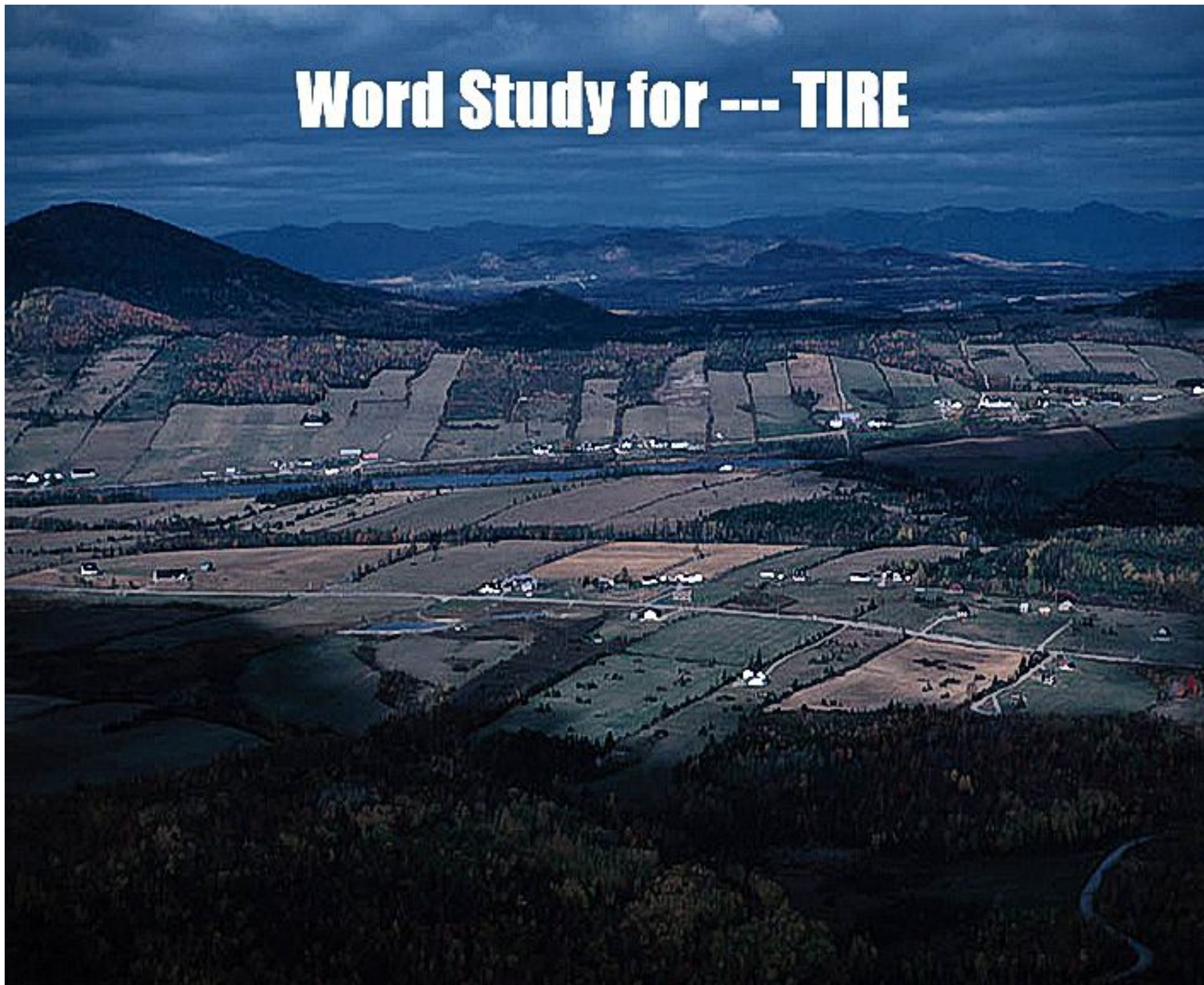


# Word Study for --- TIRE



**KJV Bible Word Studies for ATTIRE**

**KJV Bible Word Studies for ENTIRE**

**KJV Bible Word Studies for RETIRE**

**KJV Bible Word Studies for TIRE**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**assurance 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- (full) {assurance}.**

**attire 2871 ## tabuwl {taw-bool'}; passive participle of 2881; properly, dyed, i.e. a turban (probably as of colored stuff): -- dyed {attire}.**

**attire 7196 ## qishshur {kish-shoor'}; from 7194; an (ornamental) girdle (for women): -- {attire}, headband.**

**attire 7897 ## shiyth {sheeth}; from 7896; a dress (as put on): -- {attire}.**

**be 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, ({be}) weary (self).**

**blemish 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without {blemish}, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.**

**breast 4738 # stethos {stay'-thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}.**

**cause 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, {cause} to fly, (be) weary (self).**

**complete 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, {complete}, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.**

**end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}.**

**entire 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- {entire}, whole.**

**faint 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- {faint}, cause to fly, (be) weary (self).**

**fly 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to {fly}, (be) weary (self).**

**full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.**

**full 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, {full}, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.**

**perfect 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, {perfect}, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.**

**retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change,**

overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way).

retire 5756 ## `uwz {ooz}; a primitive root; to be strong; causatively, to strengthen, i.e. (figuratively) to save (by flight): -- gather (self, self to flee), {retire}.

retire 6327 ## puwts {poots}; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): -- break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, {retire}, scatter (abroad), spread abroad.

self 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, (be) weary ({self}).

sincerely 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, {sincerely} (-ity), sound, without spot, undefiled, upright(-ly), whole.

sound 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), {sound}, without spot, undefiled, upright(-ly), whole.

spot 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without {spot}, undefiled, upright(-ly), whole.

tire 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, {tire}, trim, very, be (can, deal, entreat, go, have) well [said, seen].

tire 6287 ## p@&er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- beauty, bonnet, goodly, ornament, {tire}.

tire 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round {tire} like the moon.

to 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause {to} fly, (be) weary (self).

undefiled 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, {undefiled}, upright(-ly), whole.

upright 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, {upright}(-ly), whole.

weary 3286 ## ya`aph {yaw-af'}; a primitive root; to tire (as if from wearisome flight): -- faint, cause to fly, (be) {weary} (self).

whole 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), {whole}.

**without 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- {without} blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole.**

**without 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, {without} spot, undefiled, upright(-ly), whole.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

attire 02871 ## tabuwl {taw-bool'} ; passive participle of 02881 ; properly , dyed , i . e . a turban (probably as of colored stuff) : -- dyed {attire} .

attire 07196 ## qishshur {kish-shoor'} ; from 07194 ; an (ornamental) girdle (for women) : -- {attire} , headband .

attire 07897 ## shiyth {sheeth} ; from 07896 ; a dress (as put on) : -- {attire} .

attired 06801 ## tsanaph {tsaw-naf'} ; a primitive root ; to wrap , i . e . roll or dress : -- be {attired} , X surely , violently turn .

entire 08549 ## tamiym {taw-meem'} ; from 08552 ; {entire} (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , without spot , undefiled , upright (- ly) , whole .

entire 2411 - hieron {hee-er-on'} ; neuter of 2413 ; a sacred place , i.e. the {entire} precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- temple.

entire 2666 - katapino {kat-ap-ee'-no} ; from 2596 and 4095 ; to drink down , i.e. gulp {entire} (literally or figuratively): -- devour , drown , swallow (up) . [ knowledge.

entire 3648 - holokleros {hol'-ok'-lay-ros} ; from 3650 and 2819 ; complete in every part , i.e. perfectly sound (in body): -- {entire} , whole.

entire 3838 - panteles {pan-tel-ace'} ; from 3956 and 5056 ; full-ended , i.e. {entire} (neuter as noun , completion): -- + in [no] wise , uttermost.

entire 4136 - plerophoria {play-rof-or-ee'-ah} ; from 4135 ; {entire} confidence: -- (full) assurance.

entire 4738 - stethos {stay'-thos} ; from 2476 (as standing prominently) ; the ({entire} extern.) bosom , i.e. chest: -- breast.

entire 4930 - sunteleia {soon-tel'-i-ah} ; from 4931 ; {entire} completion , i.e. consummation (of a dispensation): -- end.

entirely 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice {entirely} consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , utterly , whole burnt offering (sacrifice) , wholly .

entirely 0658 - apoteleo {ap-ot-el-eh'-o} ; from 0575 and 5055 ; to complete {entirely} , i.e. consummate: -- finish.

entirely 1072 - gemizo {ghem-id'-zo} ; transitive from 1073 ; to fill {entirely}: -- fill (be) full.

entirely 1276 - diaperao {dee-ap-er-ah'-o}; from 1223 and a derivative of the base of 4008; to cross {entirely}: -- go over, pass (over), sail over.

entirely 1603 - ekpleroo {ek-play-ro'-o}; from 1537 and 4137; to accomplish {entirely}: -- fulfill.

entirely 1840 - exischuo {ex-is-khoo'-o}; from 1537 and 2480; to have full strength, i.e. be {entirely} competent: -- be able.

entirely 2100 - euaresteo {yoo-ar-es-teh'-o}; from 2101; to gratify {entirely}: -- please (well).

entirely 2253 - hemithanes {hay-mee-than-ace'}; from a presumed compound of the base of 2255 and 2348; half dead, i.e. {entirely} exhausted: -- half dead.

entirely 2527 - katholou {kath-ol'-oo}; from 2596 and 3650; on the whole, i.e. {entirely}: -- at all.

entirely 2661 - kataxioo {kat-ax-ee-o'-o}; from 2596 and 0515; to deem {entirely} deserving: -- (ac-)count worthy.

entirely 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) {entirely} idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

entirely 2704 - katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil {entirely}, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, utterly perish.

entirely 3843 - pantos {pan'-toce}; adverb from 3956; {entirely}; specifically, at all events, (with negative, following) in no event: -- by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

entirely 4028 - perikalupto {per-ee-kal-oop'-to}; from 4012 and 2572; to cover all around, i.e. {entirely} (the face, a surface): -- blindfold, cover, overlay.

entirely 4032 - perikrupto {per-ee-kroop'-to}; from 4012 and 2928; to conceal all around, i.e. {entirely}: -- hide.

entirely 4044 - peripeiro {per-ee-pi'-ro}; from 4012 and the base of 4008; to penetrate {entirely}, i.e. transfix (figuratively): -- pierce through.

entirely 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), {entirely} accomplish: -- most surely believe, fully know (persuade), make full proof of.

entirely 4931 - sunteleo {soon-tel-eh'-o}; from 4862 and 5055; to complete {entirely}; generally, to execute (literally or figuratively): -- end, finish, fulfil, make.

retire 02015 ## haphak {haw-fak'} ; a primitive root ; to turn about or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed ] , overthrow (-turn) , perverse , {retire} , tumble , turn (again , aside , back , to the contrary , every way) .

retire 05756 ## `uwz {ooz} ; a primitive root ; to be strong ; causatively , to strengthen , i . e . (figuratively) to save (by flight) : -- gather (self , self to flee) , {retire} .

retire 06327 ## puwts {poots} ; a primitive root ; to dash in pieces , literally or figuratively (especially to disperse) : -- break (dash , shake) in (to) pieces , cast (abroad) , disperse (selves) , drive , {retire} , scatter (abroad) , spread abroad .



**retire 0402 - anachoreo {an-akh-o-reh'-o}; from 0303 and 5562; to {retire}: -- depart, give place, go (turn) aside, withdraw self.**

**retire 0645 - apospao {ap-os-pah'-o}; from 0575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) {retire} (personally or factiously): -- (with-)draw (away), after we were gotten from.**

**retire 1316 - diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i.e. {retire}: -- depart.**

**retire 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or {retire} (as if sinking out of sight), literally or figuratively: -- depart, get hence, go (a-)way.**

**retire 5298 - hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. {retire} quietly: -- go aside, withdraw self.**

**retirement 5009 - tameion {tam-i'-on}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for {retirement}): -- secret chamber, closet, storehouse. \*\*\*. tanun. See 3568.**

**satire 04426 ## m@liytsah {mel-ee-tsaw'} ; from 03887 ; an aphorism ; also a {satire} : -- interpretation , taunting .**

**satire 04485 ## mangiy nah {man-ghee-naw'} ; from 05059 ; a {satire} : -- music .**

**satire 04914 ## m@showl {mesh-ol'} ; from 04911 ; a {satire} : -- byword .**

**tire 03021 ## yaga` {yaw-gah'} ; a primitive root ; properly , to gasp ; hence , to be exhausted , to {tire} , to toil : -- faint , (make to) labour , (be) weary .**

**tire 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness ]) , be (make) merry , please (+ well) , shew more [kindness ] , skilfully , X very small , surely , make sweet , thoroughly , {tire} , trim , very , be (can , deal , entreat , go , have) well [said , seen ] .**

**tire 03286 ## ya` aph {yaw-af'} ; a primitive root ; to {tire} (as if from wearisome flight) : -- faint , cause to fly , (be) weary (self) .**

**tire 03811 ## la'ah {law-aw'} ; a primitive root ; to {tire} ; (figuratively) to be (or make) disgusted : -- faint , grieve , lothe , (be , make) weary (selves) .**

**tire 06287 ## p@'er {peh-ayr'} ; from 06286 ; an embellishment , i . e . fancy head-dress : -- beauty , bonnet , goodly , ornament , {tire} .**

**tire 07720 ## saharon {sah-har-one'} ; from the same as 05469 ; a round pendant for the neck : -- ornament , round {tire} like the moon .**

**tire 2577 - kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to {tire} (figuratively, faint, sicken): -- faint, sick, be wearied.**

**tire 2869 - kopazo {kop-ad'-zo}; from 2873; to {tire}, i.e. (figuratively) to relax: -- cease.**



**tired 03019 ## yagiya` {yaw-ghee'- ah} ; from 03021 ; {tired} : -- weary .**

**tired 03023 ## yagea` {yaw-gay'- ah} ; from 03021 ; {tired} ; hence (transitive) tiresome : -- full of labour , weary .**

**tiresome 03023 ## yagea` {yaw-gay'- ah} ; from 03021 ; tired ; hence (transitive) {tiresome} : -- full of labour , weary .**

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

**3647** + perfect + soundness +/- . holokleria {hol-ok-lay-ree'-ah}; from **3648** + whole + and entire +/- ; integrity, i.e. . physical wholeness: --perfect soundness .

**3648** + whole + and entire +/- . holokleros {hol'-ok'-lay-ros}; from **3650** + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and **2819** + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/- ; complete in every part, i.e. . perfectly sound (in body): --entire, whole .

**4136** + in full + assurance + of the full + to the full +/- . plerophoria {play-rof-or-ee'-ah}; from **4135** + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/- ; entire confidence: --(full) assurance .

**4738** + breast + his breast + their breasts + upon his breast +/- . stethos {stay'-thos}; from **2476** + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- (as standing prominently); the (entire extern .) bosom, i.e. . chest: --breast .

**4930** + the end + in the end + is the end + and of the end + even unto the end + shall it be in the end +/- . sunteleia {soon-tel'-i-ah}; from **4931** + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/- ; entire completion, i.e. . consummation (of a dispensation): --end .

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**attire 2871 -- tabuwl -- dyed {attire}.**

**attire 7196 qishshur -- -- {attire}, headband.**

**attire 7897 shiyth -- -- {attire}.**

**attired 6801 -- tsanaph -- be {attired}, X surely, violently turn.**

**entire 3648 \*\* holokleros \*\* {entire}, whole.**

**retire 2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way).**

**retire 5756 -- \uwz -- gather (self, self to flee), {retire}.**

**retire 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, {retire}, scatter (abroad), spread abroad.**

**tire 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, {tire}, trim, very, be (can, deal, entreat, go, have) well [said, seen].**

**tire 6287 -- p@/er -- beauty, bonnet, goodly, ornament, {tire}.**

**tire 7720 saharon -- -- ornament, round {tire} like the moon.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**entire 3648 holokleros \* {entire} , {3648 holokleros } ,**

# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

- attire , 2871 , 7196 , 7897 ,

\* entire , 3648 ,

- retire , 5756 , 7725 ,

- tire , 6287 ,

## **English Synonyms with Greek Strong's Number.**

entire - 3648 {entire}, whole,



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**English Concordance to the KJV Bible.**

attire , PRO\_07\_10,

attire , JER\_02\_32,

attire , EZE\_23\_15,

attired , LEV\_16\_04 ,

entire , JAM\_01\_04 ,

retire , 2SA\_11\_15,

retire , JER\_04\_06 ,

retired , JUD\_20\_39,

retired , 2SA\_20\_22,

tire , EZE\_24\_17,

tired , 2KI\_09\_30,

tires , ISA\_03\_18,

tires , EZE\_24\_23,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up. Your help will benefit the others who visit this site.*

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# One Word English Phrase Index to the KJV Bible.

**attire Eze\_23\_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:**

**attire Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.**

**attire Pro\_07\_10 # And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.**

**attire Pro\_07\_10 # And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.**

**attired Lev\_16\_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.**

**entire Jam\_01\_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.**

**retire 2Sa\_11\_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.**

**retire Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.**

**retired 2Sa\_20\_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.**

**retired Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**tire Eze\_24\_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.**

**tired 2Ki\_09\_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.**

**tires Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.**

**tires Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

## **Three Word English Phrase Index to the KJV Bible.**

**attire of an Pro\_07\_10 # And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.**

**attire of an Pro\_07\_10 # And, behold, there met him a woman [with] the attire of an harlot, and subtle of heart.**

**attire upon their Eze\_23\_15 # Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:**

**attire yet my Jer\_02\_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.**

**attired these are Lev\_16\_04 # He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.**

**entire wanting nothing Jam\_01\_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.**

**retire stay not Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.**

**retire ye from 2Sa\_11\_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.**

**retired from the 2Sa\_20\_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.**

**retired in the Jud\_20\_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**tire of thine Eze\_24\_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.**

**tired her head 2Ki\_09\_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.**

**tires like the Isa\_03\_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,**

**tires shall be Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.**

## **Bible Phrases for Individual word studies**

**retire ye from him 2Sa\_11\_15**

**tired her head 2Ki\_09\_30**

attired LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be {attired} <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**attire ^ Pro\_07\_10 / attire / ^of an harlot, and subtle of heart.**

**attire ^ Pro\_07\_10 / attire / ^of an harlot, and subtle of heart.**

**attire ^ Eze\_23\_15 / attire / ^upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:**

**attire ^ Jer\_02\_32 / attire / ^yet my people have forgotten me days without number.**

**attired ^ Lev\_16\_04 / attired / ^these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.**

**entire ^ Jam\_01\_04 / entire / ^wanting nothing.**

**retire ^ Jer\_04\_06 / retire / ^stay not: for I will bring evil from the north, and a great destruction.**

**retire ^ 2Sa\_11\_15 / retire / ^ye from him, that he may be smitten, and die.**

**retired ^ 2Sa\_20\_22 / retired / ^from the city, every man to his tent. And Joab returned to Jerusalem unto the king.**

**retired ^ Jud\_20\_39 / retired / ^in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.**

**tire ^ Eze\_24\_17 / tire / ^of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.**

**tired ^ 2Ki\_09\_30 / tired / ^her head, and looked out at a window.**

**tires ^ Isa\_03\_18 / tires / ^like the moon,**

**tires ^ Eze\_24\_23 / tires / ^shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.**



# **Bible Translation Phrases for Individual word studies**

entire ..... and entire 3648 -holokleros->

## **Bible Word Index with the full text of each verse**

**attire Eze\_23\_15** Girded with girdles upon their loins, exceeding in dyed {attire} upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

**attire Jer\_02\_32** Can a maid forget her ornaments, [or] a bride her {attire}? yet my people have forgotten me days without number.

**attire Pro\_07\_10** And, behold, there met him a woman [with] the {attire} of an harlot, and subtle of heart.

**attired Lev\_16\_04** He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be {attired}: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.

**entire Jam\_01\_04** But let patience have [her] perfect work, that ye may be perfect and {entire}, wanting nothing.

**retire 2Sa\_11\_15** And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and {retire} ye from him, that he may be smitten, and die.

**retire Jer\_04\_06** Set up the standard toward Zion: {retire}, stay not: for I will bring evil from the north, and a great destruction.

**retired 2Sa\_20\_22** Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they {retired} from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

**retired Jud\_20\_39** And when the men of Israel {retired} in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

**tire Eze\_24\_17** Forbear to cry, make no mourning for the dead, bind the {tire} of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

**tired 2Ki\_09\_30** And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and {tired} her head, and looked out at a window.

**tires 1Sa\_03\_18** In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round {tires} like the moon,

**tires Eze\_24\_23** And your {tires} [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

# **Bible Word Index with Strong's Number with the full text of each verse**

entire ^ Jam\_01\_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye may be <5600> (5753) perfect <5046> and <2532> {entire} <3648>, wanting <3007> (5746) nothing <1722> <3367>.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

):retire Jer\_04\_06 Set (05375 +nasa ) up the standard (05251 +nec ) toward Zion (06726 +Tsiyown  
{):retire} (05756 +(uwz ) , stay (05975 +(amad ) not:for I will bring (00935 +bow ) evil (07451 +ra( ) from  
the north (06828 +tsaphown ) , and a great (01419 +gadawl ) destruction (07667 +sheber ) .

attire Eze\_23\_15 Girded (02289 +chagowr ) with girdles (00232 +)ezowr ) upon their loins (04975 +mothen )  
, exceeding (05628 +carach ) in dyed (02871 +tabuwl ) {attire} (02871 +tabuwl ) upon their heads (07218  
+ro)sh ) , all (03605 +kol ) of them princes (07991 +shaliysh ) to look (04758 +mar)eh ) to , after the manner  
(01823 +d@muwth ) of the Babylonians of Chaldea (03778 +Kasdiy ) , the land (00776 +)erets ) of their  
nativity (04138 +mowledeth ) :

attire Jer\_02\_32 Can a maid (01330 +b@thuwlah ) forget (07911 +shakach ) her ornaments (05716 +(adiy )  
, [ or ] a bride (03618 +kallah ) her {attire} (07196 +qishshur ) ? yet my people (05971 +(am ) have forgotten  
(07911 +shakach ) me days (03117 +yowm ) without (00369 +)ayin ) number (04557 +micpar ) .

attire Pro\_07\_10 And , behold (02009 +hinneh ) , there met (07125 +qir)ah ) him a woman (00802 +)ishshah  
) [ with ] the {attire} (07897 +shiyth ) of an harlot (02181 +zanah ) , and subtil (05341 +natsar ) of heart  
(03820 +leb ) .

attired Lev\_16\_04 He shall put (03847 +labash ) on the holy (06944 +qodesh ) linen (00906 +bad ) coat  
(03801 +k@thoneth ) , and he shall have (01961 +hayah ) the linen (00906 +bad ) breeches (04370 +miknac )  
upon his flesh (01320 +basar ) , and shall be girded (02296 +chagar ) with a linen (00906 +bad ) girdle (73 ) ,  
and with the linen (00906 +bad ) mitre (04701 +mitsnepheth ) shall he be {attired} (06801 +tsanaph ) : these  
(01992 +hem ) [ are ] holy (06944 +qodesh ) garments (00899 +beged ) ; therefore shall he wash (07364  
+rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .

entire Jam\_01\_04 But let patience (5281 -hupomone -) have (2192 -echo -) [ her ] perfect (5046 -teleios -)  
work (2041 -ergon -) , that ye may be perfect (5046 -teleios -) and {entire} (3648 -holokleros -) , wanting

(3007 -leipo -) nothing (3367 -medeis -) .

retire 2Sa\_11\_15 And he wrote (03789 +kathab ) in the letter (05612 +cepher ) , saying (00559 +)amar ) , Set (03051 +yahab ) ye Uriah (00223 +)Uwriyah ) in the forefront of the hottest (02389 +chazaq ) battle (04421 +milchamah ) , and {retire} (07725 +shuwb ) ye from him , that he may be smitten (05221 +nakah ) , and die (04191 +muwth ) .

retired 2Sa\_20\_22 Then the woman (00802 +)ishshah ) went (00935 +bow) ) unto all (03605 +kol ) the people (05971 +(am ) in her wisdom (02451 +chokmah ) . And they cut (03772 +karath ) off the head (07218 +ro)sh ) of Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) , and cast (07993 +shalak ) [ it ] out to Joab (03097 +Yow)ab ) . And he blew (08628 +taqa( ) a trumpet (07782 +showphar ) , and they {retired} (06327 +puwts ) from the city (05892 +(iyr ) , every man (00376 +)iysh ) to his tent (00168 +)ohel ) . And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ) unto the king (04428 +melek ) .

retired Jud\_20\_39 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) {retired} (2015haphak ) in the battle (04421 +milchamah ) , Benjamin (01144 +Binyamiyn ) began (02490 +chalal ) to smite (05221 +nakah ) [ and ] kill (02491 +chalal ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) about thirty (07970 +sh@lowshiy ) persons (00376 +)iysh ):for they said (00559 +)amar ) , Surely (00389 +)ak ) they are smitten (05062 +nagaph ) down before (06440 +paniy ) us , as [ in ] the first (07223 +ri)shown ) battle (04421 +milchamah ) .

tire Eze\_24\_17 Forbear (01826 +damam ) to cry (00602 +)anaq ) , make (06213 +(asah ) no (03808 +lo) ) mourning (60) for the dead (04191 +muwth ) , bind (02280 +chabash ) the {tire} (06287 +p@)er ) of thine head upon thee , and put (07760 +suwm ) on thy shoes (05275 +na(al ) upon thy feet (07272 +regel ) , and cover (05844 +(atah ) not [ thy ] lips (08222 +sapham ) , and eat (00398 +)akal ) not the bread (03899 +lechem ) of men (00582 +)enowsh ) .

tired 2Ki\_09\_30 . And when Jehu (03058 +Yehuw ) was come (00935 +bow) ) to Jezreel (03157 +Yizr@(e)l ) , Jezebel (00348 +)Iyzebel ) heard (08085 +shama( ) [ of it ] ; and she painted her face (05869 +(ayin ) , and {tired} (03190 +yatab ) her head (07218 +ro)sh ) , and looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 +challown ) .

tires Eze\_24\_23 And your {tires} (06287 +p@)er ) [ shall be ] upon your heads (07218 +ro)sh ) , and your shoes (05275 +na(al ) upon your feet (07272 +regel ):ye shall not mourn (05594 +caphad ) nor (03808 +lo) ) weep (01058 +bakah ) ; but ye shall pine (04743 +maqaq ) away for your iniquities (05771 +(avon ) , and mourn (05098 +naham ) one (00376 +)iysh ) toward (00413 +)el ) another (00250 +)Ezrachiy ) .

tires Isa\_03\_18 In that day (03117 +yowm ) the Lord (00136 +)Adonay ) will take (05493 +cuwr ) away (05493 +cuwr ) the bravery (08597 +tiph)arah ) of [ their ] tinkling ornaments (05914 +(ekec ) [ about their feet ] , and [ their ] cauls (07636 +shabiyc ) , and [ their ] round (07720 +saharon ) {tires} (07720 +saharon ) like the moon ,

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tire , EZE , 24:17 tires , EZE , 24:23 tires , ISA , 3:18 away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a- }way).[ql after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql assurance 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- (full) {assurance}.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql be 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, {be} wearied.[ql breast 4738 # stethos {stay'-thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}.[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a- )way.[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[ knowledge.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}].[ql faint 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- {faint}, sick, be wearied.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten {from}].[ql full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.[ql go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a- )way.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from. [ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a- )way.[ql in 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full- ended, i.e. entire (neuter as noun, completion): -- + {in} [no] wise, uttermost.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}].[ql no 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full- ended, i.e. entire (neuter as noun, completion): -- + in [{no}] wise, uttermost.[ql self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}].[ql sick 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, {sick}, be wearied.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}].[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ knowledge.[ql uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}].[ql we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after {we} were gotten from.[ql wearied 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be {wearied}].[ql were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql wise 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full- ended, i.e. entire (neuter as noun, completion): -- + in [no] {wise}, uttermost.[ql withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[ql tire Interlinear Index Study tire EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo> > mourning



<60> for the dead <04191 +muwth > , bind <02280 +chabash > the {tire} <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . bride her attire dyed attire upon their heads retire ye from him <2SA11 -:15 > - attire , 2871 , 7196 , 7897 , \* entire , 3648 , - retire , 5756 , 7725 , - tire , 6287 , attired LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be {attired} <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . \* entire , 3648 holokleros , entire -3648 {entire} , whole, attire -2871 {attire} , dyed , attire -7196 at , {attire} , headbands , attire -7897 {attire} , garment , attired -6801 {attired} , turn , retire -5756 flee , gather , {retire} , retire -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , {retire} , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , retired -2015 aside , back , become , came , change , changed , converted , make , overthrew , overthrow , overthrown , overturn , overturned , overturneth , perverse , perverted , {retired} , tumbled , turn , turned , turneth , turning , retired -6327 abroad , breaketh , cast , dasheth , disperse , dispersed , drive , {retired} , scatter , scattered , scattereth , shaken , spread , tire -6287 beauty , bonnets , goodly , ornaments , {tire} , tires , tired -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , {tired} , trimmest , very , well , tires -6287 beauty , bonnets , goodly , ornaments , tire , {tires} , tires -7720 ornaments , round , {tires} , attire 2871 -- tabuwl -- dyed {attire}. attire 7196 qishshur -- -- {attire}, headband. attire 7897 shiyth -- -- {attire}. attired 6801 -- tsanaph -- be {attired}, X surely, violently turn. entire 3648 \*\* holokleros \*\* {entire}, whole. retire 2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way). retire 5756 -- \uwz -- gather (self, self to flee), {retire}. retire 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, {retire}, scatter (abroad), spread abroad. tire 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, {tire}, trim, very, be (can, deal, entreat, go, have) well [said, seen]. tire 6287 -- p@/er -- beauty, bonnet, goodly, ornament, {tire}. tire 7720 saharon -- -- ornament, round {tire} like the moon. entire ..... and entire 3648 -holokleros-> attire 2871 ## tabuwl {taw-bool'}; passive participle of 2881; properly, dyed, i.e. a turban (probably as of colored stuff): -- dyed {attire}. [ql attire 7196 ## qishshur {kish-shoor'}; from 7194; an (ornamental) girdle (for women): -- {attire}, headband.[ql attire 7897 ## shiyth {sheeth}; from 7896; a dress (as put on): -- {attire}.[ql attired 6801 ## tsanaph {tsaw-naf'}; a primitive root; to wrap, i.e. roll or dress: -- be {attired}, X surely, violently turn.[ql entire 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): - - {entire}, whole.[ql retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way). [ql retire 5756 ## er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- beauty, bonnet, goodly, ornament, {tire}.[ql tire 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round {tire} like the moon.[ql attire 007 010 Pro /^{attire /of an harlot , and subtil of heart . attire 023 015 Eze /^{attire /upon their heads , all of them princes to look to , after the manner of the Babylonians of Chaldea , the land of their nativity : attire 002 032 Jer /^{attire /yet my people have forgotten me days without number . attired 016 004 Lev /^{attired /these are holy garments ; therefore shall he wash his flesh in water , and so put them on . entire 001 004 Jam /\$^{entire /wanting nothing . retire 004 006 Jer /^{retire /stay not: for I will bring evil from the north , and a great destruction . retire 011 015 IISa /^{retire /ye from him , that he may be smitten , and die . retired 020 022 IISa /^{retired /from the city , every man to his tent . And Joab returned to Jerusalem unto the king . retired 020 039 Jug /^{retired /in the battle , Benjamin began to smite and kill of the men of Israel about thirty persons : for they

said , Surely they are smitten down before us, as in the first battle . tire 024 017 Eze /^{tire /of thine head upon thee, and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . tired 009 030 IIKi /^{tired /her head , and looked out at a window . tires 003 018 Isa /^{tires /like the moon , tires 024 023 Eze /^{tires /shall be upon your heads , and your shoes upon your feet : ye shall not mourn nor weep ; but ye shall pine away for your iniquities , and mourn one toward another . tire Forbear to cry, make no mourning for the dead, bind the {tire} of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

tire , EZE , 24:17 tires , EZE , 24:23 tires , ISA , 3:18

away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a- }way).[ql after 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), {after} we were gotten from.[ql aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go {aside}, withdraw self.[ql assurance 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- (full) {assurance}.[ql away 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw ({away}), after we were gotten from.[ql be 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, {be} wearied.[ql breast 4738 # stethos {stay'-thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}].[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a- )way.[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[ knowledge.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql end 4930 # sunteleia {soon-tel'-i-ah}; from 4931; entire completion, i.e. consummation (of a dispensation): -- {end}].[ql faint 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- {faint}, sick, be wearied.[ql from 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were gotten {from}].[ql full 4136 # plerophoria {play-rof-or-ee'-ah}; from 4135; entire confidence: -- ({full}) assurance.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a- )way.[ql go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- {go} aside, withdraw self.[ql go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a- )way.[ql gotten 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we were {gotten} from. [ql hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a- )way.[ql in 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + {in} [no] wise, uttermost.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}].[ql no 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [{no}] wise, uttermost.[ql self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, withdraw {self}].[ql sick 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, {sick}, be wearied.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql temple 2411 # hieron {hee-er-on'}; neuter of 2413; a sacred place, i.e. the entire precincts (whereas 3485 denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): -- {temple}].[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ knowledge.[ql uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}].[ql we 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after {we} were gotten from.[ql wearied 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be {wearied}].[ql were 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- (with-)draw (away), after we {were} gotten from.[ql wise 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] {wise}, uttermost.[ql withdraw 0645 # apospao {ap-os-pah'-o}; from 575 and 4685; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): -- ({with-)draw} (away), after we were gotten from. [ql withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562; to vacate down, i.e. retire quietly: -- go aside, {withdraw} self.[ql

\* entire , 3648 holokleros ,

entire -3648 {entire}, whole,

attire -2871 {attire} , dyed , attire -7196 at , {attire} , headbands , attire -7897 {attire} , garment , attired -6801 {attired} , turn , retire -5756 flee , gather , {retire} , retire -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , {retire} , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , retired -2015 aside , back , become , came , change , changed , converted , make , overthrew , overthrow , overthrown , overturn , overturned , overturneth , perverse , perverted , {retired} , tumbled , turn , turned , turneth , turning , retired -6327 abroad , breaketh , cast , dasheth , disperse , dispersed , drive , {retired} , scatter , scattered , scattereth , shaken , spread , tire -6287 beauty , bonnets , goodly , ornaments , {tire} , tires , tired -3190 accepted , amend , aright , benefit , best , better , cheer , cheerful , comely , diligent , diligently , do , dresseth , earnestly , favour , give , good , merry , please , pleased , shewed , skilfully , small , sweet , thoroughly , {tired} , trimmest , very , well , tires -6287 beauty , bonnets , goodly , ornaments , tire , {tires} , tires -7720 ornaments , round , {tires} ,



attire 2871 -- tabuwl -- dyed {attire}. attire 7196 qishshur -- -- {attire}, headband. attire 7897 shiyth -- -- {attire}.  
attired 6801 -- tsanaph -- be {attired}, X surely, violently turn. entire 3648 \*\* holokleros \*\* {entire}, whole. retire  
2015 -- haphak -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire},  
tumble, turn (again, aside, back, to the contrary, every way). retire 5756 -- \uwz -- gather (self, self to flee),  
{retire}. retire 6327 -- puwts -- break (dash, shake) in (to) pieces, cast (abroad), disperse(selves), drive, {retire},  
scatter (abroad), spread abroad. tire 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, seem  
best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be,  
make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make  
sweet, thoroughly, {tire}, trim, very, be (can, deal, entreat, go, have) well [said, seen]. tire 6287 -- p@/er --  
beauty, bonnet, goodly, ornament, {tire}. tire 7720 saharon -- -- ornament, round {tire} like the moon.



entire ..... and entire 3648 -holokleros->

attire 2871 ## tabuwl {taw-bool'}; passive participle of 2881; properly, dyed, i.e. a turban (probably as of colored stuff): -- dyed {attire}. [ql attire 7196 ## qishshur {kish-shoor'}; from 7194; an (ornamental) girdle (for women): - - {attire}, headband.[ql attire 7897 ## shiyth {sheeth}; from 7896; a dress (as put on): - - {attire}.[ql attired 6801 ## tsanaph {tsaw-naf'}; a primitive root; to wrap, i.e. roll or dress: -- be {attired}, X surely, violently turn.[ql entire 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- {entire}, whole.[ql retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way). [ql retire 5756 ## er {peh-ayr'}; from 6286; an embellishment, i.e. fancy head-dress: -- beauty, bonnet, goodly, ornament, {tire}.[ql tire 7720 ## saharon {sah-har-one'}; from the same as 5469; a round pendant for the neck: -- ornament, round {tire} like the moon.[ql



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tire Interlinear Index Study tire EZE 024 017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo> > mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the {tire} <06287 +p@>er > of thine head upon thee , and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > .

bride her attire dyed attire upon their heads retire ye from him <2SA11 -:15 >



attire 007 010 Pro /^{attire /of an harlot , and subtil of heart . attire 023 015 Eze /^{attire /upon their heads , all of them princes to look to , after the manner of the Babylonians of Chaldea , the land of their nativity : attire 002 032 Jer /^{attire /yet my people have forgotten me days without number . attired 016 004 Lev /^{attired /these are holy garments ; therefore shall he wash his flesh in water , and so put them on . entire 001 004 Jam /\$ {entire /wanting nothing . retire 004 006 Jer /^{retire /stay not: for I will bring evil from the north , and a great destruction . retire 011 015 IISa /^{retire /ye from him , that he may be smitten , and die . retired 020 022 IISa /^{retired /from the city , every man to his tent . And Joab returned to Jerusalem unto the king . retired 020 039 Jug /^{retired /in the battle , Benjamin began to smite and kill of the men of Israel about thirty persons : for they said , Surely they are smitten down before us, as in the first battle . tire 024 017 Eze /^{tire /of thine head upon thee, and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . tired 009 030 IIKi /^{tired /her head , and looked out at a window . tires 003 018 Isa /^{tires /like the moon , tires 024 023 Eze /^{tires /shall be upon your heads , and your shoes upon your feet : ye shall not mourn nor weep ; but ye shall pine away for your iniquities , and mourn one toward another .



- attire , 2871 , 7196 , 7897 , \* entire , 3648 , - retire , 5756 , 7725 , - tire , 6287 ,

Forbear to cry, make no mourning for the dead, bind the {tire} of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.