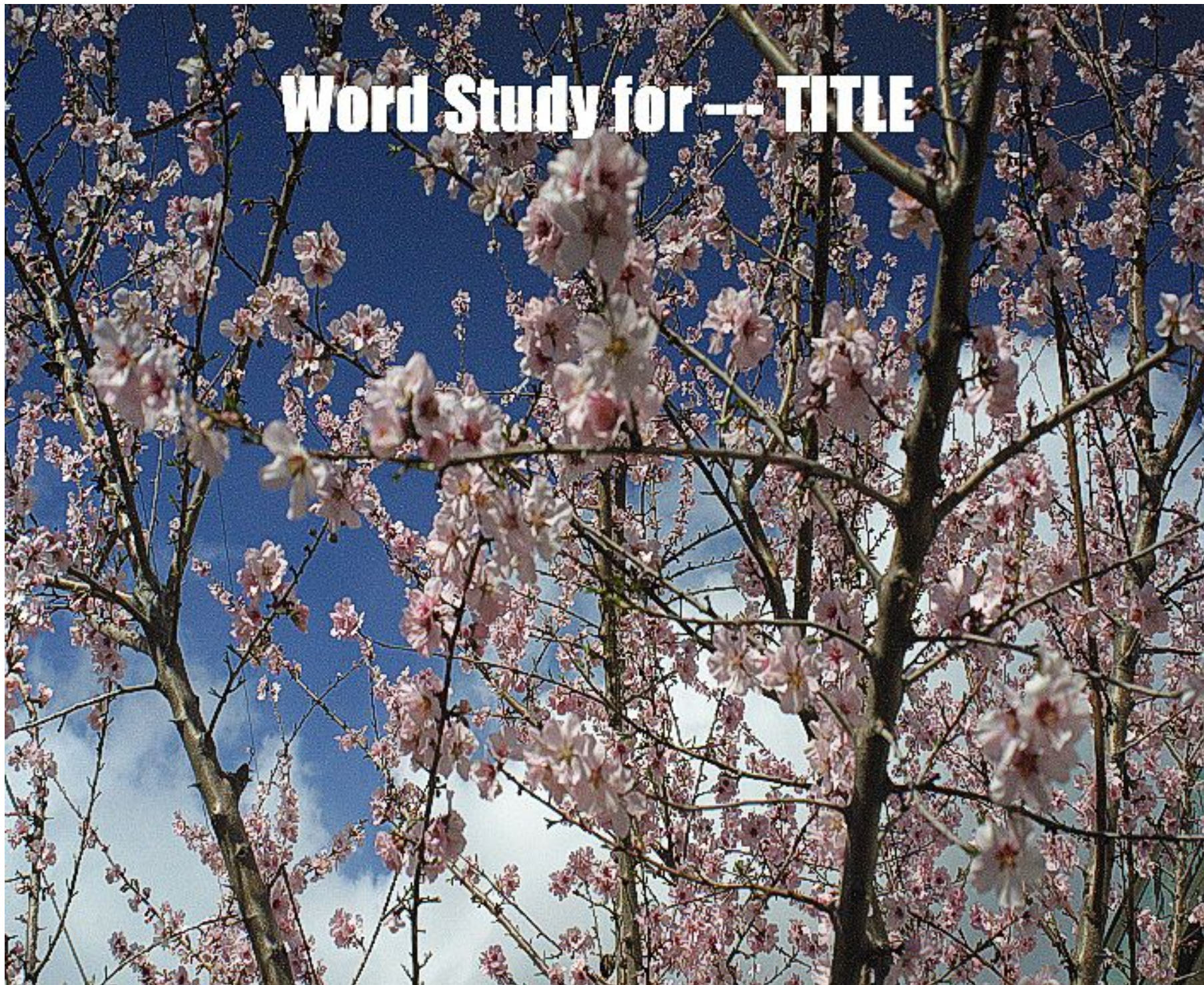


Word Study for --- TITLE



KJV Bible Word Studies for TITLE

Bible Greek and Hebrew Dictionaries combined for Word Studies

Jonath-elem-rechokim 3128 ## yownath &elem r@choqiyim {yo-nath' ay'-lem rekh-o-keem'}; from 3123 and 482 and the plural of 7350; dove of (the) silence(i.e. dumb Israel) of (i.e. among) distances(i.e. strangers); the title of a ditty (used for a name of its melody): -- {Jonath-elem-rechokim}.

Tirshatha 8660 ## Tirshatha& {teer-shaw-thaw'}; of foreign derivation; the title of a Persian deputy or governor: -- {Tirshatha}.

title 5102 # titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): -- {title}.

title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, {title}, waymark.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

entitled 0515 - axioo {ax-ee-o'-o}; from 0514; to deem {entitled} or fit: -- desire, think good, count (think) worthy.

title 00090 ## 'Agag {ag-ag'}; or 'Agag {Ag-awg'}; of uncertain derivation [compare 00089]; flame; Agag, a {title} of Amalekitish kings: -- Agag.

title 00325 ## 'Ahashverowsh {akh-ash-vay-rosh'}; or (shortened)'Ahashrosh {akh-ash-rosh'} (Esth . 10 : 1); of Persian origin; Ahashverosh (i . e . Ahasuerus or Artaxerxes, but in this case Xerxes), the {title} (rather than name) of a Persian king: -- Ahasuerus .

title 00415 ## 'El'elohey Yisra'el {ale el-o-hay'yis-raw-ale'}; from 00410 and 00430 and 03478; the mighty god if Jisrael; El-Elohi-Jisrael, the {title} given to a consecrated spot by Jacob: -- El-elohe-israel .

title 00416 ## 'El Beyth-'El {ale bayth-ale'}; from 00410 and 01008; the God of Bethel; El-Bethel, the {title} given to a consecrated spot by Jacob: -- El-beth-el .

title 00783 ## 'Artachshasta'{ar-takh-shash-taw'}; or 'Artachshast'{ar-takh-shast'}; or by permutation 'Artachshact'{ar-takh-shast'}; of foreign origin; Artachshasta (or Artaxerxes), a {title} (rather than name) of several Persian kings: -- Artaxerxes .

title 01248 ## bar {bar}; borrowed (as a {title}) from 01247; the heir (apparent to the throne): -- son .

title 01867 ## Dar` yavesh {daw-reh-yaw-vaysh'}; of Persian origin; Darejvash, a {title} (rather than name) of several Persian kings: -- Darius .

title 03074 ## Y@hovah shammah {yeh-ho-vaw'shawn'- maw}; from 03068 and 08033 with directive enclitic; Jehovah (is) thither; Jehovah-Shammah, a symbolic {title} of Jerusalem: -- Jehovah-shammah .

title 03128 ## yownath'elem r@choqiyim {yo-nath'ay'- lem rekh-o-keem'}; from 03123 and 00482 and the plural of 07350; dove of (the) silence (i . e . dumb Israel) of (i . e . among) distances (i . e . strangers); the {title} of a ditty (used for a name of its melody): -- Jonath-elem-rechokim .

title 03674 ## k@nath {ken-awth'}; from 03655; a colleague (as having the same {title}): -- companion .

title 04192 ## Muwth {Psalms 48 : 14} {mooth}; or Muwth lab-ben {mooth lab-bane'}; from 04191 and 01121 with the preposition and article interposed; " To die for the son ", probably the {title} of a popular song: -- death, Muthlabben .

title 04257 ## machalath {makh-al-ath'}; from 02470; sickness; Machalath, probably the {title} (initial word) of a popular song: -- Mahalath .

title 05058 ## n@giyath {neg-ee-naw'}; or n@giyath (Psa . 61 : {title}) {neg-ee-nath'}; from 05059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: -- stringed instrument, musick, Neginoth [plural], song .

title 05945 ## 'elyown {el-yone'}; from 05927; an elevation, i . e . (adj .) lofty (compar .); as {title}, the Supreme: -- (Most, on) high (- er, -est), upper (- most) .

title 06547 ## Par` oh {par-o'}; of Egyptian derivation; Paroh, a general {title} of Egyptian kings: -- Pharaoh .

title 06725 ## tsiyuwn {tsee-yoon'}; from the same as 06723 in the sense of conspicuousness [compare 05329]; a monumental or guiding pillar: -- sign, {title}, waymark .

title 07802 ## Shuwshan` Eduwth {shoo-shan'ay-dooth'}; or (plural of former) Showshaniym` Eduwth {sho-shan-neem'ay-dooth'}; from 07799 and 05715; lily (or trumpet) of assemblage; Shushan-Eduth or Shoshannim-Eduth, the {title} of a popular song: -- Shoshannim-Eduth, Shushan-eduth .

title 08660 ## Tirshatha {teer-shaw-thaw'}; of foreign derivation; the {title} of a Persian deputy or governor: -- Tirshatha .

title 0828 - Augoustos {ow'-goos-tos}; from Latin [" august "]; Augustus, a {title} of the Roman emperor: -- Augustus.

title 2541 - Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a {title} of the Roman emperor: -- Caesar.

title 2962 - kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful {title}): -- God, Lord, master, Sir.

title 4461 - rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e. Rabbi, as an official {title} of honor: -- Master, Rabbi.

title 4575 - sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a {title} of the Roman Emperor, or (as adj.) imperial: -- Augustus(-').

title 5102 - titlos {tit'-los}; of Latin origin: a titulus or " title " (placard): -- {title}.

title 5102 - titlos {tit'-los}; of Latin origin: a titulus or " {title} " (placard): -- title.

title 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a {title}: -- be called, be admonished (warned) of God, reveal, speak.

titles 03655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering {titles}, surname (himself) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

5102 + title + a title +/ . titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): --title .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

title 5102 ** titlos ** {title}.

title 6725 -- tsiyuwn -- sign, {title}, waymark.

titles 3655 -- kanah -- give flattering {titles}, surname (himself).

Greek Cross References that shows all the ways the Greek is translated from the English word.

title 5102 titlos * {title} , {5102 titlos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** title , 5102 ,**

- title , 6725 ,

English Synonyms with Greek Strong's Number.

title - 5102 {title},



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English Concordance to the KJV Bible.

title , 2KI_23_17,

title , JOH_19_19 , JOH_19_20,

titles , JOB_32_21 , JOB_32_22,

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One Word English Phrase Index to the KJV Bible.

title 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

title Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

title Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

titles Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

titles Job_32_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.

Three Word English Phrase Index to the KJV Bible.

title and put Joh_19_19 # And Pilate wrote a title, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

title is that 2Ki_23_17 # Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

title then read Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

titles in so Job_32_22 # For I know not to give flattering titles; [in so doing] my maker would soon take me away.

titles unto man Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

Bible Phrases for Individual word studies

Bible Quick Find Phrase Concordance for fast finding of phrases

title ^ Joh_19_19 / title / ^and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

title ^ 2Ki_23_17 / title / ^is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

title ^ Joh_19_20 / title / ^then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

titles ^ Job_32_22 / titles / ^in so doing] my maker would soon take me away.

titles ^ Job_32_21 / titles / ^unto man.

Bible Translation Phrases for Individual word studies

title a title 5102 -titlos->

title title 5102 -titlos->

Bible Word Index with the full text of each verse

title 2Ki_23_17 Then he said, What {title} [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.

title Joh_19_19 And Pilate wrote a {title}, and put [it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

title Joh_19_20 This {title} then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

titles Job_32_22 For I know not to give flattering {titles}; [in so doing] my maker would soon take me away.

titles Job_32_21 Let me not, I pray you, accept any man's person, neither let me give flattering {titles} unto man.

Bible Word Index with Strong's Number with the full text of each verse

title ^ Joh_19_19 And <1161> <2532> Pilate <4091> wrote <1125> (5656) a {title} <5102>, and <2532> put <5087> (5656) it on <1909> the cross <4716>. And <1161> the writing <1125> (5772) was <2258> (5713), JESUS <2424> OF NAZARETH <3480> THE KING <0935> OF THE JEWS <2453>.

title ^ Joh_19_20 This <5126> {title} <5102> then <3767> read <0314> (5627) many <4183> of the Jews <2453>; for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>; and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

title Joh_19_19 . And Pilate (4091 -Pilatōs -) wrote (1125 -graphō -) a (title) (5102 -titlos -) , and put (5087 -tithēmi -) [it] on (1909 -epi -) the cross (4716 -stauros -) . And the writing (1125 -graphō -) was , JESUS (2424 -Iesous -) OF NAZARETH (3478 -Nazareth -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

title Joh_19_20 This (5126 -touton -) {title} (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroō -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -graphō -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

titles Job_32_21 Let me not , I pray (04994 +na)) you , accept (05375 +nasa)) any man s (00376 +)iysh) person (06440 +paniym) , neither (03808 +lo)) let me give (01478 +gava()) flattering (03665 +kana()) {titles} unto man (00120 +)adam) .

titles Job_32_22 For I know (03045 +yada()) not to give flattering (03665 +kana()) {titles} ; [in so doing] my maker (06213 +(asah)) would soon (04592 +m@()) take (05375 +nasa)) me away .

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title , 2KI , 23:17 title , JOH , 19:19 , JOH , 19:20 titles , JOB , 32:21 , JOB , 32:22 Augustus 0828 # Augustos {ow'-goos-tos}; from Latin ["august"]; Augustus, a title of the Roman emperor: -- {Augustus}.[ql Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-').[ql Caesar 2541 # Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}.[ql Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e Rabbi, as an official title of honor: -- {Master}, Rabbi.[ql Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix]; my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.[ql title 5102 # titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): -- {title}.[ql title Interlinear Index Study title JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 -grapho -> a {title} <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> . title JOH 019 020 This <5126 -touton -> {title} <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 - Rhomaikos -> . this title then read many what title <2KI23 -:17 > * title , 5102 , - title , 6725 , * title , 5102 titlos , title -5102 {title} , title -6725 sign , {title} , waymarks , title 6725 -- tsiyuwn -- sign , {title} , waymark. title 5102 ** titlos ** {title} . titles 3655 -- kanah -- give flattering {titles} , surname (himself). title a title 5102 -titlos-> title title 5102 -titlos-> title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign , {title} , waymark.[ql title 5102 # titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): -- {title}.[ql titles 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering {titles} , surname (himself). [ql title 019 019 Joh /\${title /and put it on the cross . And the writing was , JESUS OF NAZARETH THE KING OF THE JEWS . title 023 017 IIKi /^{title /is that that I see ? And the men of the city told him, It is the sepulchre of the man of God , which came from Judah , and proclaimed these things that thou hast done against the altar of Bethel . title 019 020 Joh /\${title /then read many of the Jews : for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . titles 032 022 Job /^{titles /in so doing my maker would soon take me away . titles 032 021 Job /^{titles /unto man . title <2KI23 - 17> Then he said, What {title} [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. title And Pilate wrote a {title} , and put it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. title This {title} then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin.

title , 2KI , 23:17 title , JOH , 19:19 , JOH , 19:20 titles , JOB , 32:21 , JOB , 32:22

Augustus 0828 # Augoustos {ow'-goos-tos}; from Latin ["august"]; Augustus, a title of the Roman emperor: -- {Augustus}.[ql Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-').[ql Caesar 2541 # Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}.[ql Master 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- {Master}, Rabbi.[ql Rabbi 4461 # rhabbi {hrab-bee'}; of Hebrew origin [7227 with pronominal suffix); my master, i.e Rabbi, as an official title of honor: -- Master, {Rabbi}.[ql title 5102 # titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): -- {title}.[ql

* title , 5102 titlos ,

title -5102 {title},

title -6725 sign , {title} , waymarks ,

title 6725 -- tsiyuwn -- sign, {title}, waymark. title 5102 ** titlos ** {title}. titles 3655 -- kanah -- give flattering {titles}, surname (himself).

title a title 5102 -titlos-> title title 5102 -titlos->

title 6725 ## tsiyuwn {tsee-yoon'}; from the same as 6723 in the sense of conspicuousness [compare 5329]; a monumental or guiding pillar: -- sign, {title}, waymark.[q] title 5102 # titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): -- {title}.[q] titles 3655 ## kanah {kaw-naw'}; a primitive root; to address by an additional name; hence, to eulogize: -- give flattering {titles}, surname (himself). [q]



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title Interlinear Index Study title JOH 019 019 . And Pilate <4091 -Pilatos -> wrote <1125 - grapho -> a {title} <5102 -titlos -> , and put <5087 -tithemi -> [it] on <1909 -epi -> the cross <4716 -stauros -> . And the writing <1125 -grapho -> was , JESUS <2424 -Iesous -> OF NAZARETH <3478 -Nazareth -> THE KING <0935 - basileus -> OF THE JEWS <2453 -Ioudaios -> . title JOH 019 020 This <5126 -touton -> {title} <5102 -titlos -> then <3767 -oun -> read <0314 -anaginosko -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> : for the place <5117 -topos -> where <3699 -hopou -> Jesus <2424 -Iesous -> was crucified <4717 -stauroo -> was nigh <1451 -eggus -> to the city <4172 -polis -> : and it was written <1125 -grapho -> in Hebrew <1447 -Hebraisti -> , [and] Greek <1676 -Hellenisti -> , [and] Latin <4513 - Rhomaikos -> .

this title then read many what title <2KI23 -:17 >

title 019 019 Joh /\$ {title /and put it on the cross . And the writing was , JESUS OF NAZARETH THE KING OF THE JEWS . title 023 017 IIKi /^{title /is that that I see ? And the men of the city told him, It is the sepulchre of the man of God , which came from Judah , and proclaimed these things that thou hast done against the altar of Bethel . title 019 020 Joh /\$ {title /then read many of the Jews : for the place where Jesus was crucified was nigh to the city : and it was written in Hebrew , and Greek , and Latin . titles 032 022 Job /^{titles /in so doing my maker would soon take me away . titles 032 021 Job /^{titles /unto man .

* title , 5102 , - title , 6725 ,

title <2KI23 -17> Then he said, What {title} [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. title And Pilate wrote a {title}, and put it] on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. title This {title} then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and] Greek, and] Latin.