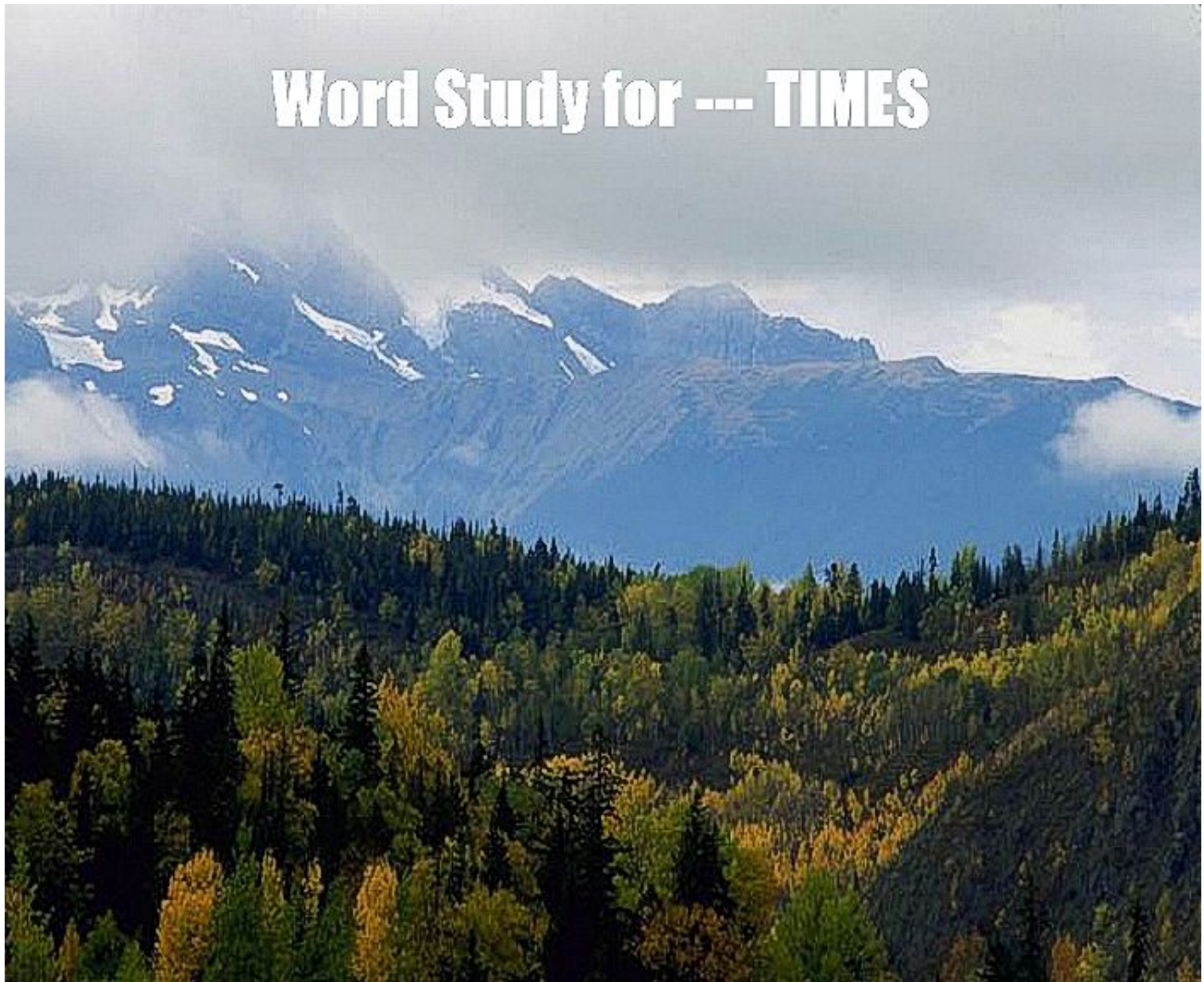


Word Study for --- TIMES



KJV Bible Word Studies for BETIMES

KJV Bible Word Studies for OFTENTIMES

KJV Bible Word Studies for OFTTIMES

KJV Bible Word Studies for SOMETIMES

KJV Bible Word Studies for TIMES

Bible Greek and Hebrew Dictionaries combined for Word Studies

after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].

among 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- {among}, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

an- 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.

as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

asunder 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, {asunder}, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

at 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, {at}, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

be...or 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it {be...or}), within.

because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.

Benjamin 1145 ## Ben-y@miyniy {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben-&iysh Y@miyniy {ben-eesh' yem-ee-nee'}; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) &Iysh Y@miyniy {eesh yem-ee-nee'}; a man of Jemini, or (1 Sam. 20:1) simply Y@miniy {yem-ee-nee'}; a Jeminite; (plural B@niy Y@miyniy {ben-ay' yem-ee-nee'}; patron from 1144; a Benjaminite, or descendent of Benjamin: -- Benjamite, of {Benjamin}).

Benjamite 1145 ## Ben-y@miyniy {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben-&iysh Y@miyniy {ben-eesh' yem-ee-nee'}; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) &Iysh Y@miyniy {eesh yem-ee-nee'}; a man of Jemini, or (1 Sam. 20:1) simply Y@miniy {yem-ee-nee'}; a Jeminite; (plural B@niy

Y@miyniy {ben-ay' yem-ee-nee'}; patron from 1144; a Benjaminite, or descendent of Benjamin: -- {Benjamite}, of Benjamin.

betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] {betimes}, enquire early, rise (seek) betimes, seek diligently) early, in the morning).

betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) {betimes}, seek diligently) early, in the morning).

betimes 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early ({betimes}), morning.

between 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, {between} (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

by 3387 # metis {may'-tis}; or **me tis** {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].

child 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.

common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.

concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.

country 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill ({country}), mount(-ain), X promotion.

English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].

etc 3588 # ho {ho}; including the feminine **he** {hay}; and the neuter **to** {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, {etc}. . ***. **ho**. See 3739.

except 3387 # metis {may'-tis}; or **me tis** {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

five 4000 # pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five times a thousand: -- {five} thousand.

foal 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely

of immediate, remote or figuratively, kinship: -- child, {foal}, son.

for 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication {for} sin), sin(-ner, offering).

for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

four 5070 # tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four times a thousand: -- {four} thousand.

fourscore 3589 # ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight: -- {fourscore}.

from 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + {from} (the widest), X in, out of, whether (it be...or), within.

grief 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- {grief}, pain, sorrow.

hall 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) {hall} (of judgment), palace, praetorium.

he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc. . ***. ho. See 3739.

hill 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- {hill} (country), mount(-ain), X promotion.

ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . ***. {ho}. See 3739.

how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.

how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].

I 0595 ## &anokiy {aw-no-kee'} sometimes {aw-no'-kee}; a primitive pro.; I: -- {I}, me, X which.

in 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X {in}, out of, whether (it be...or), within.

in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus.

because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.

in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

it 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether ({it} be...or), within.

it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc. . ***. ho. See 3739.

judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, {judgment}) hall (of judgment), palace, praetorium.

judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of {judgment}), palace, praetorium.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].

me 0595 ## &anokiy {aw-no-kee'} sometimes {aw-no'-kee}; a primitive pro.; I: -- I, {me}, X which.

means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].

mount 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill (country), {mount}(-ain), X promotion.

Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].

of 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out {of}, whether (it be...or), within.

of 1145 ## Ben-y@miyniy {ben-yem-ee-nee'}; sometimes (with the article inserted) Ben-ha-y@miniy {ben-hah-yem-ee-nee'}; with 376 inserted (1 Sam. 9:1) Ben-&iysh Y@miyniy {ben-eesh' yem-ee-nee'}; son of a man of Jemini; or shortened (1 Sam. 9:4; Esth. 2:5) &Iysh Y@miyniy {eesh yem-ee-nee'}; a man of

Jemini, or (1 Sam. 20:1) simply Y@miniy {yem-ee-nee'}; a Jeminite; (plural B@niy Y@miyniy {ben-ay' yem-ee-nee'}; patron from 1144; a Benjaminite, or descendent of Benjamin: -- Benjamite, {of} Benjamin.

of 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment ({of} sin), purifying(-fication for sin), sin(-ner, offering).

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.

offering 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), sin(-ner, {offering}).

one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc. . *. ho. See 3739.**

one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.

out 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, {out} of, whether (it be...or), within.

pain 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- grief, {pain}, sorrow.

palace 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), {palace}, praetorium.

praetorium 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, {praetorium}.

promotion 2022 ## har {har}; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): -- hill (country), mount(-ain), X {promotion}.

punishment 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- {punishment} (of sin), purifying(-fication for sin), sin(-ner, offering).

purifying 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an

offender: -- punishment (of sin), {purifying}(-fication for sin), sin(-ner, offering).

See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . *. ho. {See} 3739.**

sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

seven 2035 # heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven times a thousand: -- {seven} thousand.

she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc. . *. ho. See 3739.**

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for {sin}), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of {sin}), purifying(-fication for sin), sin(-ner, offering).

sin 2403 ## chatta&ah {khat-taw-aw'}; or chatta&th {khat-tawth'}; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: -- punishment (of sin), purifying(-fication for sin), {sin}(-ner, offering).

some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.

Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

son 5207 # huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, {son}.

sorrow 4341 ## mak&ob {mak-obe'}; sometimes mak&owb {mak-obe'}; also (feminine Isaiah 53:3) mak&obah {mak-o-baw'}; from 3510; anguish or (figuratively) affliction: -- grief, pain, {sorrow}.

ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X {ten} thousand times ten thousand.

ten 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand times {ten} thousand.

that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc. . *. ho. See 3739.**

that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.

that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.

that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].

the 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from ({the} widest), X in, out of, whether (it be...or), within.

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].

the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc. . *. ho. See 3739.**

the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.

thee 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attannah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- {thee}, thou, ye, you.

thirty 8533 ## t@lathiyin (Aramaic) {tel-aw-theen'}; mult. of 8532; ten times three: -- {thirty}.

this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc. . *. ho. See 3739.**

thou 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attannah

{at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, {thou}, ye, you.

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.

though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.

thousand 2035 # heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven times a thousand: -- seven {thousand}.

thousand 4000 # pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five times a thousand: -- five {thousand}.

thousand 5070 # tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four times a thousand: -- four {thousand}.

thousand 5153 # trischilioi {tris-khil'-ee-oy}; from 5151 and 5507; three times a thousand: -- three {thousand}.

thousand 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand times ten {thousand}.

thousand 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten {thousand} times ten thousand.

three 5153 # trischilioi {tris-khil'-ee-oy}; from 5151 and 5507; three times a thousand: -- {three} thousand.

times 0865 ## ðmowl {eth-mole'}; or &ithmowl {ith-mole'}; or ðmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day].

times 1441 # hebdomentakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy times: -- seventy {times}.

times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

times 2034 # heptakis {hep-tak-is'}; adverb from 2033; seven times: -- seven {times}.

times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

times 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

times 3999 # pentakis {pen-tak-ecce'}; multiplicative adverb from 4002; five times: -- five {times}.

times 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- oft(-en, -entimes, {-times}).

times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.

times 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]), plenteous, sore, straitly. Compare 4118, 4119.

times 5151 # tris {trece}; adverb from 5140; three times: -- three {times}, thrice.

times 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) {times}, soothsayer, sorcerer.

times 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) many(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[{-times}], plenteous, populous, prince, process [of time], suffice(-lent).

times 7240 ## ribbow (Aramaic) {rib-bo'}; corresponding to 7239: -- X ten thousand {times} ten thousand.

times 7651 ## sheba` {sheh'-bah}; or (masculine) shib`ah {shib-aw'}; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, {times}). Compare 7658.

times 7655 ## shib`ah (Aramaic) {shib-aw'}; corresponding to 7651: -- seven ({times}).

times 7659 ## shib`athayim {shib-aw-thah'-yim}; dual (adverbially) of 7651; seven-times: -- seven(-fold, {times}).

times 7969 ## shalowsh {shaw-loshe'}; or shalosh {shaw-loshe'}; masculine sh@lowshah {shel-o-shaw'}; or sh@loshah {shel-o-shaw'}; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: -- + fork, + often[{-times}], third, thir[-teen, -teenth], three, + thrice. Compare 7991.

twixt...and 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between ({-twixt...and}), + from (the widest), X in, out of, whether (it be...or), within.

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any

[sometimes {unexpressed} except by the simple interrogative form of the sentence].

unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].

virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.

what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].

whether 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, {whether} (it be...or), within.

which 0595 ## &anokiy {aw-no-kee'} sometimes {aw-no'-kee}; a primitive pro.; I: -- I, me, X {which}.

which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.

who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.

why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.

widest 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the {widest}), X in, out of, whether (it be...or), within.

within 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), {within}.

ye 0608 ## &antuwn (Aramaic) {an-toon'}; plural of 607; ye: -- {ye}. ye 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, {ye}, you.

you 0859 ## &attah {at-taw'}; or (shortened); &atta {at-taw'}; or &ath {ath}; feminine (irregular) sometimes &attiy {at-tee'}; plural masculine &attem {at-tem'}; feminine &atten {at-ten'}; or &attenah {at-tay'naw}; or &attannah {at-tane'-naw}; a primitive pronoun of the second person; thou and thee, or

(plural) ye and you: -- thee, thou, ye, {you}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

betimes 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) {betimes} , seek diligently) early , in the morning) .

betimes 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself] up , rise up) early ({betimes}) , morning .

betimes 3719 - orthrizo {or-thrid'-zo}; from 3722; to use the dawn, i.e. (by implication) to repair {betimes}: -- come early in the morning.

entimes 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- oft(-en, {-entimes}, -times).

seven-times 07659 ## shib` athayim {shib-aw-thah'- yim} ; dual (adverbially) of 07651 ; {seven-times} : -- seven (- fold , times) .

sometimes 00430 ## 'elohiym {el-o-heem'} ; plural of 00433 ; gods in the ordinary sense ; but specifically used (in the plural thus , especially with the article) of the supreme God ; occasionally applied by way of deference to magistrates ; and {sometimes} as a superlative : -- angels , X exceeding , God (gods) (- dess ,-ly) , X (very) great , judges , X mighty .

sometimes 00595 ## 'anokiy {aw-no-kee'} {sometimes} {aw-no'- kee} ; a primitive pro . ; I : -- I , me , X which .

sometimes 00996 ## beyn {bane} ({sometimes} in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , out of , whether (it be . . . or) , within .

sometimes 01145 ## Ben-y@miyniy {ben-yem-ee-nee'} ; {sometimes} (with the article inserted) **Ben-ha-y@miniy {ben-hah-yem-ee-nee'}** ; with 00376 inserted (1 Sam . 9 : 1) **Ben-'iysh Y@miyniy {ben-eesh'yem-ee-nee'}** ; son of a man of Jemini ; or shortened (1 Sam . 9 : 4 ; Esth . 2 : 5) **'Iysh Y@miyniy {eesh yem-ee-nee'}** ; a man of Jemini , or (1 Sam . 20 : 1) simply **Y@miniy {yem-ee-nee'}** ; a Jeminite ; (plural **B@niy Y@miyniy {ben-ay'yem-ee-nee'}** ; patron from 01144 ; a Benjaminite , or descendent of Benjamin : -- Benjamite , of Benjamin .

sometimes 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to separate ; a virgin (from her privacy) ; {sometimes} (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

sometimes 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is **hiy' {he}** ; a primitive

word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or without a verb ; also (intensively) self , or (especially with the article) the same ; {sometimes} (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

sometimes 02022 ## har {har} ; a shortened form of 02042 ; a mountain or range of hills ({sometimes} used figuratively) : -- hill (country) , mount (- ain) , X promotion .

sometimes 02403 ## chatta'ah {khat-taw-aw'} ; or chatta'th {khat-tawth'} ; from 02398 ; an offence ({sometimes} habitual sinfulness) , and its penalty , occasion , sacrifice , or expiation ; also (concretely) an offender : -- punishment (of sin) , purifying (- fication for sin) , sin (- ner , offering) .

sometimes 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; {sometimes} a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore]) , south , west (- ern , side ,-- ward) .

sometimes 04209 ## m@zimmah {mez-im-maw'} ; from 02161 ; a plan , usually evil (machination) , {sometimes} good (sagacity) : -- (wicked) device , discretion , intent , witty invention , lewdness , mischievous (device) , thought , wickedly .

sometimes 04334 ## miyshowr {mee-shore'} ; or miyshor {mee-shore'} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e . (figuratively) justice ({sometimes} adverbially , justly) : -- equity , even place , plain , right (- eously) , (made) straight , uprightness .

sometimes 04341 ## mak'ob {mak-obe'} ; {sometimes} mak'owb {mak-obe'} ; also (feminine Isaiah 53 : 3) mak'obah {mak-o-baw'} ; from 03510 ; anguish or (figuratively) affliction : -- grief , pain , sorrow .

sometimes 05081 ## nadiyb {naw-deeb'} ; from 05068 ; properly , voluntary , i . e . generous ; hence , magnanimous ; as noun , a grandee ({sometimes} a tyrant) : -- free , liberal (things) , noble , prince , willing ([hearted]) .

sometimes 05275 ## na` al {nah'- al} ; or (feminine) na` alah {nah-al-aw'} ; from 05274 ; properly , a sandal tongue ; by extens . a sandal or slipper ({sometimes} as a symbol of occupancy , a refusal to marry , or of something valueless) : -- dryshod , (pair of) shoe ([-latchet] , -s) .

sometimes 07064 ## qen {kane} ; contracted from 07077 ; a nest (as fixed) , {sometimes} including the nestlings ; figuratively , a chamber or dwelling : -- nest , room .

sometimes 0240 - allelon {al-lay'-lone} ; Gen. plural from 0243 reduplicated ; one another : -- each other , mutual , one another , (the other) , (them- , your-)selves , (selves) together [{sometimes} with 3326 or 4314] .

sometimes 0766 - aselgeia {as-elg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation , but apparently meaning continent) ; licentiousness ({sometimes} including other vices) : -- filthy , lasciviousness , wantonness .

sometimes 1490 - ei de me(ge) {i deh may'-(gheh)} ; from 1487 , 1161 , and 3361 ({sometimes} with 1065 added) ; but if not : -- (or) else , if (not , otherwise) , otherwise .

Sometimes 2252 - emen {ay'-mane} ; a prolonged form of 2358 ; I was : -- be , was . [{Sometimes} unexpressed] .

sometimes 2309 - thelo {thel'-o} ; or ethelo {eth-el'-o} ; in certain tenses theleo {thel-eh'-o} ; and etheleo {eth-el-eh'-o} ; which are otherwise obsolete ; apparently strengthened from the alternate form of 0138 ; to

determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to ({sometimes} adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

sometimes 2532 - kai {kahee}; apparently, a primary particle, having a copulative and {sometimes} also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

sometimes 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

sometimes 3588 - ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the ({sometimes} to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . ***. ho. See 3739.

sometimes 3739 - hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively ({sometimes} demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.

sometimes 3754 - hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that ({sometimes} redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, why.

sometimes 4232 - praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room ({sometimes} including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.

sometimes 4459 - pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? ({sometimes} the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in English].

sometimes 5120 - tou {too}; properly, the genitive case of 3588; {sometimes} used for 5127; of this person: -- his.

sometimes 5207 - huios {hwee-os'}; apparently a primary word; a " son " ({sometimes} of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.

sometimes'attiy 00859 ## 'attah {at-taw'} ; or (shortened) ;'atta {at-taw'} ; or'ath {ath} ; feminine (irregular) {sometimes'attiy} {at-tee'} ; plural masculine'attem {at-tem'} ; feminine'atten {at-ten'} ; or'attenah {at-tay'naw} ; or'attannah {at-tane'- naw} ; a primitive pronoun of the second person ; thou and thee , or (plural) ye and you : -- thee , thou , ye , you .

times 00865 ## 'ethmowl {eth-mole'} ; or'ithmowl {ith-mole'} ; or'ethmuwl {eth-mool'} ; probably from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday : -- + before (that) time , + heretofore , of late (old) , + {times} past , yester [day] .

times 02710 ## chaqaq {khaw-kak'} ; a primitive root ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive {times}) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

times 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by

, charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves ,-- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , {times} , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

times 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other {times} , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

times 06049 ## `anan {aw-nan'} ; a primitive root ; to cover ; used only as a denominative from 06051 , to cloud over ; figuratively , to act covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) {times} , soothsayer , sorcerer .

times 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) many (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [{-times}] , plenteous , populous , prince , process [of time] , suffice (- lent) .

times 07240 ## ribbow (Aramaic) {rib-bo'} ; corresponding to 07239 : -- X ten thousand {times} ten thousand .

times 07650 ## shaba` {shaw-bah'} ; a primitive root ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven {times}) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

times 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] , -s , [-teen , -teenth] , -th , {times}) . Compare 07658 .

times 07651 ## sheba` {sheh'- bah} ; or (masculine) shib` ah {shib-aw'} ; from 07650 ; a primitive cardinal number ; seven (as the sacred full one) ; also (adverbially) seven times ; by implication , a week ; by extension , an indefinite number : -- (+ by) seven [-fold] , -s , [-teen , -teenth] , -th , times) . Compare 07658 .

times 07655 ## shib` ah (Aramaic) {shib-aw'} ; corresponding to 07651 : -- seven ({times}) .

times 07659 ## shib` athayim {shib-aw-thah'- yim} ; dual (adverbially) of 07651 ; seven-times : -- seven (- fold , {times}) .

times 07969 ## shalowsh {shaw-loshe'} ; or shalosh {shaw-loshe'} ; masculine sh@lowshah {shel-o-shaw'} ; or sh@loshah {shel-o-shaw'} ; a primitive number ; three ; occasionally (ordinal) third , or (multipl .) thrice : -- + fork , + often [{-times}] , third , thir [-teen , -teenth] , three , + thrice . Compare 07991 .

times 08533 ## t@lathiyn (Aramaic) {tel-aw-then'} ; mult . of 08532 ; ten {times} three : -- thirty .

times 0060 - agoraios {ag-or-ah'-yos} ; from 0058 ; relating to the market-place , i.e. forensic ({times}) ; by

implication, vulgar: -- baser sort, low.

times 1441 - hebdomentakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy times: -- seventy {times}.

times 1441 - hebdomentakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy {times}: -- seventy times.

times 1542 - hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred {times}: -- hundredfold.

times 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

times 2034 - heptakis {hep-tak-is'}; adverb from 2033; seven times: -- seven {times}.

times 2034 - heptakis {hep-tak-is'}; adverb from 2033; seven {times}: -- seven times.

times 2035 - heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven {times} a thousand: -- seven thousand.

times 3589 - ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten {times} eight: -- fourscore.

times 3740 - hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 0302, so) many {times} as: -- as oft(-en) as.

times 3842 - pantote {pan'-tot-eh}; from 3956 and 3753; every when, i.e. at all {times}: -- alway(-s), ever(-more).

times 3999 - pentakis {pen-tak-ece'}; multiplicative adverb from 4002; five times: -- five {times}.

times 3999 - pentakis {pen-tak-ece'}; multiplicative adverb from 4002; five {times}: -- five times.

times 4000 - pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five {times} a thousand: -- five thousand.

times 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- oft(-en, -entimes, {-times}).

times 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; many {times}, i.e. frequently: -- oft(-en, -entimes, -times).

times 4181 - polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.

times 4183 - polus {pol-oo's'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]), plenteous, sore, straitly. Compare 4118, 4119.

times 4212 - posakis {pos-ak'-is}; multiplicative from 4214; how many {times}: -- how oft(-en).

times 5070 - tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four {times} a thousand: -- four thousand.

times 5151 - tris {trece}; adverb from 5140; three times: -- three {times}, thrice.

times 5151 - tris {trece}; adverb from 5140; three {times}: -- three times, thrice.

times 5153 - trischilioi {tris-khil'-ee-oy}; from 5151 and 5507; three {times} a thousand: -- three thousand.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0170 + opportunity + but ye lacked +/- akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- (meaning unseasonable); to be inopportune (for one-self), i . e . to fail of a proper occasion: --lack opportunity .

1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- . genea {ghen-eh-ah'}; from (a presumed derivative of) 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; a generation; by implication, an age (the period or the persons): --age, generation, nation, time .

1075 + is not counted + But he whose descent +/- . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i . e . trace in genealogy: --count by descent .

1078 + of nature + of the generation +/- . genesis {ghen'-es-is}; from the same as 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- ; nativity;

figuratively, nature: --generation, nature(-ral) .

1079 + from his birth +/- genete {ghen-et-ay}; feminine of a presumed derivative of the base of 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- ; birth: --birth .

1221 + of whatsoever +/- depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforesaid + For ye were sometimes + that ye being in time + And you that were sometime +/- ; a particle of generalization; indeed, at any time: --(what-)soever .

1441 + times + seventy +/- hebdomentakos {heb-dom-ay-kon-tak-is}; multiple adverb from 1440 + seventy + threescore + And the seventy +/- ; seventy times: --seventy times .

2034 + seven + times + and seven + thee seven +/- heptakis {hep-tak-is'}; adverb from 2033 + Seven + seven + and seven + you seven + are seven + the seven + The seven + with seven + of the seven + to the seven + to him seven + are the seven + and the seven + And the seven + unto the seven + with them seven + unto the seventh + there were seven + it unto the seven + it unto the seven + and from the seven + And when the seven + hand and the seven + And there are seven + and is of the seven + and there were seven + And there were seven + of them is she for seven + there were with us seven + shall she be of the seven + which was one of the seven + shall she be of them for the seven +/- ; seven times: --seven times .

2035 + seven + thousand +/- heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 + seven + times + and seven + thee seven +/- and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- ; seven times a thousand: --seven thousand .

2121 + in time + of need + in season + And when a convenient +/- eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i . e . opportune: --convenient, in time of need .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- . kairos {kahee-ros'}; of uncertain affinity; an occasion, i . e . set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/- Kapernaoum {cap-er-nah-oom'}; of Hebrew origin [probably 3723 + plain + right + rightly + unto him Thou hast rightly +/- and 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/-]; Capernaum (i . e . Caphanachum), a place in Palestine: --Capernaum .

3118 + with thee and thou mayest live +/- makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/- and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- ; long-timed, i.e. long-lived: --live long .

3368 + and never +/- medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even ever: --never .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3387 + any + ye any + Hath any + Have any + But let none +/- metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose

+ with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable +/ . murias {moo-ree'-as}; from 3463 + ten + him ten + thousand +/ ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .

3486 + which was the son of Naum +/ . Naoum {nah-oom'}; of Hebrew origin [5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/]; Naum (i . e . Nachum), an Israelite: --Naum .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): - -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom +

But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3589 + fourscore +/ . ogdoekonta {og-do-ay'-kon-tah}; from 3590 + the eighth + him the eighth + he is the eighth +/ ; ten times eight: --fourscore .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which

+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i . e . (of time) as soon as: --when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which +

things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/ . hoti {hot'-ee}; neuter of 3748 + who + Who +

such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/- as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/- . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not even at any time, i . e . never at all: --neither at any time, never, nothing at any time .

3999 + five + times +/- . pentakis {pen-tak-ece'}; multiplicative adverb from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/- ; five times: --five times .

4000 + Five + five + and five + thousand + And five + the five + them five + of the five + unto me five +/- . pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 + five + times +/- and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- ; five times a thousand: --five thousand .

4178 + oft + often + and oft + them oft + he often + oftimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 +

many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5158 + way + even + means + manner + conversation +/- ; in many ways, i . e . variously as to method or form: --in divers manners .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4232 + hall + judgment + the common + Praetorium + the palace + of judgment + the judgment + unto the hall +/- . praetorium {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): --(common, judgment) hall (of judgment), palace, praetorium .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4455 + at + any + time + never + and were never + me shall never +/- . popote {po'-pot-e}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were

sometimes + that ye being in time + And you that were sometime +/- ; at any time, i.e. (with negative particle) at no time: --at any time, + never (. . .to any man), + yet, never man .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- . pos {poce}; adverb from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/- ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

5070 + four + thousand + were four + of the four +/- . tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- ; four times a thousand: --four thousand .

5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/- . tris {trece}; adverb from 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/- ; three times: --three times, thrice .

5153 + three + thousand +/- . trischilioi {tris-khil'-ee-oy}; from 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/- and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand +/- ; three times a thousand: --three thousand .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- . huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5549 + tarried + delayeth + that he tarried + and will not tarry +/- . chronizo {khron-id'-zo}; from 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a

space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- ; to take time, i.e. linger: --delay, tarry .

5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- . chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- , which designates a fixed or special occasion; and from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- , which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: --- years old, season, space, (X often-)time(-s), (a) while .

5551 + the time + not spend +/- . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- and the base of 5147 + his paths +/- ; to be a time-wearer, i.e. to procrastinate (linger): --spend time .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

betimes 7836 shachar -- -- [do something] betimes, enquire early, rise (seek){betimes}, seek diligently early, in the morning).

betimes 7836 shachar -- -- [do something] {betimes}, enquire early, rise (seek)betimes, seek diligently early, in the morning).

betimes 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) early({betimes}), morning.

entimes 4178 ** pollakis ** oft(-en, {-entimes}, -times).

times 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + {times}past, yester[day].

times 1441 ** hebdomekontakis ** seventy {times}.

times 1909 ** epi ** about (the {times}), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

times 2034 ** heptakis ** seven {times}.

times 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of.beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves], -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order,ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,{times}, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

times 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,{(birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other {times}, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

times 3999 ** pentakis ** five {times}.

times 4178 ** pollakis ** oft(-en, {-entimes}, {-times}).

times 4181 ** polumeros ** at sundry {times}.

times 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]),plenteous, sore, straitly.

times 5151 ** tris ** three {times}, thrice.

times 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) {times},soothsayer, sorcerer.

times 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[{-times}], plenteous,populous, prince, process [of time], suffice(-lent).

times 7240 ribbow -- -- X ten thousand {times} ten thousand.

times 7651 sheba\ -- -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, {times}).

times 7655 shib\ah -- -- seven ({times}).

times 7659 shib\athayim -- -- seven(-fold, {times}).

times 7969 shalowsh -- -- + fork, + often[{-times}], third, thir[-teen, -teenth],three, + thrice.

Greek Cross References that shows all the ways the Greek is translated from the English word.

oftentimes 4178 pollakis * {oftentimes} , {4178 pollakis} ,

ofttimes 4178 pollakis * {ofttimes} , {4178 pollakis} ,

sometimes 4218 pote * {sometimes} , {4218 pote} ,

times 1074 genea * {times} , {1074 genea} , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,

times 1441 hebdomekontakis * {times} , 1074 genea , {1441 hebdomekontakis} , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,

times 2034 heptakis * {times} , 1074 genea , 1441 hebdomekontakis , {2034 heptakis} , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,

times 2540 kairos * {times} , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , {2540 kairos} , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,

times 3999 pentakis * {times} , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , {3999 pentakis} , 4218 pote , 5151 tris , 5550 chronos ,

times 4218 pote * {times} , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 pentakis , {4218 pote} , 5151 tris , 5550 chronos ,

times 5151 tris * {times} , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , {5151 tris} , 5550 chronos ,

times 5550 chronos * {times} , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , {5550 chronos} ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- betimes , 7836 , 7925 ,

* oftentimes , 4178 ,

* ofttimes , 4178 ,

* sometimes , 4218 ,

* times , 1074 , 1441 , 2034 , 2540 , 3999 , 4218 , 5151 , 5550 ,

- times , 2165 , 2166 , 3027 , 3117 , 4150 , 4151 , 4489 , 5732 , 6256 , 6471 , 8543 ,

English Synonyms with Greek Strong's Number.

oftentimes - 4178 oft, often, {oftentimes}, ofttimes,

ofttimes - 4178 oft, often, oftentimes, {ofttimes},

sometimes - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, {sometimes}, time, times, when,

times - 1074 ages, generation, generations, nation, time, {times},

times - 1441 seventy, {times},

times - 2034 seven, {times},

times - 2540 always, convenient, opportunity, season, seasons, time, {times},

times - 3999 five, {times},

times - 4218 aforetime, any, at, ever, last, length, old, once, some, sometime, sometimes, time, {times}, when,

times - 5151 three, thrice, {times},

times - 5550 long, old, season, seasons, space, time, {times}, while,

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English Concordance to the KJV Bible.

betimes , GEN_26_31,

betimes , 2CH_36_15,

betimes , JOB_08_05 , JOB_24_05 ,

betimes , PRO_13_24,

oftentimes , JOB_33_29,

oftentimes , ECC_07_22,

oftentimes , LUK_08_29,

oftentimes , ROM_01_13,

oftentimes , 2CO_08_22,

oftentimes , HEB_10_11,

ofttimes , MAT_17_15,

ofttimes , MAR_09_22,

ofttimes , JOH_18_02 ,

sometimes , EPH_02_13 , EPH_05_08 ,

sometimes , TIT_03_03 ,

times , GEN_27_36 , GEN_31_07 , GEN_31_41 , GEN_33_03 , GEN_43_34,

times , EXO_23_14 , EXO_23_17,

times , LEV_04_06 , LEV_04_17 , LEV_08_11 , LEV_14_07 , LEV_14_16 , LEV_14_27 , LEV_14_51 ,
LEV_16_02 , LEV_16_14 , LEV_16_19 , LEV_19_26 , LEV_25_08 , LEV_26_18 , LEV_26_21 , LEV_26_24
, LEV_26_28,

times , NUM_14_22 , NUM_19_04 , NUM_22_28 , NUM_22_32 , NUM_22_33 , NUM_24_01 , NUM_24_10,

times , DEU_01_11 , DEU_02_10 , DEU_04_42 , DEU_16_16 , DEU_18_10 , DEU_18_14,

times , JOS_06_04 , JOS_06_15 , JOS_06_15,

times , JUD_13_25 , JUD_16_15 , JUD_16_20 , JUD_20_30 , JUD_20_31,

times , ISA_03_10 , ISA_18_10 , ISA_19_07 , ISA_20_25 , ISA_20_41,

times , 2SA_03_17,

times , 1KI_08_59 , 1KI_09_25 , 1KI_17_21 , 1KI_18_43 , 1KI_22_16,

times , 2KI_04_35 , 2KI_05_10 , 2KI_05_14 , 2KI_13_19 , 2KI_13_25 , 2KI_19_25 , 2KI_21_06 ,

times , 1CH_12_32 , 1CH_21_03 , 1CH_29_30,

times , 2CH_08_13 , 2CH_15_05 , 2CH_18_15 , 2CH_33_06 ,

times , EZR_10_14,

times , NEH_04_12 , NEH_06_04 , NEH_09_28 , NEH_10_34 , NEH_13_31,

times , EST_01_13 , EST_09_31,

times , JOB_19_03 , JOB_24_01 ,

times , PSA_09_09 , PSA_10_01 , PSA_12_06 , PSA_31_15 , PSA_34_01 , PSA_44_01 , PSA_62_08 ,
PSA_77_05 , PSA_106_03 , PSA_106_43 , PSA_119_20 , PSA_119_164,

times , PRO_05_19 , PRO_17_17 , PRO_24_16,

times , ECC_08_12,

times , ISA_14_31 , ISA_33_06 , ISA_37_26 , ISA_46_10,

times , JER_08_07 ,

times , EZE_12_27,

times , DAN_01_20 , DAN_02_21 , DAN_03_19 , DAN_04_16 , DAN_04_23 , DAN_04_25 , DAN_04_32 ,
DAN_06_10 , DAN_06_13 , DAN_07_10 , DAN_07_25 , DAN_07_25 , DAN_09_25 , DAN_11_06 ,
DAN_11_14 , DAN_12_07 ,

times , MAT_16_03 , MAT_18_21 , MAT_18_22 , MAT_18_22,
times , LUK_17_04 , LUK_17_04 , LUK_21_24,
times , ACT_01_07 , ACT_03_19 , ACT_03_21 , ACT_11_10 , ACT_14_16 , ACT_17_26 , ACT_17_30,
times , ROM_11_30,
times , 2CO_11_24,
times , GAL_01_23 , GAL_04_10,
times , EPH_01_10 , EPH_02_03 ,
times , 1TH_05_01 ,
times , 1TI_04_01 , 1TI_06_15,
times , 2TI_03_01 ,
times , TIT_01_03 ,
times , HEB_01_01 ,
times , 1PE_01_20,
times , REV_05_11 , REV_12_14,

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One Word English Phrase Index to the KJV Bible.

betimes 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

betimes Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

betimes Job_08_05 # If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

betimes Job_24_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes Job_24_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes Pro_13_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

oftentimes 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes Job_33_29 # Lo, all these [things] worketh God oftentimes with man,

oftentimes Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

ofttimes Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

ofttimes Mar_09_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

sometimes Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

sometimes Eph_05_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

times 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

times 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

times 1Ch_29_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

times 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

times 1Ki_09_25 # And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

times 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

times 1Ki_18_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

times 1Ki_22_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

times 1Pe_01_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

times 1Sa_03_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

times 1Sa_18_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

times 1Sa_19_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

times 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

times 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

times 1Th_05_01 # But of the times and the seasons, brethren, ye have no need that I write unto you.

times 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

times 1Ti_06_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of

kings, and Lord of lords;

times 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

times 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

times 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

times 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

times 2Co_11_24 # Of the Jews five times received I forty [stripes] save one.

times 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

times 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

times 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

times 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

times 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

times 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

times 2Ki_21_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

times 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

times 2Ti_03_01 # This know also, that in the last days perilous times shall come.

times Act_01_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

times Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

times Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God

hath spoken by the mouth of all his holy prophets since the world began.

times Act_11_10 # And this was done three times: and all were drawn up again into heaven.

times Act_14_16 # Who in times past suffered all nations to walk in their own ways.

times Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

times Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

times Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

times Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

times Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

times Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

times Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

times Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

times Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

times Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

times Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

times Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

times Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

times Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

times Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

times Dan_12_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

times Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

times Deu_02_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

times Deu_04_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

times Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

times Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

times Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

times Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

times Eph_01_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

times Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

times Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

times Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

times Exo_23_14 # Three times thou shalt keep a feast unto me in the year.

times Exo_23_17 # Three times in the year all thy males shall appear before the Lord GOD.

times Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

times Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times Gal_01_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

times Gal_04_10 # Ye observe days, and months, and times, and years.

times Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times Gen_31_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

times Gen_31_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

times Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

times Gen_43_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

times Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

times Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

times Isa_33_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

times Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

times Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

times Jer_08_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times Job_19_03 # These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

times Job_24_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

times Jos_06_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

times Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

times Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

times Jud_13_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

times Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

times Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

times Jud_20_30 # And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

times Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

times Lev_04_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

times Lev_04_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

times Lev_08_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

times Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

times Lev_14_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

times Lev_14_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

times Lev_14_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

times Lev_16_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

times Lev_16_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

times Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

times Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

times Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

times Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

times Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

times Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

times Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

times Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

times Mat_16_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

times Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

times Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

times Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

times Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

times Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

times Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

times Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

times Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

times Num_14_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

times Num_19_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

times Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

times Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

times Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

times Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

times Num_24_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

times Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

times Pro_17_17 # A friend loveth at all times, and a brother is born for adversity.

times Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

times Psa_09_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

times Psa_106_03 # Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.

times Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

times Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

times Psa_119_164 # Seven times a day do I praise thee because of thy righteous judgments.

times Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

times Psa_12_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

times Psa_31_15 # My times [are] in thy hand: deliver me from the hand of mine enemies, and from them

that persecute me.

times Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

times Psa_44_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

times Psa_62_08 # Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

times Psa_77_05 # I have considered the days of old, the years of ancient times.

times Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

times Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

times Rom_11_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

times Tit_01_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Three Word English Phrase Index to the KJV Bible.

betimes and make Job_08_05 # If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;

betimes and sending 2Ch_36_15 # And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

betimes for a Job_24_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes for a Job_24_05 # Behold, [as] wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes in the Gen_26_31 # And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

betimes Pro_13_24 # He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

oftentimes also thine Ecc_07_22 # For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes I purposed Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes it had Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes proved diligent 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes the same Heb_10_11 # And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

oftentimes with man Job_33_29 # Lo, all these [things] worketh God oftentimes with man,

ofttimes he falleth Mat_17_15 # Lord, have mercy on my son: for he is a lunatic, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

ofttimes it hath Mar_09_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes resorted thither Joh_18_02 # And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

sometimes darkness but Eph_05_08 # For ye were sometimes darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes foolish disobedient Tit_03_03 # For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

sometimes were far Eph_02_13 # But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

times a day Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

times a day Dan_06_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

times a day Psa_119_164 # Seven times a day do I praise thee because of thy righteous judgments.

times after this Neh_06_04 # Yet they sent unto me four times after this sort; and I answered them after the same manner.

times and a Pro_17_17 # A friend loveth at all times, and a brother is born for adversity.

times and all Act_11_10 # And this was done three times: and all were drawn up again into heaven.

times and an Dan_12_07 # And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

times and anointed Lev_08_11 # And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

times and be Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

times and cleanse Lev_16_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

times and cried 1Ki_17_21 # And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

times and half Rev_12_14 # And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

times and hast Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

times and have Num_14_22 # Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

times and his Ecc_08_12 # Though a sinner do evil an hundred times, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

times and in Heb_01_01 # God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

times and laws Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

times and riseth Pro_24_16 # For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

times and shall Lev_14_07 # And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

times and strength Isa_33_06 # And wisdom and knowledge shall be the stability of thy times, [and] strength of salvation: the fear of the LORD [is] his treasure.

times and the 1Th_05_01 # But of the times and the seasons, brethren, ye have no need that I write unto you.

times and the 2Ki_04_35 # Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

times and the Dan_02_21 # And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

times and the Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

times and the Jer_08_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times and the Jos_06_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

times and there 1Sa_18_10 # And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.

times and they 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

times and thy 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

times and unto Deu_18_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

times and used 2Ch_33_06 # And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

times and used 2Ki_21_06 # And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

times and with Ezr_10_14 # Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times and years Gal_04_10 # Ye observe days, and months, and times, and years.

times appointed according Est_09_31 # To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

times appointed and Neh_13_31 # And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

times appointed year Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

times are in Psa_31_15 # My times [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

times are not Job_24_01 # Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

times as the 1Ki_08_59 # And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

times before and Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

times before appointed Act_17_26 # And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

times before the Lev_04_06 # And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the veil of the sanctuary.

times before the Lev_04_17 # And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the veil.

times before the Lev_14_16 # And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

times before the Lev_14_27 # And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:

times behold I Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

times better than Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

times but God Gen_31_07 # And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

times but Until Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

times did he Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

times did Joash 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

times didst thou Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

times even upon 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

times for so Est_01_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

times for you 1Pe_01_20 # Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

times for your Lev_26_24 # Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

times for your Lev_26_28 # Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.

times From all Neh_04_12 # And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].

times have ye Job_19_03 # These ten times have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

times he might Eph_01_10 # That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

times he shall 1Ti_06_15 # Which in his times he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

times he took Gen_27_36 # And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times his praise Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

times in a 1Ki_09_25 # And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

times in a Deu_16_16 # Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

times in a Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times in a Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times in Jordan 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

times in the 2Ch_08_13 # Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

times in the Exo_23_17 # Three times in the year all thy males shall appear before the Lord GOD.

times in the Jud_13_25 # And the spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

times in the Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

times into the Lev_16_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

times manifested his Tit_01_03 # But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

times more for Lev_26_18 # And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

times more plagues Lev_26_21 # And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

times more than Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

times of old Psa_44_01 # To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the times of old.

times of refreshing Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

times of restitution Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

times of the Luk_21_24 # And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

times of this Act_17_30 # And the times of this ignorance God winked at; but now commandeth all men every where to repent:

times of trouble Psa_09_09 # The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

times of trouble Psa_10_01 # Why standest thou afar off, O LORD? [why] hidest thou [thyself] in times of trouble?

times only on Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

times or an Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

times or the Act_01_07 # And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

times pass over Dan_04_16 # Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven times pass over him.

times pass over Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

times past a Deu_02_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

times past and Deu_04_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

times past have Rom_11_30 # For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

times past in Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

times past now Gal_01_23 # But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

times past suffered Act_14_16 # Who in times past suffered all nations to walk in their own ways.

times past to 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

times past 1Sa_19_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

times received I 2Co_11_24 # Of the Jews five times received I forty [stripes] save one.

times Samuel Samuel 1Sa_03_10 # And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

times seven years Lev_25_08 # And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

times seven Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

times shall come 2Ti_03_01 # This know also, that in the last days perilous times shall come.

times shall I 1Ki_22_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

times shall I 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

times shall pass Dan_04_25 # That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times shall pass Dan_04_32 # And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times so many 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

times so many Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

times so much Gen_43_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

times some shall 1Ti_04_01 # Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

times ten thousand Dan_07_10 # A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

times ten thousand Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

times that are Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

times that I 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

times that I Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

times that went 1Ch_29_30 # With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

times the things Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

times then hadst 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

times there shall Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

times there was 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

times thou shalt Exo_23_14 # Three times thou shalt keep a feast unto me in the year.

times to know 1Ch_12_32 # And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

times to seek Num_24_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

times unless she Num_22_33 # And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

times until he Gen_33_03 # And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

times ye people Psa_62_08 # Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

times 1Ki_18_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

times Dan_09_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

times Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

times Gen_31_41 # Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

times Isa_14_31 # Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.

times Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

times Jud_20_30 # And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

times Lev_14_51 # And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

times Lev_16_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

times Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

times Mat_16_03 # And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the times?

times Mat_18_21 # Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

times Num_19_04 # And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

times Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

times Num_24_10 # And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.

times Psa_106_03 # Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.

times Psa_119_20 # My soul breaketh for the longing [that it hath] unto thy judgments at all times.

times Psa_12_06 # The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven times.

times Psa_77_05 # I have considered the days of old, the years of ancient times.

Bible Phrases for Individual word studies

ofttimes it hath cast him into Mar_09_22

times before appointed Act_17_26

times he might gather together Eph_01_10

times or Act_01_07

times past 1Sa_19_07

times past 2Sa_03_17

times past Deu_02_10

times past Deu_04_42

times past Eph_02_03

times past have not believed god Rom_11_30

times past now preacheth Gal_01_23

times past suffered all nations Act_14_16

betimes GEN 026 031 And they rose <07925 +shakam > up {betimes} <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . times GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa {times} <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? times GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > . times GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > {times} <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . times GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > {times} <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . times EXO 023 014 Three <07969 +shalowsh > {times} thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the year <08141 +shaneh > . times EXO 023 017 Three <07969 +shalowsh > {times} in the year <08141 +shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . times LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . times LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [in some] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . times LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > {times} <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . times LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba< > {times} <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . times LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba< > in the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba< > [some] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > {times} <06471 +pa : times LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > {times} <06256 + into <00413 +>el > the holy <06944 +qodesh > [place] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . times LEV 016 014 And he shall take

<03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [it] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa . times LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . times LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + {times} . times LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > {times} <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . times LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > {times} more <03254 +yacaph > for your sins <02403 +chatta>ah > . times LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > {times} more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . times LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + {times} , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; times NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > {times} : times NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > {times} ? times NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > {times} ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : times NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > {times} : unless <00194 +>uwlai > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . times NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > {times} <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . times NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > {times} . times DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > {times} <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) times DEU 002 010 The Emims <00368 +>Eymiyim > dwelt <03427 +yashab > therein in {times} past , apeople <05971 + great

<01419 +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; times DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in {times} <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : times DEU 016 016 Three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : times DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of {times} > , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , times DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of {times} > , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] .

Bible Quick Find Phrase Concordance for fast finding of phrases

betimes ^ Pro_13_24 / betimes / ^

betimes ^ Job_08_05 / betimes / ^and make thy supplication to the Almighty;

betimes ^ 2Ch_36_15 / betimes / ^and sending; because he had compassion on his people, and on his dwelling place:

betimes ^ Job_24_05 / betimes / ^for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes ^ Job_24_05 / betimes / ^for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes ^ Gen_26_31 / betimes / ^in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

oftentimes ^ Ecc_07_22 / oftentimes / ^also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes ^ Rom_01_13 / oftentimes / ^I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

oftentimes ^ Luk_08_29 / oftentimes / ^it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

oftentimes ^ 2Co_08_22 / oftentimes / ^proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes ^ Heb_10_11 / oftentimes / ^the same sacrifices, which can never take away sins:

oftentimes ^ Job_33_29 / oftentimes / ^with man,

ofttimes ^ Mat_17_15 / ofttimes / ^he falleth into the fire, and oft into the water.

ofttimes ^ Mar_09_22 / ofttimes / ^it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes ^ Joh_18_02 / ofttimes / ^resorted thither with his disciples.

sometimes ^ Eph_05_08 / sometimes / ^darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes ^ Tit_03_03 / sometimes / ^foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

sometimes ^ Eph_02_13 / sometimes / ^were far off are made nigh by the blood of Christ.

times ^ 1Ki_18_43 / times / ^

times ^ Dan_09_25 / times / ^

times ^ Dan_11_06 / times / ^

times ^ Gen_31_41 / times / ^

times ^ Isa_14_31 / times / ^

times ^ Jos_06_15 / times / ^

times ^ Jud_20_30 / times / ^

times ^ Lev_14_51 / times / ^

times ^ Lev_16_14 / times / ^

times ^ Lev_19_26 / times / ^

times ^ Mat_16_03 / times / ^

times ^ Mat_18_21 / times / ^

times ^ Num_19_04 / times / ^

times ^ Num_22_28 / times / ^

times ^ Num_24_10 / times / ^

times ^ Psa_106_03 / times / ^

times ^ Psa_119_20 / times / ^

times ^ Psa_12_06 / times / ^

times ^ Psa_77_05 / times / ^

times ^ Psa_119_164 / times / ^a day do I praise thee because of thy righteous judgments.

times ^ Dan_06_10 / times / ^a day, and prayed, and gave thanks before his God, as he did aforetime.

times ^ Dan_06_13 / times / ^a day.

times ^ Neh_06_04 / times / ^after this sort; and I answered them after the same manner.

times ^ Pro_17_17 / times / ^and a brother is born for adversity.

times ^ Act_11_10 / times / ^and all were drawn up again into heaven.

times ^ Dan_12_07 / times / ^and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

times ^ Lev_08_11 / times / ^and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

times ^ Pro_05_19 / times / ^and be thou ravished always with her love.

times ^ Lev_16_19 / times / ^and cleanse it, and hallow it from the uncleanness of the children of Israel.

times ^ 1Ki_17_21 / times /^and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

times ^ Rev_12_14 / times /^and half a time, from the face of the serpent.

times ^ Jud_16_15 / times /^and hast not told me wherein thy great strength [lieth].

times ^ Num_14_22 / times /^and have not hearkened to my voice;

times ^ Ecc_08_12 / times /^and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

times ^ Heb_01_01 / times /^and in divers manners spake in time past unto the fathers by the prophets,

times ^ Dan_07_25 / times /^and laws: and they shall be given into his hand until a time and times and the dividing of time.

times ^ Pro_24_16 / times /^and riseth up again: but the wicked shall fall into mischief.

times ^ Lev_14_07 / times /^and shall pronounce him clean, and shall let the living bird loose into the open field.

times ^ 2Ki_04_35 / times /^and the child opened his eyes.

times ^ Dan_07_25 / times /^and the dividing of time.

times ^ Jos_06_04 / times /^and the priests shall blow with the trumpets.

times ^ 1Th_05_01 / times /^and the seasons, brethren, ye have no need that I write unto you.

times ^ Dan_02_21 / times /^and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

times ^ Jer_08_07 / times /^and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times ^ 1Sa_20_41 / times /^and they kissed one another, and wept one with another, until David exceeded.

times ^ 2Ki_05_10 / times /^and thy flesh shall come again to thee, and thou shalt be clean.

times ^ Deu_18_14 / times /^and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

times ^ 2Ki_21_06 / times /^and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

times ^ 2Ch_33_06 / times /^and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

times ^ Ezr_10_14 / times /^and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times ^ Gal_04_10 / times /^and years.

times ^ 1Sa_18_10 / times / ^and [there was] a javelin in Saul's hand.

times ^ Isa_33_06 / times / ^and] strength of salvation: the fear of the LORD [is] his treasure.

times ^ Neh_10_34 / times / ^appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

times ^ Neh_13_31 / times / ^appointed, and for the firstfruits. Remember me, O my God, for good.

times ^ Est_09_31 / times / ^appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

times ^ Job_24_01 / times / ^are not hidden from the Almighty, do they that know him not see his days?

times ^ Psa_31_15 / times / ^are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

times ^ 1Ki_08_59 / times / ^as the matter shall require:

times ^ Act_17_26 / times / ^before appointed, and the bounds of their habitation;

times ^ Lev_04_06 / times / ^before the LORD, before the veil of the sanctuary.

times ^ Lev_04_17 / times / ^before the LORD, [even] before the veil.

times ^ Lev_14_16 / times / ^before the LORD:

times ^ Lev_14_27 / times / ^before the LORD:

times ^ Jud_16_20 / times / ^before, and shake myself. And he wist not that the LORD was departed from him.

times ^ Num_22_32 / times / ^behold, I went out to withstand thee, because [thy] way is perverse before me:

times ^ Dan_01_20 / times / ^better than all the magicians [and] astrologers that [were] in all his realm.

times ^ Gen_31_07 / times / ^but God suffered him not to hurt me.

times ^ Mat_18_22 / times / ^but, Until seventy times seven.

times ^ Psa_106_43 / times / ^did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

times ^ 2Ki_13_25 / times / ^did Joash beat him, and recovered the cities of Israel.

times ^ Neh_09_28 / times / ^didst thou deliver them according to thy mercies;

times ^ 1Sa_20_25 / times / ^even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

times ^ Est_01_13 / times / ^for so [was] the king's manner toward all that knew law and judgment:

times ^ 1Pe_01_20 / times / ^for you,

times ^ Lev_26_24 / times / ^for your sins.

times ^ Lev_26_28 / times / ^for your sins.

times ^ Neh_04_12 / times / ^From all places whence ye shall return unto us [they will be upon you].

times ^ Job_19_03 / times / ^have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

times ^ Eph_01_10 / times / ^he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

times ^ 1Ti_06_15 / times / ^he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

times ^ Gen_27_36 / times / ^he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times ^ Psa_34_01 / times / ^his praise [shall] continually [be] in my mouth.

times ^ Luk_17_04 / times / ^in a day turn again to thee, saying, I repent; thou shalt forgive him.

times ^ Luk_17_04 / times / ^in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times ^ 1Ki_09_25 / times / ^in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

times ^ Deu_16_16 / times / ^in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

times ^ 2Ki_05_14 / times / ^in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

times ^ Jud_13_25 / times / ^in the camp of Dan between Zorah and Eshtaol.

times ^ Jud_20_31 / times / ^in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

times ^ Exo_23_17 / times / ^in the year all thy males shall appear before the Lord GOD.

times ^ 2Ch_08_13 / times / ^in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

times ^ Lev_16_02 / times / ^into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

times ^ Tit_01_03 / times / ^manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

times ^ Lev_26_18 / times / ^more for your sins.

times ^ Lev_26_21 / times / ^more plagues upon you according to your sins.

times ^ Dan_03_19 / times / ^more than it was wont to be heated.

times ^ Psa_44_01 / times / ^of old.

times ^ Act_03_19 / times / ^of refreshing shall come from the presence of the Lord;

times ^ Act_03_21 / times / ^of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

times ^ Luk_21_24 / times / ^of the Gentiles be fulfilled.

times ^ Act_17_30 / times / ^of this ignorance God winked at; but now commandeth all men every where to repent:

times ^ Psa_09_09 / times / ^of trouble.

times ^ Psa_10_01 / times / ^of trouble?

times ^ Jos_06_15 / times / ^only on that day they compassed the city seven times.

times ^ Deu_18_10 / times / ^or an enchanter, or a witch,

times ^ Act_01_07 / times / ^or the seasons, which the Father hath put in his own power.

times ^ Dan_04_16 / times / ^pass over him.

times ^ Dan_04_23 / times / ^pass over him;

times ^ Rom_11_30 / times / ^past have not believed God, yet have now obtained mercy through their unbelief:

times ^ Eph_02_03 / times / ^past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

times ^ Gal_01_23 / times / ^past now preacheth the faith which once he destroyed.

times ^ Act_14_16 / times / ^past suffered all nations to walk in their own ways.

times ^ 2Sa_03_17 / times / ^past [to be] king over you:

times ^ Deu_02_10 / times / ^past, a people great, and many, and tall, as the Anakims;

times ^ 1Sa_19_07 / times / ^past.

times ^ Deu_04_42 / times / ^past; and that fleeing unto one of these cities he might live:

times ^ 2Co_11_24 / times / ^received I forty [stripes] save one.

times ^ 1Sa_03_10 / times / ^Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

times ^ Lev_25_08 / times / ^seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

times ^ Mat_18_22 / times / ^seven.

times ^ 2Ti_03_01 / times / ^shall come.

times ^ 2Ch_18_15 / times / ^shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

times ^ 1Ki_22_16 / times / ^shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

times ^ Dan_04_25 / times / ^shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times ^ Dan_04_32 / times / ^shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times ^ 1Ch_21_03 / times / ^so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

times ^ Deu_01_11 / times / ^so many more as ye [are], and bless you, as he hath promised you!]

times ^ Gen_43_34 / times / ^so much as any of theirs. And they drank, and were merry with him.

times ^ 1Ti_04_01 / times / ^some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

times ^ Dan_07_10 / times / ^ten thousand stood before him: the judgment was set, and the books were opened.

times ^ Rev_05_11 / times / ^ten thousand, and thousands of thousands;

times ^ Eze_12_27 / times / ^that are] far off.

times ^ Isa_37_26 / times / ^that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

times ^ 2Ki_19_25 / times / ^that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

times ^ 1Ch_29_30 / times / ^that went over him, and over Israel, and over all the kingdoms of the countries.

times ^ Isa_46_10 / times / ^the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

times ^ 2Ki_13_19 / times / ^then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

times ^ Dan_11_14 / times / ^there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

times ^ 2Ch_15_05 / times / ^there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

times ^ Exo_23_14 / times / ^thou shalt keep a feast unto me in the year.

times ^ 1Ch_12_32 / times / ^to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

times ^ Num_24_01 / times / ^to seek for enchantments, but he set his face toward the wilderness.

times ^ Num_22_33 / times / ^unless she had turned from me, surely now also I had slain thee, and saved her alive.

times ^ Gen_33_03 / times / ^until he came near to his brother.

times ^ Psa_62_08 / times / ^ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

Bible Translation Phrases for Individual word studies

oftentimes For oftentimes 5550 -chronos->

oftentimes oftentimes 4178 -pollakis->

oftentimes that oftentimes 4178 -pollakis->

oftentimes we have oftentimes 4178 -pollakis->

ofttimes And ofttimes 4178 -pollakis->

ofttimes for ofttimes 4178 -pollakis->

ofttimes ofttimes 4178 -pollakis->

sometimes For ye were sometimes 4218 -pote->

sometimes sometimes 4218 -pote->

sometimes were sometimes 4218 -pote->

times And the times 5550 -chronos->

times and times 2540 -kairos->

times But of the times 2540 -kairos->

times For as ye in times 4218 -pote->

times in his times 2540 -kairos->

times in times 1074 -genea->

times in times 4218 -pote->

times of the times 2540 -kairos->

times of times 2540 -kairos->

times the times 2540 -kairos->

times the times 5550 -chronos->

times times 1441 -hebdomekontakis->

times times 2034 -heptakis->

times times 2540 -kairos->

times times 3999 -pentakis->

times times 5151 -tris->

times times 5550 -chronos->

times times and in divers 4187 -polutropos->

times times ten 3461 -urias->

times us in times 4218 -pote->

Bible Word Index with the full text of each verse

betimes 2Ch_36_15 And the LORD God of their fathers sent to them by his messengers, rising up {betimes}, and sending; because he had compassion on his people, and on his dwelling place:

betimes Gen_26_31 And they rose up {betimes} in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.

betimes Job_24_05 Behold, [as] wild asses in the desert, go they forth to their work; rising {betimes} for a prey: the wilderness [yieldeth] food for them [and] for [their] children.

betimes Job_08_05 If thou wouldest seek unto God {betimes}, and make thy supplication to the Almighty;

betimes Pro_13_24 He that spareth his rod hateth his son: but he that loveth him chasteneth him {betimes}.

oftentimes Ecc_07_22 For {oftentimes} also thine own heart knoweth that thou thyself likewise hast cursed others.

oftentimes Heb_10_11 And every priest standeth daily ministering and offering {oftentimes} the same sacrifices, which can never take away sins:

oftentimes 2Co_08_22 And we have sent with them our brother, whom we have {oftentimes} proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

oftentimes Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For {oftentimes} it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

oftentimes Job_33_29 Lo, all these [things] worketh God {oftentimes} with man,

oftentimes Rom_01_13 Now I would not have you ignorant, brethren, that {oftentimes} I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

ofttimes Joh_18_02 And Judas also, which betrayed him, knew the place: for Jesus {ofttimes} resorted thither with his disciples.

ofttimes Mar_09_22 And {ofttimes} it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

ofttimes Mat_17_15 Lord, have mercy on my son: for he is a lunatic, and sore vexed: for {ofttimes} he falleth into the fire, and oft into the water.

sometimes Eph_02_13 But now in Christ Jesus ye who {sometimes} were far off are made nigh by the blood of Christ.

sometimes Eph_05_08 For ye were {sometimes} darkness, but now [are ye] light in the Lord: walk as children of light:

sometimes Tit_03_03 For we ourselves also were {sometimes} foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.

times 1Ch_12_32 And of the children of Issachar, [which were men] that had understanding of the {times},

to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.

times 1Ch_21_03 And Joab answered, The LORD make his people an hundred {times} so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

times 1Ch_29_30 With all his reign and his might, and the {times} that went over him, and over Israel, and over all the kingdoms of the countries.

times 1Ki_08_59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all {times}, as the matter shall require:

times 1Ki_09_25 And three {times} in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.

times 1Ki_17_21 And he stretched himself upon the child three {times}, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.

times 1Ki_18_43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven {times}.

times 1Ki_22_16 And the king said unto him, How many {times} shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

times 1Pe_01_20 Who verily was foreordained before the foundation of the world, but was manifest in these last {times} for you,

times 1Sa_03_10 And the LORD came, and stood, and called as at other {times}, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

times 1Sa_14_31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed {times}.

times 1Sa_18_10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other {times}: and [there was] a javelin in Saul's hand.

times 1Sa_19_07 And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in {times} past.

times 1Sa_20_25 And the king sat upon his seat, as at other {times}, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

times 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three {times}: and they kissed one another, and wept one with another, until David exceeded.

times 1Sa_33_06 And wisdom and knowledge shall be the stability of thy {times}, [and] strength of salvation: the fear of the LORD [is] his treasure.

times 1Sa_37_26 Hast thou not heard long ago, [how] I have done it; [and] of ancient {times}, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous

heaps.

times 1Sa_46_10 Declaring the end from the beginning, and from ancient {times} [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

times 1Th_05_01 But of the {times} and the seasons, brethren, ye have no need that I write unto you.

times 1Ti_04_01 Now the Spirit speaketh expressly, that in the latter {times} some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

times 1Ti_06_15 Which in his {times} he shall show, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

times 2Ch_08_13 Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three {times} in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.

times 2Ch_15_05 And in those {times} [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

times 2Ch_18_15 And the king said to him, How many {times} shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

times 2Ch_33_06 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed {times}, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

times 2Co_11_24 Of the Jews five {times} received I forty [stripes] save one.

times 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven {times}, and the child opened his eyes.

times 2Ki_05_10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven {times}, and thy flesh shall come again to thee, and thou shalt be clean.

times 2Ki_05_14 Then went he down, and dipped himself seven {times} in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

times 2Ki_13_19 And the man of God was wroth with him, and said, Thou shouldest have smitten five or six {times}; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

times 2Ki_13_25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three {times} did Joash beat him, and recovered the cities of Israel.

times 2Ki_19_25 Hast thou not heard long ago [how] I have done it, [and] of ancient {times} that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

times 2Ki_21_06 And he made his son pass through the fire, and observed {times}, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger.

times 2Sa_03_17 And Abner had communication with the elders of Israel, saying, Ye sought for David in

{times} past [to be] king over you:

times 2Ti_03_01 This know also, that in the last days perilous {times} shall come.

times Act_01_07 And he said unto them, It is not for you to know the {times} or the seasons, which the Father hath put in his own power.

times Act_03_19 Repent ye therefore, and be converted, that your sins may be blotted out, when the {times} of refreshing shall come from the presence of the Lord;

times Act_03_21 Whom the heaven must receive until the {times} of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

times Act_11_10 And this was done three {times}: and all were drawn up again into heaven.

times Act_14_16 Who in {times} past suffered all nations to walk in their own ways.

times Act_17_26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the {times} before appointed, and the bounds of their habitation;

times Act_17_30 And the {times} of this ignorance God winked at; but now commandeth all men every where to repent:

times Dan_01_20 And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten {times} better than all the magicians [and] astrologers that [were] in all his realm.

times Dan_02_21 And he changeth the {times} and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

times Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven {times} more than it was wont to be heated.

times Dan_04_16 Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven {times} pass over him.

times Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven {times} pass over him;

times Dan_04_25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven {times} shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times Dan_04_32 And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven {times} shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

times Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three {times} a day, and prayed, and gave thanks before his God, as he did aforetime.

times Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of

the most High, and think to change times and laws: and they shall be given into his hand until a time and {times} and the dividing of time.

times Dan_07_25 And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change {times} and laws: and they shall be given into his hand until a time and times and the dividing of time.

times Dan_09_25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous {times}.

times Dan_06_13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three {times} a day.

times Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] {times}.

times Dan_11_14 And in those {times} there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

times Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, {times}, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

times Dan_07_10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand {times} ten thousand stood before him: the judgment was set, and the books were opened.

times Deu_16_16 Three {times} in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

times Deu_02_10 The Emims dwelt therein in {times} past, a people great, and many, and tall, as the Anakims;

times Deu_04_42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in {times} past; and that fleeing unto one of these cities he might live:

times Deu_18_10 There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of {times}, or an enchanter, or a witch,

times Deu_01_11 (The LORD God of your fathers make you a thousand {times} so many more as ye [are], and bless you, as he hath promised you!)

times Deu_18_14 For these nations, which thou shalt possess, hearkened unto observers of {times}, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

times Ecc_08_12 Though a sinner do evil an hundred {times}, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

times Eph_02_03 Among whom also we all had our conversation in {times} past in the lusts of our flesh,

fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

times Eph_01_10 That in the dispensation of the fulness of {times} he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:

times Est_01_13 Then the king said to the wise men, which knew the {times}, (for so [was] the king's manner toward all that knew law and judgment:

times Est_09_31 To confirm these days of Purim in their {times} [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

times Exo_23_14 Three {times} thou shalt keep a feast unto me in the year.

times Exo_23_17 Three {times} in the year all thy males shall appear before the Lord GOD.

times Eze_12_27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the {times} [that are] far off.

times Eze_10_14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed {times}, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

times Gal_01_23 But they had heard only, That he which persecuted us in {times} past now preacheth the faith which once he destroyed.

times Gal_04_10 Ye observe days, and months, and {times}, and years.

times Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two {times}: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

times Gen_31_07 And your father hath deceived me, and changed my wages ten {times}; but God suffered him not to hurt me.

times Gen_31_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten {times}.

times Gen_33_03 And he passed over before them, and bowed himself to the ground seven {times}, until he came near to his brother.

times Gen_43_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five {times} so much as any of theirs. And they drank, and were merry with him.

times Heb_01_01 God, who at sundry {times} and in divers manners spake in time past unto the fathers by the prophets,

times Jer_08_07 Yea, the stork in the heaven knoweth her appointed {times}; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

times Job_19_03 These ten {times} have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me.

times Job_24_01 Why, seeing {times} are not hidden from the Almighty, do they that know him not see his days?

times Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven {times}: only on that day they compassed the city seven times.

times Jos_06_15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven {times}.

times Jos_06_04 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven {times}, and the priests shall blow with the trumpets.

times Jud_20_30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other {times}.

times Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other {times}, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

times Jud_16_20 And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other {times} before, and shake myself. And he wist not that the LORD was departed from him.

times Jud_16_15 And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three {times}, and hast not told me wherein thy great strength [lieth].

times Jud_13_25 And the spirit of the LORD began to move him at {times} in the camp of Dan between Zorah and Eshtaol.

times Lev_25_08 And thou shalt number seven sabbaths of years unto thee, seven {times} seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

times Lev_26_18 And if ye will not yet for all this hearken unto me, then I will punish you seven {times} more for your sins.

times Lev_04_06 And the priest shall dip his finger in the blood, and sprinkle of the blood seven {times} before the LORD, before the veil of the sanctuary.

times Lev_04_17 And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven {times} before the LORD, [even] before the veil.

times Lev_08_11 And he sprinkled thereof upon the altar seven {times}, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

times Lev_14_07 And he shall sprinkle upon him that is to be cleansed from the leprosy seven {times}, and shall pronounce him clean, and shall let the living bird loose into the open field.

times Lev_14_16 And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven {times} before the LORD:

times Lev_14_27 And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven {times} before the LORD:

times Lev_14_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven {times}:

times Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all {times} into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

times Lev_16_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven {times}.

times Lev_16_19 And he shall sprinkle of the blood upon it with his finger seven {times}, and cleanse it, and hallow it from the uncleanness of the children of Israel.

times Lev_19_26 Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe {times}.

times Lev_26_21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven {times} more plagues upon you according to your sins.

times Lev_26_24 Then will I also walk contrary unto you, and will punish you yet seven {times} for your sins.

times Lev_26_28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven {times} for your sins.

times Luk_17_04 And if he trespass against thee seven times in a day, and seven {times} in a day turn again to thee, saying, I repent; thou shalt forgive him.

times Luk_17_04 And if he trespass against thee seven {times} in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

times Luk_21_24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the {times} of the Gentiles be fulfilled.

times Mat_16_03 And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the {times}?

times Mat_18_21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven {times}?

times Mat_18_22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy {times} seven.

times Mat_18_22 Jesus saith unto him, I say not unto thee, Until seven {times}: but, Until seventy times seven.

times Neh_06_04 Yet they sent unto me four {times} after this sort; and I answered them after the same manner.

times Neh_09_28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many {times} didst thou deliver them according to thy mercies;

times Neh_04_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten {times}, From all places whence ye shall return unto us [they will be upon you].

times Neh_13_31 And for the wood offering, at {times} appointed, and for the firstfruits. Remember me, O my God, for good.

times Neh_10_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at {times} appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

times Num_19_04 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven {times}:

times Num_22_28 And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three {times}?

times Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three {times}? behold, I went out to withstand thee, because [thy] way is perverse before me:

times Num_22_33 And the ass saw me, and turned from me these three {times}: unless she had turned from me, surely now also I had slain thee, and saved her alive.

times Num_24_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other {times}, to seek for enchantments, but he set his face toward the wilderness.

times Num_24_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three {times}.

times Num_14_22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten {times}, and have not hearkened to my voice;

times Pro_05_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all {times}; and be thou ravished always with her love.

times Pro_17_17 A friend loveth at all {times}, and a brother is born for adversity.

times Pro_24_16 For a just [man] falleth seven {times}, and riseth up again: but the wicked shall fall into mischief.

times Psa_119_20 My soul breaketh for the longing [that it hath] unto thy judgments at all {times}.

times Psa_12_06 The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven {times}.

times Psa_31_15 My {times} [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

times Psa_34_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all {times}: his praise [shall] continually [be] in my mouth.

times Psa_44_01 To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the {times} of old.

times Psa_62_08 Trust in him at all {times}; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

times Psa_77_05 I have considered the days of old, the years of ancient {times}.

times Psa_106_03 Blessed [are] they that keep judgment, [and] he that doeth righteousness at all {times}.

times Psa_106_43 Many {times} did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

times Psa_09_09 The LORD also will be a refuge for the oppressed, a refuge in {times} of trouble.

times Psa_10_01 Why standest thou afar off, O LORD? [why] hidest thou [thyself] in {times} of trouble?

times Psa_119_164 Seven {times} a day do I praise thee because of thy righteous judgments.

times Rev_05_11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand {times} ten thousand, and thousands of thousands;

times Rev_12_14 And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and {times}, and half a time, from the face of the serpent.

times Rom_11_30 For as ye in {times} past have not believed God, yet have now obtained mercy through their unbelief:

times Tit_01_03 But hath in due {times} manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Bible Word Index with Strong's Number with the full text of each verse

oftentimes ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> {oftentimes} <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

oftentimes ^ Heb_10_11 And <2532> <3303> every <3956> priest <2409> standeth <2476> (5707) (5758) daily <2596> <2250> ministering <3008> (5723) and <2532> offering <4374> (5723) {oftentimes} <4178> the same <0846> sacrifices <2378>, which <3748> can <1410> (5736) never <3763> take away <4014> (5629) sins <0266>:

oftentimes ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> {oftentimes} <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

oftentimes ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> {oftentimes} <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> among <1722> other <3062> Gentiles <1484>.

ofttimes ^ Mar_09_22 And <2532> {ofttimes} <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do any thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

ofttimes ^ Mat_17_15 Lord <2962>, have mercy <1653> (5657) on my <3450> son <5207>: for <3754> he is lunatick <4583> (5736), and <2532> sore <2560> vexed <3958> (5719): for <1063> {ofttimes} <4178> he falleth <4098> (5719) into <1519> the fire <4442>, and <2532> oft <4178> into <1519> the water <5204>.

ofttimes ^ Joh_18_02 And <1161> Judas <2455> also <2532>, which <3588> betrayed <3860> (5723) him <0846>, knew <1492> (5715) the place <5117>: for <3754> Jesus <2424> {ofttimes} <4178> resorted <4863> (5681) thither <1563> with <3326> his <0846> disciples <3101>.

sometimes ^ Eph_02_13 But <1161> now <3570> in <1722> Christ <5547> Jesus <2424> ye <5210> who <3588> {sometimes} <4218> were <5607> (5752) far off <3112> are made <1096> (5675) nigh <1451> by <1722> the blood <0129> of Christ <5547>.

sometimes ^ Eph_05_08 For <1063> ye were <2258> (5713) {sometimes} <4218> darkness <4655>, but <1161> now <3568> are ye light <5457> in <1722> the Lord <2962>: walk <4043> (5720) as <5613> children <5043> of light <5457>:

sometimes ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> {sometimes} <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one another <0240>.

times ^ 1Pe_01_20 Who verily <3303> was foreordained <4267> (5772) before <4253> the foundation <2602> of the world <2889>, but <1161> was manifest <5319> (5685) in <1909> these last <2078> {times}

<5550> for <1223> you <5209>,

times ^ 1Ti_04_01 Now <1161> the Spirit <4151> speaketh <3004> (5719) expressly <4490>, that <3754> in <1722> the latter <5306> {times} <2540> some <5100> shall depart from <0868> (5695) the faith <4102>, giving heed <4337> (5723) to seducing <4108> spirits <4151>, and <2532> doctrines <1319> of devils <1140>;

times ^ 1Th_05_01 But <1161> of <4012> the {times} <5550> and <2532> the seasons <2540>, brethren <0080>, ye have <2192> (5719) no <3756> need <5532> that I write <1125> (5745) unto you <5213>.

times ^ 1Ti_06_15 Which <3739> in his <2398> {times} <2540> he shall shew <1166> (5692), who <3588> is the blessed <3107> and <2532> only <3441> Potentate <1413>, the King <0935> of kings <0936> (5723), and <2532> Lord <2962> of lords <2961> (5723);

times ^ 2Co_11_24 Of <5259> the Jews <2453> five {times} <3999> received I <2983> (5627) forty <5062> stripes save <3844> one <3391>.

times ^ 2Ti_03_01 This <5124> know <1097> (5720) also <1161>, that <3754> in <1722> the last <2078> days <2250> perilous <5467> {times} <2540> shall come <1764> (5695).

times ^ Act_14_16 Who <3739> in <1722> {times} <1074> past <3944> (5768) suffered <1439> (5656) all <3956> nations <1484> to walk <4198> (5738) in their own <0846> ways <3598>.

times ^ Act_17_26 And <5037> hath made <4160> (5656) of <1537> one <1520> blood <0129> all <3956> nations <1484> of men <0444> for to dwell <2730> (5721) on <1909> all <3956> the face <4383> of the earth <1093>, and hath determined <3724> (5660) the {times} <2540> before appointed <4384> (5772), and <2532> the bounds <3734> of their <0846> habitation <2733>;

times ^ Act_17_30 And <3303> <3767> the {times} <5550> of this ignorance <0052> God <2316> winked at <5237> (5660); but now <3569> commandeth <3853> (5719) all <3956> men <0444> every where <3837> to repent <3340> (5721):

times ^ Act_01_07 And <1161> he said <2036> (5627) unto <4314> them <0846>, It is <2076> (5748) not <3756> for you <5216> to know <1097> (5629) the {times} <5550> or <2228> the seasons <2540>, which <3739> the Father <3962> hath put <5087> (5639) in <1722> his own <2398> power <1849>.

times ^ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the {times} <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

times ^ Act_11_10 And <1161> this <5124> was done <1096> (5633) <1909> three {times} <5151>: and <2532> all <0537> were drawn up <0385> (5681) again <3825> into <1519> heaven <3772>.

times ^ Act_03_19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <0266> may be blotted out <1813> (5683), when <3704> the {times} <2540> of refreshing <0403> shall come <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

times ^ Eph_01_10 That in <1519> the dispensation <3622> of the fulness <4138> of {times} <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:

times ^ Eph_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation

<0390> (5648) in {times} past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

times ^ Gal_01_23 But <1161> they had <2258> (5713) heard <0191> (5723) only <3440>, That <3754> he which persecuted <1377> (5723) us <2248> in {times} past <4218> now <3568> preacheth <2097> (5731) the faith <4102> which <3739> once <4218> he destroyed <4199> (5707).

times ^ Gal_04_10 Ye observe <3906> (5731) days <2250>, and <2532> months <3376>, and <2532> {times} <2540>, and <2532> years <1763>.

times ^ Heb_01_01 God <2316>, who at sundry {times} <4181> and <2532> in divers manners <4187> spake <2980> (5660) in time past <3819> unto the fathers <3962> by <1722> the prophets <4396>,

times ^ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven {times} <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

times ^ Luk_21_24 And <2532> they shall fall <4098> (5699) by the edge <4750> of the sword <3162>, and <2532> shall be led away captive <0163> (5701) into <1519> all <3956> nations <1484>; and <2532> Jerusalem <2419> shall be <2071> (5704) trodden down <3961> (5746) of <5259> the Gentiles <1484>, until <0891> the {times} <2540> of the Gentiles <1484> be fulfilled <4137> (5686).

times ^ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven {times} <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, saying <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

times ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>; but <0235>, Until <2193> seventy {times} <1441> seven <2033>.

times ^ Mat_16_03 And <2532> in the morning <4404>, It will be foul weather <5494> to day <4594>; for <1063> the sky <3772> is red <4449> (5719) and lowring <4768> (5723). O ye hypocrites <5273>, ye can <1097> (5719) discern <1252> (5721) <3303> the face <4383> of the sky <3772>; but <1161> can ye <1410> (5736) not <3756> discern the signs <4592> of the {times} <2540>?

times ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I say <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven {times} <2034>; but <0235>, Until <2193> seventy times <1441> seven <2033>.

times ^ Mat_18_21 Then <5119> came <4334> (5631) Peter <4074> to him <0846>, and said <2036> (5627), Lord <2962>, how oft <4212> shall my <3450> brother <0080> sin <0264> (5692) against <1519> me <1691>, and <2532> I forgive <0863> (5692) him <0846>? till <2193> seven {times} <2034>?

times ^ Rev_05_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>; and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> {times} ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

times ^ Rev_12_14 And <2532> to the woman <1135> were given <1325> (5681) two <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness <2048>, into <1519> her <0846> place <5117>, where <3699> she is nourished <5142> (5743) for a time

<1563> <2540>, and <2532> {times} <2540>, and <2532> half <2255> a time <2540>, from <0575> the face <4383> of the serpent <3789>.

times ^ Rom_11_30 For <1063> as <5618> <2532> ye <5210> in {times} past <4218> have not believed <0544> (5656) God <2316>, yet <1161> have <1653> <0> now <3568> obtained mercy <1653> (5681) through <5130> their unbelief <0543>:

times ^ Tit_01_03 But <1161> hath <5319> <0> in due <2398> {times} <2540> manifested <5319> (5656) his <0846> word <3056> through <1722> preaching <2782>, which <3739> is committed <4100> (5681) unto me <1473> according to <2596> the commandment <2003> of God <2316> our <2257> Saviour <4990>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

betimes 2Ch_36_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of their fathers (1) sent (07971 +shalach) to them by his messengers (04397 +mal)ak) , rising (07925 +shakam) up {betimes} (07925 +shakam) , and sending (07971 +shalach) ; because (03588 +kiy) he had compassion (02550 +chamal) on (05921 +(al) his people (05971 +(am) , and on (05921 +(al) his dwelling (04583 +ma(own) place :

betimes Gen_26_31 And they rose (07925 +shakam) up {betimes} (07925 +shakam) in the morning (01242 +boqer) , and sware (07650 +shaba() one (00376 +)iysh) to another (00312 +)acher):and Isaac (03327 +Yitschaq) sent (07971 +shalach) them away , and they departed (03212 +yalak) from him in peace (07965 +shalowm) .

betimes Job_08_05 If (00518 +)im) thou wouldest seek (07836 +shachar) unto God (00410 +)el) {betimes} (07836 +shachar) , and make thy supplication (02603 +chanan) to the Almighty (07706 +Shadday) ;

betimes Job_24_05 Behold (02005 +hen) , [as] wild (06501 +pere)) asses (06501 +pere)) in the desert (04057 +midbar) , go (03318 +yatsa)) they forth (03318 +yatsa)) to their work (06467 +po(al)) ; rising (07836 +shachar) {betimes} (07836 +shachar) for a prey (02964 +tereph):the wilderness (06160 +(arabah) [yieldeth] food (03899 +lechem) for them [and] for [their] children (05288 +na(ar)) .

betimes Pro_13_24 . He that spareth (02820 +chasak) his rod (07626 +shebet) hateth (08130 +sane)) his son (01121 +ben):but he that loveth (00157 +)ahab) him chasteneth (04148 +muwcar) him {betimes} (07836 +shachar) .

oftentimes 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have {oftentimes} (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in many (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -

pepoithesis -) which (3588 -ho -) [I have] in you .

oftentimes Ecc_07_22 For {oftentimes} also (01571 +gam) thine own heart (03820 +leb) knoweth (3045yada() that thou thyself (00859 +)attah) likewise (01571 +gam) hast cursed (07043 +qalal) others (00312 +)acher) .

oftentimes Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 -leitourgeo -) and offering (4374 -prosphero -) {oftentimes} (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

oftentimes Job_33_29 . Lo (02005 +hen) , all (03605 +kol) these (00428 +)el - leh) [things] worketh (06466 +pa(al) God (00410 +)el) {oftentimes} with man (01397 +geber) ,

oftentimes Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For {oftentimes} 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

oftentimes Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that {oftentimes} (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

ofttimes Joh_18_02 And Judas (2455 -Ioudas -) also (2532 -kai -) , which (3588 -ho -) betrayed (3860 -paradidomi -) him , knew (1492 -eido -) the place (5117 -topos -):for Jesus (2424 -Iesous -) {ofttimes} (4178 -pollakis -) resorted (4863 -sunago -) thither (1563 -ekei -) with his disciples (3101 -mathetes -) .

ofttimes Mar_09_22 And {ofttimes} (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do any (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -botheo -) us .

ofttimes Mat_17_15 Lord (2962 -kurios -) , have mercy (1653 -eleeo -) on my son (5207 -huios -):for he is lunatick (4583 -seleniazomai -) , and sore (2560 -kakos -) vexed (3958 -pascho -):for {ofttimes} (4178 -pollakis -) he falleth (4098 -pipto -) into (1519 -eis -) the fire (4442 -pur -) , and oft (4178 -pollakis -) into (1519 -eis -) the water (5204 -hudor -) .

sometimes Eph_02_13 But now (3570 -nuni -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) ye who (3739 -hos -) {sometimes} (4218 -pote -) were far (3112 -makran -) off (3112 -makran -) are made (1096 -ginomai -) nigh (1451 -eggus -) by the blood (0129 -haima -) of Christ (5547 -Christos -) .

sometimes Eph_05_08 For ye were {sometimes} (4218 -pote -) darkness (4655 -skotos -) , but now (3568 -nun -) [are ye] light (5457 -phos -) in the Lord (2962 -kurios -):walk (4043 -peripateo -) as children (5043 -teknon -) of light (5457 -phos -) :

sometimes Tit_03_03 For we ourselves (2249 -hemeis -) also (2532 -kai -) were {sometimes} (4218 -pote -) foolish (0453 -anoetos -) , disobedient (0545 -apeithes -) , deceived (4105 -planao -) , serving (1398 -douleuo -) divers (4164 -poikilos -) lusts (1939 -epithumia -) and pleasures (2237 -hedone -) , living (1236 -diago -) in malice (2549 -kakia -) and envy (5355 -phthonos -) , hateful (4767 -stugnetos -) , [and] hating (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

times 1Ch_12_32 And of the children (01121 +ben) of Issachar (03485 +Yissaskar) , [which (00834 +)aher) were men (00582 +)enowsh)] that had understanding (00998 +biynah) of the {times} , to know (03045 +yada() what (04100 +mah) Israel (03478 +Yisra)el) ought to do (06213 +(asah) ; the heads of them [were] two hundred (03967 +me)ah) ; and all (03605 +kol) their brethren (00251 +)ach) [were] at (05921 +(al) their commandment (06310 +peh) .

times 1Ch_21_03 And Joab (03097 +Yow)ab) answered (00559 +)amar) , The LORD (03068 +Y@hovah) make his people (05971 +(am) an hundred (03967 +me)ah) {times} (06471 +pa(am) so (01992 +hem) many more (03254 +yacaph) as they [be]:but , my lord (00113 +)adown) the king (04428 +melek) , [are] they not all (03605 +kol) my lord s (00113 +)adown) servants (05650 +(ebed) ? why (04100 +mah) then doth my lord (00113 +)adown) require (01245 +baqash) this (02063 +zo)th) thing ? why will he be a cause of trespass (00819 +)ashmah) to Israel (03478 +Yisra)el) ?

times 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek) , first (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and in the book (01697 +dabar) of Nathan (05416 +Nathan) the prophet (05030 +nabiy) , and in the book (01697 +dabar) of Gad (01410 +Gad) the seer (02374 +chozeh) , 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah) , and the {times} that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el) , and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the countries (00776 +)erets) .

times 1Ki_08_59 And let these (00428 +)el - leh) my words (01697 +dabar) , wherewith (00834 +)aher) I have made supplication (02603 +chanan) before (06440 +paniym) the LORD (03068 +Y@hovah) , be nigh (07126 +qarab) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) , that he maintain (06213 +(asah) the cause (04941 +mishpat) of his servant (05650 +(ebed) , and the cause (04941 +mishpat) of his people (05971 +(am) Israel (03478 +Yisra)el) at all {times} (03117 +yowm) , as the matter (01697 +dabar) shall require (03117 +yowm) :

times 1Ki_09_25 And three (07969 +shalowsh) {times} (06471 +pa(am) in a year (08141 +shaneh) did Solomon (08010 +Sh@lomoh) offer (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings upon the altar (04196 +mizbeach) which (00834 +)aher) he built (01129 +banah) unto the LORD (03068 +Y@hovah) , and he burnt (06999 +qatar) incense (06999 +qatar) upon the altar (04196 +mizbeach) that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) . So he finished (07999 +shalam) the house (01004 +bayith) .

times 1Ki_17_21 And he stretched (04058 +madad) himself upon the child (03206 +yeled) three(07969 +shalowsh) {times} (06471 +pa(am) , and cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I pray (04994 +na) thee , let this (02088 +zeh) child s (03206 +yeled) soul (05315 +nephesh) come (07725 +shuwb) into (05921 +(al) him again (07725 +shuwb) .

times 1Ki_18_43 And said (00559 +)amar) to his servant (05288 +na(ar) , Go (05927 +(alah) up now (04994 +na) , look (05027 +nabat) toward (01870 +derek) the sea (03220 +yam) . And he went (05927 +(alah) up , and looked (05027 +nabat) , and said (00559 +)amar) , [There is] nothing . And he said (00559 +)amar) , Go (07725 +shuwb) again (07725 +shuwb) seven (07651 +sheba() {times} (06471 +pa(am) .

times 1Ki_22_16 And the king (04428 +melek) said (00559 +)amar) unto him , How (05704 +(ad) many {times} (06471 +pa(am) shall I adjure (07650 +shaba() thee that thou tell (01696 +dabar) me nothing (03808 +lo)) but [that which is] true (00571 +)emeth) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ?

times 1Pe_01_20 Who verily (3303 -men -) was foreordained (4267 -proginosko -) before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , but was manifest (5319 -phaneroo -) in these (3588 -ho -) last (2078 -eschatos -) {times} (5550 -chronos -) for you ,

times 1Sa_03_10 And the LORD (03068 +Y@hovah) came (00935 +bow) , and stood (03320 +yatsab) , and called (07121 +qara) as at other {times} (06471 +pa(am) , Samuel (08050 +Sh@muw)el) , Samuel (08050 +Sh@muw)el) . Then Samuel (08050 +Sh@muw)el) answered (00559 +)amar) , Speak (01696 +dabar) ; for thy servant (05650 +(ebed) heareth (08085 +shama() .

times 1Sa_18_10 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) came (06473 +pa(ar) upon Saul (07586 +Sha)uwl) , and he prophesied (05012 +naba)) in the midst (08432 +tavek) of the house (01004 +bayith) :and David (01732 +David) played (05059 +nagan) with his hand (03027 +yad) , as at other {times} (03117 +yowm) :and [there was] a javelin (02595 +chaniyth) in Saul s (07586 +Sha)uwl) hand (03027 +yad) .

times 1Sa_19_07 And Jonathan (03083 +Y@hownathan) called (07121 +qara) David (01732 +David) , and Jonathan (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 +Y@hownathan) brought (00935 +bow) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in {times} past (08032 +shilshowm) .

times 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other {times} (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiyr) :and Jonathan (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad) .

times 1Sa_20_41 [And] as soon as the lad (05288 +na(ar) was gone (00935 +bow) , David (01732 +David) arose (06965 +quwm) out of [a place] toward (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself three (07969 +shalowsh) {times} (06471 +pa(am) :and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

times 1Th_05_01 . But of the {times} (2540 -kairos -) and the seasons (2540 -kairos -) , brethren (0080 -adephos -) , ye have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) that I write (1125 -grapho -) unto you .

times 1Ti_04_01 . Now (1161 -de -) the Spirit (4151 -pneuma -) speaketh (3004 -lego -) expressly (4490 -rhetos -) , that in the latter (5305 -husteron -) {times} (2540 -kairos -) some (5100 -tis -) shall depart (0868 -aphistemi -) from the faith (4102 -pistis -) , giving heed (4337 -prosecho -) to seducing (4108 -planos -) spirits (4151 -pneuma -) , and doctrines (1319 -didaskalia -) of devils (1140 -daimonion -) ;

times 1Ti_06_15 Which (3739 -hos -) in his {times} (2540 -kairos -) he shall shew (1166 -deiknuo -) , [who (3588 -ho -) is] the blessed (3107 -makarios -) and only (3441 -monos -) Potentate (1413 -dunastes -) , the King (0935 -basileus -) of kings (0936 -basileuo -) , and Lord (2962 -kurios -) of lords (2961 -kurieuo -) ;

times 2Ch_08_13 Even after a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , offering (05927 +(alah) according to the commandment (04687 +mitsvah) of Moses (04872 +Mosheh) , on the sabbaths (07676 +shabbath) , and on the new (02320 +chodesh) moons (02320 +chodesh) , and on the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , three (07969 +shalowsh) {times} (06471 +pa(am) in the

year (08141 +shaneh) , [even] in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah) .

times 2Ch_15_05 And in those (01992 +hem) {times} [there was] no (00369 +)ayin) peace (07965 +shalowm) to him that went (03318 +yatsa) out , nor to him that came (00935 +bow) in , but great (07227 +rab) vexations (04103 +m@huwmah) [were] upon all (03605 +kol) the inhabitants (03427 +yashab) of the countries (00776 +)erets) .

times 2Ch_18_15 And the king (04428 +melek) said (00559 +)amar) to him , How (05704 +(ad) many {times} (06471 +pa(am) shall I adjure (07650 +shaba() thee that thou say (00559 +)amar) nothing (03808 +lo)) but the truth (00571 +)emeth) to me in the name (08034 +shem) of the LORD (03068 +Y@hovah) ?

times 2Ch_33_06 And he caused (05674 +(abar) his children (01121 +ben) to pass (05674 +(abar) through (05674 +(abar) the fire (00784 +)esh) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom):also he observed (06049 +(anan) {times} (06049 +(anan) , and used enchantments (03772 +karath) , and used witchcraft (03784 +kashaph) , and dealt (06213 +(asah) with a familiar (00178 +)owb) spirit (00178 +)owb) , and with wizards (03049 +yidd@(oniy):he wrought (06213 +(asah) much (07235 +rabah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

times 2Co_11_24 Of the Jews (2453 -Ioudaios -) five (3999 -pentakis -) {times} (3999 -pentakis -) received (2983 -lambano -) I forty (5062 -tessarakonta -) [stripes] save (3844 -para -) one (3391 -mia -) .

times 2Ki_04_35 Then he returned (07725 +shuwb) , and walked (03212 +yalak) in the house (01004 +bayith) to and fro ; and went (05927 +(alah) up , and stretched (01457 +gahar) himself upon him:and the child (05288 +na(ar) sneezed (02237 +zarar) seven (07651 +sheba() {times} (06471 +pa(am) , and the child (05288 +na(ar) opened (06491 +paqach) his eyes (05869 +(ayin) .

times 2Ki_05_10 And Elisha (00477 +)Eliysha() sent (07971 +shalach) a messenger (04397 +mal)ak) unto him , saying (00559 +)amar) , Go (01980 +halak) and wash (07364 +rachats) in Jordan (03383 +Yarden) seven (07651 +sheba() {times} (06471 +pa(am) , and thy flesh (01320 +basar) shall come (07725 +shuwb) again (07725 +shuwb) to thee , and thou shalt be clean (02891 +tahir) .

times 2Ki_05_14 Then went (03381 +yarad) he down (03381 +yarad) , and dipped (02881 +tabal) himself seven (07651 +sheba() {times} (06471 +pa(am) in Jordan (03383 +Yarden) , according to the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar) , and he was clean (02891 +tahir) .

times 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou shouldst have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) {times} (06471 +pa(am) ; then (00227 +)az) hadst thou smitten (05221 +nakah) Syria (00758 +)Aram) till (05704 +(ad) thou hadst consumed (03615 +kalah) [it] :whereas (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

times 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chazael) the cities (05892 +(iyr) , which (00834 +)aher) he had taken (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) {times} (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities

(05892 +(iyr) of Israel (03478 +Yisra)el) .

times 2Ki_19_25 Hast thou not heard (08085 +shama() long (07350 +rachowq) ago (07350 +rachowq) [how] I have done (06213 +(asah) it , [and] of ancient (06924 +qedem) {times} (03117 +yowm) that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow) it to pass , that thou shouldst be to lay waste (07582 +sha)ah) fenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

times 2Sa_03_17 And Abner (74) had communication (01697 +dabar) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Ye sought (01245 +baqash) for David (01732 +David) in {times} (08543 +t@mowl) past (08032 +shilshowm) [to be] king (04428 +melek) over (05921 +(al) you :

times 2Ti_03_01 . This (5124 -touto -) know (1097 -ginosko -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) {times} (2540 -kairos -) shall come (1764 -enistemi -) .

times Act_01_07 And he said (2036 -epo -) unto them , It is not for you to know (1097 -ginosko -) the {times} (5550 -chronos -) or (2228 -e -) the seasons (2540 -kairos -) , which (3739 -hos -) the Father (3962 -pater -) hath put (5087 -tithemi -) in his own (2398 -idios -) power (1849 -exousia -) .

times Act_03_19 Repent (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) out , when (3704 -hopos -) the {times} (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

times Act_03_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the {times} (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

times Act_11_10 And this (5124 -touto -) was done (1096 -ginomai -) three (5151 -tris -) {times} (5151 -tris -) :and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

times Act_14_16 Who (3739 -hos -) in {times} (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 -hautou -) ways (3598 -hodos -) .

times Act_17_26 And hath made (4160 -poieo -) of one (1520 -heis -) blood (0129 -haima -) all (3956 -pas -) nations (1484 -ethnos -) of men (0444 -anthropos -) for to dwell (2730 -katoikeo -) on (1909 -epi -) all (3956 -pas -) the face (4383 -prosopon -) of the earth (1093 -ge -) , and hath determined (3724 -horizo -) the {times} (2540 -kairos -) before (4384 -protasso -) appointed (4384 -protasso -) , and the bounds (3734 -horothesia -) of their habitation (2733 -katoikia -) ;

times Act_17_30 And the {times} (5550 -chronos -) of this (3588 -ho -) ignorance (0052 -agnoia -) God (2316 -theos -) winked (5237 -hupereido -) at ; but now (3568 -nun -) commandeth (3853 -paraggello -) all (3956 -pas -) men (0444 -anthropos -) every (3837 -pantachou -) where (3837 -pantachou -) to repent (3340 -metanoeo -) :

times Dan_01_20 And in all (03605 +kol) matters (01697 +dabar) of wisdom (02451 +chokmah) [and] understanding (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa) them ten (06235 +(eser) {times} better (03027 +yad) than (05921 +(al) all (03605

+kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

times Dan_02_21 And he changeth (08133 +sh@na) the {times} (05732 +(iddan) and the seasons (02166 +z@man):he removeth (05709 +(ada) kings (04430 +melek) , and setteth (06966 +quwm) up kings (04430 +melek):he giveth (03052 +y@hab) wisdom (02452 +chokmah) unto the wise (02445 +chakkiym) , and knowledge (00998 +biynah) to them that know (03046 +y@da() understanding (00999 +biynah) :

times Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la) of fury (02528 +chema) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow) :[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) {times} more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza) to be heated (00228 +)aza) .

times Dan_04_16 Let his heart (03825 +l@bab) be changed (08133 +sh@na) from man s (00606 +)enash) , and let a beast s (02423 +cheyva) heart (03825 +l@bab) be given (03052 +y@hab) unto him ; and let seven (07655 +shib(ah) {times} (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him .

times Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) {times} (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

times Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) {times} (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) .

times Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) {times} (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba) .

times Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye)l) knew (03046 +y@da() that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) being open (06606 +p@thach) in his chamber (05952 +(alliyth) toward (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) {times} (02166 +z@man) a day (03118

+yowm) , and prayed (06739 +ts@la)) , and gave thanks (03029 +y@da)) before (06925 +qodam) his God (00426 +)elalh) , as he did (05648 +(abad) aforetime .

times Dan_06_13 Then (00116 +)edayin) answered (06032 +(anah) they and said (00560 +)amar) before (06925 +qodam) the king (04430 +melek) , That Daniel (01841 +Daniye)l) , which (01768 +diy) [is] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , regardeth not thee , O king (04430 +melek) , nor the decree (00633 +)ecar) that thou hast signed (07560 +r@sham) , but maketh his petition (01159 +ba(uw) three (08532 +t@lath) {times} (02166 +z@man) a day (03118 +yowm)

times Dan_07_10 A fiery (05135 +nuwr) stream (05103 +n@har) issued (05047 +n@gad) and came (05312 +n@phaq) forth (05312 +n@phaq) from before (06925 +qodam) him:thousand (00506 +)alaph) thousands (00506 +)alaph) ministered (08120 +sh@mash) unto him , and ten (07240 +ribbow) thousand (07240 +ribbow) {times} ten (07240 +ribbow) thousand (07240 +ribbow) stood (06966 +quwm) before (06925 +qodam) him:the judgment (01780 +diyn) was set (03488 +y@thiyb) , and the books (05609 +c@phar) were opened (06606 +p@thach) .

times Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and {times} (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

times Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) out the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) {times} (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

times Dan_09_25 Know (03045 +yada() therefore and understand (07919 +sakal) , [that] fromthe going (04161 +mowtsa) forth (04161 +mowtsa) of the commandment (01697 +dabar) to restore (07725 +shuwb) and to build (01129 +banah) Jerusalem (03389 +Y@ruwshalaim) unto the Messiah (04899 +mashiyach) the Prince (05057 +nagiyd) [shall be] seven (07651 +sheba() weeks (07620 +shabuwa() , and threescore (08346 +shishshiyim) and two (08147 +sh@nayim) weeks (07620 +shabuwa():the street (07339 +r@chob) shall be built (01129 +banah) again (07725 +shuwb) , and the wall (02742 +charuwts) , even in troublous (05916 +(akar) {times} (06256 +(eth) .

times Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] {times} (06256 +(eth) .

times Dan_11_14 And in those (01992 +hem) {times} (06256 +(eth) there shall many (07227 +rab) stand (05975 +(amad) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb):also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa)) themselves to establish (05975 +(amad) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

times Dan_12_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim) , and sware (07650 +shaba() by him that liveth (02416 +chay) for ever (05769 +(owlam) that [it shall be] for a time (04150 +mow(ed) , {times} (04150 +mow(ed) , and an half (02677 +chetsiy) ; and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am) , all (03605 +kol) these (00428 +)el - leh) [things] shall be finished (03615 +kalah) .

times Deu_01_11 (The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) make you a thousand (00505 +)eleph) {times} (06471 +pa(am) so many more (03254 +yacaph) as ye [are] , and bless (01288 +barak) you , as he hath promised (01696 +dabar) you !)

times Deu_02_10 The Emims (00368 +)Eymiym) dwelt (03427 +yashab) therein in {times} past , a people (05971 +(am) great (01419 +gadawl) , and many (07227 +rab) , and tall (07311 +ruwm) , as the Anakims (06062 +(Anaqiy) ;

times Deu_04_42 That the slayer (07523 +ratsach) might flee (05127 +nuwc) thither (08033 +sham) , which (00834 +)aher) should kill (07523 +ratsach) his neighbour (07453 +rea() unawares , and hated (08130 +sane)) him not in {times} (08543 +t@mowl) past (08032 +shilshowm) ; and that fleeing (05127 +nuwc) unto one (00259 +)echad) of these (00411 +)el) cities (05892 +(iyr) he might live (02425 +chayay) :

times Deu_16_16 Three (07969 +shalowsh) {times} (06471 +pa(am) in a year (08141 +shaneh) shall all (03605 +kol) thy males (02138 +zakuwr) appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) ; in the feast (02282 +chag) of unleavened (04682 +matstsah) bread , and in the feast (02282 +chag) of weeks (07620 +shabuwa() , and in the feast (02282 +chag) of tabernacles (05521 +cukkah):and they shall not appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) empty (07387 +reyqam) :

times Deu_18_10 There shall not be found (04672 +matsa) among you [any one] that maketh his son (01121 +ben) or his daughter (01323 +bath) to pass (05674 +(abar) through the fire (00784 +)esh) , [or] that useth divination (07081 +qecem) , [or] an observer (06049 +(anan) of {times} , or an enchanter (05172 +nachash) , or a witch (03784 +kashaph) ,

times Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of {times} , and unto diviners (07080 +qacam):but as for thee , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath not suffered (05414 +nathan) thee so (03651 +ken) [to do] .

times Ecc_08_12 Though a sinner (02398 +chata)) do (06213 +(asah) evil (07451 +ra() an hundred (03967 +me)ah) {times} , and his [days] be prolonged (00748 +)arak) , yet (03588 +kiy) surely (03588 +kiy) I know (03045 +yada() that it shall be well (02896 +towb) with them that fear (03373 +yare)) God (00430 +)elohiym) , which (00834 +)aher) fear (03372 +yare)) before (06440 +paniym) him :

times Eph_01_10 That in the dispensation (3622 -oikonomia -) of the fulness (4138 -pleroma -) of {times} (2540 -kairos -) he might gather (0346 -anakephalaiomai -) together (0346 -anakephalaiomai -) in one all (3956 -pas -) things in Christ (5547 -Christos -) , both (5037 -te -) which (3588 -ho -) are in heaven (3772 -ouranos -) , and which (3588 -ho -) are on (1909 -epi -) earth (1093 -ge -) ; [even] in him :

times Eph_02_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in {times} (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the

mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 -orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

times Est_01_13 Then the king (04428 +melek) said (00559 +)amar) to the wise (02450 +chakam) men , which knew (05234 +nakar) the {times} (06256 +(eth) , (for so (03651 +ken) [was] the king s (04428 +melek) manner (01697 +dabar) toward (06440 +paniyim) all (03605 +kol) that knew (05234 +nakar) law (01881 +dath) and judgment (01779 +diyn) :

times Est_09_31 To confirm (06965 +quwm) these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) in their {times} (02165 +z@man) [appointed] , according as Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) and Esther (00635 +)Ecter) the queen (04436 +malkah) had enjoined (06965 +quwm) them , and as they had decreed (06965 +quwm) for themselves (05315 +nephesh) and for their seed (02233 +zera() , the matters (01697 +dabar) of the fastings (06685 +tsowm) and their cry (02201 +za(aq)) .

times Exo_23_14 Three (07969 +shalowsh) {times} thou shalt keep (02287 +chagag) a feast (02287 +chagag) unto me in the year (08141 +shaneh) .

times Exo_23_17 Three (07969 +shalowsh) {times} in the year (08141 +shaneh) all (03605 +kol) thy males (02138 +zakuwr) shall appear (07200 +ra)ah) before the Lord (00113 +)adown) GOD (03068 +Y@hovah) .

times Eze_12_27 Son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) say (00559 +)amar) , The vision (02377 +chazown) that he seeth (02372 +chazah) [is] for many (07227 +rab) days (03117 +yowm) [to come] , and he prophesieth (05012 +naba)) of the {times} (06256 +(eth) [that are] far (07350 +rachowq) off .

times Ezr_10_14 Let now (04994 +na)) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +(amad) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) {times} (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr) , and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiyim) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

times Gal_01_23 But they had heard (0191 -akouo -) only (3440 -monon -) , That he which persecuted (1377 -dioko -) us in {times} (4218 -pote -) past now (3568 -nun -) preacheth (2097 -euaggelizo -) the faith (4102 -pistis -) which (3739 -hos -) once (4218 -pote -) he destroyed (4199 -portheo -) .

times Gal_04_10 Ye observe (3906 -paratereo -) days (2250 -hemera -) , and months (3376 -men -) , and {times} (2540 -kairos -) , and years (1763 -eniautos -) .

times Gen_27_36 And he said (00559 +)amar) , Is not he rightly (03588 +kiy) named Jacob (03290 +Ya(aqob)) ? for he hath supplanted (06117 +(aqab) me these (02088 +zeh) two (06471 +pa(am) {times} (06471 +pa(am):he took (03947 +laqach) away my birthright (01062 +b@kowrah) ; and , behold (02009 +hinneh) , now (06258 +(attah) he hath taken (03947 +laqach) away my blessing (01293 +B@rakah) . And he said (00559 +)amar) , Hast thou not reserved (00680 +)atsal) a blessing (01293 +B@rakah) for me ?

times Gen_31_07 And your father (1) hath deceived (02048 +hathal) me , and changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) {times} (04489 +moneh) ; but God (00430 +)elohiyim) suffered (05414 +nathan) him not to hurt (07489 +ra(a() me .

times Gen_31_41 Thus (02088 +zeh) have I been twenty (06242 +(esriym) years (08141 +shaneh) in thy house (01004 +bayith) ; I served (05647 +(abad) thee fourteen years (08141 +shaneh) for thy two (08147 +sh@nayim) daughters (01363 +gobahh) , and six (08337 +shesh) years (08141 +shaneh) for thy cattle (06629 +tso)n):and thou hast changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) {times} (04489 +moneh) .

times Gen_33_03 And he passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) them , and bowed (07812 +shachah) himself to the ground (00776 +)erets) seven (07651 +sheba() {times} (06471 +pa(am) , until (05704 +(ad) he came (05066 +nagash) near (05066 +nagash) to his brother (00251 +)ach) .

times Gen_43_34 And he took (05375 +nasa)) [and sent (07971 +shalach)] messes (04864 +mas)eth) unto them from before (06440 +paniym) him:but Benjamin s (01144 +Binyamiyn) mess (04864 +mas)eth) was five (02568 +chamesh) {times} (03027 +yad) so much (07235 +rabah) as any of theirs . And they drank (08354 +shathah) , and were merry (07937 +shakar) with him .

times Heb_01_01 . God (2316 -theos -) , who at sundry (4181 -polumeros -) {times} and in divers (4187 -polutropos -) manners (4187 -polutropos -) spake (2980 -laleo -) in time (3819 -palai -) past (3819 -palai -) unto the fathers (3962 -pater -) by the prophets (4396 -prophetes -) ,

times Isa_14_31 Howl (03213 +yalal) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr) ; thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , [art] dissolved (04127 +muwg):for there shall come (00935 +bow)) from the north (06828 +tsaphown) a smoke (06227 +(ashan) , and none (00369 +)ayin) [shall be] alone (00909 +badad) in his appointed (04151 +mow(ad) {times} (04151 +mow(ad) .

times Isa_33_06 And wisdom (02451 +chokmah) and knowledge (01847 +da(ath) shall be the stability (00530 +)emuwnah) of thy {times} (06256 +(eth) , [and] strength (02633 +chocen) of salvation (03444 +y@shuw(ah):the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] his treasure (00214 +)owtsar) .

times Isa_37_26 Hast thou not heard (08085 +shama() long (05704 +(ad) ago (07350 +rachowq) , [how] I have done (06213 +(asah) it ; [and] of ancient (06924 +qedem) {times} (03117 +yowm) , that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow)) it to pass , that thou shouldest be to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

times Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) {times} [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

times Jer_08_07 Yea (01571 +gam) , the stork (02624 +chaciydah) in the heaven (08064 +shamayim) knoweth (03045 +yada() her appointed (04150 +mow(ed) {times} (06256 +(eth) ; and the turtle (08449 +towr) and the crane (05483 +cuwc) and the swallow (05693 +(aguwr) observe (08104 +shamar) the time (06256 +(eth) of their coming (00935 +bow)) ; but my people (05971 +(am) know (03045 +yada() not the judgment (04941 +mishpat) of the LORD (03068 +Y@hovah) .

times Job_19_03 These (02088 +zeh) ten (06235 +(eser) {times} (06471 +pa(am) have ye reproached (03637 +kalam) me:ye are not ashamed (00954 +buwsh) [that] ye make yourselves strange (01970 +hakar) to me .

times Job_24_01 . Why (04069 +madduwa() , seeing (07200 +ra)ah) {times} (06256 +(eth) are not hidden (06845 +tsaphan) from the Almighty (07706 +Shadday) , do they that know (05234 +nakar) him not see

(02372 +chazah) his days (03117 +yowm) ?

times Jos_06_04 And seven (07651 +sheba() priests (03548 +kohen) shall bear (05375 +nasa))before (06440 +paniym) the ark (00727 +)arown) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel):and the seventh (07637 +sh@biy(iy) day (03117 +yowm) ye shall compass (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() {times} (06471 +pa(am) , and the priests (03548 +kohen) shall blow (08628 +taqa() with the trumpets (07782 +showphar) .

times Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() {times} (06471 +pa(am) .

times Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) about the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() {times} (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am) .

times Jud_13_25 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) began (02490 +chalal) to move (06470 +pa(am) him at {times} in the camp (04264 +machaneh) of Dan (01835 +Dan) between (00996 +beyn) Zorah (06681 +tsavach) and Eshtaol (00847 +)Eshta)ol) .

times Jud_16_15 And she said (00559 +)amar) unto him , How (00349 +)eyk) canst thou say (00559 +)amar) , I love (00157 +)ahab) thee , when thine heart (03820 +leb) [is] not with me ? thou hast mocked (02048 +hathal) me these (02088 +zeh) three (07969 +shalowsh) {times} (06471 +pa(am) , and hast not told (05046 +nagad) me wherein (04100 +mah) thy great (01419 +gadawl) strength (03581 +koach) [lieth] .

times Jud_16_20 And she said (00559 +)amar) , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awoke (03364 +yaqats) out of his sleep (08142 +shehah) , and said (00559 +)amar) , I will go (03318 +yatsa) out as at other {times} (06471 +pa(am) before (06471 +pa(am) , and shake (05287 +na(ar) myself . And he wist (03045 +yada() not that the LORD (03068 +Y@hovah) was departed (05493 +cuwr) from him .

times Jud_20_30 And the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up against (00413 +)el) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and put themselves in array (06186 +(arak) against (00413 +)el) Gibeah (01390 +Gib(ah) , as at other {times} (06471 +pa(am) .

times Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other {times} (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

times Lev_04_06 And the priest (03548 +kohen) shall dip (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and sprinkle (05137 +nazah) of the blood (01818 +dam) seven (07651 +sheba() {times} (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) , before (06440 +paniym)

the vail (06532 +poreketh) of the sanctuary (06944 +qodesh) .

times Lev_04_17 And the priest (03548 +kohen) shall dip (02881 +tabal) his finger (00676 +)etsba() [in some] of the blood (01818 +dam) , and sprinkle (05137 +nazah) [it] seven (07651 +sheba() {times} (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) , [even] before (06440 +paniym) the vail (06532 +poreketh) .

times Lev_08_11 And he sprinkled (05137 +nazah) thereof upon the altar (04196 +mizbeach) seven (07651 +sheba() {times} (06471 +pa(am) , and anointed (04886 +mashach) the altar (04196 +mizbeach) and all (03605 +kol) his vessels (03627 +k@liy) , both the laver (03595 +kiyowr) and his foot (03653 +ken) , to sanctify (06942 +qadash) them .

times Lev_14_07 And he shall sprinkle (05137 +nazah) upon him that is to be cleansed (02891 +taher) from the leprosy (06883 +tsara(ath) seven (07651 +sheba() {times} (06471 +pa(am) , and shall pronounce him clean (02891 +taher) , and shall let the living (02416 +chay) bird (06833 +tsippowr) loose (07971 +shalach) into (05921 +(al) the open (06440 +paniym) field (07704 +sadeh) .

times Lev_14_16 And the priest (03548 +kohen) shall dip (02881 +tabal) his right (03233 +y@maniy) finger (00676 +)etsba() in the oil (08081 +shemen) that [is] in his left (08042 +s@ma)liy) hand (03709 +kaph) , and shall sprinkle (05137 +nazah) of the oil (08081 +shemen) with his finger (00676 +)etsba() seven (07651 +sheba() {times} (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) :

times Lev_14_27 And the priest (03548 +kohen) shall sprinkle (05137 +nazah) with his right (03233 +y@maniy) finger (00676 +)etsba() [some] of the oil (08081 +shemen) that [is] in his left (08042 +s@ma)liy) hand (03709 +kaph) seven (07651 +sheba() {times} (06471 +pa(am) before (06440 +paniym) the LORD (03068 +Y@hovah) :

times Lev_14_51 And he shall take (03947 +laqach) the cedar (00730 +)erez) wood (06086 +(ets) , and the hyssop (00231 +)ezowb) , and the scarlet , and the living (02416 +chay) bird (06833 +tsippowr) , and dip (02881 +tabal) them in the blood (01818 +dam) of the slain (07819 +shachat) bird (06833 +tsippowr) , and in the running (02416 +chay) water (04325 +mayim) , and sprinkle (05137 +nazah) the house (01004 +bayith) seven (07651 +sheba() {times} (06471 +pa(am) :

times Lev_16_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (01696 +dabar) unto Aaron (00175 +)Aharown) thy brother (00251 +)ach) , that he come (00935 +bow) not at all (03605 +kol) {times} (06256 +(eth) into (00413 +)el) the holy (06944 +qodesh) [place] within (01004 +bayith) the vail (06532 +poreketh) before the mercy (03727 +kapporeth) seat , which (00834 +)aher) [is] upon the ark (00727 +)arown) ; that he die (04191 +muwth) not : for I will appear (07200 +ra)ah) in the cloud (06051 +(anan) upon the mercy (03727 +kapporeth) seat .

times Lev_16_14 And he shall take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and sprinkle (05137 +nazah) [it] with his finger (00676 +)etsba() upon the mercy (03727 +kapporeth) seat eastward (06924 +qedem) ; and before (06440 +paniym) the mercy (03727 +kapporeth) seat shall he sprinkle (05137 +nazah) of the blood (01818 +dam) with his finger (00676 +)etsba() seven (07651 +sheba() {times} (06471 +pa(am) .

times Lev_16_19 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) upon it with his finger (00676 +)etsba() seven (07651 +sheba() {times} (06471 +pa(am) , and cleanse (02891 +taher) it , and hallow (06942 +qadash) it from the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

times Lev_19_26 Ye shall not eat (00398 +)akal) [any thing] with the blood (01818 +dam) : neither (03808 +lo) shall ye use (05172 +nachash) enchantment (05172 +nachash) , nor (03808 +lo) observe (06049

+(anan) {times} .

times Lev_25_08 . And thou shalt number (05608 +caphar) seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) unto thee , seven (07651 +sheba() {times} (06471 +pa(am) seven (07651 +sheba() years (08141 +shaneh) ; and the space (03117 +yowm) of the seven (07651 +sheba() sabbaths (07676 +shabbath) of years (08141 +shaneh) shall be unto thee forty (00705 +)arba(iym) and nine (08672 +tesha() years (08141 +shaneh) .

times Lev_26_18 And if (00518 +)im) ye will not yet (05704 +(ad) for all this (00428 +)el - leh) hearken (08085 +shama() unto me , then I will punish (03256 +yacar) you seven (07651 +sheba() {times} more (03254 +yacaph) for your sins (02403 +chatta)ah) .

times Lev_26_21 And if (00518 +)im) ye walk (03212 +yalak) contrary (07147 +q@riy) unto me , and will (14) not hearken (08085 +shama() unto me ; I will bring (03254 +yacaph) seven (07651 +sheba() {times} more (03254 +yacaph) plagues (04347 +makkah) upon you according (05921 +(al) to your sins (02403 +chatta)ah)

times Lev_26_24 Then will I also (00637 +)aph) walk (01980 +halak) contrary (07147 +q@riy) unto you , and will punish (05221 +nakah) you yet seven (07651 +sheba() {times} for your sins (02403 +chatta)ah) .

times Lev_26_28 Then I will walk (01980 +halak) contrary (07147 +q@riy) unto you also in fury (02534 +chemah) ; and I , even (00637 +)aph) I , will chastise (03256 +yacar) you seven (07651 +sheba() {times} for your sins (02403 +chatta)ah) .

times Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - {times} 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

times Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 -heptakis - {times} 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

times Luk_21_24 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led 0163 -aichmalotizo - away captive 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - :and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until 0891 -achri - the {times} 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

times Mat_16_03 And in the morning (4404 -proi -) , [It will be] foul (5494 -cheimon -) weather (5494 -cheimon -) to day (4594 -semeron -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) and lowring (4768 -stugnazo -) . O [ye] hypocrites (5273 -hupokrites -) , ye can (1097 -ginosko -) discern (1252 -diakrino -) the face (4383 -prosopon -) of the sky (3772 -ouranos -) ; but can (1410 -dunamai -) ye not [discern] the signs (4592 -semeion -) of the {times} (2540 -kairos -) ?

times Mat_18_21 . Then (5119 -tote -) came (4334 -proserchomai -) Peter (4074 -Petros -) to him , and said (2036 -epo -) , Lord (2962 -kurios -) , how (4212 -posakis -) oft (4212 -posakis -) shall my brother (0080 -adephos -) sin (0264 -hamartano -) against (1519 -eis -) me , and I forgive (0863 -aphiemi -) him ? till (2193 -heos -) seven (2034 -heptakis -) {times} (2034 -heptakis -) ?

times Mat_18_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I say (3004 -lego -) not unto thee , Until (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -

hebdomekontakis -) {times} (1441 -hebdomekontakis -) seven (2033 -hepta -) .

times Mat_18_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I say (3004 -lego -) not unto thee , Until (2193 -heos -) seven (2034 -heptakis -) {times} (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .

times Neh_04_12 And it came (01961 +hayah) to pass , that when (00834 +)aher) the Jews (03064 +Y@huwdiy) which dwelt (03427 +yashab) by them came (00935 +bow)) , they said (00559 +)amar) unto us ten (06235 +(eser) {times} (06471 +pa(am)) , From all (03605 +kol) places (04725 +maqowm) whence (00370 +)aiyn) ye shall return (07725 +shuwb) unto us [they will be upon you] .

times Neh_06_04 Yet they sent (07971 +shalach) unto me four (00702 +)arba() {times} (06471 +pa(am)) after this (02088 +zeh) sort (01697 +dabar) ; and I answered (07725 +shuwb) them after the same (02088 +zeh) manner (01697 +dabar) .

times Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra() again (07725 +shuwb) before (06440 +paniyim) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq)) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and many (07227 +rab) {times} (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

times Neh_10_34 And we cast (05307 +naphal) the lots (01486 +gowral) among the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and the people (05971 +(am)) , for the wood (06086 +(ets) offering (07133 +qorban) , to bring (00935 +bow)) [it] into the house (01004 +bayith) of our God (00430 +)elohiyim) , after (00310 +)achar) the houses (01004 +bayith) of our fathers (1) , at {times} (06256 +(eth) appointed (02163 +zaman) year (08141 +shaneh) by year (08141 +shaneh) , to burn (01197 +ba(ar)) upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , as [it is] written (03789 +kathab) in the law (08451 +towrah) :

times Neh_13_31 And for the wood (06086 +(ets) offering (07133 +qorban) , at {times} (06256 +(eth) appointed (02163 +zaman) , and for the firstfruits (01061 +bikkuwr) . Remember (02142 +zakar) me , O my God (00430 +)elohiyim) , for good (02896 +towb) .

times Num_14_22 Because (03588 +kiy) all (03605 +kol) those (00582 +)enowsh) men (00582 +)enowsh) which have seen (07200 +ra)ah) my glory (03519 +kabowd) , and my miracles (00226 +)owth) , which (00834 +)aher) I did (06213 +(asah) in Egypt (04714 +Mitsrayim) and in the wilderness (04057 +midbar) , and have tempted (05254 +nacah) me now (02088 +zeh) these (02088 +zeh) ten (06235 +(eser) {times} , and have not hearkened (08085 +shama() to my voice (06963 +qowl) ;

times Num_19_04 And Eleazar (00499 +)El(azar) the priest (03548 +kohen) shall take (03947 +laqach) of her blood (01818 +dam) with his finger (00676 +)etsba() , and sprinkle (05137 +nazah) of her blood (01818 +dam) directly before (06440 +paniyim) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) seven (07651 +sheba() {times} :

times Num_22_28 And the LORD (03068 +Y@hovah) opened (06605 +pathach) the mouth (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am)) , What (04100 +mah) have I done (06213 +(asah) unto thee , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) {times} ?

times Num_22_32 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherefore (04100 +mah) hast thou smitten (05221 +nakah) thine ass (00860 +)athown) these (02088 +zeh) three (07969 +shalowsh) {times} ? behold (02009 +hinneh) , I went (03318 +yatsa) out to

withstand (07854 +satan) thee , because (03588 +kiy) [thy] way (01870 +derek) is perverse (03399 +yarat) before (05048 +neged) me :

times Num_24_01 . And when Balaam (01109 +Bil(am) saw (07200 +ra)ah) that it pleased (02895 +towb) the LORD (03068 +Y@hovah) to bless (01288 +barak) Israel (03478 +Yisra)el) , he went (01980 +halak) not , as at other (00312 +)acher) {times} (06471 +pa(am) , to seek (07125 +qir)ah) for enchantments (05172 +nachash) , but he set (07896 +shiyth) his face (06440 +paniym) toward (00413 +)el) the wilderness (04057 +midbar) .

times Num_24_10 . And Balak s (01111 +Balaq) anger (00639 +)aph) was kindled (02734 +charah) against (00413 +)el) Balaam (01109 +Bil(am) , and he smote (05606 +caphaq) his hands (03709 +kaph) together (03162 +yachad):and Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , I called (07121 +qara)) thee to curse (06895 +qabab) mine enemies (00341 +)oyeb) , and , behold (02009 +hinneh) , thou hast altogether blessed (01288 +barak) [them] these (02088 +zeh) three (07969 +shalowsh) {times} .

times Pro_05_19 [Let her be as] the loving (00158 +)ahab) hind (00365 +)ayeleth) and pleasant (02580 +chen) roe (03280 +ya(alah) ; let her breasts (01717 +dad) satisfy (07301 +ravah) thee at all (03605 +kol) {times} (06256 +(eth) ; and be thou ravished (07686 +shagah) always (08548 +tamiyd) with her love (00160 +)ahabah) .

times Pro_17_17 . A friend (07453 +rea() loveth (00157 +)ahab) at all (03605 +kol) {times} (06256 +(eth) , and a brother (00251 +)ach) is born (03205 +yalad) for adversity (06869 +tsarah) .

times Pro_24_16 For a just (06662 +tsaddiyq) [man] falleth (05307 +naphal) seven (07651 +sheba() {times} , and riseth (06965 +quwm) up again:but the wicked (07563 +rasha() shall fall (03782 +kashal) into mischief (07451 +ra() .

times Psa_09_09 The LORD (03068 +Y@hovah) also will be a refuge (04869 +misgab) for the oppressed (01790 +dak) , a refuge (04869 +misgab) in {times} (06256 +(eth) of trouble (06869 +tsarah) .

times Psa_106_03 Blessed (00835 +)eshet) [are] they that keep (08104 +shamar) judgment (04941 +mishpat) , [and] he that doeth (06213 +(asah) righteousness (06666 +ts@daqah) at all (03605 +kol) {times} (06256 +(eth) .

times Psa_106_43 Many (07227 +rab) {times} (06471 +pa(am) did he deliver (05337 +natsal) them ; but they provoked (04784 +marah) [him] with their counsel (06098 +(etsah) , and were brought (04355 +makak) low (04355 +makak) for their iniquity (05771 +(avon) .

times Psa_10_01 . Why (04100 +mah) standest (05975 +(amad) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [thyself] in {times} (06256 +(eth) of trouble (06869 +tsarah) ?

times Psa_119_020 . My soul (05315 +nephesh) breaketh (01638 +garac) for the longing (08375 +ta)abah) [that it hath] unto thy judgments (04941 +mishpat) at all (03605 +kol) {times} (06256 +(eth) .

times Psa_119_164 . Seven (07651 +sheba() {times} a day (03117 +yowm) do I praise (01984 +halal) thee because (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

times Psa_12_06 The words (00565 +)imrah) of the LORD (03068 +Y@hovah) [are] pure (2889tahowr) words (00565 +)imrah): [as] silver (03701 +keceph) tried (06884 +tsaraph) in a furnace (05948 +(aliyl) of earth (00776 +)erets) , purified (02212 +zaqaq) seven (07659 +shib(athayim) {times} .

times Psa_31_15 My {times} (06256 +(eth) [are] in thy hand (03027 +yad):deliver (05337 +natsal) me from the hand (03027 +yad) of mine enemies (00341 +)oyeb) , and from them that persecute (07291 +radaph) me .

times Psa_34_01 . [A Psalm] of David (01732 +David) , when he changed (08138 +shannah) his behaviour (02940 +ta(am) before (06440 +paniym) Abimelech (40) ; who drove him away (01644 +garash) , and he departed (03212 +yalak) . I will bless (01288 +barak) the LORD (03068 +Y@hovah) at all (03605 +kol) {times} (06256 +(eth):his praise (08416 +t@hillah) [shall] continually (08548 +tamiyd) [be] in my mouth (06310 +peh) .

times Psa_44_01 . To the chief Musician (05329 +natsach) for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) . We have heard (08085 +shama() with our ears (00241 +)ozen) , O God (00430 +)elohiym) , our fathers (1) have told (05608 +caphar) us , [what] work (06467 +po(al) thou didst (06466 +pa(al) in their days (03117 +yowm) , in the {times} (03117 +yowm) of old (06924 +qedem) .

times Psa_62_08 . Trust (00982 +batach) in him at all (03605 +kol) {times} (06256 +(eth) ; [ye] people (05971 +(am) , pour (08210 +shaphak) out your heart (03824 +lebab) before (06440 +paniym) him:God (00430 +)elohiym) [is] a refuge (04268 +machaceh) for us . Selah (05542 +celah) .

times Psa_77_05 I have considered (02803 +chashab) the days (03117 +yowm) of old (06924 +qedem) , the years (08141 +shaneh) of ancient (05769 +(owlam) {times} .

times Rev_05_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) {times} ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

times Rev_12_14 And to the woman (1135 -gune -) were given (1325 -didomi -) two (1417 -duo -) wings (4420 -pterux -) of a great (3173 -megas -) eagle (0105 -aetos -) , that she might fly (4072 -petomai -) into (1519 -eis -) the wilderness (2048 -eremos -) , into (1519 -eis -) her place (5117 -topos -) , where (3699 -hopou -) she is nourished (5142 -trepho -) for a time (2540 -kairos -) , and {times} (2540 -kairos -) , and half (2255 -hemisu -) a time (2540 -kairos -) , from the face (4383 -prosopon -) of the serpent (3789 -ophis -) .

times Rom_11_30 For as ye in {times} (4218 -pote -) past have not believed (0544 -apeitheo -) God (2316 -theos -) , yet have now (3568 -nun -) obtained (1653 -eleeo -) mercy (1653 -eleeo -) through their unbelief (0543 -apeitheia -) :

times Tit_01_03 But hath in due (2398 -idios -) {times} (2540 -kairos -) manifested (5319 -phaneroo -) his word (3056 -logos -) through (1722 -en -) preaching (2782 -kerugma -) , which (3739 -hos -) is committed (4100 -pisteuo -) unto me according (2596 -kata -) to the commandment (2003 -epitage -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

times:unless Num_22_33 And the ass (00860 +)athown) saw (07200 +ra)ah) me , and turned (05186 +natah) from me these (02088 +zeh) three (07969 +shalowsh) {times:unless} (00194 +)uwlay) she had turned (05186 +natah) from me , surely (03588 +kiy) now (06258 +(attah) also (01571 +gam) I had slain (02026 +harag) thee , and saved (02421 +chayah) her alive (02421 +chayah) .

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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[ql Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[ql See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. ho. {See} 3739.[ql Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].[ql after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[ql also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql an 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.[ql another 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one {another}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- {as} oft(-en) as.[ql as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as oft(-en) {as}.[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.[ql as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[ql be 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- {be}, was. [Sometimes unexpressed].[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,

to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).[ql because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[ql both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[ql but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[ql child 5207 # huioi {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.[ql common 4232 # praetorium {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.[ql concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql each 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql else 1490 # ei de me (ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise.[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql five 4000 # pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five times a thousand: -- {five} thousand.[ql foal 5207 # huioi {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, {foal}, son.[ql for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.[ql for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in

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See 3739.[ql his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}].[ql ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. {ho}. See 3739.[ql how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. 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(sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner ({means}), that. [Occasionally unexpressed in English].[ql mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise.[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql one 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[ql. ***. ho. See 3739.[ql one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise.[ql or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.[ql otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}.[ql otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise.[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql palace 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), {palace}, praetorium.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e.

choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql praetorium 4232 # praetorium {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, {praetorium}.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, - ling[-ly]).[ql selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ({selves}) together [sometimes with 3326 or 4314].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql seven 2035 # heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven times a thousand: -- {seven} thousand.[ql she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. ***. ho. See 3739.[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet.[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql son 5207 # huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, {son}.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning {that}, as though, because (that), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[ql that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet.[ql the 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ({the} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql the 3739 # hos {hos}; including feminine he

{hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql them 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ({them-}, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.[ql therefore 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, {therefore}, when, yet.[ql this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql thousand 5153 # trischilioi {tris-khil'-ee-oy}; from 5151 and 5507; three times a thousand: -- three {thousand}.[ql thousand 4000 # pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five times a thousand: -- five {thousand}.[ql thousand 2035 # heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven times a thousand: -- seven {thousand}.[ql thousand 5070 # tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four times a thousand: -- four {thousand}.[ql three 5153 # trischilioi {tris-khil'-ee-oy}; from 5151 and 5507; three times a thousand: -- {three} thousand.[ql times 5151 # tris {trece}; adverb from 5140; three times: -- three {times}, thrice.[ql times 2034 # heptakis {hep-tak-is'}; adverb from 2033; seven times: -- seven {times}.[ql times 3999 # pentakis {pen-tak-eece'}; multiplicative adverb from 4002; five times: -- five {times}.[ql times 1441 # hebdomekontakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy times: -- seventy {times}.[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql together 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314].[ql unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql was 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, {was}. [Sometimes unexpressed].[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet.[ql which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative)

pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}].[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).[ql yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}].[ql yourselves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, {your-})selves, (selves) together [sometimes with 3326 or 4314].[ql times Interlinear Index Study times GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa {times} <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? times GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > . times GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > {times} <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . times GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > {times} <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . times EXO 023 014 Three <07969 +shalowsh > {times} thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the year <08141 +shaneh > . times EXO 023 017 Three <07969 +shalowsh > {times} in the year <08141 +shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . times LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . times LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba< > [in some] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . times LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba< > {times} <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . times LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba< > {times} <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . times LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@mani > finger <00676 +>etsba< > in the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@mani > finger <00676 +>etsba< > [some] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba< > {times} <06471 +pa before <06440 +paniym > the LORD <03068

+Y@hovah > : times LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba< > {times} <06471 +pa : times LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > {times} <06256 + into <00413 +>el > the holy <06944 +qodesh > [place] within <01004 +bayith > the veil <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . times LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [it] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa . times LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa , and cleanse <02891 +tahir > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . times LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + {times} . times LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > {times} <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . times LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > {times} more <03254 +yacaph > for your sins <02403 +chatta>ah > . times LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > {times} more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . times LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + {times} , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; times NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > {times} : times NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > {times} ? times NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > {times} ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : times NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > {times} : unless <00194 +>uway > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . times NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak >

not , as at other <00312 +>acher > {times} <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . times NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > {times} . times DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > {times} <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) times DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in {times} past , apeople <05971 + great <01419 +gadawl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; times DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in {times} <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : times DEU 016 016 Three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : times DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of {times} , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , times DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of {times} , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . times JOS 006 004 And seven <07651 +sheba< > priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven <07651 +sheba< > {times} <06471 +pa , and the priests <03548 +kohen > shall blow <08628 +taqa< > with the trumpets <07782 +showphar > . times JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > {times} <06471 +pa . times JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > {times} <06471 +pa : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa . times JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490 +chalal > to move <06470 +pa him at {times} in the camp <04264 +machaneh > of Dan <01835 +Dan > between <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . times JUDG 016 015 And she said <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [is] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > {times} <06471 +pa , and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] . times JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other {times} <06471 +pa before <06471 +pa , and shake <05287 +na myself . And he wist <03045 +yada< > not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him . times JUDG 020 030 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up against <00413

+>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and put themselves in array <06186 + against <00413 +>el > Gibeah <01390 +Gib , as at other {times} <06471 +pa . times JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [and] were drawn <05423 +nathaq > away from the city <05892 + ; and they began <02490 +chalal > to smite <05221 +nakah > of the people <05971 + , [and] kill <02491 +chalal > , as at other {times} <06471 +pa , in the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiyim > men <00376 +>iysh > of Israel <03478 +Yisra>el > . times ISA 003 010 And the LORD <03068 +Y@hovah > came <00935 +bow> > , and stood <03320 +yatsab > , and called <07121 +qara> > as at other {times} <06471 +pa , Samuel <08050 +Sh@muw>el > , Samuel <08050 +Sh@muw>el > . Then Samuel <08050 +Sh@muw>el > answered <00559 +>amar > , Speak <01696 +dabar > ; for thy servant <05650 + heareth <08085 +shama<> . times ISA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiyim > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other {times} <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . times ISA 019 007 And Jonathan <03083 +Y@hownathan > called <07121 +qara> > David <01732 +David > , and Jonathan <03083 +Y@hownathan > shewed <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > things <01697 +dabar > . And Jonathan <03083 +Y@hownathan > brought <00935 +bow> > David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniyim > , as in {times} past <08032 +shilshowm > . times ISA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other {times} <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyir > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . times ISA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > {times} <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<> , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea<> , until <05704 + David <01732 +David > exceeded <01431 +gadal > . times 2SA 003 017 And Abner <74> had communication <01697 +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in {times} <08543 +t@mowl > past <08032 +shilshowm > [to be] king <04428 +melek > over <05921 + you : times 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniyim > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the cause <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all {times} <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : times 1KI 009 025 And three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings upon the altar <04196 +mizbeach > which <00834 +>aher > he built <01129 +banah > unto the LORD <03068 +Y@hovah > , and he burnt <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > that [was] before <06440 +paniyim > the LORD <03068 +Y@hovah > . So he finished <07999 +shalam > the house <01004 +bayith > . times 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three <07969 +shalowsh > {times} <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , I pray <04994 +na> > thee , let this <02088 +zeh > child s <03206 +yeled > soul <05315 +nepshesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . times 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na , Go <05927 + up now <04994 +na> > , look <05027 +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba<> {times} <06471 +pa . times 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <05704 + many {times} <06471 +pa shall I adjure <07650 +shaba<> thee that thou tell <01696

+dabar > me nothing <03808 +lo> > but [that which is] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? times 2KI 004 035 Then he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 +gahar > himself upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba< > {times} <06471 +pa , and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . times 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger <04397 +mal>ak > unto him , saying <00559 +>amar > , Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > seven <07651 +sheba< > {times} <06471 +pa , and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb > to thee , and thou shalt be clean <02891 +taher > . times 2KI 005 014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651 +sheba< > {times} <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na , and he was clean <02891 +taher > . times 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > {times} <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . times 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 + , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > {times} <06471 +pa did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 + of Israel <03478 +Yisra>el > . times 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [how] I have done <06213 + it , [and] of ancient <06924 +qedem > {times} <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . times 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <00998 +biynah > of the {times} , to know <03045 +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 + ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 + their commandment <06310 +peh > . times 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > {times} <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? times 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the {times} that went <05674 + over <05674 + him , and over <05921 + Israel <03478 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . times 2CH 008 013 Even after a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > {times} <06471 +pa in the year <08141 +shaneh > , [even] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . times 2CH 015 005 And in those <01992 +hem > {times} [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > . times 2CH 018 015 And the king <04428 +melek > said <00559

+>amar > to him , How <05704 + many {times} <06471 +pa shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? times 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + {times} <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . times EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > {times} <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . times NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> > , they said <00559 +>amar > unto us ten <06235 + {times} <06471 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [they will be upon you] . times NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > {times} <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . times NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > {times} <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; times NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [it] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at {times} <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as [it is] written <03789 +kathab > in the law <08451 +towrah > : times NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at {times} <06256 + appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <02896 +towb > . times EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the {times} <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : times EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their {times} <02165 +z@man > [appointed] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . times JOB 019 003 These <02088 +zeh > ten <06235 + {times} <06471 +pa have ye reproached <03637 +kalam > me : ye are not ashamed <00954 +buwsh > [that] ye make yourselves strange <01970 +hakar > to me . times JOB 024 001 . Why <04069 +madduwa< > , seeing <07200 +ra>ah > {times} <06256 + are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm > ? times PSA 009 009 The LORD <03068 +Y@hovah > also will be a refuge <04869 +misgab > for the oppressed <01790 +dak > , a refuge <04869 +misgab > in {times} <06256 + of trouble <06869 +tsarah > . times PSA 010 001 . Why <04100 +mah > standest <05975 + thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in {times} <06256 + of trouble <06869 +tsarah > ? times PSA 012 006 The words <00565 +>imrah > of the LORD <03068 +Y@hovah > [are] pure <2889tahowr > words <00565 +>imrah > : [as] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 +>erets > , purified <02212 +zaqaq > seven <07659 +shib {times} . times PSA 031 015 My {times} <06256 + [are] in thy hand <03027 +yad > : deliver <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them

that persecute <07291 +radaph > me . times PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta before <06440 +paniyim > Abimelech <40> ; who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > {times} <06256 + : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > . times PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears <00241 +>ozen > , O God <00430 +>elohiym > , our fathers <1> have told <05608 +caphar > us , [what] work <06467 +po thou didst <06466 +pa in their days <03117 +yowm > , in the {times} <03117 +yowm > of old <06924 +qedem > . times PSA 062 008 . Trust <00982 +batach > in him at all <03605 +kol > {times} <06256 + ; [ye] people <05971 + , pour <08210 +shaphak > out your heart <03824 +lebab > before <06440 +paniyim > him : God <00430 +>elohiym > [is] a refuge <04268 +machaceh > for us . Selah <05542 +celah > . times PSA 077 005 I have considered <02803 +chashab > the days <03117 +yowm > of old <06924 +qedem > , the years <08141 +shaneh > of ancient <05769 + {times} . times PSA 106 003 Blessed <00835 +>esher > [are] they that keep <08104 +shamar > judgment <04941 +mishpat > , [and] he that doeth <06213 + righteousness <06666 +ts@daqah > at all <03605 +kol > {times} <06256 + . times PSA 106 043 Many <07227 +rab > {times} <06471 +pa did he deliver <05337 +natsal > them ; but they provoked <04784 +marah > [him] with their counsel <06098 + , and were brought <04355 +makak > low <04355 +makak > for their iniquity <05771 + . times PSA 119 020 . My soul <05315 +nephesh > breaketh <01638 +garac > for the longing <08375 +ta>abah > [that it hath] unto thy judgments <04941 +mishpat > at all <03605 +kol > {times} <06256 + . times PSA 119 164 + . Seven <07651 +sheba< > {times} a day <03117 +yowm > do I praise <01984 +halal > thee because <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . times PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > {times} <06256 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . times PRO 017 017 . A friend <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > {times} <06256 + , and a brother <00251 +>ach > is born <03205 +yalad > for adversity <06869 +tsarah > . times PRO 024 016 For a just <06662 +tsaddiyq > [man] falleth <05307 +naphal > seven <07651 +sheba< > {times} , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall fall <03782 +kashal > into mischief <07451 +ra< > . times ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > {times} , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniyim > him : times ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha ; cry <02199 +za , O city <05892 + ; thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 + , and none <00369 +>ayin > [shall be] alone <00909 +badad > in his appointed <04151 +mow {times} <04151 +mow . times ISA 033 006 And wisdom <02451 +chokmah > and knowledge <01847 +da shall be the stability <00530 +>emuwnah > of thy {times} <06256 + , [and] strength <02633 +chocen > of salvation <03444 +y@shuw : the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] his treasure <00214 +>owtsar > . times ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 +rachowq > , [how] I have done <06213 + it ; [and] of ancient <06924 +qedem > {times} <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . times ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > {times} [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : times JER 008 007 Yea <01571 +gam > , the stork <02624 +chaciydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 +mow {times} <06256 + ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 + observe <08104 +shamar > the time <06256 + of their coming <00935 +bow> > ; but my people <05971 + know <03045 +yada< > not the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > . times EZE 012 027 Son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , [they of] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision <02377 +chazown > that he seeth <02372 +chazah > [is] for many <07227 +rab > days <03117 +yowm > [to come] , and he prophesieth <05012 +naba> > of the {times} <06256 + [that are] far <07350 +rachowq > off . times DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding

<00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa>> them ten <06235 + {times} better <03027 +yad > than <05921 + all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > . times DAN 002 021 And he changeth <08133 +sh@na>> the {times} <05732 + and the seasons <02166 +z@man > : he removeth <05709 + > kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > : times DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la>> of fury <02528 +chema>> , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na>> against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza>> the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib {times} more <05922 + than <01768 +diy > it was wont <02370 +chaza>> to be heated <00228 +>aza>> . times DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na>> from man s <00606 +>enash > , and let a beast s <02423 +cheyva>> heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib {times} <05732 + pass <02499 +chalaph > over <05922 + him . times DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe>> of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva>> of the field <01251 +bar > , till <05704 + seven <07655 +shib {times} <05732 + pass <02499 +chalaph > over <05922 + him ; times DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva>> of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib {times} <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>> . times DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva>> of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib {times} <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba>> . times DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>1 > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > {times} <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la>> , and gave thanks <03029 +y@da>> before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforetime . times DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>1 > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > {times} <02166 +z@man > a day <03118 +yowm > . times DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > {times} ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . times DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad > the most <05943

+ High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and {times} <05732 + and the dividing <06387 +p@lag > of time <05732 + . times DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against<06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > {times} <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . times DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [that] fromthe going <04161 +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built <01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 + {times} <06256 + . times DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] {times} <06256 + . times DAN 011 014 And in those <01992 +hem > {times} <06256 + there shall many <07227 +rab > stand <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . times DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [it shall be] for a time <04150 +mow , {times} <04150 +mow , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > . times MAT016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 - ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the {times} <2540 -kairos -> ? times MAT018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> {times} <2034 - heptakis -> ? times MAT018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee , Until <2193 - heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> {times} <1441 -hebdomekontakis -> seven <2033 -hepta -> . times MAT018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee , Until <2193 - heos -> seven <2034 -heptakis -> {times} <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . times LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - {times} 2034 -heptakis - in a day 2250 - hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . times LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - {times} 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 - epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . times LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - ,

and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the {times} 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . times ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the {times} <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> . times ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the {times} <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ; times ACT 003 021 Whom <3739 -hos -> the heaven <3772 -ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 -achri -> the {times} <5550 -chronos -> of restitution <0605 -apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . times ACT 011 010 And this <5124 -touto -> was done <1096 -ginomai -> three <5151 -tris -> {times} <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 -palin -> into <1519 -eis -> heaven <3772 -ouranos -> . times ACT 014 016 Who <3739 -hos -> in {times} <1074 -genea -> past <3944 -paroichomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> . times ACT 017 026 And hath made <4160 -poieo -> of one <1520 -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the {times} <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ; times ACT 017 030 And the {times} <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> : times ROM 011 030 For as ye in {times} <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 -nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : times 2CO 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -pentakis -> {times} <3999 -pentakis -> received <2983 -lambano -> I forty <5062 -tessarakonta -> [stripes] save <3844 -para -> one <3391 -mia -> . times GAL 001 023 But they had heard <0191 -akouo -> only <3440 -monon -> , That he which persecuted <1377 -dioko -> us in {times} <4218 -pote -> past now <3568 -nun -> preacheth <2097 -euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . times GAL 004 010 Ye observe <3906 -paratereo -> days <2250 -hemera -> , and months <3376 -men -> , and {times} <2540 -kairos -> , and years <1763 -eniautos -> . times EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 -pleroma -> of {times} <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 -anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 -epi -> earth <1093 -ge -> ; [even] in him : times EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in {times} <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . times 1TH 005 001 . But of the {times} <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adelphos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you . times 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> {times} <2540 -kairos -> some <5100 -tis -> shall depart <0868 -aphistemi -> from the faith <4102 -pistis -> , giving heed <4337 -prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> , and doctrines <1319 -didaskalia -> of devils <1140 -daimonion -> ; times 1TI 006 015 Which <3739 -hos -> in his {times} <2540 -kairos -> he shall shew <1166 -deiknuo -> , [who <3588 -ho -> is] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kurios -> of lords <2961 -kurieuo -> ; times 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> {times} <2540 -kairos -> shall come <1764 -enistemi -> . times TIT 001 003 But hath in due <2398 -idios -> {times} <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en ->

preaching <2782 -kerugma -> , which <3739 - hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ; times HEB 001 001 . God <2316 -theos -> , who at sundry <4181 - polumeros -> {times} and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , times 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 - katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> {times} <5550 -chronos -> for you , times REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> and the beasts <2226 - zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> {times} ten <3461 -murias -> thousand <3461 -murias -> , and thousands <5505 -chilias -> of thousands <5505 - chilias -> ; times REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 - eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and {times} <2540 -kairos -> , and half <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 - prosopon -> of the serpent <3789 -ophis -> . at times appointed at times appointed year by year blood seven times before blood upon it with his finger seven times blood with his finger seven times bowed himself three times <1SA20 -:41 > but benjamin's mess was five times so much as any but maketh his petition three times christ jesus ye who sometimes were far off are made nigh by due times manifested his word through preaching for he hath supplanted me these two times for jesus oftentimes resorted thither with his disciples for oftentimes also thine own heart knoweth for oftentimes it had caught him for oftentimes he falleth into for we ourselves also were sometimes foolish for ye were sometimes darkness furnace one seven times more than it was wont he come not at all times into he found them ten times better than all his left hand seven times before his times he shall show <1TI6 -:15 > how many times shall <1KI22 -:16 > how many times shall <2CH18 -:15 > if he trespass against thee seven times jews five times received <2CO11 -:24 > last days perilous times shall come <2TI3 -:1 > latter times some shall depart from <1TI4 -:1 > let her breasts satisfy thee at all times let seven times pass over him lord make his people an hundred times so many more as they <1CH21 -:3 > many times did he deliver them oftentimes it hath cast him into oil with his finger seven times before rising betimes for seeing times are not hidden from seven times before seven times seven years seven times shall pass over thee seven times shall pass over thee sinner do evil an hundred times ten thousand times ten thousand stood before him their times them was ten thousand times ten thousand these last times for you <1PE1 -:20 > these ten times have ye reproached me these three times they rose up betimes they said unto us ten times this was done three times those times <2CH15 -:5 > those times there shall many stand up against thou hast changed my wages ten times thou hast mocked me these three times thou hast smitten me these three times thou shouldst have smitten five or six times <2KI13 -:19 > thousand times so many more as ye three times <1KI9 -:25 > three times <2CH8 -:13 > three times three times three times did joash beat him <2KI13 -:25 > three times thou shalt keep thy times till seven times times before appointed times he might gather together times or times past <1SA19 -:7 > times past <2SA3 -:17 > times past times past times past times past have not believed god times past now preacheth times past suffered all nations turned from me these three times until seventy times seven wherefore hast thou smitten thine ass these three times who at sundry times whom we have oftentimes proved diligent <2CO8 -:22 > will bring seven times more plagues upon you according will chastise you seven times for your sins will go out as at other times before will punish you seven times more for your sins will punish you yet seven times for your sins worketh god oftentimes with man yet they sent unto me four times after this sort - betimes , 7836 , 7925 , * oftentimes , 4178 , * oftentimes , 4178 , * sometimes , 4218 , * times , 1074 , 1441 , 2034 , 2540 , 3999 , 4218 , 5151 , 5550 , - times , 2165 , 2166 , 3027 , 3117 , 4150 , 4151 , 4489 , 5732 , 6256 , 6471 , 8543 , betimes GEN 026 031 And they rose <07925 +shakam > up {betimes} <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they departed <03212 +yalak > from him in peace <07965 +shalowm > . times GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? > for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa {times} <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? times GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909

+maskoreth > ten <06235 + {times} <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > . times GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> {times} <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . times GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > {times} <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . times EXO 023 014 Three <07969 +shalowsh > {times} thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the year <08141 +shaneh > . times EXO 023 017 Three <07969 +shalowsh > {times} in the year <08141 +shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . times LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . times LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> [in some] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . times LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba<> {times} <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . times LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba<> {times} <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . times LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba<> in the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba<> [some] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> {times} <06471 +pa : times LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > {times} <06256 + into <00413 +>el > the holy <06944 +qodesh > [place] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . times LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [it] with his finger <00676 +>etsba<> upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba<> seven <07651 +sheba<> {times} <06471 +pa . times LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba<> seven <07651 +sheba<> {times} <06471 +pa , and cleanse <02891 +tahir > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . times LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe

<06049 + {times} . times LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > {times} <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . times LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > {times} more <03254 +yacaph > for your sins <02403 +chatta>ah > . times LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > {times} more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . times LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + {times} , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; times NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > {times} : times NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > {times} ? times NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > {times} ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : times NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > {times} : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . times NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > {times} <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . times NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > {times} . times DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > {times} <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) times DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in {times} past , apeople <05971 + great <01419 +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; times DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in {times} <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : times DEU 016 016 Three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620

+shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : times DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an observer <06049 + of {times} > , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , times DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of {times} > , and unto diviners <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] . * oftentimes , 4178 pollakis , * oftentimes , 4178 pollakis , * sometimes , 4218 pote , * times , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos , oftentimes -4178 oft , often , {oftentimes} , oftentimes , oftentimes -4178 oft , often , oftentimes , {oftentimes} , sometimes -4218 aforetime , any , at , ever , last , length , old , once , some , sometime , {sometimes} , time , times , when , times -1074 ages , generation , generations , nation , time , {times} , times -1441 seventy , {times} , times -2034 seven , {times} , times -2540 always , convenient , opportunity , season , seasons , time , {times} , times -3999 five , {times} , times -4218 aforetime , any , at , ever , last , length , old , once , some , sometime , sometimes , time , {times} , when , times -5151 three , thrice , {times} , times -5550 long , old , season , seasons , space , time , {times} , while , betimes -7836 {betimes} , diligently , early , enquired , morning , rising , seek , seeketh , betimes -7925 arose , {betimes} , early , morning , rise , rising , rose , times -2165 season , time , {times} , times -2166 season , seasons , time , {times} , times -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke , tenons , themselves , through , throwing , {times} , wait , where , work , years , yourselves , times -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now , old , presently , remaineth , require , required , season , space , then , time , {times} , weather , when , while , whole , year , yearly , years , times -4150 appointed , assemblies , assembly , congregation , congregations , feast , feasts , season , seasons , set , solemn , solemnities , solemnity , synagogues , time , {times} , times -4151 appointed , {times} , times -4489 {times} , times -5732 time , {times} , times -6256 after , certain , long , season , seasons , so , time , {times} , when , times -6471 anvil , before , corners , feet , footsteps , goings , now , once , order , ranks , steps , this , time , {times} , twice , two , wheels , times -8543 days , heretofore , time , {times} , yesterday , betimes 7836 shachar -- -- [do something] betimes , enquire early , rise (seek){betimes} , seek diligently) early , in the morning) . betimes 7836 shachar -- -- [do something] {betimes} , enquire early , rise (seek)betimes , seek diligently) early , in the morning) . betimes 7925 shakam -- -- (arise , be up , get [oneself] up , rise up) early({betimes}) , morning . entimes 4178 ** pollakis ** oft(-en , {-entimes} , -times) . times 0865 -- /ethmowl -- + before (that) time , + heretofore , of late (old) , + {times}past , yester[day] . times 3027 -- yad -- (+ be) able , X about , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-]handed , X by , charge , coast , +consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand[- staves , -- y work] , X he , himself , X in , labour , +large , ledge , [left-]handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , Xby them , X themselves , X thine own , X thou , through , X throwing , + thumb , {times} , X to , X under , X us , X wait on , [way-]side , where , + wide , X with(him , me , you) , work , + yield , X yourselves times 3117 -- yowm -- age , + always , + chronicals , continually(- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever(-lasting , -- more) , X full , life , as (so) long as(live) , (even) now , + old , + outlived , + perpetually , presently , +remaineth , X required , season , X since , space , then , (process of) time , +as at other {times} , + in trouble , weather , (as) when , (a , the , within a)while (that) , X whole (+ age) , (full) year(-ly) , + younger . times 6049 -- \anan -- X bring , enchanter , Meonemin , observe(-r of) {times} , soothsayer , sorcerer . times 7227 rab -- -- (in) abound(-undance , -ant , -antly) , captain , elder , enough , exceedingly , full , great(-ly , man , one) , increase , long (enough , [time]) , (do , have) many(-ifold , things , a time) , ([ship-])master , mighty , more , (too , very) much , multiply(-tude) , officer , often[{-times}] , plenteous , populous , prince , process [of time] , suffice(-lent) . times 7240 ribbow -- -- X ten thousand {times} ten thousand . times 7651 sheba\ -- -- (+ by) seven[-fold] , -s , [-teen , -teenth] , -th , {times} . times 7655 shib\ah -- -- seven ({times}) . times 7659 shib\athayim -- -- seven(-fold , {times}) . times 7969 shalowsh -- -- + fork , + often[{-times}] , third , thir[-teen , -teenth] , three , + thrice . times 1441 ** hebdomekontakis ** seventy {times} . times 1909 ** epi ** about (the {times}) , above , after , against , among , as long as(touching) , at , beside , X have charge of , (be- , [where-])fore , in (a place , as much as , the time of , -to) , (because) of , (up-)on (behalf of) , over , (by , for) the space of , through(-out) , (un-)to(-ward) , with . times 2034 ** heptakis ** seven {times} . times 3999 ** pentakis ** five {times} . times

4178 ** pollakis ** oft(-en, -entimes, {-times}). times 4181 ** polumeros ** at sundry {times}. times 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]),plenteous, sore, straitly. times 5151 ** tris ** three {times}, thrice. oftentimes For oftentimes 5550 -chronos-> oftentimes oftentimes 4178 -pollakis-> oftentimes that oftentimes 4178 -pollakis-> oftentimes we have oftentimes 4178 -pollakis-> oftentimes And oftentimes 4178 -pollakis-> oftentimes for oftentimes 4178 -pollakis-> oftentimes oftentimes 4178 -pollakis-> sometimes For ye were sometimes 4218 -pote-> sometimes sometimes 4218 -pote-> sometimes were sometimes 4218 -pote-> times And the times 5550 -chronos-> times and times 2540 -kairos-> times But of the times 2540 -kairos-> times For as ye in times 4218 -pote-> times in his times 2540 -kairos-> times in times 1074 -genea-> times in times 4218 -pote-> times of the times 2540 -kairos-> times of times 2540 -kairos-> times the times 2540 -kairos-> times the times 5550 -chronos-> times times 1441 -hebdomekontakis-> times times 2034 -heptakis-> times times 2540 -kairos-> times times 3999 -pentakis-> times times 5151 -tris-> times times 5550 -chronos-> times times and in divers 4187 -polutropos-> times times ten 3461 -urias-> times us in times 4218 -pote-> betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) {betimes}, seek diligently) early, in the morning). [ql betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] {betimes}, enquire early, rise (seek) betimes, seek diligently) early, in the morning).[ql betimes 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early ({betimes}), morning.[ql Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql times 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day]. [ql times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql times 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql times 6049 ## And he said, Is not he rightly named Jacob? for he hath supplanted me these two {times}: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? times And your father hath deceived me, and changed my wages ten {times}; but God suffered him not to hurt me. times Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten {times}. times And he passed over before them, and bowed himself to the ground seven {times}, until he came near to his brother. times And he took [and sent] messes unto them from before him: but Benjamin's mess was five {times} so much as any of theirs. And they drank, and were merry with him. times Three {times} thou shalt keep a feast unto me in the year. times Three {times} in the year all thy males shall appear before the Lord GOD. times And the priest shall dip his finger in the blood, and sprinkle of the blood seven {times} before the LORD, before the veil of the sanctuary. times And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven {times} before the LORD, [even] before the veil. times And he sprinkled thereof upon the altar seven {times}, and anointed the altar and all his vessels, both the laver and his foot, to sanctify

them. times And he shall sprinkle upon him that is to be cleansed from the leprosy seven {times}, and shall pronounce him clean, and shall let the living bird loose into the open field. times And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven {times} before the LORD: times And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven {times} before the LORD: times And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven {times}: times And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all {times} into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. times And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven {times}. times And he shall sprinkle of the blood upon it with his finger seven {times}, and cleanse it, and hallow it from the uncleanness of the children of Israel. times Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe {times}. times And thou shalt number seven sabbaths of years unto thee, seven {times} seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. times And if ye will not yet for all this hearken unto me, then I will punish you seven {times} more for your sins. times And if ye walk contrary unto me, and will not hearken unto me; I will bring seven {times} more plagues upon you according to your sins. times Then will I also walk contrary unto you, and will punish you yet seven {times} for your sins. times Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven {times} for your sins. times Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten {times}, and have not hearkened to my voice; times And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven {times}: times And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three {times}? times And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three {times}? behold, I went out to withstand thee, because [thy] way is perverse before me: times And the ass saw me, and turned from me these three {times}: unless she had turned from me, surely now also I had slain thee, and saved her alive. times And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other {times}, to seek for enchantments, but he set his face toward the wilderness. times And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three {times}. times The LORD God of your fathers make you a thousand {times} so many more as ye [are], and bless you, as he hath promised you!) times The Emims dwelt therein in {times} past, a people great, and many, and tall, as the Anakims; times That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in {times} past; and that fleeing unto one of these cities he might live: times Three {times} in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: times There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of {times}, or an enchanter, or a witch, times For these nations, which thou shalt possess, hearkened unto observers of {times}, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do]. times And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven {times}, and the priests shall blow with the trumpets. times And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven {times}. times And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven {times}: only on that day they compassed the city seven times. times And the spirit of the LORD began to move him at {times} in the camp of Dan between Zorah and Eshtaol. times And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three {times}, and hast not told me wherein thy great strength [lieth]. times And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other {times} before, and shake myself. And he wist not that the LORD was departed from him. times And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other {times}. times And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other {times}, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. times <ISA3 -10> And the LORD came, and stood, and called as at other {times}, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. times <ISA18 -10> And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he

prophesied in the midst of the house: and David played with his hand, as at other {times}: and [there was] a javelin in Saul's hand. times <1SA19 -7> And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in {times} past. times <1SA20 -25> And the king sat upon his seat, as at other {times}, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. times <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three {times}: and they kissed one another, and wept one with another, until David exceeded. times <2SA3 -17> And Abner had communication with the elders of Israel, saying, Ye sought for David in {times} past [to be] king over you: times <1KI8 -59> And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all {times}, as the matter shall require: times <1KI9 -25> And three {times} in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house. times <1KI17 -21> And he stretched himself upon the child three {times}, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. times <1KI18 -43> And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven {times}. times <1KI22 -16> And the king said unto him, How many {times} shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD? times <2KI4 -35> Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven {times}, and the child opened his eyes. times <2KI5 -10> And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven {times}, and thy flesh shall come again to thee, and thou shalt be clean. times <2KI5 -14> Then went he down, and dipped himself seven {times} in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. times <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten five or six {times}; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice. times <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three {times} did Joash beat him, and recovered the cities of Israel. times <2KI19 -25> Hast thou not heard long ago [how] I have done it, [and] of ancient {times} that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. times <2KI21 -6> And he made his son pass through the fire, and observed {times}, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger. times <1CH12 -32> And of the children of Issachar, [which were men] that had understanding of the {times}, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment. times <1CH21 -3> And Joab answered, The LORD make his people an hundred {times} so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel ? times <1CH29 -30> With all his reign and his might, and the {times} that went over him, and over Israel, and over all the kingdoms of the countries. times <2CH8 -13> Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three {times} in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. times <2CH15 -5> And in those {times} [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries. times <2CH18 -15> And the king said to him, How many {times} shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? times <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed {times}, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger. times Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed {times}, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. times And it came to pass, that when the Jews which dwelt by them came, they said unto us ten {times}, From all places whence ye shall return unto us [they will be upon you]. times Yet they sent unto me four {times} after this sort; and I answered them after the same manner. times But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many {times} didst thou deliver them according to thy mercies; times And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at {times} appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law: times And for

the wood offering, at {times} appointed, and for the firstfruits. Remember me, O my God, for good. times Then the king said to the wise men, which knew the {times}, (for so [was] the king's manner toward all that knew law and judgment: times To confirm these days of Purim in their {times} [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. times These ten {times} have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me. times Why, seeing {times} are not hidden from the Almighty, do they that know him not see his days? times The LORD also will be a refuge for the oppressed, a refuge in {times} of trouble. times Why standest thou afar off, O LORD? [why] hidest thou [thyself] in {times} of trouble? times The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven {times}. times My {times} [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. times A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all {times}: his praise [shall] continually [be] in my mouth. times To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the {times} of old. times Trust in him at all {times}; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah. times I have considered the days of old, the years of ancient {times}. times Blessed [are] they that keep judgment, [and] he that doeth righteousness at all {times}. times Many {times} did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity. times My soul breaketh for the longing [that it hath] unto thy judgments at all {times}. times Seven {times} a day do I praise thee because of thy righteous judgments. times Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all {times}; and be thou ravished always with her love. times A friend loveth at all {times}, and a brother is born for adversity. times For a just [man] falleth seven {times}, and riseth up again: but the wicked shall fall into mischief. times Though a sinner do evil an hundred {times}, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: times Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed {times}. times And wisdom and knowledge shall be the stability of thy {times}, [and] strength of salvation: the fear of the LORD [is] his treasure. times Hast thou not heard long ago, [how] I have done it; [and] of ancient {times}, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. times Declaring the end from the beginning, and from ancient {times} [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: times Yea, the stork in the heaven knoweth her appointed {times}; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. times Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the {times} [that are] far off. times And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten {times} better than all the magicians [and] astrologers that [were] in all his realm. times And he changeth the {times} and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: times Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven {times} more than it was wont to be heat ed. times Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven {times} pass over him. times And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of t he field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven {times} pass over him; times That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven {times} shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. times And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven {times} shall pass over thee, until thou know that the most High ruleth in the kingdom of m en, and giveth it to whomsoever he will. times Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three {times} a day, and prayed, and gave thanks before his God, as he did afo retime. times Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three {times} a day. times A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand {times} ten thousand stood before him: the judgment was set, and the books were opened. times And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change {times} and laws: and they shall be

given into his hand until a time and times and the dividing of time. times And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and {times} and the dividing of time. times Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous {times}. times And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] {times}. times And in those {times} there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. times And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, {times}, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. times And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the {times}? times Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven {times}? times Jesus saith unto him, I say not unto thee, Until seven {times}: but, Until seventy times seven. times Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy {times} seven. times And if he trespass against thee seven {times} in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. times And if he trespass against thee seven times in a day, and seven {times} in a day turn again to thee, saying, I repent; thou shalt forgive him. times And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the {times} of the Gentiles be fulfilled. times And he said unto them, It is not for you to know the {times} or the seasons, which the Father hath put in his own power. times Repent ye therefore, and be converted, that your sins may be blotted out, when the {times} of refreshing shall come from the presence of the Lord; times Whom the heaven must receive until the {times} of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. times And this was done three {times}: and all were drawn up again into heaven. times Who in {times} past suffered all nations to walk in their own ways. times And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the {times} before appointed, and the bounds of their habitation; times And the {times} of this ignorance God winked at; but now commandeth all men every where to repent: times For as ye in {times} past have not believed God, yet have now obtained mercy through their unbelief: times <2CO11 -24> Of the Jews five {times} received I forty stripes] save one. times But they had heard only, That he which persecuted us in {times} past now preacheth the faith which once he destroyed. times Ye observe days, and months, and {times}, and years. times That in the dispensation of the fulness of {times} he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even] in him: times Among whom also we all had our conversation in {times} past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. times <1TH5 -1> But of the {times} and the seasons, brethren, ye have no need that I write unto you. times <1TI4 -1> Now the Spirit speaketh expressly, that in the latter {times} some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; times <1TI6 -15> Which in his {times} he shall show, who is] the blessed and only Potentate, the King of kings, and Lord of lords; times <2TI3 -1> This know also, that in the last days perilous {times} shall come. times But hath in due {times} manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; times God, who at sundry {times} and in divers manners spake in time past unto the fathers by the prophets, times <1PE1 -20> Who verily was foreordained before the foundation of the world, but was manifest in these last {times} for you, times And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand {times} ten thousand, and thousands of thousands; times And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and {times}, and half a time, from the face of the serpent.

betimes , 2CH , 36:15 betimes , GE , 26:31 betimes , JOB , 8:5 , JOB , 24:5 betimes , PR , 13:24 oftentimes , LU , 8:29 oftentimes , RO , 1:13 oftentimes , EC , 7:22 oftentimes , 2CO , 8:22 oftentimes , HEB , 10:11 oftentimes , JOB , 33:29 oftentimes , JOH , 18:2 oftentimes , MR , 9:22 oftentimes , MT , 17:15 sometimes , EPH , 2:13 , EPH , 5:8 sometimes , TIT , 3:3 times , 1CH , 12:32 , 1CH , 21:3 , 1CH , 29:30 times , 1KI , 8:59 , 1KI , 9:25 , 1KI , 17:21 , 1KI , 18:43 , 1KI , 22:16 times , 1PE , 1:20 times , 1SA , 3:10 , 1SA , 18:10 , 1SA , 19:7 , 1SA , 20:25 , 1SA , 20:41 times , 1TH , 5:1 times , 1TI , 4:1 , 1TI , 6:15 times , 2CH , 8:13 , 2CH , 15:5 , 2CH , 18:15 , 2CH , 33:6 times , 2CO , 11:24 times , 2KI , 4:35 , 2KI , 5:10 , 2KI , 5:14 , 2KI , 13:19 , 2KI , 13:25 , 2KI , 19:25 , 2KI , 21:6 times , 2SA , 3:17 times , 2TI , 3:1 times , AC , 1:7 , AC , 3:19 , AC , 3:21 , AC , 11:10 , AC , 14:16 , AC , 17:26 , AC , 17:30 times , DA , 1:20 , DA , 2:21 , DA , 3:19 , DA , 4:16 , DA , 4:23 , DA , 4:25 , DA , 4:32 , DA , 6:10 , DA , 6:13 , DA , 7:10 , DA , 7:25 , DA , 7:25 , DA , 9:25 , DA , 11:6 , DA , 11:14 , DA , 12:7 times , DE , 1:11 , DE , 2:10 , DE , 4:42 , DE , 16:16 , DE , 18:10 , DE , 18:14 times , EC , 8:12 times , EPH , 1:10 , EPH , 2:3 times , ES , 1:13 , ES , 9:31 times , EX , 23:14 , EX , 23:17 times , EZE , 12:27 times , EZR , 10:14 times , GA , 1:23 , GA , 4:10 times , GE , 27:36 , GE , 31:7 , GE , 31:41 , GE , 33:3 , GE , 43:34 times , HEB , 1:1 times , ISA , 14:31 , ISA , 33:6 , ISA , 37:26 , ISA , 46:10 times , JER , 8:7 times , JG , 13:25 , JG , 16:15 , JG , 16:20 , JG , 20:30 , JG , 20:31 times , JOB , 19:3 , JOB , 24:1 times , JOS , 6:4 , JOS , 6:15 , JOS , 6:15 times , LE , 4:6 , LE , 4:17 , LE , 8:11 , LE , 14:7 , LE , 14:16 , LE , 14:27 , LE , 14:51 , LE , 16:2 , LE , 16:14 , LE , 16:19 , LE , 19:26 , LE , 25:8 , LE , 26:18 , LE , 26: 21 , LE , 26:24 , LE , 26:28 times , LU , 17:4 , LU , 17:4 , LU , 21:24 times , MT , 16:3 , MT , 18:21 , MT , 18:22 , MT , 18:22 times , NE , 4:12 , NE , 6:4 , NE , 9:28 , NE , 10:34 , NE , 13:31 times , NU , 14:22 , NU , 19:4 , NU , 22:28 , NU , 22:32 , NU , 22:33 , NU , 24:1 , NU , 24:10 times , PR , 5:19 , PR , 17:17 , PR , 24:16 times , PS , 9:9 , PS , 10:1 , PS , 12:6 , PS , 31:15 , PS , 34:1 , PS , 44:1 , PS , 62:8 , PS , 77:5 , PS , 106:3 , PS , 106:43 , PS , 119:20 , PS , 119:164 times , RE , 5:11 , RE , 12:14 times , RO , 11:30 times , TIT , 1:3

English 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed in {English}].[q] Occasionally 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [{Occasionally} unexpressed in English].[q] See 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[q]. ***. ho. {See} 3739.[q] Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed].[q] after 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, {after} (by) what manner (means), that. [Occasionally unexpressed in English].[q] also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet.[q] an 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, ({an-}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[q] and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.[q] another 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one {another}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[q] any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[q] as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- {as} oft(-en) as.[q] as 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as oft(-en) {as}.[q] as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, {as} though, because (that), for (that), how (that), (in) that, though, why.[q] as 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- {as} concerning that, as though, because (that), for (that), how (that), (in) that, though, why.[q] be 2252 # emen {ay'mane}; a prolonged form of 2358; I was: -- {be}, was. [Sometimes unexpressed].[q] be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[q] be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).[q] because 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, {because} (that), for (that), how (that), (in) that, though, why.[q] both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet.[q] but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet.[q] by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[q] by 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after ({by}) what manner (means), that. [Occasionally unexpressed in English].[q] child 5207 # huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.[q] common 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the

whole edifice and camp): -- ({common}, judgment) hall (of judgment), palace, praetorium.[ql concerning 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as {concerning} that, as though, because (that), for (that), how (that), (in) that, though, why.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql each 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- {each} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql else 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) {else}, if (not, otherwise), otherwise.[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: - - any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql filthy 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- {filthy}, lasciviousness, wantonness.[ql five 4000 # pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five times a thousand: -- {five} thousand.[ql foal 5207 # huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, {foal}, son.[ql for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet.[ql for 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), {for} (that), how (that), (in) that, though, why.[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql four 5070 # tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four times a thousand: -- {four} thousand.[ql fourscore 3589 # ogdoekonta {og-do-ay'-kon-tah}; from 3590; ten times eight: -- {fourscore}.[ql hall 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) {hall} (of judgment), palace, praetorium.[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]).[ql he 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, {he}, she, it, etc.[ql. ***.

ho. See 3739.[ql his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}].[ql ho 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. {ho}. See 3739.[ql how 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstrat. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), {how} (that), (in) that, though, why.[ql how 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- {how}, after (by) what manner (means), that. [Occasionally unexpressed in English].[ql if 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, {if} (not, otherwise), otherwise.[ql if 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, {if}, or, so, that, then, therefore, when, yet.[ql in 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstrat. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), ({in}) that, though, why.[ql in 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally unexpressed {in} English].[ql intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql it 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, {it}, etc.[ql. ***. ho. See 3739.[ql judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of {judgment}), palace, praetorium.[ql judgment 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, {judgment}) hall (of judgment), palace, praetorium.[ql lasciviousness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, {lasciviousness}, wantonness.[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql manner 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what {manner} (means), that. [Occasionally unexpressed in English].[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql means 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what

manner ({means}), that. [Occasionally unexpressed in English].[ql mutual 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, {mutual}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql not 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if ({not}, otherwise), otherwise.[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql of 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ({of} judgment), palace, praetorium.[ql oft 3740 # hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 302, so) many times as: -- as {oft}(-en) as.[ql one 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, {one} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql one 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, {one}, he, she, it, etc.[ql. ***. ho. See 3739.[ql one 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- {one}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql or 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- ({or}) else, if (not, otherwise), otherwise.[ql or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet.[ql otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), {otherwise}].[ql otherwise 1490 # ei de me(ge) {i deh may'-(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, {otherwise}), otherwise.[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the {other}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each {other}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) {other}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql palace 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), {palace}, praetorium.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).[ql praetorium 4232 # praitorion {prahee-to'-ree-on}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, {praetorium}].[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).[ql selves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ({selves}) together [sometimes with 3326 or 4314].[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql seven 2035 # heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven times a thousand: -- {seven} thousand.[ql she 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, {she}, it, etc.[ql. ***. ho. See 3739.[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or

composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet.[ql some 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, {some}, that, what, which, who(-m, -se), etc. See also 3757.[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql son 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, {son}.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) {that}, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how ({that}), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because ({that}), for (that), how (that), (in) that, though, why.[ql that 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for ({that}), how (that), (in) that, though, why.[ql that 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, {that}, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql that 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), {that}. [Occasionally unexpressed in English].[ql that 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, {that}, what, which, who(-m, -se), etc. See also 3757.[ql that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet.[ql the 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ({the} other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql the 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- {the}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql the 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, {the}) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql them 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ({them-}, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet.[ql therefore 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, {therefore}, when, yet.[ql this 3588 # ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, {this}, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, {though}, why.[ql though 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonstr. that (sometimes redundant); caus. because: -- as concerning that, as {though}, because (that), for (that), how (that), (in) that, though, why.[ql thousand 5153 # trischilioi {tris-khil'-ee-oy}; from 5151 and 5507; three times a thousand: -- three {thousand}.[ql thousand 4000 # pentakischilioi {pen-tak-is-khil'-ee-oy}; from 3999 and 5507; five times a thousand: -- five {thousand}.[ql thousand 2035 # heptakischilioi {hep-tak-is-khil'-ee-oy}; from 2034 and 5507; seven times a thousand: -- seven {thousand}.[ql thousand 5070 # tetrakischilioi {tet-rak-is-khil'-ee-oy}; from the multiplicative adverb of 5064 and 5507; four times a thousand: -- four {thousand}.[ql three 5153 # trischilioi {tris-khil'-ee-oy}; from 5151 and 5507;

three times a thousand: -- {three} thousand.[ql times 5151 # tris {trece}; adverb from 5140; three times: -- three {times}, thrice.[ql times 2034 # heptakis {hep-tak-is'}; adverb from 2033; seven times: -- seven {times}.[ql times 3999 # pentakis {pen-tak-ece'}; multiplicative adverb from 4002; five times: -- five {times}.[ql times 1441 # hebdomekontakis {heb-dom-ay-kon-tak-is}; multiple adverb from 1440; seventy times: -- seventy {times}.[ql times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql together 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) {together} [sometimes with 3326 or 4314].[ql unexpressed 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [Sometimes {unexpressed}].[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql unexpressed 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) what manner (means), that. [Occasionally {unexpressed} in English].[ql wantonness 0766 # aselgeia {as-elg'-i-a}; from a compound of 1 (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, {wantonness}.[ql was 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, {was}. [Sometimes unexpressed].[ql what 4459 # pos {poce}; adverb from the base of 4226; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: -- how, after (by) {what} manner (means), that. [Occasionally unexpressed in English].[ql what 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, {what}, which, who(-m, -se), etc. See also 3757.[ql when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet.[ql which 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, {which}, who(-m, -se), etc. See also 3757.[ql who 3739 # hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, {who}(-m, -se), etc. See also 3757.[ql why 3754 # hoti {hot'-ee}; neuter of 3748 as conjunction; demonst. that (sometimes redundant); caus. because: -- as concerning that, as though, because (that), for (that), how (that), (in) that, though, {why}.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).[ql yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}.[ql yourselves 0240 # allelon {al-lay'-lone}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, {your-)selves}, (selves) together [sometimes with 3326 or 4314].[ql

* oftentimes , 4178 pollakis , * oftentimes , 4178 pollakis , * sometimes , 4218 pote , * times , 1074 genea , 1441 hebdomekontakis , 2034 heptakis , 2540 kairos , 3999 pentakis , 4218 pote , 5151 tris , 5550 chronos ,

oftentimes -4178 oft, often, {oftentimes}, oftentimes, oftentimes -4178 oft, often, oftentimes, {oftentimes}, sometimes -
4218 aforetime, any, at, ever, last, length, old, once, some, sometime, {sometimes}, time, times, when, times -
1074 ages, generation, generations, nation, time, {times}, times -1441 seventy, {times}, times -2034 seven,
{times}, times -2540 always, convenient, opportunity, season, seasons, time, {times}, times -3999 five, {times},
times -4218 aforetime, any, at, ever, last, length, old, once, some, sometime, sometimes, time, {times}, when,
times -5151 three, thrice, {times}, times -5550 long, old, season, seasons, space, time, {times}, while,

betimes -7836 {betimes} , diligently , early , enquired , morning , rising , seek , seeketh , betimes -7925 arose ,
{betimes} , early , morning , rise , rising , rose , times -2165 season , time , {times} , times -2166 season , seasons
, time , {times} , times -3027 at , axletrees , because , beside , better , border , borders , charge , coast , coasts ,
custody , debt , dominion , enough , force , hand , handed , hands , himself , labour , ledges , means , mine ,
ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state
, stays , strength , stroke , tenons , themselves , through , throwing , {times} , wait , where , work , years ,
yourselves , times -3117 age , ago , at , continuance , daily , day , days , full , life , live , livest , liveth , long , now
, old , presently , remaineth , require , required , season , space , then , time , {times} , weather , when , while ,
whole , year , yearly , years , times -4150 appointed , assemblies , assembly , congregation , congregations , feast ,
feasts , season , seasons , set , solemn , solemnities , solemnity , synagogues , time , {times} , times -4151
appointed , {times} , times -4489 {times} , times -5732 time , {times} , times -6256 after , certain , long , season ,
seasons , so , time , {times} , when , times -6471 anvil , before , corners , feet , footsteps , goings , now , once ,
order , ranks , steps , this , time , {times} , twice , two , wheels , times -8543 days , heretofore , time , {times} ,
yesterday ,

betimes 7836 shachar -- -- [do something] betimes, enquire early, rise (seek){betimes}, seek diligently) early, in the morning). betimes 7836 shachar -- -- [do something] {betimes}, enquire early, rise (seek)betimes, seek diligently) early, in the morning). betimes 7925 shakam -- -- (arise, be up, get [oneself] up, rise up) early({betimes}), morning. entimes 4178 ** pollakis ** oft(-en, {-entimes}, -times). times 0865 -- /ethmowl -- + before (that) time, + heretofore, of late (old), + {times}past, yester[day]. times 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb,{times}, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves times 3117 -- yowm -- age, + always, + chronicals, continually(- ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other {times}, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. times 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) {times},soothsayer, sorcerer. times 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) many(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[{-times}], plenteous,populous, prince, process [of time], suffice(-lent). times 7240 ribbow -- -- X ten thousand {times} ten thousand. times 7651 sheba\ -- -- (+ by) seven[-fold],-s, [-teen, -teenth], -th, {times}). times 7655 shib\ah -- -- seven ({times}). times 7659 shib\athayim -- -- seven(-fold, {times}). times 7969 shalowsh -- -- + fork, + often[{-times}], third, thir[-teen, -teenth],three, + thrice. times 1441 ** hebdomekontakis ** seventy {times}. times 1909 ** epi ** about (the {times}), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. times 2034 ** heptakis ** seven {times}. times 3999 ** pentakis ** five {times}. times 4178 ** pollakis ** oft(-en, -entimes, {-times}). times 4181 ** polumeros ** at sundry {times}. times 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, many, much, oft(-en [{-times}]),plenteous, sore, straitly. times 5151 ** tris ** three {times}, thrice.

oftentimes For oftentimes 5550 -chronos-> oftentimes oftentimes 4178 -pollakis-> oftentimes
that oftentimes 4178 -pollakis-> oftentimes we have oftentimes 4178 -pollakis-> oftentimes And
oftentimes 4178 -pollakis-> oftentimes for oftentimes 4178 -pollakis-> oftentimes oftentimes 4178 -pollakis->
sometimes For ye were sometimes 4218 -pote-> sometimes sometimes 4218 -pote-> sometimes
were sometimes 4218 -pote-> times And the times 5550 -chronos-> times and times 2540 -kairos->
times But of the times 2540 -kairos-> times For as ye in times 4218 -pote-> times in his times
2540 -kairos-> times in times 1074 -genea-> times in times 4218 -pote-> times of the times
2540 -kairos-> times of times 2540 -kairos-> times the times 2540 -kairos-> times the times
5550 -chronos-> times times 1441 -hebdomekontakis-> times times 2034 -heptakis-> times
times 2540 -kairos-> times times 3999 -pentakis-> times times 5151 -tris-> times times 5550 -
chronos-> times times and in divers 4187 -polutropos-> times times ten 3461 -urias-> times
us in times 4218 -pote->

betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) {betimes}, seek diligently) early, in the morning). [ql betimes 7836 ## shachar {shaw-khar'}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] {betimes}, enquire early, rise (seek) betimes, seek diligently) early, in the morning]. [ql betimes 7925 ## shakam {shaw-kam'}; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e. to start early in the morning: -- (arise, be up, get [oneself] up, rise up) early ({betimes}), morning. [ql Sometimes 2252 # emen {ay'-mane}; a prolonged form of 2358; I was: -- be, was. [{Sometimes} unexpressed]. [ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence]. [ql times 0865 ## >ethmowl {eth-mole'}; or >ithmowl {ith-mole'}; or >ethmuwl {eth-mool'}; probably from 853 or 854 and 4136; heretofore; definitely yesterday: -- + before (that) time, + heretofore, of late (old), + {times} past, yester[day]. [ql times 3027 ## yad {yawd}; a primitive word; a hand (the open one [indicating power, means, direction, etc.], in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows]: -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, {times}, X to, X under, X us, X wait on, [w ay-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves [ql times 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other {times}, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql times 6049 ##



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times Interlinear Index Study times GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa {times} <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? times GEN 031 007 And your father <1> hath deceived <02048 +hathal > me , and changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > ; but God <00430 +>elohiym > suffered <05414 +nathan > him not to hurt <07489 +ra years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + {times} <04489 +moneh > . times GEN 033 003 And he passed <05674 + over <05674 + before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba<> {times} <06471 +pa , until <05704 + he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > . times GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > {times} <03027 +yad > so much <07235 +rabah > as any of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . times EXO 023 014 Three <07969 +shalowsh > {times} thou shalt keep <02287 +chagag > a feast <02287 +chagag > unto me in the year <08141 +shaneh > . times EXO 023 017 Three <07969 +shalowsh > {times} in the year <08141 +shaneh > all <03605 +kol > thy males <02138 +zakuwr > shall appear <07200 +ra>ah > before the Lord <00113 +>adown > GOD <03068 +Y@hovah > . times LEV 004 006 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and sprinkle <05137 +nazah > of the blood <01818 +dam > seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the vail <06532 +poreketh > of the sanctuary <06944 +qodesh > . times LEV 004 017 And the priest <03548 +kohen > shall dip <02881 +tabal > his finger <00676 +>etsba<> [in some] of the blood <01818 +dam > , and sprinkle <05137 +nazah > [it] seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > , [even] before <06440 +paniym > the vail <06532 +poreketh > . times LEV 008 011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba<> {times} <06471 +pa , and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . times LEV 014 007 And he shall sprinkle <05137 +nazah > upon him that is to be cleansed <02891 +tahir > from the leprosy <06883 +tsara seven <07651 +sheba<> {times} <06471 +pa , and shall pronounce him clean <02891 +tahir > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 +sadeh > . times LEV 014 016 And the priest <03548 +kohen > shall dip <02881 +tabal > his right <03233 +y@maniy > finger <00676 +>etsba<> in the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his right <03233 +y@maniy > finger <00676 +>etsba<> [some] of the oil <08081 +shemen > that [is] in his left <08042 +s@ma>liy > hand <03709 +kaph > seven <07651 +sheba<> {times} <06471 +pa before <06440 +paniym > the LORD <03068 +Y@hovah > : times LEV 014 051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > , and the scarlet , and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the running <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> {times} <06471 +pa : times LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow> > not at all <03605 +kol > {times} <06256 + into <00413 +>el > the holy <06944 +qodesh > [place] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > [is] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . times LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [it] with his finger <00676 +>etsba<> upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood

<01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa . times LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba< > {times} <06471 +pa , and cleanse <02891 +taher > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . times LEV 019 026 Ye shall not eat <00398 +>akal > [any thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + {times} . times LEV 025 008 . And thou shalt number <05608 +caphar > seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > unto thee , seven <07651 +sheba< > {times} <06471 +pa seven <07651 +sheba< > years <08141 +shaneh > ; and the space <03117 +yowm > of the seven <07651 +sheba< > sabbaths <07676 +shabbath > of years <08141 +shaneh > shall be unto thee forty <00705 +>arba and nine <08672 +tesha< > years <08141 +shaneh > . times LEV 026 018 And if <00518 +>im > ye will not yet <05704 + for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > {times} more <03254 +yacaph > for your sins <02403 +chatta>ah > . times LEV 026 021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 +q@riy > unto me , and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven <07651 +sheba< > {times} more <03254 +yacaph > plagues <04347 +makkah > upon you according <05921 + to your sins <02403 +chatta>ah > . times LEV 026 024 Then will I also <00637 +>aph > walk <01980 +halak > contrary <07147 +q@riy > unto you , and will punish <05221 +nakah > you yet seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times LEV 026 028 Then I will walk <01980 +halak > contrary <07147 +q@riy > unto you also in fury <02534 +chemah > ; and I , even <00637 +>aph > I , will chastise <03256 +yacar > you seven <07651 +sheba< > {times} for your sins <02403 +chatta>ah > . times NUM 014 022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have seen <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + {times} , and have not hearkened <08085 +shama< > to my voice <06963 +qowl > ; times NUM 019 004 And Eleazar <00499 +>El the priest <03548 +kohen > shall take <03947 +laqach > of her blood <01818 +dam > with his finger <00676 +>etsba< > , and sprinkle <05137 +nazah > of her blood <01818 +dam > directly before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow seven <07651 +sheba< > {times} : times NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil , What <04100 +mah > have I done <06213 + unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > {times} ? times NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > {times} ? behold <02009 +hinneh > , I went <03318 +yatsa> > out to withstand <07854 +satan > thee , because <03588 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : times NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > {times} : unless <00194 +>uwlay > she had turned <05186 +natah > from me , surely <03588 +kiy > now <06258 + also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > . times NUM 024 001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > {times} <06471 +pa , to seek <07125 +qir>ah > for enchantments <05172 +nachash > , but he set <07896 +shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 +midbar > . times NUM 024 010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , I called <07121 +qara> > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [them] these <02088 +zeh > three <07969 +shalowsh > {times} . times DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > {times} <06471 +pa so many more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) times DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in {times} past , a people <05971 + great <01419 +gadawl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; times DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > should kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> >

him not in {times} <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one
 <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : times DEU 016 016
 Three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > shall all <03605 +kol > thy males
 <02138 +zakuwr > appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > ; in the feast
 <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620
 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > : and they shall not appear
 <07200 +ra>ah > before the LORD <03068 +Y@hovah > empty <07387 +reyqam > : times DEU 018 010 There
 shall not be found <04672 +matsa> > among you [any one] that maketh his son <01121 +ben > or his daughter
 <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem >
 , [or] an observer <06049 + of {times} , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > ,
 times DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt
 possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 + of {times} , and unto diviners
 <07080 +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not
 suffered <05414 +nathan > thee so <03651 +ken > [to do] . times JOS 006 004 And seven <07651 +sheba< >
 priests <03548 +kohen > shall bear <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven
 <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the
 seventh <07637 +sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven
 <07651 +sheba< > {times} <06471 +pa , and the priests <03548 +kohen > shall blow <08628 +taqa< > with the
 trumpets <07782 +showphar > . times JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637
 +sh@biy day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning
 <05927 + of the day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same
 <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471 +pa : only <07535 +raq > on
 that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > {times}
 <06471 +pa . times JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day
 <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 + of the
 day <07837 +shachar > , and compassed <05437 +cabab > the city <05892 + after the same <02088 +zeh >
 manner <04941 +mishpat > seven <07651 +sheba< > {times} <06471 +pa : only <07535 +raq > on that day
 <03117 +yowm > they compassed <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471
 +pa . times JUDG 013 025 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > began <02490
 +chalal > to move <06470 +pa him at {times} in the camp <04264 +machaneh > of Dan <01835 +Dan > between
 <00996 +beyn > Zorah <06681 +tsavach > and Eshtaol <00847 +>Eshta>ol > . times JUDG 016 015 And she said
 <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab >
 thee , when thine heart <03820 +leb > [is] not with me ? thou hast mocked <02048 +hathal > me these <02088
 +zeh > three <07969 +shalowsh > {times} <06471 +pa , and hast not told <05046 +nagad > me wherein <04100
 +mah > thy great <01419 +gadawl > strength <03581 +koach > [lieth] . times JUDG 016 020 And she said
 <00559 +>amar > , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And
 he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318
 +yatsa> > out as at other {times} <06471 +pa before <06471 +pa , and shake <05287 +na myself . And he wist
 <03045 +yada< > not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him . times
 JUDG 020 030 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up against <00413
 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > on the third <07992 +sh@liyshiy > day
 <03117 +yowm > , and put themselves in array <06186 + against <00413 +>el > Gibeah <01390 +Gib , as at
 other {times} <06471 +pa . times JUDG 020 031 And the children <01121 +ben > of Benjamin <01144
 +Binyamiyn > went <03318 +yatsa> > out against <07125 +qir>ah > the people <05971 + , [and] were drawn
 <05423 +nathaq > away from the city <05892 + ; and they began <02490 +chalal > to smite <05221 +nakah > of
 the people <05971 + , [and] kill <02491 +chalal > , as at other {times} <06471 +pa , in the highways <04546
 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up to the house <01008 +Beyth
 - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to Gibeah <01390 +Gib in the field
 <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376 +>iysh > of Israel <03478 +Yisra>el > .
 times ISA 003 010 And the LORD <03068 +Y@hovah > came <00935 +bow> > , and stood <03320 +yatsab > ,
 and called <07121 +qara> > as at other {times} <06471 +pa , Samuel <08050 +Sh@muw>el > , Samuel <08050
 +Sh@muw>el > . Then Samuel <08050 +Sh@muw>el > answered <00559 +>amar > , Speak <01696 +dabar > ;
 for thy servant <05650 + heareth <08085 +shama< > . times ISA 018 010 And it came <01961 +hayah > to pass
 on the morrow <04283 +mochorath > , that the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430

+>elohiyim > came <06473 +pa upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayith > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other {times} <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . times 1SA 019 007 And Jonathan <03083 +Y@hownathan > called <07121 +qara> > David <01732 +David > , and Jonathan <03083 +Y@hownathan > shewed <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > things <01697 +dabar > . And Jonathan <03083 +Y@hownathan > brought <00935 +bow> > David <01732 +David > to Saul <07586 +Sha>uwl > , and he was in his presence <06440 +paniyim > , as in {times} past <08032 +shilshowm > . times 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 +mowshab > , as at other {times} <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . times 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > {times} <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<> > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea<> > , until <05704 + David <01732 +David > exceeded <01431 +gadal > . times 2SA 003 017 And Abner <74> had communication <01697 +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in {times} <08543 +t@mowl > past <08032 +shilshowm > [to be] king <04428 +melek > over <05921 + you : times 1KI 008 059 And let these <00428 +>el - leh > my words <01697 +dabar > , wherewith <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +paniyim > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 + the cause <04941 +mishpat > of his servant <05650 + , and the cause <04941 +mishpat > of his people <05971 + Israel <03478 +Yisra>el > at all {times} <03117 +yowm > , as the matter <01697 +dabar > shall require <03117 +yowm > : times 1KI 009 025 And three <07969 +shalowsh > {times} <06471 +pa in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings upon the altar <04196 +mizbeach > which <00834 +>aher > he built <01129 +banah > unto the LORD <03068 +Y@hovah > , and he burnt <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > that [was] before <06440 +paniyim > the LORD <03068 +Y@hovah > . So he finished <07999 +shalam > the house <01004 +bayith > . times 1KI 017 021 And he stretched <04058 +madad > himself upon the child <03206 +yeled > three <07969 +shalowsh > {times} <06471 +pa , and cried <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , I pray <04994 +na> > thee , let this <02088 +zeh > child s <03206 +yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . times 1KI 018 043 And said <00559 +>amar > to his servant <05288 +na , Go <05927 + up now <04994 +na> > , look <05027 +nabat > toward <01870 +derek > the sea <03220 +yam > . And he went <05927 + up , and looked <05027 +nabat > , and said <00559 +>amar > , [There is] nothing . And he said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > seven <07651 +sheba<> > {times} <06471 +pa . times 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <05704 + many {times} <06471 +pa shall I adjure <07650 +shaba<> > thee that thou tell <01696 +dabar > me nothing <03808 +lo> > but [that which is] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? times 2KI 004 035 Then he returned <07725 +shuwb > , and walked <03212 +yalak > in the house <01004 +bayith > to and fro ; and went <05927 + up , and stretched <01457 +gahar > himself upon him : and the child <05288 +na sneezed <02237 +zarar > seven <07651 +sheba<> > {times} <06471 +pa , and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . times 2KI 005 010 And Elisha <00477 +>Eliysha<> > sent <07971 +shalach > a messenger <04397 +mal>ak > unto him , saying <00559 +>amar > , Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > seven <07651 +sheba<> > {times} <06471 +pa , and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb > to thee , and thou shalt be clean <02891 +taher > . times 2KI 005 014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651 +sheba<> > {times} <06471 +pa in Jordan <03383 +Yarden > , according to the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiyim > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na , and he was clean <02891 +taher > . times 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiyim > was wroth <07107 +qatsaph> with him , and said <00559

+>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > {times} <06471 +pa ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 + thou hadst consumed <03615 +kalah > [it] : whereas <06258 + now <06258 + thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice . times 2KI 013 025 And Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > took <03947 +laqach > again <07725 +shuwb > out of the hand <03027 +yad > of Benhadad <01130 +Ben - Hadad > the son <01121 +ben > of Hazael <02371 +Chaza>el > the cities <05892 + , which <00834 +>aher > he had taken <03947 +laqach > out of the hand <03027 +yad > of Jehoahaz <03059 +Y@how>achaz > his father <1> by war <04421 +milchamah > . Three <07969 +shalowsh > {times} <06471 +pa did Joash <03101 +Yow>ash > beat <05221 +nakah > him , and recovered <07725 +shuwb > the cities <05892 + of Israel <03478 +Yisra>el > . times 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [how] I have done <06213 + it , [and] of ancient <06924 +qedem > {times} <03117 +yowm > that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . times 1CH 012 032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [which <00834 +>aher > were men <00582 +>enowsh >] that had understanding <00998 +biynah > of the {times} , to know <03045 +yada< > what <04100 +mah > Israel <03478 +Yisra>el > ought to do <06213 + ; the heads of them [were] two hundred <03967 +me>ah > ; and all <03605 +kol > their brethren <00251 +>ach > [were] at <05921 + their commandment <06310 +peh > . times 1CH 021 003 And Joab <03097 +Yow>ab > answered <00559 +>amar > , The LORD <03068 +Y@hovah > make his people <05971 + an hundred <03967 +me>ah > {times} <06471 +pa so <01992 +hem > many more <03254 +yacaph > as they [be] : but , my lord <00113 +>adown > the king <04428 +melek > , [are] they not all <03605 +kol > my lord s <00113 +>adown > servants <05650 + ? why <04100 +mah > then doth my lord <00113 +>adown > require <01245 +baqash > this <02063 +zo>th > thing ? why will he be a cause of trespass <00819 +>ashmah > to Israel <03478 +Yisra>el > ? times 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the {times} that went <05674 + over <05674 + him , and over <05921 + Israel <03478 +Yisra>el > , and over <05921 + all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . times 2CH 008 013 Even after a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 + according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow feasts <04150 +mow , three <07969 +shalowsh > {times} <06471 +pa in the year <08141 +shaneh > , [even] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > . times 2CH 015 005 And in those <01992 +hem > {times} [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > out , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > . times 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , How <05704 + many {times} <06471 +pa shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ? times 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through <05674 + the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 + {times} <06049 + , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 + with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@ : he wrought <06213 + much <07235 +rabah > evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger <03707 +ka . times EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 + , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > {times} <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiyim > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . times

NEH 004 012 And it came <01961 +hayah > to pass , that when <00834 +>aher > the Jews <03064 +Y@huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow> , they said <00559 +>amar > unto us ten <06235 + {times} <06471 +pa , From all <03605 +kol > places <04725 +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [they will be upon you] . times NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > {times} <06471 +pa after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > . times NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > {times} <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; times NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban > , to bring <00935 +bow> > [it] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at {times} <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as [it is] written <03789 +kathab > in the law <08451 +towrah > : times NEH 013 031 And for the wood <06086 + offering <07133 +qorban > , at {times} <06256 + appointed <02163 +zaman > , and for the firstfruits <01061 +bikkuwr > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , for good <02896 +towb > . times EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the {times} <06256 + , (for so <03651 +ken > [was] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > : times EST 009 031 To confirm <06965 +quwm > these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > in their {times} <02165 +z@man > [appointed] , according as Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter > the queen <04436 +malkah > had enjoined <06965 +quwm > them , and as they had decreed <06965 +quwm > for themselves <05315 +nephesh > and for their seed <02233 +zera< > , the matters <01697 +dabar > of the fastings <06685 +tsowm > and their cry <02201 +za . times JOB 019 003 These <02088 +zeh > ten <06235 + {times} <06471 +pa have ye reproached <03637 +kalam > me : ye are not ashamed <00954 +buwsh > [that] ye make yourselves strange <01970 +hakar > to me . times JOB 024 001 . Why <04069 +madduwa< > , seeing <07200 +ra>ah > {times} <06256 + are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not see <02372 +chazah > his days <03117 +yowm > ? times PSA 009 009 The LORD <03068 +Y@hovah > also will be a refuge <04869 +misgab > for the oppressed <01790 +dak > , a refuge <04869 +misgab > in {times} <06256 + of trouble <06869 +tsarah > . times PSA 010 001 . Why <04100 +mah > standest <05975 + thou afar <07350 +rachowq > off , O LORD <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in {times} <06256 + of trouble <06869 +tsarah > ? times PSA 012 006 The words <00565 +>imrah > of the LORD <03068 +Y@hovah > [are] pure <2889tahowr > words <00565 +>imrah > : [as] silver <03701 +keceph > tried <06884 +tsaraph > in a furnace <05948 + of earth <00776 +>erets > , purified <02212 +zaqaq > seven <07659 +shib {times} . times PSA 031 015 My {times} <06256 + [are] in thy hand <03027 +yad > : deliver <05337 +natsal > me from the hand <03027 +yad > of mine enemies <00341 +>oyeb > , and from them that persecute <07291 +radaph > me . times PSA 034 001 . [A Psalm] of David <01732 +David > , when he changed <08138 +shanah > his behaviour <02940 +ta before <06440 +paniym > Abimelech <40> ; who drove him away <01644 +garash > , and he departed <03212 +yalak > . I will bless <01288 +barak > the LORD <03068 +Y@hovah > at all <03605 +kol > {times} <06256 + : his praise <08416 +t@hillah > [shall] continually <08548 +tamiyd > [be] in my mouth <06310 +peh > . times PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears <00241 +>ozen > , O God <00430 +>elohiym > , our fathers <1> have told <05608 +caphar > us , [what] work <06467 +po thou didst <06466 +pa in their days <03117 +yowm > , in the {times} <03117 +yowm > of old <06924 +qedem > . times PSA 062 008 . Trust <00982 +batach > in him at all <03605 +kol > {times} <06256 + ; [ye] people <05971 + , pour <08210 +shaphak > out your heart <03824 +lebab > before <06440 +paniym > him : God <00430 +>elohiym > [is] a refuge <04268 +machaceh > for us . Selah <05542 +celah > . times PSA 077 005 I have considered <02803 +chashab > the days <03117 +yowm > of old <06924 +qedem > , the years <08141 +shaneh > of ancient <05769 + {times} . times PSA 106 003 Blessed <00835 +>esher > [are] they that keep <08104 +shamar > judgment <04941 +mishpat > , [and] he that doeth

<06213 + righteousness <06666 +ts@daqah > at all <03605 +kol > {times} <06256 + . times PSA 106 043 Many <07227 +rab > {times} <06471 +pa did he deliver <05337 +natsal > them ; but they provoked <04784 +marah > [him] with their counsel <06098 + , and were brought <04355 +makak > low <04355 +makak > for their iniquity <05771 + . times PSA 119 020 . My soul <05315 +nephesh > breaketh <01638 +garac > for the longing <08375 +ta>abah > [that it hath] unto thy judgments <04941 +mishpat > at all <03605 +kol > {times} <06256 + . times PSA 119 164 + . Seven <07651 +sheba< > {times} a day <03117 +yowm > do I praise <01984 +halal > thee because <05921 + of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . times PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > {times} <06256 + ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <00160 +>ahabah > . times PRO 017 017 . A friend <07453 +rea< > loveth <00157 +>ahab > at all <03605 +kol > {times} <06256 + , and a brother <00251 +>ach > is born <03205 +yalad > for adversity <06869 +tsarah > . times PRO 024 016 For a just <06662 +tsaddiyq > [man] falleth <05307 +napthal > seven <07651 +sheba< > {times} , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall fall <03782 +kashal > into mischief <07451 +ra< > . times ECC 008 012 Though a sinner <02398 +chata> > do <06213 + evil <07451 +ra< > an hundred <03967 +me>ah > {times} , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiyim > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniyim > him : times ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha ; cry <02199 +za , O city <05892 + ; thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved <04127 +muwg > : for there shall come <00935 +bow> > from the north <06828 +tsaphown > a smoke <06227 + , and none <00369 +>ayin > [shall be] alone <00909 +badad > in his appointed <04151 +mow {times} <04151 +mow . times ISA 033 006 And wisdom <02451 +chokmah > and knowledge <01847 +da shall be the stability <00530 +>emuwnah > of thy {times} <06256 + , [and] strength <02633 +chocen > of salvation <03444 +y@shuw : the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] his treasure <00214 +>owtsar > . times ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350 +rachowq > , [how] I have done <06213 + it ; [and] of ancient <06924 +qedem > {times} <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 + have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . times ISA 046 010 Declaring <05046 +nagad > the end <00319 +>achariyth > from the beginning <07225 +re>shiyth > , and from ancient <06924 +qedem > {times} [the things] that are not [yet] done <06213 + , saying <00559 +>amar > , My counsel <06098 + shall stand <06965 +quwm > , and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : times JER 008 007 Yea <01571 +gam > , the stork <02624 +chaciydah > in the heaven <08064 +shamayim > knoweth <03045 +yada< > her appointed <04150 +mow {times} <06256 + ; and the turtle <08449 +towr > and the crane <05483 +cuwc > and the swallow <05693 + observe <08104 +shamar > the time <06256 + of their coming <00935 +bow> > ; but my people <05971 + know <03045 +yada< > not the judgment <04941 +mishpat > of the LORD <03068 +Y@hovah > . times EZE 012 027 Son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , [they of] the house <01004 +bayith > of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision <02377 +chazown > that he seeth <02372 +chazah > [is] for many <07227 +rab > days <03117 +yowm > [to come] , and he prophesieth <05012 +naba> > of the {times} <06256 + [that are] far <07350 +rachowq > off . times DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 + {times} better <03027 +yad > than <05921 + all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > . times DAN 002 021 And he changeth <08133 +sh@na> > the {times} <05732 + and the seasons <02166 +z@man > : he removeth <05709 + > kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > : times DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib {times} more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . times DAN 004 016 Let his heart <03825 +l@bab > be changed <08133 +sh@na> > from man s <00606 +>enash > , and let a

beast s <02423 +cheyva> > heart <03825 +l@bab > be given <03052 +y@hab > unto him ; and let seven <07655 +shib {times} <05732 + pass <02499 +chalaph > over <05922 + him . times DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 + seven <07655 +shib {times} <05732 + pass <02499 +chalaph > over <05922 + him ; times DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib {times} <05732 + shall pass <02499 +chalaph > over <05922 + thee , till <05704 + thou know <03046 +y@da< > that the most <05943 + High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . times DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@ grass <06211 + as oxen <08450 +towr > , and seven <07655 +shib {times} <05732 + shall pass <02499 +chalaph > over <05922 + thee , until <05704 + thou know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > . times DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > {times} <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahn > , as he did <05648 + aforetime . times DAN 006 013 Then <00116 +>edayin > answered <06032 + they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba three <08532 +t@lath > {times} <02166 +z@man > a day <03118 +yowm > . times DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > {times} ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > . times DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and {times} <05732 + and the dividing <06387 +p@lag > of time <05732 + . times DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad > the most <05943 + High <05943 + , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 + High <05946 + , and think <05452 +c@bar > to change <08133 +sh@na> > {times} <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 + a time <05732 + and times <05732 + and the dividing <06387 +p@lag > of time <05732 + . times DAN 009 025 Know <03045 +yada< > therefore and understand <07919 +sakal > , [that] fromthe going <04161 +mowtsa> > forth <04161 +mowtsa> > of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build <01129 +banah > Jerusalem <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the Prince <05057 +nagiyd > [shall be] seven <07651 +sheba< > weeks <07620 +shabuwa< > , and threescore <08346 +shishshiyim > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street <07339 +r@chob > shall be built

<01129 +banah > again <07725 +shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 + {times} <06256 + . times DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meyshar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 + , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] {times} <06256 + . times DAN 011 014 And in those <01992 +hem > {times} <06256 + there shall many <07227 +rab > stand <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . times DAN 012 007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > unto heaven <08064 +shamayim > , and sware <07650 +shaba< > by him that liveth <02416 +chay > for ever <05769 + that [it shall be] for a time <04150 +mow , {times} <04150 +mow , and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [things] shall be finished <03615 +kalah > . times MAT 016 003 And in the morning <4404 -proi -> , [It will be] foul <5494 -cheimon -> weather <5494 -cheimon -> to day <4594 -semeron -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> and lowring <4768 -stugnazo -> . O [ye] hypocrites <5273 -hupokrites -> , ye can <1097 -ginosko -> discern <1252 -diakrino -> the face <4383 -prosopon -> of the sky <3772 - ouranos -> ; but can <1410 -dunamai -> ye not [discern] the signs <4592 -semeion -> of the {times} <2540 -kairos -> ? times MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> {times} <2034 - heptakis -> ? times MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee , Until <2193 - heos -> seven <2034 -heptakis -> times <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> {times} <1441 -hebdomekontakis -> seven <2033 -hepta -> . times MAT 018 022 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I say <3004 -lego -> not unto thee , Until <2193 - heos -> seven <2034 -heptakis -> {times} <2034 -heptakis -> : but , Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . times LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - {times} 2034 -heptakis - in a day 2250 - hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . times LUK 017 004 And if 1437 -ean - he trespass LUK 0264 - hamartano - against 1519 -eis - thee seven 2034 -heptakis - {times} 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 - epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him . times LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword 3162 -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the {times} 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - . times ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the {times} <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 - hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> . times ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813 - exaleipho -> out , when <3704 -hopos -> the {times} <2540 - kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 - erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ; times ACT 003 021 Whom <3739 -hos -> the heaven <3772 - ouranos -> must <1163 -dei -> receive <1209 -dechomai -> until <0891 - achri -> the {times} <5550 -chronos -> of restitution <0605 - apokatastasis -> of all <3956 -pas -> things , which <3739 -hos -> God <2316 -theos -> hath spoken <2980 -laleo -> by the mouth <4750 -stoma -> of all <3956 -pas -> his holy <0040 -hagios -> prophets <4396 -prophetes -> since <0575 -apo -> the world <0165 -aion -> began . times ACT 011 010 And this

<5124 -touto -> was done <1096 - ginomai -> three <5151 -tris -> {times} <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 - palin -> into <1519 -eis -> heaven <3772 -ouranos -> . times ACT 014 016 Who <3739 -hos -> in {times} <1074 -genea -> past <3944 -paroichomai -> suffered <1439 -eao -> all <3956 -pas -> nations <1484 -ethnos -> to walk <4198 -poreuomai -> in their own <0848 -hautou -> ways <3598 -hodos -> . times ACT 017 026 And hath made <4160 -poieo -> of one <1520 - heis -> blood <0129 - haima -> all <3956 -pas -> nations <1484 - ethnos -> of men <0444 -anthropos -> for to dwell <2730 - katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 - prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the {times} <2540 -kairos -> before <4384 - protasso -> appointed <4384 -protasso -> , and the bounds <3734 - horothesia -> of their habitation <2733 -katoikia -> ; times ACT 017 030 And the {times} <5550 -chronos -> of this <3588 -ho -> ignorance <0052 -agnoia -> God <2316 -theos -> winked <5237 -hupereido -> at ; but now <3568 -nun -> commandeth <3853 -paraggello -> all <3956 -pas -> men <0444 -anthropos -> every <3837 -pantachou -> where <3837 -pantachou -> to repent <3340 -metanoeo -> : times ROM 011 030 For as ye in {times} <4218 -pote -> past have not believed <0544 -apeitheo -> God <2316 -theos -> , yet have now <3568 - nun -> obtained <1653 -eleeo -> mercy <1653 -eleeo -> through their unbelief <0543 -apeitheia -> : times 2CO 011 024 Of the Jews <2453 -Ioudaios -> five <3999 - pentakis -> {times} <3999 -pentakis -> received <2983 - lambano -> I forty <5062 -tessarakta -> [stripes] save <3844 -para -> one <3391 -mia -> . times GAL 001 023 But they had heard <0191 -akouo -> only <3440 - monon -> , That he which persecuted <1377 -dioko -> us in {times} <4218 -pote -> past now <3568 -nun -> preacheth <2097 - euaggelizo -> the faith <4102 -pistis -> which <3739 -hos -> once <4218 -pote -> he destroyed <4199 -portheo -> . times GAL 004 010 Ye observe <3906 - paratereo -> days <2250 - hemera -> , and months <3376 -men -> , and {times} <2540 -kairos -> , and years <1763 -eniautos -> . times EPH 001 010 That in the dispensation <3622 -oikonomia -> of the fulness <4138 - pleroma -> of {times} <2540 -kairos -> he might gather <0346 -anakephalaiomai -> together <0346 - anakephalaiomai -> in one all <3956 -pas -> things in Christ <5547 -Christos -> , both <5037 -te -> which <3588 -ho -> are in heaven <3772 -ouranos -> , and which <3588 -ho -> are on <1909 - epi -> earth <1093 -ge -> ; [even] in him : times EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in {times} <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 - phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> . times 1TH 005 001 . But of the {times} <2540 - kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you . times 1TI 004 001 . Now <1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter <5305 -husteron -> {times} <2540 -kairos -> some <5100 - tis -> shall depart <0868 -aphistemi -> from the faith <4102 - pistis -> , giving heed <4337 -prosecho -> to seducing <4108 - planos -> spirits <4151 -pneuma -> , and doctrines <1319 - didaskalia -> of devils <1140 -daimonion -> ; times 1TI 006 015 Which <3739 -hos -> in his {times} <2540 - kairos -> he shall shew <1166 -deiknuo -> , [who <3588 -ho -> is] the blessed <3107 -makarios -> and only <3441 -monos -> Potentate <1413 -dunastes -> , the King <0935 -basileus -> of kings <0936 -basileuo -> , and Lord <2962 -kurios -> of lords <2961 -kurieuo -> ; times 2TI 003 001 . This <5124 -touto -> know <1097 - ginosko -> also <1161 -de -> , that in the last <2078 -eschatos -> days <2250 -hemera -> perilous <5467 -chalepos -> {times} <2540 - kairos -> shall come <1764 -enistemi -> . times TIT 001 003 But hath in due <2398 -idios -> {times} <2540 - kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 - hos -> is committed <4100 -pisteuo -> unto me according <2596 - kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ; times HEB 001 001 . God <2316 -theos -> , who at sundry <4181 - polumeros -> {times} and in divers <4187 -polutropos -> manners <4187 -polutropos -> spake <2980 -laleo -> in time <3819 -palai -> past <3819 -palai -> unto the fathers <3962 -pater -> by the prophets <4396 -prophetes -> , times 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 - katabole -> of the world <2889 - kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> {times} <5550 - chronos -> for you , times REV 005 011 And I beheld <1492 -eido -> , and I heard <0191 -akouo -> the voice <5456 -phone -> of many <4183 -polus -> angels <0032 -aggelos -> round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362 -thronos -> and the beasts <2226 - zoon -> and the elders <4245 -presbuteros -> : and the number <0706 -arithmos -> of them was ten <3461 -murias -> thousand <3461 -murias -> {times} ten <3461 -murias -> thousand <3461 - murias -> , and thousands <5505 -chilias -> of thousands <5505 - chilias -> ; times REV 012 014 And to the woman <1135 -gune -> were given <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into

<1519 -eis -> the wilderness <2048 - eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -
hopou -> she is nourished <5142 -trepho -> for a time <2540 -kairos -> , and {times} <2540 -kairos -> , and half
<2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 - prosopon -> of the serpent <3789 -ophis -> .

at times appointed at times appointed year by year blood seven times before blood upon it with his finger seven times blood with his finger seven times bowed himself three times <1SA20 -:41 > but benjamin's mess was five times so much as any but maketh his petition three times christ jesus ye who sometimes were far off are made nigh by due times manifested his word through preaching for he hath supplanted me these two times for jesus oftentimes resorted thither with his disciples for oftentimes also thine own heart knoweth for oftentimes it had caught him for oftentimes he falleth into for we ourselves also were sometimes foolish for ye were sometimes darkness furnace one seven times more than it was wont he come not at all times into he found them ten times better than all his left hand seven times before his times he shall show <1TI6 -:15 > how many times shall <1KI22 -:16 > how many times shall <2CH18 -:15 > if he trespass against thee seven times jews five times received <2CO11 -:24 > last days perilous times shall come <2TI3 -:1 > latter times some shall depart from <1TI4 -:1 > let her breasts satisfy thee at all times let seven times pass over him lord make his people an hundred times so many more as they <1CH21 -:3 > many times did he deliver them oftentimes it hath cast him into oil with his finger seven times before rising betimes for seeing times are not hidden from seven times before seven times seven years seven times shall pass over thee seven times shall pass over thee sinner do evil an hundred times ten thousand times ten thousand stood before him their times them was ten thousand times ten thousand these last times for you <1PE1 -:20 > these ten times have ye reproached me these three times they rose up betimes they said unto us ten times this was done three times those times <2CH15 -:5 > those times there shall many stand up against thou hast changed my wages ten times thou hast mocked me these three times thou hast smitten me these three times thou shouldest have smitten five or six times <2KI13 -:19 > thousand times so many more as ye three times <1KI9 -:25 > three times <2CH8 -:13 > three times three times three times did joash beat him <2KI13 -:25 > three times thou shalt keep thy times till seven times times before appointed times he might gather together times or times past <1SA19 -:7 > times past <2SA3 -:17 > times past times past times past have not believed god times past now preacheth times past suffered all nations turned from me these three times until seventy times seven wherefore hast thou smitten thine ass these three times who at sundry times whom we have oftentimes proved diligent <2CO8 -:22 > will bring seven times more plagues upon you according will chastise you seven times for your sins will go out as at other times before will punish you seven times more for your sins will punish you yet seven times for your sins worketh god oftentimes with man yet they sent unto me four times after this sort

betimes 008 005 Job /^{betimes /and make thy supplication to the Almighty ; betimes 036 015 IIC /^{betimes /and sending ; because he had compassion on his people , and on his dwelling place : betimes 024 005 Job /^{betimes /for a prey : the wilderness yieldeth food for them and for their children . betimes 026 031 Gen /^{betimes /in the morning , and sware one to another : and Isaac sent them away , and they departed from him in peace . oftentimes 007 022 Ecc /^{oftentimes /also thine own heart knoweth that thou thyself likewise hast cursed others . oftentimes 001 013 Rom /\$ {oftentimes /I purposed to come unto you , hitherto , that I might have some fruit among you also , even as among other Gentiles . oftentimes 008 029 Luk /\$ {oftentimes /it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . oftentimes 008 022 IICo /\$ {oftentimes /proved diligent in many things , but now much more diligent , upon the great confidence which I have in you . oftentimes 010 011 Heb /\$ {oftentimes /the same sacrifices , which can never take away sins : oftentimes 033 029 Job /^{oftentimes /with man , oftentimes 017 015 Mat /\$ {oftentimes /he falleth into the fire , and oft into the water . oftentimes 009 022 Mar /\$ {oftentimes /it hath cast him into the fire , and into the waters , to destroy him : but if thou canst do any thing , have compassion on us , and help us . oftentimes 018 002 Joh /\$ {oftentimes /resorted thither with his disciples . sometimes 005 008 Eph /\$ {sometimes /darkness , but now are ye light in the Lord : walk as children of light : sometimes 003 003 Tit /\$ {sometimes /foolish , disobedient , deceived , serving divers lusts and pleasures , living in malice and envy , hateful , and hating one another . sometimes 002 013 Eph /\$ {sometimes /were far off are made nigh by the blood of Christ . times 006 010 Dan /^{times /a day , and prayed , and gave thanks before his God , as he did aforetime . times 006 013 Dan /^{times /a day . times 119 016 Psa /^{times /a day do I praise thee because of thy righteous judgments . times 006 004 Neh /^{times /after this sort ; and I answered them after the same manner . times 017 017 Pro /^{times /and a brother is born for adversity . times 011 010 Act /\$ {times /and all were drawn up again into heaven . times 012 007 Dan /^{times /and an half ; and when he shall have accomplished to scatter the power of the holy people , all these things shall be finished . times 008 011 Lev /^{times /and anointed the altar and all his vessels , both the laver and his foot , to sanctify them. times 005 019 Pro /^{times /and be thou ravished always with her love . times 016 019 Lev /^{times /and cleanse it, and hallow it from the uncleanness of the children of Israel . times 017 021 IKi /^{times /and cried unto the LORD , and said , O LORD my God , I pray thee, let this child's soul come into him again . times 012 014 Rev /\$ {times /and half a time , from the face of the serpent . times 016 015 Jug /^{times /and hast not told me wherein thy great strength lieth. times 014 022 Num /^{times /and have not hearkened to my voice ; times 008 012 Ecc /^{times /and his days be prolonged , yet surely I know that it shall be well with them that fear God , which fear before him: times 001 001 Heb /\$ {times /and in divers manners spake in time past unto the fathers by the prophets , times 007 025 Dan /^{times /and laws : and they shall be given into his hand until a time and times and the dividing of time . times 024 016 Pro /^{times /and riseth up again : but the wicked shall fall into mischief . times 014 007 Lev /^{times /and shall pronounce him clean , and shall let the living bird loose into the open field . times 033 006 Isa /^{times /and strength of salvation : the fear of the LORD is his treasure . times 004 035 IKi /^{times /and the child opened his eyes . times 007 025 Dan /^{times /and the dividing of time . times 006 004 Jos /^{times /and the priests shall blow with the trumpets . times 005 001 ITh /\$ {times /and the seasons , brethren , ye have no need that I write unto you . times 002 021 Dan /^{times /and the seasons : he removeth kings , and setteth up kings : he giveth wisdom unto the wise , and knowledge to them that know understanding : times 008 007 Jer /^{times /and the turtle and the crane and the swallow observe the time of their coming ; but my people know not the judgment of the LORD . times 018 010 ISa /^{times /and there was a javelin in Saul's hand . times 020 041 ISa /^{times /and they kissed one another , and wept one with another , until David exceeded . times 005 010 IKi /^{times /and thy flesh shall come again to thee, and thou shalt be clean . times 018 014 Deu /^{times /and unto diviners : but as for thee, the LORD thy God hath not suffered thee so to do. times 021 006 IKi /^{times /and used enchantments , and dealt with familiar spirits and wizards : he wrought much wickedness in the sight of the LORD , to provoke him to anger . times 033 006 IIC /^{times /and used enchantments , and used witchcraft , and dealt with a familiar spirit , and with wizards : he wrought much evil in the sight of the LORD , to provoke him to anger . times 010 014 Ezz /^{times /and with them the elders of every city , and the judges thereof, until the fierce wrath of our God for this matter be turned from us. times 004 010 Gal /\$ {times /and years . times 013 031 Neh /^{times /appointed , and for the firstfruits . Remember me, O my God , for good . times 010 034 Neh /^{times /appointed year by year , to burn upon the altar of the LORD our God , as it is written in the law : times 009 031 Est /^{times /appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed , the matters of the fastings and their cry . times 031 015 Psa /^{times /are in thy hand : deliver me from the hand of mine enemies , and from them that persecute me. times 024 001 Job /^{times /are not hidden from the Almighty , do they that know him not see his days ? times 008 059 IKi /^{times /as the matter shall require: times

016 020 Jug /^{times /before , and shake myself. And he wist not that the LORD was departed from him. times
017 026 Act /\$^{times /before appointed , and the bounds of their habitation ; times 004 006 Lev /^{times /before
the LORD , before the vail of the sanctuary . times 004 017 Lev /^{times /before the LORD , even before the vail .
times 014 027 Lev /^{times /before the LORD : times 014 016 Lev /^{times /before the LORD : times 022 032
Num /^{times /behold, I went out to withstand thee, because thy way is perverse before me: times 001 020 Dan
/^{times /better than all the magicians and astrologers that were in all his realm . times 018 022 Mat /\$^{times /but
, Until seventy times seven . times 031 007 Gen /^{times /but God suffered him not to hurt me . times 106 043 Psa
/^{times /did he deliver them; but they provoked him with their counsel , and were brought low for their iniquity .
times 013 025 IIKi /^{times /did Joash beat him, and recovered the cities of Israel . times 009 028 Neh /^{times
/didst thou deliver them according to thy mercies ; times 020 025 ISa /^{times /even upon a seat by the wall : and
Jonathan arose , and Abner sat by Saul's side , and David's place was empty . times 001 020 IPe /\$^{times /for you ,
times 026 028 Lev /^{times /for your sins . times 026 024 Lev /^{times /for your sins . times 004 012 Neh
/^{times /From all places whence ye shall return unto us they will be upon you. times 019 003 Job /^{times /have
ye reproached me: ye are not ashamed that ye make yourselves strange to me. times 001 010 Eph /\$^{times /he
might gather together in one all things in Christ , both which are in heaven , and which are on earth ; even in him :
times 006 015 ITi /\$^{times /he shall shew , who is the blessed and only Potentate , the King of kings , and Lord of
lords ; times 027 036 Gen /^{times /he took away my birthright ; and, behold, now he hath taken away my
blessing . And he said , Hast thou not reserved a blessing for me? times 034 001 Psa /^{times /his praise shall
continually be in my mouth . times 017 004 Luk /\$^{times /in a day , and seven times in a day turn again to thee ,
saying , I repent ; thou shalt forgive him . times 017 004 Luk /\$^{times /in a day turn again to thee , saying , I
repent ; thou shalt forgive him . times 009 025 IKi /^{times /in a year did Solomon offer burnt offerings and peace
offerings upon the altar which he built unto the LORD , and he burnt incense upon the altar that was before the
LORD . So he finished the house . times 016 016 Deu /^{times /in a year shall all thy males appear before the
LORD thy God in the place which he shall choose ; in the feast of unleavened bread , and in the feast of weeks ,
and in the feast of tabernacles : and they shall not appear before the LORD empty : times 005 014 IIKi /^{times
/in Jordan , according to the saying of the man of God : and his flesh came again like unto the flesh of a little child
, and he was clean . times 013 025 Jug /^{times /in the camp of Dan between Zorah and Eshtaol . times 020 031
Jug /^{times /in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field ,
about thirty men of Israel . times 008 013 IICH /^{times /in the year , even in the feast of unleavened bread , and in
the feast of weeks , and in the feast of tabernacles . times 023 017 Exo /^{times /in the year all thy males shall
appear before the Lord GOD . times 016 002 Lev /^{times /into the holy place within the vail before the mercy
seat , which is upon the ark ; that he die not: for I will appear in the cloud upon the mercy seat. times 001 013 Est
/^{times /law and judgment : times 001 003 Tit /\$^{times /manifested his word through preaching , which is
committed unto me according to the commandment of God our Saviour ; times 026 018 Lev /^{times /more for
your sins . times 026 021 Lev /^{times /more plagues upon you according to your sins . times 003 019 Dan
/^{times /more than it was wont to be heated . times 044 001 Psa /^{times /of old . times 003 019 Act /\$^{times /of
refreshing shall come from the presence of the Lord ; times 003 021 Act /\$^{times /of restitution of all things ,
which God hath spoken by the mouth of all his holy prophets since the world began . times 021 024 Luk /\$^{times
/of the Gentiles be fulfilled . times 017 030 Act /\$^{times /of this ignorance God winked at ; but now commandeth
all men every where to repent : times 009 009 Psa /^{times /of trouble . times 010 001 Psa /^{times /of trouble ?
times 006 015 Jos /^{times /only on that day they compassed the city seven times . times 018 010 Deu /^{times
/or an enchanter , or a witch , times 001 007 Act /\$^{times /or the seasons , which the Father hath put in his own
power . times 004 016 Dan /^{times /pass over him. times 004 023 Dan /^{times /pass over him; times 002 010
Deu /^{times /past , a people great , and many , and tall , as the Anakims ; times 019 007 ISa /^{times /past . times
004 042 Deu /^{times /past ; and that fleeing unto one of these cities he might live : times 011 030 Rom /\$^{times
/past have not believed God , yet have now obtained mercy through their unbelief : times 002 003 Eph /\$^{times
/past in the lusts of our flesh , fulfilling the desires of the flesh and of the mind ; and were by nature the children of
wrath , even as others . times 001 023 Gal /\$^{times /past now preacheth the faith which once he destroyed . times
014 016 Act /\$^{times /past suffered all nations to walk in their own ways . times 003 017 IISa /^{times /past to be
king over you: times 011 024 IICo /\$^{times /received I forty stripes save one . times 003 010 ISa /^{times /Samuel
, Samuel . Then Samuel answered , Speak ; for thy servant heareth . times 018 022 Mat /\$^{times /seven . times
025 008 Lev /^{times /seven years ; and the space of the seven sabbaths of years shall be unto thee forty and nine
years . times 003 001 IITi /\$^{times /shall come . times 018 015 IICH /^{times /shall I adjure thee that thou say
nothing but the truth to me in the name of the LORD ? times 022 016 IKi /^{times /shall I adjure thee that thou
tell me nothing but that which is true in the name of the LORD ? times 004 025 Dan /^{times /shall pass over

thee, till thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . times 004 032 Dan /^{times /shall pass over thee, until thou know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will . times 021 003 ICh /^{times /so many more as they be: but, my lord the king , are they not all my lord's servants ? why then doth my lord require this thing? why will he be a cause of trespass to Israel ? times 043 034 Gen /^{times /so much as any of theirs. And they drank , and were merry with him. times 004 001 ITi /\$ {times /some shall depart from the faith , giving heed to seducing spirits , and doctrines of devils ; times 005 011 Rev /\$ {times /ten thousand , and thousands of thousands ; times 007 010 Dan /^{times /ten thousand stood before him: the judgment was set , and the books were opened . times 012 027 Eze /^{times /that are far off. times 037 026 Isa /^{times /that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . times 019 025 IIKi /^{times /that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . times 029 030 ICh /^{times /that went over him, and over Israel , and over all the kingdoms of the countries . times 046 010 Isa /^{times /the things that are not yet done , saying , My counsel shall stand , and I will do all my pleasure : times 013 019 IIKi /^{times /then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . times 011 014 Dan /^{times /there shall many stand up against the king of the south : also the robbers of thy people shall exalt themselves to establish the vision ; but they shall fall . times 015 005 ICh /^{times /there was no peace to him that went out , nor to him that came in , but great vexations were upon all the inhabitants of the countries . times 023 014 Exo /^{times /thou shalt keep a feast unto me in the year . times 012 032 ICh /^{times /to know what Israel ought to do ; the heads of them were two hundred ; and all their brethren were at their commandment . times 024 001 Num /^{times /to seek for enchantments , but he set his face toward the wilderness . times 022 033 Num /^{times /unless she had turned from me , surely now also I had slain thee, and saved her alive . times 033 003 Gen /^{times /until he came near to his brother . times 062 008 Psa /^{times /ye people , pour out your heart before him: God is a refuge for us. Selah .

oftentimes 6 - oftentimes 3 - sometimes 3 -

- betimes , 7836 , 7925 , * oftentimes , 4178 , * ofttimes , 4178 , * sometimes , 4218 , * times , 1074 , 1441 , 2034 , 2540 , 3999 , 4218 , 5151 , 5550 , - times , 2165 , 2166 , 3027 , 3117 , 4150 , 4151 , 4489 , 5732 , 6256 , 6471 , 8543 ,

times And he said, Is not he rightly named Jacob? for he hath supplanted me these two {times}: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? times And your father hath deceived me, and changed my wages ten {times}; but God suffered him not to hurt me. times Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten {times}. times And he passed over before them, and bowed himself to the ground seven {times}, until he came near to his brother. times And he took [and sent] messes unto them from before him: but Benjamin's mess was five {times} so much as any of theirs. And they drank, and were merry with him. times Three {times} thou shalt keep a feast unto me in the year. times Three {times} in the year all thy males shall appear before the Lord GOD. times And the priest shall dip his finger in the blood, and sprinkle of the blood seven {times} before the LORD, before the veil of the sanctuary. times And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven {times} before the LORD, [even] before the veil. times And he sprinkled thereof upon the altar seven {times}, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. times And he shall sprinkle upon him that is to be cleansed from the leprosy seven {times}, and shall pronounce him clean, and shall let the living bird loose into the open field. times And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven {times} before the LORD: times And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven {times} before the LORD: times And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven {times}: times And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all {times} into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. times And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven {times}. times And he shall sprinkle of the blood upon it with his finger seven {times}, and cleanse it, and hallow it from the uncleanness of the children of Israel. times Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe {times}. times And thou shalt number seven sabbaths of years unto thee, seven {times} seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. times And if ye will not yet for all this hearken unto me, then I will punish you seven {times} more for your sins. times And if ye walk contrary unto me, and will not hearken unto me; I will bring seven {times} more plagues upon you according to your sins. times Then will I also walk contrary unto you, and will punish you yet seven {times} for your sins. times Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven {times} for your sins. times Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten {times}, and have not hearkened to my voice; times And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven {times}: times And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three {times}? times And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three {times}? behold, I went out to withstand thee, because [thy] way is perverse before me: times And the ass saw me, and turned from me these three {times}: unless she had turned from me, surely now also I had slain thee, and saved her alive. times And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other {times}, to seek for enchantments, but he set his face toward the wilderness. times And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three {times}. times The LORD God of your fathers make you a thousand {times} so many more as ye [are], and bless you, as he hath promised you!) times The Emims dwelt therein in {times} past, a people great, and many, and tall, as the Anakims; times That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in {times} past; and that fleeing unto one of these cities he might live: times Three {times} in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: times There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of {times}, or an enchanter, or a witch, times For these nations, which thou shalt possess, hearkened unto observers of {times}, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do]. times And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven {times}, and the priests shall blow with the trumpets. times And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven {times}. times And it came to pass on the seventh day, that they rose early

about the dawning of the day, and compassed the city after the same manner seven {times}: only on that day they compassed the city seven times. times And the spirit of the LORD began to move him at {times} in the camp of Dan between Zorah and Eshtaol. times And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three {times}, and hast not told me wherein thy great strength [lieth]. times And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other {times} before, and shake myself. And he wist not that the LORD was departed from him. times And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other {times}. times And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other {times}, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. times <1SA3 -10> And the LORD came, and stood, and called as at other {times}, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth. times <1SA18 -10> And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other {times}: and [there was] a javelin in Saul's hand. times <1SA19 -7> And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in {times} past. times <1SA20 -25> And the king sat upon his seat, as at other {times}, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. times <1SA20 -41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three {times}: and they kissed one another, and wept one with another, until David exceeded. times <2SA3 -17> And Abner had communication with the elders of Israel, saying, Ye sought for David in {times} past [to be] king over you: times <1KI8 -59> And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all {times}, as the matter shall require: times <1KI9 -25> And three {times} in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house. times <1KI17 -21> And he stretched himself upon the child three {times}, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. times <1KI18 -43> And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven {times}. times <1KI22 -16> And the king said unto him, How many {times} shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD? times <2KI4 -35> Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven {times}, and the child opened his eyes. times <2KI5 -10> And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven {times}, and thy flesh shall come again to thee, and thou shalt be clean. times <2KI5 -14> Then went he down, and dipped himself seven {times} in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. times <2KI13 -19> And the man of God was wroth with him, and said, Thou shouldest have smitten Syria [but] thrice. times <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three {times} did Joash beat him, and recovered the cities of Israel. times <2KI19 -25> Hast thou not heard long ago [how] I have done it, [and] of ancient {times} that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. times <2KI21 -6> And he made his son pass through the fire, and observed {times}, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke [him] to anger. times <1CH12 -32> And of the children of Issachar, [which were men] that had understanding of the {times}, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment. times <1CH21 -3> And Joab answered, The LORD make his people an hundred {times} so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? times <1CH29 -30> With all his reign and his might, and the {times} that went over him, and over Israel, and over all the kingdoms of the countries. times <2CH8 -13> Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three {times} in the year, [even] in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. times <2CH15 -5> And in those {times} [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries. times <2CH18 -15> And the king said to him, How many {times} shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? times <2CH33 -6> And he caused his children to pass through the fire in the valley of the son of Hinnom:

also he observed {times}, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger. times Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed {times}, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us. times And it came to pass, that when the Jews which dwelt by them came, they said unto us ten {times}, From all places whence ye shall return unto us [they will be upon you]. times Yet they sent unto me four {times} after this sort; and I answered them after the same manner. times But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many {times} didst thou deliver them according to thy mercies; times And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at {times} appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law: times And for the wood offering, at {times} appointed, and for the firstfruits. Remember me, O my God, for good. times Then the king said to the wise men, which knew the {times}, (for so [was] the king's manner toward all that knew law and judgment: times To confirm these days of Purim in their {times} [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry. times These ten {times} have ye reproached me: ye are not ashamed [that] ye make yourselves strange to me. times Why, seeing {times} are not hidden from the Almighty, do they that know him not see his days? times The LORD also will be a refuge for the oppressed, a refuge in {times} of trouble. times Why standest thou afar off, O LORD? [why] hidest thou [thyself] in {times} of trouble? times The words of the LORD [are] pure words: [as] silver tried in a furnace of earth, purified seven {times}. times My {times} [are] in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. times A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all {times}: his praise [shall] continually [be] in my mouth. times To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, [what] work thou didst in their days, in the {times} of old. times Trust in him at all {times}; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah. times I have considered the days of old, the years of ancient {times}. times Blessed [are] they that keep judgment, [and] he that doeth righteousness at all {times}. times Many {times} did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity. times My soul breaketh for the longing [that it hath] unto thy judgments at all {times}. times Seven {times} a day do I praise thee because of thy righteous judgments. times Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all {times}; and be thou ravished always with her love. times A friend loveth at all {times}, and a brother is born for adversity. times For a just [man] falleth seven {times}, and riseth up again: but the wicked shall fall into mischief. times Though a sinner do evil an hundred {times}, and his [days] be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him: times Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed {times}. times And wisdom and knowledge shall be the stability of thy {times}, [and] strength of salvation: the fear of the LORD [is] his treasure. times Hast thou not heard long ago, [how] I have done it; [and] of ancient {times}, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. times Declaring the end from the beginning, and from ancient {times} [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: times Yea, the stork in the heaven knoweth her appointed {times}; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. times Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the {times} [that are] far off. times And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten {times} better than all the magicians [and] astrologers that [were] in all his realm. times And he changeth the {times} and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: times Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven {times} more than it was wont to be heat ed. times Let his heart be changed from man's, and let a beast's heart be given unto him: and let seven {times} pass over him. times And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven {times} pass over him; times That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make

thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven {times} shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. times And they shall drive thee from men, and thy dwelling [shall be] with the beasts of the field: they shall make thee to eat grass as oxen, and seven {times} shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. times Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three {times} a day, and prayed, and gave thanks before his God, as he did aforetime. times Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three {times} a day. times A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand {times} ten thousand stood before him: the judgment was set, and the books were opened. times And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change {times} and laws: and they shall be given into his hand until a time and times and the dividing of time. times And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and {times} and the dividing of time. times Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous {times}. times And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] {times}. times And in those {times} there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. times And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that [it shall be] for a time, {times}, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. times And in the morning, [It will be] foul weather to day: for the sky is red and lowering. O [ye] hypocrites, ye can discern the face of the sky; but can ye not [discern] the signs of the {times}? times Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven {times}? times Jesus saith unto him, I say not unto thee, Until seven {times}: but, Until seventy times seven. times Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy {times} seven. times And if he trespass against thee seven {times} in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him. times And if he trespass against thee seven times in a day, and seven {times} in a day turn again to thee, saying, I repent; thou shalt forgive him. times And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the {times} of the Gentiles be fulfilled. times And he said unto them, It is not for you to know the {times} or the seasons, which the Father hath put in his own power. times Repent ye therefore, and be converted, that your sins may be blotted out, when the {times} of refreshing shall come from the presence of the Lord; times Whom the heaven must receive until the {times} of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. times And this was done three {times}: and all were drawn up again into heaven. times Who in {times} past suffered all nations to walk in their own ways. times And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the {times} before appointed, and the bounds of their habitation; times And the {times} of this ignorance God winked at; but now commandeth all men every where to repent: times For as ye in {times} past have not believed God, yet have now obtained mercy through their unbelief: times <2CO11 -24> Of the Jews five {times} received I forty stripes] save one. times But they had heard only, That he which persecuted us in {times} past now preacheth the faith which once he destroyed. times Ye observe days, and months, and {times}, and years. times That in the dispensation of the fulness of {times} he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even] in him: times Among whom also we all had our conversation in {times} past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. times <1TH5 -1> But of the {times} and the seasons, brethren, ye have no need that I write unto you. times <1TI4 -1> Now the Spirit speaketh expressly, that in the latter {times} some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; times <1TI6 -15> Which in his {times} he shall show, who is] the blessed and only Potentate, the King of kings, and Lord of lords; times <2TI3 -1> This know also, that in the last days perilous {times} shall come. times But hath in due {times} manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; times God, who at sundry {times} and in divers manners spake in time past unto the fathers

by the prophets, times <1PE1 -20> Who verily was foreordained before the foundation of the world, but was manifest in these last {times} for you, times And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand {times} ten thousand, and thousands of thousands; times And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and {times}, and half a time, from the face of the serpent.