mind,
Gentiles ^ 1Pe_04_03 / Gentiles /^ when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles ^ 1Co_12_13 / Gentiles /^ whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles ^ Act_21_25 / Gentiles /^ which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles ^ Rom_09_30 / Gentiles /^ which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles ^ Rom_02_14 / Gentiles /^ which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles ^ Col_01_27 / Gentiles /^ which is Christ in you, the hope of glory:
Gentiles ^ 1Th_04_05 / Gentiles /^which know not God:
Gentiles ^ Zec_01_21 / Gentiles /^ which lifted up [their] horn over the land of Judah to scatter it.
Gentiles ${ }^{\wedge}$ Eze_04_13 / Gentiles /^ whither I will drive them.
Gentiles ^ Act_07_45 / Gentiles /^ whom God drave out before the face of our fathers, unto the days of David;

Gentiles ^ Rom_15_10 / Gentiles /^ with his people.
Gentiles ^ Rom_03_29 / Gentiles /^Yes, of the Gentiles also:
lentiles ^ Gen_25_34 / lentiles /^^and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
lentiles ^ Eze_04_09 / lentiles /^and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles ^ 2Sa_17_28 / lentiles /^^and parched [pulse],
lentiles ^ 2Sa_23_11 / lentiles /^and the people fled from the Philistines.
pestilence ^ Eze_06_11 / pestilence /^
pestilence ^ Eze_33_27 / pestilence /^
pestilence ^ Jer_14_12 / pestilence /^
pestilence ^ Jer_21_06 / pestilence /^
pestilence ^ Jer_28_08 / pestilence /^
pestilence ^ Jer_32_36 / pestilence /^
pestilence ^ Jer_44_13/pestilence /^
pestilence ^ Psa_78_50 / pestilence /^
pestilence ^ Psa_91_03 / pestilence /^
pestilence ^ Amo_04_10 / pestilence /^after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
pestilence ^ 2Ch_07_13 / pestilence /^among my people;
pestilence ^ Jer_24_10 / pestilence /^among them, till they be consumed from off the land that I gave unto them and to their fathers.
pestilence ^ Lev_26_25 / pestilence /^among you; and ye shall be delivered into the hand of the enemy.
pestilence ^ Eze_28_23 / pestilence /^and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
pestilence ^ Eze_05_17 / pestilence /^and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
pestilence ^ Hab_03_05 / pestilence /^and burning coals went forth at his feet.
pestilence ^ Num_14_12 / pestilence /^^and disinherit them, and will make of thee a greater nation and mightier than they.
pestilence ^ Eze_06_12 / pestilence /^and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
pestilence ^ Jer_42_17 / pestilence /^and none of them shall remain or escape from the evil that I will bring upon them.
pestilence ^ Eze_07_15 / pestilence /^and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
pestilence ^ Exo_09_15 / pestilence /^and thou shalt be cut off from the earth.
pestilence ^ Jer_34_17 / pestilence /^and to the famine; and I will make you to be removed into all the kingdoms of the earth.
pestilence ^ Jer_32_24 / pestilence /^and what thou hast spoken is come to pass; and, behold, thou seest [it].
pestilence ^ Jer_29_18 / pestilence /^and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
pestilence ^ Jer_29_17 / pestilence /^and will make them like vile figs, that cannot be eaten, they are so evil.
pestilence ^ Eze_38_22 / pestilence /^and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
pestilence ^ Eze_05_12 / pestilence /^ and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
pestilence ^ Jer_27_13 / pestilence /^as the LORD hath spoken against the nation that will not serve the king of Babylon?
pestilence ^ ${ }^{\text {1Ki_08_37 / pestilence /^blasting, mildew, locust, [or] if there be caterpillar; if their enemy }}$ besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
pestilence ^ Jer_38_02 / pestilence /^but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
pestilence ^ Jer_21_09 / pestilence /^but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
pestilence ^ Deu_28_21 / pestilence /^cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
pestilence ^ Jer_21_07 / pestilence /^from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
pestilence ^ 2Ch_06_28 / pestilence /^if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
pestilence ${ }^{\wedge} 1 \mathrm{Ch} \_21 \_12 /$ pestilence $/ \wedge$ in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
pestilence ^ Jer_42_22 / pestilence /^in the place whither ye desire to go [and] to sojourn.
pestilence ^ 2Sa_24_13 / pestilence /^in thy land? now advise, and see what answer I shall return to him that sent me.
pestilence ^ Eze_14_19 / pestilence /^into that land, and pour out my fury upon it in blood, to cut off from it man and beast:
pestilence ^ 2Ch_20_09 / pestilence /^or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
pestilence ^ Exo_05_03 / pestilence /^or with the sword.
pestilence ^ Eze_07_15 / pestilence /^shall devour him.
pestilence ${ }^{\wedge}$ Eze_12_16 / pestilence /^that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.
pestilence ^ Psa_91_06 / pestilence /^that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.
pestilence ^ Jer_27_08 / pestilence /^until I have consumed them by his hand.
pestilence ^ 2Sa_24_15 / pestilence /^upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
pestilence ${ }^{\wedge} 1 \mathrm{Ch} \_21 \_14 /$ pestilence $/ \wedge$ upon Israel: and there fell of Israel seventy thousand men.
pestilences ^ Mat_24_07 / pestilences /^and earthquakes, in divers places.
pestilences ^ Luk_21_11 / pestilences /^and fearful sights and great signs shall there be from heaven.
pestilent ^ Act_24_05 / pestilent /^fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
tile ^ Eze_04_01 / tile /^and lay it before thee, and portray upon it the city, [even] Jerusalem:

## Bible Translation Phrases for Individual word studies

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-antilego-
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$\qquad$

``` again 0483 -antilego- >
-antilego- against 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` and gainsaying 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` and spake 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` be blameless 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` contradicting 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` deny 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` it is spoken 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` spake 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` speaketh 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` that they may be blameless 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` the gainsayers 0483 -antilego- >
-antilego-
``` \(\qquad\)
``` which shall be spoken 0483 -antilego- >
-antilepsis-
``` \(\qquad\)
``` helps 0484 -antilepsis- >
Gentile
``` \(\qquad\)
``` of the Gentile 1672 -Hellen->
Gentile
``` \(\qquad\)
``` to the Gentile 1672 -Hellen->
Gentiles against them and the Gentiles 1484 -ethnos->
Gentiles among the Gentiles 1672 -Hellen->
Gentiles and from the Gentiles 1484 -ethnos->
Gentiles and Gentiles 1672 -Hellen->
Gentiles And that the Gentiles 1484 -ethnos->
Gentiles and then to the Gentiles 1484 -ethnos->
Gentiles and to the Gentiles 1484 -ethnos->
Gentiles And when the Gentiles 1484 -ethnos->
Gentiles are of the Gentiles 1484 -ethnos->
Gentiles as the Gentiles 1484 -ethnos->
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Gentiles $\qquad$ down of the Gentiles 1484 -ethnos->

Gentiles $\qquad$ for you Gentiles 1484 -ethnos->

Gentiles $\qquad$ Gentiles 1484 -ethnos->

Gentiles $\qquad$ Gentiles 1672 -Hellen->

Gentiles $\qquad$ him to the Gentiles 1484 -ethnos->

Gentiles ......... in him shall the Gentiles 1484 -ethnos->
Gentiles $\qquad$ is come unto the Gentiles 1484 -ethnos->

Gentiles $\qquad$ of Gentiles 1483 -ethnikos->

Gentiles $\qquad$ of the Gentiles 1484 -ethnos->

Gentiles $\qquad$ over the Gentiles 1484 -ethnos->

Gentiles $\qquad$ past Gentiles 1484 -ethnos->

Gentiles $\qquad$ shall the Gentiles 1484 -ethnos->

Gentiles $\qquad$ that the Gentiles 1484 -ethnos->

Gentiles $\qquad$ That the Gentiles 1484 -ethnos->

Gentiles that ye were Gentiles 1484 -ethnos->

Gentiles $\qquad$ the Gentiles 1484 -ethnos->

Gentiles $\qquad$ the Gentiles 1672 -Hellen->

Gentiles things do the Gentiles 1484 -ethnos->

Gentiles $\qquad$ thou the Gentiles 1484 -ethnos->

Gentiles $\qquad$ to the Gentiles 1484 -ethnos->

Gentiles ......... to the Gentiles 1672 -Hellen->
Gentiles $\qquad$ to you Gentiles 1484 -ethnos->

Gentiles $\qquad$ unto the Gentiles 1484 -ethnos->

Gentiles $\qquad$ up of the Gentiles 1484 -ethnos->

Gentiles up the Gentiles 1484 -ethnos->

Gentiles $\qquad$ us , that the Gentiles 1484 -ethnos->

Gentiles $\qquad$ with the Gentiles 1484 -ethnos->

Gentiles ye Gentiles 1484 -ethnos->
pestilences ......... and pestilences 3061 -loimos->
pestilent ......... a pestilent 3061 -loimos->

## Bible Word Index with the full text of each verse

Gentile Rom_02_09 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the \{Gentile\};

Gentile Rom_02_10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the \{Gentile\}:

Gentiles 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the \{Gentiles\}, believed on in the world, received up into glory.

Gentiles 1Ti_02_07 Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, [and] lie not;) a teacher of the \{Gentiles\} in faith and verity.

Gentiles 1Co_12_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or \{Gentiles\}, whether [we be] bond or free; and have been all made to drink into one Spirit.

Gentiles 1Sa_61_06 But ye shall be named the Priests of the LORD: [men] shall call you the Ministers of our God: ye shall eat the riches of the \{Gentiles\}, and in their glory shall ye boast yourselves.

Gentiles 1Sa_61_09 And their seed shall be known among the \{Gentiles\}, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

Gentiles 1Sa_62_02 And the \{Gentiles\} shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Gentiles 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the \{Gentiles\} like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.

Gentiles 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the \{Gentiles\}.

Gentiles 1Th_02_16 Forbidding us to speak to the \{Gentiles\} that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Gentiles 1Th_04_05 Not in the lust of concupiscence, even as the \{Gentiles\} which know not God:
Gentiles 1Sa_60_05 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the \{Gentiles\} shall come unto thee.

Gentiles 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the \{Gentiles $\}$, and [that] their kings [may be] brought.

Gentiles 1Sa_60_16 Thou shalt also suck the milk of the \{Gentiles\}, and shalt suck the breast of kings: and thou shalt know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.

Gentiles 1Co_10_32 Give none offence, neither to the Jews, nor to the \{Gentiles\}, nor to the church of God:

Gentiles 1Co_12_02 Ye know that ye were \{Gentiles\}, carried away unto these dumb idols, even as ye were led.

Gentiles 1Sa_42_01 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the \{Gentiles\}.

Gentiles 1Co_05_01 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the \{Gentiles\}, that one should have his father's wife.

Gentiles 1Co_10_20 But I [say], that the things which the \{Gentiles\} sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

Gentiles 1Pe_02_12 Having your conversation honest among the \{Gentiles\}: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

Gentiles 1Pe_04_03 For the time past of [our] life may suffice us to have wrought the will of the \{Gentiles\}, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Gentiles 1Sa_11_10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the \{Gentiles\} seek: and his rest shall be glorious.

Gentiles 1Sa_42_06 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the \{Gentiles\};

Gentiles 1Sa_49_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the \{Gentiles\}, that thou mayest be my salvation unto the end of the earth.

Gentiles 1Sa_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the \{Gentiles\}, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

Gentiles 1Sa_54_03 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the $\{$ Gentiles\}, and make the desolate cities to be inhabited.

Gentiles 1Sa_60_03 And the \{Gentiles\} shall come to thy light, and kings to the brightness of thy rising.
Gentiles 2Ti_01_11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the \{Gentiles\}.
Gentiles 2Ti_04_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the \{Gentiles\} might hear: and I was delivered out of the mouth of the lion.

Gentiles 3Jo_01_07 Because that for his name's sake they went forth, taking nothing of the \{Gentiles\}.
Gentiles Act_11_01 And the apostles and brethren that were in Judaea heard that the \{Gentiles\} had also received the word of God.

Gentiles Act_14_27 And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the \{Gentiles\}.

Gentiles Act_15_23 And they wrote [letters] by them after this manner; The apostles and elders and brethren [send] greeting unto the brethren which are of the \{Gentiles\} in Antioch and Syria and Cilicia:

Gentiles Act_28_28 Be it known therefore unto you, that the salvation of God is sent unto the \{Gentiles\}, and [that] they will hear it.

Gentiles Act_11_18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the \{Gentiles\} granted repentance unto life.

Gentiles Act_13_42 And when the Jews were gone out of the synagogue, the \{Gentiles\} besought that these words might be preached to them the next sabbath.

Gentiles Act_14_05 And when there was an assault made both of the \{Gentiles\}, and also of the Jews with their rulers, to use [them] despitefully, and to stone them,

Gentiles Act_09_15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the \{Gentiles\}, and kings, and the children of Israel:

Gentiles Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the \{Gentiles\}.

Gentiles Act_15_19 Wherefore my sentence is, that we trouble not them, which from among the \{Gentiles\} are turned to God:

Gentiles Act_18_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; $I$ [am] clean: from henceforth I will go unto the \{Gentiles\}.

Gentiles Act_10_45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the \{Gentiles\} also was poured out the gift of the Holy Ghost.

Gentiles Act_13_47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the \{Gentiles\}, that thou shouldest be for salvation unto the ends of the earth.

Gentiles Act_15_17 That the residue of men might seek after the Lord, and all the \{Gentiles\}, upon whom my name is called, saith the Lord, who doeth all these things.

Gentiles Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the \{Gentiles\} by my mouth should hear the word of the gospel, and believe.

Gentiles Act_15_14 Simeon hath declared how God at the first did visit the \{Gentiles\}, to take out of them a people for his name.

Gentiles Act_15_12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the \{Gentiles\} by them.

Gentiles Act_04_27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the \{Gentiles\}, and the people of Israel, were gathered together,

Gentiles Act_07_45 Which also our fathers that came after brought in with Jesus into the possession of the \{Gentiles\}, whom God drave out before the face of our fathers, unto the days of David;

Gentiles Act_21_21 And they are informed of thee, that thou teachest all the Jews which are among the \{Gentiles\} to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

Gentiles Act_21_25 As touching the \{Gentiles\} which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Gentiles Act_22_21 And he said unto me, Depart: for I will send thee far hence unto the \{Gentiles\}.
Gentiles Act_26_17 Delivering thee from the people, and [from] the \{Gentiles\}, unto whom now I send thee,
Gentiles Act_26_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the \{Gentiles\}, that they should repent and turn to God, and do works meet for repentance.

Gentiles Act_26_23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the \{Gentiles\}.

Gentiles Act_13_48 And when the \{Gentiles\} heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Gentiles Act_15_03 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the \{Gentiles\}: and they caused great joy unto all the brethren.

Gentiles Act_14_02 But the unbelieving Jews stirred up the \{Gentiles\}, and made their minds evil affected against the brethren.

Gentiles Act_21_11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver [him] into the hands of the \{Gentiles\}.

Gentiles Act_21_19 And when he had saluted them, he declared particularly what things God had wrought among the $\{$ Gentiles $\}$ by his ministry.

Gentiles Col_01_27 To whom God would make known what [is] the riches of the glory of this mystery among the \{Gentiles\}; which is Christ in you, the hope of glory:

Gentiles Eze_04_13 And the LORD said, Even thus shall the children of Israel eat their defiled bread among the $\{$ Gentiles $\}$, whither I will drive them.

Gentiles Eph_04_17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other \{Gentiles\} walk, in the vanity of their mind,

Gentiles Eph_02_11 Wherefore remember, that ye [being] in time past \{Gentiles\} in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

Gentiles Eph_03_01 For this cause I Paul, the prisoner of Jesus Christ for you \{Gentiles\},
Gentiles Eph_03_06 That the \{Gentiles\} should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Gentiles Eph_03_08 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the \{Gentiles\} the unsearchable riches of Christ;

Gentiles Gal_02_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the \{Gentiles\}:)

Gentiles Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach
among the \{Gentiles\}, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

Gentiles Gen_10_05 By these were the isles of the \{Gentiles\} divided in their lands; every one after his tongue, after their families, in their nations.

Gentiles Gal_03_14 That the blessing of Abraham might come on the \{Gentiles\} through Jesus Christ; that we might receive the promise of the Spirit through faith.

Gentiles Gal_02_15 We [who are] Jews by nature, and not sinners of the \{Gentiles\},
Gentiles Gal_02_12 For before that certain came from James, he did eat with the \{Gentiles\}: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

Gentiles Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the \{Gentiles\} to live as do the Jews?

Gentiles Gal_02_14 But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of \{Gentiles\}, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Gentiles Hos_08_08 Israel is swallowed up: now shall they be among the \{Gentiles\} as a vessel wherein [is] no pleasure.

Gentiles Jud_04_16 But Barak pursued after the chariots, and after the host, unto Harosheth of the \{Gentiles\}: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.

Gentiles Jud_04_02 And the LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host [was] Sisera, which dwelt in Harosheth of the \{Gentiles\}.

Gentiles Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the \{Gentiles\} shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Gentiles Joe_03_09 Proclaim ye this among the \{Gentiles\}; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Gentiles Joh_07_35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the \{Gentiles\}?

Gentiles Joh_07_35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the \{Gentiles\}, and teach the Gentiles?

Gentiles Jud_04_13 And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the \{Gentiles\} unto the river of Kishon.

Gentiles Jer_14_22 Are there [any] among the vanities of the \{Gentiles\} that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

Gentiles Jer_46_01 The word of the LORD which came to Jeremiah the prophet against the \{Gentiles\};
Gentiles Jer_04_07 The lion is come up from his thicket, and the destroyer of the \{Gentiles\} is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an
inhabitant.

Gentiles Luk_22_25 And he said unto them, The kings of the \{Gentiles\} exercise lordship over them; and they that exercise authority upon them are called benefactors.

Gentiles Luk_18_32 For he shall be delivered unto the \{Gentiles\}, and shall be mocked, and spitefully entreated, and spitted on:

Gentiles Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the \{Gentiles\}: the law [is] no [more]; her prophets also find no vision from the LORD.

Gentiles Luk_02_32 A light to lighten the \{Gentiles\}, and the glory of thy people Israel.
Gentiles Luk_21_24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the \{Gentiles\} be fulfilled.

Gentiles Luk_21_24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the \{Gentiles\}, until the times of the Gentiles be fulfilled.

Gentiles Mar_10_42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the \{Gentiles\} exercise lordship over them; and their great ones exercise authority upon them.

Gentiles Mat_06_32 (For after all these things do the \{Gentiles\} seek:) for your heavenly Father knoweth that ye have need of all these things.

Gentiles Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the \{Gentiles\}; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

Gentiles Mat_10_18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the \{Gentiles\}.

Gentiles Mat_10_05 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the $\{$ Gentiles\}, and into [any] city of the Samaritans enter ye not:

Gentiles Mat_04_15 The land of Zabulon, and the land of Nephthalim, [by] the way of the sea, beyond Jordan, Galilee of the \{Gentiles\};

Gentiles Mat_20_19 And shall deliver him to the \{Gentiles\} to mock, and to scourge, and to crucify [him]: and the third day he shall rise again.

Gentiles Mar_10_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the \{Gentiles\}:

Gentiles Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the \{Gentiles\}.

Gentiles Mat_12_21 And in his name shall the \{Gentiles\} trust.
Gentiles Mic_05_08 And the remnant of Jacob shall be among the \{Gentiles\} in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Gentiles Mat_20_25 But Jesus called them [unto him], and said, Ye know that the princes of the \{Gentiles\} exercise dominion over them, and they that are great exercise authority upon them.

Gentiles Rom_02_14 For when the \{Gentiles\}, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Gentiles Rom_15_12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the \{Gentiles\}; in him shall the Gentiles trust.

Gentiles Rom_15_16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the \{Gentiles\} might be acceptable, being sanctified by the Holy Ghost.

Gentiles Rom_03_09 What then? are we better [than they]? No, in no wise: for we have before proved both Jews and \{Gentiles\}, that they are all under sin;

Gentiles Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto, that I might have some fruit among you also, even as among other \{Gentiles\}.

Gentiles Rom_03_29 [Is he] the God of the Jews only? [is he] not also of the Gentiles? Yes, of the \{Gentiles\} also:

Gentiles Rom_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the \{Gentiles\} be come in.

Gentiles Rom_15_09 And that the \{Gentiles\} might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Gentiles Rom_15_10 And again he saith, Rejoice, ye \{Gentiles\}, with his people.
Gentiles Rom_03_29 [Is he] the God of the Jews only? [is he] not also of the \{Gentiles\}? Yes, of the Gentiles also:

Gentiles Rom_15_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the \{Gentiles\}, and sing unto thy name.

Gentiles Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is given unto the \{Gentiles\}: and the holy city shall they tread under foot forty [and] two months.

Gentiles Rom_02_24 For the name of God is blasphemed among the \{Gentiles\} through you, as it is written.

Gentiles Rom_09_30 What shall we say then? That the \{Gentiles\}, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Gentiles Rom_15_12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the $\{$ Gentiles $\}$ trust.

Gentiles Rom_11_13 For I speak to you \{Gentiles\}, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

Gentiles Rom_15_11 And again, Praise the Lord, all ye \{Gentiles\}; and laud him, all ye people.
Gentiles Rom_09_24 Even us, whom he hath called, not of the Jews only, but also of the \{Gentiles\}?

Gentiles Rom_15_16 That I should be the minister of Jesus Christ to the \{Gentiles\}, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

Gentiles Rom_16_04 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the \{Gentiles\}.

Gentiles Rom_11_12 Now if the fall of them [be] the riches of the world, and the diminishing of them the riches of the \{Gentiles\}; how much more their fulness?

Gentiles Rom_11_11 I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the \{Gentiles\}, for to provoke them to jealousy.

Gentiles Rom_15_18 For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the \{Gentiles\} obedient, by word and deed,

Gentiles Rom_15_27 It hath pleased them verily; and their debtors they are. For if the \{Gentiles\} have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.

Gentiles Rom_11_13 For I speak to you Gentiles, inasmuch as I am the apostle of the \{Gentiles\}, I magnify mine office:

Gentiles Zec_01_21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the \{Gentiles\}, which lifted up [their] horn over the land of Judah to scatter it.
lentiles 2Sa_17_28 Brought beds, and basins, and earthen vessels, and wheat, and barley, and flour, and parched [corn], and beans, and \{lentiles\}, and parched [pulse],
lentiles 2Sa_23_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of \{lentiles\}: and the people fled from the Philistines.
lentiles Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and \{lentiles\}, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
lentiles Gen_25_34 Then Jacob gave Esau bread and pottage of \{lentiles\}; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
pestilence Jer_27_08 And it shall come to pass, [that] the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the \{pestilence\}, until I have consumed them by his hand.
pestilence Jer_29_17 Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the \{pestilence\}, and will make them like vile figs, that cannot be eaten, they are so evil.
pestilence Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the \{pestilence\};
pestilence Psa_91_03 Surely he shall deliver thee from the snare of the fowler, [and] from the noisome \{pestilence\}.
pestilence Jer_21_09 He that abideth in this city shall die by the sword, and by the famine, and by the \{pestilence\}: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.
pestilence Jer_24_10 And I will send the sword, the famine, and the \{pestilence\}, among them, till they be consumed from off the land that I gave unto them and to their fathers.
pestilence Jer_28_08 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of \{pestilence\}.
pestilence Jer_38_02 Thus saith the LORD, He that remaineth in this city shall die by the sword, by the famine, and by the \{pestilence\}: but he that goeth forth to the Chaldeans shall live; for he shall have his life for a prey, and shall live.
pestilence Psa_91_06 [Nor] for the \{pestilence\} [that] walketh in darkness; [nor] for the destruction [that] wasteth at noonday.
pestilence Jer_21_06 And I will smite the inhabitants of this city, both man and beast: they shall die of a great \{pestilence\}.
pestilence Jer_29_18 And I will persecute them with the sword, with the famine, and with the \{pestilence\}, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:
pestilence Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the \{pestilence\}: and what thou hast spoken is come to pass; and, behold, thou seest [it].
pestilence Jer_34_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the \{pestilence\}, and to the famine; and I will make you to be removed into all the kingdoms of the earth.
pestilence Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the \{pestilence\}: and none of them shall remain or escape from the evil that I will bring upon them.
pestilence Jer_42_22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the \{pestilence\}, in the place whither ye desire to go [and] to sojourn.
pestilence Psa_78_50 He made a way to his anger; he spared not their soul from death, but gave their life over to the \{pestilence\};
pestilence Jer_44_13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the \{pestilence\}:
pestilence Eze_07_15 The sword [is] without, and the \{pestilence\} and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.
pestilence Hab_03_05 Before him went the \{pestilence\}, and burning coals went forth at his feet.
pestilence Jer_27_13 Why will ye die, thou and thy people, by the sword, by the famine, and by the \{pestilence\}, as the LORD hath spoken against the nation that will not serve the king of Babylon?
pestilence Eze_07_15 The sword [is] without, and the pestilence and the famine within: he that [is] in the
field shall die with the sword; and he that [is] in the city, famine and \{pestilence\} shall devour him.
pestilence Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the $\{$ pestilence $\}$.
pestilence Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the \{pestilence\}, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
pestilence Eze_38_22 And I will plead against him with \{pestilence\} and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
pestilence Eze_12_16 But I will leave a few men of them from the sword, from the famine, and from the \{pestilence\}; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.
pestilence Jer_14_12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the \{pestilence\}.
pestilence Amo_04_10 I have sent among you the \{pestilence\} after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.
pestilence Deu_28_21 The LORD shall make the \{pestilence\} cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
pestilence Exo_05_03 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with \{pestilence\}, or with the sword.
pestilence Eze_06_12 He that is far off shall die of the \{pestilence\}; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
pestilence Eze_28_23 For I will send into her \{pestilence\}, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that $I$ [am] the LORD.
pestilence Eze_33_27 Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the \{pestilence\}.
pestilence Eze_14_21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the \{pestilence\}, to cut off from it man and beast?
pestilence 2Sa_24_15 So the LORD sent a \{pestilence\} upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
pestilence Eze_14_19 Or [if] I send a \{pestilence\} into that land, and pour out my fury upon it in blood, to
cut off from it man and beast:
pestilence Exo_09_15 For now I will stretch out my hand, that I may smite thee and thy people with \{pestilence\}; and thou shalt be cut off from the earth.
pestilence Eze_05_12 A third part of thee shall die with the \{pestilence\}, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.
pestilence Eze_05_17 So will I send upon you famine and evil beasts, and they shall bereave thee; and \{pestilence\} and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
pestilence 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' \{pestilence\} in thy land? now advise, and see what answer I shall return to him that sent me.
pestilence 2Ch_20_09 If, [when] evil cometh upon us, [as] the sword, judgment, or \{pestilence\}, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.
pestilence 2Ch_07_13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send \{pestilence\} among my people;
pestilence Lev_26_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the \{pestilence\} among you; and ye shall be delivered into the hand of the enemy.
pestilence Num_14_12 I will smite them with the \{pestilence\}, and disinherit them, and will make of thee a greater nation and mightier than they.
pestilence 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the \{pestilence\}, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.
pestilence 2Ch_06_28 If there be dearth in the land, if there be \{pestilence\}, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness [there be]:
pestilence 1Ki_08_37 If there be in the land famine, if there be \{pestilence\}, blasting, mildew, locust, [or] if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness [there be];
pestilence 1Ch_21_14 So the LORD sent \{pestilence\} upon Israel: and there fell of Israel seventy thousand men.
pestilences Luk_21_11 And great earthquakes shall be in divers places, and famines, and \{pestilences\}; and fearful sights and great signs shall there be from heaven.
pestilences Mat_24_07 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and \{pestilences\}, and earthquakes, in divers places.
pestilent Act_24_05 For we have found this man [a] \{pestilent\} [fellow], and a mover of sedition among all
the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
tile Eze_04_01 Thou also, son of man, take thee a \{tile\}, and lay it before thee, and portray upon it the city, [even] Jerusalem:

## Bible Word Index with Strong's Number with the full text of each verse

Gentile ^ Rom_02_10 But <1161> <2532> glory <1391>, honour <5092>, and <2532> peace <1515>, to every man <3956> that worketh <2038> (5740) good <0018>, to the Jew <2453> first <4412>, and <5037> also <2532> to the $\{$ Gentile $\}<1672>$ :

Gentile ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, upon <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the $\{$ Gentile \} <1672>;

Gentiles ^ Col_01_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what $<5101>$ is the riches $\langle 4149>$ of the glory $\langle 1391>$ of this $\langle 5127>$ mystery <3466> among <1722> the \{Gentiles\} <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

Gentiles ^ Eph_03_06 That the \{Gentiles\} <1484> should be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

Gentiles ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the $\{$ Gentiles\} <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

Gentiles ^ Eph_04_17 This <5124> I say <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> \{Gentiles\} <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> mind <3563>,

Gentiles ^ Eph_03_01 For this <5127> cause <5484> I <1473> Paul <3972>, the prisoner <1198> of Jesus <2424> Christ <5547> for <5228> you <5216> \{Gentiles\} <1484>,

Gentiles ^ 1Pe_04_03 For <1063> the time <5550> past <3928> (5756) of our life <0979> may suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the \{Gentiles\} <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <0111> idolatries <1495>:

Gentiles ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the $\{$ Gentiles\} <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

Gentiles ^ Act_26_17 Delivering <1807> (5734) thee <4571> from <1537> the people <2992>, and <2532> from the $\{G e n t i l e s\}<1484>$, unto <1519> whom <3739> now <3568> I send <0649> (5719) thee <4571>,

Gentiles ^ Eph_02_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> \{Gentiles\} <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) Uncircumcision <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

Gentiles ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225>
(5723) a Jew <2453>, livest <2198> (5719) after the manner of \{Gentiles\} <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450>(5721)?

Gentiles ^ 1Co_12_02 Ye know <1492> (5758) that <3754> ye were <2258> (5713) \{Gentiles\} <1484>, carried away <0520> (5746) unto <4314> these dumb <0880> idols <1497>, even as <5613> <0302> ye were led <0071> (5712).

Gentiles ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> uprightly <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the \{Gentiles\} <1484> to live as do the Jews <2450>(5721)?

Gentiles ^ 1Co_12_13 For < 1063> <2532> by <1722> one <1520> Spirit <4151> are <0907> <0> we <2249> all <3956> baptized <0907> (5681) into <1519> one <1520> body <4983>, whether <1535> we be Jews <2453> or <1535> \{Gentiles\} <1672>, whether <1535> we be bond <1401> or <1535> free <1658>; and <2532> have been <4222> <0> all <3956> made to drink <4222> (5681) into <1519> one <1520> Spirit <4151>.

Gentiles ^ 1Th_02_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the \{Gentiles\} <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.

Gentiles ^ Gal_02_08 (For < 1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> toward <1519> the $\{$ Gentiles <1484>:)

Gentiles ^ Rom_15_09 And <1161> that the \{Gentiles\} <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843>(5698) to thee <4671> among <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

Gentiles ^ Rom_15_10 And <2532> again <3825> he saith <3004> (5719), Rejoice, ye <2165> (5682) \{Gentiles\} <1484>, with <3326> his <0846> people <2992>.

Gentiles ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the $\{G e n t i l e s\}<1484>$ : that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

Gentiles ^ 1Ti_02_07 Whereunto <1519> <3739> I <1473> am ordained <5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, (I speak <3004> (5719) the truth <0225> in <1722> Christ <5547>, and lie <5574> (5736) not <3756>;) a teacher <1320> of the \{Gentiles\} <1484> in <1722> faith <4102> and <2532> verity <0225>.

Gentiles ^ Act_28_28 Be it <2077> (5749) known <1110> therefore <3767> unto you <5213>, that <3754> the salvation <4992> of God <2316> is sent <0649> (5648) unto the \{Gentiles\} <1484>, and <2532> that they will hear <0191> (5695) it <0846>.

Gentiles ^ Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the \{Gentiles\} <1484>: but <1161> when <3753> they
were come <2064> (5627), he withdrew <5288> (5707) and <2532> separated <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

Gentiles ^ 1Co_10_32 Give <1096> (5737) none offence <0677>, neither <2532> to the Jews <2453>, nor <2532> to the $\{$ Gentiles\} <1672>, nor <2532> to the church <1577> of God <2316>:

Gentiles ^ Act_21_11 And <2532> when he was come <2064> (5631) unto <4314> us <2248>, <2532> he took <0142> (5660) Paul's <3972> girdle <2223>, and <5037> bound <1210> (5660) his own <0846> hands <5495> and <2532> feet <4228>, and said <2036> (5627), Thus <3592> saith <3004> (5719) the Holy <0040> Ghost <4151>, So <3779> shall <1210> <0> the Jews <2453> at <1722> Jerusalem <2419> bind <1210> (5692) the man <0435> that <3739> owneth <2076> (5748) this <3778> girdle <2223>, and <2532> shall deliver <3860> (5692) him into <1519> the hands <5495> of the \{Gentiles\} <1484>.

Gentiles ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the \{Gentiles\} <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

Gentiles ^ Act_22_21 And <2532> he said <2036> (5627) unto <4314> me <3165>, Depart <4198> (5737): for <3754> I <1473> will send <1821> (5692) thee <4571> far hence <3112> unto <1519> the \{Gentiles\} <1484>.

Gentiles ^ 1Co_10_20 But <0235> I say, that <3754> the things which <3739> the \{Gentiles\} <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.

Gentiles ^ Rom_03_29 Is he <2228> the God <2316> of the Jews <2453> only <3440> ? is he not <3780> also <1161> <2532> of the \{Gentiles\} <1484> ? Yes 〈3483>, of the Gentiles <1484> also <2532>:

Gentiles ^ 1Co_05_01 It is reported <0191> (5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> <0> not so much <3761> as named <3687> (5743) among <1722> the \{Gentiles\} <1484>, that <5620> one <5100> should have <2192> (5721) his father's <3962> wife <1135>.

Gentiles ^ 1Th_04_05 Not <3361> in <1722> the lust <3806> of concupiscence <1939>, even <2532> as <2509> the $\{$ Gentiles\} <1484> which <3588> know <1492> (5761) not <3361> God <2316>:

Gentiles ^ Act_15_23 And they wrote <1125> (5660) letters by <1223> them <5495> <0846> after this manner <3592>; The apostles <0652> and <2532> elders <4245> and <2532> brethren <0080> send greeting <5463> (5721) unto the brethren <0080> which <3588> are of <1537> the \{Gentiles\} <1484> in <2596> Antioch <0490> and <2532> Syria <4947> and <2532> Cilicia <2791>:

Gentiles ^ Luk_21_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>: and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the \{Gentiles\} <1484>, until <0891> the times <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

Gentiles ^ Rom_03_09 What <5101> then <3767>? are we better <4284> (5736) than they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> \{Gentiles\} <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

Gentiles ^ Rom_09_30 What <5101> shall we say <2046> (5692) then <3767> ? That <3754> the \{Gentiles\} <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained
<2638> (5627) to righteousness <1343>, even <1161> the righteousness < 1343 > which <3588> is of <1537> faith <4102>.

Gentiles ^ Gal_03_14 That <2443> the blessing <2129> of Abraham <0011> might come <1096> (5638) on <1519> the \{Gentiles\} <1484> through <1722> Jesus <2424> Christ <5547>; that <2443> we might receive <2983> (5632) the promise <1860> of the Spirit <4151> through <1223> faith <4102>.

Gentiles ^ Gal_02_15 We <2249> who are Jews <2453> by nature <5449>, and <2532> not <3756> sinners <0268> of <1537> the \{Gentiles\} <1484>,

Gentiles ^ Rom_03_29 Is he <2228> the God <2316> of the Jews <2453> only <3440> ? is he not <3780> also <1161> <2532> of the Gentiles <1484>? Yes <3483>, of the $\{$ Gentiles\} <1484> also <2532>:

Gentiles ^ Rom_09_24 <3739> Even <2532> us <2248>, whom <3739> he hath called <2564> (5656), not <3756> of <1537> the Jews <2453> only <3440>, but <0235> also <2532> of <1537> the \{Gentiles\} <1484>?

Gentiles ^ Rom_11_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is come unto the \{Gentiles\} <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).

Gentiles ^ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) among <1722> the $\{$ Gentiles\} <1484> by <1223> them <0846>.

Gentiles ^ Act_15_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the first <4412> did visit <1980> (5662) the $\{$ Gentiles\} <1484>, to take <2983> (5629) out of <1537> them a people <2992> for <1909> his <0846> name <3686>.

Gentiles ^ Act_15_19 Wherefore <1352> my <1473> sentence is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from among <0575> the \{Gentiles\} <1484> are turned <1994> (5723) to <1909> God <2316>:

Gentiles ^ Act_18_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be upon <1909> your <5216> own heads <2776>; I <1473> am clean <2513>: from <0575> henceforth <3568> I will go <4198> (5695) unto <1519> the \{Gentiles\} <1484>.

Gentiles ^ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) among <1722> the $\{$ Gentiles\} <1484> by <1223> his <0846> ministry <1248>.

Gentiles ^ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the \{Gentiles\} <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

Gentiles ^ Act_21_25 As <1161> touching <4012> the \{Gentiles\} < 1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

Gentiles ^ Act_26_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the first <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the $\{$ Gentiles $\}<1484>$.

Gentiles ^ Luk_18_32 For <1063> he shall be delivered <3860> (5701) unto the \{Gentiles\} <1484>, and <2532> shall be mocked <1702> (5701), and <2532> spitefully entreated <5195> (5701), and <2532> spitted on <1716> (5701):

Gentiles ^ Joh_07_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the $\{$ Gentiles $\}<1672>$, and <2532> teach <1321> (5721) the Gentiles <1672> ?

Gentiles ^ Luk_02_32 A light <5457> to <1519> lighten <0602> the \{Gentiles\} <1484>, and <2532> the glory <1391> of thy <4675> people <2992> Israel <2474>.

Gentiles ^ Rom_02_24 For <1063> the name <3686> of God <2316> is blasphemed <0987> (5743) among <1722> the $\{$ Gentiles\} <1484> through <1223> you <5209>, as <2531> it is written <1125> (5769).

Gentiles ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>, that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> \{Gentiles\} <1484>.

Gentiles ^ Rom_11_13 For <1063> I speak <3004> (5719) to you <5213> Gentiles <1484>, inasmuch as <1909> <3745> <3303> I <1473> am <1510> (5748) the apostle <0652> of the \{Gentiles\} <1484>, I magnify <1392> (5719) mine <3450> office <1248>:

Gentiles ^ Rom_11_13 For <1063> I speak <3004> (5719) to you <5213> \{Gentiles\} <1484>, inasmuch as <1909> <3745> <3303> I <1473> am <1510> (5748) the apostle <0652> of the Gentiles <1484>, I magnify <1392> (5719) mine <3450> office <1248>:

Gentiles ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the \{Gentiles\} <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.

Gentiles ^ Rom_15_11 And <2532> again <3825>, Praise <0134> <0> the Lord <2962>, all <3956> ye <0134> (5720) \{Gentiles\} <1484>; and <2532> laud <1867> (5657) him <0846>, all ye <3956> people <2992>.

Gentiles ^ Act_15_17 That <3704> <0302> the residue <2645> of men <0444> might seek after < 1567> (5661) the Lord <2962>, and <2532> all <3956> the \{Gentiles\} <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.

Gentiles ^ Joh_07_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the \{Gentiles\} <1672> ?

Gentiles ^ Luk_21_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>,
and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484> : and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the times <2540> of the \{Gentiles\} <1484> be fulfilled <4137> (5686).

Gentiles ${ }^{\wedge}$ Rom_02_14 For <1063> when <3752> the $\{$ Gentiles\} <1484>, which <3588> have <2192> (5723) not $<3361>$ the law $<3551>$, do $<4160>(5725)$ by nature $<5449>$ the things $<3588>$ contained in the law <3551>, these <3778>, having <2192> (5723) not <3361> the law <3551>, are <1526> (5748) a law <3551> unto themselves <1438>:

Gentiles ${ }^{\wedge}$ Rom_11_12 Now <1161> if <1487> the fall <3900> of them <0846> be the riches <4149> of the world <2889>, and <2532> the diminishing <2275> of them <0846> the riches <4149> of the \{Gentiles\} <1484>; how <4214> much more <3123> their <0846> fulness <4138>?

Gentiles ${ }^{\wedge}$ Rom_15_12 And <2532> again <3825>, Esaias <2268> saith <3004> (5719), There shall be $<2071>$ (5704) a root <4491> of Jesse <2421>, and <2532> he that shall rise <0450> (5734) to reign over <0757> (5721) the Gentiles <1484>; in <1909> him <0846> shall <1679> <0> the \{Gentiles\} <1484> trust <1679> (5692).

Gentiles ${ }^{\wedge}$ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the $\{G e n t i l e s\}<1484>$ : and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty < 5062> and two <1417> months <3376>.

Gentiles ${ }^{\wedge}$ 2Ti_01_11 Whereunto <1519><3739> I <1473> am appointed <5087> (5681) a preacher <2783>, and <2532> an apostle <0652>, and <2532> a teacher <1320> of the \{Gentiles\} <1484>.

Gentiles ^ Act_07_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in $<1521>$ (5627) with <3326> Jesus $<2424>$ into $<1722>$ the possession <2697> of the \{Gentiles\} <1484>, whom <3739> God <2316> drave out <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

Gentiles ${ }^{\wedge}$ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and $<2532>$ strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the $\{$ Gentiles \} <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the mouth <4750> of the lion <3023>.

Gentiles ^ Act_04_27 For <1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the \{Gentiles\} <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),

Gentiles ${ }^{\wedge}$ Act_11_01 And <1161> the apostles <0652> and <2532> brethren <0080> that were <5607> (5752) in <2596> Judaea <2449> heard <0191> (5656) that <3754> the $\{$ Gentiles \} < $1484>$ had <1209><0> also <2532> received <1209> (5662) the word <3056> of God <2316>.

Gentiles ${ }^{\wedge}$ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the $\{G e n t i l e s\}<1484>$ also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

Gentiles ${ }^{\wedge}$ Act_13_46 Then <1161>Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213> : but <1161> seeing <1894> ye put $\langle 0683\rangle\langle 0\rangle$ it $\langle 0846>$ from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756><0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to
<1519> the $\{$ Gentiles $\}$ <1484>.
Gentiles ^ Act_14_02 But <1161> the unbelieving <0544> (5723) Jews <2453> stirred up <1892> (5656) the \{Gentiles\} <1484>, and <2532> made <2559> <0> their minds <5590> evil affected <2559> (5656) against <2596> the brethren <0080>.

Gentiles ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> together <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the $\{$ Gentiles\} <1484>.

Gentiles ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the \{Gentiles\} <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

Gentiles ^ Luk_22_25 And <1161> he said <2036> (5627) unto them <0846>, The kings <0935> of the \{Gentiles\} <1484> exercise lordship over <2961> (5719) them <0846>; and <2532> they that exercise authority upon <1850> (5723) them <0846> are called <2564> (5743) benefactors <2110>.

Gentiles ^ Mar_10_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the \{Gentiles\} <1484>:

Gentiles ^ Mar_10_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the \{Gentiles\} <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) upon them <0846>.

Gentiles ^ Mat_04_15 The land <1093> of Zabulon <2194>, and <2532> the land <1093> of Nephthalim <3508>, by the way <3598> of the sea <2281>, beyond <4008> Jordan <2446>, Galilee <1056> of the \{Gentiles\} <1484>;

Gentiles ^ Mat_12_21 And <2532> in <1722> his <0846> name <3686> shall <1679> <0> the \{Gentiles\} <1484> trust <1679> (5692).

Gentiles ^ Mat_20_25 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Ye know <1492> (5758) that <3754> the princes <0758> of the \{Gentiles\} <1484> exercise dominion over <2634> (5719) them <0846>, and <2532> they that are great <3173> exercise authority upon <2715> (5719) them <0846>.

Gentiles ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the \{Gentiles\} <1484> be come in <1525> (5632).

Gentiles ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> upon <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the \{Gentiles\} <1484>.

Gentiles ^ Mat_20_19 And <2532> shall deliver <3860> (5692) him <0846> to the \{Gentiles\} <1484> to <1519> mock <1702> (5658), and <2532> to scourge <3146> (5658), and <2532> to crucify <4717> (5658) him: and <2532> the third <5154> day <2250> he shall rise again <0450> (5698).

Gentiles ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) out of <1537> the synagogue <4864>, the $\{$ Gentiles\} <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

Gentiles ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the \{Gentiles\} <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

Gentiles ^ Mat_06_32 (For <1063> after <1934> <0> all <3956> these things <5023> do the \{Gentiles\} <1484> seek <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of all <0537> these things <5130>.

Gentiles ^ Mat_10_18 And <2532> ye shall be brought <0071> (5701) before <1909> governors <2232> and <2532> <1161> kings <0935> for my <1752> sake <1700>, for <1519> a testimony <3142> against them <0846> and <2532> the \{Gentiles\} <1484>.

Gentiles ^ 3Jo_01_07 Because that <1063> for < 5228> <0> his <0846> name's <3686> sake <5228> they went forth <1831> (5627), taking <2983> (5723) nothing <3367> of <0575> the \{Gentiles\} <1484>.

Gentiles ^ Act_09_15 But <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Go thy way <4198> (5737): for <3754> he <3778> is <2076> (5748) a chosen <1589> vessel <4632> unto me <3427>, to bear <0941> (5658) my <3450> name <3686> before <1799> the \{Gentiles\} <1484>, and <2532> kings <0935>, and <5037> the children <5207> of Israel <2474>:

Gentiles ^ Act_11_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, saying <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the \{Gentiles\} <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

Gentiles ^ Act_13_48 And <1161> when the \{Gentiles\} <1484> heard this <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as many as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> believed <4100> (5656).

Gentiles ^ Act_14_05 And <1161> when <5613> there was <1096> <0> an assault <3730> made <1096> (5633) both <5037> of the \{Gentiles\} <1484>, and also <2532> of the Jews <2453> with <4862> their <0846> rulers <0758>, to use them despitefully <5195> (5658), and <2532> to stone <3036> (5658) them <0846>,

Gentiles ^ Act_15_03 And <3303> <3767> being brought on their way <4311> (5685) by <5259> the church <1577>, they passed through <1330> (5711) Phenice <5403> and <2532> Samaria <4540>, declaring <1555> (5740) the conversion <1995> of the \{Gentiles\} <1484>: and <2532> they caused <4160> (5707) great <3173> joy <5479> unto all <3956> the brethren <0080>.

Gentiles ^ Mat_10_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the \{Gentiles\} <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

Gentiles ^ Rom_15_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223>

I will confess <1843> (5698) to thee <4671> among <1722> the \{Gentiles\} <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

Gentiles ^ Rom_15_12 And <2532> again <3825>, Esaias <2268> saith <3004> (5719), There shall be $<2071>(5704)$ a root <4491> of Jesse <2421>, and <2532> he that shall rise <0450> (5734) to reign over <0757> (5721) the $\{$ Gentiles $\}<1484>$; in <1909> him <0846> shall <1679> <0> the Gentiles <1484> trust <1679> (5692).

Gentiles ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the \{Gentiles\} <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

Gentiles ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of any <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the $\{$ Gentiles $\}<1484>$ obedient <5218>, by word <3056> and <2532> deed <2041>,

Gentiles ^ Rom_16_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give thanks <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the \{Gentiles\} <1484>.

Gentiles ^ Rom_15_27 It hath pleased them <2106> (5656) verily <1063>; and <2532> their <0846> debtors <3781> they are <1526> (5748). For <1063> if <1487> the \{Gentiles\} <1484> have been made partakers <2841> (5656) of their <0846> spiritual things <4152>, their duty is <3784> (5719) also <2532> to minister <3008> (5658) unto them <0846> in <1722> carnal things <4559>.

Gentiles ^ Rom_15_16 That I <3165> should be <1519> <1511> (5750) the minister <3011> of Jesus <2424>
 <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.
pestilences ^ Luk_21_11 And <5037> great <3173> earthquakes <4578> shall be <2071> (5704) in <2596> divers places <5117>, and <2532> famines <3042>, and <2532> \{pestilences\} <3061>; and <5037> fearful sights <5400> and <2532> great <3173> signs <4592> shall there be <2071> (5704) from <0575> heaven <3772>.
pestilences ^ Mat_24_07 For <1063> nation <1484> shall rise <1453> (5701) against <1909> nation <1484>, and <2532> kingdom <0932> against <1909> kingdom <0932>: and <2532> there shall be <2071> (5704) famines <3042>, and <2532> \{pestilences\} <3061>, and <2532> earthquakes <4578>, in divers <2596> places <5117>.
pestilent ^ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a \{pestilent\} <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:
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-antilego 1Ti_03_02 A bishop (1985-episkopos -) then ( 3767 -oun -) must ( 1163 -dei -) be blameless ( 0483 \{-antilego\} -) , the husband ( 0435 -aner -) of one ( 3391 -mia -) wife ( 1135 -gune -), vigilant ( 3524 -nephaleos -) , sober (4998-sophron -), of good behaviour ( 2887 -kosmios -), given to hospitality ( 5382 -philoxenos -), apt (1317-didaktikos -) to teach (1317-didaktikos -) ;
-antilego 1Ti_05_07 And these (5023 -tauta -) things give in charge (3853 -paraggello -), that they may be blameless (0483 \{-antilego\} -) .
-antilego Act_13_45 But when the Jews ( 2453 -Ioudaios -) saw ( 1492 -eido -) the multitudes ( $\mathbf{3 7 9 3}$-ochlos -), they were filled ( 4130 -pletho -) with envy ( 2205 -zelos -), and spake ( 0483 -antilego -) against (0483antilego -) those ( 3588 -ho -) things which were spoken ( $\mathbf{3 0 0 4}$-lego -) by Paul ( $\mathbf{3 9 7 2}$-Paulos -), contradicting ( 0483 \{-antilego $\}_{-}$) and blaspheming ( 0987 -blasphemeo -).
-antilego Act_13_45 But when the Jews ( 2453 -Ioudaios -) saw ( 1492 -eido -) the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) , they were filled ( 4130 -pletho -) with envy ( 2205 -zelos -), and spake ( 0483 -antilego -) against ( 0483 \{-antilego - -) those ( 3588 -ho -) things which were spoken ( 3004 -lego -) by Paul (3972 -Paulos -), contradicting (0483-antilego -) and blaspheming (0987-blasphemeo -) .
-antilego Act_13_45 But when the Jews ( 2453 -Ioudaios -) saw ( 1492 -eido -) the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) , they were filled ( 4130 -pletho -) with envy ( 2205 -zelos -) , and spake ( 0483 \{-antilego\} -) against ( 0483 antilego -) those ( 3588 -ho -) things which were spoken ( $\mathbf{3 0 0 4}$-lego -) by Paul ( $\mathbf{3 9 7 2}$-Paulos -), contradicting (0483 -antilego -) and blaspheming (0987-blasphemeo -) .
-antilego Act_28_19 But when the Jews ( 2453 -Ioudaios -) spake ( 0483 -antilego -) against ( 0483 \{-antilego\} ) [ it ] , I was constrained (0315-anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar (2541-Kaisar -) ; not that I had ( $\mathbf{2 1 9 2}$-echo -) ought ( 5100 -tis -) to accuse ( 2723 -kategoreo -) my nation ( $\mathbf{1 4 8 4}$-ethnos -) of .
-antilego Act_28_19 But when the Jews (2453 -Ioudaios -) spake (0483 \{-antilego\} -) against (0483 -antilego ) [ it ], I was constrained (0315-anagkazo -) to appeal (1941 -epikaleomai -) unto Caesar ( 2541 -Kaisar -) ; not that I had (2192 -echo -) ought ( $\mathbf{5 1 0 0}$-tis -) to accuse (2723 -kategoreo -) my nation (1484 -ethnos -) of .
-antilego Act_28_22 But we desire (0515-axioo -) to hear (0191 -akouo -) of thee what ( $\mathbf{3 7 3 9}$-hos -) thou thinkest ( 5426 -phroneo -):for as concerning ( 4012 -peri -) this ( 5026 -taute -) sect ( 0139 -hairesis -), we know ( 1110 -gnostos -) that every ( $\mathbf{3 8 3 7}$-pantachou -) where ( $\mathbf{3 8 3 7}$-pantachou -) it is spoken ( $\mathbf{0 4 8 3}$-antilego -) against (0483 \{-antilego $\}$-).
-antilego Act_28_22 But we desire (0515-axioo -) to hear (0191-akouo -) of thee what (3739 -hos -) thou thinkest ( 5426 -phroneo -):for as concerning (4012-peri -) this ( 5026 -taute -) sect ( 0139 -hairesis -), we know (1110 -gnostos -) that every ( $\mathbf{3 8 3 7}$-pantachou -) where ( $\mathbf{3 8 3 7}$-pantachou -) it is spoken ( 0483 \{-antilego\} -) against (0483 -antilego -) .
-antilego Joh_19_12 And from thenceforth (5127-toutou -) Pilate ( $\mathbf{4 0 9 1}$-Pilatos -) sought ( 2212 -zeteo -) to release (0630-apoluo -) him:but the Jews ( 2453 -Ioudaios -) cried ( 2896 -krazo -) out , saying ( $\mathbf{3 0 0 4}$-lego -), If ( 1437 -ean -) thou let ( 0630 -apoluo -) this ( 5126 -touton -) man go ( 0630 -apoluo -) , thou art ( 1488 -ei -) not Caesar s (2541 -Kaisar -) friend ( $\mathbf{5 3 8 4}$-philos -):whosoever ( $\mathbf{3 5 8 8}$-ho -) maketh ( $\mathbf{4 1 6 0}$-poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 \{-antilego\} -) Caesar (2541-Kaisar -) .
-antilego Joh_19_12 And from thenceforth (5127-toutou -) Pilate ( $\mathbf{4 0 9 1}$-Pilatos -) sought ( 2212 -zeteo -) to release ( 0630 -apoluo -) him:but the Jews ( 2453 -Ioudaios -) cried ( 2896 -krazo -) out , saying ( 3004 -lego -), If (1437-ean -) thou let (0630-apoluo -) this (5126 -touton -) man go (0630 -apoluo -), thou art (1488-ei -) not Caesar s (2541-Kaisar -) friend ( 5384 -philos -):whosoever (3588-ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 \{-antilego\} -) against (0483-antilego -) Caesar (2541-Kaisar -) .
-antilego Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 keimai - for the fall 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 -antilego - against 0483 \{-antilego - ;
-antilego Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set 2749 keimai - for the fall 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 \{-antilego\} - against 0483 -antilego - ;
-antilego Luk_20_27. Then 1161 -de - came 4334 -proserchomai - to [ him ] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny 0483 \{-antilego\} - that there is any 3361 -me resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,
-antilego Rom_10_21 But to Israel (2474 -Israel -) he saith (3004-lego -), All (3650 -holos -) day (2250 hemera -) long I have stretched ( $\mathbf{1 6 0 0}$-ekpetannumi -) forth ( $\mathbf{1 6 0 0}$-ekpetannumi -) my hands ( $\mathbf{5 4 9 5}$-cheir -) unto a disobedient (0544-apeitheo -) and gainsaying (0483 \{-antilego\} -) people (2992 -laos -).
-antilego Tit_01_09 Holding (0472 -antechomai -) fast ( 0472 -antechomai -) the faithful ( 4103 -pistos -) word ( 3056 -logos -) as he hath been taught ( 1322 -didache -), that he may be able ( 1415 -dunatos -) by sound ( 5198 -hugiaino -) doctrine ( 1319 -didaskalia -) both ( 2532 -kai -) to exhort ( $\mathbf{3 8 7 0}$-parakaleo -) and to convince ( 1651 -elegcho -) the gainsayers ( 0483 \{-antilego $\}$-) .
-antilego Tit_02_09 [ Exhort ] servants (1401-doulos -) to be obedient ( 5293 -hupotasso -) unto their own (2398-idios -) masters ( $\mathbf{1 2 0 3}$-despotes -), [ and ] to please ( 1511 einai -) [ them ] well ( 2101 -euarestos -) in all (3956-pas -) [ things ] ; not answering (0488-antimetreo -) again (0483 \{-antilego\}-);
-antilepsis 1Co_12_28 And God (2316 -theos -) hath set (5087-tithemi -) some ( $\mathbf{3 5 8 8}$-ho -) in the church ( 1577 -ekklesia -), first ( 4412 -proton -) apostles ( 0652 -apostolos -), secondarily ( $\mathbf{1 2 0 8}$-deuteros -) prophets (4396 -prophetes -) , thirdly ( 5154 -tritos -) teachers ( 1320 -didaskalos -), after (1899 -epeita -) that miracles ( 1411 -dunamis -) , then ( 1534 -eita -) gifts ( 5486 -charisma -) of healings ( 2386 -iama -), helps ( 0484 \{-antilepsis $\}$-), governments (2941 -kubernesis -) , diversities ( $\mathbf{1 0 8 5}$-genos -) of tongues ( $\mathbf{1 1 0 0}$-glossa -) .

Gentile Rom_02_09 Tribulation (2347-thlipsis -) and anguish (4730 -stenochoria -) , upon every (3956-pas ) soul ( 5590 -psuche -) of man ( $\mathbf{0 4 4 4}$-anthropos -) that doeth evil ( 2556 -kakos -), of the Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) first (4412 -proton -), and also (2532 -kai -) of the \{Gentile\} (1672-Hellen -) ;

Gentile Rom_02_10 But glory (1391 -doxa -) , honour ( 5092 -time -) , and peace ( $\mathbf{1 5 1 5}$-eirene -) , to every (3956 -pas -) man (3956 -pas -) that worketh (2038 -ergazomai -) good (0018-agathos -), to the Jew (2453Ioudaios -) first (4412 -proton -) , and also (2532-kai -) to the \{Gentile\} (1672-Hellen -) :

Gentiles 1Co_05_01 . It is reported (0191 -akouo -) commonly ( $\mathbf{3 6 5 4}$-holos -) [ that there is ] fornication (4202 -porneia -) among (1722-en -) you , and such ( 5108 -toioutos -) fornication ( $\mathbf{4 2 0 2}$-porneia -) as is not so (3761 -oude -) much ( $\mathbf{3 7 6 1}$-oude -) as named ( 3687 -onomazo -) among ( 1722 -en -) the \{Gentiles\} ( 1484 ethnos -) , that one ( 5100 -tis -) should have (2192 -echo -) his father s (3962-pater -) wife ( 1135 -gune -) .

Gentiles 1Co_10_20 But I [ say ] , that the things which ( $\mathbf{3 7 3 9}$-hos -) the \{Gentiles\} ( 1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice ( 2380 -thuo -) to devils ( 1140 -daimonion -), and not to God ( 2316 -theos ):and I would (2309 -thelo -) not that ye should have fellowship (2844-koinonos -) with devils (1140 daimonion -) .

Gentiles 1Co_10_32 Give (1096 -ginomai -) none (0677-aproskopos -) offence (0677-aproskopos -) , neither to the Jews (2453-Ioudaios -), nor (2532-kai -) to the \{Gentiles\} (1672-Hellen -), nor (2532-kai -) to the church (1577 -ekklesia -) of God (2316 -theos -) :

Gentiles 1Co_12_02 Ye know (1492 -eido -) that ye were \{Gentiles\} (1484 -ethnos -) , carried (0520 -apago -) away ( $\mathbf{0 5 2 0}$-apago -) unto these ( $\mathbf{3 5 8 8}$-ho -) dumb ( 0880 -aphonos -) idols ( 1497 -eidolon -), even ( 5613 -hos -) as ye were led (0071-ago -).

Gentiles 1Co_12_13 For by one ( 1520 -heis -) Spirit (4151 -pneuma -) are we all (3956 -pas -) baptized (0907 -baptizo -) into ( 1519 -eis -) one ( 1520 -heis -) body ( 4983 -soma -), whether ( 1535 -eite -) [ we be ] Jews ( 2453 -Ioudaios -) or ( 1535 -eite -) \{Gentiles\} ( 1672 -Hellen -) , whether ( 1535 -eite -) [ we be ] bond ( 1401 doulos -) or ( 1535 -eite -) free ( 1658 -eleutheros -) ; and have been all ( 3956 -pas -) made ( 4222 -potizo -) to drink (4222 -potizo -) into (1519 -eis -) one (1520 -heis -) Spirit (4151 -pneuma -).

Gentiles 1Pe_02_12 Having (2192 -echo -) your ( $\mathbf{5 2 1 6}$-humon -) conversation (0391 -anastrophe -) honest ( 2570 -kalos -) among ( $\mathbf{1 7 2 2}$-en -) the \{Gentiles\} ( 1484 -ethnos -):that , whereas ( $\mathbf{3 7 5 9}$-ouai -) they speak (2635-katalaleo -) against ( 1909 -epi -) you as evildoers ( 2555 -kakopoios -), they may by [ your ( 3588 -ho -) ] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392doxazo -) God (2316 -theos -) in the day ( $\mathbf{2 2 5 0}$-hemera -) of visitation (1984 -episkope -) .

Gentiles 1Pe_04_03 For the time ( 5550 -chronos -) past (3928 -parerchomai -) of [ our ] life (0979 -bios -) may suffice ( 0713 -arketos -) us to have wrought ( 2716 -katergazomai -) the will ( 2307 -thelema -) of the \{Gentiles\} ( 1484 -ethnos -) , when we walked ( 4198 -poreuomai -) in lasciviousness ( 0766 -aselgeia -) , lusts ( 1939 -epithumia -) , excess ( 3632 -oinophlugia -) of wine ( 3632 -oinophlugia -), revellings ( 2970 -komos -), banquetings (4224-potos -), and abominable (0111 -athemitos -) idolatries ( $\mathbf{1 4 9 5}$-eidololatreia -) :

Gentiles 1Th_02_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the \{Gentiles\} (1484 -ethnos -) that they might be saved (4982-sozo -) , to fill (0378-anapleroo -) up their sins ( $\mathbf{0 2 6 6}$-hamartia -) alway ( 0104 -aei -):for the wrath ( $\mathbf{3 7 0 9}$-orge -) is come ( $\mathbf{5 3 4 8}$-phthano -) upon them to the uttermost ( $\mathbf{5 0 5 6}$-telos ).

Gentiles 1Th_04_05 Not in the lust (3806-pathos -) of concupiscence (1939-epithumia -) , even ( $\mathbf{2 5 3 2}$-kai -) as the \{Gentiles\} ( 1484 -ethnos -) which ( $\mathbf{3 5 8 8}$-ho -) know ( 1492 -eido -) not God ( $\mathbf{2 3 1 6}$-theos -) :

Gentiles 1Ti_02_07 Whereunto ( $\mathbf{3 7 3 9}$-hos -) I am ordained ( 5087 -tithemi -) a preacher ( $\mathbf{2 7 8 3}$-kerux -), and an apostle (0652-apostolos -) , ( I speak (3004 -lego -) the truth ( 0225 -aletheia -) in Christ (5547Christos -) , [ and ] lie (5574-pseudomai -) not ; ) a teacher ( 1320 -didaskalos -) of the \{Gentiles\} (1484ethnos -) in faith (4102-pistis -) and verity ( 0225 -aletheia -) .

Gentiles 1Ti_03_16 And without ( $\mathbf{3 6 7 2}$-homologoumenos -) controversy ( $\mathbf{3 6 7 2}$-homologoumenos -) great ( $\mathbf{3 1 7 3}$-megas -) is the mystery ( 3466 -musterion -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -), justified (1344 -dikaioo -) in the Spirit (4151pneuma -) , seen ( $\mathbf{3 7 0 0}$-optanomai -) of angels ( 0032 -aggelos -), preached ( 2784 -kerusso -) unto the \{Gentiles\} (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889-kosmos -), received (0353analambano -) up into ( $\mathbf{1 7 2 2}$-en -) glory ( $\mathbf{1 3 9 1}$-doxa -) .

Gentiles 2Jo_01_07 Because (1063-gar -) that for his name s (3686-onoma -) sake they went (1831exerchomai -) forth (1831 -exerchomai -), taking (2983 -lambano -) nothing (3367-medeis -) of the \{Gentiles\} (1484 -ethnos -) .

Gentiles 2Ti_01_11 Whereunto (3739-hos -) I am appointed ( 5087 -tithemi -) a preacher ( 2783 -kerux -), and an apostle ( $\mathbf{0 6 5 2}$-apostolos -) , and a teacher ( $\mathbf{1 3 2 0}$-didaskalos -) of the \{Gentiles\} ( 1484 -ethnos -) .

Gentiles 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936-paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782-kerugma -) might be fully (4135plerophoreo -) known (4135-plerophoreo -) , and [ that ] all (3956-pas -) the \{Gentiles\} ( 1484 -ethnos -) might hear (0191 -akouo -): and I was delivered ( 4506 -rhoumai -) out of the mouth ( $\mathbf{4 7 5 0}$-stoma -) of the lion ( $\mathbf{3 0 2 3}$-leon -).

Gentiles Act_04_27 For of a truth ( 0225 -aletheia -) against (1909 -epi -) thy holy ( 0040 -hagios -) child ( 3816 -pais -) Jesus (2424-Iesous -), whom (3739-hos -) thou hast anointed (5548-chrio -), both (5037-te -) Herod (2264-Herodes -) , and Pontius (4194-Pontios -) Pilate (4091 -Pilatos -), with the \{Gentiles\} (1484ethnos -) , and the people (2992-laos -) of Israel ( 2474 -Israel -), were gathered (4863 -sunago -) together (4863 -sunago -),

Gentiles Act_07_45 Which (3739-hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237diadechomai -) after ( $\mathbf{3 3 2 6}$-meta -) brought ( 1521 -eisago -) in with Jesus ( 2424 -Iesous -) into ( $\mathbf{1 7 2 2}$-en -) the possession ( 2697 -kataschesis -) of the \{Gentiles\} ( 1484 -ethnos -) , whom ( $\mathbf{3 7 3 9}$-hos -) God ( 2316 -theos ) drave ( $\mathbf{1 8 5 6}$-exotheo -) out before ( 0575 -apo -) the face ( 4383 -prosopon -) of our fathers ( $\mathbf{3 9 6 2}$-pater -), unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

Gentiles Act_09_15 But the Lord (2962 -kurios -) said (2036 -epo -) unto him , Go (4198 -poreuomai -) thy way:for he is a chosen ( 1589 -ekloge -) vessel (4632 -skeuos -) unto me , to bear (0941 -bastazo -) my name ( 3686 -onoma -) before ( 1799 -enopion -) the \{Gentiles\} ( 1484 -ethnos -), and kings ( 0935 -basileus -) , and the children (5207-huios -) of Israel (2474 -Israel -) :

Gentiles Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839-existemi -) , as many (3745-hosos -) as came (4905 -sunerchomai -) with Peter (4074-

Petros -) , because (3754 -hoti -) that on (1909-epi -) the \{Gentiles ( 1484 -ethnos -) also ( 2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Gentiles Act_11_01 . And the apostles ( 0652 -apostolos -) and brethren ( 0080 -adephos -) that were in Judaea (2449 -Ioudaia -) heard (0191 -akouo -) that the \{Gentiles\} (1484 -ethnos -) had also (2532-kai -) received ( $\mathbf{1 2 0 9}$-dechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -).

Gentiles Act_11_18 When they heard ( 0191 -akouo -) these ( 5023 -tauta -) things, they held ( 2270 hesuchazo -) their peace ( 2270 -hesuchazo -) , and glorified ( 1392 -doxazo -) God ( 2316 -theos -) , saying (3004-lego -) , Then (0686-ara -) hath God (2316 -theos -) also (2532-kai -) to the \{Gentiles\} (1484 -ethnos ) granted ( $\mathbf{1 3 2 5}$-didomi -) repentance ( 3341 -metanoia -) unto life ( 2222 -zoe -).

Gentiles Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826-exeimi -) out of the synagogue ( 4864 -sunagoge -) , the \{Gentiles\} (1484 -ethnos -) besought ( $\mathbf{3 8 7 0}$-parakaleo -) that these ( 5023 -tauta -) words (4487-rhema -) might be preached (2980 -laleo -) to them the next (3342-metaxu -) sabbath (4521 sabbaton -) .

Gentiles Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955parrhesiazomai -) bold ( 3955 -parrhesiazomai -) , and said ( 2036 -epo -), It was necessary ( 0316 -anagkaios -) that the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) should first ( 4412 -proton -) have been spoken ( 2980 laleo -) to you:but seeing ( 1894 -epeide -) ye put ( 0683 -apotheomai -) it from you , and judge ( 2919 -krino -) yourselves ( 1438 -heautou -) unworthy ( $\mathbf{0 5 1 4}$-axios -) of everlasting ( 0166 -aionios -) life ( 2222 -zoe -), lo (2400 -idou -) , we turn (4762 -strepho -) to the \{Gentiles\} (1484-ethnos -) .

Gentiles Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [ saying ], I have set ( 5087 -tithemi -) thee to be a light ( 5457 -phos -) of the \{Gentiles\} ( 1484 -ethnos -), that thou shouldest be for salvation (4991-soteria -) unto the ends (2078-eschatos -) of the earth (1093-ge -)

Gentiles Act_13_48 And when the \{Gentiles\} (1484-ethnos -) heard (0191-akouo -) this , they were glad ( 5463 -chairo -), and glorified ( 1392 -doxazo -) the word ( 3056 -logos -) of the Lord ( 2962 -kurios -): and as many ( $\mathbf{3 7 4 5}$-hosos -) as were ordained ( 5021 -tasso -) to eternal ( $\mathbf{0 1 6 6}$-aionios -) life ( 2222 -zoe -) believed (4100 -pisteuo -) .

Gentiles Act_14_02 But the unbelieving (0544-apeitheo -) Jews ( 2453 -Ioudaios -) stirred (1892 -epegeiro -) up the \{Gentiles\} ( 1484 -ethnos -), and made ( 2559 -kakoo -) their minds ( 5590 -psuche -) evil ( $\mathbf{2 5 5 9}$-kakoo -) affected (2559-kakoo -) against (2596-kata -) the brethren (0080 -adephos -) .

Gentiles Act_14_05 And when ( 5613 -hos -) there was an assault ( $\mathbf{3 7 3 0}$-horme -) made ( 1096 -ginomai -) both ( 5037 -te -) of the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) , and also of the Jews ( 2453 -Ioudaios -) with their rulers (0758 -archon -) , to use (5195-hubrizo -) [ them ] despitefully (5195-hubrizo -) , and to stone (3036lithoboleo -) them ,

Gentiles Act_14_27 And when they were come (3854-paraginomai -), and had gathered (4863 -sunago -) the church (1577-ekklesia -) together (4863 -sunago -) , they rehearsed ( 0312 -anaggello -) all ( $\mathbf{3 7 4 5}$-hosos -) that God ( $\mathbf{2 3 1 6}$-theos -) had done ( 4160 -poieo -) with them , and how he had opened ( 0455 -anoigo -) the door (2374 -thura -) of faith (4102 -pistis -) unto the \{Gentiles\} (1484 -ethnos -).

Gentiles Act_15_03 And being brought (4311 -propempo -) on their way (4311 -propempo -) by the church ( 1577 -ekklesia -) , they passed ( 1330 -dierchomai -) through ( 1330 -dierchomai -) Phenice ( 5403 -Phoinike -) and Samaria (4540 -Samareia -) , declaring ( 1555 -ekdiegeomai -) the conversion ( 1995 -epistrophe -) of the \{Gentiles\} (1484-ethnos -):and they caused (4160 -poieo -) great (3173 -megas -) joy ( $\mathbf{5 4 7 9}$-chara -) unto all (3956 -pas -) the brethren (0080 -adephos -) .

Gentiles Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 suzetesis -) , Peter (4074-Petros -) rose ( $\mathbf{0 4 5 0}$-anistemi -) up , and said (2036-epo -) unto them , Men ( 0435 aner -) [ and ] brethren ( $\mathbf{0 0 8 0}$-adephos -), ye know ( 1987 -epistamai -) how that a good while ( 2250 -hemera -) ago ( 0575 -apo -) God ( 2316 -theos -) made ( 1586 -eklegomai -) choice ( 1586 -eklegomai -) among (1722en -) us , that the \{Gentiles\} ( 1484 -ethnos -) by my mouth ( 4750 -stoma -) should hear ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) of the gospel (2098 -euaggelion -), and believe (4100 -pisteuo -) .

Gentiles Act_15_12 Then (1161-de -) all (3956-pas -) the multitude (4128 -plethos -) kept ( $\mathbf{4 6 0 1}$-sigao -) silence (4601 -sigao -), and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 Paulos -) , declaring ( 1834 -exegeomai -) what ( $\mathbf{3 7 4 5}$-hosos -) miracles ( 4592 -semeion -) and wonders ( 5059 -teras -) God (2316 -theos -) had wrought ( $\mathbf{4 1 6 0}$-poieo -) among (1722 -en -) the \{Gentiles\} (1484 -ethnos -) by them .

Gentiles Act_15_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how ( 2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit ( $\mathbf{1 9 8 0}$-episkeptomai -) the \{Gentiles\} (1484 -ethnos -) , to take (2983 -lambano -) out of them a people (2992 -laos -) for his name (3686-onoma -) .

Gentiles Act_15_17 That the residue (2645-kataloipos -) of men (0444 -anthropos -) might seek (1567ekzeteo -) after ( 1567 -ekzeteo -) the Lord (2962-kurios -), and all (3956-pas -) the \{Gentiles\} ( 1484 -ethnos -) , upon whom ( $\mathbf{3 7 3 9}$-hos -) my name ( 3686 -onoma -) is called ( 1941 -epikaleomai -), saith ( 3004 -lego -) the Lord (2962 -kurios -) , who (3588-ho -) doeth (4160 -poieo -) all (3956-pas -) these (5023 -tauta -) things

Gentiles Act_15_19 Wherefore (1352 -dio -) my sentence (2919 -krino -) is , that we trouble (3926 parenochleo -) not them , which ( $\mathbf{3 5 8 8}$-ho -) from among ( $\mathbf{0 5 7 5}$-apo -) the \{Gentiles\} ( 1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316-theos -) :

Gentiles Act_15_23 And they wrote (1125-grapho -) [ letters ] by them after this ( $\mathbf{3 5 9 2}$-hode -) manner ( 3592 -hode -) ; The apostles ( 0652 -apostolos -) and elders ( 4245 -presbuteros -) and brethren ( 0080 adephos -) [ send ] greeting ( 5463 -chairo -) unto the brethren ( 0080 -adephos -) which ( 3588 -ho -) are of the \{Gentiles\} (1484 -ethnos -) in Antioch (0490 -Antiocheia -) and Syria (4947-Suria -) and Cilicia (2791 Kilikia -) :

Gentiles Act_18_06 And when they opposed (0498 -antitassomai -) themselves , and blasphemed (0987blasphemeo -) , he shook ( 1621 -ektinasso -) [ his ] raiment ( 2440 -himation -), and said (2036 -epo -) unto them , Your ( 0546 -apeileo -) blood ( 0129 -haima -) [ be ] upon your (0546-apeileo -) own heads (2776kephale -) ; I [ am ] clean (2513 -katharos -):from henceforth (3568-nun -) I will go (4198 -poreuomai -) unto the $\{$ Gentiles $\}$ ( 1484 -ethnos -) .

Gentiles Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972Paulos -) girdle (2223 -zone -), and bound (1210 -deo -) his own (0848 -hautou -) hands ( 5495 -cheir -) and feet ( 4228 -pous -) , and said (2036 -epo -), Thus ( 3592 -hode -) saith (3004 -lego -) the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -), So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind ( $\mathbf{1 2 1 0}$-deo -) the man ( $\mathbf{0 4 3 5}$-aner -) that owneth (2076 -esti -) this ( $\mathbf{3 7 7 8}$-houtos -) girdle ( 2223 -zone -) , and shall deliver ( $\mathbf{3 8 6 0}$-paradidomi -) [ him ] into ( 1519 -eis -) the hands ( 5495 -cheir ) of the \{Gentiles\} (1484 -ethnos -).

Gentiles Act_21_19 And when he had saluted (0782-aspazomai -) them , he declared (1834 -exegeomai -) particularly ( 2596 -kata -) what ( $\mathbf{3 7 3 9}$-hos -) things God (2316 -theos -) had wrought ( $\mathbf{4 1 6 0}$-poieo -) among ( 1722 -en -) the \{Gentiles ( 1484 -ethnos -) by his ministry ( $\mathbf{1 2 4 8}$-diakonia -) .

Gentiles Act_21_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -)
all (3956-pas -) the Jews (2453 -Ioudaios -) which are among (2596-kata -) the \{Gentiles ( 1484 -ethnos -) to forsake ( 0575 -apo -) Moses ( 3475 -Moseus -), saying ( 3004 -lego -) that they ought not to circumcise (4059peritemno -) [ their ] children ( 5043 -teknon -), neither ( 3366 -mede -) to walk (4043 -peripateo -) after the customs ( 1485 -ethos -).

Gentiles Act_21_25 As touching (4012 -peri -) the \{Gentiles\} (1484 -ethnos -) which believe ( 4100 -pisteuo -) , we have written ( 1989 -epistello -) [ and ] concluded ( 2919 -krino -) that they observe ( 5083 -tereo -) no ( 3367 -medeis -) such ( 5108 -toioutos -) thing, save ( 1508 -ei me -) only that they keep ( 5442 -phulasso -) themselves from [ things ] offered ( 1494 -eidolothuton -) to idols ( 1494 -eidolothuton -), and from blood (0129-haima -) , and from strangled (4156-pniktos -) , and from fornication (4202-porneia -) .

Gentiles Act_22_21 And he said (2036 -epo -) unto me , Depart (4198 -poreuomai -):for I will send (1821exapostello -) thee far ( $\mathbf{3 1 1 2}$-makran -) hence ( 1821 -exapostello -) unto the \{Gentiles\} ( 1484 -ethnos -) .

Gentiles Act_26_17 Delivering (1807-exaireo -) thee from the people (2992-laos -), and [ from ] the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) , unto whom ( 3739 -hos -) now ( 3568 -nun -) I send ( 0649 -apostello -) thee ,

Gentiles Act_26_20 But shewed (0518-apaggello -) first (4412 -proton -) unto them of Damascus (1154Damaskos -) , and at Jerusalem (2414-Hierosoluma -), and throughout (1519 -eis -) all (3956 -pas -) the coasts ( $\mathbf{5 5 6 1}$-chora -) of Judaea ( 2449 -Ioudaia -) , and [ then ] to the \{Gentiles\} ( 1484 -ethnos -), that they should repent ( $\mathbf{3 3 4 0}$-metanoeo -) and turn (1994 -epistrepho -) to God (2316-theos -), and do (4238-prasso -) works (2041 -ergon -) meet (0514-axios -) for repentance (3341-metanoia -) .

Gentiles Act_26_23 That Christ ( 5547 -Christos -) should suffer ( $\mathbf{3 8 0 5}$-pathetos -) , [ and ] that he should be the first (4413 -protos -) that should ( 3195 -mello -) rise ( 0386 -anastasis -) from the dead ( 3498 -nekros -), and should shew ( 2605 -kataggello -) light ( 5457 -phos -) unto the people (2992-laos -), and to the \{Gentiles\} (1484 -ethnos -).

Gentiles Act_28_28 Be it known (1110 -gnostos -) therefore (3767-oun -) unto you , that the salvation (4992soterion -) of God (2316-theos -) is sent (0649-apostello -) unto the \{Gentiles\} (1484 -ethnos -) , and [ that ] they will hear (0191 -akouo-) it .

Gentiles Col_01_27 To whom (3739-hos -) God ( $\mathbf{2 3 1 6}$-theos -) would ( 2309 -thelo -) make ( 1107 -gnorizo -) known (1107-gnorizo -) what ( 5101 -tis -) [ is ] the riches ( 4149 -ploutos -) of the glory ( 1391 -doxa -) of this ( 5127 -toutou -) mystery ( $\mathbf{3 4 6 6}$-musterion -) among ( 1722 -en -) the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) ; which (3739 -hos -) is Christ ( $\mathbf{5 5 4 7}$-Christos -) in you , the hope ( 1680 -elpis -) of glory (1391 -doxa -) :

Gentiles Eph_02_11. Wherefore (1352-dio -) remember (3421-mnemoneuo -), that ye [ being ] in time ( 4218 -pote -) past \{Gentiles\} ( 1484 -ethnos -) in the flesh ( 4561 -sarx -), who ( $\mathbf{3 5 8 8}$-ho -) are called ( 3004 lego -) Uncircumcision ( 0203 -akrobustia -) by that which ( 3588 -ho -) is called ( 3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made ( 5499 -cheiropoietos -) by hands ( 5499 cheiropoietos -) ;

Gentiles Eph_03_01 . For this (5127-toutou -) cause (5484-charin -) I Paul (3972 -Paulos -) , the prisoner ( 1198 -desmios -) of Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) for you \{Gentiles\} (1484 -ethnos -),

Gentiles Eph_03_06 That the \{Gentiles\} (1484 -ethnos -) should be fellowheirs ( 4789 -sugkleronomos -), and of the same (4954-sussomos -) body (4954-sussomos -), and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547-Christos -) by the gospel (2098 -euaggelion -) :

Gentiles Eph_03_08 Unto me, who am less (1647-elachistoteros -) than the least (1647 -elachistoteros -) of all ( $\mathbf{3 9 5 6}$-pas -) saints ( $\mathbf{0 0 4 0}$-hagios -) , is this ( $\mathbf{3 7 7 8}$-houtos -) grace ( $\mathbf{5 4 8 5}$-charis -) given ( $\mathbf{1 3 2 5}$-didomi -), that I should preach (2097-euaggelizo -) among (1722-en -) the \{Gentiles\} (1484-ethnos -) the unsearchable
(0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547-Christos -) ;
Gentiles Eph_04_17. This (5124 -touto -) I say (3004 -lego -) therefore (3767-oun -) , and testify (3143 marturomai -) in the Lord (2962-kurios -), that ye henceforth ( $\mathbf{3 3 7 1}$-meketi -) walk ( 4043 -peripateo -) not as other ( $\mathbf{3 0 6 2}$-loipoy -) \{ Gentiles\} ( 1484 -ethnos -) walk ( 4043 -peripateo -) , in the vanity ( $\mathbf{3 1 5 3}$-mataiotes ) of their mind (3563 -nous -),

Gentiles Eze_04_13 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ), Even (03602 +kakah ) thus ( 03602 +kakah ) shall the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) eat ( 00398 +)akal ) their defiled ( 02931 +tame) ) bread ( 03899 +lechem ) among the \{Gentiles\} ( 01471 +gowy ) , whither I will drive ( 05080 +nadach ) them .

Gentiles Gal_02_02 And I went (0305-anabaino -) up by revelation (0602 -apokalupsis -), and communicated ( 0394 -anatithemai -) unto them that gospel (2098-euaggelion -) which ( $\mathbf{3 7 3 9}$-hos -) I preach ( 2784 -kerusso -) among ( 1722 -en -) the \{Gentiles\} ( 1484 -ethnos -) , but privately ( 2398 -idios -) to them which were of reputation ( $\mathbf{1 3 8 0}$-dokeo -), lest ( 3381 -mepos -) by any ( 3381 -mepos -) means ( 4458 - -pos -) I should run ( 5143 -trecho -), or (2228-e -) had run (5143-trecho -), in vain (2756-kenos -).

Gentiles Gal_02_08 ( For he that wrought (1754 -energeo -) effectually ( 1754 -energeo -) in Peter (4074 Petros -) to the apostleship ( 0651 -apostole -) of the circumcision ( 4061 -peritome -), the same ( 2532 -kai -) was mighty ( 1754 -energeo -) in me toward (1519 -eis -) the \{Gentiles $\}$ ( 1484 -ethnos -):)

Gentiles Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James ( 2385 -Iakobos -), he did eat (4906 -sunesthio -) with the \{Gentiles\} ( 1484 -ethnos -):but when ( 3753 -hote -) they were come ( 2064 -erchomai -), he withdrew ( 5288 -hupostello -) and separated ( 0873 -aphorizo -) himself ( 1438 -heautou -), fearing ( 5399 -phobeo -) them which were of the circumcision ( 4061 -peritome -) .

Gentiles Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716-orthopodeo -) not uprightly ( 3716 -orthopodeo -) according (4314-pros -) to the truth ( $\mathbf{0 2 2 5}$-aletheia -) of the gospel (2098euaggelion -) , I said (2036-epo -) unto Peter (4074 -Petros -) before (1715-emprosthen -) [ them ] all (3956 pas -), If ( 1487 -ei -) thou , being ( $\mathbf{5 2 2 5}$-huparcho -) a Jew ( 2453 -Ioudaios -), livest (2198-zao -) after the manner ( $\mathbf{1 4 8 3}$-ethnikos -) of Gentiles ( $\mathbf{1 4 8 3}$-ethnikos -) , and not as do the Jews ( 2452 -Ioudaikos -) , why ( 5101 -tis -) compellest ( 0315 -anagkazo -) thou the \{Gentiles ( 1484 -ethnos -) to live ( $\mathbf{2 1 9 8}$-zao -) as do the Jews (2450 -Ioudaizo -) ?

Gentiles Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716-orthopodeo -) not uprightly ( 3716 -orthopodeo -) according (4314-pros -) to the truth ( $\mathbf{0 2 2 5}$-aletheia -) of the gospel (2098euaggelion -) , I said (2036-epo -) unto Peter (4074-Petros -) before (1715-emprosthen -) [ them ] all (3956 pas -), If (1487-ei -) thou, being ( 5225 -huparcho -) a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -), livest ( 2198 -zao -) after the manner ( 1483 -ethnikos -) of \{Gentiles\} ( 1483 -ethnikos -) , and not as do the Jews ( $\mathbf{2 4 5 2}$-Ioudaikos -), why ( 5101 -tis -) compellest (0315-anagkazo -) thou the Gentiles (1484 -ethnos -) to live ( 2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?

Gentiles Gal_02_15 We [ who are ] Jews (2453 -Ioudaios -) by nature ( 5449 -phusis -), and not sinners (0268 -hamartolos -) of the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -),

Gentiles Gal_03_14 That the blessing (2129 -eulogia -) of Abraham (0011 -Abraam -)might come (1096ginomai -) on ( $\mathbf{1 5 1 9}$-eis -) the \{Gentiles\} ( 1484 -ethnos -) through ( $\mathbf{1 7 2 2}$-en -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) ; that we might receive (2983 -lambano -) the promise ( 1860 -epaggelia -) of the Spirit (4151 -pneuma -) through ( $\mathbf{1 2 2 3}$-dia -) faith (4102 -pistis -) .

Gentiles Gen_10_05 By these ( 00428 +)el - leh ) were the isles ( 00339 +)iy ) of the $\{$ Gentiles $\}(01471$ +gowy )
divided ( 06504 +parad ) in their lands ( 00776 +)erets ) ; every ( 00376 +)iysh ) one ( 00376 +)iysh ) after his tongue ( $\mathbf{0 3 9 5 6}$ +lashown ) , after their families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) , in their nations ( $\mathbf{0 1 4 7 1}+\mathrm{gowy}$ ) .

Gentiles Hos_08_08 . Israel ( 03478 +Yisra)el ) is swallowed ( 01104 +bala() up:now shall they be among the \{Gentiles\} ( 01471 +gowy ) as a vessel ( $03627+\mathrm{k}$ @liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ).

Gentiles Isa_11_10 . And in that day ( $\mathbf{0 3 1 1 7}$ +yowm ) there shall be a root ( $\mathbf{0 8 3 2 8}$ +sheresh ) of Jesse ( $\mathbf{0 3 4 4 8}$ +Yishay ), which ( 00834 +) aher ) shall stand ( $05975+(\operatorname{amad})$ for an ensign ( $05251+$ nec $)$ of the people ( $05971+(\mathrm{am})$ ) ; to it shall the $\{$ Gentiles $\mathbf{( 0 1 4 7 1}+$ gowy ) seek ( 01875 +darash ) :and his rest (04496 +m@ nuwchah ) shall be glorious ( 03519 +kabowd ) .

Gentiles Isa_42_01 . Behold ( 02005 +hen ) my servant ( 05650 +(ebed ), whom I uphold (08551 +tamak ) ; mine elect ( 00972 +bachiyr ) , [ in whom ] my soul ( 05315 +nephesh ) delighteth ( 07521 +ratsah ); I have put ( 05414 +nathan ) my spirit ( 07307 +ruwach ) upon him:he shall bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) judgment (04941 +mishpat) to the $\{$ Gentiles $\}(01471$ +gowy ).

Gentiles Isa_42_06 I the LORD ( $03068+$ Y @hovah ) have called ( 07121 +qara) ) thee in righteousness $(06664$ +tsedeq ) , and will hold ( 02388 +chazaq ) thine hand ( 03027 +yad ) , and will keep ( 05341 +natsar ) thee , and give (05414 +nathan ) thee for a covenant ( $01285+b$ @ riyth ) of the people ( $05971+(\mathrm{am})$, for a light ( 00216 +)owr ) of the $\{$ Gentiles $\}(01471+$ gowy ) ;

Gentiles Isa_49_06 And he said (00559 +)amar ), It is a light ( 07043 +qalal ) thing that thou shouldest be my servant ( 05650 +(ebed) to raise ( 06965 +quwm ) up the tribes ( 07626 +shebet) of Jacob ( 03290 $+\mathrm{Ya}($ aqob ) , and to restore ( $\mathbf{0 7 7 2 5}$ +shuwb ) the preserved ( 05336 +natsiyr ) of Israel ( 03478 +Yisra)el ):I will also give ( 05414 +nathan ) thee for a light $(00216+$ )owr ) to the $\{$ Gentiles $\}(01471+$ gowy ), that thou mayest be my salvation ( $03444+y @ \operatorname{shuw}(a h)$ unto the end ( $07097+$ qatseh ) of the earth ( $00776+$ )erets ) .

Gentiles Isa_49_22 Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , Behold ( 02009 +hinneh ) , I will lift ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to the \{Gentiles\} ( 01471 +gowy ) , and set ( 07311 +ruwm ) up my standard ( 05251 +nec ) to the people ( 05971 +(am ): and they shall bring ( 00935 +bow) ) thy sons ( 01121 +ben ) in [ their ] arms ( 02684 +chotsen ) , and thy daughters ( 01121 +ben ) shall be carried (05375 +nasa) ) upon [ their ] shoulders ( 03802 +katheph ) .

Gentiles Isa_54_03 For thou shalt break (06555 +parats ) forth on the right (03225 +yamiyn ) hand ( 03225 +yamiyn ) and on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and thy seed ( $\mathbf{0 2 2 3 3}$ +zera() shall inherit ( 03423 +yarash ) the \{Gentiles\} ( 01471 +gowy ), and make the desolate ( $08077+$ sh @mamah ) cities ( 05892 +(iyr ) to be inhabited (03427 +yashab ) .

Gentiles Isa_60_03 And the \{Gentiles\} ( 01471 +gowy ) shall come ( 01980 +halak ) to thy light ( 00216 +)owr ) , and kings ( 04428 +melek ) to the brightness ( 05051 +nogahh ) of thy rising ( 02225 +zerach ) .

Gentiles Isa_60_05 Then (00227 +)az ) thou shalt see, and flow (05102 +nahar ) together , and thine heart ( 03824 +lebab ) shall fear ( 06342 +pachad ), and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the abundance ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee , the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) of the $\{$ Gentiles $\}(01471+$ gowy ) shall come ( 00935 +bow) ) unto thee .

Gentiles Isa_60_11 Therefore thy gates ( $\mathbf{0 8 1 7 9}+$ sha(ar ) shall be open ( 06605 +pathach ) continually ( 08548 +tamiyd ) ; they shall not be shut ( 05462 +cagar ) day ( 03119 +yowmam ) nor night ( 03915 +layil ) ; that [ men ] may bring ( 00935 +bow) ) unto thee the forces ( 02428 +chayil ) of the \{Gentiles\} ( $01471+$ gowy ) , and [ that ] their kings (04428 +melek ) [ may be ] brought (05090 +nahag ) .

Gentiles Isa_60_16 Thou shalt also suck (03243 +yanaq ) the milk (02461 +chalab ) of the \{Gentiles\} (01471
+gowy ) , and shalt suck ( 03243 +yanaq ) the breast ( 07699 +shad ) of kings ( 04428 +melek ):and thou shalt know (03045 + yada() that I the LORD (03068 + Y @hovah ) [ am ] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 +ga)al ), the mighty (46) One of Jacob (03290 + Ya(aqob ) .

Gentiles Isa_61_06 But ye shall be named (07121 +qara) ) the Priests ( 03548 +kohen ) of the LORD ( 03068 +Y @hovah ):[ men ] shall call ( 07121 +qara) ) you the Ministers ( 08334 +sharath ) of our God ( 00430 +)elohiym ):ye shall eat ( 00398 +)akal ) the riches ( 02428 +chayil ) of the \{Gentiles\} ( $01471+$ gowy ) , and in their glory ( 03519 +kabowd ) shall ye boast (03235 + yamar ) yourselves .

Gentiles Isa_61_09 And their seed ( 02233 +zera( ) shall be known ( 03045 +yada( ) among the \{Gentiles\} ( 01471 +gowy ) , and their offspring ( $06631+$ tse $)$ etsa) ) among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ :all $(03605+\mathrm{kol})$ that see $(07200+\mathrm{ra})$ ah $)$ them shall acknowledge ( 05234 +nakar ) them , that they [ are ] the seed ( 02233 +zera( ) [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) .

Gentiles Isa_62_02 And the \{Gentiles\} (01471 + gowy ) shall see (07200 +ra)ah ) thy righteousness (06664 +tsedeq ) , and all ( $03605+\mathrm{kol}$ ) kings ( 04428 +melek ) thy glory ( 03519 +kabowd ): and thou shalt be called ( 07121 +qara) ) by a new ( 02319 +chadash ) name ( 08034 +shem ) , which ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD (03068 +Y @hovah ) shall name (08034 +shem ) .

Gentiles Isa_66_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold ( 02005 +hen ), I will extend ( 05186 +natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ), and the glory ( 03519 +kabowd ) of the \{Gentiles $(01471+$ gowy ) like a flowing ( 07857 +shataph ) stream ( 05158 +nachal ):then shall ye suck ( 03243 +yanaq ), ye shall be borne ( 05375 +nasa) ) upon [ her ] sides ( 06654 +tsad ) , and be dandled ( 08173 +sha(a() upon [ her ] knees ( 01290 +berek ) .

Gentiles Isa_66_19 And I will set ( 07760 +suwm ) a sign ( 00226 +)owth ) among them , and I will send ( 07971 +shalach ) those ( 01992 +hem ) that escape ( 06412 +paliyt) of them unto the nations ( 01471 +gowy ) , [ to ] Tarshish (08659 + Tarshiysh ) , Pul (06322 +Puwl ) , and Lud (03865 +Luwd ), that draw (04900 +mashak ) the bow ( 07198 +qesheth ), [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( $\mathbf{0 3 1 2 0}+$ Yavan ), $[$ to $]$ the isles ( 00339 +)iy ) afar ( 07350 +rachowq ) off , that have not heard ( 08085 +shama( ) my fame ( 08088 +shema( ), neither ( $03808+10$ ) ) have seen ( $07200+$ ra) ah ) my glory ( 03519 +kabowd ) ; and they shall declare ( $\mathbf{0 5 0 4 6}$ +nagad ) my glory ( $\mathbf{0 3 5 1 9}+\mathrm{kabowd}$ ) among the $\{$ Gentiles $\boldsymbol{( 0 1 4 7 1}+$ gowy ) .

Gentiles Jer_04_07 The lion ( 00738 +)ariy ) is come ( 05927 +(alah ) up from his thicket ( 05441 +cobek ) , and the destroyer ( 07843 +shachath ) of the $\{$ Gentiles $\}(01471$ +gowy ) is on his way ( 05265 +naca () ; he is gone ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) from his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) to make ( 07760 +suwm ) thy land ( 00776 +)erets ) desolate ( 08047 +shammah ); [ and ] thy cities ( 05892 +(iyr ) shall be laid waste ( 05327 +natsah ), without (00369 +)ayin ) an inhabitant (03427 + yashab ) .

Gentiles Jer_14_22 Are there [ any ] among the vanities ( 01892 +hebel ) of the \{Gentiles\} ( 01471 +gowy ) that can cause rain ( 01653 +geshem ) ? or can the heavens ( 08064 +shamayim ) give ( 05414 +nathan ) showers ( 07241 +rabiyb ) ? [ art ] not thou he , O LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) ? therefore we will wait ( 06960 +qavah ) upon thee:for thou hast made ( $06213+($ asah $)$ all ( $03605+\mathrm{kol}$ ) these $(00428+) \mathrm{el}$ - leh ) [ things ] .

Gentiles Jer_16_19 O LORD (03068 +Y @hovah ) , my strength (05797 +(oz ) , and my fortress (04581 +ma(owz ), and my refuge ( 04498 +manowc ) in the day ( 03117 +yowm ) of affliction ( 06869 +tsarah ) , the \{Gentiles\} ( 01471 +gowy ) shall come ( 00935 +bow) ) unto thee from the ends ( 00657 +)ephec ) of the earth (00776 +)erets ), and shall say (00559 +)amar ), Surely (00389 +)ak ) our fathers (1) have inherited (05157 +nachal ) lies ( 08267 +sheqer ) , vanity ( 01892 +hebel ) , and [ things ] wherein [ there is ] no ( 00369 +)ayin ) profit (03276 +ya(al ) .

Gentiles Jer_46_01 . The word (01697 +dabar ) of the LORD (03068 + Y @ hovah ) which (00834 +)aher )
came (01961 +hayah ) to Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ) against (05921 +(al ) the $\{$ Gentiles $\}$ (01471 +gowy );

Gentiles Joe_03_09 . Proclaim (07121 +qara) ) ye this ( 02063 +zo)th ) among the \{Gentiles\} (01471 +gowy ) ; Prepare ( 06942 +qadash ) war ( 04421 +milchamah ), wake ( 05782 +(uwr ) up the mighty ( 01368 +gibbowr ) men ( 00582 +)enowsh ), let all ( $03605+\mathrm{kol}$ ) the men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) draw near ( 05066 +nagash ) ; let them come ( 05927 +(alah ) up :

Gentiles Joh_07_35 Then (3767-oun -) said (2036-epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438-heautou -), Whither ( 4226 -pou -) will ( 3195 -mello -) he go ( 4198 -poreuomai -), that we shall not find (2147-heurisko -) him ? will (3195-mello -) he go (4198 -poreuomai -) unto the dispersed ( $\mathbf{1 2 9 0}$-diaspora -) among the Gentiles ( $\mathbf{1 6 7 2}$-Hellen -) , and teach (1321 -didasko -) the \{Gentiles\} (1672Hellen -) ?

Gentiles Joh_07_35 Then (3767-oun -) said (2036-epo -) the Jews ( 2453 -Ioudaios -) among (4314 -pros -) themselves ( 1438 -heautou -), Whither ( 4226 -pou -) will ( 3195 -mello -) he go ( 4198 -poreuomai -), that we shall not find (2147-heurisko -) him ? will (3195-mello -) he go (4198 -poreuomai -) unto the dispersed ( 1290 -diaspora -) among the \{Gentiles\} (1672 -Hellen -) , and teach ( $\mathbf{1 3 2 1}$-didasko -) the Gentiles (1672Hellen -) ?

Gentiles Jud_04_02 And the LORD (03068 +Y@hovah ) sold (04376 +makar ) them into the hand (03027 +yad ) of Jabin ( 02985 +Yabiyn ) king ( 04428 +melek ) of Canaan ( $03667+$ K@na(an ) , that reigned ( 04427 +malak ) in Hazor ( 02674 +Chatsowr ) ; the captain ( 08269 +sar ) of whose host ( $06635+$ tsaba) ) [ was ] Sisera ( 05516 +Ciyc@ra) ) , which dwelt (03427 +yashab ) in Harosheth ( 02800 +Charosheth ) of the \{Gentiles\} (01471 +gowy ).

Gentiles Jud_04_13 And Sisera ( 05516 +Ciyc@ra) ) gathered ( 02199 +za(aq ) together all ( 03605 +kol ) his chariots ( 07393 +rekeb ) , [ even ] nine ( 08672 +tesha( ) hundred ( 03967 +me)ah ) chariots ( 07393 +rekeb ) of iron ( 01270 +barzel ) , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] with him , from Harosheth ( $\mathbf{0 2 8 0 0}+$ Charosheth ) of the \{Gentiles\} ( 01471 +gowy ) unto the river ( 05158 +nachal ) of Kishon (07028 +Qiyshown ) .

Gentiles Jud_04_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots ( 07393 +rekeb ) , and after ( 00310 +)achar ) the host ( 04264 +machaneh ) , unto Harosheth ( 02800 +Charosheth ) of the \{Gentiles\} (01471 +gowy ):and all ( $03605+\mathrm{kol}$ ) the host ( 04264 +machaneh ) of Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) fell ( 05307 +naphal ) upon the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left (07604 +sha)ar ) .

Gentiles Lam_02_09 Her gates ( 08179 +sha(ar ) are sunk ( 02883 +taba() into the ground ( 00776 +)erets ) ; he hath destroyed (6) and broken ( 07665 +shabar ) her bars ( 01280 +b@riyach ):her king ( 04428 +melek ) and her princes ( 08269 +sar ) [ are ] among the \{Gentiles\} ( $01471+$ gowy ):the law ( $08451+$ towrah ) [ is ] no ( 00369 +)ayin ) [ more ] ; her prophets ( 05030 +nabiy) ) also ( 01571 +gam ) find ( 04672 +matsa) ) no ( 03808 +lo) ) vision ( 02377 +chazown ) from the LORD (03068 +Y @hovah ).

Gentiles Luk_02_32 A light 5457 -phos - to lighten 0602 -apokalupsis - the \{Gentiles\} 1484 -ethnos - , and the glory 1391 -doxa - of thy people 2992 -laos - Israel 2474 -Israel - .

Gentiles Luk_18_32 For he shall be delivered 3860 -paradidomi - unto the \{Gentiles\} 1484 -ethnos - , and shall be mocked 1702 -empaizo - , and spitefully 5195 -hubrizo - entreated 5195 -hubrizo - , and spitted 1716 -emptuo - on 1716 -emptuo - :

Gentiles Luk_21_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas -
nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the \{Gentiles\} 1484 -ethnos - be fulfilled 4137 -pleroo - .

Gentiles Luk_21_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas nations 1484 -ethnos -:and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the \{Gentiles\} 1484 -ethnos - , until 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

Gentiles Luk_22_25 And he said 2036 -epo - unto them , The kings 0935 -basileus - of the \{Gentiles\} 1484 ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - upon them are called 2564 -kaleo - benefactors 2110 -euergetes - .

Gentiles Mal_01_11 For from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) even unto the going ( 03996 +mabow) ) down of the same my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the \{Gentiles\} ( 01471 +gowy ) ; and in every ( 03605 +kol ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 +nagash ) unto my name ( 08034 +shem ) , and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ):for my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the heathen (01471 + gowy ) , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .

Gentiles Mar_10_33 [ Saying ] , Behold (2400 -idou -), we go (0305-anabaino -) up to Jerusalem (2414Hierosoluma -) ; and the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) shall be delivered ( $\mathbf{3 8 6 0}$ paradidomi -) unto the chief ( 0749 -archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) , and unto the scribes ( 1122 grammateus -) ; and they shall condemn (2632-katakrino -) him to death (2288-thanatos -), and shall deliver ( $\mathbf{3 8 6 0}$-paradidomi -) him to the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) :

Gentiles Mar_10_42 But Jesus (2424-Iesous -) called (4341-proskaleomai -) them [ to him ] , and saith ( 3004 -lego -) unto them , Ye know ( 1492 -eido -) that they which are accounted ( 1380 -dokeo -) to rule (0757 -archo -) over the \{Gentiles\} (1484 -ethnos -) exercise (2634-katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their great (3173-megas -) ones exercise (2715 -katexousiazo -) authority (2715katexousiazo -) upon them .

Gentiles Mat_04_15 The land (1093 -ge -) of Zabulon ( 2194 -Zaboulon -), and the land (1093 -ge -) of Nephthalim ( $\mathbf{3 5 0 8}$-Nephthaleim -), [ by ] the way ( $\mathbf{3 5 9 8}$-hodos -) of the sea ( 2281 -thalassa -), beyond (4008 -peran -) Jordan (2446-Iordanes -), Galilee (1056-Galilaia -) of the \{Gentiles\} (1484 -ethnos -) ;

Gentiles Mat_06_32 ( For after (1934 -epizeteo -) all (0537-hapas -) these ( 5023 -tauta -) things do the \{Gentiles\} (1484 -ethnos -) seek (1934 -epizeteo -):) for your ( 5216 -humon -) heavenly ( 3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535-chreizo -) of all ( $\mathbf{3 9 5 6}$-pas -) these ( 5130 -touton -) things .

Gentiles Mat_10_05 . These ( 5128 -toutous -) twelve ( $\mathbf{1 4 2 7}$-dodeka -) Jesus (2424 -Iesous -) sent (0649 apostello -) forth ( 0649 -apostello -), and commanded ( 3853 -paraggello -) them , saying ( $\mathbf{3 0 0 4}$-lego -), Go ( 0565 -aperchomai -) not into ( $\mathbf{1 5 1 9}$-eis -) the way ( $\mathbf{3 5 9 8}$-hodos -) of the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) , and into ( $\mathbf{1 5 1 9}$-eis -) [ any ] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter ( $\mathbf{1 5 2 5}$-eiserchomai ) ye not :

Gentiles Mat_10_18 And ye shall be brought (0071-ago -) before ( 1909 -epi -) governors ( 2232 -hegemon -) and kings (0935-basileus -) for my sake ( 1752 -heneka -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) against them and the $\{$ Gentiles $\}$ ( 1484 -ethnos -) .

Gentiles Mat_12_18 Behold (2400 -idou -) my servant (3816-pais -) , whom (3739 -hos -) I have chosen
(0140 -hairetizo -) ; my beloved (0027-agapetos -), in whom (3739 -hos -) my soul ( 5590 -psuche -) is well (2106 -eudokeo -) pleased (2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit ( 4151 -pneuma -) upon him , and he shall shew ( 0518 -apaggello -) judgment ( 2920 -krisis -) to the $\{G e n t i l e s\}(1484$-ethnos -) .

Gentiles Mat_12_21 And in his name (3686 -onoma -) shall the \{Gentiles\} (1484 -ethnos -) trust (1679 -elpizo -).

Gentiles Mat_20_19 And shall deliver ( $\mathbf{3 8 6 0}$-paradidomi -) him to the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) to mock ( 1702 -empaizo -), and to scourge ( 3164 -machomai -) , and to crucify (4717-stauroo -) [ him ]:and the third ( 5154 -tritos -) day ( 2250 -hemera -) he shall rise ( 0450 -anistemi -) again ( 0450 -anistemi -) .

Gentiles Mat_20_25 But Jesus (2424-Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036-epo -) , Ye know (1492 -eido -) that the princes (0758-archon -) of the \{Gentiles\} ( 1484 -ethnos -) exercise (2634-katakurieuo -) dominion (2634-katakurieuo -) over them , and they that are great (3171megalos -) exercise ( $\mathbf{2 7 1 5}$-katexousiazo -) authority ( $\mathbf{2 7 1 5}$-katexousiazo -) upon them .

Gentiles Mic_05_08 And the remnant ( 07611 +sh@)eriyth ) of Jacob ( 03290 +Ya(aqob ) shall be among the \{Gentiles\} ( 01471 +gowy ) in the midst ( 07130 +qereb ) of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a lion ( 00738 +)ariy ) among the beasts ( 00929 +b@hemah ) of the forest ( $03293+\mathrm{ya}$ (ar ) , as a young ( 03715 $+\mathrm{k} @$ phiyr ) lion ( $\mathbf{0 3 7 1 5}+\mathrm{k}$ @ phiyr ) among the flocks ( 05739 +(eder ) of sheep ( $06629+$ tso $) \mathrm{n}$ ):who ( 00834 +)aher ) , if ( $\mathbf{0 0 5 1 8}+$ ) im ) he go ( 05674 +(abar ) through ( 05674 +(abar ), both treadeth ( 07429 +ramac ) down , and teareth ( 02963 +taraph ) in pieces , and none ( 00369 +)ayin ) can deliver ( 05337 +natsal ) .

Gentiles Rev_11_02 But the court ( 0833 -aule -) which ( 3588 -ho -) is without ( 1855 -exothen -) the temple ( $\mathbf{3 4 8 5}$-naos -) leave ( $\mathbf{1 5 4 4}$-ekballo -) out , and measure ( 3354 -metreo -) it not ; for it is given ( $\mathbf{1 3 2 5}$-didomi -) unto the \{Gentiles\} ( 1484 -ethnos -):and the holy ( 0040 -hagios -) city ( $\mathbf{4 1 7 2}$-polis -) shall they tread ( 3961 -pateo -) under foot forty ( 5062 -tessarakonta -) [ and ] two ( $\mathbf{1 4 1 7}$-duo -) months ( $\mathbf{3 3 7 6}$-men -) .

Gentiles Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -), brethren ( 0080 -adephos -) , that oftentimes ( 4178 -pollakis -) I purposed ( 4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967-koluo -) hitherto (1204-deuro -) , ) that I might have (2192 -echo -) some ( $\mathbf{5 1 0 0}$-tis -) fruit ( 2590 -karpos -) among ( 1722 -en -) you also ( 2532 -kai -), even ( 2532 -kai -) as among ( $\mathbf{1 7 2 2}$-en -) other ( $\mathbf{3 0 6 2}$-loipoy -) \{Gentiles\} (1484 -ethnos -).

Gentiles Rom_02_14 For when (3752 -hotan -) the \{Gentiles\} (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law ( 3551 -nomos -), do (4160 -poieo -) by nature ( 5449 -phusis -) the things contained in the law ( $\mathbf{3 5 5 1}$-nomos -), these ( 3778 -houtos -), having (2192 -echo -) not the law ( 3551 -nomos -), are a law ( 3551 -nomos -) unto themselves ( 1438 -heautou -) :

Gentiles Rom_02_24 For the name (3686-onoma -) of God ( 2316 -theos -) is blasphemed ( 0987 -blasphemeo -) among (1722-en -) the \{Gentiles\} (1484-ethnos -) through (1223 -dia -) you , as it is written (1125-grapho -).

Gentiles Rom_03_09 What (5101-tis -) then (3767-oun -) ? are we better ( $\mathbf{4 2 8 4}$-proechomai -) [ than they ] ? No ( $\mathbf{3 7 5 6}$-ou -), in no ( $\mathbf{3 8 4 3}$-pantos -) wise ( 3843 -pantos -):for we have before ( $\mathbf{4 2 5 6}$-proaitiaomai -) proved (4256 -proaitiaomai -) both (5037-te -) Jews (2453-Ioudaios -) and \{Gentiles\} (1672-Hellen -) , that they are all ( $\mathbf{3 9 5 6}$-pas -) under ( 5259 -hupo -) $\sin$ ( 0266 -hamartia -) ;

Gentiles Rom_03_29 [ Is he ] the God (2316 -theos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) only ( $\mathbf{3 4 4 0}$-monon -) ? [ is he ] not also (2532-kai -) of the Gentiles (1484-ethnos -) ? Yes ( $\mathbf{3 4 8 3}$-nai -) , of the \{Gentiles\} ( 1484 ethnos -) also (2532-kai -) :

Gentiles Rom_03_29 [ Is he ] the God (2316 -theos -) of the Jews (2453 -Ioudaios -) only (3440 -monon -) ? [
is he ] not also (2532-kai -) of the \{Gentiles\} (1484-ethnos -) ? Yes (3483 -nai -), of the Gentiles (1484ethnos -) also (2532-kai -) :

Gentiles Rom_09_24 Even (2532-kai -) us , whom (3739-hos -) he hath called (2564 -kaleo -), not of the Jews (2453-Ioudaios -) only (3440 -monon -) , but also (2532-kai -) of the \{Gentiles\} ( $\mathbf{1 4 8 4}$-ethnos -) ?

Gentiles Rom_09_30 . What ( $\mathbf{5 1 0 1}$-tis -) shall we say (2046-ereo -) then (3767-oun -) ? That the \{Gentiles\} ( 1484 -ethnos -), which ( $\mathbf{3 5 8 8}$-ho -) followed ( 1377 -dioko -) not after righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), have attained (2638-katalambano -) to righteousness (1343 -dikaiosune -), even ( 1161 -de -) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of faith ( 4102 -pistis -).

Gentiles Rom_11_11 I say (2046 -ereo -) then (3767-oun -), Have they stumbled (4417-ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [ rather ] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [ is come ] unto the \{Gentiles\} (1484 -ethnos -), for to provoke (3863 -parazeloo -) them to jealousy .

Gentiles Rom_11_12 Now ( 1161 -de -) if ( 1487 -ei -) the fall ( $\mathbf{3 9 0 0}$-paraptoma -) of them [ be ] the riches (4149-ploutos -) of the world ( 2889 -kosmos -) , and the diminishing ( 2275 -hettema -) of them the riches (4149-ploutos -) of the \{Gentiles\} (1484 -ethnos -) ; how (4214-posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138-pleroma -) ?

Gentiles Rom_11_13 For I speak ( $\mathbf{3 0 0 4}$-lego -) to you Gentiles ( $\mathbf{1 4 8 4}$-ethnos -), inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as I am ( 1510 -eimi -) the apostle ( 0652 -apostolos -) of the \{Gentiles\} ( 1484 -ethnos -), I magnify ( 1392 -doxazo -) mine (3450 -mou -) office (1248 -diakonia -) :

Gentiles Rom_11_13 For I speak (3004 -lego -) to you \{Gentiles\} ( 1484 -ethnos -), inasmuch ( $\mathbf{3 7 4 5}$-hosos -) as I am (1510 -eimi -) the apostle ( 0652 -apostolos -) of the Gentiles (1484-ethnos -), I magnify ( 1392 doxazo -) mine ( $\mathbf{3 4 5 0}$-mou -) office ( 1248 -diakonia -) :

Gentiles Rom_11_25 For I would ( 2309 -thelo -) not , brethren ( $\mathbf{0 0 8 0}$-adephos -), that ye should be ignorant ( 0050 -agnoeo -) of this ( 5124 -touto -) mystery ( 3466 -musterion -), lest ( 3361 -me -) ye should be wise ( 5429 -phronimos -) in your ( $\mathbf{1 4 3 8}$-heautou -) own ( 1438 -heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -) ; that blindness (4457-porosis -) in part ( $\mathbf{3 3 1 3}$-meros -) is happened ( $\mathbf{1 0 9 6}$-ginomai -) to Israel ( $\mathbf{2 4 7 4}$-Israel -) , until ( 0891 achri -) the fulness ( 4138 -pleroma -) of the $\{$ Gentiles $\}(1484$-ethnos -) be come ( 1525 -eiserchomai -) in .

Gentiles Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [ his ] mercy ( $\mathbf{1 6 5 6}$-eleos -) ; as it is written ( 1125 -grapho -), For this ( 5124 -touto -) cause ( $\mathbf{1 2 2 3}$-dia ) I will confess ( 1843 -exomologeo -) to thee among (1722-en -) the \{Gentiles\} (1484-ethnos -), and sing ( 5567 -psallo -) unto thy name ( 3686 -onoma -).

Gentiles Rom_15_09 And that the \{Gentiles\} (1484-ethnos -) might glorify ( $\mathbf{1 3 9 2}$-doxazo -) God (2316theos -) for [ his ] mercy ( 1656 -eleos -) ; as it is written ( $\mathbf{1 1 2 5}$-grapho -), For this ( 5124 -touto -) cause ( 1223 -dia -) I will confess ( 1843 -exomologeo -) to thee among (1722-en -) the Gentiles ( 1484 -ethnos -) , and sing ( 5567 -psallo -) unto thy name ( 3686 -onoma -) .

Gentiles Rom_15_10 And again (3825-palin -) he saith (3004-lego -), Rejoice (2165 -euphraino -) , ye \{Gentiles\} (1484-ethnos -) , with his people (2992-laos -).

Gentiles Rom_15_11 And again (3825 -palin -) , Praise (0134 -aineo -) the Lord (2962 -kurios -) , all (3956 pas -) ye \{Gentiles\} (1484-ethnos -) ; and laud (1867-epaineo -) him , all (3956-pas -) ye people (2992 -laos ).

Gentiles Rom_15_12 And again (3825-palin -), Esaias (2268-Hesaias -) saith (3004 -lego -), There shall be
a root (4491 -rhiza -) of Jesse (2421 -Iessai -) , and he that shall rise ( 0450 -anistemi -) to reign ( 0757 -archo ) over the Gentiles ( 1484 -ethnos -) ; in him shall the \{Gentiles\} ( 1484 -ethnos -) trust ( 1679 -elpizo -) .

Gentiles Rom_15_12 And again (3825-palin -), Esaias (2268-Hesaias -) saith (3004 -lego -), There shall be a root (4491-rhiza -) of Jesse (2421-Iessai -), and he that shall rise ( 0450 -anistemi -) to reign ( 0757 -archo ) over the \{Gentiles\} ( 1484 -ethnos -) ; in him shall the Gentiles ( 1484 -ethnos -) trust ( 1679 -elpizo -) .

Gentiles Rom_15_16 That I should be the minister (3011 -leitourgos -) of Jesus (2424-Iesous -) Christ (5547 -Christos -) to the Gentiles (1484-ethnos -) , ministering (2418-hierourgeo -) the gospel (2098 -euaggelion -) of God (2316-theos -), that the offering ( $\mathbf{4 3 7 6}$-prosphora -) up of the \{Gentiles\} ( 1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

Gentiles Rom_15_16 That I should be the minister ( $\mathbf{3 0 1 1}$-leitourgos -) of Jesus (2424-Iesous -) Christ (5547 -Christos -) to the \{Gentiles\} ( 1484 -ethnos -) , ministering ( 2418 -hierourgeo -) the gospel ( 2098 -euaggelion -) of God (2316-theos -), that the offering ( 4376 -prosphora -) up of the Gentiles ( 1484 -ethnos -) might be acceptable (2144 -euprosdektos -), being sanctified (0037-hagiazo -) by the Holy ( $\mathbf{0 0 4 0}$-hagios -) Ghost (4151 -pneuma -).

Gentiles Rom_15_18 For I will not dare ( 5111 tolmao -) to speak ( 2980 -laleo -) of any ( 5100 -tis -) of those things which ( $\mathbf{3 7 3 9}$-hos -) Christ ( 5547 -Christos -) hath not wrought ( 2716 -katergazomai -) by me , to make ( 1519 -eis -) the \{Gentiles\} (1484 -ethnos -) obedient ( 5218 -hupakoe -) , by word ( $\mathbf{3 0 5 6}$-logos -) and deed (2041-ergon -),

Gentiles Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781opheiletes -) they are . For if ( 1487 -ei -) the \{Gentiles\} ( 1484 -ethnos -) have been made ( 2841 -koinoneo -) partakers ( 2841 -koinoneo -) of their spiritual ( 4152 -pneumatikos -) things, their duty ( $\mathbf{3 7 8 4}$-opheilo -) is also (2532-kai -) to minister (3008 -leitourgeo -) unto them in carnal (4559-sarkikos -) things .

Gentiles Rom_16_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid ( $\mathbf{5 2 9 4}$-hupotithemi -) down ( 5294 -hupotithemi -) their own (1438 -heautou -) necks ( 5137 -trachelos -):unto whom ( 3739 -hos -) not only ( 3441 -monos -) I give thanks ( 2168 -eucharisteo -) , but also ( 2532 -kai -) all ( $\mathbf{3 9 5 6}$-pas -) the churches (1577 -ekklesia -) of the \{Gentiles\} (1484-ethnos -).

Gentiles Zec_01_21 Then said (00559 +)amar ) I, What ( 04100 +mah ) come ( 00935 +bow) ) these ( 00428 +)el - leh ) to do (06213 + (asah ) ? And he spake (00559 +)amar ), saying (00559 +)amar ), These (00428 +)el - leh ) [ are ] the horns ( 07161 +qeren ) which ( 00834 +)aher ) have scattered ( 02219 +zarah ) Judah ( $03063+$ Y @ huwdah ) , so that no (03808 +lo) ) man ( 00376 +)iysh ) did lift ( 05375 +nasa) ) up his head ( 07218 +ro)sh ):but these ( 00428 +)el - leh ) are come ( 00935 +bow) ) to fray ( 02729 +charad ) them , to cast ( 03034 + yadah ) out the horns ( 07161 +qeren ) of the $\{G e n t i l e s\}(01471+$ gowy ) , which lifted ( 05375 +nasa) ) up [ their ] horn ( 07161 +qeren ) over ( 00413 +)el ) the land ( 00776 +)erets ) of Judah ( 03063 +Y @huwdah ) to scatter (02219 +zarah ) it .
lentiles 2Sa_17_28 Brought (05066 +nagash ) beds ( 04904 +mishkab ), and basons ( 05592 +caph ), and earthen ( 03335 + yatsar ) vessels ( $03627+\mathrm{k} @$ liy ) , and wheat ( 02406 +chittah ), and barley ( 08184 +s@ (orah ), and flour ( 07058 +qemach ) , and parched ( 07039 +qaliy ) [ corn ] , and beans ( 06321 +powl ), and \{lentiles\} (05742 +(adash ), and parched (07039 +qaliy ) [ pulse ],
lentiles 2Sa_23_11 And after (00310 +)achar ) him [ was ] Shammah ( 08048 +Shammah ) the son ( 01121 +ben ) of Agee (89) the Hararite ( $\mathbf{0 2 0 4 3}+$ Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered $(00622+)$ acaph ) together into a troop ( 02416 +chay ) , where ( 08033 +sham ) was a piece ( 02513 +chelqah ) of ground ( $07704+$ sadeh ) full ( 04392 +male) ) of \{lentiles ( 05742 +(adash ):and the people ( $05971+(\mathrm{am})$ fled (01272 +barach ) from the Philistines (06430 +P@lishtiy ).
lentiles Eze_04_09 . Take ( 03947 +laqach ) thou also unto thee wheat ( 02406 +chittah ) , and barley ( 08184 $+s @$ (orah ) , and beans ( 06321 +powl ) , and \{lentiles\} ( 05742 +(adash ), and millet ( 01764 +dochan ) , and fitches ( $\mathbf{0 3 6 9 8}+\mathrm{kuccemeth}$ ) , and put ( 05414 +nathan ) them in one ( $00259+$ )echad ) vessel ( $03627+\mathrm{k} @$ liy ) , and make ( 06213 +(asah ) thee bread ( 03899 +lechem ) thereof , [ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( 07901 +shakab ) upon thy side ( $06654+$ tsad ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) and ninety ( $\mathbf{0 8 6 7 3}+$ tish(iym ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ) shalt thou eat (00398 +)akal) thereof .
lentiles Gen_25_34 Then Jacob ( 03290 +Ya(aqob ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) Esau ( 06215 +(Esav ) bread ( 03899 +lechem ) and pottage ( 05138 +naziyd ) of \{lentiles\} ( 05742 +(adash ) ; and he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) his way ( 03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] birthright (01062 +b@kowrah ) .
pestilence 1Ch_21_12 Either ( 00518 +)im ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) famine ( 07458 $+\mathrm{ra}(\mathrm{ab})$ ) ; or three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) months ( 02320 +chodesh ) to be destroyed ( $\mathbf{0 5 5 9 5}+$ caphah ) before ( 06440 +paniym ) thy foes ( 06862 +tsar ), while ( 02193 +za(ak ) that the sword ( 02719 +chereb ) of thine enemies ( 00341 +)oyeb ) overtaketh ( 05381 +nasag ) [ thee ] ; or else ( 00518 +)im ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) the sword ( 02719 +chereb ) of the LORD ( $03068+$ Y @hovah ) , even the \{pestilence\} ( 01698 +deber ) , in the land ( 00776 +)erets ) , and the angel ( 04397 +mal)ak ) of the LORD ( 03068 $+Y @ h o v a h ~) ~ d e s t r o y i n g ~(07843 ~+s h a c h a t h ~) ~ t h r o u g h o u t ~ a l l ~(~ 03605 ~+~ k o l ~) ~ t h e ~ c o a s t s ~(~ 01366 ~+g @ b u w l) ~ o f ~$ Israel ( $03478+$ Yisra)el ) . Now ( $\mathbf{0 6 2 5 8}+($ attah ) therefore advise ( 07200 +ra)ah ) thyself what ( 04100 +mah ) word ( 01697 +dabar ) I shall bring ( 07725 +shuwb ) again ( 07725 +shuwb ) to him that sent ( 07971 +shalach ) me.
pestilence 1Ch_21_14 So the LORD (03068 +Y @hovah ) sent (05414 +nathan ) \{pestilence\} ( 01698 +deber ) upon Israel ( 03478 +Yisra)el ): and there fell ( 05307 +naphal ) of Israel ( $03478+$ Yisra)el ) seventy ( 07657 +shib(iym . ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
pestilence 1Ki_08_37 If ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) there be in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ) , if ( $\mathbf{0 3 5 8 8}$ +kiy ) there be \{pestilence\} ( 01698 +deber ) , blasting ( 07711 +sh@ dephah ) , mildew ( 03420 +yeraqown ) , locust ( 00697 +)arbeh ) , [ or ] if ( 03588 +kiy ) there be caterpiller ( $\mathbf{0 2 6 2 5}+$ chaciyl ) ; if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) their enemy ( $00341+$ )oyeb ) besiege ( $06887+$ tsarar ) them in the land ( $00776+$ )erets ) of their cities ( 08179 +sha(ar ) ; whatsoever ( $03605+\mathrm{kol}$ ) plague ( 05061 +nega( ) , whatsoever ( 03605 +kol ) sickness ( 04245 +machaleh ) [ there be ];
pestilence 2Ch_06_28 If ( 03588 +kiy ) there be dearth ( 07458 +ra(ab ) in the land ( 00776 +)erets ), if ( $\mathbf{0 3 5 8 8}$ +kiy ) there be \{pestilence\} ( 01698 +deber ) , if ( 03588 +kiy ) there be blasting ( $07711+$ sh @dephah ) , or mildew ( 03420 +yeraqown ) , locusts ( 00697 +)arbeh ) , or caterpillers ( 02625 +chaciyl ) ; if ( 03588 +kiy ) their enemies ( $00341+$ )oyeb ) besiege ( $06696+$ tsuwr ) them in the cities ( 08179 +sha(ar ) of their land ( 00776 +)erets ) ; whatsoever ( $03605+\mathrm{kol}$ ) sore ( 05061 +nega () or whatsoever ( $03605+\mathrm{kol}$ ) sickness ( 04245 +machaleh ) [ there be ]:
pestilence 2Ch_07_13 If ( $\mathbf{0 2 0 0 5}$ +hen ) I shut ( 06113 +(atsar ) up heaven ( 08064 +shamayim ) that there be no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) rain ( $\mathbf{0 4 3 0 6}+$ matar ) , or if ( 02005 +hen ) I command ( 06680 +tsavah ) the locusts ( 02284 +chagab ) to devour ( 00398 +)akal ) the land ( $00776+$ )erets ) , or if ( $00518+$ )im ) I send ( $07971+$ shalach ) \{pestilence\} ( 01698 +deber ) among my people ( 05971 +(am );
pestilence 2Ch_20_09 If (00518 + )im ), [ when ] evil ( $07451+\mathrm{ra}$ ( ) cometh ( $00935+$ bow) ) upon us , [ as ] the sword ( 02719 +chereb ) , judgment ( $08196+$ sh@ phowt ) , or \{pestilence\} ( 01698 +deber ) , or famine ( 07458 +ra(ab ) , we stand ( 05975 +(amad) before ( 06440 +paniym ) this ( 02088 +zeh ) house ( 01004 +bayith ) , and in thy presence ( $\mathbf{0 6 4 4 0}+$ paniym ) , ( for thy name ( 08034 +shem ) [ is ] in this ( 02088 +zeh ) house ( 01004 +bayith ), ) and cry ( 02199 +za(aq) unto thee in our affliction ( 06869 +tsarah ) , then thou wilt hear ( 08085
+shama( ) and help (03467 +yasha( ) .
pestilence 2Sa_24_13 So Gad ( 01410 +Gad ) came ( 00935 +bow) ) to David ( 01732 +David ) , and told ( 05046 +nagad ) him , and said ( 00559 +)amar ) unto him , Shall seven ( 07651 +sheba( ) years ( 08141 +shaneh ) of famine ( 07458 +ra(ab ) come ( 00935 +bow) ) unto thee in thy land ( $00776+$ )erets ) ? or wilt thou flee ( 05127 +nuwc ) three ( 07969 +shalowsh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) before ( 06440 +paniym ) thine enemies ( $06862+$ tsar ) , while they pursue ( 07291 +radaph ) thee ? or that there be three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days ( 03117 +yowm ) \{pestilence\} ( 01698 +deber ) in thy land ( 00776 +)erets ) ? now ( 06258 +(attah ) advise ( 03045 + yada () , and see ( 07200 +ra) ah ) what ( 04100 +mah ) answer ( 01697 +dabar ) I shall return ( 07725 +shuwb ) to him that sent ( 07971 +shalach ) me .
pestilence 2Sa_24_15 So the LORD (03068 +Y@hovah ) sent (05414 +nathan ) a \{pestilence\} (01698 +deber ) upon Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from the morning ( 01242 +boqer ) even to the time ( 06256 +(eth ) appointed ( 04150 +mow(ed ):and there died ( $04191+$ muwth ) of the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ from Dan ( $01835+$ Dan ) even to Beersheba ( 00884 +B@)er Sheba() seventy ( 07657 +shib(iym .) thousand ( 00505 +)eleph ) men (00376 +)iysh ) .
pestilence Amo_04_10 I have sent ( 07971 +shalach ) among you the \{pestilence\} ( 01698 +deber ) after the manner ( 01870 +derek ) of Egypt ( 04714 +Mitsrayim ):your young ( 00970 +bachuwr ) men have I slain ( 02026 +harag ) with the sword ( 02719 +chereb ) , and have taken ( 07628 +sh@biy ) away ( 07628 +sh @biy ) your horses ( 05483 +cuwc ) ; and I have made the stink ( 00889 +b@)osh ) of your camps ( 04264 +machaneh ) to come ( 05927 +(alah ) up unto your nostrils ( 00639 +)aph ):yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
pestilence Deu_28_21 The LORD ( 03068 +Y @hovah ) shall make the \{pestilence\} ( 01698 +deber ) cleave ( 01692 +dabaq ) unto thee , until ( $05704+(a d)$ he have consumed ( $03615+$ kalah ) thee from off ( $05921+(a l$ ) the land (00127 +) adamah ), whither thou goest ( $00935+$ bow) ) to possess ( $03423+$ yarash ) it .
pestilence Exo_05_03. And they said ( 00559 +) amar ), The God ( 00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met (07122 +qara) ) with us:let us go (03212 +yalak ), we pray (04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the desert ( 04057 +midbar ) , and sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) unto the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) ; lest ( 06435 +pen ) he fall ( 06293 +paga( ) upon us with \{pestilence\} ( $01698+$ deber ) , or ( $00176+$ ) ow ) with the sword (02719 +chereb ) .
pestilence Exo_09_15 For now (06258 +(attah ) I will stretch ( 07971 +shalach ) out my hand ( 03027 +yad ), that I may smite ( 05221 +nakah ) thee and thy people ( $05971+(\mathrm{am})$ with \{pestilence\} ( $01698+$ deber ) ; and thou shalt be cut ( 03582 +kachad ) off from the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) .
pestilence Eze_05_12 A third ( 07992 +sh @liyshiy ) part of thee shall die ( 04191 +muwth ) with the \{pestilence\} ( 01698 +deber ) , and with famine ( $07458+\mathrm{ra}(\mathrm{ab})$ shall they be consumed ( $03615+$ kalah ) in the midst ( 08432 +tavek ) of thee:and a third ( $07992+$ sh @liyshiy ) part shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) round ( 05439 +cabiyb ) about thee ; and I will scatter ( 02219 +zarah ) a third ( 07992 +sh@liyshiy ) part into all ( $03605+\mathrm{kol}$ ) the winds ( 07307 +ruwach ) , and I will draw ( 07324 +ruwq ) out a sword (02719 +chereb ) after (00310 +)achar ) them .
pestilence Eze_05_17 So will I send ( 07971 +shalach ) upon you famine ( 07458 +ra(ab ) and evil ( 07451 +ra( ) beasts ( 02416 +chay ) , and they shall bereave ( 07921 +shakol ) thee ; and \{pestilence\} ( 01698 +deber ) and blood ( 01818 +dam ) shall pass ( 05674 +(abar ) through thee ; and I will bring ( 00935 +bow) ) the sword (02719 +chereb ) upon thee . I the LORD (03068 + Y @ hovah ) have spoken (01696 +dabar ) [ it ] .
pestilence Eze_06_11. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Smite (05221 +nakah ) with thine hand (03709 + kaph ) , and stamp (07554 +raqa() with thy
foot (07272 +regel ) , and say (00559 +)amar ), Alas (00253 +)ach ) for all (03605 +kol ) the evil (07451 +ra( ) abominations ( 08441 +tow (ebah ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $03478+$ Yisra)el ) ! for they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , and by the \{pestilence\} (01698 +deber ) .
pestilence Eze_06_12 He that is far ( 07350 +rachowq ) off shall die ( 04191 +muwth ) of the \{pestilence\} ( 01698 +deber ) ; and he that is near ( 07138 +qarowb ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; and he that remaineth (07604 +sha)ar ) and is besieged (05341 +natsar ) shall die (04191 +muwth ) by the famine ( 07458 +ra(ab ):thus will I accomplish ( 03615 +kalah ) my fury ( 02534 +chemah ) upon them .
pestilence Eze_07_15 The sword ( 02719 +chereb ) [ is ] without ( 02351 +chuwts ) , and the pestilence ( 01698 +deber ) and the famine ( 07458 +ra(ab ) within ( 01004 +bayith ):he that [is ] in the field ( $07704+$ sadeh ) shall die ( 04191 +muwth ) with the sword ( 02719 +chereb ) ; and he that [ is ] in the city ( $05892+(\mathrm{iyr}$ ) , famine ( 07458 +ra(ab ) and \{pestilence\} ( 01698 +deber ) shall devour (00398 +)akal ) him .
pestilence Eze_07_15 The sword ( 02719 +chereb ) [ is ] without ( 02351 +chuwts ) , and the \{pestilence\} ( 01698 +deber ) and the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ within ( 01004 +bayith ):he that [ is ] in the field ( 07704 +sadeh ) shall die ( 04191 +muwth ) with the sword ( 02719 +chereb ) ; and he that [ is ] in the city ( 05892 +(iyr ), famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ) and pestilence ( 01698 +deber ) shall devour (00398 +)akal ) him .
pestilence Eze_12_16 But I will leave ( 03498 +yathar ) a few ( 04557 +micpar ) men ( 00582 +)enowsh ) of them from the sword ( 02719 +chereb ), from the famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}$ (ab ), and from the \{pestilence\} ( 01698 +deber ) ; that they may declare ( 05608 +caphar ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their abominations ( 08441 +tow(ebah ) among the heathen ( 01471 +gowy ) whither they come ( 00935 +bow) ) ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) .
pestilence Eze_14_19 Or (00176 +) ow ) [ if ] I send ( 07971 +shalach ) a \{pestilence\} ( 01698 +deber ) into $(00413+)$ el ) that land ( 00776 +)erets ), and pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon it in blood ( 01818 +dam ), to cut ( 03772 +karath ) off from it man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) :
pestilence Eze_14_21 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; How ( 00637 +)aph ) much ( 00637 +) aph ) more ( 05750 +(owd ) when ( 03588 +kiy ) I send ( 07971 +shalach ) my four ( 00702 +)arba( ) sore ( $07451+$ ra( ) judgments ( $08201+$ shephet ) upon Jerusalem ( $03389+$ Y @ ruwshalaim ) , the sword ( 02719 +chereb ) , and the famine ( 07458 +ra(ab) , and the noisome ( 07451 +ra( ) beast ( 02416 +chay ), and the \{pestilence\} ( 01698 +deber ), to cut ( 03772 +karath ) off from it man (00120 +)adam ) and beast ( 00929 +b @hemah ) ?
pestilence Eze_28_23 For I will send ( 07971 +shalach ) into her \{pestilence\} ( 01698 +deber ) , and blood ( 01818 +dam ) into her streets ( $07339+r @$ chob ) ; and the wounded ( 02491 +chalal ) shall be judged ( 05307 +naphal ) in the midst ( 08432 +tavek ) of her by the sword ( 02719 +chereb ) upon her on every ( 05437 +cabab ) side ( 05439 + cabiyb ) ; and they shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y@hovah ).
pestilence Eze_33_27 Say (00559 +)amar ) thou thus ( 03541 +koh ) unto them, Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) ; [ As ] I live ( 02416 +chay ) , surely they that [ are ] in the wastes ( 02723 +chorbah ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open ( 06440 +paniym ) field ( 07704 +sadeh ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured ( 00398 +)akal ), and they that [ be ] in the forts ( 04679 +m@tsad) and in the caves ( $04631+\mathrm{m} @($ arah $)$ shall die ( $04191+$ muwth $)$ of the $\{$ pestilence $\}(01698+$ deber ) .
pestilence Eze_38_22 And I will plead (08199 +shaphat ) against him with \{pestilence\} (01698 +deber ) and
with blood ( 01818 +dam ) ; and I will rain ( 04305 +matar ) upon him , and upon his bands ( 00102 +)aggaph ), and upon the many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ that [ are ] with him , an overflowing ( 07857 +shataph ) rain ( 01653 +geshem ), and great ( 00417 +)elgabiysh ) hailstones, fire ( $00784+$ )esh ), and brimstone ( 01614 +gophriyth ) .
pestilence Hab_03_05 Before ( 06440 +paniym ) him went ( 03212 +yalak ) the \{pestilence\} ( 01698 +deber ) , and burning ( 07565 +resheph ) coals ( 07565 +resheph ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) at his feet (07272 +regel) .
pestilence Jer_14_12 When (03588 +kiy ) they fast ( 06684 +tsuwm ), I will not hear ( 08085 +shama( ) their cry ( 07440 +rinnah ) ; and when ( 03588 +kiy ) they offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offering and an oblation ( 04503 +minchah ), I will not accept ( 07521 +ratsah ) them:but I will consume ( 03615 +kalah ) them by the sword ( 02719 +chereb ) , and by the famine ( 07458 +ra(ab) , and by the \{pestilence\} ( 01698 +deber ) .
pestilence Jer_21_06 And I will smite (05221 +nakah ) the inhabitants (03427 + yashab ) of this (02063 +zo)th ) city (05892 +(iyr ), both man (00120 +)adam ) and beast (00929 +b @ hemah ):they shall die (04191 +muwth ) of a great ( 01419 +gadowl ) \{pestilence\} ( 01698 +deber ) .
pestilence Jer_21_07 And afterward, saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), I will deliver ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( 03063 +Y@huwdah ) , and his servants ( 05650 +(ebed ) , and the people ( $05971+(\mathrm{am})$, and such as are left ( $07604+$ sha) ar ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) from the \{pestilence\} ( 01698 +deber ) , from the sword ( 02719 +chereb ) , and from the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , into the hand ( $03027+$ yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of their enemies ( $00341+$ )oyeb ) , and into the hand ( 03027 +yad ) of those that seek ( 01245 +baqash ) their life ( 05315 +nephesh ): and he shall smite ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( 03808 +lo) ) have pity ( 02550 +chamal ), nor (03808 +lo) ) have mercy (07355 +racham ).
pestilence Jer_21_09 He that abideth (03427 +yashab ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ) , and by the famine ( 07458 +ra(ab ), and by the \{pestilence\} ( 01698 +deber ):but he that goeth ( 03318 +yatsa) ) out , and falleth ( 05307 +naphal ) to the Chaldeans ( 03778 +Kasdiy ) that besiege ( 06696 +tsuwr ) you , he shall live ( 02421 +chayah ) , and his life ( 05315 +nephesh ) shall be unto him for a prey ( 07998 +shalal ) .
pestilence Jer_24_10 And I will send ( 07971 +shalach ) the sword ( 02719 +chereb ) , the famine ( 07458 +ra(ab ) , and the \{pestilence\} ( 01698 +deber ) , among them , till ( $05704+($ ad $)$ they be consumed ( 08552 +tamam ) from off ( $05921+(a l)$ the land ( 00127 +)adamah ) that I gave ( 05414 +nathan ) unto them and to their fathers (1) .
pestilence Jer_27_08 And it shall come ( 01961 +hayah ) to pass , [ that ] the nation ( 01471 +gowy ) and kingdom ( 04467 +mamlakah ) which ( 00834 +)aher ) will not serve ( 05647 +(abad ) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon ( 00894 +Babel ) , and that will not put ( 05414 +nathan ) their neck ( $06677+$ tsavva)r ) under the yoke $(05923+(0 l)$ of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , that nation ( 01471 +gowy ) will I punish ( 06485 +paqad ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , with the sword ( 02719 +chereb ) , and with the famine ( 07458 +ra(ab ), and with the \{pestilence\} ( 01698 +deber ), until ( 05704 +(ad ) I have consumed (08552 +tamam ) them by his hand (03027 +yad ).
pestilence Jer_27_13 Why ( 04100 +mah ) will ye die ( 04191 +muwth ) , thou and thy people ( $05971+(\mathrm{am})$, by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , and by the \{pestilence\} ( $01698+$ deber ) , as the LORD (03068 + Y @hovah ) hath spoken (01696 +dabar ) against (00413 +)el ) the nation (01471 +gowy )
that will not serve (05647 + (abad) the king (04428 +melek) of Babylon (00894 +Babel ) ?
pestilence Jer_28_08 The prophets ( 05030 +nabiy) ) that have been ( 01961 +hayah ) before ( 06440 +paniym ) me and before ( 06440 +paniym ) thee of old ( $05769+($ owlam ) prophesied ( 05012 +naba) ) both against $(00413+) \mathrm{el})$ many ( 07227 +rab ) countries ( $\mathbf{0 0 7 7 6}+$ )erets ), and against ( $05921+(\mathrm{al})$ great $(01419+$ gadowl ) kingdoms (04467 +mamlakah ) , of war (04421 +milchamah ), and of evil (07451 +ra(), and of \{pestilence\} (01698 +deber ) .
pestilence Jer_29_17 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) upon them the sword ( 02719 +chereb ), the famine ( $07458+\operatorname{ra}(\mathrm{ab})$ ), and the \{pestilence\} ( 01698 +deber ), and will make ( 05414 +nathan ) them like vile ( $08182+$ sho(ar ) figs ( $08384+\mathrm{t} @)$ en ) , that cannot ( $03808+10$ ) ) be eaten ( 00398 +)akal ), they are so evil (07455 +roa().
pestilence Jer_29_18 And I will persecute them with the sword ( 02719 +chereb ) , with the famine ( 07458 +ra(ab) , and with the \{pestilence\} ( 01698 +deber ), and will deliver ( 05414 +nathan ) them to be removed ( 02189 +za(avah ) to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth $(00776+$ )erets ) , to be a curse ( 00423 +)alah ), and an astonishment ( 08047 +shammah ), and an hissing ( 08322 +sh @ reqah ), and a reproach ( 02781 +cherpah ) , among all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) whither I have driven ( 05080 +nadach ) them :
pestilence Jer_32_24 Behold ( 02009 +hinneh ) the mounts ( 05550 +col@lah ) , they are come ( 00935 +bow) ) unto the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ ) to take ( 03920 +lakad ) it ; and the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that fight ( 03898 +lacham ) against ( 05921 $+(\mathrm{al})$ it , because ( 06440 +paniym ) of the sword ( 02719 +chereb ), and of the famine ( 07458 +ra(ab ), and of the \{pestilence\} ( 01698 +deber ): and what ( $00834+$ )aher ) thou hast spoken ( $01696+$ dabar $)$ is come (01961 +hayah ) to pass ; and , behold (02009 +hinneh ) , thou seest (07200 +ra)ah ) [it ] .
pestilence Jer_32_36 And now (06258 +(attah ) therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , concerning ( $00413+$ )el ) this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr}$ ), whereof ( $00834+$ )aher ) ye say ( 00559 +)amar ), It shall be delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) by the sword ( 02719 +chereb ) , and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and by the \{pestilence\} (01698 + deber ) ;
pestilence Jer_34_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Ye have not hearkened ( 08085 +shama() unto me , in proclaiming ( 07121 +qara) ) liberty ( 01865 +d @ rowr ) , every one ( 00376 +)iysh ) to his brother ( $00251+$ )ach ) , and every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea ( ):behold ( 02005 +hen ) , I proclaim ( 07121 +qara) ) a liberty ( 01865 +d @ rowr ) for you , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , to the sword ( 02719 +chereb ) , to the \{pestilence\} ( 01698 +deber ) , and to the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) and I will make ( 05414 +nathan ) you to be removed ( 02189 +za(avah ) into all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 + )erets ).
pestilence Jer_38_02 Thus ( 03541 +koh ) saith ( 00559 +) amar ) the LORD ( $03068+$ Y@hovah ), He that remaineth ( 03427 +yashab ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ) , by the famine ( 07458 +ra(ab ) , and by the \{pestilence\} ( 01698 +deber ):but he that goeth (03318 +yatsa) ) forth (03318 + yatsa) ) to the Chaldeans (03778 +Kasdiy ) shall live (02421 +chayah ); for he shall have his life ( 05315 +nephesh ) for a prey ( 07998 +shalal ) , and shall live ( 02425 +chayay ) .
pestilence Jer_42_17 So shall it be with all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( $04714+$ Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall die ( 04191 +muwth ) by the sword ( 02719 +chereb
), by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$, and by the \{pestilence\} ( $01698+$ deber $)$ : and none $(03808+10)$ ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ) from the evil ( $07451+$ ra( ) that I will bring ( 00935 +bow) ) upon them .
pestilence Jer_42_22 Now ( 06258 +(attah ) therefore know (03045 + yada( ) certainly that ye shall die (04191 +muwth ) by the sword ( 02719 +chereb ) , by the famine ( 07458 +ra(ab) , and by the \{pestilence\} ( 01698 +deber ) , in the place ( 04725 +maqowm ) whither ye desire ( 02654 +chaphets ) to go ( $00935+b o w)$ ) [ and ] to sojourn (01481 + guwr ) .
pestilence Jer_44_13 For I will punish ( 06485 +paqad ) them that dwell ( 03427 +yashab ) in the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , as I have punished (06485 + paqad ) Jerusalem (03389 +Y@ruwshalaim ) , by the sword (02719 +chereb ) , by the famine ( 07458 +ra(ab) , and by the \{pestilence\} (01698 +deber ) :
pestilence Lev_26_25 And I will bring ( $00935+b \operatorname{bow}$ ) ) a sword ( 02719 +chereb ) upon you , that shall avenge ( 05358 +naqam ) the quarrel ( 05359 +naqam ) of [ my ] covenant ( $01285+b$ @ riyth ) : and when ye are gathered $(00622+)$ acaph ) together within $(00413+)$ el ) your cities $(05892+(i y r)$, I will send (07971 +shalach ) the \{pestilence\} ( 01698 +deber ) among ( 08432 +tavek ) you ; and ye shall be delivered (05414 +nathan ) into the hand (03027 +yad) of the enemy (00341 +)oyeb ) .
pestilence Num_14_12 I will smite ( 05221 +nakah ) them with the \{pestilence\} ( $01698+$ deber ) , and disinherit ( 03423 +yarash ) them , and will make ( $06213+($ asah $)$ of thee a greater ( 01419 +gadowl ) nation (01471 +gowy ) and mightier (06099 + (atsuwm ) than (04480 +min ) they .
pestilence Psa_78_50 He made a way (05410 +nathiyb ) to his anger (00639 +)aph ) ; he spared (02820 +chasak ) not their soul ( 05315 +nephesh ) from death ( 04194 +maveth ) , but gave ( 05462 +cagar ) their life (02416 +chay ) over (05462 +cagar ) to the \{pestilence\} (01698 +deber ) ;
pestilence Psa_91_03 Surely (03588 +kiy ) he shall deliver (05337 +natsal ) thee from the snare (06341 +pach ) of the fowler (03353 +yaquwsh ) , [ and ] from the noisome (01942 +havvah ) \{pestilence\} (01698 +deber ) .
pestilence Psa_91_06 [ Nor ] for the \{pestilence\} ( 01698 +deber ) [ that ] walketh $(01980$ +halak $)$ in darkness (00952 +buwr ) ; [ nor ] for the destruction (06986 +qeteb ) [ that ] wasteth (07736 +shuwd ) at noonday (06672 + tsohar ) .
pestilences Luk_21_11 And great 3173 -megas - earthquakes 4578 -seismos - shall be in divers places 5117 topos - , and famines 3042 -limos - , and \{pestilences\} 3061 -loimos - ; and fearful 5400 -phobetron - sights 5400 -phobetron - and great 3173 -megas - signs 4591 -semaino - shall there be from heaven 3772 -ouranos -
pestilences Mat_24_07 For nation (1484 -ethnos -) shall rise (1453 -egeiro -) against ( 1909 -epi -) nation (1484 -ethnos -) , and kingdom (0932 -basileia -) against ( 1909 -epi -) kingdom ( 0932 -basileia -):and there shall be famines ( 3042 -limos -) , and \{pestilences\} ( 3061 -loimos -), and earthquakes ( 4578 -seismos -) , in divers places (5117-topos -) .
pestilent Act_24_05 For we have found (2147-heurisko -) this ( 5126 -touton -) man ( 0435 -aner -) [ a ] \{pestilent\} (3061 -loimos -) [ fellow ] , and a mover (2795-kineo -) of sedition (4714-stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596-kata -) the world ( 3625 -oikoumene -), and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes ( 3480 -Nazoraios -) :
tile Eze_04_01. Thou also , son (01121 +ben ) of man (00120 +) adam ), take (03947 +laqach ) thee a \{tile\} (03843 +l@benah ) , and lay (05414 +nathan ) it before (06440 +paniym ) thee , and pourtray (02710
+chaqaq ) upon it the city (05892 +(iyr ), [ even (00853 +)eth ) ] Jerusalem (03389 + Y @ruwshalaim ) :
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tile , EZE , 4:1 Canaan 5478 \# Chanaanaios \{khan-ah-an-ah'-yos \}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- of \{Canaan\}.[ql Gentile 1672 \# Hellen \{hel'-lane\}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- \{Gentile\}, Greek. [ql Gentile 1484 \# ethnos $\{$ eth'-nos \}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (nonJewish) one (usually by implication, pagan): -- \{Gentile \}, heathen, nation, people.[ql abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered ( $\{$ abroad \}). [ql add 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- \{add\} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql are 0865 \# aphilagathos \{af-il-ag'-ath-os \}; from 1 (as a negative particle) and 5358; hostile to virtue: -despiser of those that \{are\} good.[ql are 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i. e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which \{are \}) scattered (abroad).[ql be 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- \{be \} (bear, bring forth) fruit(-ful).[ql bear 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (\{bear\}, bring forth) fruit(-ful).[ql bring 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (bear, \{bring\} forth) fruit(-ful).[ql busybody 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- \{busybody\} in other men's matters.[ql despiser 0865 \# aphilagathos \{af-il-ag'-ath-os \}; from 1 (as a negative particle) and 5358; hostile to virtue: -- \{despiser\} of those that are good.[ql forth 2592 \# karpophoreo \{kar-pof-or-eh'-o \}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring \{forth\}) fruit(-ful). [ql fruit 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (bear, bring forth) \{fruit\}(-ful).[ql good 0865 \# aphilagathos \{af-il-ag'-ath-os \}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that are \{good\}.[ql in 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody \{in\} other men's matters. [ql lade 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, \{lade\}, lay upon, put (up) on, set on (up), + surname, X wound.[ql lay 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, \{lay\} upon, put (up) on, set on (up), + surname, X wound.[ql matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os \}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters\}.[ql men's 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other \{men's \} matters.[ql of 0865 \# aphilagathos \{af-il-ag'-ath-os \}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser \{of \} those that are good.[ql of 5478 \# Chanaanaios \{khan-ah-an-ah'-yos \}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- \{of \} Canaan.[ql on 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) \{on\}, set on (up), + surname, X wound.[ql on 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set \{on\} (up), + surname, X wound.[ql other 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os \}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in \{other\} men's matters.[ql put 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, \{put\} (up) on, set on (up), + surname, X wound.[ql scattered 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) \{scattered\} (abroad). [ql set 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, $\{$ set $\}$ on (up), + surname, $X$ wound. [ql surname 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + \{surname \}, X wound. [ql that 0865 \# aphilagathos $\{\mathrm{af}-\mathrm{il}-\mathrm{ag}$ '-ath-os \}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those \{that \} are good.[ql those 0865 \# aphilagathos \{af-il-ag'-ath-os \}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of \{those\} that are
 water); earthenware, i. e. a tile (by analogy, a thin roof or awning): -- \{tiling \}.[ql unto 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add \{unto\}, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql up 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on ( up \}), + surname, X wound.[ql up 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put ( $\{$ up\}) on, set on (up), + surname, $X$ wound.[ql upon 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\},
put (up) on, set on (up), + surname, X wound.[ql which 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (\{which\} are) scattered (abroad).[ql wound 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X \{wound \}. [ql tile Interlinear Index Study tile EZE 004001 . Thou also, son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a $\{$ tile $\}<03843+1 @$ benah > , and lay <05414 +nathan > it before <06440 +paniym > thee, and pourtray $<02710+$ chaqaq > upon it the city <05892 + , [ even <00853 +>eth > ] Jerusalem <03389 +Y @ruwshalaim > : * gentile, 1672, - tile, 3843, Gentiles GEN 010005 By these <00428 +>el - leh > were the isles <00339 +>iy > of the $\{$ Gentiles $\}<01471+$ gowy > divided <06504 +parad > in their lands <00776 +>erets > ; every <00376 +>iysh $>$ one <00376 +>iysh > after his tongue <03956 +lashown > , after their families <04940 +mishpachah > , in their nations <01471 + gowy >. lentiles GEN 025034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of \{lentiles $\}<05742+$; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 + yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] birthright <01062 + b@kowrah > . pestilence EXO 005 003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara>> with us : let us go <03212 +yalak > , we pray <04994 +na>> thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert <04057 +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga< $>$ upon us with \{pestilence\} <01698 +deber > , or <00176 +>ow > with the sword <02719 +chereb > . pestilence EXO 009015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad >, that I may smite $<05221+$ nakah > thee and thy people <05971 + with \{pestilence\} <01698 + deber > ; and thou shalt be cut $<03582+\mathrm{kachad}>$ off from the earth <00776 +>erets > . pestilence LEV 026025 And I will bring <00935 +bow> $>$ a sword $<02719+$ chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +> acaph > together within <00413 +>el > your cities <05892 + , I will send <07971 + shalach > the \{pestilence\} <01698 + deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . pestilence NUM 014012 I will smite <05221 + nakah > them with the \{pestilence\} <01698 + deber > , and disinherit <03423 +yarash > them, and will make <06213 + of thee a greater <01419 + gadowl > nation <01471 +gowy > and mightier <06099 + than <04480 +min > they . pestilence DEU 028021 The LORD <03068 + Y @ hovah > shall make the \{pestilence\} <01698 +deber> cleave <01692 +dabaq > unto thee, until <05704 + he have consumed <03615 +kalah > thee from off <05921 + the land <00127 +> adamah > , whither thou goest $<00935$ +bow>> to possess <03423 +yarash > it . * gentile, 1672 Hellen, gentile -1672 \{gentile\}, gentiles, greek, greeks, gentiles -1483 \{gentiles\}, manner, gentiles -1484 \{gentiles \}, heathen, nation, nations, people, gentiles - 1672 gentile, $\{$ gentiles\}, greek, greeks, pestilences -3061 \{pestilences \}, pestilent, pestilent -3061 pestilences, \{pestilent \}, gentiles -1471 \{gentiles \}, heathen , manasseh , nation, nations, of , people , lentiles 5742 \{lentiles\}, pestilence -1698 murrain, \{pestilence \}, plagues, tile -3843 brick, bricks, $\{$ tile \}, Gentile 1471 -- gowy -- \{Gentile\}, heathen, nation, people. Gentile $1484 * *$ ethnos ** \{Gentile\}, heathen, nation, people. Gentile $16722^{* *}$ Hellen ** \{Gentile \}, Greek. Gentiles 1483 ** ethnikos ** after the manner of \{Gentiles \}. lentile 5742 -- \adash -- \{lentile\}. pestilence 1698 -- deber -- murrain, \{pestilence \}, plague. pestilence 3061 ** loimos ** \{pestilence\}(-t). tile 3843 -- $1 @$ benah -- (altar of) brick, \{tile\}. -antilego- ......... again 0483 -antilego-> -antilego......... against 0483 -antilego- > -antilego- ......... and gainsaying 0483 -antilego-> -antilego- ......... and spake 0483 -antilego- > -antilego- ......... be blameless 0483 -antilego- > -antilego- $\qquad$ contradicting 0483 -antilego->-antilego- $\qquad$ deny 0483 -antilego- > -antilego- $\qquad$ it is spoken 0483 -antilego- > -antilego- $\qquad$ spake 0483 -antilego- > -antilego- ......... speaketh 0483 -antilego- > -antilego- $\qquad$ that they may be blameless 0483 -antilego- > -antilego- ......... the gainsayers 0483 -antilego- > -antilego- $\qquad$ which shall be spoken 0483 -antilego- > -antilepsis- ......... helps 0484 -antilepsis- > Gentile ......... of the Gentile 1672 -Hellen-> Gentile .... to the Gentile 1672 -Hellen-> Gentiles ......... against them and the Gentiles 1484 -ethnos-> Gentiles ......... among the Gentiles 1672 -Hellen-> Gentiles ......... and from the Gentiles 1484 -ethnos-> Gentiles ......... and Gentiles 1672 -Hellen-> Gentiles $\qquad$ And that the Gentiles 1484 -ethnos-> Gentiles $\qquad$ and then to the Gentiles 1484 -ethnos-> Gentiles $\qquad$ and to the Gentiles 1484 -ethnos-> Gentiles $\qquad$ And when the Gentiles 1484 -ethnos-> Gentiles are of the Gentiles 1484 -ethnos-> Gentiles down of the Gentiles 1484 -ethnos-> Gentiles ......... for you Gentiles 1484 -ethnos-> Gentiles ......... Gentiles 1484
$\qquad$ down of the Gentiles 1484 -ethnos-> Gentiles ......... for you Gentiles 1484 -ethnos-> Gentiles ......... Gentiles 1484 -ethnos-> Gentiles ......... Gentiles 1672 -Hellen-> Gentiles ......... him to the Gentiles 1484 -ethnos-> Gentiles ......... in him shall the Gentiles 1484 -ethnos-> Gentiles ......... is come unto the Gentiles 1484 -ethnos-> Gentiles
$\qquad$ of Gentiles 1483 -ethnikos-> Gentiles $\qquad$ of the Gentiles 1484 -ethnos-> Gentiles $\qquad$ over the Gentiles

1484 -ethnos-> Gentiles past Gentiles 1484 -ethnos-> Gentiles $\qquad$ shall the Gentiles 1484 -ethnos->
Gentiles $\qquad$ that the Gentiles 1484 -ethnos-> Gentiles $\qquad$ That the Gentiles 1484 -ethnos-> Gentiles that ye were Gentiles 1484 -ethnos-> Gentiles $\qquad$ the Gentiles 1484 -ethnos-> Gentiles $\qquad$ the Gentiles 1672 -Hellen-> Gentiles $\qquad$ things do the Gentiles 1484 -ethnos-> Gentiles $\qquad$ thou the Gentiles 1484 -ethnos-> Gentiles $\qquad$ to the Gentiles 1484 -ethnos-> Gentiles $\qquad$ to the Gentiles 1672 -Hellen-> Gentiles $\qquad$ to you Gentiles 1484 -ethnos-> Gentiles $\qquad$ unto the Gentiles 1484 -ethnos-> Gentiles $\qquad$ up of the Gentiles 1484 -ethnos-> Gentiles $\qquad$ up the Gentiles 1484 -ethnos-> Gentiles $\qquad$ us , that the Gentiles 1484 -ethnos-> Gentiles $\qquad$ with the Gentiles 1484 -ethnos-> Gentiles $\qquad$ ye Gentiles 1484 -ethnos-> pestilences $\qquad$ and pestilences 3061 -loimos-> pestilent ......... a pestilent 3061 -loimos-> Gentile 1471 \#\# gowy \{go'-ee \}; rarely (shortened) goy \{go'-ee\}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- \{Gentile\}, heathen, nation, people. [ql Gentile 1484 \# ethnos \{eth'-nos\}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- \{Gentile\}, heathen, nation, people.[ql Gentile 1672 \# Hellen \{hel'-lane\}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- \{Gentile\}, Greek.[ql Gentiles 1483 \# ethnikos \{eth-nee-koce' $\}$; adverb from 1482; as a Gentile: -- after the manner of \{Gentiles\}.[ql lentile 5742 \#\# Thou also, son of man, take thee a \{tile\}, and lay it before thee, and portray upon it the city, [even] Jerusalem: by extension a Greek-speaking person, especially a non-Jew: -- \{Gentile\}, Greek.[ql Gentile 1484 \# ethnos \{eth'-nos \}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- \{Gentile\}, heathen, nation, people.[ql abroad 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) scattered
(\{abroad\}).[ql add 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- \{add\} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql are 0865 \# aphilagathos (\{abroad\}).[ql add 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087 ; to impose (in a friendly or hostile sense): -- \{add\} unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.[ql are 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of those that \{are\} good.[q1 are 1290 \# diaspora \{dee-as-por-ah'\}; from 1289 ; dispersion, i. e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which \{are\}) scattered (abroad).[ql be 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- $\{$ be $\}$ (bear, bring forth) fruit(-ful). [ql bear 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593; to be fertile (literally or figuratively): -- be (\{bear\}, bring forth) fruit(-ful).[ql bring 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593 ; to be fertile (literally or figuratively): -- be (bear, \{bring\} forth) fruit(-ful).[ql busybody 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- \{busybody\} in other men's matters.[q1 despiser 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -- \{despiser\} of those that are good.[ql forth 2592 \# karpophoreo \{kar-pof-or-eh'-o\}; from 2593 ; to be fertile (literally or figuratively): -- be
 particle) and 5358; hostile to virtue: -- despiser of those that are \{good\}.[ql in 0244 \# allotriepiskopos \{al-lot-ree-ep-is-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody \{in\} other men's matters.[ql lade 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, \{lade\}, lay upon, put (up) on, set on (up), + surname, X wound.[ql lay 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, \{lay\} upon, put (up) on, set on (up), + surname, X wound.[ql matters 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os \}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's \{matters\}.[ql men's 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other \{men's\} matters.[ql of 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358 ; hostile to virtue: -- despiser \{of\} those that are good.[q1 of 5478 \# Chanaanaios \{khan-ah-an-ah'-yos \}; from 5477; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine: -- \{of \} Canaan.[ql on 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087 ; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) \{on\}, set on (up), + surname, X wound.[ql on 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087 ; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set \{on\} (up), + surname, X wound.[ql other 0244 \# allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 245 and 1985; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in \{other\} men's matters.[ql put 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087 ; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, \{put\} (up) on, set on (up), + surname, X wound.[ql scattered 1290 \# diaspora \{dee-as-por-ah'\}; from 1289; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (which are) \{scattered\} (abroad). [ql set 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087 ; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, \{set\} on (up), + surname, X wound.[ql surname 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): add unto, lade, lay upon, put (up) on, set on (up), + \{surname\}, X wound. [ql that 0865 \# aphilagathos \{af-il-ag'-ath-os \}; from 1 (as a negative particle) and 5358 ; hostile to virtue: -- despiser of those \{that \}are good.[ql those 0865 \# aphilagathos \{af-il-ag'-ath-os\}; from 1 (as a negative particle) and 5358; hostile to virtue: -- despiser of \{those\} that are good. [q] tiling 2766 \# keramos \{ker'-am-os \}; probably from the base of 2767 (through the idea of mixing clay and water); earthenware, i. e a tile (by analogy, thin roof or awning): -- \{tiling\} [ql unto 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087 ; to impose (in a friendly or hostile sense): -- add \{unto\}, lade, lay upon, put (up) on, set on (up), + surname, X wound.[q1 up 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (\{up \}), + surname, X wound. [ql up 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (\{up\}) on, set on (up), +surname, X wound.[ql upon 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087, to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\}, put (up) on, set on (up) + surname, X wound [ql which 1290 \# diaspora \{dee-as-por-ah'\}; from 1289 - dispersion, i.e (specially and concretely) the (converted) Israelite resident in Gentile countries: -- (\{which\} are) scattered (abroad).[ql wound 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ \{wound \}. [ql
gentile - 1672 \{gentile\}, gentiles, greek, greeks, gentiles -1483 \{gentiles\}, manner, gentiles -1484 \{gentiles\}, heathen, nation, nations, people, gentiles -1672 gentile, \{gentiles \}, greek, greeks, pestilences -3061 \{pestilences \}, pestilent, pestilent -3061 pestilences, $\{$ pestilent \},
gentiles - 1471 \{gentiles\}, heathen, manasseh, nation, nations, of, people, lentiles - 5742 \{lentiles \}, pestilence -1698 murrain, \{pestilence\}, plagues, tile -3843 brick, bricks, $\{$ tile \},

Gentile 1471 -- gowy -- \{Gentile\}, heathen, nation, people. Gentile 1484 ** ethnos ** \{Gentile\}, heathen, nation, people. Gentile 1672 ** Hellen ** \{Gentile \}, Greek. Gentiles 1483 ** ethnikos ** after the manner of \{Gentiles\}. lentile 5742 -- \adash -- \{lentile\}. pestilence 1698 -- deber -- murrain, \{pestilence \}, plague. pestilence 3061 ** loimos ** \{pestilence\}(-t). tile 3843 -- $1 @$ benah -- (altar of) brick, $\{$ tile $\}$.
-antilego- $\qquad$ again 0483 -antilego- > -antilego- $\qquad$ against 0483 -antilego- > -antilego- $\qquad$ and gainsaying 0483 -antilego- > -antilego- . $\qquad$ and spake 0483 -antilego- > -antilego- $\qquad$ be blameless 0483 -antilego- > -antilego- $\qquad$ contradicting 0483 -antilego-> -antilego- $\qquad$ deny 0483 -antilego- > -antilego- $\qquad$ it is spoken 0483 -antilego- > -antilego- $\qquad$ spake 0483 -antilego- > -antilego- ......... speaketh 0483 -antilego- > -antilego- $\qquad$ that they may be blameless 0483 -antilego- >-antilego- $\qquad$ the gainsayers 0483 -antilego- >-antilego- $\qquad$ which shall be spoken 0483 -antilego- >-antilepsis- $\qquad$ helps 0484 -antilepsis- > Gentile of the Gentile 1672 -Hellen-> Gentile ......... to the Gentile 1672 -Hellen-> Gentiles $\qquad$ against them and the Gentiles 1484 -ethnos-> Gentiles ......... among the Gentiles 1672 -Hellen-> Gentiles ......... and from the Gentiles 1484 -ethnos-> Gentiles ......... and Gentiles 1672 -Hellen-> Gentiles ......... And that the Gentiles 1484 -ethnos-> Gentiles $\qquad$ and then to the Gentiles 1484 -ethnos-> Gentiles $\qquad$ and to the Gentiles 1484 -ethnos-> Gentiles ......... And when the Gentiles 1484 -ethnos-> Gentiles $\qquad$ are of the Gentiles 1484 -ethnos-> Gentiles $\qquad$ as the Gentiles 1484 -ethnos-> Gentiles $\qquad$ down of the Gentiles 1484 -ethnos-> Gentiles $\qquad$ for you Gentiles 1484 -ethnos-> Gentiles $\qquad$ Gentiles 1484 -ethnos-> Gentiles $\qquad$ Gentiles 1672 -Hellen-> Gentiles $\qquad$ him to the Gentiles 1484 -ethnos-> Gentiles $\qquad$ in him shall the Gentiles 1484 -ethnos-> Gentiles $\qquad$ . is come unto the Gentiles 1484 -ethnos-> Gentiles ......... of Gentiles 1483 -ethnikos-> Gentiles ......... of the Gentiles 1484
$\qquad$ over the Gentiles 1484 -ethnos-> Gentiles $\qquad$ past Gentiles 1484 -ethnos-> Gentiles ......... shall the Gentiles 1484 -ethnos-> Gentiles ......... that the Gentiles 1484 -ethnos-> Gentiles ......... That the Gentiles 1484 -ethnos-> Gentiles $\qquad$ that ye were Gentiles 1484 -ethnos-> Gentiles $\qquad$ the Gentiles 1484 -ethnos-> Gentiles $\qquad$ the Gentiles 1672 -Hellen-> Gentiles $\qquad$ things do the Gentiles 1484 -ethnos-> Gentiles $\qquad$ thou the Gentiles 1484 -ethnos-> Gentiles $\qquad$ . to the Gentiles 1484 -ethnos-> Gentiles .. to the Gentiles 1672 -Hellen-> Gentiles ......... to you Gentiles 1484 -ethnos-> Gentiles $\qquad$ unto the Gentiles 1484 -ethnos-> Gentiles ......... up of the Gentiles 1484 -ethnos-> Gentiles ......... up the Gentiles 1484 -ethnos-> Gentiles $\qquad$ us , that the Gentiles 1484 -ethnos-> Gentiles $\qquad$ with the Gentiles 1484 -ethnos-> Gentiles ye Gentiles 1484 -ethnos-> pestilences $\qquad$ and pestilences 3061 -loimos-> pestilent $\qquad$ a pestilent

Gentile 1471 \#\# gowy \{go'-ee\}; rarely (shortened) goy \{go'-ee\}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -\{Gentile\}, heathen, nation, people. [ql Gentile 1484 \# ethnos \{eth'-nos\}; probably from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non- Jewish) one (usually by implication, pagan): -- \{Gentile\}, heathen, nation, people.[ql Gentile 1672 \# Hellen \{hel'-lane\}; from 1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: -- \{Gentile\}, Greek.[q1 Gentiles 1483 \# ethnikos \{eth-nee-koce'\}; adverb from 1482; as a Gentile: -- after the manner of \{Gentiles \}.[ql lentile 5742 \#\#


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tile Interlinear Index Study tile EZE 004001 . Thou also, son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee a \{tile\} <03843 +1@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee , and pourtray <02710 +chaqaq > upon it the city <05892 + , [ even <00853 +>eth > ] Jerusalem <03389 +Y@ruwshalaim > :

Gentiles 003029 Rom / $\$$ \{Gentiles /also : Gentiles 010045 Act /\$ \{ Gentiles /also was poured out the gift of the Holy Ghost . Gentiles 004016 Jug /^\{Gentiles /and all the host of Sisera fell upon the edge of the sword ; and there was not a man left. Gentiles 014005 Act $/ \$$ \{Gentiles /and also of the Jews with their rulers , to use them despitefully, and to stone them, Gentiles $001011 \mathrm{Mal} / \wedge\{$ Gentiles /and in every place incense shall be offered unto my name, and a pure offering : for my name shall be great among the heathen, saith the LORD of hosts . Gentiles 061006 Isa /^\{Gentiles /and in their glory shall ye boast yourselves. Gentiles 010005 Mat / $\$$ Gentiles /and into any city of the Samaritans enter ye not : Gentiles 009015 Act/\$\{Gentiles /and kings, and the children of Israel : Gentiles 015011 Rom / $\$$ \{Gentiles /and laud him, all ye people. Gentiles 014002 Act /\$ \{ Gentiles /and made their minds evil affected against the brethren. Gentiles 054003 Isa / $\wedge$ \{Gentiles /and make the desolate cities to be inhabited. Gentiles $002014 \mathrm{Gal} / \$$ \{Gentiles /and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? Gentiles 049022 Isa /^\{Gentiles /and set up my standard to the people : and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. Gentiles 018032 Luk / $\$$ \{Gentiles /and shall be mocked, and spitefully entreated, and spitted on : Gentiles 060016 Isa /^\{Gentiles /and shalt suck the breast of kings : and thou shalt know that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob. Gentiles 015009 Rom / \$ Gentiles /and sing unto thy name. Gentiles 007035 Joh / $\$$ \{Gentiles /and teach the Gentiles? Gentiles 060011 Isa /^\{Gentiles /and that their kings may be brought. Gentiles 028028 Act $/ \$$ Gentiles /and that they will hear it. Gentiles 002032 Luk $/ \$$ Gentiles /and the glory of thy people Israel . Gentiles $011002 \mathrm{Rev} / \$$ Gentiles /and the holy city shall they tread under foot forty and two months . Gentiles 004027 Act / $\$$ Gentiles /and the people of Israel, were gathered together, Gentiles 061009 Isa /^\{Gentiles /and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. Gentiles 015003 Act / $\$$ \{Gentiles /and they caused great joy unto all the brethren . Gentiles 015019 Act $/ \$\{$ Gentiles /are turned to God : Gentiles 008008 Hos /^\{Gentiles /as a vessel wherein is no pleasure . Gentiles $011025 \mathrm{Rom} / \$$ Gentiles /be come in. Gentiles $021024 \mathrm{Luk} / \$$ \{Gentiles /be fulfilled . Gentiles 003 016 ITi / \$ Gentiles /believed on in the world, received up into glory. Gentiles 013042 Act / \$ Gentiles /besought that these words might be preached to them the next sabbath. Gentiles $002002 \mathrm{Gal} / \$$ \{ Gentiles /but privately to them which were of reputation, lest by any means I should run, or had run , in vain. Gentiles 002012 Gal $/ \$\{$ Gentiles /but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. Gentiles 021019 Act /\$\{Gentiles /by his ministry. Gentiles 015007 Act /\$\{Gentiles /by my mouth should hear the word of the gospel , and believe. Gentiles 015012 Act / $\$$ \{Gentiles /by them . Gentiles 012002 ICo $/ \$\{$ Gentiles /carried away unto these dumb idols, even as ye were led. Gentiles 010005 Gen /^\{Gentiles /divided in their lands; every one after his tongue, after their families, in their nations. Gentiles 020025 Mat $/ \$$ \{Gentiles /exercise dominion over them , and they that are great exercise authority upon them. Gentiles 010042 Mar /\$\{Gentiles /exercise lordship over them ; and their great ones exercise authority upon them. Gentiles 022 025 Luk / $\$$ \{ Gentiles /exercise lordship over them ; and they that exercise authority upon them are called benefactors. Gentiles 011011 Rom / $\$$ \{ Gentiles /for to provoke them to jealousy. Gentiles 011018 Act /\$ \{ Gentiles /granted repentance unto life . Gentiles 011001 Act /\$ \{Gentiles /had also received the word of God . Gentiles 015027 Rom / \$ Gentiles /have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. Gentiles 013048 Act /\$ Gentiles /heard this, they were glad, and glorified the word of the Lord : and as many as were ordained to eternal life believed. Gentiles 011012 Rom $/ \$$ \{entiles /how much more their fulness ? Gentiles 011013 Rom /\$\{Gentiles /I magnify mine office : Gentiles 015023 Act /\$\{Gentiles /in Antioch and Syria and Cilicia : Gentiles 002007 ITi /\$\{Gentiles /in faith and verity. Gentiles 015 012 Rom / \$ Gentiles /in him shall the Gentiles trust. Gentiles 002011 Eph / \$ Gentiles /in the flesh , who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands ; Gentiles 005008 Mic $/ \wedge$ \{Gentiles /in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep : who, if he go through , both treadeth down, and teareth in pieces, and none can deliver . Gentiles 011013 Rom / \$ Gentiles /inasmuch as I am the apostle of the Gentiles, I magnify mine office : Gentiles $004007 \mathrm{Jer} / \wedge\{$ Gentiles /is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. Gentiles 066012 Isa /^\{Gentiles /like a flowing stream : then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees. Gentiles 015016 Rom /\$ \{ Gentiles /might be acceptable, being sanctified by the Holy Ghost . Gentiles 015009 Rom / $\$$ \{ Gentiles /might glorify God for his mercy ; as it is written , For this cause I will confess to thee among the Gentiles , and sing unto thy name . Gentiles 004017 IITi /\$\{Gentiles /might hear : and I was delivered out of the mouth of the lion. Gentiles 015016 Rom $/ \$\{$ Gentiles /ministering the gospel of God, that the offering up of the Gentiles might be acceptable , being sanctified by the Holy Ghost. Gentiles 010032 ICo /\$\{Gentiles /nor to the church of God : Gentiles 015018 Rom $/ \$$ \{Gentiles /obedient, by word and deed, Gentiles 003009 Joe /^\{Gentiles /Prepare war, wake up the mighty
men, let all the men of war draw near ; let them come up : Gentiles 010020 ICo /\$ Gentiles /sacrifice , they sacrifice to devils, and not to God : and I would not that ye should have fellowship with devils . Gentiles 011010 Isa /^\{Gentiles /seek : and his rest shall be glorious. Gentiles 060003 Isa $/ \wedge\{$ Gentiles /shall come to thy light , and kings to the brightness of thy rising. Gentiles $016019 \mathrm{Jer} / \wedge\{$ Gentiles /shall come unto thee from the ends of the earth , and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit . Gentiles 060005 Isa /^\{Gentiles/shall come unto thee. Gentiles 062002 Isa /^\{Gentiles /shall see thy righteousness, and all kings thy glory : and thou shalt be called by a new name, which the mouth of the LORD shall name. Gentiles $003006 \mathrm{Eph} / \$$ \{Gentiles /should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel : Gentiles 002012 IPe / $\$$ \{Gentiles /that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. Gentiles 014022 Jer /^\{Gentiles /that can cause rain ? or can the heavens give showers? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. Gentiles 005001 ICo / $\$$ \{Gentiles /that one should have his father's wife . Gentiles 003009 Rom / $\$$ Gentiles /that they are all under sin ; Gentiles 002016 ITh $/ \$$ \{Gentiles /that they might be saved, to fill up their sins alway : for the wrath is come upon them to the uttermost . Gentiles 026020 Act/\$\{Gentiles/that they should repent and turn to God, and do works meet for repentance. Gentiles 049006 Isa $/ \wedge\{$ Gentiles /that thou mayest be my salvation unto the end of the earth . Gentiles 013047 Act / \$ Gentiles /that thou shouldest be for salvation unto the ends of the earth. Gentiles 002009 Lam /^\{Gentiles /the law is no more; her prophets also find no vision from the LORD. Gentiles 003008 Eph /\$\{Gentiles /the unsearchable riches of Christ ; Gentiles 003014 Gal / $\$$ Gentiles /through Jesus Christ ; that we might receive the promise of the Spirit through faith. Gentiles 002024 Rom / $\$$ \{Gentiles /through you, as it is written. Gentiles 021021 Act/\$\{Gentiles/to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. Gentiles $002014 \mathrm{Gal} / \$$ \{ Gentiles /to live as do the Jews ? Gentiles 020019 Mat / $\$$ \{Gentiles /to mock, and to scourge , and to crucify him: and the third day he shall rise again . Gentiles 015014 Act / \$ Gentiles /to take out of them a people for his name. Gentiles 015012 Rom / \$ Gentiles /trust . Gentiles 012021 Mat/\$ Gentiles/trust. Gentiles 021024 Luk / \$ Gentiles /until the times of the Gentiles be fulfilled. Gentiles 004013 Jug /^\{Gentiles /unto the river of Kishon. Gentiles 026017 Act /\$ \{ Gentiles /unto whom now I send thee, Gentiles 015017 Act /\$\{Gentiles /upon whom my name is called, saith the Lord , who doeth all these things. Gentiles $004017 \mathrm{Eph} / \$$ \{Gentiles /walk, in the vanity of their mind, Gentiles 004003 IPe $/ \$$ \{Gentiles /when we walked in lasciviousness, lusts, excess of wine , revellings, banquetings, and abominable idolatries: Gentiles 012013 ICo / $\$$ \{Gentiles /whether we be bond or free ; and have been all made to drink into one Spirit. Gentiles 021025 Act $/ \$$ \{Gentiles /which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled , and from fornication. Gentiles 009030 Rom / $\$$ \{Gentiles/which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. Gentiles 002014 Rom / $\$$ \{Gentiles /which have not the law, do by nature the things contained in the law, these, having not the law , are a law unto themselves : Gentiles $001027 \mathrm{Col} / \$$ \{Gentiles /which is Christ in you , the hope of glory : Gentiles $004005 \mathrm{ITh} / \$$ \{Gentiles /which know not God : Gentiles 001021 Zec /^\{Gentiles /which lifted up their horn over the land of Judah to scatter it. Gentiles 004013 Eze /^\{Gentiles /whither I will drive them. Gentiles 007045 Act /\$ \{Gentiles /whom God drave out before the face of our fathers , unto the days of David ; Gentiles 015010 Rom / \$ Gentiles /with his people . Gentiles 003029 Rom /\$\{Gentiles /Yes , of the Gentiles also : lentiles 025034 Gen /^\{lentiles /and he did eat and drink , and rose up, and went his way : thus Esau despised his birthright . lentiles 004009 Eze /^\{lentiles /and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side , three hundred and ninety days shalt thou eat thereof. lentiles 017028 IISa $/ \wedge\{$ lentiles /and parched pulse, lentiles 023011 IISa /^\{lentiles /and the people fled from the Philistines . pestilence 004010 Amo /^\{pestilence /after the manner of Egypt : your young men have I slain with the sword, and have taken away your horses ; and I have made the stink of your camps to come up unto your nostrils : yet have ye not returned unto me, saith the LORD . pestilence $007013 \mathrm{IICh} / \wedge$ \{pestilence /among my people ; pestilence 024010 Jer /^\{pestilence /among them, till they be consumed from off the land that I gave unto them and to their fathers . pestilence $026025 \mathrm{Lev} / \wedge$ \{pestilence /among you; and ye shall be delivered into the hand of the enemy . pestilence 028023 Eze $/ \wedge$ \{pestilence /and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side ; and they shall know that I am the LORD . pestilence 005 017 Eze /^\{pestilence /and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. pestilence $003005 \mathrm{Hab} / \wedge$ \{pestilence /and burning coals went forth at his feet . pestilence 014012 Num $/ \wedge$ \{pestilence /and disinherit them, and will make of thee a greater nation and mightier than they. pestilence 006 012 Eze /^\{pestilence /and he that is near shall fall by the sword ; and he that remaineth and is besieged shall die
by the famine : thus will I accomplish my fury upon them. pestilence 042017 Jer /^\{pestilence /and none of them shall remain or escape from the evil that I will bring upon them. pestilence 007015 Eze /^\{pestilence /and the famine within : he that is in the field shall die with the sword ; and he that is in the city, famine and pestilence shall devour him. pestilence 009015 Exo /^\{pestilence /and thou shalt be cut off from the earth . pestilence 034 $017 \mathrm{Jer} / \wedge$ \{pestilence /and to the famine ; and I will make you to be removed into all the kingdoms of the earth . pestilence 032024 Jer /^\{pestilence /and what thou hast spoken is come to pass; and, behold, thou seest it. pestilence 029018 Jer /^\{pestilence /and will deliver them to be removed to all the kingdoms of the earth , to be a curse, and an astonishment, and an hissing, and a reproach , among all the nations whither I have driven them: pestilence 029017 Jer /^\{pestilence /and will make them like vile figs, that cannot be eaten , they are so evil . pestilence 038022 Eze /^\{pestilence /and with blood ; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain , and great hailstones, fire, and brimstone . pestilence 005 012 Eze /^\{pestilence /and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them. pestilence $027013 \mathrm{Jer} / \wedge$ \{pestilence /as the LORD hath spoken against the nation that will not serve the king of Babylon ? pestilence $008037 \mathrm{IKi} / \wedge$ \{pestilence /blasting, mildew, locust, or if there be caterpiller ; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be; pestilence 038002 Jer /^ \{pestilence /but he that goeth forth to the Chaldeans shall live ; for he shall have his life for a prey , and shall live . pestilence 021009 Jer /^\{pestilence /but he that goeth out , and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey . pestilence 028021 Deu /^\{pestilence /cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. pestilence 021007 Jer $/ \wedge$ \{pestilence /from the sword, and from the famine , into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity, nor have mercy . pestilence 006028 IICh /^\{pestilence /if there be blasting, or mildew, locusts, or caterpillers ; if their enemies besiege them in the cities of their land ; whatsoever sore or whatsoever sickness there be: pestilence $021012 \mathrm{ICh} / \wedge$ \{pestilence /in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. pestilence 042022 Jer /^\{pestilence /in the place whither ye desire to go and to sojourn . pestilence $024013 \mathrm{IISa} / \wedge$ \{pestilence /in thy land ? now advise, and see what answer I shall return to him that sent me. pestilence 014019 Eze $/ \wedge\{$ pestilence /into that land, and pour out my fury upon it in blood, to cut off from it man and beast : pestilence $020009 \mathrm{IICh} / \wedge$ \{pestilence /or famine, we stand before this house, and in thy presence, and cry unto thee in our affliction, then thou wilt hear and help . pestilence 005003 Exo /^\{pestilence /or with the sword . pestilence $007015 \mathrm{Eze} / \wedge$ \{pestilence /shall devour him. pestilence 012016 Eze /^\{pestilence /that they may declare all their abominations among the heathen whither they come ; and they shall know that I am the LORD . pestilence 091006 Psa /^\{pestilence /that walketh in darkness; nor for the destruction that wasteth at noonday . pestilence $014021 \mathrm{Eze} / \wedge$ \{pestilence /to cut off from it man and beast ? pestilence 027008 Jer $/ \wedge$ \{pestilence /until I have consumed them by his hand . pestilence $021014 \mathrm{ICh} / \wedge$ \{pestilence /upon Israel : and there fell of Israel seventy thousand men . pestilence 024015 IISa /^\{pestilence /upon Israel from the morning even to the time appointed : and there died of the people from Dan even to Beersheba seventy thousand men . pestilences 024007 Mat / $\$$ \{pestilences /and earthquakes, in divers places . pestilences 021011 Luk $/ \$$ \{pestilences /and fearful sights and great signs shall there be from heaven . pestilent 024005 Act / $\$$ \{pestilent /fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes : tile 004001 Eze $/ \wedge$ \{tile /and lay it before thee, and pourtray upon it the city , even Jerusalem :
tile Thou also, son of man, take thee a \{tile\}, and lay it before thee, and portray upon it the city, [even] Jerusalem:

